

The Pentecostal Evangel

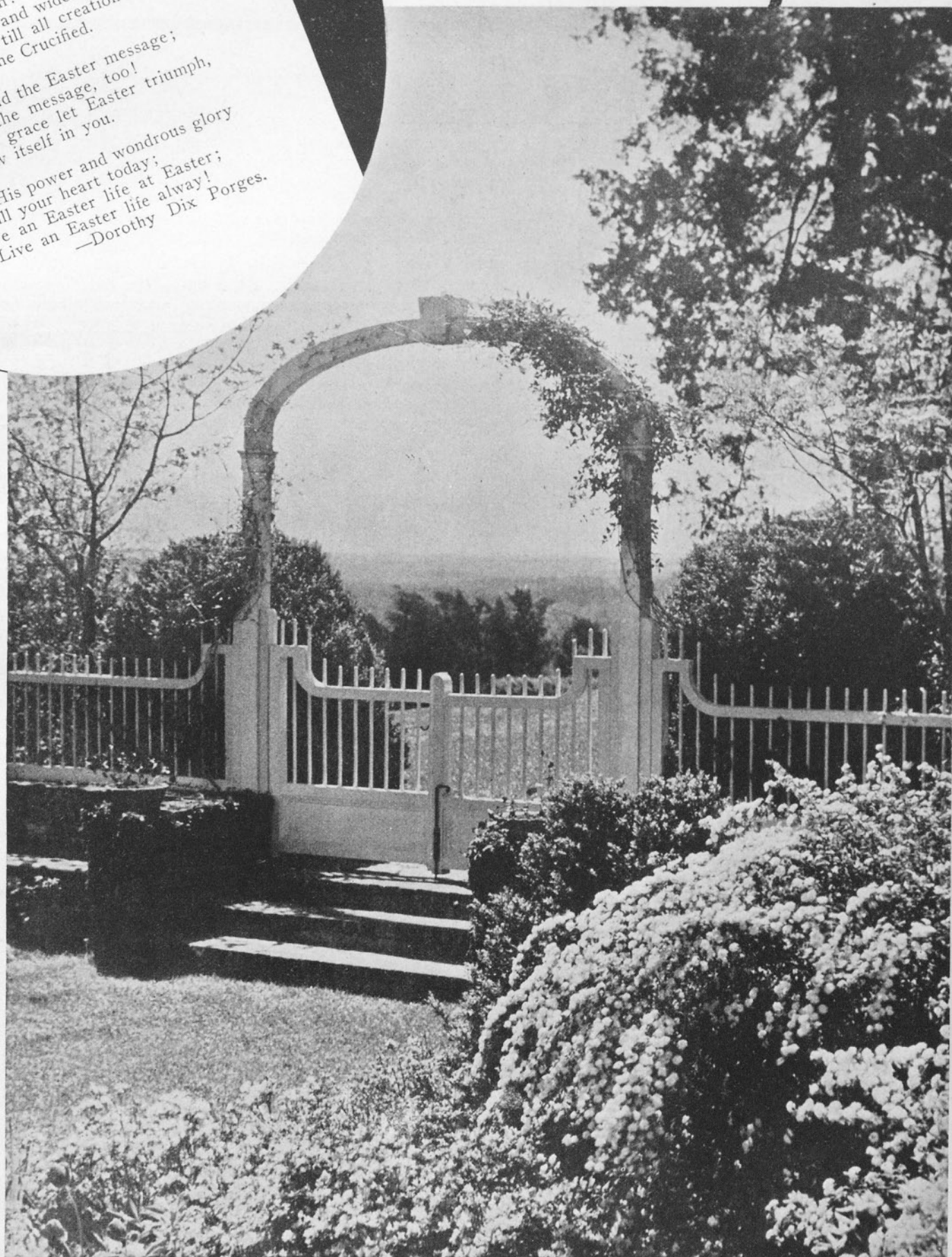
The Easter Life

Sing aloud the glorious tidings,
 "Christ is risen today!"
 Far and wide the echoes answer,
 "Death has lost its sway."

Christ is risen! Death is conquered
 Tell it far and wide!
 Sing aloud till all creation
 Knows the Crucified.

Sing aloud the Easter message;
 Live the message, too!
 By His grace let Easter triumph,
 Show itself in you.

Let His power and wondrous glory
 Fill your heart today;
 Live an Easter life at Easter;
 Live an Easter life always!
 —Dorothy Dix Porges.





By Many

INFALLIBLE PROOFS

Lee Krupnick, former Orthodox Jew

The writer, who is chief photographer for the Tulsa World was formerly an orthodox Jew. Today he is saved and filled with the Holy Spirit, and his spare time is given to preaching the gospel of Christ in Tulsa and many surrounding cities to which he travels at his own expense. This message, "By Many Infallible Proofs," was given on Easter Sunday, 1939, when over one hundred Oklahoma Assembly of God churches united in a great Sunrise Service that was held on top of Reservoir Hill, the highest point in Tulsa, Oklahoma. It was broadcast over radio station KOME.

TO WHOM also He showed Himself alive after His passion by many infallible proofs." Acts 1:3.

I was so proud of my religion as an orthodox Jew. On the Sabbath I would not light a match, ride on a street car, drive an automobile, touch money, or do labor of any kind. I would not eat butter and meat at the same meal. I would not listen to anything pertaining to Jesus Christ. In fact, I hated His name.

How vividly I recall the day when the word "Christ" slipped out of my mouth unintentionally. I was so horrified that I ran to get soap and water, and I washed my tongue and mouth thoroughly. The name of Christ was never mentioned in our home. My father was a Koin, which made me as his son a Koin also, bringing me one of the highest honors in the orthodox Jewish faith. If the name of Christ were spoken in our hearing we would spit and say, "Sun Toit," meaning, "Death to Him."

I married a Gentile girl, but when a daughter was born to us I gave her strict orders never to say "Jesus" but instead to say "God." I considered that I was worshipping the one and only true God. I believed it was ridiculous for anyone to worship a dead man like Jesus Christ: for my rabbi told me that He was dead like everyone else who ever died. My wife could follow her own belief if she wanted to, but I did not permit her to discuss anything pertaining to Christ in my presence. I felt that if being an orthodox Jew was good enough for my mother and father it was good enough for me.

In refusing to give any consideration to Christianity when I knew so little about Christ I was like the man about whom it is written, in Prov. 18:13—"He that answereth a matter before he heareth it, it is folly and shame unto him." It is much better to follow the example of the Jews in Berea who, after hearing the preaching of Paul and Silas, "searched the Scriptures daily, whether those things were so." Acts 17:11.

I was acting foolishly indeed. By believing all the rabbis taught me and refusing even to listen to the name of Jesus, I sincerely believed I was pleasing God, but I was taking the word of man and not inquiring as to what the Old Testament Scrip-

tures taught about the Messiah. I was unlike those Thessalonians to whom Paul wrote, "When ye received the Word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the Word of God." 1 Thess. 2:13.

I am glad the Lord had mercy upon me, and showed me that Jesus is not a dead man but a living, resurrected Saviour. On Easter Sunday morning, 1935, I came to know that Jesus lives. I accepted Him as my personal Saviour. Hallelujah! That was the most wonderful event in my life. I was happy. I never imagined that it was possible for a person to have such joy and gladness as I felt in my soul that day. But my Christian experience is just as glorious to me today. I feel like shouting at the top of my voice to let everyone know that Jesus lives and that He has saved me!

I know Jesus lives because He lives in my heart. I know He was resurrected because on that memorable Easter morning in 1935 I too was resurrected. A mighty miracle took place and I, who was "dead in trespasses and in sins," was "quickenened." Eph. 2:1, 5. I was raised to spiritual life. I was born again! I became a child of God! To me the greatest of all the proofs of the resurrection of Christ is my personal experience of salvation. Jesus lives!

I recall an event in history which speaks to me of the resurrection of Christ. The battle of Waterloo had been fought, and Wellington had won.

The news of the outcome of the battle was relayed by signals to all the large centers of Great Britain. As the message was slowly spelled out in signals from the tower of the Winchester cathedral, an eager crowd watched. "Wellington," the message began. Then a second word was finished. "Wellington defeated," they read. And that was all, for suddenly a dense fog descended hiding the further signals from their view.

The sad news was flashed to London, and as the significance of the incomplete message was realized the whole country was thrown into despair. Then suddenly the fog in the city of Winchester lifted, and the populace was startled as they saw the completed message flashing in the sky: "Wellington—defeated—the—enemy." How quickly their sorrow was turned into joy!

Christ came to engage the powers of Satan in spiritual battle. With a conquering tread He walked the roads of Palestine, and as He preached His gospel the people flocked to Him, until one day He rode into Jerusalem, the King meek and lowly, riding upon an ass, while the multitude shouted, "Hosanna!" The disciples had high hopes of victory. But suddenly the dense fog of Calvary's catastrophe descended. "Jesus defeated," was the only message the Cross seemed to convey. Remember the sad words of those disciples as they walked the Emmaus road, "We trusted that it had been He which should have redeemed Israel." Luke 24:21. Not until the dawning of that first Easter morn did the dense fog lift.

But then, in the light of the empty tomb and the visible Christ, Mary, Peter, James, John, Thomas, the five hundred, and the countless army of Christian soldiers down through the centuries caught the final flashes of God's message, and they read in letters of resurrection glory, "Jesus—defeated—the—enemy." Hallelujah!

In spite of priests, in spite of Pilate, in spite of soldiers, in spite of stone, in spite of death—Jesus rose triumphant. "Whom God hath raised up, having loosed the pains of death: because it was not possible that He should be holden of it." Acts 2:24. "And when they had fulfilled all that was written of Him, they took Him down from the tree, and laid Him in a sepulchre. But God raised Him from the dead." Acts 13:29, 30. Jesus says, "I



am He that liveth, and was dead; and, behold, I am alive for evermore." Rev. 1:18.

At many grave stones are the words, "Here lies—" But, thank God, at the tomb of Jesus Christ are the words, "He is not here, but is risen!" Luke 24:6.

The foundation of Christianity is not the birth of Jesus, the preaching of Jesus, nor the miracles of Jesus. It is not only in His atoning death, but also in His resurrection. The dominant note in the apostles' message was Christ dying for our sins and the resurrection of Christ, for it is this last which proves that Jesus is the Son of God and the Saviour of the world.

Jesus, knowing this, spoke of His resurrection beforehand. He said, "Now I have told you before it come to pass, that, when it is come to pass, ye might believe." John 14:29. "And He began to teach them, that the Son of man must . . . be killed, and after three days rise again. And He spake that saying openly." Mark 8:31, 32. In Luke 18:31-33 we find Jesus again foretelling His death at Jerusalem and saying that on the third day He would rise again. See also Matt. 17:22-23.

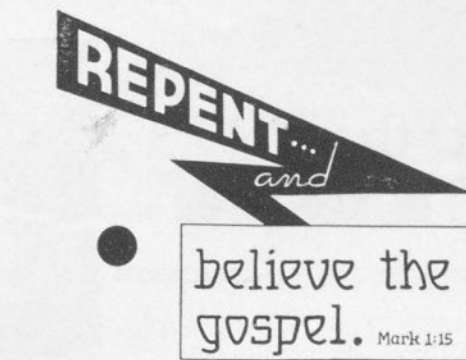
Likewise He gave "many infallible proofs" of His resurrection after it took place. Knowing the importance of His resurrection, He appeared to His followers again and again so that they would not doubt it. He appeared and showed Himself openly before them. He ate and drank with them. They touched His hands and His feet, and heard His voice. They *knew* that He was the very same Jesus who had been crucified.

Sometimes He gave an interview to *one* person alone, as Peter or Mary Magdalene. On the road to Emmaus He conversed with *two* disciples. He met with a *company* of disciples on the seashore. On one occasion we find Him among all *eleven* when the doors and windows were closed for fear of the Jews. At another time He was seen by *five hundred*. How could anyone doubt the evidence of so many witnesses?

"Why was it that Jesus appeared only to His *friends* after His resurrection?" some would ask. I believe it was because He knew it was useless to appear to anyone else. Remember that He said in Luke 16:31, "If they (sinners) hear not Moses and the Prophets, neither will they be persuaded, though one rose from the dead."

His friends who saw Him after His resurrection were the ones who could recognize Him. They had lived with Him. They had worked with Him for three years. And when He appeared to them after the resurrection they would not have believed it was Jesus, after seeing Him, touching Him, hearing Him, speaking with Him, and eating with Him, unless it was really He. It *was* Jesus. He had risen from the dead, as He said He would. True, He has shed His life's blood on the Cross. It is because His blood was poured out there at Calvary that we are redeemed. "We have redemption through His blood, even the forgiveness of sins." Col. 1:14. But He had a real body of flesh and bones. When He appeared to His disciples He said, "Behold my hands and My feet, that it is I myself: handle Me, and see; for a *spirit hath not flesh and bones, as ye see Me have.*" Luke 24:39.

I believe that Christ remained on earth for forty days after His resurrection pur-



posely to convince His disciples beyond all doubt that He had risen from the dead. Had He appeared to them but once it might have been said that the disciples merely saw a vision of their imagination created by longing hearts, but He appeared to them many times under many different circumstances and in many places that they might have "many infallible proofs" of His literal, bodily resurrection.

The empty tomb was not only a witness to the Lord's disciples, but it spoke loudly to His enemies. Hear the enemies bargaining with the soldiers and offering money, saying, "Say ye, His disciples came by night, and stole Him away while we slept." Matt. 28:13. But it would be ridiculous to think that the disciples could have stolen Jesus' body. How could Peter, the man who denied his Lord three times before a little girl, and the other disciples who forsook Him and fled when He was on trial, have mustered the courage to attack those hardened soldiers who guarded the tomb? Those soldiers were watching like eagles that the tomb should not be molested. The chief priests had told Pilate that Jesus said He would rise from the dead after three days, and every precaution had been taken to safeguard the tomb. The disciples could not have stolen His body.

While the enemies of Jesus blamed the disciples, the disciples blamed the enemies. After Mary had been to the empty tomb she said to Peter and John, "They (the Lord's enemies) have taken away the Lord out of the sepulchre, and we know not where they have laid Him." John 20:2. But His enemies could not have stolen His body either. Had they done so, they certainly would have produced His body in order

to prove that Jesus had *not* risen from the dead. They could not produce His body, however. It was not in the custody of either His friends or His enemies. *He had risen from the dead!*

Jesus must have given His apostles undeniable proof of His resurrection. Thomas was not the only disciple who doubted when He was told that Jesus was risen. When the women returned from the empty tomb and told the eleven disciples that He was risen, "their words seemed to them as idle tales, and they believed them not." Luke 24:11. They would not believe until they had seen convincing proof. Peter had denied the Lord in Pilate's judgment hall; he would deny the resurrection also until He was given undeniable proof of it. Paul had not only doubted the resurrection but he actually had hated the Lord and persecuted those who preached the gospel. But Paul saw the living, resurrected Christ when he was struck down on the Damascus road, and he was convinced.

The apostles were so positively convinced of Christ's resurrection that they preached it relentlessly. Because they preached the resurrection they were bitterly persecuted. Why did the Jews persecute them? The Jews were "grieved that they taught the people, and preached through Jesus the *resurrection* from the dead." Acts 4:2. The enemies of Christ were not disturbed when the apostles preached that Christ died. They loved to hear that Christ was dead. But they were infuriated when it was preached that He had risen from the dead. The apostles suffered for their stand, but in spite of persecution and imprisonment they went on preaching; "and with great power gave the apostles witness of the *resurrection* of the Lord Jesus." v. 33. They *knew* that Jesus had risen.

Paul wrote in 2 Cor. 11:24-27 of the sufferings he had endured for the gospel. "Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils of the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness." What was the message for which he was willing to endure such suffering? It was the message of Jesus and His resurrection. In Athens some philosophers said, "What will this babler say?" Others said, "He seemeth to be a setter forth of strange gods," because "He preached unto them Jesus, and the *resurrection.*" Acts 17:18.

The burden of the apostles' message after Pentecost was the resurrection of Christ. And they preached it, not years later, not in a distant land, but in the very shadow of the Cross. Some are not preaching the resurrection today. They are preaching creeds and traditions of men instead; they are preaching politics and social reform. Some are arguing as to the date on which Christ was crucified. Whether it was Wednesday, Thursday, or Friday I do not know,

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THE PENTECOSTAL EVANGEL

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The Gospel of the RESURRECTION

THE Apostle Paul speaking of Jesus, states that He was declared to be the Son of God, with power by the resurrection from the dead. Rom. 1:4. He declares that if Christ be not risen from the dead we are yet in our sins.

In Heb. 1:3 we read that after Jesus had purged our sins, He sat down on the right hand of the Majesty on high. He could not have come out of the tomb unless He had wiped our sins out of existence. No power in the universe could have killed Jesus unless our sins were laid on Him, for "by sin came death," and He had no sin and therefore could not die. But He loved you and me and took our sins upon Him, and He died under the weight of our sins.

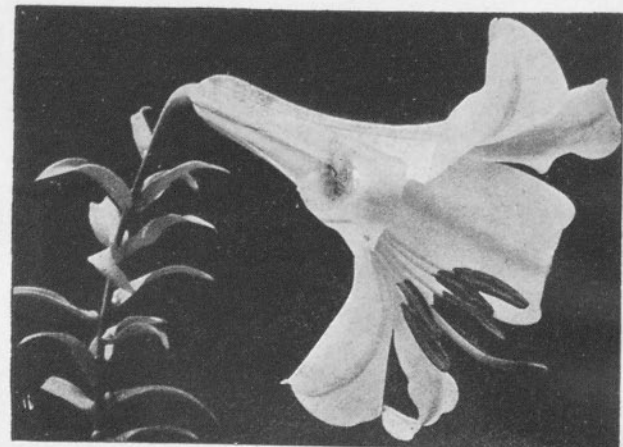
But having accomplished what He came to do, to purge our sins, He sits, He rests, at the right hand of God.

In view of the fact of Calvary and the resurrection of Jesus, to doubt the love of God is nothing less than blasphemy. Perhaps you are ready to admit: "God did love the world, but I don't know if He loved me." To have this thought is to make God a respecter of persons, to make Him a liar, and to despise the work on Calvary, where Jesus gave Himself a ransom for ALL. Believe the good news, feeling or no feeling: "He loved me and gave Himself for me." Why? Because God says it in His Word, not because you feel it. Is Jesus seated on the right hand of God? Has He purged your sins? The Word says so, and will you doubt the unbreakable Word of God?

Jesus said, "Be ye perfect even as your heavenly Father is perfect." That is the standard of perfection He demands of us. Have you tried to attain this standard with your own effort. This is what drove me to Jesus, for I saw that, try how I could, I could not get my righteousness up to the standard of the Lord God Almighty. But while law demands a righteousness from man, grace demands a righteousness from God. The Word tells us that this righteousness is "to him that worketh not." Now a righteousness from God is revealed, and it is a righteousness up to standard. "The Lord our righteousness!"

When the Pharisees wanted a sign, Jesus said that there should be no sign given but the sign of

Jonah the prophet. As Jonah spent three days and three nights in the whale, even so should the Son of man spend three days and three nights in the earth. The greatest sign of all is the resurrection of Jesus. Jesus could not have died except our sin was placed upon Him. God reveals the fact that He



Flight and Return of Immortality

BY WILLIAM BURTON McCAFFERTY

HEAR, O Earth!" A voice from heaven speaks the words, "Thy sons shall surely die!" And angel voices cease to sing, and hushed in awful silence is the music of the spheres. The Morning Stars—that at Creation's dawn sang rapturously and glad—are bowed with weeping now! For Man—Creation's crown, the masterpiece of God, like bending grain must fall before the Reaper grim—must fall like ripened grain before that monarch of Sheol—that dark-faced genie of the tomb and everlasting night. For man transgressed his Maker's law, his counsel set at naught—had heard His Maker's great command, and Him regarded not, yea, man had sinned! And from his garden Paradise the angel sweet had flown—Immortality had flown!

"Rejoice, O Earth!" The dread decree of death is swallowed up of life! "Thy dead shall live again! Together with My body shall they rise; For see—ye sons of men—I drink your cup of death—I bear the great transgression for your souls." 'Tis Love that speaks, and Justice stern is satisfied; and Mercy strikes her harp of gold and sings of victory: "The sting of Death is gone and broken is the blade of Death, his kingdom now must fall. Love met the monarch at the Cross and stript him of his might, and now within the Victor's grasp are held the keys of death—through death He conquered Death, and through the tomb He ope'd the gates of everlasting life.

"Be glad, O Earth!" the angel choirs burst forth in happy song! They wipe away the misty tears and sing again for joy—they strike the heav'nly lyres above and music fills the air. For man has been redeemed! Ay, fallen man is saved; and sundered is the iron chain that bound him in the tomb. The stars that 'dorn the vault of night join in the glad some song, and twinkle in their gladness with a crystalline delight. The forest trees are glad and clap their hands in holy joy, for man has been redeemed! Through One who loved and died for him, the soul of man may sing—may join the angel choir above and lift his voice and sing, for Death defeated is—his captive now is free; and with the morn of heaven's day the angel sweet returns—Immortality returns.

was made sin for us. The Lord laid on Him the iniquity of us all. Of how many? The iniquity of *us all*. He made Him to be sin for us that we might be made the righteousness of God in Him. It was as much as if Jesus had said: "Now, dear one, I take your place and you take Mine." Did He take our place? Was it a failure? Then cannot we testify today, "We are the righteousness of God in Him"?

His righteousness is laid on me. Were our sins imparted to Him? The reality of them was so great that He had to be slain. My sins were imparted to Jesus and His righteousness is now imparted to me. But you have to believe and close in with this gospel truth. Christ Himself, who is the Truth, will come within us to be our righteousness. And His word to us is, "Abide in Me and I in you."

How many of us have "tried to live the Christ life" and have almost backslidden in the endeavor. Paul writes, "I have been crucified with Christ, and I live, yet not I, but Christ liveth in me." Christ in you is perfectly capable of living the Christ life. He does the same things through us as He did in the days of His flesh. Perhaps you will find He will want to rise sometimes a long while before day to go out and commune with Father.

The trouble with most professing Christians today is that they think the Jewish law is for the Gentiles, and they practically become proselytes to Judaism. They repent for having broken the ten commandments and get baptized into John's baptism. But sin is a deeper thing than breaking the law. There was sin before the law, and the law was given for the purpose of showing up sin. Jesus said that when the Holy Ghost would come, He would convict of sin "because they believe not in Me." The most heinous sin in the catalogue is unbelief in Him. It is to cast a reflection on Jesus and His work on Calvary.

Unless we believe on Jesus we

are bound for hell. God provided Him as a perfect sacrifice. He was delivered for our offences, and raised again, having received an acquittal for us. If Christ is not risen from the dead we are yet in our sins. Unbelief is practically saying, "Jesus Christ is still in the grave." But the Word declares He was raised again "because of the acquittal secured for us." Rom. 4:25. Weymouth's translation. To believe from the heart in the truth that He died for our sins, and that when He arose He secured an acquittal for us, is to be saved.

The cry of the human heart is "What shall I do to be saved?" It wants to do something. But we are too late to start doing, it is all done. "It is finished" was the mandate of the Cross of Christ. Every bit of the Adam nature hates to have his own righteousness rejected. All were found guilty. God says of us, "There is none righteous, no not one." We were guilty, and at the Cross of Calvary we were executed, for in Holy Ghost arithmetic, "if one died for all, then are all dead." The Cross of Calvary is our only way of escape. And there is only one thing you can do to a finished work, that is to spoil it. Jesus has done all that pertains to your salvation.

And the risen Christ will pour out upon us from on high, His blessed Spirit. Everyone who has the same kind of Holy Ghost baptism that they had on the day of Pentecost has evidence that Christ is risen. For they testify as Peter did on the day of Pentecost, "He—the risen Christ—has shed forth this which ye now see and hear."—A. W. S.

Is It Right?

Is it right to receive eternal life from Christ's scarred hands and then give Him only the spare change we happen to have left after we have supplied ourselves with luxuries?

Is it right to receive Heaven at the price which He paid and then to give Him the odds and ends, the convenient service, the things that cost little or nothing?

The crumbs that fall from your laden table are not enough; they will not do to meet the need of the world that gropes in its ignorance, in its blindness, without God.

Have you the right to crucify the Lord Jesus Christ afresh upon the cross of your convenience?

The Time Is Short

The time is short.

If thou wouldst work for God, it must be now:

If thou wouldst win eternal garlands for thy brow

Redeem the time.

I sometimes think my thread of life is slender—

That soon, for me, life's labor will be wrought:

Then grows my heart to other hearts more tender

The time is short.

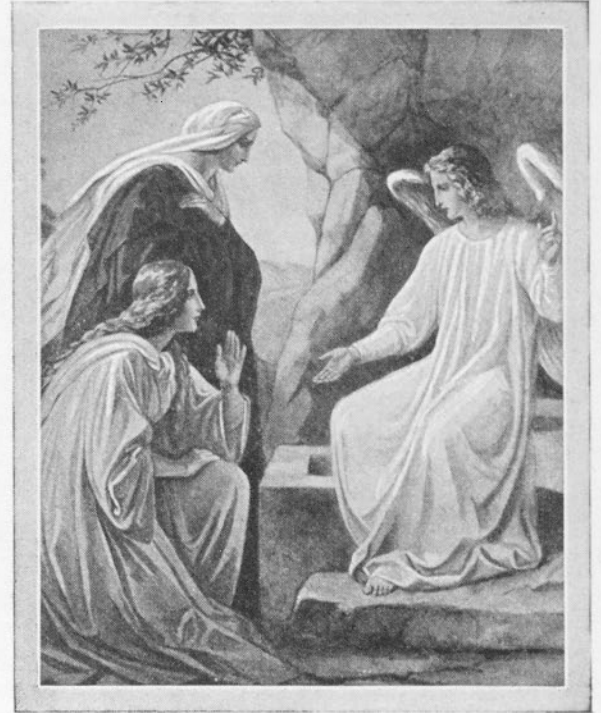
—S. A.

The greatest work that any of us can do for another, whether old or young, is to teach the soul to draw its water from the wells of God.—F. B. Meyer.

Easter Meditations

Resurrection

I once saw on the surface of the water a tiny creature—half fish, half snake—not an inch long, writhing as in a mortal agony. I was stretching out my hand to remove it, lest it should sink and die and pollute the fair waters, when lo, in the twinkling of an eye, its skin split from end to end, and there sprang out a delicate fly. Balancing itself for an instant on its discarded skin, it preened its gossamer wings, and then flew out to an opened window, and I learned that on sea as on land, God has stamped the mystery of the resurrection.—Samuel Cox.



A Parable

An egg laid by the butterfly hatches, not a miniature adult, but a larva which differs from the adult, not only in the absence of wings, but in the shape of the body, the structure of the mouth parts, the length of the antennæ, the mode of life, and the internal structure. In this case, the caterpillar when full-fed becomes a passive pupa, and within the pupa case the organs of the body break down and are reconstructed to form those of the butterfly. So also is the resurrection of the dead. A blind martyr and a lame martyr were executed at Stratford under Queen Mary of England. Just when the fire was lit, the lame man hurled away his staff, and cried: "Courage, brother, this fire will cure us both!"

Raised to Life

No new forms can supply the place of my dead, and there would be no relief to my insupportable sorrow unless I knew that the precious dust committed to the earth is not all dust, that I shall see again the very forms that I loved, wonderfully changed and transfigured indeed, translucent with spiritual glory, but still wearing the same form and features that were so familiar to me on earth.—Hugh MacMillan.

Waiting

I was very ill. They brought me word that my wife was dying. A thousand times I had been tempted with the thought that she, rather frail, might sicken and die while I was across oceans and seas. Now she was near, and I was not able to go to her. Why? Did not God care for my heart-break? If I had judged by appearance, I should have said, God doesn't care. But I knew God did care. I got to her just as she was passing away. I saw her slip out of my sight through the gates. But as she slipped through the veil where I could not follow, it seemed as if some of the blessing and glory into which she was entering came

through. God has never told me why He took her away, but He gave me blessing that enabled me to bear it. If God were to say, "You may have her back just as she was before she was stricken, but I shall have to take away the blessing," I should say, "Then I'll not have her back. I shall wait to see my loved one in some better land." Any blessing that has come to me through the trials and bereavements of life more than outweighs any loss I may have sustained.—Commissioner S. E. Brengle.

Harvest

In Cairo I secured a few grains of wheat that had slumbered for more than three thousand years in an Egyptian tomb. As I looked at them this thought came into my mind: If one of those grains had been planted upon the banks of the Nile, the year after it grew, and all its lineal descendants planted and replanted from then until now, its progeny today would be sufficient to feed the teeming millions of the world. There is in the grain of wheat an invisible something, which has power to discard the body that we see, and from earth and air fashion a new body so much like the old one that we cannot tell the one from the other; and if this invisible germ of life in the grain of wheat can thus pass unimpaired through three thousand resurrections, I shall not doubt that God has power to clothe my soul with a new body suited to its new existence when this earthly frame has crumbled into dust.—W. J. Bryan.

Give strength, give thought, give deeds,
 give pelf,
 Give love, give tears, and give thyself.
 Give, give, be always giving:
 He who gives not, is not living.

A Call to Pentecost

By Pastor J. B. Barratt, Oslo, Norway

Pastor T. B. Barratt, of Oslo, Norway, a noble pioneer in Pentecost, entered into rest on January 29, last.

Pastor Barratt was formerly a Methodist minister. In 1906 he was in America collecting funds for the work in Norway. He did not get the funds he wanted, but he received something far better—the Baptism in the Holy Ghost just as they received the experience on the day of Pentecost.

He went back to Norway and soon many received a like endowment. The revival spread to Sweden. An English Episcopal minister traveled to Norway, saw the work the Lord was doing, and begged Brother Barratt to visit him and his work in Sunderland. Pastor Barratt consented, and as a result Pentecost came to England and was soon sweeping that land.

Pastor Barratt went to Denmark and God gave a gracious Pentecostal revival there. Two leading actresses, Anna Larssen and Anna Lewini, were converted and are both now in the Lord's work.

He also pioneered the work in Finland. He went to India and Syria, taking the Pentecostal message. About twelve years ago he visited this country and had a very acceptable ministry.

We are reprinting Brother Barratt's "Call to Pentecost," written under a great burden to bring thousands in the denominational churches into the full blessing of Pentecost.



CHRISTIANS who have not quite closed their ears to the voice of the Holy Spirit, as He points to the dead state of numerous church members, are getting alarmed, and are beginning to see that the supreme need of the Church today is not any got-up, man-made revival—but a mighty outpouring of Pentecostal power. It finds expression in many ways. Leaders of the various churches and denominations are complaining of the spiritual dearth prevalent in so many communities, clogging the wheels of the Church and preventing the onward march of the great kingdom of Christ.

It was said of John the Baptist that "he was a burning and a shining light." Both are necessary, not only to shine, but also to burn. There is much would-be Christianity in our day, but it has only an outward brightness, there is no fire within. I was surprised one day to see the bright light in the windows of a house on one side of the hills close by Oslo. It seemed as if the house was on fire, but it was only the reflection of the sun. Some Christians reflect the glory of Christ, others have it within, they both *burn and shine*. They have Christ and His Holy Spirit within them.

God be praised, the cry is constantly growing more intense: "Oh, that the fire of heaven might fall with all its refining and strengthening power on all Christians!"

It is very easy to see that the churches are not reaching the masses as they ought to. Crowds surge by their doors without even a thought of entering.

Then, in order to reach them, all kinds of devices are resorted to, with the cry: "Let us reach the people by all means!" And many a time the church has adopted methods that cannot possibly be blessed by the Holy Spirit, to save the world. What is the good of getting a crowd into the church for a "special occasion" unless there is Pentecostal power in the pulpit and in the pew? Do you think the "secrets of the unbeliever's heart will be made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth"? 1 Cor. 14:25.

There are even revival meetings held that seem to leave a very weak impression on the community. A very influential and wealthy layman in America said to me in answer to

my question: "Don't you have revival meetings in your church?" "Yes, but they do not revive! They are more a financial operation than anything, for clearing church expenses." Now just fancy that—A revival that can only pull the people up to the level of giving a little more than usual to the cause of Christ!

Can you expect a revival, a genuine, heart-searching, lasting revival of grace, where such a state of things exists, in any general way? Should a real Holy Ghost revival strike such a church by some kind of a miracle, it would either sweep away all the vain idols of these would-be members and humble them in the dust before the Lord, revealing to them their lukewarmness and worldliness (1 John 2:15-17), and bring them out on the resurrection side of the Cross of Christ—washed and cleansed in His atoning blood, or it would make them ask for their certificates of church-membership, and seek another church as dead as themselves. "Birds of a feather flock together."

The real facts, when known, are these, that a number of church members have never been saved!

They have been received into membership merely on a general confession of their acceptance of Christ and Christian principles, and the doctrines of the Church. But they have never experienced a change of heart, and therefore know nothing by practical, personal experience of being justified through the merits of Christ by faith, and regenerated by the power of the Holy Spirit. Rom. 5:1; John 3:8. Much less do they know anything by experience of the blessings of sanctification and the Baptism of the Holy Ghost. There are, nevertheless, some of them, having heard about this blessing—the full Pentecost—seeking it, but vainly, because they have not yet entered in by the door to the kingdom of Christ. We have really met cases where people are seeking this Pentecostal power who have not yet been saved. How so? Simply because they have claimed that church membership is sufficient to make them Christians. What stupendous blindness! How often have I, on asking people if they were Christians, been met with an answer: "Oh, yes, I belong to the—Church," or, "Yes, sir, I

go to hear Dr.—!" The church cannot save. Church-membership is not enough. "Protestants! do Protestants live in such blindness?" Yes, by the thousand, I am sorry to say.

Do not suppose that I disparage church-membership. It is a matter of your own conscience to which church you will belong. But, for God's and your own sake, see well to it that you *do not put your salvation in that*.

How can we expect any other state of things in the churches, when they are so full of nominal Christians?

The work must, naturally, be hindered from progressing. The Pastor weeps and prays, and plans and studies the best methods of work (the sincere Pastor does), and many of the sincere members do so too, but something is in the way. What is it? Ah, friend, there is "death in the pot." Not one, but many Achans, even on the Official Boards. They have touched the forbidden and condemned thing. They have hid it in their hearts.

Now, you may be perfectly assured that if this is tolerated your church will not prosper. It may keep up an outward appearance for a time, so long as you have an attractive, unsanctified orator in the pulpit, but the deep work that lasts for eternity, and for which the Church is supposed to stand, will not be done. You have lost your first love! Rev. 3:17.

But, a revival is coming! Praised be God! There are many praying and waiting souls, both among the ministers and the laity. They have already heard the sound of many waters. The revival is coming, it is coming! Hallelujah! But when it does come, many of those who prayed for it will be surprised. Ah, it has already commenced and the surprise is seen, the consternation, yea even the doubt and opposition of many, because it came in a way they did not expect or care for.

I do not believe that anything now, short of the same Pentecostal power that fell on the disciples at Jerusalem, will suffice; but when that once falls on the Church as a whole, we shall witness the same demonstrations as recorded in the Acts, and the same, yea, even greater results, because the

Church is more extensive now than then.

You may be prepared for any marvelous exhibition of the "power from on high" in these days. So do not be surprised. If you want to be in the fray when the blessing comes, if you want to see the glory of the Lord as He demonstrates His mighty power to save sinners and sanctify and empower His people with His Divine strength, then you must fall into line with His claims.

Oh, let us take this matter seriously! There is no time for man-made schemes and proud and haughty attempts to do the work that God alone can do.

We have to get there where we ask God, "What are your plans, your interests? What kind of work is it you have in store for me?" Eph. 2:10. Anything else must be doomed to destruction, but if we go where God wants us to go and do His will, endued with Pentecostal power—spiritual dynamite—we shall be surprised to see the wonderful success God gives us.

But ere it comes to this, something will have to die! (John 12:24), and that something may be you. You must die to self, the world, and all your un-Christlike motives and pride, and make a complete surrender of yourself to God.

And ere this revival can enter the Church of Christ generally, and in its full power, the Church must have its Bochim (Vale of Weeping—Judges 2:1-5). Its pride and formalism, its self-seeking spirit, its bigotry and worldliness, must be blotted out through the blood of Christ, before it gets the power.

The Church has sinned and polluted its way by touching the unclean thing. The Holy Spirit has been grieved and all the leaders of the churches, in all the denominations, ought to cry out to the people of God, as they confess their own sins and call them to repentance. The constant covering over of sins and weakness, making excuses for impurity and lukewarmness will never satisfy the Holy Spirit. The time is come for the Church to shake off its fetters and break away from the yoke of formalism; and its arrogancy and half-hearted fight in the interests of Christ must be publicly confessed and forsaken. There ought to be a general season of prayer and fasting throughout all Christendom.

The appeal made by Dr. Daniel Steele to the Methodist Episcopal Church applies to all the churches: "Cease living on the heroism of your fathers; quit glorying in numbers, sacrificing to statistics, and burning incense to General Minutes; down upon your knees, and seek and find yourself the secret of the power of the fathers—a clean heart and the endowment of power from on high; and then arise and unfurl the banner of salvation free and full, and a common sense theology."

God must have the right of way in the Church!

By Many Infallible Proofs

(Continued from Page Three)

but one thing I know. Hallelujah! I know that He arose! I know that He who once was dead now lives!

I believe the resurrection of Christ should be preached more often. Some never preach about it except on Easter Sunday. The disciples preached it every day!



How Wonderful Is He!

"HIS NAME SHALL BE CALLED
WONDERFUL."

Isa. 9:6.

*He healed the sick, He raised the dead,
He set the captive free,
And twice He fed the crowds with
bread,*

*That men His grace might see;
He stilled the storm and calmed the
waves—*

How wonderful is He!

*He died our sinful souls to save
On Calvary's cruel tree;*

He met the foes that grace oppose:

He died for you and me—

And in a sepulcher He lay—

How wonderful is He!

*One morning from the dead He rose;
Man said, "It shall not be!"*

The tomb was sealed, but God revealed

How weak was man's decree,

And God the Father raised Him up—

How wonderful is He!

And now He sits at God's right hand!

Bow every man the knee

And worship Him whom seraphim

Acknowledge God to be!

He Saviour is, and Priest, and King—

How wonderful is He!

*One day He'll come—'twill not be
long—*

And I His face shall see;

While heavens bend He will descend—

The Christ of Galilee,

And we shall meet Him "in the air"—

How wonderful is He!

—J. Narver Gortner

I am rejoicing in the hope of the resurrection every day of the year. It is the rock on which I stand. Jesus said, "Because I live ye shall live also," and I am looking forward to that day when, if I sleep in the earth, I shall be raised to meet my Lord, or when, if I remain alive, I shall be caught up to meet Him in the clouds.

When the day came for Jesus to leave this world, having given His disciples "many infallible proofs" of His resurrection, He was with them on Mount Olivet. Suddenly, "while they beheld, He was taken up; and a cloud received Him out of their sight." But as His disciples stood in wonder, and no doubt in disappointment, watching their Lord depart from them, two angels stood by them. Perhaps they were the same two which Mary saw at the empty tomb—I do

not know. The angels said, "Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Acts 1:11. Thank God, this same Jesus is coming back again. The same Jesus who went about doing good and healing all who were oppressed of the devil—who promised He would rise again and who, after dying upon the Cross, *did* rise again—He is the One who has promised to come again and receive us unto Himself, and He *will* come again. That blessed hope thrills my soul today. I am looking for Him to return very soon.

How will He come again? "For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." 1 Thess. 4:16, 17. Those who do not believe in shouting may feel out of place on that day, for the Lord is going to descend with a mighty shout, and I believe there will be plenty of shouting from those who rise to meet Him. Why shouldn't we shout at such a glorious prospect? If Jesus does not refrain from shouting, why should we?

How will it be with you, my friend, on that resurrection day? Will you be taken up to meet the Lord in the air, or will you be left behind either to share in God's end-time judgments or to have a part in the last resurrection? You can be prepared for that great day by accepting Jesus Christ as your personal Saviour and letting the Spirit of Christ come into your heart. The Bible says, "If any man have not the Spirit of Christ, he is none of His. . . . But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies." Rom. 8:9, 11.

I especially appeal to my Jewish friends. Jesus is your Messiah and your Saviour. Accept Him as such at this Easter-time, and be saved. The Bible says: "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. . . . For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him. For whosoever shall call upon the name of the Lord shall be saved." Rom. 10:9, 12, 13. If you will open your heart to Him, He will become real to you and your heart will be filled with joy and peace.

The Call

Thomas Barclay, of Amoy, writes: "The call of the mission field claims imperatively the consideration of every student who wishes to spend his life in the service of the Church to the best advantage. As things are at present, the question is not, Why should I go abroad? but, Why should I stay at home? For myself I can say, after more than half a century's experience, I thank my God without ceasing that at the close of my studies He sent me into the foreign field rather than into the ranks of the home ministry."

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Forty Receive the Holy Spirit Baptism

Joyous news has been received of the outpouring of God's Spirit in Sinsiang, Honan, North China, during special meetings conducted by W. W. Simpson and his adopted daughter, Siu-lien.

Let Brother Simpson tell us about it: "The eight days of meetings in Sinsiang resulted in a genuine Pentecostal outpouring. Over forty people received the Spirit, one of them being a small Chinese girl who inspired us all as we saw her shining face and heard her talk in tongues, praising her Lord from a heart filled with holy joy and laughter.

"There were other beautiful manifestations of the Spirit, chiefly in confirmation of the Cross. How careful must we be to remember that, not only is it true that 'He was nailed to the cross for me,' but also that we were nailed to the cross with Him!

"Our hearts are filled with gratitude and praise because, during the past months, our Lord has enabled us to preach in many places, in addition to our regular teaching work in Truth Bible Institute. Everywhere the Lord has worked with us, confirming His Word with signs following according to His promise.

"Unbelievers were convinced of the truth of the gospel and many turned to the Lord for salvation. Assemblies are growing and endeavoring to spread the gospel farther by their own efforts. Some small groups have already begun their own truly indigenous churches. Let us remember to pray earnestly for these that God will guide and help as they seek to become firmly established.

Publication Work

"We are also carrying on an extensive publishing work. We have translated and published many full gospel books and tracts, the Bible Correspondence Course of the Central Bible Institute at Springfield, and Truth Monthly, a Pentecostal magazine.

"About forty students are already enrolled in the correspondence course. Many more wish to take the course but lack the means with which to pay. It costs about twenty dollars in Chinese money, but that is only about two dollars in United States money. Perhaps some one at home would like to help a Chinese Christian receive this course.

"There are many other needs also, chief among which is the persistent need in many places of a worship hall. Think of one hundred and twenty people—sometimes more—having to crowd into a room twelve by twenty-five feet, and kneel to pray on a dirt floor!

"A word of reminder might be useful here—now is the time to invest in Chinese missions. At the present rates of exchange one dollar American is equal to between ten and twelve dollars Chinese. Think of the value you get for your money! And now as never before are the Chinese people ready to receive the gospel.

"Trouble has softened and harrowed the ground for the planting of the seed of His Word. Let us not fail in the time of opportunity.

Kansu and Tibetan Border Work

"With very few exceptions the workers in Kansu and along the Tibetan Border are faithfully preaching the gospel both in the local assemblies and in the surrounding regions. Branch assemblies are springing up in many towns and villages where the gospel was never preached before.

"There is now a self-supporting assembly in Lintan, a place where I have preached more than one hundred times, and where I have tried to get a work established on a sound basis, only to see it soon dwindle to nothing.

"A backslidden preacher opened a drug store there some years ago and prospered financially, but the Lord kept after him until he repented. He cleaned up his own life, and then started witnessing for God. Others joined him, a house was given for the services, a convention was held, and a live assembly was formed. The



A Bible class for women and children in one of the assemblies in Honan Province, North China.

Spirit was poured on them afresh and all are going on zealously for God. Praise the Lord for His marvelous grace!

"After eight years on the field during these troublous times, we are feeling the need of a rest. We pray that if it is His will, God will supply our needs so that we may come home on furlough. We thank Him for the multitude of blessings He has given us, and pray that only His highest will may be done in our lives."

"NOW WE KNOW WHY!"

"Now we know why the shepherds rejoiced that night!" the native boys said to Florence Brisbin in Blebo, Liberia.

The night before Christmas the Blebo Christians gathered in the church, sang some gospel songs, and listened as Miss Brisbin explained the Christmas message. Then they all went out singing.

First they gathered at the Clan Chief's hut. He came out to welcome them and thank them for coming. A short service was held there; then, from one to another of the chief's huts, the group went singing the gospel message and telling the Christmas story. As they sang the listeners clapped their hands and assented heartily to the message.

Each place they were thanked for coming, and the eagerness of the people to receive the Word thrilled their hearts. The Chris-

tians were so happy they bubbled over with joy. Some of the boys couldn't even eat. "We never knew Christmas could bring such joy," they marveled. "Now we know why the shepherds rejoiced that night!"

The Blebo Sunday School is well attended, fifty to seventy being present in each service. Many are learning the golden texts, and a real interest is shown.

When the boys sing on the mission compound, some of the folks from town come to join. They say, "It sounds sweet to our hearts so we come to take part." May it please God that fruit may be forthcoming from the testimony and witness of these boys and Christians in Blebo.

SERENA HODGES SENDS GREETINGS

Serena Hodges, writing from Jerusalem, sends her sincere appreciation and thanks to her friends in the homeland whom, because of war conditions and difficulties in mailing, she is unable to thank individually.

"I cannot sufficiently express my gratitude to the Lord," she writes, "for those dear friends at home who treated me so kindly, and for the many whom I know were praying for our party during our days of travel in dangerous waters.

"So many wrote me such nice steamer letters, and how I did enjoy reading them! Thank you all for remembering me in this way, for it surely made the trip more enjoyable. Our large group of missionaries had a pleasant journey—due to the prayers of all of you, I'm sure—and even those of us who are inclined to sea-sickness enjoyed the days at

sea this time. We do praise our Lord for His loving care over us.

Jerusalem Work Encouraging

"Upon arrival here it made us happy to see that the blessing of the Lord was on the work in a special way. There were new faces in the congregation, and a real interest in Bible study—a fresh development since I went home on furlough. The workers who remained here, Misses Beck and Swartrauber, have surely been used of the Lord this past year, and real decisions for the Lord have resulted. Miss Brown has been carrying on with the prison work, and Brother Benjamin has been a great help in this since we returned. Please continue in prayer for each one of us.

"The women's meetings need special prayer. So many come who are satisfied in their own security and see little meaning in real salvation. Some have been saved but have been following the Lord 'afar off.' We want to see the work of the Holy Spirit manifested among them.

"The Sunday School is a joy to see. More children have been coming in and the teachers have been doing a good work. The enrollment is over one hundred now and some classes are so large that we need more teachers. How we covet these children for the Lord. Help us to pray them into the kingdom!

"We can use your old picture cards. In mail-

ing mark the package 'Printed Matter. Of no commercial value.' This helps in the matter of duty.

"Our Ramallah station is going on as usual. We find the enemy does not always leave the Lord's children alone, and some of the folk there are in need of special prayer. The real need is teaching along the line of walking in the Spirit. Help us to pray for this need."

COME VISIT LIBERIA!

"Come visit with us," coaxes Jennie Carlson. "We're sitting on the piazza at Newaka toward the close of a day. The sun is setting, and in half an hour it will be quite dark. We look around at the forest palms and cottonwoods and other trees whose leaves scarcely stir in the quiet.

"Parrots gather in flocks in breadfruit trees, apparently talking over the adventures of the day! A few little boys amuse themselves kicking the dilapidated remains of what was once a ball. Everything seems peaceful, and our hearts send up songs of praise to the Prince of peace, conscious of His presence within.

"Recently we had a delightful wedding at school, one of our girls was married to a former student in the Men's Bible School at Feloka. It was a lovely ceremony with flower girls and bride's attendants, everything almost like a wedding at home. We could feel the sanction of God during the service. The young couple are very happy, and we pray God to make them real examples to their own people.

"Another young couple who have faithfully labored for the Lord in Jarika during the past year, have just left us for Sabbo. It is with difficulty that the pastor in Sabbo reads simple Scriptures, and he is most happy to have some one come who can teach them to read the Word of God. We trust that God's blessing will rest upon them in their new ministry.

"Interest in the Sunday School is growing. We are delighted to see the chief men come as often as they can. We are praying that God will do a new thing in our midst. One Sunday we inquired, 'What are we asking God for?' An eight-year-old stood to answer, 'That we might be saved!'

"Yes! That is our chief aim in the Sunday School, and in all our efforts for the Lord in this land. Oh, for showers of blessing, and let it be soon, dear Lord, is our heart's constant cry!"

CRUSADING THROUGH CHILE

The first account of the systematic and concentrated drive now being made through Chile by Hugh Jeter and Julio Meteluma, his Peruvian helper.

The first report we have received on this gospel crusade was written on February 15 from Autofagasta, about a quarter of the way down the Chilean coast. The light truck shown in the picture transports the workers and supplies of books, literature, lantern slides and projector, and the long boxes built in along the sides of the truck serve as beds at night.

Mr. Jeter's unique and somewhat original method of attracting the crowds has proved to be quite effective. He uses a gasoline motor to operate the generator which produces electricity for projecting the slides. He writes:

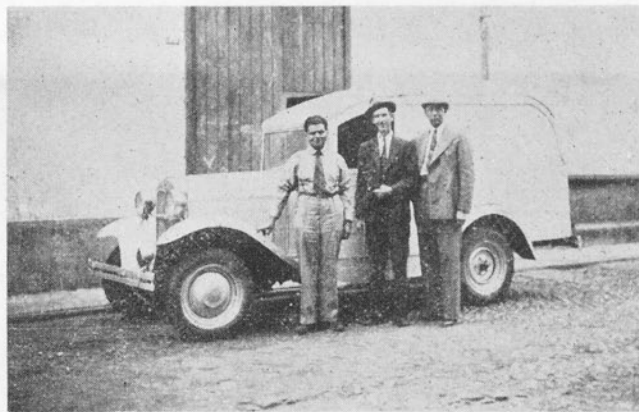
"The crowds have been splendid in every place where we have showed the slides and the people have been much impressed with the slides and the explanations. The sale of Bible portions has also been very good. In the month of December we sold over 5,900 portions of Scripture, 99 New Testaments and a few Bibles. We also got some subscriptions for gospel papers printed in Spanish, sold some



Even in this crude shelter in Liberia (a booth they call it) constructed of poles, palm branches and banana leaves, God has come and blessed the missionaries and Liberian Christians as they met together to worship Him.

song books and gave out many good tracts and pieces of gospel literature. We also had opportunity to testify to some of the power and work of the Holy Spirit. Numbers of Christians we have met along the way have told us that our visit has been a great blessing to them, and we feel encouraged to fight our way on despite the efforts of the enemy to hinder us."

Brother Jeter goes on to tell of many instances of God's protection as they have had to drive over dangerous roads, sometimes driving all night, enduring sudden and trying climatic changes and hazards of various kinds. Shall we help our brother in this endeavor to sow the gospel seed in Chile—that long narrow strip of country lying along the west coast of South America? Let us hold him and Mrother Mateluma up in prayer for God's continued blessing and protection.



Hugh Jeter (center), Arthur Erickson (right) and Julio Mateluma with the gospel truck. Brother Erickson directed the building of the truck body.

BRIEF NOTES FROM NEAR AND FAR

Mossiland

It has been on our hearts a long time to find a way of enlarging the missionary vision of the Mossies. At present we are translating missionary articles from various home sources into Mossi. We cut out the pictures and paste them on pages with the articles, then staple the sheets together in booklet form.

The natives are so interested that a large group will sit around the best reader, listening as he reads and they look at the pictures. Will you pray that the Lord of the harvest will move upon their hearts through this little leaflet? A number of tribes border on Mossiland and we long for the Mossies to get the vision of their responsibility.—John F. Hall.

Special Notice

Since mail service is somewhat irregular at this time because of war conditions, we remind our contributors that it will probably take a little longer than usual for them to receive acknowledgments of their missionary offerings, from the foreign fields. It may be in some cases the missionaries' letters will not get

through at all because of censorship, but we are sure the missionaries do appreciate the help of their faithful contributors and are writing them as frequently as possible. We are sending all missionary funds out regularly each month and are hearing from the fields that the money is coming through even though a little delayed in some cases.

World Missionary Maps

We still have a good supply of our specially prepared world maps showing all our fields of labor and location of mission stations marked. The maps are printed in colors on a good quality canvas with rollers at top and bottom. Each assembly will find these maps helpful and educational along the line of missionary interest. The price is only \$3.25 postpaid. Write to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

Reaching Out in Africa

Just after the convention of missionaries and Mossiland Christians Mr. Wilson wrote that it had been reported at the convention that during the year more than 400 new villages had been reached with the gospel, and that some had been converted in each place.

IF I WERE FIVE

If I were five persons instead of just one,
On the banks of the Ganges I'd stand
And speak to the pilgrims that come, wash, and go,
Of the Blood that alone washes whiter than snow
And a home in the heavenly land.
And far in the heart of dark Africa one
Should go with the light-giving Word;
Some Mexican tribe should be told of our King,
While in South America, too, one could sing
Of His praises and power unheard.

And at the same time yet another could live
Midst China's lost millions unfed;
O'er mountains and rivers and plains here and there
Though hungry and weary, with joy each could bear
To the souls that are famishing for bread,
If I were but five—and, O Lord, even then
My soul should cry out: "It is small,"
For thousands have gone with the only true light,
And yet are dense shadows, scarce broken the night:
Blessed Christ, take my life, take my all!

And though 'tis just one, Thou canst use it, dear Lord,
To urge others on with Thy light;
To the ends of the earth may my heart go in prayer;
May I lay down my life in Thy service somewhere,
Bringing Dawn to the captives of night.
Louise Jeter

CHRISTIAN FAMILIES

Dr. Northcote Deck tells in *Daven* of his own two grandparents in India—Mr. Deck, a captain in the Indian Army, and Mr. Young, a judge destined for a provincial governorship,—both of whom abandoned their callings for pioneer Christian work in New Zealand. Today their descendants number 275, all of whom are saved souls, with the exception of 6 (some of whom are children), and 27 are in the mission field. Christian service can be a golden heritage. A contemporary has recorded within the last few weeks the death of a deacon in a Baptist Church in Hitchin, in England after a diaconate of 63 years, whose family have been members of the Church for 262 years, with deacons dating back without a break to John Bunyan.

THE SUNDAY SCHOOL LESSON

The Risen Lord and the Great Commission

Lesson for March 31. Lesson Text: Luke 24:36-53.

The bodily resurrection of Christ was such an important event that it needed to be infallibly proven. The fact that the tomb was empty was but negative proof. That Jesus revealed Himself to certain individuals—Mary, Peter, the disciples on the Emmaus road—proved to those individuals that He was alive; but others learning their story would say they were suffering from hallucination, delusion, and over-taxed imagination. Therefore Jesus revealed Himself in a most convincing manner, not to one individual, but to a large group assembled in an upper room in Jerusalem.

The Risen Christ Appears Luke 24:36-43.

His salutation. "Jesus Himself stood in the midst of them and saith . . . Peace be unto you." Picture the disconsolate and perplexed disciples, grouped together in a room the doors of which they had shut and barred because of their fear that the Jews who had so recently crucified their Master might also do violence to them! How they needed Christ's word—and it was no empty salutation! Some say, "Peace, peace," where there can be no peace (Jer. 6:14); but back of Jesus' word their was reason and authority! They could have peace—because He was risen, because He would be with them always, because He would endue them with power which would give them supernatural poise and calm in the midst of the most trying circumstances they would ever be called upon to face. To us today Jesus has given the legacy of peace. John 14:27; 16:33. And "when He giveth quietness, who then can make trouble?" Job 34:29.

His question. "Why are ye troubled? and why do thoughts arise in your hearts?" The disciples were terrified at His appearance thinking they saw a ghost. And certainly we cannot entirely blame them. How else could they explain His entrance through barred doors? They did not realize that Christ's glorified body was no longer subject to earthly limitations.

How tenderly Jesus dealt with their doubts and fears! He satisfied their hearts in a most convincing fashion—"Behold my hands and my feet . . . handle me and see." He convinced them that His body is real, substantial, flesh and bones; the disciples see the reassuring sign of the nail scars. Dost thou, Reader, have fears, doubts, misgivings? Be not afraid to bring them to Jesus. Tell Him all about them. He will reveal Himself and abundantly satisfy thy heart!

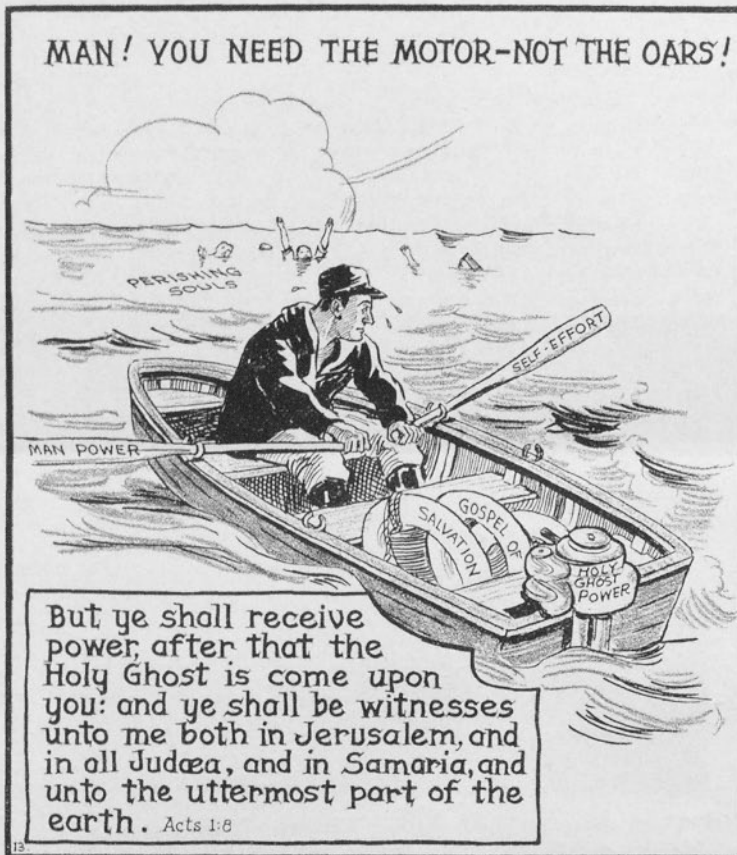
"And while they yet believed not for joy and wondered, he said unto them, Have ye here any meat?" How unstable are human emotions and how little can we trust in them. First the disciples had been unable to believe because of fear; now their unbelief was due to excessive joy. It seemed too good to be true! (And do not we who have experienced the grace of God know something of such a feeling?) Therefore, Jesus further proves to them that His body was not immaterial, by eating before them.

The Risen Christ Teaches Luke 24:44-49.

After proving Himself to the satisfaction of their physical and mental faculties, Jesus supernaturally quickens their spiritual faculties, opening their minds to His teachings.

Divine quickening. "Then opened He their understanding that they might understand the Scriptures." What is revealed in this act of Christ? 1. It shows the transcendent nature of spiritual things, far exceeding the reach of natural reason. Isa. 55:8-9. 2. It shows the insufficiency of man to rightly understand the Word of God apart from the direct operation of the power of the Spirit upon the soul. 1 Cor. 2:11, 14. 3. It shows Christ's access to the human spirit and His absolute power over it. 4. It guarantees that the manner of interpreting the Old Testament which the disciples afterwards employed has the sanction of Christ Himself.

Divine instruction. "Thus it is written and thus it behoved Christ to suffer, and to rise from the dead the third day." Verses 46-47. The meaning of these verses is as follows: It was necessary for



Christ to suffer, die, and rise again. For only by virtue of His death, burial, and resurrection can repentance and remission of sins be preached.

Divinely appointed responsibility. "And ye are witnesses of these things." The disciples knew now that Christ had died for the salvation of souls, which salvation was to be brought about through the preaching of the gospel. They had known Him, seen Him, handled Him. Theirs (and likewise ours) was the solemn obligation and glorious responsibility of spreading this gospel by living, witnessing, and preaching, beginning in their homes, their city, their community, the neighboring country, and finally reaching the uttermost parts of the earth.

Divine equipment. "And behold I send the promise of my Father upon you; but tarry ye in the city of Jerusalem until ye be endued with power from on high." What was this power they were to receive? Was it intellectual power? the power to work miracles? These were undoubtedly included; but above all else it was the power to speak so effectively for Christ that men would be saved. How we need this power today! It is easy for us to excuse the comparative ineffectiveness of much of our witnessing and preaching.

But are we without excuse? Charles G. Finney, whose preaching and personal witnessing swept a hundred thousand souls into the kingdom, tells us in his autobiography that when he found himself speaking without men's getting saved, he would lay aside everything else and spend the entire day in fasting and prayer before God. Invariably this power to make saving impressions upon all to whom he spoke would return. May we not have the same power to witness if we will pay the same price?

The Risen Christ Ascends Luke 24:50-53.

The benediction. "And He led them out as far as Bethany and He lifted up His hands and blessed them." Christ finished His teaching, giving them the great promise and command. Then—"as a father who is about to leave his children gathers them together once more, speaks to them, and raises his hands to bless them, so Jesus before entering the invisible world imposes a benediction upon his apostles."

The parting. "And . . . while He blessed them, He was parted from them, and carried up into heaven." This parting scene was no painful tragedy! It was the final triumphant act in the life of the world's Saviour. His ascension witnessed to the completeness of His sacrifice, to its acceptance by the Father, to His presence within the veil as our all powerful Intercessor, to His elevation to supreme authority as King of kings! Eph. 1:19-22; Col. 2:15; Heb. 6:17-20.

The praising. "And they worshipped Him and returned to Jerusalem with great joy." Joy at such a time? **Yea**, verily! Though their Master was removed from them in bodily presence, the disciples knew He was with them in spirit. They returned to Jerusalem in the joyful anticipation of receiving the heavenly gift which would bind them to their Lord in a relationship far more blessed and intimate than that which they had experienced with Him on earth.

Let us never think of Jesus as dead or far away! He is living and real, an unseen divine Presence, superior to the limitations of time and space, capable of making Himself known to anyone at any time and in any place! How do we know this?—Two boys were busy studying their Sunday School lesson. "How do you know your mother is upstairs?" inquired their uncle. "I saw her go," answered one boy. "You mean you saw her start upstairs," answered the uncle. "Perhaps

she did not get there and she may not be there now even if she has been there." "I know that she is there," replied the youngest boy, "for I went to the foot of the steps and called her and she answered me." We did not see Jesus as did the disciples; but we know He is still there because we call and He answers and meets our deepest needs!—J. Bashford Bishop.

Coming Soon!

Material for "Our Sunday School Counsellor" is being prepared. It will include messages given at the first Nation-Wide Sunday School Conference held in Springfield, Missouri, February 13, 14, and 15, also pictures of 19 District Sunday School Superintendents and 6 who are temporarily filling this place until some one is designated for the office. The paper will be of wide interest.

If your Sunday School secretary has returned the 1940 report of your School, your pastor, officers, and teachers all will receive free copies of this issue. Send in report forms at once so your workers will receive their free "Counsellors."—Gospel Publishing House, Springfield, Mo.

THE DYING WORLD AND THE LIVING WORD

ATHEISM IN AMERICA

The American Association for the Advancement of Atheism has raised a fund of \$500,000 with which to establish a new anti-Christian magazine, reports *Prophecy Monthly*. How much are we contributing to the printing of the Full Gospel message?

JEWISH UNSELFISHNESS

The United Jewish Appeal for Refugees announced on Jan. 1 that it had assigned \$125,000 of its funds for aid of Catholic refugees and \$125,000 for relief of Protestant refugees. The Jews' sympathy is not confined to those of their own faith.

PRAY FOR FINLAND

Dr. Erkki Kaila, Lutheran Archbishop of Finland, says: "The present struggle means not only life or death to the Finnish nation. It also means freedom to proclaim the Christian faith in our country, and the preservation or extinction of the church of Finland among the Christian churches of the world."

THE GIDEONS AND "THE SWORD"

The Gideons, that organization of commercial salesmen whose aim it is to place Bibles in hospitals, hotels, schools, jails, and other public places all over the country, have just ordered 250,000 new Bibles, states *Religious Telescope*. This is the largest order they have placed in the 44 years of their history.

CHINESE RESISTANCE

By means of its guerrilla and partisan organizations, China dominates large areas nominally occupied by Japanese troops, reports the Institute of Pacific Relations. The economic and industrial development of China's western provinces continues to go forward at an unprecedented rate. And China entered 1940 stronger internally than at any other time in history, while Japan is in a worse position than she was at the outset of hostilities. Many are praying that China's doors may be kept open to the gospel.

OPIUM IN CHINA

According to a report in *Christian Century*, compiled by Prof. Searle Bates, Vice President of Nanking University, the sale of narcotic drugs in China is still being fostered by Japan. Out of a population of 480,000, one-eighth or 60,000 men, women, and children are becoming addicts. This opium traffic is bringing the Government \$3,000,000 a month, it is claimed. However, it is robbing souls of their opportunity to accept and serve Christ. Only by prayer can this soul-destroying work of Satan be defeated.

FROM POVERTY TO POWER

Most of the rulers of Europe today are men who sprang from the lower middle class.

Stalin of Russia is the son of a poor shoemaker and was raised in poverty.

Hitler of Germany is the son of a shoemaker also, and was once a house painter.

Mussolini is the son of a poor blacksmith.

Daladier, Premier of France, is the son of a baker, and he knew poverty.

Chiang Kai Shek, Christian ruler of China's four hundred millions, came from a poor family, and his mother made him help with the housework while he was a boy.

But the rise of these men from poverty to power cannot compare with the wonder of God's lifting sinners from the depths of moral depravity and placing them on thrones at the side of the Lord Jesus Christ, that in the ages to come, when Christ and His saints shall reign in the stead of wicked dictators, "He might show the exceeding riches of His grace in His kindness toward us through Christ Jesus." Eph. 2:1-13.

FORESHADOWS OF ANTICHRIST

"Hitlerism has proved itself anti-Semitic and anti-Christian," states *Watching and Working*. "Hitler is, in his measure, a forestallment of the coming Man of Sin, though not that person, either as to time or place. He is almost as lawless as the Lawless One (2 Thess. 2:4), almost as careless of his pledged word in treaty breaking as 'the Little Horn' or the Wilful King (Dan. 9:11), almost as blasphemous in his claims as the Wild Beast. Rev. 13:6."

THE RAGING OF THE HEATHEN

According to *La Vie Protestante*, of Geneva, the Anti-God Council of Moscow has issued the following decree for Russian Poland: All churches, synagogues, and other religious meeting places are to be closed; the Anti-God Movement will start founding branches at once in territories occupied by the Red Army; all clergy are suspended; people condemned by the State on account of blasphemy are to be released at once; all laws against Anti-God propaganda to be rescinded; an atheistic paper is to be issued by the Anti-God Council in the Polish language; 2,800,000 roubles are to be set apart for organizing the Anti-God Movement in Poland; and the Russian Ambassador is to initiate it at once. The heathen of Russia thus may set themselves against the Lord and against His anointed, but the day is soon coming when "He that sitteth in the heavens shall laugh" and shall "break them with a rod of iron." Psalm 2.

Brother Pastor, Read

Miss Alice E. Luce writes: "Youth movements are the order of this modern day. We witness the youth of many lands being regimented into vast machines of destruction. Of what transcendental importance then is it for every Christian assembly to marshal its youth in the army of Christ."

Seeing the need of our youth and believing that a Young People's Conference would contribute greatly to their spiritual development and their sphere of service, such a conference is being arranged to be held at Central Bible Institute, Springfield, Mo., May 23-31. Each day lectures of lasting value will be given, opportunities for personal contact with seasoned leaders will be had, forums for the exchange of ideas will be arranged. Spirituality and godliness will be kept to the fore and each night will provide a stirring consecration service.

If numbers cannot attend from your church we believe it would be of great profit if at least one could represent your church at this gathering. It would pay the church well to send such even were the church required to provide the funds for the same. The report brought back to your young people and the church would more than repay you.

Follow the Evangel for further announcements and let us have at least one from your assembly.

Your fellow worker in Christ,

ERNEST S. WILLIAMS

RESOURCES OF PALESTINE

Says *The Christian* (London): "The weekly organ of the British Palestine Committee draws attention to the wealth of resources of the Holy Land which are at the disposal of the Allied Powers. In Palestine today there is a host of first-rate chemists, physicists, and doctors, exiled from Germany, who are backed by scientific laboratories equal to the best in the world. In addition, the country contains a large number of skilled craftsmen and mechanics, as well as industrialists. Then, too, it is pointed out that in view of the fact that modern warfare is largely chemical, the Dead Sea contains one of the greatest potential chemical reserves in the world. Potash is already produced, and also bromine, which is indispensable in the production of the highest grades of gasoline, essential for airplanes. Magnesium metal, the lightest and strongest material for airplanes, can as readily be produced in Palestine as anywhere in the world. The writer of the article complains that much more could be done than is being done to mobilize these supplies, and he asks, 'What would the Germans do if such resources were theirs to command?'"

According to Scripture, not only the Allies but Germany and Russia also shall realize what resources there are in Palestine, and shall attack that land "to take a spoil, and to take a prey; to turn (their) hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations." Ezek. 38:12. It is the possession of Palestine over which the Battle of Armageddon will be fought.

A VISIT TO KENTUCKY

Lilian B. Yeomans, M. D.

"The strength of the hills is His also." Psalm 95:4. Having just returned from visiting the Kentucky Mountain work, especially Peniel Bible Institute, I am overflowing with praises to God for sending servants to claim that goodly portion of His heritage.

I feel that no field of labor, whether at home or abroad, could be more promising. Are the people hard to win? Yes, necessarily so. History shows us that into the mountain dwellers enters something of the granite quality of the stern rocks that cradled them. That very fact has made them shine among the conspicuous warriors of all time.

What a polish granite will take with proper handling! The marble of the Peniel Bible Institute students is receiving skilled attention from the hands of Holy Ghost inspired guides and teachers at this moment and I praise God for it. Already some of them are shining for Jesus. Yet, thank God, they haven't lost their granite altogether—I don't believe God wants them to be any less strong and brave.

As they sang some of their very own hymns the other night with a swing that revealed that the music came from their hearts, I was carried out into a resistless current of praise. I did not know the hymns; one was something with a refrain of "I like to be alone with Jesus." The mountains are a place in which to find that blessed "aloneness."

We had some glorious rides in "jolt wagons." If I were practicing medicine I should prescribe that exercise for some patients with liver complaints.

I am very happy about the Principal of Peniel Bible Institute. Perhaps you know her, G. Faith Frodsham. She is very happy in her work. Everywhere I noted the results of her gracious, gentle influence on the student body. Wakened each morning by hallowed strains of music played by her, faculty and students march forward to fresh victories for Jesus. The dear Matron seems to have been created for her position, she fills it so well. It is evident to me that the workers, Mrs. Gertrude Locke, Mr. David Klock, and Mr. and Mrs. Thomas Jennings, are God-appointed.

Dear Brother and Sister O. E. Nash father and mother their family tenderly, even when they have to stretch their wings all the way from Cincinnati.

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, MARCH 25—Luke 24:25-35.

Give us part, O Friend divine;
In this death, this life of Thine.
Save us from our selfishness;
Make us strong Thy world to bless.

By Thy resurrection light
Lead us onward through the night.
In the dawn we dimly see,
Give us joyful work for Thee.

Day-star, in our hearts arisen,
Enter every spirit's prison.
O make every soul a ray
Of Thy new, triumphant day!

Hilo, Hawaii—Please pray that we may have \$375.00 rent on April 1, also \$300.00 for installation of bathrooms. Our bus is in bad condition. One woman seems interested in helping us get another bus; pray that she may do so. Our young people are trying to raise money for an orchestra; pray that God will help them. Pray that God will send a real revival among us.—Bernice L. Strickland.

Birthdays—Mrs. J. C. Morrison, Southwest China; Ruth Johnson, Liberia; Maynard L. Ketcham, North India.

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TUESDAY, MARCH 26—Luke 24:36-45.

In a large public assembly hall in Moscow a public lecture was given by Lunatscharsky, the Bolshevik commissar for Popular Education, attacking the "obsolete faith." This faith, he said, was a product of the capitalist class, but was now completely overthrown. The lecturer was so pleased with his own eloquence that, feeling complete confidence in himself, he brought his lecture to an end by inviting a discussion of his theme. There came forward a young priest, of homely appearance, shy and awkward,—a typical village priest. Lunatscharsky looked down at him scornfully. The priest mounted the platform, turned to the audience, and said: "Brothers and sisters, **Christos Woskresse!** (Christ is risen!)" This was the solemn Easter greeting exchanged by all on Easter night. As one man the great audience answered: "**Woistinu Woskresse!** (Verily He is risen!)" "I have finished. I have no more to say." The meeting was at once closed. All Lunatscharsky's flowery eloquence availed him nothing.

Matagalpa, Nicaragua, Central America—Please pray for my wife's eyes. Since we arrived here she has been having severe headaches, and it seems the trouble is coming from eye strain. Please pray that the Lord will help us to win these thousands of lost souls in the short time that we have left before Jesus comes.—Ray Jones.

Birthdays—Ruth Melching, Manchuria.

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WEDNESDAY, MARCH 27—Luke 24:46-53.

After Easter—what? The resurrection was not the end but the beginning of the Christian movement. According to the New Testament more things happened after His resurrection than before. The first Easter marked the beginning of a new advance. To our Lord's disciples it meant a new experience, a new devotion and a new dedication. It meant a new zeal, a new enthusiasm, a new passion and new power. Before His resurrection their program was provincial, but after His resurrection it was planetary. Before His resurrection they had hoped to redeem Israel, but after His resurrection their passion was to redeem a world!—J. G. Akin.

Palghat, South India—Please pray for Wilson, a promising young evangelist, that he shall

be filled with the Holy Spirit. Also pray that, as the Word of God goes forth, the unsaved shall turn to the Lord.—W. E. Davis.

Purulia, North India—Please pray that God will supply \$8.00 each for the monthly support of Amanda and Sudhi, native evangelists in village work.—Fanny Simpson (retired).

Birthdays—Marie Juergensen, Japan.

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THURSDAY, MARCH 28—Matthew 28:16-20.

In the last analysis the evangelization of the world is a matter of the endowment of the Holy Spirit upon His people for the ministry of prevailing, intercessory prayer and consecrated service. Whatever plan or method we may conceive, however true and Scriptural it may be, it will not be carried into effect unless it is backed by a people who determine to see themselves to the ministry of prayer.

Nothing but Spirit-begotten, prevailing prayer will suffice to emancipate heathen souls, long held captive of the devil in the dark parts of the earth.—R. A. Jaffray.

Nawabganj, North India—Please pray that the Lord will touch my wife and give her perfect deliverance in her body. The doctor says an operation is necessary, but we are trusting our Great Physician to do the exceedingly abundant work. Also please pray for an elderly couple on our compound who are being tested in body. They have been faithful workers and are true Christians. Even in their affliction they never fail to witness for the Lord, and are trusting God for their healing.—John M. Lewis.

Birthdays—Mrs. W. L. Perrault, Cuba.

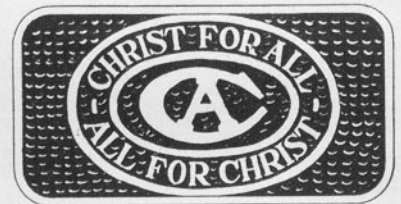
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FRIDAY, MARCH 29—Mark 16:14-20.

A young woman, who had started a little business, wrote asking Mr. Goudie, a missionary in India, how much it would cost to maintain a native worker on the mission field. It was not a large sum, but Mr. Goudie, knowing something of the young woman's circumstances, tried to put her off. She insisted, sent the money for the first year, and a native worker

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By E. Pearl Brake

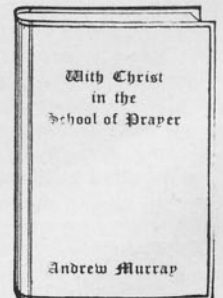


WITH CHRIST IN THE SCHOOL OF PRAYER 75c

By Andrew Murray

Top. A vital message in appealing story form; for young folk and older ones.

Bottom. A 307-page meditation on the practice, privilege, and power of prayer.



was appointed to a village in India. Year by year the money came, and year by year the work prospered. The superintendent wrote saying that he did not know why, but the work did not progress anywhere as it did at such-and-such a village, naming the place where the young woman paid for the upkeep of the evangelist. Then, one day, a letter came saying that the last person in the place had been baptized, and that the whole village was now a Christian community. Mr. Goudie had to visit the town where the young woman lived, and so called to tell her the good news. He was shown into a little living-room at the back of the shop, and as he himself said, "The whole thing became plain to me. On the wall was an enlarged map of India. A little flag marked the place where the native minister worked. Underneath was written, 'Let me not forget to pray for these people daily.' The young woman had given something more than money. She had given herself."

Blabo, Liberia, West Africa—Please remember in prayer a very urgent unspoken request.—*Florence Brisbin.*

Bowah—Outstations and sections of the tribe seem to be taking a new interest in the gospel and are begging for native preachers. Please

pray that this need may soon be supplied.—*Emily de Groat.*

Cape Palmas—Please pray for one of our Christians who is suffering with a stomach tumor; that, if it is God's will, she may be healed for His glory.—*Ada Gollan.*

Faloka—Pray for the new term of our Bible school; we praise God for His spiritual blessings during the past term.—*Anna Stafsholt.*

Birthday—*Sydney S. Bryant, North India.*

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SATURDAY, MARCH 30—Acts 1:1-11.

Hot water serves many useful purposes. It helps to cleanse; it provides warmth. But when water is transformed into steam—what a transformation it is! Its power moves giant locomotives, turns factory wheels, does much of the world's work. How like the human soul. Have we not felt the warmth and helpfulness of those active, interested church members who are constantly going about doing good? But when "the Holy Spirit comes upon you" there is a real transformation, as real as the change of water into steam; a change that brings power—a passion for things of the kingdom.—*A. R. Neptune.*

Ouagadougou, French West Africa—Pray that those who received the Baptism with the

Spirit during our convention will learn to walk in the Spirit; that those who were so near but didn't receive will continue to seek until; that the four hundred villages that received the gospel for the first time last year may be visited again this year and that souls may be saved in each.—*A. E. Wilson.*

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SUNDAY, MARCH 31—Luke 24:46-53.

It is said that when we have a contrivance to liberate the boundless atomic energies of matter we shall find one hundred and seventy-five thousand horse-power in a teaspoonful of water, or enough power locked up in a copper coin to drive a freight train around the globe and half way back again. The real business of being a Christian is to be a transmitter of spiritual energy, which energy can be secured only by waiting on God.—*N. Perkin.*

Yako, French West Africa—Please pray for a Holy Ghost revival in all Mossiland. Pray that the Word preached in the town by the workers and other Christians during our three weeks of Bible classes may result in the salvation of souls.—*Vivan Smith.*

Tenkodogo—Please pray that all difficulties in regard to our taking up residence in Togoland may be surmounted.—*Paul Weidman.*

REPORTS FROM THE REAPERS

CLARENDON, ARK.—We have just concluded a successful revival with Evangelist Clifton Hall, Bastrop, La. Several were saved and the church was uplifted in a blessed way by Brother Hall's inspiring messages.—*F. W. Powell, Pastor.*

HAWTHORNE, N. J.—We have concluded another glorious campaign with the Canadian evangelists, Margaret E. McMullan and Vera Ludlam. The meetings were crowded, over 40 people were converted, and a real spirit of revival was manifested.—*David Leigh, Pastor, Paterson Assembly.*

HARTFORD, ILL.—The Lord has given us a successful revival with Frank Moffitt, of Oklahoma. Seventeen were saved, 16 received the Holy Ghost Baptism, and 15 came into the church. Our Sunday School attendance is still climbing, it has now reached 381. We have a nice concrete block church, full-sized basement, a good board, and a fine bunch of people.—*M. W. Wilson, Pastor.*

WINCHESTER, ILL.—We praise the Lord for a very successful revival held recently, with the Bucher Brothers, California, Mo., bringing the messages. They preached the Word in the old-time way. Several were saved. One of these has since been filled with the Holy Spirit. There has been an increase in our Sunday School attendance the past several Sundays. A. Robinson, of Bethalto, has accepted the pastorate here.—*Mrs. Setha Kaehlert, Secretary-Treasurer.*

BELLINGHAM, WASH.—We are nearing the close of a 3 weeks' revival, in which we have been blessed and strengthened, under the excellent preaching of Evangelist Carl O. Heden. We have received a glorious manifestation of God's grace and stand together—a unified body. Sister Heden made several appeals to the youth of our Sunday School, and a number of beautiful young lives were surrendered to Jesus. We rejoice as we feel God's hand upon us. The whole assembly are greatly encouraged.—*Merl A. Clapper, Secretary.*

FILLMORE, CALIF.—Since coming to Fillmore God has blessed us in a wonderful way. We pitched our tent May 22, 1939. Our District Superintendent, Ben Hardin, set the work in order July 1. Floyd Gressett, of Ventura, conducted the first revival, and Guinne Brown, Charleston, Arkansas, the second. We also had the Ashby Evangelistic Party

from Oklahoma. God has made it possible for us to buy two lots together. There is a parsonage on one of the lots and we built a 30x48 ft. church on the corner lot. Our Sunday School attendance has reached 90. We have already paid \$1,600 on the property the nine months we have been here. Ben Hardin dedicated our church on February 25th. We are resigning the pastorate in favor of G. W. Perkins, Pharoah, Okla.—*Pastor and Mrs. J. P. Woodell.*

TOPEKA, KANSAS—A good meeting was conducted here recently by Brother and Sister P. C. Nelson, of the Southwestern Bible Institute, Enid, Okla., of which Brother Nelson is president. From the very beginning there was a real hunger for more of the Lord. People began tarrying and seeking the Lord, the power of God came sweeping down, and several were saved and 3 received the Baptism in the Holy Spirit. Those who were prayed for in the healing line were touched by the mighty healing power of God, and the church was edified by the good messages given by Brother Nelson. Sister Nelson's ministry was also a great inspiration and was appreciated by all. The one-week's meeting closed in Pentecostal fashion with many seeking the Lord at a good altar service.—*Claude J. Utley, Pastor.*

BUHL, IDAHO—When we came here a little over a year ago to take over the pastorate, we found the work in a very run-down condition. By much visitation work and earnest prayer, a faithful few were encouraged to come out for Sunday School the first Sunday, and there were 29 present. Since then we have had as many as 58 in attendance. We recently organized a Young People's service with about 12 members. Interest is increasing in every branch of the church.

We just closed a 4-weeks' series of special meetings with Evangelist Kathleen Belknap, of Oregon. God met us from the beginning. Many were saved and several hardened backsliders were gloriously reclaimed. The unique ministry of Sister Belknap, combined with her timely messages along the line of holiness, stirred the saints to new depths of consecration. The revival spirit is still in our midst.—*Richard J. Teeter, Pastor.*

CLOVIS, CALIF.—We have enjoyed a gracious revival with Evangelist W. A. Frazier, Crescent, Okla., doing the preaching. Brother Frazier began the campaign on January 5, and for 52 nights

he continued to preach the old-time gospel. Our Sunday School attendance broke all former records with a total of 179. We had good crowds throughout the meetings. Fifty-eight knelt at the altar, about 40 confessed the Lord, and many came through to old-time "shouting" salvation. Among this number were 7 men at least 63 years of age. Eight received the Baptism according to Acts 2:4, and 19 were baptized in water. We had a record crowd the last night of the campaign, with 3 saved. One man who had not been in Sunday School for 15 years came to the altar. Brother Frazier's messages were inspiring to all who heard him.—*J. R. Gould, Pastor.*

MILWAUKEE, WIS.—During two weeks revival services in January, with Evangelist Anna B. Lock, Galva, Illinois, the Lord greatly blessed the folk at Glad Tidings Temple, 2200 W. Center Street, and hearts were yielded to the Lord, in Salvation, Baptisms, and Healing. Recently we closed a 3 weeks' evangelistic endeavor with the Quanabush evangelistic party. From the opening service, the Lord set His approval on the meeting. Numbers of people found the Lord as their Saviour, and several believers were beautifully baptized with the Holy Spirit. A lady who had sought the Baptism for thirty years received a glorious experience of old-time Pentecostal power. The night which was devoted to the interests of men brought practically every man in the building to the altar. The young people sought the Lord in reconsecration of lives and talents. It was most inspiring to view the altar with youth weeping in the presence of the Lord.

We are glad to report a double increase in Sunday School since our coming here. With hearts united, we march forth to win the lost for Christ.—*Arthur Bell, Pastor.*

BENTON HARBOR, MICH.—I am sending you report of a fire at our church. Our pastor and his wife, Brother and Sister Paul J. Emery, who lived over the church, lost all their household goods. The church and parsonage are a total loss with the exception of a new basement that we had put under the church. It was a miracle that one or two of the brethren were not killed as seven of them were on the roof of the new addition working. One brother went down to see about the tar kettle and was called up on the roof just escaping the tar explosion; he would have in all probability been burned to death. The brethren on the roof all jumped or slid down without injury, excepting Brother Pagel, whose arm was injured but not seriously.

We don't know why God has allowed this after having blessed us with such a wonderful Sunday School and having increased

our church membership. However, we know that all things work together for good to them that love God if we pray in faith and expect Him to do it. The neighbors and friends of the church were very kind. The church and parsonage were partly covered by insurance.—*Bernard Morrison, Secretary.*

SUCCEEDING IN PIONEER WORK
Omar A. Schultz, Tennessee District C. A. President, writes concerning the pioneer work which J. B. McIntosh is doing at Nashville, Tenn.:

Brother McIntosh arrived at Nashville, about 18 months ago, almost a total stranger. With assets of only \$3.00 in cash and a payment of \$22.00 due on the car, he was faced with the seeming impossibility of building something for God in a city where there resided only one family of our faith. However, his pioneer spirit being undaunted by the presence of overwhelming odds, he immediately began plans for his opening service which was had on the night of June 5, 1938, with an attendance of exactly 100; 95 of these were visitors from two near-by churches, which meant that only 5 persons from Nashville attended.

From the opening night to the present time the church has experienced a gradual increase in attendance, so that at this writing the average Sunday night service is attended by 200 to 250 persons. In a Sunday School contest several months ago this church had the largest attendance of any church in the State and now normally has an average attendance of 150.

Brother and Sister McIntosh rented the cheapest house they could find in Nashville and began to furnish it in the following manner. A lady gave them a table, and Brother McIntosh made some fine chairs out of discarded orange boxes. An orange box with a mirror hanging over it served as the family dresser; and one lone bed was about all the rest of the furnishings that blessed the interior of their new home. Brother McIntosh said, "We had only one bed, and when our evangelist came for a meeting we gave him the bed and made us a 'Holiness Pallet' on the floor, and those were the sweetest hours of my Christian ministry."

The first winter in Nashville was spent in a tent and much suffering was experienced from the cold, but believing that God would eventually favor them with a comfortable building they continued worshipping in the tent until last November when they were able to move into the new 50x80 ft. stone basement which had just been completed.

On August 1, 1939, the church purchased three very desirable lots for \$800 cash, which left a balance of only \$1.64 in the bank. However, the work on the building was begun immediately and on November

12 the seats and equipment from the tent were moved into the almost completed stone basement. On Thanksgiving Day a number of people from all over the State gathered there for a C. A. convention. The entire expenditure on this enterprise to date has been about \$3,800, of which only \$1,600 is unpaid.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

KANSAS CITY, KANSAS—7th and Riverview Ave., March 10-24. Doreen Justus, Evangelist.—H. B. Garlock, Pastor.

BAUXITE, ARK—March 24—; Evangelist and Mrs. J. J. Mott, Calvin, Okla.—J. C. Snyder, Pastor.

KENNETT, MO—March 24—; Mayme Williams, of Florida, Evangelist.—E. L. Hance, Pastor.

GREENVILLE, FLA—March 26—; T. C. Anderson, Columbus, Ga., Evangelist.—J. A. Brooks, Pastor.

SALINA, KANSAS—918 N. 10th St., March 24—; Hildreth Ethridge, Evangelist.—F. W. Prather, Pastor.

FT. ATKINSON, WIS—March 10—; K. L. Godbey, Ft. Collins, Colo., Evangelist.—Herman P. Grah, Pastor.

HARTSHORN, MO—March 10—; Asa J. Leach, of Irontide, Evangelist.—T. B. Conway, Pastor.

EL RENO, OKLA—Meetings in progress; Evangelist and Mrs. R. A. Babcock, 716 So. Miles.—By Evangelist.

FAYETTEVILLE, ARK—March 17—; Roy Gilliam, of North Little Rock, Evangelist.—William R. Porter, Pastor.

FOND DU LAC, WIS—South and Oak St., March 17—; Olga V. Olson, Evangelist.—A. C. Liebelt, Pastor.

EL CENTRO, CALIF—March 17-24; S. S. Scull, Bible Teacher; T. C. Cunningham is pastor.—By S. S. Scull.

BARNESBORO, PA—North End Tabernacle, March 24—; Wilbur J. Cox, Culver, Ind., Evangelist.—K. W. Wilkerson, Pastor.

POWERS LAKE, N. DAK—March 26—; Barfoot Brothers, of Canada, Evangelists.—E. W. Knutson, Pastor.

JOPLIN, MO—1508 Virginia Ave., March 12—; L. D. Doss, Independence, Kansas, Evangelist.—S. K. Biffle, pastor.

ALENTOWN, PA—March 24-April 15; Charles M. Shaffer, Boy Evangelist, of York, in charge.—E. C. Conrad, Pastor.

SULLIVAN, MO—March 17, for 3 weeks or longer; Evangelist and Mrs. Herbert Bruhn, of St. Louis.—O. H. Virgin, Pastor.

ALTON, ILL—Gospel Tabernacle, March 24-April 7; Guy Shields, Evangelist.—Robert L. Hillegas, Pastor.

LEBANON, MO—April 2, for 3 weeks; Cecil Collins, of St. Louis, Evangelist.—Elmer E. Hembree, Pastor.

FT. MORGAN, COLO—March 25—; Verne J. Crews, of Denver, Evangelist.—A. W. Smith, Pastor.

ZION, ILL—March 24-April 7; P. C. Nelson, Evangelist.—C. E. McCarrell, Pastor.

ST. LOUIS, MO—1746 Mississippi, March 31-April 21; O. L. Deguire, Evangelist.—F. E. Heady, Pastor.

WILMER, ALA—March 31; Brother and Sister Zellers, Columbus, Ga., Evangelists.—B. R. Kendrick, Pastor.

PHOENIX, ARIZ—March 31-April 7; S. S. Scull, Bible Teacher; N. D. Davidson is pastor.—By S. S. Scull.

WILMINGTON, DEL—23rd and Pine Sts., March 31-April 14; David H. McDowell, Jeannette, Pa., Evangelist.—J. E. Jenkins, Pastor.

KNOXVILLE, TENN—March 31, for 2 weeks or longer; Lewis and Walter Perkins, Phenix City, Ala., Evangelists.—Philip H. Lowe, Pastor.

PORTERVILLE, CALIF—500 East Olive St., Easter Revival, March 24—; Mr. and Mrs. F. Pepper, Minneapolis, Minn., Evangelists.—Eugene C. Williams, Pastor.

SPRINGFIELD, MO—City-wide Revival Campaign, Shrine Mosque, April 7—; Dr. Charles S. Price, Evangelist.

HOBBS, N. MEX—March 16, for 2 weeks or longer; Evangelist and Mrs. Wm. F. Holcomb, Waco, Texas. W. A. Goodwin is pastor.—By Evangelist.

TOWER CITY, PA—530 Grand Ave., opposite Tower City National Bank; Dedication Services, March 25. Meetings 2:30 and 7:30. District Superintendent Flen Van Meter, Speaker. Supper served on freewill offering plan.—Rose B. and Letitia J. Bernhardt, Pastors.

LINDSAY, CALIF—March 26, for 2 weeks or longer; Coy Nicholson, Evangelist.—Gerald R. Furman, Pastor.

DINUBA, CALIF—240 South L. St., March 24—; the "King's Musical Messengers." Neighboring assemblies invited to co-operate.—Russell E. Griffin, Pastor.

DAYTON, ORE—March 10, for 2 weeks or longer; Ferris A. Dodd, of Silverton, Evangelist. Neighboring assemblies invited to attend.—John C. Cox, Pastor.

MT. VERNON, MO—March 17, for 2 or 3 weeks; J. L. Whittaker, 831 Garfield, Springfield, Mo., Evangelist.—J. R. Vest, Pastor.

TULSA, OKLA—1407 West Bowen Pl.; meeting in progress; Ken. Byerly, Buffalo, N. Y., Artist-Evangelist.—John A. McPhail, Pastor.

TRACY, CALIF—March 17, for 2 weeks or longer; Evangelist and Mrs. Wm. D. Swanson, of San Francisco.—G. Richard Maloney, Pastor.

BROKEN BOW, OKLA—March 24—; J. D. Mahaffey, of Ada, Evangelist. Neighboring assemblies invited to co-operate.—Curtis A. Price, Pastor.

TULSA, OKLA—13th and S. Trenton, March 31-April 14; George Hayes, of Houston, Evangelist.—W. F. Garvin, Pastor.

ELLENSBURG, WASH—Meetings in progress; Evangelist and Mrs. F. Pepper, Minneapolis, Minn.—Wesley W. Fleming, Pastor.

RICHMOND, VA—2051 Grayland Ave., March 24-April 14; Bee Wells, Fairview, W. Va., 14-year-old Evangelist.—Wallace H. Heflin, Pastor.

BARABOO, WIS—Gospel Tabernacle, First St., March 17—; Quanabush Evangelistic Party. R. A. Rieben, 622 Birch St., is pastor.—By Evangelist.

ST. LOUIS, MO—3437 Henrietta Ave.; March 17, for 3 weeks or longer; Edith and Leota Virgin, Evangelists.—Paul O. Byerly, Pastor.

BIG SPRINGS, TEXAS—W. 4th and Lancaster Sts.; March 31, for 3 weeks or longer; Tracy Greer, of Ft. Worth, Evangelist.—Homer M. Sheets, Pastor.

SAN JOSE, CALIF—Upper Room Mission, March 12—; Irl J. Walker, Portland, Ore., Evangelist. Max Friemark is pastor.—By Evangelist.

DENVER, COLO—Pentecostal Downtown Tabernacle, March 10—; Verne J. Crews, of Denver, Evangelist. D. L. Cooper is Pastor.—By Evangelist.

SAGINAW, MICH—114 No. Fourth; March 12-31, or longer; Evangelist and Mrs. J. Paul Bruton.—Gene S. Hogan, Pastor.

RAPID CITY, S. DAK—730 Quincy St., March 19-31; Evangelist and Mrs. Floyd R. Hoole, of California.—Wm. J. George, Pastor.

NEBRASKA CITY, NEBR—Full Gospel Tabernacle; March 10, for 2 weeks or longer; G. A. Comstock, Evangelist.—Oscar Davidson, Pastor.

MINNEAPOLIS, MINN—3015 Thirtieth Ave. S.; March 17-31, or longer; W. E. Long, Evangelist. F. J. Lindquist is pastor.—By Evangelist.

MERCERSBURG, PA—March 10, for 3 weeks or longer; Margel Spencer, Pocomoke City, Md., Evangelist.—Cyril S. Fowler, Pastor.

HOISINGTON, KANSAS—March 10—; N. R. Dickerson, Pawhuska, Okla., Evangelist. Claude Kendrick is pastor.—By Evangelist.

SHEBOYGAN, WIS—1119 N. 13th St., April 2—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Harold A. Fischer, Pastor.

DORSET, OHIO—March 31, for 3 weeks or longer; Elsie H. Petro, of Conneaut, Evangelist. This is a pioneer work.—Mrs. C. E. Kennedy in charge.

BRUNSWICK, MD—Full Gospel Tabernacle, March 27—; Louise Marshall, Norfolk, Va., Evangelist. Surrounding assemblies expected to co-operate.—Suzanne B. Foltan, Pastor.

HAVRE, MONT—March 31, for 2 weeks or longer; Arthur M. Otteson, 910 Elliot Ave. S., Minneapolis, Minn., Evangelist. Chas. H. Jackson is pastor.—By Evangelist.

MOBILE, ALA—119 Mobile St., March 27-April 2; Raymond T. Richey, Evangelist. Services daily 10:00 and 7:15. Brother Richey will pray for the sick each night.—Clyde C. Goree, Pastor.

SOUTH DAKOTA DISTRICT COUNCIL
ABERDEEN, S. DAK—South Dakota District Council, at the Gospel Tabernacle, April 16-18. Speakers will include General Superintendent Ernest S. Williams, W. R. Williams, and others. Three services daily. For further information write Pastor P. T. Emmett, 217 Second Ave. S. E., Aberdeen, S. Dak., or Arthur F. Berg, District Superintendent, 118 E. 13th St., Sioux Falls, S. Dak.

CHANGE OF DATE

LAKOTA, N. DAK—Opening new field in county seat, March 10; delay unavoidable.—Evangelist Blanche E. Brittain, General Delivery.

DATE CHANGED

BROCKTON, MASS—105 Pleasant St., March 10-31; Evelyn Olsen, Tacoma, Wash., Evangelist.—Raymond G. Gordon, Pastor.

WILMINGTON, DEL—City-wide Revival and Deeper Life Convention, 908 West St., March 22-April 7, or longer; Hattie Hammond, Williamsport, Md., Evangelist.—R. P. Hughey, Pastor.

GRANITE CITY, ILL—Full Gospel Tabernacle, Easter Convention, March 17-24. Speakers: Morse Ward and Lester Sumrall. Special youth nights, 22nd and 23rd.—E. H. Chamberlain, Pastor.

SCHUYLKILL HAVEN, PA—March 24, for 3 weeks or longer; Emma Dickerson, Elizabeth, N. J., Evangelist. Neighboring assemblies invited to co-operate.—Vallie M. Seaman, Pastor.

FARGO, N. DAK—403 7th Ave. N.; March 12, for 2 weeks or longer; Evangelist Julia M. Peterson, Oakland, Calif., and Opal Garrett, of Nebraska. R. L. Brown is pastor.—By Evangelist.

EVANSTON, ILL—Greenleaf and Elmwood Ave.; Special Day of Prayer, March 21. Meetings 10:30, 2:30, and 8:00. Neighboring pastors will speak at each service. Special music and singing.—Elizabeth J. Ashcroft, Pastor.

DOTHAN, ALA—Dedicatory Service and Bible Conference, March 24-31; Church Dedication, Easter Sunday; District Superintendent Marvin L. Smith, Main Speaker. Near-by assemblies asked to co-operate.—Oscar Adkins, Secretary.

GEORGIA—SOUTH CAROLINA DISTRICT
Missionary Prayer Conference and C. A. Rally, Thomaston, Ga. (Silverton), March 28-30; O. L. Kelley, Route 1, is pastor. Rooms free.—S. W. Nutes, District Superintendent, P. O. Box 1101, Columbus, Ga.

TEXICO DIST. SPRING CONVENTIONS
Northeast New Mexico Section, March 21-22, San Jon, N. Mex. Northwest New Mexico Section, March 26-27, Belen, N. Mex. Southwest New Mexico Section, April 9, 10, Las Cruces, N. Mex.—H. M. Reeves, District Superintendent, Box 1404, Plainview, Texas.

OKLAHOMA SECTIONAL COUNCIL MEETINGS
Northeast Tulsa, March 25-27. Northwest, El Reno, April 8-10. Southeast, Eufaula, April 15-17. North-Central, Enid, May 20-22. Applications for license and ordination will be examined on these occasions.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

NEBRASKA DISTRICT COUNCIL
The 23rd Annual Nebraska District Council will be held at Old Fashioned Church, 6th and Sycamore, Grand Island, Nebr., April 9-11. General Superintendent E. S. Williams, Evening Speaker. Many visiting brethren expected to be on program also. Rooms furnished for ministers and their wives. Delegates and visitors must provide own rooms. S. S. Rexroat, 1118 West 11th St., Grand Island, Nebr., is pastor.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

KANSAS "DEEPER LIFE" MEETINGS
Alton, March 21; Osborne, March 22; Jewell, March 24 (Easter sunrise service and all-day meeting); Ionia, March 25, 7:30 p. m.; Mankato, March 26, 7:30 p. m.; Kensington, March 27; Pleasant Green, March 28, 7:30 p. m.

Where no hour is stated all-day meeting will be held. Special speakers for each section. The Kansas Presbyters will be in charge of all meetings. The District Superintendent and one or more Presbyters will be present at all meetings. Let all local Assemblies pray that God will come into these meetings with great power.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

TEXAS DISTRICT SPRING CONVENTIONS
Waco Section, Full Gospel Church, Marlin, March 21-22. Lufkin Section, Lufkin, March 26-27. Beaumont Section, First Assembly, 13th and Bluebonnet, Port Arthur, March 28-29. Tyler Section, Tyler, April 2-3. Dallas Section, Oakcliff Full Gospel Church, 919 Morrill St., Dallas, April 4-5. Greenville Section, Trenton, April 9-10. Ft. Worth Section, 14th and Boulevard, Ft. Worth, April 11-12. Wichita Falls Section, 5th and Broad St., Wichita Falls, April 16-17. San Angelo Section, Winters, April 18-19.

All ministers of the Texas District urged to be present at these conventions to renew their fellowship with the District. Also all workers. All conventions begin at 10:30 the first day, at 2:00 and 7:30. For further information write Superintendent F. D. Davis, 1716 Thirteenth St., Port Arthur, Texas.—F. D. Davis, District Superintendent.

TULSA, OKLA—Deeper Life Convention, Full Gospel Tabernacle, March 24-31. Three services daily. Alice R. Flower, Springfield, Mo., David Burris, Russellville, Ark., and Albert C. Bates, Ft. Worth, Texas, Special Speakers. A welcome to all both far and near.—T. E. May, Committee Chairman, 1048 N. Rockford Ave., Tulsa, Okla.

OKMULGEE, OKLA—Missionary Convention, 617 N. Oklahoma, March 24-25. Main Speakers: General Superintendent E. S. Williams and Missionaries from foreign field. Services 10:00, 2:00, and 7:30. Sunday night service broadcast over local radio station KHBG, 1210 kilos., as usual. Entertainment provided as far as possible.—Glenn E. Millard, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
BROOKFIELD, MO—Fellowship Meeting, March 25. Services 2:30 and 7:30. Supper at 6:00. All cordially invited.—L. B. Bell, Pastor.

WILMER, ALA—C. A. Rally, Section 5, Tanner-Williams Assembly of God, March 31. Bring your musical instruments.—B. R. Kendrick, Pastor.

BEDFORD, OHIO—C. A. Zone Rally, March 25, 7:45 p. m. Neighboring churches invited. Thomas Sutton, Pastor. Brother Urshur, of Burton, Chairman.—The Bedford Assembly of God.

WILMINGTON, DEL—C. A. Rally, 908 West St., April 1, 7:45 p. m. Ralph P. Hughey is pastor. W. R. Steelberg, Speaker.—C. M. Carlson, Sectional C. A. Vice President, Hammonton, N. J.

BONIFAY, FLA—Annual C. A. Easter Rally and Fellowship Meeting, at Courthouse, March 24. Several good programs are expected.—A. L. Williams, President; J. B. Davis, Secretary-Treasurer, Crestview, Fla.

POTTSTOWN, PA—Capitol Fellowship Meeting, 423 High St., April 1. Services 1:30, 2:30, and 7:30. Special speakers for each service. This is a pioneer work.—Evangelist H. Alex. Christopher, 443½ Walnut St.

HARRISON, ARK—Fellowship Meeting, March 29-31. First service Friday night. All ministers and workers urged to attend. Rooms and meals furnished to all who attend.—J. K. Lack, Presbyterian.—C. C. Grace, Pastor.

BIRMINGHAM, ALA—All-day Fellowship Meeting and C. A. Rally. Piper-Coleman Assembly, March 31. All assemblies in Section 1 urged to co-operate. Bring musical instruments and basket lunch.—R. W. Hicks, Pastor.

SO. CUMBERLAND, MD—Annual Easter C. A. Rally, Northern Section Potomac District, Elder Street, March 25. Services 10:30, 2:00, and 7:30. Bring lunch and instruments.—Kenneth Brann, Sectional Vice President, 217 Wood St., Westernport, Md.

EAST ST. LOUIS, ILL—C. A. Fellowship Meeting, embracing metropolitan area; Guy Shields, principal speaker. Services, March 21-22, at Washington Park Tabernacle, Brother Mandel, Pastor; March 23, at Full Gospel Tabernacle, 26th and State, A. N. Trotter, Pastor.—Albert Brown, Sectional Vice President, 579 N. 24th, East St. Louis, Ill.

TULSA, OKLA—S. S. and C. A. Rally in connection with Sectional Council, March 25-27. All Sunday Schools in Northeast Section of the District expected to be represented and submit their reports for the past year.—W. C. Shackelford, District S. S. and C. A. President, 721 W. Seneca, Okmulgee, Okla.

BENTON, ILL—C. A. Rally, Grand and Joplin Sts., March 30. Ray Willis is pastor. Services 10:30, 2:30, and 7:30. Special music by young people and reports of C. A. Presidents. Mrs. Anna B. Lock, of Galva, Main Speaker.—Ivan Belmer, Sectional Vice President, 1201 Rhodes St., Granite City, Ill.

EAST ST. LOUIS, ILL—Sunday School Convention, 26th St. at State, March 29-31. Marcus Grable and Zella Lindsey, Springfield, Mo., in charge of all meetings. First meeting Friday 7:30; Saturday 10:00, 2:00, and 7:30; Sunday, Sunday School 9:30; Brother Grable will speak on Sunday Schools at 11:00.—A. N. Trotter, Pastor.

LOUISVILLE, KY—Fellowship Meeting, Calvary Full Gospel Tabernacle, 2735 So. Fourth St., April 1. Services 10:00, 2:00, and 7:30. Speakers: O. E. Nash, M. A. Jolley, and others. Special Sunday School service in afternoon. Free lunch served by local church. R. B. Pottorff is pastor.—Chas. S. Craighead, Presbyterian, 321 Wallace Ave., Frankfort, Ky.

ST. LOUIS, MO—All-day Fellowship Meeting, Helen and Emma Aves., March 25. Services 10:30, 2:30, C. A.'s 6:30, and 7:45. Special speakers for the day services. Vera Hoar Spencer will speak at evening service. Annual business meeting with ministers of St. Louis District 7:00. Lunch will be served. Henry Hoar, Presbyterian.—Clarence Wiegand, Pastor.

CHICAGO, ILL.—Illinois Christian Women's Fellowship, 946 Barry Ave., March 26. Services: 3:30 and 7:45. Mr. and Mrs. Cardiff are pastors. Special speakers at both meetings.—Mrs. G. A. Lundmark, Secretary, 4031 N. Hamlin Ave., Chicago, Ill.

KANSAS CITY, MO.—Sectional Fellowship Meeting, 3100 E. 31st St., April 1. Services 10:30, 2:30; C. A. rally 7:30. Bring basket dinner, musical instruments, and special songs. A. A. Wilson is pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

WADSWORTH, OHIO—Northeast Ohio Fellowship Meeting, Full Gospel Church, 305 So. Main St., April 1. Services 10:00, 2:30, and 7:00. Business session 1:30. Blanche Novak, Alma Hodgson, and Clifford Miller, Speakers.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, Ohio.

DANBURY, CONN.—Sectional C. A. Rally, Southern New England District, 72 White St., March 30, 7:30 p. m. Godfrey Berggren is pastor. Edwin P. Anderson, New England C. A. President, Bar Harbor, Me., will speak. Sister Anderson will play several numbers on the vibraphone. All officers of C. A. groups requested to be present at 7:00 for short business session.—M. Janulewit, Sectional Secretary, Riverside Dr., Devon, Conn.

MISCELLANEOUS NOTICES

NEW ADDRESS—443 Linden St., San Francisco, Calif.—Evangelist and Mrs. William D. Swanson.

NEW ADDRESS—220 W. Dayton Ave., Burlingame, Kansas—Evangelists Leonard and Frieda Steimle Palmer.

WANTED—Good used gospel tent, seating about 150. State weight, price, and how long used.—Margaret Moehr, 217 Ohio St., Huron, Ohio.

MISSIONARY CONTRIBUTIONS

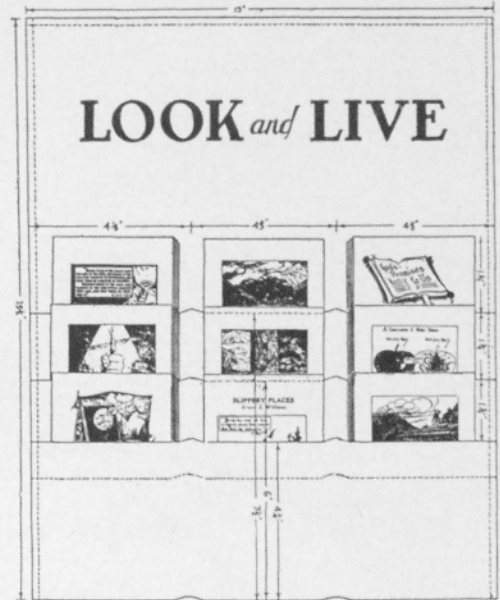
February 28-29 Inclusive

Table of missionary contributions for February 28-29 inclusive, listing various churches and their respective amounts.

Main table of missionary contributions, listing churches across various states (Illinois, Kansas, Ohio, Nebraska, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Texas, Tennessee, Virginia, Washington, Wisconsin, Wyoming) and their respective amounts.

SOMETHING NEW!

... We're Giving Them Away ... 500 CANVAS TRACT POCKETS



Only while they last. With each of the first 500, 10-pound orders of tracts, this attractive Tract Pocket will be given FREE. Send your order today for

10 pounds assorted Full Gospel Tracts \$3.00 Tract Pocket (price 40c) FREE.

These Pockets are machine made of 8-ounce duck. Edges are taped and serged. Brass eyelet hangers in upper corners. Pockets are more attractive than the picture shows.

Gospel Publishing House, Springfield, Mo.

Table of missionary contributions for March 1-5 inclusive, listing various churches and their respective amounts.



**The
YOUNG PEOPLE'S
GUIDE**

*Study It with Us
at the*

**YOUNG PEOPLE'S
CONFERENCE
MAY 23-31**

It has been decided definitely to have a National Young People's Conference at Central Bible Institute! The Conference will open with a Camp fire on the evening of

May 22. Those attending should plan to arrive Wednesday in time to register and enroll in classes before the Camp fire, in order to be ready to start the first full day on May 23.

The total cost for the whole Conference, including rooms and meals will be \$10.00. Send in a deposit of \$1.00 to reserve your room.

Gospel Publishing House,
Springfield, Mo.

(Missionary Contributions (cont'd))		Sidney Bethel Mission	6.52	Philadelphia Evangelistic Centre	36.00	Cathlamet Full Gospel Church	8.43
Kalispell Calvary Tabernacle	21.00	Warren First Pent Church	60.00	Smiths Ferry Church of Faith	5.00	Chelan A of God & SS	6.25
Livingston Gospel Tabernacle	9.88	Youngstown F Gos A of G Ch & SS	28.44	S CAROLINA Greenville First AofG	14.00	Copalis Crossing A of G & SS	8.69
Miles City Full Gospel Tabernacle	41.49	OKLAHOMA Personal Offerings	34.00	TENNESSEE Jackson A of G	3.00	Latah Pent Church	16.84
Poplar Gospel Mission & CA	4.11	Asher Assembly of God	8.70	Johnson City Berea A of G	1.25	Leavenworth Pent A of God	12.92
NEBRASKA Personal Offerings	5.00	Garber-Covington Oil Field A of G & SS	23.66	TEXAS Personal Offerings	17.85	Metaline Falls Assembly of God	10.67
Falls City A of God	2.50	Hammon Assembly of God SS	6.07	Abilene Assembly of God	10.89	Montesano Bethel Pent Church	2.50
Hastings Full Gospel Church & SS	11.71	Muskogee A of God SS & CA	4.50	Amarillo A of G & CA	30.00	Renton Assembly of God SS	7.00
Long Pine A of G Ch & SS	4.00	Ninnekah Assembly of God & SS	3.00	Beaumont Magnolia Pk AofG WMC	1.00	Rice Pleasant Valley Ful Gos SS	4.52
Newcastle A of God Church	1.00	Picher Assembly of God SS	2.88	Cleburne Prayer Band	16.00	Richland A of God Church	3.00
NEW HAMPSHIRE Personal Off	1.10	Quapaw A of God Church	3.50	(Near) Crockett Porter Springs A	1.30	Seattle Hollywood Temple	3.25
NEW JERSEY Personal Offerings	32.00	Red Oak A of God CA	2.60	Ft Worth Hemphill Hts A of G SS	11.00	Wapato Assembly of God	1.00
Bridgeton Full Gospel Assembly	12.00	Sharp Assembly of God CA	5.00	Henderson A of G	3.00	Wenatchee Full Gos A of G SS	3.22
Emerson Full Gospel Chapel SS & YP	5.00	Shawnee Assembly of God SS	2.55	Houston Central Assembly WMC	5.00	Yakima First Pent SS	33.00
Haskell Full Gospel Assembly	2.00	Thomas Sunday School	6.83	Houston Denver Assembly WMC	35.00	WEST VIRGINIA Personal Off	6.00
Neptune Full Gospel YP	5.00	Tulsa Faith Mission A of G	5.00	Houston First A of God SS	12.83	Slab Fork Jenny Gap A of G	2.50
Vineland Full Gospel A & SS	134.28	Tulsa Home Garden A of G	12.00	Houston North Side Tabernacle	7.18	Valley Grove A of G Ch	4.00
NEW MEXICO Personal Offerings	58.00	Wellston A of G SS	14.24	North Side Tabernacle WMC	17.00	WISCONSIN Personal Offerings	35.00
Clewis Assembly of God	2.60	Wilson Assembly of God	5.00	Latin American Dist Council WMC	9.75	Ripon Gospel Tabernacle	4.75
NEW YORK Personal Offerings	5.25	OREGON Personal Offerings	37.75	Leander Sandy Assembly of God	1.50	Stevens Point Gospel Tabernacle	8.00
Buffalo Assembly of God Tab	3.00	Ashland Full Gospel SS	10.00	Littlefield Assembly of God	2.00	WYOMING Personal Offerings	2.00
Syracuse Grace Tabernacle	37.79	Baker Assembly of God	4.00	McAllen Assembly of God	6.00	CANADA Personal Offerings	5.00
N CAROLINA Cullasaja 1st Pent Ch	2.50	Colton Assembly of God	2.43	Odessa Assembly of God Church	50.00	FOREIGN Personal Offerings	25.00
N DAKOTA McClucky Mt City SS	8.18	Cottage Grove A of God & SS	15.00	Orange First A of God	1.80	Hilo Glad Tidings Assembly	14.50
OHIO Personal Offerings	30.00	Elkton Full Gospel Church	2.00	Peerless Assembly of God Church	2.00	MISCELLANEOUS	12.16
Akron Pent Church	25.00	Grants Pass Full Gospel Temple	25.00	Round Rock First Assembly of God	2.00	Total Amount Reported	\$4,711.18
Burton Full Gospel Mission	11.76	Medford A of G Full Gospel Ch	22.93	Sherman Full Gospel Ch SS & WMC	8.73	Home Missions Fund	167.36
Byesville Assembly of God Tab	10.75	PENNSYLVANIA Personal Off	81.60	Slaton Assembly of God	1.36	Office Expense Fund	120.62
Cuyahoga Falls Full Gospel Tab	41.28	Brave Assembly of God SS	11.75	Tyler Assembly of God	20.00	Literature Expense Fund	26.81
Dayton Bethel Temple	1.00	Chambersburg Bethel Pent Ch & CA	30.00	Wichita Falls Fairview A of G	3.20	Reported Given Direct for	
Deer Park Christian Assembly & SS	12.46	Dickson City Pent Church	10.45	Wortham Assembly of God	1.00	Home Missions	329.22
East Trumbull A of God	1.50	Green Lane Eastern Bible Institute30	VERMONT Personal Offerings	6.00	Reported Given Direct to	
Maumee Swan Creek A of God CA	3.00	Hamburg Full Gospel Tab	11.00	VIRGINIA Alexandria F G Tab SS	28.75	Missionaries	347.17
Maumee Swan Creek A of G & SS	11.00	Harrisburg Assembly of God	20.00	Front Royal Full Gospel Mission	7.50	991.18	
New Lebanon Assembly of God	15.00	Irwin Pent Church	12.00	Newport News Gospel Tab	17.00	Amount Received for For-	
Newton Assembly of God	4.00	New Kensington Gospel Tab	23.05	WASHINGTON Personal Off	101.54	ign Missions This Month	\$3,720.00
Ohio Christ Ambassadors	72.42			Buckley Glad Tidings	6.00		