

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JUNE 1, 1940
 NUMBER 1360

Single copies, 2 cents
 \$1.00 a year in U. S. A.

Nahum Speaks Today

Myer Pearlman

FOR two centuries Nineveh had been the capital of Assyria and the center of western Asia. For more than a century she had set the fashion, and to some extent controlled the religions of the surrounding countries. She had greedily drawn to herself the commerce of the world. Under Assurbanipal she had acquired a reputation as the center of the world's wisdom. A vast foreign population thronged her streets and market places. Stupendous strength, fabulous wealth, and the splendor of her fortresses and palaces made Nineveh one of the marvels of all ages.

Assyria was indeed a great empire. Great? Let us rather say big, for she was the most brutal power that ever ruled the world. On her monuments she gloried in her cruel sieges. The Besieger of Men—in that reputation she gloried. The Jews were familiar with the horrors of Assyrian warfare—cities besieged, entire populations driven into exile, men impaled upon sharp stakes or flayed alive, women ripped open, children dashed to the ground. Not content with plunder and atrocities, the Assyrians attempted to wipe out all other nationalistic feelings by cruel exchange of populations. Mountaineers were sent to the plains, plainmen were sent to the mountains.

Men spoke with mingled fear and admiration of the Assyrian regiments, with their tireless endurance, lightning speed, and efficient equipment. Cities deemed impregnable collapsed before their cunning engines of war. They seemed to revel in fighting. According to their records they launched a campaign more often than once every two years.

Assyria considered herself invincible. Who was strong enough to avenge her victims? The very question would have evoked contemptuous laughs from her war lords. As far as they were concerned the Assyrian empire was there to stay. But Nahum steps forward to announce the arrival of the avenger. "God is jealous, and the Lord revengeth; the Lord re-

vengeth and is furious; the Lord will take vengeance on His adversaries, and He reserveth wrath for His enemies." Writing before the fall of Nineveh he sees the Besieger besieged and the Babylonians hammering at her gates. As she has done to others so it is done to her. Her mighty walls crumble; her forts fall one after the

other; her warriors flee in disorder; her foreign population deserts her. The nations are jubilant over her downfall, for Assyria has made no friends. "For upon whom hath not thy wickedness passed continually?" cries Nahum.

Assyria the Great dropped from the pinnacle of power like a rock into the sea. No one mourned her, and her disappearance left the world no poorer, for militarism creates no spiritual wealth. Today all that remains of Nineveh is dusty ruins—a mute symbol of the fate of all godless empires.

Nahum speaks today. For though Assyria is dead her spirit takes to itself a body in every age. And what has the prophet to say to us who live in the year 1940? This: Any empire based upon the principle that *might* makes *right* may succeed for a time, but it cannot last. Brute force has no permanence. The God of righteousness has decreed as an eternal law that *right* makes *might*, and they who reverse that order must ultimately reckon with Him to whom the nations "are as the drop of a bucket." And this reckoning must come even though He may use militaristic nations to fulfill His purposes of discipline and judgment.

We are living in days when the brutal invasion of one country after another is striking fear into the hearts of every peace loving people. Naturally we hope for the best, and we cannot help but pray for the preservation of cherished ideals. Being human we would like to see civilization's death day postponed as long as possible. But as realists who know the prophetic Scriptures we must be ready for the worst, and be prepared for disturbing and far-reaching changes in world politics. For God uses such upheavals to bring about His age-long purposes. As He spoke through Haggai, "I will shake the heavens and the earth; and I will overthrow the thrones of kingdoms, and I will destroy the strength of the kingdoms of the heathen." Haggai 2:21, 22. A terrifying text? No, answers the writer of Hebrews, an en-



We Conquer by His Song

*We see not yet all things put under Thee,
 We see not yet the glory that shall be,
 We see not yet, and yet by faith we see,
 Alleluia, Alleluia.*

*We see the shadows gathering for flight,
 The powers of dawn dispel the brooding night,
 The steadfast march of the triumphant light,
 Alleluia.*

*Be we in East, or West, or North, or South,
 By wells of water, or in land of drouth,
 Lo, Thou hast put a new song in our mouth,
 Alleluia.*

*Therefore we triumph, therefore we are strong,
 Though vision tarry, and the night be long,
 For lifted up, we conquer by Thy song,
 Alleluia.*

AMY CARMICHAEL

(Continued on Page Seven)

Drawn Out

J. J. Jones at the Central Assembly, Springfield, Mo.

SHE called his name Moses: and she said, Because I drew him out of the water." Ex. 2:10. "Moses" means drawn out. It is the same Hebrew word that is used in the 18th Psalm, when the psalmist says, "He sent from above, He took me, *He drew me out* of many waters." The preservation of Moses illustrates what God is doing in delivering and drawing out men and women today.

Now Moses was drawn out in three distinct ways. First, he was drawn out from condemnation. The edict of Pharaoh had gone forth that all male children were to be destroyed. But you cannot kill a baby that God wants. And this was a baby that was going to do a lot of damage. Pharaoh killed a number but he missed Moses. It reminds me of that time when Jesus was born. Herod killed all the children in the Bethlehem district, but missed the right one.

Moses was born under sentence of death. There is a sense in which every one of us is condemned already. The first three chapters of Romans are taken up with the condemnation of the whole world, both Jew and Gentile. "There is none righteous, no, not one." Every mouth is stopped and the whole world is brought under the judgment of God. All the human race is born in sin and under condemnation.

But Moses had a mother who believed. It is a good thing when you have a mother who believes. "By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child." Heb. 11:23. There is something more than physical beauty, there is the beauty of the heart. They saw he was "a proper child" does not mean that there was a peculiar physical beauty about Moses, but that they had a revelation from God that this baby was to have a special ministry for God. Had not God promised centuries before that his seed should sojourn in a strange land, and God would bring them out? God had not forgotten. Although the centuries roll by and things grow darker, God will not forget His own. The promise He has made He will most certainly perform.

So we find the time was getting ripe for the deliverance of Israel. Pharaoh was king. It is usually a good sign that God is about to do something when the devil is extra busy. So cheer up. If you have been praying and things have been getting worse, the people for whom you have been praying are worse, just keep on believing and keep on praying. God will undertake.

Well, it was so here. Things were as dark as could be. The taskmasters were beating the life out of the Israelites, and their groans were going up to God. It seemed that nobody cared, the Lord God had forgotten them. But He had not!

The mother of Moses was a godly woman. She knew how to pray. Moses would

never have been the man he was if he had not had the mother he had. She was a woman of faith. "By faith . . . Moses was hid." How did she get her faith? She did not have a Bible, for the first five books of the Bible were written by Moses himself. However, she must have known of and believed God's promise to Abraham that He would bring Israel out of Egypt. And I believe God gave Jochebed and her husband a revelation that this son of theirs was His chosen instrument for the deliverance of Israel.

Now you folk who know anything about babies, just try to imagine how that woman could go on hiding a baby for three months. Remember, she did not live in a lovely apartment or in a magnificent house; she lived in a shack by the Nile river. She was a slave yet she managed to hide the baby from prying eyes and from the sentinels of Pharaoh for three months.

In the Boxer uprising in China about the year 1901, many missionaries were murdered. Some of them were hiding from the Boxers. They had gone into a high loft in a building which the Chinese supposed was haunted. In the group of missionaries was a baby, just a few months old. The missionaries were hidden in that loft and the slightest noise on their part would have betrayed their presence to the hostile people below. Although it was exceedingly hot, and although dust and dirt and flies were about, yet this baby never cried. I read the story in a book called "The Baby that Never Cried." God kept the baby from crying because crying would have betrayed the presence of the missionaries hiding there. I think that is just how it was with Moses. God stopped him from crying.

The time came when the mother of Moses could no longer hide him so she made for him an ark of bulrushes. She was a woman of faith. She believed in praying and she had a faith that got into her hands. I like the faith that gets into your hands. I like a faith that gets into the feet and brings you into service. She made this ark of bulrushes, and God caused her to place that baby where it would meet with the kindness and sympathy of the princess.

Pharaoh's daughter. So she placed the baby in the ark among the flags of the river Nile, and put his sister to look after him. Down came the princess. She spied him and sent her maid to fetch the ark. When she opened the ark, the baby wept. That was just the thing for him to do. I am sure if he had laughed she would have tucked him in and put him back again. But the baby cried just at the psychological moment, and if there is anything that can get to the heart of a woman it is a crying baby.

Although she was a princess she had compassion on him and said, "This is one of the Hebrews' children." She could not have been in sympathy with her father's cruelty. She had a woman's heart. Compassion goes down after the baby, carries the wounded man to the inn, pays the innkeeper and says, "Whatsoever thou spendest more . . . I will repay thee." Compassion moves you to do something. So it was with Pharaoh's daughter. Miriam was there of course. Her mother had put her there. This thing had been prayed over and planned. And Miriam said, "You are a princess. You have not time to look after a little baby like this. Shall I go and call a nurse, one of the Hebrew women, that she may come and nurse the child for you?" The princess agreed. So Moses had the best nurse that any baby ever could have. And Moses' mother got wages for nursing her own baby!

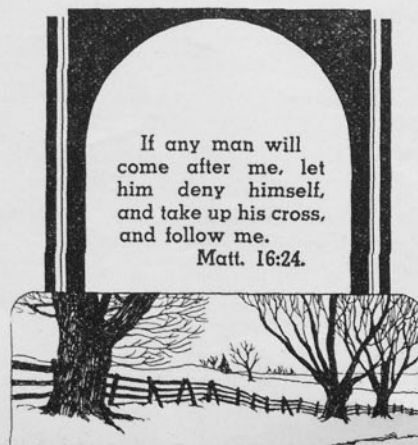
After she had weaned him she brought him to Pharaoh's daughter, and she could hardly bring him to Pharaoh's daughter until he was well able to be left alone. Like Hannah with Samuel. I believe that she had him for about three years. Listen to this, you Sunday School workers. Moses' mother had her baby for three years and what she taught him in that time all Egypt never knocked out!

Nobody could touch him now because he was under royal patronage. The princess had taken an interest in him. Now you see how God outwits man. Pharaoh was trying to stamp the Hebrews out, but he nurtured and nourished the one who was to do all the harm.

When Moses' mother brought him to Pharaoh's daughter she gave him a name. "His name shall be Moses, because I drew him out of the water." The water would have destroyed him, but he had been drawn out of the destruction, drawn out of the condemnation. How? By faith and compassion.

That is only a picture of what God is doing today. Around us is sin with its destructive forces. But God is full of compassion, and whosoever shall believe the glorious tidings of salvation can be drawn out of darkness, delivered from the power of darkness, and translated into the kingdom of His dear Son. Do you know anything about this drawn-out business? What is God doing today? He is visiting the nations, to gather out a people for His name. If you are bound, blind, condemned, I declare to you that this mighty Jesus who died and arose again is drawing you. He said, "And I, if I be lifted up from the earth, will draw all men unto Me."

Every saved man and woman is intended to be a drawn-out one. What does the



word "church" mean? *Ekklesia* is the Greek word for church. "Ek" means out; "kaleo" means call. So the church is a called-out company. The whole world is in unbelief, it rejects the salvation of God in Christ, it refuses to believe, it is in unbelief and darkness. But the church is a drawn-out, separated company of born-again men and women.

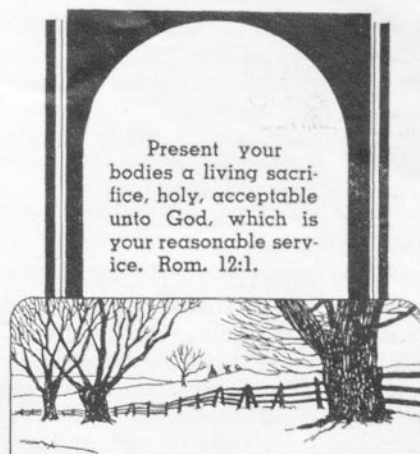
Are you in it? I do not ask if you are religious. The devil is religious. I asked if you are drawn-out, saved, converted, born-again from above, delivered from the power of darkness, and translated into the kingdom of God's dear Son. Men want us to keep quiet about it. God has drawn me out and I have to shout about it. Praise God! The reason I have to shout so much is, that I have to make up for some folk who do not do any shouting. This is no fairy story business, it is not a little bit of religious persuasion, it is a mighty experience. If God has delivered you, you know it. Praise God!

God is in the drawing out business today. God was in Christ, reconciling the world unto Himself. He is saying, "Be thou reconciled to God." It is true you have sinned, it is true you are condemned, it is true you are judged and on the way to hell; but God will draw you out into the fullness of salvation if you will let Him.

"By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter." Heb. 11:24. After Moses had been drawn out he lived for forty years in Egypt. He was educated in Egypt, he was mighty in word and in deed. Egypt was one of the mightiest empires of the world and Moses moved in royal circles. He was the pampered son of the princess. He held a high position in the social life. How God overtakes the devil every time! Here was Moses who was to do God's will, to deliver His people, and Pharaoh was educating him and fitting him to be a deliverer and leader of the children of Israel.

He spent forty years in Egypt. Egypt in the Bible always means the world that lives without God. The first mention of Egypt in the Bible is in Genesis 12, where Abraham went down to Egypt. It is always a *down* step. It is never up. It is down to Egypt. They put their trust in chariots and horses, they relied on their own strength and their own ability. They had no room for God. They trusted in magicians and excluded God. Moses was in Egypt. I have tried to picture it. Forty years he spent in Pharaoh's court, that court with its riches, its pleasures, its wealth, its glory. Undoubtedly Moses had had a taste of everything it had to offer.

But although Moses spoke the Egyptian language and dressed like an Egyptian, he was *not* an Egyptian. He was a Hebrew. There is a spiritual significance to that, because "Hebrew" means to pass through, as a pilgrim. They called Abram a Hebrew because he went out of Ur of the Chaldees, and passed through the world as a pilgrim and stranger, and was looking for the eternal city. A Hebrew, a true child of God, is one who refuses to get mixed up with worldly things and remains separated unto God. Hebrews—separated because they are looking for the eternal city. And Although



Moses had access to all that Egypt had to offer it could not satisfy him. Praise the Lord! I can just imagine Moses coming in some night, after he had filled himself with the pleasures of Egypt, and God is beginning to talk to him. "Do you know what your name is? Drawn Out! Why are you mixed up with this Egyptian stuff? You come out and be separate." Perhaps I am talking to some Moses who has got mixed up with Egypt. The most miserable person is the one who knows God is real, and yet lives in Egypt.

God was talking to Moses. He said, "You see those people. They are being beaten and persecuted. This greatness of Egypt will soon pass away. Why don't you come out of this? Remember your name—Moses—Drawn Out. Do you know what I am doing to you? I am drawing you out of this thing."

Beloved, that is what God is doing. One of the biggest tasks that God Almighty has to do today is to keep His people separate. The blight of God is on the religious world today because of the mixture of things holy and unholy, and God is saying, "Come out."

Here is the verse that describes the second drawing out. "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter." We pass that over as if it were some light thing. But remember this is one of the most stupendous pronouncements in the Word of God. He refused to be called the son of Pharaoh's daughter—that is to say: he refused royal rank, he refused social position, he refused to be identified with the people of Egypt who did not acknowledge Jehovah. Now, Moses, you are living up to your name. I could not see how your name could be Drawn-Out when you mixed up with that Egyptian crowd, but now I can see that God is drawing you out. Don't you know you can refuse things by faith? I have known men and women to refuse high salaries because they were in danger of losing their spiritual life. I know men and women that have refused good positions because they saw they were in danger of losing their testimony.

By faith Moses refused. I will try to picture Moses on the day he decided to leave. The parting is taking place. I can just see him come down the steps of the palace. He was not carrying any bags, perhaps he had tied all his personal belongings up into a little bundle—and people all thought something had gone wrong with his mind—and I dare say the gossips said

astounding things of the heir to the throne abdicating. It would be like them. Some of the people were sorry for him. But there was no man as happy as Moses as he wended his way down those palace steps. And where do you think he went? He went down yonder to the various hills along the Nile city. And there were some praying people. As he passed by he heard them pray, and he went in and sat in the back seat. When you first come to a Pentecostal meeting you usually sit in the back seat. Now all of you don't look so innocent, as though you came to the front, because I know you did not. Anyhow, thank God, we are mighty glad to see you, even if you are in the back seat. And Moses heard these people and he listened because his heart was hungry for God. After having lived in Egypt and being mixed up with all those pleasures, he was not satisfied, it was all empty. He went into one of those prayer places. And the Lord and the glory were there, the power of God was upon them, and before very long Moses was kneeling with the others around the altar and I would not be surprised if the glory did not hit him there and then. What happened? From that day God got him. "He refused." Beloved, I believe that daily it is necessary to refuse things.

"Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season." He could have enjoyed the pleasures of sin, but he *chose*. He did not have to do it; it was not inevitable; he deliberately *chose* to suffer. We could all backslide if we wanted to, but who wants to? Beloved, he *chose* to suffer. And the true Christian deliberately *chooses* to deny himself and take up his cross. He need not do it, but because he is looking for the coming of the Lord and believes the eternal is more real than the temporal and seen, he prefers to suffer reproach and shame rather than to enjoy the pleasures of sin which last only for a season. Everything of the world—every pleasure the world indulges in—is fleeting, transient, passing. It will be gone soon.

So Moses deliberately chose to suffer, and he threw his lot in with the persecuted slaves. They were God's people. They were pushed out. They were not wanted. We ought to refuse all the things of the world and choose to suffer for Christ's sake. We are too concerned about our reputation, thinking what will they say about us. Let them say what they like, you can only get shot and killed once! You cannot be in this blessed salvation, without knowing something of the price and the cost that has to be faced if you are true to the bleeding Lamb. The road is rockbound but it leads to God and heaven. I know where I am going. I am going to God.

The next word is: "Esteeming the reproach of Christ greater riches than the treasures of Egypt." The word "esteem" is a word that means that he carefully calculated. He esteemed the reproach of Christ as greater riches than all the treasures of Egypt. That sounds rather strange. But here is the thought. If you have been suffering reproach for Christ's sake today, you are a very privileged person. If they have

(Continued on Page Seven)

Paul and Nero

C. M. Ward, Minneapolis, Minn.

"I was delivered out of the mouth of the lion." 2 Tim. 4:17.

"Fear not, Paul, for thou must stand before Cæsar (Nero)." Acts 27:24 (R. V.).

Nero was worse than a lion. And to really stand before Nero was more terrific in danger and more tragic in outcome than to be flung to the wild beasts of the Roman arena.

One thing we are sure of; these two men once faced each other.

The Word of God indicates that!

It was a great day for each of them when they looked into each other's eyes, the two men most renowned of that generation. Nero, the sovereign of the world; Paul, the prisoner condemned as a heretic by his own nation, because of his faith in Jesus.

It was a great day.

God had ordained it.

In the midst of an awful storm an angel had borne that message to Paul . . . that he "must stand before (Nero) Cæsar."

Now they stand face to face.

Paul sees one who as a babe was exquisitely beautiful, but whose face by years of dissipation had been marred; although even yet at times it could look kingly and most attractive; a man a little below medium height with chestnut hair dressed in rows of curls, dull gray eyes, a thick neck and terrible lips.

Nero sees a man of like stature with himself, or even smaller; a man whom his enemies describe as "mean of bodily presence," and whose eyes, even his friendly biographers assert to have been so weak that he found it difficult to do more than sign his name to letters, and yet a man whose massive brow and firm lips and every feature betoken his masterful character and tremendous power of will.

Draw the contrast between Nero, chief of the pagans and Paul, leader of the despised sect of the Nazarenes.

1. THEIR POSITION

Paul stands as a prisoner. He is accustomed to this. The damp, cold, solid walls and prison furniture were familiar to this man who had been "in prisons oft." Nero sits on his throne in the "golden palace" which he had just completed, a palace so vast that its triple porticos were a mile in length; its roof so high that it could cover the golden statue of himself standing a hundred and twenty feet tall. The park about the palace was like a forest.

Paul was accustomed to prison fare; Nero to the dainties of the royal table, fish from foreign rivers and crushed pearls to increase the costs of precious desserts.

Paul wore travel-stained garments, the garments of a weaver, having probably but one suit to his name, and having to shiver with the cold until the cloak, which he had forgotten, could be sent to him by Timothy. 2 Tim. 4:10. Nero never wore the same garment twice, and never traveled with less than 1000 baggage carts. Even his mules were shod with silver.

Yet Nero was the poor man, and Paul had the true riches.

Nero was the slave, it was Paul who was the free man.

2. THEIR TALENTS

Nero had all the training that the greatest teachers of Rome could give him. Seneca, the great philosopher, was his private tutor. He was celebrated as singer, actor, poet. Paul was not an actor, yet he had become a spectacle to men and angels; he did not pose as singer or poet, yet his "poem of love" has no equal in the language. More than this, so lofty was his thought, so keen his logic, so convincing his reasoning, that today while no word of all Nero's writings is remembered, even Paul's private letters are cherished by millions and his religious arguments are accepted today as standard by the whole thinking world.

3. THEIR AFFECTIONS

Look at Paul. His wealth of sensibility, his tenderness, and delicacy of sentiment stand out, greater even than his intellectual genius and the power of his logic. He weeps over his churches. And how his friends loved him! They "fell on his neck" and "kissed him," and followed him miles when he was forced to leave them, sent him gifts seven hundred miles sometimes; and when they saw his poor injured eyes they felt like plucking out their own eyes if they could thus relieve his affliction. How tender and loving was this lion-hearted man, who could cry, "Though I speak with the tongues of men and angels and have not love, I am nothing!"

Now look at Nero.

No doubt he was very sensitive, too.

No doubt he demanded love.

If any young woman failed, for example, to return his offer of affection he signed her death warrant the same day.

If any man looked melancholy in his presence, he had him killed on the spot.

His faithful old captain of the guards, Burrhus, complained one day of sore throat and Nero said, "I can cure it; I have a sure remedy," and sent him a dose of poison.

Seneca, who, when he seemed to be getting more popular with the scholars of Rome than the young emperor, received one day a polite note from his old pupil requesting him to commit suicide, which he did, knowing that thus only would he escape a worse fate. He had his first wife, Octavia, divorced, and then murdered. Twelve days after he married his second wife he kicked her to death. Three times he tried to poison his mother and failed. Finally he constructed machinery by which the floor over her bedchamber would fall and crush her while she was asleep, and when this failed he constructed a ship and sent her on a journey, kissing her "in a very cheerful mood" as they parted. The ship, of course fell to pieces as soon as it left harbor, and though the queen mother escaped even this calamity, it was but a short time until she was murdered in her bed by a hired assassin.

Such is the contrast between paganism and Christianity.

In Nero you see the picture of a world without God. In Paul you see the picture of a world redeemed and transformed through Christ.

In Nero you see what passion unrestrained will do for a man; in Paul you see what "Christ in me" will do for a man.

Nero shows what hell is and how it can begin here and now. Paul shows us how a man of like passions as ourselves can live, having his "conversation in heaven."

4. THEIR AMBITIONS

Nero was very ambitious and so was Paul.

When Nero appeared on the stage every actor and every spectator hastened to call him the star of the company. Indeed he had 5,000 robust young fellows dressed richly, hired to applaud him and keep their eyes on those who had the bad taste not to applaud. So careful was he of his voice that he had his vocal teacher constantly by his side to check him from straining it. He was ambitious to win the ears of the multitude.

Paul also was ambitious to win the ears of the multitude, seeking them in every city; ambitious to speak as he ought to speak, and craving the prayers of his churches for this end; ambitious to use his voice right, so that whatever he did in word or deed might be said and done to God's glory. He was ambitious, also to win a crown, and he "strove manfully" and fought "not as one who beateth the air" for a crown that was incorruptible and fadeth not away.

So Nero, ambitious to be happy, lived miserably.

Ambitious to be popular, but hated by all. Paul wanted to make others happy and won happiness himself.

Ambitious to be a good "slave of Jesus Christ," he won the place of "chief apostle."

The one shocked his age by his crimes; the other turned the world upside down by self-sacrifice for Jesus' sake.

5. THEIR RELIGIOUS VIEWS

They stand face to face, but a great gulf separates them. Their desires, enjoyments and thoughts of life are as opposite as their religious views.

Nero held all religious rites in contempt. He was an infidel. He did not believe in sin. He claimed outright and boldly to be as good as any man on earth. He believed all men to be just like himself, only some

THE PENTECOSTAL EVANGEL

EVERY TESTIMONY ALSO ARE BY DELIGHT AND BY COUNSELLORS

EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN CHAS. E. ROBINSON

MISSIONARY EDITOR
NOEL PERKIN

*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

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Entered as second-class matter June 25, 1918, at post office at
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

hypocritically tried to hide their crimes. For a man to say as Paul did, "I am the chief of sinners, the least of all saints," seemed to him the vilest hypocrisy and deadliest sin. *No wonder he persecuted the Christians.* He covered them with pitch and oil and turned them into torches with which to light his gardens. And Paul stands before him, Paul who loved righteousness and judgment, Paul who never feared to speak the truth to mortal man. Would you like to know what he said to him? No wonder Paul was beheaded shortly after.

Only the man whose conscience is seared as with a hot iron can say, *I am no sinner.* Nero said that. That was the first article of his creed. And the second was like unto it, *I need no new birth; I need no Saviour.* Indeed Nero on his coins calls himself "the saviour of the world." *He believed in human nature simply working itself out naturally. He believed that civilization, aestheticism, culture, education, could be the salvation of the world.* How he must have mocked at this man, Paul, who preached a Saviour not himself!

I know people in the world today who have the same creed that Nero had.

The third article of his creed was this: *There is no God higher than myself.* Nero had altars raised to himself and sacrifices offered.

How that reminds one of the modern philosophy that teaches the deification of humanity; that there is no God greater than man—and it ought to remind us of the historic fact that only such a man as Nero will accept such worship.

More than once Paul, because of mighty works was thought by the idolatrous populace to be some deity, and once bullocks covered with garlands were brought to be sacrificed. But Paul refused the honor.

It is only a man like Nero who can think himself to be God.

6. THEIR DEATHS

This man who claimed to be a god, who scoffed at a future life and the Christian's hope, who boasted of his infidelity and the courage and comfort of his philosophy, when he came to die, met death very differently from this man Paul.

They met death within a few months of each other.

The circumstances are well known.

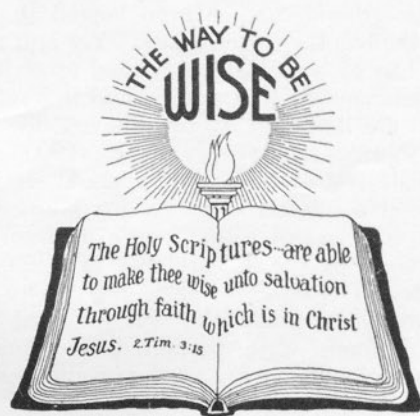
The emperor is spending his days in pleasure in Greece, giving great gifts to those who can invent new methods of sensual enjoyment. One day a message is brought to him of revolt. What cares he? He sings and plays and laughs and scorns all fear. Another messenger comes and whispers in his ear. His face pales, he gasps and faints away at the news. His army has revolted, his generals are faithless. What shall he do? That is the question which must be answered as he awakes from his faint.

Shall he beg pardon of the populace and ask some low office at their hands? But he fears to show himself lest they kill him. Shall he drown himself? He trembles and hesitates. What shall he do? He flees to the house of one of his freedmen, crawling on his hands and knees through the drain to get into the slave's apartment. Barefoot because of hasty flight, with bloodshot eyes, he has fled to a room of a slave to die, and still his courage fails him. His very bond-

servants urge him to manhood. He seizes two daggers, theatrically tries their edges, then sheaths them again. He cannot die. He breaks down and weeps convulsively, and begs some of his companions to commit suicide that he may see how to die. This man who had killed his best friends by the score, and murdered most of his relatives! The clang of horses' hoofs sound in his ears. Three minutes more and he will be captured, and if captured flayed alive. He must die! He nervously holds a dagger to his throat, but can not strike, and does not strike. His slave is forced to drive the dagger home to save him from torture and public shame.

So died the last of the Cæsars. Died he not as the fool dieth? His eyes in his agony almost started from his head, and were the terror of all his friends who beheld him after death. The city held a jubilee on the day of his funeral.

Look at the prison!



Tomorrow Paul the Christian is to die.

The sentence has been passed; the executioner is now sharpening his ax. Paul, Paul, how do you feel now? Is your faith worth anything now, Paul?

And I see a light flame in his eye, *the light never seen except on the Christian's face;* and now he takes up his pen, this old man, to write a few words to his dear friend Timothy. This is his last letter and he knows it. He writes: "I charge thee, therefore, before God, preach the Word, be instant in season and out of season." *Evidently he still believes in the same old gospel and expects it to live, even if he dies.*

"Endure afflictions . . . for I am now ready to be offered and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness which the Lord, the righteous Judge, shall give me in that day, and not to me only but unto all them also that love His appearing!"

Thus they died.

Nero, scarcely thirty years old, with the old, worn-out life, and weary, discontented heart; and Paul, "the aged," with the young heart and the hope of eternity thrilling his soul.

Did they go to the same place?

Are Paul and Nero now sitting together in peace?

Where did Paul go from that Roman prison?

Where did Nero go from that freedman's villa?

7. THEIR NAMES

Yes they live yonder and they live here. Their works follow them. When some great reformer like Luther or Wesley appears on the earth and changes the whole earth for the better, the highest compliment we can pay him is to say: He is almost equal to Paul.

And when we have a dog to name we call him Nero.

Our Attitude to the State

A momentarily practical question now arises: What is to be our attitude to the Government, and to the laws, of the land in which national birth has placed us? The Apostle answers: "Be subject to every ordinance of man for the Lord's sake: whether it be the king as supreme; or unto governors, as sent by him." Our submission is not necessarily approval. We submit to the ordinance for the Lord's sake, not necessarily for the ordinance's sake: we desire to be winsome, and sympathetic, and obedient wherever possible, so as to commend our Master to the nation in which we live. Our Lord, when about to be executed by the State, openly acknowledged that the power of that State was ordained of God: "Thou wouldest have no power against me, *except it were given thee from above.*" John 20:11.

It is manifest, however, that an impassable gulf yawns the moment the human ordinance clashes, in plain black and white, with any command of God. It was Peter himself who said: "We must obey God rather than men" (Acts 5:29), a decision which ultimately cost him his life, and all the martyrs theirs. But, short of that, the Christian—like his Lord, who never entered on a crusade against political or racial corruption, but poured out the truth which can alone cure it—pays the taxes, obeys the laws, intercedes for all in authority, and by maintaining his saltedness saves Sodom.

Under the terrible totalitarian Emperors of his day, Tertullian said: "We Christians, looking up to heaven with outspread hands, and without a prompter, because we pray from our hearts, do intercede for all emperors, that their senates may be faithful, their people honest, and their whole empire at peace."

Muller's Orphanages

Since George Muller founded his orphanages the sum of \$13,516,140 has been received with not a single request made to anyone except God, and of this amount \$6,230,375 has come to hand since the Founder's death in 1898. How is this conceivably possible without a hearing and an answering God?

Confirming the Bible

"The greatest miracle of the Bible," says Dr. E. E. Slosson, a chemist of international fame, "is its chemical accuracy. The first book of the Bible says man was made out of the dust. In dust there are 14 different chemical elements, and in the body of man there are those same 14 chemical elements."

They who undergo no trials enjoy no triumphs.

A Very Present Help

A True Story by Charles Elmo Robinson

IF THOSE locusts reach my farm, I am a ruined man," cried a South African farmer in desperation, as Charles Mahon, just arrived, tried to tell him about salvation through the Blood of Jesus. The farmer could think of nothing but the locusts, approaching in an ugly ominous brown cloud. "All my months of toil will be eaten up in a few minutes."

Mahon took the whole family down to the border of their little farm, and there he lifted his hands to God and cried for deliverance from the locusts. The power of the Spirit was upon him and he does not know how long he prayed, but on opening his eyes not a locust was to be seen.

The farmer and his family professed faith in Jesus then and there, and were so amazed at the revelation of answered prayer that they asked the traveling minister to remain with them.

Charles Mahon was one of a large family of Mahons who did yeoman service for the Lord in South Africa, working with the Salvation Army. Charles' brother Edgar, whose wife was a half sister of Pastor Buchler, worked so hard that his health was gone. One lung was destroyed by tuberculosis, and he coughed violently, spitting blood on the slightest exertion.

Pastor Buchler decided to visit Pietermaritzburg, where Edgar Mahon and his wife lived. At a station on the way he saw the daughter of a Zulu chief who was sick. Buchler prayed for her. Later they heard that she was instantly healed, and went back to tell her people the good news that there is deliverance from sickness in Jesus' name.

As Pastor Buchler brought the message of Divine Healing to the Edgar Mahons they eagerly drank it in, and were anointed in the name of the Lord Jesus. They were both instantly healed. At the time they had quite an extensive little pharmacy, for the amelioration of the sicknesses of the natives. When Pastor Buchler saw the medicines he said, "Behold thy gods, O Israel."

This struck a new chord in the hearts of the Salvationists. They determined to renounce medicines from that time forward. The very last bottle, one to which they clung pathetically, was a specific that was supposed to cure snake bite. Even that had to go however, and they cast themselves entirely upon God.

Buchler was on fire. The natives flocked to hear him. Even through the medium of interpretation the people were swayed by the power of God. He told them: "Human skill is not sufficient to stem the battle and drive back these powers of sickness. Only the precious blood of the Lord Jesus can avail."

When the invitation was given for the sick and suffering to come forward for the laying on of hands, very many came and were instantly healed. Among them was an old chieftainess of over ninety years. She had been ill for a long time, but went back home to tell the people that she was now strong, and "had God inside."

The British-Boer war came on and it be-

came very difficult for the Edgar Mahon's to get food. They were taking part in the Red Cross work, and had ample opportunities to minister to the sick and dying.

A miller to whom they took a bag of Indian corn, gave them for it a half bag of corn meal. Out of this sack of meal Mrs. Mahon sent every week a plateful to her mother, who always remarked, "Surely this must be the last of your bag." It was rationed out daily to the members of the family. At times it was served out to sick soldiers, and a convalescent soldier stayed for a time, and shared in the food of the family.

Weeks wore into months. Hopes of coming relief were again and again dashed to the ground. Some even longed to fall into the hands of the enemy. Yet still that half bag of corn meal continued to provide nourishment for the family, and it was not until the besieged were relieved by the British troops, on February 28, 1900, that the half bag of meal was finished. It was as great a miracle as the widow's cruse of oil in the days of Elijah, and a modern-day testimony of the faithfulness and all-sufficiency of God.

Two years more the war dragged on. The Mahons were permitted to continue their testimony, living as they could, sometimes in the native huts, but, though the schooling was hard, they rejoiced that thus they found a way to the hearts of the black folk, and gained a better insight into native customs and outlook.

Wherever they went God confirmed their preaching with miraculous signs following. A Wesleyan local preacher named Dhlamini was paralyzed from his waist down. He had to be carried to the platform and placed in a chair to preach. He was brought to a Mahon meeting in a wagon, quite helpless. He was prayed for and healed at once. He returned to his congregation at Driefontein, and leaped and ran before them to show how God had delivered him. This brought a great blessing to the Wesleyan cause there, and many were converted.

Eventually the work became so strenuous that the missionaries formed the plan of having great gatherings, in which they could

minister the Word to thousands at once. Thus began the now famous quarterly meetings, at which huge crowds gather for a few days of fellowship and testimony. Such a meeting was announced at Harrismith in the Free State. The Basuto had recently waged very successful war against the Free State people; but as the convention time approached great trains of Basuto wagons came streaming along their roads, laden with people singing hymns, and carrying white flags in token of peace.

Fearing it was a ruse, the Harrismith villagers begged their mayor and counselors to visit the meeting and see that all was safe. These gentlemen, accustomed to dealing with drunken brawls between natives, here met something to which they were altogether strangers. In the vast crowd of some eight thousand, Free State people and Basuto, hereditary enemies were worshiping side by side. There was not even a suggestion of ill feeling in the entire assemblage. Miracles were being performed as though they were the most common events of the day. Wagons were bringing in the sick, and before long they were well and praising God. Naturally the Mahons and the gospel they preached gained immensely in the estimation of these counselors. A message that could transform savages into saints was to be encouraged.

Everywhere in his ever widening journeys Mr. Mahon found that praying for the sick proved to be the key which unlocked the hearts of men and women to the gospel message. Some latitude of opinion existed between the various workers. Some, basing their teaching upon such texts as, "He healed all that came unto Him," would pray for any sufferer who asked for healing in Jesus' name. Others would only pray for those who first made profession of faith in Christ, maintaining that, "It is not meet to take the children's bread and cast it to the dogs."

This sketchy and wholly inadequate account of God's dealings with one of His African noblemen is not ancient history, for Edgar Mahon answered the call and went to receive his reward only as long ago as January 10, 1936. His works still follow him.

"She Hath Done What She Could"

One writes, "I am one who can do only the little jobs for Jesus." Yet this same faithful soul has brought blessing to many by passing on her *Evangel* and sending for additional copies for distribution from time to time.

There are so many others who have a happy ministry of giving the *Evangel* and other Full Gospel publications to those about them. Your field of service can be substantially broadened in the same manner. For only 50 cents, you may send gift subscriptions to the *Evangel* for the remainder of the year. This offer does not apply to renewal subscriptions.

You will be happy in making selections from our wide variety of tracts and books. Free lists sent for the asking. Yours can be a blessed spiritual ministry by circulating literature with the Pentecostal message.—Gospel Publishing House, Springfield, Mo.



Pray for
AMERICA
Righteousness
exalteth a nation.

Prov. 14:34

Drawn Out

(Continued from Page Three)

insulted you simply because you love the Lord, and you have kept sweet about it, you are a most honored person. "If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you." It is written concerning the early Apostles that "they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name." And the word is more forcible than that—they rejoiced that they were honored to be dishonored; they were so highly honored by God to be dishonored by slander and reproach for Jesus' sake. Lift up your head and praise God if they have said nasty things about you today because you were true to Christ. Keep sweet about it, and rejoice.

I am glad Moses is living up to his name. God is drawing him out of Egypt. He chose to suffer affliction, esteeming the reproach of Christ greater riches than the treasures of Egypt—"for he had respect unto the recompence of the reward. . . ." "He had respect" means that he looked to the coming reward. Keep your eyes on the coming reward. I do not believe we have considered sufficiently what the Scripture says about the rewards for faithfulness to Christ. Moses thought, "The day is coming when everything I have lost shall be repaid a thousandfold." "Oh," he said, "cannot I do something more?"

Brothers and sisters, we need to be reckless. I want to meet people who are reckless for heaven and God. Generally we are so reserved. We hold ourselves back. We are afraid our friends might see us, and we are afraid we might lose our reputation. Haven't we lost it already? We can never be true to Christ without in some way or other, upsetting people that do not want God. We are to walk wisely and circumspectly, and yet there is an offence about the Cross. The word "offence" means scandal. You talk about Jesus and they will soon leave you out of their circle. You will not have to get rid of your friends, they will get rid of you. But it is all right. Praise the Lord!

Moses kept his eye on the Lord. Moses never would have led two million people out of slavery and bondage, never would have known the power of God, never would have been God's leader if he had not left Egypt. There are many people today playing too much with Egypt. If they would say good-by, lose their reputation, and come right out, God could put His mantle upon them.

"By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing Him who is invisible." There is a paradox here. To see the invisible is impossible. *By faith* he saw the invisible God. He had a vision of God and he endured because of the vision he had. We need a vision of God that will carry us through. Moses made one of the most tremendous renunciations, becoming a type of the Lord Jesus Christ. Jesus left the ivory palaces, He emptied Himself and assumed human form, He is the deliverer of the people, and so was Moses. And so he was drawn out. God wants to draw us out of every

hindering thing, that we may be separated men and women. There are men and women who spoil their testimony, and hinder their witness for God, because they are too near the things that debase. Moses, what is your name? Drawn Out. That is, drawn out of worldliness. I pray that God will put His blessed hand upon us and draw us not only out of condemnation but out of every worldly thing.

"And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face." Deut. 34:10. Face to face! Do you know that God drew Moses out in another way after he had led the people out of Egypt? The years had passed by, and he had led the people until they had come to Sinai, and then God said to him, "I want you to come up the mountain; I want to talk to you." And for nearly six weeks Moses had an interview with God.

Moses got into the devouring fire of the presence of God, into the burning of His help presence, and for forty days he ate not. Not interrupted by human intercourse, he had a face to face meeting with God. Drawn out! Drawn out! Drawn out! He came down to the camp and then God called him up for a further period of forty days. God gave him the revelation with regard to the tabernacle, made known His ways to Moses, brought him into a secret council, spoke face to face with him. There was not another prophet in Israel like Moses, whom Jehovah knew face to face.

When he came down from the mountain it says the skin of his face shone. You cannot talk to God for almost six weeks without bringing something of God down with you. When he came down people said, "We cannot look at you, Moses." So he had to put a veil over his face when talking to them. But when he went up to talk with Jehovah he took the veil off, and Paul in 2 Cor. 3:7, 18, says, "The children of Israel could not stedfastly behold the face of Moses for the glory of his countenance . . . But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." But do you know what happened?

Moses with unveiled face was drawn out, so that he could pray and intercede, drawn out so that he could commune with God. Drawn out until—bless God!—the time came when God told him to come up into the mountain, and He kissed him, and buried him, and nobody knows where.

Beloved, is your name Moses? What is your desire? God lifts us out of condemnation. That is only the beginning. He wants to draw us out of worldliness, and He wants to draw us until there is a face-to-face communion—nothing between my soul and my Saviour. You say, "Yes, that was Moses." But the New Testament dispensation can bring us into the place where there is not a man or woman who will pay the price but what he or she can have face-to-face communion with God. We with open face behold as in a glass the glory of the Lord, and are transformed from glory to glory. Praise the Lord!

We should have face-to-face communion with Christ. Whatever may be between God and our souls, let us seek Him until that hindering thing is removed. Those

that have never turned to God and been saved by the power of the blood of the Lamb, He is drawing you now. If you are mixed up with questionable friends that are carnal and earthly-minded, don't you feel the tug of God Almighty, pulling you away from the things that are hindering? God wants to draw us to Himself where we have a face-to-face vision. Face to face—nothing between our souls and our Saviour.

When Christ Comes

"They discerned not till the flood came, and took them all away." Matt. 24:39. They saw not the meaning of the sign, till it was too late—till judgment had drawn its sword, and flung away its scabbard. Then indeed, when it was too late, they read the lesson it should have taught. When the heavens, inky black, poured down torrents of rain, and the incessant thunder growled, and the whirlwinds roared, and the waterspouts descended, and yawning gulfs flung up from below the angry waters of the great nether deep, when all refuges failed, and the fierce waves advanced still on the dismayed crowds at charging pace—then went up here and there the drowning cry from the despairing sons of unbelief. "Ah, Noah was right! He said, the flood would come. He fled wisely to the refuge! *We see! But it is too late!*"

How was it, when Elijah went up by a whirlwind into heaven? Did all Israel believe? Nay, not even the sons of the prophets. They could not think he had soared beyond earth altogether. Might he not have landed on some of the plains or mountains near? Faith's voice rebuked; but they would not hear. So fifty men were sent to seek the prophet, and searched and searched; but in vain.

But how were the tidings received by the idolaters around? To them did the news bring *faith*? Did they say, "This is the finger of the God of Israel! He is the God of gods! Down, ye idols, to the fire and to the pit! Calf of Bethel! I turn my back upon you"? Nay, the story was a subject of merriment to them. Their children caught up the unbelieving mirth of the elders, and thus it flowed forth, when Elisha appeared. "Ascend, baldhead! Are you left on earth, when your master is on high?" So unbelief will say once more: "It is the fraud of men. It is a pious practical deceit, intended to produce a revival of 'faith' in these scoffing days. The Christians are clever hands at cheating. This is one of their bold strokes."—Robert Govett.

Nahum Speaks Today

(Continued from Page One)

couraging text. "And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear." Heb. 12:27, 28.

He who will not live in love will never live in heaven, for "God is love" and love is the element of His dwelling-place.

Keep no secrets from God. Confession of sin to Him in all detail will greatly help us in subduing it.—R. C. Chapman.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Venturing for God in South China

A. W. Hall and H. A. Park

A trip of eleven hundred miles seems a small thing at home; but try it under present conditions in China! Look at your map and remember that the places you are to pass through are subject to bombing and machine gunning, that many of the people some driven by desperation and need, have turned into highway robbers and pests, and that the roads are purposely torn up to hinder the entrance of the enemy.

Remember that, everywhere you go, your heart will be torn by the sight of people living in bombed cities where only horror of the past and fear for the future dwell with them. Remember also that you must bid good-by to your families, knowing that conditions where they are may change and that the uncertain future may bring dangers and alarms there also. No, indeed, one does not travel today in China for one's health or pleasure!

Monotony

Nevertheless, we felt that the people and workers of the Province of Kwong Sai, though so many miles away, needed any encouragement we might bring them with God's help. So we started out.

A day-by-day account of our journey would be worthless because of sheer monotony—the endless waits, the "just missed it!" concerning connections, the slow travel whether by bicycle, walking, bus, towboat, sampan, or coolie chair. These things all try the patience of the westerner who has not yet toned down to the inevitable delay of the East. Anon we remind one another by way of comfort, "Here lie the bones of the man who tried to rush the East!"

"Who are you? Where are your families? You come from where? You go where? You have what business?" Constant inspections

made us wonder if we would not be answering questions in our sleep. Imagine! You must be prepared to prove to some "official" who has perhaps never been over twenty miles from his home village, that the town from which you claim to have come actually exists and has the name which you claim it has!

The pictures on the canned goods you carry for food help the inspector to understand what is inside, but try to explain to him how it got there! By the time your handkerchiefs have been held up to the light and the hems looked through, your letters or literature handed about, your luggage taken apart, your pockets emptied, and yourself examined, you are ready to give devout thanks when at last you are allowed to go free!

From coastal freighter to bicycles—which we pedaled for six days except for the thousand and one times each day when we were pushing them around, through, or over the holes in the road!—bicycles to bus, bus to towboat to sampan and back to bus again, so it went for thirty-six days until we reached our first aim, the town of Chung Shaan in Kwong Sai Province.

Encouragement in Kwong Sai

We were happy to visit seven towns in Kwong Sai, and received encouragement in finding so many converts and candidates for baptism. The weather was so bad that only in two places were we able to have baptismal services although there were numbers awaiting baptism at each place.

At Paat Po thirteen were buried with Christ, and fourteen followed the Lord in this step at Hohsien. Again the power of the gospel was manifest and again men and women testified to having been translated from darkness to light, praise His Name!

In many areas we found the work in the cities was hindered by air-raid signals, but the village work was going ahead. We rejoiced to note that the workers themselves took the initiative in pressing the

village work. Such work is not as pleasant and not as convenient as city work in normal times, so there is often a tendency to neglect it. Now a good part of the workers' time is spent in the villages.

We were especially touched by the faith of the dear old grandmothers who have accepted Christ in their old age. They all testify that, before Jesus saved them, they were troubled in soul and spirit; but that now they have peace and joy in their hearts and smiles on their faces. They have had such harsh lives that one rejoices to think that now they have heaven's hope and will soon be enjoying the beauties of that blessed home.

The power of God's gospel has worked in the hearts and lives of these people, and we had real Christian fellowship in their company. Pray for them that, in spite of the troubles and alarms of war and its attendant evils, they may be kept safe and secure in the love of Jesus, and continue witnessing in power to others.

SAO CARLOS WORK GROWING

"We are glad," report the Vernon Fullertons from Brazil, "that our meetings in Sao Carlos are really Pentecostal. The gifts of the Spirit are manifested, and holy joy prevails in the services. We are trusting the Lord to give us a real harvest of souls from this work soon.

"I visited recently a near-by town for which we have been earnestly in prayer that a door might open to us there. Praise the Lord, we feel that our prayers are being answered now. A family there is quite interested and our literature is being read. We were able to have prayer in the home and have permission to return. Pray with us that God will bless there also.

"During the past month we have been canvassing the town of Sao Carlos, sowing the Word by means of tracts and Bibles. God has helped us in selling the Bibles, for now we are completely sold out and even have requests for more.

False Doctrines Bring Confusion

"During our visits we meet some very interesting people—infidels, agnostics, atheists, spiritists! We are finding that we have a hard field because there are so many false doctrines abroad. Spiritism is strong and is such a demoniac imitation of the real gospel that it has brought many into confusion.

"One man said in much discouragement, 'I hear so many doctrines I do not know what to believe—I have no desire to live!' Praise God, this same man is now attending our meetings and seems to be getting a new vision of the true Saviour.

"Reference to the gospel to one man who was an atheist caused him to begin to curse all religions, saying that he didn't believe either God or devil existed. Later I returned and, by the grace of God, was enabled to sell him a Bible. He is reading it, and we pray that God will cause His Word to break through the hardness of his heart.

"We are changing the location of our meeting hall. Formerly we were on the outskirts of the city, but now we are moving nearer the center of town. May God graciously continue His blessing upon our work—is our prayer."

WHO WILL HELP?

We have just received a letter from one of our missionaries in North India telling of the need of an organ for use in their large mission station as well as their outstation and village



In spite of war and turmoil in the world, these Christians have found peace and joy in the Lord Jesus. The first picture shows Christians of Paat Po grouped upon a wooden bridge. The group below are Chung Shaan believers.

work. She writes that they can get one in Calcutta for \$100.00, which is less than it would cost to send one from America, in view of the high transportation costs at this time. We quote a part of her letter:

"We have this big work and no music in the meetings, and you know how it sounds when different ones try to start songs and get a wrong start. We have a large congregation of over 200 at this station, and you can imagine what 200 voices off key sound like! We are planning on a big revival meeting this fall, so hope we can have it by then. We are also doing village work and like to take it out with us, so we need a portable organ."

We are sure some will be glad to help meet this need. Designate your offering, if you are interested in getting this organ for India, "For the Organ Fund," and send it to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

BEARING LIGHT INTO THE JUNGLE

For many months our Nicaragua missionaries have been wanting to go farther into the jungles, to spread the wonderful news of the Saviour among those who have little contact with the outside world. At last their chance came, and they joyfully seized it. Let us have Ray Jones tell us of their journey among the jungles and Indians of eastern Nicaragua.

"We started out in the early morning, endeavoring to escape some of the hot sun that beats upon this tropical country. Nevertheless it was not long before we began to feel the heat as we climbed up and down the hills. When our Indian guide at last stopped after more than twelve hours in the saddle, you may be sure it did not take us long to stretch our hammocks and turn in for the night.

"After another early start in the morning, we soon reached the jungle land we had heard so much about. We traveled through a maze of great towering trees covered with hanging vines and mosses. Tall ferns loomed above our heads, and we enjoyed the strange, brightly-hued flowers. Often we had to push the vines aside in order to pass. Once a band of mono monkeys passed us, chattering as they swung from branches and vines.

With the Indians

"Late in the evening we arrived at our destination—a clearing the Indians had made for their house. We had a song service and then a season of prayer. During the four nights we were there, we had four services which the Indians all seemed to enjoy.

"God blessed and two Indians took a stand for Jesus, while the hearts of others were stirred. We now know of four, possibly five believers, deep in the heart of the jungle. Others are interested in the gospel and we wish we had a native worker to send back to visit the homes scattered here and there.

"Every one of our party returned with a burden upon his heart for these Indians who live and die without a chance to hear the wonderful gospel story of Jesus and His love. God help us to do all we can to meet this need. Pray with us that somehow He will send us a worker who will go out to gather in these sheaves from the jungle."

A WORD FROM THE MURRAY BROWNS

A number of friends will be glad to hear from Mr. and Mrs. Murray Brown, the young couple who set sail for French West Africa in January. Through transportation difficulties they were stranded in Europe for a longer time than was pleasant in view of war conditions, but eventually landed safely in West Africa, but still not in their destination of Ivory Coast.

We here pass on a part of a letter Brother Brown wrote April 20 and sent air mail:

"Brother Goodwin met us at Accra, Gold Coast, where we remained about five days. Accra is some little modern city. It has paved streets, electric lights, and a number of the homes are fairly modern. When we got all our things through customs and got the truck loaded we were ready to start up country on a Saturday. Tamale was 360 miles away. We stopped overnight at Kumasi where we enjoyed a little rest and attended my first African church service. We arrived in Tamale Monday evening tired, dirty, and hungry. Roy Davidson had a good American-style supper waiting for us, and also a very welcome bath and beds. To our surprise we did not have to carry bath water, but simply turned a faucet.

"On Friday I started on a rather lengthy trip to French country. My wife said she had had

French visa before coming into the Ivory Coast, and so were returned promptly to Bawku.

"Now there is nothing to do but patiently wait here till this red tape is taken care of. That is all the information we can give about where we shall be. Mail should still be addressed to us at Tamale."

We believe we shall soon have word that the necessary permit has been granted and that Brother and Sister Brown have been able to settle in Ivory Coast.

A STEP OF SURRENDER

From South India comes a report of five who have recently followed the Lord in water baptism. "We are thanking God," writes Carl Holleman, "for the victory in our midst, and for His blessing upon some of our precious people in Poona.

"For some time we have been stressing the need of water baptism, and its deeper meaning to those who are faithful in following God in this ordinance. We have been encouraging those who have not yet been baptized in water to step out and take baptism, thus proving their desire to obey the Lord.

"Several Indian Christians indicated their desire to receive baptism, so the service was arranged. First we gathered in our chapel for a time of worship. God was with us as we sang and prayed, and many wept under the moving of the Spirit.

"As the Word of God was read and expounded, emphasizing the thought of obeying the Lord, the Holy Spirit began to convict; and, during the preaching, one fine young man made full surrender, signifying his wish for baptism also.

"We heard the testimonies of those who were to follow their Lord thus, and prayed for God's blessing upon them. Then it was our privilege to baptize the five candidates in water. The blessing of the Lord was real to all who were present. New joy shone from the faces of those who went down into waters of death with Jesus, and arose with Him to walk in newness of life.

"This step means much to the Indians for it indicates to their own people that they are severing all connections with the religions of India and have in this way identified themselves with the Lord Jesus. It often means being persecuted, and becoming outcasts for Christ's sake. We thank God for all those who are following on with God."

JACOB'S TROUBLES

Says a Jewish writer in "B'nai B'rith Monthly": "It is trite to say that we are living in terrible times; few of us, however, realize the full implications of those words. The magnitude of the calamity exceeds imagination. A heroic effort must be made by American Jewry, involving real sacrifices, to provide the difficult, painful, and exceedingly costly solution the problem requires. And no time is to be lost. Unless the problem is attacked immediately, pogroms which will make Kishineff look like child's play may be the hooligans' contribution to a solution of the Jewish problem."

THE SECRET OF POSSESSING—Moses, whose very name is synonymous with the Law—man's best unaided endeavors—could never lead Israel into Canaan, even as man's best unaided efforts can never lead him into a life of blessing, rest and victory. Our heavenly Joshua alone can lead us there. The Canaan experience is not realized until, through the disillusioning experiences of the wilderness, we are brought to despair of attaining holiness through self-effort.—*J. Oswald Sanders.*

MISSION OUTGROWING ITS FACILITIES

When Marie Stephany returned to China a few months ago she found that the work had grown till their present buildings were far from adequate to care for it in its various phases. She wrote that she would need to enlarge the orphanage building considerably to provide space for the many little ones who had been rescued and who are now being trained in this Christian institution. In addition to what Miss Stephany already has on hand for the building fund she will need about \$200.00. We are sure our sister will greatly appreciate any help which her friends and contributors may be able to offer at this time. Send all offerings for this purpose designated, "Marie Stephany, building fund" and mail to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.



"Suffer little children—" All these little ones of China need is the opportunity to come. Can we refuse them their chance?

enough of this 'tripping business' so she stayed in Kumbungu with Florence Blossom and Beulah Buchwalter. We stopped off in Walewale—one of our Assembly of God stations—which now stands without a missionary. A native preacher is in charge there. That same day we reached Bawku where Brother Goodwin is stationed. The next morning we proceeded on our journey, stopping first in Tenkodogo, then Ouagadougou which is the main station in Ivory Coast. Brother Wilson took us on a tour of the stations of the Mossi Land field, and I left there believing that everything was working out nicely for us to take up our work there.

"I hurried back to Kumbungu with the supposed definite information that permission would be granted for us to enter French territory to work. We packed our few things hurriedly and started out. We got as far as the first station in French territory—Tenkodogo—and there our journey ended abruptly. We were informed that we must first have our

THE SUNDAY SCHOOL LESSON

Josiah Finds the Book of the Law

Lesson for June 9, 1940. Lesson Text:
2 Kings 22, 23

"The remembrance of the apothecary, and his name is like music at a banquet of wine"—so says one writer in singing the praises of Judah's last godly king. Why this glowing tribute? Because Josiah rose above most extraordinarily evil circumstances, and "turned to the Lord with all his heart and with all his soul, and with all his might, according to all the law of Moses."

Josiah's early devotion. When Josiah was only sixteen he began to seek after God. Yet how easily he might have excused himself from the obligation of living a godly life! (1) He was the son of a dreadfully wicked father. Amon reigned only two years but that was long enough for him to reintroduce every conceivable form of idolatry and vice into Judah, to defile afresh the temple, and pollute its sacred precincts with Sodomites. (2) He was the grandson of a still more wicked grandfather, Manasseh. (3) He was brought up in a corrupt court. Amon's court was a sink of corruption. Childish innocence is soon lost in an atmosphere of profligacy; and Josiah from babyhood must have witnessed many of the worst forms of human depravity. (4) There is no record that he had any religious instructor. Yet Josiah rose above these evil influences and handicaps and "did that which was right in the sight of the Lord and walked in all the way of David his father, and turned not aside to the right hand or to the left."

Josiah Finds God's Word. 2 Kings 22:3-10. In the eighteenth year of his reign, when he was twenty-six years old, Josiah began to repair the temple which had been so long unused and neglected. While this work was being done, Hilkiah the priest found in the temple the book of the law! It was covered with dust, like the unused Bible in many a home, a silent reproof to those who should have known what was right but did not. But how had such an important book been lost? When ungodly Manasseh abolished the worship of Jehovah and the temple furniture was removed from its place, the sacred book was mislaid and lost. Hilkiah recognized the book when he saw it and gave it to Shaphan the scribe to read. When the scribe had read the book he took it to the king.

Josiah Hears God's Word. 2 Kings 22:11-20. "And Shaphan read it before the king." When Josiah heard God's Word and realized how far Judah had gone in her departure from God, he rent his clothes—an outward action which truly typified his inward condition of broken-hearted sorrow.

In great concern he sent messengers to Huldah the prophetess asking her if, and how judgment could be averted. Her answer was that judgment must fall upon Judah for her sin, but that because of Josiah's tender heartedness and humility, that judgment would not fall during his lifetime.

Josiah Acts Upon God's Word. 2 Kings 23. Josiah was not only a hearer but a doer. He translated his emotions into actions! He saw how God's law had been broken and determined it should be broken no longer. Gathering all the people together, he read in their hearing all the words of the law. Then, standing on a pillar, he made a covenant that the people should serve

the Lord and keep his commandments and the people agreed to it. Idolatry was wiped out and the passover feast reinstated. Thus did Josiah, King of Judah, fully obey the Word of Jehovah.

PRACTICAL LESSONS

Perilous Ignorance. "My people are destroyed for lack of knowledge." Hos. 4:6. Why had Judah drifted into such appalling sin? Lack of knowledge of God's Word! Stanley Ferguson of Pittsburgh, Penn., asked his wife to make him some pancakes, which she did. "Those pancakes don't look right," she told her husband, and cutting off a tiny piece of one of them she tasted it. It made her so ill that she died. What caused her death? Lack of knowledge! She had mistaken insect power for pancake flour! In the world today there are many false doctrines and erroneous teachings which are spiritual poison.



How are we to be kept from them? By knowing God's Word! If we are to be kept free from sin, if we are to know God's will, if we are to have victory over Satanic onslaughts, if we are to possess our spiritual possessions, if we are to be like our Lord, then we must know His Word!

Our Attitude Toward God's Word. What effect did God's Word have upon Josiah? He listened to it reverently, allowed it to soften his heart, humbly recognized its authority, and obeyed it implicitly. What should be our attitude toward the Word? (1) It should be read daily. Luke 4:4. (2) It should be read in dependence upon the Spirit for illumination. John 16:13; 1 Cor. 2:9-14. (3) It should be read thoughtfully. Psalm 119:97; Luke 2:19; Psalm 1:2. (4) It should be applied to one's life; its promises, encouragements, warnings, exhortations, rebukes, should be taken to one's own heart. Jer. 15:16. (5) It should be obeyed implicitly. Matt. 7:24-29.

The Way Into Light. When Josiah began his work of national reform in Judah, he had not even one chapter or verse of the Word of God in his heathen day. He simply walked in what little light he had and obeyed it. The result was that one day he received the entire book of the

Law. In Josiah's life is proved the truth of the words of Jesus—"If any man will do his will, he shall know of the doctrine." Many people say the Bible is not true because they cannot understand all its says. But that is putting the cart before the horse. Any man who will obey God's Word, assuming that it is true, will receive supernatural assurance from God Himself that it is true. Many people get spiritually muddled and try to reason their way out. The way out of spiritual muddle is not by way of reason but by the way of obedience. If we obey the light we have, more assuredly will be given.—J. Bashford Bishop.

SAVED BY KINDNESS

Stuart Holden tells the following: "I was in Egypt some years ago, and, among other forms of service, held some meetings for soldiers of the British Army. One night I got into conversation with a big sergeant in a Scottish Highland regiment. He was just as bright and shining for the Lord as it was possible for a soldier to be.

"I asked, 'How were you brought to Christ?'

He replied: 'There is a private in the same company who had been converted in Malta before the regiment came on to Egypt. We gave that fellow an awful time. The devil got possession of me, and I made that man's life a positive burden to him. Of course, I did not know then, as I know now, that it was the devil who had got hold of me and was making me persecute him so. Well, one night, an awfully wet night, he came in from sentry-go. He was very tired and very wet, and before getting into bed he got down to pray. My boots were heavy with wet and mud, and I let him have one on the side of the head, and the other on the other side, and he just went on with his prayers. Next morning I found those boots beautifully polished by the side of my bed. That was his reply to me, and it just broke my heart, and I was saved that day.'

GRACE

Wonderfully gracious things can be done even in war. During a fierce engagement in the last Great War a British officer saw a German officer impaled on a barbed wire fence, writhing in agony. The fire was dreadful, yet he hung there unscathed. At length the Britisher said: "I can't bear to look at that poor chap any longer!" So he went out amid the hail of shell, released him, and bore him on his shoulders to the German trench. The firing ceased. While both sides waited in wonderment the German commander stepped out from the trench, took from his own bosom the Iron Cross, and pinned it upon the Britisher.

THE CALL FOR A SUPER-MAN

A. A. Berle, Assistant Secretary of State, told a Yale audience some of the things their generation would face: grave physical distress in great areas of Europe; normal avenues of trade blocked; populations in many places "starving, naked, and perhaps homeless"; economic turmoil at the demobilization of millions, and the ending of the arms industry; a great movement of social unrest. "You will find great masses of men, without illusions, seeking and struggling for an idea of life which gives them hope; for an organization of peace which lets them work toward that end; and for a freedom of life which permits them to walk in the land of the living without fear." Faced with these problems, the world shall indeed be ripe for some new order. It will be then, perhaps, that the Antichrist will appear, deceiving the nations with his super-human power and his plans for peace and prosperity. And the world will receive him.

THE DYING WORLD AND THE LIVING WORD

BUSINESS MINUS BLESSING

According to *World Dominion*, over 80% of the Jewish-owned businesses in Germany which have been handed over to "Aryans" have failed.

ANTI-SEMITISM IN HUNGARY

Jewish Missionary Magazine reports that the Hungarian police have begun mass arrests of Jewish young men of military age at the behest of the Nazi Gestapo, which charges that many Jews are planning to leave the country and join the armies of the Allies.

THE NAZI "FIFTH COLUMN"

When we read how German agents inside Holland, Norway, Denmark, and other conquered countries played such a great part in Nazi tactics, we are reminded that Jesus declared this "fifth column" idea would be a characteristic of the end-time. In Matt. 24:10 He said that many "shall betray one another." The same thought is expressed in Matt. 10:21.

GERMAN MISSIONARIES

According to *Evangelical Christian*, German missionaries in British colonies and mandated territories are being well treated. In Tanganyika, for instance, all German missionaries have been left in freedom and most of them have been able to carry on their work as before the war. Only five or six, who refused to sign a declaration stating that they would not take part in any anti-British activities were not allowed to continue.

TREASURES IN PALESTINE

More than 60,000 tons of potash (nearly one-quarter of the amount produced in U. S. A.) were produced in Palestine in 1939, reports *Revelation*, as compared with 47,500 tons in 1938 and 6,000 tons in 1932. That is one reason that Palestine will be coveted by the nations. Another reason is that southern Palestine is believed to contain oil deposits. According to *Jewish Missionary Magazine*, the Iraq Petroleum Company has started exploration activities for petroleum in the Beer-sheba district.

MATERIAL FOR THE BLIND

Not only are the Scriptures available for the blind, but a Braille magazine, *The Full Gospel Monthly*, is issued by The Full Gospel Publishing Company for the Blind, Inc., 431 Delaney Street, Orlando, Florida. According to *The Alliance Weekly*, the paper which makes this report, the magazine is Scripturally sound. A Braille circulating library of spiritual books is also maintained; library service costs nothing in the United States, and entails nothing but a small postage charge in other countries. Will you try to interest blind persons in this gospel magazine and urge them to read these spiritual books?

JEWISH POPULATIONS

"Poland" has the largest number of Jews among the nations, 10 per cent of the population being Jewish. But, according to Dr. Conrad Hoffmann, Jr., America comes next. At present 3 per cent of our population is Jewish. New York City, with over 2,000,000 Jews, is by far the largest Jewish city in the world. Chicago, with almost 400,000, ranks second. Next comes Warsaw (Poland), and then Philadelphia with around 300,000. There are five times as many Jews in New York City as in all of Great Britain and Ireland, and almost four times as many as were in Germany when Hitler began his campaign against them. When Hitler came to power, less than 1 per cent of the population of Germany was Jewish. Let us pray that as long as Jews remain in America they shall enjoy full citizenship privileges. God has promised to bless the nations who are friends of Israel.

BRITISH DAY OF PRAYER

For many weeks the British Government refused to call a national day of prayer. Then the British were driven out of Norway, the British Cabinet was reorganized, and the Netherlands, Belgium, and Luxembourg were invaded by Germany, all within a few days. These startling events probably altered the minds of Government leaders. At any rate, according to a radio report, a national day of prayer was called by the Archbishop of Canterbury for Sunday, May 12, and the British people unitedly called on God for mercy and for help in their time of grave crisis.

THE WORLD'S GREATEST FORTRESS

There is a fortress more unsurmountable than the Maginot Line. It is "the fear of God," and it is the armament most direly needed by the nations today. The speaker of the House of Commons in England once expressed this thought, says *Practical Christianity*, in the Sixteenth Century. Addressing the first Queen Elizabeth, the speaker said: "We now assembled move your Majesty to build a fort to the surety of the realm, to the repulsing of your enemies abroad, which must be set upon firm ground and steadfast; having two gates with two watchmen at either of them. The same fort to be named 'The Fear of God'; the Governor thereof to be God; your Majesty the Lieutenant; the stones the hearts of your faithful people; the two watchmen at the open gate to be called Knowledge and Virtue; the two at the postern gate to be called Mercy and Truth."

POVERTY IN RUSSIA

"A member of our family," says a writer in *The China Fundamentalist*, after traveling in Siberia, "reported that of the farm proceeds in collective farms, seventy per cent goes to the state, and the remaining thirty per cent is divided among all who have worked on that particular farm. Women and children at the railway stations had bare feet though there was snow on the ground."

According to *Time*, Spencer Williams, who has spent ten years in the Soviet Union as secretary of the American-Russian Chamber of Commerce, has come from Moscow to London with reports which hitherto have been concealed by censorship. He states that a general rise of 35 per cent in all food prices was decreed about the middle of January. Although there is still bread in Russia, he believes the food supply this winter was worse than at any time since the famine of 1933. There was greater discontent among the people this winter than he has seen during his ten years' residence in Russia; the weather has been very severe, the temperature in Moscow falling at times to 45 degrees below zero, and there has been great suffering. The Communists are not faring as happily without God as their leaders claim.

INTER-STATE CAMP MEETING

The Inter-State Camp Meeting will be held (God willing) at the Campus of Central Bible Institute, Springfield, Mo., from Thursday, Aug. 22, until Labor Day, Sept. 2.

Speakers: Aaron A. Wilson, of Kansas City, Mo.

T. J. Jones, of London, England.

There will be several hundred dormitory rooms available at the school, at reasonable prices, also plenty of camping space for those wishing to bring tents or trailers. The camp ground is equipped with all modern conveniences. Hotel and rooming house accommodations are available in the city of Springfield, from which a bus line extends to the grounds.—Fred Vogler, Chairman; Ralph M. Riggs, Secretary, 336 West Pacific St., Springfield, Mo.

A GODLY QUEEN

After 140 years of peace, Holland has been forced to fight and finally to surrender. Queen Wilhelmina, who a few days previous had gained the distinction of having reigned longer than any other Dutch monarch, was compelled to flee to England. But there is great consolation for this godly queen. Though her *earthly* country is gone, she has another; it is "a better country, that is, an *heavenly*." And no evil power can wrest that away. Since 1890, Wilhelmina has shown the rulers of the nations an example of a righteous reign, and the reward that lies in store for the faithful servants of God surely is awaiting her.

THE ATTACK ON MAN'S FREE WILL

Dictators are finding that totalitarianism can never be realized by any human government. A reason for this is given by Rufus M. Jones, in *Unity*: "There are no tyrannies that can completely suppress the soul of man. They can control newspapers and printing offices. They can suppress speech and destroy pamphlets. They can put prophets and heralds into concentration camps, or do them to death, but they cannot bridle the human heart or command human sympathies to cease. There never will be complete totalitarianism because there will always be human faces that will not merge into the lump, there will always be human hearts that will not fuse into the mass. There are no compulsions which can compel inner states of mind. There are no dictators who can command the secret citadel of man's free soul." Even the Antichrist, that super-dictator who is yet to come, will fail to suppress the human soul. He may persecute those who will not obey him, he may kill those who do not receive his mark, but he will never be able to stop them from trusting in Christ.

THE INVASION OF FINLAND

There are two branches of Pentecostal work in Helsinki, capitol of Finland. One is a Swedish-speaking assembly with about 650 members; it is the largest Swedish-speaking church in Finland. The other is a Finnish assembly with a membership of 1,500; only a year ago this assembly opened new premises seating 2,000 people. *Redemption Tidings* gives an account of the Russian invasion of Helsinki, as related by the pastor of the Swedish-speaking assembly there; apparently while the war was still going on:

"Early one morning the grave news came through that all diplomatic relations with Russia had ceased. At lunch time the air-raid sirens sounded and everybody rushed to the shelters. Bombing planes were flying over Helsinki; Red troops had marched into Finland; war was now a grim reality. While on the bus to town the pastor saw one of the first few bombs drop—a horse lay still on the ground, killed by the bomb. Policemen and firemen were to be seen everywhere, and the people were beginning to realize the dangers of war. It was three o'clock in the afternoon before the 'all clear' sounded for the first time. Shortly afterwards the sirens went again; once more the planes were over the town and shrapnel was falling over the houses. These were terrible moments; one felt helpless and realized only God could deliver. Here was a bus that had been bombed and all the occupants killed. Here a great Milk Depot: all its windows smashed and many people killed.

"As the authorities would not permit meetings during these times, the pastor made plans to return to his wife and family in Sweden. The last he saw of Helsinki was flames leaping from the blazing ruins of bombed buildings and homes, a truly heart-breaking sight, for he had learned to love Finland.

"At the outbreak of war the Filadelfia Assembly in Stockholm sent a message to the Pentecostals in Finland telling them that if they came over there they would find shelter for them. Also, much has been done to help the men on active service and A. R. P. duty, etc. Books have been sent to the soldiers, gospel gramophone records to the posts of the men, and many have given their hearts to the Lord."

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, June 3—2 Kings 22:1-7.

The abundant life comes from living by every word of God. The gospel gives comfort for times of sorrow, It gives impetus for times of impotence. It gives calm in crisis and patience in suffering. It gives us yearning for the souls of others because they also are the children of God. It gives us concern for the physical well being of others because we pray, "Give us this day our daily bread." This glorious gospel is for all of life.—E. S. Scott.

Athens, Greece—Because God is pouring out His Spirit upon His work in Greece of late, the other denominations have been aroused against the Pentecostal truth and our work here. Please pray that God may enlighten their eyes to see the truth.—Harry Mamalis.

Jerusalem, Palestine—Please pray for a fresh infilling of the Holy Spirit and deliverance from neuritis.—Elizabeth Brown.

TUESDAY 4—2 Kings 22:8-14.

We've traveled together, my Bible and I,
Through all kinds of weather, with smile or
with sigh;
In sorrow or sunshine, in tempest or calm,
Thy friendship's unchanging, my laup and my
psalm.

We've traveled together, my Bible and I,
When life has grown weary and death e'en
was nigh;
But all through the darkness of mist and of
wrong
I found thee a solace, a prayer or a song.

Havana, Cuba—Please pray that I may find the best location for a new mission in some neglected district of Havana or suburbs. At present I am doing visitation work and also helping on the radio broadcast four times a week.—Harriett M. Kelty.

Porto Alegre, Brazil—Pray that God may guide us into the field of His choosing.—Mr. and Mrs. John P. Kolenda.

WEDNESDAY 5—2 Kings 22:15-20.

The vigor of our spiritual life will be in exact proportion to the place held by the Word in our life and thoughts. I solemnly state this from the experience of fifty-four years. Since I began to search it diligently the blessing has been wonderful. I have read the Bible through one hundred times, and always with increasing delight. Each time it seems like a new book to me. Great has been the blessing from consecutive, diligent, daily study. I look upon it as a lost day when I have not had a good time over the Word of God.—George Mueller.

Galle, Ceylon—We have much to praise the Lord for in answering prayer and baptizing twelve precious believers in the Holy Ghost. Please pray that every one of them may be kept true. We thank you all for your prayers on behalf of this work in the days that have passed and now ask you to hold on with us that many unsaved souls shall be convicted by the Holy Spirit until they get saved.—Carl Graves.

THURSDAY 6—2 Kings 23:1-14.

A pilot in a bomber squadron operating at sea enclosed in his letter to us a gift for the distribution of the Scriptures. Here are his very words: "To me the Word of God is very precious. With all the man-made towers crashing to ruins around, it is grand to be able to turn to that which liveth and abideth forever. It's grand to be able to commit everything to the Lord before each trip. As

SPECIAL
OFFER:
THE
EVANGEL
FROM
NOW
TO
JANUARY
1941
ONLY
50
CENTS
(ONLY
NEW
SUBSCRIPTIONS)



A little thing is a little thing; but faithfulness in little things is a very great thing.

IT
IS
REQUIRED
IN
STEWARDS,
THAT
A
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4:2.

Men in Samaria were dying of starvation when four lepers visiting the camp of the besieging Syrians found the Syrians all gone, and abundance of food to be had for the taking. The lepers began filling themselves and laying away food for the future. Then they saw how their selfishness would look to God and they hastened back to the city to tell those who were starving where they could get food. 2 Kings 7.

Lepers, moral lepers more than four, starving and dying spiritually, subscribed for the *Pentecostal Evangel* and began filling themselves with rich and satisfying food for their souls. Likely you who are reading are one of those lepers. Have you thought about the many whom you know who are still starving as you were? They are still unaware that such food as the *Evangel* can be had anywhere. For a mere fifty cent piece you can do as the Samaritan lepers did—show them where they can find tasty and satisfying food for their souls. Will you be as careful to do the right thing as the lepers of long ago were.

Here is what I mean—For only fifty cents (75c for Canadian and foreign) we will send the *Evangel* for seven months (June through December), to persons not now getting the paper. Think of the rich blessing and help you are receiving from the *Evangel*, and send the paper to your friends who have nothing to satisfy their spiritual hunger. Be a faithful steward. Fill out the form below, printing the names carefully.

Gospel Publishing House, Springfield, Mo.

Send *The Pentecostal Evangel* to addresses below from now until the end of the year. I enclose fifty cents for each name.

Name

R. F. D. or St.

City State

Name

R. F. D. or St.

City State

Name

R. F. D. or St.

City State

Name

R. F. D. or St.

City State

Sent in by
Name

R. F. D. or St.

City State

you can guess, this job is anything but pleasing to me. For the past three years I've always made it a rule to have at least a New Testament on my person at all times. Of course the best place to have it is in the heart."—Scripture Gift Mission.

Chutupaloo, North India—Pray for a young man who has openly taken a stand for the Lord and feels a call to take the gospel to his own people. He has been greatly tested, suffering a breakdown which is hindering him, but is doing what he can when physically able. We ask your prayers for his complete deliverance. Also pray for a group of people at Jonha who are wanting baptism and someone to shepherd them.—Robert McClay.

FRIDAY 7—2 Kings 23:15-28.

"I opened the old, old Bible,
And looked at a page of Psalms,
Till the wintry sea of my troubles
Was soothed by its summer calms;
For the words that have helped so many,
And that ages have made more dear,
Seemed new in their power to comfort
As they brought me my word of cheer."

Kaya, French West Africa—We praise the Lord for the spiritual revival He sent into our midst during the closing days of our Bible classes. Many were given godly repentance for grievances, causing them to confess their faults, bringing down the promised blessings of joy in the Holy Ghost. Pray for our native Christians who are called into army service, that their faith fail not.—Fred Glaser.

Ouagadougou—Pray for the Christians and native workers who have been taken into the army, that their testimonies may ring true. Praise God for healing Tipoko, our little fourteen-year-old leper girl.—Helen Duffy.

SATURDAY 8—2 Kings 23:29-37.

Do you know the Scripture better than you did a year ago? You ought to. Have you more places in the Bible to which you go as the bird goes to her retreat? You ought to. Are there more precious spots in the Bible than there were once? There ought to be. Suppose someone had intrusted me with a great matter, and had given me written instructions as to how to conduct it; and suppose that when I felt like it I went and read a sentence, and then, after a week, half a dozen sentences. I should only have the most fragmentary knowledge of the instructions. But how many Christians treat the Bible thus!—W. Hoyt.

Nobe, Belgian Congo—Please pray that funds for a much needed car for the work here may be supplied. We have both had an attack of dysentery and have been weakened by it. We surely would appreciate your remembering us before the throne.—Mr. and Mrs. E. P. Lindholm.

Birthday—Mrs. J. E. Barrick, North India (furlough).

SUNDAY 9—2 Kings 22:8, 11-19; 23:3, 25.

Life is a long journey over an unknown way, but there is no necessity of one's being lost on the way. God, through inspired writers, has given us His Book. He has charted and marked the way. Jesus is the way we take, and the Bible is the Book that points. It is a book of authority given by One who knows. Through the centuries God has preserved it. In its light we walk today. It is worthy of the most profound and reverential study we can give it. It points the way in the brightest day or darkest night—whether life's road winds up hills or down, through vales of gloom or over hills of light—until safe home at last.—G. W. Cassidy.

Changpei, Mongolia—Special services are being held here. These have continued now for some time, and we ask your prayers for the success of the meetings.—Thomas Hindle.

Fan Ling, South China—As we have started a new work here we covet your prayers that the Lord will save souls.—Lulu Bell Hough.

Birthday—Mrs. John Johnson, North India.

SISTER CALHOUN CALLED HOME

Sister E. F. Calhoun, Founder of the Women's Missionary Council has gone to be with her Lord, "which is far better." Sister Calhoun organized the Women's Missionary Councils in all of the State of Texas, and later brought the message to the California and Arizona District. The Lord has prospered the work in a remarkable way. Many sheaves are brought to lay at the feet of the Master through the work our sister has established. Many people, especially the Missionaries, will miss her, but she has had an abundant entrance into that upper and better world, through Him, whom she loved.—Elizabeth T. Peters.

S O S

Special prayer should be made for the missionaries of the different countries that have been subject to German invasion.

The Norwegian Pentecostal Assemblies alone have been supporting 69 missionaries; 22 working in China, 14 in India, 11 in South Africa, 6 in South America, 12 in Congo Belge and 4 in Iceland.

The Pentecostal Assemblies in Finland have also been supporting a number of missionaries. We fear it will be very difficult for them to send them any assistance at this time.

Our Missionary Secretary, Noel Perkin, will most gladly receive and forward specially designated gifts to these needy missionaries.

REPORTS FROM THE REAPERS

CHARDON, OHIO—We have just closed a two-week revival with Emma Kelly, Washington, D. C. Two were saved, two received the Baptism with the Holy Ghost, and we had some wonderful healings.—Thomas Kerfoot, Pastor.

WACO, TEXAS—Evangelist Martin Luther Davidson, Muskogee, Okla., held a campaign at Faith Tabernacle April 7—May 5. This proved to be one of the best revivals we have witnessed in years. Night after night the 120x50 ft. auditorium was filled. Many prayed through in the old-fashioned way. Night after night two or three were filled with the Holy Spirit. Brother Davidson left the church in a much happier state than he found it.—A. C. Lane, Pastor.

WINTER GARDEN, FLA.—We have just closed a revival with Curtis and Ruth Ringness, of Tampa. God blessed us in a wonderful way. Fifty knelt at the altar for salvation, and 11 received the Baptism in the Holy Spirit. A number of those saved were young couples, and they are proving a blessing to the church. We praise God for this revival as it has been a mighty uplift to our assembly. The church is moving on with God. Sister Argoe is our pastor.—D. F. Foreman, Secretary.

(Near) **MANILA, ARK.**—We have just closed a 3 weeks' revival at the Milligan Ridge Assembly of God, with Evangelists Frankie Mae Scudder and Geneva McKinzie. The Lord blessed in a wonderful way, for which we are very thankful. Twenty-five or more were saved, having prayed through to a glorious experience of salvation, and 2 received the Baptism. Our Sunday School reached a new high mark in attendance of 155. This is a new work and we desire an interest in the prayers of the people who love God.—Mrs. Everett Jones, Secretary.

GREENWICH, KANSAS—We have enjoyed a 4 weeks' revival with R. E. Rupp, of Sterling, as the evangelist. People were stirred. Twelve were saved, sick bodies were healed, and God's blessing was upon every service. This is a new work.—Chas. Ward, Pastor.

SUPERIOR, WIS.—We have enjoyed a very fine campaign with Evangelist Allan G. Snider, Granite City, Ill., in charge. Quite a number sought the Lord for salvation, and the attendance at church and Sunday School reached a new high mark. Brother Snider has a fine message and works with the pastor for the furtherance of the gospel.—A. A. Anderson, Pastor.

WATERTOWN, N. Y.—We have been having a series of revival meetings with Evangelist and Mrs. James R. Hummel, Philadelphia, Pa. The attendance was good throughout the campaign. Some came to the altar seeking God. Only eternity will reveal what God did for us during the meetings. We had a special Divine Healing service and a few days later many testified how the Lord had touched them and healed them.—Alfred D. Boyd, Pastor.

LUSK, ALA.—Just closed a wonderful two-weeks' revival at Freedom Tabernacle, with S. L. Breland, of Copeland, Evangelist. As the Word went forth each night under the inspiration of the Holy Ghost, sinners were convicted, and 3 definite conversions were witnessed. Two people received the Baptism with the Holy Ghost. All the saints were drawn closer together in unity and much prejudice was broken down by our brother's way of giving Scripture reference to prove every point he preached. The revival spirit still continues and hungry seekers are still coming to the altar. This work is only one year old.—Clifton Carney, Pastor.

LEON, KANSAS—We are pastoring here again, and God is blessing and pouring out His Spirit and power. Our Sunday School is growing, our church services are increasing, and we have good crowds out to hear the Word of God. Visiting pastors and evangelists would receive a hearty welcome. Want an evangelist to come and give us a revival, one that is filled with fire.—Walter Hochmuth, Pastor, Box 24.

JAYTON, TEXAS—We have just concluded a 3-weeks' revival in which God blessed us in a mighty way. Backsliders were reclaimed, and men and women who had thought they were saved prayed through to real salvation. All the saints were stirred to a closer walk with the Lord. Several received a refilling of the Holy Ghost. Brother and Sister O. C. Woolf, of Hamlin, did the preaching.—E. O. McElyea, Pastor; by Tommie Sanders, Sunday School Superintendent.

NEW KENSINGTON, PA.—We are glad to report splendid meetings in our recent campaign with Otto J. Klink. The attendance throughout the campaign was the best we have ever had. On Sunday nights our building was filled. Some people were saved, and one sister received the Baptism. We have contacted a great number of interested people and expect, as we keep in touch with them, to see some of them saved and learning to know the reality of this Pentecostal experience.—A. W. Buckley, Pastor.

EXCELSIOR SPRINGS, MO.—Leona Davidson, of Independence, held a successful revival at Faith Tabernacle. Souls were saved and a wonderful revival spirit prevailed. We are working on a building program, intending to put up a new building.

Our local C. A. group and the Richmond C. A. Group are opening a new work at Lawson, Mo. Several have been saved and there is much interest. Excelsior Springs and Lawson are out-stations of the church at Richmond, Mo.—Robert L. Oney and Marion R. Outon, Co-Pastors.

GRAVITY, PA.—The Pentecostal Church, of which Thos. Twiss is pastor, recently closed a two-weeks' revival at the hall in Hamlin, with Mary Jane Carpenter, girl evangelist of Russellville, Ark., as speaker. Sister Carpenter is thoroughly consecrated and earnest, brings a fine, fearless message, and is a tireless altar worker. God's blessing rested upon the services from first to last. God truly poured out His Spirit upon the people. Many came to the altar for salvation, backsliders were reclaimed, and the altar was filled at each service with seekers for the Baptism with the Holy Ghost. People attended from near and far, crowding the building, nightly.

Neighboring Pentecostal pastors cooperated, assisting with their presence, prayer, and instrumental and vocal music, all of which was deeply appreciated.

The last Sunday God moved mightily in our midst. Spiritual rain fell in copious showers of sweet refreshing.

The effects of this revival are still being felt, not only in our own church, but in the surrounding community.—Alfred C. Wallace, Church Secretary.

COMING MEETINGS

LIVERMORE, CALIF.—Meeting in progress; Harry A. Jaeger, of San Francisco, Evangelist.—Carl F. Carlin, Pastor.

OLYMPIA, WASH.—June 2—; Evangelist and Mrs. W. D. Swanson, San Francisco, Calif.—E. R. Scratch, Pastor.

CRANE, TEXAS—June 2—; W. E. Keller, Port Angeles, Wash., Evangelist.—W. H. Bice, Pastor.

AKRON, OHIO—North Howard and York Sts., June 2—16; W. M. Stevens, Evangelist.—James O. Savell, Pastor.

EAST SPRINGFIELD, PA.—June 2—23; Elsie Petro, Conneaut, Ohio, Evangelist.—H. L. Eldridge, Pastor.

MARSHALL, MINN.—Gospel Tabernacle, May 19—June 2; Ethel Demmer, Evangelist.—F. R. Gripp, Pastor.

CAMPBELL, MO.—May 26—; Evangelist and Mrs. Ira F. Stanphill.—By Evangelist.

GENEVA, OHIO—May 26—Kenneth E. Steger, Coffeyville, Kansas, Evangelist.—Arthur Thornton, Pastor.

GRAFTON, W. VA.—June 2—; Mr. and Mrs. J. Lee Gorman, Evangelists. Ivan R. Loy is Pastor.—By Evangelist.

LEBANON, ORE.—June 2, for 2 weeks or longer; H. W. Crowder, Auburn, Wash., Evangelist.—L. P. Furman, Pastor.

EAGLE BEND, MINN.—Meeting in progress to June 2 or longer; Milton Barfoot, Evangelist.—W. E. Pope, Pastor.

PERTH, ONT.—May 26—June 16; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Robert Burgess is pastor.—By Evangelists.

ST. LOUIS, MO.—3437 Henrietta Ave.; June 2, for 3 weeks or longer; Evangelist and Mrs. Cordas Burnett.—Paul O. Byerly, Pastor.

OLIVE BRANCH, ILL.—May 20, for 2 weeks; Walter and Lewis Perkins, Phenix City, Ala., Twin Evangelists.—Charles E. and Lavina E. Friend, Pastors.

POCOMOKE CITY, MD.—7th and Walnut Sts., May 26—June 9; Sergius Frazer, Detroit, Mich., Evangelist.—M. Q. Spencer, Pastor.

SAN FRANCISCO, CALIF.—1451 Ellis St.; meetings in progress; Evangelist and Mrs. Wm. A. Ward, Washington, D. C.—Robert J. Craig, Pastor.

TOMAHAWK, WIS.—Gospel Tabernacle, May 29—June 16; Walter H. Knittler, Los Angeles, Calif., Evangelist.—V. T. Roenfanz, Pastor.

SUPERIOR, WIS.—1614 Ogden Ave.; May 26, for 2 weeks or longer; Mrs. E. E. Reckley, Cumberland, Md., Evangelist.—A. A. Anderson, Pastor.

WASHINGTON, D. C.—1911 H Street N. W.; May 19, for 3 weeks or longer; C. S. Tubby, Evangelist.—Jonas E. Miller, Minister.

DENVER CITY, TEXAS—June 2, for 2 weeks or longer; J. E. Reddick and Family, Eufula, Okla., Evangelists.—Ira M. Bryce, Pastor.

STILLWATER, OKLA.—May 19—; Cordelia Donnell and Mildred Holler, Evangelists. E. E. Baker is pastor.—By Evangelist.

BELLEVILLE, ONT.—Bridge and Coleman Sts.; June 4—23, or longer; Evangelist and Mrs. Ernest Morgan.—E. N. O. Kulbeck, Pastor.

KALISPELL, MONT.—2nd Ave and 4th St. West, May 26—; Doreen E. Justus, Huntington, Ark., Evangelist.—G. O. Baker, Pastor.

MELROSE, MASS.—Full Gospel Church, 38 Swains Pond Ave.; May 23, for 2 weeks or longer; Joseph R. Flower, Evangelist.—F. Wesley Pope, Pastor.

GRAFTON, W. VA.—June 2, for 3 weeks or longer; Evangelist and Mrs. J. Lee Gorman, Aurora, Nebr.—Ivan R. Loy, Pastor.

IRON RIVER, MICH.—Gospel Tabernacle; May 26, for 2 weeks; Mr. and Mrs. K. L. Godbey, Ft. Collins, Colo., Evangelists.—M. E. Schroeder, Pastor.

PEKIN, ILL.—13th and Derby Sts.; June 2, for 3 weeks; Thelma Wilkins and Evelyn Bobas, of Granite City, Evangelists.—Glenn Utley, Pastor.

PLACERVILLE, CALIF.—Coloma St., Tent Meeting, May 19—June 16; F. T. and Olive Alford, Evangelists.—E. L. Lassegues, Pastor.

COLUMBIA, S. C.—May 29—June 16; Bert L. Todd, Los Angeles, Calif., Evangelist. H. D. Farrell is pastor.—By Evangelist.

ST LOUIS, MO.—Landmark Assembly, Helen and Emma Ave.; May 26, for 3 weeks or longer; Bucher Brothers, California, Mo., Evangelists. Nearby assemblies invited to help.—Clarence Wiegand, Pastor.

TULSA, OKLA.—Faith Tabernacle, 13th and S. Trenton, June 2—9. A full week of Bible school with W. I. Evans and L. R. Lynch as teachers. Four classes daily, except Saturday, 10:00, 11:00, 7:30, and 8:30.—A. M. Preston, Secretary.

NEWARK, N. J.—"Deeper Life" Convention for all hungry Christians, Bethel Pentecostal Church, 4th and Dickerson, May 30—June 2. Services 10:00, 2:30, and 7:45. Speakers: John Wright Follette, Mrs. Robert Brown, and Hattie Hammond.—R. S. Armstrong, Pastor, 224 Berkeley Ave., Bloomfield, N. J.

REULAH HEIGHTS BIBLE SCHOOL Graduation exercises of the Beulah Heights Bible School, North Bergen, N. J., will be held at the Masonic Temple, 47th St. and Cottage Place, one block east of Hudson Blvd., Union City, N. J., on May 30, at 2:30 p. m.—David Leigh, Principal.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES WAYNOKA, OKLA.—Fellowship Meeting, June 11; Park W. Reed, of Canton, Morning Speaker.—J. S. Murrell, Presbyter, Northwest Section, Waynoka, Okla.

OVERLAND, MO.—C. A. Rally, St. Louis Section, 2616 Woodson Road, June 9. Brother Hardy is pastor.—Elmer J. Boettcher, Secretary.

CONNEAUT, OHIO—Sunday School Convention, May 29—June 2. Mr. and Mrs. Frank M. Boyd, Springfield, Mo., in charge.—Paul L. Beck, Pastor.

GRAFTON, N. DAK.—C. A. Rally, May 30; C. Morse Ward, of North Central Bible Institute, Guest Speaker. Lunch served by local assembly. Services 10:30, 2:30, and 7:30.—K. E. Olson, Pastor.

VERSAILLES, MO.—All-day S. S. Convention, May 30. Special speakers on Sunday School work. Every church urged to bring large delegation.—David M. Hogan, S. S. Secretary, Marshall, Mo.

CLINTON, IOWA—Fellowship Meeting, May 30. Meetings 2:00, 6:30, and 7:45. Basket supper. Bring musical instruments.—C. E. Thompson, Pastor; Stanley H. Clark, District Presbyter.

HUTCHINSON, KANSAS—State C. A. Convention, June 3-5. First service Monday night. Special speakers.—Lloyd R. Logan, State C. A. President, 912 N. Cherry, Ottawa, Kansas.

FAYETTEVILLE, ARK.—Ozark Sectional Fellowship Meeting, June 4. Services 10:00, 2:00, and 7:30. Meals served by local church. Harry E. Shaw is pastor.—Omer Jarrell, Presbyter, Green Forest, Ark.

SOUTH DENNIS, MASS.—All-day services, May 30. Services: 10:30; 2:30, Young People's rally; 7:00. Fellowship service. Special speakers. Bring basket lunch and enjoy the day on the cape with us. Supper served at the church.—Jessie Bright, Pastor.

GROOM, TEXAS—C. A. Rally, North Plains Section, May 30. Services 10:30, 2:00, and 7:30. Bring your musical instruments and special songs. Special speakers. Ed. Spellman, Pastor.—James D. Wilkers, Sectional Representative, Skellytown, Texas.

ELYRIA, OHIO—Northeast Ohio Fellowship Meeting, Assembly of God, 144 Bridge St., June 3. Services and speakers: 10:00, Charles Shuss, of Warren; 1:30, business session; 2:30, afternoon services; 7:00, W. F. A. Gierke, Los Angeles, Calif.—Claude Weaver, Secretary-Treasurer, 978 human St., Akron, Ohio.

NANTICOKE, PA.—Anthracite C. A. Rally, High School, East Main St., May 30. Afternoon service 2:00, Leo Starner, of Scranton, Speaker. Evening service 7:00, Warren Anthony, of Elizabeth, Speaker. Bring basket lunch.—Fleming Van Meter, Sectional C. A. Vice President, 477 Third St., Moosic, Pa.

GREEN LANE, PA.—C. A. Rally, Maranatha Park, May 30. Services 10:30, 2:30, and 6:45. Speakers: District Superintendent Flem Van Meter, W. A. Brown, and Boston W. Turner. Bring instruments. Cafeteria and lunch stand will be opened. Bring "Songs of Praise" songbooks.—J. E. Jenkins, District C. A. Secretary, 3118 N. Harrison St., Wilmington, Del.

BLOOMINGTON, ILL.—Illinois State C. A. Convention, First Methodist Church, East and Grove Sts., May 30. Speakers: C. M. O'Guin, District Superintendent; Mr. and Mrs. H. B. Garlock, Kansas City, Kansas; and Aaron A. Wilson, Kansas City, Mo. Services 10:00, 2:30, and 7:20.—Clarence Ferguson, State C. A. President, P. O. Box 339, Mattoon, Ill.

CHRISTIAN FELLOWSHIP CRUISE, Memorial Day Rally, Michigan C. A.'s of the Eastern Section, will be on board Excursion Steamer, leaving Detroit from foot of Woodard Ave., 1:30 p. m. Interesting musical program. J. O. Savell, Akron, Ohio, Special Speaker. Old and young invited. Tickets: Adults 60 cents; Children 25 cents. For tickets and information write H. E. Eicher, State Treasurer, 109 N. East Ave., Jackson, Mich.

OKLAHOMA CITY, OKLA.—C. A. Convention, June 3-5. First service Monday night. Morning, afternoon, and night services, Tuesday and Wednesday. Parade, Tuesday, 2:00 p. m. Special speakers, singers, and musicians, including Royal Gospel Chorus, of Enid. Special broadcasts over various radio stations in city. Services at Faith Tabernacle and Shrine Auditorium.—W. C. Shackelford, State C. A. President, 919 W. First St., Okmulgee, Okla.

COUNCIL BLUFFS, IOWA—Sunday School Rally, Gospel Tabernacle, 21 Avenue A, May 30. Services 10:30, 2:00, 6:00, and 7:30. Young people in charge of six o'clock service; all other services devoted to S. S. work. Marcus L. Grable, Springfield, Mo., will be with us, also Roy E. Scott, District Superintendent. In addition will have the most talented and successful S. S. workers available from nearby towns.—Benson B. Compton, Presbyter, 309 Maple St., Shenandoah, Iowa.

OHIO MEMORIAL DAY RALLIES CLEVELAND, OHIO—E. 55th and Lexington Aves. Services and speakers: 10:30, speaker to be announced; 2:30 and 7:30, Wesley R. Steelberg, Philadelphia, Pa.; Arthur Thornton, Ohio C. A. President, will preside at the 7:30 meeting.

CINCINNATI, OHIO—1224 Race St. Services and speakers: 10:30, speaker to be announced; 2:30 and 7:30, Theodore Gannon, Louisville, Ky.; T. E. Hartshorn, Ohio C. A. Vice President, will preside at the 7:30 meeting.

Bring your special songs and musical instruments, also basket lunches.—Dorothy Ellis, Secretary, Box 168, Salineville, Ohio.

C. A. RALLY, Western Section of Potomac District, at Jakes Run, between Pentress and Baxter, W. Va., May 30. Services 10:30, 2:30, and 7:30. Special children's service 1:30. Bring your instruments and basket lunch.—Hazel Devore, Sectional C. A. Vice President, 104 Fourteenth St., Wheeling, W. Va.

C. A. CONVENTION AND PRESBYTERS' MEETING HUTCHINSON, KANSAS—First annual Christ's Ambassadors Convention, 1228 Fourth Ave., June 3-5. Robert Morrison, 720 E. Sherman St., is pastor. First service Monday night, with two full days following. Special speakers for each service. For information write Lloyd Logan, C. A. President, 912 N. Cherry St., Ottawa, Kansas.

In connection with the C. A. Convention, the Kansas Presbyters will have their spring meeting. District business will be taken up.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

INDIANA MEMORIAL DAY C. A. RALLIES FT. WAYNE, IND., Assembly where Herman Rose is pastor. Services and speakers: 10:00, Praise and Fellowship; 2:00, Cecil Good of Muncie; 7:00, E. J. Bruton of Bloomington.

JASONVILLE, IND.—Park and Main Sts.; Zella Anthony is pastor. Services and speakers: 10:00, Praise and Fellowship; 2:00, Paul Davidson of Harrison; 7:00, Earl Bond, Assistant District Superintendent.

Meals secured from near-by restaurant, or bring basket lunch. Bring musical instruments and special songs.—George Myers, State Secretary, 929 N. Audubon Rd., Indianapolis, Ind.

MICHIGAN C. A. MEMORIAL DAY RALLIES Eastern Section: Christian Fellowship Cruise on Lake Huron; J. O. Savell, Special Speaker; Cantata by Berea Tabernacle Choir; Bible Spell-Down, by Young People of different churches. Other special features. For information write D. G. Foote, 1618 Stone St., Port Huron, Mich.

Western Section: First Pentecostal Church, 134 Gregg St., Grand Rapids, Mich., Raymond DeVito, Pastor. Services: 10:30, Discussion of Present Day Young People's Problems; 2:00 and 7:00, J. D. Menzie, Gary, Ind., Special Speaker.

Northern Section: By-Way Gospel Tabernacle, Rapid City, Mich.; Elmer Way, Pastor; 2:00 and 7:00, Special Dedication Services; Myrtle Beal, of Detroit, and Blanche Appleby, of China, Speakers.—Mrs. J. Engelhardt, Route 2, Atlanta, Mich., C. A. Secretary.

NORTHWEST DISTRICT CAMP MEETING YAKIMA, WASH.—Northwest District Regional Camp Meeting, Washington State Fair Grounds, June 10-23. Evangelist Jack Saunders, Main Speaker. Other ministers and missionaries will also be heard during the services. Rooms and meals available at very reasonable prices. For information write to E. H. Davis, 1002 Decatur Ave., Sunnyside, Wash.

ROCKY MOUNTAIN CAMP MEETING GRAND JUNCTION, COLO.—Sectional Camp Meeting, May 31—June 9. R. A. McClure, of Pueblo, Main Speaker. Other ministers will speak also. Grand Junction is located in the heart of the fruit belt, near Grand Mesa, the highest flat topped mountain in the world. Tents, cots, and cabins rented on the grounds. Meals served at reasonable prices.

For further information write J. E. Austell, District Superintendent, 5700 So. Broadway, Littleton, Colo.

TEXAS DISTRICT COUNCIL The 25th session of the Texas District Council will convene in First Baptist Church, 4th and Throckmorton Sts., Ft. Worth, Texas, June 4-7. General Superintendent E. S. Williams will be our principal speaker and will speak daily. Some visiting brethren will also be speaking. Monday night, June 3. Fellowship Meeting, same location. All applicants will need to meet Ordination Committee in person at the Council.

For information write District Superintendent F. D. Davis, 1716 Thirteenth St., Port Arthur, Texas, or E. B. Crump, District Secretary, 2132 Avenue K, Wichita Falls, Texas.—F. D. Davis, District Superintendent.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING The sixth annual Camp Meeting and the fourth annual District Council of the North Dakota District, will convene at Lakewood Park, near Devils Lake, N. Dak., June 18-30. The Fox Evangelistic party will be in charge of evening services. Fred Vogler, Assistant General Superintendent, Springfield, Mo., will be a principal speaker. The District Council meets June 18, at 10:00 a. m., for election of officers and usual business to be transacted. Credentials Committee will meet all applicants. Cafeteria serves meals.

For information relative to cottages, tents, etc., write Herman G. Johnson, 810 Ninth St., Devils Lake, N. Dak.

SOUTH FLORIDA DISTRICT CAMP MEETING First annual South Florida District Camp Meeting will be held at Shady Oak Park, located on Dade City-Brooksville highway, one mile west of Court House, Dade City, Fla., June 16-30. Sufficient room on grounds for all house cars and tents, free. Rooms can be had in town at 50 cents a night, up. Accommodations include private homes, tourist cabins, and hotels. Two large dormitory tents, one for women and one for men, may be occupied free. Bring your own bedding and toilet articles. Camp restaurant operated by experienced supervisor. All meals of highest quality, at lowest prices possible. Each minister affiliated with South Florida District Council and members of his immediate family will be furnished meals at half price. Services daily at 9:30, 2:30, and 7:30. June 28 is C. A. Day, J. A. Cain, State C. A. President, in charge. For reservations write I. J. Bolton, 3004 Taliferro St., Tampa, Fla.

MISSIONARY CONTRIBUTIONS

May 8-14 Inclusive

ALABAMA Personal Offerings	\$ 1.00
Allen Magnolia Assembly of God	1.78
Andalusia Assembly of God Church	9.30
Brewton Mancel Chapel	1.00
Crichton A of G Ch SS CA & WMC	20.53
Enterprise Assembly of God	2.00
(Near) Falco Bradley Church	2.50
Gardendale Hicks Chapel	.76
Marion Pineview Assembly	.56
Opp Opine Assembly	3.65
Prichard Assembly of God & SS	9.28
Saginaw Gospel Light SS	1.00
Siluria Love Light Gospel Temple	1.40
Warrior Assembly of God SS	1.36
Whistler Emmanuel A of God	3.99
Wilmer Tanner-Williams A of G	3.25
ARIZONA Personal Offerings	10.00
Globe Assembly of God	2.04
Mesa Apostolic Tabernacle	3.00
ARKANSAS Personal Offerings	32.00
Blytheville First Assembly of God	9.00
Cabot Assembly of God	3.25
Cherry Valley Lawrence A of God	.69
Clarendon Assembly of God SS	1.99
Dardanelle Assembly of God	2.00
Dardanelle Assembly of God SS	3.76
Dardanelle Robinson Point Assembly	1.00
Flippin A of God Church & SS	1.00
Fordyce Assembly of God SS & CA	9.00
Gentry Assembly of God	1.00
(Near) Gentry Bethel High Assem	1.20
Green Forest A of God Ch	1.62
Hot Springs A of God Bible Hall	2.00
London Assembly of God Church	1.00
Magazine A of God Church	3.25
Malvern Glenrose Assembly of God	2.00
Marshall Assembly of God	1.46
(Near) Monette Childress Chap AofG	1.20
Mt Sherman Assembly of God	1.50
N Little Rock First A of G SS	17.50
N Malvern A of God SS	5.93
Paris Assembly of God SS	13.12
Parkin Assembly of God	4.30
Russellville Assembly of God SS	35.00
Russellville Sunny Point Assembly	3.00
Smackover Assembly of God SS	1.00
Texarkana College Hill A of God	9.10
Van Buren Assembly of God	3.70
West Fork Assembly of God	1.40
CALIFORNIA Personal Offerings	262.81
Atwater-Winton A & Childrens Ch	9.58
Auburn Full Gospel Tab	12.00
Avenal Gospel Tab SS	5.04
Bakersfield Full Gospel Tab CA	10.00
Bakersfield Gospel Gleaner SS	10.18
Bakersfield Gospel Gleaner CA	2.00
Bakersfield Weed Patch A of God	3.50
(Near) Bakersfield Sterling Gos Tab	4.50
Berkeley Church of the Full Gos	9.00
Campbell Pent Mission	5.45
Carlsbad Full Gospel Tabernacle	6.00
Caruthers Full Gospel Assembly SS	5.24
Colfax Assembly of God	.50
Corcoran Full Gospel Mission SS	15.00
(Near) Corona Home Garden AofG Ch	2.00
Dunsmuir Pentecostal SS	86.67
Exeter Assembly of God SS	7.00
Fontana Pent Church	9.70
Fresno Full Gospel Tab & SS	55.00
Garvey Bethany Church	2.00
Gilroy Glad Tidings Tab	4.23
Glendora Sunday School	6.00
Gridley Assembly of God	7.24
Half Moon Bay Full Gospel Ch	4.07
Hanford Glad Tidings SS	7.14
Healdsburg Full Gospel Assembly	8.50
High Grove Assembly of God & CA	5.00
Hollister Full Gospel Tab	7.43
Janesville Assembly of God	5.60
La Crescenta Assembly of God	45.15
Laguna Beach Evangel Tab A of G	2.28
La Mesa Gospel Tab & SS	6.00
Live Oak Pent A of God	1.85
Los Angeles Bethel Temple Swedish Prayer Group	66.00
Los Angeles 68th & Denver Full Gos Church & SS	49.57
Los Banos Full Gospel Church CA	5.00
Manhattan Beach Assembly & SS	10.00
Manteca Glad Tidings Assembly	6.00
Merced Pent Church	10.84
Mira Loma Full Gospel Church	6.00
Monrovia Full Gospel Assembly	21.00

Montague Full Gospel Mission	3.35	Jerseyville Assembly of God	1.45	Glennie Berea Gospel Tab	3.00	Butler Baptist Church YP	5.25
Monterey Calvary Tabernacle	9.10	Lombard A of God Prayer Group	4.10	Grand Rapids A of God SS & CA	7.12	Elizabeth First Pent Church	19.75
Needles Assembly of God Mission	4.85	Madison N Venice A of G	13.00	Grant Pent Assembly of God	1.57	Long Branch Pent Ch & SS	20.00
Oakland First Pent Church	182.18	Mascoutah Full Gospel Church	5.30	Iron River A of God SS	7.00	Nutley Bethel Pent Assembly	12.00
Oakland Temple Church	30.89	Mattoon Full Gospel Tab	6.00	Iron River Gospel Tab & SS	6.29	Perth Amboy Glad Tidings Assembly	1.75
Pacific Grove First Pent Ch & CA	62.34	Nameoki Community Heights A of G	10.23	Jackson Michigan CA	51.00	Salem Pent Church SS	10.00
Palo Alto (East) Community Ch	18.00	Normal Assembly of God	5.00	National Mine A of God & SS	2.00	Washington Pt Calven P Lighthouse	11.50
Palo Alto Glad Tidings Tab WMC	6.16	Paris Assembly of God	5.00	Port Huron A of God Ch & SS	10.81	NEW MEXICO Personal Offerings	1.00
Paradise Assembly of God	4.00	Pawnee Assembly of God SS	7.90	Saginaw Gospel Tab	48.06	Cliff Assembly of God & SS	2.00
Pasadena South Calif Bible Col Pil Cl	20.00	Pearl Assembly of God SS	5.00	South Haven A of G Miss Council	3.00	Eu nice Assembly of God	5.00
Petaluma Full Gospel Assembly	15.75	Plymouth Assembly of God Ch	14.50	Three Rivers Full Gos Assembly	18.14	Hagerman Assembly of God	7.00
Placerville Full Gospel Assembly	25.96	Robinson Pent SS	7.15	MINNESOTA Personal Offerings	48.00	NEW YORK Personal Offerings	34.00
Pomona Full Gospel Church	5.00	Roodhouse Assembly of God	2.16	Barnesville Gospel Tab	10.00	Alton Gospel Tabernacle	28.75
Porterville Assembly of God SS & CA	8.00	South Pekin Bethel Tab & SS	18.75	Benson Gospel Tab	20.00	Auburn Pent Assembly of God	2.00
Richmond Full Gospel Assembly	14.70	Springfield Full Gospel Church	26.25	Brainerd Maple Grove Full Gos Tab	6.28	Buffalo Riverside Tab & SS	76.50
Riverbank A of God Tabernacle	4.81	Warsaw Assembly of God	3.00	Buhl Gospel Tab	2.55	Buffalo Riverside Childrens Church	5.00
Riverside Assembly of God Church	19.02	Waukegan Pent Church	6.60	Clarissa Gospel Tab	4.61	Carthage Calvary Evan Tab & SS	35.00
Rohnerville Assembly of God	3.19	West Point Assembly of God	23.70	Dawson Gospel Tab	2.68	Dansville Gospel Tab	5.00
Sacramento Bethel Temple	69.42	Winchester Assembly of God Ch	16.55	Eagle Bend Full Gos Assem	9.25	East Aurora Gospel Tab	4.50
San Bernardino Full Gospel Tab	13.19	Zion Christian Assembly	170.00	Frazee Full Gospel Tab	2.28	Hillburn Full Gospel Church	2.00
San Jose Upper Room Pent Mission	56.85	Zion Christian A Childrens Ch	2.00	Granite Falls Gospel Tab	5.48	Lancaster Assembly	10.14
San Luis Obispo Full Gos Ch	5.00	INDIANA Personal Offerings	121.50	Hopkins Young People	5.00	Martville Pent Church	1.50
Santa Ana First A of God	44.00	Alfordsville A of God SS	5.75	Jackson Gospel Tab	6.02	Mohawk Full Gospel Assembly	2.00
Santa Ana First A of G Chil Ch	1.50	Bloomington South Side A of God	20.00	Lakeville Assembly of God	10.00	New York Glad Tidings Tab	600.00
Santa Cruz Glad Tidings Tab CA	1.00	E Chicago A of God Ch & SS	3.44	Minneapolis Gospel Tab	325.53	Rome Everybodys Tabernacle	2.00
Santa Rosa Assembly of God	11.34	Elkhart Bethel Assembly of God SS	5.00	Pequot Lakes Cory Brook Gos Tab	11.65	Syracuse Grace Tabernacle	32.00
Santa Paula A of God Church	2.24	Ft Wayne Assembly of God	10.00	Pine River Gospel Tab	9.55	Watertown Pent Tab	1.65
San Ysidro Full Gospel Mission	2.00	Gilmour Assembly of God Church	5.00	St Cloud Gospel Tab & SS	12.59	NORTH CAROLINA Wanchese Asem	4.82
Sea Side First Pent Church	3.00	Hammond Full Gospel Tab	25.00	Vervdale Full Gospel SS	5.00	NORTH DAKOTA Personal Off	40.00
Sebastopol A of God Mission	2.00	Indianapolis Laurel St Apostolic Ch	17.53	Virginia Gospel Tab & SS	3.69	Cavalier Full Gospel Tab	12.80
Sonoma Full Gospel Assembly	1.75	Indianapolis Laurel St Apos Ch YP	5.00	Walker Gospel Tab	2.00	Fargo Gospel Tabernacle	32.45
Taft F F G Sunday School	6.00	Indianapolis Trinity Full Gospel SS	4.00	Worthington Gospel Tab	10.00	Genora Pent Assembly & SS	12.90
Tulare Full Gospel SS & CA	12.83	Indianapolis Woodworth-Etter Tab	22.00	MISSISSIPPI Personal Offerings	3.00	Haley Vessey Pent Assembly	2.00
Turlock Bethel Temple	50.00	Jasonville Assembly of God SS	5.80	Greenville Assembly of God SS	1.50	McClusky Mountain City SS	4.51
Tuolumne Bethel Tabernacle	2.16	LaFayette Assembly of God SS	14.00	Gulport A of God SS & CA	6.30	McVillie Hamlin M E Church	2.85
Ukiah Gospel Tab	9.70	Lebanon Full Gospel Mission SS	2.00	Hampton Sharon Chapel	1.56	Minot Gospel Tabernacle	30.00
Walnut Creek A of God	7.72	Mishawaka Trinity Pent Assembly	10.15	Meridian East End A of G Ch SS	5.01	Minot Gospel Tabernacle Bible Class	4.56
Watsonville Full Gos Ch of Pajaro	18.47	New Albany Bethel A of God	2.00	MISSOURI Personal Offerings	91.33	Osnabrock Gospel Tabernacle	2.20
Wasco Fourfold Gospel Church	19.95	Portland A of God Prayer Band	4.00	Advance Rumburgh Assembly & SS	6.64	Powers Lake Gospel Tab	19.80
Weed Glad Tidings Assembly	15.00	Richmond Full Gospel Chapel	8.95	Bourbon Assembly of God SS	5.21	Tokio Full Gospel Mission	4.70
Whittier Assembly of God SS	10.00	West Terre Haute A of G Ch SS&CA	7.37	Breckenridge Assembly of God	4.05	OHIO Personal Offerings	60.00
Whittier A of God CA	5.00	IOWA Personal Offerings	28.50	Buoda Assembly of God	1.21	Akron First Pent Church CA	19.25
Willowbrook First Pent Church	1.00	Ames Full Gospel A of G	13.23	Canalua A of God Ch & SS	10.17	Akron Krumroy Pent Church	13.00
Willowbrook First Pent Church SS	16.00	Bettendorf Gospel Tabernacle	6.02	Carthage A of God SS	30.00	Akron Rumanian A of God Ch	8.00
Willows Assembly of God	5.70	Colmet Gospel Tabernacle	19.20	Chaffee A of God Ch	6.10	Ashtabula A of God & SS	10.00
Wilmington Full Gospel Assembly	40.52	Troy Mills Assembly of God & SS	3.03	Chillicothe Assembly of God	2.00	Blue Rock Stone Station Mission SS	4.09
Woodland Full Gospel Assembly	8.50	CHEROKEE Gospel Tabernacle	4.90	Dexter Assembly of God	3.00	Cleveland West Side Pent Ch	30.00
COLORADO Personal Offerings	7.00	Correctionsville A of God SS	3.66	(Near) E Prairie Thirty-Four Cor Ch	2.00	Dayton Bethel Temple & CA	85.00
Akron Pent Assembly of God	2.00	Creston Assembly	4.90	(Near) Elsinore Halloran A of God Ch & SS	1.00	Dayton Bethel Berea Branch	15.89
Ault Full Gospel Tabernacle	3.00	Ft Dodge Gospel Tab	10.78	Elvins Assembly of God SS	5.78	Dayton Bethel Temple El Bethel Br	22.12
Aurora Assembly of God CA	3.00	Ft Madison A of God SS	13.00	Gentry Gospel Tab	1.20	Dayton Bethel Tem West Carol Br	14.20
Brush Assembly of God	2.09	Grinnell Assembly of God	7.00	Green City Pennville A of G	2.00	Delaware Trinity Pent Assem SS	3.42
Cedaredge Full Gospel Mission	2.09	Harvey Church	2.00	Irontdale A of God Church	1.00	Deer Park Assembly	9.50
Craig Assembly of God	5.00	Keokuk Little Log Church	8.90	Jefferson City A of G Church	2.40	Delphos Full Gospel SS	10.26
Crook Assembly of God	2.50	Knoxville A of God & CA	6.50	Kansas City Bethel Tab SS	10.00	Findlay Assembly of God & CA	20.00
Denver Assembly of God Church	4.20	Marshalltown Gospel Tab SS	14.00	Kansas City Blenheim A of God	28.98	Girard A of God Ch	10.25
Denver Pent Faith Church	15.44	Moville Assembly of God	6.50	Leasburg A of God Ch & SS	1.73	Lima Peniel Temple	8.71
Eads Assembly of God	3.07	New Boston Full Gospel	4.37	Lexington Glad Tidings SS	11.60	Marysville Glad Tidings Tab	10.00
Grand Junction Pent A of God	63.78	New Sharon A of God Mens Class	10.00	Mercer Assembly of God	3.10	Medina Bethel Assembly	16.00
Grand Valley Holmes Mesa SS	.89	Storm Lake A of God Church	6.06	Mexico Assembly of God SS	5.79	New Philadelphia Glad Tidings Tab	15.00
Greeley Assembly of God Ch	8.00	KANSAS Personal Offerings	5.00	Monett First Assembly of God	1.15	Scott Gospel Lighthouse	2.00
Holyoke Assembly of God Tab	1.48	Arkansas City Assembly of God SS	15.00	Mountain View A of God Church	12.24	Waco Full Gospel A of G	3.24
Iaroso Christian Assembly	2.50	Baxter Springs A of God SS	6.50	Mt Vernon Assembly of God	5.28	Willard Assembly of God Ch & SS	3.57
La Jara Bontiful Assembly	1.00	Bazine Assembly of God	4.25	Orrick Assembly of God	1.04	Youngstown F Gos A of G Ch & SS	29.62
La Salle Assembly of God Tab	2.07	Chanute A of G Ch & CA	15.40	Pleasant Hill Assembly of God	4.50	OKLAHOMA Personal Offerings	9.00
Louisville Glad Tidings A of God	1.43	Chetopa Assembly of God	2.40	Poplar Bluff Kerns Assembly of God (Near) Potosi Stony Point Big River A of God	3.38	Alva Assembly of God	2.00
Montrose Assembly of God	2.00	Dorrance Assembly of God SS	3.00	Potosi Glory Hill Chapel A of G Ch & SS	1.41	Antlers Assembly	1.00
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Sulphur Springs Mt Zion A of G	18.68	Henderson Assembly of God	1.35	Sidney Pent Tab	8.30	Oklahoma City 9th & Phillips A of G	10.71
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West Palm Beach West Gate A of G	12.00	(Near) Taylorsville Ashes Creek AofG	2.50	Anselmo Center Pent Church	1.50	Pickens Assembly of God Ch & SS	2.50
GEORGIA Personal Offerings	1.75	Toliver Sandfield SS	1.50	Bartley Assembly of God	8.64	(Near) Putnam Roseland A of G	6.00
Atlanta Assembly of God Tab	10.00	LOUISIANA Personal Offerings	11.31	Beatrice Assembly of God	5.00	Senirole Old Glory Mission CA	1.00
Atlanta Assembly of God	1.06	Houghton Peace Chapel	2.00	Big Spring Full Gospel Tab	28.55	Thomas Roseland Church	3.35
IDAHO Personal Offerings	11.39	Lake Charles A of G Ch	4.12	Burton Assembly of God SS	8.43	Tulsa Gospel Center Assembly	15.63
Aberdeen Gospel Tabernacle	12.50	New Iberia SS	1.23	Burwell Full Gospel SS	8.14	Vinita Assembly of God	6.60
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Payette Assembly of God CA	1.00	MARYLAND Personal Offerings	10.00	Gordon Assembly of God	1.77	Baker Assembly of God	6.46
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ILLINOIS Personal Offerings	90.47	Evna Pent Church	10.30	McCook Pent A of God-Chil Ch	5.00	Colton Assembly of God Church	6.00
Altamont Assembly of God	6.00	Flintstone Green Ridge A of G	2.16	Melford A of God Ch SS & CA	16.20	Coquille Tabernacle WMC	8.00
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Bushnell Assembly of God	6.15	Kitzmiller A of God SS	3.00	Omaha Glad Tidings Assembly	13.37	Grants Pass Full Gospel Temple	40.20
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Freeport Assembly of God	22.50	(Roxbury) Boston Bethshan Pent A	9.00	Genoa A of God SS	14.00	Portland Gospel Tabernacle	21.80
Galesburg Calvary Pent Ch & SS	23.41	Quincy Glad Tidings Assembly	18.94	Las Vegas Full Gospel Church	11.60	Portland St Johns A of God YP	2.00
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Grafton Assembly of God	2.00	Alpena Full Gospel Tab					

Light on the End Time

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PENNSYLVANIA Personal Off	40.62
Barnesboro North End Tab SS	6.60
Beaver Falls First Pent Ch	5.25
Bessemer Italian Pent Assembly	4.00
Boynton Pent SS	4.14
Bradenville Pent Church	15.00
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Chaneyville El Bethel Pent A	2.22
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Cotesville Pent Tab SS	4.00
Dickson City Pent Church	5.68
Dickson City Pent SS	16.00
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Hamburg Full Gospel Tabernacle	11.00
Irwin Pent Church	10.00
Jeannette First Pent Church CA	12.00
Johnstown Grace Pent Church	31.00
Kantner Pent SS	26.00
Lansdale Maranatha Pent Assembly	10.00
Melcroft Full Gospel Tab	7.00
Mt Morris Assembly of God SS	23.06
Mt Union First Pent Ch	15.00
Mt Union First Pent SS	5.00
New Castle First Pent Church	50.00
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Lewisburg Haskins Chapel	3.74
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Aledo Assembly of God	3.00
Alma Valley Farm A of God	3.97
Angleton Assembly of God	9.81
Anton Assembly	1.53
Aransas Pass A of G WMC & CA	10.00
Arcadia Assembly of God	5.60
Austin First A of God WMC	1.15
Big Spring A of God Ch & SS	11.33
Bridgeport A of God SS	1.50
Brownwood A of God SS	2.00
Burkburnett A of God Ch	5.00
Canton Mill Creek SS	1.53
Canyon Assembly of God	5.00
Cayuga A of God SS	10.00
Clarendon Assembly of God	1.60
Cody Community Church	2.08
Conroe Assembly of God	3.00
Cuero Assembly of God SS	5.00
Dallas Maplewood A of God Ch	2.00
Dallas Revival Tabernacle	8.00
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Frankston Assembly of God SS	6.60
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Ft Worth Hemphill Heights AofG SS	10.00
Ft Worth Shield of Faith Bible Inst	50.00
Gladewater Assembly of God	10.00
Goose Creek Trinity Tabernacle	100.00
Grapevine Pleasant Glade Assembly	1.00
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Highlands Assembly of God SS	4.32
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(Near) Lufkin Clawson A of G Ch	1.70
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Port Neches Assembly of God	3.03
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San Antonio Glad Tidings Church	11.00
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South Houston Assembly of God	5.00
Teague Assembly of God SS	1.08
Tivoli Assembly of God Church	3.21
Tom Bean Assembly of God	2.25
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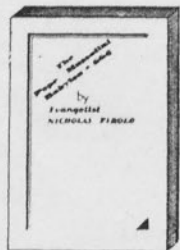
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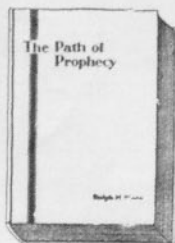


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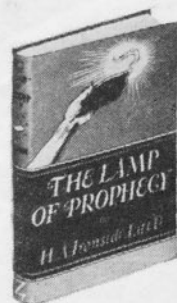


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Colville Pent SS	5.00	WEST VIRGINIA Personal Off	1.00	Gillette Pent A of God	15.23
Coulee City Grace Full Gos Ch YP	5.00	Arnettville Assembly of God	2.00	Jackson A of God Church & SS	2.38
Dayton A of God Ch & SS	7.35	Dorothy Assembly of God SS	2.31	Newcastle Assembly of God	5.50
Deer Park Pent A of G	7.00	Fairmont Trinity Tab	14.01	Pine Bluffs Assembly of God	5.00
Electric City A of God SS	6.00	Hedgesville Assembly of God	1.75	Sheridan Assembly of God SS	1.18
Ellensburg Bethany Pent Ch & SS	28.82	Horseshoe Run Maple Grove FG SS	8.80	Wheatland Assembly of God	2.30
Hartford Pent Assembly of God	8.52	Hotchkiss Assembly of God	.95	ALASKA Personal Offerings	5.00
Hay Pent Church	8.28	Martinsburg Bethel Pent A of God	40.00	CANADA Personal Offerings	1.95
Hoquiam Bethel Tem Fellowship Meet	8.25	Miami A of God & SS	5.00	Vancouver Full Gospel Tab	64.90
Kittitas Bethel Chapel A of G	6.26	Mt Hope Assembly of God	2.18	FOREIGN Personal Offerings	18.76
Leavenworth Assembly of God	10.00	Saint Albans A of G Mission	4.00	MISCELLANEOUS	1.30
Lind Full Gospel Church	12.60	Valley Grove A of G Ch	4.00	Total Amount Reported	\$10,539.04
Lynden Pent YP	2.00	Williamstown Pent Church CA	1.85	Home Missions Fund	708.90
Moses Lake A of G Ch & SS	5.00	WISCONSIN Personal Offerings	16.00	Office Expense Fund	117.03
Oroville Full Gos A of G	7.25	Black River Falls Full Gos Tab	10.00	Literature Expense Fund	74.20
Port Angeles A of God	3.63	Iron River Assembly of God	6.10	Reported Given Direct for Home Missions	166.25
Poulsbo Full Gospel Tab & SS	6.63	Lodi Full Gospel Assembly	2.00	Reported Given direct to Missionaries	418.17 1,484.55
Puyallup Woodland SS	10.00	Luck Gospel Tabernacle	2.00	Amount Received for Foreign Missions	9,054.49
Raymond Full Gospel Tab	15.00	Madison Assembly of God Ch	16.25	Amount Previously Reported	13,329.60
Raymond Full Gospel Tab SS	5.00	Milan Gospel Tabernacle	7.71	Amount Reported for Foreign Missions This Month	\$22,384.09
Seattle Hollywood Temple	215.00	Milwaukee Full Gospel Ch	83.60		
Sedro Woolley Bethel Tab	16.00	Owen Gospel Tabernacle	10.55		
Shelton Assembly of God Mission	10.22	Portage Gospel Tabernacle	10.00		
Shelton Calvary Pent Church	5.00	Pound Full Gospel Tabernacle	2.00		
Springdale Community Church & SS	3.00	Richland Center Full Gospel Ch	2.00		
St John Assembly of God	4.00	Ripon Gospel Tabernacle	14.75		
Sumas Pent SS	19.95	Siren Gospel Tab & SS	28.00		
Sunnyside Full Gospel Tab SS	16.70	Tamahawk Gospel Tabernacle	3.25		