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THE **P** NOT BY MIGHT, NOR BY POWER. BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## Complete Healing

When Esther approached the king and found favor in his sight, he was very lavish in promising her what she desired, even to the half of his kingdom. And when the daughter of Herodias danced before Herod, he was very lavish in promising her what she wanted; she could make any request to the half of his kingdom. But when the Lord spoke to His disciples He said, "It is the Father's good pleasure to give you"—what? Not half the kingdom, but the whole. God so loved that He gave the very best gift, His Son; not a partial gift, but a complete gift, that men should have faith in Him and not perish but have everlasting life.

When the Lord told Israel, "I am the Lord that healeth thee," He did not make a reservation and say, "I am the Lord that healeth thee partially." No, He is a complete Healer, just as He is a complete Saviour. Would you be satisfied if He pardoned some of your sins and not the rest? No. But you joy in the fact that as you walk in the light you have fellowship with the Lord and His precious blood cleanses from *all* sin. The Psalmist glorified God for the many benefits bestowed, and praised the Lord who forgiveth *all* iniquities, and who healeth, not a few, but *all* diseases. He promised Israel that if they would diligently hearken unto Him He would put none of the diseases of Egypt upon them. Why was it important for them to diligently hearken to His Word? Because faith cometh by hearing and hearing by the Word of God. He has called His own to walk by faith, and as they hearken to Him and believe His Word they are kept from the diseases which the unbelieving Egyptians had.

When He sent the plagues upon Egypt, the Egyptians and even the magicians were covered with boils, but the children of Israel to whom the Lord had made promise were exempted. And the Word of the Lord came to them that they were to keep the Passover. They listened and believed the specific instructions, and they observed a Passover, fulfilling every word that was spoken. And when judgment came upon Egypt and Egypt was smitten, from Pharaoh's palace to the dwelling of the poorest in the realm, there was not a house where the first born was not smitten and destroyed. But God had promised that when He saw the blood He would pass over,

and His own who sheltered neath the blood were exempted from death. He brought them forth and took care of them. There they were in the wilderness, lacking many of the things which were considered necessary, but they were preserved by the Lord and there was not one feeble person in all Israel.

A plague came upon them when they had sinned, but when they repented God showed Moses what to do—to raise up a brazen serpent, and He gave the word that whosoever looked should live. And Christ showed that as the serpent was lifted up in the wilderness, so He, the Son of Man, should be lifted up. Do you think there is less power in the Cross and in the Son of Man lifted up than there was in a brazen serpent—the brazen serpent that Hezekiah destroyed, calling it Nehushtan, a piece of brass? Would you say there is less power

for your physical needs in the uplifted Christ than there was in the uplifted serpent? Such a suggestion you would consider blasphemous.

Isaiah foresaw the uplifted One when through him the message of the uplifted One was spoken, "Look unto me, and be ye saved." Saved from sin, saved from sickness, saved from all the curse, saved from the old corrupt nature, saved and delivered out of the hand of the enemy with a glorious redemption. And for whom is this message of salvation? All the ends of the earth. He who tasted death for every man wants this gospel to go to every creature. And when He sent forth His messengers it is recorded that He went with them, confirming their word of gospel with signs following; and one of these signs was the healing of the sick. It is not the thought of the Lord to be a partial Saviour, to be a partial Healer, to be a partial Redeemer. He is a complete Saviour, a complete Healer, a complete Redeemer. He healed everyone who came to Him of old, and He is the same today.

But there is one thing He requires as He did of old—that the saints should hearken diligently unto Him. And as they hearken they will receive faith, for faith cometh by hearing Him, and through faith they can overcome the one who would seek to rob them of that which He gives. They need to be fortified, for the tempter would use all kinds of deceiving suggestions. But those who hearken unto the Word of the Lord will have an "It is written" from the Word of the Lord for every suggestion and for every temptation that the enemy brings. Your Lord will give you a complete armor to stand against the adversary, and He will provide for you a shield of faith against which none of the darts of the enemy can prevail. And He will give you, He has given you, a sword that is sharp and twoedged which the adversary cannot resist. As you resist the adversary with that sword He will flee from you. The Lord says to you in the Word that is written, "I will take sickness from the midst of thee." He does not say, "I will take a part of that sickness." He bore at Calvary your sickness as He bore your sin. The same Book declares, "He bore our sins, He bore our sicknesses." Believe the complete Record, and you will have a complete salvation and a complete healing.



**I am so weak, dear Lord, I cannot stand  
One moment without Thee!  
But oh! the tenderness of Thine enfolding,  
And oh! the faithfulness of Thine upholding.  
And oh! the strength of Thy right hand!  
That strength is enough for me!**

**I am so needy, Lord, and yet I know  
All fullness dwells in Thee;  
And hour by hour that never-failing treasure  
Supplies and fills, in overflowing measure,  
My least, my greatest need; and so  
Thy grace is enough for me!**

—F. R. H.

# How Pentecost Came to a Brazilian Jungle

Some one sent some Pentecostal Evangel and other literature

Lester Sumrall

Where could the saying that "Truth is stranger than fiction" be more strikingly illustrated than in the settlement of Lettish colonists, hidden far inland in the great Brazilian forest? The romantic, thrilling, but sad account of this colony from its inception nearly forty years ago to this time sounds like an Arabian Nights Tale or a Baron Nunchausen story.

As we were crossing that vast land which is Brazil it was our pleasure to visit and minister to the people of this encampment, more startlingly unique I suppose, than any other colony existing in the world today.

In 1921-2 an especially spiritual section of the Lettish Baptist church in Latvia received an astonishing revelation that they were to flee to Brazil. As quickly as passages could be arranged two thousand brave Christians obediently packed up and departed from Latvia to take refuge in the forests of Brazil, there to escape the scourge of Communism as it was moving across northern Europe. They have founded and built a Christian community and are living happily, far removed from the excitement and rush of twentieth century life in Europe.

The exodus was so extraordinary, and included such prominent people that the government became alarmed, and sought to compel some of the would-be emigrants to remain. Thus some were compelled to slip away by night, escaping the police who were looking for them. Arriving in Hamburg they took passage for Brazil. Those who had no money were magnanimously supplied by those who had more than enough. From the Brazilian port of Santos they began their perilous journey into the wilderness, the men leading the way, cutting a path for their families with axes.

After many days of wandering through the luxuriant subtropical growth of the jungles, wading swamps and climbing hills, they came to a place where the leaders decided to settle. Two thousand pilgrims pitched their tents on a river bank, and called upon God to help them in their arduous and perilous task of establishing themselves in the forest. The entire camp worked in happy unity, eating out of the same pot as they cleared the land. It must have resembled Israel of old taking possession of the Land of Promise.

They encountered many dangers. Wild animals were fierce and plentiful. Alligators and other reptiles were hungry for human food, and, worst of all, fevers and other diseases broke out. In the center of the camp was a huge bell, used to arouse the people to bring them in the early morning to the great central tent for Bible reading and prayer. It was also used to indicate work hours and meal times. During the first year however, it was better known as the "Death Bell," as it was rung so often to announce a death in the camp.

The industry that called for most attention during the first awful twelve months was *coffin making*. One hundred and thirty precious children succumbed to the tropical climate, improper food, and other hardships. A number of the older ones also died, including some strong young men and women. The Indians took the colonists to be enemies and fell upon them at unexpected moments, thus further reducing their number and adding to their miseries.

All funeral services were held at noon in the assembly tent. The clanging notes of the great bell would ring out and summon those who were able, to come to pay their last respects to the deceased. Those who told us the story said they knew of no day during the first year but what some were either dead or dying. One sad day four comrades were laid side by side in rough caskets made of lumber they sawed from a tree's trunk. The sorrowing colonists stood by and wondered what the end would be. Our Lettish interpreter, who speaks marvelous English, said they wept so much that at last they could not weep even over the dead. They could only with bowed heads and breaking hearts follow their comrades to the grave side.

"The morning cometh," spoke a great prophet of old; and so the downcast, broken-hearted colonists slowly emerged from their period of dark tribulation and began to experience prosperity.

Rather than receive land as a present from the Brazilian government or take it by force, they purchased land from the supposed owners. But as they discovered the unusual honesty of the newcomers, the Brazilians took advantage of them. As soon as the colonists had paid one man for land another claimant would come and say, "This land is mine. You must pay me or move away." Their great piety caused them to continue paying until all claimants were satisfied.

As most of their money was now gone

and many had none at all, some were obliged to travel to Sao Paulo and find work for a year or more. After saving some money these returned, cleared their land, and built homes. Others worked on large coffee plantations part time, to keep a little food in the house, until the first harvest was reaped.

Gradually they became firmly established and built a church and comfortable homes. One section desired to continue the communal system and an equal allotment of all profits. Another section wanted to work individually and have a private home and farm; therefore the individualist went to his farm, while about a thousand lived as one great family, even issuing their own currency for use in the colony. We were privileged to visit both parts of the colony and see their simple but interesting life.

As the years passed, Europe was forgotten as a home. And the "time of affliction" was succeeded by blessed prosperity. But to the great sorrow of those who knew God in a *real* way, the church cooled down in spirit. Intellectual sermons with classical music became their only spiritual food. Many longed and prayed for the visitation from God that they were expecting when they left Latvia for the New World.

In course of time the woman who interpreted for us while we were ministering to these colonists received in the mail from a cousin of hers living in the United States a copy of the *Pentecostal Evangel* and also a full-gospel magazine printed in England. In these journals she read of marvelous revivals in progress. Remarkable healings were described in a manner that moved her soul. Then she read that God is baptizing in the Holy Ghost today, just as He did in Jerusalem on the Day of Pentecost. Thus a tremendous desire for more of God was caused to spring up in her heart, and she began to pray earnestly for an infilling of the latter-rain Holy Spirit. Thereupon such an overwhelming power gripped her entire being that she was amazed. As she rejoiced in the blessing she was receiving there sprang from her lips sounds, words that were not intelligible to her. She went to a neighbor woman and confidentially told her about her experience. She and this neighbor knelt in prayer and to the supreme joy of both the Lord baptized *her* in the Holy Ghost! In the exuberance of their joy they went over to another neighbor and told her of their marvelous experiences, and asked her if they might pray with her. This God-hungry neighbor received also. This strange news circulated about the colony from mouth to mouth, and others received the Holy Spirit Baptism with great joy. Then the baptized ones discovered that the Holy Ghost had been poured out at various places all over Brazil.

About one and a half years ago a Brazilian Assembly of God evangelist, under the direction of the Lord visited the colony with the Pentecostal message. It was received with great joy by many.

Following the usual course of the centuries the already existent local church branded the revival as fanaticism and promptly excluded all the participants from fellowship. The bewildered Pentecostals



The true worshippers shall worship the Father in spirit and in truth: such to worship Him. John 4:24



did not know what to do! One dear old couple said, "We are soon to die and have no children, therefore build a church on our ground, and as soon as we go to our eternal home it will belong to the community as their church." Therefore the men among the believers cut down trees from the forest and sawed the logs into planks, and of this rough lumber they made a house that God has honored with many blessings.

The revival spread and the number increased until at present there are about 150 believers filled with the Holy Spirit. Our interpreter said many others were only waiting to see the permanency of the church before fully leaving the one which has lost its power.

Our visit was marked with great enthusiasm. On Sunday morning, ox carts, two-wheel wagons, people on horseback, and pedestrians from all directions, were seen gathering into the rough unpainted church. To look into the faces of these brave pioneers who had weathered the terrible storms of life and had forsaken a modern civilization in Europe for freedom of worship in a Brazilian jungle, gave one a feeling of the power of Christianity that would not otherwise have been experienced.

In worship the colonists reminded us of our Russian brethren to whom we ministered in Manchuria and Poland. They are deeply sentimental.

Their hearts seemed continually broken before the Lord. Their songs, such as "Hold the Fort" and "Rock of Ages," were sung with a rhythm and spirit that gripped the heart. There could not be felt or seen any sign of frivolity or lightness among them but rather piety and sincerity accompanied every word and song.

After three of us had given quite lengthy talks on Sunday morning, one of the brethren stood and said, "We should like some more, as it is not late yet." His request was granted!

In the evening a great crowd assembled, the house was packed full and many stood on the outside. In the sweltering heat, with perspiration flowing freely, we spoke words of encouragement and comfort to our fellow travelers to the Land of Promise.

As our bus was not to leave until midday on Monday, our friends said that we must speak again on the following morning. To our surprise we found the church full when we arrived. From nine until twelve we took turns in speaking of the wonderful things of God, and how He had raised up this marvelous Pentecostal testimony in all parts of the world in the last thirty years. Afterwards we had a healing service in which God's presence was remarkably felt.

Our lady interpreter, who knew English almost perfectly from books, was a unique character. She was one of those who have their own possessions. Her daily routine ran like this: she milks her cow, plows with an ox in the field, builds fence around new territory, rides to market in a cart pulled by her ox, besides teaching school, and giving English and music lessons at night. If she walks down the road she takes her Bible or foreign language book, and reads as she walks so as not to lose a moment of precious time.

After we had been served a tasty Lettish dinner, someone announced the coming of the bus. Hastily we bade our newly made



but greatly admired friends farewell, and boarded the bus.

As we slowly moved away in low gear, we noticed a few tear stained eyes watching us. We waved a last good-bye to the brave colonists as they stood by the road watching us as long as possible.

### Pentecostal Work Suppressed

*In view of the tragic events of which we are even now reading in the daily papers, the following item, translated by R. Van Oosbree, Pastor of the Assembly of God at Laguna Beach, California, is doubly interesting. The item was published in "Spaden Regen" the organ of the Assemblies of God in Holland, a short while before that country was invaded.*

In contrast with our homeland, where God's children up to the present day can freely gather to worship the Lord in accordance with His Word, there is increasing tribulation and persecution in other lands. Especially so in Italy. The Pentecostal work there dates from the year 1914 when in Florence the first Italian Pentecostal paper was issued under the name of "The Midnight Cry." Some years thereafter the assemblies in that land numbered about five hundred. Then Mussolini ordered the closing of all this work. Many of our brethren then followed the road of martyrdom. Mistreatments were the order of the day; many were confined in concentration camps, and those who were seemingly allowed freedom were under the constant watch of the secret police.

Even here it proved that the power of God's Spirit was mightier than the fist of a dictator.

No punishment could be so severe but that some still saw opportunity to meet in small numbers in underground alleyways (catacombs), private homes, and in hidden, seldom-trodden places.

On a certain day such a secret meeting was discovered by a stranger. He asked admittance and gave himself readily, by confessing his sins, over to the Saviour. After a short time he was also baptized and in every way was looked upon and treated as a brother. Alas, it proved that they had, in this man, taken a serpent to their bosom. When on occasion all the leading brethren were to gather in conference to deal with the interests of the scattered assemblies, he betrayed them to the police. From that moment on he was a celebrated man with the government, even as Judas.

Various prominent brethren were now condemned to prison. Others escaped with a severe warning. Gatherings of more than two persons were now forbidden and the services of the communion of the saints became impossible.

Still we know that neither in Italy, nor in Russia, nor Germany, can the gates of hell prevail against the Lord's assembly nor completely overcome it. Christ Himself shall keep His church established, however hell may roar.

Let us not forget to pray for the brethren and sisters who have to go through the heat of the persecutions. May we show our thankfulness for the liberty which is ours by doing everything in our power to further the work of the gospel, not only by prayer but also by our faithful attendance at our several meeting places and by showing our love for those of like precious faith, by giving our all in the service of God.

### A Transformed Soul

In the Dutch East Indies grows a tree which is often bare, leafless, and unlovely. Its curved and snake-like branches stretch toward the sky; and while other trees and shrubs throw out their scents and flaunt their scarlet or yellow blossoms, this particular tree is seemingly dead.

But suddenly, as if by magic, almost in a night, sap flows, hidden powers spring forth, and there stands a tree unsurpassed in beauty. Snow-white blossoms cover its branches so that hardly any of its unlovely wood can be seen.

The very ugliness of the snake-like branches becomes an asset, for the tree is transformed into a veritable bower of beauty, so that all who pass marvel at its loveliness and fragrance.

Christ comes like that to us, suddenly transforming and resurrecting a seemingly dead soul, so that we, through His Spirit, may cause the world to marvel that such a life, so dead, so unsatisfactory to self and others, can be made beautiful, a joy even under adverse and discouraging circumstances.

### Prayer That Prevails

Seek entirely to depend on God for everything. Put yourself and your work into His hands. When thinking of any new undertaking, ask, "Is this agreeable to the mind of God? Is it for His glory?" If it is not for His glory, it is not for your good, and you must have nothing to do with it. Mind that!

Having settled that a certain course is for the glory of God, begin it in His name, and continue it to the end. Undertake it in prayer and faith, and never give up! Pray, pray, pray!

Do not regard iniquity in your heart. If you do, the Lord will not hear you. Keep that before you always. Then trust in God. Depend only on God. Wait on Him. Believe on Him. Expect great things from Him. Faint not if the blessing tarries. Pray, pray, pray!

And, above all, rely only on the merits of our ever-adorable Lord and Saviour, that, according to His infinite merits, and not your own, the prayers you offer an work you do will be accepted.—George Iler.

# The Conscientious Objector

Ernest S. Williams

Recently a friend handed the writer a copy of the "Pacifist Handbook" with a request that he read the same. In the book are some suggestions quoted in this article, and commended to those who are opposed to war. At the same time a full-fledged pacifist takes a position which is beyond what the writer would feel free to take were our nation called to war.

In the booklet the following religious bodies are listed, according to the Government Census of 1936, as "opposed to war or as advocating nonresistance."

	Members
Society of Friends (Quakers)	105,917
Mennonite groups	116,665
Assemblies of God	173,349
Brethren, four groups	192,588
Church of God (Anderson, Ind.)	82,893
Churches of Christ	433,714
Christadelphians	3,352
Schwenckfelders	1,600
Shakers	192
Pentecostal Assemblies	7,850

To this list should be added others who are members of religious bodies which do not as religious bodies register any objection to war.

This handbook defines the conscientious objector as follows:

"In the broader sense, a conscientious objector is any person, whether called to military service or not, who refuses, because of his firm convictions, to support his country in the conduct of a war, or to profit, directly or indirectly, from the war.

"This definition includes some who would not repudiate every war, and who believe there may be worse evils than war. They may be willing to fight or give other assistance if the nation is actually invaded, and some would help other peoples who are similarly attacked. But they reserve the right to decide in their own conscience whether the cause merits their support.

"To describe their objection as 'conscientious' is to say that their opposition is not based on either physical or intellectual indolence, or want of patriotism, or cowardice, or the desire to evade responsibility or danger."

This definition of a "conscientious objector" is rather flexible, and gives the individual considerable freedom in determining his course of action. The complete "pacifist," however, takes the position that war is wrong; therefore, under no circumstances ought one to do anything to further war. Some have declared that one ought not to engage in hospital work, reconstruction of destroyed property, or to work in a factory or elsewhere which is policed by men in military uniform.

The Assemblies of God may well be classified among the "conscientious objectors." It is doubtful that it could be classified among the unqualified "pacifists," since it is pledged to "assist the Government in time of war in every way morally possible." Its Article on military service which has been made a part of its Constitution and By-Laws reads as follows:

"While recognizing human government as of divine ordination, and affirming our unswerving loyalty to the Government of the United States, nevertheless we are constrained to define our position with reference to the taking of human life.

"We as followers of the Lord Jesus Christ, the Prince of Peace, believe in implicit obedience to the divine commands and precepts which instruct us to 'Follow peace with all men' (Heb. 12:14), 'Thou shalt not kill' (Ex. 20:13), 'Resist not evil' (Matt. 5:39), 'Love your enemies' (Matt. 5:44), etc. These and other scriptures have always been accepted and interpreted by our churches as prohibiting Christians from shedding blood or taking human life; therefore, we, as a body of Christians, while purposing to fulfill all the obligations of loyal citizenship, are nevertheless constrained to declare we cannot conscientiously participate in war and armed resistance which involves the actual destruction of human life, since this is contrary to our view of the clear teachings of the inspired Word of God which is the sole basis of our faith. At the same time the General Council hereby declares its unswerving loyalty to our Government and to its Chief Executive, and we purpose to assist the government in time of war in every way morally possible, consistent with our faith."

No man has authority to speak for the General Council of the Assemblies of God further than the General Council itself has spoken. Any additional advice must be regarded as from individuals and not from the General Council. What is here written is for the purpose of helping our youth in their decision, should our nation be called to war, which we hope may never be, with a desire that it may assist them in forming clear convictions and seeking a course that would be in harmony with their conscience.

In the "Pacifist Handbook" we read: "Jesus, by His teaching and example, discouraged the reliance on violence of the

revolutionary party of His time, and to His own followers He taught nonresistance to evildoers and love of enemies, that love being a positive benevolence which would be strong enough to actually overcome the evil. The early Christian Church thus became an antimilitary group. Not for almost two hundred years did its members enroll in any appreciable numbers in the imperial armies. . . . The early Christians took Jesus at His word, and understood His inculcations of gentleness and nonresistance in their literal sense. They closely identified their religion with peace; they strongly condemned war for the bloodshed which it involved—they declared that it was their policy to return good for evil, and to conquer evil with good."

It is believed that in the next war industry will be mobilized. "For a number of years an Industrial Mobilization Plan has been held in readiness. The principles of it are comprised in seven bills (S. 1716-1722, 74th Congress, First Session, 1935), which when enacted will grant to the President dictatorial power over the nation's manpower, industry, transportation, shipping, electric power, finances, labor, and publicity—press and radio."

In connection with the mobilization of man power and industry the Government has made provision for those who are conscientious objectors as to the actual taking of human life.

"Nothing contained in this Act shall be construed to require or compel any person to serve in a combatant capacity in any of the public armed forces of the United States, who is found to be a member of any well-recognized religious sect whose creed or principles forbid its members to participate in war in any form, if the conscientious holding of such belief by such person shall be established under such regulations as the President may prescribe; but no such person shall be relieved from service in such capacity as the President may declare to be noncombatant."

Some societies, such as the Church of the Brethren, feel it to be "not consistent with their historical position for members to accept any service within the ranks of the army, or to work under the Red Cross or the hospital service, if under military direction." A few have gone so far as to refuse to keep the camp clean where they were quartered because they were supervised by military men. Against such positions as those cited above let us think of the opportunities for helpful Christian service to be found by the conscientious objector. "There are lives to be saved, and men in need of spiritual aid, with their personal problems multiplied by the maladjustments which war brings." "In the World War ninety-nine conscientious objectors were allowed to take part in reconstruction work behind the lines in France. The Society of Friends of England and the United States organized the projects, in which two hundred thirteen men and ninety-five women were engaged by the end of 1917. Hospitals were built and maintained, and medical and dental service provided, in regions laid waste by war and in other sections to which the war refugees had gone." Other services benevolent in character were performed which we omit mentioning here.

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The Broadway Tabernacle of New York has provided a statement for its members which, after it is signed, is preserved with the church records to show it to have been the free act of its members. It is quoted here and it would be well for other churches which believe it is not according to the spirit of Christ to take human life, to adopt a statement which meets its approval. There are other societies which have arranged statements for their followers, but the writer prefers that of the Broadway Tabernacle to others which he has read. It reads as follows:

"I have quietly considered what I would do if my nation should again be drawn into war.

"I am not taking a pledge, because I do not know what I would do when the heat of the war mood is upon the country. But in a mood of calm consideration I do today declare that I cannot reconcile the way of Christ with the practice of war.

"I do therefore set down my name to be kept in the records of my church, so that it will be for me a reminder if war should come; and will be a solemn declaration to those who hold to this conviction in time of war that I believe them to be right; and I do desire with my whole mind and heart that I shall be among those who keep to this belief.

"I set down my name to make concrete my present thought upon the question of war, and declare my purpose to think and talk with others about it, that my belief in the way of Christ shall become operative in this and in other questions which now confuse our thought and action."

While we hope our nation may not be drawn into war, should war come, a few suggestions for our young men who might be called would not be amiss.

When called upon to register, the conscientious objector ought to make it clear that he is opposed to military service.

If called the following sound advice is worth remembering: "The conscientious objector can still be human—display neat appearance, cheerfulness, a sense of humor, lack of bitterness toward those with whom he differs, frankness, and humility. He can overcome the inclination to be self-centered and can show an interest in the fortunes of his fellows. He can be firm in his convictions without being offensive to the man who cannot agree with his point of view. He can endure abuse without becoming abusive. To those who are reasonable he can set forth his reasons."

Should one be conscripted he may be sure that his position will be tested. Able arguments will be presented to convince him that it is his duty to take up arms. It may be that he will suffer at the hands of others until they are convinced that he is conscientious and not merely a "slacker." According to Major Kellogg's Report on the objectors of the world war, he says:

"Many of them were uneducated youths who had grown up in farm communities where they had had little contact with the world at large. Their religion was dictated to them by their pastors, and they accepted to the letter whatever they were told. With these young men the practice of the army officers was to lay down to them a different set of facts, representing the Government's point of view, and under this pressure many of them admitted that they might have been



wrong and agreed to accept military service."

It is important that one know how to speak as well as to act during a time of war. According to the Espionage Act of June 15, 1917, "Whoever, when the United States is at war, shall wilfully make or convey false reports or false statements with intent to interfere with the operation or success of the military or naval forces of the United States or to promote the success of its enemies and whoever, when the United States is at war, shall wilfully cause or attempt to cause insubordination, disloyalty, mutiny, or refusal of duty, in the military or naval forces of the United States, or who shall wilfully obstruct the recruiting or enlistment service of the United States, to the injury of the service of the United States, shall be punished by a fine of not more than (sic) \$10,000 or imprisonment for not more than twenty years or both."

Whatever may be the individual decision of the conscientious objector he must remember that none of us can entirely avoid being a part of the war program if war comes. Surely he would not wish, in the interest of showing his aversion to war, to become an obstructionist to the successes of his own nation, and thus a helper to the enemy. His decision is so serious that now, before the war fever is abroad, he ought prayerfully and Scripturally to determine the position that he feels God would have him take were he called to serve. Then let him stand by his convictions in the spirit of meekness.

#### Love Wins

After Richard Weaver's conversion, one of his greatest trials was the persecution in the coal-pit by his fellow workmen. Working one day he heard the lad who was attending to his wagon cry out. On going to see he found another collier trying to take away his tub, which to have lost would mean so much out of his day's earnings.

"I thought," said Richard, "that God did not tell me to see a man stand and rob me." The man cursed, and swore that he would

push the tub over me. "Nay," said Weaver, "the Lord will not allow thee." He was in a great rage, seized the tub, and said, "Now I will push it over thee, thou Methody devil." Richard stood before it, and the man began to push. Then said Weaver, "Now, Lord, now devil, which is the strongest?" Both pushed, Weaver singing,

Jesus the name high over all,  
In hell, or earth, or sky;  
Angels and men before it fall,  
And devils fear and fly.

"And the Lord and I being stronger than he and the devil, he had to get out of the way, and let me have my own. So I gave the tub to my boy."

Then the collier said, "I've a good mind to smack thee in the face." "If that will do thee any good," Weaver replied, "thou canst do it." And as he turned his cheek, the other struck him. Richard turned the other cheek, and he struck him again and again five times. The sixth time, the collier turned from him with a curse. But Weaver prayed, "Lord, forgive him, for Thou knowest I do. Lord, save him."

This happened on Saturday. He had a good time on Sunday. When Monday came the devil tempted him, as he went to his work, to regret not having thrashed the man, saying the other men would laugh at him and call him a fool. But he cried, "Get thee behind me Satan," and went on his way, strong in the grace that is in Christ Jesus.

On arriving at the coal-pit, the man was the first he met. Richard said, "Good morning," but got no reply; but when he reached the bottom, he found his antagonist waiting for him. The poor fellow burst into weeping, saying, "Richard, will you forgive me for striking you?" "I have forgiven thee," said Weaver: "ask God to forgive thee." Richard gave him his hand and they went to their work. But the poor man could not rest until he felt he was forgiven. They both went on their knees in the pit; and the man who came weeping went back rejoicing, saying, "I am happy now in Jesus, Glory to God and the Lamb for ever."

#### Special Offer

Do not fail to read the article "How Pentecost Came to a Brazilian Jungle," in this issue. Some one subscribed for a Lettish sister in Brazil to receive the Pentecostal Evangel, and also another paper, and God used these to bring about a wonderful visitation.

You can subscribe for friends to receive the Evangel. We are making a special offer, to send the Evangel from now until the end of the year for 50 cents. Why not subscribe for a dozen friends?

This offer does not apply to renewals. Please add 25 cents for extra postage for addresses outside U. S. A.

#### Continual Praise

Let not thy praises be transient, a fit of music, and then the instrument hung by the wall till another gaudy day of some remarkable providence makes thee take it down. God comes not guest-wise to His saints' house, but to dwell with them. David took this up for a life work: "I will praise to my God while I have my being." Thomas Gurnall.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## *Joy Unspeakable and Full of Glory*

*Latter rain continues to fall in Truth Bible Institute, Peking*

*One hundred baptized in Holy Spirit*

By B. T. Bard

Hallelujah! Hallelujah! Hallelujah! **GLORY BE TO GOD IN THE HIGHEST!**

Words cannot express the overwhelming joy we are experiencing in our hearts these days! Never before have I witnessed such a mighty manifestation of the power of God. His glorious presence fills the school through day and night as many are baptized in the Spirit, and God moves in ways that are more marvelous than we had ever even imagined. There are confessions of sins and shortcomings, messages in tongues and interpretation, prophetic utterances, spiritual dreams, heavenly visions of Christ and the glory land, divine healings, and, above all, a spirit of prayer and supplication and worship.

You have already heard from Brother Simpson how this mighty moving of God began in our midst with prayer in the chapel. Only a few students were present; then God filled one with His Spirit and began to call others from their beds. Soon they were gathered in prayer and, as a great and roaring wind, the Spirit swept over them, slaying them under the mighty power of the living God.

For more than a month now this wonderful visitation of the Spirit has continued and the end is not yet, praise the Name of the Lord! About one hundred have been filled with the Spirit since that first night, and we know that God has accomplished and is accomplishing great things in the lives of our students, purifying, strengthening, and instilling in their hearts holy zeal for the things of God.

### Opposition Swept Away

After the opening of the school term we found that a number of our students were opposed to the work of the Spirit, the Baptism, and particularly the evidence of speaking in tongues. During this great outpouring a marvelous change has taken place, and these very students have accepted the fullness of God's grace and have received the Baptism in the Holy Spirit themselves.

One girl student from Manchuria was alarmed and disgusted with the volume of prayer which resounded through the chapel that first night of revival. She secretly prayed that God would give the students a quiet spirit. Instead, their voices gathered force as time went on and their hearts were poured out in worship unto the Lord.

Deep in her heart Kao Chu Ju truly desired the presence of God but she was afraid to have any show made of herself, or for anyone to lay hands upon her. Suddenly she saw Jesus in a vision, and He graciously laid His own nail-pierced hands upon her. She fell to the floor under the power of the Spirit and soon was speaking rapturously in other tongues as the Spirit gave her utterance.

A boy who had been antagonistic to the Baptism in

the Spirit was greatly moved, and several times felt tears running down his face. As he prayed there appeared before his eyes a great light, and it was not long before he fell under the power and began to speak in tongues.

An unsaved girl visiting one of the teachers came into the meetings. Soon she was weeping before the Lord and, before the night was over, God met her hungry soul. She was saved, and gloriously filled with the Spirit.

### Dreams and Visions

According to the Word of God, in the days of the Latter Rain His people should dream dreams and see visions concerning the things of God. One of our student girls lay prostrate on the floor beside Mrs. Hao, a student from Manchuria. Recently Mrs. Hao received news that her mother had gone on ahead to be with Jesus, and her heart was sad because she could not go home to pay her last respects.

The girl near her was granted a wonderful vision of Christ and the land beyond the river. Joyfully she told Mrs. Hao she had seen her mother in that land of peace and happiness with the Saviour. Although she had never seen Mrs. Hao's mother, she recognized her as Peter, James, and John recognized Moses on the Mount of Transfiguration. Mrs. Hao's heart was comforted and she thanked Jesus for His gracious kindness and care for her in her sorrow.

Mrs. Li, a day student in the Institute, related a remarkable dream the Lord had given her. She thought she was overtaken by robbers who were trying to force their mark or seal upon her. She felt it was the mark of the beast whereby the enemy, who is nothing but a thief and a robber, will seal the deceived inhabitants of the world. The robbers failed in their purpose; and she awakened, greatly impressed by the dream, and began to seek the Lord. Soon she was sealed with the Holy Spirit of promise unto the day of redemption.

Later on in the meetings she came to the altar for prayer that she might be healed. She saw fire coming down out of heaven upon her head, and she was slain under the power of

God. The following day she testified that she was able to read her lesson sheets without glasses. The Lord had healed her eyes, praise His Name forever!

### The Spreading Fire

Praise God, not only the Bible school students are receiving the blessings of heaven but Chinese belonging to other churches have been drawn to the meetings and have been filled with the Spirit. A visitor one night saw a ball of fire coming down. He was slain under the mighty power of God, and began to prophesy.

Some prophetic utterances warned of impending famines, earthquakes, and persecutions. In the face of these words, came messages of comfort promising the presence and grace of God to those who should fear not but go out preaching the gospel to lost men.

The children also are receiving a full measure of God's treasures. One little boy belonging to a student family saw Jesus moving in our midst. A small girl who now attends Sunday School at the Bible Institute came to one of the meetings and was slain under the power of God, later speaking in tongues and prophecy. Our own boy, James, saw Jesus, His face all radiantly beautiful, sitting beside him, and He said, "If you go with me, I will go with you." Our oldest boy also saw the Lord, and received his Baptism, praise God!

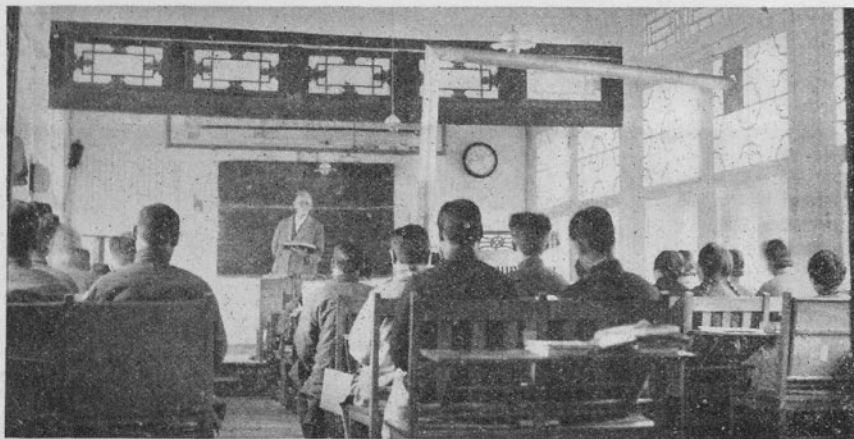
The aim of Truth Bible Institute is to train native workers to enter active service. We praise God for this wonderful visitation which is doing so much in preparing the hearts of our students, and in filling them with His own passion for the lost. We ask that the friends at home join us in daily prayer of intercession for the evangelization of China. Any financial help you may desire to give may be designated for Truth Bible Institute and sent to us through the Foreign Missions Department, 336 W. Pacific St., Springfield, Missouri.

### MR. AND MRS. STOKES FOR CUBA

It is with special pleasure that we announce that Mr. and Mrs. Louie W. Stokes have been approved for missionary work in Cuba. They expect to go out this fall. Brother and Sister Stokes have spent the last two years with us here in Springfield on the staff of Central Bible Institute—Brother Stokes as dean of men and also head of the practical work department, and his wife the first year as supervisor of the book room, and the second year the very important job of caring for their twin babies—son and daughter.

Our Brother and Sister came to Central Bible Institute from Georgia where they had been engaged in Bible school work and also evangelistic work. During the ten years that Brother Stokes was connected with the work in Atlanta, Georgia he held more than a thousand street meetings, besides services in city missions, hospitals, jails, and outstations. Both have had marked success in leading men and women to Christ.

We trust that funds for fare and support may be forthcoming so that the Stokes may be able to proceed to Cuba this fall since they are greatly needed in the work there. W. L. Perrault, the



Chinese students absorbing the truth of the Bible in W. W. Simpson's class at the Truth Bible Institute in Peking, China





Mr. and Mrs. Louie W. Stokes

superintendent of our work in Cuba, writes frequently of the growing work throughout the island—new assemblies being opened and established, the publishing of a gospel paper, radio broadcasts and general oversight of the work, and surely help is needed immediately. We believe that Brother and Sister Stokes will fit nicely into the work and will be a fine addition to our staff of missionaries in Cuba.

Anyone interested in helping them to get out to Cuba this fall may send contributions to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

**SPIRIT FALLS IN CEYLON**

Carl Graves reports a glorious revival in Ceylon when twelve were filled with the Holy Spirit and thirteen followed the Lord in water baptism. He writes: "Last month Miss C. S. Eady came from South India to hold a week of meetings for us. God wonderfully poured out His Spirit during that time, baptizing eleven with the Holy Spirit, and another received a little later. It was a real joy to see them—all young people—so earnestly seeking God's face. A number of them had to attend school during the day but they hurried home so as to get into the tarrying meeting before the evening service. God graciously met their hungry hearts.

"Two weeks ago we had a lovely water baptismal service in the church at which time ten were immersed and each was able to give a good testimony, even though some were only thirteen or fourteen years of age. Since then three more have followed the Lord in this same way. Please pray earnestly that every one of these may be kept steadfast and true, for the enemy is very busy trying to tempt them in various ways, but we know that God is able to keep them.

"We have started a prayer chain in which many of our people are each taking an hour or half hour daily for praying over definite requests. Many of the newly baptized ones are taking part in this for which we are thankful. We are especially praying that God may work in a mighty way upon the unsaved who attend the services from time to time, that they shall be so convicted of their sins that they must yield to the Lord."

**BRIEF NOTES FROM FAR AND NEAR**

**Philippine Islands**

We have been having splendid meetings among the Pentecostal people in our home. One young lady received the Baptism in the Holy Spirit, and a number of the others are hungry now.

We are praying for someone to begin a church in Manila—a native brother because he can live on much less in Manila than a foreigner can, and also obtain better results. We are thanking God for the excellent conditions in the work here.—L. E. Johnson.

**Hawaii**

Bernice Strickland has left the Islands for a much needed rest. Our hearts were touched by the lovely farewell service given for her. One Puerto Rican who couldn't express himself in words went to the altar and prayed for God's blessing upon her.

In the meantime we are carrying on as well as we can. One young Japanese girl is trying to lead her friends to Jesus. She says, "I want them to go to heaven with me. I don't want them to go to hell." Another Japanese woman is glad that, unlike her mother, in time of danger she doesn't have to save her God, but He will save her! You see, her mother still worships idols.—Clio Strickland.

**Puerto Rico**

Praise God for baptizing with the Holy Spirit one of the believers in Juncos. Praise Him also for the many others there who are very hungry for more of God. Some of our people are very poor and needy. A box of old clothes would be highly appreciated here.—Louis Otero.

**Manchuria**

During the special meetings held in Liao Yang, our new outstation, the Lord blessed in a precious way. Eighteen were baptized in water and five received the Baptism in the Holy Spirit. We are praising the Lord for His showers of refreshing.—A. J. Ahlberg.

**REVIVAL BEGINNING IN ARGENTINA**

"Praise God," writes Alice Wood from 25 de Mayo, Argentina, "for revival which is stirring all over this field. Here in our home station, the power of the Holy Spirit is becoming known to at least one. A few have been healed during the month, and a number who had grown slack in attendance have returned to the meetings. Indeed, attendance is growing from week to week.

"I went with four others to the Bolivar Easter convention, a great blessing to all, but was soon called back to baptize four believers from El Carril, our new work. Three more are to come from there soon for baptism. They are humble, sincere Christians who are fervent in spirit and eager for more of God.

"In special meetings after the convention four came forward one night, two for salvation and two for the Baptism. We gave the speaker, a missionary from a neighboring town, two hundred tracts to distribute on his return home. We pray that the Lord will bless this sowing of His Word.

"Our colporteur has just returned from a long journey during which he visited forty towns besides many villages and farm homes. He did steady evangelization work for six months without stopping to work in the harvest to pay expenses. Praise God, He supplied all this worker's needs!"



Mr. and Mrs. A. C. Weston

**RETURNING TO AFRICA**

After a prolonged furlough, Mr. and Mrs. A. C. Weston and three children are returning to Africa, probably sailing from Seattle, June 10 on the N. Y. K. Line. We regret that definite arrangements could not be made in time to get the announcement of their sailing in the Evangel early enough so that friends could write them before they leave.

While the Westons spent their first term in Ivory Coast, they will be entering a new section of Gold Coast this term. Our Gold Coast staff of missionaries has been seriously depleted through some having to return to the United States because of illness, and we are glad that Brother and Sister Weston are able to step into the gap at this time. They will be taking over the new station at Bawku where Mr. and Mrs. H. T. Goodwin have been laboring. Mrs. Goodwin found it necessary to bring their baby home a few months ago when he became ill, and now Mr. Goodwin has also been advised to return to America because of ill health and general run down condition.

We trust the Lord may grant our Brother and Sister Weston a blessed and fruitful ministry as they take up the work in Gold Coast.

**MISSIONARY INFLUENCE IN CHINA**

According to *Sunday School Times*, an American observer writes that "the Japanese Army wonders at the extent of missionary influence in China. It also fears it more than any other one thing. It fears that it may be so strong as to block its program in Asia. Hesitatingly and uneasily the army confronts the missionaries. It does not know quite what to make of them or to do with them. For the heart of China, which is the only thing worth striving for, is with the missionaries and not with the army."

**ANNOUNCEMENT**

Mr. and Mrs. J. K. McConchie, former missionaries to Gold Coast, now pastoring in St. Paul, Minnesota, announce the birth of a baby daughter May 20, Joan Lynette.

**MANCHURIA**

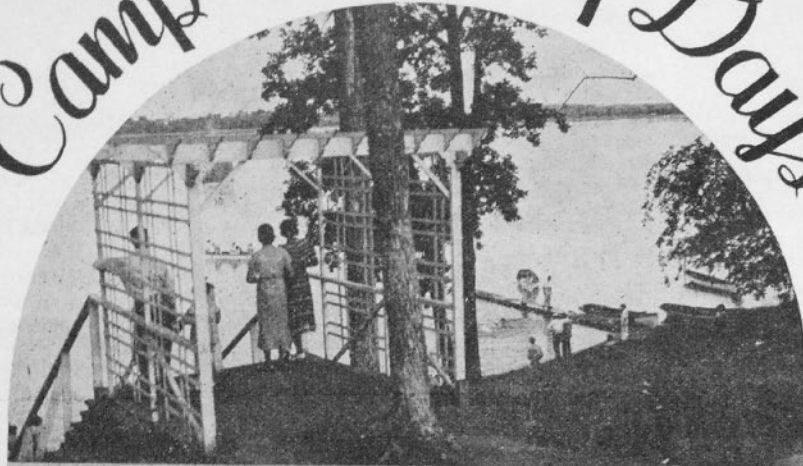
Recently we visited a home where the daughter-in-law had been unable to walk for over three months. The family had never heard the gospel story, so we talked to them and then prayed for the young woman. Two days later the mother-in-law came to women's meeting. She wept for joy as she reported that her daughter-in-law was able to walk. The whole family acknowledges that God healed her, although they have not yet accepted Jesus fully as their Saviour and Master. We are looking to God for complete victory in this family.—Irene Larson.



Truth Bible Institute students and teachers gathered in the girls' compound of the school.

Go through your closet to your shop or your field. Let prayer be the preface to all your business.

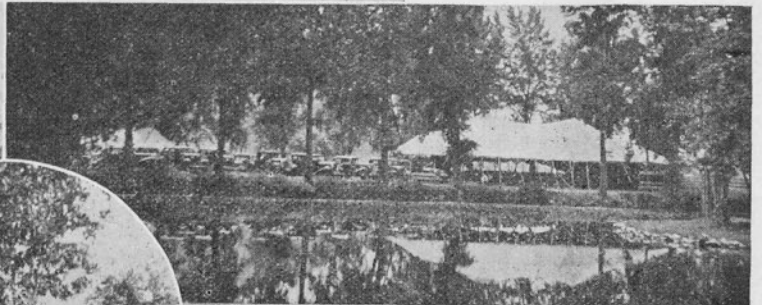
# Camp Meeting Days



Lake Geneva Camp



Eastern Washington Camp



South Dakota Camp Ground



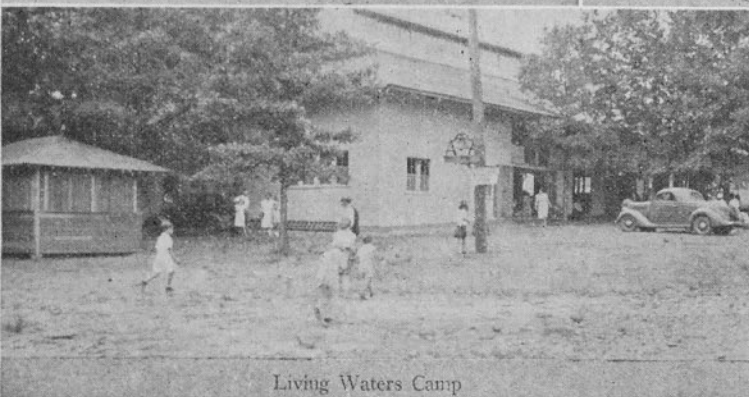
Bethlehem Heights Camp Ground



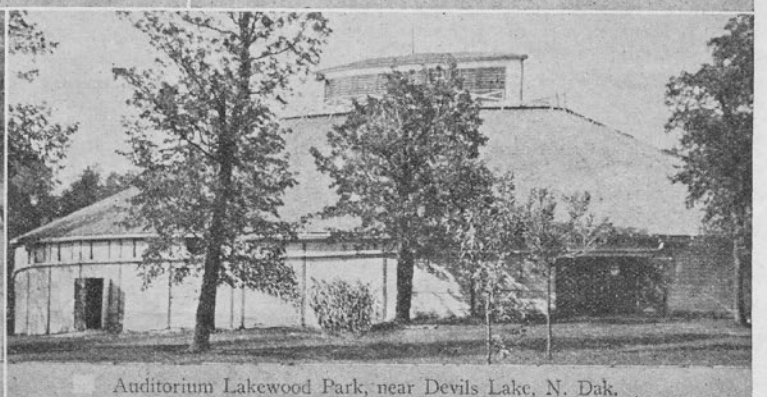
Tabernacle at Cave Springs  
Christian Camp



Rocky Mountain District Camp Ground.



Living Waters Camp



Auditorium Lakewood Park, near Devils Lake, N. Dak.

## LAKE GENEVA CAMP MEETING

The fourteenth Lake Geneva Camp and Bible Conference will be held at Alexandria, Minn., June 23—July 7. The special speakers for the camp are Watson Argue, of Winnipeg, Canada, and Harry J. Steil, of Tacoma, Wash.

The nineteenth annual District Council of the North Central District will convene at the camp, Tuesday, June 25. Candidates for ordination and license to preach must meet with the

District Presbytery during the first week of the camp.

For cottage reservations and orders for tents and cots, write to H. R. Snyder, 910 Elliot Ave. S., Minneapolis, Minn.

## EASTERN WASHINGTON CAMP MEETING

YAKIMA, WASH.—June 10—23 the Northwest District Regional Camp Meeting in the Yakima Valley, will be held. The services will be in a

well equipped building on the Washington State Fair Grounds, which afford splendid facilities for this type of meetings. These grounds are within the city limits of Yakima, a city of over 25,000, lying near the perpetually snow-capped Cascade Mountains, being only 70 miles from the summit.

Evangelist Jack Saunders, well-known camp-meeting preacher, will be the main speaker. Other ministers and missionaries will also be heard during the services.



Rooms and meals will be available at very reasonable prices. For further information write to E. H. Davis, 1002 Decatur Ave., Sunnyside, Wash.

#### SOUTH DAKOTA DISTRICT CAMP MEETINGS

There will be four District Camp Meetings. The following are the places and dates: Gregory, June 28—July 7; Vermillion, July 12—21; Watertown, July 26—August 4; Rapid City, August 9—18. Hans F. Bretschneider will be the camp meeting speaker at Gregory and Rapid City.

For further information write to Arthur F. Berg, District Superintendent, 118 East 13th St., Sioux Falls, S. Dak.

#### OLD-FASHIONED GEORGIA CAMP MEETING AT BEULAH HEIGHTS

The 27th annual Beulah Heights Camp Meeting will take place June 16—30 at the Beulah Heights Camp Ground, Atlanta, Ga.

For twenty-seven years this has been an outstanding Pentecostal camp and it is noted far and wide for its natural beauty. The Tabernacle nestles among tall pine, beautiful dogwood, and sturdy oak trees, and the ground forms a natural amphitheater. Yet it is located within the city limits of Atlanta, "The Gate City of the South."

The camp was founded by Pastor and Mrs. Paul T. Barth, for many years pastors of the Apostolic Assembly church, and outstanding figures in Pentecostal circles of the South and East.

We have secured General Superintendent E. S. Williams as the principal camp speaker, and look forward to having many other outstanding ministers with us, including S. W. Noles, Superintendent of the Georgia-South Carolina District, and Mrs. Noles.

Room and board can be had for only \$1.00 per day in Hepsibah Home, a really old-fashioned southern home, built in a cool grove of giant oaks in beautiful Beulah Heights.

No more ideal place could be found to spend your vacation than at this old-fashioned Georgia Camp Meeting where you can truly get close to God and nature. Adequate tent and trailer space is available for those who desire to pitch their own tent or park house trailer on the grounds. A kitchen will be operated on the ground for those who desire to buy lunch there.

For further information write L. G. Gilmore or The Beulah Heights Camp, 892 Berne St. S. E., Atlanta, Ga.

#### OKLAHOMA DISTRICT CAMP MEETINGS

We plan to hold two camps this summer. The first will be at Jay, Oklahoma, known as the Cave Springs Christian Camp, June 24—July 4. L. L. Riley of Russellville, Ark., will be the speaker at both morning and evening services.

The second camp is to be at Shawnee, Oklahoma, August 14—24. Wm. McPherson of Sanford, Florida, is to be the speaker at the morning and evening services.

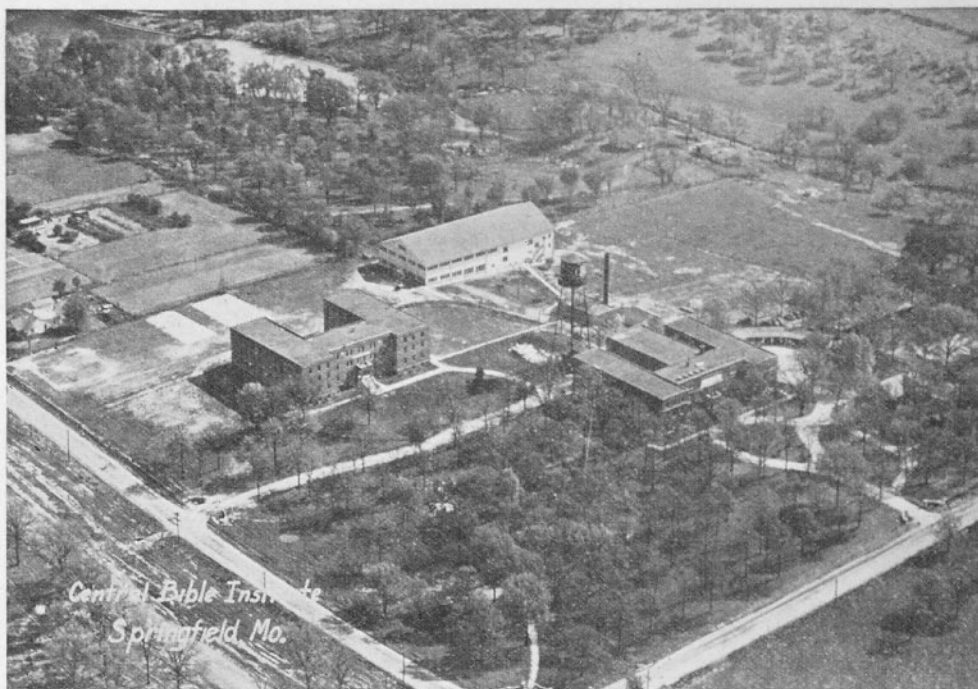
For further information write W. S. Bragg, District Secretary-Treasurer, Box 128, Okmulgee, Okla.

#### ROCKY MOUNTAIN DISTRICT CAMP MEETINGS

Wyoming Sectional Camp Meeting, Casper, Wyo., July 12—21. Roy Foster, of this District, will be the main speaker. Casper is located in the center of Wyoming's wonderful rolling prairies.

The Rocky Mountain District Camp Meeting will be held on the District Camp Grounds, 5700 So. Broadway, Denver, Colo., August 8—18. General Superintendent E. S. Williams and A. C. Bates, Ft. Worth, Texas, will be the main speakers. The District Camp Grounds are located near Denver, Colo., the mile-high city with a population of more than 300,000, near the foot hills of the beautiful Rockies. Tents, cots, and cabins rented on the grounds. Meals served at reasonable prices.

For further information write J. E. Austell,



#### INTERSTATE CAMP MEETING

The Interstate Camp that has been held every other year at Eureka Springs, Ark., will be held this year on the 29-acre campus of Central Bible Institute at Springfield, Mo. The first meeting will be held on the evening of Thursday, Aug. 22, and the last on the evening of Labor Day, Sept. 2.

The speakers this year will be T. J. Jones, of London, England, and Aaron Wilson, of Kansas City, Mo. Other speakers are also expected to take part, including Ernest S. Williams, J. Roswell Flower, W. I. Evans, and Myer Pearlman. Each Sunday afternoon a special Missionary meeting will be held at which missionaries from different foreign fields will take part. This meeting will be in charge of Noel Perkin.

The daily program will include Prayer Service at 7:00—8:00 a. m. in charge of the Editor of the Evangel; 9:00—10:00 a. m., Sunday School Clinic in charge of Ralph Riggs. M. L. Grable and

others will assist. From 10:00—11:45 a. m., Morning Service; 2:30 p. m., Special Service in charge of Christ's Ambassadors. Different speakers appointed by Camp-Meeting Committee. At 6:30 p. m., Evening Prayers in charge of Fred Vogler; 7:30 p. m., Evangelistic service.

Special Christ's Ambassadors Day, Saturday, Aug. 31. Carl Stewart, of Ft. Worth, Texas, and Fred Henry, the blind pianist, of Tulsa, Okla., will be responsible for the musical part of the Camp.

Good camping facilities. There will be room for 600 in the dormitory rooms at Central Bible Institute. Each room has two single beds. The cost will be \$2.50 per week per person, or \$3.00 per person for the entire 11 days. Room with single bed, \$5.00 per week, \$6.00 for entire camp.

Further particulars and folders can be obtained from Central Bible Institute, Springfield, Mo.—Fred Vogler, Chairman; Ralph Riggs, Secretary.

District Superintendent, 5700 So. Broadway, Littleton, Colo.

#### LIVING WATERS PENTECOSTAL CAMP MEETING

The sixth annual Camp Meeting of the Western Pennsylvania Fellowship of the Eastern District Council will be held July 18—August 4. There is a fine variety of second growth timber on the 60-acre camp ground, of sufficient size and density to provide excellent shade. A bountiful supply of the finest water flows from a living fountain that has never been known to fail. A beautiful and modern dining room, cool, comfortable, and completely screened, furnishes an enjoyable spot for fellowship during the meal hour. Sixteen fine rooms overhead provide dormitory space, with a large 25x60 ft. room for housing workers and lady attendants in the dining service. A large and beautiful Tabernacle, well planned and comfortable, seating 2,000, provides a wonderful place for all the services. There is a 30x80 ft. tarrying room at the rear of the platform, partitioned off from the main auditorium.

Milton M. Richards will do the night preaching. David H. McDowell, Evangelist and Convention Speaker, will be in charge of the morning Bible study and preaching hour. District Superintendent Flem Van Meter will be present a good part of the time and will assist in the ministry of the Word in the afternoon services. Mrs. Frank M. Boyd will have charge of the Children's department. Missionaries are expected to contribute their part in stimulating missionary interest. Sunday, July 28, has been set aside for Foreign Missions.

The camp grounds are located in the vicinity of Cherry Tree, Pa., accessible over Pennsylvania Routes 580 and 843.

For accommodations and further information write Charles C. Eyer, 17 Jefferson St., Johnstown, Pa., or Alfred Buckley, 1230 Leishman Ave., New Kensington, Pa.

#### NORTH DAKOTA DISTRICT CAMP MEETING

The North Dakota District Council and Camp Meeting will be held again at Lakewood Park, near Devils Lake, June 18—30. The first two days will be mostly District Council sessions, and the Camp Meeting proper will start June 20.

Fred Vogler, Assistant General Superintendent and Home Missions Secretary, will be with us for the entire camp meeting. Brother Vogler will represent our Council work in general, World Missions, and be one of our principal speakers. The Fox Evangelistic Party have been engaged for the evening evangelistic service. Visiting ministers and our District pastors will also minister throughout the camp meeting.

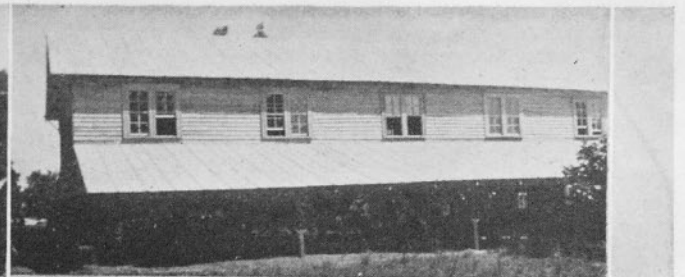
Lakewood Park is located about five miles from the city of Devils Lake. There are convenient cottages to rent, mostly furnished with beds, etc., and containing two or more rooms. There will also be tents on the ground to rent, also cots, pads, and straw ticks. A cafeteria on the grounds will furnish good meals and lunches at reasonable prices.

The services will be held in an auditorium seating 4,000. There is a store on the grounds, where groceries can be purchased by those desir-

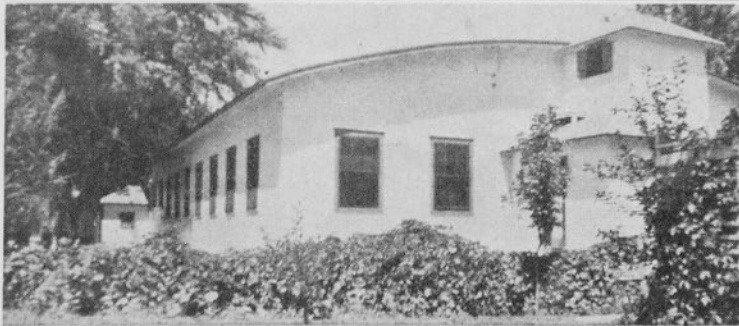
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Tabernacle and Dining Tent, Pentecostal Park



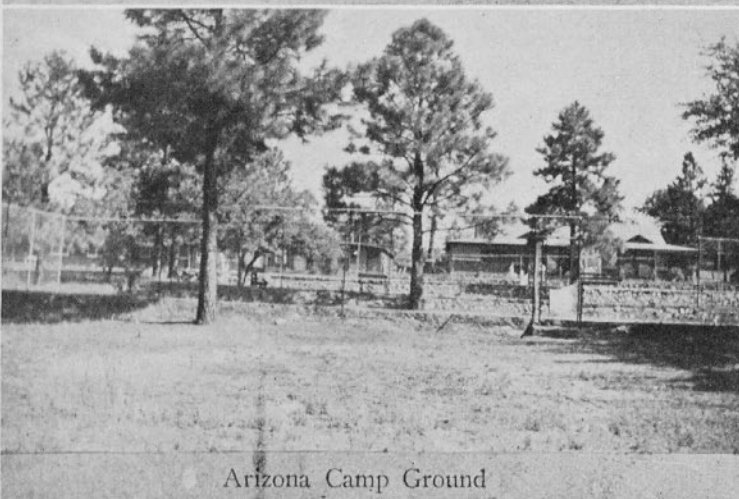
Camp Meeting Tabernacle, New Brockton, Ala.



Storm Lake Camp



Ohio State Camp



Arizona Camp Ground



St. Helena Auto Park

**BRISTOL CAMP MEETING**

The Bristol Camp Meeting will be held at the Pentecostal Park, Bristol, Va., August 1—11. Harry A. Stemme, pastor of Bethel Temple, Chicago, Ill., will be the speaker, teaching in the morning services and preaching in the evening.

The Pentecostal Park is located on Lee Highway, one and one-half miles from the business center of the city. The tabernacle, 70x96 ft., has a seating capacity of 1,200.

Services: Children, 9:00 a. m.; Teaching, 10:30; Preaching, 2:30 p. m.; Young People, 6:00; Evangelistic, 7:45. Visiting ministers will speak in the afternoon services.

Tents will rent for \$5.00; canvas cots \$1.50 each. Furnished rooms near by, \$5.00 and up. Orders for tents and cots must be received not later than July 20th. Meals at very reasonable prices.

For further information address W. T. Mill-saps, Pastor and Chairman of the Camp Committee, Pentecostal Park, Bristol, Va.

**ALABAMA DISTRICT CAMP MEETING**

The District Camp Meeting for South Alabama will be held at New Brockton, July 3—14. There will be three services daily: prayer meeting at 6 a. m., morning worship at 10:30 a. m., and evangelistic meeting at 7:30 p. m. Four services on Sundays. Evangelist George Hayes will be the special speaker. Rooms and meals will be available on the grounds. There will be ample space for camp tents and house trailers. Plan to attend and enjoy an old-fashioned Holy Ghost revival with us.

For further information write J. C. Thames,

Chairman of Camp Meeting Committee, Route 4, Box 62, Elba, Ala., or Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

**ALABAMA DISTRICT CAMP MEETING**

The Camp Meeting for North Alabama will be held at Temple Church Grounds, two and a half miles southeast of Clanton, Ala., August 1—11. Services: 10:30 a. m., 3:00 p. m., children's service 7:00 p. m., and evangelistic meeting at 7:30 p. m. Evangelist Harvey McAlister of Toronto, Canada, will be the morning and night speaker. District Superintendent Marvin L. Smith and others will be speaking during the camp. Please bring your camping equipment, such as bedding, cots, tents, etc.

For further information write Troy B. Helms, Chairman Camp Meeting Committee, Box 388, Clanton, Ala., or Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

**WEST CENTRAL DISTRICT CAMP MEETING**

The annual Camp Meeting of the West Central District will be held at Storm Lake, Iowa, July 30—August 11. Dr. Charles S. Price will be speaking at 11:00 a. m. and 7:30 p. m. each day throughout the camp. Ministers of the District will speak at the afternoon services. Some visiting ministers have also been booked for these meetings. Each evening, at 6:30, there will be a C. A. twilight service.

Cottages and tents will be available on the grounds. Rooms may be obtained in the city of Storm Lake. There is a cafeteria on the

grounds. For further information write Glen McClure, 1308 Main St., Trenton, Mo.; Chas. E. Long, District Secretary-Treasurer, Box 184, Knoxville, Iowa; or Roy E. Scott, District Superintendent, Mercer, Mo.

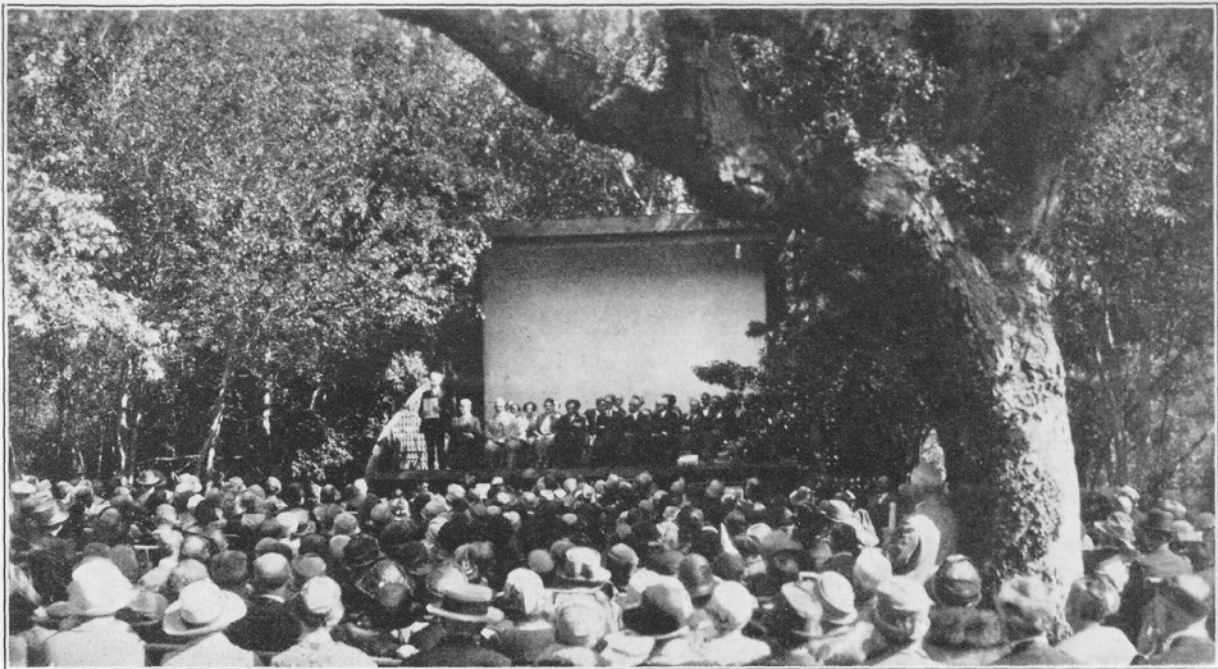
**OHIO STATE CAMP MEETING**

The Ohio State Camp Meeting will be held, June 29—July 14, in the beautiful grove at the edge of Medina, Ohio, known as the Medina County Fair Grounds, equipped with electric lights, city water, and an improved sanitary system. There are a number of buildings which will be used for dining room, kitchen, dormitories, etc. The main services will be conducted under a large tent. W. I. Evans, principal of Central Bible Institute, Springfield, Mo., will conduct Bible studies each morning at the camp. W. E. Long, of Toronto, Ontario, will be the camp evangelist and will be speaking each night. There will be a C. A. Rally on July 4. July 7 has been designated as Missionary day, at which time missionaries from various fields will speak.

A special feature of the meeting will be the Children's Camp, with supervised play. Mrs. Helen Sieber, of Tallmadge, Ohio, will be in charge of the Junior Church. The Camp grounds are situated on the outskirts of Medina, Ohio, on State Highways 18, 3, 57, and Interstate Highway 42.

An ideal place to spend a vacation with your family, and be spiritually enriched at the same time. For reservations and further information write Arthur Thornton, 454 Blaine St., Geneva, Ohio.





**SOUTHERN CALIFORNIA AND ARIZONA DISTRICT CAMP MEETING**

The annual Camp Meeting of the Southern California and Arizona District will be held at the Pacific Palisades, Santa Monica, Calif., July 16—28. General Superintendent Ernest S. Williams will be with us for the duration of

the camp, speaking in the day services each day. Wm. Long, of Toronto, Canada, will be the evangelist and will speak at the night services.

Cottages are available on the grounds, also

meals. Santa Monica is right on the ocean, out where the mountains and the sea meet, a most delightful place to spend your vacation.—Ben Hardin, District Superintendent, 2515 So. Fremont Ave., Alhambra, Calif.

**ARIZONA CAMP MEETING**

The second annual Arizona State Camp Meeting will be held August 23—September 2, at the Arizona Church Conference Grounds, just outside the city limits of Prescott, Arizona. Prescott is a city of fine mountain scenery, good hotels, tourists' cabins and auto parks, located in the pine-clad mountains at an elevation of 5,280 feet. You will find it has one of the most desirable summer climates in the West.

The camp meeting speakers will be District Superintendent Ben Hardin, Evangelist, and Alvin Branch of Pasadena, California, Bible Teacher. We are expecting other visiting ministers and missionaries to minister during the camp. There will be a Daily Vacation Bible School during the camp meeting. Three services each day will be held in the Tabernacle, as well as prayer meeting at the early morning hour and following each service.

The camp ground is well equipped with cabins and dormitories as well as a first-class dining room seating 300 people. The kitchen is well equipped and adequate to take care of large crowds. All cabins and dormitories are equipped with beds and mattresses, making it necessary to bring only blankets, pillows, etc. For those who prefer to stay in the city, many tourist courts and cabins are available.

For further information write Pastor Chas. L. Elmes, 105 S. Washington St., Prescott, Ariz., or Ben Hardin, District Superintendent, 2515 S. Fremont St., Alhambra, Calif.

**NORTHERN CALIFORNIA AND NEVADA DISTRICT CAMP MEETING**

The seventh annual Camp Meeting of the Northern California and Nevada District will be held at the District camp ground, Auto Park, St. Helena, California, June 25—July 14. Each year large crowds have gathered with expectant hearts, and have not been disappointed, for God has graciously manifested His presence at each camp.

The camp meeting will open with the annual District Council, June 25—28. Special Missionary days will be July 3—4. The Christ's Ambassadors' Convention, July 12—14.

Aaron A. Wilson, of Kansas City, Missouri, one of the executive presbyters of the General Council, will return this year as camp evangelist. Myer Pearlman, Bible teacher and writer, will be present the first two weeks to expound the

Word of God. Wesley R. Steelberg, pastor of Highway Tabernacle, Philadelphia, Pa., will be the special C. A. speaker during the last week of the camp.

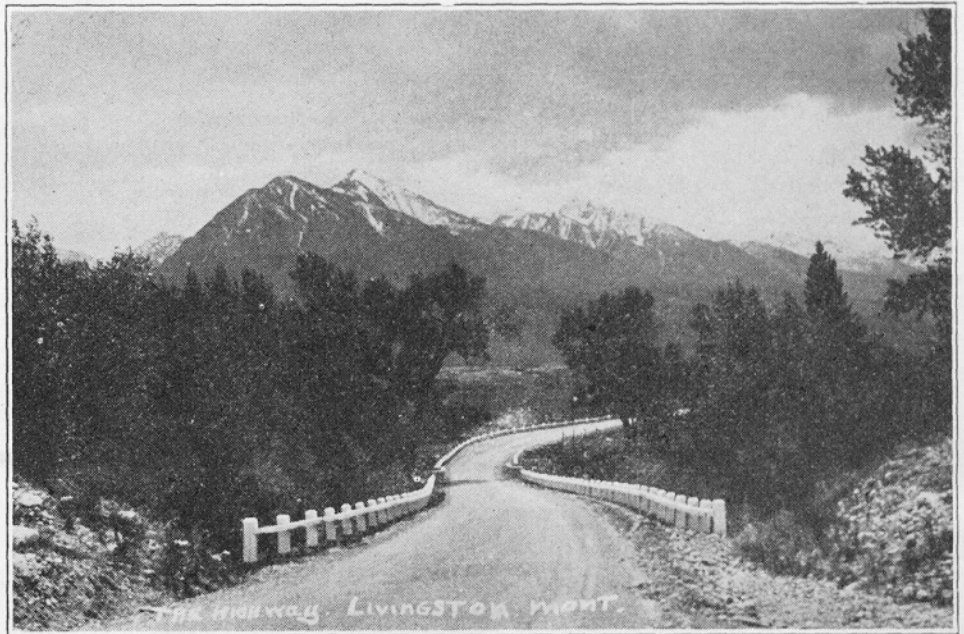
Children's work and the Daily Vacation Bible School will again be under the direction of Mrs. Bernice Mast, assisted by Pastor and Mrs. M. H. Luce and other workers. Meetings for the Woman's Missionary Council will be held, as well as special meetings for men.

St. Helena Auto Park is situated in the Napa Valley, at the southern limits of St. Helena, on State Highway 29, 61 miles north of San Francisco. Prices are moderate for tents, cots, and meals. Information may be had by addressing

R. J. Thurmond, District Secretary, P. O. Box 398, St. Helena, Calif.

**TENNESSEE DISTRICT CAMP MEETING**

The Tennessee District Camp Meeting will be held at Dyersburg, Tenn., August 5—15. Carl W. Barnes will be the evening speaker. Some of our District ministers will conduct Bible studies in the day services. Services will be held under a tent, and meals will be served in the church building. Our District Council will be held the last three days of the camp. R. H. Delancy, 525 Broadway, Dyersburg, Tenn., is the local pastor.—I. A. Smith, District Superintendent, 1405 Aste St., Memphis, Tenn.



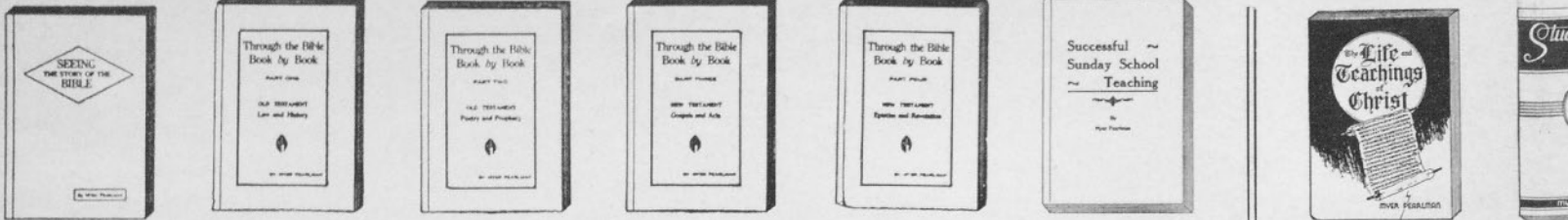
**YELLOWSTONE CAMP MEETING**

Yellowstone Camp Meeting, Livingston, Montana, July 30—August 8. Ernest S. Williams, General Superintendent, Springfield, Mo., and Charles O. Neece of Miami, Fla., will be the main speakers. Ora M. Devon of Springfield, Mo., will be the Bible teacher. We will begin our Camp Tuesday night with a big opening rally

at 7:45. The District Presbytery of the Montana District Council will convene at 10:00 a. m., Wednesday morning.

For further information write W. Paul Jones, District Superintendent, 1604 Leighton Blvd., Miles City, Mont., or D. R. Miller, Pastor of Livingston Gospel Tabernacle, 420 N. Fifth St., Livingston, Mont.

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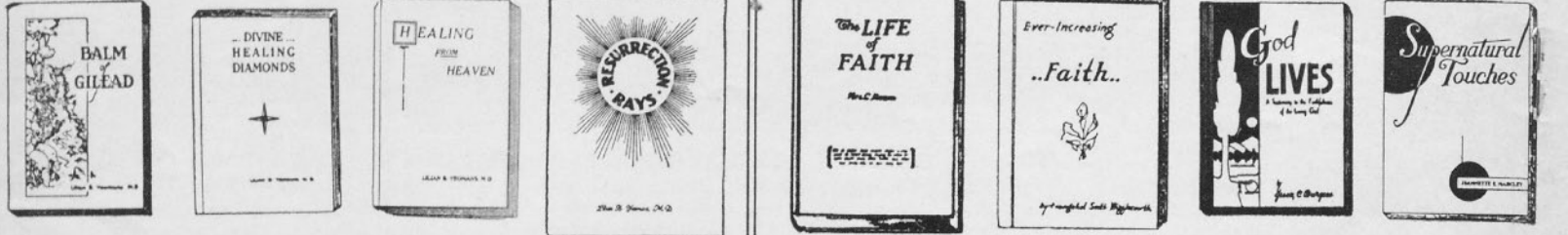


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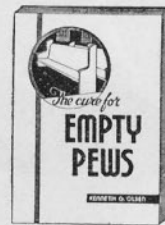
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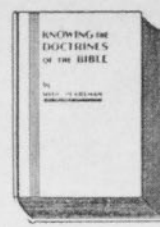
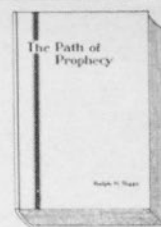
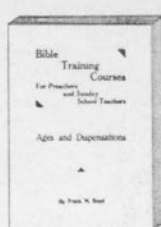
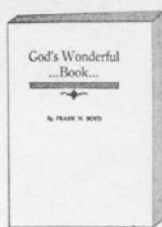
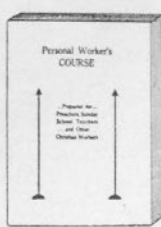


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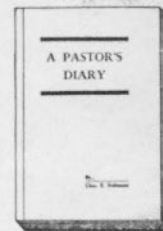
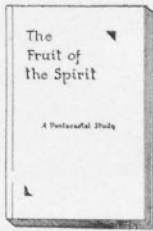
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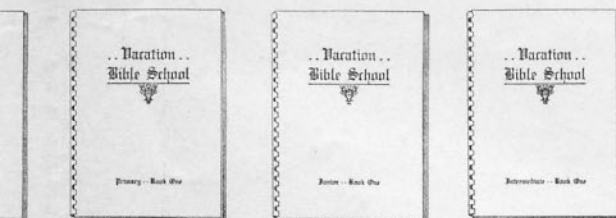
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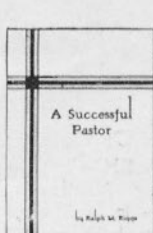
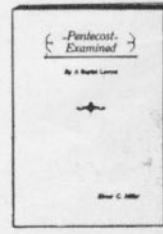
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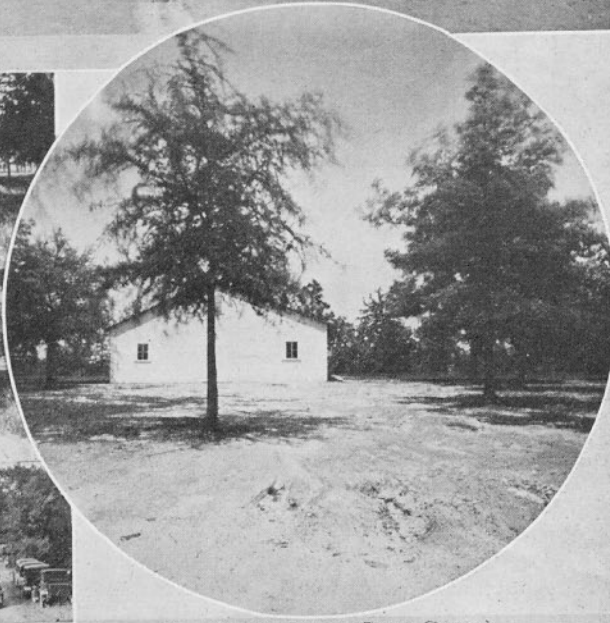
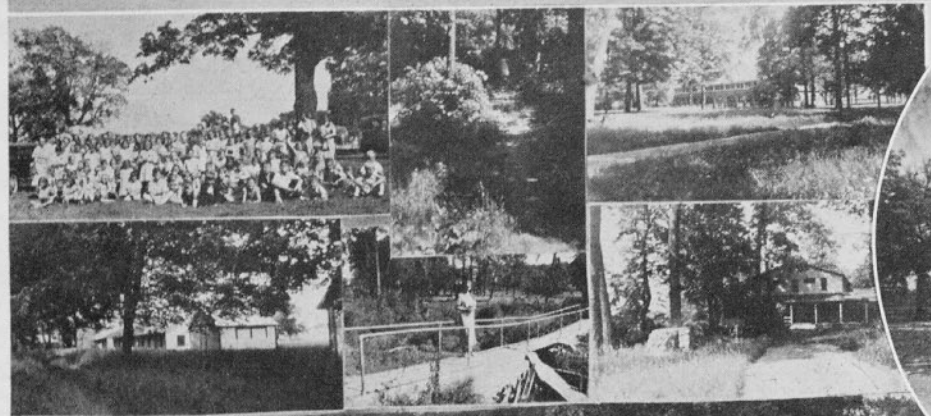
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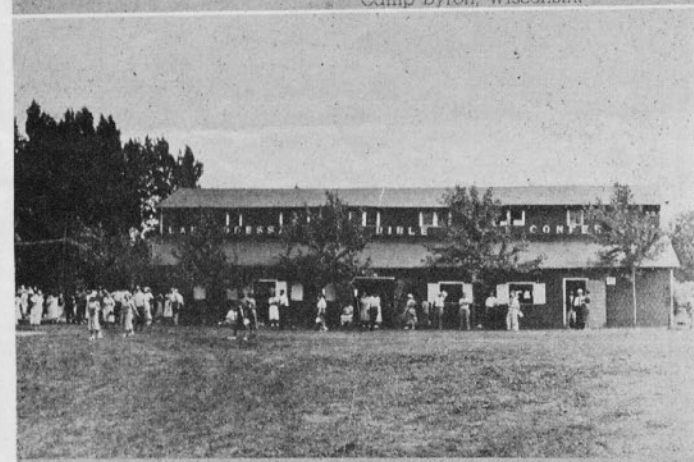
Northwest Regional Camp, Centralia, Wash.



West Florida District Camp Ground



Camp Byron, Wisconsin.



Michigan Camp Meeting, Lake Odessa, Mich.



Evangelical Park, Ebenezer, N. Y.



Maranatha Park, Green Lane, Pa.



Idaho Camp Ground, Jerome, Idaho.

**NORTHWEST DISTRICT CAMP MEETING**  
CENTRALIA, WASH.—The Northwest District Regional Camp Meeting at beautiful Borst Park, just outside the city limits of Centralia, Wash., will be held June 29—July 14. This will be the seventh year we have held a camp meeting in this locality, and these meetings have attracted large crowds from many of the States and Canada.

We have as guest speakers this year, Evangelist Jack Saunders, well known camp meeting speaker, and Ralph M. Riggs, Superintendent of the Southern Missouri District Council, whose

ministry from the platform and printed page is known to nearly all of our Assemblies.

A very special feature of the Camp Meeting will be the conducting of a helpful Ministers and Workers' Institute, where special subjects pertaining to their work and problems will be discussed, with teaching along these lines. These meetings will be under the supervision of the District Superintendent.

Borst Park is being improved each year, and is now one of the finest places in the country for camp-meeting facilities, having every comfort and convenience.

For further information and reservations, write C. T. Walberg, P. O. Box 100, Centralia, Wash.

**WISCONSIN CAMP MEETING**

The seventh annual Camp Meeting of the Wisconsin and Northern Michigan District will be held at the Byron Camp Grounds, ten miles south of Fond du Lac, August 1—12. Those who have been invited as special speakers for this meeting include A. G. Ward, Minneapolis, Minn.; S. Guy Shields, Ft. Worth, Texas; J. R. Flower, Springfield, Mo.; and Brother Forsgren, missionary from Sweden.



We are looking to the Lord for another glorious camp meeting, and are making a number of improvements on the grounds in order to make it more pleasant and convenient for those who attend. Free camping grounds are provided for those bringing trailer houses and tents. For further information write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

**WEST FLORIDA CAMP MEETING**

The West Florida Camp Meeting will be held at Marianna, Fla., July 4-13. E. A. Ogburn will be the night speaker. Other ministers will speak in the day services. Free camping space will be provided for those with tents or house trailers. Lunch stand on ground, meals at reasonable prices. We hope to arrange rooms in homes and hotels at reasonable rates. Let us make this camp meeting a success with our prayers and our means. Come prepared to take care of yourselves.

Camp-Meeting Committee: R. M. Miller, Cottondale, Fla.; R. C. Mitchell and Thomas A. Hall, both of Marianna, Fla. For further information write to any one of the committee.

**MICHIGAN CAMP MEETING**

The third annual Michigan Camp Meeting will be held on the Bible Conference Grounds, Lake Odessa, Mich., July 26-August 4. Lake Odessa, a pleasant lakeside village situated midway between Lansing and Grand Rapids on Highway M 50, offers convenient recreational facilities and private tourists' accommodations in addition to the facilities of the conference grounds.

The day will begin at 7:00 a. m. with a Young People's Galilean service under the direction of Esther Voegeli, who will also direct other young people's activities. At 9:00 a. m., Mrs. Chas. W. H. Scott will conduct a Teacher Training class for Sunday School and D. V. B. S. workers.

In the morning services, A. L. Hoy, pastor of Highway Tabernacle, Youngstown, Ohio, will contribute his rich ministry in teaching the Word. Brother and Sister Hoy will also minister in music throughout the camp.

Many who have occasionally heard G. F. Lewis, beloved superintendent of the Central District, will be glad for the opportunity to enjoy his ministry in each of the afternoon services.

Dr. John E. Kabisch, formerly a Presbyterian pastor and Bible teacher, will be the evening speaker. Since being filled with the Spirit, Brother Kabisch has been led into the evangelistic field where his ministry of faith has encouraged many, especially in receiving healing and the Baptism in the Holy Spirit.

Children's church in the afternoon will be in charge of Raynette Fisher and Mrs. Mabel Sandt of Detroit. In the early evening Mrs. Kabisch will conduct a Junior Story hour.

For information and reservations address D. G. Foote, 1618 Stone St., Port Huron, Mich.

**WESTERN NEW YORK CAMP MEETING**

The ninth Western New York Pentecostal Camp Meeting of the Eastern District will be held July 2-14 at the beautiful Evangelical Park, located on Union Road, Route 18 B, Ebenezer, N. Y., near Buffalo.

District Superintendent Flem Van Meter, of Pennsburg, Pa.; Assistant District Superintendent David H. McDowell, of Jeannette, Pa.; Allan A. Swift, of Green Lane, Pa., Dean of Eastern Bible Institute; and Frederick Drake, of Jamestown, N. Y., will have charge of the tabernacle services.

The third annual Junior Bible School will open July 2 and continue throughout the camp meeting, ministering to boys and girls between the ages of 12 and 18. A flat rate of \$4.50 for board and tuition is charged. We urge parents to send their boys and girls to this school, to receive spiritual training. Norman T. Spong, 3836 Trask St., Erie, Pa., is dean of the school.

July 4 will be the Western New York day of fellowship. July 7 will be Missionary day. Our missionaries will represent their fields of labor, stirring our hearts for missions.

For information write Gordon R. Bender, 688 Tonawanda St., Buffalo, N. Y.

**EASTERN DISTRICT CAMP MEETING**

The 21st annual Eastern District Camp Meeting will be held at Maranatha Park, Green Lane, Pa., July 12-August 11. Situated on Route 29, between Philadelphia and Allentown, Pa., Maranatha Park offers an ideal place to spend your vacation and receive great spiritual blessing. Here is found one of the finest hardwood groves in Pennsylvania, with acres of open field, set in the midst of a beautiful country side just above the Perkiomen River. Here thousands of people come every year for a spiritual feast. During the past nine years, since this permanent camp was established, hundreds have been saved, and filled with the Holy Spirit.

The 100x190 ft. tabernacle seats 3,000. There is a young people's tabernacle seating 800. A large dining room and dormitory is available, as well as 130 two to four-room cottages, and 85 overnight cabins. During the camp many tents are pitched in the grove. Everything possible is done for the convenience of all who attend.

This year we are privileged to have Evangelists A. C. Bates of Ft. Worth, Texas, and George Hayes of Houston, Texas, as the evening speakers. The Bible studies, conducted each morning, will be given by Allan A. Swift, Dean of Eastern Bible Institute, and J. Narver Gortner of Glad Tidings Bible Institute, San Francisco, Calif. A Daily Vacation Bible School and special work for the children will be in charge of Mrs. R. Beisel of Allentown, Pa. The choir and orchestra will be in charge of Mrs. E. Benckert of Philadelphia.

An illustrated booklet will be sent on request. For further information address Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

**IDAHO CAMP MEETING**

**JEROME, IDAHO**—The Northwest District Regional Camp Meeting of Idaho will be held, July 19-28, in a new location. The Jerome County Fair Grounds have offered us the use of their spacious grounds and buildings for the Annual Camp Meeting. These grounds are located only eight blocks from the center of the city.

The main speakers will be Frank Gray, Northwest District Superintendent, and Joseph A. Bogue, District Secretary and instructor in the Northwest Bible Institute.

Adequate buildings and attractive camping space, with plenty of trees and grass, are available. Rooms can be had in hotels and private homes at reasonable rates. Meals will be served on

the grounds, and special rates will be given to ministers and their families.

The city of Jerome lies in the center of what is known as the Magic Valley and with its high altitude has an invigorating atmosphere. Near by are some of the most attractive places in the State. The Sawtooth Mountains and Sun Valley Lodge are only 75 miles north. The Shoshone Falls, Twin Falls, Thousand Springs, City of Rocks, Hot Springs, and many other places of interest can easily be reached by those who may so desire.

For information write G. L. Coleman, P. O. Box 21, Gooding, Idaho.

**ARKANSAS DISTRICT CAMP MEETING**

Old-fashioned Southern Camp Meeting to be held at Monticello, Ark., July 18-28; H. E. Simms, Host-Pastor.

Raymond T. Richey, nationally known minister and evangelist, will have charge of the day services, conducting special Divine Healing services, and teaching. Brother Richey has an outstanding ministry of faith. He is pastor of the Richey Gospel Temple, Houston, Texas, and has conducted outstanding revivals in many cities of the United States and other countries.

C. A. Lasater, of Ft. Smith, Ark., will have charge of the evangelistic service each evening at 7:45. He is a veteran pastor, having served the Ft. Smith church in that capacity for twenty-one years, and is also an evangelist of extraordinary ability and success.

Monticello is the county seat of Drew County, in southeast Arkansas, and is known as the Tomato Capital of Arkansas. It is a town of schools, colleges, and churches. You will receive a hearty welcome, and everything will be done to make you comfortable.

For further information write H. E. Simms, 500 S. Gabbert St., Monticello, Ark.; or David Burris, 720 N. Arkansas, Russellville, Ark.

**MISSISSIPPI DISTRICT CAMP MEETING**

The Mississippi District Camp Ground is located five miles from Sturgis, on Craig Springs road. Tabernacle is now under construction, near Choctaw Lake, a beautiful recreational center. Camp meeting begins July 28, with S. D. Garrett as night speaker, and continues until District Council, August 6-8.

For further information write Pastor H. M. Sandlin, Sturgis, Miss., or Harvey Smith, District Secretary, Box 25, Noxapater, Miss., or Frank H. Beard, District Superintendent, Box 52, Laurel, Miss.



**CENTRAL NEBRASKA CAMP MEETING**

Our regular District Camp Meeting will be held August 9-18 in a beautiful park owned by the city of York, Nebraska, and loaned to us for the camp meeting. You will find a good pavilion, 100x100 feet, where all the meetings will be held; a good dining hall and kitchen, well screened, and equipped to serve those who desire to take their meals on the grounds. Meals will

be served without profit; charging only enough to make expenses. Rooms can be rented in homes, and tents can be rented on the grounds. Four services a day have been arranged, and everything will be done to make you comfortable while you are with us.—A. M. Alber, District Superintendent, 831 No. Kansas Ave., Hastings, Nebr.



Potomac Park Camp Meeting



Illinois District Camp Meeting

**POTOMAC PARK CAMP MEETING**

The Potomac District Camp Meeting will be held at Potomac Park, Falling Waters, W. Va., July 28—August 11. The camp is located in a majestic oak grove covering more than 13 acres and situated on an elevation overlooking the historic Potomac River on the West Virginia side, opposite Williamsport, Md., on U. S. Highway Route 11. Within a few hours' drive are Washington, D. C., the scenic Skyline Drive in Shenandoah National Park, the battlefields of Gettysburg and Antietam, and other points of historic interest.

The speakers this year will be John W. Follette, Bible Teacher; Otto J. Klink, Evangelist; Homer Peterson, C. A. Leader, and Oscar R. Arnold, in charge of Children's work.

Camp is equipped with modern tabernacle, cabins, cafeteria, lunch stand, and other conveniences. For further information or reservations write E. O. Dickerson, 1221 E. Market St., Charlottesville, Va.

**SOUTH FLORIDA DISTRICT CAMP MEETING**

The first annual South Florida District Camp Meeting will be held at Dade City, Fla., June 16—30. The Council will use their newly purchased grounds called the Shady Oak Camp, located on the Dade City-Brooksville highway, one mile west of the Court House. There will be sufficient room on the grounds for all house cars and tents, free. Rooms can be had in town at 50 cents a night, up. Accommodations include private homes, tourist cabins, and hotels. Two

large dormitory tents, one for women and one for men, may be occupied free. Bring your own bedding and toilet articles. Camp restaurant will be operated by an experienced supervisor. All meals of the highest quality, at lowest prices possible. Each minister affiliated with South Florida District Council and members of his immediate family will be furnished meals at half price.

Services daily at 9:30, 2:30, and 7:30. June 28 is Christ's Ambassadors Day, J. A. Cain, State C. A. President, in charge.

The Camp Meeting Committee are W. E. Emanuel, I. J. Bolton, H. S. Bush, and C. A. Symonds. For reservations write I. J. Bolton, 3004 Taliferro St., Tampa, Fla.

**NEBRASKA NORTH SECTIONAL CAMP MEETING**

The North Sectional Camp Meeting will be held one mile southwest of Ainsworth, Nebraska, in Baker Grove, June 28—July 7. This is one of the finest places in the northern part of Nebraska and will furnish a most excellent place for a camp. There are plenty of shade trees on a good level spot covered with blue grass. Ainsworth is located on No. 20 Highway, 200 miles west of Sioux City.

This camp is noted for its spiritual meetings, where the power falls in old-time Pentecostal fashion, and where many have received the Baptism with the Holy Ghost in recent years.—A. M. Albert, District Superintendent, 831 No. Kansas Ave., Hastings, Nebr.

**ILLINOIS DISTRICT CAMP MEETING**

The tenth annual Camp Meeting of the Illinois District will be held at Old Salem Chautauqua Grounds, Petersburg, Ill., June 27—July 7. The main speakers will be A. G. Ward of Minneapolis, Minn., and D. P. Holloway of Cleveland, Ohio.

Old Salem Chautauqua Grounds, one of the most historical spots in Illinois, is located on the Sangamon river, 25 miles northwest of Springfield, and just across the river from New Salem village and State Park, where Abraham Lincoln spent many years of his life as a young man. The camp ground is a 75-acre tract of rolling woodland, with well-kept buildings consisting of an auditorium seating 4000, a beautifully designed administration building for general office, book stand, etc., a small auditorium for children's services, a two-story hotel with dining hall where 300 can eat in comfort at once, and approximately 100 cottages with modern conveniences where all the comforts of home can be enjoyed.

The largest number in the history of the camp meeting was in attendance last year. The spiritual tide also reached a new high mark. Scores were saved, filled with the Spirit, and healed.

Cottages can now be reserved by writing to Mrs. Geo. L. Fricks, Old Salem Chautauqua Grounds, Petersburg, Ill. Detailed information concerning cottages will be furnished. For reservation of hotel rooms, payment of camp pledges, etc., write to O. R. Keener, Treasurer, Box 200, Alton, Ill. For other information write C. M. O'Guin, District Superintendent, P. O. Box 512, Rockford, Ill.

**LOUISIANA DISTRICT CAMP MEETING**

The Louisiana District Camp Meeting will be held at the First Assembly of God, 69th and Henderson Streets, Shreveport, Louisiana, July 28—August 4. The Louisiana District Council will convene August 5—8. A. N. Burns is the pastor.

David Burris, Superintendent of the Arkansas District, will give Bible lessons in the day services at the camp, and T. J. Gotcher, Assistant Superintendent of Arkansas District and pastor of the First Assembly of God in North Little Rock, Arkansas, will be the night speaker.

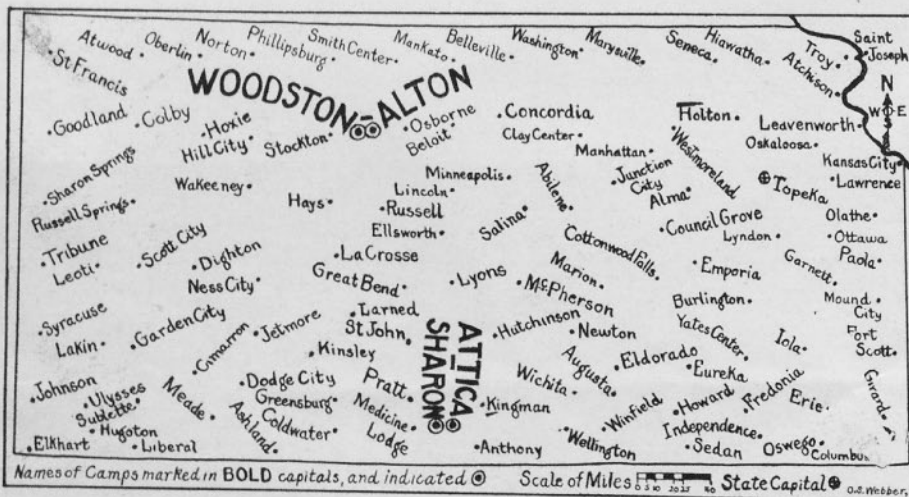
Rooms will be furnished visitors and meals will be served in the church basement on the freewill offering plan. Free camp grounds will be available for those desiring to camp.—L. O. Waldon, District Superintendent, 205 Crosley St., West Monroe, La.

**NORTH DAKOTA DISTRICT CAMP MEETING**

(Continued from Page Nine)

ing to do their own cooking. Large tourist park with facilities for camping. Fine playground for the children. A nursery will be maintained where mothers can leave their children under two years of age during services. Mail sent to Lakewood Park will be delivered on the ground, as a post-office is maintained there.

For further information or reservations of any kind write: Herman G. Johnson, 810 Ninth St., Devils Lake, N. Dak.



**KANSAS DISTRICT CAMP MEETINGS**

Two camps will be held in the "Sunflower State" this year: Attica-Sharon, July 18—28, on Highway 160; and Woodston-Alton, August 1—11, on Highway 24. Speakers for the two camps will be Wm. McPherson of Sanford, Fla., Evangelist, and Myer Pearlman of Springfield, Mo., Bible Teacher. The Henry Family of Tulsa, Okla., will be in charge of the music. Many improvements have been made at each

camp, and we are prepared to take care of the largest attendance we have ever had. A time of great spiritual refreshing is expected. "Come ye yourselves apart . . . and rest a while." You need the camp meetings and the camp meetings need you. At each camp there will be ten days of "heaven on earth."

For information write V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.



## TEXAS DISTRICT CAMP MEETING

The Texas District Camp Meeting will be held in Houston, Texas, August 2—12. W. B. McCafferty will be the day speaker. Visiting brethren will speak in the afternoon. The night speaker will be announced later.—F. D. Davis, District Superintendent, 1716 Thirteenth St., Port Arthur, Texas.

## OREGON CAMP MEETING

A State-wide Camp Meeting will be held at Pendleton, Ore., June 14—23. Charles E. Butterfield will be the special camp evangelist. A tent kitchen and dining room will be erected. Cabins and tents for rent. For those desiring dormitory space, there will be a camp charge of 15 cents per day per person or \$1.00 for 11 days. Bring your own camp bed, bedding, and tick. Straw and camp beds secured on grounds at small charge. For those having their own tent or house car, a charge will be made of 25 cents per day or \$1.50 for 11 days to cover cost of camping privileges, light, sanitation, etc. For reservations or further information write Pastor Frederick Byers, 701 S. W. Fifth, Pendleton, Ore.

## NEW ENGLAND DISTRICT CAMP

The New England District Camp Meeting will convene August 7—18, at the Conference Grounds, Cromwell, Conn., 12 miles south of Hartford. Situated on a hill, these grounds afford a wonderful view of the surrounding country. The buildings and grounds are well-kept and really all that could be desired for a camp meeting place.

The auditorium, seating 2,400, has a concrete floor and high ceiling, and is therefore always cool. You will enjoy the modern dining hall, seating 400. Built on the edge of a hill and screened in on all sides, it is an ideal place to enjoy your meals. An efficiently managed lunch stand will be operated on the grounds.

Three hundred people can be housed in the dormitory, which is arranged in barracks style. This is a two-story building with two wings, one for men and the other for women. There are 16 apartments for parties who desire to be together. Each one has running water, outside entrance, and each one of these accommodates four. We have also secured rooms in the village for those who would rather be off the grounds and have more privacy. Provision is also made for those who wish to bring tents or house trailers and camp in a large open field near a wooded area.

David H. McDowell will be the night speaker, and Ralph Jeffrey will be Bible teacher. Mrs. Frank Boyd will be in charge of the children's meetings, and conduct training classes for teachers and Sunday School superintendents.

The young people will meet daily at 6:30, and the annual District C. A. Rally will be held the last Saturday of the camp. Edwin Anderson, C. A. President, will be in charge.

Cromwell is two miles north of Middleton, on the west side of Connecticut River. The camp is one mile west of Cromwell on a hill. Those coming by train from any point have to go to Hartford. A bus leaves every hour from Main and Gold Sts. Those coming by bus from points north, east, south, and west, take the Blueway Trailway Bus. When you arrive at Cromwell, call "Middletown 2574" and some one will meet you by auto.

For circulars, prices, and further information, address Camp Manager, Roy Smuland, 16 Lockwood Terrace, West Hartford, Conn., or H. H. Shelley, Secretary, Cumberland Mills, Me.

## GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of May, 1940.

Appleby, Blanche R., Detroit, Mich.  
Balas, Daniel, Lorain, Ohio  
Bates, Corby Lee, Salem, Mo.  
Bishop, Eugene C., St. Louis, Mo.  
Blick, Tomey L., Clark, S. Dak.

Bowman, Peter B., Detroit, Mich.  
Brewer, William W., Lees Summit, Mo.  
Brooks, Claire M., Bay City, Mich.  
Buchwalter, Paul R., Pawtucket, R. I.  
Burriss, Z. N., Muleshoe, Tex.  
Byerly, Paul O., St. Louis, Mo.  
Carter, Laurence R., Royal Oak, Mich.  
Cherry, Allan M., Girard, Ohio  
Church, John W., York, Nebr.  
Claypool, Hugh S., Branson, Mo.  
Cox, M. C., Pampa, Tex.

Davidson, Paul W., Harrison, Ohio  
Duncan, Mrs. Clara Lee, Pecos, Tex.  
Eicher, Herbert E., Jackson, Mich.  
Eliker, Mrs. Audrey, Dayton, Ohio  
Gerber, Ruth E., Oxford, Nebr.  
Gills, Ehrman M., West Point, Ill.  
Gonzales, Fidel, Questa, N. M.  
Greyell, Arthur H., Merriman, Nebr.  
Griswold, Jesse H., Zion, Ill.  
Hahn, Clarence W., Cleveland, Ohio  
Hinson, Montie, Des Arc, Mo.  
Homer, Cyril E., New Philadelphia, Ohio  
Hunter, John R., Detroit, Mich.  
Jones, Mrs. Ortha L., Lovington, N. M.  
Jordan, Daniel H., St. Louis, Mo.  
Kelly, Glenn R., Birch Tree, Mo.  
Krist, Harvey A., Parma, Ohio  
Lee, Parvin C., Ludington, Mich.  
Lock, Mrs. Anna Belle, Galva, Ill.  
Lucas, Jack O., Massillon, Ohio  
Lucas, Vincent, Youngstown, Ohio  
McCleskey, William F., Olton, Tex.  
McCown, N. G., Conroe, Tex.  
McDonald, Fred E., Harrodsburg, Ind.  
Mathews, Ernest H., Mountair, N. M.  
Miller, Mrs. Erma E., Brewster, Ohio  
Mitchell, Forest A., Normal, Ill.  
Myers, John B., San Jon, N. M.  
Olson, Julius O., Monroe, Nebr.  
Perkins, G. Glen, Terre Haute, Ind.  
Petro, Elsie H., Conneaut, Ohio  
Phillips, Irwin W., Chillicothe, Ohio  
Popejoy, William W., Butler, Mo.  
Price, Arthur, Childress, Tex.  
Scott, Mrs. Florence, Toledo, Ohio  
Seregow, John W., Detroit, Mich.  
Slavens, Edward L., Kansas City, Kans.  
Smith, Joseph E., Cecil, Ohio  
Snider, Douglas E., Westerville, Nebr.  
Snow, William, Everett, Mass.  
Stalons, Edgar L., Mountain View, Mo.  
Utley, Glenn, Mason City, Ill.  
van Dalen, Cornelius R., Bellevue, Mich.  
Vaughn, Verbie L., Denning, N. M.  
Vest, John R., Mt. Vernon, Mo.  
Wallace, Leona, Dayton, Ohio  
Watson, Edna L., LeClair, Iowa

Wead, Roy H., Cambridge, Ohio  
Westerfield, Scott, Kansas City, Mo.

The following names were removed from the General Council ministerial list during the month of May, 1940.

McGraw, George S., Brewton, Ala. (deceased)  
Owens, Grover T., Santa Monica, Calif. (withdrew)  
Owens, Edna B., (Mrs. Grover T.) Santa Monica, Calif. (withdrew)

## WITH THE LORD

Word has come to us of the home going of Brother George S. McGraw, who went to be with the Lord on May 10, 1940, at the age of about seventy-five years. Brother McGraw was an earnest worker for God, having organized churches at different places. In his last days he would speak of Jesus the lovely One. May the Lord comfort those who mourn his passing.

WESTERN BIBLE COLLEGE  
POSTGRADUATE COURSE

The Western Bible College, Winnipeg, Manitoba, Canada, is putting on a one-year Postgraduate Course which is to commence on the opening day of the Fall term, Oct. 1. This course is especially arranged for students who desire to take more advanced studies. Requests have come from United States and Canada for such a course. The studies will include New Testament Greek, advanced Systematic Theology, Biblical Theology, English Bible, Church History, World Missions, Devotional Studies, special studies along practical lines including Evangelism and Vocational Schools, all to be taken in class. These lectures will be augmented with textbooks which will give a splendid opportunity to prayerfully think through great subjects.

Besides this, we are arranging a Reading Course along comprehensive lines to be taken either at home or by coming into the College for a stated time as arranged by the Faculty.

Those desiring further information should address the Principal, Dr. J. E. Purdie, 10 Kenilworth Court, 44 Hargrave, Winnipeg, Manitoba, Canada.

## JEWRY IN SWEDEN

The fact that Sweden has a Jewish population of only 6,653 (more than sixty per cent of whom are native born) out of a total population of more than six millions has not deterred Nazi efforts to arouse anti-Semitism as the spearhead of their drive for control over the country's policies, reports *Contemporary Jewish Record*.

## Getting Ready for the Summer

June is the last month of the second quarter. Superintendents will urge Sunday School secretaries to get their orders for third-quarter literature to the Gospel Publishing House early to allow ample time for shipment.

Interesting lessons from Job and Psalms will be studied during the third quarter. Many superintendents will arrange for a Workers' Conference of officers and teachers in order to go over the lessons together. This plan greatly aids teachers with the theme of the quarter's lessons and is conducive to more effective teaching.

In this Workers' Conference, pastors and superintendents may very appropriately present a review of the School's activities since October 1, which is the beginning of the Sunday School year. Has the School lost or made gains? Have conversions occurred during class sessions? Are offerings as good as last year? Have you had a teacher training class?—and other questions relative to the welfare of the School.

Following this review, let the superintendent present a definite policy for the School for the last quarter of the Sunday School year, July, August, and September. As summer is the most difficult season, your School will show losses unless some plan of action is followed. Samples of personal workers' form to use in contacting prospects for your School have been sent 8,000 pastors and superintendents. Your School will increase instead of decline during this season if each member is successfully urged to visit and revisit the unchurched with a cordial invitation to attend your services.

By the time you get this Evangel June will be slipping by. Immediate action should be taken if you wish to hold the line for the summer. The Gospel Publishing House, Springfield, Missouri, upon request will gladly send a free sample package of Christian workers' forms for use in reaching new friends for your School.

Please see page nineteen for "What to Do in July for Sunday Schools."

# THE SUNDAY SCHOOL LESSON

## Jehoiachin Abased and Exalted

Lesson for June 23. Lesson Text: 2 Kings 24:6-16; 25:27-30; Jer. 22:20-30

"And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans. And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die." So spoke Jeremiah, the weeping prophet, concerning Jehoiachin king of Judah. And his sadly pronounced message of doom was fulfilled in minutest detail!

*Jehoiachin receives punishment.* 2 Kings 24:8-16. Jehoiachin was only eighteen when he inherited the throne, and like Jehoahaz, he held it only three months, but that was long enough for him to do "that which was evil in the sight of the Lord" to such an extent as to incur the wrath of God and swift doom. The day of mercy for Judah as a nation was past. There remained nothing but "a certain fearful looking for of judgment and fiery indignation."

Nebuchadrezzar, the king of mighty Babylon, sent his army against the city, and appeared upon the scene in person. Jehoiachin saw that resistance was hopeless, and to save his nation from needlessly being butchered by the Babylonians, he and the other members of the royal house marched outside the city in procession and voluntarily surrendered.

His surrender *did* save the nation from slaughter, but it could not save the city from being ransacked and plundered, nor its inhabitants from captivity. Nebuchadrezzar proceeded to "kill two birds with one stone" to once and for all impoverish and weaken Judah, and to strengthen his own kingdom. The wealth and sacred vessels of the temple were removed to the treasuries of Babylon. The King and the royal family and at least ten thousand of the inhabitants of Judah, the noblest, wealthiest, bravest, and most skilled, were torn from their homes and led to Babylon where, according to Nebuchadrezzar's purpose, they should contribute to the enrichment and strengthening of his kingdom. A remnant consisting of "the poorest of the people," were left behind to till the land. Thus was Jerusalem denuded of more than half her population and left to "sit solitary" and to weep "sore in the night." See Lam. 1:1-22.

*Jehoiachin obtains mercy.* 2 Kings 25:27-30. For thirty-six years Jehoiachin languished in the darkness of a prison cell. Then he experienced a happy change of circumstances. Evil-Merodach, who succeeded Nebuchadrezzar, had compassion on the miserable captive. Jehoiachin passed from the gloom of a dungeon to a throne, from prison food and prison dress to royal banquets and apparel fitting his rank, from the depths of misery to happiness, dignity, and honor. In releasing Jehoiachin, God indicated to his chastened people that for them, too, there was a place of repentance, a day of grace, a restoration to favor. The years of captivity were brightened by the prospect of restoration to their native land according to the prophecies of Isaiah and Daniel.

### Practical Lessons

*The unfathomable grace of God.* Evil-Merodach's treatment of Jehoiachin is a beautiful picture of the grace of God in the life of the redeemed sinner. What did Evil-Merodach do for Jehoiachin?

1. *He brought him out of prison.* You and I were "servants of sin (John 8:34)," prisoners of Satan, having been "taken captive by him at his will." 2 Tim. 2:26. But one golden day the sunlight of God's love pierced our prison darkness, and He, whose ministry it is "to proclaim liberty to the captives and the opening of the prison to them that are bound" (Isa. 61:1-3), fulfilled that ministry, liberating us from the cursed thralldom of the devil, and brought us into the glorious liberty of the children of God! And when the Lord turned our captivity "we were like them that dream. Then was our mouth filled with laughter, and our tongue with singing." Psalm 126:1-3.

2. *He changed his garments.* From prison garb to royal apparel—how wonderful! Anxious sinner,



regardless of how low and vile your life may have been, the *very moment* you repent and believe, the blood of Jesus Christ, God's Son, cleanses you from *all* sin (1 John 1:7, 9), and you are clothed with the spotless robe of Christ's own sinless purity! You may sing with heartfelt assurance and well nigh delirious joy—"I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with a robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels." Isa. 61:10. See also Ezek. 16:6-14.

3. *He gave him a place at his table for the rest of his life.* From prison fare eaten in solitude to royal banqueting in the presence of the king—such was the good fortune of Jehoiachin. What a picture of our fellowship with King Jesus! We "who sometimes were far off are made nigh by the blood of Christ" and brought into living communion with Him! With the happy bride in the Song of Solomon, we sing, "He hath brought me into his banquetting house and his banner over me was love." Song 2:4. Oh, the unspeakable ecstasy of hours spent in communion with Jesus! Who would exchange them for a million years of consorting with the world! Do we fully

appreciate this wonderful communion which shall continue uninterrupted throughout the ages of that timeless realm when all barriers shall be removed, when God Himself shall dwell among us, and we shall eternally behold the lovely, irradiant face of the Saviour!

4. *He received a daily allowance for all his needs.* "His allowance was a continual allowance given him by the king, a daily rate for every day." "Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on." Why did Jesus speak these words? Because He has a daily rate for each of us, a *daily* meal from His Word, a *daily drink* of His Spirit.

5. *He was placed upon a throne.* How highly favored was Jehoiachin! Yet no more blessed than the humblest of God's children! He that loved us and washed us from our sins in His own blood, "bath made us kings and priests unto God!" And some day, if we are faithful to Him, we shall reign with Him on earth and sit with Him in His throne! Rev. 1:5; 3:31; 5:10.

"How can it be, Thou heavenly King,  
That Thou should'st me to glory bring?  
Make slaves the partners of Thy throne,  
Decked with a never-fading crown?"

"Ah, Lord enlarge my scanty thought,  
To know the wonders Thou hast wrought;  
Unloose my stammering tongue to tell  
Thy love immense, unsearchable."  
—J. Bashford Bishop

### THE COMING KING

Dean Farrar was a privileged personal friend of Queen Victoria, though he seldom referred to the distinction. But on the first anniversary of the accession of Edward VII to the throne of England, during the service in Canterbury Cathedral, he told how the Queen, after hearing one of her chaplains preach at Windsor on the second coming of Christ, spoke to the Dean about it and said, "Oh, how I wish that the Lord would come during my lifetime." "Why does Your Majesty feel this very earnest desire?" asked the great preacher. With her queenly countenance lit up with deep emotion she replied, "Because I should so love to lay my crown at His feet."

### PERSEVERANCE

In 1935, in Oklahoma, young Manning Duncan was ordained to the ministry. In the examination he was asked, "If you were to preach ten years and see no results, what would you do?" He answered, "I would preach ten years more."

That answer was of God. Human standards demand immediate, visible results. How far are modern standards from those of the Bible! And what the results!

### SECRET SINS

Henry Drummond said that the white ants of Africa are the most secretive creatures in the world; even when they are attacking whole forests, they come up under cover, building dirt tunnels up and down tree trunks, to shelter them while they work. One may rise from his chair at night, or go to bed; get up in the morning and see it standing there apparently unchanged. But let him take his seat on it, and lo! he and the chair are in a heap on the floor. What is the matter? Why, the white ants have come in the night and eaten all the inside out of the wooden legs, rounds, and frame. Not a nick appears on the outside, but the chair is a mere shell by daylight. So is it with the inroads of sin upon personal and national life. David prayed, "Purge thou me from my secret sins." Psalm 19:12, Septuagint. Let us likewise make this petition.



# THE DYING WORLD AND THE LIVING WORD

## A HAVEN FOR HOMELESS JEWS

Negotiations long under way have brought reality to a plan for the settlement of five hundred Jewish refugee families in the Dominican Republic in South America, reports *News Sheet*.

## THE GOSPEL IN ABYSSINIA

Two Waldensian pastors, recognized by the Italian Government, are working in Addis Ababa, reports *Alliance Weekly*. Four weekly services are held, and a small school and dispensary are carried on. In six centers where native believers have continued the work since the missionaries were driven out, from 1,000 to 1,600 people are hearing the gospel every Sunday.

## THE HARVEST IS PLENTEOUS

From *Herald of Holiness* we learn that thousands of people in the Portuguese Cape Verde Islands off the coast of Africa are turning from Catholicism, though they have never heard the gospel. If there is no one there to lead them to Christ, these 200,000 people will drift into atheism. This paper tells how badly missionaries are needed there. "The harvest truly is plenteous, but the laborers are few."

## THE SURPLUS OF WOMEN

Says the New York *World-Telegram*: "American women are growing healthier than the men, and their superiority is so great that in every decade of life, from cradle to old age, fewer females die than males. A clear-cut surplus of women is in prospect as a result of this trend, figures published by the Metropolitan Life Insurance Company indicate. The women were ahead at the start of the century and have improved their position ever since." The Bible predicts a great preponderance of women over men in the last days. Isaiah 4:1.

## GROWTH OF CATHOLICISM IN U. S. A.

According to *Revelation*, the Roman Catholic yearbook of 1940 claims a total Catholic population for the United States, Alaska, and the Hawaiian Islands of 21,403,136, including babies. There are 33,912 priests at work, plus 17,087 student priests in 202 seminaries. Roman Catholic high schools and colleges have 480,483 enrolled while 2,108,892 additional pupils are studying in parochial schools. The priests report 73,677 conversions to the Roman Church in the year 1939, the largest number ever recorded.

## GOOD SAMARITANS IN CHINA

Tertullian said: "When the pagans deserted their nearest relatives in a plague, Christians ministered to the sick and dying; when the pagans left their dead unburied after a battle, and cast their wounded into the streets, the Christians hastened to relieve the suffering." So Madame Chiang Kai-Shek wrote recently: "The Generalissimo and I feel that no words we could speak could sufficiently express our debt of gratitude to the missionary body all over China who have been a help to the distressed and the best of friends to hundreds of thousands of refugees."

## RUSSIAN BIBLES

A vigorous effort was made by the Christians of Scandinavia to spread the gospel among the Russian soldiers who invaded Finland, and especially among the Russian prisoners, says the *London Christian*. A fund was created and some who had no money to give contributed their wedding rings and other precious possessions. But how could Bibles in the Russian language be secured? Importation of them had been stopped for many years. However, a supply of Russian Bibles was unexpectedly discovered in a publishers' stockroom in Helsinki. Also an English firm still had standing the type for a Russian Bible and so a new edition was published and sent to Finland for use among the prisoners.

## A REMARKABLE LEPER CHURCH

The faithful witness and consistent lives of Christian lepers have become generally known. But the zeal of the Christian inmates of the Leper Home at Fusan, for the propagation of the Gospel that has meant so much for them, is surely remarkable. This Home was the first institution established by the Mission to Lepers in Korea, and has for some years been sheltering 500 of these needy sufferers. In their earnest desire to spread the Gospel among their own people, they decided, about three years ago, entirely on their own initiative, that they would support an evangelist. Out of their scanty allowance of about a farthing (half a cent) a day for buying tit-bits to go with their rice and vegetables, they have managed to raise the necessary \$15.00 a month for his salary. They correspond with him regularly and uphold him with earnest prayer.

## WORK AMONG COLORED PEOPLE

Thirty-four years ago when the fire fell at Azusa Street in Los Angeles, many colored saints were filled with the Spirit. A number of these are still holding high the Pentecostal banner. Among these are Brother and Sister Cotton who have a mission known as Azusa Pentecostal Temple, at East 27th and Paloma Streets, Los Angeles, Calif.

Mother Cotton writes us: "We have read the item on page 11 of the Evangel of May 18, on 'Negroes and Communism.' I am more convinced than ever that my people have been neglected by the Pentecostal saints, knowing what inroads Father Divine is making among them. Our mission is to evangelize the Negroes, and we appeal most earnestly to the people of God everywhere to help us with their prayers that we may lead many of them to Christ. We need help to combat the inroads these Moscow-trained atheist Negroes are attempting to make among our people."

## A REVOLUTIONARY WAR

Alfred Rosenberg, the Nazi party philosopher, declares that "the war which began before all the world on May 10 is the greatest of revolutionary wars. An outworn era is crumbling to dust beneath the marching feet of the German army." The editor of *The New York Times* writes that this revolution is not directed against the plutocracies, the tyranny of gold, free world trade, capitalism, or even merely against democracy and liberty. "What its supporters hate and despise and seek to destroy is nothing less than civilization itself." It is what Rauschnig calls "a revolution of nihilism." The Nazis' aim is to destroy the civilization that is based on Christianity and set up a new social order based upon a creed of paganism.

## WHAT IS COMMUNISM?

Communism is a studied revolt from the Jehovah of both the Old Testament and the New, both the God of creation of unevangelized Gentiles and the same God revealed in the Christ of Christendom. Karl Marx, the fountain of modern Communism, sprang from a long succession of learned Rabbis; and Liebnicht, descended from an influential Lutheran clergyman, is said to have had Luther's blood in his veins. Stalin, the foremost Communist of the world, studied for years in the Theological Seminary in Tiflis, from which he was expelled. In Trotsky's excommunication in the synagogue, during which his mother fainted, his father charged him as "a proved enemy of Judaism and a curse to humanity: I want him expelled from the community of Jews, damned and cursed beyond redemption in earth, heaven, and hell." Trotsky retorted later: "If you refer to the Jewish religion, I have none. Religion is to me merely opium for the intellect. As to my origin, I cannot help being born a Jew, but I hate and despise all of my race and they know it, since they have cursed me in their synagogue." Years ago a Christian worker in New York prevailed on Lenin, then a refugee, to go with him to a church, but on reaching the threshold Lenin turned and said: "No, I will not go in. I will build the new Russia without your Christ."

## What to Do in July for Sunday Schools

Have you read the article, "Getting Ready for the Summer," (page Nine) in this Evangel? We suggested special effort to hold the lines during the summer. Let the pastor and superintendent, if they have not already done so, decide on some definite line of action for the summer. Call a conference of officers and teachers and send the membership out to win others for Christ, the Church, and your Sunday School.

**Make July 1 to 6, "Jerusalem Week," July 7, "Jerusalem Day."** Early disciples were directed to preach first in Jerusalem. Your community is your Jerusalem. Imagine yourselves disciples in Jesus' group. Make it real, and all of you scour your community thoroughly for new friends who need the gospel of salvation. Get them into your School on "Jerusalem Sunday." Enlist workers during the week, and cars to bring those without transportation. When new friends come, have regular members posted to be friendly—if you wish to make new friends, show yourselves to be friendly.

**Make the Week of July 8 to 13** "Around the World Week," ending with "World Missions Day" on July 14. Find out all you can about Home Missionary activities in your District. Get foreign missionary information from the Missions Department, Springfield, Mo. Instruct your people about missions and take a missionary offering. Discover places within 20 miles of you where there should be mission Sunday Schools. Send your most capable workers out to open new Schools.

**Make the Week of July 15 to 20 "Good Neighbor Week."** Have workers visit homes where there is sorrow; visit the shut-ins, and

look about for homes where there are new babies. Let July 21 be "Cradle Roll and Home Department Day." Ask parents to come and bring their babies. Send cars for shut-ins. In opening services give special recognition to visitors. If space permits have separate services for the Cradle Roll group; have shut-ins in the Adult Department. "Pure religion" . . . is this, "To visit the fatherless and widows in their affliction."

**Make July 22 to 27 "Men's Week," with July 28 as "Men's Day."** You can't build successfully and permanently without men. Ask children, "How many have fathers who are not in Sunday School?" Ask wives and mothers, "How many have husbands and sons who are not in Sunday School?" From that list, set to work and reach those already related to you. Go after them!

On Men's Day, have a men's service. Get a man to play the piano, lead the singing, pray, and someone to teach the lesson who, like Jesus, can talk men's language. Bait your hook to catch men, but please do not do anything that will frighten the fish away. Have a separate meeting place for the men's Class, even if you must rent the house or store building next door, or meet under the oak tree in the backyard.

God help you to "Take Men Alive." If you don't Satan will. Take pictures; let others know of your success. Tell your men that the first Sunday in August will be "Women's Day" and that they must return and see what the women do. Please watch for the article, "What to do in August for Sunday Schools."—Gospel Publishing House, Springfield, Mo.

## THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, June 17—2 Kings 24:1-7

Lord of my life, henceforth I bear  
The name of Christian everywhere;  
And all observing eyes shall see  
Such Christ as is revealed in me.  
In trade or play, my every word  
Will shame or glorify my Lord;  
Each act, each generosity,  
Will point to Thee unwittingly.  
Therefore, O Christ, my spirit claim,  
And make me worthy of Thy name.  
—Robert Freeman.

Galle, Ceylon—Please pray for the work in Panmal. This is a new work, but God has blessed His Word there in the salvation of souls. Several are ready for water baptism; please pray that they may all keep true, and that those who are seeking the Baptism with the Spirit may be filled. Pray also for the young man who has been placed there as a worker, that he will be faithful.—Rosa Reineker.

Birthday—J. Roswell Flower, General Secretary.

TUESDAY 18—2 Kings 24:8-17

"There is a mistaken idea that we must wrestle with God in prayer until we get an answer. The case of Jacob and the angel (Genesis 32:24-30) is cited as evidence. A careful reading of the scripture would set us right. It was the angel that wrestled with Jacob. It was not the angel that was overcome, but Jacob. The angel wrestled with Jacob to get him to leave off his self-seeking plans, his old man, and to yield and trust implicitly in God. Jacob finally capitulated. He confessed his name Jacob, Supplanter, and received a new name, Israel, because he prevailed. That was a turning point in his life. He realized that the way to get blessing and power was to believe in God and yield his life to His direction."

Moghal Sarai, North India—Please pray that one of our native workers may receive her Baptism.—Anna Helmbrecht.

Birthdays—Mrs. W. H. Clifford, Ceylon; Bernice Lee, North India.

WEDNESDAY 19—2 Kings 25:18-22

Let prayer for others be the divine cure for the exclusiveness in prayer which concerns itself with my symptoms, my ailments, my needs. Let prayer bring me face to face not only with

my God but with my fellow men. Let me work for the kingdom of God on my knees. Let me be one with Him who "ever liveth to make intercession."—T. B. Cowan.

Nawabganj—A man suffering from paralysis was definitely healed in our meetings at Colonelganj. Praise God! Another man who has accepted Christ as his Saviour and received water baptism is suffering great persecution from his relatives. Pray that God will keep him true. My wife and I are being tested in our bodies but are trusting the Lord to meet us and give us complete healing. Please stand with us in prayer. Recently a woman in a near-by village accepted the Lord. Daily our Bible women and the missionary go to give her teaching. She is now trying to win her husband, which is a real sign of a definite work done in her own heart. Pray for her please. In a place we visited recently we found the people very hungry for the gospel, desiring us to come and live among them so that they might have teaching. Pray that God will meet this need and send us the right man for the place.—J. M. Lewis.

THURSDAY 20—2 Kings 25:23-30

"In Christ shall true hearts everywhere  
Their high communion find;  
His service is the golden cord  
Close binding all mankind.

"Join hands then, brothers of the faith,  
Whate'er your race may be.  
Who serves my Father as a son  
Is surely kin to me.

"In Christ now meet both East and West,  
In Him meet South and North;  
All Christly souls are one in Him  
Throughout the whole wide earth."

Havana, Cuba—Pray for the summer work of our Bible students, and that we may find a suitable location for our Institute before the fall opening. Pray for a real outpouring of the Holy Ghost. There are many hungry hearts waiting before the Lord. Pray that funds may be provided for the opening of new assemblies in several towns and cities which are waiting for the message.—W. L. Perrault.

Birthday—Mrs. Paul Kitch, French West Africa.

FRIDAY 21—Jer. 22:20-30

The Bible is the story of men who listened to God and then did something about it. Philip listened and found the Ethiopian on the road to Gaza. Ananias listened and received courage to go to Saul in Damascus. Peter listened

and went to Cornelius. We need a new Acts of the Apostles written by people today who will listen to God. Early in the morning is the best time. Human wisdom has not been adequate for our needs. The answer for our national life is not bigger and better guns. The answer is more people—young and old—listening to God and then going out to do His will.—A. P. White.

Matagalpa, Nicaragua, Central America—We are putting on a special revival campaign in the mission hall downtown. Please pray that this special effort to reach the people will be the means of many conversions. Recently three hands were raised for prayer in our meetings there. Also pray for me as I return to Jinotega after an absence of many months from that place.—Esther Crews.

Birthday—A. J. Princic, Liberia

SATURDAY 22—Jer. 52:31-34

"O Thou by whom we come to God—  
The Life, the Truth, the Way;  
The path of prayer Thyself hast trod—  
Lord, teach us how to pray.  
"Then let us earnest be  
And never faint in prayer;  
He loves our importunity  
And makes our cause His care."

Ouahigouya, French West Africa—We cannot praise the Lord enough for His hand on us all during the present terrible epidemic of spinal meningitis. Please pray that God will give those whom He has called the courage to leave home and go into the needy towns where there is no witness for Christ. Pray also that the desire to win souls, which was engendered in the recent Bible classes, may grow in hearts and result in the salvation of many.—John Hall.

SUNDAY 23—2 Kings 24:8-16

"The invisible bond of union between God and man, which is freighted with such wonderful possibilities, and which brings to the suppliant such spiritual power, is what the church needs today more than anything else, if it would accomplish its divine mission in the world."

Puchi, North China—We praise the Lord for the new doors He is opening, and for His protection of the Christians in these unsettled times. Pray for the building of the new chapels both here and at Yunece, the outstation. Pray for funds for this work as materials are very expensive.—Grace Nicholson.

Tai Yuan—Please pray for an aged couple who are earnestly seeking the Baptism in the Spirit.—Anna Ziese.

## REPORTS FROM THE REAPERS

(Near) HONEY GROVE, TEXAS—Brother and Sister Dewey Helms came to us at the Dotson Assembly for an 8-nights' meeting in May. Eight were saved and 6 were filled with the Holy Ghost as in Acts 2:4. Sister Helms brought the messages which were very wonderful.—H. E. Brannock, Pastor.

REEDLEY, CALIF.—A fine meeting was conducted here by Evangelist Irl J. Walker, Portland, Ore. We broke all Sunday School records with 329 in attendance, including our Home department. One young married lady received the Baptism, and several were refilled. The church as a whole was greatly benefited.—A. H. Drake, Pastor.

PORTALES, N. MEX.—In a revival just closed, 9 were saved or reclaimed, and 8 came into the church. Five fine young people were saved one night during the revival. There is a great interest among the young people. At the close of the meetings we were asked to act as pastors of the church, so we have consented to serve the church for an indefinite period.—Pastor and Mrs. O. W. Edwards.

ST. LOUIS, MO.—Guy Shields, Ft. Worth, Texas, closed 12 nights of special revival meetings here last Sunday evening. The meetings were marked from beginning to close with the outpouring of the Holy Spirit. Twenty-five were baptized with the Holy Spirit, a number were converted, and others reclaimed.—Fred Lohmann, Pastor, Trinity Tabernacle.

MULESHOE, TEXAS—A meeting was conducted here April 28—May 19, and God gave us a good revival of old-time power. Eleven were saved, 11 were reclaimed, 19 received the Baptism in the Holy Spirit, 2 were refilled, and the whole church was revived. Bessie Misener, of Amarillo, was the evangelist. Archie L. Beggs is pastor.—Donald Bell.

THOMASTON, GA.—A revival meeting was held here April 17—May 12 with Evangelist and Mrs. Jimmie Mayo in charge. Fifty were saved or reclaimed, and one received the Holy Spirit Baptism. The revival is still in progress with Brother and Sister Charles S. Craighead conducting the services, and good interest is being manifested. The Craigheads will be with us until June 2. This is a new Assembly work.—O. L. Kelly, Pastor.

COLUMBIA, S. C.—For some time God has been blessing in a special way in the Tabernacle here. At first, in our regular services, souls began to cry out to God; then in a meeting conducted for nearly two weeks by William Vaughn, of Greenville, about 15 testified to being saved and 6 to being filled with the Spirit. Recently, God has also blessed the ministry of Evangelist Ethel Lundeen who was with us for 4 nights and Evangelist Tom Owens for a few nights. The membership in a little over 13 months has quadrupled. Our Sunday School and Young People's group have had a healthy growth, and the revival spirit continues.—H. D. Ferrell, Pastor.

ST. PAUL, VA.—One of the most successful revivals this church has witnessed in years was conducted here by Evangelist and Mrs. Ossie B. Jones, Corpus Christi, Texas. The presence of the Lord was mightily felt from the beginning. In several services the power of God came down in such a way that no message had to be given, and people came to the altar with tears of repentance. The revival lasted 2½ weeks. Sixteen people were saved and some were filled. The church as a whole was greatly benefited by the soul-stirring messages and Spirit-filled singing. The Sunday School was also benefited, as evidenced by the growing interest and attendance. Some have started coming who had not been in church for a number of years.—B. V. Jones, Pastor.

KANSAS CITY, MO.—Evangelists Renfro and Rogers, Modesto, Calif., were with us at the Full Gospel Tabernacle, 3100 E. 31st St., for 4 weeks, beginning Easter Sunday. From the first service the presence of the Lord to save from sin, fill with the Spirit, and heal sick bodies, was experienced by many. This is the fifth revival these brethren have conducted for us and in every one God has brought some very wonderful people into our fellowship. There were nearly 1,200 in Sunday School on Easter Sunday. Praise the Lord, there are yet folk who enjoy coming to the house of the Lord.—A. A. Wilson, Pastor.

DALLAS, TEXAS—Our meeting with Evangelist George Hayes, which was scheduled to run for two weeks, is now in its fourth week, and the interest is running higher than ever. More than 30 have been gloriously baptized in the Holy Ghost. Many more than this have been saved or reclaimed, and all have received a new touch of fire in their souls. Albert Ott, the pastor, says it is one of the best meetings in the history of the church. The anointing of God has rested heavily upon Brother Hayes, and his messages have found a real response in men's hearts. Old-fashioned prayer meetings have followed every service, many nights lasting till nearly midnight. We humbly thank God for this refreshing shower of Pentecostal blessing.—Paul R. Gaston, Assistant Pastor, Bethel Temple.



**BILOXI, MISS.**—The third Quarterly Conference of the Mississippi District Council convened in the Oak Street Assembly, May 7-8. God's presence was manifested from beginning to end of this conference. Both Biloxi churches cooperated to make this one of the best conferences that the Mississippi District has ever had.

Our people are looking forward to the District's first Camp Meeting, to be held July 28-August 8, on its own Camp Ground, in its newly constructed Tabernacle. S. D. Garrett will be night speaker at this camp.—Harvey L. Smith, District Secretary, Box 25, Noxapater, Miss.

**SKIATOOK, OKLA.**—I have just taken over the work here, and God has blessed. His presence has been so real in every service. Souls have been saved and believers have been baptized with the Holy Ghost. Our Sunday School attendance went from 24 to 53 in one month. A revival has been conducted here by F. R. Harris, of Vinita, and the saints have been revived and drawn closer to God through his ministry. The anointing of God was upon his message each night, and our hearts were stirred. Council brethren are invited to visit our assembly when passing through Skiatook.—Irene Harris, Pastor.

**BRAINERD, MINN.**—We came here about a year ago to accept the pastorate, and found the church in a healthy condition. W. G. Ross, the former pastor, had done a fine work in the three years he had served the church. We are thankful to the Lord for His continued blessing upon the work. From 2 to 10 seekers have been at the altar for salvation almost every Sunday night this past year. Our Sunday School has enjoyed a steady increase, 342 being present last Sunday. We have enjoyed two revivals. Louis O. Rynning, Rockford, Ill., was with us for 3 weeks and his powerful messages were well received by the church. Recently we had a very fine meeting with Brother and Sister William Long, Toronto, Canada. Their ministry proved a great blessing to the church. Otto J. Klink will be with us for a campaign in August.—Stanley Comstock, Pastor.

**WINDSOR, PA.**—The blessing of the Lord has been resting upon our assembly during the past months. In April Delora M. Case, of Lancaster, and Ely M. Bishop, Chelsea, Mass., were with us for 3 weeks. The services were very well attended and new faces were seen in many of the meetings. One brother stated that this is what he has been looking for and he is coming this way. The Pentecostal blessing does satisfy! Sister Bishop's messages to the saints and Sister Case's straight-forward sermons to the unbelievers brought edification and conviction.

The last two weeks in May we have been very busily engaged in Daily Vacation Bible School work. We have had an average attendance of 55 children. A number of children are coming whose parents are unsaved. Will you join with us in prayer for their salvation?—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

**HUNTSVILLE, TEXAS**—We accepted the pastorate here after the resignation of Pastor and Mrs. Elvis Davis, and came here January 8 from Yoakum, Texas, where we were succeeded by Pastor and Mrs. E. R. Winter. While laboring at Yoakum for three years and nine months the Lord graciously blessed us. The Sunday School attendance more than doubled and the church also doubled in membership and income.

Since our coming to Huntsville we have had a gracious outpouring after a hard battle during the winter months. A revival was conducted here by Evangelist and Mrs. E. C. Allen, of Austin, closing May 8, and in this meeting the church was stirred to a closer walk with the Lord, 12 were saved or reclaimed, and 6 were filled with the Holy Ghost. There have been 7 saved and one filled with the Holy Ghost in our regular Sunday night services. The Sunday School attendance is growing each Sunday, the spiritual tide is rising, and new people are coming out. This is rather a new place. Council brethren passing this way will find a welcome.—Jack and Irby Fellers, Pastors.

**DUNCANNON, PA.**—A very successful 2-weeks' meeting has been conducted here by Evangelist and Mrs. Richard Prue, Rochester, N. Y. Seven sought the Lord for salvation, 5 were reclaimed, and 3 received the Baptism in the Holy Ghost. So mightily was the power of God manifested in these services that on the last Saturday evening Brother Prue was unable to preach, due to the moving of the Holy Ghost. Before the revival we had two weeks of prayer, and in these prayer services several were saved.—R. W. Murratt, Pastor.

**GALENA, KANSAS**—The revival conducted by Philip Megna, Los Angeles, Calif., which closed May 5, was a blessing to all who attended. The Spirit of the Lord was manifested in a wonderful way. Many found the Lord in salvation and numbers received the Baptism. On many nights the power of the Spirit was so manifested that the entire service was controlled by that power alone, Brother Megna being unable to preach except through prophecy and other gifts of the Spirit. The Word was given in power, the altar was filled, men and women confessing their sins, God was glorified, and the church edified and strengthened.—G. P. Hertweck, Pastor.

**PUEBLO, COLO.**—We have just concluded a four-week revival with Leonard and Freida Palmer as evangelists. The Lord blessed the ministry of these workers in both sermon and song. Many nights the altar services continued until the small hours of the morning, the evangelists being the last to leave. As a result of this, a goodly number were saved and baptized in the Spirit. Several were baptized in water, and 29 adult members were received into the church. We are beginning the Bible study provided by the Gospel Publishing House and have already ordered 31 complete sets. We have just completed 9 class rooms in our church basement. Our Sunday School attendance is now about 300, our highest number being 356. The ministry of Brother and Sister Palmer was greatly appreciated in every department of our church.—R. Arthur McClure, Pastor.

**OMAHA, NEBR.**—We praise the Lord for His many added blessings upon Glad Tidings Assembly. We have just closed a 3 weeks' meeting with Evangelist W. Keith Reed, St. Cloud, Minn. The ministry of our brother was a great blessing to the church as well as to those who found the Lord as their Saviour, Healer, and Baptizer.

Last November we had a very successful campaign with Evangelist Anna C. Berg, Sioux Falls, S. Dak. Many were filled with the Spirit and much encouragement was brought to each heart to press the battle harder. Throughout the winter the Spirit of the Lord moved in a precious way in the church, giving us the most successful winter since the opening of the work over three years ago. The Sunday School is growing as well as the other departments of the church.—L. E. King, Pastor.

**COLUMBUS, GA.**—It was our privilege to conduct a revival at the North Highlands Assembly while J. O. Savell was their pastor. He was here a little over two years and did a wonderful work. The saints also had been conducting prayer meetings a number of weeks before the revival began. After a few nights the Lord began to pour out His Holy Spirit. Some 35 or 40 were saved in the two weeks of meetings, and a number received the Baptism in the Holy Ghost. At the close of the revival the church called us to fill out the unexpired term of Brother Savell. After a hurried trip back from Texas, we found the revival still sweeping on and people getting saved in the regular services. We felt that we should need to open the church and have services every night. Wednesday night Brother and Sister DeMerchant preached. The church asked them to begin a revival the following Sunday night, and this meeting continued two weeks. All through this meeting souls were saved and about 10 received the Baptism in the Holy Ghost. The Sunday School attendance has steadily increased without any special drive. It reached 412 last Sunday.—A. L. Parker, Pastor.

**PYATT, ARK.**—We have enjoyed a very successful 4-weeks campaign with Evangelist S. A. Mays in charge. The attendance was good from the beginning, there was a good interest, and conviction rested heavily upon sinners. The whole town was stirred and a goodly number were saved, the majority of them being young people. The messages were of the best, understandable, forceful, weighty, and inspirational. The meeting was better attended than any previous campaign in the history of the church. We certainly appreciate the ministry of Brother Mays. It has brought the saints into a more consecrated life, and bound us all together with a Christian love that we had never experienced before. All have a new vision and a greater zeal to go forward.—Otha Copeland, Pastor.

**PAINESVILLE, OHIO**—For four years Pastor L. S. Alt, of the First Pentecostal Church, has labored under difficulties, but with encouraging results. Many Pentecostal works previously started had failed and it was only through perseverance and many heartaches that Brother Alt succeeded in establishing this growing work.

For two years or more, empty store buildings and lodge halls were the only places available for worship. In the summer of 1938, Pastor Alt purchased a large tent and held a revival in it until late fall. From the time of Brother Alt's pastorate until the present, we have been privileged to have such consecrated workers as Evangelists B. E. Helman, Leon Frank and his party, Emma Kleinfeld, and Norman and Cleo Rhodes, to assist. Beginning Dec. 24, 1939, Brother and Sister Rhodes gave us a 3-weeks' revival in song and the Word. Several were saved and sanctified, many were filled with the Holy Ghost, and the saints were refreshed and blessed. These evangelists together with our pastor have sown the precious seed which has brought forth increase. As God's Word says, Paul planted, Apollus watered, but God gave the increase.

In October, 1938, a brick dwelling house was purchased and remodeled, with living quarters upstairs, our pastor with the help of the brethren doing the work. District Superintendent G. F. Lewis at the church hall, at 174 Main St., Feb. 4, 1938, set the church in order with 27 members. After the work on the interior was completed on the property purchased for a church, we began to hold services in our new quarters at 152 Richmond St., with the pastor and his family living upstairs over the church.

We thank God for answered prayer, and for a permanent place of worship. We have lost ten members by death and

other causes, but now have a membership of close to 40 consecrated workers. Our faithful pastor, broken in health from overwork and his great passion for the lost, is taking a much needed rest, and his place is being filled by Howard Wildie.—Mrs. Alice H. Snyder, Church Secretary, Mentor, Ohio.

**YREKA, CALIF.**—It has been about two years since the Lord definitely led us to Yreka. The District Superintendent felt it was God's will that we come, and the members of the assembly unanimously voted us in. On our arrival we found a faithful group of praying people, who had a small rented building for a place of worship, and a building fund of approximately \$450. The building fund was started during the ministry of Sisters Minogue and Rhebb. The Lord has been on the giving hand and has blessed our efforts, and we are now enjoying a new church and parsonage under one roof, in a good location. The outsiders were very co-operative in every way. The church building is equipped with opera chairs and has a seating capacity of 200, and a foundation already in for an addition. The parsonage is modern and completed downstairs. The upstairs will be prepared for two bedrooms and storage space. The building is 30x66 ft. The appraised value of the lots and building is \$4,000, and there is only a small indebtedness of about \$800.

Evangelist Bernice Mast was with us during the last week of March and put forth an untiring effort, having a service every afternoon for the children, and a message for all each evening. The Lord blessed her efforts. Immediately after the close of her meeting Evangelists W. R. and Iverna M. Lamb began a revival, and we are now in our fifth week. New zeal and enthusiasm have gripped the hearts of the saints and God has given us a precious meeting. A number have sought the Lord for salvation and one has received the Baptism in the Holy Spirit.

We praise God for a real break in the jail service and also in the hospital the last few months. There is a revival going on in the jail continually. In one meeting 5 boys definitely gave their hearts to God, and two of them, three weeks later, received the Baptism in the Holy Spirit in the jail and are a real light there, testifying to all who come in. Many more are under conviction through it all, and some have made a start. We expect God to use these boys in His service. They are all wanting to go to Bible school and to preach. They are on fire for God and we believe God has them there for a purpose.—Pastor and Mrs. C. R. Peterson.



Pastor and Mrs. Robert A. Brown, of New York City. Sister Brown's story is being told in the *Christ's Ambassadors Herald*. Don't fail to read the first installment in the June issue. The price of this paper is just 60 cents a year, \$1.00 for two years. Order from Gospel Publishing House, 336 W. Pacific St., Springfield, Missouri.

LODI, CALIF.—We just closed a successful 3 weeks' revival with Evangelist and Mrs. Percy T. King, Niagara Falls, N. Y., known as the "King's Musical Messengers." God certainly blessed and souls were born into the kingdom. Some of the largest crowds Glad Tidings Temple has ever had attended the services. We have invited the Kings for a return meeting. May God bless their faithful ministry, is our prayer.—Stanley McPherson, Pastor.

CARROLLTON, MO.—We were called to the pastorate here to take the place of Brother Burfield, who resigned. We found the church in a good condition and going on with the Lord. In the two years he was pastor here Brother Burfield did a wonderful work for God. He left a host of friends here. We desire the prayers of God's people as we endeavor to carry on the work in this part of the Lord's vineyard.—Pastor and Mrs. C. A. Davenport.

RED OAK, OKLA.—Our little church is growing, and people are being saved and filled with the Holy Ghost. Brother and Sister Ray Ward were with us 4½ weeks, and their ministry proved a wonderful blessing to our church. The dear Lord met with us in a wonderful way, pouring out His Spirit and blessing the saints. Many times the Holy Ghost

took charge of the service by messages in other tongues and interpretations. About 35 were saved or reclaimed, and a number were baptized with the Holy Ghost. Thirteen followed the Lord in water baptism, and 7 names were added to the assembly roll. Our Christ's Ambassadors are wonderful workers and a blessing to the church. Sister Ward organized a Woman's Missionary Council, and our women are doing a good work for the Lord.—Guy Dunlap, Pastor.

BUENA VISTA, KY.—We have enjoyed a two-weeks revival with Evangelist Lewis and Walter Perkins, Phenix City, Ala. Souls were saved, saints revived, and the Holy Spirit met with us in mighty power. The church which seats 125 and is located in the country, was filled to capacity each night. Many folk came from other counties to receive the blessing of God, and many were of other faiths. On a Wednesday night we witnessed the largest crowd in the history of the church. There was an attendance of more than 200, the church was crowded and the living room of the parsonage was also filled. Many stood around outside the church building and enjoyed the blessed service that night. The church was blessed and lifted to a higher place in God, and the revival spirit still remains.—Walter C. Enoch, Pastor.

NEW MEADOWS, IDAHO—A year ago last April, we came here for a revival, and found only a small Sunday School. God met us in such a marvelous way and such a number of souls were saved that we remained. We were elected as pastors, May 12. We had no suitable building for services and had been using an old rough board house from which the partitions had been removed. The Christians were for the most part very poor and it was hard for them to see how a new church could be built, but we began praying for a church and a piano, also for a parsonage and furniture. God began answering prayer immediately, and provided a small amount of cash with which we started a building fund. One brother donated an acre of ground, another gave 5,000 feet of logs for lumber. Then another gave 2,000 feet of logs. We purchased another 5,000 feet. One of the brethren gave the use of his mill and soon these logs had been converted into lumber. By this time the community was much encouraged to believe that we surely were going to have a church. Many donations of cash began to come in. A lady living in a town 80 miles away wrote that she had a piano and considerable furniture for the parsonage that she wanted to donate. Merchants and business men co-operated with cash, nails, hardware, shingles, paint, varnish, etc. Several thousand additional feet of lumber were donated. One mill gave enough flooring for both the church and the parsonage. God so moved that within three months after we started, our new building was ready for dedication. How we praised the Lord for the 4-room parsonage in connection. Our new church home, entirely free from debt, was dedicated December 1.

We have resigned the pastorate here to re-enter the evangelistic field. Calls will reach us addressed to Sweet, Idaho.—Evangelist and Mrs. Asa A. Allen.

NEDERLAND, TEXAS—Twin City Tabernacle, June 9-22; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—John Pecorina, Pastor.

OMAHA, NEBR.—19th and Cass Sts., Dispensational and Prophetic Meetings, June 9-30; Guy Phillips, Tulsa, Okla., Speaker.—L. E. King, Pastor.

RIVER ROUGE, MICH.—54 Hill St., June 2-; A. H. Argue and daughter, Zelma, Evangelists.—Paul R. Whiteside, Pastor.

DALLAS, TEXAS—Irving Road Assembly of God, June 9-30; Evangelist and Mrs. Stephen Vandermerwe.—Milton R. Summers, Pastor.

CLEVELAND, OHIO—3430 West 56th St., June 9-30; Roland and Mary Hummel, Philadelphia, Pa., Evangelists.—Clarence W. Hahn, Pastor.

NORTH LITTLE ROCK, ARK.—22nd and Francis Sts., June 16-23; Cecil Lowry, Enid, Okla., Evangelist.—T. J. Gotcher, Pastor.

SACRAMENTO, CALIF.—924 Sixth St.; June 2, for 2 weeks or longer; Evangelist and Mrs. Robert Perryman, Redondo Beach, Calif. Leslie Cerrion is pastor.—By Evangelist.

ABERDEEN, S. DAK.—217 Second Ave. S. E.; June 18-30, or longer; Dr. Lillian B. Yeomans, Manhattan Beach, Calif. Special Divine Healing campaign.—P. T. Emmett, Pastor.

ROCHESTER, MINN.—311 Fourth St. S. E., June 5-23; Evangelist and Mrs. Floyd R. Hooles.—Christian Hild, Pastor.

STATEN ISLAND, N. Y.—Evangelistic and Deeper Life Convention, West Brighton Assembly, 9 Du Bois Ave., June 9-23; Hattie Hammond, Williamsport, Md., Evangelist.—Thos. R. Brubaker, Pastor.

NEW ADDRESS—439 W. Fourth St., Lexington, Ky. "Have accepted the pastorate here. Will continue my duties as Field man for the Kentucky District."—J. J. Humphries.

CLEBURNE, TEXAS—City-wide revival; June 7, for 4 weeks; Evangelist and Mrs. J. M. Cockerell, of Oklahoma. Brother Cockerell will be present the first two nights.—Audia Bazel, Pastor, 302 Robinson.

GREENVILLE, FLA.—Tent Meeting, June 9-30. District Fellowship Meeting, June 30. T. C. Anderson, Columbus Ga., main speaker for entire meeting. Plenty of camping space for tents and trailers. Rooms for those wishing to stay for meeting. Urgent prayer is desired for this place.—J. A. Brooks, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

ESSEX, MO.—Fellowship Meeting, Cape Girardeau Section, June 17. Three services. Basket lunch. C. A.'s in charge of night service.—Cleo Tapp, Secretary-Treasurer, Dexter, Mo.

EXCELSIOR SPRINGS, MO.—Fellowship Meeting, Crescent Lake Church, June 17. Basket dinner.—Walter Fister, Pastor.

HUNTSVILLE, TEXAS—S. S. Rally and all day service, June 16. Out-of-town speakers expected.—Jack Fellers, Pastor.

SWIFTON, ARK.—Fellowship Meeting, June 30. First service Friday night. Basket dinner on Sunday.—Lehman Rorex, Pastor.

ABERDEEN, S. DAK.—217 Second Ave. S. E., June 2-16; Evangelist and Mrs. Morse Ward, Minneapolis, Minn., with Tommy Hollingsworth and Richard Orchard.—P. T. Emmett, Pastor.

ST. ELMO, ILL.—June 1-; Evangelistic services, photostereopticon pictures, personal testimony concerning 13 years of hardship in Russia; Alexander Varonaeff, Speaker. Lon Hale, Sedalia, Mo., will continue revival. This is a new church.—W. V. Drake, Pastor.

BINGHAMTON, N. Y.—Central New York Sectional Fellowship Meeting, Conklin Ave. and High St., June 20. District Superintendent Flem Van Meter, Main Speaker. Services 10:30, 2:30, 6:30, and 7:30. John Kellner is pastor.—Robert T. McGlasson, Sectional Chairman, 20 Vincent St., Carthage, N. Y.

EVANSTON, ILL.—Greenleaf and Elmwood Ave., June 13; teachers and hostesses of Junior Evangelism Fellowship will meet under direction of Wave Berg and Mrs. Sage. Services 2:00 and 8:00. Dollie Short, teacher at the Bible school in Zion, Ill., Guest Speaker. Refreshments served by ladies of the church. Public invited.—Mrs. J. Ashcroft, Pastor.

SANFORD, FLA.—All-day C. A. Rally and District Fellowship Meeting, at New Church, Geneva and Elm Aves., July 4. Speakers will be chosen from District brethren. Bring basket dinner, musical instruments, class reports, etc.—Robert L. McIntyre, Route 2, Box 341.

BOLIVAR, MO.—Sunday School Convention, Springfield Section, June 17. Services 10:30, 2:00, and 7:30. Bring basket lunch. Ivy R. Hibdon is pastor.—Earl J. Hance, Sectional Sunday School Secretary, 1031 W. Atlantic, Springfield, Mo.

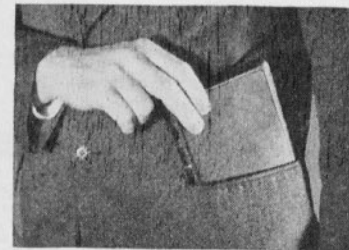
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13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

ing covenant with them: and I will place them, and multiply them, and I will set my sanctuary in the midst of them for evermore.

1 ch. 36. 24  
2 ch. 34. 16  
1 ch. 11. 16  
Jer. 23.  
Joel 2. 27.

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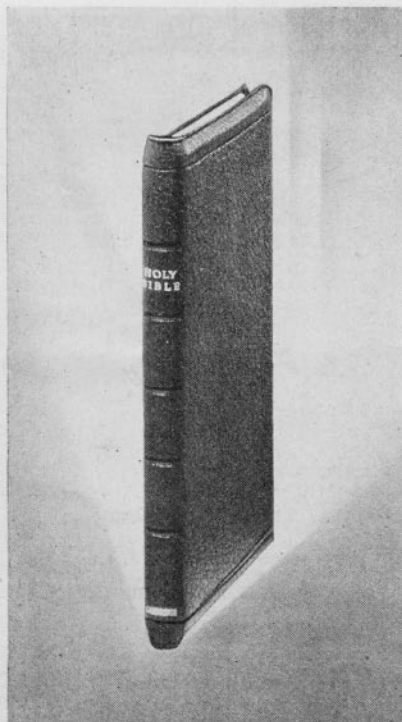
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COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

ALTAMONT, ILL.—June 16-; J. P. Mason, Evangelist.—H. A. Baird, Pastor.

AUSTIN, TEXAS—June 9, for 3 weeks or longer; Evangelist, Mrs. J. M. Cockerell, of Oklahoma.—R. R. Fairchild, Pastor.

HUTCHINSON, KANSAS—June 9-; Chas. O. Neece, Miami, Fla., Evangelist.—R. R. Morrison, Pastor.

SAGINAW, MICH.—114 No. Fourth; June 9, for 3 weeks; Willa J. Short, Evangelist.—Gene S. Hogan, Pastor.

CORTEY (near Anita), PA.—June 16-30, or longer; L. T. Stewart, of Wilson, Evangelist.—Naomi Sholtis, Pastor.

ELWOOD, KANSAS—June 23-; Lee Beasley Jr. and Paul C. Long, of Iowa, Evangelists.—V. Ernest Shores, Pastor.

LUSK, ALA.—Freedom Tabernacle, June 9-; Armond Valdez, Tampa, Fla., Evangelist.—Clifton Carney, Pastor.

GALENA, KANSAS—June 9, for 2 weeks or longer; J. A. Conley, Evangelist.—G. P. Hertweck, Pastor.

CINCINNATI, OHIO—1224 Race St.; June 9, for 2 weeks; Sanders Brothers, Jefferson City, Mo., Evangelists.—O. E. Nash, Pastor.

LAWRENCE, KANSAS—Tent Meeting; June 9, for 3 weeks; S. D. Garrett, Evangelist, accompanied by Jess Jackson, Vocalist and Musician.—P. D. Pittman, Pastor.

McCOOK, NEBR.—June 2, for 3 weeks or longer; A. H. Clattenburg, Reading, Pa., Evangelist.—Glen Reed, Pastor.

MISSOULA, MONT.—June 12, for 3 weeks or longer; Leonard and Freida Steine Palmer, Evangelists.—C. Muirhead, Pastor.

BURNT CABINS, PA.—June 4, for 4 weeks; Richard Prue, Rochester, N. Y., Evangelist and Singer.—Geo. E. Hanson, Pastor.

WICHITA, KANSAS—2130 No. Broadway; June 9, for 2 weeks or longer; Evangelist and Mrs. Bracy Greer, Ft. Worth, Texas.—Jack H. Woods, Pastor.

ADAMS, WIS.—June 4-; Sunshine Gospel Team, Olga V. Olsson and Rhoda M. Tout, Evangelists and Musicians.—Lyle E. Curtis, Pastor.

HOLDENVILLE, OKLA.—Creek and 4th Sts., June 9-23; Bible Conference and Daily Vacation Bible School; Mr. and Mrs. W. B. McCafferty, Ft. Worth, Texas, in charge.—B. W. Morgan, Pastor.



**NORTH CENTRAL DISTRICT COUNCIL AND CAMP MEETING**

ALEXANDRIA, MINN.—14th Lake Geneva Camp and Bible Conference, June 23—July 7. Special Speakers; Watson Argue, Winnipeg, Canada, and Harry J. Steil, Tacoma, Wash.

The 19th annual District Council of the North Central District will convene at the Camp, June 25. Candidates for ordination and license to preach must meet with the District Presbytery during the first week of the Camp.—Frank J. Lindquist, District Superintendent.

**NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL AND CAMP MEETING**

The 22nd annual District Council and the 7th annual Camp Meeting of the Northern California and Nevada District will be held at St. Helena, Calif., June 25—July 14. W. T. Gaston and Myer Pearlman, Camp Meeting Speakers. June 25—28, District Council. July 12—14, C. A. Convention; W. R. Steelberg, Special Speaker. Write for reservations to P. O. Box 398, St. Helena, Calif. All welcome.—R. J. Thurmond, Acting Superintendent.

**NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING**

The sixth annual Camp Meeting and the fourth annual District Council of the North Dakota District, will convene at Lakewood Park, near Devils Lake, N. Dak., June 18—30. The Fox Evangelistic party will be in charge of evening services. Fred Vogler, Assistant General Superintendent, Springfield, Mo., will be a principal speaker. The District Council meets June 18, at 10:00 a. m., for election of officers and usual business to be transacted. Credentials Committee will meet all applicants. Cafeteria serves meals.

For information relative to cottages, tents, etc., write Herman G. Johnson, 810 Ninth St., Devils Lake, N. Dak.

**GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL**

The 7th session of the Georgia-South Carolina District Council will convene at 839 West End Ave., Atlanta, Ga., July 1—4. General Superintendent E. S. Williams, Principal Speaker. Free rooms furnished as far as possible. Those expecting to meet the different committees should plan to do so Tuesday afternoon at the church. Monday night, fellowship meeting; Council begins Tuesday, 10:00 a. m. July 4, C. A. Rally and Convention; Mrs. S. W. Noles is president. For information write S. W. Noles, District Superintendent, P. O. Box 1101, Columbia, Ga.—T. F. Reed, Pastor.

**BROADCAST**

ABERDEEN, S. DAK.—"Gospel Request Program," Station KABR, 1390 kilos., 1000 watts, each Sunday 9:15—9:45 a. m.—P. T. Emmett, Pastor.

**BROADCAST**

GLOBE, ARIZ.—Radio program, Station KWJB, 1210 kilos., every Sunday 3:00 p. m.—Pastor R. F. Curtis, P. O. Box 1929.

CHICAGO, ILL.—944 Barry Ave.; June 27, for 2 weeks or longer; Evangelist and Mrs. I. J. Bolton, Tampa, Fla. Neighboring assemblies invited to participate.—J. A. Cardiff, Pastor.

WEST EMINENCE, MO.—June 11, for 2 weeks or longer; J. C. Kothal, Evangelist.—Chas. Aslinger, Pastor.

SHERMAN, TEXAS—Calvary Assembly of God, June 9—30; U. S. Grant, of Goose Creek, Evangelist.—Leonard Norville, Pastor.

COLUMBIA, TENN.—June 10, for 2 weeks or longer; Twin Evangelists, Lewis and Walter Perkins, Phenix City, Ala.—Gobel Lawrence, Pastor.

IRON RIVER, WIS.—Fellowship Meeting, Lutheran Church on Main St., June 18. Services 10:30, 2:30, and 7:45.—Misses E. Lindblad and R. Johnson in charge.

**LOUISIANA S. S. RALLIES**

Holly Ridge, afternoon, June 16; New Orleans, afternoon, June 23; Jennings, night, July 9.—Margaret Miller, District S. S. and C. A. President, 205 Crosley St., West Monroe, La.

**OPEN FOR CALLS**

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Bertha Steidle and Eileen Embry, Box 481, Dorrance, Kansas—"Music special feature of each service."

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D. Roy Parsons, P. O. Box 254, Pittsfield, Mass., or c/o 16 Lockwood Terrace, West Hartford, Conn.—"Parsons Revival Group now open for evangelistic work. D. Roy Parsons has had over 10 years in Pentecostal ministry; ministered in three countries in evangelistic work. Junior Parsons, 5 years old, Gospel Radio singer. We do special children's work. Musical talent, etc."

**MISCELLANEOUS NOTICES**

WANTED—Old Evangelists, tracts, and gospel literature for free distribution among the unchurched and nominal Christians in this rural community. Send postpaid.—Assembly of God, Navarro, Texas, c/o Pastor J. T. Davis.

WANTED TO BUY—Used portable organ in good condition. To be used in missionary work by our C. A. group.—Irene Doepke, 357 Berry Ave., Bellevue, Ky.

NEW ADDRESS—Box 151, Pacific, Mo. "We have accepted the pastorate here."—Fred H. Brand.

**MISSIONARY CONTRIBUTIONS**

**May 22-28 Inclusive**

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Piper-Coleman A of God SS	1.45
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Wickenburg A of God Ch & SS	3.77
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Los Banos Full Gospel Ch	2.32
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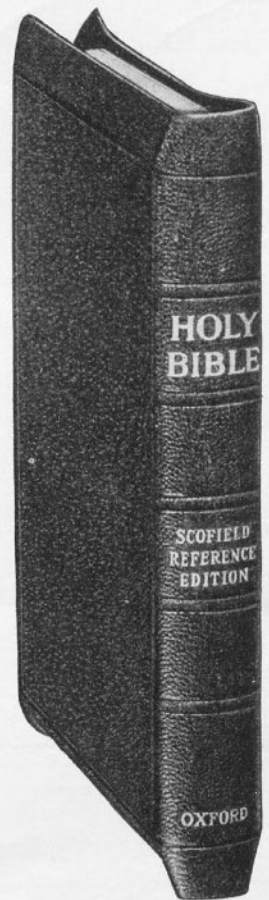
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Colony Assembly of God	1.00	Wanato Pent Assembly of God	17.43
Custer City Prairie View SS	2.00	Yakima First Pent Church	55.00
Eufaula Assembly	5.06	<b>WEST VIRGINIA</b> Personal Off	10.00
Ft Towson Full Gospel Ch & SS	2.72	Fairview Jakes Run A of G	4.40
Jenks Assembly of God SS	22.89	Flemington A of God SS	6.71
Mooreland Assembly of God	7.21	Mt Storm Mountain Top Mission	6.00
Muskogee Assembly of God SS	4.97	<b>WISCONSIN</b> Personal Offerings	21.50
Okmulgee A of God Ch & WMC	49.10	Berlin Gospel Tabernacle	10.11
Poteau Assembly of God	4.00	Glidden Gospel Tabernacle	9.35
Sand Springs Assembly of God	8.00	Lake Nebagamon Hawthorne Gos Tab	2.00
Seminole Assembly of God SS	12.00	Monroe A of God SS	7.50
Skiatook Sunday School	1.00	Ripon Gospel Tab	4.70
Whitesboro Assembly of God	9.67	Treco Riverside Gospel Mission	3.72
<b>OREGON</b> Personal Offerings	10.00	<b>WYOMING</b> Osage A of G	3.05
Bonanza Lorella Full Gos Ch	6.74	<b>FOREIGN</b> Personal Offerings	3.10
Hebo Full Gospel	1.50	<b>MISCELLANEOUS</b>	1,436.20
Lebanon A of G SS Womens BC	3.00	Total Amount Reported	\$11,438.95
Medford Full Gos Church A of G	25.64	Home Missions Fund	321.23
Newberg Full Gospel Tab	1.25	Office Expense Fund	113.98
Ontario Assembly of God	2.50	Literature Expense Fund	33.28
Portland Pilgrim SS	6.00	Reported Given Direct for	
Roseberg Full Gospel Assembly	6.33	Home Missions	324.99
Silverton Calvary Pent Assembly	3.65	Reported Given Direct to	
Silverton N Howell Com Ch & SS	45.45	Missionaries	489.78 1,283.26
Yoncalla Calvary Full Gos Tab	5.96	Amount Received for Foreign	
<b>PENNSYLVANIA</b> Personal Off	53.55	Missions	10,155.69
Bangor First Pent Church	10.00	Amount Previously Reported	30,308.68
Bellwood Pent Full Gos Miss	19.02	Amount Received for Foreign	
Bradford Assembly of God SS	5.00	Missions This Month	\$40,464.37
Brave Assembly of God SS	11.75		
Chester Highway Tabernacle	5.00		
Cherry Bethel Tabernacle	19.44		

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