

Published weekly by The Gospel Publishing House, Springfield, Mo.


SPRINGFIELD, Mo., MARCH 30, 1940
NUMBER 1351

\$1.00 a year in U. S. A.
Single copies, 2 cents



Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.
James 5:8

The Soon Coming of Christ



For yet a little while, and he that shall come will come, and will not tarry.
Heb 10:37

His disciples came to Jesus to show Him the buildings of the temple. And He said to them, "See ye not all these things? Verily, I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

Is that true? Can you find those stones of the temple which they saw, and to which Christ referred? Secular history tells us how and when they were thrown down and also tells us of the destruction of Jerusalem. There were other events that Christ told His disciples were to follow, after the stones were thrown down.

They were great stones, weighty stones and they looked like permanent fixtures, but according to the word of Christ they were to be thrown down.

If the prophecy concerning these stones, which were apparently permanent and unlikely to be removed, was fulfilled, and if these stones have been removed—and the certainty of the thing cannot be questioned by anyone—so equally sure must be the fulfillment of the other events spoken of at the same time by Christ.

Portentous appearances of false Christs! False alarms! And every false alarm weakening the faith of those of little faith, and confirming the doubters and scoffers who say, "Where is the promise of His coming?"

The continuation of wars, earthquakes, pestilences, and famines, which were to precede the greater tribulation, has hardened men's hearts and they take these things as a matter of course, just as much as the rising and setting of the sun and the changing of the seasons. Instead of taking it to heart and learning the lessons taught by Christ concerning the nations fighting against one

another and the portent of it, men are seeking to stop the wars and establish a world peace.

The wars, however, will continue until Christ Himself comes and does away with the cause of wars, thereby stopping war. From whence come wars? "Come they not hence, even of your lusts that war in your members?" "Ye bite and devour one another." The war in nations comes from the same cause as the war in the individual. When individuals are changed, nations will change and wars will cease.

"For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man

be." Matt. 24:27. Every time a thunderstorm occurs it is a reminder of the coming, the outshining of the Son of man.

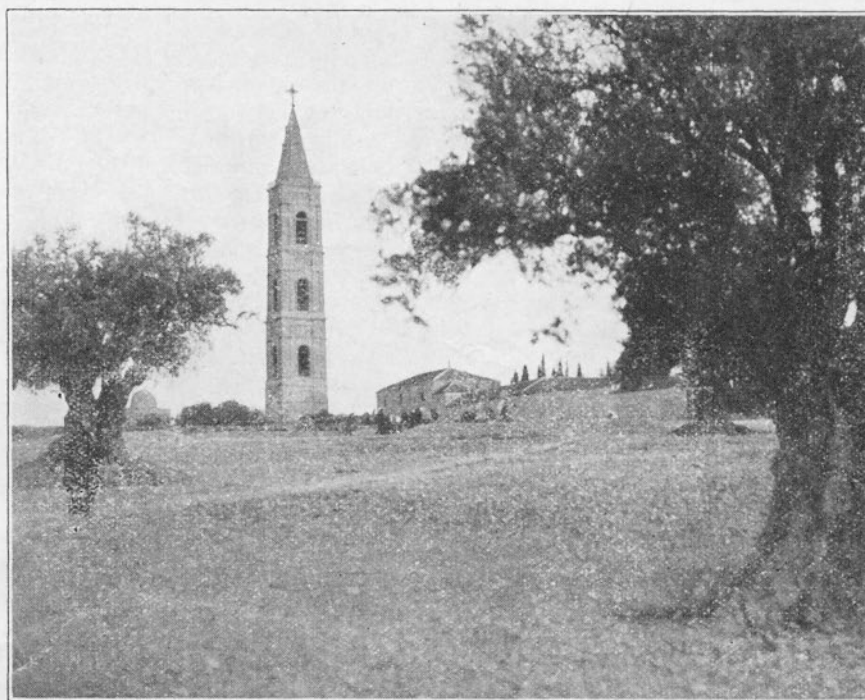
There has been no league of nations established to do away with the lightning shining forth. And every time it shines forth it is a portent of the coming of the Son of man.

The Lord said, "For wheresoever the carcass is, there will the vultures be gathered together." Matt. 24:28, Lulterworth translation. There is no society established for making vultures vegetarians, for they still seek the carcass. And so at the coming of

Christ the fowls that fly in the heavens will be ready at the signal to come from the east and west, from the north and south, to accept the invitation, "Come and gather yourselves together unto the supper of the great God: that ye may eat the flesh of kings . . . of captains . . . of mighty men." Rev. 19:17, 18.

The angels of heaven inaugurated Christ's birth in Bethlehem with a message of peace and a king on earth inaugurated it with a welter of blood. But at this inauguration, kings, like bats, will take to the holes and hide from the presence of Him who is King of kings and Lord of lords.

Desolate Jerusalem, Jerusalem that is templeless at this present day, points to the fact that there is a King coming. There is a fulfillment of the other parts of His prophecy made on the Mount of Olives, on which mount His feet will once again stand—those feet that were pierced by men but glorified by the Father. The iron from the earth pierced those feet, but His feet on that mount will divide the earth asunder (Continued on Page Five)

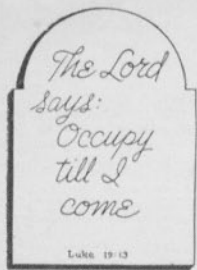


OLIVET'S BELL-TOWER

On the highest summit of the Mount of Olives there stands this bell-tower. It should be a consoling reminder to every child of God that some day—and we believe that day is very, very near—our blessed Christ is coming back to earth to reign, and that He shall stand upon this very mount.

The sure Word of prophecy declares: "Behold, the day of the Lord cometh . . . I will gather all nations against Jerusalem to battle . . . Then shall the Lord go forth, and fight against those nations . . . And His feet shall stand in that day upon the mount of Olives . . . and the mount of Olives shall cleave in the midst . . . And the Lord shall be king over all the earth." Zech. 14:1-4, 9.

He says to us, "Surely I come quickly." Does your heart respond: "Amen. Even so, come, Lord Jesus"?



Responsibilities of a Preacher

An Ordination Sermon by Ernest S. Williams



We have seen, considerable change in the ministry of the Pentecostal movement, a change that a good many have not been aware of. To some there must be a new appraisal if they are to properly fill their places in this ministry. Some have become discouraged. They point back to the time when their ministry was in demand and lament that it is not so now. Some feel that it is aging years that has closed the doors for them, and that a new generation is taking their places. Among these, some are suffering from the passing of time, but more are hindered *because of lack of application, and because they have not kept step with the progress of the work of the Lord.*

Take our Sunday Schools—for one to be a successful pastor at the present means that one must give considerable thought and study to Sunday School activities, to those who teach, and to those who supervise. Teachers ought to be trained. The pastor must study to show himself approved not only in the proclaiming of the Word of God, but also in directing the various activities connected with the advancement of God's kingdom. To make us efficient here, tools are being put at our command which many of us did not have at our command twenty years ago. We commend to those who are being ordained, or licensed, or receiving exhorter's papers, that they study, take notes, glean from every reliable source, to make themselves more efficient. We solicit the co-operation of all the deacons and officers of the churches, and all the members that they seek to bring up, the church to the greatest efficiency possible. Nonprogressive ministers, and nonprogressive persons in office in the church can greatly impede progress. When such become entrenched in their positions, to make a change often greatly offends not only them, but their friends, and perhaps their relatives, so for the sake of individuals, the entire progress of the Sunday School and Christian church is sometimes hindered, and, in some instances, thwarted. It is a mistake to allow deference to individuals to stand in the way of the progress of the work of the Lord.

The youth of our community is one of the most fertile soils for effective work for Jesus Christ, and for the building up of the Christian church. Recently the speaker was sent to Toledo, Ohio. He arrived there early in the morning. Having interviewed the person he was sent to see he returned to the railroad station. There he saw a rack in which were some papers. He took one of the papers and began to read. It was the "Sunday Visitor," a publication of the Catholic Church. There he read an article on religious conditions in the United States. It told of the time when America was a Christian country, when both Catholics and Protestants attended church and received careful religious in-

struction. But it declared the United States of America could no longer be called a Christian nation when eighty per cent of the population is entirely without church affiliation or religious training. That made a profound impression upon us. Is it possible that today, taking our nation in the aggregate, eighty per cent, old and young, are entirely unchurched? That means that there is a great need of revival, not only an emotional revival, if we may use that term to describe getting people to God and filled with the Holy Ghost, but there is a need of a proper, sanctified, intellectual revival, that brings understanding of the Word of God, and consciousness of responsibility for uprightness and integrity. If such a great number are untouched, one of the most vital fields to enter in the community is the field of childhood and youth.

Let us make our Sunday Schools as luminous and interesting as possible, and then see to it that we "go into the highways and hedges and compel them to come in." Wonderful helps are now provided for us by our own denomination. There are also many valuable helps obtainable from the outside. Let us use them.

But here bear with us in a word of caution. There are others who are as fully equipped with helps as we are, but they are failing in the great essential of leading the children and youth to a definite, personal knowledge of God. Because of this when the youth arrive at a certain age they drop out of the church and are lost in the world. It is not enough that we be able to interest the children intellectually and instruct the youth. We must keep the fire of God among us, and use the helps as a means of bringing them to the knowledge of our Lord and Saviour Jesus Christ. That is one great feature of this great work in which we are engaged. We are thankful for all the advance steps being taken, and believe that, by the grace of God, we can continue to advance. A great opportunity lies before us.

Leaving consideration of Sunday School possibilities, may we consider the responsibility of our public ministry. One has said that the pulpit is a minister's throne. The pulpit should always be a throne, a place of authority and power. The Christian minister is to rule for God, remembering that he must give account, not flinchingly, not fearfully, but confidently, to One higher than he, the One who sits on the throne of the Eternal. While the pulpit is the minister's throne, it must ever be a throne of grace. Do not misuse your authority. Do not follow your own carnal spirit. Do not try to force others into line when you need being lined up yourself. Do not say, "I told the people the truth and I was uncompromising," when your spirit was probably as bitter as gall. Yes, you can tell

people the truth and be uncompromising, but make it so unpalatable that even Gabriel would not want to receive it. May God keep us on bended knees in brokenness of spirit, in the consciousness of the fear of God. May we never deteriorate to that low estate that would permit us, since we are blessed with ability to talk, to take our Bibles and go to our pulpits with our own souls unchastened and unsubdued.

Not long ago a certain minister boasted that he frequently made it a practice to go to his pulpit entirely unprepared. He would then ask the congregation what they would like him to speak concerning. Some one in the congregation would quote a text and he would then talk from that text. He thought he was very impressive and apt in the Scripture, but we thought, "You are a man who has more tongue than salvation." It is better to get something from heaven than to trust to a potshot from a congregation. We do not ignore the fact that there are occasions when inspiration might come from a congregation, but let us always remember, we are not in the pulpit to show off our wits and ability, and—sometimes our nonsense. The minister is the servant of God, speaking from a throne.

Be careful about your words. Let others talk carelessly if they choose. Remember who you are. Were the President of our nation to talk as lightly as some of us, people would soon think him not the right person to be President. When he speaks, his every word is weighed by those who hear, and his purposes are judged accordingly. Not long ago when the N. R. A. was ruled out of existence by the Supreme Court, the President said, "We are reverting to the horse and buggy days." Had we said that, no one would have thought anything about it, but it was spoken by the President, and he hasn't heard the last of it yet. Just a little expression—but how his antagonists have capitalized it. And why? Because he spoke from his presidential throne, and the American people attach great importance to his words.

In the ministry members may talk into your ear, but be careful what you say in return. You are a minister of the gospel. Too many have spoiled a good ministry in a day because when they have stepped down from their throne in the pulpit, and have come into personal contacts, they have been altogether too free and careless in their expressions to Mr. Jones and Mrs. Brown. These people detect the breach with disappointment, and soon they are repeating what has been said, and things are in a turmoil. When this has taken place a minister might just as well pick up his bag and go because his ministry has been killed by his words.

But we must return to the thought of our preaching. We must not only preach with authority, but with the grace of God

Take heed unto thyself 1 Tim. 4:16

in our hearts. We must preach with simplicity. Some like to be profound—so profound that neither they nor any one else can understand what they are talking about. We are to feed the sheep and lambs, and we do well when we go about with a bucket full of good food and say, "Take it and eat it. It doeth good like a medicine." And yet we can be profound. Simplicity does not necessarily mean superficiality. You can be deep, yet simple. Don't tell the people, "I am going to give you something deep this morning." Let them judge as to how deep it is. We have heard ministers so announce when about all the depth we could see was that of their own mental confusion.

Now for a word about ignorance. We believe God does not want us to have a shallow ministry. There are depths in the Word of God. Evangelism is all right, but we cannot build character and sturdy Christians on evangelism alone. We must get into the Word of God and teach the people things that will establish character. The real fact is that the Bible is the deepest book that has ever been written. It deals with mysteries, yet it has a beautiful simplicity. The Christian minister is ever dealing with mysteries most profound. God, salvation, eternal hope, and immortality are profound truths. But we can give them out so simply that the child will know that "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." May we seek to be as harmless and simple as doves in expounding those truths to the people.

We oftentimes regret that we are not more simple. It is one of the greatest encouragements when one says, "You made it so simple that I could understand it." Seek to be simple, but not shallow. Seek to be profound in bringing out truths, but try not to seem profound. The Lord can take us from the farm, the shop, or from wheresoever we may be found, in order that we may minister to the common people. The Lord Jesus, who brought the profound truths of Holy Writ to the people of the New Testament times, clothed His teaching in such simplicity that the common people heard Him gladly. He talked of foxes and dogs, of chickens and sheep, of fish and nets, of the sower, of grapevines and mountains. He talked about things that people understood, and applied the truths in a way that they were able to lay hold on. A profound minister of the gospel, a man of much education, was able to take a congregation of children and discourse with them for three quarters of an hour on such subjects as the "Atonement" or the "Godhead" or the "Deity" and hold those children spellbound. He had simplicity with profundity, a wonderful gift. May we pray for utterance that we may be profound, yet gloriously simple.

May we now consider earnestness. Some can become very earnest in the pulpit who have not been earnest before they came to the pulpit. To be successful our earnestness must be an earnestness of our life. Earnestness in our private study as we search the Word of God, earnestness to get from God what He would have us minister to His flock, earnestness in our prayer life so that we come from our prayer chamber



and place of study to our pulpit to speak with earnestness not assumed but actual. This will put into our voice the essence of genuine earnestness, the expression of what we really are and not the mere product of thirty minutes of speaking earnestly. As servants of God be earnest.

One thought more. Preach in faith. Expect God to bless. The Word of God builds up faith and accomplishes things. "How shall they hear without a preacher, and how shall they preach except they be sent." "Faith cometh by hearing, and hearing by the Word of God." If we only have faith in God's Word and in our message because it is God's Word, His Word will not return unto Him void. It will develop character and bring forth blessing. Remember, our message is often doing good when we are not conscious that it is.

Christianity is moral and spiritual rather than intellectual. This requires that our preaching be moral and spiritual rather than intellectual. If we miss this truth, we make a fatal error. All around us are men whose education undoubtedly outstrips our own. They bring forth intellectual discourses, but their messages fall lifeless to the earth, their churches are largely empty, and their intellectuality is fruitless. Intellectuality is good when it is enveloped in the flame of spirituality. We would be happy to possess more of it. But when Jesus came into the world, He came into a moral world that was deep in sin, and in bondage to the devil, into a world that was out of tune with the holiness of God. He came to save those that were morally lost, and spiritually disconnected with the Almighty, that they might be restored to fellowship and renewed spiritually. If the unlearned fishermen could bring them God's message, we can also, even if our education be imperfect. We have a glorious ministry to a guilty world. It is our calling to win men to a Saviour's love, that they may be filled with the Holy Ghost, and united in fellowship with our Heavenly Father.

The world lies before us. It becomes our parish. May the blessing and anointing of our Father in heaven abide on us until Jesus calls us to our everlasting reward.

Your Opportunity

If Jesus could feed a thousand people with a loaf of bread, what might He do with you if you were turned over to Him, as was the bread?

Helping One Another

One day a man was fishing for black bass near the shore of a lake. Nearby he saw a large black snake hanging head downward from a bush and swinging to and fro. At first he thought it was admiring itself in the water. But suddenly a little chipmunk ran from under a log nearby. Quick as a flash the snake seized it by the head, and at the same time lost its hold on the bush and dropped into the water. It quickly swam ashore, dragging the young chipmunk with it, and deliberately began swallowing the chipmunk without trying to crush it.

The chipmunk's head had disappeared when another chipmunk jumped on the snake's back, and off again, in a flash. Then another chipmunk came, and still another. On and off they jumped, striking their sharp teeth into the snake's body, giving him a terrible wound, then getting away so quickly that they avoided a stroke of his tail. Finally, with a fling of its head, the snake got rid of the chipmunk it had been swallowing, and glided away.

That is the way Christians ought to help one another when one is being attacked by the enemy. The devil is likened to a serpent, and often he succeeds in getting Christians trapped. But if other Christians will come to the rescue, fighting the enemy with the weapon of faith and prayer, he will have to let go and glide away. God has given us these weapons, and He wants us to use them to help others who have been caught by Satan.

Take Time to Wait on God

In this age of rush and hurry and busy activity everywhere, if we are not careful, we shall allow ourselves to become too much absorbed in the *doing*, even of things that are legitimate or that may seem to be absolutely necessary, to wait upon God. Let us take heed that we do not become so swallowed up in *service* that we fail to wait upon God for spiritual endowment and refreshing. *Nothing* can take the place in the Church of a Spirit-filled ministry and Spirit-filled leadership.

The Smiting Sin

"I imagine that when we get to heaven the sin that will smite us most, as we look back over our earthly pilgrimage, will be our prayerlessness; that we counted it a weariness, and we have gone to sleep saying our prayers, and we have found no time for our prayers and we have not believed very much in prayer, and we have prayed little Lilliputian prayers when we might have prayed great, world-shaking prayers." —Mrs. Helen Barrett Montgomery.

My Bible

A Book that exposes me to myself, that tells me all that is in my heart, that lays bare the very deepest moral springs of my nature, that judges me thoroughly, and at the same time reveals to me One who meets my every need—such a Book carries its own credentials with it. It craves not, and needs not, letters of commendation from man. It stands in no need of his favor, in no dread of his wrath.

Dare to Believe, Then Command

Evangelist Smith Wigglesworth

VERILY, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father. And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in My name, I will do it." John 14:12-14.

Jesus is speaking here, and the Spirit of God can take these words of His and make them real to us. "He that believeth on Me . . . greater works than these shall he do." What a word! Is it true? If you want the truth, where will you get it? "Thy word is truth," Christ said to the Father. When you take up God's Word you get the truth. God is not the author of confusion or error, but He sends forth His light and truth to lead us into His holy habitation, where we receive a revelation of the truth like unto the noon day in all its clearness.

The Word of God works effectually in us as we believe it. It changes us and brings us into new fellowship with the Father, with the Son, and with the Holy Spirit, into a holy communion, into an unwavering faith, into a mighty assurance, and it will make us partakers of the very nature and likeness of God as we receive His great and exceeding precious promises and believe them. Faith cometh by hearing, and hearing by the Word of God. Faith is the operative power.

We read that Christ opened the understanding of His disciples, and He will open up our understanding and our hearts and will show us wonderful things that we should never know but for the mighty revelation and enlightenment of the Spirit that He gives to us.

I do not know of any greater words than those found in Rom. 4:16, "Therefore it is of faith, that it might be by grace." Grace is God's benediction coming right down to you, and when you open the door to Him—that is an act of faith—He does all you want and will fulfill all your desires. "It is of faith, that it might be by grace." You open the way for God to work as you believe His Word, and God will come in and supply your every need all along the way.

Our Lord Jesus said to His disciples and He says to us in this passage in the 14th of John, "You have seen Me work and you know how I work. You shall do the very same things that I am doing, and greater things shall you do, because I am going to the Father, and as you make petition in My name I will work. I will do what you ask, and by this the Father shall be glorified."

Did any one ever work as He did? I do not mean His carpentering. I refer to His work in the hearts of the people. He drew them to Him. They came with their needs, with their sicknesses, with their oppression, and He relieved them all. This royal Visitor, who came from the Father

to express His love, talked to men, spent time with them in their homes, found out their every need. He went about doing good and healing all who were oppressed of the devil, and He said to them and He says to us, "You see what I have been doing, healing the sick, relieving the oppressed, casting out demons. The works that I do shall ye do also." Dare you believe? Will you take up the work that He left and carry it on?

"He that believeth on Me!" What is this? What does it mean? How can just believing bring these things to pass? What virtue is there in it? There is virtue in these words because He declares them. If we will receive this word and declare it, the greater works shall be accomplished. This is a positive declaration of His, "He that believeth on Me, greater works than these shall he do," but unbelief has hindered our progress in the realm of the spiritual.

Put away unbelief. Open your heart to God's grace. Then God will come in and place in you a definite faith. He wants to remove every obstruction that is in the world before you. By His grace He will enable you to be so established in His truth, so strong in the Lord and in the power of His might, that whatever comes across your path to obstruct you, you can arise in divine power and rebuke and destroy it.

It is a matter of definite and clear understanding between us and God. To recognize that Christ has a life force to put into us, changes everything that we dare to believe it will change. He that believes that Jesus is the Christ overcomes the world. Because we believe that Jesus is the Christ, the essence of divine life is in us by faith and causes a perfect separation between us and the world. We have no room for sin. It is a joyful thing for us to be doing that which is right. He will cause that abundance of grace to so flow into our hearts that sin shall not have dominion over us. Sin shall not have dominion, nor

sickness, nor affliction. "He that believeth"—he that dares to believe—he that dares to trust—will see victory over every oppression of the enemy.

A needy creature came to me in a meeting, all withered and wasted. He had no hope. There was absolute death in his eyes. He was so helpless he had to have some one on each side to bear him up. He came to me and said in a whisper, "Can you help me?" Will Jesus answer? "He that believeth on Me, the works that I do shall he do also; and greater works than these. . . . Behold, I give you power . . . over all the power of the enemy." These are the words of our Lord Jesus. It is not our word but the word of the Lord, and as this word is in us He can make it like a burning passion in us. We make the Word of God as we believe it our own. We receive the Word and we have the very life of Christ in us. We become supernatural by the power of God. We find this power working through every part of our being.

Now Christ gives us something besides faith. He gives us something to make faith effectual. Whatsoever you desire, if you believe in your heart you shall have. Christ said, "Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Mark 11:22-24. *Whatsoever he saith!* Dare to say in faith and it shall be done. These things have been promised by Christ and He does not lie.

This afflicted man stood before me helpless and withered. He had had cancer in his stomach. The physicians had operated upon him to take away the cancer from the stomach, but complications had arisen with the result that no food could enter the man's stomach. He could not swallow anything. So in order to keep him alive they made a hole in his stomach and put in a tube about nine inches long with a cup at the top, and he was fed with liquid through this tube. For three months he had been just kept alive but was like a skeleton.

What was I to say to him? "If thou wouldst believe, thou shouldst see the glory of God."

Here was the word of Christ, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father." The Word of God is truth. Christ is with the Father and grants us our requests, and makes these things manifest, if we believe. What should I do in the presence of a case like this? "Believe the Word." So I believed the Word which says, "He shall have whatsoever he saith." Mark 11:23. I

PENTECOSTAL EVANGEL

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*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS
GENERAL SUPERINTENDENT
E. S. WILLIAMS

ASSISTANT SUPERINTENDENT SECRETARY AND TREASURER
FRED VOGLER **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

said, "Go home, and have a good supper." He said, "I cannot swallow." "Go home, and have a good supper," I repeated. "On the authority of the Word of God I say it. Christ says that he that believes that these things which he says shall come to pass, he shall have whatsoever he says. So I say, Go home in the name of Jesus, and have a good supper."

He went home. Supper was prepared. Many times he had had food in his mouth but had always been forced to spit it out again. But I dared to believe that he would be able to swallow that night. So that man filled his mouth full as he had done before, and because some one dared to believe God's Word and said to him, "You shall have a good supper in the name of Jesus," when he chewed his food it went down in the normal way into his stomach, and he ate until he was quite satisfied.

He and his family went to bed filled with joy. The next morning when they arose they were filled with the same joy. Life had begun again. Naturally he looked down to see the hole that had been made in his stomach by the physicians. But God knew that he did not want two holes, and so when God opened the normal passage He closed the other hole in his stomach. This is the kind of God we have all the time, a God who knows, a God who acts, and brings things to pass when we believe. Dare to believe, and then dare to speak, and you shall have whatsoever you say if you doubt not.

A woman came to me one night and inquired, "Can I hear again? Is it possible for me to hear again? I have had several operations and the drums of my ears have been taken away." I said, "If God has not forgotten how to make drums for ears you can hear again." Do you think God has forgotten? What does God forget? He forgets our sins, when we are forgiven, but He has not forgotten how to make drums for ears.

Not long ago the power of God was very much upon a meeting that I was holding. I was telling the people that they could be healed without my going to them. If they would rise up I would pray and the Lord would heal. There was a man who put up his hand. I said, "Cannot that man rise?" The folks near him said he could not, and lifted him up. The Lord healed him, the ribs that were broken were knit together again and were healed.

There was such faith in the place that a little girl cried out, "Please, gentleman, come to me." You could not see her, she was so small. The mother said, "My little girl wants you to come." So I went down there to this child, who although fourteen years of age was very small. She said with tears streaming down her face, "Will you pray for me?" I said, "Dare you believe?" She said, "O yes." I prayed and placed my hands on her head in the name of Jesus.

"Mother," she said, "I am being healed. Take these things off—take them all off." The mother loosed straps and bands and then the child said, "Mother, I am sure I am healed. Take these off." She had straps on her legs and an iron on her foot about 3½ inches deep. She asked her mother to unstrap her. Her mother took off the straps. There were not many people with dry eyes as they saw that girl walk about with legs just as normal as when she was born.

God healed her right away. What did it? She had cried, "Please, gentleman, come to me," and her longing was coupled with faith. May the Lord help us to be just like a simple child.

God has hidden these things from the wise and prudent, but He reveals them to babes. There is something in childlike faith in God that makes us dare to believe, and then to act. Whatever there is in your life that is bound, the name of Jesus and the power of that name will break it if you will only believe. Christ says, "If ye shall ask any thing in My name, I will do it." God will be glorified in Christ when you receive the overflowing life that comes from Christ in response to your faith.

The Cross of Christ

Purposed from All Eternity

Prophesied Throughout the Old Testament

Peered into by Angels

Promised Through All Our Lord's Life

Proclaimed Throughout the Present Dispensation

Praised Through All Eternity

HALLELUJAH FOR THE CROSS!

Dare to believe. Do you think that truth is put into the Word to mock you? Don't you see that God really means that you should live in the world to relieve the oppression of the world? God answers us that we shall be quickened, be molded afresh, that the Word of God shall change everything that needs to be changed, both in us and in others, as we dare to believe and as we command things to be done. "Who-soever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, *he shall have whatsoever he saith.*"

The Soon Coming of Christ

(Continued from Page One)

and cleave it in the center. Zech. 14:4.

If a mountain will crumble, quake, divide, part asunder, under the pressure of His feet, what man will be able to withstand those eyes which are as a flame of fire? Or who will be able to stand before that countenance that shineth like the sun in His strength, or withstand the sharp, two-edged sword that proceedeth out of His mouth?

"Then shall appear the sign of the Son of man in heaven: and then shall all tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." Matt. 24:30. To the majority of the world it will be a sad sight to see Christ coming in power and great glory. They are robbing Him of His glory now, of His deity and

Godhead. He was crucified in the flesh. They mocked Him. They disrobed Him. And it has been kept up ever since. They deprive Him of His deity in college and pulpit. They are disrobing Him and mocking Him, and as a consequence they will be surprised, shocked, horrified, when they see Him coming in power and great glory. Their surprise will be turned into mourning, a mourning which has come too late, to be followed by perpetual night.

Wherefore, "learn a parable of the fig tree; when its branch is yet tender, and putteth forth leaves, ye know that summer is nigh." As you see the fig tree budding you may know the event is within reasonable, measurable distance.

Wedlock

There is no place of privilege given either to the man or the woman. The union between them is to be such that each is the master of the other. Thus comes true happiness. The world laughs at what it thinks "the old bachelor, Paul," had to say about marriage. The world reads, "Wives, submit yourselves unto your own husbands: as the Church is subject to Christ, so let the wives be to their own husbands in everything." Eph. 5:22, 24. This is all the world sees and says it is not fair. If they would read one verse more the picture would be changed. For though it is true that to the woman is given as standard for her love the highest type of human love, that of the Church for Christ, to the man an even higher standard of love is given. For to the man is written, "Husbands, love your wives, even as Christ also loved the Church and gave Himself for it." No woman will have any difficulty in submitting to a man who would be willing to be crucified for her.—*Revelation.*

Sanctification

The essence and fulness of the sanctified life is Christ Himself who has been enthroned by the Spirit and who lives His own life in and through us. The life most fully sanctified is the life which is most like His. Paul bore testimony to this along with his claim to the fact of his death on the cross with Christ, stating "nevertheless I live, yet not I, but Christ liveth in me."

I am crucified with Jesus,
And the cross hath set me free;
I have risen again with Jesus,
And He lives and reigns in me.

This the secret of the holy,
Not our holiness but Him;
Jesus! empty us and fill us,
With Thy fulness to the brim.

The Work of Prayer

Prayer is not the foe to work. It does not paralyze activity. It works mightily. Prayer itself is the greatest work. The lazy man does not, will not, cannot pray, for prayer demands energy. Paul calls it a striving, an agony. With Jacob it was a wrestling. With the Syrophenician woman it was a struggle which called into play all the higher qualities of the soul, and which demanded great force to meet. . . . The energy for work, the mastery over self, the deliverance from fear, all spiritual results and graces, are much advanced by prayer.—*Purpose in Prayer.*

The Maniac Who Became a Soul Winner

A True Story by
George S. McCune

FIFTY-FIVE years ago missionary work was started in Korea. Today there are more Christians in Korea than there were in the Roman Empire a century after the Church was started.

Today there are *over four hundred thousand* Protestant Christians in Korea. It is wonderful what God has done. During the last six years our church has increased its total roll by 75%.

There are five main factors which have contributed to such a growth and they are: The Bible, prayer, witnessing—every individual getting busy to win some other soul—the fourth is, giving, and the fifth is looking for the return of our Lord Jesus Christ.

First, the Bible has been the greatest factor that has brought about these results in Korea. We have taught the Word of God and the Koreans believe it from the beginning of Genesis to the end of Revelation. They love the Word of God. Let me take you to a church where I served as pastor. I had fourteen churches and then this church was thrust upon me with its two thousand members. I was asked to take the church because the pastor was in jail and all of the elders were in jail. So we went to jail and there before the chief of police we held a board meeting; the moderator led in prayer, one of the elders made a motion that I should take over the church until they could return. Some haven't returned yet. They were not bad men; they were Christians. That is a record that goes into history. A man in Korea has a poor chance of proving he is a Christian unless he can give positive evidence that he has been in jail at least once for the gospel. I have been there five times.

But go with me to this church on Sunday morning. At eight o'clock the children gather together to study the Word of God. They take their Bibles. The night before, the teacher has been preparing the lesson to be given to the children and now they are gathered; each child has brought some other child. You will find about two hundred children present who are not yet Christians brought in by children of the Sunday School. After that School has disbanded—because the church is too small to have the entire School—the men gather. Some of them are bankers in the city, some outstanding business men—and they are all there to study the Word of God. Then they dismiss and a younger group gathers to study the Bible and after *they* go, the women of the church come. The men are home by that time and they take care of the babies, thus allowing their wives to go to Sunday School. Every Christian in Sunday School in Korea studies the Word of God. Then in the afternoon we have a regular preaching service.

One service which I conducted not very long before I left the field stands out in my memory, and yet this was

nothing unusual. Just after the sermon one old lady got up and said, "You don't mean to say you have finished."

"Yes, I have finished all I had to say."

"But that was only a taste. Give us some more." So I continued to talk for another hour on being prepared for the coming of the Lord.

In the evening, even though we may be having a heavy rain, every Christian is present; in fact, every Christian is in every service. Then on Wednesday night we have our mid-week prayer meeting and what a joy it is to find a rush for the front seats at the Wednesday evening prayer service. At the time the World Sunday School Convention was in progress in Japan I took one of the leading men with me to the prayer service and when he found there were about two thousand people present he said, "What is going on here?" He thought I was playing some trick on him, but I assured him it was simply a regular Wednesday night prayer meeting. He could not believe that this was a usual thing, so I took him to five other churches and every one of them was packed on Wednesday night. Seeing is believing. They love to study the Word of God.

Last year we started what we called Bible Study Conferences in which more than two thousand Koreans enrolled, some walking one hundred miles to one of these conferences to study the Word of God. This Word is God's message and they want to know it so they may feed upon it and give it to others. The Word of God is quick and powerful, and sharper than any two-edged sword.

The second factor in the growth of the work is prayer. When I first went to Korea I had graduated from College and had done considerable work in America. I knew the Lord had saved me and washed away my sins and I wanted to go out and tell others this glorious message. But there were certain things I didn't believe were possible through prayer and I had to go to Korea to have my eyes opened. Just a little over a year ago I witnessed a wonderful miracle. A group was gathered for prayer, depending upon God's power to cast out demons. Some time before that a man had come to the church with another man strapped to his back. He

was screaming—the wild maniac that he was. I was called to the church and I found this maniac in the church yard. I stood as near the gate as possible. He had killed many people and burned a number of houses and was a terror to the whole community. Some of the heathen had brought him and what a challenge he was to the church of Christ! "Your Bible says that Jesus cast out demons and greater things than these shall you do, so we have brought him here to you Christians that you might ask God to perform a miracle," said those who brought him.

As I looked at this wreckage of humanity I thought, "Well, I have prayed for many things and have had wonderful answers to prayer, but I just do not have the gift of casting out demons." I tried to pray in faith but I got frightened. But those Christians held on to God for him and would not give up. I asked one of the doctors once, "What can you do with such cases?" and the doctor replied, "We cannot do anything. We let the Christians tend to them. Those are cases we cannot handle."

The next Sunday I was to preach in the church and when I arrived I found this man right in front of the platform. I knew it would be just like him to screech right out in the middle of the service. I prayed that God would give me courage to endure. So I preached the sermon while some of the Christians carefully watched him and he never said one word after we got started. Our people stood with that man night and day, all believing for a miracle. When I joined them in prayer one time I said to the man, "Name the devils that are in you," and he screamed out and said, "A great company of devils! Legion!" Then in answer to prayer he got better possession of his tongue and used it to repeat Scripture and even to sing hymns and pray. Two weeks from that time he came to my house to say good-bye to me as he was going out into the country.

Eight months later I was in his territory and while walking along the road I saw a man come running toward me. He didn't have any hat and to be out in the public road without a hat and running, was certainly not like a Korean. I looked closer and recognized this man and I at once thought, "Oh the devils have evidently gotten back into him." Well, he came up and with beaming face said, "Oh if it had not been for the Christ of God I should still be a raving maniac!"

A little later I received him into the church. As a token of appreciation he gave me two chickens and two rabbits from his meager possessions. And what do you suppose I discovered? From his community I took 62 others into the church. Before that there had not been one Christian in that entire community but God had worked through this one man who had been so marvelously delivered in answer to prayer, and he became a vessel of God and was the means of leading 62 others

THE BLOOD OF CHRIST

The blood of Christ—it binds all heaven with its many mansions and throngs without number, in holy and indissoluble security. My soul, seek no other stream in which to drown thy leprosy. My hands, seek no other task with which to prove thy energy. I would be swallowed up in Christ. I would be nailed to His cross. O my Jesus! my Saviour! Thy heart did burst for me, and all its sacred blood flowed for the cleansing of my sin. I need it every day. I need it more and more.—Joseph Parker.

to know Jesus. A year from that time he was baptized and today he is an elder in the church and I know positively that he has led 267 souls to the Lord Jesus Christ. And all through that one miracle that God performed in answer to the united prayer of those Christians.

The third factor in the growth of the work is that every Christian in Korea is an evangelist. Wouldn't it be wonderful if every member in our churches was an evangelist? It is the task of every Christian to win some one else to Christ. And it has been the fact that the Word of God has been given out by every Christian that has brought about the results in Korea. After fifteen years of work, the Christians there have answered the last command of the Lord Jesus and gone into other nations with the gospel. They sent a missionary over into Shantung Province, China, and today there are two thousand souls that the Lord has given them as their hire. In Manchuria there are twenty thousand Christians; in Siberia there are forty-seven churches among the Christians who speak the Russian language. These were wiped out but some are coming back. A missionary from China told me that two of his best evangelists were Koreans and the same report came from a missionary in Burma.

Many of our Korean Christians have been severely persecuted; some bear the marks of the Cross on their backs but they love that cross; they love the Word, and they love the Lord Jesus who died for them. And I sometimes think, that if America should forsake God, He will have His people in the nations around the world outside of America and outside of Europe and perhaps the time will come when they will come here and put us back on the right track. Let us pray for the church in these other nations for they are enduring much persecution.

GOOD NEWS

Which Way Is Yours?

"Tigers and monsters, are you also become devils to torment me? Would you give me the prospect of heaven to make my hell more intolerable?" screamed Sir Francis Newton on his death bed. Hearing his ravings some of his friends had asked if he would have some one pray for him, whereupon he cried out in the lurid language I have just set down. He had been reared a Christian, but had allowed himself to become the companion of wicked men. Stricken with an incurable disease after having lived a corrupt life professing to be an infidel, he cried out in the bitterness of his soul:

"What argument is there now to assist me against matters of fact? Do I assert that there is no hell, while I feel one in my own bosom? Am I certain there will be no after retribution, when I feel present judgment? Do I affirm that my soul is as mortal as my body, while my body languishes and my soul is as vigorous as ever? Wretch that I am, whither shall I flee from this breast?"

His voice failed, but as his spirit was leaving his body he cried out with inexpressible horror, "Oh, the insufferable pangs of hell!"

That is one way—many seem to choose it.

When it looked to those about him in the center of Africa, as if the noted missionary Charles T. Studd might be about to cross over, Mr. Williams said to him, "Do you think you will leave us

this time?" At first he said he didn't know, then he said, "Very likely."

From that moment onwards there was no question about it—he ceased trying to talk about anything, and with each little breath he could spare he could only say, "Hallelujah! Hallelujah!" It was amazing to see him passing out like this—quite conscious all through and just "Hallelujah," coming with every breath he had. They could not make out his other words properly, because of the weakness of his voice, but the "Hallelujah!" none could mistake. Even the natives around the bed could hear this. At about 7 p. m. he seemed to lapse into unconsciousness, and shortly after 10:30 p. m. he passed to his reward.

That is the other way—I thank God some are going that way.

There is a way that is narrow or strait, and there is another way that is broad, and many walk in that popular broad way.

"Choose ye this day" in which way you will walk, to what sort of an end you will come, to what eternal abode you will go.

Any one, *any one*, ANY ONE who does not want to keep on in the way in which he is, can change to the other way. It all depends on what he does with Jesus, who says, "Him that cometh

unto Me I will in no wise cast out." When a sinner comes to Jesus he is rewarded by having his feet safely placed in the narrow way that leads to God and heaven.

Is he in the narrow way, and, seeing the allurements of sin, wants to enjoy himself to the full in this world without regard to the eternal consequences? He has but to enter freely into sin, and make it plain to the Lord Jesus that he wants no more of the Christ way. He will be given his choice. He will have the pleasures of sin for a season, and then—Listen to Peter as he says, "Repent and be baptized every one of you." Do it today, now while you still hold this paper in your hands. "He will come and save you."
—C. E. R.

NO UNCERTAINTY

The late Dr. John B. McFerrin, of the Southern Methodist Church, was lying on his death-bed. His son, who had charge of a circuit twenty miles away, was reluctant to leave his dying father when Saturday came. Whereupon the venerable minister said, "My son, you had better fill your appointment tomorrow. If, while you are away, I should happen to drop off, you know where to find me."

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CUBA'S NEED

Noel Perkin, Missionary Secretary

Cuba with its population of over four million one hundred thousand people has for many years been largely neglected in our Assemblies of God missionary program, but we are happy to report there are now eleven assemblies and some five hundred believers, many of whom have received the Pentecostal Baptism.

The four assemblies in Havana have enthusiastic companies of believers which, while not so many in numbers, are rich in spiritual blessing, and we believe there is reason to expect them to continue to grow in numbers and experience.

Passing over five hundred miles to the eastern end of the island, we have groups of believers in a number of places. The towns in this section show, if anything, an even deeper interest in the gospel than the city folk. In the town of Candonga an open-air meeting was held and a large interested crowd gathered to listen to the gospel songs, the music of the piano accordions, and the lively testimonies of the believers.

After the open-air meeting, the people were invited to attend a gospel service in the home of one of the believers. The house was crowded out in a short time and, through the wide open doors, the crowd extended as far into the street as the people could still see and hear what was going on.

When asked what other Protestant church or mission was in that section the people said, "None." Later they acknowledged that there were some denominational churches in near-by towns, but that at least eight towns within easy reaching distance were entirely without any gospel witness. This condition is prevalent throughout the island.

A crowd of interested people accompanied the missionaries to the railroad depot to show their good will and desire for further meetings.

Many Opportunities Open

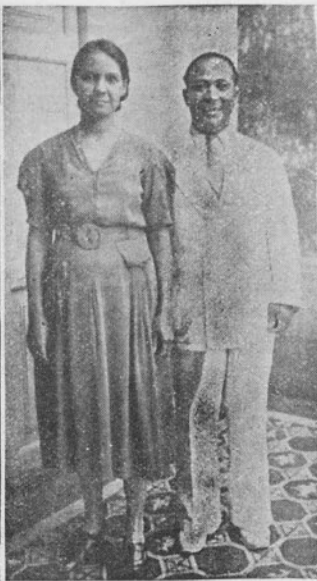
Every town through which we passed had radios blaring away and we feel this means could be made a medium for reaching the people with the gospel. We are therefore planning a weekly broadcast of thirty minutes from Havana which will reach to every part of the island. Too, we are planning to help our missionaries pub-

lish an attractive little paper with a full gospel message which will be widely distributed.

We also are seeking to raise funds for a station wagon with loud-speaker equipment to use for street meetings in towns and communities where little of the gospel is being preached. God's commission is "to every creature" and we believe, by this means, we shall go a long



Mr. and Mrs. Gabriel Carides, pastors in Palma Soriano, Mr. and Mrs. Beltran, in charge of the work in Madruga, and Mr. and Mrs. Francisco Rodriguez, pastors of the Parraga assembly.



way toward fulfilling the command of our Lord for Cuba.

Already some friends are responding with offerings for the gospel car so that it is one-fourth paid for, but we need about six hundred dollars more. We also have received an offering for half the cost of the paper and broadcast, but about ten dollars more per month is needed for the paper, and about fifteen dollars more per month for the broadcast.

There are a number of fine young men preparing for the ministry in our little Bible school in Havana who can be maintained for about six dollars a month. Also, there are several native preachers who are doing pioneer work and need about ten dollars each a month to meet their needs.

The Missions Department will gladly supply pictures of workers or students, and information concerning any of these needs.

CUBAN WORK MOVING FORWARD

Mrs. W. L. Perrault writes of the visit of Brother Noel Perkin, Missionary Secretary, to Cuba, and his busy days there. "We are very grateful to God for the visit of our Missionary Secretary, Noel Perkin, to this field. During the ten days of his stay here he was kept going constantly from one mission and conference to another, but through and over all was the visible token of the approval of God.

"On the first morning of our conference the



Mr. and Mrs. W. L. Perrault
Mr. Perrault is supervisor of our work in Cuba.

glory of God so filled the chapel of the Bible Institute where we were that we could do nothing but praise Him, and one of our students was gloriously filled with the Holy Ghost.

"Naturally the enemy was not much pleased, and quite a crowd gathered outside, wondering what was going on. Two days later a policeman arrived to investigate! But, upon finding that we had a regular permit for services, he made no further inquiry.

"Night after night Brother Perkin and Brother Perrault conducted services in the various assemblies. One dear old Jamaican sister received a blessed experience with God as the Holy Spirit came in to fill her. In another place the workers were almost literally crowded out

of the room, Brother Perrault interpreting for Brother Perkin while standing with one foot on either side of a small boy sitting on the floor. Many hands were raised for prayer, and some sought to know more of God's wonderful plan of salvation.

"Preparations are being made for radio services on short wave. As soon as the schedule is definite, announcement will be made in the Evangel so that friends at home may tune in. We are sure you would recognize the old gospel hymns, and we should like to know something about the reception of these stations.

Gospel Paper and Bible Institute

"We are glad to report that our Cuban paper is now to be published monthly and we shall be proud to send it forth with its message of the full gospel, salvation, healing, the Baptism in the Holy Spirit, and the glad tidings of the soon return of our King.

"The young people of the Bible Institute are making fine progress. They have been arising early in the morning to pray for the Holy Spirit. The result has been a richness in their experience and an anointing upon their lives.



Pastor Enrique Rodriguez of the Havana assembly.



Amy Aushman
She has helped with establishing new assemblies, and is now teaching in the Bible school.

"Our greatest material need at present is for a permanent home for the Bible Institute. We are very much cramped in our present quarters, and are unable to be really free in prayer because of the continual vigilance of the police and the complaints of neighbors whose houses touch ours on each side.

"Another need is for a light gospel truck in which to carry the message of life to the many little villages and towns off the main highways. Such a car would make it possible for us to carry our instruments and the students out to evangelize many places throughout the island. God has already touched the hearts of some at home, and a part of the necessary funds has come in. Please pray that He will meet all the need that His Name may be glorified.

"Any offerings for these needs, the gospel paper, broadcasts, gospel truck or the Bible Institute should be clearly designated as such and sent to Noel Perkin, Missionary Secretary, 336 West Pacific Street, Springfield, Mo."

CONGO WELCOMES NEW MISSIONARIES

The H. L. Griffins of Belgian Congo send greetings and good news of advances made in the Congo work. "Surely we have much reason for rejoicing in that God has so wonderfully answered prayer in sending us seven new missionaries for Belgian Congo!

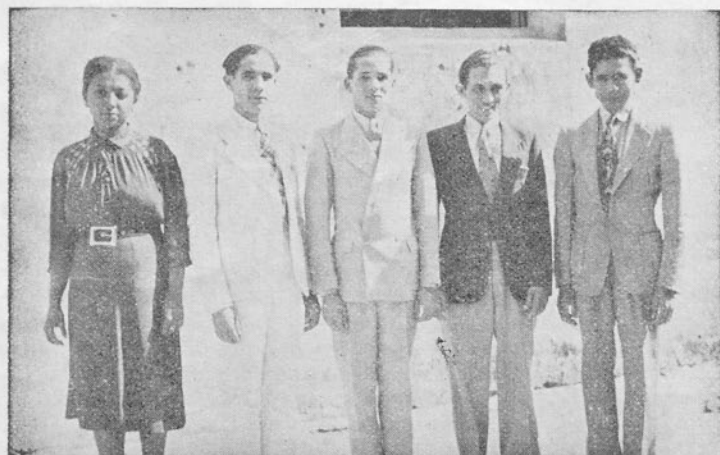
"This increase in personnel certainly means much to us, and enables each one of our stations to have one or two added workers. Even though all the stations are not fully manned this will enable us to make quite an increase in our activities during the coming year.

"We are certainly thanking God for these who have come to 'stand in the gap' and we are praying that the Lord will thrust forth still more workers for this field.

Fine Native Meetings

"Truly the Lord has been good to us whereof we are glad. We were especially blessed during the time of our native gathering a few weeks ago. The attendance was the largest yet, and the blessing of the Lord was present.

"A number received definite experiences of salvation, and several were gloriously filled with the blessed Holy Spirit. It would have been a blessing to you all, we are sure, to have witnessed the joy and enthusiasm with which the people came with their gifts and offerings unto the Lord. This year's offering was by far the largest ever received.



Students in the Cuba Bible school. A suitable building is needed for this institute

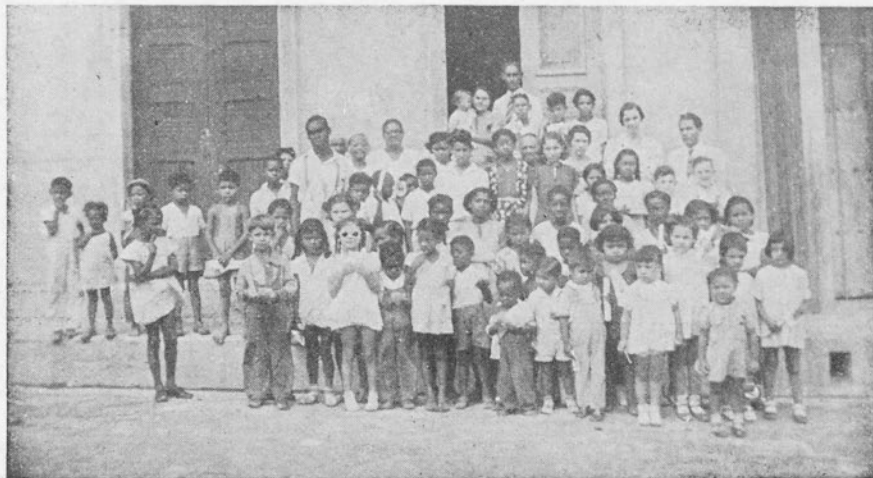
"May will see us in our great general meeting of all native and white workers in the entire field. We hope you will unite with us in prayer that this will be a time of great harvest of souls and the flood gates of heaven poured out in blessing."

ANNUAL CONFERENCE IN BRAZIL

Seventy-five missionaries and native preachers met in this year's conference of workers in Brazil, according to the latest news from O. S. Boyer. The Lord blessed during the meetings and a great step for unity among all the assemblies was taken.

This great field of Brazil is opening more and more for the reception of God's Word. Brother Boyer tells of passing through the town of Recife on the night when more than one hundred received water baptism. In another city, fifty-eight were baptized.

In Sobral, Jose Pinheiro, the pastor who took charge while the Boyers were at the conference, rejoiced because of many sinners



The Sunday school at Palma Soriano when it was first opened by Mr. and Mrs. Perrault and Miss Ausherman

who came to seek salvation, and because of others who are seeking the Baptism in the Holy Spirit.

Two have recently been saved in Camocim, and one baptized in the Spirit in Granja; and even greater advance has been made in Crateus and Poty.

Let us remember to pray earnestly that God will call forth more Spirit-filled workers to take advantage of the doors that are opening.

BRIEF NOTES FROM NEAR AND FAR

North India

God has been moving among the young people here. Some young men have been saved, and both young men and young women have seen the need of Pentecost and have been seeking God for the Baptism. One man was gloriously filled and received a call into the ministry at the time of receiving the Spirit.

We are looking to God to help us train these young lives until they are fit vessels of service. We trust that some will go into full time ministry as the Lord leads them.—Derrick Hillary.

Nicaragua

The conference at Nagrarote in February proved to



The new church building in Parraga. The unfinished building at the right is to be the home of the pastor, Francisco Rodriguez.

be a time of profit in the things of God. His presence was there in special blessing; and, although serious problems had to be faced, God worked them all out even in ways of which we had not thought.

These people are surely hungry for the Lord—some of them came from our farthest outstation, one hundred and twenty-five miles away. On the very first night of the conference the people prayed almost all night, and this was repeated every night thereafter.

One old man became very sick with a high fever, but was fully recovered in a short time. It is marvelous to see how these people take up the burden of prayer in times of illness.

In spite of terrific heat and dust, hunger for God in the hearts of the people so overshadowed the natural handicaps that we can only praise God for His love and mercy.—Ray Jones.

Venezuela

Word has been received from E. Yngve Olson of their safe arrival in Barquisimeto Sunday evening February 25. Mr. and Mrs. G. F. Bender met them to help them with the details of their entering the country. Brother Olson reports that they are all well and happy.

Greece

Perhaps for the first time since the days of the apostles, God is again visiting Greece with a mighty revival. During our recent visit to the village of Sevasti fifteen souls were gloriously saved and over twenty filled with the Spirit.

Katerina was visited also and about eighteen received the Spirit and three were saved. After our visit to Salonika two were saved, and four brethren were baptized in the Spirit. We thank our wonderful God for His gracious visitation and pray that the spirit of revival will continue "until He come."—E. A. Dictos.

West China

An old man—over sixty—came to our services recently. Since then he has been coming regularly. We gave him a large-type New Testament and he tells us that he and his wife and children read it till late in the night. He now promises to take the step of accepting Jesus as soon as he can.

It seems that he is at the head of some custom or ritual and he says he can hardly get away from it until after a certain date has passed. We are praying for him and pleading with him not to wait, and trust that the Lord will mercifully draw him in before it is too late.—V. G. Plymire

A SIMPLE SECRET

Our ability to stay with God in our closet, measures our ability to stay with God out of the closet.—E. M. Bounds.

THE SUNDAY SCHOOL LESSON

Joash Restores the House of God

Lesson for April 7. Lesson Text: 2 Kings 12:4-15.

When Joash as a babe was in danger of death at the hands of the wicked Queen Athaliah, he was sheltered in the House of God, which for six years became his home. Now that he was king, that same house desecrated at the command of Athaliah (2 Chron. 24:7), was in sad need of repair. Joash, inspired by a love for the building, brought about its repairs and the renewal of its old glories.

The Neglected House of God 2 Kings 12:4-6

The plan for its repair. Verse 4-5. The priests were called together and commissioned to collect money for the repairing of the temple. Each priest would gather money "every man of his acquaintance," that is, from every one in his own particular locality. This money was to come from three sources: (1) "the money of every one that passeth the account"; that is, the half-shekel tax received from all males of twenty years and above at each time of census. Ex. 30:12-14. (2) "The money that every one is set at"; that is, the redemption price of persons who had dedicated themselves or their properties to the Lord and wished to secure their redemption. Num. 18:15, 16; Lev. 27:1-8. (3) "All the money that cometh into any man's heart to bring into the house of the Lord"; that is, freewill offerings.

The failure of the plan. "But it was so that in the three and twentieth year of king Joash the priests had not repaired the breaches of the house." Why did the plan fail? (1) The priests were negligent and lacked the zeal and enthusiasm necessary for the raising of funds. 2 Chron. 24:5. The lesson—we cannot do much for the advancement of God's kingdom unless our own hearts are fired with a burning love and zeal for God. We would not buy from a salesman who was not enthusiastic about what he was selling. Neither shall we be able to "sell" men and women on Jesus Christ unless we are "dead in love" with Him ourselves. (2) The people were none too sure that their money would be used for its designated purpose. (3) The priests put their own interests before the interests of God's house. They feared that the money which went for temple repairs would cause a reduction in what went for their own support and therefore cared little for the plan.

The Restored House of God 2 Kings 12:7-16

Joash, seeing that his first plan had failed, revoked his former orders telling the priests to collect no more money from the people (Verses 7-8). Then he instituted a second plan which was carried out with great success.

Prudent arrangements. Verses 9-19. A large chest was placed beside the altar of burnt offerings which was in the court of the temple—a very conspicuous place. The people came to the gate of the court with their offerings, handed them to the priests who, in plain sight of the people, proceeded to the chest and dropped in the money. When the chest was filled, the king sent his own secretary and a scribe of the high priest to count the money. It was then handed over to overseers or contractors who directed the work of repairs and distributed the money to the masons and other workers.

Wise management. Verse 13. Funds were carefully managed. All unnecessary expense was avoided. No money was spent for interior

decorations and repairs until the more essential outward repairs were effected.

Faithful workers. Verse 15. The overseers who were entrusted with the disbursement of funds were of such integrity and so conscientious that they were not called upon to give an account of the way they had used the money entrusted to them.

Practical Lessons

Putting God's interests first. The priests may have professed that God's interests were first in their lives, but their negligence in attending to the repairs of the house of God disproved their profession. Likewise, it is easy for us to claim that God's interests are first in our lives, but let us examine ourselves and see if it be really true. Is God first in—(1) Our devotional life.



Do we give Him a proportionate amount of our time and fellowship? Or do we neglect Him for fellowship with others? (2) Our reading. Does the Word of God get as much attention as the newspaper, magazines, and religious literature? (3) Our thinking. Do most of our thoughts revolve around ourselves or around Christ? (4) Our decisions. Do we make our decisions to please Him or to please ourselves and others? Does His opinion of our actions mean more to us than the opinion others may have of those actions?

"My God shall supply all your need." Phil. 4:19. The priests were not enthusiastic about collecting money for the repairing of the temple. Why? Because they were afraid this fund would cause a reduction in that which went toward their own support and the upkeep of the temple worship. Were their fears well grounded? No! Though a great deal of money was raised for the temple, there was still ample money for their needs. (See verse 16.) Many people today fail to give tithes and offerings to the Lord fearing that their own needs will not be met. Some pastors do not encourage missionary offerings fearing that their own needs and the needs of their church will not be met. Are such fears justified? No! God is no man's debtor. That which is given

to Him will always be repaid! Look up the following scriptures and notice the many blessings which are promised as the reward of giving: Deut. 15:10; Psalm 41:1-3; Prov. 3:9-10; 19:17; 28:27; 2 Cor. 9:7-12.

Investment. A lady was filling a box for India when a child brought her a cent with which she bought a tract and put it in the box. It was at length given to a Burmese chief, and it led him to Christ. The chief told the story of his new God and his great happiness to his friends. They also believed and cast away their idols. A church was built there, a missionary was sent, and 1,500 converted from heathenism as the result of that little seed.

Guiding principles in Giving. In 2 Chron. 24:10 we are told that in response to Joash's freewill offering plan, "all the princes and the people rejoiced, and brought in, and cast into the chest." Cheerfulness is one of the principles of acceptable giving. 2 Cor. 9:7. What are some of the others? 1. Giving should be worshipful and recognized as essentially an act of loving devotion to God. 2. Giving should be on a stewardship basis. We are not owners, but merely stewards of what we possess. 3. God should be first in our giving. We are to set aside God's portion first, not give Him what is left over if there be any. Prov. 3:9. 4. Giving should be systematic. Too often giving is spasmodic, dependent upon impulse, or governed by emotion, rather than the result of intelligent planning and a deeply fixed purpose. 5. Giving should be proportionate. Deut. 16:17; 1 Cor. 16:2. Giving should be in proportion to income and should increase as one's income increases. We are not under law and the New Testament nowhere specifically lays down an ascertained proportion of our income as one acceptable to the Lord. But if we truly respond to grace we will give at least one tenth. And after having given a tenth we will still say, "we are unprofitable servants. We have done that which is our duty."—J. Bashford Bishop.

We hope you have enjoyed reading these comments on the Sunday School Lesson. Interesting papers for Sunday School Classes are:

"Gospel Gleaners," a story paper for those above 16 years of age.

"Intermediate Young People" for ages 12 to 16.

"Our Pentecostal Boys and Girls" for children 9 to 11.

"Primary Story Paper" for ages 6, 7, and 8.

Free samples of these papers mailed on request. Try them in your School for six months at 50% discount.—Gospel Publishing House, Springfield, Mo.

"BEHOLD! I COME QUICKLY"

Brother Lester Sumrall tells the following story, given in *The Gospel Call*: "While in a godly home in England, I was told the following story by the father. Early one morning his son, who was sleeping with him, suddenly awakened and exclaimed, 'Daddy, there are letters of fire written on the window.' The father tried to quiet him, 'You go back to sleep.' 'But Daddy, I can spell the letters of fire!' He spelled out the letters. The message was given in Latin. The father, being able to read Latin, translated the words as, 'Behold! I come quickly.'" Similar words of Jesus are recorded in Rev. 22:20. The same message is being emblazoned before the world today through startling "signs of the times." Surely the coming of the Lord is near. Are you ready to meet Him?

THE DYING WORLD AND THE LIVING WORD

PEACE IN FINLAND

The people of God rejoice that an agreement has been reached between Russia and Finland. Whatever our opinion as to the fairness of the peace terms, all who have prayed for peace should thank God that it has come and that the shedding of blood on both sides is ended.

BIBLES IN GERMANY

The demand for Bibles among German Protestants has increased 50 to 70 per cent every year since 1934, according to *Die Furche*, a Berlin publication, and ten times as many Biblical commentaries were printed last year as were printed five years ago.

CONSCIENTIOUS OBJECTORS

When the Catholic weekly *America* sent out questionnaires concerning war, they received replies from over 50,000 American students in Catholic colleges, thirty-six per cent of whom declared that they would be conscientious objectors. Among the adults who replied, nearly two-thirds made a similar statement.

IN A TAX-SUPPORTED COLLEGE

It is reported that Bertrand Russell, one who approves companionate marriage and holds that Christianity has spoiled the "fine" ideas on purity taught by ancient paganism, has been secured by the New York Board of Education to teach the youth at the City College. This is the day that was prophesied, "after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth." 2 Tim. 4:3, 4.

PROVING GOD FOR A CENTURY

According to *Dawn*, the Hundredth Report of the Muller Orphanages records over \$15,000,000 raised in the century, or an average of \$150,000 a year, without a single advertisement or appeal or request for help, but by prayer only. As *The Spectator* said on the occasion of Muller's death, let him who doubts or denies the power of prayer attempt to raise the same sum, and that for orphans, *by the same methods, but without prayer*, and let him see what happens.

GERMANS KIND TO JEWS

There is a distinction between the Nazis and many of the German people, states *The Jewish Chronicle*. Recently many German soldiers in Poland have been sending home to their relatives presents such as wireless sets, pieces of furniture, clothing, linen, silver, and even pianos which they have looted from Jewish homes. Many families in Germany who receive such presents, however, are either returning them to Jewish neighbors or sending the equivalent of their value in money in the local Jewish Community, and sometimes these payments are accompanied by anonymous letters begging the Jews to forgive the wrongs which the Nazis are inflicting upon them.

A LONG-PLANNED HIGHWAY

A modern highway is being completed in the Near East which was prophesied many centuries ago. The Jerusalem correspondent of *The Times* (London) wrote in December: "Palestine will be only five hours by motor road from Cairo when the last twenty miles of the new 140-mile asphalt highway across the western edge of the Sinai Desert to Ismailia is completed. An army of 1,200 men have been busy all summer laying at the rate of a mile a day a black asphalt ribbon nineteen feet wide over sand dunes and stony desert. Thus the desert which was the scene of the Hebrews' forty years of traveling, which has from time immemorial interposed days of wearisome camel travel between Palestine and Egypt, will be subdued." God foretold the building of this road in Isa. 19:23—"In that day shall there be a highway out of Egypt to Assyria."

SNOW IN PROPHECY

The harshness of this winter and the heaviness of the snowfalls has not been without prophetic significance. In Job 38:22 the Lord speaks of "the treasures of the snow" which He has "reserved against the time of trouble, against the day of battle and war." The snow worked great hardship upon the Russians in their brutal attack against Finland.

AMONG THE DESPISED

The New Statesman says that during a lecture given a few months ago at the Vilna University in Poland by Professor Rudnicki, the Jews were attacked by other students, and the Professor asked them why they did not leave the Jews alone. "Because we are Christians," they replied. "If Christ had been alive to-day," he retorted, "He would have taken His seat with the Jews on the left side of the lecture room."

THE BOOK OF BOOKS

It has been estimated, says *Christian Victory*, that a grand total of almost 1,000,000,000 copies of Scripture have been sold the world over since Gutenberg printed the first Bible in 1448; and it is extraordinarily significant that of every thousand new books published, 650 are forgotten at the end of a year, 150 more at the end of three years, and only 50 survive for seven years: of fifty thousand publications of the seventeenth century, but 59 have been reprinted, and the same is true of the eighteenth century. After two thousand years the Bible remains the "best-seller" with no other remotely near it. The American Bible Society proclaims that now the Bible or Bible portions can be obtained in 1039 languages or dialects.

A HYMN OF BLASPHEMY

The following hymn appeared recently in the official magazine of Father Divine:

"Thou art the Author of Creation,
Thou art the giver of life to all that live,
Thou art the sun and its eternal rays,
Thou art the king of the kingdom of heaven,
Thou art the saviour of the saved,
Thou art the omnipresent Christ and the true
Christian,
Thou art Omega, the finisher of creation,
Thou art God."

The Bible warns us that false Christs shall arise in the last days. Matt. 24:24.

HUMANITY WITHOUT CHRIST

Antonio Diaz Soto y Gama is an attorney who forsook Christianity and was prominent in the Mexican Revolution. Today he has returned to Christianity, and in telling the reasons he says: "During the course of the revolution, I have been the witness of acts so monstrous, have been present at so many scenes of depravity and of violence, so many cataclysms in morality, in honesty, and in fortitude in the case of men who believed themselves great and strong because they had freed themselves from what they called fanaticism, that pondering on the origin of these disasters and of these surprises, I have been forced to see with my own eyes the evidence that these catastrophes, these base acts, have been the result generally of the neglect of the morals of Christ and the repudiation of His teachings, which alone are able to bridle and guide human conduct." The attorney goes on to stress the need of teaching the children of Christ, saying that to drive Christ out of the consciences of children will create a generation of materialists and pagans entirely without moral basic principles, who will be the slaves of their worst passions and will make the world unfit to live in. How unspeakable will be conditions when Jesus has come and has taken His people away, and the spirit of lawlessness is set loose!

A MANIFESTO TO THE JEWS

Fifty-eight leading Fundamentalist preachers have signed a manifesto which condemns anti-Semitism. This manifesto, published in *Sunday School Times*, states: "Inasmuch as for some two or three years there has been carried on in our free country a persistent propaganda of Jew-hatred: therefore we declare that we are opposed to anti-Semitism in whatever form it may take, as inconsistent with our heritage of liberty and fair play as citizens of America, and as unworthy of those who bear the name of Christian. And we further declare that any attempt to use the Scriptures as an excuse for an anti-Semitic attitude is a perversion of God's Word and irreconcilable with the spirit and teaching of the Lord Jesus Christ. We beseech every Christ-honoring child of God to show kindness to the Jew. Pray much for his salvation. How much he needs your prayers in these tragic days!" And this splendid manifesto goes on to express the debt we owe to the Jewish race for giving us our Saviour, and to anticipate the glad day when through a converted Israel the whole world will learn of salvation through the Lord Jesus Christ. Zech. 8:23.

THE FIRST CAKE

"Make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son." 1 Kings 17:13.

"Make first for me a little cake,"
Thus spake the prophet on that day;
And as the widow heard his word,
At once she hastened to obey.

Such meager store her barrel held—
I wonder if she paused to see
If truly there was meal enough
To satisfy the hungry three.

Or did she blindly make the first
An offering unto the Lord,
Assured that plenty would remain
According to the prophet's word.

One thing is sure—she made the cake,
First for the prophet, then her own;
A wondrous miracle we see—
In oil and meal no lack is known.

"Make first for Me thy little cake"—
A greater than Elijah's voice
Now speaketh to thy waiting heart,
Thou who dost crave God's highest choice.

"Make first of all thou dost possess
A cake for Me, Thy Lord divine;
Forget thy want, thy wish, thy will,
Consider first the part that's Mine."

O reckless counting not the cost,
The first and best all His to be;
Thus know the joy of rich supply
Today and thro' eternity.

Alice Reynolds Flower

(This is a theme of a very inspiring message by Sister Flower in the April *Christ's Ambassador's Herald*.)

A NEW BOOK



"After reading Myer Pearlman's book, 'The Synagogue of the Nazarenes,' I told a number of friends of its real value for our work. Dr. Max I. Reich of Moody Bible Institute thinks very highly of it and will encourage his students to read it."—Dr. Bimbaum, Jewish missionary of New York City.

This book should have a wide ministry among Jewish inquirers after Christianity. Contains several impressive illustrations. 61 pages. Circulate several copies at 25c a copy. Gospel Publishing House, Springfield, Mo.

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, APRIL 1—2 Kings 11:1-8.

Evidences multiply on every hand that we are pushing up into the last times. The spiritual warfare is intensifying. The powers of darkness are rallying and massing for the last awful conflict, knowing that their time is short. The Church of Christ has fallen on troublous times. She is being attacked by direct assault and by insidious encroachments. Alas that she is so ill prepared to meet the onslaughts of the foe! She has one weapon with which to fight, and that lies largely neglected and forgotten. If the Church of Christ would but learn to pray, she would be victorious. We need not only more prayer, but better prayer, prayer in the Holy Ghost. Then victory is inevitable.—Geo. Blackett.

Singapore, Straits Settlements—We have reopened a Sunday School among the Cantonese-speaking people of Singapore. Besides a Sunday School conducted there we also are holding an evening service. Pray that God's blessing will be upon this new effort for God, and that many of these children shall be brought to the knowledge of salvation. Also pray for several who have turned to the Lord, that they shall not be hindered by their parents in taking this stand.—Lula M. Ashmore.

Athens, Greece—Pray for the revival now going on in Greece to continue, that God shall remove the hindrances and have His perfect way.—Eddie A. Dictos.

Birthdays—Grace Agar, Southwest China; John Johnson, North India.

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TUESDAY, APRIL 2—2 Kings 11:9-16.

In the beginning of the day seek God. Before speaking with loved ones or friends commune with God. To step into a new day with a radiant sense of the presence of God gives one a fortified heart. And this gives triumph over sin and selfishness. What spiritual poverty many Christians endure because of an unwillingness to take time for a divine tryst.—C. W. Grant.

Ouagadougou, Cote d'Ivoire, French West Africa—Among other things needed in the way of outfit and equipment as we return to the field is a car. Our present one has already traveled more than 58,000 miles so that it would not pay to take it to the field. The expense of taking things with us is much less than having it shipped to us later. We know that God is able to meet the need, and believe He will; but we also believe it is well to have others stand in prayer with us.—E. G. Chastagner (furlough) sailing very shortly.

Witwatersrand Mining Area, Transvaal, South Africa—Pray that a site may be secured for a new church for our compound men here on the East Rand, and that funds may be provided for the building. Pray for a young girl who is seeking the deeper things of God. We have been interested in her for several years, and she comes every week to Sister Pettenger for teaching in the Word of God. Continue to pray for two assemblies that need native pastors.—E. D. Pettenger.

Pasadena, California—Last week I posted four hundred letters to Jews in Brookline, Massachusetts containing the Book of the Acts of the Apostles, along with some suitable tracts for Jews. Please pray definitely that God will bless and use every one of them to the salvation of souls.—J. M. Perkins (retired from Liberia, West Africa).

Birthdays—Arthur S. Erickson, Peru.

WEDNESDAY, APRIL 3—2 Kings 11:17-21.

'Mid all the traffic of the ways,—
Turmoils without, within,—
Make in my heart a quiet place
And come and dwell therein;
A little place of mystic grace,
Of self and sin swept bare,
Where I may look upon Thy face
And talk with Thee in prayer.
—J. Oxenham

Lavras, Brazil, South America—Please pray that God will continue to baptize the believers here. Four have recently received, so be encouraged; God is answering your prayers. We also have a special unspoken request.—Lawrence N. Olson.

Callao, Peru—Please pray that the Lord will undertake for us in the many difficulties that always accompany long evangelistic trips of this nature and that He will bless the seed sown, that it may fall on good ground, will be watered and cared for and bring much fruit unto eternal life. Pray that we may be kept in health and in the Spirit and be made a blessing to thousands.—Hugh P. Jeter.

Birthdays—Mrs. C. F. Juergensen, Japan; H. T. Goodwin, Gold Coast.

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THURSDAY, APRIL 4—2 Kings 12:8.

A young Christian was struggling against the challenge to give generously to God's work. When she sought the advice of an older Christian friend, that friend said, "Remember, you never can out-give God. Do you suppose God ever will allow one of His children to say, 'God owes me something'? God is challenging you to give so that you can receive the greater blessing He has in store for you."—R. L. Decker.

Calcutta, India—Pray for our Bible School as it enters its second year, and for the young folk who recently have been saved, that they may be filled with the Holy Spirit.—Derrick Hillary.

Majra, Dehra Dun—The large cities of India are upon our hearts for the spread of the Pentecostal message. They are strategic centers for the work of the Lord. The Lord has given us a large tent, but physical health and strength is needed for such arduous campaigns. The harvest is great, so pray that God will give us health, strength, and guidance. Since coming here we find we cannot get along without a car. We have made two payments on a second-hand car and are trusting the Lord to see us through successfully to the end. Please pray that this need may be met.—J. H. Boyce.

Birthdays—Mrs. E. Yngve Olson, Venezuela.

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FRIDAY, APRIL 5—2 Kings 12:9-16.

The way some people complain about the church begging for money reminds us of a husband who was telling his friend, "I don't know what to do. My wife is hounding me constantly for money. All I hear is 'money, money' all the time. I fear I shall go broke." "What does she do with so much money?" asked his friend. "Oh," he replied, "I haven't given her any yet." Note the many parables in the New Testament that refer to money. Also the many verses in the Gospels that mention money. "The Lord loveth a cheerful giver."—Sel.

Chin Hsien, Manchuria—Please pray that Mr. Shong, recently converted, will be completely delivered from the opium habit. His wife has been won through a weekly cottage meeting in a new section of our city.—Ruth Melching.

Harbin—Please join us in praises to God for the Holy Ghost fire which has now begun to fall in the Russian Pentecostal Church here, and pray that the blessing may continue.—A. Wingard.

Birthdays—Serena M. Hodges, Palestine; Hugh P. Jeter, Peru.

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SATURDAY, APRIL 6—2 Kings 12:17-21.

We must not forget that there are three kinds of prayer—the asking, the seeking, and the knocking. Some things come by simply asking. Some things must be sought by deep heart-searching and the study of God's Word and listening to His voice for correction and direction. And then there are closed doors and hard hearts and Satanic barriers of opposition that must be opened and broken down by the dynamic force of Spirit-filled, united, and persevering prayer.—A. B. Simpson.

Chung Shaan, South China—Please pray for a Christian man here who is suffering with tuberculosis.—H. A. Park.

Lo Ping Hsien, Southwest China—The Lord has given us a few souls since we came here, but we ask you to pray with us that He will give us a mighty visitation of His power.—Glenn M. Horst.

Wei Hsi—Pray for three young girls, that God will save them.—Mary E. Lewer.

We thank God for answering prayer for Chi-pi-pa and setting him on fire for the Lord. Praise God for bringing the Lisu New Testaments through safely so that the Lisu people may read and study God's Word in their own language.—Leonard Bolton.

Birthdays—Mrs. H. A. Park, South China; Axel Oman, Sierra Leone; Carl Graves, Ceylon.

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SUNDAY, APRIL 7—2 Kings 12:4-12, 15.

Christ has given us the blessed privilege of serving Him as His friends. Dr. M. D. Babcock once spelled "love" thus, "L-O-Y-A-L-T-Y," and Christ asks us that we show our love for Him in our loyal support of and service to the church for which He gave His life; and to the spreading of His "Good News" to the ends of the earth. As we go into His sanctuary today, may it be in the spirit of co-operation and worship.—Day by Day.

Peking, North China—Pray for Brother Yang and family in Nanking and for an outpouring of the Spirit there.—W. W. Simpson.

Please pray for Mrs. Chao who is very sick with typhus, the third one in our school to take this disease. Please keep on praying for our school, that the Lord will have His way in our midst.—Emma Daechert.

Tsinan—We praise God for the souls who have surrendered to Jesus Christ. They need prayer that they may stand true and all receive the baptism with the Holy Spirit. Pray especially for the Christians who are now helping in the Lord's work. There are a number who go out on Monday and Wednesday doing visitation work and street evangelism. Pray that everlasting results will be forthcoming.—Helen Gustavson.

Birthdays—Lawrence Borst, Fiji Islands.

EVANGELIZING AMONG MOSLEMS

The work of the American Christian Literature Society for Moslems, which is to spread the gospel among Mohammedans by the printed page, is progressing in Iran, Egypt, and India unhindered by the Governments, reports *Alliance Weekly*. However, since Italy moved in, some restrictions are being put upon their publications in Albania, and prayer is requested. The situation is worse in Turkey where all their religious books were temporarily confiscated by the police and where the printing of newly translated Christian books is being held up. There is need for much prayer if Moslems in these lands are to receive the gospel.

DYING JOY

When Samuel Rutherford was dying he said, "I am in the happiest pass to which man ever came. Christ is mine, and I am His; and there is nothing now between me and resurrection, except—Paradise."

REPORTS FROM THE REAPERS

WELLINGTON, TEXAS—We have just closed a successful week's meeting here. B. H. Givens is the pastor. Seven were saved or reclaimed, and one received the Baptism in the Holy Spirit.—Evangelist and Mrs. M. C. Cox, Route 2, c/o Orvil Smith, Groesbeck, Texas.

AKRON, OHIO—We recently enjoyed a 10-days' meeting with Marie Brown and Norma Schwalbe, Milwaukee, Wis. Several sought the Lord for salvation. The weather was cold; but the soul-stirring messages gripped the hearts of the people, and the saints were built up in the most holy faith.—Albert L. Clause, Pastor.

PORT ANGELES, WASH.—We have enjoyed a successful revival and have witnessed the best interest and blessing we have seen for a long time. Evangelist Billy Roberts was anointed of God as he spoke to the congregation from night to night. We had the privilege of seeing hungry souls come forward to give their hearts to God, and best of all, these people are still going on and manifesting a desire to continue in the faith.—W. E. Keller, Pastor.

FORTUNA, CALIF.—About 4 weeks ago, we closed a revival with Brother and Sister Lafferty. God was with us from the start of the meetings. About 10 knelt at the altar for salvation, and in spite of the rain and stormy weather, some nights the church was almost full. We also had a wonderful Fellowship meeting here on February 26. Some said it was the largest crowd ever known to attend a meeting in Fortuna. Brother Lafferty, of Live Oak, brought the afternoon message on the subject, "What People Think of Pentecost." God was in that service in such a way that one could just feel the waves of glory. The

C. A. rally at 6:30 p. m. was precious. A number of young people rededicated their lives at the altar before the regular service. Brother Rowe, of Fruitland, brought the evening message, and all seemed to go home blessed.—Carl R. Tucker, Pastor.

MONTROSE, COLO.—The Lord has blessed in a successful 2½ weeks' revival, Paul Boyer, Evangelist. We had good crowds every night and some nights we were packed out in the new portable tabernacle. Several knelt at the altar for salvation and many prayed through to victory, some of whom were men 40 to 62 years of age and heads of families. The Sunday School attendance reached a new high of 140. A lady has given us two corner lots on which to build a church and some money has come in to the church fund.—T. P. Johnson, Pastor.

FT. COLLINS, COLO.—December 27 Evangelist V. R. Jackson came to us for an extended campaign which closed March 3. The Christians were especially blessed and revived. Four or five Divine Healing services proved the power of God to heal and to save. Two of these services were especially blessed when 20 or more were slain under the power of God. Definite healings were testified to after each Divine Healing service.

No accurate count was kept of the number saved or baptized with the Spirit. One entire family of ten came to Jesus. Many were filled with the Holy Ghost. About 20 united with the church, and the last Sunday the pastor baptized 32 in water. One good feature of the meeting was the dedication of a large prayer room in the basement. Many declare this to be the best revival in the church in three or four years.—Paul V. Jones, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

WHITESBORO, OKLA.—March 24, for 2 weeks or longer; J. I. Miller, Evangelist.—R. M. Catlett, Pastor.

CAPE GIRARDEAU, MO.—1202 S. Sprigg St., April 2—10; W. M. Stevens, Evangelist.—R. M. Crenshaw, Pastor.

EL RENO, OKLA.—Meetings in progress; Evangelist and Mrs. R. A. Babcock, 716 So. Miles.—By Evangelist.

FAYETTEVILLE, ARK.—March 17—; Roy Gilliam, of North Little Rock, Evangelist.—William R. Porter, Pastor.

FOND DU LAC, WIS.—South and Oak St., March 17—; Olga V. Olson, Evangelist.—A. C. Liebelt, Pastor.

BEGGS, OKLA.—April 7—; Myrtle Wolford and Lessie Harjo Evangelistic Party.—D. B. Jagers, Pastor.

FREDERICK, MD.—Revival in progress; Emma Kelly, Washington, D. C., Evangelist.—A. F. Sengstack, Pastor.

HAMBURG, PA.—March 26—April 14; Gay Benson, of Philadelphia, Evangelist.—Alvey S. Reckley, Pastor.

YOUNGSTOWN, OHIO—Hillman and Marion Sts., April 7—21; H. E. Bowley, Evangelist.—A. L. Hoy, Pastor.

LONGMONT, COLO.—Revival in progress; Virgil R. Jackson, Evangelist.—Paul L. Ferguson, Pastor.

ANTHON, IOWA—April 7, for 2 weeks or longer; C. D. Ouackenbush, Evangelist.—F. O. Hannan, Pastor.

KAMAY, TEXAS—April 7—; Evangelist and Mrs. Floyd Poag, Haskell, Okla.—L. A. Swanson, Pastor.

ALLENTOWN, PA.—March 24—April 15; Charles M. Shaffer, By Evangelist, of York, in charge.—E. C. Conrad, Pastor.

SULLIVAN, MO.—March 17, for 3 weeks or longer; Evangelist and Mrs. Herbert Bruhn, of St. Louis.—O. H. Virgin, Pastor.

ALTON, ILL.—Gospel Tabernacle, March 24—April 7; Guy Shields, Evangelist.—Robert L. Hillegas, Pastor.

LEBANON, MO.—April 2, for 3 weeks; Cecil Collins, of St. Louis, Evangelist.—Elmer E. Hembree, Pastor.

FT. MORGAN, COLO.—March 25—; Verne J. Crews, of Denver, Evangelist.—A. W. Smith, Pastor.

EL DORADO, ARK.—Assembly of God, April 2—21; Wm. F. McPherson, Sanford, Fla., Evangelist.—R. C. Jones, Pastor.

TURLOCK, CALIF.—Bethel Temple; April 9, for 3 weeks; Jack Saunders, Evangelist.—H. E. Alford, Pastor.

KEOKUK, IOWA—17th and Des Moines Sts., April 9—; J. C. Snyder, Bauxite, Ark., Evangelist.—Roy Canady, Pastor.

SMITHVILLE, MO.—March 31—April 28; J. M. Davis, Evangelist. J. M. Cole is pastor.—By Evangelist.

HARTFORD, ILL.—Watkins St., March 26—April 14; Jas. G. Mayo, of Georgia, Evangelist.—M. W. Wilson, Pastor.

ZION, ILL.—March 24—April 7; P. C. Nelson, Evangelist.—C. E. McCarrell, Pastor.

ST. LOUIS, MO.—1746 Mississippi, March 31—April 21; O. L. Deguire, Evangelist.—F. E. Heady, Pastor.

WILMER, ALA.—March 31; Brother and Sister Zellers, Columbus, Ga., Evangelists.—B. R. Kendrick, Pastor.

PHOENIX, ARIZ.—March 31—April 7; S. S. Scull, Bible Teacher; N. D. Davidson is pastor.—By S. S. Scull.

WICHITA, KANSAS—Lincoln and So. Main Sts.; April 7, for 3 weeks or longer; A. R. Farley, Dighton, Kansas, Evangelist.—Chas. Sheall, Pastor.

WHEATLAND, WYO.—March 19—April 7; Leonard and Frieda Steinel Palmer, Kansas City, Mo., Evangelists.—R. G. McAllister, Pastor.

WARREN, OHIO—First Pentecostal Church, April 4—; Evangelist and Mrs. William Gunderson.—Chas. P. Shuss, Pastor.

ARCADIA, KANSAS—April 7, for 2 weeks or longer; J. L. Whittaker, 831 E. Garfield, Springfield, Mo., Evangelist.—C. F. Hayes, Pastor.

RICHMOND, VA.—2051 Grayland Ave., March 24—April 14; Bee Wells, Fairview, W. Va., 14-year-old Evangelist.—Wallace H. Heffin, Pastor.

BARABOO, WIS.—Gospel Tabernacle, First St., March 17—; Quianabush Evangelistic Party. R. A. Riehen, 622 Birch St., is pastor.—By Evangelist.

ST. LOUIS, MO.—3437 Henrietta Ave.; March 17, for 3 weeks or longer; Edith and Leota Virgin, Evangelists.—Paul O. Byerly, Pastor.

BIG SPRING, TEXAS—W. 4th and Lancaster Sts.; March 31, for 3 weeks or longer; Bracy Greer, of Ft. Worth, Evangelist.—Homer M. Sheats, Pastor.

SAN JOSE, CALIF.—Upper Room Mission, March 12—; Irl J. Walker, Portland, Ore., Evangelist. Max Fremark is pastor.—By Evangelist.

TULSA, OKLA.—1407 West Bowen Pl.; meeting in progress; Ken. Byerly, Buffalo, N. Y., Artist-Evangelist.—John A. McPhail, Pastor.

TRACY, CALIF.—March 17, for 2 weeks or longer; Evangelist and Mrs. Wm. D. Swanson, of San Francisco.—G. Richard Maloney, Pastor.

BROKEN BOW, OKLA.—March 24—; J. D. Mahaffey, of Ada, Evangelist. Neighboring assemblies invited to co-operate.—Curtis A. Price, Pastor.

TULSA, OKLA.—13th and S. Trenton, March 31—April 14; George Hayes, of Houston, Evangelist.—W. F. Garvin, Pastor.

ELLENSBURG, WASH.—Meetings in progress; Evangelist and Mrs. F. Pepper, Minneapolis, Minn.—Wesley W. Fleming, Pastor.

MODESTO, CALIF.—15th and G; April 5, for 2 weeks or longer; Evangelist and Mrs. William D. Swanson, of San Francisco.—Donald Weston, Pastor.

PILOT POINT, TEXAS—Meeting in progress; David Watson, of Ft. Worth, Evangelist, assisted by his sister Rhoda.—V. W. Marcontell, Pastor.

ARKANSAS CITY, KANSAS—April 2, for 2 weeks or longer; Mark B. Paddock, Kansas City, Mo., Evangelist.—C. A. Brown, Pastor.

HUTCHINSON, KANSAS—March 24—April 14; Evangelist and Mrs. Don Mallough, Seattle, Wash.—R. R. Morrison, Pastor.

WATERTOWN, N. Y.—April 10—28; Roland and Mary Hummel, Philadelphia, Pa., Evangelists and Singers.—Alfred D. Boyd, Pastor.

SIOUX FALLS, S. DAK.—Missionary Convention, Gospel Tabernacle, April 12-14. W. R. Williamson and other missionaries will be present.—Arthur F. Berg, Pastor.

HARRISBURG, PA.—2540 Jefferson St., April 2—28; Richard Prue, Rochester, N. Y., Evangelist.—Anthony Vigna, Pastor.

JOPLIN, MO.—Chitwood Assembly of God; March 26, for 2 weeks or longer; Evangelist and Mrs. Harley Smith.—Tolbert S. Farris, Pastor.

PUEBLO, COLO.—Main at Corona, April 9—; Leonard and Frieda Steinel Palmer, Kansas City, Mo., Evangelists.—A. Arthur McClure, Pastor.

BRIDGEPORT, CONN.—285 Wilmont Ave., April 9—28; Milton Richards, Wilmington, Del., Evangelist.—H. L. Ettinger, Pastor.

HOBBS, N. MEX.—March 16, for 2 weeks or longer; Evangelist and Mrs. Wm. F. Holcomb, Waco, Texas. W. A. Goodwin is pastor.—By Evangelist.

WILMINGTON, DEL.—23rd and Pine Sts., March 31—April 14; David H. McDowell, Jeannette, Pa., Evangelist.—J. E. Jenkins, Pastor.

KNOXVILLE, TENN.—March 31, for 2 weeks or longer; Lewis and Walter Perkins, Phenix City, Ala., Evangelists.—Philip H. Lowe, Pastor.

SHEBOYGAN, WIS.—1119 N. 13th St., April 2—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Harold A. Fischer, Pastor.

DORSET, OHIO—March 31, for 3 weeks or longer; Elsie H. Petro, of Conneaut, Evangelist. This is a pioneer work.—Mrs. C. E. Kennedy in charge.

BROADCAST

WILKES BARRE, PA.—Over Station WBRE, 1310 kilos., Fridays 9:00 a. m., Sundays 10:30 p. m., direct from Lighted Cross Church.—Byron D. Jones, Pastor.

MOBILE, ALA.—119 Mobile St., March 27—April 2; Raymond T. Richey, Evangelist. Services daily 10:00 and 7:15. Brother Richey will pray for the sick each night.—Clyde C. Goree, Pastor.

GREAT FALLS, MONT.—Full Gospel Assembly, April 7—28; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Homer F. Rugwell is pastor.—By Evangelists.

WINDSOR, PA.—Pentecostal Lighthouse, April 5—21 or longer; Delora M. Case and Elly Bishop, Evangelists.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

ST. PETERSBURG, FLA.—1220 16th St. N.; March 20—April 7, or longer; Theodore E. Ness, Minneapolis, Minn., Evangelist. Howard S. Bush is pastor.—By Evangelist.

TEXICO DIST. SPRING CONVENTION

Southwest New Mexico Section, April 9, 10, Las Cruces, N. Mex.—H. M. Reeves, District Superintendent, Box 1404, Plainview, Texas.

BRUNSWICK, MD.—Full Gospel Tabernacle, March 27—; Louise Marshall, Norfolk, Va., Evangelist. Surrounding assemblies expected to co-operate.—Suzanne B. Foltau, Pastor.

HAVRE, MONT.—March 31, for 2 weeks or longer; Arthur M. Otteson, 910 Elliot Ave. S., Minneapolis, Minn., Evangelist. Chas. H. Jackson is pastor.—By Evangelist.

BROADCAST

The Gospel Broadcasters, Glad Tidings Temple, Lodi, Calif., Station KGDM Stockton, Calif., 1100 kilos., Sundays 3:30-4:00 p. m.—Stanley P. McPherson, Pastor.

BROADCAST

"The Assembly of God Hour" Station KFJB, Marshalltown, Iowa, 1200 kilos., 7:15-7:45 a. m. daily except Sundays. Sundays 2:30-3:00 p. m.—J. H. Hamilton, Pastor, Gospel Tabernacle, Conrad, Iowa.

DECORAH, IOWA—April 7, for 4 weeks or longer; Evangelist and Mrs. Floyd R. Hoole, Modesto, Calif. Pentecostal Christians in northeast Iowa are invited to co-operate.—Stanley H. Clarke, Pastor, 604 South Ave.

LODI, CALIF.—Radio program beginning March 24, Station KGDM Stockton, Calif., 1100 kilos., Sundays 3:30-4:00 p. m., known as the "Gospel Broadcasters." Glad Tidings Temple, Lodi, Calif.—Stanley P. McPherson, Pastor.

GEORGIA—SOUTH CAROLINA DISTRICT

Missionary Prayer Conference and C. A. Rally, Thomaston, Ga. (Silverton), March 28—30; O. L. Kelley, Route 1, is pastor. Rooms free.—S. W. Noles, District Superintendent, P. O. Box 1101, Columbus, Ga.

OKLAHOMA SECTIONAL COUNCIL MEETINGS

Northwest, El Reno, April 8—10, Southeast, Eufaula, April 15—17. North-Central, Enid, May 20-22. Applications for license and ordination will be examined on these occasions.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

ALTON, ILL.—Second annual Missionary Convention, Edwards St. Assembly of God, April 7—14. L. O. Rynning, of Qui ev. Evening Speaker. Missionaries from different parts of the world. Services 2:30 and 7:30 daily except Monday and Saturday.—O. R. Keener, Pastor.

KANSAS CITY, MO.—Sectional Fellowship Meeting, 3100 E. 31st St., April 1. Services 10:30, 2:30; C. A. rally 7:30. Bring basket dinner, musical instruments and special songs. A. A. Wilson is pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

WADSWORTH, OHIO—Northeast Ohio Fellowship Meeting, Full Gospel Church, 305 So. Main St., April 1; Services 10:00, 2:30, and 7:00. Business session 1:30. Blanche Novak, Alma Hodgson, and Clifford Miller, Speakers.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron.

TULSA, OKLA.—Deener Life Convention, Full Gospel Tabernacle, March 24—31. Three services daily. Alice R. Flower, Springfield, Mo., David Burris, Russellville, Ark., and Albert C. Bates, Ft. Worth, Texas, Special Speakers. A welcome to all both far and near.—T. V. May, Committee Chairman, 1048 N. Rockford Ave., Tulsa, Okla.

CRESTON, IOWA—Annual Spring C. A. Convention, West Central District Auditorium of Aronda or former Masonic Temple, April 5. General Superintendent E. S. Williams, Special Evening Speaker. Big Quad-State Rally 7:30. Business session and election of officers 9:30 a. m.—Floyd T. Buntentbach, President; J. C. Davis, Secretary, 111 8th St., Oskaloosa, Iowa.

TEXICO DISTRICT COUNCIL
Tenth annual Texico District Council, Tucumcari, N. Mex., April 23—25. General Superintendent E. S. Williams, Evening Speaker. Visiting ministers will be on program. Rooms furnished when necessary. For further information write Pastor Edward Robinson, Tucumcari, N. Mex., or District Superintendent H. M. Reeves, Box 1404, Plainview, Texas.

DANBURY, CONN.—Sectional C. A. Rally, Southern New England District, 72 White St., March 30, 7:30 p. m. Godfrey Berggren is pastor. Edwin P. Anderson, New England C. A. President, Bar Harbor, Me., will speak. Sister Anderson will play several numbers on the vibraphone. All officers of C. A. groups requested to be present at 7:00 for short business session.—M. Janulewit, Sectional Secretary, Riverside Dr., Devon, Conn.

SOUTH DAKOTA DISTRICT COUNCIL
ABERDEEN, S. DAK.—South Dakota District Council, at the Gospel Tabernacle, April 16-18. Speakers will include General Superintendent Ernest S. Williams, W. R. Williamson, and others. Three services daily. For further information write Pastor P. T. Emmett, 217 Second Ave. S. E., Aberdeen, S. Dak., or Arthur F. Berg, District Superintendent, 118 E. 13th St., Sioux Falls, S. Dak.

SOUTHERN MISSOURI DISTRICT COUNCIL
The annual District Council of the Southern Missouri District will convene at Trinity Tabernacle, Page Blvd. and Marcus Ave., St. Louis, Mo., April 23—25. C. A. Convention, April 23. Rooms will be furnished free to ministers and delegates. For further information write Pastor Fred Lohmann, 5736 Etzel Ave., St. Louis, Mo.—K. H. Lawson, District Secretary, 1912 North Grant, Springfield, Mo.

NEBRASKA DISTRICT COUNCIL
 The 23rd Annual Nebraska District Council will be held at Old Fashioned Church, 6th and Sycamore, Grand Island, Nebr., April 9-11. General Superintendent E. S. Williams, Evening Speaker. Many visiting brethren expected to be on program also. Rooms furnished for ministers and their wives. Delegates and visitors must provide own rooms. S. S. Rexroat, 1118 West 11th St., Grand Island, Nebr., is pastor.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

CENTRAL DISTRICT COUNCIL
 Central District Council will convene at the Baptist Tabernacle, 69 1/2 Oakland Ave., Pontiac, Mich., April 30-May 3. James Swanson, Toronto, Canada, Special Speaker. Only new credentials and ordinations will be handled at the Council meeting. Renewals will be considered by the Credentials Committee during the summer. Write to the District Secretary about applications for ordination. For reservations and information write to Pastor B. L. Bresson, 249 Chamberlain St., Pontiac, Mich.—E. E. Bond, District Secretary, 769 Main St., Conneaut, Ohio.

TEXAS DISTRICT SPRING CONVENTIONS
 Beaumont Section, First Assembly, 13th and Bluebonnet, Port Arthur, March 28-29. Tyler Section, Tyler, April 2-3. Dallas Section, Oakcliff Full Gospel Church, 919 Morrill St., Dallas, April 4-5. Greenville Section, Trenton, April 9-10. Ft. Worth Section, 14th and Boulevard, Ft. Worth, April 11-12. Wichita Falls Section, 5th and Broad St., Wichita Falls, April 16-17. San Angelo Section, Winters, April 18-19.

All ministers of the Texas District urged to be present at these conventions to renew their fellowship with the District. Also all workers. All conventions begin at 10:30 the first day, at 2:00 and 7:30. For further information write Superintendent F. D. Davis, 1716 Thirteenth St., Port Arthur, Texas.—F. D. Davis, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

WILMER, ALA.—C. A. Rally, Section 5, Tanner-Williams Assembly of God, March 31. Bring your musical instruments.—B. R. Kendrick, Pastor.

SEVERY, KANSAS—C. A. Rally and Fellowship Meeting, April 3. Services 10:30, 2:30, and 7:45.—C. A. Brown, Sectional Secretary, 516 W. Vine, Arkansas City, Kansas.

WILMINGTON, DEL.—C. A. Rally, 908 West St., April 1, 7:45 p. m. Ralph P. Hughey is pastor. W. R. Steelberg, Speaker.—C. M. Carlson, Sectional C. A. Vice President, Hammon, N. J.

JOPLIN, MO.—Tri-State Fellowship Meeting, April 1. Services 10:30, 2:30, and 7:30. H. W. Horn, Baxter Springs, Kansas, Morning Speaker.—R. B. Noland, Secretary, 705 Fulton, Carthage, Mo.

POTTSTOWN, PA.—Capitol Fellowship Meeting, 423 High St., April 1. Services 1:30, 2:30, and 7:30. Special speakers for each service. This is a pioneer work.—Evangelist H. Alex. Christopher, 443 1/2 Walnut St.

HARRISON, ARK.—Fellowship Meeting, March 29-31. First service Friday night. All ministers and workers urged to attend. Rooms and meals furnished to all who attend. J. K. Lack, Presbyterian.—C. C. Grace, Pastor.

BIRMINGHAM, ALA.—All-day Fellowship Meeting and C. A. Rally, Piper-Coleman Assembly, March 31. All assemblies in Section 1 urged to co-operate. Bring musical instruments and basket lunch.—R. W. Hicks, Pastor.

EAST PORT CHESTER, CONN.—Fellowship Meeting, 289 Delavan Ave., April 8. Meetings 3:00 and 7:30. Ministers' meeting 1:30. District Superintendent Flem Van Meter will speak. O. Cope Budge is pastor.—Thos. R. Brubaker, Secretary, 254 Rice Ave., Staten Island, N. Y.

BENTON, ILL.—C. A. Rally, Grand and Joplin Sts., March 30. Ray Willis is Pastor. Services 10:30, 2:30, and 7:30. Special music by young people and reports of C. A. Presidents, Mrs. Anna B. Lock, of Galva, Main Speaker.—Ivan Belmer, Sectional Vice President, 1201 Rhodes St., Granite City, Ill.

EAST ST. LOUIS, ILL.—Sunday School Convention, 26th St. at State, March 29-31. Marcus Grable and Zella Lindsey, Springfield, Mo., in charge of all meetings. First meeting Friday 7:30; Saturday 10:00, 2:00, and 7:30; Sunday, Sunday School 9:30; Brother Grable will speak on Sunday Schools at 11:00.—A. N. Trotter, Pastor.

SPRINGFIELD, OHIO—Southwestern Ohio Fellowship Meeting, El Bethel Tabernacle, 402 N. Belmont Ave., April 8. Services and speakers: 10:30, Anna Kelso; 2:30, A. B. Cox, both of Dayton; 7:30, O. E. Nash, of Cincinnati, Victor Gopper-ton is pastor.—Andrew G. Basell, Secretary-Treasurer, General Delivery, Delaware, Ohio.

LA SALLE, COLO.—Sectional Fellowship Meeting, Assembly of God Tabernacle, April 8. Services 2:30 and 7:30. Basket dinner in evening. Bring musical instruments and special songs. This is a new work, come and help. P. V. Jones, of Ft. Collins, is presbyter.—N. E. Carlson, Pastor.

LOUISVILLE, KY.—Fellowship Meeting, Calvary Full Gospel Tabernacle, 2735 So. Fourth St., April 1. Services 10:00, 2:00, and 7:30. Speakers: O. E. Nash, M. A. Jollay, and others. Special Sunday School service in afternoon. Free lunch served by local church. R. B. Pottorff is pastor.—Chas. S. Craighead, Presbyter, 321 Wallace Ave., Frankfort, Ky.

OPEN FOR CALLS Evangelistic

Bertha and Lydia Steinkle, the "Steinle Sisters," 911 So. Market, Oskaloosa, Iowa—"Special singing will be a feature of our services."

Ken. Byerly, Route 3, Box 91-A, Tulsa, Okla.—"Have good set up for open air meetings. I draw pictures; partner sings and plays."

Fred and Gladys Morris, 302 So. Freedom St., Nacogdoches, Texas—"Open for calls after June 1. Daughter, 16 years old, plays piano, wife and daughter sing specials."

Merlin W. Cook, Route 6, Poplar Bluff, Mo.—"Am resigning the pastorate here to enter evangelistic field. Open for calls after May 1. Have house trailer. In fellowship with Southern Missouri District."

Evangelistic or Pastoral

Fred H. Brand, Frankfort, Mo.—"I have resigned the church here."

Pearl E. Herndon, Route 1, Box 467, Modesto, Calif.—"In fellowship with General Council."

C. A. Waack, 621 41st St., Rock Island, Ill.—"Over ten years' experience. Reference: C. M. O'Guin, District Superintendent, Box 512, Rockford, Ill."

Russell G. Beckett, 610 N. 6th St., Paducah, Ky.—"I have resigned the pastorate here. Several years' experience. References."

F. J. Young, Lucas, Iowa—"In fellowship with Illinois District. Experienced in both phases of work. Wife and I travel together. In ministry about 10 years; work on freewill offering plan."

MISCELLANEOUS NOTICES

NEW ADDRESS—Salineville, Ohio. "We have accepted the pastorate here."—G. Dean Smith.

NEW ADDRESS—208 Walnut St., Brinkley, Ark. "I have accepted the pastorate here."—Harold S. Miles.

WANTED—Evangelists, C. A. Herald, and tracts for needy field.—Carl Bergman, 2518 Grant St., Clinton, Iowa.

WANTED—Folding organ for use in missionary work in Alaska. Must be in good condition. State price.—James M. Reb, Box 265, Sitka, Alaska.

NEW ADDRESS—Box 1022, Longview, Texas. "We have accepted the pastorate of the Longview Assembly of God."—Lester P. Summers.

WANTED—Pentecostal Evangelists, issues of 1939, for free distribution in needy field.—Woman's Missionary Council, c/o Box 3, Temple, Okla.

NOTICE—The church at Marquez, Texas, has called me as pastor. All ministers in good standing with the Council are invited to stop with us.—L. B. Bailey.

FOR SALE—Tent, 40x60 ft., electric wiring, poles and iron pegs complete; three 50 ft. side walls. Priced to sell.—Pastor E. Kelley, General Delivery, Osceola, Mo.

WANTED—A set of Adult and Young People's Teachers' Quarterlies for the years 1937, 1938, and 1939. Will pay postage. Write D. N. Asbury, 1441 Ellis St., San Francisco, Calif.

WANTED—Bibles, Testaments, Christian story books, children's tracts, S. S. picture rolls, and good Bible pictures for use in children's gospel work. Please send postpaid.—Mrs. Leo J. Ellsworth, 215 Tenth St., Greeley, Colo.

FOR SALE—Tent, 30x50 ft., 3 pole, rope structure, waterproofed. Used 6 weeks only. Ill health forces sale. Complete with poles, guy ropes (new 3-4 rope) with wiring, sacrifice price \$125.—Evangelist Nancy Galbreath, Greenway Station, Tucson, Ariz.

WANTED—Bibles, Testaments, Evangelists. David Stenbro, of Chicago, Ill., is an habitual distributor of the gospel in printed form. In 1939 he gave away 192 Bibles, 2358 Evangelists and C. A. Herald's, 71'8 tracts, and mailed 1275 letters. He spent \$111.29 for postage and Bibles. He has a world-wide ministry. If you have used books, Bibles, or Testaments for distribution, write him at 1926 North Kedzie Ave., Chicago, Ill., and he will place them where they are badly needed.

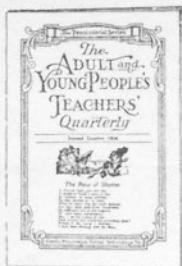
MISSIONARY CONTRIBUTIONS

March 6-12 Inclusive

ALABAMA Personal Offerings	\$ 1.00
Allen Magnolia Assembly of God	1.00
Andalusia Assembly of God	11.52
Ariton Bethel Assembly	4.00
Bay Minette A of God	1.25
Birmingham Norwood A of God	3.25
Crichton Assembly of God	22.03
(Near) Falco Bradley Church	4.13
Gardendale Hicks Chapel	1.07
Hacoda Assembly of God	.55
Hartford High F A of G	2.00
Montgomery A of G Ch & SS	15.42
New Brockton S E B I	11.11
(Near) Opp Opine Assembly	3.70
Phenix City Girard A of G	7.50
Prichard Assembly SS	10.39
Sluria Love Light Gospel Temple	2.22
Tuscaloosa Assembly of God	1.80
Warrior Assembly of God SS	1.72
Whistler Emmanuel A of God	4.59
Wilmer Tanner-Williams A of G	3.01
ARIZONA Buckeye A of God	6.80
Douglas A of God SS & WMC	2.50
Globe Assembly of God	4.64
Kingman Assembly of God	8.50
Mesa Apostolic Tabernacle	3.00
Phoenix Assembly of God	18.40
ARKANSAS Personal Offerings	7.27
Bauxite Assembly of God	5.77
Calion Riverside A of God	4.00
Cherry Valley Lawrence A of G	1.50
Clarendon Assembly of God	1.09
Colt Church	2.00
Conway Bethlehem A of God	1.00
Dardanelle Assembly of God SS	3.29
Dardanelle Union Hill Assembly	.25
Dardanelle South Side A of G	4.50
Ft Smith Dodson Ave A of G	10.00
Hackett Assembly of God SS	.60
Harrison Assembly of God	6.51
Hartford Assembly of God SS	2.50
London A of God Ch	1.00
Malvern Glenrose A of God	2.00
McGehee Assembly of God	5.00
(Near) Monette Childress C A of G	1.75
Mt Sherman A of God	1.00
No Little Rock A of G SS	17.50
Paris Union A of God	4.77
Pine Bluff A of God	7.50
Russellville Christ Ambassadors	4.76
Sheridan Assembly of God	1.40
Smackover Assembly of God SS	4.53
Subiaco Midway A of God	2.00
Texarkana A of God Church	8.27
Van Buren A of God Ch	5.64
Van Buren Sunny Side Assembly	2.50
Walnut Ridge Midway A of G	3.73
CALIFORNIA Personal Offerings	278.91
Antioch Assembly of God & SS	3.00
Atwater-Winton Assembly	14.00
Auburn Full Gospel Tab	17.00
Avenal Gospel Tab SS	5.41
Bakersfield Gospel Gleaners	2.00
Bakersfield Gospel Gleaners SS	7.17
Bakersfield Christ Ambassadors	15.00
Bellflower A of God WMC	2.00
Bellflower Full Gospel Tab	46.45
Blytheville First A of God	8.00
Caruthers Full Gospel A SS	5.05
Colusa Full Gospel Church	5.00
Corcoran Full Gospel Mission	15.00
Covina A of God Ch & CA	23.20
Delano Full Gospel CA	6.50
Dinuba First Pent Ch	14.70
Dunsmuir Pent SS	60.58
Elsinore Assembly of God	9.30
Exeter A of God SS & CA	7.50
Fort Bragg Gospel Mission SS	17.91
Fontana Pent Church	13.43
Fortuna Assembly of God	2.17
Fresno Full Gospel Tab	50.00
Fullerton Glad Tidings A of G	23.05
Garvey Bethany Church	2.00
Gilroy Glad Tidings Tab	5.06
Half Moon Bay Full Gospel Ch	5.04
Harlem Springs Full Gospel Ch	4.17
Hemet Assembly of God	4.70
Highgrove Full Gospel A of God	4.00
Holtville Assembly of God	9.67
La Crescenta A of G Ch & CA	51.93
Laguna Beach Evangel A of G & SS	3.00
La Mesa Gospel Tab SS & CA	7.75
Live Oak Pent A of God	1.25
Los Angeles Bethel T Swedish P G	71.00
Los Angeles Full Gospel Ch SS & CA	44.28
Los Angeles Full Gospel Ch Sewing C	3.00
Los Angeles Jr. Christ Ambassadors	3.00
Los Banos Full Gospel Ch	5.41
Los Banos Full Gospel Ch CA	5.00
Manhattan Beach Assembly	5.13
Manteca Glad Tidings	10.61
Merced Pent Church	8.35
Modesto Bethel Church	26.00
Monrovia Full G A SS CA & WMC	18.00
Montague Full Gospel Mission	3.00
Monterey Calvary Tab	11.99
Oildale First Pent Ch & SS	21.00
Pacific Palisades Prayer Circle	10.00
Paradise Assembly of God	3.50
Pasadena S Calif B C P Miss Fund	20.00
Patterson Bethel Ch	1.00
Petaluma Full Gospel Assembly	18.50
Pittsburg Junior Church	1.54
Pomona First Full Gospel Ch	2.00
Richmond Full Gospel Assembly	4.60
Riverside Assembly of God	25.00
Rohnerville Assembly of God	2.50
Roseville Glad Tidings Tab	7.45
Sacramento Bethel Temple	10.00
San Bernardino Full Gospel Tab	15.30
San Francisco Glad Tidings Asbly	1.00
Santa Ana Assembly of God	37.00
Santa Ana Assembly of God CA	1.50
Santa Cruz Glad Tidings Tab CA	1.00
Santa Paula Assembly of God Ch	2.50
Santa Rosa Assembly of God	12.69
Sebastopol A of God Ch	3.00
Tulare Full Gospel Tab	16.19
Tuolumne Bethel Tab	7.00
Turlock Bethel Temple	50.00
Wasco Four Fold Gospel Mission	12.92
Whittier Assembly of God	10.00
Whittier Christ Ambassadors	5.00
Willowbrook First Pent SS	10.00
Willowbrook First Pent Ch WMC	2.00
Willows Assembly of God	5.50
Wilmington Full Gospel Assembly	40.00
Yuba City Full Gospel CA	2.00
COLORADO Personal Offerings	18.00
Akron Pent A of God Ch	3.00
Aurora Christ Ambassadors	3.00
Brush Assembly of God	3.68
Cedaridge Full Gospel Mission	2.54
Cortez A of God Church	4.55
Crook Assembly of God Church	2.63
De Beque Assembly of God	1.50
Del Norte Full Gospel Church	3.60
Englewood Assembly of God Tab	6.49
Fleming Assembly of God	4.87
Grand Junction A of God	3.50
Grand Valley Holmes Mesa SS	.51
Greeley Assembly of God	6.00
Holyoke Assembly of God	1.79
Las Animas A of God & CA	3.50
Louisville Glad Tidings A of G	1.08
Loveland Assembly of God	5.00
Montrose Assembly of God	2.00
New Raymer A of God Mission	2.40
Paonia Pent SS	14.15
Peez Assembly of God	8.09
Prospect Valley SS	3.50
Pueblo Glad Tidings Tab	50.00
Pueblo Glad Tidings Tab WMC	3.00
Rifle A of God Church & SS	13.50
Salida Assembly of God Tab	2.50
CONNECTICUT Personal Offerings	9.00
Danbury Pent Assembly & SS	10.54
DELAWARE Newark Grace Pent Ch	15.00
Wilmington Calvary Pent Ch	30.00
Wilmington First Pent SS	26.00
DIST COLUMBIA Wash B Pent Tab	189.00
FLORIDA Personal Offerings	18.70
Durant Pleasant Grove Assembly	3.72
Goulds Full Gospel Mission	5.00
Green Cove Springs A of G & SS	4.64
Lakeland Assembly of God	1.50
Miami First Pent Church	50.00
Mulberry Assembly of God SS	3.00
Ocala Assembly of God SS	3.00
St Petersburg Full Gos A SS	45.00
Tampa Glad Tidings Assembly	16.34
Tampa Oak Park Holiness Ch	10.50
West Palm Beach West Gate A of G	10.00
GEORGIA Personal Offerings	13.00
Atlanta A of God Tab	10.00
Augusta Full Gospel Tab SS	11.50
Columbus Linwood A of God	5.10
IDAHO Personal Offerings	52.75
Aberdeen Gospel Tab	12.75
Buhl Assembly of God	3.06
Coeur d'Alene A of God Ch	3.57
Coeur d'Alene Good Tidings A	13.09
Firth Tabernacle	15.77
Hensen Assembly of God	1.75
Idaho Falls Assembly of God	14.54
Pocatello Glad Tidings Assembly	3.50
Wendell Assembly of God	4.23
ILLINOIS Personal Offerings	27.00
Altamont Assembly of God	6.00
Beardstown A of God	3.20
Benton Assembly of God	4.31
Brooklyn A of God	1.20
Bushnell A of God Church	6.71
Camp Point A of God Log Tab	3.00
Chicago Belmont Ave Gospel Assembly	6.00
Chicago Elim Center SS	3.06
Collinsville Full Gospel SS	3.50
Decatur Cantrell St Gospel Tab	17.41
East Alton F Gos A SS	20.00
E St Louis Bethel Tab & SS	40.51
Freeport Assembly of God	17.39
Galesburg Calvary Pent Ch & SS	28.76
Galva Assembly of God	11.00
Gillespie A of God SS	3.00
Granite City F G Tab 10 Yr O G SS C	1.00
Mascoutah Full Gospel Church	6.50
Monmouth Assembly of God	2.50
Nameok Community Heights A of G	5.35
Normal Assembly of God	5.01
Panama Pent Assembly of God	1.04
Paris A of G Stone Church	9.42
Pearl A of God SS	5.00
Plymouth A of God Ch	13.00
Quincy A of G Bethel Ch & SS	25.62
Reno Assembly of God SS	1.61
So Pekin Bethel Tab	20.00
Springfield Full Gospel Church	52.00
Roodhouse Trinity F G A of G Ch	1.40
West Point A of God	19.44
Zion Christian Assembly	247.58
INDIANA Personal Offerings	12.75
Alfordville A of God SS	3.50
Bloomington S Side A of God	38.00
Clinton Assembly of God	4.46
Covington Gospel Tab	13.10
E Chicago Assembly & SS	2.50
Elkhart Bethel A of God SS	15.00
Evansville A of God Ch & SS	17.72
Franklin Faith Tab	3.00
Gary Gospel Tab	147.52
Hammond Full Gospel Tab	25.00
Indianapolis Laurel St Apostolic Ch	23.36
Indianapolis Laurel St Y P	5.00
Indianapolis Trinity Full Gos SS	4.00
Indianapolis Woodworth-Etter Tab	26.00
Jasonville Assembly of God SS	7.25
La Fayette A of God SS	12.00
Morocco Assembly of God	2.00
New Albany Bethel A of God	2.00
Portland A of G Prayer Bard	4.00
W Terre Haute A of G Ch SS & CA	11.18
IOWA Personal Offerings	11.00
Anton Assembly of God	5.00
Calumet Gospel Tab	13.15

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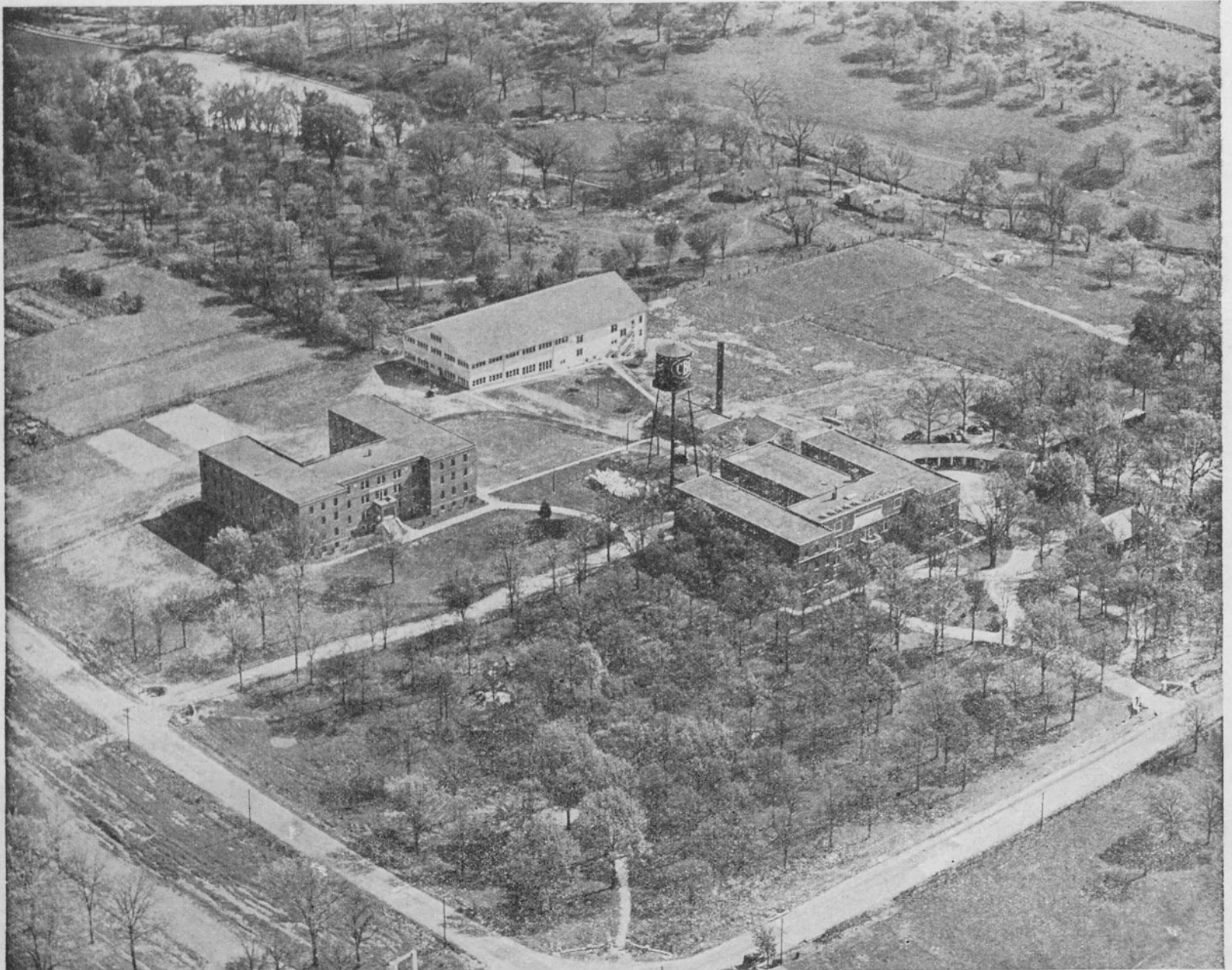
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Keokuk Little Log Church	7.50	Flint Hill Crest Tab	10.05
Knoxville A of G Ch & CA	5.00	Gladwin Assembly of God	9.22
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Moville Full Gospel A of G	4.00	Grand Rapids First A of G Tab CA	3.50
New Boston Full Gospel Assembly	3.12	Jackson Old Time Gospel Tab	4.46
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Newton A of God Church	10.15	Michigan Christ Ambassadors	51.00
Sioux City A of God Mission	38.64	Negaunee Gospel SS	2.00
Storm Lake A of God	5.25	Saginaw Gospel Tab Y L B Class	3.00
Truedale A of God	17.34	Union City Full Gospel Mission	2.00
KANSAS Personal Offerings	7.00	White Cloud A of God Chapel	2.92
Anthony Assembly of God	1.00	Ypsilanti Assembly of God	45.00
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Baxter Springs A of G SS	8.40	Clarissa Gospel Tab	7.65
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Chanute A of God & SS	14.34	Elysian Gospel Tab	2.11
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Chetopa A of God	2.50	Minneapolis Gospel Tab Berean SS C	7.00
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Great Bend A of God SS	7.50	North Central District Council	10.00
Hoisington Assembly of God	10.65	Pequot Cory Brook Gospel Tab	5.76
Independence A of God	4.58	St Cloud Gospel Tab & SS	6.88
Kansas City Victoria Tab	16.96	St James Gospel Tab	5.00
Lawrence Assembly of God	26.16	Worthington Gospel Tab	10.00
Leavenworth A of God SS & CA	3.10	MISSISSIPPI Personal Offerings	1.00
(Near) Mound City Hail Ridge Ch	2.00	Columbia Assembly	4.00
Netawaka A of God SS	1.00	Greenville A of God SS	1.76
Newton Assembly of God	25.05	Gulfport A of G SS & CA	10.00
Osborne Assembly of God	7.92	Laurel (W) Assembly of God	3.60
Otis Assembly of God	4.44	Laurel Kingsto A of G & SS	14.42
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Russell Christ Ambassador Band	1.00	Canalou Assembly of G & SS	12.00
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Wichita Pent Tab	65.00	Davis Crossing Assembly	1.20
KENTUCKY Personal Offerings	4.00	Davisville A of God	4.75
Cayce Zion Assembly of God	1.69	Dexter A of God SS	5.00
Clay City Assembly of God	2.10	(N) Ellisville Halloran A of G Ch	1.00
Covington Christian Assembly	14.50	Ellisore A of God	6.41
Hickman SS	2.00	Essex Assembly of God	3.15
High Bridge A of God	3.00	Fxcelsor A of God	8.62
Louisville Bethel A of G	4.40	Flat River A of God	4.29
Louisville Calvary Full Gospel Tab	5.00	Kansas City Bethel Tab SS	10.00
Minnie Assembly of God	3.10	Kansas City Blenheim A of G	6.40
Toliver Sandfield SS	1.50	Kansas City First A of G CA	10.00
W Prestonsburg Pent A of G	5.25	Kansas City Friendly Church	2.18
Wrigley Sunday School	1.50	Koshkonong A of God & SS	2.25
LOUISIANA Personal Offerings	10.25	Lamar Assembly of God Ch	4.68
Collinston Assembly of God	3.60	Leasburg Assembly of God & SS	3.11
Lake Charles A of God	2.24	Lebanon Assembly of God	7.71
Luna Assembly of God	3.15	Marshall Assembly of God	7.68
New Orleans F A of God	9.00	Mercer Assembly of God	1.20
Sterlington A of God	1.22	Mountain View A of God	3.48
West Lake First A of G	2.20	Nevada Assembly of God	1.30
West Monroe A of G SS	13.12	N Kansas City F A of God	5.00
Westwego Assembly of God	6.00	Orrick Assembly of God Ch	.70
MAINE Cumberland Mills G M	14.00	Pacific Assembly of God	2.00
Thomaston Pent Full G A	1.82	Pctosi Stony Point B R A of G	.63
MARYLAND Personal Offerings	4.00	(Near) Potosi A of G G H C & SS	1.00
Baltimore Full Gospel Church	88.00	Princeton Assembly of God	3.06
Brunswick Gospel Tab	2.00	Rolla Sunshine Chapel	6.07
Cedarville Full Gospel Church	9.00	Salem A of G Ch & SS	2.80
Crellin Assembly	1.25	Shelbina A of God	5.30
Cumberland (N) A SS & CA	18.00	Shelbyville A of God	1.45
Eyna Pent Assembly of God	8.36	Sikeston A of God Church	7.00
Flinstone Gilpen A of G Ch	3.00	Slater A of God Church	5.10
Flinstone Green Ridge A of G	3.25	Smithville A of God S	1.44
Frederick Bethel Tab	4.00	Springfield E End A of G	1.30
Glendale Assembly	1.25	Springfield G T A of G & WMC	21.50
Hagerstown Christ Ambassadors	1.47	St Louis Bethel Temple	10.00
Hancock Assembly of God	1.00	St Louis Christian Assembly	2.00
Kitzmillier Pent A of God SS	13.28	St Louis Land Mark A of God	3.00
Midlothian Trinity Pent Ch	25.25	St Louis Riverview Gardens A of G	2.86
Pocomoke Glad Tidings SS	2.62	Sullivan A of G Ch SS & CA	39.00
Potomac District CA	15.00	Thayer A of G Ch & SS	10.57
Rockey Drear Assembly	1.25	Trenton A of G Ch	15.05
Swanton Bethel Pent SS	1.00	Webb City Christ Ambassadors	3.00
MASSACHUSETTS Personal Offer	92.07	West Plains A of God SS	2.20
Jamaica Bethshan Pent Assembly	10.00	MONTANA Personal Offerings	354.03
MICHIGAN Personal Offerings	89.43	Columbus Gospel Tab	6.00
		Conrad Gospel Tab	10.50

Deer Lodge A of God & SS	10.10	Oklahoma City First Assembly of God	15.67
Eureka Full Gospel Assembly	3.50	Panama Assembly of God SS	1.00
Forks Pent SS	2.50	Pawhuska Assembly of God & SS	21.00
Helena Assembly of God	11.49	(Near) Putnam Roseland A of God SS	8.10
Wolf Point Pent SS	18.50	Reydon Assembly of God	4.00
NEBRASKA Personal Offerings	32.72	Seminole Assembly of God SS	12.00
Anselmo Center Pent A Ch	1.50	Seminole Glad Tidings Mission	5.21
Bayard A of God	8.00	Souhard Assembly of God	1.00
Beatrice Assembly of God	4.75	Sparks Childrens Church	11.35
Big Spring Full Gospel Tab	22.80	Stillwater Assembly of God SS	3.00
Bridgeport Assembly of God	4.25	Tulsa Carbondale Gospel Center A	15.60
Broken Bow Pent Tab	5.25	Tulsa Faith Tab	157.20
Burton Assembly of God SS	13.16	Velma Assembly of God SS	2.00
Burwell Full Gospel SS	6.03	West Tulsa A of God & JR CA	7.00
Chappell Assembly of God	5.90	OREGON Personal Offerings	43.95
Emerson Assembly of God	1.05	Albany Pent Assembly & SS	24.96
Hartington Full Gospel SS	1.31	Aloha Pent Assembly of God & SS	8.27
Lincoln Assembly of God	16.00	Astoria Assembly of God	6.33
Maxwell A of God SS	5.00	Astoria Full Gospel Assembly	8.14
McCook Assembly of God	17.54	Bandon Assembly of God	4.00
Mullen Tab	4.50	Coquille Tab WMC	14.00
N Platt Full Gospel Ch & SS	6.49	Garibaldi Assembly of God Ch & SS	7.50
Ogallala Assembly of God	3.00	Gresham Assembly of God & SS	32.82
Omaha Glad Tidings Assembly	20.60	Heppner Pent Tab	9.23
Ord Assembly of God Church	8.30	Hooper River Pent Assembly of God	28.00
Reynolds A of God & SS	1.61	Ione Pent SS	3.00
Sottsbuff Assembly of God	10.00	Myrtle Pent Assembly of God	4.50
South Sioux City Full G Tab & SS	3.00	Newberg Full Gospel Tab	16.11
Theford Bethel Church A	3.30	Newberg Full Gospel Tab SS & CA	1.00
Valentine Gospel Tab	7.01	Nyssa Assembly of God Tab	3.53
Walthill Assembly of God SS	9.50	Pendleton Assembly of God	5.00
Winnebago Highway Mission	2.00	Portland Assembly of God Tab SS	4.00
NEVADA Genoa Assembly SS	15.00	Portland Gospel Tab	33.80
NEW HAMPSHIRE Per Offerings	30.00	Portland St Johns A of God YP	4.85
West Canaan Grace Chapel	3.00	Redland Evergreen SS & YP	1.00
NEW JERSEY Personal Offerings	66.30	Sheridan Assembly of God Church	12.57
Atlantic City Grace Pent Ch	15.00	Stayton Assembly of God	1.50
Butler Baptist Church YP	5.00	St Helens Assembly of God	1.75
Elizabeth Ebenezer Ch	80.00	Toledo Assembly of God	11.06
Long Branch Pent Ch & SS	8.00	Turner Assembly of God	3.69
Salem Pent SS	10.00	Vernonia Assembly of God	3.05
Wyckoff Full Gospel Church	8.30	Waldport Assembly of God YP	1.25
N MEXICO Chiff A of God & SS	2.50	Yoncalla Calvary Full Gospel Tab	4.97
Deming Assembly of God & SS	3.34	PENNSYLVANIA Personal Off	68.40
Emice A of God	5.00	Barnesboro North End Tab SS	7.30
Hagerman A of God Ch	4.10	Beaver Falls First Pent Church	3.40
Las Cruces A of God Church	15.50	Boytont Pent SS	3.49
Roswell Assembly of God	6.00	Central City YP	3.00
NEW YORK Personal Offerings	46.60	Chesterhill El Bethel Pent Assembly	1.28
Albany Pent A of God	2.00	Chester Highway Tab	5.00
Brighton Faith Tab & SS	45.69	Columbia First Pent SS	20.00
Brooklyn Lighthouse Ch	49.50	Dickson Pent SS	16.00
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Rochester Central Gospel Tab	21.00	Lansdale Maranatha Pent Assembly	15.00
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Springville Gospel Hall SS	2.00	Lewiston Full Gospel Tab CA	1.00
Buffalo Riverside Gospel Tab & SS	75.00	Melcroft Full Gospel Tab	21.82
Watertown Calvary Evangelistic Ch	3.00	Moosic Full Gospel Tab & SS	42.31
Westfield A of God & SS	11.70	Moscow Maple Lake F G SS & CA	5.03
Woodside Gospel Lighthouse	3.30	Mt Morris Assembly of God SS	21.04
N CAROLINA Personal Offerings	12.00	Mt Union First Pent Church	10.00
Askeville Bethel Assembly of God	13.80	Mt Union First Pent SS	5.00
Buxton Assembly Group	10.00	New Castle First Pent Church	50.00
Wanchese Assembly	2.64	Norristown Calvary Gospel Tab CA	3.00
Windsor Elizabeth Assembly of God	5.36	Peckville First Pent Church	13.80
N DAKOTA Personal Offerings	4.00	Philadelphia Highway M Tab SS	50.21
Cavalier Full Gospel Tab	8.52	Philadelphia Sunday School	5.00
Crosby Gospel Tab & SS	16.61	Poland Assembly of God	12.01
Devils Lake Gospel Tab	.60	Schuykill Haven Glad Tidings Tab	2.00
Hettinger Full Gospel Tab	5.00	Shamokin Gospel Tab & SS	17.90
Minot Gospel Tab	23.50	Shrewsbury Full Gospel Church	12.64
Selfridge Gospel Church	5.00	South Fork Pent Assembly of God	4.00
Tokio Full Gospel Mission	4.15	S Fork Pent A of God Childrens Ch	2.00
Williston Gospel Tab & SS	5.94	Walnut Hill Sunday School	2.00
OHIO Personal Offerings	271.91	Washington Assembly of God	10.00
Akron Door of Hope Tab	3.00	Wilson Living Word Tab CA	6.00
Akron First Pent YP Society	6.00	York First Pent Church	1.00
Ashtabula Assembly of God SS	12.10	S CAROLINA Greenville A of God	2.39
Bucyrus Assembly of God Tab	12.36	S DAKOTA Personal Offerings	5.00
Cambridge Assembly of God	11.24	Bruce Gospel Tab	8.39
Cincinnati Christian Assembly Ch	142.22	Buffalo Gospel Tab	5.50
Dayton Bethel Temple & CA	58.00	Clark Gospel Tab	1.00
Delaware Trinity Pent Assembly	16.01	Clearfield Assembly of God	1.11
Delphos Full Gospel SS	26.35	Dgemont Gospel Tab	21.51
Drakesburg Full Gospel Assembly	2.00	Lucas Gospel Tab SS	4.00
Elyria Gospel Tab SS	25.00	Madison Assembly of God	11.00
Lima Peniel Temple Church	15.81	Menno Mennite Mission	3.22
Lorain Roumanian A of God	8.00	Milbank Gospel Tab	3.00
Louisville Full Gospel Tab	6.06	Pringle Gospel Tab	1.46
Marshfield Glad Tidings Tab	20.00	Rosholt Gospel Tab	6.40
Marysville Glad Tidings Tab	14.41	Vale Gospel Tab	6.50
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Salineville Assembly of God	41.50	Lewisburg Haskins Chapel	2.59
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Youngstown Highway Tab	72.69	TEXAS Personal Offerings	18.40
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B-ckhito Sunshine Assembly	1.00	Athens Zion Hill Church	2.00
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Broken Arrow Assembly of God SS	16.00	Boyd Assembly of God Ch	2.00
Buffalo Girard SS	2.07	Bridgeport A of God SS	1.50
Camargo Assembly of God	1.40	(Near) Canton Mill Creek SS	3.00
Carter Assembly of God	4.71	Cayuga Assembly of God SS	10.00
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Colony Assembly	1.25	(Near) Cleveland Evergreen A of G	1.00
Comanche Assembly of God	2.00	Coady Community Church	2.56
Comanche Oak Glade Assembly	8.01	Crane A of God Ch	3.00
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(Near)Fairview Midway A of God	4.00	Flynn A of God SS	2.00
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Gracemont Assembly of God	2.91	Fort Worth First A of God	10.00
Lone Wolf Assembly of God SS	4.50	Fra-kston A of God Ch SS	6.00
Longdale Pent Sunday School	1.84	Gladewater A of God SS	10.00
McAlester Assembly of God WMC	5.00	Goose Creek Trinity Tab SS	100.00
Miami Assembly of God	10.00	Grapevine Pleasant Glad A of G	1.00
Oklahoma Bethel Chapel SS & CA	3.38	Heretord Assembly of God SS	8.93

Hereford A of God WMC	1.00	Petersburg First Pent Tab	15.50	Newport Pent A of G SS	3.00	Madison A of God	12.75
Highlands Assembly of God	6.64	Purcellville Silcot Spr Pent Ch & SS	6.00	Oroville A of God	7.65	Milan Gospel Tab	10.00
Houston Northside Tab & WMC	19.00	Rileyville Full Gospel Mission	4.40	Pasco Full Gospel Ch & SS	16.12	Milwaukee Full Gospel Ch	104.95
Houston Second Ward Assembly	10.00	Winchester Hayfield Assembly	20.75	Port Angeles A of God	7.87	Richland Center Full Gospel Ch	4.00
Houston Southern Bible Institute	3.25	Windsor Pine Grove Assembly	9.36	Port Townsend A of God	2.64	Sparta Assembly of God	6.00
Huntsville Assembly of God	2.69	WASHINGTON Personal Offerings	105.65	Poulsbo Full Gospel Tab & SS	4.79	Pound Full Gospel Tab	11.06
Jacksboro Assembly of God SS	4.00	Aberdeen Calvary Pent Temple	21.59	Puyallup Woodland SS	15.00	Siren Gospel Tab & SS	17.19
Kenedy First A of G SS	2.00	Aberdeen Calvary Pent Temple SS	6.69	Raymond Full Gospel Tab	15.00	Wausau Christian Assembly	12.40
(Near) Lockney Cedar Hill A of G	2.00	Arlington Full Gospel Tab	7.00	Raymond Full Gospel Tab SS	5.00	Wautoma Gospel Tab	13.00
Marquez A of God	1.00	Bellevue A of God	25.00	Ritzville Assembly of God	12.00	Whitchall Gospel Assembly	3.00
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Newark A of God	1.00	Bellingham Pent A of G SS	3.02	Seattle Fremont Pent Tab SS	16.50	Cheyenne Pent Church	8.50
Newcastle A of God	5.34	Bremerton A of God	3.37	Sedro Woolley Bethel Tab	18.00	Gillette Pent A of G & SS	4.45
Pasadena A of God Ch	7.66	Bridgeport Bethel Pent Tab	2.95	Selah Pent Church SS	3.00	Jackson A of God Ch & SS	2.66
Pelly A of God WMC	3.00	Burlington Faith Tab Assembly	4.55	Shelton A of God Mission	6.43	Laramie Full Gospel Tab	6.25
Rusk Assembly of God SS	1.00	Colfax Full Gospel Assembly	12.29	Shelton Calvary Pent Church	5.00	Newcastle Assembly of God	3.25
Sachse A of God & SS	6.74	Colville Pent SS	5.00	Sunnyvale Full Gospel Tab SS	12.42	Pine Bluffs A of God	1.58
San Antonio Glad Tidings Ch	10.00	Dayton A of God Ch SS	3.40	Toppenish Pent A of God	4.26	Rock River Sunday School	4.00
Saratoga Assembly of God	18.15	Deer Park Pent A of G	7.00	Waterville Full Gospel Tab	5.83	Wheatland A of God	2.75
Segno Magnolia Hill A of G	1.00	Electric City A of G SS	6.87	Wenatchee Full Gospel A of G	8.76	CANADA Personal Offerings	103.00
Shamrock A of God SS	1.87	Ellensburg Bethany Pent Ch & SS	40.98	WEST VIRGINIA Personal Offerings	9.35	Va couer Full Gospel Tab	53.40
Teague Assembly of God SS	1.25	Everett Bethany Temple	30.00	Arnettsville A of God	2.00	FOREIGN Tsinan China A of G M	5.65
Tivoli Assembly of God	3.47	Ferndale Assembly of God	5.00	Dorothy A of God SS	3.61	MISCELLANEOUS	212.99
Tolar Elm Grove A of God SS	2.00	Grandview Assembly of God	5.00	Miami Assembly of God & SS	5.25	Total Amount Reported	\$11,116.26
Tom Beam Full Gospel A of G	3.55	Grayland Sunday School	2.00	Ronda Assembly of God	2.87	Home Missions Fund	641.58
Troup Red Oak Flat Assembly	6.17	Hartford Assembly of God	8.60	St Albans A of God Mission	4.27	Office Expense Fund	176.57
Troup Red Oak Flat WMC	1.00	Hay Pent Church	15.25	Weston Shadybrook Gospel Mission	2.00	Literature Expense Fund	70.50
Wills Point A of God	1.35	Hoquiam Bethel Temple Ch & SS	28.50	Williamstown Pent Ch of Life	2.00	Given Direct for Home Mis	240.80
Wink A of God	2.46	Ione A of God	10.00	Worthington Davis A of God	2.00	Given Direct to Missionaries	1,840.07
Yoakum Assembly of God	5.00	Leavenworth Pent A of God	9.00	WISCONSIN Personal Offerings	18.06	Received for Foreign Missions	9,276.19
VERMONT Brattleboro A of G	5.00	Lid Full Gospel Church	7.10	Beaver Dam Full Gospel Tab	10.00	Amount Previously Reported	3,720.00
Plainfield Emanuel Pent Ch	5.00	Lynden Pent YP	2.00	Black River Full Gospel Tab	8.00	Amount Received for Foreign	
VIRGINIA Personal Offerings	8.50	Marblemount Gospel Miss A of G	3.48	Kaukauna Gospel Tab	12.99	Missions This Month	\$12,996.19
Front Royal A of God	7.10	Mnroe Evangel Tab	4.41	Lake Nebagamon Hawthorne Gospel T	2.00		
Norfolk Gospel Tab	44.00	Moses Lake A of G Ch & SS	3.00	Lodi Full Gospel Assembly	2.00		
North Tazewell A of God	5.00	Mt Vernon Evangel Tab SS	5.00	Luck Gospel Tab	2.50		



NATIONAL YOUNG PEOPLE'S CONFERENCE

The first National Young People's Conference will be held May 23-31 at Central Bible Institute, pictured above. The Conference will open with a Camp fire on the evening of May 22, with Brother E. S. Williams, our General Superintendent, as the speaker. Nine full days of spiritual refreshment will follow. The entire cost for the Conference is only \$10.00. This includes registration fee, room and board. If you are planning to attend, you may fill in the form below and MAIL IM-

MEDIATELY to National Young People's Conference, 336 W. Pacific St., Springfield, Mo., with \$1.00 registration fee.

Name

Address

City State