

THE **P** NOT BY MIGHT, NOR BY POWER.

BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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"In Perils in the Sea"

by Zelma Argue



"The sea and the waves roaring." Luke 21:25.
"The third part of the ships were destroyed." Rev. 8:9.
"About midnight . . . they drew near to some country." Acts 27:27.

Tragedies at sea! Titanic! Lusitania! Athenia! Royal Oak! Granville! Floating oil, betokening submarines sunk!

Have you read recently that twenty-seventh chapter in Acts, that tells of Paul's shipwreck? In these days of constantly recurring sea tragedies, it is well to read it. It is authoritatively called the finest description of a storm at sea, in literature.

Picture the stately sailing vessel, 276 souls aboard.

Sailors and captain. Soldiers and centurion. Passengers. Prisoners.

See the stop at Sidon, Palestine's most northerly port.

On, following around the coast of Asia Minor.

Forced by contrary winds from keeping near mainland's shoreline, the southerly dip under Cyprus.

Touching mainland again. Changing boats.

The calm, deadly in its hindrance.

Continued lack of wind for their sails, and winter approaching.

Eventually attaining the island of Crete.

The port unsatisfactory for wintering in.

The aim to reach the far end of the island; a better port.

Paul's warning, despite the enticing south wind. The westward attempt.

How fascinating to follow on—the attempt to keep sheltered, near the island. The terrific wind that rose, driving them far out of their course into mid-Mediterranean, where, tackling overboard, ropes used to strengthen the ship, sails down, they "let her drive!" No compass. No sun, moon nor stars to guide them, for

14 days. Lost. Helplessly driven. Without sleep. Without eating. All hope gone! "All hope that we should be saved was then taken away." It is night.

See! The man of God steps forth. It is Paul, the prisoner, after long abstinence!

Courage and strength are written upon his countenance. His shoulders are back. Hope gleams in his eyes. What are his words in this extremity? Hark?

"Be of good cheer!" he calls, above the

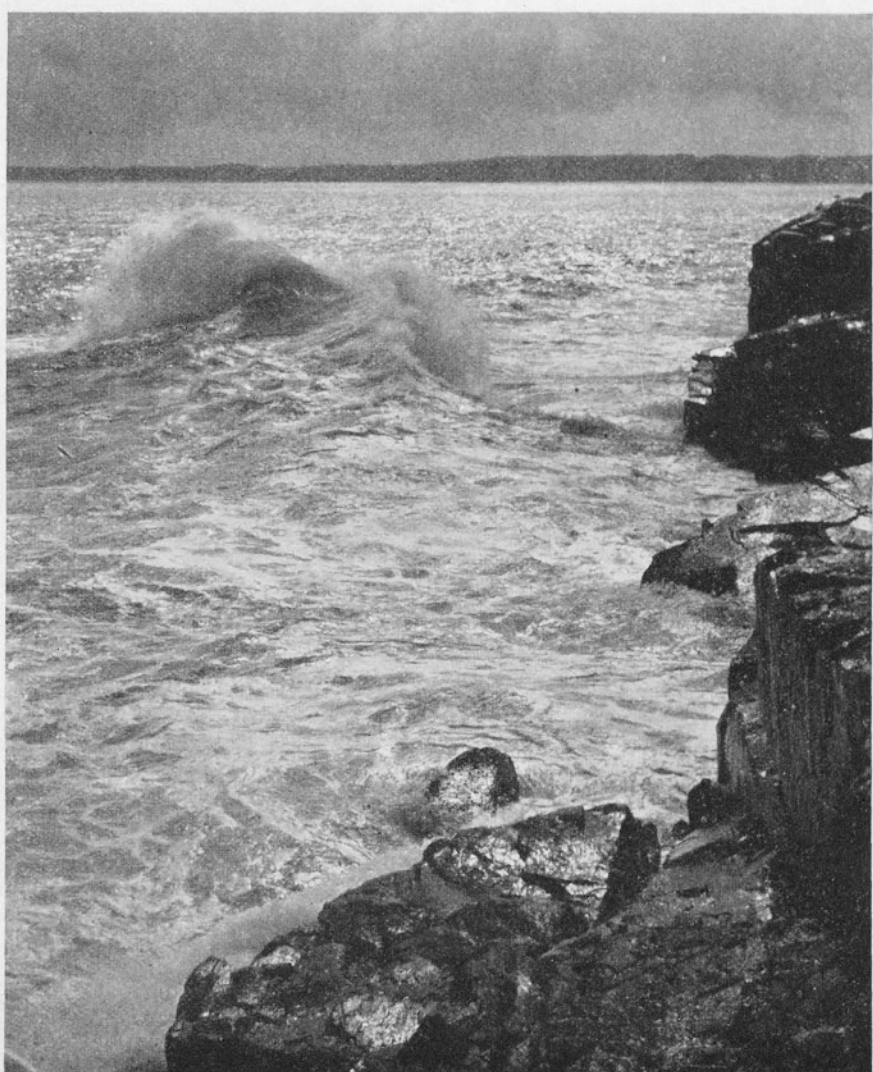
tumult. "There shall be no loss of life! There stood by me this night the angel of God. Thou must be brought before Caesar." Then there was . . . land ahead!

"About midnight . . . they drew near to some country." It was the man of faith who was the first to recognize it. It was the man of God who could eat, then, and urge the others to partake. He was the one with the word of assurance, whom they all came to look to, and obey. How heartening were his words, and they were true.

What an admirable picture does Paul present at the height of the tumult! What calmness he shows! What comfort he conveys! What strength he affords! What ascendancy he acquires! It is the prisoner Paul who is the central figure. Not the centurion. Not even the captain. God was his refuge and stay!

Danger of the seas! How well we know it today. Literally, to the bereavement of many homes. Also in world conditions of which the tempestuous sea is the Biblical symbol, "the sea and the waves roaring." The hoped-for port has not been reached. The goal seems farther and farther from sight. The fury does not abate. To the unbelieving, all is again midnight darkness, without compass, and without sun, moon or stars to show the way, the course lost, and the ship driven mercilessly before the raging storm.

Nor can we Scripturally hope for the storm to abate until its blast is yet more terrific. The Apostle John, in vision on the Isle of Pat- (Continued on Page Five)



have been such evangelists among us. They need converting. He should be loyal to the fellowship with which he is identified. This means that he should conscientiously support it. If he is a General Council minister he should be loyal to the district, and to headquarters as well. Did you ever hear me discussing my wife's faults? Did you ever hear her talking about mine? I suppose we have faults. Possibly my wife sees some of mine. But you have never heard her discussing them with the neighbors. I think you will find that she generally sticks up for me. You will not find her enjoying the conversation if you begin to talk about my failings. Neither will I enjoy the conversation if you begin to talk about hers. Why? We are loyal to one another. And shall we who belong to this great fellowship of ministers go around berating the fellowship and trying to undermine the confidence of the people in it?

A little girl came running in to her mother, and said, "Oh, mother, the rose bush is covered with thorns!" A few minutes later her sister came running in, and said, "Oh, mother, the thorn bush is loaded with roses!" What are you seeing on the bush—the thorns or the roses?

There is a legend which tells us that in the days when our Lord was here in the flesh a number of men were looking one day at a dead dog, and making all kinds of uncomplimentary remarks. Jesus came along, stopped, and looked at the carcass of the dog. He exclaimed, "What beautiful white teeth he had!" The legend teaches us that our Lord could think of something good to say about a dead dog. Shall we not in the future try to see the good qualities of one another, and the good features of our great fellowship? Let us learn to be loyal.

Recently a conspiracy to overthrow the government has been unearthed. Seventeen of the conspirators have been arrested, and because they were unable to furnish the bail required, have been committed to prison to await trial. The charge is a serious one. I trust there are no conspirators in our fellowship. If people do not like our government let them move to Russia or to Germany, or to some other part of the world; and if people do not like our fellowship let them get out; if they can find something they like better let them go, and we shall say, "Good-bye, and God bless you!" Some who did not like us, went from us, and congratulated themselves when they went. It is amazing how sorry they are now that they went, and would give almost anything if they could just get back.

The fourth letter stands for INDUSTRY. The minister should be industrious. The ministry is no place for lazy men. It is not the vocation of the man who wants an easy snap. The minister must be a worker; the ministry is a work, and a good work. And in order that the man who has been called to this work may succeed he must apply himself to the task in hand; he must be industrious. He should not lie abed until nine o'clock in the morning; he will never succeed in the ministry if he makes a practice of doing that.

The fifth letter stands for GODLINESS. The minister must be godly. How can he inculcate godliness unless he live a godly life? To be godly is to be godlike. That it is possible for us to be godlike is evident from the teaching of the Word. I call attention to just one passage, "Be ye perfect even as your Father which is in heaven is perfect." It is not in my heart to enter into a discussion of the doctrine of Christian perfection. I will only say that our Lord would scarcely have given the command were it not possible for us, by the grace of God, to keep it. We cannot become perfect gods, but we can become perfect Christians. A horse cannot be a perfect man, but there is a possibility of his being a perfect horse. Not in the sphere of the God-

He should be immovable. But not, of course, in the spirit of stubbornness. Stubbornness is displeasing to God and hurtful to the cause of Christ. He should be immovable in the sense in which Paul was immovable. Paul said, "None of these things"—he was speaking of bonds and afflictions—"move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the gospel of the grace of God." Acts 20:24. Mark the words with which he concludes his wonderful 15th chapter of 1st Corinthians, "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

The minister should be inoffensive. Of course there are some people who will be offended even though he is inoffensive. To ask that a minister offend no person, under any circumstances, is to ask the impossible, for the reason that it is impossible to preach the truth and not offend some folk. But when the truth is preached it should always be preached in a spirit of love. Jesus told His messengers whom He sent forth to proclaim the truth that they should be "wise as serpents and harmless as doves." It was His way of telling them to be inoffensive. Paul wrote, "Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God." 1 Cor. 10:32. And again he wrote, "Giving no offence in anything, that the ministry be not blamed." 2 Cor. 6:3. Concerning the Lord Jesus we read that He is "holy, harmless, undefiled, and separate from sinners." In the sense in which He is harmless, or inoffensive, His messengers should seek to be.

The seventh letter stands for OVERCOMER. The minister should be an overcomer. Have you ever studied the seven promises to the overcomer in the second and third chapters of Revelation? They are a study in themselves. The minister has a lot of things to overcome. He must overcome jealousy, if he has a disposition to be jealous, covetousness, if he has a disposition to be covetous; self-seeking, if he has a disposition to be a self-seeker. You know what your besetting sin is, or what your particular weakness is; you know to what in human nature, so far as you are concerned, the world makes its strongest appeal. Your weak point may not be mine; mine may not be yours. That thing that is wrong, that thing that the devil makes use of to cripple your ministry, to hinder you, to make you less effective than you would otherwise be, you must overcome, and you can do it by God's grace.

The last letter stands for NOTHING. The minister must be nothing. This may surprise some of you. I will tell you what I mean. I mean just what Paul meant when he wrote, "I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase." 1 Cor. 3:6, 7. If Paul

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Wherein Life Consists

It does not consist in being happy, but in making others happy.

It does not consist in being loved, but in loving and in being a blessing to others.

It does not consist in enjoyment, but in giving.

It does not consist in having one's own way, but in denying oneself.

It does not consist in finding one's life, but in losing it.

It does not consist in seeking satisfaction, but in finding satisfaction in what satisfies others.

It does not consist in that God doeth our will, but in that we do His.

It does not consist in length of life, but in this, that life's content be of true worth.

It does not consist in what men think and say of us, but in what we are before God.

It does not consist in what we do, but in how and why we do it.

It does not consist in great knowledge, but in putting knowledge into practice.

It does not consist in what we seem to be, but in what we are.

It does not consist in avoiding suffering, but in this, that suffering accomplish her purpose in us.

It does not consist in the time of our dying, but in whether or no we are ready to meet God.

—Sister Eva of Friedenshort

head but in the sphere of redeemed humanity is the perfection our Lord, as the Son of man taught when He was here upon earth. He was, and is, the Living Word, as the Bible is the written Word. In the life which He lived when He was here in the flesh, the life of a full overcomer, He showed us what the character of God is like. He was "the express image of His person." If you want to know what God is like, what His real character is, study Christ. And if you want to be like Him spend much time looking at Him as He is delineated in the Scriptures. Listen to what Paul says, "We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." 2 Cor. 3:18.

The sixth letter stands for IMMOVABILITY and also for INOFFENSIVENESS. The minister should be both immovable and inoffensive.

How the Sorcerer's Power Was Broken

Lester F. Sumrall

There is a village in Java that is one hundred per cent Pentecostal. It is a refuge for the persecuted from every part of this country. The following story tells what was the beginning of the Pentecostal revival in this village.

While visiting the village of Gambang Walla, the mayor of this hundred per cent Christian village gave his testimony. He was so enthusiastic that I asked our interpreter to translate it to me. The story is as follows.

Many years ago, when he was just a boy, he saw Black Magic and desired to have the power. Therefore, he went into the bush and fasted and prayed for ten days and nights, begging spirits to inhabit his body. At the end of this time a power gripped his body that threw him over and over on the ground, making him foam at the mouth like a mad dog. From this time, he had remarkable power and was recognized as a doctor of black art. Some of the things he says he did, and all the people in the village verified it, are too weird for description.

Years later a Christian missionary woman appeared in the village and began teaching about Jesus, and praying for the sick. The natives began flocking after her, and this made the witch-doctor angry. He came to the meetings and sat and tried to throw his devilish influence over the missionary, so that she could not talk. He failed, although it did greatly disturb her.

He came a number of times until at last one night in a fury he challenged the young lady, saying that if she had more power he would leave the village, but if he had more power she must leave. The missionary said, "Well, do something."

He walked to the front of the church before all the people and he lay down on the dirt floor, was perfectly motionless for a few moments. He became stiff; one could hardly see him breathe. Then he began to move; his feet, head, body, all on a level, gradually ascended. He floated knee high, waist high. This was the power of levitation being demonstrated.

"What can I do?" said the missionary girl. "I know I cannot float in the atmosphere." The natives were nearly hysterical seeing their master float. A thought came to the missionary that all she could do was to get him down. She reached and caught him in the chest, and shouted, "Come down, in Jesus' Name." Down he came, but started up again. Then she held him down.

The anointing of the Lord came upon her. The Apostolic ministry of Mark 16:17 became hers. She began to rebuke the vile, unclean spirits, commanding them to loose their victim in the Name of the Prince of Peace. The witch-doctor went into convulsions, but she held him down. He choked and foamed at the mouth, his stomach moved on the inside as if something was coming out. The girl, trembling under the holy unction of God, bound those filthy demons, delivered him of them, and

consigned them to the pit of hell. The missionary prayed that God would sweep and clean the temple and come in to dwell.

The witch-doctor stood up. He felt himself all over, then looked at the people and then at the missionary. He said, "Something has happened; my power is gone; but I am happy in my heart." Praise God for a work that was done that night that has not ended yet.

Before the missionary would let the former witch-doctor leave the church, she laid hands on him and prayed for him to receive the Holy Spirit. He received that night, and has since become a leading native preacher in that part of the country. He is now the Honorable Mayor of Gambang Walla, the hundred per cent Christian village.

This story is taken from the book "Adventuring with Christ" by Lester F. Sumrall, which can be obtained from the Gospel Publishing House, Springfield, Mo., for 85 cents postpaid.

Home Missions and Community Evangelism

The commission that Christ left us is expressed in the words, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." He indicated that supernatural signs would follow those who engaged in this commission. In the early days of the Church they went forth, and preached every where, the Lord working with them, and confirming the word with signs following.

We are awakening to the fact that the same commission is for us, and the same signs will follow "them that believe" in this century as in the first.

The same commission was re-emphasized in the last words the Master spoke before His ascension, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me

The Time Is Short
The time is short.
If thou wouldst work for God, it must be now:
If thou wouldst win eternal garlands for thy brow
Redeem the time.
I sometimes think my thread of life is slender—
That soon, for me, life's labor will be wrought:
Then grows my heart to other hearts more tender
The time is short.
 —S. A.

both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth." It is from this scripture that we have the vision of World Missions. We are to be witnesses unto Christ in our own community, and as we are faithful there the Lord will move us on to surrounding districts, and some faithful ones He will send to "the uttermost part of the earth."

We believe that in all the Bible schools of the Assemblies of God they have caught the vision of "the uttermost parts of the earth," and every school has its Missionary Bands that pray definitely for the different foreign fields. However, in the Glad Tidings Bible Institute in San Francisco they have in addition a Students' Home Missionary Council that has the burden of Evangelism of the home field. This Students' Home Missionary Council is being encouraged by our Home Missionary Secretary, Brother Fred Vogler, who states, "Since only a small percentage of our students that graduate from our Bible schools go to the foreign field, the large majority must look towards the home field."

Recounting his experiences in the Home Missions field, Brother Vogler states: "For a number of years, while superintendent of the Kansas District, I had a burden on my heart to help the young people of the various Bible schools. For many years I offered the entire graduating class of Central Bible Institute a place to work in Kansas if they felt the Lord was leading them in that direction. For the first ten years of the history of Central Bible Institute, over twenty-five per cent of the graduates were working under my supervision. My plan was to place as many as three or four girls in a group, and two or three boys in a group, and start them out in pioneer work in Kansas. We would furnish them a tent, equip it, and see that they had living expenses for one month, and from then on they had to look to the Lord themselves.

"This plan became very, very successful. I believe all our Districts could use many of our students in this way by grouping them together. Christ sent them out in twos. I have found also that in this day we could do something like the Syrians who it is said went out 'in bands.' Those who have studied the history of this movement in its beginning will know that all our workers went out *in bands* in the early days.

"I found that after these graduates had put on a successful meeting, that two of them could stay behind and carry on the work, while the others, having gained much

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valuable experience, could press on into another field."

Brother Vogler makes this practical suggestion: That each school should write to the various District Superintendents to secure road maps of the different States and place a dot where there are assemblies located. It will then be seen that there is a vast territory yet untouched by the full gospel message. Prayer could be made for the untouched sections and pioneer efforts could be arranged with the various District Presbyteries. Often a disused church could be obtained or an old movie theater that is not being used.

Brother Vogler also makes the suggestion that many of our pastors could take graduate students as assistants. It is scriptural for the younger workers to labor with the older experienced men. This was certainly true of the apostles as well as the prophets who preceded them. There is much work to be done on the line of house-to-house visitation. By this means all of our churches could be doubled or tripled in size as they make a systematic canvass of the whole territory round about, inviting folk to come to Sunday School and church and above all to yield their lives to the Lord Jesus Christ.

The outline for these Community Evangelism campaigns is given in the new book entitled "The Cure for Empty Pews" written by Kenneth G. Olsen, recently published by the Gospel Publishing House, Springfield, Mo., price 35 cents a copy.

"In Perils in the Sea"

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mos, wrote, "I stood upon the sand of the sea, and saw a beast rise up out of the sea." As he saw that roaring sea, swept by conflicting winds, torn in angry tumult, dashing its salt spray high into the air, the wild elements in confusion, he saw arise out of that confusion the coming Antichrist. "The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt."

For the storm-tossed sea is the symbol of the godless peoples of the earth, restless, confused, filled with tumult, and torn with strife. Not a few are being drawn under in the storm.

Scanning the horizon, we endeavor to see beyond the dark, confused, stormy present. What cheer is there? What hope? What comfort upon the horizon?

"Be of good cheer! It is I," called One long ago, as He walked upon the storm-tossed sea. We believe that again, He draws near!

"The sea is His, and He made it!" The Lord sitteth as King upon the flood.

Need we be then intimidated? Need we crouch in self-pity?

As Paul's faith was a mystery to those about him, so can that of the believer be today. Despite the fury of the blast, he can say, "I KNOW whom I have believed, and that He is able." At midnight he *knew* they were near land.

This age is ending.

Though the breakers now roar, we shall yet arrive where no storm breaks. The water-tight compartments of modern ships may fail to save them, and their gyro-stabilizers fall short of their hopes. To the believer, the Captain is on the bridge, piloting surely through the gale.

We have all felt keenly the stories of recent losses at sea. Brother Peter Birchall, lost on the *Athenia*, was well known to a great circle of friends. His wife's story, published in the *Christ's Ambassadors Herald* for January, has touched our hearts, as have other incidents of trouble at sea. Brother Birchall was a guest in the Missionary Rest Home in New York not long ago when we were ministering there, and told us of his contemplated trip to England. He drove us down to the Hudson River, and went with us aboard the *Queen Mary*. We waved a group of departing missionaries away.

Majestic vessels may go down at sea. Rev. 8:9 speaks of a time when "the third part of the ships were destroyed." If we appear to be in the shadows of the events of the Apocalypse, whose shadows are surely even now being cast ahead, let us remember that these very events bring the unveiling of Christ.

"The ship was now in the midst of the sea, tossed with waves; for the wind was contrary. In the fourth watch of the night Jesus went unto them, walking on the sea."



Not for one single day
Can I discern the way:
But this I know—
Who gives the day
Will show the way,
So I securely go.

When the pleasure ship, the *Lady Elgin*, capsized some years ago on Lake Michigan, a youth, Edward Spencer, permanently wrecked his health in swimming out to the rescue until he had brought seventeen to shore. Tossing later in a delirium, he constantly asked, "Did I do my best?"

Paul, confident in his own heart, for he had heard from God, was able to cheer others. "Then were they all of good cheer, and they also took some meat," which he in the storm broke for the fainting ones to eat. About midnight? ". . . they drew near some country."

It is the midnight hour. It is written concerning our Lord, "He maketh the storm a calm, so that the waves thereof are still. Then are they glad because they be quiet; so He bringeth them unto their desired haven." All this comes as a response to the cry from the troubled ones, who are at their wit's end, that rises to Him in the midst of the storm Psalm 107:23-30.

The Promise of Christ's Coming

Though Christ Jesus tarry, He shall surely come. "For yet a little while, and He that shall come will come, and will not tarry." Heb. 10:37. God's word surely has to be fulfilled.

The world says, "Where is the promise of His coming?" The promise is in the Word, in the Old and in the New Testament. Darkness inquiring about the things of light. Let darkness get light, then it will understand. If He, the Light, could come within those who are asking, they would not inquire: "Where is the promise of His coming?" But there is no light in them, hence they ask.

"Though it tarry." Hab. 2:3. Tarry does not mean that He is not coming. You tarry for a midsummer day; you tarry for Christmas. Because they are postponed eight, nine or ten months, it does not signify that they will not come.

"Where is the promise of His coming?" It is in God. God says He shall come, and come He will. Multitudes are asking this question, and there is a multiplication of signs of His coming. The two going together coincide.

Some won't see what others cannot help seeing. "Wheresoever the body is, thither will the eagles be gathered together." Eagles can see what man cannot. They have a higher order of vision, and live on a higher plane, in the mountains. Man says, "where?" because he has man's vision. But the eagle sees the speck, the sign, the small sign.

Elijah by faith saw the cloud, the size of a man's hand, coming before his servant did. He was expecting what his servant could not see. Later, the servant saw the cloud. And it was not long before the cloud covered the heavens. Be like Elijah. Believe, expect revival rain though there be no cloud, not even one the size of a man's hand.

Through prayer the cloud the size of a man's hand will soon overshadow the whole land, yea, the whole world. You can pray for the invisible to become visible, for an empty heaven to be filled. A full heaven means a replenished earth. Prayers sent up bring blessings down.

"Where is the promise of His coming?" It is where you put it. You can put it in front of you or behind you. Those of Noah's time were willfully ignorant. The ark stared them in the face, but they put it as it were behind them. The ark to them was not a place of refuge, it was foolishness. To many, Christ is not the One who has come to deliver them; to them He is foolishness.

"Where is the promise of His coming?" for since the fathers fell asleep, all things continue as they were from the beginning of creation." In this they are willfully ignorant. And willful ignorance brings woeful punishment.

"But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light." "Unto them that look for Him shall He appear the second time, without sin, unto salvation."

Are you looking? Are you longing? Are you wanting? Are you expecting? Unto them that look for Him. He is worth looking for. He will bring full redemption.

The Power of God's Word

Crossing the north of India in a caravan, a godly missionary, stooping over an exhausted Indian who had been left to perish, whispered in his ear, "Brother, what is your hope?" Lifting himself with a great effort, the man replied, "The blood of Jesus Christ cleanseth us from all sin," and expired with the effort. Amazed at the answer of an apparent heathen, the missionary observed a piece of paper grasped tightly in the hand of the dead man: it was a single leaf of the Bible, the first chapter of John's first epistle.

The Shout of Faith

"The shout of a King is among them."

—Num. 33:21.

How often the battle has been lost for want of a shout! How often in prayer our faith has come short of that full assurance that bursts into triumphant praise, and brings victory! We have the shout of faith in Josh. 6:16-20, "Shout! for the Lord hath given you the city . . . the people shouted . . . the wall fell down flat." Heb. 11:30. The shout of victory in 2 Chron. 13:15, "The men of Judah shouted . . . God smote." The shout of praise in Isa. 12:6, "Shout . . . for great is the Holy One in the midst of thee"; and in 2 Chron. 20:22, "When the people began to sing and to praise, the Lord set liars in wait."

When Paul and Silas had recourse to the same strategy God suddenly sent a great earthquake (Acts 16:25). All this shouting and praising that proved so effective took place in adverse circumstances: in the face of the hatred and cursing of Moab and Midian; before the impregnable walls of Jericho; in the midst of the ambushment of an enemy who outnumbered them by two to one; at the advance of an immense army of Ammon and Moab which threatened their destruction; from the inner prison, where God's servants lay with bruised and bleeding bodies, their feet fast in the stocks. It was then they offered "Sacrifices of shouting" (Psalm 27:6, R. V., marg.), and all heaven was moved on behalf of their deliverance.

Billy Bray, when funds had failed and want stared him in the face marched up and down his room shouting and praising God, just to "let the devil know that all was well with him," and that he had a loving Father. May He give us "a like spirit of faith," whether it is in respect of spiritual conflicts or temporal needs, and if the wind is contrary, and the sea tempestuous, may we always come out triumphant-ly on top.

There is one other shout—the shout of loving welcome (Zech. 9:9). "Rejoice greatly . . . shout: behold, thy King cometh unto thee." May it be ours to welcome the King back with glad Hosannas when He Himself "shall descend from heaven with a shout."—J. Gordon Logan.

The Faith for Desperate Days

The Bible is full of such days. Its record is made up of them; its songs inspired by them; its prophecy is concerned with them; and its revelation has come through them. The desperate days are the stepping-stones in the path of light. They seem to have been God's opportunity and man's school of wisdom.

There is a story of an Old Testament love feast in Psalm 107, and in every story of deliverance the point of desperation gave God His chance. The "wit's end" of desperation was the beginning of God's power. Every page of the Bible confirms the testimony.

Recall the promise of seed as the stars of heaven, and as the sands of the sea, to a couple as good as dead. Read again the story of the Red Sea and its deliverance, and of Jordan with its ark standing mid-stream.

Study once more the prayers of Asa,

Jehoshaphat, and Hezekiah, when they were sore pressed and knew not what to do. Go over the history of Nehemiah, Daniel, Hosea, and Habakkuk. Stand with awe in the darkness of Gethsemane, and linger by the grave in Joseph's garden through those terrible days. Call the witnesses of the early Church, and ask the apostles the story of their desperate days.

The Bible is one long record of desperate days, and its pages are written for desperate days of all ages. The grief-free cannot read it. Dry eyes cannot find its treasures. It is for the broken-hearted. I never knew the meaning of the twenty-third Psalm till I heard my mother repeat it as her feet touched the river. The "wise and the prudent" are blind to its mysteries, but to the babes and the heart-broken it is made known.

Faith did not make our desperate days. Its work is to sustain and solve them. The

It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O most High.

Psalm 92:1

only alternative to a desperate faith is despair, and faith holds on and prevails. Its strength is in its power to wait. Unbelief judges by the immediate; *faith stakes everything on the ultimate*. Despair looks hopelessly at the problem; desperate faith trusts God against all odds. Hear what Job says from the ruined heap of his life: "Though he slay me, yet will I wait for him." Isaiah says: "Who is among you that feareth the Lord, that obeyeth the voice of his servant? He that walketh in darkness, and hath no light, let him trust in the name of the Lord, and stay upon his God."

There is no more heroic example of desperate faith than that of the three Hebrew children. The situation was desperate enough, but they answered bravely: "Our God whom we serve is able to deliver us from the burning, fiery furnace; and he will deliver us out of thy hand, O king. *But if not*, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up." I like that "but if not."

I have only space to mention Gethsemane. Ponder deeply its "*nevertheless*." "If it be possible . . . nevertheless!" Deep darkness had settled upon the soul of our Lord. The "why" of the cup pierced His heart. Trust meant anguish unto blood, and darkness to the descent of hell—"nevertheless! never the less!"—Samuel Chadwick.

The Religion of the Minister

(Continued from Page Three)

was not anything, why, then he must have been *nothing*. And forget not that he it was who said, "In nothing am I behind the very chiefest apostles, though I be *nothing*." 2 Cor. 12:11.

One of the outstanding temptations of the minister is to have an exalted opinion of himself. Many among us have overestimated themselves. You can see it in the way

they walk, in the gestures they make, in the way they conduct song services; and sometimes, in the way they pray. If you have a temptation to overestimate yourself it would be well for you to have this text tacked up in your study where you can see it several times a day, "If a man think himself to be something, when he is *nothing*, he deceiveth himself." Gal. 6:3.

All any one of us can be is an instrument, or agent, in the hands of God. Here is a log that is ready to be sawed and split for stove wood. And here are a saw and ax. How long will it take this saw and ax to saw and split this log? You say it depends on the strength of the man who undertakes to do the job and on the fidelity with which he applies himself to the task. Exactly. All that the saw and ax can do is to be used, and unless they are used they are helpless; they can do nothing. Apart from the man they are nothing, so far as getting the work done is concerned. This is what I mean. You and I can do nothing apart from God. If anything is accomplished through us it must be accomplished by God. If we will yield ourselves whole-heartedly unto Him, if we will give Him our strength, our time, our talents, our obedience, He will use us. "Except the Lord build the house they labour in vain that build it."

May God help us to be real, to be reliable, to be ready; to be energetic, loyal, industrious, godly, immovable and inoffensive; to be overcomers, and at the same time to realize that we are *nothing*. Then we can stand still and see the salvation of God.

Will You Share?

Hudson Taylor said that he had known more than a hundred instances of Chinese accepting Christ at their first hearing of the Gospel.

He addressed a company of Buddhists one night in Ningpo. When he had finished, one of them rose and said: "All my life I have been seeking light for my mind and peace for my heart. I have tried Taoism, Confucianism, Buddhism in vain. But I do find light and peace in what I have heard tonight. Henceforth I follow Jesus." From that night and until his happy and triumphant death twenty years later this man was a devoted servant of Christ.

But the day after his entrance on the Christian life he asked Dr. Taylor: "How long have you in England known of this wonderful Saviour?" Said Dr. Taylor, "We have known of Him more than 400 years." "Oh then," said the man, "why did you not come sooner? My father sought for light all his life, and finally died in the dark. Why did you not come sooner?"

Evangel Boxes

We greatly appreciate the splendid co-operation of all our pastors and churches in circulating the *Pentecostal Evangel*.

May we urge that every one of our Assemblies secure one of our free *Evangel* boxes and order a roll of at least one dozen papers to come weekly. Larger assemblies can order bundles of 100 or 200 copies. Any left over copies can be effectively used in hospital and prison visitation.

How to Improve Your Sunday School

By Marcus L. Grable, Supt. S. S. Dept., Gospel Publishing House

Note: This is the fourth of twelve articles on improving your Sunday School. You may wish to clip and paste these articles in a notebook for future reference.

THE PASTOR AND THE SUNDAY SCHOOL

There are at least two classes of people—the few who are leaders and the multitudes who are followers. The pastor, in relation to his Sunday School is a *leader*, and may profit by a study of leaders in the Biblical record.

Old Testament Israel had her leaders, and the case of King Saul illustrates how dearly she paid for the mistakes of some of them. Philip, the evangelist, is a splendid example of a New Testament leader. His activities were not confined to the big gospel tent, for we find him out on one of the main highways ministering the gospel of salvation and water baptism to a high ranking officer. Philip was a man-to-man evangelist. In Acts 8:12, we find him baptizing both men and women—he didn't miss the men!

We talked recently to a business man about the needs of the church and his own spiritual need. He surmised that these days folk are too busy for the church. Paul was one of those busy professional men who was glad to give freely of his time. Both educated and talented, yet he loved both classes, and we see him down in the factory district boosting the tent and awning business—and winning *men*. The beloved Paul "stole" the hearts of his followers for Jesus whom he loved so well.

Jesus, the great Leader, won the hearts of His followers. See Him moving among the throng at the wedding, by the fishing hole, at the lunch counter. Wherever there were men, there was the understanding Saviour. Though Son of God and Man of prayer, Jesus found His place *with the people*, He was sociable. Because of His love for needy humanity, He went where men *were* to observe their needs and minister to them.

How marvelously God has moved in the past to bring salvation to multitudes through wise leaders! But how shall we speak of this type of leadership in its relation to Sunday School needs? Who are our modern Davids and Philips and Pauls? They are none other than faithful pastors and evangelists of our day.

Recently a visitor remarked, "Often my pastor mentions the Sunday School during preaching service and urges the people to attend, but he seldom attends himself." Because of the relation of the full gospel pastor to the Sunday School, he becomes commander-in-chief of all Sunday School forces. Therefore, he will be present at at least 95% of all its regular and special sessions. Speaking in army terms, he will operate the School through his carefully chosen and trained generals, captains, lieutenants, corporals, and a host of privates. His followers will love him. Pastors need the godly love and devotion of strong men. Like a leader of old, he will be chosen by his followers because he stands head and shoulders above his fellows, although he'll not act that way.

In the pastor's place of leadership, he will seek to know the best Sunday School methods. These he will impart to his superintendent, and slowly but surely see them incorporated into the local School. He will endeavor to develop his superintendent or, better still, several members for the ministry of superintendent to assure uninterrupted service in case of necessary changes. In his search for helps, he may cause a Sunday School

workers' library to be established in the School. He will direct attention to helps offered in *Our Sunday School Counsellor* and the *Pentecostal Evangel*.

He will co-operate with his superintendent in planning monthly workers' conferences that will be different, interesting, and helpful, with the largest possible percentage of workers attending. He will be quick to detect inefficiency in the School and assist the superintendent in eliminating the same with the least possible friction. Because of the pastor's peculiar fitness for his important post he will, by the help of the Lord, guide his workers and the entire School into the most constructive channels resulting in natural, normal, continuous growth, and increased efficiency of operation.

Thus, our LEADERS, the pastors, commanders-in-chief of Sunday Schools, will fill a very large place *in the hearts of the people*. Sunday schools will become channels through which men are caught for the kingdom, they in turn to catch others. This being accomplished, "the people will rejoice and praise God with a loud voice for all the mighty works" done by His help.

The Sunday School is the pastor's *best* contact with men. He can win church-shy men to a men's Bible class more easily than he can enlist their interest in the program of the church. Once acquainted with the pastor and his Sunday School fellows, it is but a short step to Christ and the church.

Recently, six church announcements in a local paper listed the names of four women Sunday School superintendents. God bless faithful women—we only wish there were enough *men* to fill such places. Pastors should study carefully our mighty Leader's methods of catching men.

* * *

In reaching not only *men*, but women and boys and girls, you may wish to use our especially prepared Christian Worker's Assortment. It contains 79 pieces, including invitation folders and cards, gospel and Sunday School tracts, etc. Price 25c.

COULD YOU NOT DO THIS?

Here is a good report which should impel others to press forward with new zeal and courage in Sunday School work. Our experience emphasizes the principle that a few with proper vision and consecrated endeavor can do much in the way of increasing Sunday School attendance, resulting in the growth of the church and God's rich blessing coming on many lives. May this account of what the saints at the Morgan Hill, California, assembly have accomplished stir the people of many other assemblies to like achievements.

Five years ago our record attendance was sixty-eight. About three years ago, two women in the church were burdened about the number of children throughout the rural area who were not attending any Sunday School. They began to visit the various homes and soon had members of the church going out before Sunday School to bring in the children. The children were anxious to come. Soon the parents began to come, and that meant that the cars could pick up other children. Soon the number enrolled reached 90. Today we have 217 enrolled. Our community is less than 1,000 population. A few months ago it was necessary to have more room so an addition was built on the church to provide space for 7 more classes.

This is already well filled. The private cars had been overcrowded in bringing in the children, and so the children were asked to bring a small offering each Sunday for a bus. There was such a willing response that today we have a Sunday School bus all paid for.

There has been an increase in every department of the church as the Sunday School has gone ahead.—V. H. Gustafson, Pastor, Full Gospel Church.

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of January, 1940.

Bonilla, Jovita T., Inglewood, Calif.
Calaway, Emery A., Wesson, Ark.
Miller, Valca Lee R., Dexter, New Mex.
Reb, James M., Sitka, Alaska
Stewart, Mark H., Minneapolis, Minn.

The following names were removed from the General Council ministerial list during the month of January, 1940.

Hild, Viola L. (Mrs. Christian), Fargo, N. Dak. (deceased)
McKinney, Claude A., Cuyahoga Falls, Ohio (deceased)
Miller, Stanley J., Augusta, Ill. (withdrew)
Weaver, Frank C., Bastrop, La. (dropped)

WITH CHRIST

Viola Nettrour Hild, wife of Evangelist Christian Hild, passed away January 24 after an illness of several weeks. Her last words were, "Praise Jesus." She just seemed to go to sleep, and slipped away without any pain.

Sister Hild was 27 years of age. Having been saved at the age of ten, and filled with the Spirit at fourteen, she preached her first message at the age of fourteen. She had ministerial recognition with the Methodist Church for one year, since which time she has been affiliated with the Assemblies of God as an ordained minister. She had a fruitful evangelistic ministry, both before her marriage to Brother Hild on Dec. 22, 1935, and afterwards. We desire to extend our heartiest sympathy to her bereaved loved ones, and especially to the husband.

AT REST

Word comes of the home going of a pioneer worker, Rutherford Baxter of Lakewood, N. J. It is because of his self-denial and labors that the Assembly at Lakewood came into being. He prayed much for and gave much to foreign missions, helping to support seven workers on the field.

LARGE MISSIONARY PARTY SAFE

Friends of the seven missionaries who sailed for West Africa December 9 will be glad to know that they arrived safely in Cape Palmas, Liberia, January 26—that is, the Liberia party, composed of A. J. and Mrs. Princic, Florence Steidel, Louise Hackert, and Elizabeth Maynard. Everett and Mrs. Phillips were booked through to Port Harcourt, Nigeria, which is a short distance farther on. We hope to hear from them soon. The Liberia missionaries may be addressed at Cape Palmas, Liberia, West Africa. Mr. and Mrs. Phillips will receive mail at Ikot Ekpene, Nigeria, West Africa.

SETTLED IN PHILIPPINES

A letter has just been received from Leland E. and Mrs. Johnson, who recently were appointed to supervise the work in the Philippine Islands. They report that they have become located and are now looking the field over in preparation for their work. Their address is 259 Real Street, Pasay, Paranaque, Rizal, Philippine Islands.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Fresh Stirring in Harbin

"After three months' absence," writes Adolph Wingard from Harbin, Manchuria, "we found things rather dull and disappointing in Harbin. We gave ourselves to definite prayer that God would restore the 'open fountain' in our midst. Praise His Name, He heard our cry and, toward the end of October, one received the Baptism. From then until the first of December, it was our joy to see eight others filled with the Spirit.

"We praise God for this blessing for, as Pentecostal workers, we earnestly desire to keep our Pentecostal experience and testimony fresh and burning. Where the blessed Pentecostal Spirit is working, people are being saved; and those who have grown cold are being renewed and made to shine again. Recently four souls have been filled and refilled so that they now enjoy Pentecost.

Work Spreading

"We have recently sent in seven orders for Sunday School material to be used in the different places where our people are working. Through the efforts of our first two deacons a work was opened up in Lo T'ing Hsien. Now another brother is deeply engrossed in starting a work in his home village.

"Some time ago one of our Sunday school workers was given in marriage to a Brother Jang who lived in a village north of Harbin. Since then Sister Jang has begun a Sunday school there and we have rejoiced to hear that a goodly number of folk have already received the Pentecostal infilling in the assembly there.

"Please pray for us and the work here. A number of our brethren are facing a time of crisis due to the government's plan to take over the entire grain trade. This has been a good business heretofore and these brethren do not know what they will do when their means of livelihood is taken from them."

ONE YEAR IN NEW STATION

In October, 1938, W. E. and Mrs. Davis began their work in a new station at Palghat, South India. In his most recent letter Brother Davis considers the advance made during their first year.

"It has been a struggle," he writes, "but we praise God for the victory He has given and are believing for greater things in the future. There have been battles and trials as there always are in 'breaking the sod,' but He has stood near to help and encourage.

"There have been several definite conversions for which we thank God; and a number have received heal-

ing from the Lord. One little girl, formerly the most disagreeable and disturbing child in Sunday School, has given up idol worship and is believing in Jesus. Recently, when she was ill with fever, she prayed that Jesus would heal her and was delivered immediately.

"We have just observed our first anniversary of coming to Palghat. The Lord granted us a precious service with the sweet presence of God beautifully manifested in our midst. Special blessing rested upon the testimonies of victory won through the power of Jesus.

"Our hearts were stirred as we heard of some of the trials our workers have gone through, but they have stood faithful and gained the victory promised to the steadfast ones.

Hospital Work

"Much good is being accomplished in the hospital where Mrs. Davis and the Bible woman visit regularly. Many hungry souls have been pointed to the Saviour and Healer. About three weeks ago a young woman who had been badly hurt was brought in. She had never heard the Name of Jesus!

"A few days later this young woman accepted Christ as her Saviour and gave wonderful testimony to the peace and joy she received in her heart. Only a week before she was lost in heathen darkness; but within the week she received the Lord as her Master and now has received her call home to be with Him, bless His Name!

"Only God knows what fruit the hospital work may bring. Many eager listeners are dismissed in a short time and we never know. But, this we do know, His Word will not return unto Him void, so we believe Him for the harvest."

TROUBLOUS TIMES IN CHINA

"War, floods, famine, and pestilence have been the program for China during the past year," writes Augusta Remacle from Yunnan Province. "Cost of food and clothing is soaring so high they will soon be out of reach for the poorer people. Floods have destroyed homes and crops and many lives. The rice harvest has been very poor, and the corn crop has entirely failed in some places.

"Nevertheless there is still a gleam of hope. The people of this province have been prosperous, independent, and self-satisfied; they have desired everything but God! In this time of want we feel that the Lord is moving upon their hearts. In the last month I have sold twenty-five Testaments—a thing which has never happened before! Our services are much better attended and the people listen attentively. Let us pray that China's troubles will bring many to our Lord!

Encounter with Bandits

"One missionary, traveling down to Tali, met robbers on the road a day's journey from here. They took everything she had and even wanted the clothes she was wearing! Three times they untied her shoestrings to steal her shoes, but her protests that she would not be able to walk over the mountains barefooted finally caused them to stop.

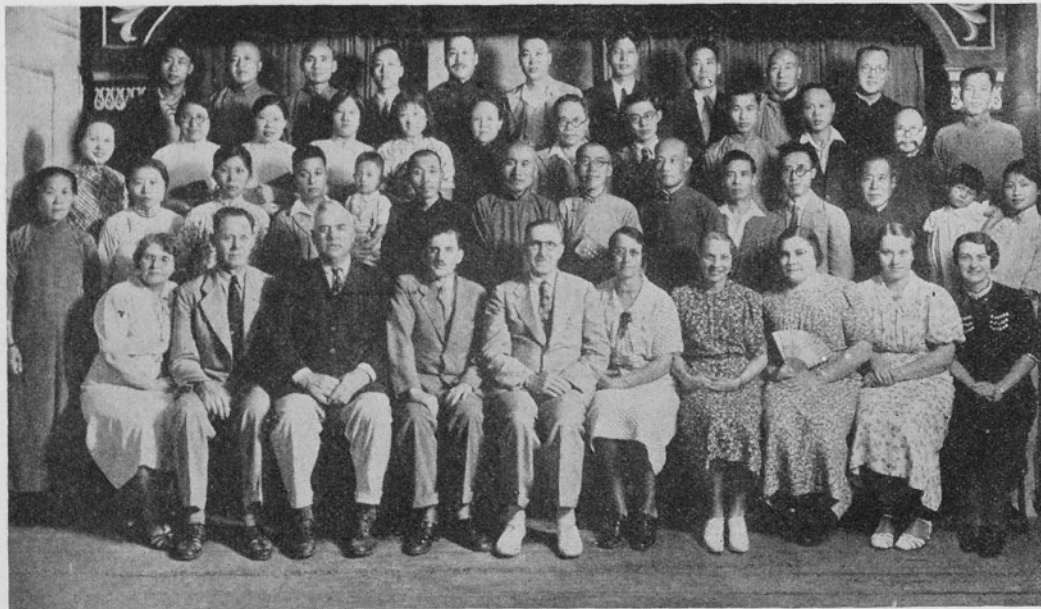
"She herself was not molested but her nerves were quite shaken. The horsemen who were with her also lost all they had. At the next station a Chinese Christian gave her a quilt and an old coat to wear during the rest of her journey.

"We do praise God for permitting us to work in sad and needy China. May His will be brought to pass in these times of trouble—and perhaps even by the troubles themselves!"

PETTENGERS RENEWING FELLOWSHIPS

"The past six weeks," writes Edgar Pettenger from Brakpan, Transvaal, "have been spent in getting adjusted again and in renewing fellowship with missionaries and workers. Several welcoming meetings have been given us at different points along the mining area. It was a joy to minister again to many men whom we have known for years and have watched as they grew in grace and knowledge of the Lord.

"We have found the Rand area developed almost beyond belief. Native locations cannot hold the people who are coming into this section. There are wonderful possibilities for God in these places of such concentrated population.



Missionaries, native pastors, evangelists, Bible women and delegates who attended the joint foreign and native conference held in Harbin, Manchuria last summer. The missionaries in the front row from left to right are Mrs. A. Wingard, Mr. Wingard, Mr. H. E. Hansen, Mr. B. T. Bard (the two latter visiting from North China), Mr. and Mrs. A. J. Ahlberg, Irene Larson, Ruth Melching, Pansy Blossom, and Palma Ramsborg. The fine group of Christian workers standing behind them are laboring faithfully to bring the gospel to the people of Manchuria. Pray for them.

"One welcome service was held in the Benoni native location, five miles from Brakpan. This work was recently opened by Bhengu, a well-educated Zulu evangelist who trusts the Lord entirely for his support and is being greatly used by God all over the country. The power of God has fallen among the fifty to seventy-five people who gather for services. Meetings have been carried on every night and three times on Sunday for quite a long time.

"Brother Bhengu has been called away and a good native pastor is now a definite need for this location. We praise God for His great blessing here and know that He will surely bring forth the one He wants in this position.

"Opportunities are many and great in this mining area to which natives from many parts of Africa, particularly Portuguese East Africa, come for work. We praise God for the privilege of serving Him here and pray that He will enable us to be real witnesses for Him, filled with the fire and the power of the Holy Ghost!"

BRIEF NOTES FROM NEAR AND FAR
South India

It is wonderful what God is doing. Since July seventeen have received the Baptism in the Spirit. The Lord is opening new places. The people of one town where Pentecost was ridiculed for years are now begging us to come.

God is working marvelously in our midst. Our work is growing so rapidly that we must enlarge the places of worship in order to make room for the people who come. Pray that these needs may be met soon.—Mary Lindberg.

North China

Attendance was good at the Fall Conference. On the last day of the meetings thirty-one were baptized in water, and a blessed communion service followed. Brother Hansen held a week of meetings in Hung Kau, then we went to Yan Teh for some special services.

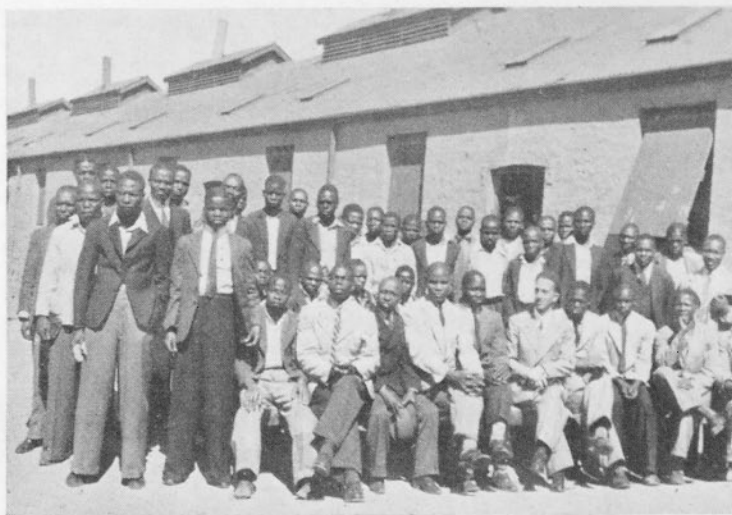
At Yan Teh twenty followed the Lord in water baptism. Eighteen of these were our own day school students some of whom have already received the Holy Spirit. David Lew and Stephen Cheng, who have worked faithfully at Yan Teh, conducted the baptismal service. Praise the Lord for the fruit He has given their labors in that field.—Grace Nicholson.

LIGHTHOUSES IN SOUTH INDIA

"Lighthouses in the midst of darkness are these four little white mud churches for they shine forth the Light of the world into the most depressed and sorrowful hearts of all heathendom." Thus writes Carl Holleman concerning the churches among the outcastes in South India, opened by Miss Eady.

"It was our privilege to visit Constance Eady and try to help a little during the difficult time following the home-going of Dorothy Ganz. We thrilled as we saw how the outcastes gather to listen to messages from the Word of God. Many are turning from their idols to the Lord. Some have been healed in answer to the prayer of a faithful worker.

"These poor illiterate folk are finding the joy of salvation through



Christian men of several different tribes in one of the mine compounds where the Pettengers are taking the gospel message in South Africa.

simple faith. Three were baptized in one outstation and thirteen in another during one month. Some are being taught to read and write in order to aid them in learning the truth of the Scriptures and in leading others into that truth.

"What a delight it is to see them giving up the idols and heathen gods they have known, and turning to the Lord. It is a great step for an outcaste to make—to move forward in Christ, defying all custom and tradition and teaching he has ever known! But how great is the reward—life through the Lord Jesus, peace with God and cleansing from sin, and the wonderful promise of future glory together with Him!"

NO LAZY MAN'S JOB!

Lawrence Perrault's latest letter from Cuba leaves us almost gasping as we realize the rush and urgency sometimes involved in going about our Father's business. "A few days

after Christmas," he writes, "I left for Oriente for my regular monthly visit to the assemblies and meeting places located in that district.

"After eighteen wearisome hours on the bus we arrived in Palma Soriano to hold a service that same night. In the morning we went to the nearby town of Candonga to make arrangements for opening a regular Sunday School there. From there we hastened to Santiago de Cuba where we had a fine service and rejoiced in greeting once more a number of those who first heard the gospel and turned to the Lord in our meetings there last year.

"The following day we took the train out into the country where we were met at a railway crossing by a group who conducted us to a farmhouse where a large company had gathered to hear the Word. A truck load of friends from Candonga came also, and the Spirit moved blessedly during the service.

From Service to Service

"On Sunday we began with Sunday School in Palma, hastened back to Candonga to open the new Sunday School there, and then returned to Palma for the watch-night service. This was a blessed time of feasting with the Lord; many sick were prayed for and seemed to receive help, some testifying later to instant healing.

"Monday night we were back in Santiago for another good service with the friends there. The next night's service in Candonga will be long remembered. Every seat was filled by 7:30 and all available space was occupied by men standing. During the full two-hour service the presence of the Holy Spirit was so evident that scarcely a person moved. The next morning I asked a young man who had stood during the meeting if he had not been worn out. He answered, 'Que vale!' which is to say, 'I should say not!'

"Wednesday afternoon—off to prayer meeting in Calderon; Wednesday night—back to Palma Soriano where the power of God fell during the altar service. One of the first to raise her hand and come forward was a denominational worker who had published her disapproval of the noise in our meetings.

"For a change, on Thursday we were really busy! At 5 A. M. we were up and off into the mountains with a group of Christians for a service in Caney del Sitio. We climbed down the cliff that edges the river and searched in the darkness for a place to cross. The girl carrying the hymn books fell in! Then a league and a half back into the mountains, lunch, service at noon, return, and the train again. This time the service was in a new town, Los Pasos, where the local theatre owner had offered us the use of his theatre for services.

"What a service it was! No one knew anything of the gospel nor even what hymns might be, so we had it all. Brother Carides preached and then I preached. Another train ride to Palma Soriano, the bus to Havana, and we were home again!

"Tired? Yes! But what a blessing to be allowed to become tired, and even dirty; and hungry sometimes, in the service of our wonderful Lord and King."



Below, Mary Lindberg (center) with her coworker, Helen Lenart and one of their workers, ready to leave for meeting. Above, a part of the crowd which attended the three-day meeting held by J. H. Burgess shortly before his furlough. Mr. Burgess and Mrs. Lindberg can be seen near the center. Revival has been breaking out in various places in South India.

THE SUNDAY SCHOOL LESSON

Jesus Teaches a Lesson on Thankfulness

Lesson for February 25. Lesson Text: Luke 17:11-19; Psalm 103:1-5.

There is an old English proverb, "Put a snake in your bosom, and when it is warm it will sting you"—base ingratitude, to say the least! Yet the proverbial snake is no more base than the man who wounds the heart of God by failing to be truly appreciative of the innumerable blessings He bestows. May our lesson from God's Word so inspire us that from our hearts praise may rise continually as a sweet incense to God.

THANKFULNESS AND INGRATITUDE

Great need. "There met him ten men who were lepers." These men were drawn together by their common misery which made them ignore the national enmity which existed between them. Nine were probably Jews while one was a Samaritan. How miserable was their plight! Cursed with an incurable and loathsome disease which separated them, in accordance with the Mosaic law (Lev. 13:46), from the rest of society, they stood outside the village and called aloud for help. Leprosy is a type of that greatest disease, sin, which separates men from God and from the righteous, and which is contagious, loathsome, and practically incurable.

Great deliverance. They cried aloud to Christ for mercy. "And when he saw them, he said unto them, Go shew yourselves unto the priests." There was great variety in the way Jesus healed those who came to Him. These men were not instantly healed as was the leper of Luke 5:12, 13. Instead, their faith was tested. Though there was no visible change in their condition they were to act as if they were healed, and report to the priest whose duty it was (Lev. 14:2-32) to examine lepers and pronounce them cured if such were the case.

"And it came to pass, that, as they went, they were healed." These men had faith! Let us learn a lesson. Many lose faith and think they are not healed if there is no immediate change. God's order is, Believe . . . and see. John 11:40. "Believe that ye receive and ye shall have." Mark 11:24. Says one greatly used of God in the ministry of healing, "I am moved by what I believe, not by what I see." Let us be likeminded!

Great ingratitude. One of them, when he saw he was healed, turned back and with a loud voice gave thanks. But Christ asked: "Were there not ten cleansed? but where are the nine?" Oh, the wistful sadness of these words of Jesus! Ten men had experienced healing by His mighty power; only one returned to thank Him. Ten men had faith in Him. Only one had love for Him. So it often is today. For more than twenty years a minister kept an account of all sick persons that he visited. In that time he visited two thousand people who, in prospect of death, supposedly gave themselves to Christ and were restored to health. But only two of these by their future conduct proved that their repentance and gratitude was real. One thousand, nine hundred, and ninety eight returned to their old ways!


A little boy was seriously injured in heroically saving the life of a doctor's daughter. The doctor, thankful to receive his daughter alive, and in the excitement of his joy went on, never even stopping to thank the little fellow or to ask his name. As the little boy lay dying in the hospital he kept saying over and over in heartbroken tones,

"Oh, if he had only thanked me! If he had only thanked me!" How the tender loving heart of Jesus must grieve when those for whom He gave His all, fail to show their gratitude!


Great Thankfulness. It is significant to note that the only one to return to give thanks was "this stranger," the Samaritan. The nine who were probably Jews, and therefore children of privilege, went thanklessly on their way. It is well to be children of privilege; but there is grave peril connected with it. We may become so familiar with the great truths of the Word, and with the story of Calvary, that we take all for granted. Let us beware! The object of every blessing we receive is that we may be drawn closer to the Giver. Blessings are good. The Samaritan was blessed; and his blessing drew him to its Giver. So it is God's intention that every

GOD HEARS PLENTY OF THIS FROM ALL—

Lord, GIVE ME—



—BUT HEARS THIS FROM ONLY ONE OUT OF TEN



Lord, I GIVE THEE thanks—

Bless the Lord, O my soul, and forget not all his benefits.

Psalm 103:2

blessing we receive shall bring us closer to Christ.

Great Blessing. "And he said, Arise, go thy way: thy faith hath made thee whole." The nine had a faith which secured for them healing in their bodies; but the Samaritan had a faith which worked by love and secured for him the added blessing of healing of the soul. Heartfelt worship and praise will always result in blessing. It will bring the presence of God. Psalm 22:3. It will bring healing. Matt. 15:21-28. It will bring victory in the conflict. 2 Chron. 20:22. When prayer seems not to avail, turn to thanksgiving and worship!

A CALL TO THANKSGIVING. Psalm 103:1, 2.

In the first two verses of this psalm we see man blessing God—

With his soul. "Bless the Lord, O my soul." The psalmist is speaking to himself, calling, not upon his tongue nor his pen, but upon his soul, his inmost self, to magnify God, lest a dullness and indifference steal over his faculties to silence the song of praise. We, too, need constantly to command our souls to praise God lest we fall

into a state of ingratitude, lethargy, and depression. Psalm 42.

With his entire being. "And all that is within me, bless his holy name." If we would truly bless the Lord and gladden His heart, we must worship not merely with our lips, but with our entire being. Someone has said, "Let your conscience bless the Lord by unvarying fidelity. Let your judgment bless Him, by decisions in accordance with His Word. Let your imagination bless Him, by pure and holy musings. Let your affections bless Him, by loving whatsoever He loves. Let your desires bless Him, by seeking only His glory. Let your memory bless Him, by meditating on His excellencies. Let your every sense bless Him, by its fealty, every word by its truth, and every act, by its integrity."

With recollection of His benefits. "And forget not all His benefits." There is a tendency in the human heart to dwell on the trials of life and forget God's innumerable blessings. Said Mark Guy Pearse, "I was walking home one night with my little daughter at my side. She said: 'Father, I'm going to count the stars.' 'Very well,' I said, 'go on.' By and by I heard her counting—'Two hundred and twenty-three, two hundred and twenty-four. . . . Oh, dear,' she said, 'I had no idea there were so many.' Ah, dear friends, I sometimes say in my soul: 'Now, Master, I'm going to count Thy benefits.' Soon my heart sighs, not with sorrow, but burdened with such goodness, and I say to myself, 'I had no idea there were so many.'"

REASONS FOR THANKSGIVING. Psalm 103:3-5.

The Psalmist has called upon himself to bless God. Now he reminds himself of God's blessings to man. God blesses man with—

Forgiveness. "Who forgiveth all thine iniquities." The greatest reason for thankfulness is given first—salvation from sin. "Blessed is he whose transgression is forgiven, whose sin is covered." Psalm 31:1. No matter how trying a man's circumstances may be, if he is saved he has every reason to praise the Lord!

Healing. "Who healeth all thy diseases." Salvation and healing are linked together. There is not only salvation from all sin through the atonement of Jesus, but also healing from all disease! Matt. 8:17; Isa. 53:5.

Redemption. "Who redeemeth thy life from destruction." David had many hairbreadth escapes from destruction. The jaws of a lion, the paws of a bear, the javelin of Saul each threatened to end his existence; but,

"The angel of the Lord encampeth round about them that fear Him and delivereth them." Psalm 34:7. Our redemption includes not only salvation from sin, but deliverance from all the power of the enemy! Luke 10:19; Psalm 23; Psalm 91.

Coronation. "Who crowneth thee with loving-kindness and tender mercies." How royally man is treated. Cleansing, healing, and redemption are not enough; God must make him a king and crown him with a crown far more precious than one of corruptible silver and gold, a crown studded with gems of grace and lined with loving-kindness!

Satisfaction. "Who satisfieth thy mouth with good things." God alone can satisfy the deep needs and boundless wants of the human soul. Psalm 63:5; Isa. 55:1, 2; 58:11. What are the good things with which He satisfies man? "All things that pertain unto life and godliness (2 Peter 1:3-4)," all things necessary for full and abundant life!

Invigoration. "So that thy youth is renewed like the eagle's." The human body easily tires; and the human spirit quickly droops. But the precious Holy Spirit is sent to quicken us. Rom.

8:11. Through Him we receive the very life of Christ and mount up with wings as eagles (Isa. 40:31), refreshed and rejuvenated, to face life's battle.

"What shall we say then to these things?" The words of a familiar song express it—

"Come, Thou fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise."

—J. Bashford Bishop

THE DYING WORLD AND THE LIVING WORD

THE CURE FOR CRIME

Said General Pershing recently: "The United States does not need more airplanes or weapons of warfare, but the greatest need today is for an unbroken chain of Sunday Schools across the continent equal in number to our public schools."

THE CHRISTIAN'S DUTY

Thomas E. Dewey, District Attorney of New York City, gives some timely advice which every Christian should follow. He says: "There is one service which I think we all owe to ourselves: it is our duty to refrain from giving silent assent in private to the views of anti-Semitic bigots."

PRIVATE DEVOTIONS IN GERMANY

According to *The Christian* (London), a paper published in Berlin comments on the astonishing increase of Bible reading in Germany, and the keeping of the "morning watch," the demand for notes on "daily readings" having increased tenfold.

REFUGEES IN PHILIPPINES

The Associated Press reports that the Jewish Refugee Committee of New York has selected Bukidnon province, in the fertile central portion of Mindanao Island, Philippines, for settlement of 10,000 Jewish refugees. It was also understood that the committee purchased, subject to governmental approval, a large cattle ranch as the nucleus of the proposed community.

THE SIN OF WASTEFULNESS

In these days of unemployment and want among many, we read of thousands of gallons of milk being poured down the drain in some places. Now and again the English Press reports that tons of herring are dumped back into the sea or used as manure, says *Elin Evangel*. In South America tons and tons of coffee were set on fire because it could not be marketed at a reasonable price. Such wastefulness may well be a reason for many of our economic troubles, for God is sore displeased with it. Although there was an overabundance of loaves and fishes after Jesus had fed the multitude, He said, "Gather up the fragments that remain, that nothing be lost." John 6:12.

THE PALESTINE PARTITION

Although Great Britain has decided to take no action in Palestine at present, the White Paper remains for future consideration. The plan recommended by the White Paper is for Britain to surrender her mandatory powers in Palestine by the end of ten years, and leave the land divided between the Jews and the Arabs who would be free to rule over their respective territories themselves. Commenting on this, Miss M. Thompson says: "How little do those responsible for this White Paper realize they are placing Great Britain in the pathway of the wrath of God. In Joel 3:2 God said, 'I will also gather all nations and will plead with them (in judgment) for My people, whom they have scattered among the nations, and parted My land.' Great Britain may make these plans, but whether they will be fulfilled is another question, for God too has His plans for Israel and Palestine. God swore that Israel should be re-gathered in her own land, unconverted, in the latter days. Ezek. 36:24-38. The White Paper proposals will merely make it the more painful for the Jews to get back to the Holy Land."

AN ADMISSION

The chief Rabbi, Dr. Hertz, made a most wonderful admission during the last War. He said: "A number of Rabbis have, in the course of our generation, publicly renounced Judaism, or gone over to Christianity—an unheard-of thing in all the preceding thirty-three centuries of our chequered career."

PROTESTANTS IN ITALY

The Waldensian Church has 250 churches and missions in Italy, and their congregations are larger than ever, reports *The Presbyterian Message*. One reason for this is the retrenchment in other churches. In the face of this increased responsibility pray that this, the oldest evangelical church in the world, will remain true to the simple gospel testimony.

SPAIN'S STAND

According to *Revelation*, there is an increasing tie between Britain and Spain, as Italian influence in the latter country grows. The iron from the great Spanish mines near Bilbao, is being shipped to France and England for munitions, and not to Germany. The day when Spain and Italy will be joined with France and Britain in a revived Roman Empire, as Bible prophecy indicates, hastens on.

MUSSOLINI AND THE JEWS

As a result of the personal intervention of Mussolini, orders for the expulsion of some 3,000 German and Polish refugees in Italy have been revoked, states *Jewish Chronicle*. His intervention came very abruptly at a time when Italian authorities were taking strong measures to round up all refugees and give them final warning to leave the country. In several cases the refugees had already been given railroad tickets to take them to the border. One writer says a marked change is noticeable in Mussolini's policy. The Minister of Propaganda has been transferred to the post of Minister to the Vatican, and anti-Jewish propaganda has practically disappeared from the Italian press. No doubt this development means a step toward closer friendship between Italy and the democracies, and the revival of the Roman Empire looms just a little higher.

THE JEW IN EUROPE

According to *Jewish Chronicle*, only one third of the Jews remain in Austria, their number having decreased from 165,000 in March, 1938, to 55,000 in September, 1939. In German Poland and Soviet Poland according to this paper as well they are being arrested and threatened because, in order to keep the Sabbath, they refuse to work more than six days a week at the hard task of removing debris which the authorities force them to do. In Hungary further clauses of the second Jew law have come into effect, limiting the number of Jews permitted to work at trades to twelve per cent of the population, and the number in professions to six per cent. As a result, many Jews who are about to lose their occupations are ending their lives in despair. The total number of Jews who will lose their employment in the next four years, as a result of the new law, is estimated at 60,000, which means that 200,000 men, women, and children (one third of the Jewish population) will lose their livelihoods. Pray that in their time of trouble many Jews will repent and accept the Lord Jesus as their Christ and their Saviour.

AN EVOLUTIONIST CONFESSION

An Evolutionist professor confesses that no improvement can be seen in man during the past millenniums. He is Dr. Arthur Woodward, director of history and anthropology at the Los Angeles Museum of History, Science, and Art. He said recently: "There has been little or no change in man, in his desires and reactions, since we have had any history of him. Social and political conditions have some effect on the conduct of men, on their dress, habits and behavior, but their urges, hopes, dreams, and emotions still are primitive. Nor have we changed greatly in the matter of virtues, vices, and superstitions. We have no new virtues or vices. We only have different ways of manifesting them."

The Professor's words are true. Unregenerate man has not changed since the day he rejected the knowledge of God that was revealed to him. His story is told in Romans 1:18-32. Only the New Birth, through repentance and faith toward Christ, can restore man to the place of purity from which God has permitted him to fall.

THE DANGER OF THE DANCE

The round dance was started in a house of prostitution in Paris by a mistress of a King of France and was never danced outside of a house of prostitution, nor by anyone but prostitutes and rakes, for the first one hundred years after it had started. The waltz was originated by a French dancing master by the name of Gault. He was guillotined in 1632 for strangling to death his own sister in an attempt to ruin her. The most popular step used in ballrooms today originated with negro prostitutes of the Barbary Coast, San Francisco. The next most popular step originated with prostitutes on the Bowery, New York. T. A. Faulkner, a converted dance master, took careful census of two hundred prostitutes in Los Angeles, and found that one hundred and sixty-three attributed their fall to the dance and the ballroom; twenty to drink, given by their parents; ten to wilful choice; and seven to poverty and want. Bishop Spaulding of New York said that nineteen out of every twenty fallen women stated that their fall came through the dance. A great educator has said: "The dance hall is the nursery of the divorce court, the training shop of prostitutes, and the graduate school of infamy."

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THE PRAYER CORNER

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MONDAY, Feb. 19—Luke 17:11-19.

What marvelous additional gifts gratitude makes possible! The nine had their bodies cleansed of the hated leprosy, but the man with the grateful heart had his soul cleansed of the leprosy of sin. God's deeper, most precious love gifts come slipping through to us if the way is paved by a glad thanksgiving. What a spirit with which to greet the day!—"Daily Communion."

Kuala Lumpur, Federated Malay States—A new place of worship is greatly needed here. Pray that a building in another location may be rented or that it will be possible to have a church of our own. Pray that the saints may be filled with the Holy Spirit.—Lula M. Ashmore.

Birthday—Ruth Couchman, Peru.

* * *

TUESDAY, Feb. 20—Psalm 103:1-14.

"My song shall be of Jesus!
His mercy crowns my days,
He fills my cup with blessings,
And tunes my heart to praise."

Galle, Ceylon—I visited Panmal and had very good services there. Please pray that those who have taken their stand for Christ, and turned from dead idols to the living God, may be kept true. I do praise God for those precious souls and others I found there who are hungry to know the Truth.—Rosa M. Reineker.

* * *

WEDNESDAY, Feb. 21—1 Thess. 5:14-24.

If, in His gifts and benefits, God were more sparing and close-handed, we should learn to be more thankful.—Martin Luther.

Nicaragua, Central America—Please pray that Mrs. Hodges may be renewed in strength.—Melvin L. Hodges.

Pray for a native worker who desires to know God's will concerning his future ministry. His people are trying to persuade him to leave here and go with them to another country. Please pray that God will raise up a number of native workers for the new fields that are opening in Nicaragua.—Ray Jones.

Guatemala—We are asking God for ten new assemblies and ten new workers this coming year; and please pray for the campaigns in new fields which we are planning to enter this season.—John L. Franklin.

* * *

THURSDAY, Feb. 22—Eph. 5:11-20.

Some schoolgirls have a pretty custom of keeping what they call a "memory book" in which they paste little souvenirs of pleasant times they have had together, and each little card or bit of ribbon has some special pleasant memory connected with it. If we should keep some such record as that of times when the Lord has helped us, some little memorial that would be to us what the stone that Samuel set up at Mizpah was to him, a reminder of past mercies, we should feel more gratitude to God for His goodness to us. We should be surprised too to see how much we have to be grateful for, how many times the Lord has helped us.—H. A. C.

Ouahigouya, Soudan Francais, French West Africa—Pray that this year's dry season B.ble classes shall be abundantly blessed in the Mossi people receiving the Baptism and calls to God's service. Pray that a promising Christian young woman, Noupoko, shall be completely freed from her polygamous old-soldier fiancé to whom she was given in infancy. The father is doing all he can to make her backslide.—John F. Hall.

Witwatersrand, South Africa—Within a radius of fifteen miles we have ten large mine hospitals. We hold preaching services there, and it is a splendid opportunity to reach many sick and injured men who perhaps were too busy at a beer drink or dance in the compound to listen when they were well. A new mine hospital, in which there are daily about two hundred sick and injured native men, has been opened, and about twenty of these have expressed a desire to know the Lord. Pray for them.—Edgar D. Pettenger.

Birthday—H. T. Waggoner, North India.

* * *

FRIDAY, Feb. 23—Matt. 11:20-27.

"Naught that I have my own I call,
I hold it for the Giver;
My heart, my strength, my life, my all
Are His, and His forever."

Wei Hsi, Yunnan, Southwest China—Praise God for fully restoring Mr. Bolton to health and strength, and thank you for your prayers

on his behalf. Praise God for saving an old Lisu man of over ninety years of age. Dear old A-wu-ma had prayed so long for him, and then our evangelist David went there and felt it was the old man's last chance. Finally he said, "Yes, I will accept Christ," and soon afterwards he died very peacefully. Remember our Lisu people in prayer.—Mrs. L. Bolton.

* * *

SATURDAY, Feb. 24—Judges 5:1-12.

The intense activity of our times may lead to zeal in service, to the neglect of personal communion; but such neglect will not only lessen the value of the service but tend to incapacitate us for the highest service.—J. Hudson Taylor.

Wei Hsi, Yunnan, Southwest China—Continue to pray for Mr. Chao who is bound by opium.—Mary Lewer.

Lo Ping Hsien—Pray for two men who have come to the altar and seem to be really in earnest, that the Lord will fill them with the Holy Spirit.—Glenn M. Horst.

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THE GIFT
OF GIFTS

SUNDAY, Feb. 25—Luke 17:11-19; Psalm 103:1-5.

Of the ten lepers whom Jesus cleansed only one came back to express any kind of appreciation. Only one of the ten said, "Thank You." How gracious our Heavenly Father, how kind and considerate our friends and loved ones; and yet we sing few songs of praise and speak few words of appreciation. It must seem strange to God that we keep on asking for more while we appreciate so little what He has already given us.—W. W. Holmes.

Chin Hsien, Manchuria—Please pray that Mr. Hau, our city evangelist, may receive the Baptism with the Holy Spirit.—Pansy Blossom.

GOOD NEWS

An Old Gentleman Found Peace

By Dr. H. A. Ironside

Many years ago I was holding a series of evangelistic meetings in a little country school-house some miles out of Santa Cruz, California. One day I was driving with a kindly old gentleman who was attending the services nightly, but who was far from being sure of his personal salvation. As we drove along a beautiful winding road, literally embowered with great trees, I put the definite question to him, "Have you peace with God?" He drew rein at once, stopped the horse, and exclaimed, "Now, that's what I brought you here for. I won't go another foot until I know I am saved, or else it is hopeless to seek to be sure of it."

"How do you expect to find out?" I inquired.

"Well, that is what puzzles me. I want a definite witness, something that I cannot be mistaken about."

"Just what would you consider definite, some inward emotional stirring?"

"I can hardly say, only most folks tell us they felt some powerful change when they got religion. I have been seeking that for years, but it has always eluded me."

"Getting religion is one thing; trusting Christ may be quite another. But now suppose you were seeking salvation, and suddenly there came to you a very happy feeling, would you be sure then that you were saved?"

"Well, I think I would."

"Then suppose you went through life resting on that experience, and at last you came down to the hour of death. Imagine Satan telling you that you were lost and would soon be beyond hope of mercy, what would you say to him? Would you tell him that you knew all was well, because you had such a happy emotional experience years before? What if he should declare that it was he who gave you that happy feeling, in order to receive you, could you prove it was not?"

"No," he answered thoughtfully, "I couldn't. I see that a happy feeling is not enough."

"What would be enough?"

"If I could get some definite word in a vision, or a message from an angel, then I could be sure."

"But suppose you had a vision of a glorious angel, and he told you you had your sins forgiven, would that really be enough to rest on?"

"I think it would. One ought to be certain if an angel said it was all right."

"But if you were dying and Satan was there to disturb you, and told you that you were lost after all, what could you say?"

"Why, I'd tell him an angel told me I was saved."

"But if he said, 'I was that angel. I transformed myself into an angel of light to deceive you. And now you are where I wanted you—you will be lost for ever.' What then could you say?"

ANOTHER SPLENDID ISSUE!

The February number of *The Christ's Ambassadors Herald* is off the press. In fact, it has been off the press for some time, but some of you failed to get a copy because your subscription has expired. Let us urge you to renew it without delay. The cost of continuing your subscription is only 60c a year, or \$1.00 will bring it to you for two full years. When you send in your renewal, ask for the February number. We are going to save some copies for a few days so that you can get your copy.

This month's paper is another splendid issue. Following Mrs. Birchall's account of the sinking of the *Athenia*, given a month ago, Alice E. Luce brings a young people's message entitled, "Spiritual Shipwreck." It is most helpful and instructive. Another good message comes from Aaron A. Wilson—"The Vision We Need." It is especially beneficial to those who are more active in Christian service. A third article is one that should be read by every C. A. It is entitled, "Entanglements," and comes from the fluent pen of Amy Carmichael, an outstanding missionary in India.

Every one will be interested in reading, "The Directed Path," a brief account of twelve years of world travel and ministry by Donald Gee. The writer, who is well known in many of our assemblies, has ministered on five continents and in about fifty different countries. The story of how God led him in this world-wide ministry and supplied his many needs is very remarkable.

Our missionary guest this month is Ralph D. Williams, missionary to Central America. His message, "Trials and Triumphs in Central America," is a vivid account of what a missionary encounters in a foreign land; you must not fail to read it. The story of "Honey Creek Cathedral" is also told; you will have to read about Hattie Coffee and her work to understand just what the name implies.

Pictures of C. A. officials and groups, gospel cartoons, and a new gospel song (words and music) add to the value of this issue. In addition to these various features, there is Myer Pearlman's study page in which he deals with "The False Prophet." Four valuable messages, of special interest to students and those preparing C. A. talks, are also given. Many like to cut these out and keep them in a scrapbook. So, all in all, the February issue of this attractive and spiritual young people's paper is too good to miss.

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He pondered a moment or two, and then replied, "I see, you are right; the word of an angel won't do."

"But now," I said, "God has given something better than happy feeling, something more dependable than the voice of an angel. He has given His Son to die for your sins, and He has testified in His own unalterable Word that if you trust in Him all your sins are gone. Listen to this: 'To him give all the prophets witness, that through His name whosoever believeth in Him shall receive remission of sins.'

These are the words of God spoken through His apostle Peter, as recorded in Acts 10:43.

"Then here in 1 John 5:13 which says, 'These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life.' Are these words addressed to you? Do you believe on the Name of the Son of God?"

"I do sir, I do indeed! I know He is the Son of God, and I know He died for me."

"Then see what He tells you, 'Ye may know that ye have eternal life.' Is not this enough



Read Brother Aaron Wilson's message in February C. A. Herald.

to rest upon? It is a letter from heaven directed expressly to you. How can you refuse to accept what God has told you? Can you not believe Him? Is He not more to be depended on than an angel, or than aroused emotions? Can you not take Him at His word and rest upon it for the forgiveness of your sins?

"Now suppose that as you are dying Satan comes to you and insists that you are lost, but you reply, 'No, Satan, you cannot terrify me now. I rest on the Word of the living God and He tells me I have eternal life, and also the remission of my sins.' Can you not do this now? Will you not bow your head and tell God you will be saved on His terms by coming to Him as a repentant sinner and trusting His word concerning His blessed Son?"

The old man dropped his eyes, and I saw that he was deeply stirred. His lips were moving in prayer. Suddenly he looked up and touching the horse lightly with his whip, exclaimed, "Giddap! It's all clear now. This is what I've wanted for years."

THE SUNDAY SCHOOL

"They Tell About God"

"I would like to pass along to the Sunday School Department a comment from a Junior girl in my afternoon Sunday School class. Our mission is in a mining town and this youngster goes to another School in the morning. She remarked last Sunday:

"I like these papers better than those we receive at the other Sunday School, for they tell you about God. What we get at the other place only tell you about the bad things boys and girls do."

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IMPORTANT: Numbers of friends are selecting from among our 97 Full-Gospel Books a suitable library for personal or Sunday School use. By buying a quantity of books, they are receiving 25% discount and from six to ten months to pay. May we send you a listing of all our books?—G. P. H.

CZECHS AND THE JEWS

According to *Jewish Chronicle*, many Czechs persist in patronizing Jewish shops as a protest against the Nazi regime. The Czech Press maintains a friendly attitude towards the Jews. According to a Paris report, an anti-Jewish meeting convened in Prague by Czech Fascists was forbidden by the Czech authorities. The degree of Czech sympathy that exists toward the Jews is quite alarming to the Nazis.

REPORTS FROM THE REAPERS

SEATTLE, WASH.—We have recently been in a very successful campaign with Arne Vick as evangelist. The meeting continued four weeks, with many at the altar and others receiving the infilling of the Spirit. The church auditorium was packed to its capacity. There was a splendid attendance during the week night services, and the saints were blessed by the ministry of Brother Vick.—Henry H. Ness, Pastor.

LEVELLAND, TEXAS—We have just closed a most successful revival with H. Donald Skelton, C. A. President of the Dallas Section. The campaign was a great uplift and blessing to our church. Many prayed through to old-time victory. The closing night several were at the altar seeking to be saved or reclaimed. We are building an addition that will double our seating capacity, also adding four Sunday School rooms.—M. D. Stokley, Pastor.

COFFEYVILLE, KANSAS—We recently conducted a 5 weeks' meeting with the King's Musical Messengers, Niagara Falls, N. Y., and we are happy to report that about 40 sinners and backsliders prayed through. Among this number was a man 76 years old. The Church at large was benefited and strengthened. The Sunday School hit a high mark during the revival, and all seemed to enjoy the ministry in music and the preaching of the Word.—H. E. Bowley, Pastor.

BETHLEHEM, SOUTH AFRICA—A campaign that L. Wesley Jaeger conducted here November 8—19, 1939, was by far the best and most successful ever held here. From the first night we had to engage the Town Hall because our own building could not accommodate the crowds. The services were most inspiring, and people simply flocked to the altar for salvation every evening. Among those who sought the face of God was a lady nearly 70 years old. Over 70 persons re-

sponded to the altar call during the meetings and many sick bodies were touched by the power of God.

SALEM, ILL.—The Lord blessed us with the ministry of Haskell Rogers, Ada, Okla., who was with us in a two weeks' revival. Several found God, and the Lord surely did unfold this great Pentecostal message through marvelous anointing upon the messages. The last evening the altar was filled. Many denominational folk grew interested in our Pentecostal message during Brother Rogers' revival. Saints being transferred to this oil field will find a hearty welcome.—Florence Boucher, Pastor.

TULSA, OKLA.—Since coming to the Home Gardens church last September, we have been privileged to see many souls saved and filled with the Holy Ghost. Glen Kelly, Birch Tree, Mo., conducted a very successful meeting, Nov. 12—Dec. 10, in which about 45 were saved and 16 received the Holy Spirit Baptism. A goodly number of these converts came into the church. The revival closed with the church encouraged and still moving on in great victory.—John R. Waldron, Pastor.

DINUBA, CALIF.—Evangelist Stanley P. McPherson, of Lodi, recently conducted a very successful revival in the First Pentecostal Church here. This was his second revival in our church and God's blessing rested upon his old-fashioned Holy Ghost anointed preaching in a wonderful way. In spite of much rainy weather as well as other hindrances the crowds were splendid. The Sunday School attendance increased in a very marked way and all departments of the church were encouraged by Brother McPherson's ministry. A goodly number were saved or reclaimed, and the closing night was a glad climax, with 5 or 6 at the altar for salvation. At least 3 of these prayed through to a glorious experience of salvation.—Russell E. Griffin, Pastor.

BUFFALO, N. Y.—Milton Richards, Wilmington, Del., was our evangelist in a short series of meetings recently held at the Pentecostal Tabernacle, 629 E. Delavan Ave. The results were very encouraging. God gave us a fine ingathering of fruit. The interest shown by the people in our brother's messages and his very profitable chart talks was inspiring. We had a special Sunday School service and the attendance reached 258. The ladies' Bible class numbered 49, and the men's Bible class reached 47. The weather was far from ideal.—J. Heinrich, Pastor.

VANDERGRIFT, PA., and ALTON, N. Y.—We conducted a very good 3 weeks' revival for Mrs. Glunt, Vandergrift, Pa., in November, had a blessed time of fellowship with a revival spirit prevailing throughout the meetings. Several were saved or reclaimed, several were healed, and there seemed to be a deepening in God. They have a fine band of young people and the orchestra was faithful at every service. Thanksgiving Day we had services morning, afternoon, and night.

Our next campaign was in Alton, N. Y., with Kelly Wigfield, who is a fine man to work with. We found a goodly number of saints at the Alton Gospel Tabernacle. The Lord is doing a real work there, and in the days that drew near to Christmas we had many times of refreshing in the presence of God as we gathered to worship the Lord.—Roland and Mary Hummel, Evangelists.

WILLMAR, MINN.—The Fox Evangelistic Party was with us recently in a 3 weeks' revival which was blessed of God in a manner exceeding our expectations. The first night our tabernacle, accommodating upwards of 500, was crowded to capacity, and throughout the week nights the crowds continued to come. At times it was necessary to provide over 100 extra chairs. Thereafter on Sunday nights we used the beautiful Memorial Auditorium, and the audiences on those occasions numbered well over 1,000 each time. Much as we appreciated the large attendances, they were not the greatest part of the meetings. God gave us the joy of praying with about 40 souls for salvation. The spiritual preaching of the evangelists, their unusual testimonies of healing, the unusual musical ability of the

party, and the powerful Divine Healing services, all combined to make it a most blessed time of edification for the church which shall live on in the memories of hundreds. Indeed, it was a time when "Jesus of Nazareth passed this way."—E. Elsworth Krogstad, Pastor.

HOPE, ARK.—The Lord continues to bless our Sunday School. December 24 we had 501 present, which is a record. This was the fourth time in the last quarter that the record was broken. Our average for the quarter was 438, the largest we have ever had here. The Lord gave us this increase without a contest or drive of any kind, other than to constantly urge the people to come to Sunday School and invite others. Some of our classes also found it profitable to send absentee cards to those absent. Two elderly ladies, after receiving such a card, said to the pastor, "I didn't know you missed us so much. We have decided to attend regularly."

We have just organized a Christ's Ambassadors' Union. For a few years we had the Senior C. A. group, later the Junior C. A.'s. Finally an Adult Bible class was organized, and as these various groups grew we found it necessary to divide them into other classes. So now we have the Primary C. A.'s 4 to 8 years, Juniors 9 to 13, Intermediates 13 to 17, Seniors 18 to 35, and Bible class for those over 35. Feeling the need of some organization to better govern and prescribe a uniform course of study, we organized the C. A. Union, with a general superintendent, assistant, and a sponsor for each group, who along with the pastor form a cabinet to direct the policies of the C. A. Union. The superintendent, assistant, and sponsors are appointed by the board of deacons; the teachers are appointed by the superintendent and the pastor. The groups all meet at 6:30 Sunday evenings with an attendance that will equal and on occasions outnumber the Sunday School.

It is with grateful hearts that we report God's blessings upon the work here. This work begun by W. S. Barham, and then pastored by Phinis Lewis and Bert Webb, each serving at different times but seemingly having "come to the kingdom for such a time as this." We have been here six months.—James E. Hamill, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

RACINE, WIS.—Full Gospel Tabernacle, Feb. 11—; K. L. Godbey, Ft. Collins, Colo., Evangelist.—H. E. Roife, Pastor.

ILLMO, MO.—Feb. 10, for 2 weeks or longer; E. N. Stanley, Denver, Colo., Evangelist.—Milton Beckett, Pastor.

BIG SPRING, NEB.—Feb. 4—25: R. R. Nichols, of Bayard, Evangelist.—Ed. M. Herrman, Pastor.

GREAT BEND, KANSAS—Feb. 6—25, W. M. Stevens, Evangelist.—C. E. Peak, Pastor.

SANTA ANA, CALIF.—Feb. 11—; Smith and Rogers, of Illinois, Evangelists.—Ernest L. Friend, Pastor.

SHENANDOAH, VA.—Now in progress; Evangelist and Mrs. Joseph Dunets, of Rochester, Ill.

RUGBY, N. DAK.—Feb. 11—; Johnson Sisters, of Canada, Evangelists.—A. M. Selness, Pastor.

PUYALLUP, WASH.—Pentecostal Tabernacle, Feb. 20—March 10; Carl and Edna Goodwin, Evangelists.—A. B. Crabb, Pastor.

HOLTVILLE, CALIF.—Feb. 18—March 10; Paul B. Franklin, Evangelist. Starland W. Thomas is pastor.—By Evangelist.

AKRON, OHIO—4th Ave. and Chittenden St., Feb. 18—March 3; Zelma Argue, Evangelist.—Claude Weaver, Pastor.

PAONIA, COLO.—Full Gospel Tabernacle, Feb. 11—; Verne J. Crews, of Denver, Evangelist.—H. I. Maley, Pastor.

PRATT, KANSAS—Feb. 27—March 10; Wm. Stevens, Evangelist.—Oria R. Bray, Pastor.

SUNNYVALE, CALIF.—Meeting in progress; Evangelist and Mrs. William D. Swanson.—J. W. Belchar, Pastor.

PATERSON, N. J.—187 Pearl St., Feb. 18—27. Evangelists Ludlam and McMillan in charge.—David Leigh, Pastor.

FORT LAUDERDALE, FLA.—Big tent revival, Feb. 15—; Raymond T. Richey Evangelistic Party.—By Evangelist.

TOPEKA, KANSAS—610 Lime St., Feb. 26—March 3; Mr. and Mrs. P. C. Nelson, Enid, Okla.—Claude J. Utley, Pastor.

MILLIKEN, COLO.—Feb. 9, for 2 weeks or longer; Leonard and Frieda Steinle Palmer, Kansas City, Kansas, Evangelists.—A. L. Browning, Pastor.

WAUSAU, WIS.—Feb. 4—; Olga V. Olson and Rhoda M. Tout, of Minneapolis, Evangelists and Musicians. Stafford Anderson is pastor.

HOUSTON, TEXAS—Central Assembly, Feb. 11—25. Jack and Esther Martz, Singing Evangelists, Reading, Pa.—J. C. Miner.

MILWAUKEE, WIS.—Glad Tidings Temple, Feb. 6—; Quabush Evangelistic Party.—Arthur Bell, 3078 N. 37th St., is pastor.

JOHNSTOWN, PA.—Grace Pentecostal Church, Moxham, Feb. 6—; Otto J. Klink, Miami, Fla., Evangelist.—Chas. C. Eyer, 17 Jefferson St., Rox., Pastor.

LODI, CALIF.—Glad Tidings Temple, Feb. 11 for 3 weeks or longer. Evangelist and Mrs. Jack Saunders.—Stanley MacPherson, 238 Tokay St., Pastor.

TOLEDO, O.—Glad Tidings Tabernacle, Feb. 18—March 3, J. Paul Bruton, Evangelist.—Wesley J. Domm, 22400 Rosewood Ave., Pastor.

PORTLAND, ORE.—S. E. 12th Ave. and Taylor St.; meeting in progress until March 1; Roy K. Reed, Evangelist.—C. W. Abalt, Pastor.

CINCINNATI, OHIO—1224 Race St., Feb. 18—; Dr. Lillian B. Yeomans, Manhattan Beach, Calif., Speaker.—O. E. Nash, Pastor.

WESTON, W. VA.—Shadybrook Gospel Mission; Feb. 4—25, or longer; C. D. Hirst, Louisville, Ohio, Evangelist.—Mrs. Elva K. Stump, Pastor.

NEWARK, N. J.—Fourth and Dickerson Sts.; Feb. 18, for 2 weeks or longer; Hattie P. Hammond, Williamsport, Md., Evangelist.—Ray S. Armstrong, Pastor.

CHICAGO, ILL.—538 N. Laverne Ave., Feb. 18—March 10; Evangelist and Mrs. Clarence Ferguson, of Mattoon.—K. A. Auten, Pastor.

WAYNESBORO, PA.—Calvary Tabernacle, West Third St., Feb. 18—March 10; Sergius Fraser, Winnipeg, Canada, Evangelist. George E. Dynch is pastor.

BELLEVILLE, ILL.—Church and B Streets; meeting in progress; Percy and Dorothy King, King's Musical Messengers, Niagara Falls, N. Y.—T. Kermit Jeffrey, Pastor.

ZION, ILL.—Missionary Convention, Feb. 18—25. Speakers: Alva Walker, Mr. and Mrs. Samuel Kamber, and Mr. and Mrs. W. R. Williamson.—C. E. McCarrell, Pastor.

PORT ARTHUR, TEXAS—First Assembly of God, 13th and Bluebonnet Sts.; meeting in progress; Evangelist and Mrs. William A. Ward, Washington, D. C.—F. D. Davis, Pastor.

CORRECTED NOTICE TULSA, OKLA.—T. J. Jones, London, England, will conduct Bible Conventions as follows: Full Gospel Tabernacle, Feb. 19—March 3; Guy Phillips, Pastor, Faith Tabernacle, March 4—10; W. F. Garvin, Pastor.—Guy Phillips.

DISTRICT BIBLE CONFERENCE EL DORADO, ARK.—March 4—8, Ralph M. Riggs, Superintendent Southern Missouri District, main speaker. All ministers, workers and laity of this District are urged to attend. Free sleeping quarters. Meals on free-will offering plan.—R. C. Jones, 1217 Ross Ave., Pastor.

SEATTLE, WASH.—Missionary Convention, 8th Ave. N. E. and E. 69th, Feb. 22—23. Meetings daily 10:00, 2:30, and 7:30. Noel Perkin, Missionary Secretary, and Fred Vogler, Assistant General Superintendent, Main Speakers. Returned as well as prospective missionaries will be present.—Henry H. Ness, Pastor.

NORTHWEST DISTRICT MISSIONARY CONVENTIONS Spokane, Wash., Feb. 18—19; Wenatchee, Wash., Feb. 20—21; Seattle, Wash., Feb. 22—23; Everett, Wash., Feb. 25—26; Bremerton, Wash., Feb. 27—28; Tacoma, Wash., Feb. 29—March 1; Centralia, Wash., March 3—4; Yakima, Wash., March 5—6; Walla Walla, Wash., March 7—8; La Grande, Ore., March 9—10; Payette, Idaho, March 11—12; Twin Falls, Idaho, March 13—14; Aberdeen, Idaho, March 17—18.

Fred Vogler, Home Missionary Secretary, and Noel Perkin, Foreign Missionary Secretary, Special Speakers.—Frank Gray, District Superintendent, 2139 S. L. St., Tacoma, Wash.

KANSAS "DEEPER LIFE" MEETINGS Three services at each place unless otherwise expressed. Severy, Feb. 19; Le Roy, Feb. 20; Erie, Feb. 26 (2:30 and 7:30); Humboldt, Feb. 27; Chanute, Feb. 28; Fredonia, Feb. 29; Independence, March 1; Coldwater, March 5; Greensburg, March 6; Dodge City, March 7; Garden City, March 8; Scott City, March 10; Tribune (Cactus), March 11, 7:30 p. m.; St. Francis, March 12; Traer, March 13; Oberlin, March 14; Dresden, March 15.

Pastor Harry E. Bowley will be the speaker in the Attica-Sharon Section. Special speakers for each section. The Kansas Presbyters will be in charge of all meetings, one or more being present at each service. The District Superintendent, will be present at all meetings. Let all local Assemblies pray that God will come into these meetings with great power.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

CHELSEA, MASS.—Annual Fellowship Meeting, First Pentecostal Church, Feb. 22. Services 2:00 and 7:30; District Superintendent Roy Smuland, Guest Speaker.—J. Earl Douglass, Pastor.

CLEVELAND, OHIO—C. A. Rally, East 55th St. and Lexington Ave., Feb. 20, 7:45. Bring instruments.—Daniel E. Bolas, Zone Chairman, 3127 Grove Ave., Lorain, Ohio

CHANUTE, KANSAS—Sunday School Convention, Feb. 16. Services 10:30, 2:00, and 7:30. All surrounding assemblies asked to co-operate. Avi Gaddis, 207 N. Garfield St., is pastor.—P. D. Pittman, District S. S. Secretary, 1911 Rhode Island, Lawrence, Kansas.

OPEN FOR CALLS Evangelistic

Mrs. Bertha Bryan Webb, 2202 Highland Ave., Tampa, Fla.—"Am now free to accept calls again."

Mrs. Ethelyn E. Zillers, formerly Ethel Edeker, Route 1, Brewton, Ala.—"Open for evangelistic calls after March 1. Play piano, guitar, and sing. Ordained in Georgia-South Carolina District. Reference S. W. Noles, District Superintendent, Box 1101, Columbus, Ga. Have picture cut for advertising."

MISCELLANEOUS NOTICES FOR SALE—30x40 ft. gospel tent, with about 1-3 side walls. Will take \$15.00 cash. See or write Louis Chedatte, Route 1, Lexington, Mo., where the tent is.—M. C. Cronick, 822 N. Janss, Anaheim, Calif.

NEW ADDRESS—Hot Springs, N. Mex. "We have taken over the work here. Council ministers and evangelists passing this way are invited to stop."—T. N. Powers.

WANTED—Old Evangelists, C. A. Heralds, Gospel Gleaners, any Gospel Publishing

House literature for free distribution in this needy field.—T. N. Powers, Hot Springs, N. Mex.

WANTED—C. A. Heralds, Pentecostal Evangelists, Gospel Gleaners, and tracts published by Gospel Publishing House, for distribution in new field. Please send postpaid.—Mrs. L. Hitchcock, Bakers Mills, Warren County, N. Y.

WANTED—The address of Tony Marcow (Markow or Margo), formerly member of the church at River Rouge, Mich. His name appears on the deed originally given to the church, and it is necessary to locate him to clear up the title to the church.—Paul R. Whiteside, 11 W. Charlotte St., Ecorse, Mich.

"My bark is wafted to the strand By breath Divine; And on the helm there rests a hand Other than mine."

MISSIONARY CONTRIBUTIONS

Table listing missionary contributions for January 24-31 Inclusive. Includes entries for ALABAMA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, CONNECTICUT, DELAWARE, DIST COLUMBIA, FLORIDA, GEORGIA, IDAHO, ILLINOIS, IOWA, KANSAS, KENTUCKY, LOUISIANA, MAINE, MARYLAND, MASSACHUSETTS, MINNESOTA, MISSOURI, NEBRASKA, NEVADA, NEW YORK, NORTH CAROLINA, OHIO, OKLAHOMA, OREGON, PENNSYLVANIA, RHODE ISLAND, SOUTH CAROLINA, TEXAS, UTAH, VERMONT, VIRGINIA, WASHINGTON, WEST VIRGINIA, WISCONSIN, WYOMING.

Table listing various assemblies and their contributions. Includes entries for Boise Assembly of God, Firth Full Gospel SS, Gooding First Local A of G & CA, Salmon Assembly of God, ILLINOIS Personal Offerings, Altamont Assembly of God, Carlinville Full Gospel Tab SS, Chicago Bethel Temple, Collinsville Calvary F G Ch & SS, Collinsville Calvary F G Ch Y L C, Rock Island Assembly of God, Elgin Olivet Pent Church, E. St. Louis Bethel Tab & SS, Evanston Assembly of God CA, Granite City Full Gospel Tab M B C, Marietta Assembly of God, Mason City A of God, Mattoon A of God & SS, Quincy Bethel Chapel SS L B C, INDIANA Personal Offerings, Fort Wayne Assembly of God, Franklin Faith Tab, Harrodsburg A of God SS, Hobart Full Gospel Mission, Muncie Glad Tidings A of God, Terre Haute A of God, IOWA Personal Offerings, Burlington Calvary A of God, Eldora Gospel Tabernacle, Knoxville A of G Ch & CA, New Sharon A of G Overcomers SS C, KANSAS Personal Offerings, Cedar Vale Assembly of G SS, Coffeyville A of God Ch & SS, Coldwater Assembly of God SS, Dighton Sunday School, Eldorado Assembly of God SS, Eldorado Christ Ambassadors, Greensburg A of God SS, Jewell Assembly of God & CA, Kansas City F Gos Tab SS & CA, Larned Assembly of God SS, Medicine Lodge Lasswell A of God, McCracken Assembly of God, Ness City A of God SS, Netawaka-Wetmore A of God SS, Osawatimie Assembly of God SS, Parsons A of God SS & CA, Pratt Assembly of God, Russell Assembly of God WMC, Waldron A of God & SS, Woodston Pent SS, Yates Center Assembly, KENTUCKY Personal Offerings, Campton Peniel A of God, Versailles A of God, West Prestonsburg Pent A of G, LOUISIANA Bastrop A of God, Jennings Assembly of G Ch, MAINE Personal Offerings, Bar Harbor Gospel Tab & SS, MARYLAND Personal Offerings, Baltimore Full Gospel Ch, Eyna Pent SS, Flintstone Gilpen A of God Ch, Jones Creek Bethel Pent Ch & SS, Shrewsbury Full Gospel SS, MASSACHUSETTS Per Offerings, Greenfield Glad Tidings Chapel, Greenfield Glad Tidings Chapel SS, St. Dennis Christ Ambassadors, MICHIGAN Personal Offerings, Bangor A of God, Bellevue Calvary Pent Tab & SS, Detroit Berea Tab, Ecorse Pent Ch of God, Flint Bentley SS, Iron River Tab & SS, River Rouge A of God & CA, Saginaw Severence Tool Mfg Co, Schoolcraft A of God, St. Clair Shores Gospel Tab SS, MINNESOTA Personal Offerings, Brainerd Maple Grove Full Gos Tab, Dodge Center Full Gospel Tab, Granada Full Gospel Tab, Halstad Full Gospel SS, Hibbing Gospel Tab, Minneapolis Fremont Tab, Pillager Casino Full Gospel Assembly, Pillager Full Gospel Assembly, Thief River Falls Gospel Tab, Verdale Full Gospel SS, Walker Gospel Tab, MISSOURI Personal Offerings, (Near) Atlanta Bear Creek Asbly, Breckenridge A of God, Brimson A of God Ch, Brookfield A of God & CA, Chitwood Assembly of God SS, Ellington Assembly of God, Elmer A of God & CA, Elvins Assembly of God SS, Excelsior Assembly of God, Festus Assembly of God, Joplin Assembly of God, Joplin Christ Ambassadors, Kansas City Assembly of God, Kansas City First A of G CA, Kirkwood A of God Ch, Mercer A of God Church, North Kansas City F A of G SS, Republic Assembly of God, Rolla Assembly of God, Senath Assembly of God, Springfield Central A of G Ch, Springfield Central A of G SS, Springfield Central A of G Ir Ch, Springfield Central A of God CA, Springfield Central A of G Crusaders, Springfield Faith A of G Ch, Springfield Gospel Pub House E, Springfield North Side A of G, St Charles Glad Tidings Tab, St Louis A of God Tab, St Louis Bethel Temple, St Louis Section CA, Webb City A of God, Winfield Calvary A of God.

Missionary Contributions (Cont'd)	
MONTANA Personal Offerings	9.50
Butte Gospel Tab & SS	7.60
Deer Lodge A of God	9.50
Eureka Assembly	5.75
Glendive A of God SS	3.00
Great Falls A of God	25.00
Pablo Pent A of God	4.55
NEBRASKA Personal Offerings	7.00
Bayard Assembly of God	4.00
Big Spring Full Gospel Tab	12.58
Newcastle Christ Ambassadors	1.00
Norfolk Evangel Tabernacle	2.25
Reynolds Assembly of God	1.00
Scottsbluff German A of God CA	5.12
Walthill Assembly of God SS	8.00
Westerville Full Gospel Church	9.31
NEVADA Personal Offerings	40.00
Keo Glad Tidings Church	6.20
N HAMPSHIRE Personal Offerings	20.40
Claremont Pent Church	15.25
N JERSEY Personal Offerings	65.55
Bridgeton Full Gospel Aply SS	4.00
Bridgeton Full Gos. Assembly CA	3.00
Camden Calvary Tab	53.00
Egg Harbor First Bap Ch	16.00
Elizabeth Trinity Pent SS	92.37
Emerson Full Gospel Chapel	5.00
Hammonton Rosedale Pent Ch	4.00
Pennsville Maranatha Pent SS	8.00
Trenton Gospel Tab	22.50
Trenton Gospel Tab CA	5.00
Union Beach Pent Mission	11.00
N MEXICO Personal Offerings	2.00
Corona Assembly of God	1.00
Mountainair Assembly of God	5.00
Silver City A of God Ch	5.00
N YORK Personal Offerings	55.05
Bronx Good News Tab	16.00
Buffalo Pent Tab & CA	60.05
Dansville Gospel Tab CA	2.00
Herkimer Pent Assembly	1.00
Hornell Glad Tidings Tab	7.00
Ossining Gospel Assembly	55.00
Ossining Gospel Assembly SS	30.00
Rochester Elm Tab Church	24.00
Springville Gospel Hall SS	3.00
Tottenville Wells Memorial Ch	57.00
West Almond Sunday School	15.00
Westfield Gospel Hall	5.63
N CAROLINA Personal Offerings	7.00
Charlotte Ladies B C of Garr Audi	8.00
Uree St John SS	8.00
N DAKOTA Personal Offerings	1.62
Bowesmont Fleece Gos Tab & SS	30.47
Hettinger Gospel Tab	2.80
McClusky Mountain City SS	8.08
OHIO Personal Offerings	82.75
Akron Door of Hope Tabernacle	3.00
Brewster Full Gos Church	15.00
Burton Full Gospel Mission	9.36
Chillicothe Everybodys Tabernacle	9.46
Cleveland Pent Church	843.50
East Trumbull A of God	1.50
E Liverpool Pent Church	8.00
Lorain Roumanian A of G Mission	4.00
Louisville Full Gospel Tab	9.45
Moscow Christian Assembly	6.00
Moscow Flat Rock Full Gospel Ch	4.00
New Philadelphia Glad Tidings Tab	15.00
Oxford Full Gospel Church	1.31
Salem Lighthouse Tabernacle	7.30
Sidney Bethel Mission	7.11
Springfield El Bethel Tab	11.25
Warren First Pent Church	60.00
Waynesville A of God Ch	1.00
Weathersfield Summit Pent Ch	6.25
OKLAHOMA Personal Offerings	44.25
Anadarko A of God Ch	7.00
Arkoma Assembly of God	1.69
Broken Arrow Christ Ambassadors	5.00
Carbondale Tulsa Gos C L B Class	2.00
Collinsville Assembly of God	10.42
Duncan Assembly of God SS	3.78
Gracemont Assembly of God	3.39
Guthrie Assembly of God SS	3.35
Hanna Assembly of God Ch	1.89
Lawton Assembly of God	4.50
Lone Wolf Assembly of God	3.97
Okmulgee A of God Ch & SS	50.39
(Near) Putnam Roseland A F Meet	3.00
Ryan Brown Chapel	2.50
Savanna Assembly of God SS	2.22
Seminole Assembly of God SS	12.00
Wellston Assembly of God SS	4.15
OREGON Personal Offerings	15.13
Baker Assembly of God	13.89
Bend Sunday School	4.40
Dayton Full Gospel Assembly	8.80
Garibaldi A of G Ch & SS	7.25
Gresham Assembly of God	15.58
Ione Pent SS	3.05
Lebanon Assembly of God	18.25
Lebanon Assembly of God SS	6.00
Medford Full Gospel Church	23.70
Myrtle Point A of God	3.00
Myrtle Point A of G WMPCh	2.10
Ontario Pent A of God	5.00
Portland A of God SS	4.00
Portland A of God Tab SS YP Class	2.75
Siletz Gospel Tab	13.56
Silverton N Howell Com Ch & SS	52.05
PENNSYLVANIA Personal Offerings	130.84
Allentown A of God Prayer Band	30.00
Bangor First Pent Church	12.00
Bedford Bethel Pent Ch & SS	10.00
Bradford Assembly of God Ch	11.00
Bradford Assembly of God SS	5.00
Coatesville Pent Tab SS	4.00
Corry Bethel Tab	7.79
Dickson City Pent SS	16.00
Hamburg Full Gospel Tab SS	6.00
Glassport Baptist SS	7.50
Jeannette Christ Ambassadors	12.00
Johnstown Aply Grace Pent Ch	36.00
Lancaster First Pent Ch SS & YPS	207.00
Lebanon Pent A of G SS	4.84
Lebanon Pent A of God CA	2.63
Marietta Maranatha Chapel A of G SS	8.00
Mechanicsburg Pent A of God	5.00

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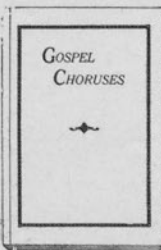
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Total Amount reported	\$9,708.16
Home Missions Fund	373.05
Office Expense Fund	101.80
Literature Expense Fund	37.03
Reported Given Direct for	
Home Missions	298.44
Reported Given Direct to	
Missionaries	733.72 1,544.04

Received for Foreign Missions	8,164.12
Amount Previously Reported	27,184.06

Amount Received for Foreign	
Missions This Month	\$35,348.18

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