

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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BLACKOUTS and Their Consolations

And when the sun was going down . . . lo an horror of great darkness fell upon him. . . . And it came to pass, that when the sun went down, and it was dark, . . . in the same day the Lord made a covenant with Abram, saying, "Unto thy seed have I given this land, from the river Egypt, unto the great river, the river Euphrates." Gen. 15:12, 17, 18.

When the sun was going down, an horror of great darkness fell upon Abram.

But when the sun went down, and it was dark, then God spoke to him in the vast promise, yet to be fulfilled, that some day the Promised Land, now some two hundred miles in length, should reach a thousand miles, from the Nile of Egypt, clear to the Babylon Euphrates—an extent greater than his fondest hopes, before.

Blackouts! How they are dreaded. Anguished saints today in Scandinavia and elsewhere, under darkness "that can be felt."

Natural Blackouts! Street lights off! Auto headlights off! *Windows darkened!* During the early months of the war, it is said blackouts caused more deaths than actual fighting. My enquiries from those who would know, about their effect on our services over across the seas, brought the answer that at first they crippled services badly, as doors must not keep swinging open, admitting people, thus allowing gleams of light to shine out in the night. But later reports were more encouraging. Now, people are thronging the house of God for morning and afternoon services, with intense hunger for spiritual things, even though at night it seems necessary to remain home.

A great supernatural blackout is coming during the Great Tribulation, when the sun and moon fail to give their light, and the stars of heaven will fall. Very keenly we sense the approach of that time. Gross darkness is settling over the world.



Zelma Argue

Darkness that can be felt, as in ancient Egypt so long ago.

Jesus is the Light of the world. The farther people get from Him, the greater their darkness. "Men love darkness rather than light, because their deeds are evil." Such will finally be separated eternally from Him in a place of outer darkness Scripture tells us.

To us the bright and Morning Star has arisen, and soon will the morning come, when the Sun of righteousness will arise with healing in His wings. Meantime our calling is to walk in the light as He is in the light, though midnight be upon the whole earth. He will not leave us here too long.

Black nights of darkness have resulted in richness of experience for more than Abraham.

Jacob faced a black dark night, when he knew that on the morrow he must face Esau, the brother whom he had tricked out of his birthright. It could not be evaded now. He used his strategy to the utmost,

choosing from his rich flocks and herds generous gifts, each to be sent before him in turn, with the commandment to his servants that as each drove met Esau, they were to state that this was a present from Jacob to Esau, his brother.

But this was not enough. "Then was Jacob greatly afraid and distressed." He sent on all that he had.

"And Jacob was left alone, and there wrestled a man with him until the breaking of the day."

His darkest hour! Never again would Jacob be the same! From then on, he would always limp upon his thigh, his self-assurance broken. But in that dark night God came to him, and as day broke, Jacob was subdued as he never had been before. "Isra-el," or, "Conquered by—God," would from henceforth be his name. Now indeed he became a prince, and called the place "Peniel," saying, "I have seen God face to face!"

Black nights!

A black, black cloud of gloom and sorrow had settled upon the children of Israel, as slaves in Egypt, when under a cruel Pharaoh the edict was passed that every male infant born to them should be killed at his birth.

It was at this time the infant Moses was born. How dark the outlook! Marked for death before he was born! But in Hebrews 11:23 we read words that touch exceedingly tender chords of the heart, where the parents, who had the bold faith to hide the infant for three months, seeing he was a goodly child, "were not afraid of the king's commandment." Stronger than the strong arm of the law, they perceived the strong arm of the Lord. "Not afraid!"

Not afraid!!

Bearding the lion in the den, so to speak, the mother determined upon a bold venture. She had

(Cont'd on Page Six)

Dawn of Millennial Morning

Hail to the morning—the wonderful morning!

Hail to the day that salvation doth bring!

Hail to Millennial splendor now dawning,

Hail to our glorified Ruler and King.

Lift up your heads all ye saved of the nations!

Praise Him who comes on the clouds of His might!

Shout the glad tidings ye children of Jacob.

Jesus Messiah now scatters thy night.

Hail to the Sun of God's righteousness rising,

Rising with healing divine in His wings,

By His fair light, to the children of Adam

Peace and salvation the Saviour now brings.

Spirit-enthralled holy prophets foretold it—

The rising of light o'er the gloom-shrouded world,

And now comes the dawn, whose bright beams like a banner

Of gold to the race of mankind is unfurled.

Mountains are glowing with light all resplendent,

Valleys are filling with life-giving rays,

Nations are glad, and with angels are singing

Anthems of praise to the Ancient of Days.

—William Burton McCafferty.

The High Calling of the Minister

An Ordination Sermon by P. C. Nelson

"I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry." 1 Tim. 1:12.

The highest of all avocations on earth is that of the minister of the gospel. The Apostle Paul suffered beyond measure for the privilege of preaching the gospel; his compensation from men was so small that he had to toil with his hands to support himself and those who were with him, and even then he was destitute some of the time of the common necessities of life. Nevertheless after his first imprisonment at Rome, the veteran wrote to his beloved son in the gospel in terms of highest praise and thanksgiving to Christ for putting him into the ministry. He never murmured because of the sacrifices he had to make; and when he wrote his final message to Timothy from the place of his last imprisonment, and just before he sealed his testimony with his blood, he said: "But watch thou in all things, *endure afflictions*, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing." 2 Tim. 4:5-8.

The old hero of the Cross counted it his highest honor and his all-sufficient reward that the Lord had enabled him, counted him faithful, and had put him into the ministry. But it was no greater honor for Paul to be called into the gospel ministry than it is for one of us to be called to preach the very same gospel in the power of the same Spirit, under the direction of the same Lord, and for the same high and holy purpose. The highest political honors are at best only a crown that fades away, whereas, the faithful pastor shall receive from the hands of the Chief Shepherd, a crown that fadeth not away. 1 Peter 5:4.

Let us consider, First, the dignity and glory of the office of a minister of the gospel. Second, the divine enablement for this high office. Third, the responsibility of the gospel minister. Finally, the reward of faithful service in the ministry.

The Dignity and Glory of the Office

Paul thanks our Lord Jesus Christ for enabling him and *putting him into the ministry*. He never reached the place where he felt that he well deserved so great an honor; or that he in himself was fully qualified for so high an office. "Now thanks be unto God," he says in his second letter to the Corinthians (2:14-16), "Which always causeth us to triumph in Christ, and maketh manifest the savor of his knowledge by us in every place. For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish; to the one

we are the savor of death unto death, and to the other the savor of life unto life. And who is sufficient for these things?"

Let us notice the eminence of the office of a Christian minister. He is chosen out from among his fellow believers. "Ye have not chosen me, but I have chosen you," said our Lord to the Twelve, "and ordained you, that ye should go and bring forth fruit, and that your fruit should remain." John 15:16. "Have not I chosen you?" John 6:70. "He is a chosen vessel unto me." Acts 9:15. "Separate me Barnabas and Saul for the work whereunto I have called them." Acts 13:2. "He gave some, apostles; and some, prophets; and some, pastors and teachers." Eph. 4:11. The evangelists, pastors, and teachers were no

It Is Your Responsibility

and the responsibility of every reader of the Pentecostal Evangel to share in the semi-annual general offering for the assistance and support of our older ministers. Fifty-two have qualified for aid, and some of them have families which share with them. We cannot fail them. Only two offerings are asked for each year, one in the Spring and one in the Fall of the year.

Sunday, May 26

has been designated as Memorial Day, to remember our faithful older ministers. If, for any reason, your pastor fails to take up an offering in your assembly on that day, we trust that you will consider it a duty and a privilege to send your offering direct to J. R. Flower, Treasurer, 336 West Pacific Street, Springfield, Mo.

less special gifts of the ascending Lord than were the apostles and prophets.

The true minister is a *Trustee* of the greatest of all treasures, the gospel. "The glorious gospel of the blessed God, which was *committed to my trust*." 1 Tim. 1:11. "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the knowledge of the glory of God, in face of Jesus Christ. But we have this *treasure* in earthen vessels, that the excellency of the power may be of God, and not of us." 2 Cor. 4:6, 7.

The minister is a *steward* of God, "As the steward of God." Titus 1:7. "As every man hath received the *gift*, even so minister the same one to another, as good stewards of the manifold grace of God." 1 Peter 4:10. "Manifold"—many colored, variegated, and now folded together like a rose in the bud. The preacher unfolds the grace of God before the astonished eyes of those who can see no grace at all, to say nothing of "the *riches* of His grace" and "the *exceeding riches* of his grace." Eph. 1:7; 2:7.

The minister of the gospel is a divinely taught *Scribe*. "Therefore every *scribe who hath been made a disciple to the kingdom of heaven* is like unto a man that is a householder, who bringeth forth out of his *treas-*

ure things new and old." Matt. 13:52, A. R. V. The faithful minister is the *blessed servant who has been set over the Lord's household*. "Who then is the faithful and wise servant, whom his lord hath *set over his household*, to give them their food in due season? *Blessed* is that servant whom his lord when he cometh shall find so doing." Matt. 24:45, 46, A. R. V.

The true minister is the *Teacher* of his fellow believers. The gospel is the highest of all sciences and of all philosophies. The bishop (pastor) must be "apt to teach," must be a skilful teacher. 1 Tim. 3:2. "Pastors and teachers." Eph. 4:11. "The things which thou hast heard from me among many witnesses, the same commit thou to faithful men who shall be able to teach others also." 2 Tim. 2:2. "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine (teaching), both to exhort and to convince the gainsayers." Titus 1:9.

The true pastor is a *Shepherd* over the Lord's flock. The sheep are not to direct him, but he is to direct the sheep, and see that they are properly fed, guided, and sheltered from harm. "Take heed unto yourselves, and to all the flock, in which the Holy Spirit hath made you *bishops*, to feed (Greek, shepherd) the church of the Lord which he purchased with his own blood." Acts 20:28, A. R. V. "He gave some, *pastors* and teachers." The word pastor is the Latin word for shepherd. "Feed (shepherd) my sheep." John 21:16. "The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory which shall be revealed: Feed (shepherd) the flock of God which is among you, taking the *oversight* thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind." 1 Peter 4:1, 2.

The minister is called an *elder* (the Greek word is *presbyter*) an *Ambassador for Christ*. "Now then we are *ambassadors for Christ*, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." 2 Cor. 5:20.

The minister of Christ who is placed over an assembly, in the Scriptures, is called a *bishop, an overseer, a superintendent*, according to the meaning of the word. A responsible office of honor and distinction.

Other titles and designations also might be considered, but the high dignity of the office of a minister of Jesus Christ has been abundantly attested by the texts already cited.

The Divine Enablement Provided

In our text this is stated very briefly, in the words, "Who hath *enabled* me." Weymouth translates the two Greek words, "gave me the needful strength"; Moffatt: "made me able for this"; A. S. Way, "filled me with strength." This may be as near

as we can get to the force of the original. This thought is expanded for us in 2 Cor. 3:5, 6. "Not that we are sufficient of ourselves to account anything as from ourselves; but *our sufficiency is from God who also made us sufficient* as ministers of the new covenant."

The true minister of the gospel, like the Old Testament prophet, is called to speak to men on behalf of the Lord. "We beseech you in Christ's stead." Our Lord Jesus asserted that He received His messages directly from the Father; and that the words He spoke were not His own but the words of Him who had sent Him. He told His apostles that He sent them even as the Father had sent *Him*. The message you are to preach is not your own fabrication. It is not derived from your own reasonings and conclusions. The message you are to deliver has been delivered to you. "Contend earnestly for the faith which was once for all *delivered* unto the saints." Jude 3.

The wisdom you must have, to succeed in the ministry is also a gift of God. James 1:5. You are to be diligent in searching out of the Scriptures the wondrous gospel message in its endless variety and application, and the Spirit of the living God will use it to penetrate hard hearts and to subdue stubborn wills. Heb. 4:12. "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart." 2 Cor. 10:4, 5: "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds, casting down imaginations and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ." Like Jeremiah of old, you are "to root out, and to pull down, and to destroy, and to throw down" the devil's bulwarks of sin, and then, "to build, and to plant." Jer. 1:16. You are provided with the full armor of a soldier of Christ from head to foot as long as you face the foe, but you have no protection for your back. Eph. 6:10-20.

You are to receive *power from on high*, not only once in your life, but hour by hour as you need a new supply. "Grant unto thy servants, that with all boldness they may speak the word, by stretching forth thy hand to heal; and that signs and wonders may be done in the name of thy holy child Jesus. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost (anew), and they *spoke the word of God with boldness*." Acts 4:29-31.

Like the Old Testament priest, you are to speak to God for men, as Abraham pleaded for Sodom and Gomorrah, and as Moses pleaded for his people Israel. Gen. 18:23-33; Ex. 32:30-34. In this ministry of intercession you are to have the direct aid of the Holy Spirit. "And in like manner the Spirit helpeth our infirmity: for we know not how to pray as we ought: but the Spirit Himself maketh intercession for us with groanings which cannot be uttered; and He that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God." Rom. 8:26, 27. You are to bear your people on your hearts and

to plead with God for them. As their spiritual father you can say with Paul, "My little children, of whom I *travail in birth again until Christ be formed in you*." Gal. 4:19.

For every need of your spiritual life you are to look to the Lord for a sufficient supply. Learn the secret of abiding in Christ, as the branch abides in the vine, drawing its very life and strength from the vine, and bringing forth abundant fruit. "If ye abide in me, and my words abide in you, ye shall *ask what ye will*, and it shall be done unto you." John 15:7. God's storehouse is full, and He slips into your hand two keys which must be used together—faith and prayer. Mark 11:22, 23; John 14:12-14.

The Responsibility of the Gospel Minister

In our text, Paul says Christ accounted him *faithful*, putting him into the ministry. In the verse preceding our text he says "the glorious gospel of the blessed God" was *committed to his trust*. That is so of every preacher of the Word, and that puts him under heavy responsibility to the One from whom he received this trust. Paul felt this responsibility most keenly, "Woe is unto me, if I preach not the gospel." "A dispensation of the gospel is committed unto me." 1 Cor. 9:16, 17. Many a preacher could appropriate the flaming words of Jeremiah: "Then I said, I will not make mention of Him, nor speak any more in His name. But His word was in mine heart as a burning fire shut up in my bones, and I was weary with forebearing, and I could not stay." Jer. 20:9. At the risk of their lives Peter and John answered the angry, threatening council: "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we *cannot but speak the things* which we have seen and heard." Acts 4:19, 20.

Our duty is to obey and to please our Lord Jesus Christ, for we are His servants. We are not our own. We are bought with a price. We are to be good soldiers of Jesus Christ, and keep ourselves aloof from the entanglements of this world. "No man that warreth entangleth himself with the affairs of this life, that he may please Him who hath chosen him to be a soldier." 2 Tim. 2:4.

The sense of responsibility drove Paul over much of the Roman Empire, not for any personal gain, but to discharge a great debt, "I am debtor both to the Greeks and

to the barbarians, both to the wise, and to the unwise. So, as much as in me is, I am ready to preach the gospel to you that are at Rome also." Rom. 1:14, 15.

The sense of responsibility to the perishing millions, who are dying without Christ and without hope, is the nerve of the missionary enterprise. If we lose that sense of responsibility it means good-bye to missionary endeavor, and there will be no more candidates for the missionary field. If that sense of responsibility increases more will want to give; more who have been giving meagerly will give largely; and more fine young men and women will volunteer to go and suffer and die for the privilege of discharging that responsibility. There will be more recruits for mission work at home also. God hasten the day.

We have been called to preach the *whole gospel* for the *whole world*. We have the same great message that was preached in apostolic times. We must not adulterate it or dilute it. We have a message to the poor lost sinner in the pit, as well as to the refined and cultured on the avenue. We have a message to the sick and the dying, who know not our great Physician. We have a message to the weak and flabby, undernourished church member, who knows not that the promise of the Spirit is for us and our children, and as many as are afar off. We have a message to those who are ignorant of the blessed hope, and have their face toward the ground and their eyes on the graveyard. We have the last gospel message this age will ever hear. The time is short. The King's business is urgent. It is our *responsibility*.

The Reward of Faithful Service

We are not working for rewards. The thought of pleasing our Lord, I trust, is paramount in the life of every one of us. But there is a reward for faithful service, and it will be no stingy, valueless remuneration, such as the devil gives his dupes who faithfully serve him and sacrifice their all upon his altar. Our reward will be according to His royal bounty. "Great is your reward in heaven," said Jesus. Matt. 5:12. "Your reward shall be great." Luke 6:35. "Every man shall receive his own reward." 1 Cor. 3:38. "If I do this thing (preach the gospel) willingly, I have a reward." 1 Cor. 9:17. "He (Moses) had respect to the recompense of the reward." Heb. 11:26. "Look to yourselves, that ye lose not the things which we have wrought, but that ye receive a full reward." 2 John 8. "Behold, I come quickly, and my reward is with me, to give every man according as his work shall be." Rev. 22:12.

Paul was looking forward to the time the Lord would give him a crown of life, and Peter instructs the ministers of Christ to look forward to a day when the Chief Shepherd shall give us each a crown of glory. 2 Tim. 4:8; 1 Peter 5:4.

Jesus said, "Verily I say unto you, There is no man that hath left house or brethren, or sisters, or mother, or father, or children, or lands, for my sake, and for the gospel's sake, but he shall receive a hundredfold now in this time, houses and brethren and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life." Mark 10:29, 40.

In conclusion, will you suffer a word of
(Continued on Page Six)

THE PENTECOSTAL EVANGEL

THE TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN CHAS. E. ROBINSON

MISSIONARY EDITOR
NOEL PERKIN

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Faith Reminiscences

By W. E. Moody

When I first began to seek for the Baptism in the Holy Spirit, I had been laboring in northern Indiana for a year or more, preaching in schoolhouses, forsaken churches, private homes, and wherever I could get an opening. At first this entailed a great deal of walking. This became very wearisome to me. But as I looked to the Lord to meet my need, He led a dear brother in the Lord first to give me free board and lodging, then to loan me a horse with which to travel from place to place, and finally a horse and buggy was placed at my disposal. Automobiles were at that time very scarce.

In a few months' time I had formed by the help of God quite a little circuit of seven or eight preaching places. What offerings I received were exceedingly small, but the Lord never failed in supplying all my needs.

I was at one time staying at a farmhouse a few miles from Crown Point, Indiana. One morning the man of the house told me that he was going to Valparaiso that day to sell some produce, and asked me if I would like to go with him. I told him I should like very much to go, as I was anxious to visit a young man of my acquaintance who was then attending a Christian college in that city. As we rode in the open wagon, that morning through the cold, crisp air, my appetite became quite keen, and by the time we reached Valparaiso, I was ready for a good square meal. But it so happened that twenty-five cents was all the money I had in my possession. Satan slyly whispered to me that all I could afford to get that morning was ten cents' worth of crackers and cheese, that I would need the remaining fifteen cents to pay my carfare for the return trip on the morrow.

That seemed to be very plausible reasoning, but he had left God out of the question. Immediately the Lord spoke to me and told me to go to the restaurant and get myself a good square meal. This I did.

I went up to the college and inquired for my friend. He was delighted to see me, and in a few moments we were on our knees in earnest prayer. I prayed first, and my friend followed. While he was praying, the Lord reminded me that I badly needed a pair of rubbers. My shoes were worn through at the soles, and I knew that the next day, after going some miles on the train, I would have to walk six miles through the snow and slush in order to reach the farmhouse at which I was staying. I therefore prayed quietly but definitely for a pair of rubbers. When we arose from our knees, my young friend turned to me and said, "Brother Moody, have you any rubbers?" I

said, "No." "Well," he said, "I have a good pair, and if they fit you, you may have them, as I do not need them." God knew my size, and I knew they would fit. When he brought the rubbers to me, of course they were an exact fit.

Then he said, "It is my turn tonight to conduct the college prayer meeting. You must take my place." I agreed to do so, and we had a blessed time.

In the morning I was still minus the fifteen cents I needed for the return trip.

With the Lord

On April 22nd our dear brother W. E. Moody, whose inspirational writings have been appearing in the Evangel constantly during the past twenty-five years, departed to be with the Lord.

Born in England seventy-four years ago, at an early age he accepted Christ as Saviour, and became a minister in the Methodist church. Thirty-three years ago the Lord baptized him in the Holy Spirit, and since then he has been active in the Pentecostal ministry. He has held pastorates in Chicago and Zion, Illinois; in Winnipeg, Canada; at the Headquarters church in Springfield, Missouri; in San Jose and San Diego, California. For some time he was on the faculty of the Glad Tidings Bible Institute in San Francisco. For the past six years he has ministered at the Bethel Chapel, in Oakland, California.

Miss Mary Hitchcock, who has been associated with him in Oakland, writes: "His example of Christian fortitude and loving patience will ever be remembered by all that knew him. No bitterness was in his heart, no desire to be great among men, but he was one of the most humble characters that ever trod this earth. This is why his messages were freighted with power from above, and why people read them over and over, and other papers copied them that more might be blessed.

"*The life behind the Word* is what counts for God! His own desires and wishes were all laid on the altar that he might do only *the perfect will of God*. This is the record our dear brother W. E. Moody leaves for us, and we can truly say 'he being dead *yet speaketh*.'"

Elder J. Narver Gortner writes: "The body of our dear Brother Moody was laid away to rest this afternoon (April 25). We had a very impressive service in the First Pentecostal Church, and it was quite largely attended. . . . You will be glad to know that God answered prayer for Sister Moody, and gave her 'songs in the night.' As she was taking her last look, and was very depressed in spirit, the power of God suddenly fell upon her, and she began to sing like a nightingale in other tongues. The melody of her voice filled the entire auditorium, and many others received blessing at the same time. How good God is!"

May we ask prayer for Sister Moody, who will continue to reside with the Hitchcock Sisters in Oakland.

Brother Moody was a man of faith. We are reprinting some of his Faith Reminiscences. They are taken from his book "Faith's Conquests" which can be obtained from the Gospel Publishing House, Springfield, Missouri, for 50 cents, postpaid.

However, we had prayer again before parting, and when we arose from our knees I bade my friend good-by and started for the door. Just as I was leaving the threshold my friend ran after me and called out, "Wait a moment. I have two dollars for you." Knowing that he was working his way through college, I at first declined to take the money. "But you must take it," he said. "The Lord definitely told me to give it to you." So I went cheerfully on my way, thanking God that I was a pair of rubbers and two dollars ahead. Later the Lord gave me a new pair of shoes.

Soon after this I received word from a Christian brother in Chicago that the "fire was falling" and that he had received the Baptism in the Holy Spirit and had spoken in tongues according to Acts 2:4, and he urged me to come to Chicago and seek the Baptism. But what was I to do with the hungry sheep I had gathered around me! I could not think of running away and leaving the sheep to be devoured by the wolves. So I told the Lord that if He wanted me to go to Chicago, He would have to send some one to look after these sheep. This request was soon granted.

I had some remarkable experiences while seeking this wonderful outpouring; and after waiting on God with all earnestness for a little over a month, I was mightily baptized in the Spirit at 1:30 A. M., January 2, 1907.

During the time of waiting, I ran short of money and finally got down to a matter of a few cents, with my room rent due in a day or two, and with practically nothing in sight for the next meal. At the close of the Sunday afternoon service, a brother asked me to go over to a restaurant and have dinner with him.

I gladly accepted this invitation. After we had sat down to dinner, he leaned over the table and asked me the pointed question, "Do you need money?" I answered him that whether or not I needed money was a matter that did not concern him. He was quite taken back at this remark, and finally said, "Well, you are much older in the faith than I am, but I have been strangely impressed for the past two or three days that I ought to give you five dollars. Now if you need money, I know it is God who is talking to me. If you do not need money, then the impression may be coming from some other source." I at once assured him that God was leading him all right, and he promptly handed me the five dollars.

After I received the Baptism, I preached quite frequently on Sundays at the 63d Street Mission, and was invariably handed five dollars for my services. I remember that on one particular Sunday I was greatly in need of money. I had usually preached in the afternoon and quite often in the evening also. But this particular Sunday the elder in charge

felt led to preach himself, and at the close of the meeting he was about to announce that I would preach in the evening, but I spoke up and said I had promised to preach at the Halsted Street Pentecostal Mission that night. He then expressed regret that he had not asked me to preach in the afternoon. Of course I was minus the usual five dollars and did not receive anything at the night service.

At the close of the evening service at Halsted Street, I was invited by one of the sisters to come to her home for lunch on Monday at noon. When lunch was over she handed me fifty cents, which I received with thanks. We then had a season of prayer. While we were praying together, a brother came in, dressed in his working clothes. He joined us in the prayer, and when we rose from our knees he put his hand in his pocket and handed me five dollars. So I got my five dollars and fifty cents and a good dinner in the bargain.

At another time in Chicago the Lord suddenly spoke to me and told me to send Sister T., who lived on the West Side a dollar. I said, "Yes, Lord! When I am through with this matter I have on hand I will do so." The word came again, "Do it at once. The need is urgent." I at once got an envelope, put in a dollar bill, and wrote on a little slip of paper "Phil. 4:19."

I afterward found that this sister had but three cents in the house, and was about to go to the store to buy three cents worth of potatoes for her dinner. My dollar arrived just in time for her to get a better and more bountiful meal.

Later I was led to send another dollar to this same sister, and this time I found that she had written several letters but was without stamps and was not able to mail them until my dollar had arrived.

During my sojourn of six and one-half years in Chicago I lived for part of the time about seven miles from the center of the business district where Willard Hall then stood. The Christian Alliance then held their weekly meetings in that Hall. One day I spent my last nickel for carfare in order that I might attend the noon meeting of the Alliance. From the standpoint of the natural the outlook was dark. But *God!* I assisted as usual in praying for the sick, and when the meeting closed at about 2 P. M., I felt quite hungry. But God did not fail me. As I was leaving the meeting, some Christian friends stepped up to me and asked me to go and have dinner with them at a near-by restaurant. Of course I cheerfully accepted the invitation.

During the meal we had a refreshing time of fellowship together, and as we parted they handed me two dollars for which I praised God and went on my way rejoicing.

During my first pastorate in Winnipeg, Canada, I was called by phone one day to pray with a sister who was very sick. On reaching the sick room I knelt to pray at the bedside. The husband was kneeling at the opposite side of the bed. While praying the Lord spoke to me and said, "You have two five-dollar bills in your pocket; give them to this man."

The enemy cunningly suggested that I badly needed that ten dollars myself. However, I obeyed the Lord and handed the husband the ten dollars. The moment I did this, the man burst into tears. He later

told me that his landlady was a rank unbeliever and had spoken very harshly to him, telling him that if he believed in a God he had better pray that He would send him money for the rent. His rent was at that time seven dollars in arrears. Moreover he had not been able to get any nourishing food for his sick wife, owing to his lack of money. With the ten dollars I gave him, he was able to pay his rent and also get some nourishing food for his wife.

The moment I handed the man the ten dollars, I felt a strong assurance that God was going to give me back this money very soon with interest. On the following Sunday night at the altar service a sister came and handed my wife thirty dollars, three times the amount I had given away.

But that is not all. A week or so later the man to whom I gave the ten dollars phoned me saying that I had done him a good turn in an hour of great need, but that he had since received some money from England and he was going to give me back the ten dollars I had given him. I re-

*The prayer of
faith shall save
the sick.* James 5:15

monstrated with him and told him to keep the money—that the Lord had directed me to give it to him. He expressed great thankfulness that I had obeyed the Lord in the matter. "But," said he, "the Lord wants me to give it back to you." With that he hung up the receiver and came right over with the money. So I got back the original ten dollars and thirty dollars besides. Surely this was another evidence of the truth of Luke 6:38, "Give and it shall be given unto you, good measure, pressed down, and shaken together, and running over, shall men give into your bosom."

On another occasion in Winnipeg, we were having our weekly Day of Prayer. A man who had never before given me a cent, and who had a reputation for being very close in money matters, gave me a dig with his elbow and handing me some bills said, "Put that in your pocket." I thanked him quietly and placed the bills in my pocket. When I reached home the thought came to me, "that brother gave me some money, I will see how much it was," thinking it might be two or three dollars. Imagine my surprise when I counted out ten ten-dollar bills—\$100.00. I certainly was greatly surprised and devoutly thankful to God.

I was called to see a young lady in Chicago who was in a very critical physical condition and was at the point of death. As I was entering the home where the sick one lay, the sister who was waiting upon her rushed down the stairs and called out with much concern, "Be quick. She is dying." However God had filled me with a calm tranquillity and a restful faith. Resting therefore on the words of Isa. 28:16, "He that believeth shall not make haste," I walked leisurely up the stairs to the sick room. When I entered I found the young sister lying with her eyes set and

glassy and to all appearances *dead*. We could not perceive any movement of heart or pulse and her body was cold and clammy. Almost immediately the power of God came upon me and for fifteen minutes or more the Spirit rebuked death through me in a loud voice. By and by life and warmth came back into her body and she opened her eyes and smiled. So far as I know she is still living and in good health.

A number of years ago at a Convention in Ottawa, Canada at a Sunday morning Communion service, the power of God was wonderfully revealed. A converted Roman Catholic who was paralyzed from his hips down and had to push himself along the ground with his hands, being utterly unable to walk, was sitting on the front seat, having been carried there by some of the saints. During the service I was exhorting those present who were sick to claim their healing as they took the emblems of Christ's broken body and shed blood. As the young man took the bread and wine and claimed the victory for his body the power of God came upon the ministering brethren, and Satan was rebuked in the Name of the Lord Jesus. Soon the man threw out his right foot and a little later his left foot also was loosed, and in a moment or two he was running down the aisle and jumping around everywhere proving that he was perfectly delivered.

The first time the Lord definitely healed me was in answer to the prayer of another, and at a time when I was absolutely devoid of faith for the healing of sickness and infirmity. I was living in New Westminster, British Columbia, attending the Methodist Theological Seminary in that place.

I was visiting one evening at the home of a godly sister. We had been in conversation that evening on the subject of Divine Healing, but as I was leaving she said to me, "I notice that you have a growth on your eyelid." Though its presence had been a source of annoyance to me, I was not looking to the Lord to remove it. In fact I was at that time strongly opposed to Divine Healing. Her parting words were, "Brother Moody, I am going to pray for its removal." I courteously thanked her, but never dreamed that anything would come of it. What was my surprise to find a day or two later that the growth had entirely disappeared.

Later I was appointed to a circuit where I had to do lots of traveling in order to get to and from my preaching appointments. For some months I had to walk to my appointments, often walking fifteen to eighteen miles on a Sunday and preaching three times. Finally I secured a horse and was then able to reach my appointments on horseback.

In British Columbia during the fall and winter it rains almost incessantly. I traveled over their bad muddy roads in the rain, and by the time I reached my Sunday morning appointment, I would be wet to the skin. I would stand and preach in my wet clothes and then start out for my afternoon preaching appointment and again get drenched to the skin, and again preach in my wet garments. This would be repeated again in the evening. The result of all this was that I contracted serious lung, throat, kidney, stomach, and other troubles, and soon found

that I was rapidly going to the grave. Just at this time, a personal friend of mine offered me a copy of Dr. A. B. Simpson's "Gospel of Healing" and asked me to read it.

I told the Lord that I did not know of anyone who could pray the "prayer of faith" for me. However He sweetly assured me that if I would trust Him without wavering He would heal me on the spot. So I just raised my hands to heaven and said, "Lord, I take Thee now as my Healer from all my diseases." Immediately the power of God struck me, and went through my body as fire, and in less time than it takes to tell it, I was completely healed of all my diseases.

The Lord—immediately after my healing—tried to encourage me by miraculously healing a man in answer to my prayers. I went to visit a man who was dying of some acute heart affliction. I knelt by his bedside and prayed for his healing. Immediately God gave me the assurance that he would recover. I arose from my knees and told his wife that her husband would recover. She received the message with a look of incredulity and then informed me that the doctor had said that her husband could not hold out any longer than Friday—this was Wednesday. I said to her, "He will not die, but will recover." On Friday I called again to see the sick man. When I knocked at the door, a neighbor woman opened to me. I said to her, "How is Mr. M?" She answered, "He is just dying." I said, "But he is not dead yet!" She answered, "No, but he will be in a few minutes."

I looked beyond the sitting room into the bedroom and there I saw five or six people bending over the sick man waiting for the last gasp. I said to the woman, "I will not go in, there are too many in there now. But please tell Mrs. M. that Mr. Moody called and left the message that her husband will not die."

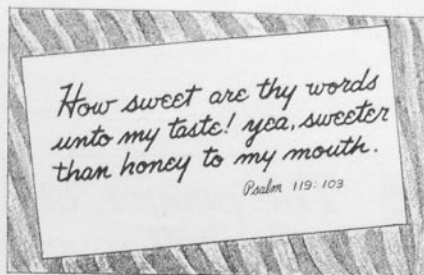
She got quite angry at me and slammed the door in my face. But I put out my foot—somewhat rudely perhaps—and held the door in its place, and assured the sister that there was no cause for alarm or excitement. I then bade her farewell and went on my way. I had not gone many yards from the house when suddenly the power of God struck the sick man and he jumped out of bed healed and—so far as I know—is still healed.

But in spite of this God-given encouragement I refused to obey God and preach this truth. The Lord was very gracious and patient with me and kept me in good health for a long, long time. But, persisting in my disobedience, I began to fail both physically and spiritually, and ultimately drifted into a condition of spiritual darkness. I then promised God that if He would restore my health and again bless me I would preach Divine Healing faithfully. After I had gone on in disobedience for a time, I told the Lord that if He would again touch and heal my body, I would never again go back on His Word, but would preach a *full salvation* for spirit, soul, and body. I was laboring in British Columbia and residing in a mining town.

One Saturday morning I started out on horseback to ride ten or twelve miles over the mountains to preach at a certain vil-

lage Sunday morning and be back to my home to preach Sunday night. I had ridden about a half mile when suddenly some quail flew out from a bush near by. My mount was an Indian pony. It shied and made for home at a terrific speed. As the pony had got the bit in its teeth, I had no control over it.

Coming to a sharp curve in the road, the horse turned the corner and I went straight ahead. I fell on a sharp rock, tearing a big hole in my overcoat and breaking my ribs. I lay stunned for a few moments and then arose and walked toward the road. Looking down the hill, I saw my horse tied up in front of a wayside saloon. I walked down to the horse in pain and agony and after thanking the landlord for stopping my horse I remounted and resumed my journey over



the mountains without ever a thought of abandoning the trip and going to bed.

When I reached the home where I was to stay for the night, I lay down in great pain and weakness and later went to bed without supper. My appetite had left me. However, through all this test my faith was strong and I knew that God was going to heal me. I arose next morning (Sunday) and preached in the school house though still in agony and distress. I then started on the long trip home for the night service. However, I was compelled to walk the greater part of the way as the movement of the horse while riding caused me intense pain. That was certainly the most tiresome and agonizing walk I have ever experienced. I was compelled to stop and rest every ten minutes or so; and this made it late before I reached my destination.

As I entered the little mining town I passed a doctor's office. Satan immediately suggested to me that I ought to see the doctor and have him examine me, and further suggested that I send word to the church that I could not preach that night and at once go to bed. Immediately the Spirit rose up in me and the words came unbidden to my tongue, "You are a liar and the father of lies. I am going to preach and I am going to be healed."

When I reached the church the bulk of the congregation were standing outside, no doubt wondering what had become of me as I had always made it a point to be punctual at the services, and here I was over half an hour late. As I drew near the crowd, some of them remarked that I was looking quite sick. I replied that I was not feeling very well, but I said nothing about my broken ribs. I went forward to the platform in agony and, leaning upon the pulpit desk, I reached for the hymn book and announced a hymn. As we sang I continued leaning on the pulpit desk in utter weakness and in extreme pain. We then

knelt in prayer. I had uttered but five or six words when suddenly I heard a slight click in my ribs. Immediately all the pain left me and I knew that I was healed.

When I rose from my knees, I smote my ribs with all the force I could command and found them perfectly well and strong. They were knit together by the power of God in the twinkling of an eye and from that day to this I have had no more trouble with them. They have remained sound and well. To God alone be all the glory!

The High Calling of the Minister (Continued from Page Three)

exhortation from one who has been privileged to labor incessantly in the gospel ministry for more than fifty years? If you will receive a word of counsel, I would say, My dear young men and women, keep close to Jesus, and seek to stay in the center of the stream of divine truth. Do not venture into the eddies of speculation. Preach the great soul-saving truths of the gospel. You will not get so much applause for learning and brilliancy, and you may not get so large a following, but you will be steering straight for the heavenly harbor. Preach much about the Cross. Proclaim what you know from the Word of God, confirmed by your own experience. "To be rather than to seem," in Latin, "Esse quam videri" was the motto of our class in the high school, written away back in ancient times, but I still believe its pungent truth. In other words, be what you want people to believe you are. *Be real*. The world is full of shams.

You have come to the kingdom at a momentous hour in the history of the world. Many nations are now at war, and who can tell what the end will be? But we know that Christ lives and rules, and that He will soon be back. If we should be called to suffer and even to die for our faith, as millions of Christians have done since the martyrdom of Stephen, may we not waver, or falter. Remember the words of our Lord, "Be thou faithful unto death, and I will give thee a crown of life." Rev. 2:10.

Blackouts and Their Consolations (Continued from Page One)

hidden this goodly infant long enough! Now she would pursue the opposite course. She would place him where it was impossible but that some of Pharaoh's own household should see him!

That mother's courage in that dark hour when her child was marked for death, was not in vain! One day that child was to play in the halls of Pharaoh's palace; one day a God-commissioned leader, to stand before Pharaoh, and say, without fear, "LET MY PEOPLE GO!"

And "GO" they did!

Black nights of sorrow! It was another, when the captivity foretold by the prophets came to pass, and from their pleasant homeland the children of Israel were violently torn, to be placed in godless Babylon, where they did not want to be. They sat by the river Chebar and mourned! How could they longer sing the songs of Zion in this strange land!

But in the palace was Daniel, who three times each day, with his window opened, quite unafraid, and his face towards Jeru-

salem, prayed. Why should he fear the den of lions? Why should the three Hebrew children shrink from yielding their bodies to the flames, as a witness for their God.

Not afraid!

They were not afraid, save of failing God. And the God to whom they were true, was true to them. "Whiles I was speaking, and praying, and confessing my sin, and the sin of my people," records Daniel, "even the man Gabriel touched me . . . and informed me, and talked with me . . . and he said, O Daniel, a man greatly beloved, understand the words that I speak unto thee."

From that dark hour, of mourning until his strength went from him, a light broke in, a prophetic light, that we turn to today for help and counsel concerning what lies ahead. Daniel, safely at home, undisturbed in Palestine, would never have fasted and sought God in desperation as he did in captivity, and the prophetic word consequently could never in this manner have been entrusted and vouchsafed to him, pass on to succeeding generations . . . particularly to our own day.

May God sustain us, lest we should shrink in the hour that we should be trusting God. His blessing can break in, through the darkness, in glorious light.

We are a supernatural people. Our birth (our new birth) is a supernatural birth. Our homegoing, if we should follow in Elijah's wake (Elijah who prayed down both fire and rain from heaven), will be a supernatural homegoing.

In the meantime, may God help us, weak as we are, to walk in our inheritance, as a supernatural people that those who are living in the gross darkness settling down upon this age, may see a great Light, even Jesus, the Light of the world!

"EVEN SO, COME, LORD JESUS," is a cry that doubtless now is going up as never before, from the hearts of anguished saints in Scandinavia who one year ago gathered 8,000 strong in the great conference at Stockholm, that number partaking of the communion at once; on former Polish ground; in Finland; and elsewhere. *He will come* and before the glory of His appearing the supernatural darkness that marks the close of this age will be dispelled. We join our cry to theirs, "Even so, Come, Lord Jesus!"

Our Outlook

Speaking from the pulpit a year after the commencement of the illness from which he ultimately died, Dr. W. B. Hinson said: "I remember a year ago when a man in this city said, 'You have got to go to your death.' I walked out to where I live, five miles out of this city, and I looked across at that mountain that I love, and I looked at the river in which I rejoice, and I looked at the stately trees that are always God's own poetry to my soul. Then in the evening I looked up into the great sky where God was lighting His lamps, and I said, 'I may not see you many more times, but Mountain, I shall be alive when you are gone; and River, I shall be alive when you cease running toward the sea; and Stars, I shall be alive when you have fallen from your sockets in the great down-pulling of the material universe!'"

NOT TOO LATE YET!

There is still time to make your plans to attend the National Young People's Conference May 22-31 in Springfield, Missouri. Young people from all sections of the country are looking forward to this Conference. Won't you join them in making your way to Springfield for the opening campfire, May 22? From the early morning prayer service on the beautiful campus of Central Bible Institute to the last service at night, happy, consecrated Christian young people will be meeting God and renewing their fellowship with one another. The total cost for the Conference is only \$10.00. This includes room reservation fee of \$1.00, room and board. We are urging you to come for the entire Conference, but if this is impossible come for as many days as you can. For those attending only part time, the charge will be \$1.25 per day.

NATIONAL Y. P. CONFERENCE

336 W. PACIFIC ST., SPRINGFIELD, MISSOURI

GOOD NEWS

Profit or Loss?

A certain rich man was a wholesale grocer. For long years he had toiled early and late to accumulate the considerable wealth he had, and his bank balance had been the keynote of his life, the real treasure of his heart. He was careful to be a good citizen. He was scrupulously fair and honest both with his customers and his employees. His wife and his two boys knew him as one who would attend faithfully to any matter having to do with their welfare. Now after all these arduous years his step was not so springy as it had formerly been, his hair was gray, and he knew he was getting old. He was tired. For years his wife had been trying to get him to retire or at least to apply himself less energetically to his business. Moreover there was a bothersome pain that seemed to persist in his side. Finally he decided that the time had come for him to retire.

He sold his good-will, the large stock of goods, and the six-story building in which the later years of his life had been spent. All together it brought him a large sum, and this he invested in gilt edge bonds, which, even at the low rate of interest now prevailing promised to bring him an ample income. They would require no oversight, so he could travel or make long stays at seaside or other popular resorts without feeling that anything was being neglected.

So he bought a lovely place overlooking from a picturesque highland a long stretch of the Hudson River, and settled down to enjoy a period of comfortable and satisfying rest from all care. His comfort he felt would be the sweeter by the knowledge that he had earned all his wealth by honest industry, and that no one lived who could honestly assert that any of the rich man's money really belonged to another.

Having made these arrangements and having become somewhat settled in his new luxurious home he decided to make his will. He visited his attorney and had the will drawn so that on his death the property would all go to his wife for her lifetime, and then to his two boys equally.

It was a hot day when he did this and the heat of the pavements and the raucous and incessant noises of traffic depressed him. Being wearied he became more acutely conscious of the pain in his side. He was not far from his doctor's office. He decided to drop in and have the doctor give him a once over. Possibly something should be done about that pain that he now recalled had been there much of the time for a year or more.

An hour later he came out again into the street.

He looked gray and shaken. He had received his death sentence. His pain came from a cancer which because of its location was incurable. He had three months, maybe a little longer to live. Entering a cafe for a rest, he ordered a cup of tea, and began to brood over the grim and sudden change in his prospects.

Soon—very soon he would be dead. What would become of his money then? His wife would look after it while she lived. Trust her not to squander it! But she wouldn't live long. Already she was ailing. When she died it would go to his two boys, and they would make it disappear quickly. They were not like their father, steady, economical, and industrious. They had never made any money. They did not know what a dollar costs. The entire fortune would soon be scattered, after they laid their hands upon it. Within three or four years at the longest everything would be gone, blotted out from memory, and his toilsome, frugal years as though he had never lived.

Then came the thought, "But what of my eternity? I'm going out into the dark and I don't know the way. Oh that I had some one to help me now! Some preachers, say there is an eternal hell ahead for those who are not ready for heaven, and I'm afraid I'm not ready. I have been too busy to give these matters any consideration. What, oh what shall I do?"

How is it with you? Have you lived so that after the death angel comes and you have passed on, you will have nothing that can endure that change? Are all your possessions of such a character that as soon as you are dead you will be a pauper? Are good works, integrity, uprightness all you have? We have all sinned. There is only one thing that can blot out sins. That one thing is the Blood of Jesus. Have you taken Jesus as the Man of your counsel, your true and beloved Friend? He waits to be gracious. He is saying to your uneasy heart right now, "Come unto me all ye that labor and are heavy laden, and I will give you rest." The rest He gives will be yours after the angel of death has done his worst.—C. E. R.

TWO LENSES

The spiritual field glasses through which we come to see God's will for our lives are double-barreled. Side by side are two lenses: the one, "I trust," the other, "I will." When a man can hold both of these to his eyes, he will see God's will with unclouded clearness. But suppose a man says to God, "I doubt." Then a veil falls over that lens of faith. And suppose he says, "I will not." Then a veil falls over the other, the lens of the will, of choice. Straightway that man's spiritual vision is in eclipse.—James H. McConkey.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

Steady Advance Made in Tsinan

Visitation work and country evangelism help in gaining good results in North China work

HELEN GUSTAVSON

As often as the weather permits, we find it profitable to go out a great deal in visitation work and also in evangelistic work in the country. Some of our Christians and the Chinese workers help us. Every Monday and Wednesday we gather at the mission. Brother Li, the leader, gives a short exhortation from the Word, and then all pray for God's blessing upon the day's work.

One day recently, accompanied by two Chinese workers, we rode our bicycles away from the city. It was a lovely day and we enjoyed the freshness of spring in the country, and the friendliness of the humble villagers. Just outside Tsinan we met a crowd of about forty Japanese soldiers, fully armed, marching in good order to the rhythm of their national war song. When I nodded to the soldiers, the officer in charge gave us a military salute.

At Yen Ch'ien Hu Chwang, our outstation, we held a very good meeting. The building soon filled with people, mostly Christians who have been won for the Lord since the beginning of the work two years ago. There were also some new faces. I preached and a good service followed. A few new people approached us, saying they wanted to believe on Jesus also.

From there we went to another village where there is only one Christian. At his home we were invited to hold a meeting. Word had been sent to us that others in the village desired to hear the gospel and to believe. Many people gathered in the yard and we held an open-air service. Brother Chang preached and three gave us their names, expressing the wish that meetings be held there weekly. The next Sunday two of these people walked into the city to attend our Sunday morning service.

Showers of Refreshing

There are a number of new Christians in our midst now. We have had twelve days of meetings recently. Brother Luke Ma of Peking was the special speaker—this was his first visit to Tsinan—and we surely enjoyed his splendid spiritual messages. The Christians

of Tsinan flocked to hear him, and he was invited to preach in two other churches in the city after he completed his meetings with us.

On Friday during the women's meeting the Holy Spirit fell upon us in refreshing showers. Nearly everyone present felt the touch of the Spirit. One dear lady just three weeks old in the Lord was filled to overflowing and danced with joy.

When Sunday came she gave a very precious testimony concerning how real Jesus had already become and how He had revealed Himself to her in a dream, asking why she believed in Him. She answered, "Because you are my Saviour and have saved me from sin and have given me peace." This woman is just learning to read from her new Bible, and is surely rejoicing in God's grace and mercy. Her husband is not yet saved but we believe if we pray faithfully he will surely turn to Jesus.

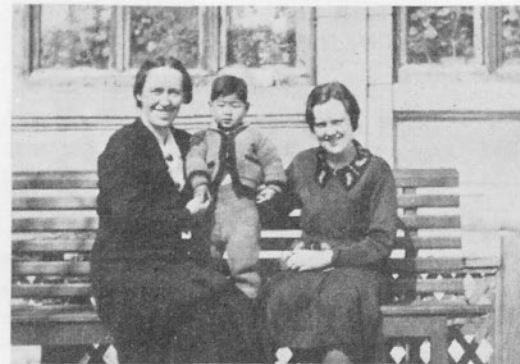
We thank God for the victories He has given us, and are looking to Him to help us in our problems. We are feeling deeply the need of a church building. Rents and living expenses of all kinds are going constantly higher. The good rate of exchange helps in meeting these added needs but we have found that renting is always unsatisfactory, and we are trusting that God will enable us to build a permanent Assembly of God church in Tsinan.

One of our Bible students at the Institute in Peking has written concerning the revival God has sent there. Coldness and unbelief have vanished in the overwhelming flood of God's power and grace manifested in a mighty moving of the Spirit among the students. How we praise God for His graciousness in granting such times of refreshing! May that same Spirit arouse us all from any lethargy which may be holding us back, and send us forward, afire for God, and claiming the victory in Jesus' precious Name!

REVIVAL IN BIBLE SCHOOL

W. W. Simpson, teacher at the North China Truth Bible Institute in Peking, sends further word of the wonderful outpouring of the Spirit mentioned by Helen Gustavson.

"Soon after the beginning of the fall term, it became evident that some of the students were not only not Pentecostal in experience but also were non-Pentecostal in belief. This attitude caused a very heavy burden to rest upon the hearts of the workers in the school. Truth Bible Institute was founded and still stands squarely upon the Word of God concerning the Baptism in the Holy Spirit and



Helen Gustavson and Chrystal Ladner with Liu En Hsin, son of Mr. and Mrs. Liu, Bible school students from Tsinan.

speaking in tongues as the initial evidence of receiving.

"During the Sunday morning services in the Institute we were led to give a series of sermons concerning the Spirit. For two months this continued until the last Sunday in February when we spoke concerning the danger of grieving or quenching the Holy Spirit, or despising the things of God.

"That evening, after the students' meeting was dismissed, three men remained for prayer. Before long God had baptized one in the Spirit, and he spoke in other tongues and prophesied. Entirely Spirit-controlled he began to call the other students who had already retired. About twenty-five returned to the auditorium where the Spirit of God used this man to speak openly of the sins, unbelief, resistance, and opposition of various ones, pointing them out and calling their names. Deep conviction and humble confession continued until after midnight.

The Fire Burns On

"The next evening the fire continued to burn away the dross and some who had not received were baptized, the Spirit speaking through them to call others. Every night, sometimes until almost daybreak, this wonderful moving of God continued until all those who had not previously received now welcomed the gracious and powerful in-coming of the Spirit.

"As the meetings continued with unabated interest and blessing, many from other assemblies and even from non-Pentecostal churches came and received the Baptism in the old-time Pentecostal way. The very air of the Institute seems charged with the presence and power of God. Where praise and worship were somewhat forced and mechanical, now they are free and spontaneous.

"All constraint and opposition have vanished; many messages in tongues and interpretation and in prophecy are given. Best of all are the genuine love and joy, fruits of the Spirit, that are constantly and beautifully manifested throughout the student body and faculty. Praise God for the marvelous revival He has granted us! May it never grow less, but burn on, a cleansing, empowering flame in our hearts."

WORK PROSPERS IN SOUTH INDIA

"Praise God for all He is doing in South India. The work is truly growing by leaps and bounds, and how happy we are for it!" Thus begins another good letter from Constance Eady in Bangalore.

"Last Christmas we had special meetings for the people in our villages. These outcasts are



A group of Tsinan Christians who gather for prayer before going out for home evangelism and personal work.

so poor they rarely can have rice but live on a coarse grain that is ground and boiled. Just the smallest bit of sweet or rice brings untold joy to the children. So we tried to give all our Sunday School children a little bag of something special as a Christmas treat.

"In one village we received a gift which enabled us to feed all the children. They sat in rows and each child was given as much rice and curry as he or she could eat. It was amazing the amount they managed to consume! Poor little ones. They will remember that feast for a long, long time.

"We had some wonderful times in our meetings as one after another arose to testify to what the Lord had done. They told how they used to worship idols of mud and wood and stone, but now they worship the Lord Jesus. Now they pray to Him and He answers their prayers, praise His Name!

"Many got up to recite scriptures which they had learned. Some wanted to read from the Bible. You see, night after night, after the day's hard work in their fields, they had been coming to school to learn to read. Now they want to read the Bible to everyone they meet!

Bicycles Help Greatly

"I cannot tell how much difference the bicycles are making in the work. Instead of walking many hot, weary miles to the villages and arriving there tired and hot and dirty, our workers can now arrive quickly, and be fresh and ready to hold services immediately.

"A short time ago two evangelists started off on their bicycles to visit all the villages between two towns. They stopped continually to sing gospel songs and speak. The people gathered and listened attentively, even kneeling in prayer when the evangelists suggested it.

"They spoke often to individuals who said they knew the gospel was true and wanted to belong to Jesus and worship Him. At the little Indian inn where they stopped for food, the people who kept the inn were so interested that they insisted on giving them the very best the inn provided, and listened to the Word of life. Had it not been for the bicycles they could not have made this long trip.

"We are rejoicing because souls have been saved in many of the villages, and people have been healed of all kinds of sicknesses. These folk just believe the Word as it is preached to them, and God honors their faith by healing them.

An Opposer Transformed

"In one big village, the head man gave us a great deal of trouble. In a way, such a head man rules the villagers and can make things very difficult for them if they disobey. This one opposed our meetings, and kept many people away. Much prayer was made before God concerning this man until one day, he came to us in a very friendly way. Now he is ready to accept the Lord Jesus, bringing his family, too. We are having splendid services in that village now, and many have been saved and healed.

"In another village lives one man who has been wonderfully saved and is a shining light to his neighbors. He has had a great deal of persecution from his home people, and some thought we should remove him from the village. We felt he was to stay there in spite of persecution, and continue witnessing to the saving and keeping power of Christ. Now he is being wonderfully used in that very place and is the right hand of the evangelist living there.

"A Hindu priest recently heard the gospel and began to read the Word for himself. He was gloriously saved and baptized in water and then in the precious Holy Spirit. Today he is working with one of our evangelists.

"We surely do praise God for the mighty

things He is doing for us, and ask continued prayer that the harvest of souls will be great."

ANNUAL MEETING IN SOUTH AFRICA

Thirty-three missionaries and about fifteen native pastors and evangelists met together on the Rand in Johannesburg for the annual conference of the Assemblies of God in South Africa. Edgar Pettenger writes of the splendid meetings they enjoyed.

"We have rejoiced in a time of rich fellowship and unity, although we were sorry that a number of brothers could not attend this year. The missionary session was held each morning in Johannesburg, with the general conference of both natives and missionaries in the afternoon at Orlando Township.

"The evening services were divided, the missionaries separating for various meetings along the Rand. On Thursday and Friday the services were advertised throughout the greater part of the location by means of cars and a loud-speaking system. The Friday night service was packed out. Even the platform had to be moved to a corner as about one hundred and twenty-five children crowded the front of the church. Every seat was taken, the aisles were full, and people crowded at the windows to listen.

"A splendid message was brought by one of the missionaries and the Lord Jesus was made very real to many who had never been inside the church before. In order to make room for the altar service which followed, the children were taken out under the stars on the veld where we told them the sweet story of another Child who became our Saviour, then knelt down to commit them to the Lord.

"The conference closed on a real note of victory as we praised God for His continued blessing in our midst."

SUGGESTED HELPS FOR MISSIONARY MEETINGS

A number of valuable helps have been prepared by our Foreign Missions Department for use in our assemblies in connection with the regular monthly missionary services. We are explaining some of these here for the consideration of those who have been seeking just such help.

World Missionary Map

First, we believe that one of the most essential and useful things we have to offer is the world missions map which we have had prepared specially for use in our assemblies, showing the distribution and extent of our missionary work throughout the world. Each mission station is marked with a red dot, and other principal cities of the world are also shown. The map is made on heavy glazed canvas, 44 by 66 inches, attractive in color, with a roller stick at the top and bottom, and two cloth loops at the top for hanging.

The illustration shows how the map can be made particularly interesting to any certain assembly. The one which is shown here was made for use at the Illinois District Council meeting. The pictures which have been pasted on are of the missionaries from the Illinois District. These have been placed near their respective mission stations and red tapes run from the picture to the dot locating that missionary's

station. Under each picture is the name of the missionary and his station. With the purchase of each map we will be glad to furnish pictures of the missionaries in which any group is especially interested.

For the benefit of our assemblies we are sending the maps out at cost—\$3.25 postpaid. We should like to be able to provide such helps free of charge, but since all missionary money which is sent to us goes 100% for missionary work, and nothing is retained for the expense of the Missions Department office, printing, postage, etc., we have to cover the cost of such helps as we are able to supply in this way.

Series of Missionary Books

Ten small books comprise the series we have published describing the work of our own Assembly of God missionaries in various parts of the world today. These books have up to 64 pages, about one half the space being taken by interesting pictures and illustrations of our foreign work. They are fascinating reading for anyone and especially helpful for leaders of missionary groups in the church. The series at present includes:

AFRICA:

"Sowing and Reaping in Liberia" (West Africa).

"A Work of Faith and Labor of Love" (Excerpts from letters written by Lillian Trasher, the founder of the great Assiout Orphanage in Egypt).

"Nile Mother" (The story of Miss Trasher and the Assiout Orphanage as reported for the American Magazine by Jerome Beatty).

CHINA:

"The Power of the Gospel in Shansi Province" (The story of Miss Stephany's work especially among the dope addicts in North China).

"God's Faithfulness in Ningpo" (Bethel Home and Bible School, Central China).

"Gospel Rays in Manchukuo" (Manchuria).

INDIA:

"With Our Missionaries in North India."

GENERAL:

"The Uttermost Parts of the Earth" (A brief survey of all our mission fields).

The price of each of these books is ten cents (with the exception of Nile Mother, which is five cents) to help cover the cost of printing and mailing).

Poster Sets

An interesting and attractive survey of our entire missionary work has been displayed in a set of five large posters. Each poster is made up of a map in the center, showing our mission stations, and around it all the missionaries working in that field with their names and the names of their stations. Each poster is a complete study in itself and the set of five covers

(Continued on Page Twelve)



WORLD MISSIONS MAP

The map from which this picture was taken had been specially prepared for the Illinois District Council meeting.

THE SUNDAY SCHOOL LESSON

Hezekiah's Mistake

Lesson for May 26. Lesson Text: 2 Kings 20:12-19; 2 Chron. 32:31-33.

How easy it is for a man to forget his vows to God! Hezekiah, solemnized and subdued after deliverance from death had said, "I will go softly all my days." But when ambassadors came from Babylon to inquire about the favors granted him by God, Hezekiah forgot his vows, cast humility and wisdom to the winds, and took to himself the glory that rightfully belonged to God! Let us profit by his mistake!

THE OCCASION OF HIS MISTAKE

News of Hezekiah's remarkable healing and of the miraculous sign which accompanied it traveled far and wide. And into the streets of Jerusalem came strange men, in princely robes, with servants bearing costly presents. They were the envoys of the King of Babylon, apparently come to congratulate Hezekiah on his recovery from sickness, and to inquire into the wonder that had been done in the land. However, the real object of their visit was to establish an alliance with Hezekiah against Assyria and possibly to investigate conditions in Israel with an eye toward future invasion.

THE NATURE OF HIS MISTAKE

Hezekiah was greatly impressed by the fair words of his visitors. He felt flattered at being singled out for notice by this king of "a far country," and, swelling with pride and vainglory, he showed them his palace, his treasures, and everything else he could think of which might increase their admiration of his position and kingdom. His action was—

A political indiscretion. Isaiah had previously come to Hezekiah as comforter; now he came with a message of judgment. 2 Kings 20:15-18. Hezekiah had proudly displayed his treasures; these very treasures would some day be carried to Babylon. He had been very friendly with these Babylonians; his sons would become their slaves. Hezekiah, blinded by his own conceit, did not realize that while his visitors were outwardly admiring his possessions they were inwardly thinking how well these things would look in Babylon!

A personal sin. What was the sin which arose out of Hezekiah's act? 1. He delighted in the company of these men who were sinners. See Isa. 39:2. And it is a bad sign when a lover of God takes pleasure in the company of a worldling. 2. He leaned toward an evil alliance. 3. He failed to testify to God's glory. 4. His heart "was lifted up" in pride. 2 Chron. 32:25.

THE RESULT OF HIS MISTAKE

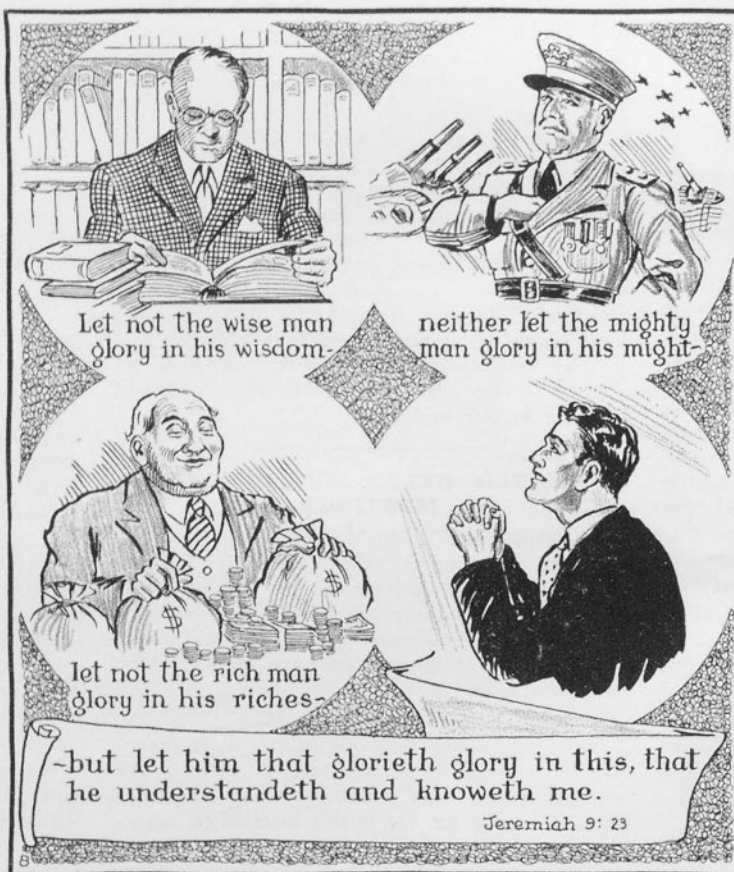
"Hezekiah humbled himself for the pride of his heart." 2 Chron. 32:36. When he heard the words of the prophet he realized that he had sinned and repented, acknowledging God's righteousness by saying, "Good is the word of the Lord which thou hast spoken." He was thankful that his punishment was no worse and that God would grant him peace for the rest of his life. But though Hezekiah was forgiven he could not avert the consequences of his foolish action.

PRACTICAL LESSONS

Unholy Silence. When Hezekiah showed his heathen visitors through his palace what an opportunity it was for him to preach a great sermon! How eloquently he might have eulogized God's grace and power. He should have placed himself in the background and filled his courts

with the praises of Jehovah. But he kept silent. Why? Perhaps etiquette was his excuse. It would be impolite to intrude his religion upon company! What an absurdity! The great preacher Rowland Hill was once told that he was too earnest. He told the following story in reply. When out for a walk one day he saw a chalk pit fall in upon some men. "So," said he, "I ran into the village crying, 'help! help! help!' and nobody said, 'Dear me, how excited the old gentleman is; he is much too earnest.'" And why, when we know that souls are perishing, should we talk about politeness and refrain from earnestly giving them the only message that can save them? For surely, souls are yet more to be cared for than bodies!

Evil possibilities of the human heart. "God left him to try him, that he might know all that was



Let not the wise man
glory in his wisdom

neither let the mighty
man glory in his might

let not the rich man
glory in his riches

—but let him that glorieth glory in this, that
he understandeth and knoweth me.

Jeremiah 9: 23

proudly. Presently she came to some ice, and down she went, hurting herself. Again Moody asked for the child's hand. "No," she replied, "but let me hold on to your finger." Soon they came to more ice. The little girl could not hold his finger, and down she went hurting herself more. Then she said, "Papa, I wish you would hold my hand." How many falls we might avoid if we would realize our need of divine grace and place our hand in the Father's hand!

A Submissive Spirit. When Hezekiah heard Isaiah pronounce the divine sentence, he received it in meekness and submission. "Good is the word of the Lord," he said, recognizing God's righteousness. Commander Booth-Tucker of the Salvation Army was preaching in Chicago. A skeptic said, with a cold and glittering eye and a sarcastic voice, "It is all very well. You mean well; but I lost my faith in God when my wife was taken out of my home. It is all very well; but if that beautiful woman at your side lay dead and cold by you, how would you believe in God?" Within one month Booth-Tucker's wife was dead, killed in a railway accident, Booth-Tucker went back to Chicago, and in the hearing of a vast multitude, said, "Here, in the midst of the crowd, standing by the side of my dead wife as I take her to burial, I want to say that I still believe in Him, and love Him, and know Him." When afflictions and bereavements come, whether as a result of wrong doing or not, let us never wound the great heart of God by doubting or questioning His love. For—"all things work together for good," and "Who shall separate us from the love of Christ?"—J. Bashford Bishop.

THE BIBLE IN MANCHUKUO

There is such a demand for Bibles in Japanese-controlled Manchukuo, reports *Revelation*, that the cost of a second-hand Bible is higher than its cost when new. Second-hand dealers state that Bibles are scarce but that they can get whatever they ask for the copies they can obtain.

"NO ANTI-SEMITISM IN ARGENTINA"

A reassuring word comes from Senor Cantillo, the Argentinian Minister for Foreign Affairs, who declared in a published statement: "There is no anti-Semitism in Argentina. There are only certain unsuccessful business men and professional men who are jealous of Jewish abilities."

SPIRITISM IN WASHINGTON

Hitler is not the only public figure who consults the stars and the spirits. According to *Prophecy Monthly*, there are said to be 22 licensed spiritist fortune-tellers in our national capital. Each pays an annual fee of \$250 for the privilege of practicing his art. One asks \$25 for a half-hour consultation and is booked two weeks ahead.

LEGALIZED GAMBLING

On April 15 Jamaica race track (near New York City) opened, and over \$800,000 was wagered on the first day. The State of New York received some \$41,000 of this, reports *The Presbyterian*. This profit will be greatly outweighed by the sad consequences of this legalized gambling in the lives of the citizens who participate.

AMONG GERMAN CATHOLICS

According to *Revelation*, more than a million Bibles have been purchased by Catholics in Germany alone, during the last six years. The Catholic Bishop of Augsburg recently declared that all Catholics should read the whole Bible and not be content with a few portions. They have no other charter to religious liberty.

THE DYING WORLD AND THE LIVING WORD

LIFT UP YOUR HEADS

"I find many people whose consuming passion is to know more and more about the Antichrist," says Dr. Gaebelein.

BIBLE BANNED IN SPAIN

According to the *Evangelical Christian*, the Bible is not allowed to be imported into Spain, although the Roman Catholic Church has been reinstated in power. Bible depots at Madrid and Barcelona which are open can only sell over the counter. Colporteurs are not allowed to work.

TAKING AWAY CHRIST'S WORDS

The *Christliche Welt*, a Protestant paper published in Germany, reports that the last half of verse 22 of John 4 ("for salvation is of the Jews") must be eliminated from all Bibles used in the churches of Baden, by order of the Nazi Government ministry of worship for Baden.

NEGROES AND COMMUNISM

According to *Revelation*, a French journal reports that two hundred Negro communists from the United States have received special training in Moscow in order to return to the United States to organize atheistic societies among Negroes. Is this report not a rebuke to Christians who have done little to lead American Negroes to Christ?

NO DAY OF PRAYER

Writes *The Christian* (London): "In reply to numerous appeals addressed to him for the appointment of a National Day of Prayer, the Archbishop of Canterbury states that he has consulted the highest authorities, and learned that they are not favorable to the proposal." The reason given is that such an act would subject England to the ridicule of the Nazis! The Government is too proud to acknowledge its dependence upon God.

GERMAN SEMINARIES CLOSED

According to *Revelation*, the German Government has closed fourteen of the Protestant seminaries. Only five universities remain open; namely, Berlin, Vienna, Munich, Leipzig, and Jena. Munich has no Protestant theological seminary. The other four have, but these have pledged absolute obedience to the Nazi regime. This means there is no evangelical seminary of the Lutheran or Reformed Churches remaining on German soil.

WOMEN EVANGELISTS IN RUSSIA

Since the exiling and imprisonment of priests and pastors in Russia, many women have turned missionaries, reports *Herald of Holiness*. They have memorized the New Testament and the communion service and go from house to house baptizing and serving communion. When they are imprisoned for doing this, they use their knowledge in ministering to the prisoners. A virile Christianity still remains in Soviet Russia.

LEPERS AND THE BIBLE

According to *Sunday School Times*, there are 725 disease-ridden patients at Biederwolf Leper Home in Soonchun, Korea, and it is remarkable how they have memorized the Scriptures. Many of the lepers can quote whole Books of the Bible from memory. Some of the reciters were timed; they gave Matthew in an hour and forty-five minutes, and the Revelation in one hour. One knows Matthew, Mark, Romans, First Peter, First and Second John, and the Revelation, and can recite seven hours. There are four blind lepers who have learned to memorize by listening to others; they can recite ten hours on the stretch. They often sing these Books, swinging from side to side as they sit on the floor, and in an effortless fashion pass chapter after chapter without a mistake.

PREPARING WAR

The admonition of the prophet who, foreseeing the fierce fighting with which this age would end, cried, "Prepare war!" (Joel 3:9) is consciously or unconsciously being heeded today. Not only is war raging already, but preparations are being made for an intensification of the conflict. Armament costs for the United States will approach \$2,000,000,000 in the year beginning July 1, announces *United States News*. Yet Britain, France, Japan, Russia, and Germany are spending vastly more on arms, devoting 60 to 75 per cent of their budgets to defense. More graphically: where U. S. devotes less than 3 per cent of national income to defense, Britain is devoting 30 per cent, Japan 30 per cent, France 40 per cent, Germany as much as 50 per cent—and the trend is strongly upward.

COMMUNISM AND THE WAR

Prophecy Monthly states that in May, 1935, a distinguished crowd of mourners assembled in Cracow, Poland, for the funeral of Marshal Pilsudski. Pierre Laval was there to represent France, and Herman Goering came on behalf of Germany. But the heads of the foreign delegations did more than mourn for the departed Polish dictator; such an occasion is sometimes the scene of important political conferences. At one of these impromptu parleys the German Marshal was conversing with the French Foreign Minister. Holding Laval by the arm, Goering whispered: "If you Frenchmen and we Germans are ever so idiotic as to go to war with each other, the Russian Bolsheviks will come in and take all of us. And we shall deserve it." Today the two nations are at war, and it remains to be seen whether Goering's prophecy will be fulfilled. But we do know that, according to Ezekiel 38, the Germans ("Gomer") will be dominated by the Russians ("Gog," chief prince of Rosh, or modern Russia) in the end-time.

CONSCIENTIOUS OBJECTORS

According to *The Gospel Call*, the Pentecostal people in Finland were not conscientious objectors in the Russo-Finnish War; neither will those of Sweden refuse to help defend their land in some capacity if the need arises. Pastor Manninen of Helsingfors, one of the Pentecostal leaders in Finland, wrote to a friend in another country: "It is well for you there . . . to speak about pacifism, but should a time, such as we have now, come to your country, I am sure you would think differently." And Pastor Lewi Pethrus, the well-known Pentecostal leader in Sweden, said in an interview with a representative of one of the secular Swedish magazines: "I love peace, but never have placed much stress on pacifism in my work. I know that many opinions, born during the time of peace, are of no value when this peace is disturbed. We Pentecostal people are not conscientious objectors in the extreme sense of the word."

However, in America there are many who feel that if this country declares war they will be conscientiously unable to take up arms against their fellow men. Provision for such objectors has been made by the U. S. Government. According to "The Bible Background of War," a book published by the Moody Bible Institute of Chicago, a new army measure expressly says that nothing in that act shall be construed as compelling a person to serve in any of the forces for which it provides "who is a member of any sect whose principles forbid its members to participate in war, and whose religious convictions are against war. But no person so exempted shall be also exempt from service in some other capacity which the President shall declare to be non-combatant."

THE FORGOTTEN CHRIST

"One of the great attractions of Palestine is that you are with other Jews," a Jewish writer is quoted as saying in *Sunday School Times*. "When you go through the streets on Saturday, shops are closed; when you go through on Sunday, they are open. In the bus you meet Jews; in the theater you sit next to Jews; in the cafe you eat with Jews; in the hospital you are with Jews. There are the marvelous nights with a million stars. There are ghosts everywhere of Abraham and Jacob, Isaiah and Jeremiah, Akiba and Bar Cochba. Every step tells a story—Biblical, Talmudic, Medieval, Modern." But what of Christ? He is the great Forgotten One. And not merely forgotten. Dr. Christie writes in *The British Weekly* that multitudes are determined to blot out the geographical evidences of Christianity in Palestine, and warnings have been given to "take away your dead Christ from our land." But though Israel may rejoice in the rebuilding of his national home, he will never know the fullness of God's blessings until He accepts the Man of the middle cross as his Redeemer and Messiah.

A MODERN HAMAN

Oswald G. Villard, former editor of *The Nation* (New York) who was recently in Springfield, Mo., states that the public is not aware of the incredibly brutal treatment of the Jews in Poland. Writing of the things he has witnessed in Poland in recent weeks, he states that Hitler is creating a "Jewish State" southwest of Lublin in which no fewer than 1,945,000 Jews from all parts of Germany's territory are to be confined. The area is enclosed by a barbed-wire fence. None but Jews may occupy it. It is only 50 by 60 miles in size, and is reported to be exceptionally poor. The Jews are being landed in this huge "ghetto" without furniture or other equipment and with not more than 300 marks and only such handbags as they can carry. All their other belongings are seized. It is up to them to find living quarters in the deserted homes of the evacuated Polish peasants and to keep from freezing and starving to death. Thus far only a portion of the Jews have been shipped to the area, but Mr. Villard declares that Hitler is determined that it shall become, not a Jewish State, but a most horrible concentration camp which is nothing but a habitation of death.

Adolph Hitler is acting as a modern Haman. He should fear lest he meet with the fate that overtook the ancient one, for of Haman we read, it was commanded that "his wicked devices which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows." Esther 9:25. God has declared that He is against those who set themselves against His people Israel.

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

Will only those who have received the Baptism with the Spirit be taken when Christ comes?

There are scriptures which emphasize the need of being filled with the Spirit—for example, there is the parable of the wise and the foolish virgins. On the other hand the Scriptures teach the need of a sanctified life—"Christ loved the Church and gave Himself for it that He might sanctify and cleanse it—that He might present it to Himself a glorious Church." "Blessed are the pure in heart for they shall see God." "And every man that hath this hope in him purifieth himself even as He is pure."

Since "the Lord knoweth them that are His" and we are to "Judge nothing before the time until the Lord come," it is best that we leave the judging as to who is ready for the Lord's coming in His hands. He is coming for "those who love His appearing."

THE PRAYER CORNER

OUR PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, May 20—2 Kings 20:12-21

Busy days are apt to be careless days. In the stress of things to be done we sometimes overlook the moments of devotion and Bible study. But when we do engage in the "practice of the presence of Christ," how rewarding are those moments! Those who look to Him in the early morning hours find that He is with them all day. The burdens may not be lighter, but they are more easily borne. We are not promised less of trouble, but we know that troubles are less troublesome when the unseen Presence of Christ is with us. The road may not be any smoother, but we can go the rough road with greater ease when we have "waited upon God."—R. B. Wells.

Honolulu, Hawaii—Praise God, my son's wife is much better. Will you pray that God will speak very definitely to the people of Wahewa and open their hearts to the truth. This town is near Schoffield Barracks where there are twenty thousand soldiers, nearly all of whom are unsaved, and the Lord has laid them on our hearts. Two of them sought the Lord last night and more are coming.—Mrs. Frank Fischer.

Birthdays—Thomas Stoddart, South India

TUESDAY 21—2 Chron. 32:27-33

"Not I, but Christ." Lord, let this be A motto throughout life for me.

His blood has washed my sins away;
His grace shall keep me all the day.

"Not I, but Christ." Then let the throne
Of this poor heart be His alone.

"Not I, but Christ." Lord choose for me,
And make me love what pleases Thee.

"Not I, but Christ." His will be done
And mine be merged with His in one.

His eye to guide, His voice to cheer,
His mighty arm forever near.

"Not I, but Christ." My daily food,
Like His, is found in doing good.

—Selected.

Beirut, Syria—We held some special meetings which were attended by ministers from denominational churches, and were invited to help in their services. God did bless. Now all the churches are praying for a revival. Please pray that the Lord will pour His Holy Spirit upon these hungry hearts.—J. Warton.

WEDNESDAY 22—Num. 20:7-13

"Patience strengthens the spirit, sweetens the temper, stifles anger, extinguishes envy, subdues pride, bridles the tongue, restrains the hand, and tramples upon temptations."

Chin Hsien, Manchuria—Praise the Lord with us for answered prayer during the past month. One "young" Christian was delivered from her pipe after forty years of smoking. In another home they have destroyed their idols. Still another dethroned the Kitchen God at New Year's. We also praise God for definite healings among the believers. Please pray for our spring village work and the many temple meetings at which we preach and sell Gospels, that God may cause the seed to fall upon good ground and bear fruit unto eternal life.—Ruth Melching.

Dairen—A new door of opportunity has been opened to us in a large village near Dairen. One of our Christian women recently moved there, and we are having meetings in her home

each Friday. Pray that God shall bless these efforts with the salvation of souls.—Irene Larson.

Birthdays—Helen Lenart, South India; Clara Siemens, British West Indies; W. Lawrence Perrault, Cuba

THURSDAY 23—2 Kings 13:14-19

Teach us, good Lord, to serve Thee as Thou deservest: to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labor and not to ask for any reward, save that of knowing that we do Thy will through Jesus Christ, our Lord. Amen.—I. Loyola.

Santa Ana, El Salvador, Central America—There is a tremendous need for the printed Word—Spanish Bibles, New Testaments, Gospels, and tracts. We have absolutely nothing to give to the many who ask, or to our native workers and pastors to give out. Our last tract has been distributed, and we have no funds with which to get more. Nothing reaches the native heart like a gift of a tract or some printed form of the Word. God has used it mightily in this land in the past, and we wish to renew getting the printed Word into the homes. Nothing is more effective against Catholicism. Wherever the missionaries or native workers go the Catholics follow up in an attempt to wreck the work done, but where the natives have been left Gospels and tracts they have something upon which they lean and they read them over and over. Pray God to supply this need.—T. Burt Evans.

25 de Mayo, Argentina, South America—Pray for the forty towns Colporteur Barrios has finished visiting, and for the great quantity of literature distributed. Pray for a new company of Pentecostal believers that he found at Dolores. Pray that four, recently immersed, and Josefa Villareal may be filled with the Holy Spirit.—Alice C. Wood.

FRIDAY 24—2 Chron. 16:1-9

A child that hath any precious thing given him cannot better secure it than by putting it into his father's hand to keep; so neither can we better provide for our souls' safety than by committing them to God.—J. Trapp.

Barquisimeto, Venezuela, South America—Please pray for the new Sunday School here, started three months ago. God has blessed, and we praise Him for it; yet we are asking greater things for His glory. Please pray for me; I need a touch in my body.—Hilda Meyrick.

We desire your prayers that we may quickly get the language and be able to better contact the people.—Mr. and Mrs. Yngve Olson.

SATURDAY 25—Numbers 12

"I would rather play with forked lightning, or take in my hands live wires with their fiery current, than speak a reckless word against any servant of Christ, or idly repeat the slanderous darts which thousands of Christians are hurling at others, to the hurt of their own souls and bodies. You may often wonder perhaps why your sickness is not healed, your spirit not filled with the joy of the Holy Spirit, or your life not blessed and prosperous. It may be that some dart which you have flung with angry voice, or in an hour of thoughtless gossip, is pursuing you on its returning way, as it describes the circle which always brings back to the source from which it came every shaft of bitterness and every idle and evil word."

Chapra, North India—Pray for a young Brahmin who came to us seeking spiritual help. He shows every evidence of having a real Christian experience. Pray that he will have strength to step out wholly for God as he is being persecuted concerning this step.—J. Modder.

Hardoi—Pray for an outpouring of the Spirit in our midst. Also pray that those who hear

the Word will accept the Lord Jesus as their Saviour.—Edna Wagenknecht.

Birthdays—Mrs. C. W. Doney, Egypt

SUNDAY 26—2 Kings 20:12-19; 2 Chronicles 32:31-33

Deeper views of self come from higher views of God. Before His holiness I see my sinfulness. My soul is an open book before Him. There can be no light dealing with sin in His presence; there I dare not pretend. Before Him my best thoughts are poor, my best services imperfect, my best prayers cold, my best affections lukewarm; my best hours, were I judged by them, would condemn me. But, self-renouncing and sin-renouncing, I may know what it is to "die daily" and to be raised in Christ into "newness of life." The truly humble are those who get the nearest view of the majesty of His glory.—T. B. Cowan.

Bangalore, South India—Praise the Lord for the encouragement we have through the night schools for many can now read the Bible for themselves.—C. S. Eady.

Palghat—Please pray for two merchants who are enquirers of Christ. Please continue to pray for village visitation. Nearly three thousand homes have been visited and the precious Words of Life given. Pray also that means may be provided for printing of Scripture portions. Five dollars will print five thousand portions. Pray for a mighty revival.—W. E. Davis.

SUGGESTED HELPS FOR MISSIONARY MEETINGS

(Continued from Page Nine)

our entire work. A separate poster is arranged on Africa, India, China, Latin American countries, and one on several small miscellaneous fields—islands, etc. These sell for ten cents each or forty cents for the complete set of five.

Monthly Missionary Letter

Each month we select from our correspondence with the missionaries a letter which should be of interest to assemblies where a missionary speaker is not available. These letters are mimeographed and sent out to a list of assemblies which have asked for this fresh contact each month with the foreign field. No charge is made for this service, but we appreciate an occasional offering for the Office Expense Fund to help care for the cost of mailing the letters.

Missionary Tracts

We have a good assortment of tracts which help to stimulate interest in foreign missions which may be had upon request. These, also, are sent out upon the freewill offering basis.

Address all correspondence regarding missionary matters to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

WITH CHRIST

A telegram just received from Brother G. F. Lewis, Superintendent of the Central District, states that Brother James Swanson of Toronto, Canada, who was the special speaker at their District Council meeting in Pontiac, was stricken after the Tuesday night service and passed away on Wednesday, May 1.

Brother Swanson was one of the most able ministers in our fellowship in Canada. He has been the writer of the comments on our Sunday School lessons for the Canadian paper, the *Pentecostal Testimony*. One time he was Superintendent of the Pentecostal Assemblies of Canada.

We express our sympathy with our brethren in Canada in their loss.

The man who misses the deep meanings of prayer has not so much refused an obligation; he has robbed himself of life's supreme privilege—friendship with God.

SEED THOUGHTS

ALICE E. LUCE

When God says, "Arise," it is dangerous to delay. This applies when He is about to heal, and also when He calls to some fresh ministry.

Too often we allow our heads to get in the way of our hearts; we reason things out, see difficulties, and disobey God.

"Duty's path always opens for us as we go on; not before we start, but as we obey and move forward." It was as *they went* that the ten lepers were healed.

There are so many things around us, so many kinds of voices (1 Cor. 14:10) in the world, calling us hither and thither, and confusing our sense of discrimination.

Someone has prayed, "Lord, deliver us from the tyranny of the tangible, and from the snare of the spectacular."

Those two dangers are perhaps the greatest hindrances to the Lord's messengers in these days of confusion and perplexity.

Our only safety lies in living *above* it all, where the yielded heart and ear can hear the still, small voice of the Master.

He has promised that when we are *willing* to do His will, He will cause us to *know* it (John 7:17); so it all depends on the attitude of our wills.

Let our heart's cry be summed up in the three-fold prayer: "Cause me to *hear*; cause me to *know*; teach me to *do* Thy will." Psalms 143:8-10.

- ¶ For the Intermediate or Senior teacher
- ¶ For the Crusaders' leader
- ¶ For the C. A. officer

We present,

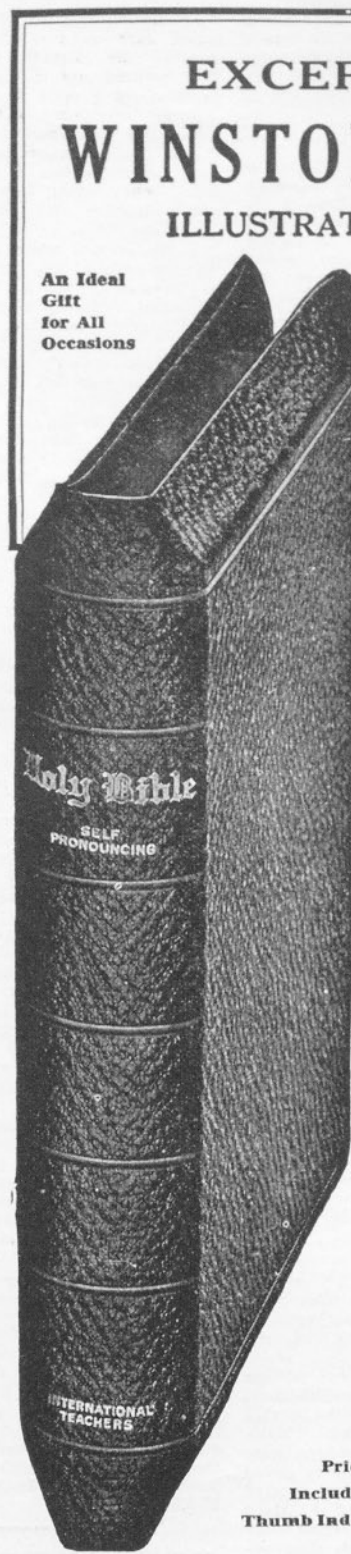
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a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 23, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18

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REPORTS FROM THE REAPERS

GRAFTON, N. DAK.—Last fall we had with us for a short meeting Evangelist Lloyd C. Jorgenson, Minneapolis, Minn. The Lord graciously blessed our brother, and we had the joy of praying with seekers and seeing believers filled with the Holy Spirit. During the meetings the Lord laid it upon the hearts of the people to purchase a parsonage. We were unable to move into this house until this spring.—K. E. Olson, Pastor.

GRAFTON, ILL.—We are grateful to God for the blessed moving of His Holy Spirit in this community. Easter Sunday the Lord blessed the Sunday School with a record attendance of 134. March 25 we began revival services with Evangelist and Mrs. Joseph Dunets. God again undertook; souls were saved, sick bodies were touched by His marvelous power, and one received the Baptism with the Holy Spirit.—Fred Numrick, Pastor.

REDFORD, MICH.—In February we had a two-weeks' campaign in the Gospel Tabernacle. While the meeting was short, the blessing of God was in our midst in saving and healing power. During the campaign J. R. Kline, of Detroit, dedicated the new Tabernacle. Other speakers were Mrs. M. D. Beall, of Detroit, and S. R. Fosteckew, of Battle Creek. James Davis is pastor.—Roland and Mary Hummel, Evangelists, 5846 Christian St., Philadelphia, Pa.

DYERSBURG, TENN.—The Hi-Way Tabernacle enjoyed a very blessed revival under the ministry of Evangelist and Mrs. Loren W. Wooten, Springfield, Mo. Great interest was stimulated among the children through Sister Wooten's efforts, and the evangelistic preaching brought a number to the altar. The Sunday School increase was good, and every department of the church was blessed by this two-weeks' campaign.—R. H. DeLancey, Pastor.

FT. SMITH, ARK.—We have just closed a very successful 4 weeks' revival at the Dodson Assembly of God, where C. A. Lasater is pastor. We did not keep track of those saved and filled with the Holy Spirit, but there were quite a number. During our stay there the church set aside one night in honor of Brother and Sister Lasater, commemorating their twenty-first anniversary as pastors of the assembly. It was a sight long to be remembered.—S. Vandermerwe, Evangelist, Box 218, Irving, Texas.

GANADO, TEXAS—A Sectional C. A. Rally was held here on April 14, and a most enthusiastic program was carried out under the direction of B. H. Robinson, Sectional President. One young Ambassador received the Holy Ghost Baptism during the service.

Ganado is a new field. We do not have any organization here, but we have been here 8 months laying the foundation for a future work. We are most hopeful and happy.—G. W. Morgan, Pastor; David A. Watson, Musical Director.

LINDSAY, CALIF.—We are thankful to God for the precious time of refreshing we have experienced under the minis-

try of the Murrays, Singing Evangelists from Texas. God gave us a number of souls, and 3 were filled with the Spirit in the Pentecostal way. Our church was edified, backsliders reclaimed, and some of our folk consider this meeting to be one of the best in the history of the church. One very interesting feature was the old-fashioned love feast on one Sunday morning.—Gerald R. Furman, Pastor.

ALOHA, ORE.—We just closed a successful two-weeks' meeting with the Grey Evangelistic Party. The Lord blessed from first to last. One lady, about 70 years old, was miraculously saved, 3 more sought the Lord for salvation, 2 were filled with the Holy Ghost according to Acts 2:4, about 9 or 10 were healed, many were refilled, and the whole church was revived and edified. The last Sunday of the campaign 56 were out for Sunday School. There is a real shout of victory in the camp.—Floyd Huntley, Pastor.

YPSILANTI, MICH.—January 7 we started our first revival this year in the Lighthouse Gospel Tabernacle. The Lord gave us a very good campaign which lasted about 4 weeks. Ypsilanti has

a fine new church located on the main street. Brother and Sister Moore are consecrated pastors with a real spiritual touch on their lives. While we were there people were saved, reclaimed, and healed, and there was an increase of 88 in the Sunday School. Since we left there has been another increase, until now the Sunday School attendance is near the 300 mark. God is continuing to bless in each service.—Roland and Mary Hummel, Evangelists, 5846 Christian St., Philadelphia, Pa.

EAST ST. LOUIS, ILL.—Bethel Tabernacle has had the privilege of having Evangelist and Mrs. Joseph Dunets for a 3 weeks' meeting recently. The presence of the Lord was with us in a very precious way. Souls were saved, and some said they were healed in answer to prayer. Brother and Sister Dunets are good preachers and splendid altar workers. They always remained with the last seeker. Their co-operation with the pastor was wonderful. We were especially blessed as they sang from night to night. They are a fine young couple.—Imo Hisserich, Pastor.

BIG STONE GAP, VA.—The Lord has been present to bless in a splendid 2½ weeks' meeting, Evangelist J. M. Cockerell doing the preaching. He spoke night after night under the mighty anointing of the Spirit, and as a result about 27 were converted. The last night of the services about 20 of the new converts were there and testified to the saving grace of the Lord. We had a baptismal service at the close of the revival, and 10 followed the command of the Lord and were baptized, even though the weather was severely cold and it snowed during the baptismal service. My wife and I have been here for the past six months, and the Sunday School attendance has reached a new high of 256, with an average of around 150.—Ira F. Stanphill.

PATTONSBURG, MO.—The Lord has given us a successful revival with Kenneth Claycomb, of Gilman City, as the evangelist. Brother Claycomb preached the Word in the old-time way, under the anointing of the Spirit, and the Lord moved in mighty convicting power upon the unsaved. Nine knelt at the altar for salvation and 3 received the Baptism in the Holy Ghost according to Acts 2:4. The meeting closed with a good attendance, with several at the altar seeking God for a closer walk with Him. The whole assembly was greatly encouraged to press on with the Lord. We found Brother Claycomb to be very co-operative and he worked unceasingly at the altar service. He has a ministry for Pentecostal people as well as for the unsaved. He was concerned with the good of the church and the glory of God.—Mr. and Mrs. O. L. Watkins, Pastors.

PAONIA, COLO.—We have enjoyed a wonderful 4 weeks' revival, one of the best in the history of the church, with Verne J. Crews, of Denver, as evangelist. In spite of inclement weather the building was packed out from night to night. Numbers from other churches attended, some accepting the Pentecostal faith and being filled with the Holy Spirit. As the Word went forth mightily anointed by the power of God, around 50 knelt for salvation, broken homes were reunited, and whole families came to Christ. The third Sunday of the revival, 20 followed the Lord in water baptism, and 15 united with the church. The Sunday following the close of the campaign, the fire fell and 18 more received the Holy Ghost Baptism. It was a regular cloudburst. Never before has such a glorious service been witnessed by the church. The Sunday School attendance continues to increase.—Harold I. Maley, Pastor.

BROOKLYN, N. Y.—We have just closed a 3 weeks' campaign at Ebenezer Tabernacle with the Canadian sisters, Margaret E. McMillan and J. Vera Ludlam, and it was one of the best campaigns I have seen for a long time.

I accepted the pastorate here the first of the year. At that time the church was in a run-down condition due to the fact that it had been without a pastor for quite awhile. But God has been greatly helping us; there has been a steady moving of the Spirit and a steady growth.

While the sisters were here, night after night the tabernacle was filled to capacity, and one Sunday it was necessary to put extra chairs in the aisles. Many souls were saved, and a number received the

Baptism in the Holy Ghost. The closing night's service was one of the most that has been held here for some time. Ten knelt at the altar for salvation and were gloriously saved.—L. A. Hill, Pastor.

TURLOCK, CALIF.—God has given us a refreshing here in Bethel Temple. Twenty have received the Baptism in the Holy Spirit, 16 have been saved, and 18 have followed the Lord in water baptism. And the fire still burns! Evangelist and Mrs. Jack Saunders are with us now, and we are rejoicing in the straightforward preaching of our brother. The Lord is in our midst. Many times the after-meetings last until one o'clock in the morning.

Remarkable healings have taken place. One of our saints was dying. We were called at three o'clock in the morning. She had lost natural sight and was seemingly in the death struggle. The Lord healed her and she is in the services now praising God. She had a wonderful experience while dying, saw Jesus and the holy angels in her room, and realized they had come for her spirit. But the Lord spared her for her children's sake. Her face fairly beams with glory as she testifies to the wondrous power of God.—H. E. and Roxanna Alford.

MISSIONARY CONVENTIONS

The Northwest District recently had the privilege of having a series of Missionary Conventions, with Noel Perkin and Fred Vogler as the speakers. These Conventions were arranged to cover the entire District, the speakers spending two days in each of the eleven sections.

Our work in the Home and Foreign Fields was presented in a very able and efficient manner and the response was even more than we had anticipated. These meetings have resulted in a great awakening, both to our responsibilities and our opportunities, in carrying out the Great Commission. This was the first time Missionary Conventions of this type had been held in our District, and we have been deeply gratified with the results.

Brethren Perkin and Vogler are very able in presenting our work to the people, and any District would find it profitable, we are sure, to bring such a series of meetings to their constituency. We have experienced a much closer tie between Headquarters and the Field, and a deeper appreciation of our brethren who labor for us there.—Frank Gray, District Superintendent.

HANFORD, CALIF.—God's richest blessings are surely with us. Our Sunday School is growing and our teachers are studying the last book of the Teacher Training course.

Brother and Sister Saxild, two of our C. A.'s who are laboring in Oklahoma, gave us a week's meeting, with Brother and Sister Nicholson assisting. Many people were saved and backsliders were brought back to God. The services closed on Friday, and on Sunday we started another revival with Evangelist Mary Alice Bridges. This campaign lasted three weeks. Souls were saved and some received the Holy Spirit Baptism. With a week between, another meeting started with Bruce Gibson, one of God's best Bible teachers, who expounds the Word so a child can understand. This meeting was a blessing to our assembly, and every one enjoyed the three weeks of services.

We have two branch works, with our C. A.'s doing the preaching. One is in Delta View, with Sister Valera Owen conducting Sunday School and preaching services. A revival was held by our young people, Brother and Sister Harold Christian and Brother and Sister Merrill Rogers, and many souls were saved. The services at Armona are held in the Woman's Club House. Brother and Sister Milton Rogers are in charge of this work, with Sunday School and preaching on Sundays and Wednesday evenings. Read Stearman is our pastor.—Mrs. Daisy Rogers, Church Reporter.

PITTSBURGH, PA.—Speaking from the standpoint of a definite healing ministry on the behalf of suffering humanity, we can truthfully say that Bethel Tabernacle has just passed through one of the greatest experiences of its entire existence.

The guest speaker, Evangelist Harvey McAlister, after being off the evangelistic field for eight months, came to us March 17, for a four-week series of special revival meetings

At the opening service volunteers were called upon to pray for one hour each day for the duration of the campaign. One hundred and eighty-five volunteered, resulting in a most heavenly and deeply spiritual atmosphere in all of the services.

Scarcely was there one single service in which the miraculous power of Christ was not in evidence in the healing of the sick. Many came forward for salvation and a number received the Baptism in the Holy Spirit.

A few of the many instances of healing—testimonies and names and addresses on file—are as follows:

Woman suffering from bronchial cough of 2½ years' standing, sometimes would cough all night long, also heart trouble, high blood pressure, sugar diabetes, now testifies to complete healing.

Man, operated upon for appendicitis, left with a feeling of weakness in right side; favoring right side in heavy lifting caused a hernia to develop in left side; 25 years' standing; had been prayed for 4 times, but not healed. Completely healed when prayed for the fifth time.

Woman with arthritis in right shoulder and hands, unable to close her hands, felt the power of God go through her body, and was instantly and completely healed. She demonstrated the cure by closing and opening her hands before the large congregation.

Another arthritis case, a woman with pains and stiffness in limbs, could not kneel; one year's standing. She testified, "Pain and stiffness all gone, can kneel to pray now, feel like a new person."

A man with ulcers of the stomach, had suffered for 30 years, resulting finally in cancer, was ministered to on Easter Sunday. The following week over a gallon of bile, blood, pus, and black clots of ropy-like substance passed from his body. He is daily gaining in strength. Testifying, he said: "It feels like the healing virtue of Jesus Christ has been flowing through my body." His physical condition had been so critical that he added, "I do not feel that I would be living today if I had not been prayed for."

A woman, 82 years old, suffering from gallstones, liver trouble, dropped stomach, constant pain for four long years, was instantly healed. She said, "I can eat heartily now, and without distress."

A woman, suffering from a fall last November, having sharp knife-like pains in hip when she endeavored to walk, found it hard to keep from falling unless she could support herself, could not kneel, had great difficulty in going up and down stairs, when sitting found it almost impossible to rise. When prayed for, she was instantly healed, and demonstrated the completeness of the cure by running up and down the stairs leading to the platform, by sitting down and rising again to her feet, and kneeling. Her face beamed with joy and thankfulness.

As pastor of Bethel Tabernacle, I want to testify and say that I have never passed through any series of meetings before which appealed to me to be as much like the true apostolic praying for the sick as these meetings with our dear brother Harvey McAlister.—Harold C. McKinney.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it all notices should reach us 16 days before that date.

CONNEAUT, OHIO—May 12—26; James Wilkerson, Pastor—Evangelist.—Paul L. Beck, Pastor.

McCAMEY, TEXAS—May 19—; Evangelist and Mrs. J. P. Mason.—Joe H. Harper, Pastor.

COULEE CITY, WASH.—May 26—June 23; Peter Jepsen, Evangelist.—B. P. Wilson, Pastor.

FAIRLAND, OKLA.—May 12—; Dorothy Fowler, Kansas City, Mo., Evangelist. R. L. Ballenger is pastor.—By Evangelist.

HOUSTON, TEXAS—2310 Keene, May 5—19; U. S. Grant, of Goose Creek, Evangelist.—J. C. Miner, Pastor.

NEWARK, DEL.—May 19—June 2; Emma A. Dickerson, Elizabeth, N. J., Evangelist.—Benjamin F. Crane, Pastor.

TULSA, OKLA.—Home Garden Church, May 12—; Philip Megna, Evangelist.—John R. Waldron, Pastor.

EAST ST. LOUIS, ILL.—26th St. at State, May 28—; C. Stanley Cooke, Evangelist.—A. N. Trotter, Pastor.

AINSWORTH, NEBR.—Revival in progress; Mr. and Mrs. Joe Neely, Denver, Colo., Evangelists.—Cleo Mae Hink, Pastor.

COFFEYVILLE, KANSAS—11th and Beech Sts., May 19—; Renfrow and Rogers, Evangelists.—H. E. Bowley, Pastor.

WEST POINT, ILL.—May 5, for 2 weeks or longer; Anna B. Lock, of Galva, Evangelist.—Ehrman M. Gills, Pastor.

CAIRO, ILL.—May 6, for 2 weeks or longer; Twin Evangelists Lewis and Walter Perkins, Phenix City, Ala.—Jerry G. Bateman, Pastor.

CONRAD, IOWA—May 19—; Hans F. Bretschneider, Chicago, Ill., Evangelist. Neighboring assemblies invited to cooperate.—J. H. Hamilton, Pastor.

(Near) **FREEHOLD, N. J.**—Georgia Pentecostal Church, May 22—June 2; Nimrod Park, Little Neck, N. Y., Evangelist.—Reba E. Norcross, pastor.

ATLANTA, GA.—839 West End Ave.; revival in progress; Evangelist and Mrs. Gideon O. DeMerchant.—T. F. Reed, Pastor.

STEVENS POINT, WIS.—May 12, for 2 weeks or longer; Evangelist Olga V. Olsson and Assistant, Rhoda M. Tout.—N. L. Shotwell, Pastor.

WELLSVILLE, PA.—Full Gospel Church; May 14—26, or longer; Richard Prue, Rochester, N. Y., Gospel Crusader and Singer.—C. N. Crone, Pastor.

MANGUM, OKLA.—May 19—; T. Theodore Stephens, of Holdenville, Evangelist.—Paul C. Holmes, 319 N. Maryland, Pastor.

ELYRIA, OHIO—Gospel Tabernacle; May 26, for 3 weeks or longer; Wm. P. A. Gierke, Evangelist.—I. E. Ade, Pastor.

KNOXVILLE, TENN.—May 8—26; Bert L. Todd, Los Angeles, Calif., Evangelist. J. B. Leatherwood is pastor.—By Evangelist.

PLAINVIEW, TEXAS—May 26, for 3 weeks or longer; Mr. and Mrs. R. M. Hargis, Logan, N. Mex., Evangelists.—H. Paul Holdridge, Pastor.

BREMERTON, WASH.—9th and Vineta Sts.; May 26, for 3 weeks; Mr. and Mrs. F. Pepper, Evangelists.—Karl Leonard, Pastor.

CHESTER, ILL.—May 4, for 3 weeks or longer; F. J. Young, Davenport, Iowa, Evangelist. L. A. Daur is pastor.—By Evangelist.

IRVINGTON, N. J.—58-60 Paine Ave., May 16—26; Allan A. Swift, Dean of Eastern Bible Institute, Speaker.—Jos. R. Potter, Pastor.

BELLEVILLE, ILL.—Church and B Sts.; meeting in progress; Etta Reckley, Cumberland, Md., Evangelist.—T. K. Jeffrey, Pastor.

COQUILLE, ORE.—Second and Heath Sts.; May 12, for 2 weeks or longer; Evangelist and Mrs. W. D. Swanson, musical party.—R. D. E. Smith, Pastor.

CHICAGO, ILL.—Stone Church, 31st Annual Missionary Convention, May 19—26; Frank M. Boyd, Convention Speaker.—Ernest C. Sumrall, Pastor.

FREEPORT, ILL.—509 W. American St., May 21—June 2; Jack and Esther Martz, Reading, Pa., Evangelists.—James Clark, 466½ So. Liberty, Pastor.

DENVER, COLO.—22nd at California, May 5—; Leonard and Frieda Steinle Palmer, Kansas City, Mo., Evangelists.—D. L. Cooper, 1525 So. Milwaukee, Pastor.

TORONTO, ONT.—Bond and Dundas Sts.; May 5—19, or longer; Anne Vick, Rochester, N. Y., Evangelist.—H. E. Winburn, Pastor.

PILOT GROVE (5 miles northwest of Sullivan), MO.—All-day service, May 19, with basket lunch at noon. Ralph M. Riggs, Speaker.—Odis H. Virgin.

EAST PROVIDENCE, R. I.—Annual Spring Convention, Zion Tabernacle, May 24—30; Harvey McAlister, Toronto, Canada, Evangelist.—Christine A. Gibson.

ABERDEEN, WASH.—Calvary Pentecostal Temple; May 19—June 9, or longer; Roy K. Reed, Sherburn, Minn., Evangelist.—T. Dewey Crabb, Pastor.

ST. PAUL, MINN.—Gospel Temple, May 19—; Evangelist and Mrs. Don Mallough, Seattle, Wash.—James K. McConchie, Pastor, 1129 Randolph St.

SKIATOOK, OKLA.—May 12—; F. R. Harris, of Vinita, Evangelist. Council brethren of neighboring towns invited to cooperate.—Irene Harris, Pastor.

NORTH HOLLYWOOD, CALIF.—Burbank Blvd. and Farmdale St.; May 19, for 2 weeks or longer; Percy T. and Dorothy King, King's Musical Messengers.—P. T. Curry, Pastor, 1118 Moorpark St.

STEVENS POINT, WIS.—May 12; The Sunshine Gospel Team, Olga V. Olsson and Rhoda M. Tout, Evangelists and Musicians. N. L. Shotwell is pastor.—By Olga V. Olsson.

TIPP CITY, OHIO—Bethel Tabernacle, May 5-26; Evangelist Dorcas Blakeney, Radio Singer of Kitchener, Ont., who plays trombone, autoharp, and accordion.—E. P. Cooper, Pastor.

NEW HAVEN, CONN.—May 19—June 9; Margaret E. McMillan and J. Vera Ludlum, Evangelists. Clinton E. Finch, pastor, Full Gospel Tabernacle, Orange Street Cor. Edwards.

BROADCAST

Hear a new Assembly of God minister each day of the week, 7:15-7:45 a. m., Station K. F. J. B., Marshalltown, Iowa, 1200 kilos.—Mr. and Mrs. Donald Skiles, Pastors, Ames, Iowa.

C. B. I. ALUMNI MEETING

SPRINGFIELD, MO.—C. B. I. Alumni Meeting, May 20, at 1:00 p. m., at Central Bible Institute. All who plan to attend, notify the Secretary, Margaret Beede, 336 W. Pacific St., Springfield, Mo.

LA CRESCENTA, CALIF.—3013 Montrose Ave., Home-coming meeting, all day, May 26. All former members and friends invited. Basket lunch served at noon. Former pastors will be speaking at these services, with special singing.—Clyde E. Stockdale, Pastor.

OKLAHOMA SECTIONAL COUNCIL MEETING

North-Central, Enid, May 20-22. Applications for license and ordination will be examined on this occasion. W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

CHICAGO, ILL.—Stone Church, 4th Annual Sunday School Convention, May 15-19. Evenings 8:00, except Saturday when sessions begin at 2:00 and continue through evening service. Mr. and Mrs. Frank M. Boyd, Guest Speakers.—Ernest C. Sumrall, Pastor.

SAN JOSE, CALIF.—20th Pastoral Anniversary of Brother and Sister M. Freimark and Home Coming at Upper Room Pentecostal Mission, 4th and San Antonio Sts., July 19-28. For further information address Church Secretary, 201 So. 4th St., San Jose, Calif.

BEULAH HEIGHTS BIBLE SCHOOL

Graduation exercises of the Beulah Heights Bible School, North Bergen, N. J., will be held at the Masonic Temple, 47th St. and Cottage Place, one block east of Hudson Blvd., Union City, N. J., on May 30, at 2:30 p. m.—David Leigh, Principal.

NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, Spring Convention, May 19—June 2; Evangelist and Mrs. Wm. Gunderson, Speakers. Special Missionary services, May 26, 3:30 p. m. Young People's rally, May 25, 8:00 p. m. R. Wallace is pastor.—Geo. S. Ross, Secretary.

NEWARK, N. J.—"Deeper Life" Convention for all hungry Christians, Bethel Pentecostal Church, 4th and Dickerson, May 30—June 2. Services 10:00, 2:30, and 7:45. Speakers: John Wright Follette, Mrs. Robert Brown, and Hattie Hammond.—R. S. Armstrong, Pastor, 224 Berkeley Ave., Bloomfield, N. J.

NATIONAL YOUNG PEOPLE'S CONFERENCE

SPRINGFIELD, MO.—National Young People's Conference, Central Bible Institute, May 23-31. Camp fire fellowship gathering Wednesday evening May 22; General Superintendent E. S. Williams, Speaker. The entire cost for the Conference is \$10.00. Write National Young People's Conference, 336 W. Pacific St., Springfield, Mo., for descriptive folder.

CENTRAL BIBLE INSTITUTE COMMENCEMENT

SPRINGFIELD, MO.—Central Bible Institute Commencement, May 19-20, in large Tabernacle on School campus. Baccalaureate sermon, Sunday, May 19, 2:30 p. m., George W. Harcastle, Superintendent Oklahoma District, Speaker. Commencement exercises, Monday, May 20, 7:00 p. m. Special singing by student body, excellent orchestra music. Plan to attend.

COUNCIL BLUFFS, IOWA—Sunday School Rally, Gospel Tabernacle, 21 Avenue A, May 30. Services 10:30, 2:00, 6:00, and 7:30. Young people in charge of six o'clock service; all other services devoted to S. S. work. Marcus L. Grable, Springfield, Mo., will be with us, also Roy E. Scott, District Superintendent. In addition will have the most talented and successful S. S. workers available from nearby towns.—Benson B. Compton, Presbyter, 309 Maple St., Shenandoah, Iowa.

SHIELD OF FAITH BIBLE INSTITUTE

FT. WORTH, TEXAS—Shield of Faith Bible Institute Commencement, May 23-24. Baccalaureate service, Thursday night, C. M. Ward, Minneapolis, Minn., Speaker. Home Coming, Friday morning. All former graduates and students urged to attend. Commencement exercises Friday night; David Burris, Russellville, Ark., Speaker. These services will be held in Rosen Heights Assembly of God. For further information write Guy Shields, President, 2115 Belle Ave., Ft. Worth, Texas.

C. A. CONVENTION AND PRESBYTERS' MEETING

HUTCHINSON, KANSAS—First annual Christ's Ambassadors Convention, 1228 Fourth Ave., June 3-5. Robert Morrison, 720 E. Sherman St., is pastor. First service Monday night, with two full days following. Special speakers for each service. For information write Lloyd Logan, C. A. President, 912 N. Cherry St., Ottawa, Kansas.

In connection with the C. A. Convention, the Kansas Presbyters will have their spring meeting. District business will be taken up.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

TEXAS DISTRICT COUNCIL

The 25th session of the Texas District Council will convene in First Baptist Church, 4th and Throckmorton Sts., Ft. Worth, Texas, June 4-7. General Superintendent E. S. Williams will be our principal speaker and will speak daily. Some visiting brethren will also be speaking. Monday night, June 3, Fellowship Meeting, same location. All applicants will need to meet Ordination Committee in person at the Council.

For information write District Superintendent F. D. Davis, 1716 Thirteenth St., Port Arthur, Texas, or E. B. Crump, District Secretary, 2132 Avenue K, Wichita Falls, Texas.—F. D. Davis, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

LATHROP, MO.—Fellowship Meeting, May 20. Services 10:30, 2:30, and 7:30. Basket dinner at noon. Bring special music.—S. N. Baldwin, Pastor.

MATADOR, TEXAS—C. A. Rally, May 22. H. C. Browning is pastor.—Fred E. Ball, Central Plains Sectional Representative, Box 601, Olton, Texas.

CONNEAUT, OHIO—Sunday School Convention, May 29—June 2. Mr. and Mrs. Frank M. Boyd, Springfield, Mo., in charge.—Paul L. Beck, Pastor.

GRAFTON, N. DAK.—C. A. Rally, May 30; C. Morse Ward, of North Central Bible Institute, Guest Speaker. Lunch served by local assembly. Services 10:30, 2:30, and 7:30.—K. E. Olson, Pastor.

HUTCHINSON, KANSAS—State C. A. Convention, June 3-5. First service Monday night. Special speakers.—Lloyd R. Logan, State C. A. President, 912 N. Cherry, Ottawa, Kansas.

TARKIO, MO.—Fellowship Meeting and C. A. Rally, May 24; Louie Stokes and Roy Scott, Main Speakers. Services 10:30, 2:30, 6:00, and 7:30. Basket dinner.—J. C. Burkey, Pastor.

CLAREMONT, N. H.—C. A. Rally, Pentecostal Church, Vine St., May 25. Services 2:30 and 7:30. Evangelist Gay Benson, Speaker. C. A. fellowship supper served at the church. All invited.—Fred Smolchuck, Pastor.

GROOM, TEXAS—C. A. Rally, North Plains Section, May 30. Services 10:30, 2:00, and 7:30. Bring your musical instruments and special songs. Special speakers. Ed. Spellman, Pastor.—James D. Wilkers, Sectional Representative, Skellytown, Texas.

GREEN LANE, PA.—C. A. Rally, Maranatha Park, May 30. Services 10:30, 2:30, and 6:45. Speakers: District Superintendent Flen Van Meter, W. A. Brown, and Boston W. Turner. Bring instruments. Cafeteria and lunch stand will be opened. Bring "Songs of Praise" songbooks.—J. E. Jenkins, District C. A. Secretary, 3118 N. Harrison St., Wilmington, Del.

CHRISTIAN FELLOWSHIP CRUISE

Memorial Day Rally, Michigan C. A.'s of the Eastern Section, will be on board Excursion Steamer, leaving Detroit from foot of Woodard Ave., 1:30 p. m. Interesting musical program. J. O. Savell, Akron, Ohio, Special Speaker. Old and young invited. Tickets; Adults 60 cents; Children 25 cents. For tickets and information write H. E. Eicher, State Treasurer, 109 N. East Ave., Jackson, Mich.

OPEN FOR CALLS

Evangelistic

William E. Atkinson, Mt. Vernon, Mo.—"Ordained; have own house car; wife and I travel alone; we both preach and sing; have resigned my pastorate at Pawhuska, Okla."

Evangelistic or Pastoral

C. J. Brown, 1115 West 5th, Elk City, Okla.—"Nine years with General Council; have had 11 years pastoral work. Wife and two boys play guitar."

NEW ADDRESS—407 Oak Ave., Lufkin, Texas. "We have accepted the pastorate here."—R. E. and Mrs. Ono Lister.

WANTED—Tent, 30x50 ft., must be in good condition.—Chrest Knudsen, 1512 Sixth St., Rockford, Ill.

NEW ADDRESS—910 Elliot Ave. S., Minneapolis, Minn. "Having been elected District Field Secretary, I have resigned the pastorate at Fergus Falls, Minn."—Bartlett Peterson.

MISSIONARY CONTRIBUTIONS

April 24-30 Inclusive

Table listing missionary contributions from various churches and individuals across different states, including Alabama, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, West Virginia, Wisconsin, and Wyoming.

Brooklyn Ebenezer Tab	61.00
Brooklyn Lighthouse Church	23.75
Buffalo (South) Assembly of God Tab	5.73
Buffalo Pent Tab & CA	61.05
Horseheads A of G Church	5.00
Jamestown Calvary Pent Church	23.00
Long Island City Gospel Tab	20.00
New York City Glad Tidings Tab	1,194.00
Ossining Gospel Assembly	55.00
Rochester Elim Tab Church	16.00
Tottenville Wells Memorial Church	69.50
W N Brighton El Bethel Pent Ch	10.00
White Plains Full Gospel Church	7.00
Yonkers Full Gospel Assembly	30.00
Yonkers Star of Hope Bible Class	1.25
NORTH CAROLINA Charlotte Calvary Gospel Hall	5.00
Charlotte Garr Auditorium LBC	8.00
NORTH DAKOTA Personal Offer	.25
Bismarck Gospel Tab	14.72
Cando Gospel Tab & SS	17.00
Hettinger Gospel Tab	4.00
McClusky Mountain City SS	5.24
Rugby Gospel Tab & SS	5.50
OHIO Personal Offerings	75.00
Akron Bethel Assembly of God	43.00
Bedford A of G Church	18.00
Canton Pent Mission	5.25
Celia Full Gospel Assembly	10.82
Cleveland Pent Church	820.00
Dorset A of G Mission	3.45
East Trumbull Assembly of G-d	1.50
Postoria Assembly of God	5.00
Hagerstown Assembly of God	3.50
Lorain Roumanian A of G	5.00
Louisville Full Gospel Tab	6.10
Marion Assembly of God Church	5.50
Salem Lighthouse Tab	18.10
Sidney Bethel Mission	17.14
Springfield El Bethel Tab	2.75
Unrichsville Assembly of God	2.25
Weathersfield Summit Pent Church	3.50
Warren First Pent Church	85.00
OKLAHOMA Personal Offerings	9.30
Aiton Assembly of God	4.00
Arkoma Assembly of God	2.06
Bartlesville Truskett A of G	1.57
Bokoshe Assembly of God SS	3.50
Collinsville Assembly of God	14.49
Crescent A of G Church & SS	1.85
Drumright Assembly of God	5.00
El Reno Full Gospel A of G	4.10
Eufaula Assembly of God	2.35
Fittstown Assembly of God SS	11.51
Ft Towson Full Gos Ch & SS	1.84
Garber-Covington Oil Field Assembly of God Church & SS	28.79
Konawa A of G Church CA	10.00
Lawton Assembly of God	3.21
Miami Assembly of God CA	3.60
Muskogee Womens Missionary Coun	2.11
Newkirk Assembly of God	1.00
Nowata Assembly of God SS	6.00
Oklahoma City Faith Tab Womens Cl	5.00
Okmulgee A of G Church	44.01
Quapaw Assembly of God Church	3.40
Seminole Assembly of God CA	2.00
Seminole Old Glory Mission	1.00
Sparks A of G SS & CA	2.03
Terral A of G Church	1.78
Velma Assembly of God	1.00
Webb City A of G Church	2.10
Whitesboro Assembly of God	.25
OREGON Personal Offeri gs	2.50
Eugene Full Gospel Assembly	15.40
Glendale Assembly of God	5.06
Hebo Full Gospel	2.50
La Grande Gospel Tab SS	3.00
Lebanon Assembly of God	19.82
Newport Assembly of God	3.03
Portland St Johns A of G SS	3.21
Silverton North Howell Com Ch & SS	52.71
Tillamook Pent Tab & SS	10.03
Trail A of G Church & SS	1.70
Vancouver Gospel Chapel SS	5.90
Waldport Assembly of God	9.56
PENNSYLVANIA Personal Offer	30.30
Allentown Pent PB A of G	30.60
Amita Cortez SS	2.00
Ashland Calvary Tab	8.50
Bangor First Pent Church	10.00
Bedford Assembly of God	10.00
Bradford Assembly of God SS	5.00
Chester Highway Tab	5.00
Fallen Timber Hollen Town Pent A	3.11
Hamburg Full Gospel Tab SS	6.00
Harrisburg Christ Ambassadors	5.00
Jeannette First Pent Church	98.96
Lancaster First Pent Ch SS & YP	190.00
Lebanon Pent A of G CA	1.77
Nanticoke Glad Tidings Assembly	10.49
New Freeport Gospel Tab	4.00
New Kensington Gospel Tab	55.36
Philadelphia Bethel Tab Prayer Group	7.00
Philadelphia Kensington Pent Ch	27.00
Philadelphia Maranatha F Gos Mis	15.82
Philadelphia Pent Gospel Mission	5.00
Quakertown A of G SS & YP	10.00
Reading Glad Tidings Tab & SS	31.23
Roaring Spring Peoples Tab SS	5.00
Scranton Pent A of G & SS	136.04
Shickshinny Sunshine Assembly	3.50
Shrewsbury Full Gospel SS	4.00
Stroudsburg Assembly of God	25.00
Trafford Gospel Tab	45.00
Tunkhannock Pent Gospel Tab	5.00
Winder Full Gospel Assembly	5.50
Windsor Pent Lighthouse	20.00
SOUTH DAKOTA Personal Offerings	6.00
Burbank Gospel Tab	9.50
Clark Gospel Tab	1.00
Hurley Assembly of God	2.00
Lake Preston Gospel Tab	8.30
Muckling Foll Gospel Tab	10.00
Vale Gospel Tab	7.95
TENNESSEE So Knoxville Ch of G	5.00
TEXAS Personal Offerings	13.00
Belton Assembly of God	1.30
(Near) Bullard Simmons Chapel	1.00
Commerce Assembly of God SS	2.00

Eugene Is a Go-Getter



When Pastor and Mrs. Bert Webb left Hope, Arkansas to come to Springfield, Missouri, they became heirs to a thriving Sunday School and a well-equipped Sunday School plant which was capable of handling 1000 pupils. Also, they found that of Springfield's 70,000 souls, less than 20,000 were in Sunday School. This presented a challenge to Mr. Webb.

Believing the Lord would bless his people if he could get them to praying and working for an enrollment of 1000 he set to work. Pastor Webb believes every good Christian not only should go to Sunday School, but should be willing to get others to go too.

A special Invitation Card was designed, similar to one shown below. Thousands of these cards were distributed to members of the School. Everybody was urged to sign up visitors for Sunday School.

"The people had a mind to work." This is especially true of Eugene Linder, a bright-eyed, wide-awake, Intermediate boy of 13 years, who comes from a home dedicated to the service of our Lord. His pastor's challenge to the Intermediate Department struck fire in Eugene's heart. He understood that the fellow who signed up the most Visitor's Cards would receive an award of a nice Scofield Bible. Eugene believed the Lord would help

him to earn that Bible. And win the Bible he did!

He signed up 25, 75, 100. He could not stop here. Other boys were on the job too. Eugene signed up 200 prospects, and he found his chum was giving him a close run. Every afternoon and on Saturdays, Eugene solicited for those who would pledge themselves to visit the Central Assembly Sunday School. At busy street intersections—Wherever folk were—there Eugene was to be found urging his interested listeners to attend Sunday School.

When the final count of signed visitor's cards was made, Eugene Linder's cards outnumbered them all. He had signed up 200, 300, yes, exactly 402. Praise the Lord! Now Eugene Linder is the proud owner of a new Scofield Bible with his own name inscribed in gold on the front leather cover.

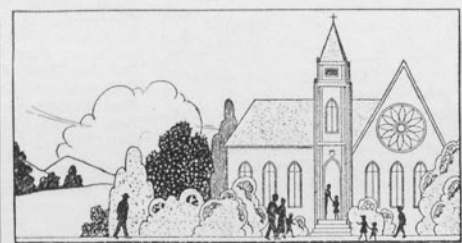
Are you faced with the problem of unreached souls in your community? Order some of the cards shown below. Ask your workers to sign up visitors for your School. Even if you do not find a boy like Eugene, you will find this plan to create a vision for visiting and door-to-door work among both young and old, and your Sunday School will be increased.

Invitation Cards shown below are, **\$1.50 per 500, \$2.50 per 1000.**

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

This is my introduction as a visitor to your Sunday School having previously pledged one of your workers to attend at least one Sunday.

My Name
Address



"I was glad when they said unto me, Let us go into the house of the Lord." Psalm 122:1.

*** **

I believe the Sunday School to be a mighty source of good in any community.

As an endorsement of the work done in your Sunday School, I will, if at all possible, visit your school at least once during the next three weeks.

Name

St. or Rt. Phone.....

Worker's Name Phone.....

St. or Rt.

Corsicana Full Gospel Church	4.35	Van Assembly of God	5.00	Carolina Assembly of God SS	3.25
Dallas Peak & Garland F Gos Ch	136.80	Wichita Falls Fairview A of G	4.01	Fairview Jakes Run A of G	2.20
Edinburg Assembly of God	2.00	Willis Assembly of God Church	1.54	United Assembly of God	4.00
Electra Assembly of God	13.00	VERMONT Personal Offerings	4.40	WISCONSIN Personal Offerings	5.00
Fairfield Bethel Assembly of God	2.00	Plainfield Emmanuel Pent Church	5.00	Appleton Gospel Temple	51.31
Genoa A of G Ch WMC	3.00	VIRGINIA Alexandria F Gos Tab	28.50	Glidden Gospel Tab	5.25
Graham Sunday School	5.00	Fries Assembly of God SS	38.00	LaCrosse Gospel Tab & SS	8.75
Grand Prairie A of G Church	2.00	Herald Jones Chapel	4.50	Milwaukee Bethel Tab (German)	180.81
Houston Broadmoor A of G SS	3.31	Norfolk Glad Tidings Ch & CA	38.00	Monroe Assembly of God SS	7.50
Houston Broadmoor A of G WMC	8.75	Norfolk Gospel Tab	34.24	Mosinee Community Gospel Tab	8.37
Houston Central A of G WMC	22.00	So Norfolk Bethel Pent A of G	38.00	WYOMING Osage A of G	3.10
Houston Evangelistic Temple	7.25	WASHINGTON Personal Offerings	299.15	Rock River Assembly of God SS	7.00
Houston Kashmere Garden A of G	16.00	Aberdeen Calvary Pent Temple	28.86	CANADA Personal Offerings	.50
Houston Magnolia Park A of G Ch	28.93	Aberdeen Calvary Pent Temple SS	14.39	FOREIGN Personal Offerings	5.15
Houston Magnolia Park Assembly of God Church Co-Laborers Class	2.79	Auburn Full Gospel SS	39.76	MISCELLANEOUS	357.55
Houston Magnolia Park Assembly of God Church Willing Workers Cl	5.00	Bremerton Assembly of God	49.01	Total Amount Reported	\$11,024.15
Houston Magnolia P A of G Ch CA	3.00	Centralia A of G & SS	157.46	Home Missions Fund	430.10
Houston Magnolia P A of G Ch WMC	13.80	Centralia Nulls Crossing SS	2.26	Office Expense Fund	129.54
Houston North Side Tab & WMC	21.74	Leavenworth Pent A of G	12.80	Literature Expense Fund	40.03
Memphis Assembly of God SS	5.00	Longview Revival Tab	12.96	Given Direct for Home Missions	380.13
N Ft Worth Rosen Heights A of G	20.00	Mossyrock Pent A of G & SS	14.00	Given Direct to Missionaries	704.06 1,683.86
Overton Assembly of God	3.50	Olympia Assembly of God	69.04	Amount Received for Foreign Missions	9,340.29
Plano A of G Full Gos Tab	2.00	Packwood Pent SS	4.70	Amount Previously Reported	28,281.15
Port Neches Assembly of God	3.42	Richland Sunday School	3.35	Amount Received for Foreign Missions This Month	\$37,621.44
Quinlan Assembly of God	10.00	Rochester Assembly of God	3.00		
San Antonio First A of G SS	6.11	Seattle Fremont Pent Tab	120.02		
Santa Anna A of G Church	4.00	Selah Pent Church SS	3.00		
Snook Full Gospel Tab	1.87	Tacoma Pent Assembly of God	225.00		
Splendor A of G SS	5.00	Toppenish Pent Assembly of God	2.03		
		Union Gap Assembly of God SS	6.31		
		WEST VIRGINIA Personal Offer	2.45		