

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## Judgment That Cannot Be Averted

**T**HE Lord is worthy to be trusted. He will not fail to preserve His own at all times—in flood, in famine, and in fire. When judgment came upon the earth because of the utter corruption of mankind, the Lord preserved Noah and his family. He gave them precise instructions so that they knew exactly what to do. And when they had built the ark, the Lord came down and shut them in and they were preserved from the Flood.

In time of famine the Lord preserved Elijah. Ahab would have killed him. He sought him in every land but could not find him, for the Lord had hidden him. And God amply provided for him. Ravens are greedy birds, but their appetites were brought into abeyance and they had to act as waiters. Each day on time they brought bread and meat to God's prophet who was hidden by the brook.

And when the brook dried up, God had the most unlikely person to take care of His prophet—a widow woman whose whole resources were a handful of meal in a barrel and a wee drop of oil in a cruse. Nobody cared for her and she and her son would have died of starvation. Elijah was not sent to some wealthy man with cellars full of wheat and barrels full of oil, but to this most impossible preserver. And day by day the where-withal for his preservation, and the preservation of the widow and her son, was provided.

If Elijah had looked at the infinitesimally small resources day by day, he might have been discouraged. But Elijah looked to God, the God of the miraculous, and the God of the miraculous never failed to preserve and provide for His own.

Shadrach, Meshach, and Abednego were put into a fire that was heated seven times more than normal, and the flames were so tremend-

ous that the guards or officers who put them in were consumed by the flames. They went into the fire and were preserved. Even their clothes were not burned, and when they came out they did not have the smell of fire upon them.

God sent His Son as a Lamb to the earth. He was preserved until such a time as He gave Himself voluntarily an offering for sin. But it had been written of Him aforetime that not a bone should be broken. They crucified Him with two thieves and they came to break the bones of the crucified ones. But the Lamb of God was already dead, and His bones were preserved according to the Word of God. The child of God can rejoice in the knowledge that he is

a member of His body, bone of His bone, flesh of His flesh. The enemy would seek to destroy the saint, but you can be assured of this, that not a bone of His body shall be without heavenly preservation. God will never fail to preserve His own.

The disciples were at sea in a great tempest. They thought sure destruction was coming. The waves were leaping high. They had never seen such a storm. The Son of God lay in the hinder part of the ship, asleep. They awakened Him. He spoke the word which brought a calm, and His own were preserved.

We need not fear. It seems at times as though the Lord were asleep. But we can know this, that in His glorified being He never sleeps. He that keepeth Israel and He that keepeth His people neither slumbers nor sleeps.

Herod had purposed to slay Peter. He had him imprisoned and made absolutely sure by chaining him up to a number of guards. But God had promised angel care for His own. "He shall give His angels charge over thee, to keep thee in all thy ways." Psalm 91:11. And when the saints prayed, an angel was on hand to fulfill God's promise of preserving Peter. Peter was awakened out of his slumbers; the prison door opened before that angelic visitor; and even the gate which would keep any prisoner from escaping had also to open before that angelic escort.

All the plans of men and demons shall be brought to naught when they seek to destroy those that belong to the Lord, whom God purposes to preserve for future ministry. There are times when the martyrdom of the saint brings glory to Christ's name, as in the case of Stephen and as in the case of James. But those whom the Lord seems to deliver to the power of the enemy are nevertheless preserved unto. (Continued on Page Eleven)



*Watchman, what of the night?*

# The Divine and Human Side of Sanctification

Donald Gee

What is sanctification? The literal and primary meaning is, something set apart. To sanctify anything or anybody is to set that thing or person apart, and sanctification is the act of setting apart. Dr. Moffatt translates it, *consecration*.

The best illustration comes to me from my boyhood days in the old home in London where mother had a special tea service. It was of good china, delicately hand-painted with lovely ribbons and flowers, and if there was anything in our home which was sanctified it was that tea set; it was set apart. Ordinarily it was kept most carefully shut up in the cupboard, and only on special occasions such as Christmas and birthdays was it brought out. That tea service was surely set apart.

The finest illustration of what it is to be sanctified will be found in connection with the holy vessels which were used in the service of the temple; they must not be used for ordinary purposes. They were sanctified vessels, set apart for one thing only, the worship of Jehovah. Belshazzar, the king, filled up his cup of iniquity and settled his doom on the night, when in a drunken feast he said, "Bring out the vessels which my father took from Jerusalem." They brought them out and he and his wives, his nobles and princes, drank wine out of the sanctified vessels. In that hour, the hand-writing appeared on the wall, and that same night Belshazzar the king was slain. He had desecrated the sacred and sanctified vessels. Sanctification is a solemn thing!

Now there is a secondary thought in the word sanctification and that is, *cleansing*. When we talk about being sanctified we usually mean being cleansed. If a thing is set apart for Jehovah's use, then it follows as certain as night follows day, that it must be clean.

Over in England, we are old fashioned enough to have a king and queen and for them we keep a special royal train. I have seen it many times bringing them to Edinburgh. In a very special sense that royal train is a sanctified train; the rest of us never use it. When it is not being used by the king and queen it is carefully kept in the sheds. Now you will see at once that because it is a royal train it must be kept scrupulously clean, for who would think of bringing it out and having the king and queen find that inside it was all smothered with dirt and cobwebs. The fact that it is set apart for royalty necessitates that it be kept clean. I believe you see the force now—set apart for God, and because set apart for God, holy, clean, and pure.

If I wanted final proof that the primary meaning is not cleansing, but rather consecration, we have it in the record of Jesus where it says, "The Father sanctifies His Son." God did not clean up His Son. Then the Lord Jesus Himself said, "For their sakes I sanctify myself." But the Lord Jesus did not cleanse Himself for our

sakes. He had nothing from which to cleanse Himself. One of our supreme beliefs is that our blessed Redeemer was eternally and essentially sinless and spotless; the Lamb slain for redemption was a spotless Lamb and yet Jesus said, "I sanctify myself." It simply means that He consecrated Himself; He set Himself apart.

Look at the divine side as revealed in the Son of God as given in John 10:36, "Say ye of him whom the Father hath sanctified, and sent into the world . . ." Here is our first great revelation of sanctification—the Father taking His Son, sanctifying Him and sending Him out into the world. Not purifying Him, for there was nothing impure in Him, but *consecrating* Him and sending Him forth into the world. Immediately we are lifted into that wonderful time away in the Counsels of Eternity when God was longing to send a redeemer to redeem us from our sin, and, sweeping His eye over the assembled armies of heaven, He gazes at that arch-angel and this angel and He says, "Whom shall I send?" And as He looked at that holy, glittering company He found there was none good enough. There was only One who was good enough to pay the price of sin; only One who was able to unlock the gates of heaven to let us in. He knew that His only Son was the One to send and God separated, set apart His Son, sanctified Him and sent Him into the world. He sanctified the dearest treasure of His heart.

Now consider with me how God has sanctified to Himself chosen vessels. Turn with me to Jer. 1:5 where you will see again the primary meaning of sanctification. God says to Jeremiah, "Before thou wast born I sanctified thee." The Lord didn't have to purify Jeremiah for he had done nothing wrong; he didn't have to be cleansed for he had not had the opportunity to get soiled.

Now turn to Gal. 1:15, "But when it pleased God, who separated me from my mother's womb." Here the Apostle Paul declares that he was sanctified from his very birth; indeed, during all those years when Paul was so rebellious, persecuting the church of Christ; in the divine primary sense of the word, he was sanctified even then, for God had set him apart "from his mother's womb." All that time God had a hook in Paul; on that day when he watched the stones crushing the life out of Stephen, God had His hook in him, and on that never-to-be-forgotten day near the gate of Damascus, God landed His fish. So you see in the illustrations from both the Old and New Testaments the primary thought of sanctification; God sanctifying even from the very day of birth is this: "I have chosen thee. I have ordained thee. Thou art mine." Thank God for the glorious comfort of this vision of a divine setting apart!

I think of all the definitions of sancti-

fication I have found, the best is that given by Dr. Massey: "Separated in principle from sin to God through union with Christ." I do pray that God may help us to see more clearly than ever before the true separation of the Christian from the world. As soon as you are born again you are separated from those who are not born again; as a child of the light you are separated from the children of darkness; as soon as you are in the church you are separated from those who are outside the real church.

We all know that the church simply means those who are called out. "Come out from among them and be ye separate," sanctified in Christ Jesus unto Christ Jesus; set apart. I am so happy that Christ has separated me. As truly as the children of Israel, who had the blood sprinkled on the door posts, were separated; as truly as the light shone in the houses of the children of Israel when inky blackness was on all the land, so I am separated from the world.

If you don't want to be separated from the world in its pleasure, you have no right to expect to be separated from the world's woe. Many want to be separated from the world when it plunges into tribulation but they want a part in its pleasures and that is not possible.

I believe the best illustration of the divine side of sanctification is given us in the picture of one going down into the market place in the East. He sees some old vessel, perhaps of brass or silver; it is covered with dirt and corrosion and thrown away, but the connoisseur says, "There is value in it." He sees that it could be made a thing of beauty. He pays for it; then it is his, and it is sanctified; it is separated from the rubbish of that Eastern store. That is what God did for me when He saved my soul. He came along and took me out of the rubbish heap. He has done that for every redeemed sinner. We were sorry spectacles when He found us and although we may have looked good to ourselves we were unclean. One came our way and when He saw us He loved us. He saw that we were worth buying but oh, the price He paid! "Not redeemed with corruptible things, as silver and gold, but with the precious blood of Christ, as of a lamb without blemish and without spot." I praise God for the day that He put me on His shoulder and took me home. I said good-by to the rubbish heap; I was separated and set apart.

Let us go back to our picture: here is our friend coming home from the market-place with the vessel under his arm. What does he do as soon as he gets home? He begins to clean it, and hammer out some of the dents. After a time it looks so different and when he has finished it is shining and beautiful and he puts it in a place of prominence—a thing of beauty. There you have the secondary thought of sanctification. I praise God that after He bought

me with the precious blood He started to work on me and began rubbing and cleaning me. Have you had any corners knocked off this week? It is all right; you are being sanctified.

As you study the Word of God you will find there are three divine agencies which God uses to sanctify His people. The first of these agencies is the blood; we receive the sanctification of the blood by faith. As the sinner plunges into the cleansing fountain by faith, the blood washes him whiter than the snow. The second divine agency is the Word. Christ loved the church (Eph. 5:26), and gave Himself for it that He might sanctify it with the washing of water by the Word. In John 17:17 we read, "Sanctify them through thy truth: thy word is truth."

I am sorry to say that there are many people who can sing and clap and jump as you speak about the blood but when you start talking to them about sanctification by the Word they bring out their watch and are ready to go home. Many are not sanctified by the Word. As we read the Word and obey its precepts, our lives are sanctified.

The third divine agency is the Spirit. When we start out to obey the Word we find we have a job that is far too big for us but what I cannot do, God comes and does for me. While I walk in the fullness of the Spirit I obey the Word from my heart; but the trouble with so many is that they have lost the fullness of the Spirit. They have had the Baptism and love to talk about when the fire fell, but now they have lost the fullness and because of that they have lost the victory, and therefore they are no longer being sanctified by the Word because they cannot obey it in their own strength.

We need all three forms of sanctification. Have you them all? Have you a conscience void of offense because you plunged beneath the blood? Are you obeying the Word and are you filled with the Holy Ghost today and walking in the Spirit? Remember that divine sanctification means a setting apart in principle from sin unto God through union with Christ, and when God has set you apart He proceeds to clean you up and for that He has three divine agencies: the blood, the Word and the Spirit.

Jesus said, "I sanctify (set apart) myself." All Jesus' earthly life was a continual sanctifying of Himself to do the Father's will. Again and again the devil tried to make Him swerve from the path of obedience but right through the Garden of Gethsemane and on through Calvary He sanctified Himself.

Our second line of thought is that man sanctifies himself. We are all called to be kings and priests. Ministers need to sanctify themselves.

Many a man today has failed in the ministry, not because God didn't lay His hand upon him, but because that man has failed to sanctify himself. That is the reason the crash came. It is not enough for God to sanctify me; there can be failure even after that. Jeremiah and Paul might have been failures had they not sanctified themselves, and the horror of it was always before them. Oh that we might grip this truth!

In 2 Chronicles 29:5, 15, Hezekiah said, "Hear me, ye Levites; sanctify now yourselves." And then, verse 34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests." May God save some of us in the ministry today from having to hide our faces in shame because some of the brethren who are not in the ministry are more sanctified than we have been.

What a picture this is! God had sanctified the whole tribe of Levi, saying, "You shall not have any inheritance of the land. I am your possession." But the Levites had to sanctify *themselves*, and out of this tribe God had separated the house of Aaron and the house of Aaron had to sanctify themselves.

If God has sanctified you how urgent it is that you sanctify yourself. In 1 Cor. 9:25, Paul, who was sanctified from his birth, says, "And every man that striveth for the mastery is temperate in all things."

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you. 2 Cor. 6:17.

And then speaking of the race of life he goes on to say, "But I keep under my body, and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway." That is Paul sanctifying himself. Remember his words to his son in the gospel: 2 Tim. 2:21, "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the Master's use, and prepared unto every good work." And verse 22: "Flee therefore youthful lusts; but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart." Many times I hear people praying, "Oh God, purge me, cleanse me!" We need the strong words of Paul, "*Purge yourself.*" We are asking God to do many things which He tells us to do for ourselves.

There are two ends to sanctification. God's end is a finished work; but God says, "*Sanctify yourself.*" As a minister of the gospel I must have this worked out in my life before I can instruct others. The Grecian athletes had ten months of rigid training, but we must have rigid training until we see Him face to face. Let me stop sanctifying myself for a week and the anointing begins to leave my ministry; let me lie down on any line and my ministry becomes poor and lifeless. May God help us who are ministers to sanctify ourselves. I know the Lord has laid His hand on me and I thank God that He separated me for the gospel. When I gave up my business in London some of my friends said, "You

are mistaken; God never called you to be a minister but a business man." But I knew He had called me and today I know I am in the center of God's will. But I can still preach to others and I myself become a castaway unless I respond to God's call to sanctify myself.

If you are a believer God has sanctified you; He has washed you, but now you have to sanctify yourself. Are you ready to do this? I bring you back to 1 Cor. 6:19, 20. If Paul had been around and heard some things I have heard in Christian homes coming in over the air he would have thundered this out more than ever: "What! know ye not that your body is the temple of the Holy Ghost which is in you?" That old teaching that we are free from the law, is showing its head again. Yes, I am free from the law written on tables of stone, but I am not free from the law of God written in my heart. The fact that God has sanctified me is a supreme reason why I must sanctify myself. The apostle says, "Ye are washed, ye are sanctified," and then he further says, "Therefore, glorify God in your body and in your spirit which is God's," and because God has sanctified me I have a solemn responsibility to sanctify myself.

You will remember how when God wanted to speak to the children of Israel from Mount Sinai, He said to Moses, "On the third day I shall speak to the children of Israel. Tell them to sanctify themselves," and they did. There was a great cleaning up in the camp and on the third day God drew near and spoke to sanctified people who sanctified themselves. Again and again as I travel around the world, people say to me, "Brother Gee, God doesn't speak to me. I don't see things in the Bible as some people do." I sometimes wonder if the reason for this is not that they haven't been sanctifying themselves.

I don't expect God to speak to a man from the Bible when that man spends hours and hours reading the newspapers and five minutes in reading the Word. You cannot hear God speaking for the blaring of the radio. I do not wish to speak against the radio for it can be a means of great blessing, but it is like everything else; you have to have it tremendously sanctified. I am not against a motor-car but the motor-car has to be sanctified. I am not against recreation; we absolutely need it. Nevertheless, recreation needs to be sanctified. May the Lord help us to *sanctify ourselves* and if any one is complaining because he hasn't heard God speak for a long while, the failure might be right there.

There was another time when they sanctified themselves. God said to Joshua, "Sanctify the people for I shall do wonders amongst them." Isn't that what we want God to do? We long to have God work wonders among us. Today people say, "Let us get this famous evangelist," and they think perhaps he will bring the wonders in his suit case. I believe the greatest necessity in order to have Pentecost revived, is sanctification. Remember that before God did signs and wonders they had to sanctify themselves. May God help us to be in deep earnest about this blessed truth.

# A Jew and the Name of Jesus

By Daniel Rose, Los Angeles, Calif.

Having been born of German-Jewish parents who were strictly orthodox and very religious, I was continually hearing from my schoolmates such accusations and names as "Christ Killer" and "Sheeney." My father had a deep hatred for Jesus Christ, and naturally the name conjured up in my mind all the persecutions of my people for centuries past, and I, too, hated Him. I was tempted to place my finger over His name whenever I saw it in print, so as to avoid reading the hated name.

Because my father was religiously orthodox, I, too, had a great desire to know more about the God of Abraham, Isaac, and Jacob. But it was always knowledge *about* Him that I sought; I was not learning to *know Him*. With religious zeal I always observed the fast days and holydays. I would even refrain from cleaning my teeth at those times for fear of accidentally getting a drop of water down my throat.

Numerous people spoke to me of Christ, but I was always resentful and thought they were demented. I learned long afterwards that these same people were praying for me. God was carrying forward His work of leading me into a saving knowledge of Jesus Christ.

My sister Carrie and I married a brother and sister—Charles Menard and his sister Selina. None of us knew the Lord, although each in his own way was striving to know about Him. We were very worldly—drinking, attending theaters, and continually using profanity.

It was my habit to go to a questionable theater on Sunday evenings. En route to the theater, I always passed a certain church, from which strains of music floated forth to touch my sinful heart. As time went on, I had a longing to stop in to hear more of the hymns that reached my ears as I passed by. Somehow they seemed to still the tumult within me, and they created within me a longing for something undefined.

Finally, I tossed all objections to the winds, and I, a Jew, entered a Christian church.

I loved singing, and I soon found myself joining in the songs; but always when I came to the name of "Jesus Christ," I tried to cover it, and would pause while the others sang it, and would then rejoin them.

Going to the church soon replaced attendance at the theater, and worldly things began to be distasteful to me, although they were not given up at once. I found myself disliking profanity, although I could not have explained the cause.

My sister and her husband moved to an apartment house in another city, where in a neighboring apartment lived a Hebrew Christian and his wife. This couple dearly loved the Lord and had a great burden for souls, so they lost no time in speaking to my sister about their Saviour. She resented their efforts and began to dislike them because of their testimony for Jesus

Christ, whom she hated, consequently, she avoided them whenever possible.

But God was certainly dealing with her. "How unsearchable are His judgments, and His ways past finding out." After a time my sister suffered a very serious paralytic stroke that affected her entire body, and made speech impossible. But even while confined to her bed she was not forgotten by her neighbors across the way, who visited her and asked her if she would like to have prayer offered for her recovery. Being unable to speak, she nodded her head in the affirmative, and these friends retired to another room to pray in her behalf. While they were still on their knees, God graciously touched my sister's body and her speech returned. My sister, naturally, was very grateful and tremendously impressed by what had happened to her and begged these friends to continue their visits. This they did, reading to her many passages from the Old Testament such as Isaiah 7:14; Isaiah 9:6, and Isaiah chapter 53.

Speaking of this reminds me of an incident that happened to me one day after my conversion. I was dealing with a Jewish friend seeking to get him to see his relationship to Jesus Christ as his Messiah. I had seated myself in the opposite corner of the room when I made this request of him. I said, "I want to read you a portion of the Bible and when I have finished I want you to tell me from what part of the Bible I have been reading." He agreed, and opening my Bible I began to read from Isaiah's prophecy beginning at the 13th verse of chapter 52 and reading through chapter 53, which marvelous passage has been called by some the "Gospel of the Old Testament."

## ISAIAH 52

"Behold, my servant shall deal prudently  
He shall be exalted and extolled and be very high.  
As many were astonished at thee;  
His visage was so marred more than any man  
And his form more than the sons of men;  
So shall he sprinkle many nations;  
The kings shall shut their mouths at him

For that which had not been told them shall they see;  
And that which they had not heard shall they consider.

## ISAIAH 53

Who hath believed our report?  
And to whom is the arm of the Lord revealed?  
For he shall grow up before him as a tender plant,  
And as a root out of a dry ground:  
He hath no form nor comeliness;  
And when we shall see him,  
There is no beauty that we should desire him.

He is despised and rejected of men;  
A man of sorrows and acquainted with grief:  
And we hid as it were our faces from him;  
He was despised and we esteemed him not.

Surely he hath borne our griefs and carried our sorrows:  
Yet we did esteem him stricken, smitten of God and afflicted.

But he was wounded for our transgressions,  
He was bruised for our iniquities:  
The chastisement of our peace was upon him,  
And with His stripes, we are healed.

All we like sheep have gone astray;  
We have turned every one to his own way;  
And the Lord hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted  
Yet he opened not his mouth  
He is brought as a lamb to the slaughter,  
And as a sheep before her shearers is dumb,  
So he openeth not his mouth.

He was taken from prison and from judgment:  
And who shall declare his generation?  
For he was cut off out of the land of the living;  
For the transgression of my people was he stricken.

When I had finished, I asked this friend from what part of the Bible I had been reading. Without any hesitation he replied, "You were reading from the New Testament." "And to whom does the passage refer?" And again without the slightest hesitation the answer came back, "It refers to Jesus of Nazareth." Getting up, I crossed the room with my Bible still open to the page I had been reading, and showed my friend that I had not been reading from the New Testament as he supposed, but from the Old Testament.

"But," I said, "your second reply is correct, for this Old Testament passage does refer to Jesus Christ, and this Jesus Christ is our true Messiah."

I wonder if the friends who so faithfully dealt with my sister used this same method to convince her of the claims of the Messiah, as I have done many times. This I know to be true, that these friends came often and stayed late, proving over and over again from this and many other Old Testament passages, that Jesus of Nazareth was in deed and in truth the long-awaited Messiah of Israel. Day after day the Spirit of God gently spoke to my sister until finally on one glad day, she came to fully realize that her true Messiah was this One who is called "the Lamb of God who taketh away the sin of the world." Opening her heart to

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Him, she came into the peace and joy of true salvation.

She was no longer a Jewess seeking to know more *about* God, and not a Jewess who had abandoned her own religion to embrace that of the hated enemy to the Jew, but a Jewess who had come into her own and had embraced the only true religion, that of Jesus Christ—the Messiah—the Son of God—Elohim Himself—the Jew of all Jews. Her joy was full, and as the days passed, she learned to *know* Him—not just *about* Him.

She wrote me a letter telling me of the wonderful change that had come into her life, and she asked my opinion of her action. I lost no time in answering, telling her she was old enough to know what she was doing, but that as for me, I was born a Jew and would die a Jew, and would never change my religion. I also said I had nothing in my heart against her, and I invited her to visit us in our new home. When she came, we saw a very definite change in her; among other things, she refused liquor, saying she preferred tea or coffee. I was surprised and puzzled.

Within a few days, my sister became very ill. I loved her dearly, and I had the Jew's fear and horror of death. The doctor gave me no hope, and I planned to sell my home as soon as she was gone, for I would never live in it again after she passed on. Having lost hope, I went to her bedside. She was very weak and could not speak above a whisper, but she was humming a hymn. Singing—while dying! What a revelation to me!

I said, "Carrie, is there anything I can do for you?"

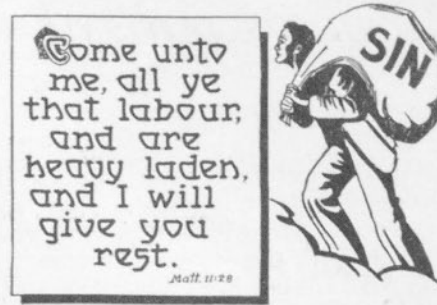
She whispered, "Brother, if you will get down on your knees beside my bed and accept my Messiah, Jesus Christ, as your Saviour, God will raise me up."

The words were as startling as a thunderbolt from a clear sky, but I would have done anything to save her life. I dropped to my knees and in my own feeble way offered my first faltering prayer in the name of Jesus. I told Him I accepted Him, but at that time it was not a sincere, whole-hearted offer. However, God heard and understood, and He continued His wondrous work.

Within ten days, my sister was up again—a miracle of God. She would lay one hand on my wife's shoulder, the other on mine, and present to us the claims of Christ from the Old Testament—our own Jewish Bible, using many times the wonderful passage quoted in this article. I was not yet saved, but under such deep conviction that I begged her to discontinue, as I could neither eat nor sleep. The old Jewish customs and traditions die hard, and it is not easy to turn from a background of centuries of bitter hatred for an alleged impostor, and at once to accept Him as God Himself, and to love and worship Him as God.

After about ten days of suffering *almost* the tortures of Hades, I finally reached the point of saying to myself, in desperation, "I must do something—either accept Christ, or reject Him. I can't remain neutral." I went into my room, closed the door, dropped to my knees, and said, "Oh, God, the God of Abraham, Isaac, and Jacob, I want to know the truth. If Jesus Christ is Your Son and my Messiah,

## ARE YOU TIRED OF THAT BURDEN?



I will accept Him, but show me the Truth!"

Like a flash, God's Spirit bore witness with my spirit, and the truth was borne upon me with deep conviction that Jesus Christ truly is the Messiah for whom every faithful Jew waits, and I accepted Him then as my Saviour from the penalty of all my hated sins. The floodgates broke, and my soul was released from hell! I arose shouting, and praising His name. The bands of sin had been snapped asunder, and I was born into the kingdom of God—one of His children—no longer a tool of Satan and a slave to sin. I was free, forever free—from the penalty of death: "For the wages of sin is death; but the *gift* of God is eternal life through Jesus Christ our Lord." Rom. 6:23. For years the Gift had been awaiting me, but I had been turning my back upon it.

My wife saw the light soon afterwards, and my joy was full when she accepted her Messiah. My sister's husband also accepted Christ as his Saviour, and in June, 1899, we four redeemed children of God went down into the waters of baptism, thereby confessing to all who saw, that we had died and arisen with Christ.

In 1934 my beloved wife and sister passed on to meet their Saviour—one preceding the other only a few months. Although I have the natural sorrow of losing the earthly companionship of my beloved ones, I know that we shall be reunited in His blessed presence, and shall never be parted again. We shall sing His praises forever, as only redeemed sinners can. No more is there the hopeless wailing of the Jew, who has no hope of ever seeing his loved ones again; that hopelessness has been replaced by the *assurance* of reunion.

I have failed my Lord often through the years, but my Lord has never failed me, and I have assurance of forgiveness for all errors because He has said in His Word: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9.

Since I have found Jesus Christ to be the Messiah and High Priest, the Saviour who saves His people from their sins, I have had a deep abiding peace which the world cannot give, a joy which cannot be equaled and which nothing can take from me; and, finally, I have the unshakable assurance that when I am called from this earth, I shall spend eternity with Him who gave His life that I might have eternal life with Him.

And now, dear friends, I have told you the story of our conversions and of the peace that has entered my life. Let me assure you that you too can find this peace as I did, if you will fall on your knees and

pray to God as I prayed: "Oh God, the God of Abraham, Isaac and Jacob, I want to know the truth. If Jesus Christ is your Son and my Messiah, show me, and I will accept Him." If you will do this, God will speak to your heart as He spoke to mine. May God help you.

"Him that cometh to Me I will in no wise cast out." John 6:37.

"What must I do to be saved? . . . Believe on the Lord Jesus Christ, and thou shalt be saved." Acts 16:30, 31.

"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." John 3:36.

I am no less a Jew than I was 40 years ago, but now I am a Jew who has come into his own, by gaining a full knowledge of his inheritance. The Messiah! How our people have longed for Him all through the centuries of persecution and world wanderings!

To once again have a homeland, a flag, a mother language, a King, and a Temple in which to worship—such are the yearnings of my brethren. I know them well.

Hear me, my Jewish brethren, I have found peace, order, and serenity in my mind, heart, and life. Would you like to have these, too? You too can reach out and accept your portion, if you will but read, and pray to Ruach Elohim (The Holy Spirit) to open your eyes to see the Truth.

The above is an extract from a new book entitled "Jewels for Messiah's Crown" by George T. B. Davis—a most excellent book for distribution among Jewish people. The same can be obtained from the Gospel Publishing House. Price is 25 cents.

Brother Davis, the editor of this book, writes: "I am enclosing an extract from a letter received this morning which is quite interesting. It shows how God used a copy of 'Jewels for Messiah's Crown' to lead a Jewess to a decision for Christ.

"This work of witnessing to Israel is the most precious thing in life to me. I have tried to reach every Jew in this town for Christ, making note of Jewish names and addresses for personal contact and follow-up work, just as one would do in any other business, requiring system, perseverance and patience.

"I would like you to know that one of the twelve copies of the book "Jewels for Messiah's Crown" bore fruit in the conversion of a beautiful young Jewish mother, proprietor of a store here. I had tried everything on her, but after she read "Jewels for Messiah's Crown" she voluntarily came straight out for Christ when I met her two days ago. I was so overjoyed that I could not sleep that night!

"She then consented to receive the Prophetic New Testament which she had before refused. She also said that she would like to read the entire Bible, so I must try to get her a Scofield edition. It was a double joy and surprise to me when she told me that her husband is coming around to see things as she does. She has six young children, beautiful and choice like their mother. Two Jewish couples here are ripe to accept Christ, and several more are deeply interested."

# The Cure for Discouragement

By Evangelist J. A. Sturgeon, Reedley, California

All over our country and in practically all of our churches we find people every year who are giving up the Christian race and slipping back into the grip of the weak and beggarly things of the world. From ministers and Christian workers of all denominations the question is asked, Why is this dreadful condition so prevalent and wide-spread?

**DISCOURAGEMENT!** I believe that this above all else is to blame! It is one of the greatest and most powerful weapons in the hand of Satan to defeat the human soul who has turned his back on unrighteousness and is striving to make heaven his home!

Discouraged because of being the only one of a family saved, the others pulling toward the world, and it is so hard to go on alone without those we love. Disheartened because of the nagging pangs of a persistent habit. Despondent because of lack of victory in healing for the body; or having tarried so long to receive the wonderful Baptism of the Holy Spirit, and still do not receive. These, and a thousand and one others, too numerous to mention. Following closely on the heels of these things comes the thought: "God does not see, He does not care, He does not hear my prayer." Such a poor miserable state in which to be!

When a soul slips into this abyss of darkness and find itself enshrouded in such doubts and unbelief, as far as he is concerned, heaven is closed to him. His own discouragement has taken God off the throne of his heart and robbed the Lord of the glory that should come from his life. It has blotted out the shining light of the glorious promises of God. The Lord can do nothing for the person who is discouraged and stays that way! It is so wonderful to know—**THERE IS NO NEED TO STAY DISCOURAGED!** Jesus has given a plan for the defeating of that soul-destroying weapon of Satan. Praise God!

Here it is, in such simple language that all can understand and lift up our heads in hope, "And He spake a parable unto them to this end, that men ought always to pray, and not to faint." Luke 18:1. This particular portion of scripture might be called "the knee remedy," and truly it is a remedy for all the problems that beset a Christian on the battlefield of spiritual activity. The whole chapter that follows the above verse is devoted to prayer—our attitude toward God and God's attitude toward us.

Jesus introduces it all by laying down the principle of the necessity and duty of the Christian disciple **ALWAYS** praying, under all circumstances and conditions regardless of the outlook of impossibility and limitation of human resources. It might be read, "If men **ALWAYS** pray they will not **FAINT.**"

There are times of darkness and testing for every life. There is the struggle and the walking by faith without seeing the path ahead, just one step at a time! But

in prayer the victory is won through the knowledge that God is with us and sees the battle, and He will furnish the grace to continue, with the joy of assurance that triumph **SHALL** be ours. This same struggle builds in us real durable Christian character; develops within us a strength to withstand the storm. Prayer brings to us a trust in God and His ever-nearness that will lift and hold us, proofing us against the taunts of the enemy. When the furnace blast blows, we may rest assured **GOD IS**—we know that without a doubt—and we also know that He rewards them that diligently seek Him!

When I was a child in central California we used to gather butterfly cocoons, that silky little envelope that had been spun as a covering while they are in the chrysalis state, and place them where we could watch the butterflies emerge. We saw the colors form and knew that the butterfly was complete in its nest. Then the little creature would begin to twist and struggle until it seemed the exhausting effort would take its life. The cocoon then would split a tiny bit, but under our watchful eyes we saw the butterfly continue the struggle. Once pity overwhelmed us for the gallant little warrior and I took my knife and slit open its prison. But my happiness turned to consternation when the butterfly fell to the floor, gasping. No beautiful proud wings unfolded and soon all movement ceased—it was dead! But how different the next time when I allowed another butterfly to tear itself completely out—the beautiful gauzy wings with their multiplicity of color were unfolded and gently waved until dry—then soaring and diving it fluttered away.

That taught me a great lesson; the struggle for release gave it the strength to live and fly. So it is with the Christian, the struggle of faith keeps us alive spiritually, and as it were, keeps the "dry rot" of inactivity out of our experience. Many of us give up all too soon, we are on the verge of one of the greatest victories of our lives, when, in the heart of the battle, we throw up our hands in despair, and are swallowed under the force of **DISCOURAGEMENT**. It is not the waves in all their power or yet the wind of adversity blasting in all its fury upon us that overwhelms; but the lack of faith and trust which only comes through **ALWAYS PRAYING!**

## A PRAYER

Thou hidden Life of faithful souls—  
Thou Light  
Of that mysterious world of inner  
thought,  
Oh, give us grace to follow Thee aright;  
From cross and toil and sorrow shrink-  
ing not;  
Content to be but little known,  
Content to wander on alone;  
Here—hidden inwardly in Thee;  
There—Light in Thine own Light to be.

Don't give up! His word is true! His promise will not fail! His arm is under you! He watches over all! Keep faith's eye clear by praying until the struggle becomes a shouting triumph. In the language of a great Christian scholar: "Let us always take care that we do not consider so much the danger to which we are exposed, as the power of Christ by which we are upheld."

In Isaiah 40:31 we have God's perfect illustration of the tireless and triumphant child of God. It likens him to the eagle, the bird that is especially adapted to tempestuous winds. It can either outstrip the wind with its great speed, or rise above to a higher altitude where the wind does not blow. Here is a blessed likeness; he uses the wind to mount up higher. The Christian likewise is enabled by this "knee remedy" to mount up in the very face of seemingly impossible circumstances and triumph over all. He may use that which would naturally defeat to bring him into a closer communion and revelation of the great heart of God, which beats with love and compassion for the tried and tested one.

We are so prone to forget our wings and be satisfied to merely live in the low atmosphere filled with the smoke and fog of daily needs, problems and burdens, but we must soar up in prayer and praise—up where the air is pure and from that height look down upon our troubles. There with a sigh of relief we realize that everything was not so mountainous in proportion, or yet so insurmountable as they seemed, when we looked upon them from below. From this place of exaltation we find a new and hopeful vision, and there creeps into our souls such a sweet rest and calm repose. God will take care! There is no need for fretful worry and fears! Hallelujah!

As Christians we are unfit for lowlands and cannot remain blessed and stay there. Let us abide in His presence until the current of the Spirit comes, then let us mount up with wings. Up where the sun shines—up where the silver linings are—up where faith takes strong hold and victories are won! Up where **IMPOSSIBLES** become **POSSIBLES!**

In the eleventh chapter of the book of Hebrews we have a list of those **IMPOSSIBLES** that faith made **POSSIBLES** and brought to pass. I do not believe that it ever occurred to those men and women that they were doing a great exploit, the accomplishment of which would cause their names to be immortalized by all the following generations. The occasion demanded—they believe God for it—**IT WAS DONE!** Faith subdued kingdoms, wrought righteousness, stopped mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness waxed strong—"but time and space would fail to enumerate them all. Then in turn we can arise with faces beaming and hearts aglow with assurance that God's Word says, "I **AM THE LORD AND I CHANGE NOT!**"

Discouraged? Down-hearted? Can't see a way out? Don't fall fainting—God has a way for you, and that path is a sure one to victory to every soul that has ever trod

(Continued on Page Eleven)

# THE DYING WORLD AND THE LIVING WORD

## THE COST OF WAR

The *Christian Herald* (London) reported in May that the war is costing Great Britain an average of \$27,500,000 per day. With other expenses added, the budget of the Government for the coming year will be over thirteen billion dollars.

## RUSSIA FEARS REVIVAL

A recent dispatch from Russia relates that the Stalin Government fears a revival of religion is smoldering among the people, apparently ready to burst into bright flame. Many are praying for Russia, and Stalin, with all his wicked efforts, cannot restrain the work of the Spirit.

## CRIME ON THE INCREASE

From January to March, inclusive, 1940, says a bulletin published by the Federal Bureau of Investigation, the value of property stolen in 52 cities of the United States, with populations over 100,000, was \$6,592,081.28. Of this great sum only \$4,314,813.90 was recovered. Crime is increasing.

## A WORLD RULER

On May 14 the Nazi Labor Front Leader of Germany, Robert Ley, said: "Hitler is carrying out in the present war a God-given natural mission to bring Europe and the world to reason and thereby make Europe and the world happy." Whether Hitler will become a world ruler we do not know, but such a person will come one day. Rev. 13:7.

## CHINESE BEG FOR BIBLES

So insistent have been the appeals from the Chinese for Bibles that the Bible Societies find it difficult to supply the demand. Despite the war, almost 4,500,000 copies of the Bible were distributed throughout China last year by the American and British Bible Societies.

The Bible is the one Book for war time and peace time, for prosperity and for adversity, for sorrow and for joy.

## THE PUBLIC AND PROHIBITION

The *Religious Digest* give the following results of a 1940 poll of public sentiment on liquor. Of the fifteen west central and southern states 47% advocate Prohibition, 51% declare that the laws were not strict enough, 39% said drunkenness was on the increase where they lived, 42% said national prohibition was better for young people than our present mixed mess of different restrictions. Possibly a vote of the nation on national prohibition would produce startling results. But we know that it is not the repeal of the liquor laws that the people need. The United States needs a revival of "old fashioned" religion.

## WAITING FOR ANTICHRIST

"Periods of great strife and of great national upheaval," says Rafael Sabatini, "demand the appearance of heroes—romantic figures who will stimulate and hold the public's imagination. This is the psychological hour for such a man to appear. He may be on the march. Who knows? Perhaps a great man will soon make himself known now when his emergence would be beautifully timed." And, describing some of the necessary qualifications for such a leader, he adds: "He must be a romantic and heroic figure, having force, power, and courage, . . . willing to live dangerously; . . . with a flair for life and vigor; . . . with a commanding presence, strength of character, a touch of nobility, and a quality of greatness. . . ." Pertinently the *Cincinnati Inquirer*, which quotes the above, asks, "Where is this man?" He is coming. And all the world will wonder after him. The Bible however does not call him a man, but a beast. Rev. 13:1-8.

## HITLER'S POLITICAL PHILOSOPHY

According to the Germans the cause of the present war is the Jew. If permanent peace is to be established upon the earth the Jew *must* go. Hitler does not know that the exact opposite is true. THE Jew—our Lord Jesus Christ—*must* come in bodily presence before permanent peace will prevail upon this earth. Zechariah confirmed this by saying, "Behold, thy King cometh unto thee, . . . and He shall speak peace unto the nations." Zech. 9:9, 10.

## JEWISH IMMIGRATION CONTINUES

Since Italy entered the war, the travel of immigrants to Palestine via the Mediterranean is made impossible. However, a few weeks ago Eliezer Kaplan, Treasurer of the Jewish Agency for Palestine, stated that when the war would spread to the Mediterranean a total of 140,000 Jews, men and women, would be prepared to defend the Jewish National Home, and that preparations had been made for the uninterrupted transportation of immigrants into Palestine despite the closing of the Mediterranean.

## MUSSOLINI'S TREACHERY

Mussolini seized the opportunity to declare war on France and forced her to meet his demands at a time when Germany had brought her to her knees. Will he deal as treacherously with his present Nazi ally as he has with his former French ally? Dr. Louis S. Bauman says: "An hour ago I heard Mussolini over the radio tell the world that he was going into this war to help out his good 'friend,' Adolf Hitler. Be not deceived! Mussolini is going into this war for 'sackage.' And we know what he or some possible successor of his is going to carry off in his sack! Daniel told us all about it 2,500 years ago. Watch Mussolini! He has kissed! So did Judas!"

## BRITAIN AND ZIONISM

According to *Prophecy Monthly*, Zionists are greatly encouraged by the appointment of a new Secretary of State for the colonies, George Ambrose Lloyd. He succeeds Malcolm MacDonald who was an opponent of the plan for a Jewish National Home in Palestine. Lord Lloyd, who was formerly High Commissioner of Egypt, is said to be open-minded to plans that would enable England to fulfill its pledges to the Jewish people and at the same time deal justly with the Arabs in Palestine. However, the laws restricting the purchase of land by Jews to very small areas in Palestine apparently have not yet been revoked.

## The Vital Need

### FILLED! WITH THE SPIRIT

By Richard Ellsworth Day

Christians who seek devotionals sound and Scriptural, yet at the same time, rare, uncommon, and finely written, will find this daily devotional book ideally suited for the Family Altar, Quiet-Time Groups, and private devotions. Highly praised by enthusiastic readers, this new book takes its place beside the great devotional classics. Contains Scripture index. 417 pages.

"I call it the best thing I have ever seen in the way of a daily spiritual food book."—Chas. E. Robinson.

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## THE REVIVAL OF ROME

Bible students who look for the revival of the old Roman Empire will be interested in the following statements. They were made by Berlin's English-language broadcaster following entry of Italy into the war on the side of Germany: "The descendants of the men who had conquered Britain and Gaul have recovered the circumstances in which the martial glory, inherent in this long-abused race, can display itself as never before. The world will once again hear the tramp of the dauntless Roman Legions. The flashing eagles have been raised aloft to restore to Italy her historic position in the world."

## COVETING PALESTINE

Will Palestine soon become a part of the revived Roman Empire? Mussolini hopes so; he has styled himself "Protector of Islam" (which includes Palestine's Arabs). And apparently the Roman Catholic Church in Italy shares this hope. Recently all the Italian clergy sent the following message to Il Duce. "May the sure victory of our arms gloriously place the Italian flag on the Holy Sepulchre, and revindicate the glory and rights of the House of Savoy, restorer of harmony amongst civilized people of Imperial and Christian Rome."

## THE BIBLE IN EAST AFRICA

The East African Colportage Society, affiliated with the African Inland Mission, has a motor caravan for distributing the Scriptures in trading centers, labor camps, factories, hotels, schools, and planters' estates, reports *S. S. Times*. (American "Gideons" contribute the Bibles for hotels.) Varied experiences were registered in the two thousand miles covered. A young African, unable to pay for a Testament, dashes off and returns with bananas to complete the purchase. An Arab tears up a Testament and an African gathers up the bits to read them. A British airman volunteers to carry Bibles to Rhodesia, hundreds of miles to the south. The demand for Christian literature is greatly increasing among Africans.

## PERSECUTION IN KOREA

William H. Hockman, writing in *Moody Monthly*, corrects the impression that the Christian Church in Korea is yielding to Japanese demands in the matter of shrine worship. While a few natives and quite a number of missionaries have, indeed, followed a course of expediency, prompted by worldly wisdom, the great majority of Korean Christians are standing true to their conviction, in spite of torture or imprisonment. Over 40,000 have gone to prison, with all that that entails, rather than deny their Lord.

Though the work of Christian schools, institutes, clubs, and the like, is closed in many instances, daily prayer meetings are well attended, and there seems to be more joy manifest than ever before. Preaching in Korean homes is being promoted enthusiastically; so even the closed doors of colleges, seminaries and Bible institutes can preach eloquently.

## STALIN'S PROPHECY

According to *Prophecy Monthly*, Stalin's book, "Marxism and the National and Colonial Question," declares the Revolution in October, 1917, succeeded only because it insisted on the right of territories to determine their own government and instanced the fact that Russian workers conceded freedom to Finland and Armenia. It warned against any kind of pressure that would "forfeit the confidence" of the Finns and declared that if these principles were ever given up, the Soviet system would break down. Socialism could not continue, Stalin asserted, if it sought to impose compulsion on the people of its borders. Today this book is being revised in Russia, for Stalin has some words to eat since the invasion of Finland. But Stalin's prophecy shall be fulfilled. "In the latter days" Russia and her allies shall march upon Palestine, and shall suffer awful destruction at the hands of God and His people. Ezekiel 38.

GOSPEL PUBLISHING HOUSE  
Springfield, Mo.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## War and Missions

A question that is in the minds of many people these days is, What effect will the war have on our foreign missionary work?

The missionary activities of our Assemblies of God fellowship extend to forty-two foreign lands, so that although a number of countries are feeling the pressure of war conditions it does not mean that our work is closing up, but rather there comes a stronger challenge than ever that we should do our utmost while we have opportunity, to see that no missionary is withdrawn unless he finds it impossible to continue on and that where the doors are still open we may go forward. "The good shepherd giveth His life for the sheep," and the servant is not above his Master. The supreme sacrifice may be required of some, but let us not retreat before danger. Our message means life eternal to those who hear. If ever there was a time when people needed the message of the gospel it is when war and death are on every hand. Suffering and distress is a call to the follower of Christ to do what he can to relieve the sufferers. We are, therefore, pleased to report that with few exceptions our work continues in spite of difficulties.

### Egypt

We have been in cable communication with our missionaries in Egypt, and it is felt by some that it would be well to arrange for the evacuation of those who are not able to do very much in view of war restrictions prohibiting the holding of meetings at night. We are, therefore, in communication with associated missions in Egypt and also with the Department of State at Washington to determine how we can arrange for transportation of some of our missionaries from this field home.

We commend to our Evangel readers our beloved Sister Trasher who assures us that she cannot leave her orphanage family where there are over eight hundred children to care for. Let us do what we can to help this dear sister as she seeks to comfort those whom God has entrusted to her, by forwarding such offerings as we can to help bear the tremendous burden that is resting upon her. We are transmitting funds to Egypt by air mail and cable.

### Palestine

We have been in cable communication with our missionaries in Jerusalem, and while they are undoubtedly in some danger because of the prize Palestine would be to some of the warring nations, yet no intimation has as yet come to us from our missionaries that they wish arrangements to be made for their withdrawal. Instead they have instructed us to continue forwarding funds for their maintenance by cable. It is almost essential to send funds this way inasmuch as the regular routes for ocean mail have been disrupted.

### Syria and Iraq

Advice has been received from Brothers Warton and Shabaz that the American Consul has recommended their leaving. However, this advice from the American Consul is not compulsory, but is given

in the interests of safety of American nationals. In other words, the missionaries do not have to leave when they are advised by the American Consul if they are willing to assume the risk of staying. We believe it will be possible for these missionaries to go to Palestine in an emergency, and should it become necessary to evacuate our missionaries from Palestine, they could leave in one company.

Living costs are rising in all of these fields, so that we trust friends who are helping to support missions in any of the lands mentioned will keep up their offerings in order that our missionaries may not suffer lack and may continue their ministry at a time when it seems so much needed.

### Hong Kong

Considerable anxiety has been expressed by friends and relatives of missionaries in Hong Kong. At this time no definite word has been received from our missionaries in this section, but since the American Consul keeps all Americans informed of the necessary steps to take should they desire to leave, we conclude that all our missionaries are undoubtedly safe and will advise us in the event of any emergency measures having to be taken on their behalf.

It is possible that if we have to arrange for missionaries in Hong Kong to leave that section, many could be transferred to the Philippine Islands which is a ripe field for missionary work. Perhaps God in His good providence may permit some disruption of our present order and cause it to work out for the benefit of other sections where we might not have considered sending so much help.

### Scandinavian Missionaries

There are a large number of missionaries from Scandinavian countries who have been cut off from their former source of support. A recent letter from North China informs us that there are perhaps a hundred Pentecostal missionaries from Norway and Sweden who are in that section with either very limited or no support. We also have had word from Argentina and Brazil telling us of Scandinavian missionaries in these sections who are suffering need.

Let us help our brethren so that these mis-

sionaries may not have to discontinue their ministry but may go on working for God. Any funds sent for SCANDINAVIAN MISSIONARY RELIEF FUND will be used to help some of these needy and worthy workers.

### Financial Needs

We shall seek to keep our Evangel readers informed of any developments in our work occasioned by war conditions, and we would appeal very definitely to friends who have so loyally been helping that you keep up your contributions, and if possible add a little for our Missions Department Expense Fund. We are finding that our office expense has been increased considerably because of the amount of mail which has to be sent by air owing to the fact that ocean mails are either cut off altogether or greatly delayed. Then again our cable communications have increased. Funds for these needs are not taken from offerings sent in for Missions, so must be met by special contributions designated for Missions Department Expense.

We also solicit the prayers of our readers that funds may not fall off during the summer months as frequently happens. There are new missionaries sailing for Liberia, China, and India during these coming months, and some missionaries who will have to be brought home. Emergency evacuation will require considerable money where it may become necessary. We are trusting that our friends will help in meeting these needs.

NOEL PERKIN,  
Missionary Secretary.

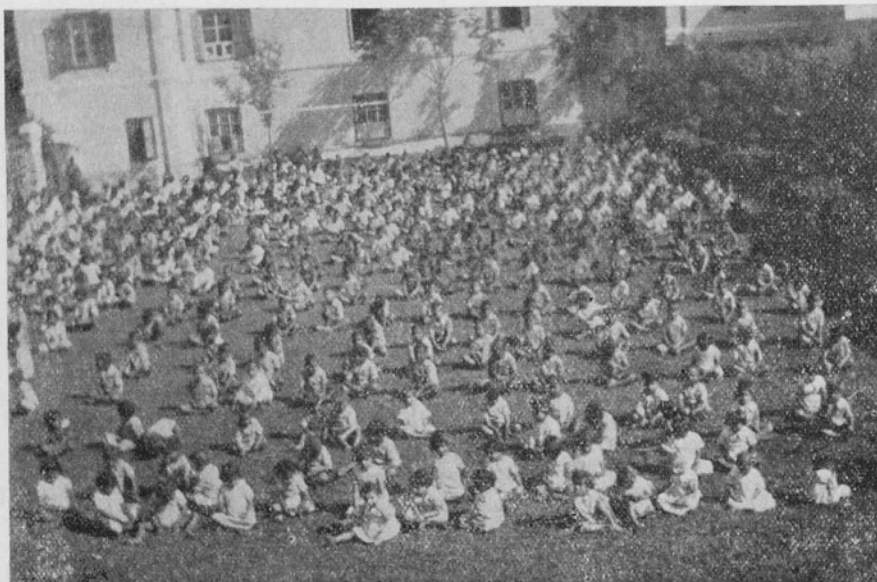
### REVIVAL AT ASSIOUT

A letter just received from Lillian Trasher fairly shouts with joy because of the wonderful revival God is giving the orphanage. "Rejoice with us," she exclaims, "that all is well, and our Heavenly Father is with us."

"It is so wonderful—the spirit of prayer which God has put upon the boys. They start praying after supper and go on for hours and hours, sometimes after midnight. Many can hardly talk, they are so hoarse from hours of praying! It fills my heart with thanks when, late at night with only the moon shining down, I look from my cottage over toward the boys' building and hear voices of prayer and praise unto the King.

"Sunday afternoon we wondered where the boys were when the bell was rung for the afternoon service. There were so few! Then we discovered that they had gone ahead and were having a prayer meeting in the church by themselves. The best part of it is that it is the boys themselves who are doing this, not the teachers.

"I've hesitated a little in writing this because such things seem sacred, not to be broadcast as 'news.' But then I realized that this is what our friends at home are longing to hear, and it is only right that everyone should know and rejoice with us at God's gracious moving among our children of Assiout. Praise His Name forever!"



Babies, babies everywhere! Part of Lillian Trasher's "family" in the playground at Assiout Orphanage



**"PERSECUTED BUT NOT FORSAKEN"**

L. N. Olson, Brazil

We can report the continued blessing of the Lord upon us and our work here in Lavras. A number have sought salvation, some have been healed, and last Sunday three more happy believers were baptized in water.

You will be interested to know about my trip to Carmo do Rio Claro, a good sized city some hundred miles distant. Accompanied by Oswaldo Campolina, I ventured to go by car, though the rainy season was hardly over and the roads were bad. Three times we were mired down to the axles; once a truck pulled us out, but the other times we had to get out unaided. In places we could scarcely see the trail through the tall grass.

After an all-day ride we finally reached Carmo. For five nights we held gospel services, many hearing the Word for the first time, since this town had no evangelical work. The second day of our stay a handbill was distributed by our enemies warning everyone against this "Protestantism." In spite of this and the unfavorable attitude of the civil authorities, we held four street meetings, much to the discomfort of our persecutors, who went so far as to ridicule us with grotesque pictures on the handbills which they were putting out daily. (Incidentally, my saxophone came in for a special share of the derision.) One night our "friend" put up a two-hour tirade against Martin Luther, speaking over a public address system on the public square. But God marvelously answered prayer and blessed our efforts, giving us a good attendance at the meetings. Before we left some fifteen souls had knelt to seek salvation.

**Enemies Become Brothers**

Regular services are now conducted in this city in charge of Brother Anacleto and his consecrated wife, who write that in spite of intense persecution God continues to bless, and the house where the meetings are held will scarcely accommodate the crowds. Already some of those who were our enemies are singing the songs of Zion!

We bring a good report from Nepomuceno where Brother Oswaldo opened a work four or five months ago. He has gathered quite a group of believers, and we are hoping in the near future to baptize the first-fruits of the gospel in this city. At Trumbuca, where Brother Oswaldo preaches regularly, discouragement has crept in due to the burning of a Bible which I had sold to a merchant on my first visit there. Brother Hilario, who is laboring at Sao Joao del Rey, tells of tremendous difficulties and persecution. We are holding on to God for a real "break" in these places. Will you not stand with us in prayer for a heaven-born revival?

**MUCH LAND TO BE POSSESSED**

Writing from far away Mossiland, Florence Smith shares with us the burden on her heart: "In the territories surrounding us are many tribes among whom no gospel work is being done. For months some of the chiefs have been asking for missionaries, but we cannot spare even a trained native worker to meet the need. Right here in Mossiland there are hundreds of native villages where the message of life has not been preached and many centers where mission stations should be built.

"We wish it were possible to picture to you this people in their need. Truly they are dwelling in habitations of cruelty, led captive by the devil at his will. Cruel deeds are wrought and tortures inflicted because of the belief in evil spirits. Among some of these people, carved gods of wood are placed at the entrance to the yards—hideous, evil things, yet they are supposed to bring increased fertility of crops, animals, and women. In the yards of other tribes one finds mounds of dirt upon which animals are sacrificed to placate the spirits

supposed to dwell therein, lest they wreak vengeance on the people.

"All this presents a mighty challenge to the church of God—a challenge to prayer, for God will thrust forth laborers in answer to the importunate prayers of His people; a challenge to faith and work, for we believe the Lord is saying, 'Rise and build.' At present these doors are open, but who knows how long they will remain so? In spite of war and unsettled world conditions, the Master's command is, 'Occupy till I come.'"

**PERSONAL WORK IN HONG KONG**

Katherine Rueck wrote to us from the field shortly before leaving for furlough: "This morning I went out with several Chinese women to hold a street meeting. The sound of my piano accordion soon attracted a crowd of men, women, and children who gathered from all directions and pressed so close to the accordion that there was scarcely room to play. They listened eagerly as the Chinese Bible woman boldly declared the tidings of salvation.

"Once a week we visit the Tung Wa Tung

Hospital, distributing tracts to the patients and dealing personally with them about their souls' salvation. Many are interested in the gospel and listen attentively to our message, while some express a real desire to know more about Jesus.

"A young woman named A-Ngan recently came to our home for a few days, and after breakfast the first morning she accepted the Lord as her Saviour. Since A-Ngan does not read characters, it will be difficult for her to be fed each day with the Word of God. Please pray that the Lord will enable her to learn to read.

"Not long ago I went with two other workers to do some house to house visitation. We distributed tracts and in some cases were permitted to give our testimony in the homes. We came across a small sewing factory where there were about twelve young women, refugees, who work every day from early morning till late at night. These girls have no opportunity to attend gospel services; in fact, most of them had never heard about Jesus. They appreciated our coming and invited us to return."

*Highlights of Revival***GOD MOVES IN EVANGELISTIC SERVICES IN AND ABOUT NINGPO, NORTH CHINA. MANY SAVED, BAPTIZED IN THE HOLY SPIRIT, AND HEALED**

Lily Ganz sends a report of evangelistic meetings conducted by Brother Bang in and around Ningpo which have been blessed to the salvation of many souls, the baptism in the Holy Ghost of believers, and definite cases of healing.

In one place the Lord began to deal with the owners of the hall where services were being held, with the result that they gave a piece of land about an acre in extent for the building of a church. The owner of another hall where gospel services were opened was gloriously saved, and immediately received healing for a bad running carbuncle on the back of his neck. At yet another place, the preacher received the Baptism in the Holy Spirit and, having no knowledge of English, he spoke in that language, interpreting into Chinese.

**From Darkness to Light**

One woman had been a Christian for some time but had suffered from the cruelties of her husband who was yet bound in heathen darkness. The man left home, and while standing on a depot platform he fell on to the tracks, with the result that both his legs were broken. He was taken to the hospital where he remained for a few months, but sub-

sequently was sent home. Thus his wife had opportunity to preach the gospel to him, and owing to his helpless condition he was forced to remain and listen. At the time special meetings were in session. The Lord touched this man so that he was able to walk and attend the services. God began to deal with his heart, he confessed his sin and received salvation. He had been a student of the theory of magic and had in his possession many books on the subject, but these soon furnished excellent fuel for a fire. Needless to say there was rejoicing in the camp, for the one who once persecuted and reviled now too, was enjoying this full and free salvation.

**A Run-Away Caught**

A brother and sister were living together, the former a professing Christian, the latter a staunch Buddhist. Hearing that someone was coming to preach the gospel, she packed her belongings, desiring to run away. Incense was burned with the intention of filling the room and driving away the spirits so that the gospel would have no effect. The woman was suddenly taken with a violent chill and went to bed. Here she was unable to escape the preaching of the gospel, was soundly converted and also completely healed. Soon heathen idols and papers, and all that belonged to heathen mysticism were destroyed. The brother, too, received a real born-again experience and both are now joyously following the Lord.

**Victory!**

One brother, named Victory, was healed of lung trouble before entering into salvation, and later received the gift of healing. Victory was once called to visit a young man who was demon possessed. When he entered the room, the man was standing on a chair with a pair of very sharp scissors in his hand, saying, "You dare to come here; I will kill you in a moment." Undaunted by the threat of the enemy who was talking through the young man, Victory closed his eyes in silent prayer. He was asked by what name he came, to which the man of God replied that he came in the name of Jesus, and in that name commanded the demoniac to sit down. The scissors fell from the young man's hand; he suddenly sat down, frothing at the mouth, and was instantly delivered. Praise God for **VICTORY** through the blood of Jesus!



The climax of a day filled with the presence and power of God. Joshua Bang about to baptize a new-born child of God.

# THE SUNDAY SCHOOL LESSON

## Job's Self-Judgment and Restoration

Lesson for July 28. Lesson Text: Job 38 to 42.

"Touching the Almighty, we cannot find Him out: He is excellent in power, and in judgment, and in plenty of Justice (37:23)." Thus Elihu ended his speech. "Then the Lord answered Job out of the whirlwind (38:1)." And addressing Job with direct questions and in language of unparalleled beauty, God revealed the glories of His universe and challenged Job to explain the laws whereby it was created and is sustained.

In His speech (chapters 38 to 41), God said, in effect, "Behold the marvels of My creation, of sky and sea, of man and beast, of light and darkness, of snow and hail, of rain, lightning, and thunder—can you explain their mysteries? No! You do not attempt to do so. If, then, you are content to leave unsolved the profound mysteries of the material universe, why do you complain because you cannot fathom the infinitely more profound mysteries of the unseen spiritual world?"

Job had said, "Oh, that I knew where I might find Him . . . I would fill my mouth with arguments." 23:3, 4. But when the revelation of God came, it had an entirely different effect!

*Job's Self-Humbling.* 42:1-6. What an effect the revelation of God has upon sinful man! Before the blazing revelation of God's majestic power and glory, Job sees himself as he has never seen himself before. He recognizes God as the Almighty Sovereign of the universe. He sees the rashness and folly of his proud defense of his own integrity and loathes himself for it.

Isaiah saw God's holiness and cried, "Woe is me! . . . because I am a man of unclean lips." Isa. 6:5. Peter in the presence of Jesus said, "Depart from me; for I am a sinful man." Luke 5:8. John, on the Isle of Patmos, had a vision of the glorified Christ and testified, "When I saw Him, I fell at his feet as dead." Rev. 1:17.

How we need a continual revelation by the Spirit, of our crucified and risen Christ! And why? In order that we may never forget that "man at his best state is altogether vanity." Psalm 39:5.

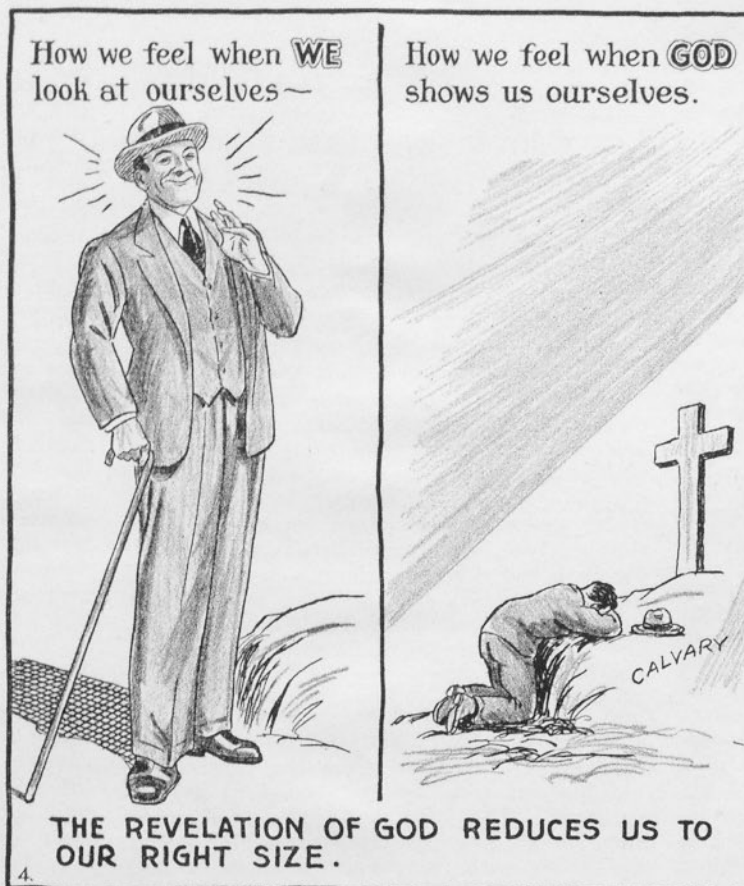
"When I survey the wondrous Cross  
On which the Prince of glory died,  
My richest gain I count but loss  
And pour contempt on all my pride."

*The Humbling of Job's Friends.* 42:7-9. "Ye have not spoken of Me the thing that is right," declared God to Job's three friends. They had insisted that God was punishing Job for his sins, while the fact was that God was but leading Job to a deeper knowledge of Himself. To these men who had sinned God said, "If you wish to get through to Me, go to my servant Job and have him pray for you: for him will I accept." What a humiliating thing to have to do! In going to Job these men would be admitting that they were wrong. The principles of God's dealings with man are as unchanging as the immutable God Himself. "God resisteth the proud but giveth grace to the humble." James 4:6. These men humbled themselves by doing exactly as they were told and took their only chance of getting through to God. Some people who seek healing through the prayers of the prominent evangelist, would receive it a lot sooner if they

would go to the person they have wronged and ask him to pray for them!

*Job's Deliverance.* "And the Lord turned the captivity of Job, when he prayed for his friends." Does this seem strange? God had revealed Himself to Job, had rebuked his friends, and acknowledged Job as His servant; but outwardly Job was still an afflicted man; he still sat in rags on the ash heap, bereft of all he had. Surely he must be delivered before he can deliver others! The Lord said nothing to Job about deliverance for himself; but he *did* say he would accept him as he prayed for his accusers. What a test for Job! "Are my would-be comforters who condemned me to be thought of first? Are *they* to be pardoned and blessed while I, whom God has acknowledged, am not to be thought of at all?"

Does Job really, with his whole soul, desire



that the men who have misjudged him so cruelly, should be forgiven and blessed while he is left apparently undelivered on the ash heap outside the city? Yes, he does! And as he prays for them, he himself is delivered! What lessons there are for us here!

1. Are we so taken up with our own sufferings that we have no time for the needs of others. Remember that Jesus, while suffering in agony on the cross, prayed for those who crucified Him and saved the penitent thief!

2. There is great power in sorrow to set us free from ourselves. Says Oswald Chambers, "Peter, in his epistle, gives a description of the people who always have plenty of time for others; they are those who have been through suffering, though now they seem to be leading a joyful life. The man who has not been through suffering snubs you if you have not his interests; he has no more interest in you than in the desert sand; but those who have been through things are not taken up with their own sorrows, they are being made broken bread and poured-out wine for others. You can always be sure of the man who has been through suffering, but never of the man who has not."

3. Job was freed from his captivity when he changed his attitude toward his accusers and prayed for them. See Matt. 5:23-26. Many people who were once blessedly free and filled with the Holy Ghost are now in spiritual captivity, bound in spirit because somewhere along life's way they have allowed wrong feelings toward others to enter their hearts. These people shall "by no means come out from thence" until they have "paid the uttermost farthing," in other words, until the wrong feeling has been replaced by true love born of the Holy Ghost, and until they have been reconciled to their brethren.

*Job's Enlargement.* 42:10-17. "Also the Lord gave Job twice as much as he had before . . . so the Lord blessed the latter end of Job more than his beginning." Such is God's purpose for every life. "I know the thoughts that I think toward you, saith the Lord, thoughts of peace and not of evil, to give you an expected end." Jer. 29:11. And what is that expected end? To bring man to a place of greater blessing, closer relationship to Himself, and to prepare him for larger ministry to others. In order to accomplish this end God allows us to pass through the fire. Beloved, let us not shrink from the furnace! For as in the case of the Hebrew children (Daniel 3), it shall serve only to lose us from earthly bonds; we shall come forth purified and strengthened, and like Elisha of old, endued with a double portion of the Spirit, we shall be witnesses of God's eternal power and glory!—J. Bashford Bishop.

### CHRISTIAN REVENGE

"I want to see my mother," sobbed the child as the undertaker screwed down the coffin lid. "You cannot; get away with you!" "Only let me see mother once, only once," sobbed the little orphan. Quickly the cruel man struck the boy away, so that he reeled with the blow. The boy turned and, raising his little hand defiantly, cried through his tears, "When I'm a man, I'll kill you for that!"

The court was crowded. "Does anyone appear as counsel for the prisoner?" A young man stepped firmly to the front to plead for the erring and friendless. He was a stranger, but from his first sentence there was silence. The power of his language convinced, and the man who could not find a friend was acquitted. "May God reward you, sir; I cannot," murmured the man. "I want no thanks," replied the stranger, "but I do want to refresh your memory! Twenty years ago you struck a broken-hearted boy away from his mother's coffin. I was that boy." "Have you saved me, then, to take my life?" "No! go, and remember the tears of a friendless child."

### "I ANSWER FOR HIM"

After the terrible days of the French Revolution a French workman one night told the story of his life at one of R. W. McAll's meetings. "I have had two saviors," said he. "The first was after the Commune; I was taken and accused as a Communist, and without any form of trial was marched to instant death. In my own eyes I was a dead man. Marching across the Champs de Mars, we met an officer, who touched me, and said to the soldiers, 'What are you doing with that man there? I answer for him; he is an honest man; let him go.' They let me go. This man was my savior. I did not know then that I was in danger of another death, and that my sin had condemned me before God. Years after, I found it out, and I was in despair. I could see no way to be saved. Then Jesus Christ passed by, and said, 'This man, I answer for him.' And a second time I was saved."

# THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, JULY 22—Job 38:1-20.

We must never forget three important statements: There is a God; He has spoken to us in the Bible; He means what He says. We all need this confidence. But it oftentimes needs no small faith to be triumphant when the powers of evil are seen working around us. Who has not at some time or other felt as if it would be easier to die for God a Christian's death than to live for God a Christian's life? There is a remedy, and that remedy is the Lord Jesus Christ. Christ for us as our Paschal Lamb; Christ with us, to order all our goings, as the cloud led the Israelites; Christ in us, able to take possession and able to keep possession.—Hudson Taylor.

Ta Ch'ang, North China—Please pray for the work in two new places, Kou Hua and Liu Hsi. Also pray for a crippled boy and a man whose mind is deranged, that they might be delivered and the Lord be glorified thereby.—Henrietta Tielman.

TUESDAY 23—Job 38:21-41.

"When troubles have threatened, temptations assailed,  
His grace all-sufficient has never once failed:  
And so for the pathway, which yet must be trod,  
I know my sufficiency will be of God."

Chutupaloo—Pray for a young woman, hungry for the gospel, who is being persecuted by her people. She and Bishwas, both Hindus, were engaged. Then last August Bishwas took his stand for the Lord, and now she wants to be a Christian. We should like to send her to Bible school. Several years ago a man was at the point of yielding to the Lord but kept putting it off until now his heart is very hard, and he is going deeper in sin. Pray for him.—Robert McClay.

Birthday—J. C. Morrison, S. W. China.

WEDNESDAY 24—Job 40:3-24.

God knows and does not forget that we are frail and sinful. We also know it, but in times of good fortune we may forget it. There is no good reason for pride in any of us. The remembrance of our frailties makes us realize our dependence upon God. Surely nobody can doubt that we are dependent upon a power outside of ourselves. The positive side of this matter is that the remembrance of our frailties serves to magnify the power and goodness of God. We are little and weak, but God is big and strong.—S. H. Jones.

Hardoi—Pray especially for five homes in which the women seem very interested. One is a Kaiss home, two are Brahmin and two are wealthy Mohammedan homes. Pray that God may give me wisdom in dealing with these purdah women.—Martha Schoonmaker.

Moghal Sarai—Pray for an inquirer, that the Lord may help him to understand the way of salvation. Pray for sufficient support for our workers. Pray for one of the workers who does not have her Baptism. Pray for a revival here.—Anna Helmbrecht.

THURSDAY 25—Job 41:1-10.

"Just to leave in His dear hand  
Little things;  
All we cannot understand,  
All that stings.  
Just to let Him take the care  
Sorely pressing,  
Finding all we let Him bear  
Changed to blessing."

Nawabganj—Please pray for a young preacher and his wife who have gone to work at a new outstation. They are really consecrated

and have a real burden for souls. Pray that God may make them a blessing and use them in a mighty way.—J. M. Lewis.

Uska Bazar—Pray for a village policeman who says he wants to be a Christian.—Margaret Felch.

Palghat, South India—Please pray for a family who are considering accepting Christ, breaking with Hinduism.—W. E. Davis.

FRIDAY 26—Job 41:18-34.

"Our past under Jesus' blood, our future in His hands, our cares on His shoulders, our requests in His heart: that gives rest, that makes a man peaceful and happy."

Ribeirao Preto, Brazil—We are in the midst of a real Holy Ghost revival. The past three Sundays we have had the joy of praying with thirty-four for salvation. One new convert was wonderfully healed of chronic headaches. Please pray that I may be strengthened physically. I am on the verge of a breakdown due to overwork and great responsibility.—Erma L. Miller.

We have need of more workers to evangelize this vast territory. Please pray that God will direct us to the very ones He would have carry the gospel message to needy souls. We praise God for His blessing upon our Sunday Schools.—Lillian Flessing.

SATURDAY 27—Job 42:1-7.

"When we plead for our friends our own bondage is lifted. With the High Court rights of bringing our friends' need before the King, He marvels that we do not use the authority and honor bestowed. Job is ready for a great deliverance when his heart is burdened for those about him. Our deliverance may tarry because our prayer is selfish and our hearts are cold. We cannot receive and carry the King's love in a loveless heart."

25 de Mayo, Argentina—A young man to whom I spoke has given up cigarette smoking. Now pray that the Lord may save His soul. New voices have been heard in prayer and praise during the month, and our services have usually been well attended in spite of much wet weather. Pray for several missionaries of other organizations who have seen the light and are now hungering and thirsting for the Baptism in the Holy Spirit. Pray for the new work at Polvaredas where there is persecution. Pray for Sister Lettiori's infected hands.—Alice C. Wood.

SUNDAY 28—Job 42:1-6, 10-17.

"There is a law that I am learning  
That is helping me each day,  
That our God sends something better  
For each thing He takes away."

Mexico City, Mexico—One of our workers had to flee from Lerdo Ver where the mayor closed the work, in spite of a permit from the governor. No one dared to offer his home for meetings as the people fear death. Please oh please pray for the workers in this place so dark and cruel. Pray for Mexico's millions who do not know Christ. Also pray that we may finish our church.—Anna Sanders.

Hilo, Hawaii—Pray that those in charge of the work may be given wisdom during my absence, and that God will overrule certain things the enemy is using to hinder the work of God in the church.—Bernice Strickland (furlough).

## Judgment That Cannot Be Averted

(Continued from Page One)

the heavenly kingdom, for Stephen in his martyrdom looked up and saw his Preserver at the right hand of God, standing there to welcome him. And though his body succumbed to the stones they rained upon him, his spirit was preserved, and he went straight to the Lord he loved.

Do not fear the days that are coming.

Judgment must come. Man's wickedness is not overlooked by God in these days any more than it was overlooked in the days of Noah and in the days of Ahab. There are wicked men in prominent places, but God does not overlook their wickedness. He did not overlook the wickedness of Herod. He was eaten of worms.

But in the days of judgment God will preserve His own. Judgment must come, and where does it begin? In the house of God. The saints will be tested and will be tried. They will be refined and purified.

As it was in the days of Noah, judgment cannot be averted. As in the days of Sodom, judgment was not averted, so shall it be in the judgment of these last days.

He who took care of Noah, who took care of Lot, who took care of His Son, even preserving His bones, and raising Him to sit at His right hand, will preserve every member of His mystical body. The promise is certain and sure, "The Lord shall preserve thee from all evil; He shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore." Psalm 121:7, 8.—S. H. F.

## The Cure for Discouragement

(Continued from Page Six)

it. "Men ought always to pray and not to faint." If men ALWAYS pray, they WILL NOT FAINT!

Edith Hill Smith, the sweet Christian poetess, whose life was such an encouragement to me as a young Christian and who has been a great help to me as a minister with her never-daunted faith, has written in the closing lines of her poem "The Potter."

Child of His love, one day did you fall?  
The Master-potter will hear your call,  
Your broken heart to mend,  
Though heavy oft times has been thy cross,  
Cherished hopes and plans have suffered loss;  
Always He will befriend.

Though you have failed, forget not to pray,  
For He is ever the same today;  
He will cleanse you again,  
Making strong to meet the hardest test,  
Tenderly, sweetly giving His "Best,"  
Loving Saviour of men.

Child of His care, precious clay to Him,  
Now let Him strengthen thy faith grown dim;  
Nestle close by His side,  
With your hand in His; He knows the way,  
Guarding by night and guarding by day—  
Trust then, what'er betide.

## The World Needs Jesus

Is it not strange that when the Church loses her vision of Calvary she turns to social service? Whenever the world turns away from Calvary, the only thing it can do is to put on bandages; but ah! you may bandage the wound (and I am not against bandaging the wounds: God give us more people who can wrap up a scar and pour in balm against the awful things that happen in men's bodies), but I would rather today be blind, hearing gone, laid on a pillow to starve, than be possessed of a perfect body and have no God and no Christ, and go out into outer darkness. *The greatest philanthropist on earth is the man or the woman who dares to go and preach the Gospel of salvation to dying men.*—Paul Rader.

# QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

*Can one who has tasted God's love return after having backslidden?*

We believe one can. "These things I write unto you that ye sin not. But if any man sin, we have an advocate with the Father, Jesus Christ the Righteous." 1 John 2:1.

*Does Rom. 8:19-23 teach that all animals will be resurrected?*

These verses show that all creation, cursed through the fall, groans for the deliverance that will be brought about at the return of the Lord. It means that the curse will be lifted during the millennial reign of Jesus, and not that animals will be eternally saved as man may be.

*If Paul was "redeemed from the law" why did he take the Jewish vow in Acts 21:18-26, and why did he have Timothy circumcised?*

We believe Paul took the vow because he sought to be "all things to all men." See 1 Cor. 9:19-23. This is true also in the circumcising of Timothy. It was "because of the Jews which were in those quarters." Acts 16:3.

## TWO NEW DISTRICTS

Two districts have been divided this year by general agreement of all the ministers and delegates in attendance at the Texico District Council at Tucumcari, New Mexico, in April and the Southern California and Arizona District Council in Los Angeles, California, in May.

The constituency of the Assemblies of God in the State of New Mexico has grown to sufficient proportions under the blessing of God, that it was felt the time had come to separate from the work in West Texas and to form its own district. Receiving approval from the West Texas brethren, they withdrew and set up a temporary organization, which has been ratified by the Executive Presbytery of the General Council. The two districts are now known as the New Mexico District and the West Texas District.

The same procedure was followed in the Southern California and Arizona District Council, the two districts to be known in future as the Arizona District and the Southern California District. The officers elected to serve the newly formed Arizona District Council are Normal D. Davidson, Superintendent, 1225 E. Fillmore St., Phoenix, Ariz., and Charles O. Green, Secretary-Treasurer, Route 3, Box 619-E, Tucson, Ariz.

A committee was formed to draw up a Constitution and By-Laws for the new district and permanent organization will be effected at the Arizona State Camp Meeting, Prescott, Ariz., August 23 to September 2.

A meeting was called by the New Mexico delegation to assemble at the local Assembly of God in Tucumcari, April 24, 1940. The following officers of the District were elected, subject to the approval of the Executive Presbytery of the General Council of the Assemblies of God: H. M. Fulfer, District Superintendent; W. A. Gilbert, Assistant Superintendent; B. H. Caudle, Secretary-Treasurer; Roy H. Stewart, General Presbyter; W. A. McCann, James L. Wells, Scott F. Mitchell, and Roy H. Stewart, District Presbyters. Earl G. Vanzant was elected Christ's Ambassadors' President and also given the office of District Sunday School Promoter. Mrs. O. W. Edwards was elected President of the Woman's Missionary Council; Mrs. J. R. Green, Vice President; and Mrs. Scott F. Mitchell, Secretary-Treasurer.

The first session of the New Mexico Council was presided over by our General Superintendent, E. S. Williams. A spirit of unity prevailed at this session, and the presence of God was mightily felt.

The following sessions were presided over by our General Secretary-Treasurer, J. R. Flower. At each session the blessings of God were upon

the people, and the thought of all was, that we were to work while it is yet day, for the night cometh when no man can work. Since the Council meeting, some five towns have been entered, and work is in progress in each of them.

New Mexico is largely a missionary State. The several churches are responding readily to this work by their Home Missions offerings. Already we have been able to assist in a financial way the brethren who have entered the new fields in answer to the Lord's command, "Go ye into all the world, and preach the gospel to every creature." There is an open door in New Mexico to all who have the Pauline spirit, and who are ready to pioneer, as was done in the early days of our Pentecostal movement. B. H. Caudle, Secretary-Treasurer, New Mexico District of the Assemblies of God, furnished the above information.

May the blessing of the Lord mightily rest upon the efforts of the brethren to possess the field in these newly formed districts.—J. R. Flower, General Secretary.

## A THOUSAND SOULS WON FOR CHRIST

**JOHANNESBURG, SO. AFRICA**—It is a year since I left the homeland, and the Lord has blessed me mightily since I have been in Africa. I have had scarcely a day of rest since my arrival. The meetings have been outstanding, and I can safely say without exaggeration that over 1,000 people have given their hearts to the Lord. In many meetings, in one evening, between 25 and 30 have been converted. It has been so outstanding that I hesitate to write it, as many may think it exaggerated, but Brother du Plessis and the Executive Council of the Apostolic Faith Mission will verify these statements. Many outstanding healings have taken place.

I find the Apostolic Faith Mission a very fine organization to work with. It is the largest in Africa, having some 34,000 members compared with the Full Gospel with less than 10,000 members. There is sweet fellowship and unity among the brethren. I do not know when I have attended two Council meetings where there has been greater unity. In the first meeting of the Council I ever attended in Africa, you could feel the atmosphere was saturated with the presence of God. You find the people very eager to learn more of God every day. They are advancing very rapidly. They have a large missionary program, and it is very extensive as well. People in the homeland are under the impression that the Transvaal is still native, and that great missionary programs from the homeland should be sent out. If you could view the situation as it actually is, you would have a different conception; you would get the impression that it would be like sending missionaries to Missouri from Africa, when there are other fields that I believe need help far more.

At present I am in South Rhodesia. I intend to do a few months' evangelistic work here, giving the small towns a boost. I believe I am the first evangelist ever to come from overseas to the Union, and then to come to Rhodesia as well. I feel God wants to use me here, also in other places, for the towns are fairly large in size. Salisbury has a population of 20,000, and it is a very progressive town as well. The towns are something like our towns in the South.

The first camp meeting in South Africa was held in Johannesburg in March, and far exceeded expectations. On the last Sunday there were between 3,000 and 4,000 people present, and the ten days were filled with the glory and presence of the Lord. Everyone now is camp-meeting minded, and I believe at the next camp meeting the attendance will swell to well over 5,000. So South Africa, I believe, will soon become a second U. S. A. in camp meetings.—L. Wesley Jaeger, P. O. Box 1636, Johannesburg, South Africa.

**IN HIS NAME**—To believe in His name, means to accept as true the revelation of His claims—all the glorious nature, grace, power, and character of the one bearing it. To attempt anything in the name of Christ, is to act in its power and authority.—Dr. Vincent, in *Word Studies*.

## RUPTURED VARICOSE VEINS HEALED

In January 1940 I was wonderfully and completely healed. For twelve years before that I had suffered from varicose veins, affecting my entire leg. The veins were so badly ruptured, it was necessary to keep them bandaged, and the doctors said they could not help me. After much prayer and fasting, and the entire consecration of my all to my blessed Jesus, I went forward in a healing service held by Evangelist Virgil R. Jackson. I was anointed with oil. The veins vanished. The normal color was restored to my limb and my whole body tingled with new life. As I write this in March there is still no sign of varicose veins, neither are there any scars; but there is great joy in my heart.—Nettie Price, Route 3, Box 16, Fort Collins, Colorado.

Ed. note—We held this testimony for some time and then wrote Mrs. Price as to her present condition. The last of May she replied that she was in splendid health, and she enclosed statements by her daughter-in-law, Mrs. Ralph Price who says she has known Sister Price for ten years, that during all that time she was a sufferer from seriously ruptured varicose veins, and that she was present when Mrs. Price was anointed and knows that she was completely healed. Virgil R. Jackson sent in the testimony with the assurance that he knew it to be true. Christie Olson, who has lived in Mother Price's home for two years also verifies the testimony.

## HEALED OF STOMACH TROUBLE

I have been a sufferer all of my life from a stomach trouble that became acute on an average of about six weeks intervals, and sometimes compelling me to be confined to my bed for a week. Lasting as the trouble did through the years and causing me the great pain it did, to be relieved from it is an untold relief and blessing. At times my life has been despaired of as these dreadful attacks came on. In December 1939 I became so bad that I could not stay in class for one whole period at a time.

At that time my mother sent for a handkerchief to be anointed and prayed over. It came about December 20, and I laid it on my stomach. I was healed immediately. I spent Christmas vacation with Mother, and ate what I pleased. I was not afraid for the Lord had healed me. My mother said, "If that doesn't make you sick, I shall know you are healed." Never since have I felt that feeling in my stomach. I am healed.—Elsie Charlese Spencer, Hot Springs, New Mexico.

Ed. note—The above testimony came in in March. We held it several weeks and then wrote Miss Spencer as to her condition. The last of May she wrote that she has had no recurrence of the trouble. Mrs. Chas. Spencer and Mabel Wallace, both of Hot Springs confirm the above testimony.

**A SUPERNATURAL GOD**—The church must not be preoccupied with the tendencies in contemporary thinking. Her members must not be anxious whether they are in tune with the times. If we are, we are harmonious with an evil day. We who went through the years of the World War and the disillusionments which followed have had our eyes opened to what is in man—his weakness, his barbarism, his selfishness. We are not eager for a human God. We rejoice that the Bible offers us One whose thoughts are not our thoughts and whose ways are not our ways. It is His difference from us which offers us the hope that by His grace we, too, may become different.—Henry Sloan Coffin, president of Union Seminary.

Some time ago a child attended a children's meeting, and gave her heart to the Lord Jesus. When she went home and told her father about it, he, being an atheist, was very angry. He painted a motto, "God is nowhere," and hung it in the child's bedroom. When he took the child into the room to see it, she clapped her hands and said, "Oh, daddy, how lovely, God is NOW HERE!" Conscious of that presence, let us listen to His message.



## Young Men! This Will be Your Home at C. B. I.

A building with every convenience where you will enjoy excellent comradeship.

In this building are the inviting cafeteria, beautiful lounging rooms, and the men's dormitories.

It does not cost a great deal to attend. The sum of \$160.00, paid in advance, will pay for 33 weeks tuition, board, room, laundry, etc.—less than \$5.00 per week. When paid weekly, \$4.75; plus \$10.00 each semester for registration.

Now is the time to enroll for the school year 1940-1941.

Write for your catalogue and information.

Central Bible Institute, Springfield, Mo.

## REPORTS FROM THE REAPERS

**SHERIDAN, WYO.**—Evangelist T. C. Newby has just closed a 15-day meeting here resulting in the salvation of 12 souls. We are expecting a return meeting with Brother Newby this fall. Our people are rejoicing in the presence of the Lord.—Errett G. Barber, Pastor.

**NEVADA, MO.**—We have accepted the pastorate here, relieving W. O. Cox. We found the work in a good condition. We have started an orchestra and have bought a new piano. Council ministers when passing this way are invited to stop.—Pastor and Mrs. A. M. Burfield.

**WINNFIELD, LA.**—We are now in the midst of a real Holy Ghost revival, which began May 15. Souls are getting saved and baptized with the Holy Ghost. There have been up to 22 at the altar at one time. About 18 have been filled with the Holy Ghost.—J. W. Bradley, Pastor-Evangelist.

**SEDALIA, MO.**—Evangelist Medora Combs, Turlock, Calif., has just closed a revival here. We rejoiced to see souls saved and saints built up in the faith. Sister Combs was a blessing to us, she being an evangelist who will get under the burden for the church and for souls.—J. Lon Hale, Pastor.

**MERIDIAN, MISS.**—Recently closed a 4 weeks' revival with Evangelist and Mrs. R. E. Gilliam and daughter, North Little Rock, Ark. The Lord blessed from the beginning. Over 40 were saved, 25 received the Baptism in the Holy Ghost, 20 united with the church, and 21 were baptized in water. Two have been saved since the revival closed. Every department of the church was strengthened. The revival closed with great interest.—P. F. Ramsey, Pastor.

**BATAVIA, ARK.**—In a revival just closed, 18 were saved, 6 received the Baptism in the Holy Ghost, and 8 were baptized in water. The church was built up in a wonderful way. The Lord blessed throughout the services. Marion Sanders conducted the services and was elected pastor of the assembly.—Maxine Lewis, Secretary.

**BUCYRUS, OHIO**—A 3-weeks' revival was conducted here by Evangelist and Mrs. R. L. Bartlett, Ft. Worth, Texas. The Lord gave us a precious meeting, in which a number were saved and a number received the Baptism. At times the power fell and we had no preaching at all. We are very thankful to God for this time of spiritual refreshing.—F. Anderson, Pastor.

**DETROIT, MICH.**—We praise the Lord for the Young People's revival held at the Polish Pentecostal Church, with the Beneficial Sisters, Loveland, Colo., June 2-9. Souls were saved at every service, backsliders were reclaimed, and Christians were revived, re-consecrating their lives to the Lord. We are glad to say, "The Lord hath done great things for us; whereof we are glad."—N. Steciewicz, Pastor.

**ELDON, MO.**—We have enjoyed a good 3-weeks' revival with Edward Slavens, of Kansas City. Souls were saved under the old-time preaching, and we had good singing by Brother and Sister Slavens and the Eldon Quartet. The Sunday School attendance record of 130 was surpassed the second week of the revival, there being 172 present. Our Sunday School attendance is now running from 130 to 140 regularly. We should be glad to have anyone passing through stop and attend our Sunday School or church.—H. F. Foley, Pastor; by Jessie Brown, Superintendent.

**TUPELO, MISS.**—The Lord has blessed in a 3 weeks' meeting, Evangelist and Mrs. Herman Sharp doing the preaching. The old-time power of God was present in almost every service. Thirteen were saved, and 4 were filled with the Holy Ghost according to Acts 2:4. The church has acquired new zeal and a desire to go forward and win souls for the Master.—J. S. Gilmore, Pastor.

**GARDEN CITY, KANSAS**—At the present time we are engaged in erecting a new tabernacle here, size 34x70 ft. It will be stuccoed. In spite of the fact that we are in the center of the dust bowl, we are making progress, even though it is slow. We have a daily radio broadcast over Station KIUL at one o'clock, mountain daylight saving time.—Raymond and Marian Campbell, 711 N. Ninth St.

**WINNEBAGO, NEBR.**—God wonderfully blessed in revival services held here April 28—May 30 with Evangelists Bertha Dean Steinle and Eilene Embry, Dorrance, Kansas. A large number were at the altar every night. At least 25 souls were saved or reclaimed. Twelve received the Baptism in the Holy Spirit as in Acts 2:4, and 14 were baptized in water. Nearly all of these were young people.—M. J. Hiserote, Pastor.

### TEXAS DISTRICT COUNCIL

The 25th annual Texas District Council convened June 4-7 at Ft. Worth, Texas. God met with us in a very precious way and the harmony of the Spirit was felt during the entire session. General Superintendent E. S. Williams was our main speaker, and he certainly brought splendid messages which were enjoyed by all.

F. D. Davis was re-elected District Superintendent, and E. B. Crump was re-elected Secretary-Treasurer. Over 1,100 ministers, delegates and visitors registered. The building seating 3,500 was filled to capacity each night.—E. B. Crump, Secretary-Treasurer, 2132 Avenue K, Wichita Falls, Texas.

## SEED THOUGHTS

ALICE E. LUCE

On the old Eddystone Lighthouse off the coast of England is engraved the motto: "To give light and to save life."

That is a fine summing-up of the work of a Christian—the only reason for which the Lord leaves us in this world after saving us.

There is an intimate connection between *light* and *life*. Study the First Epistle of John in this connection, where Christ is revealed as (a) Light, (b) Love, and (c) Life.

The three activities of the mind are (a) knowing, (b) feeling, and (c) willing; and the three revelations of Christ listed above correspond to these.

This should be the result of all our reading of the Bible: First, we receive Christ as our Light, that we may *know* the things that are freely given to us of God.

Secondly, we take Christ as Love, indwelling and controlling us, casting out all fear, taking full possession of our emotions.

Thirdly, we appropriate Him as our Life, giving Him our will, which is the citadel of our being, that we may carry out day by day HIS WILL.

As He thus controls our intellect, emotions, and will, His Spirit will use us as lighthouses to shine forth with His glorious Gospel that others may receive the Light and the Life.

**WE HAVE AN ANCHOR**—We as Christians should find a higher level from which to look down upon political events, for these changes in government are not so important as people sometimes think. Political events change, and Christians must know that above these human things there is One who has all power in His hands, and without His will nothing can happen on this earth.—Dr. F. H. Otto Melle, Bishop of the Methodist Church in Germany, in recent Kansas address.

**NAVARRO, TEXAS**—We are greatly encouraged in our efforts here as the church is progressing in every respect. Phenomenal growth and splendid interest in our Sunday School indicates that God is meeting our efforts. Our regular services are favored with God's approval and miracles of healing have taken place. Visiting ministers and Christian workers are invited to meet with us.—J. T. Davis, Pastor.

**FAYETTEVILLE, ARK.**—We have just closed a 2 weeks' revival with Evangelist and Mrs. Louis E. Boyd, 904 Booth St., Houston, Texas. Twenty-five were saved or reclaimed during this splendid meeting. The anointing of the Lord rested upon our brother in a wonderful way, and the church enjoyed his messages night after night. Sister Boyd ministered to the people in special singing and music, and her ministry was much appreciated. The revival closed with a packed house, splendid interest, and people at the altar seeking God. Brother and Sister Boyd's ministry among us was a blessing to our church and to all who heard them.—William R. Porter.

**TULSA, OKLA.**—A "Father and Son Banquet" was held on the evening of June 19, at 6:45 o'clock. Fathers of Faith Tabernacle and their sons, together with men who had no sons of their own, but had adopted a son for the evening, met at Pride's Cafeteria for a time of enjoyable Christian fellowship. After dinner the Pastor, W. F. Garvin, called upon various members present to talk upon subjects of interest to both father and son. Between the talks special musical numbers and choruses by the entire group were enjoyed. Ninety-eight men and boys were in attendance among whom there is a better feeling of Christian love and fellowship. A few men present who had never attended a Full Gospel Church were made to feel welcome and given cordial invitations to attend our Sunday School and church services. We are planning to make our Father and Son Banquet an annual event at Faith Tabernacle.—A. M. Preston, Secretary.

**HOLDENVILLE, OKLA.**—Mr. and Mrs. William Burton McCafferty have just closed a two-weeks' Bible Conference which proved to be a blessing to the church. Several were saved and received the Baptism in the Holy Ghost. In connection with the Bible Conference Mrs. McCafferty taught a Daily Vacation Bible School. Six different denominations were represented in the school which was greatly enjoyed by the children.—B. W. Morgan, Pastor.

**TRENTON, TENN.**—We have just closed a very successful 9 weeks' evangelistic campaign, C. A. Welch, Brinkley, Ark., doing the preaching. The town was stirred as never before, and the church was revived. One hundred and ten were saved, many of whom came out of another church. Several were baptized in the Holy Ghost, 34 were baptized in water, and 27 united with the assembly.—V. V. McCoy, Pastor.

**SPENCER, IOWA**—June 25, we opened a campaign here, following the fellowship meeting on Monday. At our first service 5 came to the altar seeking salvation. A sister came to us weeping and asking that we pray for her, as her home had been broken up. Sister Marcle, the pastor, and the evangelist knelt and claimed the promise, "If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of My Father which is in heaven," not knowing that the husband was in the meeting. In five minutes from the time we prayed, the husband and wife were united, and there was much rejoicing. God says, "Before they call, I will answer; and while they are yet speaking, I will hear." Our God answers prayer. Praise God for the old-time gospel that brings old-time results!—Ernest L. Powlesland, Evangelist.

**TEXAS WOMAN'S MISSIONARY COUNCIL**

At the annual business meeting of the Texas Woman's Missionary Council, June 6, the following officers were re-elected: Mrs. F. D. Davis, President; Mrs. E. B. Crump, Secretary-Treasurer. Evangelist Willa Short brought a splendid message, and Sunshine Ball told of the Latin-American school work. The following is the report for the year:

Distributed: Evangels and religious papers 46,045; tracts 117,431; Bibles 1,001; Testaments 252; Gospels 781; Bible story books 252. Sick calls 29,913; hospital calls 7,620. Prison services 148, jail services 409; prayer meetings 4,628. Meals given 6,652; garments 23,663; pairs of shoes 2,317. House-to-house calls 16,264. Quilts quilted 468; quilt tops made 192; quilts given 270. Sandwiches 600; foreign missionary boxes sent 20; bouquets given 2,033; home missionary boxes given 30. Number of members of W. M. C. 2,311; average attendance 1,318.

**Financial Report**

Foreign Missionary offerings .....	\$2,733.50
Home Missionary offerings .....	1,901.12
Estimate of groceries given .....	4,575.65
Cash on local churches .....	3,588.81
Cash on local parsonages .....	1,349.10
Cash on flowers .....	620.30
Cash to Bible schools .....	85.68
Cash on miscellaneous items .....	2,165.64

Total .....\$17,019.80

About 12 new councils were organized during the year. The W. M. C. issued a paper called "Ruth Gleaners," published by Mrs. A. C. Lane, of Waco.

Sister E. F. Calhoun, of Houston, Texas, who organized the Texas Woman's Missionary Council in 1925, went to be with the Lord about three months ago. We sincerely appreciated her efforts and shall miss her from our ranks. She also organized the Woman's Missionary Council in Southern California about five or six years ago.—Mrs. E. B. Crump, District W. M. C. Secretary-Treasurer, Wichita Falls, Texas.

**COMING MEETINGS**

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**BURWELL, NEBR.**—July 10—; V. R. Jackson, Evangelist.—H. R. Carlblom, Pastor.

**SIOUX CITY, IOWA**—July 10—; Hans Bretschneider, Evangelist. Willis Smith is pastor.—By Evangelist.

**AVA, ILL.**—July 10, for 3 weeks or longer; Evangelist and Mrs. C. C. Burnett, of Granite City.—Theodore Kessel, Pastor.

**BRECKENRIDGE, TEXAS**—July 15—; Bracy Greer, Evangelist.—T. S. Miles, Pastor.

**DODGE CENTER, MINN.**—Gospel Tabernacle, July 14—; Floyd R. Hoole, Evangelist.—Byron E. Galyen, Pastor.

**WELLINGTON, KANSAS**—Tent Meeting, Aug. 4—; A. R. Farley, Evangelist.—E. F. Pierce, Pastor.

**DYERSBURG, TENN.**—July 28—Aug. 15; Bert L. Todd, Evangelist. R. H. Delancey is pastor.—By Evangelist.

**NORTH SEMINOLE, OKLA.**—July 18—; O. M. Montgomery, Orlando, Fla., Evangelist.—J. R. Dunn, Pastor.

**CARTHAGE, N. Y.**—July 14—28; C. Stanley Cooke, of Rochester, Evangelist.—Robert T. McGlasson, Pastor.

**LEVESQUE, ARK.**—July 21, for 2 weeks or longer; J. C. Dickenson, of Prescott, Evangelist.—Roy Hull, Pastor.

**PAWTUCKET, R. I.**—Tent Meeting, July 9—28; Gay Benson, Special Speaker.—Paul R. Buchwalter, Pastor.

**BURNET, TEXAS**—July 7—; James E. Seratt, Manila, Ark., Evangelist.—Wanda M. Anshon, Pastor.

**WAVERLY, N. Y.**—20 Garfield St.; July 11, for 2 weeks; Frank Finkenbinder, Evangelist.—Wesley C. Frary, Pastor.

**MISHAWAKA, IND.**—July 14—Aug. 4; Frank Goodin, Bushnell, Ill., Evangelist.—Russell G. Beckett, Pastor.

**KINGSPORT, TENN.**—Tent Meeting, July 7—Aug. 15; Norman and Cleo Rhodes, Evangelists, General Delivery.—By Evangelists.

**BRITTON, S. DAK.**—Full Gospel Tabernacle, July 7—24, or longer; Ken. Byerly, Buffalo, N. Y., Artist-Evangelist. Neighboring assemblies invited to co-operate.—Clayton Scharnburg, Pastor.

**AKRON, OHIO**—City-wide revival, sponsored by Assembly of God churches of Akron and vicinity, July 14—Aug. 4, in large tent, Exchange and Carroll Sts. Guy Shields, Ft. Worth, Texas, Speaker—Claude Weaver, Chairman, 907 Ashland Ave.

**LATIN AMERICAN DISTRICT COUNCIL**

The Latin American District Council will be held at Trinidad, Colo., Aug. 14-16.—D. Bazan, Superintendent, 3900 Clifton St., El Paso, Texas.

**CAMP MEETINGS**

**SHAWNEE, OKLA.**—Oklahoma District Camp Meeting, Aug. 14—24. Wm. Mc Pherson, Main Speaker. Write W. S. Bragg, Box 128, Okmulgee, Okla.

**BRISTOL, VA.**—Camp Meeting, Pentecostal Park, Aug. 1—11; Harry A. Stemme, Main Speaker. Write W. T. Millsaps, Pentecostal Park, Bristol, Va.

**SLATON, TEXAS**—Central Plains Sectional Camp, Aug. 12—21; Leland R. Faith, Camp Speaker. C. A.'s in charge of afternoon services. For further information write Pastor Wm. Pa-os, Box 1, Slaton, Texas.—H. Paul Holdridge.

(Near) **STURGIS, MISS.**—Mississippi District Camp, 5 miles from Sturgis, July 28—August 6. S. D. Garrett, Night Speaker. Write H. M. Sandlin, Sturgis, Miss.

**JEROME, IDAHO**—Northwest Regional Camp, County Fair Grounds, July 19—28. Main Speakers: Frank Gray and Joseph A. Bogue. Write G. L. Coleman, P. O. Box 21, Gooding, Idaho.

**ODESSA, MICH.**—Camp Meeting, Conference Grounds, July 26—Aug. 4. Special Speakers: A. L. Hoy, G. F. Lewis, and John E. Kabisch. Write D. G. Foote, 1618 Stone St., Port Huron, Mich.

**STORM LAKE, IOWA**—Camp Meeting, West Central District, July 30—Aug. 11. Dr. Charles S. Price, Main Speaker. Write Chas. E. Long, Secretary, Box 184, Knoxville, Iowa.

(Near) **CHERRY TREE, PA.**—Living Waters Pentecostal Camp, July 18—Aug. 4. Speakers: Milton M. Richards, David H. McDowell, and District Superintendent Flem Van Meter. Write Charles C. Lyler, 17 Jefferson St., Johnstown, Pa.

**DENVER, COLO.**—Rocky Mountain District Camp Meeting, 5700 So. Broadway, Aug. 8—18. General Superintendent E. S. Williams and A. C. Bates, Main Speakers. Write J. E. Austell, 5700 So. Broadway, Littleton, Colo.

**DYERSBURG, TENN.**—District Camp Meeting, Aug. 5—15. Bert L. Todd, Evening Speaker. District ministers will conduct Bible studies. R. H. Delancey, 525 Broadway, is pastor. Write I. A. Smith, 1405 Aste St., Memphis, Tenn.

**SHREVEPORT, LA.**—District Camp Meeting, First Assembly of God, 69th and Henderson Sts., July 28—Aug. 4. Main Speakers: David Burris and T. J. Gotcher. Write L. O. Waldon, 205 Crosley St., West Monroe, La.

**SOUTH DAKOTA CAMP MEETINGS**—Madison, July 26—Aug. 4; Special Speaker, Stanley E. Comstock; Rapid City, Aug. 9—18; Special Speaker, Hans F. Bretschneider.—Arthur F. Berg, District Superintendent.

**FALLING WATERS, W. VA.**—District Camp Meeting, Potomac Park, July 28—Aug. 11. Principal Speakers: Otto J. Klink and John W. Follette. Write E. O. Dickerson, 1221 E. Market St., Charlottesville, Va.

**PRESCOTT, ARIZ.**—State Camp Meeting, Church Conference Grounds, Aug. 23—Sept. 2. Speakers: District Superintendent Ben Hardin and Alvin Branch. Write Chas. L. Elmes, 105 S. Washington St., Prescott, Ariz.

**BRISTOL, VA.**—Camp Meeting, Aug. 1-11. Harry A. Stemme, Chicago, Ill. Bible Teacher-Evangelist. Furnished rooms \$5.00 and up, for entire period. For further information write Pastor W. T. Millsaps, Chairman, Camp Committee, Pentecostal Park, Bristol, Va.

**GREEN LANE, PA.**—Eastern District Camp Meeting, Maranatha Park, July 12—Aug. 11. A. C. Bates and George Hayes, Evening Speakers. Bible studies conducted by Allan A. Swift and J. Narver Gortner. Write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

**LIVINGSTON, MONT.**—Yellowstone Camp Meeting, July 30—Aug. 8. General Superintendent Ernest S. Williams and Charles O. Neece, Main Speakers. Ora M. Devon, Bible Teacher. Write W. Paul Jones, 1604 Leighton Blvd., Miles City, Mont.

(Near) **FOND DU LAC, WIS.**—District Camp Meeting, Byron Camp Grounds, 10 miles south of Fond du Lac, Aug. 1—12. Speakers: A. G. Ward, S. Guy Shields, J. R. Flower, and Brother Forsgren, missionary from Sweden. Write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

(Near) **ROME, N. Y.**—First annual Central New York Camp Meeting, on Lake Delta, Aug. 7—18. Speakers: A. H. Argue and Zelma Argue, Evangelists; David Wellard, Bible Teacher. Missionary Sunday, Aug. 11. For further information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

**INDIANAPOLIS, IND.**—State Ministers' Institute, Laurel Street Tabernacle, Laurel St. and Pleasant Run Blvd., July 22—24. G. F. Lewis, A. B. Cox, and Earl E. Bond, District officers, will be present. Three services daily. G. F. Lewis will give opening message Monday, 3:00 p. m.—J. D. Menzie, 808 Connecticut St., Gary, Ind.

**CROMWELL, CONN.**—Sixth annual Camp Meeting, New England District, Aug. 7—18. David H. McDowell and Ralph Jeffrey, Speakers. For further information write Roy Smuland, 16 Lockwood Terrace, West Hartford, Conn. Cromwell is 12 miles south of Hartford.—Roy Smuland, District Superintendent; H. H. Shelley, Secretary.

**MONTICELLO, ARK.**—Old-fashioned Southern Camp Meeting, July 18-28. Raymond T. Richey, Houston, Texas, will conduct Evangelistic and Divine Healing services. Mrs. Agnes Stokes, State C. A. President and S. S. Superintendent, together with other District and visiting ministers, will take part in the day services. For information and reservations write or wire H. E. Simms, Host Pastor, Monticello, Ark.—David Burris, District Superintendent.

**ATTICA-SHARON CAMP**, July 18-28. Camp ground located on Highway 160, six miles west of Attica, Kansas. Special speakers include Evangelist Wm. F. Mc Pherson, Sanford, Fla., and Bible Teacher Myer Pearlman, Springfield, Mo. Fred Henry and Family, Tulsa, Okla., Special Musicians and Singers. Meals, rooms, tents, camping space available on grounds. Write Okra Gaddis, Caldwell, Kansas.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

**WOODSTON-ALTON CAMP**, Aug. 1-11. Camp ground located on Highway 24, three miles east of Woodston, Kansas. Special speakers include Evangelist Wm. F. Mc Pherson, Sanford, Fla., and Bible Teacher Myer Pearlman, Springfield, Mo. Fred Henry and Family, Tulsa, Okla., Special Musicians and Singers. Meals, rooms, tents or camping space available on grounds. Write Okra Gaddis, Caldwell, Kansas.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

**HAMMONDSVILLE, OHIO**—The Good Samaritan Camp Meeting will be held Aug. 15—25. Alma Hodgson and Blanche Novak, Gary, Ind., Evangelist and Musician; Jane and Arnold Hashman, of Cuyahoga Falls, Young People's Leaders, Pianist and Song Leader. Aug. 19, South-eastern Fellowship Meeting; Aug. 25, Missionary Day. Cafeteria on grounds, meals 20 and 25 cents. Pastors and families at half price. Some rooms and cottages for rent. Pitch your tent or park your trailer free. Invitation given for folk to come and build their own cottages for use from year to year. For information write Mrs. Floy McCausland, Pastor, The Good Samaritan Farm, Route 1, Hammondsville, Ohio.

**APPALACHIAN DISTRICT COUNCIL AND CAMP MEETING**

The Appalachian District Camp Meeting will be held at Chesapeake, W. Va., 9 miles east of Charleston, Aug. 15—25. Guy Shields, Ft. Worth, Texas, will be special camp speaker, having charge of Bible teaching and evangelistic services. Our District ministers and visiting ministers will have charge of other services.

The 21st District Council will convene at the camp, Aug. 22—24.

For information as to rooms and meals, write Pastor James Adkins, Chesapeake, W. Va.—M. B. Hampton, District Superintendent, Box 243, Milton, W. Va.

**LOUISIANA DISTRICT COUNCIL**

The Louisiana District Council will meet Aug. 6, 10:00 a. m., at First Assembly of God, 69th and Henderson Sts., Shreveport, La. T. J. Gotcher, North Little Rock, Ark., Night Speaker. Meals on free-will offering plan. Rooms furnished to ministers and delegates. All-State Christ's Ambassadors' Rally, Monday night, Aug. 5; Margaret Miller, District C. A. President, in charge; T. Horace Clark, Main Speaker. For further information write A. N. Burns, Box 314, Cedar Grove Station, Shreveport, La., or Louisiana District Council, 205 Crosley St., West Monroe, La.—L. O. Waldon, District Superintendent. E. L. Tanner, District Secretary.

**INTERSTATE CAMP**



Central Bible Institute  
Springfield, Mo.

The Interstate Camp will convene this year at Springfield, Mo., from Aug. 22 to Labor Day, Sept. 2. The building on the campus of Central Bible Institute that was used for the General Council in September last will be again utilized. The principal speakers will be T. J. Jones of London, England, and Aaron Wilson of Kansas City, Mo.

For further particulars, send for free folder. Address Central Bible Institute, Springfield, Mo.

Fred Vogler,  
Chairman

Ralph M. Riggs,  
Secretary

MOUNT HOPE, W. VA.—Local Camp Meeting, July 19-Aug. 4. Main Speakers: Edna Koonce and Pansy Samples. Write James Earls, Mt. Hope, W. Va.

HOUSTON, TEXAS—3rd annual Camp Meeting, Texas District, 7900 Harrisberg Blvd., Aug. 2-11. G. W. Hardcastle, Superintendent. Oklahoma District, Night Speaker; W. B. McCafferty, of Ft. Worth, Bible Teacher. Other visiting ministers will speak each day. Special interest given to S. S. work. Good music and singing.—F. D. Davis, Superintendent, Texas District, 1716 Thirteenth St., Port Arthur, Texas.

FELLOWSHIP MEETINGS S. S. AND C. A. RALLIES

GILLMORE, KY.—Fellowship Meeting, Mountain Section, Aug. 6. Services 10:00 and 1:30. Bring basket lunch. J. E. Bodine is pastor.—C. E. Schmidt, District Presbyter, Clay City, Ky.

HEREFORD, TEXAS—C. A. Rally North Plains Section, Aug. 1. Services 10:00, 2:00, and 7:30. Bring your instruments and special songs. Special speakers, A. A. Daly is pastor.—James D. Wilkers, Sectional Representative, Skellytown, Texas.

BUFFALO, MO.—Sectional Fellowship Meeting and C. A. Rally, July 22. Services: 10:00, consecration service; 2:30, C. A. service, Mrs. J. R. Flower, Speaker; 7:30, Philip Hogan, Speaker. Basket lunch on grounds. All pastors urged to bring their young people.—Bert Webb, Sectional Presbyter, Springfield, Mo.

BARNESVILLE, MINN.—Sectional Fellowship Meeting, High School Auditorium, July 29. Services 2:30 and 7:45. I. O. Miller, Dean of N. C. B. I. will speak at both meetings. Local assembly will furnish coffee and hot dishes; everyone requested to bring sandwiches.—L. Clyde Myer, Pastor.

HAMMONDSVILLE, OHIO—Southeastern Ohio Fellowship Meeting, "Good Samaritan Farm," Aug. 19. Services 10:30, 2:30, and 7:30. Ministers' meeting 1:30. Special Speakers: Alma Hodgson and Blanche Novak. Bring musical instruments and basket lunch. Mrs. Floy McCausland is pastor.—Isaac Griffith, Sectional Secretary-Treasurer, P. O. Box 208, Martins Ferry, Ohio.

ST. LOUIS, MO.—Fellowship Meeting, 2415 So. Broadway, July 29. D. C. Plake is pastor. Services and speakers: 10:30, prayer meeting, H. Bruhn in charge; 2:30, Geo. H. Fry, of Bismarck; 6:30, C. A. vesper service, L. Shockley in charge; 7:00, ministers' meeting; 8:00, O. DeGuire, of Elvins. Lunch served at 5:00.—Clarence Wiegand, Secretary-Treasurer, 5474 Helen Ave., St. Louis, Mo.

OPEN FOR CALLS

Evangelistic

Edgar and Margaret Newby, General Delivery, Duncan, Okla.—"After pastoring the Banner Assembly, for over 2 years, we have resigned and are giving full time to evangelistic work."

MISCELLANEOUS NOTICES

WANT TO BUY—Large tent. Write Joe Orcutt, Miami, Okla.

WANTED—40'x60' tent, in good condition, also amplifier, to be used in pioneer work. State price and other details.—H. M. Halsey, Mize, Ky.

NEW ADDRESS—1408 Fox St., Denver, Colo.—Leland R. Faith.

NEW ADDRESS—Sheridan, Ore. "We have accepted the pastorate here."—Howard Hollar.

MISSIONARY CONTRIBUTIONS

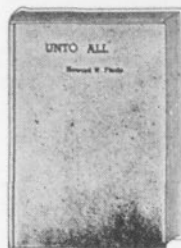
June 26-29 Inclusive

Table listing missionary contributions by state: ALABAMA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, CONNECTICUT, etc.

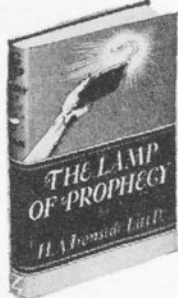
For Your Library

UNTO ALL, By Howard W. Ferrin .....\$1.00

This volume deals with subjects which show the universal appeal of Christ. The author portrays Christ in a most beautiful and unique way to be--The Artist, The Altogether Lovely; Architect, The Chief Cornerstone; Florist, The Rose of Sharon and Lily of the Valley; Toiler, The Giver of Rest, and other interesting titles. Contains twenty chapters, 158 pages, and bound in a beautiful brown suede cloth stamped in gold. Would make a most appropriate gift.



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A series of fresh, up-to-date messages on such themes as: All Signs Point—To What?; "The King of the East;" Was the Kingdom Offered to Israel and Rejected?; Will there be a Millennium?; May We Expect a Great Revival?, etc. 159 pages. Just out.

THE SPIRIT OF THE SHEPHERD, By M. P. Krikorian \$1.00

A deeply spiritual interpretation of the beautiful 23rd Psalm. The messages in this book have been acclaimed the most unique and best of their kind. The pages gleam with the warmth of the sure evangelical faith of the author. Mr. Krikorian has an ideal background for the writing of an interpretation of this popular Psalm. Having been an Oriental shepherd he understands the imagery of the shepherd Psalm of David. His language is eloquent and rises to the sublime. All through there are flashes of insight into the spirit which the words of the psalm crystallize. In doctrine the book is sweetly sane, and exalts both the Scriptures and the One of whom they speak. 125 pages. Beautifully bound.



You may purchase any one or all of these books by our Library Plan, which offers special discounts and from six to ten months in which to pay, when an order totals \$10.00 or more after discounts are taken. Say, "This is my first Library Plan order. Please send further particulars."

Gospel Publishing House, Springfield, Mo.

Table listing various church assemblies and their contributions: Bridgeport United Pent Church, DELAWARE Omar Full Gospel Ch, DIST. COLUMBIA Personal Offer, FLORIDA Leesburg A of G SS, etc.

Table listing various church assemblies and their contributions: Newburgh 1st Pent Ch of G CA, New York Glad Tidings Tab, Ossining Gospel Assembly, Rochester Elm Tab Church, NORTH CAROLINA Charlotte Garr Auditorium Ladies Bible Class, etc.

Amount Previously Reported	29,195.90
Amount Received for Foreign Missions This Month	\$35,354.91
<b>WORLD MISSIONS CONTRIBUTIONS</b>	
July 1-2 Inclusive	
<b>ALABAMA</b> Arlton Bethel Assem	\$ 2.65
Beaverton Sharon Chapel A of G	1.27
<b>ARIZONA</b> Personal Offerings	325.00
<b>ARKANSAS</b> Personal Offerings	6.25
Prescott Piney Grove	3.00
Springdale A of G Church & SS	6.45
<b>CALIFORNIA</b> Personal Offerings	124.50
Alameda Glad Tidings Church & SS	11.62
Arroyo Grande F Gos Church	6.00
Compton N Side F Gospel Tab	22.57
Dunsmuir Pent Missionary Society	10.10
Fullerton Glad Tidings A of G	23.60
Gridley Assembly of God	6.01
Hermosa Beach Gospel Tab	21.75
La Jolla A of G Church	12.51
Los Angeles Bethel Temple	10.00
Los Altos Glad Tidings Tab WMC	8.50
Pacific Palisades Prayer Circle	14.00
Redlands Assembly of God	38.10
Sacramento Bethel Temple	75.83
San Fernando Gospel Tab	20.00
Tracy Full Gospel Church	3.00
Ukiah Gospel Tab	1.85
Waterford Assembly of God	8.90
Whittier Assembly of God CA	5.00
<b>COLORADO</b> Personal Offerings	49.86
Canon City Down Town Tab Ch&SS	5.21
Craig Assembly of God	2.34
Ft Morgan Gospel Tab	9.25
Peetz Assembly of God	2.19
<b>DELAWARE</b> Personal Offerings	1.00
<b>DIST COLUMBIA</b> Personal Offer's	4.50
<b>FLORIDA</b> Personal Offerings	5.00
Lakeland Assembly of God	2.25
<b>GEORGIA</b> Personal Offerings	100.00
IDAHO Firth Full Gospel SS	4.36
<b>ILLINOIS</b> Personal Offerings	13.50
Bethalto Assembly of God	3.41

Danville Full Gospel Assembly	15.15
E St Louis Bethel Tab & SS	32.23
E St Louis F Gos Ch & SS	65.01
Oden Assembly of God	5.00
Rockford Assembly of God SS	15.15
<b>INDIANA</b> Elkhart Bethel A of G SS	5.00
Sullivan Pent Assembly	14.40
<b>IOWA</b> Personal Offerings	.40
<b>KANSAS</b> Personal Offerings	11.00
El Dorado CA	1.00
Pittsburg A of G SS & CA	26.81
<b>KENTUCKY</b> Pedsonal Offerings	2.00
<b>MARYLAND</b> Personal Offerings	5.00
Baltimore Full Gospel Church	751.27
<b>MASSACHUSETTS</b> Everett Glad Tidings Tab	6.00
<b>MICHIGAN</b> Personal Offerings	40.00
Coldwater Emmanuel Chapel	12.63
<b>MINNESOTA</b> Personal Offerings	26.00
Crosby-Ironton Full Gos Assembly	38.00
<b>MISSOURI</b> Personal Offerings	17.43
Bakersfield First Assem of God	1.87
Berryman Assembly	4.12
Bismarck DVBS	1.20
Chitwood Assembly of God SS	7.50
Kirkwood Assembly of God	17.91
Marionville A of G & SS	2.47
Marquand Assembly of God	3.00
Marshall Assembly of God	4.74
Owensville F Gos A of G	2.65
Springfield Central A of G SS	60.00
Springfield E Side A of G	1.30
St Joseph A of G Prim'y Miss Band	2.15
St Louis Bethel Temple	10.00
St Louis N Side A of G	3.70
Webb City Assembly & CA	12.07
<b>MONTANA</b> Personal Offerings	.40
<b>NEBRASKA</b> Personal Offerings	4.00
Amherst Assembly of God	2.40
<b>NEVADA</b> Personal Offerings	10.00
<b>NEW JERSEY</b> Pennsville Maran-atha Pent SS	8.00
<b>NEW MEXICO</b> Personal Offerings	.60
Las Cruces A of G Childrens Ch	1.41
<b>NEW YORK</b> Personal Offeffrings	8.00
Buffalo Pent Tab	14.34
Mohawk & Little Falls F Gos Assembly & SS	10.00
New York Calvary Gospel Hall	3.00
N Y 1st Ukrainian Evan Pent Ch	30.00
Rochester Central Gospel Tab	8.00
White Plains Full Gospel Ch	7.50
<b>NORTH CAROLINA</b> Ocracoke F Gospel Tabernacle	3.45
<b>NORTH DAKOTA</b> Devils Lake Gos Tabernacle	1.24
<b>OHIO</b> Personal Offerings	23.00
Bergholz A of G Ch & SS	8.00
Brewster A of G Ch	10.00
Byesville Assembly of God	14.00
Canton Pent Mission SS	5.25
Louisville Gospel Tab	5.28
Martins Ferry Pent Mission A of G	3.40
Ohio Christs Ambassadors	85.75
Weatherfield Summit Pent Church	4.50
<b>OKLAHOMA</b> Personal Offerings	13.97
Barnsdall Assembly of God SS	5.00
Cement Rocky Ford SS	4.00
Eakly Assembly of God SS	4.50
Hanna Assembly of God	6.39
Holdenville Assembly of God	9.91
Kaw City Assembly of God SS	1.50
Muskogee WMC	2.53
Pawnee Assembly of God SS	3.50
Perry Assembly of God	4.80
Porum Assembly of God	2.27
Salisaw Assembly of God	2.00
Sayre Assembly of God Church	2.50
Tulsa Carbondale Gos Cen DVBS	4.68
<b>OREGON</b> Culp Creek A of G SS	1.33
Florence Assembly of God	5.00
Forest Grove F Gos Ch	18.70
Medford F Gos Ch	1.00
Oregon District Camp Meeting	29.10
<b>PENNSYLVANIA</b> Personal Offer's	9.15
Ashland Calvary Tab	6.00
Dickson City Pent Church	10.00
Shrewing Spring Peoples Tab SS	13.50
Shrewsbury F Gos Ch	.44
<b>SOUTH DAKOTA</b> Hurley A of G	10.50
<b>TEXAS</b> Personal Offerings	2.20
Beaumont Assembly of God	5.00
Burkburnett A of G Church	8.92
Burburnett A of G SS	5.00
Dallas West Side A of G	2.00
Fairfield Bethel A of G	3.00
Genoa A of G LMC	5.00
(Near) Henderson Carlisle A of G	7.30
Highlands Assembly of God SS	5.48
Jester Assembly of God SS	2.00
(Near) Lockney Cedar Hill A of G	1.50
Lubbock Assembly of God	8.92
McCamey A of G F Gos Ch	48.00
<b>VIRGINIA</b> Alexandria F Gos Tab SS	6.00
Culpeper Assembly of God	20.50
<b>WASHINGTON</b> Personal Offerings	5.00
Bellevue Pent Assembly of God CA	5.00
Brewster Full Gospel Church	20.00
Grand Coulee F Gos Mission	25.00
Raymond Full Gospel Tab YP	5.00
Seattle Fremont Pent Tab	3.00
Selah Pent Church SS	67.20
Spokane First Pent Church	8.26
Tacoma Milton Gos Light Tab	6.00
Tonasket A of G SS	4.53
Union Gap A of G SS	5.00
Wenatchee F Gos Assembly of God	12.00
<b>WISCONSIN</b> Portage Gospel Tab	15.00
White Lake Assembly of God	8.90
<b>WYOMING</b> Personal Offerings	2.00
Glenrock Pent Assembly of God	58.37
<b>CANADA</b> Personal Offerings	12.00
Thorsby Christs Ambassadors	427.52
<b>MISCELLANEOUS</b>	
Total Amount Reported	\$3,464.88
Home Missions Fund	\$ 60.78
Office Expense Fund	22.94
Literature Expense Fund	15.44
Reported Given Direct for	
Home Missions	45.71
Reported Given Direct to	
Missionaries	760.45 905.32
Amount Received for Foreign Missions This Month	\$2,559.56

# ... Wasted ... Man ... Power

It is said, "Wilful waste makes woeful want." Material waste in busy America is deplorable. Practically every day we see uncalled for waste. Lights, fans, motors, water, etc., are allowed to run when no one is being benefited.

May we ask the Christian worker this question: What about waste of time, talents, opportunities—wasted man power? Busy leaders ought not become so busy that they fail to plan ways of saving energy, both their own and that of others. Where manpower is waiting to be called into and trained for the service of God, there is no need for the few to wear out, while the many rust out. Leaders should know how to delegate authority and assign tasks to others who perhaps are eagerly waiting to do something for Jesus.

Wasted man power is in evidence in almost every Sunday School. Take for instance Brother Tom, a leader for many years. He is so busy trying to carry the whole load, that he is probably energized by a bundle of nerves instead of the Holy Spirit. Yonder on the back seats are Brothers John, Henry, and Sam. They are faithful in attendance. Years ago if Brother Tom had given them a place to fill, they would have accepted eagerly. Now they are settled down to just attending. No wonder men are so few in our Sunday Schools and churches. No wonder

they go fishing, play golf, or plow corn instead. You can hardly blame them.

It is commendable to engage in various forms of child evangelism. Let's do more of it. We want to get the children saved—but Jesus' salvation is for dads as well. Get a father saved, and ninety-five per cent of the time you will win his talents, his home, and his pocketbook. Most Schools could use all three. Get children saved, and if they are compelled to live with godless parents, you produce a host of backsliders and weakly Christians. Occasionally a saved child will be the means of winning his parents, but this is the exception not the rule. Usually you can go no further in winning children and youth than fathers will permit you to go. Adults help or hinder this work. If adults are not in sympathy with your evangelization program, your efforts are greatly impeded.

Since our world is dominated by adult thinking and action, Christian leaders ought to give serious consideration to education in the Adult Department of the Sunday School. Vitally necessary to the success of our Sunday Schools are: trained teachers, trained personal workers; deacons who can instruct new Christians; pastors who have a burden for men, who can look a man in the eye, talk to him from the heart, and warm and win his heart to Jesus; an organized Men's Bible Class in every Sunday School, with men meeting, preferably, in their own assembly room. (Let a man play the piano, lead the singing, do the praying, paying, ushering, and visiting unchurched men of the community.) Four out of five men in your community are not attending the Sunday School. This ought not be.

Set aside the week of July 22-27 as Men's Week. Pray! Ask your entire membership to extend to each unchurched man in the community an invitation to visit your School. Have a big Men's Bible Class with your pastor as teacher. Let every man stay for morning worship, when the pastor as God's mouthpiece will bring a special message to men. Have a men's choir, a male quartet. Make it MEN'S Day, July 28, and God will bless you.

Pastor A. A. Wilson, of Kansas City, Missouri, like others of our pastors, would not be without a Men's Bible Class. He knows the spiritual value of such a group. Earnestly desiring that his School shall be an effective, soul-winning agency, he realizes that a mixed Bible class of men and women is far from the best agency to reach church-shy men. The men shown in the picture below will join their pastor in a special thrust for men July 22-27, and Aaron Wilson, unless called elsewhere, will be heard preaching a great soul-stirring message to men on Sunday morning July 28. Wouldn't you enjoy being there? But you mustn't be! You must be on the firing line in your own School for a great Men's Day July 28. Jesus never fails!—don't you!

Brother pastors: Take pictures of your Men's Bible Classes and send them to us. We will group them together for a composite picture, and show them on a double page of a later issue of the *Pentecostal Evangel*.

If interested in having a better men's Bible class, write for our newest book, "Building a Successful Men's Bible Class," by Earl Hanson Fife, price 25c.—M. L. G.



Men's Bible Class, First Assembly of God, Kansas City, Missouri; A. A. Wilson, Pastor and Teacher