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NOT BY MIGHT, NOR BY POWER,

Fort Worth, Tex.



BUT BY MY SPIRIT, SAITH THE LORD

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PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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A Perplexed Prophet's Problems

A Past Parallel to the Present Predicament

William I. Evans, Principal of Central Bible Institute

terrible and dreadful: their judgment and their dignity shall proceed of themselves." The Lord lets the prophet understand that an overwhelming judgment is about to be visited upon the land by the hand of a human scourge, the king of Chaldea.

This answer to his problem instead of satisfying the mind and heart of Habakkuk, creates another problem equally serious in his mind. Beginning with the 12th verse of chapter one, he questions God about the justice of using such a wicked instrumentality in the execution of His judgment. "Art Thou not from

everlasting, O Lord my God, mine Holy One? we shall not die. O Lord, Thou hast ordained them for judgment; and, O mighty God, Thou hast established them for correction. Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest Thou upon them that deal treacherously, and holdest Thy tongue when the wicked devoureth the man that is more righteous than he?"

Habakkuk cannot understand that one so wicked as the Chaldean king is allowed to overrun his nation and the nations round about, to their utter destruction. He describes the conduct of the Chaldeans in the first chapter, verses 14 to 16. One can see a striking parallel between this and conditions in the war area of the world today. Just as the Chaldean scourge took up men as if they were fish, catching them in his net, and then glorifying and worshipping the instruments with which he ministered destruction, so there is in the world today a human scourge whom God is allowing to overrun the nations and slay men by the hundreds of thousands. In verse 17 Habakkuk asks the question, "Shall they therefore empty their net, and not spare continually to slay the nations?" Doubtless many a devout heart today is asking the same question of God. "How far will this evil be allowed to go? How many more nations will be overrun and visited with destruction and sorrow by the human scourge whom God permits to destroy today?"

The prophet apparently fears that he has overstepped the bounds of propriety in questioning God as he has done. In the second chapter, verse one, he acknowledges that he is liable to reproof for thus talking to God. But the Lord understands the honesty of his heart. It was his deep concern to see righteousness manifested that prompted him to so question God. And so the Lord answers him again. This time God makes very clear to him that He is not making use of the Chaldean because of his righteousness. God has full knowledge of the wickedness of this evil king. The entire second chapter is God's description of the judgment that will come upon the Chaldeans after He has used them to bring His judgment upon the other wicked nations. In the midst of this description God whispers the promise into the heart of the prophet, "The just shall live by faith." This indicates the way of life for those who find themselves in the midst of war and destruction.

And how it is needed today, especially where our beloved fellow believers are in the midst of destructive warfare. At the close of chapter 2 we read, "The Lord is in His holy temple: let all the earth keep silence before Him." This is a reminder that God is still upon the throne and that human agitation and fear must be quieted before Him if men would know the will of God and be directed in a world of confusion and distress. God is still on the throne, and no matter what terrible conditions develop among the nations of the earth He is still ready to make His will known to those who in reverent silence wait before Him.

The third problem of Habakkuk is disclosed in chapter 3, verse 16. Here the prophet confesses that he had fear concerning his own personal safety. And little wonder. With overwhelming destruction on every hand, how could he and the little group of believers whom he represented hope for safety? Doubtless today multitudes of believers have the same concern and fear because of what their eyes are seeing and their ears hearing. But the Lord had already whispered the prom-

(Continued on Page Six)

IN the little prophecy of Habakkuk we find a striking parallel of conditions that exist in the world today. The Book is really not a prophecy in the sense that the other books of prophecy are. It is rather the record of a dialog carried on between the prophet and Jehovah. The prophet was perplexed and in his perplexity he complained to the Lord. Habakkuk had three problems which together with the answers present a striking likeness to the situation today. In God's answer we have a clear portrayal of the Divine point of view toward world conditions as they exist today.

First of all, Habakkuk and the little group of faithful ones whom he represented were concerned about increasing iniquity. They had given themselves to prayer and the answer seemed to be long deferred. In chapter 1, verses 2 to 4, we have recorded Habakkuk's complaint to God. He wonders why God has not long since dealt with the wickedness which seems constantly to increase.

Beginning with verse 5, in chapter 1, God condescends to answer the perplexed prophet. He makes known to him that He is thoroughly conversant with conditions and is about to deal with them. He promises to do an unbelievable work. v. 5. He will raise up the Chaldeans, "that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs. They are

Service for Love

J. J. Jones at the Central Assembly, Springfield, Mo.

AND Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had for her." Gen. 29:20.

"That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night. Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes. Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle; and thou hast changed my wages ten times." Gen. 31:39-41.

The subject on my heart is—Service for Love. I have noticed in a careful reading of the 29th chapter of Genesis that six times the word "service" appears as applicable to Jacob. Three times in the 30th chapter the word "service" is found, and twice in the 31st chapter we find the word "service." It is not by chance that about ten times it makes mention of Jacob and his service. He was always busy with the hand. You know the name "Jacob" means "a man that lays hold with the hand." I know we have given him a bad name. Esau was the one who first did that. He said, "Is he not rightly named Jacob? for he hath supplanted me these two times." But remember, if it is a bad name it is a good one too, because he was a man that laid hold with his hand. He did it before his birth and he was busy with the hand always—always doing something. And he set before us an example of service. Look at him, how he toiled and toiled and toiled. Jacob was a toiler. And I am taking it, beloved, as applicable to us in our service for Jesus.

The first thing I make mention of is that Jacob was a love-server. "And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had for her." If we can only get people to love the Saviour I believe they will serve Him. There will be no compulsion about it, no drudgery, but there will be a glad, willing response.

The seven years sped by like a few days. So the way to transmute the weary, weary years, is to get some love into the job. That is the whole secret of service. Look at Jacob. Did you know Laban changed his wages ten times, and still he went on? There is nothing that will turn you out of this royal way if you love Christ. You will go on. If they abuse you, you will still go on. Laban deceived him but still he went on.

I notice it mentions that Jacob "rolled the stone from the well's mouth." It is remarkable what you can do when you are in love. Oh what service Jacob did! But back of it all was this mighty love-business, and I declare to you, if we love Jesus we will do something for Him. It is not a matter of loving in word or tongue, but in deed and in truth.

The Apostle Paul said to the Corinthian believers, "For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause. For the love of Christ constraineth us." He said, "O you Corinthians, forgive us if we have been moved and stirred, but I want to whisper the whole secret of it all—we have been constrained by the love of Christ." Hallelujah! It does not matter what is facing you, if you are in love with Jesus you will go and do it.

What did Jesus say? "Peter, lovest thou Me? Feed My lambs. Do you really love Me? Feed My sheep." And the best way for us to prove our love to the Saviour is to be doing something for them. It is of little use for us to talk about it, or even sing about it, unless it gets hold of us.

It is possible for Christian workers, ministers, Sunday School workers, and missionaries, to lose their devotion for Christ. They lose their love for the Saviour. The thing that can keep them at it is—you know—and the seven years will fly by like a few days. Look at the kind of service Jacob did. It is mentioned in Gen. 31:39. There was no half measure, and I guarantee to you people, if you love the Lord there is no time for half-measures on the job. Here Jacob is telling us how he served. He says in Gen. 31:40, "In the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes." I tell you, there was some suffering and sacrifice for Jacob in this service. It was not all easy. Shepherd service was a sacrificial business.

I first like to apply it to the Lord Jesus and then to us. Was there ever a Shepherd like Jesus? Was there ever one that left his Father's house and came down here and toiled like Jesus? He served faithfully when all His labors seemed to be in vain. We hear Him saying: "I have labored in vain, I have spent My strength for nought, and in vain: yet surely My judgment is with the Lord, and My work with My God." Isa. 49:4. And the context shows that His labor was not in vain. Was there ever such a faithful shepherd as He? And what was the secret of His service? He was in love. What brought Him from the ivory palaces? What impelled Him to a life of service, death and shame? What moved Him continually, so that the zeal for the

cause of God ate Him up? He was in love. And where was He going? Right on to the cross, the cross that would mean our salvation. And, beloved, if we would serve Him we must first of all be in love with Him. If we fall in love with Him, we will do anything for Him.

Look at the kind of service. "Thus I was; in the day the drought consumed me." v. 40. Look at that now. Jacob was serving, but he got dried up with his service. He was burning up, scorched. And if some one said to him, "Jacob, do you think it is worth while? Here you are, as dry as can be! Don't you think you ought to quit it?" He would look at him and say, "Listen, don't you know I am in love?" Praise the Lord! Wouldn't he say that? I have met Christian workers, I have met ministers, who, because of the dryness and the testings feel almost like giving up, they feel it is not worth it. But, brother, if you are in love with Jesus you will go on, and continue to get scorched. "In the day the drought consumed me." Give it up? "No," he said, "there is a motive that rises superior to all the difficulties that confront me. It is a love service." My brothers and sisters, if we love Him we will serve Him. We will not leave it all to just one or two—thank God!—and if somebody says to us, "Do you think it is worth it?" we will answer the same as Jacob did. I have found a song that Jacob might have sung.

I'm in love, deeply in love
With the Lover of my soul.
I will sing praises to my King
While the years of eternity roll.
His love is in my heart,
Never to depart,
I am in love with Jesus,
He's the Lover of my soul.

Don't you think that would have suited him all right?

It is not only the scorching business, it is the freezing business. "The frost consumed me by night." He was chilled at nighttime. You say, "Why did he have to stay up at nighttime?" Don't you know a shepherd's business was a day-and-night shift? Oh, it is a day-and-night business because you never know where the sheep go. They need a tremendous lot of watching and there are all kinds of bypaths, so it is a day-and-night job. In the daytime the drought consumed him, and in the nighttime he found it necessary to go on with his shepherd business and he got chilled to the bone. But while his feet were cold his heart was mighty hot. And if you had met him on one of those cold nights when the frost was on the ground, and you had said to him, "Jacob, do you think it is worth all this service, all this inconvenience—the people do not seem very appreciative, the people do not seem to recognize all your long weary toil—don't you think you had better give it up?" do you know what he would have done? He would have pulled you aside and said, "Here, I want you to know that I am in love!" If you are in love with Jesus, if He is the fairest of ten thousand to your soul, it does not matter if there is ice all around, you will be warm enough; it does not matter if the well goes dry, you will find water somewhere. Serve Him with the



Saved to serve.

Being then made free from sin, ye became the servants of righteousness. Rom. 6:18.

love you have. Nothing will daunt you, whether deceit, trickery, or injustice.

Again he says, "My sleep departed from mine eyes." You will agree with me that Jacob was not in this job for what he could get out of it, but for what he could put into it. He says, "I am a shepherd," and he says, "I am serving," and I want you to apply it to the service of every one of us. If a man love Christ he will serve Him. If we serve Him there will be plenty of things to discourage us, but if we should have that personal devotion to the Saviour it carries us through everything. Hallelujah!

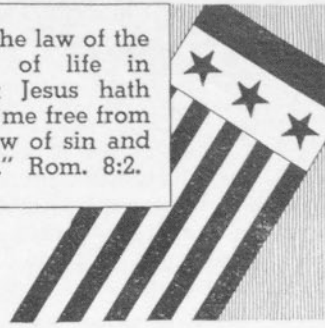
Jacob said, "My sleep departed from mine eyes." "Other people could go to sleep, but I could not," he said. Why couldn't you go to sleep, Jacob? He said, "Do you want me to tell you? If you do, I will." We cannot go to sleep with the night all around us and the sheep out of the way and the lambs needing tender care, can we? Jesus said, "If you love Me, feed My sheep." Think of those missionaries on the foreign field, think of the home mission workers in outlying places. There are thousands of things to discourage them. What do you think keeps them there? Shall I tell you? The only thing that can keep them in some places is a passionate love for the Saviour, and a love for the sheep, and a vision of lost souls. That warms them, that moves them, that stirs them. O Jesus, touch us with a heavenly flame, move our hearts, so that our work will be a love service to God!

Let us look at the word in Gen. 33:13. I think this is a sweet little word, and it might be a help to some who have charge of a Sunday School class or some Christian work somewhere. This is Jacob speaking to Esau: "My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die." Jacob was a true shepherd and knew how to look after the sheep. And why didn't he overdrive them? Because this was a love service.

Look again at Gen. 33:14. "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure." "I will lead on softly." One version says, "According to the pace of the cattle and according to the pace of the children." Esau was a man of war, he had a band of soldiers and they set the pace. Jacob said, "I cannot continue in that pace. I am a shepherd and must not overdrive my flock. I know how fast they can go, and I am going to follow on softly." If we love Jesus we will not overdrive, we will go on according to the pace of the cattle and according to the pace of the children. We will consider the weakest one in the flock. I believe this service we are in—service for Jesus—must be a love business, we must be motivated by the love of God. And then we have enduring service, incessant service, toiling, toiling, toiling,—serving not because we have to do it but because we love His precious name.

"This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten." Gen. 31:38, 39. He was responsible for the flock, he saw to it that

"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." Rom. 8:2.



it was not torn by beasts of prey. He said, "I am responsible for everything." Have you ever noticed how Jesus said in John 17—there was never a Shepherd like Jesus—"Those that Thou gavest Me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled." He watched and guarded the sheep entrusted to Him, didn't He? Pastors, ministers, teachers, we have a responsibility for the flock. Don't you think so? We need to see that it is not torn by beasts. God only knows there are plenty of roaring lions that tear the flock, there are plenty of marauding beasts that do their dastardly work. So let every one of us feel that we are responsible to God, we have a strict account to give for the flock.

In Heb. 13:17 it says, "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief." We must give an account. Paul spoke to the Ephesians, as recorded in Acts 20:28, "Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, which He hath purchased with His own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock." Let us remember our responsibility, and may God grant that our love service may be what He would have it be.

I conclude with one thought. It may seem a little amusing, but we will take it for what it is worth. Did you know that Jacob changed the color of his flock? You will find it in the last verse of the 30th chapter of Genesis. He had to change the color of his flock to get his wages. You know, some people think he was crafty but I think God told him what to do about it. He set something before the eyes of the flock when they came to drink, he caused them to look at it, and looking at it changed them. That is what we have to do as shepherds. We have to change the sheep from what they are to what they should be, we have to put the right thing before their eyes, hallelujah! And the best thing I know to put before their eyes is to let them take a good look at Jesus, for it says that if we behold Him we shall become like Him. Beholding as in a glass the glory of the Lord we are changed from one glory to another. And when the sheep changed their color they changed ownership. Hallelujah!

But Jacob—what do I hear him say? "This is a love job. Nothing keeps me from moving forward. It makes no matter who backslides or who cools off, I am

in love." I believe I am speaking to my own heart and to your heart when I plead for a love service to Him who loves us, and has given Himself for us.

Bad Debts

A Hindrance to God's Work
A. G. Ward

A proverb has it: "Debt is the worst kind of poverty." In this respect we would like to quote the words of Bulwer Lytton, who said:

"Debt is to a man what a serpent is to the bird; its eye fascinates, its breath poisons, its coil crushes both sinews and bone; its jaw is the pitiless grave."

We are sure from observation and from the testimony of history that the influences of bad debts on the debtor is a very devastating one. We fear for Christian workers who attempt to carry on and at the same time ignore their honest obligations. They have left ajar a door that the enemy cannot help but enter. Such men as Moody and Spurgeon as well as Wesley spoke about this matter in very clear and decisive language. They continually warned their preachers against mounting up debts which would eventually overwhelm them.

We are often asked to extend credit to leaders of assemblies, assemblies themselves and members of assemblies. This we are only too glad to do. Many times we read: "Will send money on receipt of goods"—and so goods are sent in good faith only to wait month after month for the fulfillment of a promise which we accepted as being perfectly reliable.

We do recognize that occasions arise where the debtor finds himself or herself unable to meet their obligations as they had originally planned to meet them. Here the only Christianlike attitude is an honest endeavor to assist such an unfortunate debtor over such difficulties by extending their credit and adjusting their payments to meet these unforeseen circumstances. On the other hand, the debtor should make as equally an honest endeavor to meet their obligations by regular payments, no matter how small those payments may become. But when people boldly and deliberately ignore their debts we are sure this action becomes displeasing to God.

It is a sad condition when either a professing Christian, Christian worker, or an assembly gets to a place where business firms must insist that all business be done on a strictly cash basis. A reputation for bad debts is a hard thing to get rid of.

Reader, if you are in this class of those who have failed to acknowledge an honest obligation for some time now, take a real practical step in building yourself up spiritually by acknowledging such debts today and making some concrete effort to meet them.

Increase

The wheat multiplies in unnoticed corners of the field. In March, 1882, 5 Uganda boys were baptized as the first converts. The wife of Mukasa, a prominent Uganda chief, writes: "Our Christians now total 162,000; we have 1,840 churches, and 2,630 Christian teachers; and in a wider population of 4,000,000 the Christians number 559,000."

The Miracle Baby

We are indebted to Dr. Lilian B. Yeomans and her coworker Miss Tanis Miller for this story which they heard from the lips of Dr. Chas. E. Scott, the baby's grandfather.

There is a baby who has been called by this name ever since she was three months old. Who is she? Where is she? What has she done? I shall answer the last question first. She has done nothing but be a baby. God, who alone worketh wonders, has done all. He worked the chain of miracles that gave her the name. She is in China living with her grandfather and grandmother, missionaries. Do you say, "Anything might happen in China!" Yes, and here too, if we believe God's Word, for there is nothing too hard for Him to do.

Someone has said, "Miracles may happen in foreign lands." If so, then let us all go there. But it is according to our faith, not our geographical location.

Third question—Who is she? Helen Priscilla Stamm (now five years old), the daughter of John and Betty Stamm, two young missionaries, martyred in China about five years ago by Communist bandits because they would not deny their Lord by writing home for thousands of dollars of the Lord's money to be sent to their barbarous captors.

A very short time ago I saw the baby's grandfather and heard from his lips as much as he could say; he seemed a broken man and it was hard for him to tell the story of the Miracle Baby. As far as we could get the particulars, the story is as follows:

It began the night before Betty and John laid down their young lives on that bleak, wind-swept hill. Even heathen Chinese wept till the tears ran down their faces at the sight.

The night before, Betty was alone with the baby, her little heiress. What had she to leave her? One Ten Dollar bill, and a pitifully small emergency stock—I think it was three tins of condensed milk. (After Betty had gone to heaven the bandits stole the milk but did not find the ten dollar bill.) But this was not all the baby's wealth. She is a great heiress. There could not be a greater one. She has Jer. 49:11, "Leave thy fatherless children, I will preserve them alive." God is speaking. What a life insurance policy! Betty in some way hid the ten dollar bill in the child's clothing so cleverly (I did not understand exactly how from the grandfather) it was not found until Blood-washed consecrated hands, ministered to the baby.

Then she was left alone? Stop, do you believe she was alone? Not for a second. In the Spirit I know that when that mother offered her young body a living sacrifice, her reasonable service to her Lord who had offered His for her, she asked at His hands the life of her child. His angels were given charge over her, and like Elisha at Dothan, a heavenly guard rushed into place surrounding her with horses and chariots of fire. As the ferocious bandit leader, balked in his avaricious plans, held the tiny three

months old child in his hands, saying he would slay her, then and there the heavenly sentries, though unseen and ethereal, closed in around the helpless child, forming an impenetrable barrier. The child was safe—the Communist captain was in deadly peril!

An old, grizzled, worn, weary man steps out from the crowd and says, "Great generals don't fight with babies. Don't kill her." A sort of murmur of assent comes from the barbarous horde. The leader is afraid, what if he loses face with them? He may be torn to pieces in a moment. He turns on the suppliant in towering rage, "Are you willing to give your life for hers?" "Yes, I give it for hers gladly." In a moment he was cut to pieces. Even then the captain would have slain the babe but dared not for fear of death at his followers' hands.

Alone, so far as human beings go, lying amid the desolation of a looted and ruined home, her tiny store of food stolen by the Communists, ten dollars remained of her inheritance. But she was still rich beyond the dreams of avarice. Angels lull her to repose and she lies unharmed, though unministered to, for thirty hours. It is cold, shivering cold, and doctors who saw her after the exposure said that but for the skill with which she had been clothed and muffled up against the chill air, she never could have survived. They called it a miracle and named her "Miracle Baby." The same God who teaches the mother bird how to line the downy nest to keep her fledglings warm, guided Betty's hands that night.

But suddenly the door opens. The angels are no longer Helen's sole guardians. The baby greets human newcomers in true baby fashion—with a cry. She is clasped in loving arms, pressed to a woman's soft bosom, warm tears of sympathy bedew her tiny face. Christian Chinese, a man and a woman, have come from a distance on hearing that the missionaries have been killed, with a courage beyond anything in the annals of war. Sure torture, and almost certain death awaited them (as the Communists were still in the vicinity), for succoring the hated "foreign devils."

Someone asked if Chinese have souls! I wonder if he would have done as well as they did? The precious remains had to be buried; and still in peril of their lives, these people got coffins and tenderly prepared them. But marvel of marvels! Wonder of wonders! they had no trouble obtaining coffins. I am told that a Chinaman's coffin is his most precious possession. No more graceful gift can be bestowed upon an aged relative than a beautiful coffin. They gloat over it as it stands upright against the wall. But to enclose the sacred remains of the brave martyrs, they actually donated their coffins! They could do no more. One Chinese woman said, "If I had known Betty was standing on that hill, giving that testimony, I would have stood beside her and died too." As quickly as possible the faithful Christians took the Baby and fled.

They had no food for her except one can of powdered milk, Lactogen, which they bought out of the ten dollars the baby's mother had put in her clothing. On the trip they met nursing mothers who fed the baby. The Christian Chinese woman who was taking the baby to safety had with her a measuring bottle which she had taken with her when she fled from her home to the mountains before the Communists. She did not know at the time why she was taking it with her as she apparently had no need of it then. When the doctors saw the baby and heard how she had been fed so irregularly and poorly they said it was a miracle that she was alive, and that is how the name "Miracle Baby" came to her.

They took her to Nanking later, and there they found a nurse who was a specialist in taking care of babies. Nobody excepting God knows any reason why she was there at the time.

Betty Stamm's text, which God gave her personally at the beginning of her Christian life, was Phil. 1:29, "Unto you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake." Surely it has been fulfilled!

A Call to Humility

Go down deep enough into yourself if you want to cure a lofty estimate of yourself. The top stories may be beautifully furnished, but there are some ugly things and rubbish down in the cellar. There is not one of us but, if we honestly let the dredge down into the depths, miles and miles down, will bring up a pretty collection of wiggling monstrosities that never have been in the daylight before, and are ugly enough to be always shrouded in their native darkness. Down in us all, if we will go deep enough, and take with us a light bright enough, we shall discover enough to make anything but humility ridiculous. And the only right place and attitude for a man who knows himself down to the roots of his being is the publican's when he stood afar off, and would not so much as lift up his eyes to heaven, but said, "God be merciful to me a sinner." It will put an end to any undue exaltation of ourselves, if we know ourselves as we are.—Dr. Alexander Maclaren.

Christ was always busy, but never too busy to pray.

THE PENTECOSTAL EVANGEL
FOR THE BROTHERHOOD AND THE CHURCH

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How Shall We Pray?

We are receiving many letters from those deeply concerned about world conditions, suggesting that we make a call to all individuals, all assemblies, and the whole nation to pray. The question, however, arises, "How shall we pray?"

General Carpenter, the head of the Salvation Army, has given a timely word. "A number of good men have requested me to join in movements having for their object either combined prayer for the victory of the Allies or the urging of plans to secure a cessation of hostilities.

"The only petition that we have warrant to make with certainty of its answer is that righteousness may prevail.

"We cannot deny that much of supposed prayer of today is really selfish in its conception.

"Have we forgotten how churches were crowded with people who prayed for peace at the time of the British Prime Minister's visits to Munich in 1938? When the crisis passed, I failed to notice great crowds gathering in thanksgiving to God.

"There is much misconception in regard to the nature of true prayer. Many appear to imagine its purpose is to change the Lord's attitude towards us. Prayer is first an outbreathing of desire that the soul might be brought into harmony with God's will.

"Prayer can be effective as it is presented in a spirit of submission to the Divine, and when it is an expression of the whole life's purpose, and not merely an utterance of the lips.

"The world is not, I fear, in an attitude reasonably to expect, in answer to prayer, a turning aside of forces which at the moment are full of omens of suffering. Take the English-speaking nations. While much of the spirit of these people is influenced by the teaching of Christianity, yet no one can say they are truly Christian, that is, expressing in all their ways the spirit of Christ. In many respects they have for years been drifting into virtual paganism, more dangerous because it has been covered with a cloak of moderate decency.

"But the professedly Christian nations are so far from conforming to the will and ways of God, that I fear He may be unable to bring the world into the enjoyment of peace until we have passed through a crucible of suffering.

"Suffering in itself, I know, has no redemptive power. Yet frequently it brings the human spirit to realize its true condition of need, a state of willingness to accept the cleansing and healing powers of the Holy Spirit.

"Let the Christian Church prepare itself for confession of sin, and for a lively repentance of shortcomings, of selfishness, of un-Christlikeness—in the home and in business relations—of worldliness, of apathy concerning the vital things of Christ's Kingdom. The Church of God on its face before Him, receiving His touch, His vision; a revived Church, going forth with strong, radiant witness of His saving, satisfying and sanctifying power, would prepare the highway along which our Lord could bring healthful peace.

"There are honored servants of God today who fear the effects of peace coming

**PRAY
FOR ALL RULERS**
"I exhort therefore,
that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority." I Tim. 2:1, 2



to us apart from a great awakening of spiritual life among the nations. They fear an 'easy' peace would lead to further neglect of Divine things, and to such an increase of godlessness that civilization itself would be almost certainly destroyed.

"Let us pray with pure hearts, 'Thy kingdom come, Thy will be done on earth as it is in heaven,' and putting ourselves, our lives, all that we are in spirit, soul and body, in line with Him, we will help in the bringing of the Kingdom of peace."

Homeless Jewry

It was recently said over the radio that in another year 5,000,000 Jews will be homeless and in five years half of them dead. This prophecy is being fulfilled today. It will be the crushing descent of the whole world upon the Jew, to effect his extermination, that will produce Armageddon.

Let Us Pray

*O Mothers and Fathers of our land
Let us awake!
And somewhere in the sanctity of home,
Let us an altar make;
That we may seek the God of heaven
We have lost,
In pleasure's maelstrom whirl
Or worldly holocaust;
Our gallant sons in jeo'ard' stand,
And only God can save our land;
So let us hasten while we may,
And every day, take time to pray!*

*That wheels of industry might cease
Some day to turn,
And every house-wife's stove
Refuse to burn;
That house-wives, merchants, everyone,
May kneel in prayer for our nation's sons.
The flower of our Country
We must save,
So Mothers and Fathers of sons
Be brave!
Let us this great, great burden share,
And lift our voices to God in prayer.*

*For gallant sons in other lands,
Tho' stains of blood be on their hands,
They know not what they do. But stay!
For them, can we not also pray?
Tho' God has long forgotten been
In homes in lands,
He holds this trembling world
Still, in his hands.
So back to God, our nation's place,
Today—Today,
And let us pray,
And let us pray.*

Eldora E. Taylor
Fullerton, Calif.

Victory Over Fear

Our Lord says to us: "Let not your heart be troubled." John 14:1. The command assumes that while our whole life and body may be plunged into trouble, we can control our heart, and keep it in perfect peace; and the command is that we do so.

An incident in the Great Plague that swept London, recorded by Toplady, illustrates the Lord's words. When the Plague became epidemic, Lord Craven, who lived in London, resolved to leave for his seat in the country. His coach and six were accordingly at the door, his baggage put up, and all in readiness for the journey. As he was walking through the hall and putting on his gloves, to step into the carriage, he overheard a negro servant saying to another servant, "I suppose by my lord's quitting London to avoid the plague, that his God lives in the country, and not in town." The negro said this in true simplicity of his heart, really believing in a plurality of gods.

The speech however struck Lord Craven very forcibly, and made him pause. "My God," thought he, "lives everywhere, and can preserve me in town as well as in the country. I'll even stay where I am. The ignorance of that negro has preached a useful sermon to me. Lord, pardon that unbelief and that distrust of Thy providence which made me think of running away from Thy hand!"

He immediately ordered his horses to be taken off from the coach, and the baggage to be brought in. He continued in London; and he proved remarkably useful among his sick neighbors, and never caught the infection. While precautions against peril of every kind are right, the uncontrolled, unafraid heart, walking in the path of duty, can lead us into the highest service.

The World Shaped by Prayers

God shapes the world by prayers. Prayers are deathless. The lips that uttered them may be closed in death, the heart that felt them may have ceased to beat, but the prayers live before God, and God's heart is set on them and prayers outlive the lives of those who uttered them; outlive a generation, outlive an age, outlive a world.

That man is most immortal who has done the most and best praying. They are God's heroes, God's saints, God's servants, God's vicegerents. The prayers of God's saints are the capital stock in heaven by which Christ carries on His great work on earth. The great throes and mighty convulsions on earth are the results of these prayers. Earth is changed, revolutionized, angels move on more powerful, more rapid wing, and God's policy is shaped as the prayers are more numerous, more efficient.

It is true that the mightiest successes that come to God's cause are created and carried on by prayer. God's day of power, the angelic days of activity and power, are when God's Church comes into its mightiest inheritance of mightiest faith and mightiest prayer. God's conquering days are when God's saints have given themselves to mightiest prayer.—E. M. Bounds.

He does the most for God who is the most skilled in prayer.—Bounds.

In an Air Raid

A Canadian, who must be unnamed, visited China's capital on official business and dined with General and Madame Chiang Kai-shek. Immediately before the dinner there was an air raid.

In the distance the roar of the planes could be distinctly heard. Two minutes afterward the bombs began dropping, and bursting with a thunderous roar. Less than a quarter of a mile away three bombs dropped, destroying an entire block of the city of Chung-king. The night sky was lighted up by the explosions and the fires that followed, and after the planes had passed over Madame Chiang said: "We will go back now. It is all over."

As they sat at dinner no mention was made of the raid. The general and his wife spoke quietly of the war, of the sufferings of the Chinese people, of the amazing spirit of unity that was coming into being within the nation, and of the great reforms that must come if China was to become a great modern nation. But there was not one word about personal danger or the night's bombing.

The Canadian had come to the moment when he felt he should excuse himself and return to his hotel. As he prepared to go General Chiang said, "Must you go immediately? We would be happy if you would stay and join us in our evening's devotions."

Such an invitation comes to very few, and the Canadian quickly acquiesced, seating himself again. With that a Bible was produced and the general began by reading some Scripture. Then the three joined in prayer, the general leading.

Says the Canadian: "I never expect to hear such a prayer again in all my life. The general began with a simple expression of thanks for their personal safety. Then he added thanks for the courage of the nation under fire. Then he prayed for strength for the men in the field and along the firing lines; he prayed for strength for himself, and added a most earnest plea for guidance and wisdom, that he should not fail the people.

"But the most amazing thing in his prayer was a plea that God would help him, and help China, not to hate the Japanese people. He prayed for the Japanese Christians, and all the suffering multitudes of Japan whose impoverishment was making the war on China possible. He prayed for the people who were bombed, and for forgiveness for those who dropped the bombs.

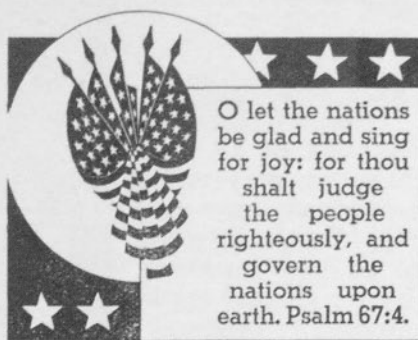
"In the simplest and humblest terms he laid himself at the service of Almighty God, and begged that he might know the Divine will and do it on the morrow."

When the thirty minutes of Scripture and prayer was concluded, the Generalissimo and Madame Chiang arose, extended their hands in friendly good-nights, and escorted their guest to the door. As he went out into the night and started on his way to the hotel, he was saying to himself, "At last I have found two Christians."

A Perplexed Prophet's Problems

(Continued from Page One)

ise in the heart of the prophet, "The just shall live by his faith."



O let the nations
be glad and sing
for joy: for thou
shalt judge
the people
righteously, and
govern the
nations upon
earth. Psalm 67:4.

Recessional

God of our fathers, known of old,
Lord of our far-flung battle-line,
Beneath whose awful Hand we hold
Dominion over palm and pine—
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget!

The tumult and the shouting dies;
The Captains and the Kings depart:
Still stands Thine ancient sacrifice,
An humble and a contrite heart.
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget!

Far-called, our navies melt away;
On dune and headland sinks the fire;
Lo, all our pomp of yesterday
Is one with Nineveh and Tyre!
Judge of the Nations, spare us yet,
Lest we forget—lest we forget.

If, drunk with sight of power, we loose
Wild tongues that have not Thee in awe,
Such boasting as the Gentiles use,
Or lesser breeds without the Law—
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget!

For heathen heart that puts her trust
In reeking tube and iron shard,
All valiant dust that builds on dust,
And guarding calls not Thee to guard,
For frantic boast and foolish word—
Thy mercy on Thy people, Lord!

—Rudyard Kipling.

In chapter 3 the prophet describes what he beheld as a clear revelation of the mighty God of battles, the God of everlasting conquest. He beholds God marching down through the centuries in triumph over all His enemies, executing judgment for the deliverance and salvation of His people. Even the elements of Nature are enlisted to effect God's purposes for the triumph of His own. The prophet realizes that his eyes must not envisage constantly the evil and the destruction, but he must behold Jehovah, his salvation and his deliverance. This alone makes faith effective in such circumstances. Thus he is lifted from despair and fear in thinking of what might happen to him personally, and he beholds God his salvation.

The closing verses of this prophecy indicate how completely Habakkuk was changed. The conditions were not changed, the judgment was just as certain to come and just as overwhelming in its nature, but Habakkuk has been changed. He is lifted up to the plane of confidence and faith. And so he declares, "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail,

and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord, I will joy in the God of my salvation. The Lord God is my strength, and He will make my feet like hinds' feet, and He will make me to walk upon mine high places."

This is triumph in the midst of circumstances that seemed to deny the possibility of triumph. Instruments of music were required and employed to sing this glorious song of victory. How we need this message today and the experience that Habakkuk enjoyed. We know that God's judgments must come to the earth. In answer to our earnest prayers those judgments will come. But how necessary it is that we keep our eyes upon the Lord and not upon conditions that develop about us.

The same problems that confronted Habakkuk are ours today. The same conditions are prevailing in the earth. But thank God, the same mighty, triumphant Jehovah is upon the throne, and they that put their trust in Him will be borne aloft above the trouble and distress and destruction. And while they wait for the vision that is sure to be fulfilled, though it seems to tarry, they may shout with Habakkuk and his little company, "I will rejoice in the Lord, I will joy in the God of my salvation. He is my strength, and He will make me to walk upon mine high places."

The Need of Holy Men

There is nothing else the world needs so much as holy men. The cause of Christ is paralyzed because of sin—sin in believers. The natural man will always take sides against God when you press him close, and say, "God isn't going to punish sin. He wouldn't do this or that." But the new man ought always to justify God, and take sides with Him against sin. There ought to be that difference between God's children and the children of the world; and when people say the punishment is severe and unjust, we should side with God, and say, "Shall not the Judge of all the earth do right?" God will do right.

Everyone will say "Amen" when it comes to the punishment of sin. And we should all condemn sin as God condemns it, the moment we see it. It is in ourselves, though sometimes it is hid from us. It may be some hidden sin that keeps God from using us more. Let us be honest with God, and ask Him to search us and show us ourselves. Let David's prayer be ours: "Search me, O my God"—not my neighbors, nor other people, but search *me!*—D. L. Moody.

Instructions

A heathen king lay mortally wounded on the battlefield. As his life was fast ebbing out, he sent for his servant. When the servant arrived at his master's side, the king summoned strength enough to utter his last command: "Go, tell the dead I come." Without a moment's hesitation the soldier-servant drew his sword and drove it home to his own heart, that he might precede his master to the world beyond. Today, as the King of kings looks out on the hungry multitudes of earth, dead indeed in trespasses and sins, He says to us, as He said to that other group of disciples almost two millenniums ago, "Go, tell the dead I come!"

THE DYING WORLD AND THE LIVING WORD

PROTESTANTISM IN JAPAN

In spite of the war, church membership and self-supporting churches have increased in Japan in the ranks of Protestantism, reports *Herald of Holiness*.

IS THIS "JACOB'S TROUBLE"?

Morris C. Troper, European director of the American Jewish Joint Distribution Committee, recently returned from a long stay abroad. He stated that the world's Jews are facing what may be their blackest period in history, and Europe threatens to become one of the greatest famine areas in modern times.

INFALLIBLE HUMANS

Stated Wilhelm Goering: "Just as the Roman Catholic considers the Pope infallible in all matters concerning religion and morals, so do we National Socialists believe, with the same inner conviction, that for us the Leader (Hitler) is, in all political and spiritual matters concerning the national and social instruments of the people, simply infallible." Time will prove that God alone is infallible.

TWO GERMAN LEADERS

In Lodz, Poland, the most magnificent synagogue in Europe was gutted by the Nazis, reports *Jewish Missionary Magazine*. The bitter attitude of Hitler and his Nazis toward the Jews is in striking contrast to that of the Kaiser. In March, 1915, the German Kaiser stood in that same synagogue, and declared to a representative crowd of Jews that when his arms had met success he would be the Jewish Messiah and lead them back to their land!

MAN'S IMMORTAL MEMORY

From *Prophecy Monthly* we learn of a new book soon to be published, written by Dr. Gustaf Stromberg, entitled, "The Soul of the Universe." The author advances what he calls "a strange new theory." He says that brain waves are living, immaterial wave systems or genii. "They act on the electrons in the brain and can be measured. It is obvious that the brain contains an immaterial structure that is independent of atoms. Thus memory seems to be indestructible!" This learned scientist expresses no faith in the inspiration of the Bible. Yet he arrives at a conclusion which the Bible has taught for centuries. Jesus Himself taught that man's memory continues after death. Luke 16:25. It is remembering that will constitute one of the most fearful elements of the eternal punishment of the unsaved.

OPPOSED TO PALESTINE RESTRICTIONS

Following the recommendations of the MacDonald White Paper, the British Government recently issued new regulations which prevent Jews from buying any more land in many parts of Palestine. However, much opposition to the measures has arisen in Great Britain. A protest signed by four influential British lords has appeared in the London *Times*, which declares: "These new regulations discriminate against the Jews on the grounds of race and religion, a form of discrimination which the British conscience rejected a hundred years ago. Such discrimination reintroduced under British rule in the Jewish National Home is at the present time even more repugnant than it would have been under other world conditions. The restrictions are particularly heartless at this time, when the Jewish people are suffering from persecution accompanied by unexampled cruelty and on an unparalleled scale." Signatories of the document are Lord Cecil, President of the League of Nations Union; Lord Lytton, former Civil Lord of the Admiralty and Viceroy of India; Lord Snell, Labor Opposition Leader in the House of Lords; and Lord Meston, Liberal Leader in the House of Lords.

LITHUANIA AND THE JEWS

The large numbers of Jewish refugees who fled into the tiny country of Lithuania are being treated with every consideration, reports *European Jew*. One of the country's representatives said: "Lithuanians and Jews have lived together in close friendship for over five hundred years, and the Lithuanian Government is determined that this proud tradition shall be maintained."

THE SOURCE OF SECURITY

At a time when our own country is preparing to spend five billion dollars on a vast defensive armament program, the newspapers are telling us how the Nazis are setting at naught the mighty Maginot Line upon which the French and British had based their hopes for security. It is reported that the Maginot Line, an elaborate system of underground rooms and forts of concrete and steel stretching for hundreds of miles on the east of France, cost about three billion dollars, but the Nazis were around it in a few short days. America needs to put her trust in a Power much greater than anything that human might or money can provide, if she would dwell securely.

THE DESTROYER

In the course of a recent address, ex-President Herbert Hoover named "hate as perhaps the outstanding destroyer of mankind in the last quarter of a century." He said: "Our first duty is to reckon with the domestic hates sown over our own people. By the conduct of our country we must allay these hates. Our second duty will be abroad. If we remain out of these wars, if we thus retain our economic strength, if we hold ourselves free of the hates which come from participation in war, there may come to us the greatest opportunity to be of service to mankind in the whole of our national life."

Hate is indeed the destroyer. It is the nature of the arch-destroyer, Satan. And just as surely as it will embroil us nationally, it will imperil us personally. Let every Christian pray continually that he may be kept free from hate. Remember that God loves the people of every nation. He loves them so much that He gave His Son to die and thus become their Saviour. Shall we not ask Him day by day to let that same love be shed abroad in our hearts? When we are filled with the Holy Ghost, God's love *does* permeate our being, and only then are we able to pray as we ought for the people of every nation.

SUNDAY SCHOOLS IN THE WEST CENTRAL DISTRICT



Roy Scott

Interest in Sunday School work in the West Central District is increasing, due to the untiring efforts of District Superintendent Roy E. Scott, of Mercer, Missouri, and Presbyters Glenn Renick, of Hannibal, Missouri, and Ben Compton, of Shenandoah, Iowa.

These workers recently conducted a series of Sunday School Rallies in their District. They have issued a special Sunday School Number of their District paper. Brother Scott is offering lovely Bibles to the two pastors who rank first and second in establishing new Sunday Schools in their District.

The West Central District is one of the richest agricultural sections in the United States. Undoubtedly our Lord has much of wealth as well as precious souls to be used for His glory in this District. Let us earnestly pray that the labors of these brethren will prove a great blessing in this section of the heart of America.—M. L. G.

WILLING ARMIES

Says *Revelation*: "The army of Finland was ready to fight on, but the Government surrendered. The thinking world trembled with horror. The Belgian army was ready to fight on, but a traitorous king gave the order to surrender. The thinking world trembled with horror. The army of missionaries is ready to carry on with the gospel of Jesus Christ, but you, even while you go to the Communion table, give the order for retreat by your refusal to make financial sacrifices to keep them at work there."

A MOUTH SPEAKING GREAT THINGS

The Ten Commandments of the Black Shirts, posted up in all the barracks of Italy, has as its eighth commandment—"Mussolini is always right." Rome thus now boasts two infallible men; and two jarring infallibilities cannot survive indefinitely in one city. Signor Mussolini stated in a speech in Milan: "Destiny is in our hands, and it will be the masterpiece of our invincible will; the Italian people will be an army absolutely invincible everywhere and against everybody." How remarkable a forecast of the all-conquering boastful Antichrist. "There was given unto him a mouth speaking great things." Rev. 13:5.

ISRAEL'S DILEMMA

The chairman of the World Jewish Congress recently declared: "Of the nine million Jews in Europe, less than one million are still living normal lives. Thousands of Jewish children run through the streets of Poland, looking for their parents." And now new countries have fallen under the anti-Semitic scourge. In Holland 150,000 resident Jews and 21,000 refugees are affected; in Belgium, 70,000 resident Jews and 23,000 refugees; in Luxembourg, 2,500 resident Jews and 500 refugees. Many who had fled from Nazi persecution found themselves trapped in the Low Countries. Now that Italy has entered the war, many American government officials believe that the last avenue of escape for German refugees has been cut off. Switzerland and Portugal seem to be the only neutral European countries to which Jews dare to flee. The judgment which Moses warned would come upon Israel is surely coming to pass: "The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs." Deut. 32:25.

JESUS' BLEEDING HANDS

A cultured Jewess, the daughter of a learned German rabbi, allowed her children to attend a Christian Sunday School in Chicago, writes Maurice Reuben in *Alliance Weekly*. Her husband, very alarmed and hostile when the eldest boy joined a church, spoke to her harshly for the first time in their married life. Cut to the heart, the wife said afterwards: "I had a mental vision of a Person, with uplifted bleeding hands. It appeared and disappeared several times. I tried to get away from the apparition by going to the window, but even there it appeared, still more vividly, till I said to myself, 'This is the Lord Jesus Christ.' Then settled upon me such a calmness of spirit, and my faith so fixed itself, that I declared to myself, 'No one can ever change my faith now! Jesus' bleeding hands bled for me, too!' When I made my public confession of faith, I shall never forget my feelings as I prayed to Jesus, 'Take me as I am.' My former unbelief grieved me so. I felt so sinful. I wept and I prayed for my husband, for our Jewish people, for myself and children, and then I felt such a burden going from me, and such indescribable happiness flooding my very inmost being—it was heavenly. On my way from church, the stars seemed to laugh for joy; I was fairly carried home. It was a few days before I could get my husband to listen to my wonderful story, but to my surprise he simply looked at me for a moment, and then, in a very kind and affectionate manner told me to follow the dictates of my heart."

When Jesus returns the multitudes of the house of David will literally look upon His nail-pierced hands, and like this converted Jewess will accept Him as their Christ and Lord. Zech. 12:10.

THE REGIONS BEYOND

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The Miraculous Healing of Hi-ro-shi

SMALL JAPANESE BOY FINDS THAT THE DAY OF MIRACLES IS NOT PAST, AND JESUS IS STILL THE GREAT HEALER

By Florence Byers

For several years seven-year-old Hi-ro-shi had a growth on his back. His mother, seeking help for her little son, had turned to God, had been saved and filled with the Spirit. His grandmother also received the Spirit, and these three wanted to trust God for Hi-ro-shi's healing.

This spring, Hi-ro-shi's unsaved father told the little boy he would have to go to the hospital for an operation. At once the child told his mother, "If I'm operated on, perhaps I shall die; so I want the Baptism in the Holy Spirit as my ticket to heaven." That night, as they prayed, God fulfilled His promise and baptized the child in the Spirit.

For four and a half hours the doctors worked, removing the hideous, cancerous growth filled with poison, and trying to stem the terrible hemorrhaging caused by cutting into almost thirty veins connected with it.

After the first two hours, the anesthetic wore off and little Hi-ro-shi lay praying, "Jesus, don't let it hurt me! Praise the Lord! Hallelujah!" Sometimes the Spirit spoke through him in other tongues, and he later testified that the Lord did not let it hurt him until near the end.

A Wonderful Testimony

Surely the dear Lord gave supernatural strength and deliverance. The doctors and nurses marveled and said they never saw anything like it, and that even an adult would surely never be able to endure the operation as had little Hi-ro-shi. Hearing the child pray

and call upon God for help, and seeing how God did undertake in answer to his cry, the doctors and nurses were greatly puzzled, and asked many questions about Christianity.

One night when the doctor had given up all hope for his recovery, we went to pray and anoint the boy. While we were there a lady who had heard of Hi-ro-shi's experience and of how God had undertaken for him, came to inquire about Christ. We sat down, Japanese fashion, on the matting in the little boy's room and showed her the way to salvation. There she wept before the Lord, repenting of her sins, and gave her heart to God.

The next day when the doctor and nurse were dressing the boy's wound, we noticed a large red splotch under his arm. It was poison which had gathered there, and Hi-ro-shi was to undergo another operation that afternoon! The doctor said it was doubtful that they could get all the poison out of his system since it was apt to gather in different places.

Again we prayed that God would heal him completely for His glory, and that afternoon Hi-ro-shi had his second operation. To the doctor's amazement, the predicted high fever didn't come. To God be all the glory! Instead, in a few days Hi-ro-shi was sitting up without pain or ill effects, and without fever.

Another Brought to the Lord

Hi-ro-shi's aunt, an idol-worshiper who had received and was controlled by evil spirits, came to see him. She wanted to get him a gift and, upon being pressed, Hi-ro-shi asked her for a leather dodgeball, a ball which is quite expensive. After thinking about it a while, he said:

"Auntie, you don't need to get me the ball. Instead, take that money to the church and give it as an offering to the Lord, for He has so blessed me." Praise the Lord, during our convention meetings, this aunt, after much prayer, was delivered from the evil spirits which had ruled her life, and was saved and filled with the Holy Spirit. Needless to say, her life is completely changed—she is a child of the King. Hallelujah!

Little Hi-ro-shi returned from the hospital and, within a few days, was attending our convention, completely healed to the glory of God! He is so blessed and filled with joy in the Lord that one is inspired just to look at him, or to hear him pray, or to listen to him tell of what Jesus has done for him.

And some would say that a child cannot understand! But Jesus said, "Except ye become as little children, ye shall not enter into the Kingdom of heaven."

SPYING OUT THE LAND

Harry G. Downey tells of a seventeen-day itinerary in the heart of the Belgian Congo for the purpose of spying out some new territory. His diary of the trip is a vivid account of dangers, thrills, interesting experiences, and above all spiritual opportunities.

During the seventeen days, Brother Downey and his ten carriers visited a large number of

villages, traveling many miles over difficult trails. They were often footsore and weary as they penetrated dense forests, ascended steep hills, or made their way through rocky canyons.

Sometimes they found the villages in the midst of a "Native Festival," with most of the natives under the influence of palm wine. Oftentimes they were unable to sleep because of the fighting of the natives and the continuous beating of the dance drums through the hours of the night. On approaching one village they heard the violent beating of drums and soon ascertained that great mourning was in progress because of the death of the village headman.

The journey involved hardships, but these were soon forgotten in the joy of preaching the gospel in one village after another, bringing the message of light to darkened souls, many of whom were hearing it for the first time. When Brother Downey had finished speaking in one of the villages, the aged chief stood up and said to his people, "These are very good words; it is good that we put these words in our hearts," and then, addressing the missionary, "When will you return again, or when will you send us a teacher?" The missionary could make no promise; his face became very sad.

Who Failed?

A touching incident is related in connection with one village which was really the focal point in the planning of this itinerary: "Some years ago our missionaries made a trip to this place for the purpose of establishing a mission. The chief gave a large piece of land and built a large house for the missionary to live in, but the sad part is that workers and funds were not forthcoming to occupy this territory. Who failed God in this, eternity alone will reveal. Thus for eight or nine years no one had visited the place. Immediately upon our arrival, I inquired about the house that was built and was informed that it had rotted down. The following day I requested that they take me to the place, and it is difficult to express in words the feeling it gave me. It was somewhat the feeling one has when entering a graveyard. I spoke not a word but took a picture of the place where once the house had stood.

"Dear ones, when you come face to face with something like this, you begin to realize what a serious time it will be when the books are opened in Heaven and our works are revealed. Oh, may we never fail God in that which He asks us to do!"

HOME FROM NICARAGUA

Friends of Mr. and Mrs. Melvin L. Hodges will be glad to know of their safe arrival in the United States for furlough. For the past four years they have labored faithfully in Central America—largely in pioneer work. God has blessed their efforts throughout the vast territory they have covered, so that today the work in Nicaragua is moving forward rapidly. We trust the Lord may bless them and their three children while they are home on furlough, and give them new strength and health to return to their work in due time. Mail will reach them if addressed to 219 East Magnolia Street, Fort Collins, Colorado.

ENTERING NEW WORK

Ellen Esler writes from South India that her term of language school being over, she is going to take over the work of Mr. and Mrs. W. E. Davis while they come home on furlough. Her address will be: Hebron Mission, Palghat, South Malabar, South India.



Hi-ro-shi No-no-gu-chi, seven-year-old Japanese boy, who proved the Lord faithful in caring for His own.

A SURE FOUNDATION

"Thou shalt not be afraid . . . for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee." Psalm 91.

Mr. and Mrs. LeRoy Williams of Callao, Peru, have surely been in the midst of the "destruction that wasteth at noonday," and have come forth with a mighty testimony to the keeping power of our God. He writes:

"On May 24, at 11:30 a. m., an earthquake rocked Callao, leaving twenty thousand people without homes, thousands injured, and hundreds killed. My wife, children, and myself were in the very center of it. Buildings swayed from their foundations, others fell, and people screamed in panic; but God gave us great calm, and kept us in perfect safety.

"Moreover not one of the believers in our church was killed or injured, praise the Lord! Several were working in buildings which were torn apart and wrecked by the force of the quake, but they turned to God for protection and were brought through safely.

"In spite of the loss of homes and personal belongings, the hearts of our Christians are rejoicing in that life and health are left them with which to serve the Lord. They need prayer, however, for some have not enough clothing or food although we help as much as possible.

Opportunity to Testify

"The very terror and destruction caused by the quake opened the way to witness to the grace of God. People marveled because we were not nervous or excited, nor crying out for help, and we told them of God's Word which said that these things should come to pass. We read portions of the Word to them, and gave them tracts on the Second Coming. Some were touched and said, 'It is true; God's Word is true.'

"One Christian woman works for a worldly English family. When the quake came, the father and children dashed into the street, but this faithful believer knelt in prayer to God. The lady of the house, impressed with the earnestness of the Christian woman's prayers, stayed inside. Praise God for answering prayer. The house was not damaged even in the slightest degree, and the mistress of the household has accepted the truth.

"Many are the other testimonies we have heard of the saving and keeping power of God exerted in behalf of these praying Christians. We thank Him for these mercies, and for permitting us to witness to many people."

A GROWING CHURCH

The church in Jerusalem is going ahead by the grace of God under the ministry of Brother and Sister Saul Benjamin. Brother Benjamin felt led to stress the truth of tithing, as a result of which church offerings have more than doubled in amount, while the tide of spiritual blessing has risen in proportion.

Brother Benjamin was also impressed to lay before the people the meaning and importance of church membership. God honored this step and eleven new members were received into fellowship. The church attendance has improved steadily, with new faces appearing at almost every service.

A note of victory sounds in the report of Sunday school work. Many of the children fast on Sunday and attend the ritual of their own church, then come to our Sunday school before returning home to eat. The present attendance is about one hundred, and it is suggested that with the assistance of a bus this number could be doubled, or even trebled. Perhaps someone will feel the urge to help them secure a Sunday school bus, or even hire one on Sundays for the purpose desired.

Farther afield, God has blessed the prison work and the outstation at Ramallah. There is a need at this outstation for a native worker to minister to the saints and preach in sur-

rounding villages. Pray that such a worker may be raised up and his support provided.

WHO WILL HELP?

The North India Bible School at Laheria Sarai was begun as a means of training Indian Christians for service among their own people. Young men frequently come asking for teaching; also, requests often come in from missionaries who want trained workers to help in the evangelization of India's lost millions.

Now John Johnson, principal of the school, writes that help is needed from friends at home who will find it in their hearts to aid in providing this training by giving of their means to support students. This is a real and definite need which must be met if the Bible school is to be able to grasp the many opportunities which lie before it.

Five dollars a month will support a single man, while ten dollars will support a married couple. Let us pray that God will lay this burden upon our hearts, and this need shall be met to His glory. Any offerings for this purpose should be designated for the North India Bible School students, and sent to Noel Perkin, 336 W. Pacific St., Springfield, Missouri.

Twenty-Seven Receive Water Baptism in Hong Kong

By H. A. Park

A few weeks ago we prepared to have a baptismal service, and were surprised at the number who wished to follow the Lord in this step of faith. As we visited them and heard their testimonies, there was no doubt in our minds that they had passed from death unto life.

One woman was very sad because she had not accepted the Lord sooner. She had attended a mission school, and had come in contact with the gospel for a number of years; but, hardening her heart against Him, she had refused to accept Jesus. Last year she lost her little son and, in a meeting a short time later, God touched her heart and she was saved.

Her husband and a friend likewise received salvation. She says now that she is sure that, had she only believed, her son would not have been taken, but perhaps this was the only way God could reach her stubborn heart.

It rained nearly all the week before the service, and was uncomfortably cold. Some of us perhaps wondered a bit how unpleasant the service would be in the cold and damp weather, but one old brother who is a deacon said, "I don't believe the Lord will let it rain and be cold."

All night before the service, it rained; but,

Practical Experience

The school not only trains workers for the future but also engages in practical work. Recently the Johnsons and the students all went to an Indian Christian community about sixty miles from Laheria Sarai. There Brother Johnson preached every night while the students helped in prayer and testimony. During the day they went out among the non-Christians, preaching and selling gospels, and much good was accomplished for the Lord.

Last November, when returning from the Sonepur mela where they had been working, the students stopped in this town. They prayed for several who were sick, among them a young man suffering from tuberculosis. When they returned this time the pastor told them that the young man was much improved, praise the Lord.

During the last service members of the congregation testified to the spiritual quickening and blessing they had received during the meetings. Let us pray for these people for there are many who are spiritually hungry, and remember also the city itself for it is large and very little active evangelistic work is being done.

praise the Lord, the day dawned beautifully warm and sunny, and twenty-seven souls joyfully followed their new-found Lord into waters of death, rising to walk in newness of life.

Meetings Well Attended

We have just closed a week of meetings with a Chinese brother from the north. The Word was given forth in the power of the Spirit and many had to be turned away because the meeting hall was packed too full even to find standing space.

A great number came forward for a deeper experience with the Lord and, although we do not have the exact number that came for salvation, there were at least half a dozen every night. Praise the Lord, such times as this seem like showers in a dry land and our hearts certainly rejoice in His graciousness in visiting us.

Attendance at Chung Shaan continues good, and Mr. Mak at the new chapel in Mong Ko writes that the evening services are coming along very well. He is working under a heavy handicap in having no Bible woman to help, and asks prayer that the Lord may send someone to fill this need.

A number of Christians from Leung Tsuen
(Continued on Page Ten)



Christians of Hong Kong, South China, who recently followed the Lord in water baptism. Brother and Sister H. A. Park stand at left and right respectively of the group.

THE SUNDAY SCHOOL LESSON

Job and His Friends

Lesson for July 14. Lesson Text: Job 2:11 to 31:40.

Chapters 3 to 23 of the Book of Job contain a discussion between Job and his so called "comforters." Their arguments may be summed up as follows: God is just and will not afflict the righteous. Suffering is the result of sin. The degree of suffering is in proportion to the degree of sinfulness. Therefore, Job is a great sinner.

Job insists he is innocent. He cannot understand why he suffers but believes God will justify him in the end.

His friends reiterate their opinions, adding that since Job will not admit his guilt, he is a hypocrite. However, he will be restored to God's favor if he will repent.

Our lesson text contains Job's answer.

The cry of sorrow. "Then . . . Job said, Even today is my complaint accounted rebellion: my stroke is heavier than my groaning." In other words, "My friends say that my expression of grief is only rebellion against God. But I do not complain more than there is cause; for my suffering is greater than my groaning." What miserable comforters Job's friends were! In dealing with those who are in trouble we need Divine wisdom, sympathy, and discernment. It is all too easy to be harsh, censorious, and to judge according to our own pet creeds and beliefs. But—"Teach me to feel another's woe, to hide the fault I see; that mercy I to others show, that mercy shown to me."

The cry of longing. Verses 3-7. "Oh that I knew where I might find him!" St. Augustine well said, "Thou, O God, hast made us for Thyself, and our hearts are restless until they find rest in Thee." Job, having known the rest and joy of God's presence, finds his suffering especially unbearable because he has lost all sense of that Presence. But in reality God was still very near to Job; for God is "not far from anyone of us." Acts 17:27.

Job's friends have accused him of sin; but he is so sure of his blamelessness that he is eager to appear before the court of God to present his case. "Will he plead against me?" Job asks. No! "He would give heed unto me (R. V.)." Job is sure God would deliver him from the cruel judgment of his friends.

The test of faith. Verses 8-9. "Behold, I go forward, but he is not there; and backward, but I cannot perceive him." Here is the test of Job's faith. In the midst of his deep trial he has no word from God in spite of all his prayers and efforts. When one loses the sense of God's presence, the temptation is to become frantic and to feel that one must do something drastic and do it quickly. But we cannot extricate ourselves from a predicament or lift ourselves out of spiritual darkness by any amount of reasoning or self effort. Said Isaiah the prophet, "Who is among you that feareth the Lord . . . that walketh in darkness and hath no light?" And the answer is—"Let him trust in the name of the Lord and stay (or lean entirely) upon his God." Isa. 50:10. There are times when even the most spiritual people may lose the sensible enjoyment of God's presence for a time. But in any case, obedience to all the known will of God as revealed in His Word and trust in God's love in spite of all appearances, will always result in the restoration of the realization of God's presence.

The anchor of faith. "But he knoweth the way that I take; when he hath tried me I shall come

forth as gold." In the moment of deepest of despair, even while writhing in agony of mind and soul that is well nigh unbearable, Job's spirit breaks forth in triumphant faith in the living God! "I cannot see God," Job cries, "But God can see me! I do not know the path in which He is leading me, but He knows! He has placed me in the crucible of trial; but when the fire has done its work, He shall bring me forth as gold!" Afflicted soul, tossed in the tempest and not comforted, Job's anchor is *your* anchor! If, in your heart, you are willing to do His will, you too, shall come forth as gold!

The boldness of faith. Verses 11, 12. "My foot hath held fast to his steps; His ways have I kept, and turned not aside." "Beloved, if our heart condemn us not we have boldness toward God" (1 John 3:21)—this is the New Testament explanation of these bold words of Job's. Job had

TWO EFFECTS OF TROUBLE

It makes this man a
BITTER Christian.

I will complain in
the bitterness
of my soul. Job 7:11



It makes this man a
BETTER Christian.

But he knoweth
the way that I take:
when he hath tried
me, I shall come
forth as gold. Job 23:10

walked with God in prosperity; now he knew God would be faithful to him in the time of trouble.

What was the secret of Job's righteous walk? "I have treasured up the words of his mouth more than my necessary food." Job realized that God's Word was food which was as necessary to the life of his soul, as natural food was to the life of his body. Daily feeding on God's Word will keep us from all the onslaughts of the enemy. Jesus knew this when he met Satan with the words, "Man shall not live by bread alone, but by every word of God." See also Psa. 119:11; Psa. 19:7-11.

The knowledge of faith. Verses 13, 14. Throughout all the unspeakable anguish through which he has passed, Job had not allowed Satan to pervert his knowledge of God's character. Here again he shows that he knows God as the absolutely Just and Changeless One whose ways are perfect. Job does not know what shall yet befall him. But he does know that God is working out His purposes in his life.

"I know not where His islands lift
Their fringed palms in air:
I only know I cannot drift
Beyond His love and care."

Are you passing through a time of perplexity, darkness, and trial? Do you feel all alone, forsaken of God and man? Look not at your circumstances! Look not at your feelings! They cannot separate you from Christ! For—"who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? . . . In all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord!" Rom. 8:35-39. —J. Bashford Bishop.

THE GREAT SHIELD OF FAITH

Shields were of various sizes and shapes. The apostle is careful to mention that which was the largest of all, and which derived its name from its resemblance to a door, being four feet long and two feet and a half broad. When the Spartan mother said to her son as he was starting for the battle field, "Come back with your shield or on it," she was referring to the fact that the shield was used for a bier to carry the dead body of the soldier, so large was it. Our shield of faith covers us so completely that it embraces all circumstances and occurrences. The country-woman had a wrong conception of faith who said that when the horse ran off with her in the cart, she trusted in God till the breeching broke. "Though He slay me," said Job, "yet will I trust Him."

This great shield which the Roman soldier carried had a double support. There was a handle in the inside to be held with the left hand, and there was a long strap to it also which went over the head and rested on the right shoulder, pressing against the neck. No man who has true faith in God can ever wholly lose it, for there is a double attachment, ours and His—"I have prayed for thee that thy faith fail not."—James Hunter.

BEHAVIORISM

Bob Jones describes "Behaviorism" as a "form of psychology which is being taught in some schools and colleges in the United States. They have been telling our boys and girls something like the following: 'You have no mind. You have no soul. All you are is a piece of animal machinery. You respond to the stimuli.' In other words, 'There is no God. There is no devil.

There is no heaven. There is no hell. There is no right. There is no wrong. There is nothing but you, and you are nothing but an animal. What you want you have a right to have.'

"That false philosophy has permeated the thought life of this nation. That is the explanation of the wave of lawlessness which is sweeping this country to ruin."

TWENTY-SEVEN RECEIVE WATER BAPTISM IN HONG KONG

(Continued from Page Nine)

chapel attended the opening of a new speaking hall at the market town of Laang Haang. The little band of Christians at this place were made very happy when this hall was opened, and special meetings saw three or four come for prayer for salvation. We hope and pray that this new work will be the means of reaching many with the Word of the Lord.

Events are transpiring so rapidly that one does not know what tomorrow will bring. Jesus may come, and what could be better? But He said, "Occupy until I come," and we must carry on till then, praise His Name forever.

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, July 8—Job 23:1-14.

God keeps a costly school; many of its best lessons are spelled out through tears. This school of our heavenly Father will soon close for us; the term time is shortening every day. Let us not shirk a hard lesson or wince under any rod of chastisement. The richer will be the crown and the sweeter will be the heaven if we endure cheerfully to the end, and graduate into glory.—T. L. Cuyler.

Ouahigouya, French West Africa—Pray for the conversion of Pabeba, one of the head witch doctors in the town of Sisamba, who has never missed a gospel service in his town, always sits beside me on the grass mat during the entire session, and is very friendly. It is a fearsome thing for a witch doctor to leave his cult and might mean his life; but saved and dead is far better than alive and damned for eternity. God is still protecting the Christians during the continued epidemic of meningitis, and we praise Him.—J. F. Hall.

Birthdays—Mrs. H. T. Waggoner, N. India; M. L. Hodges, Central America (furlough)

TUESDAY 9—Job 4:1-17

"Yet in the maddening maze of things,
And tossed by storm and flood,
To one fixed trust my spirit clings:
I know that God is good!"

Tenkodogo, Ivory Coast—The Lord is helping me to minister to the neglected Mossi women. Many of them are learning to read, and it is pathetic to see old gray-haired women struggling over the first lesson sheets. They have to be led like tiny children. As we read we talk of the Lord and His wondrous works; and if by teaching them to read the Word they can learn to trust the Lord and each win a soul it is worth all the effort. Do pray for them.—Mrs. P. Kitch.

Birthdays—Mary Lindberg, S. India

WEDNESDAY 10—Job 6:14-30

"Groan if you must; grumble if you dare."

Blebo, Liberia—Let us earnestly pray for our native Christians that they may be kept true in times of temptation. Native laws in this heathen land are too terrible, and they threaten God's people. Unless they have on the whole armor of God they cannot stand.—Florence Brisbin.

Pasadena, California—We have been distributing gospel literature as we have had opportunity. Six hundred letters containing a gospel portion and suitable tracts have been mailed to Jews in Brookline, Massachusetts. Pray that God will make His Word and Truth life to the people.—J. M. Perkins (retired from Liberia).

THURSDAY 11—Job 8:1-22.

Have you ever known a really fine person who has not suffered? There seems to be a close correlation between the refinement of the human soul and the way difficulty and disaster are met. To save men Jesus had to suffer with them and show them how suffering can be used to conquer evil, to conquer even death. By His stripes we are healed. When you must suffer (and none escapes) remember that suffering need not be met as an enemy. It may be a doorway to God's presence.—H. Leavitt.

Galle, Ceylon—Please pray earnestly that Ceylonese workers may be found who can carry on God's work so that we may press on into unoccupied territory.—C. F. Graves.

Bangalore, S. India—Praise the Lord for souls saved.—C. S. Eady.

Martandam—We are endeavoring to construct two places of worship as we could not continue

holding services in homes. About \$60.00 will be needed to complete the work, and we ask that you kindly pray with us that God will supply the funds.—Mary Lindberg.

FRIDAY 12—Job 11:1-20.

"Pain makes progress possible. Pain develops character. Someone has said, 'It is better to be a man in pain than a pig in ecstasy, for the latter means only an emptied trough, the former may enter into the fullness of the blessing of the gospel of Christ!' Pleasure is not the highest education in life, for while a course of unbroken prosperity and pleasure tends to harden the heart and contract the sympathies, sorrow teaches us to sympathize with others. We cannot fully sympathize with sufferers unless we ourselves have suffered."

Mavelikara, S. India—Please pray for a number of Hindu people who attended some of our special meetings.—Lydia Graner.

Basti, N. India—Please pray for the support of a new native worker. Pray for a village where they have asked us to come so that they learn the way of salvation. Pray that we may

make intensive drives in the evangelistic field.—W. G. Long.

Pray that those, who testify that they have been healed in answer to prayer, shall come to truly know Him as their Saviour. Pray that those in the zenana homes who have heard the Word may truly come to God. A woman we met on the train asked prayer that she might progress in her Christian experience and come to know Jesus better. Also pray for a Holy Ghost revival here for the glory of Jesus.—Bessie Gager.

SATURDAY 13—Job 30:15-31.

"When I to thy pleading seem no heed to pay,
And thy foes grow bolder, claim thee as their prey;
Though toward thee I'm silent, wilt thou stand the test,
On My Word of promise lay thee down and rest?"

Lakhimpur, N. India—There has been a good deal of sickness among us through which we have proved the Lord's faithfulness in answer—

(Continued on Page Twelve)

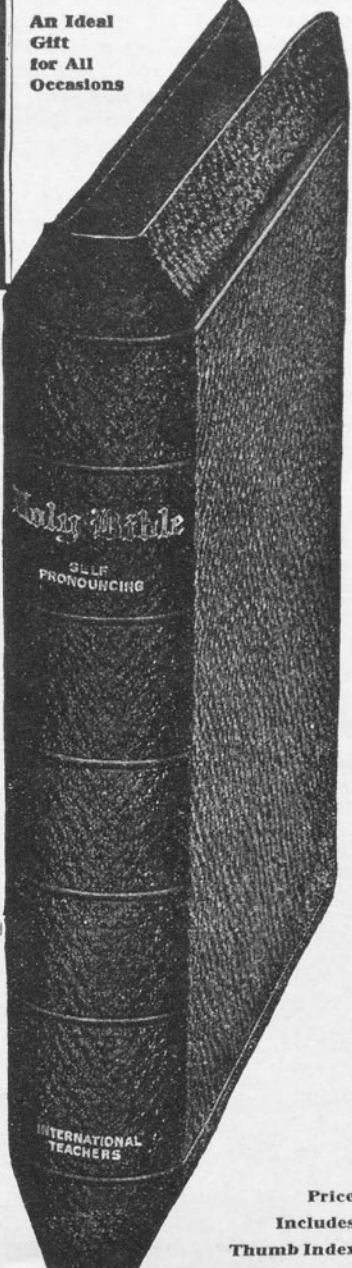
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|---------------|
| a Lu. 3, 23 |
| b Ps. 132, 11 |
| Isa. 53, 1 |
| ch. 23, 42 |
| Acts 2, 30 |
| Rom. 1, 3 |
| c Gal. 3, 16 |
| d Ruth 4, 18 |

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THE SUNDAY SCHOOL

Question: When should a pupil be considered tardy?

Answer: A requirement of the six-point record system is that the Sunday School pupil be on time. If the School convenes at 9:30, it is hazardous for the superintendent not to begin at 9:30 even if no others are present than he and the caretaker of the building.

Opening services, like teachers' preparation, should be planned in advance. You cannot blame pupils for being tardy when a humdrum opening exercise (often it is an exercise) is held. Prayer and thoughtful planning on the part of both the departmental and general superintendent will assure the necessary freshness and variety in opening services.

When is one tardy? The morning devotional bell at the Gospel Publishing House rings automatically at 7:45. Those who do not stamp the time-clock **before the bell rings** are late. There are no exceptions—sickness, accidents, etc.—if you're late, you're late. In Sunday School perhaps we might be a little more lenient and count a pupil on time if he is in his place before the close of the preliminary worship service. This **should not**, however, apply to officers and teachers.

We noted, in a recent Sunday School session, a class of Primary boys and girls without a teacher. "What about these pupils?" we asked the pastor. He replied, "That is our Primary class. Their teacher is 15 to 20 minutes late every Sunday." Sure enough, in rushed the teacher and without removing her heavy winter coat she stood before her pupils. Needless to say, there was but little teaching in that class.

What can we expect of pupils if the School does not open **on time** with a **worship** service instead of an opening exercise, and with officers and teachers not present at least ten minutes before the time of service? Let us urge pupils to be in their seats before the call to worship. If you are using the six-point system, be sure to count them tardy if they come in after the end of the opening song. Officers—teachers, you should by all means take your task seriously. Please do not set a bad example before your pupils. Help them form good habits. Be on time yourself—urge them to be on time.

Note: We believe there is much laxity in our Schools in this very thing. If children form the habit of tardiness at Sunday School, they will be tardy throughout life.

"World Missions Day"

Sunday School leaders ask, What can we do to keep interest and variety in the School?

"**Around the World Week**" has been suggested for the week of **July 8-13**. Make it a week of open air gospel work. Survey your working force and your community. Organize gospel teams to hold services at street intersections, in parks, on the beach, and at other available public places; also to establish mission Sunday Schools.

Invite friends to your School for "**World Missions Day**"—**July 14**. Have someone speak of missionary work in war-torn areas—the sacrifices of missionaries, their dangers, increased costs of maintenance, their need of our support and prayers. Make it a day of missionary instruction and giving. Pray for the missionaries.—Gospel Publishing House, Springfield, Mo.

INTERSTATE CAMP MEETING

The Interstate Camp Meeting will be held (God willing) at the Campus of Central Bible Institute, Springfield, Mo., from Thursday, Aug. 22, until Labor Day, Sept. 2.

Speakers: Aaron A. Wilson, of Kansas City, Mo.

T. J. Jones, of London, England.

Assisted by a number of other ministers.

There will be several hundred dormitory rooms available at the school, at reasonable prices, also plenty of camping space for those wishing to bring tents or trailers. The camp ground is equipped with all modern conveniences. Hotel and rooming house accommodations are available in the city of Springfield, from which a bus line extends to the grounds. Illustrated folders, giving full particulars, can be obtained free from Central Bible Institute, Springfield, Mo. Fred Vogler, Chairman; Ralph M. Riggs, Secretary.

THE PRAYER CORNER

(Continued from Page Eleven)

ing prayer. There has also been the blessing that comes with ministering to one another. Pray for the continuation of the revival among us, and praise Him with us for victory ahead.—Barbara Cox.

Nanpara—A young man, healed of blindness when nine or ten years old, came to see us recently after an absence of several years. He has not forgotten to pray to Jesus Christ and has also taught two of his Hindu friends to pray. We reminded him of what he said when healed, "When I become a man I will work for Jesus Christ." These three young lives are in great need of our prayer.—Christian Beckdahl.

Birthdays—M. Marguerite Flint (furlough).

SUNDAY 14—Job 23:1-14.

"He that taketh his own cares upon himself loadeth himself in vain with unnecessary burdens. I will cast my cares on God. He hath bidden me. They cannot burden Him."

El Salvador, Central America—Our government officials are Catholics and greatly influenced by the priests. Occasionally they order one or more of our native churches closed, causing great difficulties before we can get permission to reopen them. Pray the Lord to rise up against this situation. Also we want your prayers as we plan and get things in order for the opening of the Bible school for this year. We so desire to have a consecrated group of students who have been especially chosen by the Lord for His service.—T. Burt Evans.

Matagalpa.—There is a need for a spiritual quickening in both the mission stations and outstations. Kindly pray for this need.—M. L. Hodges (furlough).

"OUT WITH THE BIBLE!"

"The International Council of Religious Education at its last annual meeting recommended that the Bible no longer form the entire lesson material of the Sunday School, but that the curriculum be broadened to include literature on prohibition, law observance, world peace, social hygiene and other kindred subjects. We fear this action of the International Council has been precipitated by the modernistic influence that has largely controlled that body in recent years. Their first step was to remove the Bible from the Standard Leadership Course, in which they have been most successful, since only one-sixth of the course is now given to Bible Study."—From "Moody Monthly."

Leaders who wish their Sunday School pupils taught lessons from the **WHOLE BIBLE** are invited to give the Sunday School literature prepared at the Gospel Publishing House their

earnest consideration. Fifty per cent discount is allowed on orders of this literature for Sunday Schools which have never used it before. The same offer is available to those opening new Sunday Schools. This is our "Get Acquainted Offer" for a period of six months.

Write today for a **free sample package**.—**Gospel Publishing House, Springfield, Mo.**

BREAKING BREAD

Bit by bit, oh, so skillfully, the Master Teacher broke the Truth to His hearers. What an example for Sunday School teachers! Yes, Jesus expects teachers in their places of responsibility over other souls to be skillful too.

At least three qualifications should apply to those who break the bread of life to classes of Sunday School pupils. He should have: first, a knowledge of the Word; second, a knowledge of the characteristics and needs of those he is teaching; third, an understanding of the methods and principles of successful teaching.

All three are found in our 14 Systematic Bible Study textbooks. One of the newest of the books is "Studying the Pupil," by Myer Pearlman, price 50 cents. Send today for this new book. Every teacher, every mother, dealing with children should have it. Pastor J. E. Hamill, of Hope, Arkansas, and Pastor David Hogan, of Marshall, Missouri, recently conducted classes which used this textbook. We issued 24 certificates to Pastor Hamill's class and 26 to Pastor Hogan's class.

Do you, as a Sunday School teacher, wish to be better qualified for this glorious ministry of bread breaking? Ask for our descriptive folder on Teacher Training.—Gospel Publishing House, Springfield, Mo.

THE WAY OF CAIN

The tendency of the World's religion just now is, to reject the blood and to glory in a Gospel which needs no sacrifice, no "Lamb slain." Thus they go "in the way of Cain." Jude 2. Cain refused the blood, and came to God without it. He would not own himself a sinner condemned to die, and needing the death of another to save him. This was man's open rejection of God's own way of life. Foremost in this rejection of what is profanely called by some scoffers "the religion of the shambles," we see the first murderer; and he who would not defile his altar with the blood of a lamb, pollutes the earth with his brother's blood. Men who reject the blood of God's Lamb are today causing the earth to be stained with the life of their fellows.

EMPLOY BUSINESS COLLEGE GRADUATES

Ivan O. Miller writes: "A number of splendid Christian young men and young women will soon graduate from North Central Business College, 910 Elliot Ave. S., Minneapolis, Minn. These young people are thoroughly trained in Secretarial, Accounting, Banking and Business Administration. They are willing to go any place in the United States for employment. If any Evangelist reader is interested in employing young people of this caliber, write to North Central Business College at the above address for further information."

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THE GOSPEL LIGHT

In the last Egyptian war the British officers were one day seated at mess. Suddenly someone said: "Shamish"—an evangelist—"is coming; and he is actually going to try to convert us officers."

The major of the regiment remarked: "If he presumes to try it on me, he shall rue his presumption."

A few weeks after the major was taking a

siesta on his verandah, when a stranger entered: it was the evangelist. All he said was—"Fetch the Book." The major took down a Bible. "Begin at the beginning," said the evangelist. The major read: "In the beginning God created the heaven and the earth. And the earth was waste and void; and darkness was upon the face of the deep." "That will do," said the evangelist; "close the Book: good-afternoon, Major."

"O God," cried the major, when he was left alone, "how dark is my soul!" Later on, the evangelist came again; and again his only words were: "Fetch the Book; begin at the beginning." And the Major read: "And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light." "That will do; close the Book: let us pray." And in that prayer, on the Major's soul dawned the everlasting light.

REPORTS FROM THE REAPERS

NEW HAVEN, CONN.—Our meetings with Evangelists Margaret MacMillan and J. Vera Ludlam, which closed last night, proved to be a real blessing to us all. Some were saved, others reclaimed, and still others testified to healing.—Clinton E. Finch, Pastor.

McGEHEE, ARK.—N. C. Moffat, returned missionary from India, spent two weeks with us in May. God blessed in a mighty way. Ten were saved and 5 received the Baptism in the Holy Spirit. The services continue to be blessed, souls are being saved, and the church is moving forward for God.—L. R. Brasier, Pastor.

HEREFORD, TEXAS—We just closed a 4 weeks' revival with Evangelist and Mrs. G. W. Newby, of Tyler. About 12 were saved, and about 15 were filled or refilled with the Holy Ghost. Our Sunday School attendance increased greatly, and our Sunday night crowds are increasing weekly.—A. A. Daly, Pastor.

STIGLER, OKLA.—Just closed a 2 weeks' revival at our new church which is under construction, Cecil Franklin and Leo Pilkenton doing the preaching. The Lord blessed them in the preaching of the Word. Five were saved or reclaimed, and one received the Holy Ghost Baptism as in Acts 2:4.—T. N. Rainwaters, Pastor.

NEWARK, DEL.—John Nicolich, San Jose, Calif., came to our fellowship meeting held in Grace Pentecostal Church April 15, and held meetings each night for two weeks. Our church was greatly helped by his ministry. Souls were saved, believers helped, and one received the Baptism with the Holy Spirit.—B. F. Crane, Pastor.

MT. PLEASANT, VA.—We closed a 4 weeks' revival here June 2, in which the Lord wonderfully blessed. Thirty-three were saved, 4 received the Holy Ghost Baptism with the initial evidence of speaking in other tongues, according to Acts 2:4, and 18 were baptized in water. The saints were greatly revived.—C. D. Truitt, Evangelist, 1005 Montgomery St., Johnson City, Tenn.

NEWARK, DEL.—May 19 we began a special two-weeks' revival in Grace Pentecostal Church with Emma A. Dickerson, Elizabeth, N. J., as Evangelist. Our sister's ministry was under the anointing of the Holy Spirit, the result being 11 souls saved; some of these were backsliders who were brought back to God. Our assembly is still being blessed, one having been saved since the meeting closed.—B. F. Crane, Pastor.

CLAREMONT, N. H.—God gave us a blessed time during the 18 days of special meetings which we had with Evangelist Gay Benson, Philadelphia, Pa. Souls were saved and one received the Baptism with the Holy Ghost. Brother Benson seemed to have a ministry especially to the church, and as a result the saints were stirred to do more for God and to make it a point to live in the power of the Spirit.—Fred Smolchuck, Pastor.

KNOX DALE, PA.—God has blessed in a two-week meeting with Evangelist Emma Dickerson as special speaker. Sister Dickerson felt led of God to minister to the church. The glory of God came down in power, the saints were stirred, and shouts of praise were heard. Several nights there was a march of victory. The evangelist's testimony about her healing, together with the braces and

shoes she had with her, made a real impression, and many were prayed with for healing.—Arthur E. Moore, Pastor.

PHENIX CITY, ALA.—We have just concluded a 3 weeks' revival in the Girard Assembly of God Evangelist L. D. Doss, Independence, Kansas, was in charge. The power of God was present from the beginning. About 19 were saved or reclaimed, and 17 received the Holy Ghost Baptism. Among those filled with the Spirit was a dear old sister, a deaconess of the Methodist church. Our church is moving on for God. Everyone seems to have a mind to work.—Emory Andrews, Pastor.

HOLTVILLE, CALIF.—Our church has enjoyed a very successful 4½ weeks' revival with Evangelists Gladys Pearson and Margaret Plunkett. We had good crowds, and much interest was shown. Many were saved, and a goodly number received the Baptism in the Holy Ghost. The revival spirit continues and folk are being saved and filled with the Holy Ghost in the regular services. Ten have followed the Lord in water baptism, and 10 have become members of the church. S. W. Thomas is pastor.—Mrs. Bertha Campbell, Secretary.

DALLAS, TEXAS—We have just closed a tent meeting with Evangelist G. B. McDowell. God blessed from the beginning. About 20 received the Baptism in the Holy Ghost. Last week we baptized 15 in water. The Sunday School attendance record was broken twice during the meeting. The revival spirit continues in our midst. We are planning on building a large brush arbor and having revivals all summer. Prayers and fellowship of God's people earnestly solicited.—H. Donald Skelton, Pastor, Cement City Assembly Church, Hampton and Commerce Sts.

(Near) **BROKEN ARROW, OKLA.**—Recently the Pentecostal fire was kindled in a revival held here by Kenneth Byerly, Buffalo, N. Y. The entire community was stirred, and the Pentecostal message was received with open hearts. Thirty-five or 40 souls were saved. The church building was filled to capacity the last weeks of the meeting. Young Brother Byerly certainly is a whirlwind for God. His colored pictures are an inspiration. Hardened sinners cried out to God. Prayer was answered in many ways. People were healed. About 20 are seeking God's fullness now.—H. B. Kindly, Deacon.

A REPORT FROM PORTO RICO
I have just returned from a three months' trip to Porto Rico, where I had the joy of seeing hundreds of people turn to the Lord through the preaching of this wonderful gospel of the Lord Jesus. Hundreds have also been healed. It was my privilege to hold services in many of the churches on the island, and to stay in the homes of the natives, work with them, and enjoy their fellowship in Jesus. If there is any field that needs our prayers, it is Porto Rico. The people are very poor, and hungry to hear the gospel.—John Nicolich, Hospital Missionary and Evangelist, 59 S. Buena Vista Ave., San Jose, Calif.

KNOXVILLE, TENN.—The Perkins Twins, Walter and Lewis, Phenix City, Ala., were with us at the Euclid Assembly of God, for 3 weeks. The Lord gave us several souls, 5 were filled with the Holy Ghost, and 12 united with the Assembly. This was one of the best meetings we have had since the work was started. The boys were a real blessing to our assembly. Our Sunday School attendance reached a new high mark of 110. Later A. H.

Mitchell, of Jackson, Assistant Superintendent of our District, was with us. The Lord blessed his ministry by saving souls and filling believers with the Holy Ghost. God's blessing was upon every service.—P. H. Lowe, Pastor.

HOMINY, OKLA.—A 3 weeks' meeting was closed here June 2, with Mr. and Mrs. R. L. McCutchan, teachers from Southwestern Bible School, in charge. The special numbers rendered by Sister McCutchan, together with the Word of God from a broken spirit, brought some 25 people to the altar for prayer. Six received the Baptism in the Holy Spirit, 6 followed the Lord in water baptism, and 6 united with the church. Practically all that were saved were adults, and 5 that joined the church were adults. We have received some real help both spiritually and financially, and God is surely blessing us with a spirit of unity and love.—Mr. and Mrs. L. E. Blue, Pastors.

COLUMBUS, GA.—May 10, Evangelist Etta L. McCaskill, Laurel, Miss., began special meetings at the Linwood Assembly, 14th St. and Cherry Ave., which continued until June 9. The ministry of the Word was with grace and power. The revival seemed to have begun with the children, but all ages were equally blessed. Twenty-three were saved, and 23 were baptized in the Holy Spirit.

Evangelist and Mrs. Jimmie Mayo preached for us, to a full house, on Monday night before the beginning of the revival, at which service the final payment on our tabernacle was raised and the note burned in the presence of the congregation. The assembly voted unanimously to invite Sister McCaskill to return for a meeting.—R. D. Stringer, Pastor.

DALLAS, TEXAS—We have enjoyed a wonderful 3 weeks' revival with Evangelist Ferman P. King and his seventeen-year-old sister, Hallie Prue Martin. Night after night waves of glory swept over the congregation and our people were moved in a mighty way to seek the Lord. Hearts were made happy in the experience of salvation, the Baptism in the Holy Ghost, and a deeper consecration to God.

Our church is new, being located at Roseland and Ashby Streets, and is under the auspices of the Peak and Garland church. The results are most gratifying, and this church will feel the effect of Brother King's deep spiritual preaching as well as the preaching of Miss Martin and her golden alto voice in special songs. We thank God for their coming to us.—Wm. F. Hayes, Pastor.

BIG STONE GAP, VA.—We have just closed a wonderful 4 weeks' revival. A number were saved, 6 were baptized in water, and 11 united with the church. June 9, District Superintendent M. B. Hampton was with us for the night service. After he had delivered a wonderful message and the altar service was closed, a business meeting was held, and we were called to pastor the work. We have been here two months and God has blessed our efforts: On coming here we found the work in good condition. The former pastor, Ira F. Stanphill, did a good work while here. Our Sunday School attendance will average around 160 and we have a good crowd at the evening services. We had a special speaker on June 8, and it was said that we had the largest crowd ever known to attend any church in Big Stone Gap.—Pastor and Mrs. Andell L. Todd.

CORNING, N. Y.—We are rejoicing in the Lord because of a spirit of revival in our midst. The children of God had been earnestly praying for a moving of His Spirit, and when Howard E. Hardt, Shamokin, Pa., came to us, the time seemed ripe for a revival. Brother Hardt's old-fashioned, heart-searching preaching stirred

the saints to weeping and confession. The daily prayer services, held each morning, were well attended and a wonderful spirit of prayer prevailed. There were several definite healings, and a number of conversions. Although the evangelist has gone, the revival continues. A young man was saved in the C. A. service last Sunday night, and a young woman was saved during the service that followed. The Sunday School is growing and an attendance of 126 has been reached.—Samuel Y. Weidler, Pastor.

PUEBLO, COLO.—While Pastor and Mrs. R. A. McClure have been away attending the Western Slope Camp Meeting, where he has been the principal speaker it has been our privilege to fill the pulpit for two Sundays. This fine church, where we recently concluded a meeting in which 20 or more were saved and 19 received the Holy Spirit Baptism, is truly a real Pentecostal church. Good crowds of splendid people are in constant attendance at the services, and the Sunday School is a growing one, the attendance at present being between 275 and 325. A good Junior department is ably presided over by Sister McClure. The good pastor and his wife are much beloved by the people of the congregation, and are doing a good work here, their Sunday School having more than doubled in the past 14 months. A genuine revival spirit is prevalent which is evidenced by the fact that in the service tonight 8 definitely prayed through to old-time salvation.—Evangelists Leonard and Frieda Steink Palmer, 601 Fourth St. N., Missoula, Mont.

MOUNTAIN VIEW, MO.—We have enjoyed a wonderful revival with Evangelist A. B. Bryant, Tampa, Fla., in charge. For the first time in the history of the church we had overflowing crowds. After securing 50 folding chairs from the high school officials, we were still unable to seat all who come. Practically the entire town was talking about the revival. This is the first time the public has been so deeply interested in any meeting the assembly has conducted. Christians of different denominations attended almost every night, and were uplifted and inspired to know more about Christ after hearing God use Sister Bryant in such a marked way in the preaching of the Word. A number came to be saved or reclaimed, and a few were filled or refilled with the Holy Ghost according to Acts 2:4. Scores of people heard the full gospel for the first time. Every phase of the work has been strengthened and built up by the campaign, and the revival closed with a glorious altar call.—E. L. Stalons, Pastor.

CONFERENCE, RUSSIAN-UKRAINIAN PENTECOSTAL UNION

NEW YORK, N. Y.—The 14th conference of the Russian-Ukrainian Pentecostal Union was held at the Cooper Square Tabernacle, New York City, May 30—June 1. The following brethren were elected to office: Joseph J. Matolina, Chairman; Fred Smolchuck, Secretary; Stephen A. Mostowy, Treasurer; and Brethren Zuck, Matwiew, Wiktorchik, Marusczak, Hutzaluk, members of the Advisory Board. Ernest Potipco, Toronto, Canada, was elected as field evangelist to the Russian people.

Many attending the conference said that it was the best they had ever attended. God's presence was in our midst; saints of God were edified, and sinners raised their hands for salvation.

Much credit must be given to the members of the tabernacle for the splendid way in which they provided for the needs of the natural man.

We thank God for the reports that were given at this conference making known the fact that new works have been opened up and that people are hungry for God. Please pray for the Russian-Ukrainian work here in America, for there are many

yet without Christ.—Fred Smolchuck, Secretary, Russian-Ukrainian Pentecostal Union, 2 Donald St., Claremont, N. H.

(Near) GRESHAM, WIS.—We are greatly rejoicing at the Morgan Siding Indian Mission for the gracious work of the Lord in saving souls in the campaign with Evangelist and Mrs. William H. Johnson, of Luck, Wis. For a long time various assemblies and students of Central Bible Institute have been praying for these people. God has done exceeding abundantly above all we could ask or think.

The first Monday night a young Oneida Indian woman was saved and delivered from the cigarette habit, which had such a grip on her that it was endangering her life. During a visit to her mother's home, her two brothers and two sisters also accepted the Lord. There was a battle with the enemy to get the mother to surrender, but she finally broke down and cried and said she wanted to "try Jesus." A Catholic woman from the Menominee Reservation also accepted Christ and testified the next day to one who tried to lead her back into sin. It made us especially happy that two were influenced to follow Christ through the life and testimony of one who was saved last November. A number of others also were saved and some have been reclaimed. The Sunday School attendance has increased and the Christians have been drawn closer to the Lord. We thank the Lord that He is saving souls among three different Indian tribes in this community, and we covet your prayers that He will continue to have His way.—Doris Carlson and Gladys Knowles, Co-pastors.

HOLLIDAY, TEXAS—A year ago our church and parsonage were moved here from its previous location, 5 miles out in the oil field. Our present roster shows 50 enrolled. Stanley Worth Williams, formerly of Dallas, is our pastor. Our Sunday School attendance reached 83, though it dropped off some during the cold weather. We are 14 miles from Wichita Falls. We have a fine Christ's Ambassadors band. Many of them are new converts who have not yet received the baptism. Seven have been filled with the Holy Ghost in the last few months.

Sister Massey, of Kermit, was with us in a wonderful revival just before Christmas. A goodly number were saved, several received the Holy Ghost baptism (some of them members of denominational churches, who later united with our movement), and the whole church was revived and refreshed in the old-time way. We are 100 per cent for Missions and send our offerings regularly.

Though it cost \$90.00 cash to move the church and parsonage, not including the labor, which was donated, we have that all paid and are not one penny in debt.

Our Women's Missionary Council is a band of willing workers. Holliday is a town of 800 population, but located in the heart of a large and growing oil field. There had never been an Assembly church here before last year, and we have been led to know that God has placed His approval on our efforts.—Alice Chatham, Secretary, Women's Missionary Council.

SAN JACINTO, CALIF.—Brother and Sister L. Taylor, Radio Singing Evangelists, of Arkansas, came to us for a revival in November, and the Lord blessed by saving 36 and baptizing about as many with the Holy Ghost. The Sunday School reached a high record attendance of 108. Twelve were baptized in water. There were many wonderful healings.

The church bought a lot and built a lovely stucco church, 36'x50', which was dedicated Feb. 19, District Superintendent Ben Hardin preaching the dedicatory message. When we moved into the church the pastor conducted another revival, in which 30 were saved and a number were filled with the Spirit.

April 30, Brother and Sister Taylor came back to us for a 3 weeks' meeting. In this campaign 30 were saved, 20 filled with the Holy Spirit, 12 baptized in water, and 26 came into the church. The Lord manifested Himself in many wonderful healings. One night a local physician called the pastor out of the service, said a lady had cancer of the stomach and that he could not do anything for her, and he asked that

we go and pray for her. After a night of prayer she was healed and ate a hearty supper. She is now attending the services, and is well and happy in Jesus. The Sunday School attendance reached another high record of 159 and is still growing. Three Sunday School girls raised enough money to build a stucco cabin for their class. We have a C. A. band that is moving forward for God.

Brother and Sister Taylor's ministry in song and music, and Sister Taylor's messages have been a great blessing to the church. The Taylors are co-operative in every respect.—Lester I. Davis, Pastor.

KENNETT, MO.—Mayme and Gladys Williams were with us in a revival during April, and for 4 weeks God poured out His Spirit upon the services. Every night found the altars filled with people seeking God for salvation and the baptism with the Holy Ghost. Many were healed of various diseases. We believe this is the best revival the church has had since the Sanders Trio were here about three years ago. The old Sunday School record of 641 established at that time was broken and a new one of 701 was made. Every department of the church was built up by the old-fashioned Holy Ghost preaching of Mayme Williams. Many have been saved and baptized since the revival closed and God is still pouring out His blessing on the church.

A real foundation for this great revival was laid by the splendid ministry of Edith and Leota Virgin. They were with us in a prayer conference during March. God has so blessed the church here that we have found it necessary to build another annex to the building. This is the second annex in three years. We now have room for 1,000 people, and God is still adding to the church daily such as should be saved.

We have been building up our church through our Sunday School department. Two large busses have been purchased and are being operated every Sunday Morning, bringing in those children and adults who would not be able to attend otherwise. We are finding these busses very successful. They have created quite a lot of interest here. We operate them free of charge.

We have been averaging well over the 500 mark for the last two months in our Sunday School department, and our goal for 1940 is an average attendance of 500 each Sunday. We have departmentalized our Sunday School and are using the four and six-point grading systems.—E. L. Hance, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

PONCA CITY, OKLA.—July 7—; Evangelist and Mrs. Loren W. Wooten, Springfield, Mo.—S. J. Scott, Pastor.

TACOMA, WASH.—South 12th and G Sts., June 18—July 9; Morse Ward and Evangelistic Party.—Harry J. Steil, Pastor.

GENEVA, OHIO—July 14, for 2 weeks; W. M. Stevens, Wichita, Kansas, Evangelist.—Arthur Thornton, Pastor.

NEW HAVEN, CONN.—Orange St., corner Edwards, July 2—26; C. S. Tubby, Evangelist.—Clinton E. Finch, Pastor.

SEDALIA, MO.—July 14, for 2 weeks; Evangelist and Mrs. Stephen Vandermerwe, Ft. Worth, Texas.—J. Lon Hale, Pastor.

DEER LODGE, MONT.—July 7, for 3 weeks; Chas. O. Nece, Evangelist.—LeRoy Duncan, Pastor.

WARREN, OHIO—First Pentecostal Church, July 16—; The Quianubush Evangelistic Party.—C. R. Shuss, Pastor.

LEXINGTON, NEBR.—June 30—; Ruth Gerber and Ruth Palmer, of Oxford, Evangelists.—Chas. E. Blodgett, Pastor.

GRANTS PASS, ORE.—Full Gospel Temple; July 7, for 2 weeks; Evangelist and Mrs. Wm. D. Swanson.—L. D. Hall, Pastor.

PHILADELPHIA, PA.—Glad Tidings Tabernacle, 1640 Church St., Frankford; Dedication of New Tabernacle, July 5, 8:00 p. m.—Frederick C. Bennett, Pastor.

LAFAYETTE, IND.—507 N. 4th St., June 30—July 21; Evangelist and Mrs. Salvatore R. Noferi, Concert Violinist and Pianist.—Calvin Stants, Pastor.

HAWKINS and LADYSMITH, WIS.—July 7, for 2 weeks; K. L. Godbey, Evangelist.—S. Congelliere, Pastor.

ASBURY PARK, N. J.—905 Sewell Ave., July 9—14, or longer; Jack and Esther Martz, Singing Evangelists.—Richard B. Yunker, Pastor.

RIVERSIDE, CALIF.—5th and Park, June 30—; Evangelist Percy and Dorothy King, "King's Musical Messengers."—J. H. Unruh, Pastor.

WEST NEW YORK, N. J.—June 30—July 8; Jack and Esther Martz, Reading, Pa., Singing Evangelists. R. J. Boyle is pastor.—By Evangelists.

NEEDMORE, ARK.—Open Air Meeting; July 1, for 2 weeks or longer; Fred Mayfield, Springfield, Mo., in charge.—H. D. Warren, Pastor.

WELLSVILLE, PA.—Tent Meeting, July 7—Aug. 4; Richard Prue, Gospel Crusader and Singer, Rochester, N. Y., in charge.—Chas. N. Croce, Pastor.

LOVELAND, COLO.—7th and Railroad, June 23—; Verne J. Crews, of Denver, Evangelist.—G. B. and Mrs. Cunningham, Pastors.

KEMP, TEXAS—July 7, for 3 weeks or longer; Evangelist and Mrs. Elvis D. Davis, of Ft. Worth.—Hilliard G. Griffin, Pastor.

GREEN BAY, WIS.—Meetings in progress; Evangelist and Mrs. W. R. Lamb, Oakland, Calif., in charge.—E. A. Beck, Pastor.

LOS ANGELES, CALIF.—68th and Denver Sts., meeting in progress; Fern Huffstutler and Verbal Eskew, Evangelists.—John B. Lilley, Pastor, Full Gospel Assembly.

RICE LAKE, WIS.—Opposite Omaha Depot; June 27—; Zelma Argue, Winnipeg, Canada, Evangelist; Robert Argue in charge of music.—Allen J. Brown, Pastor.

TYLER, TEXAS—Bascom Church, July 14—; Evangelist and Mrs. J. M. Cockerell, of Oklahoma. All-day Fellowship Meeting, Aug. 5. Nearby pastors and churches invited.—By Evangelists.

SANTA PAULA, CALIF.—903 Ventura St., July 3—21; Esther Mae Cooper and Sister Lois, of Sierra Madre, Evangelists. Neighboring churches invited to co-operate.—Joseph H. Clark, Pastor.

MOBILE, ALA.—119 Mobile St.; July 14—24, or longer; George Hayes, Houston, Texas, Evangelist, Broadcast, "Old Fashioned Church of the Air" Station WALA, Mobile, Sundays 8:30—9:00 a. m.—Clyde C. Goree, Pastor.

BAR HARBOR, ME.—July 7—Aug. 4; Roland and Mary Hummel, Evangelists and Singers, Philadelphia, Pa. Meetings in new tabernacle, purposely constructed for summer meetings.—E. P. Anderson, Pastor.

(Near) MARION, ALA.—Pineview Assembly of God, 7 miles north of Marion, on Highway 41; July 14, for 4 weeks or longer. Any Council ministers passing this way will find a warm welcome.—D. G. Hutto, Pastor-Evangelist.

SAN JOSE, CALIF.—20th Pastoral Anniversary of Brother and Sister M. Freimark and Home Coming at Upper Room Pentecostal Mission, Fourth and San Antonio Sts., July 19—28. For further information address Church Secretary, 201 So. 4th St., San Jose, Calif.

LOCATION CHANGED

DRY FORK, W. VA.—District Tent Meetings, June 23—; Floyd Whittaker, of Fairmont, Evangelist. District Fellowship Meeting July 4. Tent in rear of Wotring's place, on Route 32.—E. C. Bleacher, Pastor.

INDIANAPOLIS, IND.—State Ministers' Institute, Laurel Street Tabernacle, Laurel St. and Pleasant Run Blvd., July 22—24. G. F. Lewis, A. B. Cox, and Earl E. Bond, District officers, will be present. Three services daily. G. F. Lewis will give opening message Monday, 3:00 p. m.—J. D. Menzie, 808 Connecticut St., Gary, Ind.

CAMP MEETINGS

MARIANNA, FLA.—West Florida Camp Meeting, July 4—13. E. A. Ogburn, Night Speaker. Other ministers will speak. Write R. M. Miller, Cottondale, Fla.

MEDINA, OHIO—State Camp Meeting, County Fair Grounds, June 29—July 14. Main Speakers; W. I. Evans and W. E. Long. Write Arthur Thornton, 454 Blaine St., Geneva, Ohio.

ODESSA, MICH.—Camp Meeting, Conference Grounds, July 26—Aug. 4. Special Speakers: A. L. Hoy, G. F. Lewis, and John E. Kabisch. Write D. G. Foote, 1618 Stone St., Port Huron, Mich.

(Near) STURGIS, MISS.—Mississippi District Camp, 5 miles from Sturgis, July 28—August 6. S. D. Garrett, Night Speaker. Write H. M. Sandlin, Sturgis, Miss.

STORM LAKE, IOWA—Camp Meeting, West Central District, July 30—Aug. 11. Dr. Charles S. Price, Main Speaker. Write Chas. E. Long, Secretary, Box 184, Knoxville, Iowa.

JEROME, IDAHO—Northwest Regional Camp, County Fair Grounds, July 19—28. Main Speakers: Frank Gray and Joseph A. Bogue. Write G. L. Coleman, P. O. Box 21, Gooding, Idaho.

CENTRALIA, WASH.—Northwest District Regional Camp, Borst Park, June 29—July 14. Jack Saunders and Ralph M. Riggs, Guest Speakers. Write C. T. Walberg, P. O. Box 100, Centralia, Wash.

GREEN LANE, PA.—Eastern District Camp Meeting, Maranatha Park, July 12—Aug. 11. A. C. Bates and George Hayes, Evening Speakers. Bible studies conducted by Allan A. Swift and J. Narver Gortner. Write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

MONTICELLO, ARK.—Old-Fashioned Southern Camp Meeting, July 18—28. Raymond T. Richey will conduct Divine Healing services. C. A. Lasater, Evening Speaker. Write H. E. Simms, 500 S. Gabbert St., Monticello, Ark.

(Near) CHERRY TREE, PA.—Living Waters Pentecostal Camp, July 18—Aug. 4. Speakers: Milton M. Richards, David H. McDowell, and District Superintendent Flem Van Meter. Write Charles C. Eyler, 17 Jefferson St., Johnstown, Pa.

SHREVEPORT, LA.—District Camp Meeting, First Assembly of God, 69th and Henderson Sts., July 28—Aug. 4. Main Speakers: David Burris and T. J. Gotcher. Write L. O. Waldon, 205 Crosley St., West Monroe, La.

FALLING WATERS, W. VA.—District Camp Meeting, Potomac Park, July 28—Aug. 11. Principal Speakers: Otto J. Klink and John W. Follette. Write E. O. Dickerson, 1221 E. Market St., Charlottesville, Va.

LIVINGSTON, MONT.—Yellowstone Camp Meeting, July 30—Aug. 8. General Superintendent Ernest S. Williams and Charles O. Nece, Main Speakers. Ora M. Devon, Bible Teacher. Write W. Paul Jones, 1604 Leighton Blvd., Miles City, Mont.

EBENEZER, N. Y.—Western New York Pentecostal Camp, Evangelical Park, July 2—14. Flem Van Meter, David H. McDowell, Allan A. Swift, and Frederick Drake in charge of services. Write Gordon R. Bender, 688 Tonawanda St., Buffalo, N. Y.

SOUTH DAKOTA CAMP MEETINGS—Vermillion, July 12—21; Watertown, July 26—Aug. 4; Rapid City, Aug. 9—18. Hans F. Brechtneider will speak at Rapid City camp. Write Arthur F. Berg, 118 East 13th St., Sioux Falls, S. Dak.

ROCKY MOUNTAIN CAMPS—Wyoming Sectional Camp, Casper, Wyo., July 12—21 Roy Foster, Main Speaker. Rocky Mountain District Camp Meeting, 5700 So. Broadway, Denver, Colo., Aug. 8—18. General Superintendent E. S. Williams and A. C. Bates, Main Speakers. Write J. E. Austell, 5700 So. Broadway, Littleton, Colo.

NORTHERN CALIFORNIA CAMP MEETING

7th annual Camp Meeting of the Northern California and Nevada District. St. Helena, Calif., June 25—July 14. W. T. Gaston and Myer Pearlman, Camp Meeting Speakers. July 12—14, C. A. Convention; W. R. Steelberg, Special Speaker. Write for reservations to P. O. Box 398, St. Helena, Calif.—R. J. Thurmond, Acting Superintendent.

ATTICA-SHARON CAMP, July 18-28. Camp ground located on Highway 160, six miles west of Attica, Kansas. Special speakers include Evangelist Wm. F. McPherson, Sanford, Fla. and Bible Teacher Myer Pearlman, Springfield, Mo. Fred Henry and Family, Tulsa, Okla., Special Musicians and Singers. Meals, rooms, tents, camping space available on grounds. Write Okra Gaddis, Caldwell, Kansas.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

ALBERTA DISTRICT CAMP MEETING AND CONFERENCE

SYLVAN LAKE, ALBERTA—Annual Camp Meeting and Conference, Sunnyside Camp Grounds, July 9—21. Speakers include: Evangelists Watson Argue, of Winnipeg, and Evelyn Olson, Tacoma, Wash., also D. N. Buntain, General Superintendent, of Toronto. Meals, rooms, camping space available on the grounds. For information write Geo. R. Upton, District Superintendent, 303 Eleventh St., N. W., Calgary, Alberta.

LOUISIANA DISTRICT COUNCIL

The Louisiana District Council will meet Aug. 6, 10:00 a. m., at First Assembly of God, 69th and Henderson Sts., Shreveport, La. T. J. Gotcher North Little Rock, Ark., Night Speaker. Meals on free-will offering plan. Rooms furnished to ministers and delegates. All-State Christ's Ambassadors' Rally, Monday night, Aug. 5; Margaret Miller, District C. A. President, in charge; T. Horace Clark, Main Speaker. For further information write A. N. Burns, Box 314, Cedar Grove Station, Shreveport, La., or Louisiana District Council 205 Crosley St., West Monroe, La.—L. O. Waldon, District Superintendent. E. L. Tanner, District Secretary.

BROADCAST

GARDEN CITY, KANSAS—Daily broadcast, Station KIUL, 1:00 p. m., mountain daylight saving time.—Raymond and Marian Campbell, 711 N. 9th St.

NEW BROCKTON, ALA.—Alabama District Camp Meeting, large camp tabernacle, July 3-14. Evangelist George Hayes, of Texas, Main Speaker. Rooms and meals at reasonable rates. Ample room for tents and house trailers free. Write J. D. Stevens, District Secretary-Treasurer, Arton, Ala.—J. C. Thames, Chairman, Camp Meeting Committee.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

CARMEN, OKLA.—Fellowship Meeting, July 9; C. A. Rally at night.—J. R. Cisson, Pastor.

LOUISIANA S. S. RALLY Jennings, night, July 9.—Margaret Miller, District S. S. and C. A. President, 205 Crosley St., West Monroe, La.

VALLEY PARK, MO.—St. Louis Section C. A. Rally, July 14. L. C. Ramsey, Pastor. Lester Shockley, President.—Elmer J. Boettcher, Secretary.

HARRISON, ARK.—C. A. Rally, Assembly of God, July 15, 8:00 p. m. Every one in this Division encouraged to be present.—C. C. Grace, Pastor.

BERTHOUD, COLO.—Fellowship Meeting, North Central Section, July 8. Services 2:30 and 7:30 p. m.—P. V. Jones, Presbyter, 1019 W. Mountain Ave., Ft. Collins, Colo.

SALEM, MO.—Fellowship Meeting, Sullivan Section, July 13. Sunday School Convention in afternoon. Odus Virgin, Morning Speaker; H. E. Jenkins, Afternoon Speaker. Bring music.—Oscar Fox, Presbyter, Boss, Mo.

BORGER, TEXAS—Sectional Fellowship Meeting, North Plains Section, July 4. Services begin 9:00 a. m. Special dedication service for new church. J. A. Thomas is pastor.—H. E. Comstock, Presbyter, Pampa, Texas.

WALTHILL, NEBR.—All-day Fellowship Meeting and Church Dedication, July 4. Three services. Basket dinner at noon. District Superintendent A. M. Alber expected to be present as principal speaker.—Chas. Cox, Pastor.

SANFORD, FLA.—All-day C. A. Rally and District Fellowship Meeting, at New Church, Geneva and Elm Aves., July 4. Speakers will be chosen from District brethren. Bring basket dinner, musical instruments, class reports, etc.—Robert L. McIntyre, Route 2, Box 341.

WAVERLY, N. Y.—Central New York Sectional Fellowship Meeting, Full Gospel Tabernacle, 20 Garfield St., July 11; Wesley C. Frary is pastor. Services 10:30, 2:30, 6:30, and 7:30. Bring basket lunches.—Robert T. McGlasson, Sectional Chairman, 28 Vincent St., Carthage N. Y.

PLAINVIEW, TEXAS—Fellowship Meeting, Central Plains Section, and Ministerial Institute, July 10-11. Fellowship meeting and basket lunch first day. Schooling for ministers by special speakers both days. Every minister of the district urged to attend.—H. Paul Holdridge, Secretary-Treasurer and Pastor.

BAR HARBOR, MAINE—Northern New England Sectional Fellowship Meeting and C. A. Rally, New Tabernacle overlooking Village Green, July 4. Services 10:00, 2:30, and 7:30. Service night before for those coming from a distance. Meals served and reservations made for those staying over night.—E. P. Anderson.

KEENE, N. H.—Fellowship Meeting and C. A. Rally, at parish house of First Congregational Church, July 4. Services 2:00 and 7:00. Supper will be served. District Superintendent Roy Smuland will be one of the speakers. Write Pastor H. Hawkes, Box 217, Keene, N. H., how many are expected.—Fred Smolchuck, Secretary, Central Section, 2 Donald St., Claremont, N. H.

ST. LOUIS, MO.—Sunday School Rally, St. Louis Section, Bethel Temple, Palm and Jefferson Aves., July 4. Services 2:30 and 7:45; workers' conference 6:30. Basket dinner at 5:00. Special speakers, music, and singing. At evening service Robert L. Hillegas, Alton, Ill. will show moving pictures concerning Sunday School work. Bring musical instruments.—E. J. Boettcher, S. S. Secretary, St. Louis Section, 5608 Highland Ave., St. Louis, Mo.

LOCATION CHANGED

DRY FORK, W. VA.—Western Potomac District Fellowship Meeting and Rally, in tent placed in rear of Wotring's place, on Route 32, one mile east of Harman, July 4. Services 10:00, 2:00, and 7:00. Evangelists Gorman, Huber and Wells Speakers. Elmer C. Bleacher is pastor. Bring basket lunch. Refreshments provided for ministers. D. V. B. S. held for 3 weeks in tent.—Olan Knotts, District Presbyter, Fairmont, W. Va.

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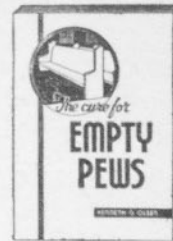
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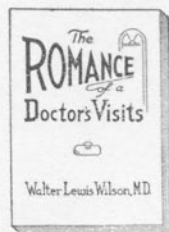
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MISCELLANEOUS NOTICES

NEW ADDRESS—Box 42, Raymondville, Texas. "We have accepted the pastorate here."—Ferman P. King.

NEW ADDRESS—Seminole, Okla. "I have accepted the pastorate here. Council brethren passing this way are welcome to stop and visit us."—John Dunn.

NEW ADDRESS—P. O. Box 118, Goose Creek, Texas. "We have accepted the pastorate of Trinity Tabernacle here."—Troy B. Helms.

FOR SALE—20x30 ft. tent, side wall and poles, white duck. For quick sale will take \$50.00.—Irvin Phillips, 101 N. Watts St., Chillicothe, Ohio.

NEW ADDRESS—720 W. 18th St., Eugene, Ore. "Have accepted the pastorate here. Any Council minister passing through is invited to get in touch with us."—Roy K. Reed.

MISSIONARY CONTRIBUTIONS

June 12-18 Inclusive

Table listing missionary contributions from various churches and individuals across different states including Alabama, Arkansas, Arizona, and California.

Table listing missionary contributions from various churches and individuals across different states including Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Missouri, Nebraska, Nevada, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

Table listing personal offerings from various churches and individuals across different states including Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Missouri, Nebraska, Nevada, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

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Table of church offerings including Flint Peoples Tab, Glennie DVBS, Grand Rapids First A of G Tab, etc.

Table of church offerings including Bucyrus Assembly of God Tab, East Liverpool Pent Ch, Elyria Gospel Tabernacle, etc.

Table of church offerings including TEXAS Personal Offerings, Abilene A of God SS, Arcadia Assembly of God, etc.