

THE **P** NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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The Coming Wrath and the Coming Rapture

ABRAHAM asked the Lord whether He would destroy Sodom if ten righteous men were found there. And the Lord answered, "I will not destroy it for ten's sake." God is loath to execute judgment. He has been loath over and over again. The longsuffering of God is salvation. Every time He has withheld destruction, the cup of iniquity was filling up. A partial judgment stayed the filling of the cup for the time being, but gradually the cup is being filled. And when the cup is filled the Lord will send forth the word, "Thrust in thy sickle and reap; for the time is come for thee to reap; for the harvest of the earth is ripe." Rev. 14:15.

In Sodom and Gomorrah, in Jerusalem and Babylon, we see judgment has fallen on part of the earth. But here the angel is told to put in the sickle for the harvest of the earth is ripe. All the armaments and weapons of defence of all the armies of the world will be unable to withstand the sharp sickle of a divinely appointed wrath. Get out of the swath of the sickle. Come into judgment beforehand, the judgment that begins at the house of God, and so escape the judgment of the earth.

What are the judgments of God? God's Word says that judgment begins at the house of God, but how did Christ deal with the house of God? When He found in the temple those that sold oxen and sheep and doves, and the changers of money sitting, He made a scourge of small cords and drove them all out of the temple, and He poured out the changers' money and overthrew the tables. Judgment commencing in the outer court! He wants the outer court purged. He wants the outer life purged. Was it wrong to sell doves in the outer court? They encroached on the preserves of the holy place. He said, "My house is the house of prayer: but ye have made it a den of thieves." Robbers in the courts of the Lord! The money changers occupied the space reserved for other purposes. God was robbed. The priests who tolerated this were unfaithful in higher duties, and this led to the rejection of the Messiah.

Though God's judgments were on Sodom, He had blessing for Abraham who was on the outside. The plains of Jordan had no attraction for him. The people of God have to give Sodom a wide berth and must

have no part in the attractions of the cities of destruction. By so doing, they will have God's best, which He has in reserve for them.

The Lord said, "Shall I hide from Abraham that thing which I do?" God trusted the man of faith. When He sees a man of faith, to that man He will communicate.



Ready to Go with Thee

*Lord, thou art soon to come again
In the clouds of heaven appear,
Thy holy feet will neither touch the earth
Nor linger near;
So quickly will that moment come
So quickly go,
That only those who love thee best
Will even know.
No time to don a whiter robe,
No time to mend
The unkind word, the thought or deed;
No time to spend
In seeking thee, to say "forgive,"
So Lord each moment purge thou me,
For I want to be ready to go with thee.*

*Help me to measure in my daily walk
Each step I take;
And weighed words be mine to speak,
For Jesus' sake.
Let smoldering altar fire catch flame
If light be dim;
And burn out every secret sin,
Make glorious within.
I care not Lord what price I pay,
How great it seem,
Or if thou needs must chasten, Lord,
Though lash be keen,
I count each loss my greater gain;
Through fire or flood, whate'er it be,
I must be ready to go with thee.*

*Lord, "It is finished," thou hast said,
Such gracious words for me;
So help me Lord to appropriate,
Their depth, their breadth, and ever be
Where Calvary's stream flows over me,
Then—I shall be ready to go with thee.*

Eldora E. Taylor
Fullerton, Calif.

Hast thou faith? By faith Abraham obtained promises. By faith he obtained secrets. Those who have faith are blessed with faithful Abraham. How was Abraham blessed? Through revelation, through the promises, and through the friendship of God. Lot was out of it all. God did not talk with him. He got Sodom and lost faith. Abraham refused Sodom and gained faith, and also God's blessing and revelation. Seek to be filled with faith and to be filled with the Spirit; and the Holy Spirit will show you things to come.

"Behold, the Lord cometh with ten thousand of his saints, to execute judgment upon all." Jude 14, 15. He will come in His splendor, majesty and glory. He will come to His own as

Bridegroom. They have known Him not only as the King of glory but as the Friend of sinners. He who was despised and rejected of men will come. And the marks of shame and of death will be especially glorified by the Father. "Behold my hands and my feet." These words were spoken to the disciples. God is going to draw attention to the wounds of His glorified Son throughout eternity. "In the midst of the throne . . . stood a Lamb as it had been slain!" Those wounds He bore will act as an eternal barrier against the forces of hell and they will never again disturb the harmony of heaven. Those wounds are pledges to the saint of eternal safety within the portals of glory.

A Lamb as it had been slain! The Lamb that was slain will be the adored of all the millions of heaven. But the greatest joy in heaven will be when He takes His position as Bridegroom. Those hands with glorified wounds give welcome to His betrothed. "His left hand is under my head and His right hand doth embrace me." Cant. 2:6. Support, welcome and security will be the prerogative of the bride. It will not be long before the sound goes forth, "Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come." Sight of sights! Glory of glories! The consummation of divine plans, of divine love!

As an earthly father rejoices when the elder son is married to the daughter of his choice, and is pleased to see his son's joy, so God will rejoice in the reward of
(Continued on Page Three)

Watch

Have You Become Entangled?

W. E. Moody

Pray

To be *entangled* is to be *ensnared, entwined, involved in difficulties, tied up, tricked, trapped in a net, hemmed in.*

Through the prophet Isaiah God had to say concerning Judah, "Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of His fury; thou hast drunken the dregs of the cup of trembling, and wrung them out. . . Thy sons have fainted, they lie at the head of all the streets, as a *wild bull in a net.*" Isa. 51:17-20.

Are there any spiritual sons of Judah (praise) who find themselves, through disobedience, in the same situation as a wild bull in a net? The more the wild bull tries to get loose, the more entangled he becomes. If you find yourselves entangled to the point of distraction, *return to the Lord your God and He will deal bountifully with you.*

It was to His true but distracted followers that Jesus spoke those tender words, "Come unto me, all ye that *labor and are heavy laden, and I will give you rest.*" "Return unto thy rest, O my soul," is the heart cry of many a child of God who seems to have lost his bearings in the turmoil of fleshly self-effort.

Let us not forget the encouraging words of Lam. 3:22, 23: "It is of the Lord's mercies that we are not consumed, because His compassions fail not. They are *new every morning*: great is Thy faithfulness." He will not *break* the "bruised reed," nor *quench* the "smoking flax." He can yet fan the smoking flax to a flame, if you will but humble yourself under His mighty hand.

Coming back to the word *entangle* or *entangled*, we find it is mentioned but *five* times in God's Word.

1. 2 Tim. 2:4. "No man that warreth entangleth *himself* with the affairs of this life; that he may please Him who hath chosen him to be a soldier." The thought brought out in this verse is that the soldier of the Lord must be freed from all that would *entangle* him; just as the soldier who enlists to fight for his country must cut himself free from all business and other *entanglements*, and give his whole attention to his duty to his country.

In Weymouth's translation of the verse we read, "Every man who serves as a soldier keeps himself from being entangled in the world's business—so that he may satisfy the officer who enlisted him." Are we satisfying the One who enlisted us? He would have us lay aside every weight or encumbrance in line with Heb. 12:12.

Paul, in writing to the Corinthian church (1 Cor. 7:29-31), says, "But this I say, brethren, the time is short: it remaineth that both they that have wives be as though they had none; and they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; and they that use this world, as not abusing it (R. V. 'using it to the full'); for the fashion of this world passeth away."

This sound advice of the apostle has been *fearfully distorted* by some, but his words contain a *tremendous truth*. We are to hold everything connected with *this world* with a loose hand; but hold to our Shepherd's hand with a *tight grip*.

Are we *dead to the world and to self*? "Knowing this," says Paul, "that our old man is (R. V. 'was') crucified with Him, that the body of sin might be destroyed"—put out of commission—"that henceforth we should not serve sin." Can we not say with the apostle (Gal. 2:20), "I am (R. V. 'have been') crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me"? Are we reckoning ourselves to be dead indeed unto sin, but alive unto God, in Jesus Christ our Lord? Rom. 6:11. *This is the path of victory, and if we would be free indeed, this is the path we must tread.*

Calvary
covers it all!

The blood of Jesus
Christ...cleanseth
us from all sin.



Are we pleasing God, and satisfying the heart of the One that died for us and rose again? Let us give heed to the *impelling and compelling* words of Isa. 52:1, 2. "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. . . . *Shake thyself from the dust . . . loose thyself from the bands of thy neck.*"

If we are *entangled and encumbered* there is a *cause* for it. We may be brought into "heaviness (if need be) through manifold temptations," or trials, and yet not be *entangled*. Temptation is *one thing*—yielding to temptation is *another*.

Are we *pleasing and satisfying* our Master? Enoch had this testimony, that he *pleased God*. How did he get this testimony or witness? The answer is in *four words*, "Enoch walked with God." Gen. 5:24. He lived the life of *habitual obedience*. Hence he enjoyed *habitual communion*. Let us go and *do likewise*.

2. Gal. 5:1. "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not *entangled* again with the yoke of bondage." Are we *dead to the law*, or are we in the *bondage of legalism*?

Paul in Gal. 2:19 gives utterance to a tremendous fact: "For I through the law am dead to the law, that I might live unto God." Read carefully what he has to say in Rom. 7:1-4; for in these words he sounds the note of *victory*. The law says, "*do and live.*" Grace says, "*Live and do.*"

Are you *suffering* your religion, or are you *enjoying* it? His "*yoke is easy*"—His

"*burden is light.*" All *legalistic shackles* were broken at the *Cross*. Why then should we continue to "hug our chains"?

"The law of the Spirit of life in Christ Jesus *hath* made me free from the law of sin and death." All that the law demanded of you was borne by Christ on Calvary—you are free now to "shout the victory."

3. Ex. 14:3. "They are *entangled* in the land, the wilderness hath shut them in."

So said Pharaoh—a type of Satan. But Pharaoh spoke too soon. He did not see the deliverance that God had marked out for the chosen people. Israel slipped from his coils, and later they were singing and dancing on the other side of the Red Sea.

Are we yet entangled with Egypt (the world), or do we see ourselves *dead to the world and sin*? Gal. 1:4 tells us that we are delivered from this present evil world (age); and Gal. 6:14 voices the cry of every *freed soul*. "God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Do we find ourselves *entangled* in the *wilderness*? Listen to what Scofield has to say about this. In his notes on Numbers 15 he says, "The *wilderness* was part of the *necessary discipline* of the redeemed people of Israel, but not the years of *wandering*. The wanderings were due wholly to the *unbelief* of the people at Kadesh-Barnea. The Red Sea, Marah, Elim, Sinai, were God's ways in *development and discipline*; and have of necessity their counterpart in *Christian experience*. So far the path *was* and *is* of God."

It was God's plan that they should go straight from Kadesh-Barnea into Canaan. But they *failed* God through *unbelief*. The *wilderness trainings* are good for us; but *wanderings* are never in God's direct will. God would have us go in a *straight line*, not in a *circle*.

It may look at times as though we were "*entangled in the land,*" and as though the wilderness had *shut us in*; but let us not forget Isa. 50:10. "Who is among you that . . . walketh in darkness (*providential or circumstantial*), and hath no light? let him trust in the name of the Lord, and stay upon his God."

4. 2 Peter 2:20. "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again *entangled* therein, and overcome, the latter end is worse with them than the beginning." Having been freed from *sin, self, and the world*, have you become *again entangled*? You do not need to *remain entangled*.

I used to sing with great gusto, "The bird with the broken pinion never soared as high again." But I have come to believe that God can give us *new wings*. He has promised to "restore to you the years that the locust hath eaten, the canker-worm, and the caterpillar, and the palmer-worm." Joel 2:25.

Are you saying with Job (Job 29:2-4), "Oh that I were as in months past, as in the days when God preserved me; when his candle shined upon my head, and when by his light I walked through darkness; as I was in the days of my youth, when the secret of God was upon my tabernacle!"

Let the prayer of the Psalmist be yours: "Restore unto me the joy of thy salvation; and uphold me with thy free spirit" (Psalm 51:12); and He will assuredly do it. For "if we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9.

5. *Matt. 22:15.* "Then went the Pharisees, and took counsel how they might entangle him in his talk." Has Satan, or some of his emissaries, succeeded in entangling you in your talk? The Pharisees did not succeed with *Jesus*. Has the enemy succeeded with *you*, so that you are tangled up in your testimony? Has Satan so fascinated you that your testimony for Christ no longer rings true? Instead of being as you once were, a courageous witness for Christ, have you now a halting testimony, or possibly no testimony at all? We must never forget that it is the little foxes that spoil the vines. Song of Sol. 2:15.

(a) We may be entangled *spiritually*.

Through neglect of prayer, daily and prayerful study of God's Word, disobedience, or lack of faithful testimony; we may have cooled off and become lukewarm. The one thing to do under such conditions is to obey the injunction of Rev. 3:19, "Be zealous therefore, and repent."

Is our walk *straight* or *crooked*? Three worlds are looking at us. We need therefore to "walk circumspectly (R. V. 'carefully'), not as fools, but as wise." Eph. 5:15.

(b) We may be entangled in *mind* or *thought*.

Have we been listening to wrong doctrines, or tampering with one or another of the many Satanic cults which reject the blood of Jesus, and soon sap us of all spirituality? Have we turned from the simplicity of the gospel, and thus got our feet entangled in the *enemy's net*?

(c) We may be entangled in things that relate to the *body*. Have you become *morally entangled*? It is at this point—the point of *morals*—that Satan is bringing his heavy artillery to bear. Divorces and un-Scriptural remarriages are darkening the lives of many who once walked in the clear light of God's presence. Are you among that number? Have you any *pride of dress*, love of *prestige*, or undue hankering after money? Are you given to *unprofitable talk*, *yarns*, *gossip*?

Are you *socially entangled*? Does your love for *company* stifle or shut you off from communion with *God*? Then you are already being *entangled*.

Do you love "the quiet hour" with *Him*? If that has lost its attraction you are surely in the Danger Zone. Call a *halt* and *retrace* your steps.

If you find any of these symptoms upon you, you are already becoming *spiritually diseased*, and are *heading* for the *rocks*.

Let the reader seek for a real interview with God. Open your heart to Him. Tell Him all, and He will point out to you the

way of escape. "Perilous times" are upon us; but God "is able to keep you from falling (R. V. 'guard you from stumbling'), and to present you *faultless* before the presence of His glory with exceeding joy."

Let your prayer be—

Master, speak, and make me *ready*
When Thy voice is *truly heard*:
With obedience *glad* and *steady*
Thus to follow *every word*:
I am listening, Lord, for Thee:
Master, speak, O speak to me.

My Lord's Return

"We are informed that when Dr. Horatius Bonar retired for his night's rest, the last thing he did was to draw aside the curtain of the window, look up into the heavens and say, 'Perhaps tonight, Lord.' Then the next morning when he arose he would first of all look out upon the new day and remark, 'Perhaps today, Lord.'"

Perhaps tonight, Lord, Thou wilt come.

The day is past,
And shadows fall on every side;
Soon shall I rest in slumber sweet,
Yet with a heart that fully wakes
To hear Thee call
Unto Thy eager, waiting Bride.
Yea, even so, come Lord, for all is right
And I would see Thy face, perhaps tonight.

Perhaps today, Lord, Thou wilt come.

The night is past,
And dawning day brings forth new care.
Thro' busy hours of strain and press
My heart shall still attentive wait
In blessed hope
The dawning of Thy Morning fair.
Yea, even so, come, Lord, without delay—
Yearning to welcome Thee am I; perhaps
today.

Alice Reynolds Flower

The Discipline of Sorrow

Back to me comes the recollection of years of suffering in my own life. I was called home from college by the death of my father. There fell upon me the care of a paralyzed mother, seven children, and thousands of dollars of debt. It was the place of loving duty, and I unhesitatingly stepped into it. But what years of suffering they were! I was only a boy and the burden was great. Year after year passed by, and how dark they were as I look back over them now. At last the awful debts were paid; my brother was a successful young business man; my sisters were happily married; and my beloved mother was "absent from the body and present with the Lord."

I myself was physically crushed. The path of suffering had been a thorny one, and the way seemed hard and long. Now that the years have fled, and "I trace the rainbow through the rain," those years of suffering have proved to be the holiest ground upon which my feet have ever trodden. For in them, and because of them, I passed out from the will of the flesh concerning my own life into the precious place of the will of God. I learned obedience through the things which I had suffered. All that I passed through I needed, nor would I recall one day of

it now, as I think of the unspeakable blessing it has brought to my life.—J. H. McConkey.

Evidences of Holiness

Mr. Wesley was once asked, "By what fruit of the Spirit may we know that we are of God, even in the highest sense?" His answer was, "By love, by joy, and peace abiding; by longsuffering, patience, resignation; by gentleness triumphing over all provocation; by goodness, mildness, sweetness, tenderness of spirit; by fidelity, simplicity, godly sincerity, meekness, calmness, evenness of spirit; by temperance, not only in food and sleep but in all things, natural and spiritual.

"This involves further total resignation to the will of God without any mixture of self-will; gentleness without any touch of anger, even the moment we are provoked; love to God without the least love to the creature but in and for God, excluding all pride and all envy, all jealousy and rash judging; meekness, keeping the whole soul inviolably calm, and temperance in all things."

A Godly Man's Counsel

In the enjoyment of fellowship with God the soul is ready to say, "Let all perish: my prestige among men, my fair name, yea, all, Lord, so that this hallowed intercourse with Thee be not broken." Suffer a fellow pilgrim and fellow laborer to leave you one result of his brief experience. Distrust yourself, your plans, your efforts, and your successes; habitually think little of yourself before God; and above all things, avoid listening to the praise which even your fellow Christians will pour into your ears. And if you fail in this, better, far better, relinquish the service which is accompanied with apparent external successes, than carry about a soul dwarfed in its affection and communings, and which has exchanged, to its immense loss in time, a low place before God for a high one before men.—Dr. Barnardo.

Too Occupied

A little lad paused at the window for a last look at the starry heavens before he said his good-night prayers. "Mummy, will I go to heaven some time?" "Yes, dear, if you love Jesus." "And will you be there?" he asked again. "I hope so and Daddy'll be there, too." The little fellow shook his head emphatically. "My daddy won't be there; he couldn't leave the store."—H. E. Coulter.

The Coming Wrath and the Coming Rapture

(Continued from Page One)

His Son. The Son shall see of the travail of His soul and shall be satisfied. And the bride shares in the felicity that the Son has in the Father and the Father in the Son. And they two shall be one, the bride and the Bridegroom.

Our Message

John Wesley once said: "Christ dying for us, Christ reigning in us; preach these two truths, and you will shake the very gates of Hell."

Conscientious Objection

By Donald Gee

This article, which appeared in "Redemption Tidings," although prepared for British readers, expresses the attitude of our own fellowship in the matter of military service.

THOROUGHLY sincere conscientious objection upon any subject usually wins the respect, if not the agreement, of all fair-minded people. Underlying a lot of the popular contempt for the "conchie" is the assumption that he may be either a coward or a shirker. Due allowance must also be made for shallow thinking that sees only a method of escape from the universal toll of sacrifice and suffering that war imposes. We can sympathize with natural sentiment, even when we are its victims. Christians ought to be very thankful for a Government that provides legal recognition and exemption for proved conscientious objection to military service. Those who desire to avail themselves of the right of conscientious objection have both the legal and moral responsibility to establish the unquestionable sincerity of their claims, and the foundation upon which they are made. This is a serious matter for all parties concerned.

For our help towards clearer thinking and more consistent action at a time like this, the following hints are offered. They arise from actual conversations all over the country during recent weeks and months.

1. It is palpably inconsistent to work upon armaments, making shells, bombs, aeroplanes, etc., and then object later to personal military service. Any Tribunal will quite logically refuse to see much conscientious distinction between using weapons myself, and making them for the other fellow to use. It may be argued that at a time like this the whole nation is more or less inevitably engaged in prosecuting the War; and this must be admitted. There are, however, inner and outer circles of connection with the actual war machine, and a conscientious objector should see to it that he keeps in the outermost circles. Forestry, the growing of food, the maintenance of essential public services, are the type of occupation that need involve no defilement of conscience. Not so, direct participation in the making of armaments, and the inconsistency is only aggravated if the armament work ensures drawing a generous salary.

2. There ought to be some heartsearching as to whether presumed conscientious objection does really spring from deep conviction, or only from an almost unrecognized desire to take any means of escape from the danger and discomfort of military service. Tribunals are quite fair when they ask an objector to produce evidence that proves his sincerity. "Actions speak louder than words." Have we manifested a tenderness of conscience in other matters besides military service? Have we ever voluntarily lost a job for conscience sake, because we felt it was not morally clean and involved the handling of goods, or the using of methods, inconsistent with

Christian principles? Have we ever proved by sacrificial action that we put first the Kingdom of God and His righteousness? Have the claims of the Lord's Day, and the Lord's service, been put before either personal ease or personal gain? These may be searching questions, but all will agree that there is something suspicious about a conscience that only comes to life when a war breaks out and military service is demanded.

Opportunity for previous proof of conscientious objection may not have occurred; but consistent Christian living should at least have been manifested.

3. We must be careful to distinguish between personal political opinions and prejudices, and downright objection for conscience' sake because of Christian convictions. Do we simply disagree with this particular war? If so, then a Tribunal may justly affirm that our objection is political rather than religious, and judge us on that basis. One brother told me that he would have no objection to "having a smack at Russia" because of that nation's official godlessness!

The proper Christian conscientious objector disagrees with the whole business of war if he objects at all, and he ought to recognize that his principles apply equally whether the particular cause is considered to be wrong or right. He accepts the principle of Calvary, and the refusal to use physical force as a means to attain victory over evil. Such objection is based upon simple obedience as a Christian to the teaching and example of Jesus Christ, and an acceptance of them as the final rule for the disciple, whatever the cost.

At a time when political feeling is running high, and is fed by constant propaganda, the Christian needs to keep himself unspotted from the world in thought as well as deed. If we suffer, let us suffer

as Christians, and not as meddlers in the politics of the nations of the world.

4. Conscientious objectors should avoid the fanatical. There are bound to be some extremists thrown to the surface at a time like this, and it may be the delight of some Tribunals to goad such on to make absurd statements that can give only offence to sober-minded people. Moffatt's translation of 1 Pet. 3:15-16 is both beautiful and helpful in this connection: "Always be ready with a reply for anyone who calls you to account for the hope you cherish, but answer gently, and with a sense of reverence; see that you have a clean conscience, so that, for all their slander of you, these libellers of your good Christian behaviour may be ashamed."

It should be remembered that others may be compelled innocently to suffer for the fanaticism of those in whom the world recognizes no distinction.

5. Conscientious objectors do well to make a special study of the book of Daniel, for the story of the three friends of Daniel, and then of Daniel himself, provide an inspired pattern. They were reasonable and considerate where the scruples and interests of others were concerned (Dan. 1:12-13): their courage was superb in that their deliverance, even by a divine intervention, was quite secondary to their loyalty to the dictates of conscience (Dan. 3:17-19): they found a new and wonderful fellowship with God through their suffering for conscience' sake (Dan. 3:25): they were ready and willing to serve the very State that had persecuted them once their rights of conscience had been established. Dan. 3:30. Daniel was the chief of the "presidents" over the Empire. Dan. 6:2.

All of which is written for our instruction, and comfort. In conscientious objection we have need of a high order of moral courage, coupled with a sense of justice both for the State and for the objector. It is selfish to enjoy all the very real benefits of citizenship in a land which is the envy of less favored countries, and not be prepared to give in return such loyal service as may be possible without compromise of Christian principle. Those with the highest motives may nevertheless be called to suffer, if they insist on personal loyalty to God as well as to Cæsar, but they can rest assured that great spiritual enrichment lies in the path of highest duty. Daniel became heaven's "Man, greatly beloved."

The pathway of suffering for Christ's sake carries with it the richest of all rewards. We may rest assured that the witness within of divine approval can be the portion of those with widely differing convictions as to what constitutes their personal path of duty. The purest conscientious objection carries with it the broadest tolerance for the sincere convictions of others, and finds its spiritual fellowship not in common agreement upon some creed, but in common loyalty to the truth as each one has found it in Christ.

Prayer is the golden key that opens heaven; the tree of the promises will not drop its fruit unless shaken by the hand of prayer.

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"The Life and Letters of Paul"

A Brief Review by J. Narver Gortner

A **S**PLENDID volume entitled *The Life and Letters of Paul* from the pen of one of our most scholarly brethren, Elder P. C. Nelson, President of Southwestern Bible Institute, has recently appeared. It ought to be in the library of every Pentecostal minister, and in the home of every Pentecostal family that is interested in the study of the Word, especially in that large section of the New Testament that deals with the great life work of the Apostle to the Gentiles and in which we find the fourteen Epistles that are called the Pauline Epistles.

Many volumes on this very important theme have been written, and many of them are very splendid, but, so far as my knowledge extends, this is the only volume of the kind that has been written from a distinctively Pentecostal viewpoint. Brother Nelson is a scholar of the first order, possessing a working knowledge of seven languages, among them the original tongues in which the Scriptures were written, and, in addition to this, a somewhat limited knowledge of several other languages. That a knowledge of the original languages in which the Bible was written is quite essential to a scholarly grasp of the contents of the Scriptures is quite generally conceded by scholars. Hence in all the higher institutions of learning, where men are being trained to expound the Word, emphasis is laid upon an acquisition of a working knowledge of Hebrew and Greek, the two languages God chose in which to give the Scriptures, His written revelation, to the world, His choice of these languages being doubtless due to the fact there are no other languages, and never have been, with the precision and power of expression that are possessed by these.

Brother Nelson, in the preparation of his volume, has toiled arduously. He has spared neither time nor effort in endeavoring to uncover all available learning that he felt would cast light, from the viewpoint of the Pentecostal Christian, upon the life and labors of the man whom we can truly characterize as the outstanding preacher of those wonderful days in which the foundations of the Christian Church were being laid.

Of great value are the footnotes and the Appendix. In these he has made his knowledge of the original Hebrew and Greek available to those among us who are without a knowledge of these languages. The characters in which the Hebrew and Greek words appear are English characters, so that the very words of the original text can be read by the English student, and the various shades of meaning that in many instances these words possess is pointed out in such a way that the ordinary student can get such a grasp of the meaning of the original text as from a mere perusal of our English version he might find it difficult or impossible to acquire.

The second part of the volume which is devoted to an analysis of the Pauline Epistles, including Hebrews, is of great

value. Our brother has opened for us avenues that we can enter and explore at leisure. These avenues open into fields where the opportunities for observation and exploration are almost boundless. The book that the most greatly appeals to me is not the book that *does the thinking* for me, but rather the book that *makes me think*, and that opens before me vistas that I can explore for myself. This Brother Nelson has most admirably done.

I have been delighted to find that the author, with his profound knowledge, is a believer in the Pauline authorship of He-

A Memorial for Our Older Ministers

It has been our custom to remember our older ministers at least twice each year, on the Sunday nearest to Decoration Day, and on the Sunday nearest to Thanksgiving Day. It hardly seems necessary to describe the need, for we all know that those ministers who have served faithfully and well throughout the years and yet, because of age or infirmity are no longer able to assume pastoral duties, must be cared for by the united action of all our assemblies.

Sunday, May 26

has been chosen as the day on which every pastor may ask his people for an offering for this purpose. All offerings should be forwarded to the General Treasurer, J. Roswell Flower, 336 W. Pacific Street, Springfield, Missouri.

brews. "Many devout scholars," as he has stated, "reject this view." Several years ago I made an examination of the arguments, pro and con, and decided in my own mind, as a result of weighing very carefully the evidence on both sides of the question, that Paul wrote Hebrews. I was delighted to find that in this decision Brother Nelson agrees with me. He states that "Dr. Moses Stuart devotes 275 finely printed pages in his scholarly commentary on Hebrews to prove the Pauline authorship." The Epistle to the Hebrews is more than an Epistle; it is a profound treatise. Some among us have had difficulty in getting interested in it. This is probably due to the fact that we have not been able to follow the argument of the writer. Brother Nelson's scholarly analysis will enable such as really desire to uncover

the rich treasures to be found in this treatise to do so with comparative ease.

Not the least valuable by any means is the Appendix, already referred to. In a word of explanation the author states, "In this Appendix have been gathered together matters closely related to the Life of Paul, but requiring too much space to be inserted as footnotes. For these extended notes the word 'excursus' has been used, a word which has come over into English literature from the Latin. It is defined by Webster as 'a dissertation or digression appended to a work and containing a more extended explanation of some important point or topic.' For some readers these excursuses may prove the most interesting, if not the most useful part of the book."

On page 125 our author makes a brief reference to the fact that the reception of the Spirit by the converts in Samaria (Acts 8:17) was evidenced by the speaking in other tongues. Proof of this seems to be required for the reason that in our day some who oppose our Pentecostal testimony insist that those who received the Baptism at that time did not speak with tongues, as there is no direct statement in the record to that effect. We believe that *they did thus speak*, and practically all scholars so believed up until the time of this Pentecostal outpouring. Evidently the only reason why some are not willing to concede it now is because they want an argument of their own forging with which to combat our testimony. Our author has rendered a signal service to our movement by gathering together a mass of evidence, within brief compass, to show that the great commentators before this Pentecostal wave began sweeping over the earth were practically a unit in believing that the only conclusion that can be drawn from the record that we have of the great revival in Samaria is, that the same evidence accompanied the reception of the Spirit there as accompanied it at the beginning, and, later in Caesarea, and, still later, in Ephesus. Thus we see that every record we have in the New Testament of the reception of the Holy Spirit in divine fullness sets forth the fact that such reception was evidenced by the speaking with tongues. This excursus which is the first of a series of six, and which is entitled, "Did They Speak with Tongues in Samaria?" is well worth the price of the book.

Lack of space makes it necessary that this review be brief. If I have written enough to interest some in getting this book and applying themselves to a more intensive study of the life of Paul, and of his writings, that they may be better equipped for the battle in which they are engaged, I shall feel that I have not written these lines in vain.

(The price of this book is \$1.75. It can be obtained from the author, P. C. Nelson, Southwestern Bible School, Enid, Okla., or from the Gospel Publishing House, Springfield, Mo.)

Prayer

Where our life is right, we shall know how to pray so as to please God, and prayer will secure the answer. The man who is ready to risk all for God can count upon God to do all for him.—Andrew Murray.

Latter Rain in Ceylon

Walter H. Clifford

THE writer first visited the Island of Ceylon for the purpose of holding Divine Healing meetings. He was a missionary from North India, and editor of the magazine known as, *Miracles of Healing*. Meetings were held in a number of churches and halls in Colombo, Jaffna, and Madampe. The Lord confirmed His Word with signs following. People were healed of tuberculosis, blindness, deafness. The dumb spake and the lame walked. Hundreds sought the Lord for salvation. At that time there were perhaps a dozen in the Island who had experienced a personal Pentecost with the sign of speaking in tongues as the Spirit gives utterance.

It was my privilege to meet Madame Lewini, a Danish Pentecostal missionary and one Sunday afternoon we held a tarrying service with her people. This led to an invitation to come back to Ceylon and hold some evangelistic meetings. In the spring of 1924 while on our way home on furlough, we stopped off in Ceylon for about a month and held special meetings. Again the Lord blessed, many sought the Lord for salvation, and scores were healed of all sorts of diseases.

A Roman Catholic woman who had been in labor pains for four days suffering great agony, and could get no deliverance, sent word to the meeting and asked for prayer. Prayer was offered and the baby was born about an hour later. As soon as she was able to get out of bed she came to the meetings and gave her heart to the Lord. A paralyzed man was brought into the meetings, unable to walk. When the altar call was given he was brought to the front, and was dealt with about his sins. He confessed and accepted Christ as His Saviour, was anointed and prayed for in the Name of the Lord Jesus, and was instantly healed. He walked home.

At the one tarrying service we were able to have during these special meetings in Colombo, a young Singalese woman, a school teacher who had been healed of tuberculosis in the 1923 meetings, received the Baptism in the Holy Spirit. She is now the leader of a Ceylonese Pentecostal work.

Following the meetings in Colombo we held meetings in the Methodist Church in Galle for four days. The Church was packed. Numbers came for salvation and healing. One day the Methodist preacher took me out to one of his outstation churches, and in the afternoon we held a service. In spite of pouring rain the people came for miles and packed the place. Thirty-five came to the altar for salvation and many for healing. We were an hour late in reaching Galle for the evening service but found the Church full of people patiently waiting to hear the Full Gospel. The Lord again wonderfully blessed souls at the altar for salvation and healing. Some seventy souls were dealt with for salvation during those four days, and many were healed.

While on furlough the writer received an invitation to start work in Ceylon.

So on September 19th, 1925, we landed in Colombo. We were taken to Glad Tidings Hall at Borella. The next morning the Lord gave me the gift of prophecy, thus satisfying a desire and prayer of months. "Thou shalt speak unto this people all that I bid thee and if thou wilt not speak, I will make thee ashamed before their faces."

Through the years that have followed God has been with us, confirming His Word with signs following. In the first three years we had records of over 2,000 coming to the altar for salvation. The work has gone on and grown. Our first Hall was sold over our heads and we had to move out. Then followed seven other moves, until in 1936 we were able to build the Colombo Gospel Tabernacle seating about three hundred.

A school teacher came from Matara to the meetings Easter Sunday morning, 1926. She was a great sufferer from throat trouble and had spent much on doctors and medicines, but had not been healed. She was a minister's daughter and thought she was saved, but as she heard the Word of God she had a vision, and in it she saw herself as a lost and guilty sinner. Then the vision changed and she saw Christ hanging upon the Cross. He told her it was for her sins He was hanging there. This broke her up. She confessed her sins, and was saved in her seat. When the altar call was given she came forward, was anointed and prayed for, and was instantly healed. Later she received a wonderful Baptism in the Holy Spirit. God has blessed and used her to the salvation of many Buddhist people.

A Sinhalese young man came to the meetings, was saved, and later received the Baptism in the Holy Spirit. He very often fell into trances during the meetings. Many times we would have to carry him out into a side room so that the meeting might go on. Often he would act out what he saw, would describe the Lord Jesus to us, and go through the motions of kissing the Lord's hands, feet and garments. He would often say, "I want to kiss your hand Lord Jesus," and as he did these things it would seem as though one were in heaven, so real did he make it. He had been a member of the Church of England before coming into Pentecost, so one Sunday he thought he would like to go to his

old Church again. He went and while the service was going on he fell into a trance and began describing all he was seeing, but the church folk did not understand. They picked him up, sent him to the Police Station, and entered a charge against him for disturbing their service. When he came to himself he found he was in the lockup and had to explain himself to the Police, who let him off. When he told me about this, I advised him not to go to his old church again.

A prominent lawyer was at death's door. He had been a church member for twenty years, and had represented his church at Synod, but on his death bed he found he was unsaved. Pentecostal people showed him the way of salvation. He was saved. They prayed for him and God healed him. He and his wife and twelve of his fourteen children have been saved and baptized with the Holy Spirit. Only the youngest have yet to be saved and filled. I saw six of that family receive the Baptism with the Holy Spirit in one service, all speaking with other tongues as the Spirit gives utterance. Acts 2:4. The lawyer is now a licensed minister of the Assemblies of God. Last year he bought a piece of land and built an open type building to serve as a school and place of worship, calling it the "Nazareth Gospel Tabernacle," and it was my privilege to dedicate this building to the Lord. His wife had previously given us the piece of land upon which we built the *Colombo Gospel Tabernacle*.

In an outstation our evangelist used to converse with a young Buddhist priest, and gave him tracts to read. Then he got hold of the Gospel of Matthew which was the means of his conversion. He was taken to a mission. When he had been there a short time his brother told him his mother was seriously ill. He went home with his brother, but when he got there he found they had told him lies. They took him into an inner room, tied him up, beat him until he was half dead, kept him in that room for nearly a month, half starved him, tore up his Bible and did all they could to make him give up Christ, but in vain. Later they let him go back to the Temple, but watched him carefully. One day he came to see me and wanted me to take him. I put him off at that time, for I wanted to be quite sure about him. One day when we were away in an outstation, he went to the evangelist and got some money and particulars where to find us and came. A Buddhist man brought him to the house where we were staying and before leaving him knelt down at the young priest's feet and worshiped him. As soon as he had gone, we borrowed a suit of Ceylonese clothes from one of our men and gave to the priest who stripped himself of his robes and gave them to me. (I still have those robes and hope to take them to America when I go on furlough if Jesus tarries.) In the afternoon I bought clothes for the young priest. This young man who was a Buddhist priest for eight years, is now twenty years old. He was given the name of Paul when we baptized him. He has received the Baptism in the Holy Spirit and is on fire for God. His people have tried many times to get him back, but he refuses to go. He lives with us in our home, has been with us nearly two years, and is learning to be a type compositor.

Except ye
REPENT
ye shall all likewise
PERISH!

In these years we have had the joy of seeing scores of Hindus saved, dozens of Buddhists, and hundreds of nominal Christians. Hundreds in the Island have been filled with the blessed Holy Spirit. Ruined homes have been restored, broken hearts and lives have been mended, barren women have become joyful mothers of children, and the sick have been healed. God is blessing for which we praise Him.

The Assemblies of God have three Tabernacles, eight outstations, six missionaries, twelve full-time Ceylonese workers and a number of lay workers. There are also four lady missionaries from England, and one from Denmark working in other places. There are two Ceylonese Pentecostal missions also working in the Island. I would place the number of Pentecostal people in the Island today at over 1500. Hundreds who have never joined our ranks, have been saved and healed. Jesus Christ is still the same today. All the glory be unto Him who alone is worthy.

The Secret of Revival

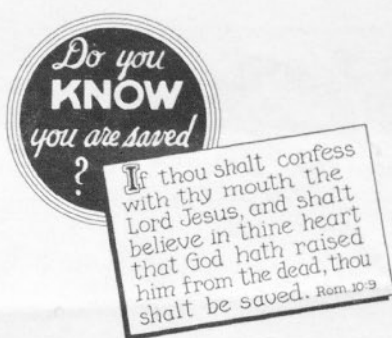
The secret of revival will always be the same. There is no short cut or modern way to the open heavens and the floodgates of blessing.

The first step is humiliation, repentance, and earnest and prayerful waiting upon God for His mercy and blessing. Every season of blessing begins with a church upon its knees, or, better still, upon its face before the mercy seat. Shall we, then, thus humble ourselves at His feet, and as a people wait upon Him in profound humility, sincere repentance, and persevering prayer? Shall the pastors lead in humble, heart searching, waiting upon God? Shall the elders be there with broken and contrite hearts? Shall the children come according to Joel's call? Shall the young and the happy turn aside from the gaieties and the pleasures of life, and be found, like Mary, at Jesus' feet? Shall busy men count their cares and ambitions of less moment than to get right with God? And shall the heavens behold a united people, pleading for the Father's blessing, the Master's presence, and the Spirit's power?

The next step is always divine mercy and forgiveness, forgiveness, acceptance, and blessing, for He is gracious and merciful, slow to anger, and of great kindness. God is ready not only to forgive, but to restore, and to make us wiser for our folly, stronger for our failure, and happier for our tears and sorrows. God's future is always brighter than our past. It is not yet too late to win your lost victory and your forfeited crown.

He will give us spiritual satisfaction. How hungry we have been! How much more of prayer than of praise! How we have mourned our barrenness and leanness. How little we have resembled the beautiful picture of the twenty-third Psalm, with the sheep lying down for satiety in the green pastures! How seldom we have made the world covet our blessing in contrast with its empty joy! But God has for us the overflowing cup, the shining face, the prayer turned to praise, and the wellspring running over to others in rivers of living water!

He will give the personal manifestation of Himself in our hearts and lives. This is the sum of all blessing: to know God, to



be conscious of His presence and indwelling, to live in His fellowship, and to have Him so revealed in our life and work that our expectations will never be disappointed, and we shall never be ashamed. This means to have God for everything that we can want Him for, and to be able to bear testimony that He never fails us, but that we can do all things through Christ that strengtheneth us, and that He causeth us always to triumph in Christ Jesus. This is what God is waiting to give us in the fulness of His blessing.—A. B. S.

At the Hell Club

Dr. A. T. Pierson tells of a Hell Club in London. In its membership was a young man who had an earnest, praying, Christian mother. One night the Club proposed to observe the Lord's Supper in mockery. As each member held a glass of wine he was to sneeringly say, just before drinking it, "The blood of Jesus."

As the young man held his glass and repeated the prescribed words, it suddenly seemed to him as blood. Nervously he replaced the glass on the table, excused himself and hastily passed from the room. But on the street the signs of the business houses seemed to be painted in blood, and as they creaked in the night wind they seemed to say, "The blood of Jesus! The blood of Jesus!"

For hours he paced the streets in a vain attempt to get those words out of his ears and that sight out of his eyes. He became frantic and desperate, and so decided to end his life by drowning. But as he approached the water's edge and saw the moon-beams as they shone upon the face of the water it appeared to him to be blood. And as the waves dashed against the shore they seemed to say, "The blood of Jesus! The blood of Jesus!"

He could not bring himself to cast his body into those waters and so turned his steps homeward. Letting himself in quietly he ascended the stairs, but as he passed his mother's room he heard her voice. Pausing to listen he recognized that she was praying to God for him. Going into his own room he closed the door, fell upon his knees and cried to God for pardon and for peace. And God, as He has ever been wont to do, heard the penitent's prayer and spoke peace to his soul.

Some time later in a Christian Convention this man was called upon to lead in prayer; and in his prayer a well-known hymn was born. Falling on his knees, he cried: "We praise Thee, O God! for the Son of Thy love, for Jesus who died and is now gone above. Hallelujah! Thine the glory, Hallelujah! amen; Hallelujah! Thine the glory, revive us again."

Playing Mom and Dad

"Stop it, children, stop it!" cried a mother in despair, to little Ruth and Patrick who pulled each other's hair. "Come here to me this minute. I'll teach you how to fight. Aren't you ashamed? You naughty kids, you know that isn't right."

"We wasn't really fightin', Mom. We wasn't even mad. We's just a havin' lots of fun a-playin' Mom and Dad. It's honest Injun, Mommy," said little Ruth and Pat. "We want to be like you and Dad, and so we had a spat."

Mothers, fathers, don't forget the seeds you daily sow will not lie dormant in the ground. They're always sure to grow. That little girl, that little boy, will follow Mom and Pop. The seed you sow in their young hearts will yield a bumper crop.

Don't think they do not notice. They're very much alert. When serving sin remember that your child is also hurt. Not you alone will pay the cost (how awful and how sad)—the children nearly always go the way of Mom and Dad.

The tracks you make their little feet are treading day by day. Examine them; where do they go? Don't lead your child astray. They watch your every act and deed, they pattern after you. Be careful, Mothers, Fathers, in all you say and do.

That little life so precious, God planted in your home; greatest of all possessions beneath the starry dome. The way you take, remember, though it be good or bad, they look to you for guidance—they'll follow Mom and Dad.—Mrs. Pearl Stephens.

The Shepherd

There is a story of a noted actor and an aged minister who were at a social gathering. Someone suggested that the actor be asked to repeat the twenty-third Psalm, the request being voiced by the venerable man of God. Obliging the actor consented. Thoroughly disciplined by the most perfect elocution, he rendered that heavenliest of psalms. All the shades of tone, all the delicate accents and meaningful inflections were goldenly evident in the actor's voice as he repeated, "The Lord is my shepherd."

Then, after the actor had finished, someone asked the old minister if he would not also repeat the Psalm. Naturally timid under the spell of the actor's elocution, the minister hesitated for a time, but finally consented. And lo! as he finished, the faces of the company were not aglow with admiration, but hushed and rapt and washed with something richly akin to tears. Taking the preacher's hand in his, the actor said to him: "I know the Psalm; you know the Shepherd."—F. F. Shannon.

Trust

It is very simple to trust in Christ. A little Scottish girl of eleven or twelve told one who questioned her that she had put her trust in Christ, and seemed surprised that he should doubt it. This is how she explained it: "The Spirit was striving with me long, and after a while I just cam' to believe what the Bible says about sin; and after that I just cam' to believe what the Bible says about the Saviour."

THE REGIONS BEYOND

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Philippines Form District Council

Spirit of brotherly love and Holy Ghost revival attend formation of separate District Council for Philippine Islands

by L. E. Johnson

Since arriving in the Philippine Islands we have been rejoicing in the fine spirit of friendliness existing among the brethren here. The Islands, formerly connected with the South China District, have now formed their own organization, have drawn up their own District Council Constitution and By-Laws, and are ready to move forward in God as a separate and distinct mission field.

The Glenn Dunns and ourselves account it a great privilege to be called to labor in this new field where we feel that opportunities are many and great. There is a blessed spirit of revival on the island of Luzon. Since arriving here, we have had several coming to our home for meetings, and God is moving during these times of singing and praying. Indeed, we have not given any lengthy discourses on the Word, but have confined ourselves to short readings and then prayer during which the Spirit leads sweetly in intercession and praise.

Under the ministry of one of the brethren, a mighty revival has swept through the assembly of Brother Esperanza. Many souls were saved and three received the Baptism in the Holy Spirit. Five were baptized in water, and some were healed. It is precious to see these brethren pushing on into the deep things of God.

A Holy Ghost Convention

Our first Pentecostal convention of all the Islands was held in Villasis, Pangasinan Province. From the opening service to the last, the Lord blessed. On Easter Sunday morning God wonderfully poured out His Spirit in mighty healing power.

As the Spirit fell after the preaching of the Word, there was a concerted rush to the altar, and many lay prostrated upon the floor. Then, without any word or suggestion, a line was formed for prayer for healing! It was a unique experience to us. Power! It seemed that we hardly had time to lay hands upon the needy ones before they fell under the touch of the great Healer! Wonderful, wonderful Jesus!

On Easter afternoon, five of the ten who came to the Lord for salvation followed Him

in the waters of baptism. That evening eight received the Baptism in the Holy Spirit, making about fifteen who received during the meetings.

Needs of the Field

We see a very great need of starting a Bible school of our own, the Lord being willing. There is no Pentecostal school in the Islands to which we feel our students should be sent. Yet a number of young people in the assemblies desire further training for the Lord's service, and are needed to evangelize successfully this field. Will you pray with us concerning this need?

Another definite need, and an even more urgent one at the present time, is that of a mimeograph machine. The Philippine District is made up of so many scattered islands that the major part of our contact with the brethren must be by letter. It is imperative that we have some way to keep the workers informed from headquarters. Moreover the work here is new and an unusual amount of correspondence must be carried on. We pray that some one will have the burden of this need laid upon their hearts, and will be moved to supply it for the glory of God. Any offering for this purpose should be designated as such and sent to the Foreign Missions Department, 336 W. Pacific, Springfield, Missouri.

Pray for all engaged in the launching of this new work, that God may lead us and give us of His own store of wisdom, and grant us souls for our hire from among these far-flung, scattered islands of the Philippines.



A new friendship, Glenn Dunn and M. Etrata

REVIVAL AMONG EGYPT'S POOR

"The Lord is again visiting this land in revival," rejoices Philip Crouch in the latest news from Egypt. "This time God is moving in the midst of the villages where the people are poor and illiterate. It is still true, as it was in Christ's time, that the poor and the heavy laden are those who have time to listen to the words of Jesus.

"One village which seems particularly blessed at this time is far from the railroad and near the rocky, barren hills. The worker there is young, without ordination papers as yet. He is not a good speaker, yet the Lord is using him in a remarkable way. The thing he can do is pray!

"Recently a visit to that village found this faithful worker in the prayer room, having spent the night there praying with hungry inquirers. God is blessing that type of ministry. The church cannot hold the people who come; many have been converted, and over twenty have received the Holy Spirit in a few days, praise the Lord! May He give us more workers such as this one!

Without Hope

"One day we watched a funeral procession passing. Following a company of men who bore the rough, wooden coffin on their shoulders came the mourners, and after them a number of women dressed in black. Wailing at the top of their voices, they wrung their hands together and beat themselves in grief.

"How unutterably hopeless they were! There was no one to offer comfort, no real hope of immortality to which they might cling. No wonder they weep! No wonder they cry out in helpless protest against the loss of their loved ones while grief tears at their hearts!

"After the funeral the people return to mourn for three days, usually putting up a tent for people to come and sit in as they bring to mind the deeds of the departed one. During the time of mourning, the stories are told and songs sung that will, if possible, increase the sorrow of those who mourn. Nothing is done to help the bereft ones forget their grief. What can be done!

"There is no hope to offer from their religion. It may be one by which they can easily live—it calls for no sacrifice of fleshly desires—but certainly it is not one by which to die, as just one funeral procession quickly proves.

"May God help us to bring hope to these who dwell without hope, and light to these in darkness is our constant prayer."

AMONG THE SANTALI OF INDIA

Bernice Lee tells the story of a visit in a different section of North India.

"A people without caste! Imagine! And what a blessed thing it is to minister among them! Those who have never known caste as it is in India with all its cruel strictures and penalties cannot understand what a blight it is to those who live under it, or what a hindrance it can be to Christian work.

"Early this year I was invited by members of another mission to hold meetings among the Santali people. It was a new section of country to me, and I enjoyed traveling through the rocky, forested hills where dwell many wild animals. The cleanliness of the people and their homes was a delight.

"We had a blessed time with the Lord while I was there. Among this non-caste people there are more than twenty thousand Christians. Of course I could not speak Santali, and they could not understand Hindi; so I, an American, spoke English while a Norwegian interpreted my words into Santali, and the Lord met us all.

A Stream of Blessing

"One day a number of teachers who were Christians, and a group of heathen men came for a meeting and God came down to hover so preciously over us that they wanted to know if they might stay over night for services the next day.

"Most of these were from other villages, so the missionary gave them food to cook in order that they might stay. What a joy it



Dining under the coconut palms of Villasis City, P. I. Pastor and Mrs. Abrenica and Mr. and Mrs. Glenn Dunn having refreshment between sessions of the Island-wide Convention.

was to see heathen people actually willing to take food and to eat it with the Christians. Nothing like that is known among caste people!

"During the meetings the next day, the Lord again visited us in a gracious manner. One of the evangelists who had been rather quarrelsome and so had lost favor with God attended the service. He told us later that, as the power of God rested upon the people, he saw a great stream of blessing rushing down as from a hillside, but it passed him by because he was not in the place to receive it.

"Some of the heathen men later said that before my message was interpreted into their language, they understood what I said. Praise the Lord! The Spirit was enabling them to get the thought as soon as it was spoken.

"All through the services the people showed deep interest. Sometimes at night the Christians, desiring more fellowship and knowledge, would come to the missionary's house just to talk about the deeper things of God. It was a delight to feed those hungry sheep of the Master Shepherd."

IN NEED OF PRAYER

We are sending out this call to our prayer helpers that together we might pray daily for the Christians in war-stricken countries. We are especially anxious at this time for the safety of our sister, Inga Peterson, one of our General Council missionaries, who while on furlough from Manchuria, is visiting relatives in Bergen, Norway. We have not heard from Miss Peterson for some little time. We trust the Lord will protect and comfort her as well as many others of His people in these perilous times.

BRIEF NOTES FROM NEAR AND FAR

Southwest China

We have just returned from the long trip on horseback to put the children in school. We thank God for His protection during days and nights in robber-infested country.

Wei Hsi has fallen upon bad days. Famine is in the land, and many people are starving. Because of the bad conditions, banditry is thriving, the magistrate himself being afraid to sleep in his own residence. He goes to the soldiers' barracks instead! News of war conditions not far away also gives added tension to the situation here. Pray for these poor people that God may be received into their hearts, and their heavy burdens be lightened through trust in Him.—L. G. Bolton.

A Necessity

J. H. Boyce has written us of his need of a car in order to carry on his work in Dehra Dun, North India. He states that he has proceeded to purchase a small model which is well suited to his need, believing that if friends and contributors in the homeland were informed of the situation, they would like to have a part in providing this car for the mission field. We shall be glad to forward to Mr. Boyce whatever may come in for him for this purpose. Offerings may be designated "J. H. Boyce for car" and sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

Cuba

God has answered prayer and is sending a gracious revival to Havana. Almost every night several souls come to the altar seeking salvation, and believers are showing great interest, attending almost every service. One after

noon we had a glorious meeting in which several fell prostrate under the power of the Spirit, and one woman spoke in tongues as the Spirit gave utterance.

Separately and on different days, three young men of the Bible school recently fasted and prayed for the salvation of their mothers. Almost immediately came word of the glorious answer to their prayers. The last one, Pedro, walked eight miles home after his day of fasting to ask his mother to attend service. That very night she and his two sisters were all joyously saved.—W. L. Perrault.

Puerto Rico

We are still on the victory side. There is not a place where the gospel has been preached that God is not working in a marvelous way. People are being saved by the hundreds, and many are receiving the Holy Ghost.

We have opened another outstation in Juncos, and God is gloriously working. We are expecting an outpouring of the Holy Spirit very soon. Praise God for this wonderful revival that is sweeping the island!—Louis Otero.

BRAZILIAN WORK ENCOURAGING

The Vernon Fullertons rejoice in the Lord's blessing in the field of Brazil.

"We hear good reports from every part of the field, and the Lord is not forgetting us in Sao Carlos. We are very much encouraged of late. More are coming to hear the Word, and others are becoming firmer. Last night we had a blessed prayer meeting, all kneeling together to pour out our supplications before the Lord.

"Praise the Lord! Some became so earnest that they wept; others spoke in tongues, while still others laughed as holy joy filled their souls to overflowing.

"The last of February I visited Riberao Preto where Erma Miller and Lillian Flessing are working. The Lord is blessing there in a wonderful way. While there I baptized five in water, remembering with gladness that only a month before I had baptized nine in that same station.

A New Worker

"The Lord has given us a Brazilian worker to help in this field. We are very much pleased with the way he is entering into personal work—a most important feature of evangelization but one of the most difficult also, in view of the fiery tempers of many of the people. We request prayer that the Lord will bless us in this new step, and bring forth much fruit from his labors.

"I was able to attend a few days of the convention and Bible studies in the State of Minas Geraes. There were many native workers present, and we were also blessed with the fellowship of our brother missionaries. I could not stay for the entire conven-

tion, but those few days will always be remembered as happy days of sweet communion and fellowship with Jesus and our dear brethren. We do praise God for these precious times of companionship and refreshing."

VISITING AN OUTSTATION

Gladys Taylor and three others from Gombari, Belgian Congo, recently visited the Adja outstation. Upon arrival they found Tumu, the evangelist stationed there, carrying on faithfully.

Three times they went to the leper camp for services. Outcast though these people are as far as the world is concerned, many of them have found the Friend who loves even them, and who died that they might live. How eagerly they cling to every word of hope and cheer!

Several times the visiting missionaries were able to contact the clerks in the Adja shops. Although they were not eager for the Word, they did listen attentively. Let us pray that this seed thus sown may be fruitful, causing more hunger in their hearts.

At their first service, the missionaries learned of one conversion which made their hearts especially happy. The troublesome wife of one of the workmen, after confessing to participation in secret cults and in witchcraft, had surrendered her heart to God. It was a joy to see her a changed woman, and realize again the wonder-working power of the blood of Calvary.

Duty called the visitors back to Gombari but they had enjoyed the days of service and fellowship with the native Christians at Adja. Let us remember to pray for the workers who are in charge of outstations, that God will lead them and keep them true, giving them sheaves for their faithful labors.

WORLD MISSIONARY MAP

In response to numerous calls from our assemblies for a world map that would be suitable for the study of missions, we have had a well-known map company make up a map that would especially meet this need. All of our mission stations are marked in red, and some principal cities are also indicated. No assembly should be without one of these maps, showing the location and extent of our own missionary enterprise throughout the world.

These maps are attractive in color, printed on a sturdy canvas with glazed surface, wood strip at top and bottom for rolling, and two tape loops at the top for convenience in hanging. The size of the map is 44 by 66 inches. For the benefit of our assemblies which have been wanting a good world map, we are sending the maps out at cost—\$3.25 postpaid.

If you would like to designate or set aside
(Continued on Page Ten)



The first Pentecostal Convention of the newly-formed Philippine Islands District Council was marked by the presence of God in great power manifested through healing and baptizing in the Holy Spirit.

THE SUNDAY SCHOOL LESSON

Hezekiah's Victory of Faith

Lesson for May 12. Lesson Text: 2 Kings 18, 19.

What mighty things God does for those who have confidence in Him! "Call unto me," He says (Jer. 33:3), "and I will answer thee, and shew thee great and mighty things, which thou knowest not." Hezekiah, in a time of great national crisis, accepted this challenge and saw Jehovah deliver his nation in a manner which must have far exceeded his fondest hopes and wildest imaginings.

THE TRIAL OF FAITH

How the trials came, one after another, into the life of Hezekiah! Let us take note of them.

1. *Sennacherib's invasion of the land.* 2 Kings 18:13-16. From Assyria came Sennacherib, capturing the cities of Judah. Hezekiah, hoping to avert national ruin, offers to pay the tribute which he had theretofore rebelled against, and is forced to empty the treasury and even strip the gold from the very doors of the temple in order to meet with Sennacherib's heavy demands.

2. *Rabshakeh's blasphemous address.* 2 Kings 18:17-37. Hezekiah thought matters were settled, but not so! Sennacherib, not content with mere tribute, sends a great army under the leadership of his general, Rabshakeh, to demand the surrender of Jerusalem. And Rabshakeh, standing near the walls of the city well within the hearing of the people, makes a blasphemous but clever speech in which he seeks to undermine the people's faith and confidence in their God and their king.

In obedience to Hezekiah's command, the people refrain from answering Rabshakeh and carry his bitter words to their king.

3. *Sennacherib's blasphemous letter.* 2 Kings 19:8-13. But Hezekiah's trials were not over yet! Sennacherib himself now sends Hezekiah a letter in which he daringly declares himself greater than God and attempts to show Hezekiah the folly of resisting him.

THE REFUGE OF FAITH

What did Hezekiah do in the hour of crisis? He did two wise things. (1) He sent word to Isaiah the prophet asking him to pray. (2) He went into the house of God, spread the letter before the Lord, and prayed himself. 2 Kings 19:1-4, 14-19.

THE SEAL OF FAITH. 2 Kings 19:6, 7, 20-34.

Hezekiah had faith in God and God set His seal upon that faith. Isaiah is given a prophetic message which he delivers to Hezekiah, assuring him, first, of the recovery; and renewed cultivation of the long-neglected land (verse 29), second, of the strengthening of the remnant of his people (verse 30), and third, of deliverance from Assyria (verses 32-35).

THE DELIVERANCE OF FAITH

2 Kings 19:35-37

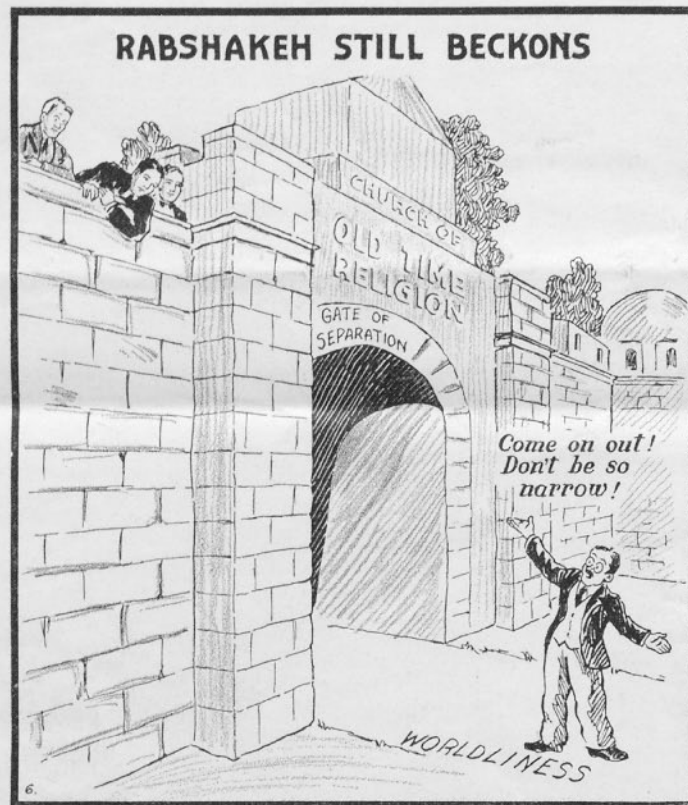
God sent an angel into the camp of the Assyrians and by morning 185,000 men were corpses! Sennacherib, ashamed to see himself, after all his boastful threats, thus defeated, and terror-stricken lest he too, be smitten, returned to Nineveh, where he was murdered by his own sons!

PRACTICAL LESSONS

"God is our refuge and strength." Hezekiah was faced with a crisis. Perplexed as to what to do and conscious of his own inability to extricate himself from the difficulty, he did the only thing to do—resorted to the Almighty, All-knowing God. A little boy who couldn't get satisfactory answers to his questions from his mother, said, "I wish I could have five minutes with God." And thank

God, we can have an audience with Him at any time! When sorrows, trials, and problems come, when we are faced with difficulties which seem insurmountable, we may flee to Him who is "as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land," and know that He will meet our every need!

Laying down our burdens. Hezekiah felt his responsibility as leader of the nation, and when threatened by the enemy, realized that the burden was too great for him. He laid it down before the Lord, and looked to Him for deliverance. Dr. Henry Clay Trumbull, a great man of God in his day, once related this story about one of his little daughters: "She brought me a geography book having on its cover a picture of the fabled Atlas, bearing the world on his shoulders. Point-



ing to the overburdened man, with his bowed head, upstrained shoulders, and distended muscles, staggering under the weight that seemed just ready to crush him she said, "Papa, why don't that man lay that thing down?" "Well, my dear," I answered, "it would be a great deal better if he did. But that man has the idea that he must carry the world on his shoulders." Let us not get the same idea! "Cast thy burden upon the Lord and he shall sustain thee." Psalm 55:22.

Soul travail. When Hezekiah was informed of Rabshakeh's threats, he made a significant statement—"The children are come to birth and there is not strength to bring forth." What did he mean? Hezekiah likened the condition of the nation to that of a woman in travail, quite spent with her throes, so that she has not strength to bring forth her child. One successful blow at the enemy and the nation would be brought forth into freedom. But there was not strength for that deliverance. What did Hezekiah do? He gave himself to that intense, agonizing prayer which is described in the Word as travail of soul (see Gal. 4:19), and deliverance came!

Hezekiah's statement is descriptive of the condition in many of our churches today. Why is it that so many sinners come into our services

and sit unmoved, that so many people bound by sickness, evil habits, and evil spirits, are not delivered? It is because there is a lack of that intercessory soul travail which is absolutely necessary if spiritual children are to be born into the kingdom of God. Shall we not like Hezekiah, give ourselves to this ministry?

"The Lord shall fight for you, and ye shall hold your peace." When Hezekiah received Sennacherib's threatening letter, he made no attempt to answer, but wisely spread the letter before the Lord. What do we do when opposed, wronged, spoken against, and mistreated? Do we rise up in our own heated spirits and fight back? Do we constantly try to defend and vindicate ourselves? Jesus, "when he was reviled, reviled not again . . . but committed his cause to him that judgeth righteously." He left us an example, that we "should follow His steps." See 1 Peter 2:21-23. If, when faced with injustice and opposition, we will commit our cause to Him, let Him fight for us, and go quietly on our way, we shall always be victorious; for Christ has never lost a battle!—J. Bashford Bishop.

SEVEN RATIONALISTS

During Dr. R. A. Torrey's mission in Cambridge University in 1911 a young man was commissioned by a Rationalist paper to report the meetings and write an article on "the futility of conversion." On the Monday night he was himself convicted; and he wrote to London, saying that he could no longer write, as he had intended, on "the futility of conversion," for he had now discovered, by experience, the utility of conversion. In the next two days he brought six rationalistic friends to Christ. A fortnight later he was dead; and six rationalists, now children of God, carried his bier. This incident is vouched for by D. M. Pantou.

WHY THE PENCIL STOOD

An experience of the late Lord Radstock has been told how he pleaded with a man to accept Christ. But the man excused himself on the ground that he could not resist temptation; and placing on the table and holding upright a pencil, he remarked: "You may as well expect that pencil to stand itself as expect me to stand up against temptation." "But if I hold the pencil," said Lord Radstock, in a flash of spiritual insight, "it would stand then." It was God's message to that soul; and years afterwards when Lord Radstock was again back in Sweden, this man, now with a beaming happy face, met him and greeted him with the words: "The pencil has never fallen."

THE ATTACK ON CHRIST

The spirit of Antichrist has permeated high circles in the world. Bishop Ludwig Muller, a leader of the "German Christians," writes: "We have absurd ideas about Christ. Christ was by no means filled with love and pity, but with wild wrath against the Jews. He never thought of founding a Church. A Church is a foreign body amongst the Aryan German people. . . . I shall build a new German Church with the help of those 80 per cent of the German people who reject present-day Christianity." Let us hope his figure of percentage is very much exaggerated.

WORLD MISSIONARY MAP

(Continued from Page Nine)

\$3.25 of your next missionary offering for the purchase of a map, we will still give your assembly credit in the Evangel report for the full amount of your offering.

THE DYING WORLD AND THE LIVING WORD

BIBLES IN JAPAN

According to *The Christian Advocate*, the Japan Bible Society reports that in 1938 it was able to distribute 1,247,237 copies of Bibles, New Testaments, and Bible portions—an increase in Japan proper of 100,000 over the previous year.

A CHALLENGING REPORT

The National Youth Committee has reported that 60 per cent of all American boys and girls between the ages of fourteen and eighteen have no connection whatsoever with a religious group, be it Protestant or Catholic. What are we doing to take them the gospel?

"LIBERTY" IN SPAIN

Spain is supposed to have religious liberty, but in reality it is liberty only for Roman Catholics, says *Herald of Holiness*. Out of 147 centers for evangelism, only 33 are tolerated. In 109 centers the gospel work has been stopped, and 5 are on the doubtful list. In every case the evangelical schools have been closed.

THE MARSHAL'S STATEMENT

Marshal Foch said during the last war: "I know something about preparation for war, and formation and concentration, and I can follow up an advantage; but victory does not depend on me." Then, drawing from his tunic a little crucifix hanging from a twist of twine, the Marshal continued: "There nailed to the cross, is the Giver of victory. Triumph must come if we trust in Him."

THE ATTACK ON CHRISTIANITY

While Nazi propagandists try to convince the people of America that Germany is not pagan but is still a Christian State, they continue to suppress Christianity among the people of Germany, reports *Prophecy Monthly*. One of their pamphlets, "Christentum doch Judentum" (Christianity Still Judaism), takes much pains to show that Jesus was a Jew and says: "Once and for all, the Germans should realize that, in going to church, they serve Jewry; that they utter Jewish prayers, addressed to a Jewish God. He who has the courage to continue in this way in the future must also have the courage to be pilloried as a friend of the Jews."

THE NEW NAZI CRY

"This war is a war of the mastery of money against labor. . . . Workers of the world, unite for the smashing of capitalism! Thou young, upward-searching people of the earth, join for the destruction of the old dragon that guards the treasures of the world and deprives thee of the world's riches." Such is the new Nazi cry. One would expect to read such lines in the Communist press, but they appeared in *Der Angriff*, organ of the Nazi party in Berlin, and came from Dr. Robert Ley, head of the Nazi labor front. Apparently Germany is drawing closer to Russia, as Bible prophecy has foretold.

"LIBERATED" FINLAND

According to *The Christian* (London), 400,000 Finns have lost land, homes, and all present means of livelihood as a result of the Russian invasion. Although Soviet propaganda boasted that the Russian armies were fighting to deliver "the workers" from their capitalist "oppressors," the Finns prefer to live under the Finnish Government, and have moved with all their movable possessions to unconquered parts of Finland. They have lived too near to the Russian border to be deceived as to the real character of Bolshevism. They know there is no happiness under a godless administration "Blessed is the nation whose God is the Lord." Psalm 33:12.

GOD IS WORKING

God's people should never cease to pray for the advancement of His kingdom, no matter how dark the days may be. Professor K. S. Latourette of Yale University made an encouraging statement recently when he said: "When we remember that it was during the period of the French Revolution and the Napoleonic wars that God stirred up His people to organize many of the great societies through which foreign missions are still conducted, can we not trust Him that He will use this present turmoil also to further the extension of His Church?" Today the "mystery of iniquity" is working (2 Thess. 2:7), but "the Most High" still rules (Dan. 4:17) and He will answer the cries of those who pray for the salvation of the lost.

PEDDLERS OF LIES

Says a writer in a prominent American weekly: "The most horrible thing about the concept of the new Totalitarian States is this: on principle, they prefer to work with lies. Here is a perfectly grotesque fact. In our times we are fully aware that, where the so-called *exact sciences* are concerned, in physics for instance, the urgent demand is truthfulness, in the widest meaning of this concept. Straight thinking, an incorruptible will to make precise observations, a conscientious manipulation of every scrap of material in hand is demanded, lest the work should be entirely wasted. Where the *social sciences* are concerned, however, when it comes to work upon the minds of men, leading men of our times put their trust in lies above everything else." Men who disregard Bible prophecy are alarmed and perplexed, but those who love the Scriptures know that even a more diabolical peddler of lies is yet to come—the wicked one, called Antichrist, who will rise to power on the strength of lying wonders, deceptiveness of unrighteousness, and strong delusion. 2 Thess. 2:8-12.

THE PROPER VIEWPOINT

The following letter was written by a boy of seventeen, a refugee from Germany: "I am a refugee, stranded on England's hospitable shores two years ago, and living on charity ever since. When I left my native country . . . I had experienced the complete ruin of a once very prosperous family . . . my parents had suffered the most devilish treatment, while I was already abroad and unable to help. I do not know what the next day will bring. I face a very miserable future. And Mr. — assumes that because of all this I kneel down in the grass at night and pray for Hitler's death. He is wrong about me and most other refugees. . . . I have learnt during the past years what values are eternal and what are ephemeral. This is no vain boasting; under the influence of continuous and strong lasting experience, I have learnt to despise many comforts. Hitler and his Germany are ephemeral. I pray at night, but not for their death, for such a prayer would not be in agreement with my religious views, which command me to pardon even this sinner; and, moreover, since he is not eternal, he must disappear sooner or later." Then he ends his noble message with the prayer that he "might further be allowed to see the things in life that are essential even though hunger and idleness might drive me mad; and Hitler's death is not one of the essentials."

Some would say, "Oh, if some one would only kill Hitler!" But Hitler's death would solve no problems. Other godless men would take his place. Besides, the sin of other nations would still remain. The presence of God, not the absence of Hitler, would save the nations if they would heed His call to repentance and trust in the Lord Jesus Christ.

THE GOSPEL BY PHONOGRAPH

According to *Moody Monthly*, phonograph records are bringing the message of redemption in clinics and hospital waiting rooms, on the street through the use of sound trucks, and on the radio in Spanish-speaking countries. The records, which are played on portable phonographs, carry gospel hymns and messages in Spanish. They are made by "The Spanish Gospel Recordings Fellowship." A set of twelve records has already been made, and a second set of twelve is in the making. Missionaries report that the records create much interest and are a real blessing.

THE BREAD OF LIFE

According to *Religious Digest*, a representative of the British and Foreign Bible Society visited Hongkong recently. While there, the biscuit manufacturer, who encloses in each tin of his wares shipped throughout China and the Netherlands Indies, a small paper on which is printed in four languages—Chinese, Javanese, Malay, and English—the text, "Jesus said, I am the bread of Life," showed him a drawer full of letters which he had received, asking for more information about this same Jesus, "the Bread of Life." In reply, he always sends a copy of John's Gospel with a personal testimony to its influence on his own life.

MISSIONS AND MODERN INVENTIONS

Modern science is helping the missionaries take the gospel to "the uttermost parts." By means of three motor boats, nine British missionaries of the Bible Churchmen's Missionary Society and a number of Lushai evangelists have been able to enter the great seaboard of Burma, reports *Sunday School Times*. This region is one of the most inaccessible and unhealthy parts of the earth. For half a century it has been the grave of Christian missionaries, who finally abandoned it. The new missionary party, however, are able to anchor in midstream and sleep in clean cabins on the motor boats with plenty of fresh air. Another instance is in the South Sea Islands, where missionaries are able to travel by seaplane to the mountainous population of Papua. The ten days to two weeks' trek from the coast to Wissel Lakes can now be flown in twenty minutes. The same plane will also be used in Borneo to facilitate travel into the interior. How good it is to hear of seaplanes carrying the message of life instead of missiles of death!

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

Did those who were raised at the time of Christ's resurrection receive their immortal bodies? Matt. 27:52, 53.

It is my belief that they did. The type of Christ's resurrection mentioned in Lev. 23:9-14 is spoken of as "the sheaf of the firstfruits of the harvest." Since it was a "sheaf" and not a bare grain it typified the resurrection, not only of Christ, but of others, how many we do not know. This resurrection of "Christ the firstfruits of them that slept," together with the resurrection of others, became the proof that we also shall be resurrected.

What should be a reasonable fasting period each week?

The Pharisee who was rebuked by Jesus because he fasted "to be seen of men" made his boast "I fast twice in the week." Such a fast usually included twenty-four hours. There are other forms of fasting such as when Daniel denied himself "pleasant foods" until he had prayed through which, in his case, required twenty-one days. During that time he ate for strength alone denying himself those foods which specially satisfied taste. Fasting is a spiritual blessing in its subjecting of the physical to the spiritual, but it must not be indulged to excess lest it undermine one's health.

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, MAY 6—2 Kings 18:1-12

"True each day to Him who loves me,
Walking in the heav'nward way;
Step by step He goes before me—
Keep me, Saviour, lest I stray.

"Let each thought and act and motive
Praise and honor to Thee bring,
Covered with the precious lifeblood
Of my Saviour, Lord and King."

Dairen, Manchuria—Pray for the support of capable native workers who will enter new untouched regions with the gospel message. Also pray that present hindrances to gospel work in many sections of China be removed, and full freedom enjoyed again.—Martin Kvamme.

Harbin, Manchuria—A number of brethren from another church came to our meetings and received their Pentecost. They carried the fire back home with them and others have now received the Holy Spirit. Let us pray for these in their efforts to lead more into the fullness of Pentecost.—A. Wingard.

TUESDAY 7—2 Kings 18:13-25.

If we are doing God's will, and trusting Him, we are in the way of power. The very knowledge that He is behind us gives confidence. If He is for us, who can be against us? But we must first be sure that we are in His will. Said Madam Chiang, wife of the great Chinese general, "I no longer ask God to do things. I simply pray that He will show me His will; then I follow that with confidence, knowing that results are sure. I am now in the midst of bandits and have no fear. I rest in the consciousness that since the General and I follow the will of God, we are immortal until our work is done."—A. E. Volentine.

Peking, North China—Praise God for supplying our furlough expenses.—W. W. Simpson. Pray that the Holy Spirit will continue to work with those who knelt at the altar for salvation during our Chinese New Year meetings. Remember also a number of young Chinese girls who have attended Sunday school several years and seem zealous, yet still show a lack of positive witness that they have been truly born again.—H. E. Hansen.

WEDNESDAY 8—2 Kings 18:26-37

If we face an "impossible" situation, we have also a God with whom "all things are possible." He has His greatest things for "the few who dare to stand the test."—B. T. Badley.

Yako, French West Africa—Pray for the salvation of souls in a village called Segendi, where regular services are being held. Three men from there have recently come to the Lord, and many others are convicted of the truth. Also pray for the salvation of a chief in a village where we are placing a native worker. This chief is very favorable, and has given the village folk orders to help the worker build huts and a shed for services.—Vivan Smith.

Tenkodogo, French West Africa—Pray definitely for our native workers that they may be preserved from slipping back into heathen practices, and may witness faithfully and truly "until He comes."—Paul Kitch.

THURSDAY 9—2 Kings 19:1-13

"We cannot always understand
Our loving Father's way.
The road, we know, by Him is planned,
And that He guides with loving hand,
And leads us day by day.

They Are Coming!

Day by day the mail brings letters from young people who are planning to attend the National Young People's Conference to be held at Central Bible Institute, from May 22-31. We have received registrations from young people in 18 different states: Arkansas, Colorado, Florida, Illinois, Indiana, Iowa, Kansas, Louisiana, Maryland, Michigan, Minnesota, Missouri, New Jersey, Ohio, Oklahoma, Oregon, South Dakota, and Texas.

Is your registration in yet? There is still time. The entire cost for the Conference is only \$10.00. This includes room and board, and the \$1.00 room reservation fee which we are asking those planning to attend to send at once. Address the National Young People's Conference, 336 W. Pacific Street, Springfield, Mo. A descriptive folder has been prepared, and if you desire further information concerning the Conference send for a folder.



National Young People's Conference, May 22-31

SPRINGFIELD

MISSOURI

"So let us then with joyful heart
Go gladly on our way.
Let doubt, despair and fear depart,
And praise our God, who from the start
Has led us day by day."

Peking, North China—Please pray for a girl in terrible darkness who feels that every one has forsaken her.

Note of praise: Praise God for answered prayer. Two weeks ago one of our most bashful boy students was filled with the Holy Spirit. Afterward he called all the students to pray and yield to God, and gave many messages under the anointing of the Spirit. Moreover, the girl for whom we requested prayer that she might break and yield before God has received the Holy Spirit. She is full of Pentecost now, and wants to thank the friends who prayed for her.—Emma Daechert.

Puchi, North China—Pray for the salvation of the school children and their folk. Pray also for the Yunee outstation and for funds for the new church which we hope to erect there.—Grace Nicholson.

Birthdays—Vera Swarztrauber, Palestine; Mary Lewer, Southwest China; Paul L. Kitch, French West Africa.

FRIDAY 10—2 Kings 19:14-19.

A little girl, instead of saying "Amen" at the end of her prayer, said, "R. S. V. P." Wise child! Wise is the Christian who expects an answer to his prayer. The sure presence of God should put assurance into every heart.—C. J. Williamson.

Callao, Peru—Pray for the young men who are planning to prepare themselves as native workers. Pray also for the healing of two ladies, and that we might have a real Holy Ghost revival here.—LeRoy Williams.

25 de Mayo, Argentina—Pray that those who are under conviction for sin may have the courage and power to persevere until they find Jesus as Saviour, and be truly converted. Pray for healing of three believers who have chronic throat trouble and suffer greatly. Praise God for answering prayer and supplying graciously the financial needs for con-

tinuing the work here more extensively.—Alice Wood.

Birthday—Marjory Mahaney, Egypt.

SATURDAY 11—2 Kings 19:20-37

"I know not by what method rare,
But this I know—God answers prayer.
I know not when He sends the word
That tells us fervent prayer is heard—
I know it cometh soon or late;
Therefore we need to pray and wait.
I know not if the blessing sought
Will come in just the guise I thought.
I leave my prayers with Him alone
Whose will is wiser than my own."

Witwatersrand Mining Area, Transvaal—Continue to pray for two assemblies that need full-time native pastors. Remember also our twenty-odd native preachers in these large mining compounds.—Edgar Pettenger.

Teingtao, North China—Pray for the conversion of Mr. Yang, a teacher who is convinced of the truth but fears to surrender to the Lord on account of opposition from his family.—George Slager.

Chung Shaan, South China—Please pray for a Pentecostal outpouring here.—H. A. Park.
Birthday—C. W. Doney, Egypt.

SUNDAY 12—2 Kings 18:13-15; 19:14-20, 35
Faith transforms man's impotence and releases God's omnipotence.—J. A. Smith.

Saspamco, Texas—We need four chapels for our outstation work. God is able to supply if we will pray.—H. C. Ball.

Bangalore, South India—Note of praise: Praise God for souls saved and bodies healed.—Constance S. Eady.

Chapra, North India—Pray that the seed sown during the cold season will bring forth a harvest of souls. Our boy, Munshi, who was in Bible school has now completed his course of study and is back in his own village preaching the gospel. He and his wife need our prayers as they work in that difficult place. Each received the Baptism in the Holy Spirit while in school, and they seem to be making a definite impression on the people, especially their own relatives.—James Modder.

REPORTS FROM THE REAPERS

GLENN DALE, MD.—We have enjoyed a 6 weeks' meeting with Russell W. Harvey, of Oakland, as the evangelist. Twenty claimed salvation, and 10 were baptized with the Holy Spirit according to Acts 2:4. Many more were at the altar.—R. A. McCauley, Pastor.

AKRON, OHIO—Evangelist Arne Vick came to us at the Krumroy Pentecostal Church on February 28 and stayed with us 5 weeks. God was with us from the beginning. Twenty received the Baptism, and several were saved. Several were added to the church.—David Karlsson, Pastor.

DES ARK, MO.—The church here has been progressing nicely since I was elected pastor about 3 months ago. We recently had a 3 weeks' revival conducted by Evangelist and Mrs. J. M. Graham, of Greeley, Mo. God blessed in a wonderful way. Twenty wept their way through to old-time salvation, and 3 received the Baptism in the Holy Ghost.—Montie Hinsen, Pastor.

LEACH, OKLA.—We have just closed a 3 weeks' revival with Evangelist Edith Murrell, Springdale, Ark. There was much opposition, but 27 souls really prayed through. Six were filled with the Holy Ghost, 10 were baptized in water, and 3 were received into church membership. God is with us and has really blessed our church.—Lawrence Bradshaw, Pastor.

CALDWELL, KANSAS—We have been in a successful meeting with Evangelist Henry R. Samples, of Attica. Between 15 and 20 sought the Lord for salvation, and we can safely say that several were saved. Eleven received the Holy Ghost Baptism. The church members were made to seek God in a real old-time way, and God met them.—Brother and Sister Okra E. Gaddis, Pastors.

MONTGOMERY, ALA.—April 11 we closed one week of revival meetings in this city, Thomas H. Spence, Pastor. God poured out His Spirit from the beginning. Souls came to God for salvation continually, but the last night there

was a landslide, with the altars filled. Twelve were baptized in the Holy Ghost.—Evangelists Laura Steele and Frances Ferguson, 2820 Richmond Ave., Oakland, Calif.

ARTESIA, N. MEX.—Evangelist and Mrs. Scott F. Mitchell, former pastors of Portales, conducted a revival here which proved a real blessing to the church and Sunday School. Eleven were saved, and the church as a whole was drawn closer to the Lord. Our tithes and offerings more than doubled as a result of Brother Mitchell's financial program. New interest was created in the Sunday School by breaking the all-time record attendance. The special music and singing by the evangelists proved a real help and blessing in the services.—Oral Boteler, Pastor.

OMAK, WASH.—We are thanking God for the remarkable revival which has been in our midst continuously since the first of the year. It began with our New Year's eve watchnight service, which lasted until 2:30 a. m. Since that time at least 16 have received the Baptism in the Holy Ghost, and many have been saved. One Sunday night, in our regular meetings, 7 came forward for salvation.

My father, A. C. Teuber, of Tacoma, was with us in a 3 weeks' meeting, and during that time about 7 received the Baptism. My father is seventy-five years of age, has preached for about forty-eight years, and is still forceful and wonderfully anointed of the Spirit in the ministry of the Word.

We have just closed a 4 weeks' meeting with Evangelist E. L. Powlesland. From the first service the Spirit of God was present. A number received the Baptism, others were reclaimed, and several came forward for salvation. At times the church was packed to the door. The Sunday School attendance reached 218 on Easter Sunday. Brother Powlesland is a very earnest and God-anointed evangelist, and is a man of much prayer.

Since the first of the year we have received 15 members into the church. Our building is too small to accommodate the present Sunday School attendance.—A. S. Teuber, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

LE MARS, IOWA—May 7—; Herman Pencovic, Evangelist.—A. J. Burk, Pastor.

MONTICELLO, MINN.—May 5—; G. A. Comstock, Sioux City, Iowa, Evangelist.—J. R. Suter, Pastor.

KEENESBURG, COLO.—April 28, for 2 week or longer; Vern J. Crews, of Denver, Evangelist.—Oral J. Burns, Pastor.

BREMERTON, WASH.—9th and Veneta St., April 28—; Evangelist and Mrs. Cecil Grice.—Karl F. Leonard, Pastor.

DALLAS, TEXAS—4th and Metropolitan St.; meeting in progress; Mrs. J. M. Cockerell, Evangelist.—R. L. Davis, Pastor.

CHICAGO HEIGHTS, ILL.—2313 Chicago Road; April 21, for 3 weeks; J. Vernon Cardiff, Evangelist.—P. G. Hunter, Pastor.

BRAINERD, MINN.—April 14, for 3 weeks; W. E. Long, Toronto, Canada, Evangelist.—Stanley Comstock, Pastor.

SKELLYTOWN, TEXAS—April 28—; Mark B. Paddock, of Kansas City, Mo., Evangelist.—James D. Wilkers, Pastor.

BUCYRUS, OHIO—Revival in progress; Evangelist and Mrs. R. L. Bartlett, Ft. Worth, Texas.—F. Anderson, Pastor.

CLAREMONT, N. H.—Vine Street; May 7—26; Gay Benson, Mt. Morris, Pa., Evangelist.—Fred Smolchuck, Pastor.

CANTON, OHIO—313 Elgin Ave. N. W., May 7—12; Einar Waermo, Swedish Gospel Singer.—Niels P. Thomson, Pastor.

KANSAS CITY, KANSAS—7th and Riverview, May 5—26; A. H. Clattenburg, Evangelist.—H. B. Garlock, Pastor.

HAMILTON, ONTARIO—May 5—23; Carl and Edna Goodwin, Evangelists. J. H. Blair is pastor.—By Evangelists.

WADSWORTH, OHIO—305 Main St., May 5—26; Mabel Willetts, Midlothian, Md., Evangelist.—T. E. Hartshorn, Pastor.

Since October 1, 1939



busy Sunday School workers are giving the gospel to 500 new communities through new Sunday Schools! In spite of this splendid progress, 1000 more communities must be reached to attain our goal of 1,500 new Sunday Schools for 1940. The Sunday School year is from October 1 to October 1. This leaves us only five months in which to work.



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YATES CENTER, KANSAS—May 5, for 3 weeks or longer; N. R. Dickerson, Pawhuska, Okla., Evangelist.—I. D. Rayborn, Pastor.

SAN FRANCISCO, CALIF.—3811 Mission St.; April 28, for 2 weeks or longer; Evangelist and Mrs. Jack Saunders.—Eric M. Johnson, Pastor.

SHAWANO, WIS.—"Deeper Life" Campaign, May 12, for 2 weeks or longer; Blanche E. Brittain, Evangelist.—L. Victor Peterson, Pastor.

SUSANVILLE, CALIF.—In progress; Evangelist and Mrs. William D. Swanson, of San Francisco.—E. R. Gomes, Pastor, 907 Weatherlow St.

CHICAGO, ILL.—3142 No. Racine Ave., May 5—; Adolph Peterson, South Bend, Ind., Evangelist.—John A. Westman, Pastor.

MIDVALE, N. J.—Gospel Assembly; May 12—19, or longer; Charles Shaffer, Boy Evangelist.—Frederick D. Pettet, Pastor.

CORNING, N. Y.—129 Cutler Ave., Anniversary Campaign, April 28, for 2 weeks or longer; H. E. Hardt, Shamokin, Pa., Evangelist.—Samuel Y. Weidler, Pastor.

TOTTENVILLE, S. I., N. Y.—Amboy Rd. and Lee Ave.; May 5, for 2 weeks or longer; Louis Rynning, Rockford, Ill., Evangelist.—Lawrence W. Pearce, Pastor.

HOMINY, OKLA.—May 12—; Mr. and Mrs. Robert L. McCutchan, from Southwestern Bible School, Evangelists.—Pastor and Mrs. L. E. Blue.

STOCKTON, CALIF.—Calvary Tabernacle, May 5, for several weeks; Vernon Murray, of Texas, Evangelist.—E. O. Kober, Pastor.

WINCHESTER, VA.—Full Gospel Tabernacle, April 22—; James Van Meter, Martinsburg, W. Va., Evangelist.—C. H. Anderson, Pastor.

HOUSTON, TEXAS—1411 Patterson St.; meeting in progress; William A. Ward, Washington, D. C., Evangelist.—Lorena Robertson, Pastor.

GREEN RIDGE, MD.—April 21, for 2 weeks or longer; Ethel Huber, Greensburg, Pa., Evangelist.—Clarence W. Tremum, Pastor.

ST. JOSEPH, MO.—27th and Olive Sts.; April 28, for 3 weeks or longer; Evangelists Rogers and Renirow.—Bernard Ridings, Acting Pastor.

MERIDIAN, MISS.—208 Fifth Ave.; May 5, for 3 weeks or longer; R. E. Gilham, North Little Rock, Ark., Evangelist.—P. F. Ramsey, Pastor.

COLUMBUS, GA.—3611 Third Ave.; meeting in progress; Evangelist and Mrs. Gideon O. DeMerchant.—A. L. Parker, Pastor.

MINNEWAUKAN, N. DAK.—May 1, for 2 weeks or longer; Evangelist and Mrs. Jack Andrews, of Bismarck, W. H. Kessler is pastor.—By Evangelists.

COLUMBUS, GA.—Linwood Assembly; April 28, for 2 weeks or longer; Etta McCaskill, Laurel, Miss., Evangelist.—R. D. Stringer, Pastor.

ROODHOUSE, ILL.—Church dedication, 2:00 p. m., May 12; District Superintendent C. M. O'Guin in charge. Church located two blocks from highway, corner Lorton and Thompson.—Edith Swope, Pastor.

HAMLIN, PA.—Hall (over Gas Station); meeting in progress; Mary Jane Carpenter, Russellville, Ark., Girl Evangelist. Thomas Twiss, Lake Ariel, Pa., is pastor.—Alfred C. Wallace, Church Secretary.

ZION, ILL.—Great Lakes Bible Institute Commencement, May 5—6. Baccalaureate service, May 5, 7:45 p. m., at the Christian Assembly; Fred Vogler, Assistant General Superintendent, Speaker. Commencement exercises May 6, 7:45 p. m., at Grace Missionary Church.—C. E. McCarrall, Dean.

DENVER CITY, TEXAS—April 28, for 3 weeks or longer; Evangelist and Mrs. Morris Lefkovic, Oklahoma City, Okla.—Ira M. Bryce, Pastor.

WASHINGTON, D. C.—North Capitol and K St., May 5—; L. S. Evans, former Baptist pastor of Shreveport, La., Evangelist.—Harry V. Schaeffer, Pastor, Bethel Tabernacle.

LONGVIEW, TEXAS—Marshall Ave. and 4th St.; April 28—May 12, or longer; Lester P. Summers, Evangelist. Tots and Alice Smith, of Teague, in charge of singing.—Lester P. Summers, Pastor.

ELMER, MO.—May 5, for 2 weeks or longer; Ray D. Murphy, Kansas City, Kansas, Evangelist. Neighboring assemblies invited to co-operate.—V. Lenzy Hertweek, Pastor.

FT. COLLINS, COLO.—Three-day Sectional Prayer, S. S. and C. A. Conference, May 14—16. P. V. Jones is pastor.—J. E. Austell, District Superintendent, 5700 So. Broadway, Littleton, Colo.

EAST PORTCHESTER, CONN.—Russian, Ukrainian, and Polish Pentecostal Church, Division St., April 28—May 12, or longer; Joseph J. Matolina, Evangelist.—S. A. Mostowy, Pastor, 92 Brown Ave., Stamford, Conn.

CHICAGO, ILL.—Stone Church, 4th Annual Sunday School Convention, May 15—19. Evenings 8:00, expect Saturday when sessions begin at 2:00 and continue through evening service. Mr. and Mrs. Frank M. Boyd, Guest Speakers.—Ernest C. Sumrall, Pastor.

C. B. I. ALUMNI MEETING
SPRINGFIELD, MO.—C. B. I. Alumni Meeting, May 20, at 1:00 p. m., at Central Bible Institute. All who plan to attend, notify the Secretary, Margaret Beede, 336 W. Pacific St., Springfield, Mo.

OKLAHOMA SECTIONAL COUNCIL MEETING
North-Central, Enid, May 20—22. Applications for license and ordination will be examined on this occasion. W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

NEW YORK, N. Y.—33rd Anniversary Revival, 325-329 West 33rd St., May 5—19; Beatrice L. Sims, London, Ontario, Speaker. Young People's rally, May 18, 7:30 p. m. For information regarding accommodations, etc., write Miss E. K. Schuster, Secretary, same address.—Robert A. Brown, Pastor.

MISSISSIPPI DISTRICT QUARTERLY CONFERENCE

BILOXI, MISS.—Mississippi District Quarterly Conference, Point Assembly, May 7—8. All ministers urged to attend. Free entertainment to ministers. For further information write Pastor J. M. Ming, 1424 Third St., Biloxi, Miss.—Harvey L. Smith, District Secretary, Box 25, Noxapater, Miss.

CENTRAL BIBLE INSTITUTE COMMENCEMENT

SPRINGFIELD, MO.—Central Bible Institute Commencement, May 19—20, in large Tabernacle on School campus. Baccalaureate sermon, Sunday, May 19, 2:30 p. m., George W. Hardcastle, Superintendent Oklahoma District, Speaker. Commencement exercises, Monday, May 20, 7:30 p. m. Special singing by student body, excellent orchestra music. Plan to attend.

NORTHWEST BIBLE INSTITUTE

Sixth annual Commencement, Northwest Bible Institute, E. 69th and 8th Ave. N. E., Seattle, Wash., May 12—15. Baccalaureate service, Sunday, May 12, 7:30 p. m., General Superintendent Ernest S. Williams, Speaker. Class night, Tuesday, 7:45 p. m. Graduation exercises, Wednesday, 7:30 p. m., in Main Auditorium Roosevelt High School, E. 66th and 15th Ave. N. E.—Henry H. Ness, Principal.

WINNIPEG, MANITOBA—Calvary Temple, May 12—; Dr. Charles S. Price, Evangelist. Some of the services will be in Winnipeg Auditorium. Broadcasting Sundays, 10:00 p. m., C. S. T., over hook-up of 3 stations: CJRC, 630 kilos., of Winnipeg; CJGX, 430 kilos., Yorkton, Sask.; Short Wave Station CJRO, 6150 kilos., on 49 meter wave band. Short wave station is being heard practically all over North America.—Watson Argue, Pastor.

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL
21st annual Convention, Southern California and Arizona District Council, Bethel Temple, 1200 Bellview Ave., Los Angeles, Calif., May 8-10. General Secretary J. R. Flower will be with us for the convention. Credentials committee will meet May 7. All candidates for credentials must appear in person. C. A. Convention May 10-12, also at Bethel Temple.—Ben Hardin District Superintendent, 2515 So. Fremont Ave., Alhambra, Calif.

NEW ENGLAND DISTRICT COUNCIL
Seventeenth semi-annual District Council and Spring Convention of New England will be held at 15 Main St., Sanford, Me., May 7-9. H. T. Carpenter is pastor. Flem Van Meter, Superintendent of Eastern District, will be guest speaker. Let every minister in the District plan to be present for the entire convention. First service, Tuesday, 10:00 a. m. Roy Smuland, District Superintendent.—H. H. Shelley, Secretary, Cumberland Mills, Me.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BURLINGTON, IOWA—Fellowship Meeting, Calvary Assembly of God, May 4-5.—George and Nellie Shepherd, Pastors.

SEAGOVILLE, TEXAS—Sectional C. A. Rally, May 6.—H. D. Skelton, Route 3, Cement City, Dallas, Texas.

QUAPAW, OKLA.—Tri-State Fellowship Meeting, May 6. Services 10:30 and 2:30; C. A. Rally 7:45.—R. B. Noland, Secretary, 705 Fulton, Carthage, Mo.

TROY MILLS, IOWA—Fellowship Meeting, May 13. Every one invited. Stanley E. Clarke is Presbyterian.—R. C. Renfer, Pastor.

CONWAY, MO.—Springfield Sectional Fellowship Meeting and C. A. Rally, May 13. This is a new work, and all who come are urged to bring basket lunch.—Earl J. Hance, Sectional Secretary, 1031 West Atlantic, Springfield, Mo.

ILLMO, MO.—Southeastside Fellowship Meeting, May 6. Morning service, 10:30; R. M. Crenshaw, Speaker. Lunch furnished by church. Everyone invited.—Cleo Tapp, Secretary-Treasurer, 526 N. Sasatras, Dexter, Mo.

(Near) **HEALING SPRINGS, ARK.**—Ozark Sectional Fellowship Meeting, Rocky Comfort Church, May 6. Services 10:00, 2:00, and 7:30. Meals served by local church. Marcus Fitzhugh is pastor.—Omer Jarrell Presbyterian, Green Forrest, Ark.

PORTLAND, ORE.—Sectional Fellowship Meeting, 115 N. W. 14th St., near Couch, May 6. Services 2:30, 6:30, and 7:30. Pastors of neighboring sections invited to this annual meeting.—Wm. F. Hageman Jr., Pastor.

PHILADELPHIA, PA.—C. A. Rally, Highway Mission Tabernacle, 19th and Green Sts., May 6, 7:45 p. m. Wesley Steelberg, Pastor. Paul Schoonmaker, Speaker. Bring your instruments.—C. M. Carlson, Sectional C. A. Vice President, 114 fifteenth St., Hammonton, N. J.

MORTONSVILLE, KY.—Kentucky District Fellowship Meeting, May 6. Services and speakers: 10:30, J. O. Humphries; 2:30, Theo. E. Gannon; 7:30, O. E. Nash. Bring basket lunch, also musical instruments.—Theo. E. Gannon, District Secretary, 2115 Garland Ave., Louisville, Ky.

KENOSHA, WIS.—Southeastern District Sectional Fellowship Meeting, 25th Ave. and Roosevelt Road, May 7. Services 10:30, 2:30, and 7:30. G. J. Unruh, District Superintendent, and other speakers will participate.—R. S. Peterson, Pastor.

AURORA, N. Y.—Central New York Sectional Fellowship Meeting, Full Gospel Community Chapel, May 9. Services 10:30, 2:30, 6:30, and 7:30. Ministers' business meeting 1:15. Paul Dufford is pastor.—Robert T. McGlasson, Sectional Chairman, 20 Vincent St., Carthage, N. Y.

KANSAS CITY, MO.—Kansas City Sectional Fellowship Meeting, 1515 Linwood Blvd., May 6. Services 10:30, 2:30; C. A. Rally 7:45. Bring musical instruments, special songs, and basket dinner. L. R. Sturgis is pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

DOUGLAS, WYO.—Monthly Sectional Fellowship Meeting, Southern Wyoming Section, May 6. Services: 2:30, C. A. service 6:30, evangelistic 7:30. J. E. Austell, Superintendent Rocky Mountain District, Evening Speaker. Bring basket lunch and musical instruments. Coffee will be served by church.—Wm. W. Brandt and D. J. Hixenbaugh, Co-pastors.

BROADCAST
JAMESTOWN, N. Y.—Calvary Pentecostal Church, Station WJTN, Sundays, 5:15-5:30.—Frederick D. Drake, Pastor.

BROADCAST
Assembly of God Half Hour, Station KRLD, Dallas, Texas, 1040 kilos, Mondays, as follows: Shield of Faith Bible Institute of Ft. Worth, 10:30-10:45 p. m., Dallas churches 10:45-11:00 p. m. Please announce in your church, and tune in on this regular Assembly of God program.

CENTERBURG, OHIO—Southwestern Ohio Fellowship Meeting, Pentecostal Assembly; May 13. Ernest F. Ohde, Pastor. Services and Speakers: 10:30, Victor Goppert, Springfield, Ohio.; 1:00-2:00, Minister's meeting, subject for discussion, "How to build up our Sunday School"; 2:30, Wesley C. Wibley, of Marysville.; 7:30, Leonard Norris, of Johnsville.—Andrew G. Basell, Secretary-Treasurer, 142 W. Winter St., Delaware, Ohio.

RALLY AND MINISTERIAL CONFERENCE

BILOXI, MISS.—C. A. Rally, Lee St., Assembly, May 5; C. A. President Kenneth Erwin in charge. Ministerial Conference, Oak Street Assembly, May 7-8. Plan to attend rally and conference in one trip. Meals and rooms free to ministers and wives. For further information write District Secretary Harvey Smith, Box 25, Noxapater, Miss., or Pastor James Ming, 1424 Third St., Biloxi.—Frank H. Beard, District Superintendent, Box 52, Laurel, Miss.

NATIONAL YOUNG PEOPLE'S CONFERENCE

SPRINGFIELD, MO.—National Young People's Conference, Central Bible Institute, May 23-31. Camp fire fellowship gathering Wednesday evening, May 22; General Superintendent E. S. Williams, Speaker. The entire cost for the Conference is \$10.00. Write National Young People's Conference, 336 W. Pacific St., Springfield, Mo., for descriptive folder.

MARTINS FERRY, OHIO—Southeastern Ohio Fellowship Meeting, 5th and Walnut St., May 13. Services 10:30, 2:30, and 7:30. Ministers' meeting 1:30. Subject for discussion, "Church Membership." Special speakers: Olan Knotts, Fairmont, W. Va. and W. Long, Mt. Morris, W. Va. Bring musical instruments. Hot coffee will be served.—Isaac Griffith, Pastor and Sectional Secretary-Treasurer, P. O. Box 308.

OPEN FOR CALLS

Evangelistic
M. Stanley Files, 5700 So. Broadway, Littleton, Colo.—"Lawyer and former Communist; in ministry 10 years; ordained, Council, 6 years. Reference J. E. Austell, District Superintendent, same address."

Jed M. Hampton, Route 5, Box 127, Kaufman, Texas—"Have resigned as assistant pastor here. Have recognition with Texas District Council; am recommended by F. G. Eiting, 2602 Catherine St., Dallas, Texas. I travel alone."
F. G. and Edith Cline, Story City, Iowa—"Open for services about June 1;

have gospel tent seating 350. Each of us preaches and is affiliated with West Central District. References."

MISCELLANEOUS NOTICES

WANTED—New or used literature for free distribution among the gospel hungry in West Central Arkansas. Send postpaid.—E. McLain, Dardanelle, Ark.

NEW ADDRESS—Box 144, Burkburnett, Texas. "I have accepted the pastorate here."—H. M. Savage.

NEW ADDRESS—Route 3, Box 66, Marion, Ala. "Have taken the pastorate here. Council brethren passing this way will receive a hearty welcome."—D. G. Hutto.

NOTICE—Am resigning as pastor of Bethel Temple, Chicago, Ill., and going into evangelistic work. Also open for Bible Conference and Camp Meetings.—Harry A. Stemme, c/o Bethel Temple, 1901 Washington Blvd., Chicago, Ill.

MISSIONARY CONTRIBUTIONS

April 10-16 Inclusive

ALABAMA Personal Offerings	\$ 2.50
Andalusia A of God Ch	6.54
Antion Gospel Tab	6.06
Clanton Pinedale Assembly	1.00
Enterprise Assembly	2.00
Gardendale Hicks Chapel	.51
Gilbertown Good Will Assembly	2.50
Montgomery A of G Ch SS & WMC	17.08
New Brockton South Eastern B I	14.42
Opp Opine Assembly	2.30
Siluria Love Light Gospel Temple	3.66
Warrior Assembly of God SS	.74
Wilmer Tanner-Williams A of God	3.50
ARIZONA Personal Offerings	5.06
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Chandler Assembly of God	8.00
Globe Assembly of God	2.66
Kingman Assembly of God	10.00
Mesa Apostolic Tabernacle	3.00
Mesa Assembly of God Ch	13.23
Phoenix First A of God Ch	32.51
Sedona Assembly & SS	8.16
Wickenburg A of God & SS	5.20
ARKANSAS Personal Offerings	5.00
Blytheville First A of God	8.00
(Near) Conway Bethlehem A of G	1.00
Dardanelle A of God SS	2.64
Decatur Assembly CA	1.00
Earle Assembly of God	.50
El Dorado A of God Ch	24.66
El Dorado Dueft Chapel A of G SS	3.00
Eureka Springs A of God	4.08
Fordyce A of God Ch & CA	12.00
Gentry A of God	2.00
Gentry Bethel Height Assembly	1.00
Green Forest A of God	1.30
Harriett Rock Creek A of God	2.71
Harrisburg Bay Road SS	.70
Harrison A of God Church	2.50
Hartford A of God SS	1.00
Healing Springs R C A of G & SS	4.98
Hope Gospel Tab	28.38
Houston A of God	2.25
Malvern Glenrose A of God	2.00
Monette Assembly of God	1.00
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Mulberry Church	5.00
N Little Rock A of G SS	17.50
N Malvern A of God SS	3.81
Norfolk Pleasant Run SS	2.00
Phoenix Bethel A of God	5.00
Pine Bluff A of God	7.50
Russellville A of God SS	30.00
Smackover A of God SS	2.24
Texasiana Assembly of God	7.93
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West Fork A of God	3.57
Wynne Assembly of God	7.52
CALIFORNIA Personal Offerings	272.96
Antioch A of God & SS	3.00
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Auburn Full Gospel Tab	17.00
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Bakersfield Gospel Cleaners SS	11.03
Bakersfield Gospel Cleaners CA	2.00
Bakersfield Weedpatch A of G	7.80
(Near) Bakersfield Sterling Gos Tab	3.35
Bellflower A of God	24.00
Benicia Trinity Full Gospel Mission	4.25
Brawley Women's Missionary Council	3.00
Carlsbad Full Gospel Tab	10.00
Caruthers Full Gospel A SS	9.96
Chico Assembly of God	5.35
Clovis Pent Assembly of God	3.72
College City Community Ch	5.00
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Corcoran Full Gospel Mission	15.00
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Elsinore A of God	3.30
Escalon Glad Tidings Assembly	25.00
Fortuna Assembly of God	1.25
Fresno Full Gospel Tab	51.00
Half Moon Bay Full Gospel Church	3.45
Hanford Glad Tidings Assembly	5.18
Healdsburg Full Gospel Assembly	8.50
Hermosa Beach Gospel Tab	23.75
Highgrove A of God	10.66
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La Mesa Gospel Tab & SS	12.33
Long Beach Central Gospel Tab	70.00
Los Angeles Bethel T S P G	66.00
Los Angeles El Bethel Church	18.00
Los Angeles Full Gospel Ch & SS	39.00
Manhattan Beach A & SS	6.96
Manteca Glad Tidings	12.25
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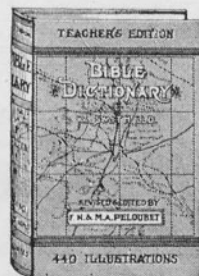


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North Ridge A of God	1.11
Oildale First Pent Ch & SS	18.80
Orland Capay Rancho SS	7.00
Pacific Grove Calvary Tab	15.11
Palo Alto (East) Com Ch	19.80
Palo Alto Glad Tidings Tab WMC	5.00
Pasadena S Calif B C M Society	50.00
Pasadena S Calif B C P Class	30.00
Placerville Full Gospel Assembly	27.40
Pomona Full Gospel Church	5.00
Richmond Full Gospel Assembly	11.04
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Rohnerville A of God	4.47
Salinas Full Gospel Tab	31.95
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Louisville Glad Tidings Assembly	1.14
Loveland Assembly of God	3.85
Montrose Assembly of God	3.00
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