

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., APRIL 20, 1940
NUMBER 1354

\$1.00 a year in U. S. A.
Single copies, 2 cents

The Only Way of Peace

GOD willeth not the death of any sinner, but that all should come unto the knowledge of the truth. 2 Peter 3:9; 1 Tim. 2:4. That is the declaration of God's thought and of God's attitude toward the sinner. What is the condition of man? "All have sinned and come short of the glory of God." "The soul that sinneth it shall die." Because *all* have sinned, *all* have to die. Distressing condition! Is there a way out of it? Is there a remedy? God has provided it. "For God so loved the world"—the world full of sinners, yet God so loved them. And His love took action, "That He gave His Son, His only begotten Son"—the only remedy God could accept, His own Son. "That whosoever"—He loved the world but He loved the individual in the world. He loved you, that if you "believe in Him"—an individual transaction—you "should not perish"—He has no desire for you to perish—"but have everlasting life."

What is the most precious thing to a man who is drowning? Life. He does not value it when he is on the ship, but when the ship is wrecked he values life as never before. Then he values the lifebuoy which he hardly noticed before. Then it is precious, for it saves his life.

Why are men not saved today? Because they do not realize they are lost. And yet God says, "There is no difference, all have sinned." "He that believeth not is condemned already."

How can the God of love, the God of compassion, the God that gave His Son, Jesus Christ, be brought into relationship with a man who seeks salvation, who realizes he is lost? By believing God's record where He says through His Son, "Him that cometh unto Me I will in no wise cast out." Make

an advance toward God as the prodigal did, and God will run toward you. Yes, even when you are a great way off. The father ran, had compassion, fell on the neck of his son and kissed him. That is Christ's picture of the reception the sinner gets when he starts toward God. Throw aside your doubts. Never mind your rags. Never mind the elder brother. Never mind the past. Say, "God be merciful to me a sinner, for I have sinned against heaven and before Thee."

You will have a royal welcome, the kiss of reconciliation, the best robe to take the place of your rags—the righteousness of Christ imputed unto you. And there will be music and merriment. God loves the sinner and has made a way to divest him of his rags, to purge him, to cleanse him from his sins, to forgive, to receive and send him on his way rejoicing. God's thoughts toward a sinner are thoughts of peace. He has given Jesus, His own Son, who gives peace, for He is our Peace. You can never, never have peace any other way.

"There is no peace, saith my God, to the wicked."

Jesus commanded the stormy wind and raging sea to cease, and there was a great calm. There was peace. He can do the same for a troubled heart as He could for a troubled sea.

How does peace come? "Through the blood of His cross," answers the inspired apostle. Col. 1:20. You do not need to have a chemical examination to understand the nature of the component parts of the blood of the Lamb of God in order to be saved, any more than a drowning man needs to know where the hemp of the rope, that is thrown to save him from drowning, was grown. God shows us that the redeeming blood of Christ is precious—more precious than silver or gold. Rest on God's estimate of the blood, and then you will have the rest of God for the rest of your life.

The children of Israel were commanded to cover the blood spilt in hunting with dust. It was sacred. It spoke of the blood the Lamb of God would provide. But ever since Calvary, when the blood of the Lamb was shed, Satan has been throwing dust into the eyes of those who desire to be saved. But, praise God, there is enough eyesalve to remove all the devil's dust and to enable men to see what God sees in the blood of the only begotten Son of God.

The Word is full of the power, of the purpose, and of the potency of the blood of the Son of God. The power of the blood is exhaustless. By the blood we have our redemption, and by it we shall be kept eternally redeemed from all the power of the enemy.

Despair not, for you have a God; presume not, for you are a man.



If God so clothe the grass of the field, shall He not much more clothe you?

Guided on Every Side

Alice Reynolds Flower

HAVE you ever noticed a gracious word in 2 Chronicles 32:22 that runs like this—"Thus the Lord saved Hezekiah and the inhabitants of Jerusalem . . . and guided them on every side"? Think of it—"on every side"—implying perfect guidance for blessing and protection in every hour of living. It sounds good to me, and I am sure there are hundreds who will appreciate its message to their individual hearts these very days. Praise the Lord.

We need not remind one another that these are hopelessly uncertain days, with upheaval everywhere; with men's hearts failing them on every hand for fear of those things that are coming upon the earth. All kinds of fear prompt the recorded suicides which are growing more common all the time. Too many poor men and women consider themselves but a stray atom tossed about by the turbulent storms of present day conditions, without a Master Hand to guide them aright into a final haven of blessed peace and safety. And there is no guidance for those who spurn the Guide.

But knowing Him in blessed reality and power, our relationship to Him is such that we are assured of His concern over us and interest in every detail of our lives. How grateful we should be for such assurance! Hosts of enemies surrounding us, hosts of dangers besetting our journey heavenward, hosts of fears to disturb our minds YET "Thou wilt keep him in perfect peace whose mind is stayed on Thee because he trusteth in Thee." Hallelujah! What are enemies, dangers, fears to Him who never slumbers and never sleeps?

It is not a question of closing our eyes to these troubling conditions as much as keeping ever before us this God of our salvation. We see the impending crises, we feel the hot breath of Satanic power, we hear the oncoming tread of opposing hosts—but, as a babe in its mother's arms looks out unafraid upon the world, so we behold Him over all "crowned with glory and honor" and our hearts too are unafraid.

There are darker days ahead undoubtedly, if God's Word is true; but we must remember His guidance is "on every side" for us, as well as it was for fortunate Hezekiah of old. Look back and see how He has led in days gone by—then realize afresh that every present need is being looked after by Him with His own all-encompassing power. You feel it, do you not, and you can sing with lightened heart just now—

I trust in His love and He leads me,
I follow wherever He goes;
And though I may see not His purpose,
'Tis blessed to know that He knows.

And His guidance will take care of all the future days as well. What heaps of woe we anticipate oftentimes. But this God whom we trust is "our God forever and ever; He will be our guide even unto death." The whole responsibility of

our care, our protection, our sustenance, our guidance, our keeping—rests upon His mighty shoulders, and we need not be anxious over one single thing. Bountiful provision for our every need—spirit, soul and body.

A dear missionary friend wrote to me this experience of hers while passing through Japan on her way to China some years ago. Well did she realize God's guidance "on every side." Some of her friends were much concerned because she was going out alone and faithfully interceded in her behalf. At various times she was especially conscious of their prayers, and this one time in particular when God so graciously guarded her from possible evil. Quoting from her letter:

"I had been visiting the John Juergensen's in Nagoya City, Japan, and was on my way to the coast by train. There was only one other passenger in the



coach—a man clear at the end; and, when a bold young fellow came in, seated himself opposite me, and started talking rapidly in Japanese, I was decidedly uncomfortable. Although he could see that I was a stranger and could not understand a word of what he was saying, he kept on edging nearer, talking all the time, and seemingly quite interested in my bag and purse. Something must be done—but what? Would a foreigner dare make a scene and call the conductor? I can still remember how I felt as I gazed out of the window with unseeing eyes, crying to God silently.

"Just as I started to pray so earnestly a voice beside me asked in perfect English, 'Pardon me, madam, but can I be of any assistance to you.' I turned to see the other occupant of the coach standing beside me—a cultured gentleman who went on to tell me he had received his education at Columbia University in the States. Can you imagine how I felt? He did not mention the objectionable fellow at all, or pay any attention to him; just leaned casually against the seat across the aisle with arms folded and feet crossed, and talked, talked, talked—about his country, about my country, about many things.

"Finally the smart young fellow left the coach, and the man who had proved himself such a friend turned the seat

back to its original position, bowed courteously, and returned to his own seat in the rear of the car, assuring me he would take pleasure in being of further service should occasion arise. How grateful I was to that courteous Japanese gentleman—but oh how much more grateful to the Lord who had lovingly planned it all! The memory of the beautiful little incident has been such an inspiration to me."

Truly our little missionary had been "guided on every side." And our God is rich unto all who call upon Him. "There is no king saved by the multitude of an host: a mighty man is not delivered by much strength. An horse is a vain thing for safety, neither shall he deliver any by his great strength. Behold the eye of the Lord is upon them that fear him, upon them that hope in his mercy." This is our wonderful God who will tenderly guide us "on every side."

Thus far the Lord hath led us; the promise hath not failed.

The enemy, encountered oft, has never quite prevailed;

The shield of faith has turned aside, or quenched each fiery dart,

The Spirit's sword in weakest hands has forced him to depart.

Thus far the Lord hath led us; our need hath been supplied,

And mercy hath encompassed us about on every side;

Still falls the daily manna; the pure rock-fountains flow;

And many flowers of love and hope along the wayside grow.

Calmly we look behind us, our joys and sorrows past,

We know that all is mercy now, and shall be well at last,

Calmly we look before us; we fear no future ill,
Enough for safety and for peace, if THOU art with us still.

The Other Side

I have heard some say, "I don't see why the Lord lets me be so tested." Later you may understand. Dr. Handley Moule was called to the scene of a colliery disaster. Speaking to the folk at the pit's mouth he said, "It is difficult for us to understand why God should let such an awful disaster happen, but we know Him and trust Him and all will be right. I have at home an old bookmark given me by my mother. It is worked with silk, and when I examine the wrong side of it I see nothing but a tangle of threads. It looks like a big mistake. One would think that someone had done it who did not know what she was doing. But when I turn it over and look at the right side I see there the beautiful embroidered letters, "God is love."

By Faith

Ye children of promise, who are waiting your call to glory, take possession of the inheritance that now is yours. By faith take the promises. Live upon them, not upon emotions. Remember feeling is not faith. Faith grasps and clings to the promises. Faith says, "I am certain, not because feeling testifies to it, but because God says it."—Mandeville.

A Monument of Selflessness

A True Story

DO NOT grieve so; after all, they are just things."

The young speaker stood, his fine face and that of his bride illuminated by the flames roaring through their newly entered house in China. Married in their Canadian home they had gone at once to China there to spend their lives in the mission field. Their clothing, books, wedding presents, the bride's highly prized trossseau were being devoured by the fire demons.

They were just "things," truly, but such things seem to have a way of becoming greatly entangled in one's heart strings, and for the young Mrs. Goforth to comply with the earnest exhortation of her young husband, Jonathan, was hard indeed.

The Goforths had just arrived in China, and had moved into a house in Chefoo, there to begin the study of the language. Unable to make themselves understood by their neighbors, and themselves totally unable to understand, their being thus thrown out of their home by fire was a trial indeed; but, as they were later to find, it was far from being the greatest trial that was to mark their fifty years of unstinted labor side by side for the souls of the Chinese.

What God allowed to come upon Jonathan Goforth to season and strengthen him would have crushed and destroyed a man of less tenacious fibre. Because they will not, or, possibly cannot, endure the chastening essential to their proper development, most men fail to achieve what God is eager for them to accomplish.

When Jonathan Goforth left the farm to attend Knox College he knew nothing of city ways, and carried upon him all unconsciously indications that he came from the farm, etched so plainly that he who ran could read. He soon discovered that his clothing would not pass among the city-bred students who made up the major part of the college group. Very poor, and refusing to depend at all on the generosity of his parents, he bought some white material, planning to hire a seamstress to make it into a new outfit for him. But before he could carry out his purpose some of the students got wind of it, and late at night came into his room, secured their victim, and then, cutting a hole in one end of the material, thrust his head through it and forced him out into the corridor, where they made him run its full length up and down through a barrage of hilarious jests and laughter.

We may call this a harmless schoolboy prank, and think it not worthy of much attention, but it had a profound effect on Goforth's character. That night he knelt with his Bible before him and struggled through the greatest humiliation and the first great disappointment of his life. The dreams in which he had been indulging had vanished, and before him, for a time at least, lay a lone road. God's hand was forcing him out into the independence of action which so characterized his whole after-life. "All

things work together for good to them that love God, to them who are the called according to His purpose." Many people there are who, while they say with their lips that they believe the Word of God, show by their actions when serious difficulties encompass their life, that they do not believe God is in charge of their life, not allowing anything at all to come upon them that is not for their good. Jonathan Goforth did not belong to that large group of Christian people. He believed that what God allowed to come upon him was within the will of God for him, and so for his good.

He could say with Whittier: "As the path of duty is made plain may grace be given that I may walk therein. Not like the hireling for his selfish gain, making a merit of his coward dread, with backward glances and reluctant tread; but cheerful in the light around me thrown, walking as if to pleasant pastures led, doing God's will as if it were my own, yet trusting not in mine, but in His strength alone."

Exceedingly tried by such experiences as the one I have related when he was tormented by the students at Knox College, and the one when he with his bride watched their worldly possessions go up in smoke, Jonathan Goforth nevertheless made them stepping stones to a perfection of character that resulted in his taking first rank among the many fine men who have gone as missionaries to China.

He learned to endure hardness as a good soldier of Jesus Christ, pressing ever on, over difficulties and through distressing situations that seemed indeed insurmountable. He realized to the full what so many dear people seem not to understand, that we are "created in Christ Jesus unto good works."

As an evangelist in length and arduousness of service, and in the vastness of the results achieved Goforth ranks with Moody and with Finney, whose methods he followed, although his revivals were chiefly held in China. As a missionary famous for trusting God for all things needful without asking man for anything, and in the vast extent of the permanent work done on the mission field, he ranks with Hudson Taylor.

On October 7, 1936 Dr. Goforth, home in Canada on furlough, drove forty miles and

at night delivered one his longest and most trying addresses, *How the Spirit's Fire Swept Korea*. He did not get to bed until very late. When Mrs. Goforth arose next morning she moved about quietly to avoid waking him. But as he lay strangely quiet she looked more closely and discovered that at one moment he had been asleep on earth while the next he was awake in heaven.

I have gleaned the above story from a large book of 364 pages, written by Goforth's widow, and called, "Goforth of China." Speaking of this book the Sunday School Times said editorially:

"Mrs. Goforth tells the story of her husband's miracle ministry in four epochs. The first closed with the singing of "Oward Christian Soldiers," as he and his wife set forth from Canada to China in 1887, when he was twenty-eight years old. The second closed with the terrifying but thrilling story of the escape from the Boxers in 1900, when he was forty. The third epoch covered the period of revival and reaping in Honan and all China from 1901 to 1925, closing with his return to Canada, at sixty-five years old, broken in health. To close the story at that point would have made a wonderful biography of a wonderful life. But perhaps the most amazing part of the story is the closing epoch, from sixty-five to seventy-five, when this twentieth century Paul pressed on toward the goal to lay hold of that for which Christ had laid hold on him.—C. E. R.

Illustrated, 364 pages, durably bound, Price \$2.00. Order from Gospel Publishing House.

Witnessing for Christ

During the last World War I was traveling down from Edinburgh in a rather crowded train. When I had finished and packed up my work the man opposite me put out his hand and said, "How are you, Commissioner?" and I looked at him and said, "Do you know me?"

"I do," he said (he was dressed in a naval uniform), "I am a Salvation soldier. I am just going home on leave, the first I've had."

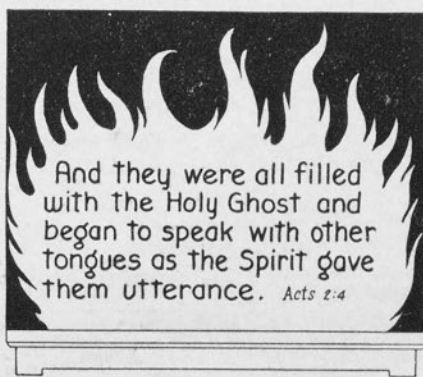
"Have you good news of God's dealings with you to deliver to the people at home?"

He said, "I have." Then he told me the story. When he arrived on board ship he was conscious that he would have to be out and out for God, otherwise he would have to give up religion altogether. There was very cruel persecution, for seven long weeks, but he made up his mind he must confess Jesus Christ and give his testimony, though he be persecuted for it. When he left to go on leave the man who tormented him most of all said, "Will you forgive me?"

The Salvationist said, "Of course, say no more about it."

"I ought not to have persecuted you." "Well, I forgive you—say no more." The man looked into his face and said, "Do you think God will?" "Shall we ask Him?"

It was in the midnight watch and they knelt on the deck together while the lad prayed for the man. He said to me, "Commissioner, when I left the ship yesterday there were seventeen of us, all zealous of good works."—E. J. Higgins, former General of the Salvation Army.



Studying the Pupil

Myer Pearlman at the Sunday School Conference, Springfield, Mo.

I SUPPOSE when anybody attempts to speak on this subject the natural question in the minds of some hearers is, How much does he know about children? It has become proverbial almost to say that those who do not have children know the most about them! But like many proverbial sayings, it is one-sided. People who have no children of their own may know a good deal about children from practical experience in teaching them. In self-defense I might say that I have three children and I am still studying them. You ask, "What method do you use?" I use *three* methods! If you have four children you use four methods, and so on. For each child represents an individual problem.

They say that a farmer's efforts in raising a crop represent only five per cent of the actual labor; the other ninety-five per cent is a matter of giving Nature a chance. Someone might hear that statement and say: "That sounds easy; I will start farming." But suppose he failed to study the laws of agriculture and to observe the times and seasons, would he make a success? The answer is obvious. The same reasoning holds true in regard to planting the Word in the hearts of children. However spiritual and well meaning a person may be, he cannot be at his best as a teacher without some knowledge of the laws governing the mind and heart—laws implanted by God Himself.

A college teacher once stated that when he started teaching he used to think more about his lessons and lectures, but after teaching for years he began to think more about his students. I believe that is the experience of many of us. When we first started, we were concerned almost entirely with the lesson, but after a while, when we grappled with human problems, we began studying the pupil to find out his needs and the things he had to face in the world. "Do you ever get tired teaching mathematics?" some one asked. "No," the teacher replied, "I don't teach mathematics; I teach pupils."

In our talk we shall touch on some typical problems of each department.

Take for example the Beginners. It would be vain for a teacher of Beginners to get nervous at their fidgeting and say, "Children, be quiet." For Mother Nature would simply smile and say, "Keep on wiggling!" Everybody knows that children, particularly beginners, are growing fast and are full of energy that clamors for outlet. It is the teacher's task to direct this energy through play and other activities.

Little children learn by asking questions. They are continually asking, "What is this?" As some one has said, "A little child is a stomach entirely surrounded by curiosity." Isn't it true! Through their five senses they are absorbing the world around them, and the resultant desire for knowledge turns them into animated interrogation points.

Then here is a problem that many of us

are familiar with. Some mothers and some teachers have been shocked by a little child's telling what seems to be a big lie. Now there are various reasons why children tell lies, but at this particular age it may be due to a very vivid imagination. To a child a broomstick can become a horse, a stick a sword, and armies follow him as he charges against the enemy. It is all in his imagination. Now, in his inability to distinguish between fact and fancy, the child may appear to be stretching the truth.

The story is told of a little girl who came home and said, "Mother, there is a big lion in the front yard." The mother knew there was no lion, just a big dog. The mother said, "Mary, you are lying." The child said, "Mother, there is a big lion in the front yard." The mother said, "Mary, you are not telling the truth. You are lying. You go upstairs and tell God you are sorry, and ask His forgiveness." Little Mary went upstairs, and came down later and said, "I prayed, and God said to me, 'Never you mind, Mary; that big dog pretty nearly fooled Me too.'" Now God did not say that to the child, but it just illustrates the fact that the child was so absolutely honest in her statement that her conscience bore witness to the fact.

One should endeavor to understand the fears of children. Dr. Adams, once pastor of the large Presbyterian church in New York City, had a little grandchild. For a long while he noticed that the child would never enter an empty church and he could not understand why. One day he took the child to his church when it was empty and he finally persuaded the child to enter. When the child was in the church she said, "Grandpa, where is the zeal?" "The what?" "The zeal." And it developed that the child had heard the preacher say, "The zeal of Thy house hath eaten me up." The child thought that "zeal" was some kind of monster and would eat her up! So we

need to understand the fears of children in order to help them.

One day a teacher of beginners noticed that they swayed their bodies as they sang, and it disturbed her. But one day she understood the reason—it was the way she herself sang. The children at that age are very imitative. Sometimes our children are a mirror of ourselves. No matter what we say to children, they will *act* just the way we do. Therefore it is unwise to do before a child anything we do not want him to imitate.

The crossing-over point from the beginner to the primary class comes when a little child enters school—a trying experience for some mothers and some children. In school their movements are better controlled; they work according to schedule, and are under discipline.

The child is still inquisitive. Dr. Marshall relates the following story. The lesson was about Peter on the housetop. There was a little fellow in the class who did not know that housetops in Palestine were flat, and finally he said, "Teacher, how could Peter stay up on the housetop?" He was thinking of a sloping roof. The teacher became provoked, for she too was ignorant concerning the construction of Oriental houses. She snapped out, "God could make him stick up there if He wanted to!" Dr. Marshall says, "This young boy is now a business man and he firmly declares he will never enter a church." And all because one teacher failed in the knowledge of the lesson and of the pupil.

Passing on quickly, we come to the juniors. The crossing over place from primary to juniors is generally the time when a child can begin to read well. He becomes book hungry, and the reading of books ushers him into a new world. Therefore this is a good time to give the boy or girl a Bible, and to provide suitable literature. On the one hand we do not want the junior to feed his mind on cheap dime novels, but on the other hand literature of the goody-goody type may turn him against spiritual things. The adventure-loving junior needs literature that challenges him to high endeavor—literature that will present the Lord Jesus Christ as a great Hero calling men and women to follow in His steps.

Then juniors are hero worshipers. It is very important to know this when selecting a teacher for the boys. A good teacher for juniors should be a spiritual person who has a side to his nature that appeals to boys and girls. For the junior thinks of people not in terms of character but in terms of achievement. He looks up to a teacher who is skilled in some particular line, and who "knows his stuff" in class. Sometime ago I was told of a godly Pentecostal Sunday School teacher who once had a class of juniors. He knew quite a good deal about horses and would take his class where there were horses and explain all about the breeding and training of good horses. Of course, I am not suggesting that we all study veterinary science, but am merely pointing out that his mastery of a line formed a point of interest between him and his class. I am told on good authority that most of these boys are in the Pentecostal ministry.

Let us consider the Intermediates and Seniors. The crossing over place is that

THE PENTECOSTAL EVANGEL

EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN CHAS. E. ROBINSON

MISSIONARY EDITOR
NOEL PERKIN

*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS

GENERAL SUPERINTENDENT
E. S. WILLIAMS

ASSISTANT SUPERINTENDENT
FRED VOGLER

SECRETARY AND TREASURER
J. R. FLOWER

Entered as second-class matter June 25, 1918, at post office at
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

sacred moment when a young boy or girl feels the deep life forces within him. Slowly, imperceptibly, but very definitely, the child passes from "Childhood-land" to "Grown-up-land." And the change is accompanied by turmoil and distress, making children moody, awkward, and changable. One day they may be full of energy and initiative, and the next day they may be listless, languid, and indifferent.

After a missionary meeting two intermediate girls came up to the teacher and said, "We have decided to become missionaries." And wasn't the teacher happy! But a couple of weeks later one of the girls came back to the class heavily rouged. The other did not come to Sunday School; she said she was too sleepy. The teacher got discouraged and resigned. But had she recognized and understood the instability characteristic of that age, she would have held on to them and won them back.

Another teacher found it difficult to preserve order in class. But she had learned how to deal with the situation. First of all, she inquired who was the leader. And why? Because at that age boys like to go in gangs and girls like to go in clubs, and the leader of the gang becomes a sort of authority on things. She found that the leader was a girl named Lucy. She entertained Lucy, and then presented her problem. "Lucy, I would like you to help us bring order to this class. You know the girls look up to you." Next Sunday Lucy was a model in behavior, and from that moment on, reverence became "popular" in that class.

The development of individuality that comes with adolescence inspires the youth with a strong sense of independence, and this accounts for the egotistical "know-it-all" attitude characteristic of this age. But it is a passing phase, and represents Nature's way of preparing them to take care of themselves.

In one class the teacher noticed that one of the boys put his feet on the chair in rather a careless way. The teacher said, "John, put your feet down." The teacher had struck at his self-importance, and John had to save his face before that class. John became stubborn, there was a showdown, and John won. One time during the teacher's absence the pastor taught the class. He did not know the situation. John did the same thing. The pastor said nothing, but the following week he told of a talk he had had with a medical specialist and specified the harmful effects upon health caused by poor posture. The next Sunday every foot was down. He knew boys!

A good rule is: Don't "don't" the boys. What is the best way to keep a boy from eating green apples? Give him ripe ones! Treat him with intelligence and sympathy and give him something to do. Even "bad boys" may be youngsters of exceptional attainments and who therefore require special attention. A teen-age boy was on trial for murder. On being asked to tell the court why he had committed this serious offence, the boy replied: "It was this way, Judge. My father always said I was no good. My mother said I would never amount to anything. The school teacher told me I was no good. I have always wondered why. As far as I could see, I was just like the other boys, except a little more independent. The only

A BETTER HERITAGE THAN THIS HOME IS YOURS!



creature that seemed to understand me was my dog. Since he died I've been a bum."

In conclusion, How shall we acquire knowledge of children? First, by personal observation. Watch them. But don't think they are "little men and women." They are children with a viewpoint of their own. Say to yourself, "How did I feel when I was little?" I am afraid we forget we were little boys and girls, and sometimes judge little folks by our adult standards. Again, textbooks are helpful. However, we should not use them as repositories of magic formulas. One time I saw a picture in the *Saturday Evening Post*. A mother had a youngster across her lap. In one hand she had a book entitled "Child Psychology" and in the other hand she had a hairbrush. With a puzzled frown she was trying to work out the scientific method of administering a good spanking! Too scientific! What we read should be used with prayer and common sense. And of course, there is no substitute for practical experience in dealing with children.

THE BUILDERS

A builder builded a temple,
He wrought it with grace and skill—
Pillars and groins and arches
All fashioned to work his will.
And men said as they saw its beauty,
"It shall never know decay.
Great is thy skill, O builder!
Thy fame shall endure for aye."

A teacher builded a temple
With loving and infinite care,
Planning each arch with patience,
Laying each stone with prayer.
None praised her unceasing efforts,
None knew of her wondrous plan,
For the temple the teacher builded
Was unseen by the eyes of man.

Gone is the builder's temple—
Crumbled into the dust;
Low lies each stately pillar,
Food for consuming rust.
But the temple the teacher builded
Will last while the ages roll,
For the beautiful unseen temple
Was the child's immortal soul.

The author of this article, Brother Myer Pearlman, has written a splendid new book, "Studying the Pupil," which gives much valuable help on this subject. Price 50 cents. Gospel Publishing House, Springfield, Mo.

Sparks from Spurgeon's Anvil

On Preaching:

"Be sure you feel what you preach, and preach what you feel. Get a red-hot heart, and preach to the heart."

"Keep to Bible themes in your preaching. Some like to talk of Darwin and Tyndall and Huxley in their sermons; it gives a show of learning. But I like to mention Paul and Peter and Jesus Christ."

"Christ said, 'Feed My sheep. . . . Feed My lambs.' Some preachers, however, put the food so high that neither lambs nor sheep can reach it. They seem to have read the text, 'feed My giraffes.'"

"Preach nothing down but the devil, and nothing up but Christ."

"Make Christ the diamond setting of every sermon."

"Have confidence in the power of the truth you preach."

"Character is the great secret of religious eloquence."

On Theology:

"The buildings in which you will preach were erected as monuments to the power of the doctrines of grace. Mind you preach those doctrines in them. The doctrines some now preach would not build a mouse trap. Be High Calvary preachers."

On Prayer:

"There are plenty of wretched fellows who declare that there is no such thing as answered prayer. The arguments such men use are exactly like the Irishman's, who, when charged with murder and told that a dozen people saw him do it, said, 'I can bring fifty people who did not see me do it.'"

Various:

"You must not wrap garlands round your sword if you want to deal effectively with sinners."

"Men who conquer go in for attack."

"If God's Word cannot be trusted, then are our harbors turned into whirlpools and our rocks into clouds."

"Trust in Christ is the beam of the morning which makes the beginning of an endless day."

"I am in seas of trouble, but the Lord High Admiral is on board."

"The fathomless love of the Saviour's heart is every drop of it ours; every sinew in the arm of might, every jewel in the crown of majesty."

The Saviour

In a German village there is a drinking fountain with several marble spouts, each one emblematic of the different callings of the villagers and a Scripture motto above it, connecting it with some aspect of the Saviour. The shepherd finds the Good Shepherd cut in marble, holding a tender lamb in His arms. The husbandman drinks from the marble amid the familiar forms of vines and clusters of grapes and reads over the crystal waters, "I am the true vine." The soldier sees a shield with the reminder of the shield of faith. And the little child holding up its cup to catch the water, sees it flowing from the extended hand of Jesus, saying, "Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven."—A. B. Simpson.

Adversity has slain her thousands; prosperity her ten thousands. Therefore adversity is to be preferred. But wise is the prayer of Solomon when he cried, "Give neither poverty nor riches" (Prov. 30:8), for there is a snare in either.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

A YEAR OF PROGRESS

In looking back over the past year's labor in South Travancore, India, Mary Lindberg thanks God for His goodness and blessing through the months.

"A good number have been saved, and twenty-one have received the Baptism in the Holy Spirit. We have found it easy to speak to people who are hungry, and have rejoiced in seeing them rush forward when the altar call was given.

"At one station opened a year ago, eight have been genuinely saved and have taken an open stand for God. One of these is a Hindu man whom God has been using remarkably. One day a poor woman called this brother to pray for her only cow which was dying. As soon as he prayed, the animal got up and began to eat the hay before it. A demon-possessed man was liberated through this man's prayers; and now, because of these miracles, the whole village is stirred up and the people are coming out to meetings.

"At the other new station opened a short time ago, four or five have given their hearts to the Lord recently, and over thirty are now waiting for baptism in water.

Special Meetings

"A series of special meetings with Carl Holleman as speaker has been a source of great blessing. The churches were packed for each service, and people were aroused to seek God. In the last meeting seventeen came forward for prayer, and one Hindu girl surrendered fully to Christ.

"The work here is rapidly growing. We now have fourteen stations and a splendid band of Spirit-filled Indian workers to help us. Every one of them is on fire for God. Some receive only two dollars a month, and others not even that much. Pray earnestly that God will keep them, and help them in their devoted service."

NOTICE

Owing to a lack in funds necessary for the transportation of Mr. and Mrs. N. J. Miller, who were scheduled to sail for India April third, and also due to a recommendation from our North India District Council that new missionaries for the field shall be sent in the fall, our Missions Department has deferred the sailing of Brother and Sister Miller until the fall of the year, trusting that by that time sufficient money shall have come in for their maintenance and fare. Any friends interested in helping these young people may send offerings for them designated for their trans-

portation or support to the Missions Department and the money will be used for that purpose.

"HOW SHALL THEY BELIEVE?"

"Many want to step out for God," Emily de Groat says in the latest news from Liberia, "but who is there to lead them? Some time ago we expected new workers to arrive but war conditions and difficulties in transportation have prevented their coming.

"The need is so great—at the Girls' School, the Men's Bible School, in unoccupied stations, and evangelization work! Calls come from every side for workers and teachers, but there are so few to send!

"We have tried to reach as many as possible. In spite of the rains this year we went on to the Fawpah section and held meetings in all the towns. The first town in which we stopped had seen a witchcraft killing the day before, an old woman confessing to the deed. They were talking another witch palaver, but all this did not hinder our meetings. We held two or three each day, all well attended; and many came forward for prayer that they might learn to walk the 'narrow road.'

"In this town was a hunter from a far distant tribe. His wife and son came regularly to the meetings, and between times she would come asking us to tell her more. One day she said she would not trust her husband's jujus any more, although he had complete confidence in them and in his many charms.

"How happy we were when she confessed her faith in Jesus! Her husband came to the meetings but stood off at a distance. May our gracious Lord draw him closer!

Send Us Teachers!

"In each town the chiefs begged for a teacher. Some came saying, 'I want to be a Christian but we need someone here to teach us.' One chief said he did not like the promises of the white people—we would not give a certain time for coming back, but were always indefinite. He wanted us to say 'Next week,' or 'Next month.'

"One young worker has been placed in another town of this tribe. In six weeks they have built a mud church. They are happy to have their teacher, doing all they can to help him—cutting his farm, providing food until the next harvest, and trying to pay him a little cash. This town begged for help for many years, refusing every offer of the Catholic church! And only now have we been able to send a worker!

"Another town was so desirous for us to come that the chiefs sent carriers to the mission to get us. Among these carriers we found hungry hearts, and intense longing for a teacher. They soon joined in the singing and praying and, as one native said, 'We had happy meetings.'

"Please, for the sake of Jesus our Lord, let us pray that workers will be thrust out into the field to meet the need of these many, many souls who are crying out for help."

WORK IN TSINAN PROGRESSING

"The work of the Lord in Tsinan, North China, is blessed of God," rejoices Helen Gustavson. "During the year many people have knelt at the altar seeking God. Those who are sincere receive what they seek, and become good Christians. In the Sunday morning services we have the largest attendance of the week—about one hundred and fifty or more.

"These are Christians who have come to know the Lord since the opening of the work three years ago. There are others who are not so regular in attendance but who come on special occasions. At the Christmas service for Christians there were two hundred small packages of cakes distributed as gifts.

"We praise God for the lack of disturbances in Tsinan. We are not troubled by those in authority, and we are now distributing three thousand tracts and Gospels in the Japanese language to the soldiers and others who have come to Tsinan. They are accepted gladly! Pray that the seed thus sown may bring forth fruit for the Lord of the harvest.

Heavy Schedule of Services

"Besides our regular native workers we now have men and women among the Christians who also help in the Lord's work. There are three men who can now take meetings and preach the gospel. It brings joy to our hearts to see the Chinese growing in grace and becoming soul winners.

"A number of our Christians have been organized into bands to do street evangelism. They go out on Mondays and Wednesdays. Meetings are held every evening except Saturday, and there is a prayer meeting every morning except Saturday and Sunday. On Wednesday two other meetings are conducted during the day—one in a home in Tsinan, and one at our country outstation. On Friday there is also a women's meeting at the main station. God is blessing in all these services, and one convert of only a few weeks received the Baptism in the Holy Ghost recently.



TWO GROUPS OF BELIEVERS IN SOUTH INDIA RECENTLY VISITED BY REVIVAL

In the back row of the first picture friends will recognize Helen Lenart and Mrs. M. Lindberg. With them is their Sunday school, taken on Christmas day. Many of these children are saved and some have been filled with the Holy Spirit. The second group is at one of the outstations where the revival began a few months ago. These believers are praying earnestly and are on fire for the Lord.

"The Sunday School is also doing a good work, the workers going out just before the service to hold street meetings and invite children to come to Sunday School. Older folk also sometimes attend.

"Pray with us that God will richly bless our work by saving souls and baptizing believers in the Holy Spirit. Some are sick and need a healing touch from the Lord. Also, pray for us that we be granted the physical strength we need for the work. We praise God that our labor of love for Him is not in vain, but that someday He will call us all together to lay our sheaves at His feet, and receive our rewards."

GREAT DAYS IN BRAZIL

Praise God, He is truly doing great things in Brazil! Souls are being saved and the Spirit is being poured out. But let Frank Stalter tell us of these days of rejoicing.

"Many people have been saved and God has visited us with an old-time Pentecost," he writes. "To begin at the beginning we were invited by a Brazilian pastor to visit a town named Lapa where he had already held a few meetings and met with good response.

"We started in a small hall but, to our surprise and delight, the people who came crowded the place beyond its capacity. Because of the surplus population every vacancy was snatched up immediately. The one larger hall available at the time had twenty applicants for it! But, praise God, He intended it for us and so we obtained it!

Pentecost Come Again

"I cannot describe how wonderful were the days that followed. The Lord poured out His Spirit and many received the fullness of the Baptism. Spiritual gifts were in operation among the people. One sister received the Baptism with the gift of prophecy. Her husband came into the prayer meeting one night and was saved. The next week he also received the Baptism in the Holy Ghost and speaks in tongues and interprets.

"Three others in the same service also received. One, a factory worker, threw away his tobacco and brought his whole family in. A little boy fell under the power of God, speaking in tongues, prophesying, and telling one heavenly vision after another. He saw Jesus at the gate of heaven, ready to return but unable because His people were not yet ready.

"The boy's mother did not receive the Baptism but was so full of the power that she was begging God to stop as she could not stand any more blessing.

"Not only in blessing but in conviction did the Spirit move. Many were convinced of lives displeasing to the Lord. Even outside the house the people crowded to see and hear, and many expressed a desire to be saved. We do thank God for His great love, and ask that every one pray with us that His Spirit will continue moving on Brazilian hearts."

ATONEMENT

I would not cross the street to give India a new theology. India has more theology than it can understand.

I would not cross the street to give China a new code of ethics. China has a vastly better code than its ethical life. I would not cross the street to give Japan a new religious literature, for Japan has a better religious literature than religious life.

But I would go round the world again and yet again to tell India, China, Africa, and all the islands of the world—

"There is a fountain filled with blood
Drawn from Immanuel's veins,
And sinners plunged beneath that flood
Lose all their guilty stains!"

—Bishop W. F. McDowell.

TWO COUPLES RETURNING TO WEST AFRICA



Mr. and Mrs. Emile Chastagner



Mr. and Mrs. E. H. Simmons

On April 24 two missionary families will be leaving New York to return to their fields of labor in West Africa—Mr. and Mrs. E. Chastagner and two boys, David and Paul, and Mr. and Mrs. E. H. Simmons and little daughter, Joan.

The Chastagners are returning to Ouagadougou in French West Africa where they have already spent two terms. Mr. Chastagner was superintendent of the Ivory Coast field at the time they came home on furlough a little over two years ago. We believe God has undertaken for this family in restoring them to health during their stay in the United States, and we trust they may be given strength for another term of service on the mission field. They are taking only the two younger boys with them, leaving John in this country to attend school on the west coast.

Mr. and Mrs. Simmons are returning to Liberia for their second term. Mr. Simmons is superintendent of our Liberia work. While these people were active in various phases of missionary work in Liberia, their special interest was the men's Bible school and the training of the Christian young men to take the responsibility for advancing the gospel in their own country. They would be glad for any help which might be sent to assist with the training of these workers. Such offerings should be sent to this office designated for E. H. Simmons for the Bible school.

Both these families will need our prayers, as they go out at this time, for a safe voyage and a good term on their respective fields. We trust that their friends and contributors will hold them up in prayer daily and stand behind them with financial support.

Steamer letters and packages may be sent to them addressed in care of the S. S. Lashaway of the Barber Line, 17 Battery Place, New York, N. Y., sailing April 24.

BRIEF NOTES FROM NEAR AND FAR
Mossiland

A Christian man called for prayer. As we knelt about him he pulled out a dirty cloth and opened it, showing us a black powder. He said his heathen people had induced him to use that "medicine" but he couldn't trust that and Jesus too. He shook the powder to the wind and knelt in our midst. Sunday he walked eight miles to services and manifested the joy of the Lord as he testified.

We have just returned from a second trip among the Samoga people who are hearing the gospel message for the first time. There was eager attention everywhere. At

Lankwe, the chief and about four hundred people sat for over an hour in the moonlight listening to the Word.

Five months ago a Tangaye man dreamed that some being was digging a fiery pit into which he was told to jump. When he awoke and told his wife. She urged him to go to the "Jesus people" and get saved. Fearing persecution, he refused.

Again he dreamed, this time of two fiery pits into which the being tried with a heavy stick to drive him. Not waiting for Sunday services, he came to the mid-week prayer meeting to confess Christ. Early the next morning, he routed out the Christian leader to have all the fetishes, medicines, charms, and amulets burned. What a joyous time they had! This babe in Christ needs definite prayer for he lives among Moslems, and with a set of people connected with the chieftainship where certain rites and sacrifices are forced upon the adherents.—John Hall.

Orphanage Needs Help

About two years ago Anna Tomaseck in North India felt that God would have her open a small home for orphan babies where their lives might be saved and trained for Christian service. One by one she has taken in these pitiful little sufferers, has cared for them and brought them to normal health, till now she has a fine family of twenty-five babies! She finds them quite a handful, but is happy in the work to which the Lord has called her. Friends in America have taken the responsibility of supporting some of them, but she says many of them are still not supported so that she has to do the best she can to provide for them. Only \$3.00 a month is required to keep a baby in this Christian home. Miss Tomaseck mentions that during the hot weather it is difficult to keep the babies' milk sweet, and that she would be so grateful if the way should open for her to secure a refrigerator.

Those desiring to help Miss Tomaseck with the orphanage work may send contributions to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

North China

Because of war conditions it was suggested that the assembly in Kiangpu cease meetings for a time, but the people unanimously agreed not to forego a single meeting. Attendance has increased rather than diminished.

In Kaowang the work has enlarged in fine fashion: and another assembly of over one hundred members, mostly Spirit-filled, has begun only a short distance away. Another good work has sprung up in a market town where a prosperous merchant plans to build a large hall and schoolroom and support any preacher who may be sent. Pray that God's chosen one will hear the call to this place.—W. W. Simpson

Cuba Broadcast

Some of our friends may be interested in tuning their radios to a gospel broadcast which now may be received from our missionaries in Cuba. Mr. W. L. Perrault has succeeded in getting four programs a week—Sunday at 8:00 p. m., and Monday, Wednesday and Friday at 10:30 a. m. over COCD short wave, 6130 kilocycles, and CMCD standard, 630 kilocycles. We are sure our Brother Perrault will be glad to hear from friends who succeed in getting their programs. His address is P. O. Box 1372, Havana, Cuba.

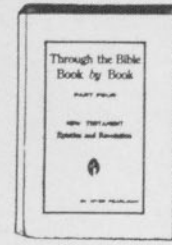
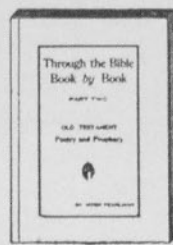
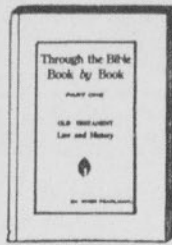
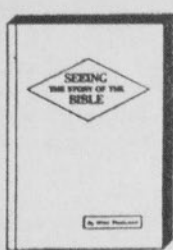
ALL FOUND

I once said to a servant girl who had got into a good family, "Are you happy where you are?"

"Oh yes, sir," she said with beaming face, "I have 22 pounds a year, and all found."

"The Lord is my Shepherd"—and all is found.—*John McNeill.*

14 Textbooks of our Systematic Bible Study Courses, regular \$8.75 value; group price \$6.75 cash; or \$1.00

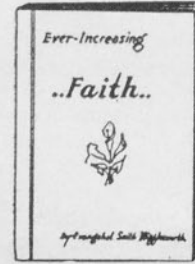
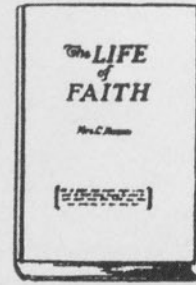


ELEMENTARY COURSE, six books above. STANDARD COURSE, second group of six above. 12 books 50c ea. Last two books, P

:-: Your Library Is Incomplete without a C

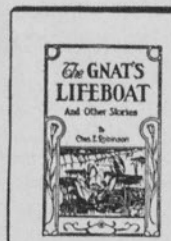
Guides to Radiant, Divine Health

They Inspire Faith for Salvation, Help, Stre

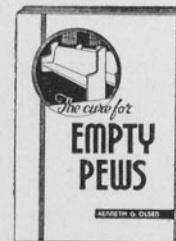


Balm of Gilead	25	Healing from Heaven	50	Life of Faith	50	God Lives (cloth 75c)	50	Gar
Divine Healing Diamonds	25	Resurrection Rays	50	Ever Increasing Faith	75	Supernatural Touches	25	Ma

Children and Young People like our true-to-life books of Animals—Hills—Streams The Gospel in Youthful, Everyday Activity



Sleepy Time Tales	25	Around the World	35
Slumber Time Stories	25	The Boomerang Boy	25
Tell-Me-Some-More Stories	25	Gnat's Life Boat	35
Sally Cottontail	25	Lucilla	25
Keo the Colt	25	Aunt Lucinda	50
Blacky the Wasp	25	The Hill Billy	50



Proverbs for Pentecost	25	Ideal Vacation Bible School	50	Junio
Vision and Vow	25	Beginner Book One	1.25	Inter
The Minister (cloth 75c)	50	Primary Book One	1.25	God

A LIBRARY for

We Print More Than 100

BUY THEM AT REGULAR OR S

25 per cent Discount on Or
after discount is taken, Ten month

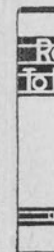
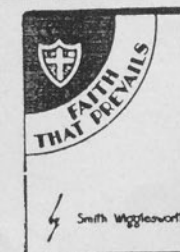
Our New Vacation Bible School Ad

No Discount on V. B. S. Book

Salvation
Faith
Power

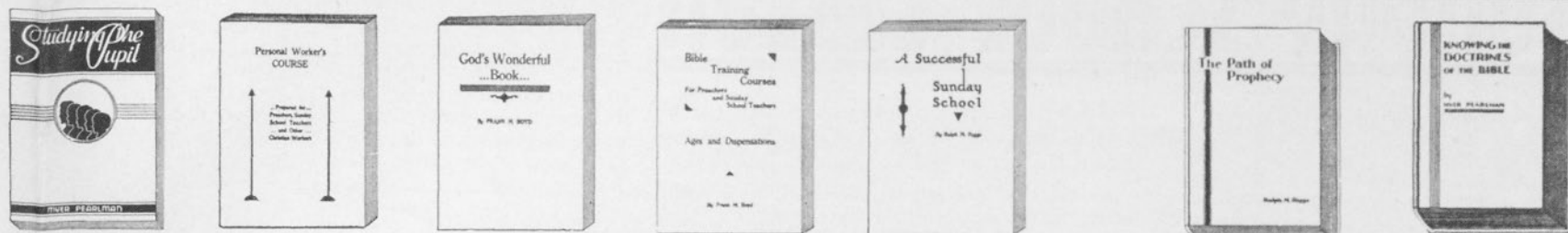
10c each;
6 of one, or
6 assorted .50

Guide to Gloryland	10	God's Great Gift	
Faith that Prevails	10	Royal Road to Healthville	



\$1.00 per month for 5 months, \$1.75 for sixth month.

Advanced Course



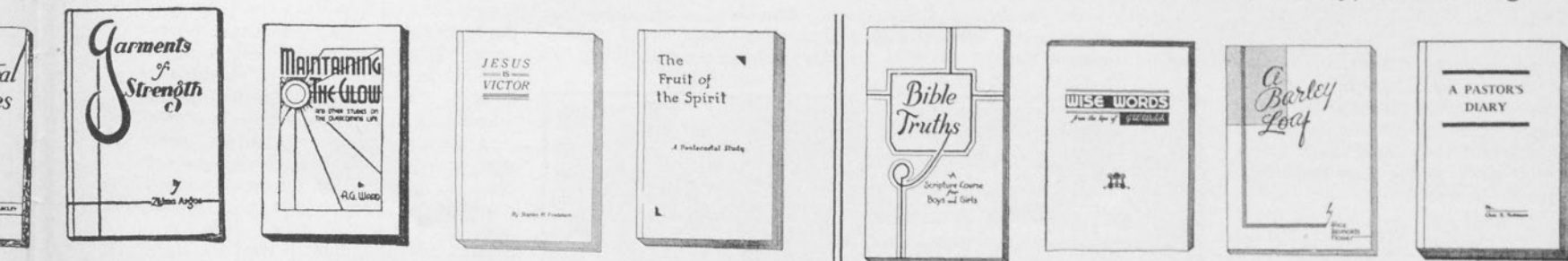
Books, PATH OF PROPHECY, \$1.25; KNOWING THE DOCTRINES, \$1.50. Writers: Pearlman, Riggs, Boyd, and Atkinson

Choice Selection of Full Gospel Books



Strength, Prosperity, Victory, and Fruitfulness.

Children's Course, Counsel, Poetry, Witnessing.



50 Garments of Strength	50 Jesus Is Victor (cloth \$1.00)	10 Bible Truths	25 A Barley Loaf
25 Maintaining the Glow	25 Fruit of the Spirit	25 Wise Words	25 A Pastor's Diary

for every Christian every Sunday School

100 "True-to-Bible" Books

OR SPECIAL GROUP PRICES

On Orders of \$10.00 or More, 6 months to pay at no extra costs.

Administration and Text Books



50 Junior Book One	1.25 The Cure for Empty Pews	35
25 Intermediate Book One	1.25 Synagogue of Nazarenes	25
25 God and His Bible	.50 Concerning Spiritual Gifts (cloth 75c)	50



10 The Royal Road to Heaven	10 Victorious Christian Life	10
10 What Will Happen Next?		10

Health
Victory
Hope

10c each;
6 of one, or
6 assorted .50

Young People—Adults
12 Choice Books for You
Read—Live—Serve—Succeed!
Spiritual Help for Various Needs



Faith's Conquests, etc.	50	Ministry Gifts of Christ	50
Praying to Change Things	50	Pictures of Pentecost	50
Pentecost	25	Whirlwind Prophet	50
Pentecost Examined	50	He is Just the Same Today	50
God's Grace and Power	29	A Successful Pastor	50
Upon All Flesh	25	Making Y. P. Society Worthwhile	30

THE SUNDAY SCHOOL LESSON

Ahaz Punished for Idolatry

Lesson for April 28. Lesson Text: 2 Chronicles 28

Another sordid chapter from the history of the kings! But it was not without forethought and purpose that the All-wise God has preserved the record of these men. Therefore, let us be instructed and warned from the life of "this king Ahaz"—a man who despised his privileges, who entered quickly into a life of sin, who grew worse when chastened and reprov'd, who led a nation to ruin, and brought upon himself destruction.

THE SINS OF AHAZ

He despised his spiritual privileges and forsook the faith of his father. Verse 1. Ahaz had no excuse for his wickedness. He enjoyed the example of Jotham, his godly father, whose career is written without a fault or reflection to be cast on him (2 Chron. 27:6); yet, his own career is recorded without one redeeming feature. Those who have spiritual privileges and refuse them are more guilty than those who have never had them.

He adopted the worship of Baal. Verse 2. The worship of Baal, a sun god who was supposed to give increase to crops and flocks, was conducted with much pomp and ceremony and often accompanied by rites of terrible immorality. 1 Kings 14:24.

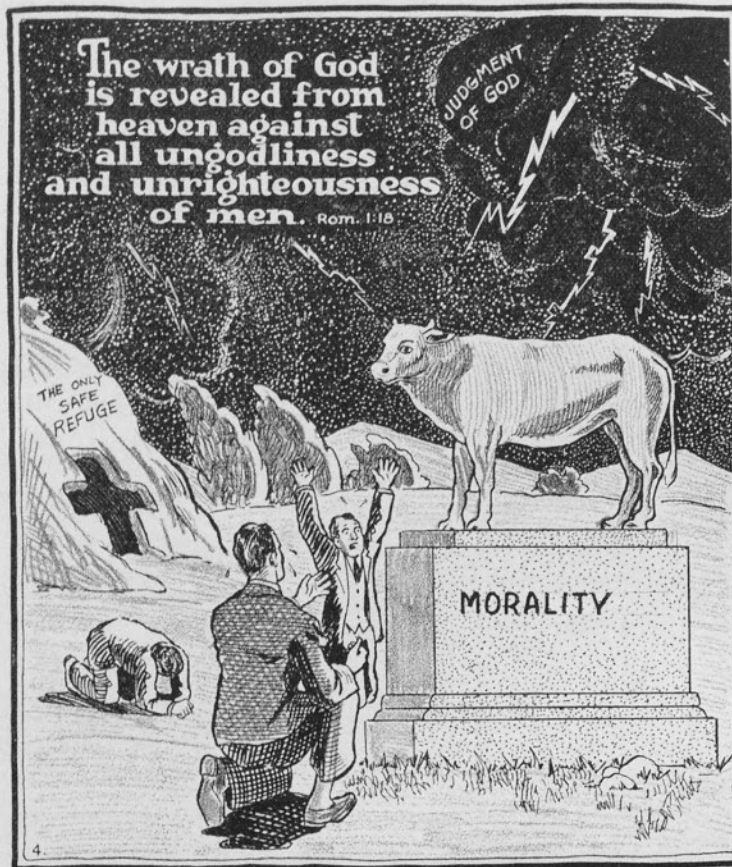
He instituted the worship of Moloch. Verse 3. Ahaz had a mania for false religions. Moloch was the fire god of the Ammonites represented in the form of a human figure with a bull's head and outstretched arms. To make a son or daughter "pass through the fire to Moloch" (2 Kings 23:10, 13), was to slay the child, and then put it into the fiery furnace located within the image. Ahaz gave sanction to this dreadful form of human sacrifice by giving one or more of his own sons!

He led the nation into sin and suffering. Verse 19. Sin would be less terrible in its consequences if a man could sin and injure himself alone. But this cannot be. "For none of us liveth to himself." Rom. 14:7. A father was climbing a steep and dangerous path when he was startled by hearing a little voice shout, "Father, take the safest path, for I am following you." On looking down, he saw that his little boy had followed him, and was already in danger; and he trembled lest the child's feet should slip before he could get to him. Years later the father said, "The little fellow's cry has never left me. It taught me a lesson. It showed me the power of our influence, and I saw the terrible possibility of our leading those around us to ruin." A whole nation was following in the steps of Ahaz. The mighty influence he had as king became an awful force for evil. When he recklessly adandoned himself to idolatry, he led the entire nation to ruin.

He hardened his heart when chastened of God and sinned more deeply than ever. Verses 22, 23. It did not seem to occur to Ahaz that the defeat he suffered at the hands of the Syrians was due to his own sins. Instead, he imagined that his "bad luck" was due to the help the Syrians received from their gods, and he proceeded to invoke their favor on his own behalf. But his efforts were in vain. When afflictions come, it is well to inquire of God as to their cause and purpose. All affliction is intended by God to work for us eternal profit. Right use of affliction will lead us—(1) to search our hearts for sin; (2) to ascribe righteousness to God by confessing our sins and acknowledging the justice of His dealings with us; (3) to fully trust His

love when we are not conscious of sin; (4) to depend upon His grace and power; (5) to choose His perfect will and walk in His ways.

He desecrated the temple. Verse 24. Ahaz could hardly have gone further in defying the God whom he had been taught and trained to worship, than he did in smashing up the sacred vessels of the temple and closing its doors. One who continues in sin may become so hardened that he has no desire to repent. Is it not possible that Ahaz was "past feeling." Eph. 4:19. A minister once called on one of his church members, a very kind old gentleman, and spoke to him about his soul. When he was through the old man said, "I thank you for your visit. Forty years ago I was deeply convicted of my sins; many were converted then, but I was not one of them. And now for years I have not had



a single feeling on the subject! I know that I can be saved only through Christ; I believe all you preach, but I feel it no more than if I were a block of marble. I expect to live and die just as I am." No man can say with assurance, "At some future time I will give up sin." The only guarantee any one can have of future freedom from sin, is to obtain freedom from sin now!

THE PUNISHMENT OF AHAZ

His unsuccessful warfare. "Fools make a mock at sin." Prov. 14:9. And Ahaz was just such a fool. But "God is not mocked." He will always have "the last laugh" at those who persist in rebellion against Him. Psalm 2:4. Judgment fell upon Ahaz and he was defeated in battle by the Syrians, the Israelites, the Edomites, the Philistines, and he became servant to the King of Assyria. See Verses 5, 6, 17, 18, 20, 21.

His untimely and ignoble death. Verse 27. It is no wonder that Ahaz died before he reached the age of forty! The suffering he had brought upon his country, and the mental strain which he must have endured to go to such depths of wickedness are enough to account for his premature death. All the better instincts of the people led them to rightly refuse him burial

in the sepulchres of the kings of Israel. "'Sin, when it is finished, bringeth forth death'—physical, spiritual, and eternal. This is its wages. May all who are moving down its dismal decline take note of the end toward which they move. But let us realize that to all who will turn from its enticements and break with its evil power, to all who will accept the supreme gift of God in Jesus Christ, eternal life is open!" Rom. 6:23.

THE GRAVE OF THE DISCOURAGED TEACHER

In the city of Washington, many years ago, a teacher had in his class a mischievous boy who not only would not listen, or behave well, but who interfered with the other scholars giving their attention. The teacher became discouraged regarding that boy.

Later on the boy left Washington for the West, and there wasted his life in reckless dissipation. Years afterward he came to Baltimore and spent the night in debauchery, and next morning, while under the weakening spell of his dissipation, he started walking along the streets of Baltimore. He soon found himself in one of the city's cemeteries and suddenly noticed on a tombstone the name of his old Sunday school teacher. A flood of memories rushed upon him. Things that the teacher said came back to him. His heart melted, he pulled himself over the little railing, went to the grave, and there he gave his life to Christ as he knelt down and kissed the very dirt on the grave of his faithful old teacher.

He entered the ministry and became the pastor of one of the most prominent churches in Virginia, and one of the most greatly beloved of all of the Virginia pastors.

And yet his old teacher had gone to his grave years before, feeling that his work was a failure as far as that boy was concerned.—Eldridge B. Hatcher, in *S. S. Times*.

A CHASTISED PEOPLE

"Of the more than 9,000,000 Jews in Europe less than 1,000,000 are still living normal lives," said Dr. Goldmann, new chairman of the World Jewish Congress, recently. According to *The Spectator* (London) not more than 16 per cent of the Jews in Germany can earn their living. There are only 185,000 left, compared with a population of 550,000 Jews seven years ago.

HOPE IN DAYS OF DARKNESS

It is refreshing to know that there are still heads of modern states whose faith is in Christ. Queen Wilhelmina, of Holland, said in her 1939 Christmas broadcast: "The more we are surrounded by darkness, the brighter shine the light and the love of Christ. I remember a summer morning of unforgettable beauty. I went out early to record impressions of trees and hayfields with my paint brush. The sky was clouded, and I feared that I should have to wait in vain for the sun. But, suddenly, a sunbeam set the whole landscape ablaze in overwhelming splendor. The power of the sunlight is but weak compared with the strength which we receive if we open our lives to God."

This calls to mind the words which were quoted by King George, of England, in his 1939 Christmas broadcast: "I said to the man who stood at the gate of the year: 'Give me a light, that I may tread into the unknown.' And he replied: 'Go out into the darkness and put your hand into the hand of God. That shall be to you better than light, and safer than a known way.'" No matter how dark conditions may grow, it remains that "whoso putteth his trust in the Lord shall be safe." Prov. 29:25.

THE DYING WORLD AND THE LIVING WORD

HITLER AND THE JEWS

Since Hitler made his historic alliance with Russia it does not look right for him to continue attacking the Jews as Communists, so he is branding them capitalists, reports *Prophecy Monthly*. He declares his mission is "to exterminate Jewish capitalism within the present century."

NAZI BLASPHEMY

A recent issue of *Das Schwarze Korps*, the official organ of the Nazi Storm Troopers, declares that "to assert in the Third Reich that Christ's birth was an infinitely more important event than anything the Fuehrer claims to have realized, is high treason, and the last word in political perfidy." Certainly this is the height of anti-Christian blasphemy.

MASS MURDER ADVOCATED

The official organ of the Nazi Storm Troops, *Schwarze Korps*, recently suggested that old and ill people might be speeded out of the world in order to relieve the strain on resources in war-time declares *The Spectator* (London). This brutal suggestion reminds us of the mass murders in Russia a few years ago when thousands of undesirable human beings were mowed down by machine guns. It is horrible to think about, but where Christianity is dethroned the sanctity of human life is despised.

JEWISH KINDNESS TOWARD GERMANS

Under the heading of "A Note to Mr. Hitler," the *Washington Times-Herald* published the following interesting news-item: "The man who saved 577 of your sailors from death when they obeyed your order to scuttle the Nazi luxury liner, *Columbus*, is a Jew. His name is Harry A. Badt, and he was born in Tyler, Texas. He commands the U. S. S. *Tuscaloosa* by commission from the Government of the United States to defend freedom of conscience, freedom of speech, freedom of press, and freedom of movement of a free people. Would any of your men on the *Columbus* have rescued Captain Badt had they found him where he found them?"

ANTI-SEMITISM IN RUSSIA

Prophecy Monthly reports a story from a Budapest newspaper correspondent to the effect that ten million copies of the Nuremberg Laws in the Russian and Ukrainian languages have just been shipped into Russia from Germany with the approval of the Kremlin. Also Hitler's book, *Mein Kampf*, is being translated into Russian and other national languages of the Soviet; however, the new edition assails Trotskyism instead of Communism. This report seems to **it in with other rumors of impending anti-Semitic activities in Russia, as a result of a conference between Herr Goebbels and Russian officials.** It is likely that the Russian losses in Finland will be laid at the door of Jewry.

THE FAITH OF RUSSIAN SOLDIERS

A Finnish correspondent of the United Press reports that "most of the Russian prisoners of war in Finland cross themselves before and after meals. They say they are believing Christians, but that the high taxes which registered members of the Orthodox Church must pay hinder them from attending divine service. They were mostly from collective farms, could neither read nor write, and declared that they were not members of the Communist party." Can it be that many of the Russian soldiers who fought in Finland were Christians, and that they were placed at the front in the hope that they would be exterminated? If so, this may be the reason for the rumors that machine guns fired into their backs to force them into battle. No doubt there are more Christians in Russia than the Government will admit.

TEN TOES

The magazine *Prophecy Monthly* tells of the announcement that a new international committee representing ten nations was formed on Feb. 8 to co-ordinate the work of the League of Nations, but says the details of same are not yet known. Is this another development in the end-time drama? Prophetic students have long expected to see a ten-nation confederacy in the end of the age, corresponding to the ten toes of the great image seen by Daniel.

MILITARIZING AMERICA

The United States has an ever-swelling armaments expenditure. Dan Gilbert, writing in *King's Business*, gives the following figures as the annual army-and-navy appropriations in the federal budget: 1933-34, \$540,356,000; 1934-35, \$729,931,000; 1937-38, \$1,027,841,000; 1939-40, \$1,734,342,253; 1940-41, \$2,116,169,000. All nations are arming heavily because war, and not peace, lies ahead. It almost seems that they sense that the day is at hand concerning which God has warned, "Prepare war, . . . beat your plowshares into swords, and your pruninghooks into spears." Joel 3:9, 10.

A MODERN SLAVE TRADE

According to *Jewish Chronicle*, the Nazi Minister of Agriculture has sent all German farmers in the Third Reich a notice that they can have farm laborers from Poland on terms of virtual slavery. The workers will be entirely at the mercy of the farmers, who will pay the Nazi Government two marks a day but will give the workers nothing but their keep. The farmers were asked to state whether they preferred Poles or Jews, men or women, old or young, soldiers or civilians. From the response it appears that a million of these laborers will be required. Some 55 per cent of the farmers stated that they were quite indifferent whether the workers were Poles or Jews. About 22 per cent objected to Jews. About 3 per cent asked particularly for Jews—"in order to show them how slave workers are to be treated." While the plan seems to be shamefully humiliating to the conquered people, it is encouraging to learn that such a small minority of German farmers take a malicious attitude toward the Jews.

ATHEISM IN FINLAND AND POLAND

According to *The Tablet* (London), atheistic attaches will shortly be placed on the staff of every Russian embassy and legation, for Russia's aim is to breed atheism wherever her influence extends. Russian soldiers fighting on the Finnish front received tracts in which they read: "The aim of our fight is to found a hundred per cent atheistic State. A godless Finland will prove the best support for our movement in the north. All those who still profess a religion are the enemies of your country and of Stalin. Remember that mines are laid at the instigation of the Church. Remember that you are sacrificing your lives to win the world's victory of atheism."

What has happened in Russian-conquered Poland will happen in Russian Finland. The Moscow godless headquarters appropriated 3,000,000 rubles to promote an atheistic program in Poland. This program is now in full swing. Confiscation of church property is proceeding systematically. All priests, says *The Osservatore Romano*, are either in prison or in exile, and all religious teaching has been done away with. The teaching of atheism is going out over daily radio broadcasts. An atheist paper is being launched in the Polish language, and a motion picture is to be made to show "how the Church exploited the people." It is a day when followers of Christ in the Russian-occupied areas are being tested and sifted. Pray that even under severe persecution their faith may not fail.

PEACE ON OUR FRONTIERS

For 125 years the people of Canada and the United States have lived side by side in peace and good will without a single fort protecting their border, points out *The Lookout*. The War of 1812 between Great Britain and the United States came to an official end on Dec. 24, 1814, when the Treaty of Ghent was signed. Later the Rush-Bagot Treaty came into existence, which was proclaimed by President Monroe on April 28, 1818, as in effect April 28, 1817. Great Britain and the United States, by this agreement, brought to an end the fortification of the border, and limited ships of war on the Great Lakes to one small ship each. It was a triumph in disarmament. This treaty has governed the relationships of Canada and the United States ever since, and all controversies are settled by peaceful negotiation. For peace on this, the longest unfortified international boundary in the world, and on our other frontiers, the people of America should be unceasingly grateful to God.

RELIGION IN OUR SCHOOL

Christians should rejoice to hear that the Dies Committee is examining the textbooks used in America's public schools. We would pray that not only the books teaching Communism and Fascism should be banned, but those teaching evolution as well. Yet the absence of such teaching in schools is not enough. Pupils need positive instruction in some form that will give them faith in God. At the White House Conference on Children in a Democracy, held in Washington in January, this fact was not overlooked. The Conference recommended that a "critical and comprehensive study be made of the various experiences both of the churches and of the schools in dealing with the problem of religious education in relation to the public education."

At the International Council of Religious Education held in Chicago in February, Dean Luther A. Weigle of Yale, speaking on "Public Education and Religious Education," pointed out that "to exclude religion from public schools would be to surrender these schools to the sectarianism of atheism and irreligion." He insisted that "there is nothing in the principle of religious freedom or the separation of church and state to hinder the school's acknowledgment of the power and goodness of God." "The public schools," he added, "should include in their life that basic elemental faith which is deeper and more fundamental than any of religion's institutional or sectarian forms—the faith that relates human life to God."

THE PATIENCE OF THE SAINTS

One of England's greatest newspapers, *The Daily Mirror*, has introduced a feature called "The Quiet Corner" where troubled readers can find spiritual help, and in it appeared the following poem:

"They flung them to the hungry lions.
They whipped them through the street.
They slew and starved and stoned them yet—
They would not own defeat,
But chose the way of martyrdom—
The rack, the cell, the flames;
And every church in Christendom
Is founded on their names.

"The Church survives her persecutors—
Empires, tyrants, kings!
Rome has passed, but Christ has lived;
For persecution brings
Revival, reformation, sifting
Out the strong and weak—
Those who cringe and compromise, and
Those who dare to speak.

"These Christians! Still they struggle
And refuse to bend the knee
To other gods; for them there is
But one authority.
Now history repeats itself
Throughout the troubled earth,
And persecution paves the way
To glory—and rebirth."

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, APRIL 22—2 Chron. 28:1-8

Every morning mercies new
Fall as fresh as morning dew;
Every morning let us pay
Tribute with the early day;
For Thy mercies, Lord, are sure,
Thy compassion doth endure.
—G. Phillimore

Lakhimpur, North India—We are praising God for the great privilege of being witnesses for Him in these dark places, dark in sin and idolatry! We request prayer for victory over the power of darkness which prevails, and for the watering of the seed sown.—Barbara Cox.

Birthdays—Anna Stafsholt, Liberia; Dorothy Chapman, North India.

* * * *

TUESDAY, 23—2 Chron. 28:9-15

"Confession of sin is not a sign of weakness but rather an evidence of strength to conquer."

Uska Bazar, North India—In the December requests we asked prayer for one of our young Indian women who was suffering from epilepsy which was affecting her mind. This girl has been normal for weeks now, and we give Him all the glory. Please continue in prayer for a complete and lasting delivery. Also please pray for the few lepers who have recently come into our Home, that they will have the courage to step out and confess Christ as their personal Saviour. Prayer is also requested for our young people as they witness in the surrounding villages to the saving power of Jesus, and also for an outpouring of His Spirit in our midst.—Mr. and Mrs. H. T. Waggoner.

* * * *

WEDNESDAY, 24—2 Chron. 28:16-20.

"It is the duty of nations as well as of men to own their dependence upon the overruling power of God . . . and to recognize the sublime truth, announced in the Holy Scriptures and proved by all history, that those nations only are blest whose God is the Lord."—Abraham Lincoln.

Poona, South India—We praise God for what has been accomplished in the Marathi territory and for the resumption of visits to villages around Bhozeri. Pray that young men may be secured for work in Marathi territory, an open and needy field. Also a good portable typewriter is needed.—Thomas Stoddart.

Please pray that God may guide us in all of His will as we take our furlough, and that He may supply every need connected therewith.—Carl Holleman.

Birthdays—Alice Stewart, North China

* * * *

THURSDAY, 25—2 Chron. 28:20-27

How foolish to grope in the darkness when by touching the near-at-hand switch the surroundings may be flooded with light! Why should machinery remain idle when, connected with power, it may be set into useful operation? "Lord, teach us to pray." Thereby we complete the circuit between our hearts and Thine, our wills and Thine, our weakness and Thy strength. So shall darkness be dissipated, Thy Word become "a lamp"—a "light unto my path," and the dynamic of a useful life be set in operation by power from Thee. How much we lose by failing to unite our hearts with God's in this privilege of sacred conversation called prayer.—S. W. Beitler.

Paranaque, Philippine Islands—We feel a special need of your prayers as we enter this new field of ministry. It has been so strengthening all along to know that praying friends are remembering us, and we praise God for His faithfulness in keeping us and supplying

our needs during these past years in South China. Pray that as we launch out into the work in the Philippines the Lord of the harvest may anoint us and equip us for this new task, giving us needed physical strength.—Mr. and Mrs. Glenn Dunn.

Birthdays—Florence Christie, Egypt.

* * * *

FRIDAY, 26—2 Kings 16:1-9

"He answered prayer:
Not in the way I sought,
Not in the way I thought He ought,
But in His own good way, and I can see
He answered in the fashion best for me."

Havana, Cuba—We praise God for the revival He is sending us in Havana, and ask prayer that there may be a real outpouring of the Holy Ghost.—W. L. Perrault.

Juncos, Puerto Rico—In less than five weeks over forty have given their hearts to the Lord at Santa Gallo, our new station. Please

pray for the continued blessing of God on the work there, and also that financial needs may be met.—L. C. Otero.

Birthdays—Mrs. Carl Graves, Ceylon; Harriet Noll, North India.

* * * *

SATURDAY, 27—2 Kings 16:10-16

All the doors that lead inward to the secret place of the Most High are doors outward—out of self, out of smallness, out of wrong.—G. McDonald.

Ouahigouya, French West Africa—Please pray that more Mossi Christians will obey the call of God and actually go and settle in a town to live there. Pray that our dry-season Bible Classes held on the various stations shall bring abundant results. Several have been healed of minor illnesses in a remarkably short time and this encourages the Christians to press on for greater things.—John Hall.

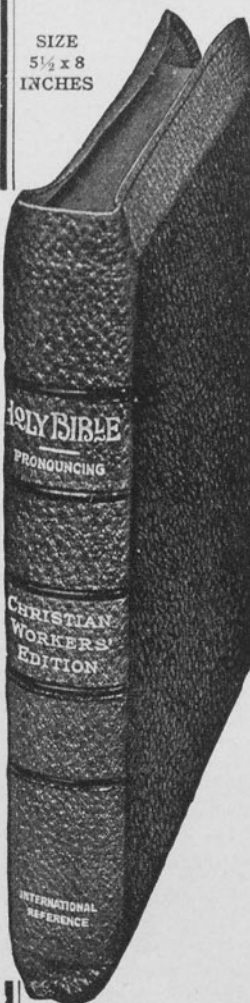
Birthdays—Katherine Rueck, South China; Mrs. J. M. Perkins, Liberia (retired); Mrs. Fred Glaser, French West Africa.

The Best Study Bible Published

CHRISTIAN WORKERS' BIBLE

Containing the King James or Authorized Version of the Old and New Testaments with 60,000 References in center column, and Maps printed in colors—INDEXED and MARKED IN RED on all subjects connected with

SIZE
5½ x 8
INCHES



THE THEME OF SALVATION
to enable any person to turn rapidly to verses on these subjects, and to read in consecutive order all passages relating to any one of the topics chosen; to give Bible Readings at a moment's notice, or to tell at a glance the subjects of any verse or passage marked.

THREE THOUSAND SELECTED TEXTS
are arranged on this plan in sequence for Bible Study and Teaching. With an interesting and helpful introduction on the many uses of this Christian Workers' Bible and suggestive hints on private study.

THE EASIEST READING BIBLE
It is believed that no form in which the Scripture has ever been published makes the reading of it so attractive to both old and young, nor are any Commentaries, voluminous and extensive as they may be, to be compared with this simple system of markings and indexing, in explaining and making easy the way of Salvation. Every page is helpful and leads to further discovery of the greatest truths in God's Word.

COMPLETE HELPS AND FULL CONCORDANCE
It also contains the New Helps known as The "International" Teachers' Handy Bible Encyclopedia and Concordance under one alphabetical arrangement. These New Aids to the Study of the Bible are Prepared in Simple Language, Printed from Bold-face Type, Profusely Illustrated.

SPECIMEN OF TYPE

<p>THE book of the generation of Jē'sus Christ, the son of Dā'vid, the son of Ā'brā'hām. 2 Ā'brā'hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;</p>	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20px;">a</td><td style="width: 60px;">Lu. 3, 23</td><td style="width: 20px;">[</td><td style="width: 20px;">the c</td></tr> <tr> <td>b</td><td>Ps. 132, 11</td><td>]</td><td>to C</td></tr> <tr> <td></td><td>Isa. 11, 1</td><td></td><td></td></tr> <tr> <td></td><td>ch. 22, 42</td><td></td><td>18 ¶</td></tr> <tr> <td></td><td>Acts 2, 30</td><td></td><td></td></tr> <tr> <td></td><td>Pom. 1, 3</td><td></td><td>was d</td></tr> <tr> <td>c</td><td>Gal. 3, 16</td><td></td><td>er M</td></tr> <tr> <td>d</td><td>Ruth 4, 18</td><td></td><td>befor</td></tr> <tr> <td></td><td>1 Chr. 2,</td><td></td><td></td></tr> </table>	a	Lu. 3, 23	[the c	b	Ps. 132, 11]	to C		Isa. 11, 1				ch. 22, 42		18 ¶		Acts 2, 30				Pom. 1, 3		was d	c	Gal. 3, 16		er M	d	Ruth 4, 18		befor		1 Chr. 2,		
a	Lu. 3, 23	[the c																																		
b	Ps. 132, 11]	to C																																		
	Isa. 11, 1																																				
	ch. 22, 42		18 ¶																																		
	Acts 2, 30																																				
	Pom. 1, 3		was d																																		
c	Gal. 3, 16		er M																																		
d	Ruth 4, 18		befor																																		
	1 Chr. 2,																																				

It also contains Sixteen BEAUTIFUL ILLUSTRATIONS printed in colors, also a FAMILY RECORD in colors

BEAUTIFULLY AND DURABLY BOUND
Bound in Genuine Leather, divinity circuit (overlapping covers), round corners, red under gold edges, silk headband and marker, packed in handsome box.

Regularly Sells at . . . \$5.50

BIBLE No. C 70

THE GIFT OF GIFTS

USE THIS COUPON

GOSPEL PUBLISHING HOUSE
Springfield, Mo.

Please send, ALL CHARGES PREPAID, THE CHRISTIAN WORKERS' BIBLE which you are offering at a SPECIAL PRICE OF \$4.75. I enclose herewith money order for the amount. (This Bible furnished with Patent Thumb Index, 50 cents extra. Name on cover in gold, 35 cents extra.)

NAME.....

ADDRESS.....

SUNDAY, 28—2 Chronicles 28:1-5, 19-25

God cannot, will not, does not bless those who are living in disobedience. But only set out in the path of obedience, and at once, before one stone is laid upon another, God is eager, as it were, to pour out His blessing. "From this day will I bless you."—J. Hudson Taylor.

Freetown, Sierra Leone, West Africa—Pray that God's blessing may rest upon the labors of the six workers in Liberia who have gone from Freetown. Pray that God's will may be worked out for the future of the Freetown assembly. Pray also for the Bassa church and the other groups to whom we are ministering.—Axel Oman.

Birthday—Mrs. P. Henry Hall, Peru.

GOOD NEWS

How the Life Was Changed

By A. T. Pierson

At the close of a sermon on "Abiding in Christ," I met a young man in the inquiry room. I addressed him at once with a pointed inquiry:

"I take it, sir, that you are here to talk with me about your spiritual interests."

"Well, sir," said he, "I suppose you would consider my case a desperate one. I am an unbeliever and a disbeliever—an infidel."

"But I suppose there are some things you believe. You believe the Bible to be the Book of God?"

"No, sir."

"You believe Jesus Christ to be the Son of God?"

"No, sir."

"Well, at least you believe in a God."

"There may be a God. I cannot say I believe there is. I do not know. I have heard you preach tonight, and it seems to me that you must believe something—"

"You are right, I assure you," I interrupted.

"And it gives you peace and comfort?"

"Right again."

"Well, I don't believe anything and am perfectly wretched; and if you can show me the way to believe anything, and to get happiness in believing, I wish you would."

"I understand you and can help you if you will follow my prescription."

"Well, if you can help me, do it quickly, for I have been carrying this burden as long as I can. I am a law student, but am so wretched I cannot study nor sit still. I wandered in here tonight, and one thing impressed me, that you have faith in somebody or something, and you are happy in believing, and my envy of you brings me here."

I lifted my heart to God for special guidance and drew my chair up close to the unhappy man.

"Tell me something to read," he said.

"I would have you read nothing but the Bible. You have been reading too much; that is partly what is the matter with you. You are full of the misleading, plausible sophistries of the skeptics. Read the Word of God."

"But what is the use of reading the Bible when I do not believe it to be the Word of God?"

I turned to John 5:39, and with my finger on the verse, slowly read: "Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me." "Now," said I, "if that means anything, it means that he who diligently searches the Scriptures will find that they contain the witness to their own divine origin and inspiration, and to the Deity of the Lord Jesus Christ."

"Well," said he, "I'll read the Bible; but what besides?"

I read to him Matthew 6:6: "Enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

Central Bible Institute Commencement

May 19—20

Baccalaureate Sermon, Sunday, May 19, 2:30 p. m.

Commencement, Monday evening, May 20, 7:30 p. m.

These great services will be held in the large tabernacle on the School campus. Each year hundreds of friends and visitors gather from all over the country for these services. There will be singing by the student body such as is seldom heard, excellent orchestra music, and, best of all, God with us.

Make your plans to be at this great gathering.

SPECIAL NOTICE TO MEMBERS OF THE

C. B. I. ALUMNI

You are specially invited to be with us. Write and let us know we may expect you. All who attended C. B. I one year or more are invited to the Annual Alumni Gathering on Monday, May 20.

YOUNG PEOPLE'S CONFERENCE

There are those who would like to attend the Commencement who might wish to remain over for the National Young People's Conference which will begin with a camp fire fellowship gathering on Wednesday evening, May 22. A time of blessing and fellowship is expected.

Make arrangements *now*.

"If that means anything, it means that if you sincerely pray to God, He will reveal Himself to you."

"But of what use to pray to God if you don't believe there is a God?"

That was the puzzling question, but a thought flashed across me; and although I never had given such counsel to any man before, I gave utterance to it, for I felt guided.

"No matter," I replied, "provided you are sincere. If it be only feeling after God, if happily you may find Him who is not far from any one of us, God will not disregard any genuine effort to draw near to Him. Go and pray, if only like the famous Thistlewood conspirator: 'O God, if there be a God, save my soul if I have a soul.'"

"Anything more?" said he.

"Yes," and I opened to John 7:17, and read, "If any man will do his will, he shall know of the doctrine." I added, "That means that if you act up to whatever light you have, you shall have more light. In God's school we never are taught a second lesson till we practice the first. 'Then shall we know if we follow on to know the Lord.'"

"I have given you three texts to ponder and study. I wish to add one more: Matthew 11:28-30: 'Come unto me, all ye that labour and are heavy laden, and I will give you rest.' That means that if you will come directly to Jesus, He will give you rest. Now notice these four texts. One bids you to search the Scriptures; one, to pray in secret; one, to put in practice whatever you know; and the last, to come to Jesus as a personal Saviour."

"Is that all?" he inquired.

"That is all. Will you promise me to go and follow this simple prescription?"

"I will."

After kneeling in prayer together he left me. Two weeks later, at the close of service, I gave a similar invitation to inquirers. The congregation was scarcely out of the house when this man came almost running towards me, with both hands extended and his face beaming: "I have found God and Christ and am a happy man."

He sat beside me and told the fascinating story. He had gone home that Sunday night, taken out from his trunk the Bible his mother had put there when he left home; had opened it and knelt before the unseen God. He simply, sincerely asked that if there were a God at all, and if the Bible were the Word of God, and Jesus Christ, His Son and the Saviour of men, it might be shown him plainly. And as he read and prayed and sought for light, light was given. He humbly tried to follow every ray and walk in the light, and the path became clearer and plainer, and the light, fuller and brighter, until his eyes rested in faith upon Jesus.

The grand panacea for all ills of the soul is a personal acceptance of Jesus as a Saviour. But if there be an honest doubt that stands in the way, it may be removed by a sincere search into the Holy Scriptures, a sincere drawing nigh unto God in prayer, and a sincere endeavor to live exactly according to the light already given.

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of March, 1940.

Avila, Herculano, Houston, Tex.
Barfoot, Howard M., Crosby, N. Dak.
Barfoot, Milton, Williston, N. Dak.
Bashore, Mrs. Leona Belle, Akron, Colo.
Clapper, Joseph W., Dove Creek, Colo.
Clapper, Paul W., Salida, Colo.
Felton, Herbert B., Chula Vista, Calif.
Harper, Earl H., Loveland, Colo.
Hixenbaugh, D. J., Douglas, Wyo.
Horn, George O., De Beque, Colo.
McAllister, Robert G., Wheatland, Wyo.
Robertson, Stephen, Colton, Calif.
Schaffer, Alice J. (Mrs. J. L.), Trinidad, Colo.
Wilbanks, Mrs. Mildred B., Wiggins, Colo.
Wolford, Myrtle L., Rush Springs, Okla.
Wood, A. Elizabeth (Mrs. George), Pacific Grove, Calif.

The following names were removed from the General Council ministerial list during the month of March, 1940.

Lyon, Wilbur G., El Cerrito, Calif. (withdrew)
Ward, William A., Bearden, Ark. (dropped)

"I ONLY WANT YOU"

A brother, going to spend a day in a large city, said to his invalid sister, "Can I buy anything for you, dear?" "Nothing, dear; don't bring anything, I only want you. Come home as soon as you can." All that day her words rang in his ears, "I only want you." Have you sometimes wanted to give to the Father prayers, tears, money, and service? His yearning call to you is, "I only want you." Consecrate yourself to him, give him all the love of your heart, and then your glad service, earnest devotion, and fervent prayers will be acceptable as evidence of a loving heart all His.

WITH CHRIST

Sister Islet Lorene Oaks, pastor of the Full Gospel Church at Burnham, Missouri, passed away to be with the Lord on March 10, 1940, after an illness of over two months. She leaves a widowed mother and many relatives and friends behind. May the Lord comfort and bless them at this time as only He can do.

THE LORD'S HEALING

HEALED OF CANCER

Early in 1937 I was stricken with cancer. It was of a malignant form located just back of my right ear. I had the best physicians but the cancer continued to grow worse. At the end of five months I was given up to die. My suffering was intense and my best friends did not believe I could live longer than two weeks. Finally an urgent appeal was sent to the church to pray. Pastor Thomas F. Donald and his good wife, led the congregation in prayer. This was at 9:30 p. m. By ten o'clock not only the intense pain but even the soreness were completely gone. My healing was instantaneous, and the cancer was entirely healed over leaving only a scar, in three weeks. That was twenty-three months ago and I am perfectly delivered now.—Quiling Spell, Crowley, Louisiana.

Ed. note—This testimonial was accompanied by a statement signed by Pastor Thomas F. Donald, 115 Pine Street, Crowley, La., saying the healing was perfect and permanent. After keeping the testimony several months we wrote Brother Quiling, and he reported in February, 1940, that he is entirely healed, having no symptoms of cancer whatever.

HEALED OF EPILEPSY

For over seventeen years I was afflicted with epilepsy, usually having one or two fits a week, and never going without one for more than a few weeks. I was treated by several different doctors but none of them could do me any good. The last doctor I went to gave me medicine for my nerves but said there was no cure for my epilepsy. I had never been to church much, but I prayed every day for God to heal me. I wanted to be delivered so I could go on in my life of sin.

In 1937 Brother Jimmy Mayo came and started a meeting on a vacant lot near me. Listening to the preaching I saw that I must first get saved. I sought the Lord and He saved me. The following summer we had another revival meeting and at a healing service I went up. The evangelist Ralph Saltzman and Jimmy Mayo the pastor laid hands on me and I was completely healed. I have

never had another fit.—Joseph A. White, 1117 Fourteenth Street, Columbus, Georgia.

Ed. note—After holding this testimony for several weeks we wrote to Brother White. He replied March 27, that he was still free from epilepsy and feeling fine. He sent us a statement signed by Mrs. Jessie Phifer, 1115 Fourteenth Street, Columbus, Georgia, saying it is a fact that Joseph A. White had epileptic fits for seventeen years; that she had seen him have two in one week, and once he had three in one day; that he is healed and has not had a fit since the summer of 1938.

HEALED OF NERVOUS PROSTRATION

In the fall of 1936 I had a nervous breakdown. My nerves became very tense and my head pained me severely. My digestion became seriously impaired. In January 1937 I did not sleep day or night for three weeks. I became very weak, physically and mentally, and while in this condition the devil began heaping false accusations upon me. I came to believe I had preached my last sermon and that I would lose my mind.

Two physicians, one at Superior, Wisconsin and the other at Merrill, were consulted but they could do nothing for me. I was in a state of fear and torment. My condition became desperate. I was prayed for in the homes of several of the ministers but without relief. I felt that I was delivered into Satan's hands and forsaken by God.

For a year and a half I went through the torments of hell, and the devil drove me three times to attempt to take my own life. But the Lord spared me. One time the rope broke, at another time the gas did not affect me. I understand now why people commit suicide—they are driven by Satan.

In the summer of 1937 I was removed to the General Hospital in Cincinnati for treatment and observation lest I should do something desperate. After I had been in the hospital seventeen days the doctors notified my wife they could do nothing for me, and advised my wife to put me in an institution for safe keeping. She refused and they discharged me, putting the responsibility on her.

Early in September, 1937 I was taken to Mrs. Gordon's Faith Home, in Elyria, Ohio. I had lost about thirty-five pounds and had given up

all hope of ever being delivered. It seemed that I was in a world filled with lost spirits, with demons torturing me day and night. I did not want to live but I was afraid to die. I now fully realize what a horrible place hell will be, and know how the lost will feel when they realize that they have been eternally forsaken by God. Words are inadequate to describe the tortures the lost will have to endure forever.

In February, 1938 in answer to prayer that awful, hellish power was broken. Sister Gordon had often said my deliverance would come through singing. They kept insisting and finally one Saturday evening I was induced to attend the chapel service. Finally they induced me to sing. The song was, "In Jesus." The words were literally true of my own experience. Other hymns were sung, and the more we sang the freer I became. We resorted to prayer and the power of the enemy was broken.

However the struggle was by no means over. I went through weeks of doubts and fears. Sister Gordon insisted that my complete deliverance would come as I ministered the Word. She said I must step out by naked faith and preach. Finally, regardless of my feelings I consented. The more I preached the freer I became. God revived the people. Souls were saved. Finally a 40x70 tabernacle was constructed. We are now in the twenty fourth week of services there, and the Lord is still blessing. A large number have been soundly converted and backsliders have been reclaimed. My health is very good, and God is giving me strength to carry on in his service.—I. E. Ade, 350 6th St., Elyria, Ohio.

Ed. note—Accompanying this testimony was a letter from Sister Gordon confirming Brother Ade's words and saying, "He has been made every whit whole up to date." It is signed, "Mrs. Eliza Gordon, 144 East Bridge St., Elyria, Ohio."

SEALED LIPS—The thought of the Lord's imminent return is very displeasing to half-hearted Christians. It is very disturbing to their easy-going lives. I believe, moreover, that the devil is very busy in theology, and he delights to seal the lips of preachers, particularly on the two doctrines of the Atonement and the Lord's return, because they are most calculated to bring about the salvation of souls and the sanctification of believers.—Dinsdale T. Young.

REPORTS FROM THE REAPERS

HILLSBORO, TEXAS—We have just closed a very successful 2 weeks' revival at Liberty Temple with Evangelist George Hayes. A number were saved or reclaimed and filled with the Holy Spirit, and 25 united with the church. The closing Sunday we had our record attendance of 376 in Sunday School. This church is just ten months old, and we thank God for the way He has blessed.—Charles R. Jones, Pastor.

WALDPART, ORE.—A meeting was conducted here recently by Evangelist and Mrs. Lincoln Wyman and Nadine Grice, Orting, Washington. God used the faithful ministry of our brother to encourage and build up the faith of His people here. One sinner was saved and some backsliders were reclaimed. A number sought the Baptism in the Holy Ghost and one received.—Harriet I. Reeder, Pastor.

SPRINGFIELD, MO.—We have just closed a revival, R. H. DeLancey, Dyersburg, Tenn., Evangelist. During the campaign our Sunday School attendance broke all previous records; several were saved, and the church was strengthened. We are very happy that we were privileged to have the effectual ministry of this man of God in our assembly.—W. B. Brown, Pastor, North Side Assembly of God.

GROVE, OKLA.—We are praising the Lord for the way He is blessing our efforts here. Eight have recently been

saved, one in the regular services and 7 in our cottage prayer meetings. We find that people of other churches are hungry for the reality. We are praying for a spiritual cloudburst. Pray with us that the Lord may send us a Holy Ghost revival that will sweep this town and set the church on fire for God.—Ella Passmore, Pastor.

PLEASANT HILL (near Covington), TENN.—Just closed a revival in the assembly where W. A. Bridges is pastor. This was the second campaign I have held for Brother Bridges, the other one being just before Christmas, when about 15 were saved and one was baptized in the Holy Ghost. In this last revival we only had 3 or 4 converts, but the saints were reported to have been benefited by the services.—Evangelist Jimmie Anderson, Box 675, Blytheville, Ark.

ENID, OKLA.—We are grateful for the privilege of having had Stanley H. Frodsham with us. He spoke twice daily. In the morning services the entire student body of the Southwestern Bible School were present. Our brother said his greatest desire was to leave behind in Enid a greater number of lovers of the Lord. This we feel has been accomplished. The book of Psalms has become a new book to many of us. The week's services were attended by a goodly number of out-of-town people. The broadcasts each Sunday afternoon proved a great blessing also.—V. L. and Irene Greene, Pastors.

DELTA, COLO.—Evangelist and Mrs. Paul Boyer have been with us in a revival at our new Gospel Tabernacle, in which the blessings of the Lord were mightily poured forth. The anointing of the Word brought greater victories to the Christians. Some were filled with the Spirit, and about 30 knelt at the altar and prayed through to victory. Twenty-five gathered to follow the Lord in water baptism. The entire assembly has been edified and built up.—H. R. Parish, Pastor.

MORGAN HILL, CALIF.—The latter part of February, B. W. Brannen was with us for one week and spoke on "The Overcoming Life." Then Evangelist and Mrs. Fred Alford, 411 Carmel Ave., Pacific Grove, Calif., started revival services which lasted 4 weeks. We closed the campaign on Easter Sunday with a water baptismal service. God worked in the services so that 14 received the Baptism in the Holy Spirit and 8 were saved. Many were revived and refilled.

We found Brother and Sister Alford to be very co-operative and worked unceasingly at the altar service. Their ministry is for Pentecostal people as well as the unsaved. They were concerned with the good of the church and the glory of God.—V. H. Gustafson, Pastor.

RAPID CITY, MICH.—We have just concluded 2 weeks of special meetings, with Sister Underwood, of Central Lake, as the evangelist. About 12 were saved and 10 were baptized with the Holy Ghost. The community was stirred and people came to the services who had not been to any church for 30 years or more. Some walked miles every night to the meeting. Many are accepting the full

gospel. This is a new work and the Lord is blessing our efforts here. Plans are under way for the dedication of the new tabernacle which is nearly completed. When we first came here, in June, 1938, there was no work here, and we found only two baptized saints. Now we have a wide-awake assembly with over 20 filled with the Holy Ghost according to Acts 2:4.—Elmer and Olga Way, Pastors, the By-Way Gospel Tabernacle.

MARQUAND, MO.—We thank the Lord for the gracious revival He gave us here, conducted by Evangelist O. L. DeGuire of Texas. The deep spiritual ministry of our brother, as he preached under great anointing of the Spirit, was a godsend to our assembly. The Methodist and Baptist churches called in all their services, and the people and pastors cooperated and shared the spiritual tide with us. Since the meeting closed there is a marked difference in the spiritual condition of our assembly, and revival victory is still in evidence in our regular services. The special singing by Brother and Sister DeGuire and his music on the electric guitar were an added blessing.

Our church building is finished inside and out, and is now free from all indebtedness. Our Sunday School has played a great part in helping clear these obligations.—Elmer B. Smith, Pastor.

TRINIDAD, COLO.—We just closed one of the best revivals that it has been my pleasure to be in. Roy P. Foster was the evangelist. Souls were saved, sick bodies healed, believers filled with the Holy Ghost, and the church was wonderfully revived. All testify to the glory of God that they received a definite touch such as they had not had in months. The evangelist came not on a vacation

but to work and he surely knows what a church needs. He is very co-operative with the pastor. The crowds were good. Some say we had the best Sunday morning and night crowds they had ever seen in the church. The Sunday School attendance increased each Sunday.

We came here last September, and truly the Lord has blessed in a remarkable way. We see a gradual growth in the work and are planning definitely on a new building. Our folk are seemingly willing to line up in real unity, willing to do anything that would be the Lord's will so that the work may prosper, and this revival has been a real boon to them.—J. L. Schaffer, Pastor.

PORTALES, N. MEX.—March 3, we resigned the work here, having pastored for three years and eight months. God has graciously blessed our efforts with many people saved and filled with the Holy Spirit. The church membership has more than doubled as the result of some good revivals. Nearly \$500 worth of improvements have been added to the property and it is out of debt.

Feeling the call of God to move on, we launched out into evangelistic work. God gave us a good revival in Hobbs, N. Mex. The Sunday School attendance more than doubled, reaching the 74 mark. Denver City, Texas, was our next revival, and for two weeks we enjoyed working in this new field. The Sunday School was built up from 31 to 74 and it is still growing. At present we are in Artesia, N. Mex., where 9 have been saved and the Sunday School has increased from 76 to 116. We are giving our time to the Southwest Section of New Mexico, of which we are presbyter. Mail will reach us if addressed to Sand, Texas.—Scott F. Mitchell.

ELWOOD, KANSAS—Last July we came here and began a meeting in the city hall. God began to draw His people together, some from one church and some from another, leading them into a deeper walk with Him. Then in September we returned and began to build a new church. Our finances were very limited, but God sent in the money as we needed it. No great sum came from any one source, but always as we needed another bill of material to continue our work the Lord would provide. Now our church is up and we conducted our first service in it March 17. We held services in our home all winter, and in spite of this God drew in the public. On October 1 we held the first Sunday School with 20 in attendance. Last Sunday, six months later, we had 81 in our Sunday School. God has also given us 30 or more young people. At the present time we are in a revival with Evangelist and Mrs. Gene Nicely, Elmer, Mo. God is blessing their ministry. A number have prayed through to an experience with God and the church has been helped.—Pastor and Mrs. Ernest V. Shores.

SUNNYVALE, CALIF.—We have experienced the greatest revival in the history of the church. For weeks the saints had been believing and praying for an old-fashioned Pentecostal revival. A 24-hour prayer chain was organized by the young people. That drew many of the older members into the prayer chain. This was kept up throughout the meeting. Evangelist and Mrs. W. D. Swanson conducted the services for five weeks, with the interest growing nightly. The power of God was mightily in each service. Forty were saved, 6 were filled with the Holy Ghost, 6 were delivered from the cigarette habit and one from drinking whiskey, and 15 were added to the church.

An unsaved man rose from his seat to go outside, but was arrested by the Holy Spirit and turned to the altar. He fell in the aisle before he could get up front, and was unable to rise until after he had been saved and delivered from the habit of smoking cigarettes. He threw his tobacco and cigarette papers away while he was still lying on the floor. Many of those saved were heads of families.

Our Sunday School is still growing. March 10, we had 209 present and our goal for Easter is 250. We are nearing the completion of the new addition to our church building which was so badly

needed. This will give us plenty of room for our fast growing Sunday School. Brother and Sister Swanson are real wide-awake evangelists, and on fire for God.—J. W. Belchar, Pastor.

COLUMBUS, GA.—March 20, we of the East Highland Assembly dedicated the new church which God has so graciously given us. Immediately after the General Council last year, we launched a building program for the purpose of erecting this new building, and with the fine co-operative spirit and willing work of the people here in East Highland we have completed one of the most beautiful churches in the South. This new building has a seating capacity of approximately 600, with a beautifully arranged and elevated choir which has 4 floor levels and seats 75 people. A baptistry has been installed beneath the highest level of the choir.

District Superintendent S. W. Noles brought the dedicatory message, and so powerful and touching was his message that the great congregation before him was moved to weeping and shouting. The building was completely packed out and it is estimated 100 people crowded around in front to listen over the public address system. The choir was completely lined with floral offerings of many kinds. Baptists, Methodists, and many people from other denominations were with us at this service. God broke down all the walls of restraint and they too were made to rejoice in the Lord. Council brethren who pass our way are invited to stop and be with us for a service.—Joseph F. Sharp, Pastor.

YAKIMA, WASH.—We have just closed a very successful and far-reaching revival, with Mr. and Mrs. L. H. Sheets, Sterling, Colo., as the evangelists. A real touch of the Spirit of the Lord rested upon the people before the meetings started, and from the first night until the close of the four weeks one could see a definite move of the Lord in our midst. Brother Sheets preached the full gospel without fear and in a manner that moved the hearts of the people. The power of the Lord fell in such downpours that folk were "slain" all over the church at times. One night 12 were filled with the Holy Ghost and another night over 20 were filled in the Pentecostal way. There were over 65 definitely baptized in the Spirit and many were refilled. Many backsliders came back to the Lord and many sought the Lord for the first time and found Him precious to their souls. I have been in Pentecost over 17 years yet I have never before seen such a genuine manifestation of Pentecostal power.

We also thank the Lord for the Missionary Convention held here March 5-6. We were privileged to have Noel Perkin, our Missionary Secretary, and Fred Vogler, Assistant General Superintendent, with us for these services. Surely during this time our eyes were lifted up to behold the fields that are white unto harvest. At the closing service a call was given for young people who wished to consecrate their lives to the Lord for home or foreign missions, and to this call over 100 responded.—R. F. Ashworth, Pastor.

MINISTRY OF DR. LILIAN B. YEOMANS

Brother O. E. Nash, of Cincinnati, Ohio, writes: "For ten days, beginning February 18, we had the blessing of the ministry of the Word and a very gracious time of fellowship with Dr. Lilian B. Yeomans. She ministers the Word of God in such positive faith that she imparts to people an active faith, bringing gracious results. These meetings attracted very wide attention. Ministers and Christian workers came from many locations, one minister and his wife driving about 600 miles. It was surely a time of rich and blessed ministry which will not soon be forgotten."

Dr. Yeomans writes: "March 3 to 10, we were at South Cumberland, Md., where H. C. Jacobs is pastor. The meetings were well attended. The church was filled during the whole campaign, and at times both church and basement were filled. A loud speaker was used in the basement to accommodate the overflow. God moved graciously, healing, saving, and baptizing. Pastors from surrounding

churches attended and added much to the meeting. Pastor Jacobs has been given 15 minutes every fourth Tuesday on the local broadcasting station, and he invited me to take part in the first broadcast.

"We had a splendid meeting at Hagerstown, Md., Ralph M. Jeffrey, Pastor. Pastors from surrounding assemblies attended, and people showed great interest. God graciously moved in our midst."

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 15 days before that date.

ASHER, OKLA.—April 21—; Hildreth Ethridge, Evangelist.—J. W. Hudson, Pastor.

KAUKAUNA, WIS.—April 14-28; Walter H. Knittle, Los Angeles, Calif., Evangelist.—L. R. Clevenger, Pastor.

POTEAU, OKLA.—Page Ave., April 17—; Evangelist and Mrs. J. J. Mott. Homer Boyd is pastor.—By Evangelist.

CANTON, OHIO—313 Elgin Ave. N. W., April 14-28; Arne Vick, Rochester, N. Y., Evangelist.—Niels P. Thomsen, Pastor.

MEDICINE LODGE, KANSAS—Revival in progress; J. E. Neely, Evangelist.—R. L. Buckley, Pastor.

CLIO, MICH.—April 7-28; Jean and Angel Benefiel, Loveland, Colo., Evangelists.—Ralph W. Harris, Pastor.

BUENA VISTA, KY.—April 15-28; or longer; Lewis and Walter Perkins, Evangelists.—Walter C. Enoch, Pastor.

YONKERS, N. Y.—46 Warburton Ave., April 23—May 12; Peter Jenson, Evangelist.—Mrs. M. Stevenson, Pastor.

PAWNEE, ILL.—April 14, for 3 weeks or longer; Evangelist and Mrs. Joe Dunets.—T. B. Chronister, Pastor.

NEW YORK, N. Y.—23 Lewis St., April 21—; Evangelist and Mrs. Elwin Argue.—Helen Jarrold, Pastor.

AFTON, OKLA.—April 18, for 3 weeks or longer; J. D. Mahaffey, of Ada, Evangelist.—E. A. Justus, Pastor.

LAMAR, MO.—April 28, for 3 weeks; Evangelist and Mrs. James D. Cockman.—T. N. Crick, Pastor.

MARLIN, TEXAS—April 23—May 12; Roy P. Foster, Evangelist.—V. H. Smith, Pastor.

NORMAL, ILL.—April 14-28; Evangelist and Mrs. C. C. Burnett, of Granite City, in charge.—Forest Mitchell, Pastor.

LORELLA (near Bonanza), ORE.—April 16—; Ferris A. Dodd, Evangelist.—Burt F. Foss, Pastor.

MASON CITY, ILL.—April 10-28; Clarence Ferguson, State C. A. President, of Mattoon.—Glenn Utley, Pastor.

AITKIN, MINN.—Meetings in progress; Clarence H. Jensen, Evangelist.—M. V. Laudahl, Pastor.

RICE LAKE, WIS.—April 28—; Clarence H. Jensen, Evangelist.—Allen J. Brown, Pastor.

ANITA, PA.—April 28—; Emma A. Dickerson, Elizabeth, N. J., Evangelist.—Arthur E. Moore, Pastor.

SCRANTON, PA.—April 28—May 12; Nimrod Park, Little Neck, N. Y., Evangelist.—Leo S. Starner, Pastor.

HAGERSTOWN, MD.—April 7, for 2 weeks; C. Merrill Johnson, Hiawatha, Kansas, Evangelist. Ralph M. Jeffrey is pastor.—By Evangelist.

WASHINGTON, D. C.—915 Massachusetts Ave. N. W., April 7—; Everett B. Parrot Evangelistic Party.—B. E. Mahan, Pastor.

BAKERSFIELD, CALIF.—17th and O Sts., April 1-30; Evangelist and Mrs. Bird H. Campbell, Dallas, Texas.—Floyd L. Hawkins, Pastor.

NEPTUNE, N. J.—5th and Ridge Ave., April 21-May 5; William H. Nagel, Evangelist and Missionary Traveler.—Irving S. Meier, Pastor.

CHAMBERSBURG, PA.—Evangelistic and Deeper Life services, 3rd and Washington Sts., April 28—May 12; Hattie Hammond, Evangelist.—Milton T. Wells, Pastor.

PENIEL BIBLE INSTITUTE
Commencement exercises of Peniel Bible Institute (the Kentucky Mountain Bible School), Peniel Church, Campton, Ky., April 19. Baccalaureate service 10:45; graduation exercises 2:15; evening service 6:45. Because this is a rural community, those attending are advised to bring basket lunch.—Faith Frodsham, Principal.

WAYNESBORO, MISS.—April 14, for 3 weeks or longer; J. L. Roseberry, of Hattiesburg, Evangelist.—Lennard J. Reece, Pastor.

JONES CREEK, MD.—Waldman and Wyth Ave., April 14—; Margel Spencer, of Pocomoke City, Evangelist.—F. J. Miller, Pastor.

DALLAS, TEXAS—210 E. Jefferson St., April 21-May 5; George Hayes, of Houston, Evangelist. Nearby assemblies invited to co-operate.—Albert Ott, Pastor.

LODI, CALIF.—Walnut at Washington, April 21—; Percy and Dorothy King, King's Musical Messengers, Niagara Falls, N. Y.—Stanley McPherson, Pastor.

WHITE PLAINS, N. Y.—186 Maple Ave., May 1-19; Roland and Mary Hummel, Philadelphia, Pa., Evangelists and Singers.—Robert F. Rainbow, Pastor.

MAUSTON, WIS.—April 11, for 2 weeks or longer; Olga V. Olson and Rhoda M. Tout, Minneapolis, Minn., Evangelists and Musicians.—D. Brzelius, Pastor.

HAMMON, OKLA.—April 21—; T. Theodore Stephens, of Holdenville, Evangelist. C. M. Sprinkle is pastor.—By Evangelist.

LINCOLN, NEBR.—Gospel Tabernacle, April 28, for 3 weeks or longer; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—M. F. Brandt, Pastor.

LEBANON, PA.—Partridge and Union Sts., April 21—May 5; Sergius Fraser, Winnipeg, Canada, Evangelist.—Wm. Van Dam, Pastor.

LURAY, KANSAS—Meeting in progress in new field; Max and Mae Johnson, assisted by C. A.'s of Russell, Kansas, Evangelists.—By Evangelists.

HOBBS, N. MEX.—Snyder and Selman Sts., April 26, for 2 weeks or longer; Virgil Wm. Hall, Evangelist.—W. A. Goodwin, Pastor.

POMONA, CALIF.—177 W. Monterey, April 28—; Smith and Rogers, Singing Evangelists, Granite City, Ill.—L. B. Lewis, Pastor.

DUNCAN, OKLA.—Revival and Deeper Life Meeting, April 14—; J. M. Cockerell, Evangelist. Nearby churches urged to co-operate.—Paul Riggs, Pastor.

DETROIT, MICH.—Berea Tabernacle, April 28—; Sanders Brothers, Jefferson City, Mo., Evangelists.—J. R. Kline, Pastor.

BRUNI, TEXAS—Revival in progress; Mrs. Harrold H. Spurgeon, of Corpus Christi, Evangelist. H. D. Hunter is pastor.—By Evangelist.

NEW KENSINGTON, PA.—1230 Leishman Ave.; meetings in progress until April 28; Otto J. Klink, Evangelist.—A. W. Buckley, Pastor.

CLEVELAND, OHIO—East 55th St. and Lexington Ave.; April 7, for 2 weeks or longer; Sanders Brothers, Jefferson City, Mo., Special Speakers.—D. P. Holloway, Pastor.

RIDGE, W. VA.—Dedication of New Church, April 21. Services 10:30, 2:30, and 7:30. Located just off No. 7 Highway, between Berkeley Springs, W. Va., and Winchester, Va.—Mary K. Murphy, Pastor.

EAST ST. LOUIS, ILL.—26th St. at State; Revival, April 14-25, H. B. Garlock, Kansas City, Kansas, Speaker. Missionary Convention, April 26-28, Brother and Sister Garlock and John and Ruth Garlock from West Africa in charge. Other fields will be represented also.—A. N. Trotter, Pastor.

POTOMAC DISTRICT CONVENTION
Spring Convention, Potomac District, Glad Tidings Church, Colonial Ave. at Spotswood, Norfolk, Va., April 14-21. John W. Follette, Principal Speaker. Three services daily. Rooms provided as far as possible for ministers.—Arthur H. Graves, Pastor, 3223 Omohundro Ave., Norfolk, Va.

ILLINOIS DISTRICT COUNCIL
Illinois District Council will hold its 17th annual Session in Springfield, Ill., at Carpenter and Klein Sts., May 1-3. H. T. Owens is pastor. Applicants for ministers' papers must be present April 30, 9:30 a. m.—C. M. O'Guin, District Superintendent, P. O. Box 512, Rockford, Ill.

OKLAHOMA SECTIONAL COUNCIL MEETINGS

Southeast, Eufaula, April 15-17. North-Central, Enid, May 20-22. Applications for license and ordination will be examined on these occasions.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

CENTRAL DISTRICT COUNCIL
Central District Council will convene at the Baptist Tabernacle, 69½ Oakland Ave., Pontiac, Mich., April 30-May 3. James Swanson, Toronto, Canada, Special Speaker. Only new credentials, and ordinations will be handled at the Council meeting. Renewals will be considered by the Credentials Committee during the summer. Write to the District Secretary about applications for ordinations. For reservations and information write to Pastor B. L. Bresson, 249 Chamberlain St., Pontiac, Mich.—E. E. Bond, District Secretary, 769 Main St., Conneaut, Ohio.

PRELIMINARY ANNOUNCEMENT

The Inter-State Camp Meeting will be held this year at Central Bible Institute in Springfield, Missouri. It will begin Thursday, August 22, and continue through Labor Day, September 2. Pastor Aaron A. Wilson of Kansas City and Brother T. J. Jones of London, England, have been secured as speakers.

COMING MEETINGS (continued)

TEXICO DISTRICT COUNCIL
Tenth Annual Texico District Council, Tucumcari, N. Mex., April 23-25. General Superintendent E. S. Williams, Evening Speaker. Visiting ministers will be on program. Rooms furnished when necessary. For further information write Pastor Edward Robinson, Tucumcari, N. Mex., or District Superintendent H. M. Reeves, Box 1404, Plainview, Texas.

OPENING NEW CHURCHES, WITH MISSIONARY PRAYER CONFERENCES
ROME, GA.—Woodard and Euclid, April 25, 7:30 p. m., to continue over the 28th. Morning meetings 10:00, afternoon 2:00.

GEORGETOWN, S. C.—May 2-5. A time of prayer and fellowship is expected. Different ministers will speak as the Lord may lead.—S. W. Noles, Superintendent, Georgia-South Carolina District, P. O. Box 1101, Columbus, Ga.

SOUTHERN MISSOURI DISTRICT COUNCIL

The annual District Council of the Southern Missouri District will convene at Trinity Tabernacle, Page Blvd. and Marcus Ave., St. Louis, Mo., April 23-25. C. A. Conventon, April 23. Rooms will be furnished free to ministers and delegates. For further information write Pastor Fred Lohmann, 5736 Etnel Ave., St. Louis, Mo.—K. H. Lawson, District Secretary, 1912 North Grant, Springfield, Mo.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BURLINGTON, IOWA—Fellowship Meeting, Calvary Assembly of God, May 4-5.—George and Nellie Shepherd, Pastors.
MACON, MO.—Fellowship Meeting, April 17. Services 10:30, 2:30, and 7:30. Bring basket dinner, musical instruments, and special songs.—F. D. Barnett, Pastor.
RUGBY, N. DAK.—District Sunday School Convention, April 23. Services 10:00, 2:00, and 7:30. Round table discussions. Dr. J. G. Oster, Special Evening Speaker.—A. M. Selness, Pastor.

KANSAS S. S. CONVENTIONS
St. Francis, April 18, morning and afternoon only; Oberlin, April 18, evening only; Kensington, April 19, 3 services.—P. D. Pittman, District S. S. Secretary, 1911 Rhode Island St., Lawrence, Kansas.

(Near) HEALING SPRINGS, ARK.—Ozark Sectional Fellowship Meeting, Rocky Comfort Church, May 6. Services 10:00, 2:00, and 7:30. Meals served by local church. Marcus Fitzhugh is pastor.—Omer Jarrell, Presbyter, Green Forest, Ark.

ROCHESTER, N. Y.—Western New York Sectional Fellowship Meeting, Maranatha Tabernacle, 840 Culver Rd., May 1. Services 10:30, 2:30, and 7:30. Ministers' business meeting 1:30. Bring basket lunch.—A. T. Smith, Sectional Secretary, 327 Seneca Rd., Hornell, N. Y.

OPEN FOR CALLS

Evangelistic

Alvin Wall, Box 27, Corona, N. Mex.—"I have accepted the pastorate here, but will continue to do some evangelistic work. Calls will be appreciated."
J. T. Davis, General Delivery, Navarro, Texas—"Am ordained, in fellowship with General Council. Interested in S. S. and C. A. activities. Married; one child."

MISSIONARY CONTRIBUTIONS

March 27 to 30 Inclusive
ALABAMA Personal Offerings \$1.20
Toxey A of God Ch SS & CA 2.15
ARKANSAS Personal Offerings 4.00
Elkins Richland A of G Tab 1.85
Hickory Ridge Smithcenter SS 1.40
Lepanto Assembly & SS 6.05

Table listing contributions from various churches and districts across the United States, including California, Colorado, Connecticut, Delaware, Florida, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

Table listing contributions from various churches and districts across the United States, including Alabama, Arkansas, Arizona, California, Colorado, Connecticut, Delaware, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.