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NOT BY MIGHT, NOR BY POWER.

2400 Prairie Ave.  
Fort Worth, Tex.

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BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## “Through Faith, Subdued Kingdoms!”

*“The time would fail me to tell of Gideon, and Barak, and Samson, and Jephthae; David also, and Samuel, and the prophets; who through faith subdued kingdoms . . .” Hebrews 11:32, 33.*



things “not seen as yet.” In verse 27 we are told that he “endured as seeing Him who is invisible.” The anchor for the “evil day” is a knowledge of the invisible, the “seeing” of God, an overmastering knowledge that God is, and that He knows and cares. Are you living as seeing the invisible, having your anchor within the veil? “Seeing the invisible” means casting in your lot, your life, with God, because you can see where God is, and are not diverted and deceived by seemingly beautiful surface things, beneath

**W**HO through faith subdued kingdoms”—that is victory, is it not? Through faith, subdued! subdued! subdued! No word from God is void of power, and when He gives you a word, how it goes to the very core of you, as real bread from heaven.

“Through faith!” “Subdued kingdoms!” Let us look back through this chapter together. “Faith is the substance (assurance, *marg.*) of things hoped for, the evidence of things not seen.” “Through faith we understand that the worlds were framed by the Word of God.” “By faith Abel offered a more excellent sacrifice than Cain, through which he had witness borne to him that he was righteous,” and so, though dead, he “yet speaketh,” teaching us that the only way of approach to a holy God is by the blood of a Substitute. “By faith Enoch was translated, that he should not see death, for before his translation he had this testimony—this witness borne to him—that he pleased God.”

What was it in Enoch that pleased God? Faith! “Without faith it is impossible to please Him: for he that cometh to God must believe that He is.” That is the first condition—faith that God *is*, when you are coming to Him. Secondly, that He is “a rewarder of them that diligently seek Him.” That is access to God. Faith that diligently seeks Him, faith that grips God, faith that proves Him through everything, faith that comes to God believing that He will answer—God is a rewarder of all who thus seek Him. He bears witness to, confirms, responds to such faith as this.

In your warfare against sin and Satan, do you *find access to God*? Do you go to God, or do you go to other people? Do you “*diligently seek Him*”? We can pray our way through the most impossible things

with this kind of faith. Say to yourself continually, “One thing I am sure of—God *is*, Christ *is*. He knows the way, and He will bring us through.” You must keep this strong grip of faith in God, holding to the fact that Christ, as Conqueror, is at the right hand of God, your Advocate. The enemy will try to wrench it from you and to submerge you in perplexities, darkness, and overwhelming circumstances, but if you will hold on to this tenacious faith in the Living God, it will be an anchor within the veil that will pull you through.

“By faith Noah, being warned of God, prepared an ark . . . By faith Abraham, when he was called . . . obeyed, and he went out not knowing whither he went.” “By faith Abraham, when he was tried, offered up Isaac . . . accounting that God was able to raise him up, even from the dead.” All this through faith in a Living God! Noah’s faith caused him to build an ark which was to save his house, though he probably did not know that when he was building it in obedience to God. Faith in the existence of a Living God gave Enoch faith to be translated. Do you know God as the Living God? Do you know that you have access to Him, so that you could stand like Abraham, and see all your hopes slain, and account that God was able to bring all to resurrection? Have you a faith that makes you to *know God*, and have such access to Him that you can stand with Him against the whole world, without reliance upon another human being?

In verse 25 we find Moses “choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt; for he had respect unto the recompense of the reward”—his faith looked forward to

which there is no real work of God. Behind everything, and everybody, there is one of two invisible powers—the power of God or the power of Satan—and if you are seeing the invisible working of God, you will also see the invisible working of Satan, and will not be deceived by him.

Moses endured, seeing the invisible. His innermost spiritual vision could see the ultimate issue of things. He saw that it was better to choose to suffer with the people of God, than to enjoy the visible pleasures of Pharaoh’s court. The powers of darkness watch the children of God, seeking to trip them up and ensnare them through the *visible*, and they have to be making their choice all the time. Moses chose to go along with a nation of slaves, because he saw that those slaves were God’s chosen people. So it is to-day. If you have eyes to see where God is, you will see the issue of things, and will have faith to lay hold of the invisible God, believing that He *is*, and that He is a rewarder of those who diligently seek Him.

“And what more shall I say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets; who through faith subdued kingdoms . . .” ver. 32. *Faith in God* enabled these ordinary, weak men to “subdue kingdoms,” and we are called to take our place in this roll of faith heroes. The kingdom of the “god of this world” is all around us. What needs to be subdued in your home? What about the kingdom in your church? *It is an invisible war, in an invisible realm, with invisible weapons, against invisible foes, but with visible consequences.* How do you conquer? By faith laying hold of God and saying, “In the name of Jesus

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# Prayer--the Fighting Force

Gordon Watt

Prayer is work. The thoroughness with which we do that work is the measure of the thoroughness with which God will be able to do His work through us. Prayer, as a work, and a warfare, is very much a destructive work in a most real war. In Paul's description of God's armor for the Christian, it is one of the two offensive weapons which he mentions. Eph. 6:18. As we are joined to the living Christ through Calvary, we find this weapon of prayer is given to us to use in aggressive warfare against the methods and plans of Satan and his agents, the weapon which more than any other is "mighty through God to the pulling down of strongholds."

In undertaking this work of victorious prayer, we can always be certain of two things: (1) that it will have to be carried through in the face of determined opposition, for Satan uses every possible means to keep us from prayer. He burdens the spirit, and makes us unable to pray: he creates apathy of mind, until there is no desire for prayer, and very often sends interruptions when we have begun to pray. But we can be equally certain (2) of the power of the Blood shed on Calvary and of the presence within the veil of Him who is the Victor of Satan, and who bestows on us the grace of the Holy Spirit.

## Focus Prayer on the need of the moment.

Turn to Luke 18. The point of this parable is not that men should pray, but that they should learn how to concentrate prayer on a special need, and hold on until the prayer has been answered.

In the spiritual fight with evil, one great secret of victory is to focus our prayer forces on the point or points where obstruction is manifested, and the enemy is revealed in some attitude of resistance. Every battlefield of earth illustrates the value of a focal point and the necessity of persistent concentration of men and guns upon it until the hoped-for result has been obtained. The spiritual conflict will reveal something equally true. In every work we do, in every life for which we pray, there is a "key-position" which the enemy holds with all his subtle cleverness and power of persistence. On that position prayer requires to be focussed.

How then is the enemy to be met?

(1) Find out the point of obstruction, and hold on there. Bring all your prayer, your faith and power to bear upon that. Face the evil where its concentration is revealed to you, and force the fight there, not with carnal methods, but with the spiritual weapons provided for you by the Lord.

Here is the case of one, born of godly parents, herself an earnest Christian, who became utterly demon-possessed. Friends sent her to an asylum, with no result. Taken to her home, the demon power oftentimes manifested itself in vehement antagonism to everything of a religious nature. Prayer was steadily made for her liberation and complete deliverance. As needs were revealed, upon these prayer was focussed in the victorious name of the Lord Jesus.

Gradually the demon power was broken. The evil spirits were dispossessed, and perfect freedom was graciously given. Today she is back at duty, once again following the Lord.

In a church some men were a distinct hindrance to its spiritual life. Against that key-position prayer was focussed. Some years passed before the enemy's front line was pierced. The testing was very severe, but greatly needed. Then came the act of full yielding of all to God, and the line



## VICTORY

Prayer warrior—Trust! It is the last half-hour!  
Rely upon thy God.  
Seems it defeat? Nay, His almighty power  
Upholds thy faith's prayer rod.  
Dying meant victory to Christ thy Lord,  
Who vanquished death by His last dying word:  
Prayer warrior—Trust!

Pressed beyond measure; pressed into the place  
Where foothold, e'en, is not!  
'Tis there that God doth magnify His grace  
He ne'er failed, or forgot!  
Look off to JESUS; steadfast run thy race;  
Thou shalt have light when thou dost see His face!  
Prayer warrior—Trust!

—J. H. S.

broke. With marvelous rapidity the whole situation was transformed. The attitude of many to the gospel changed. The spirit of dead resistance to the truth weakened. The congregation increased. Wonderful cases of conversion were recorded, and God was glorified. Prayer, when put into operation as a fighting force, as a power focussed on points of obstruction proves to be a blessed reality.

(2) Pray round the matter that concerns you. Get to know all you can about that which claims your prayer, and turn it into fuel for intercession. Find out the tactics of the adversary. Be on the outlook for signs of his working. These will be revealed to you by the Holy Spirit as you quietly pray over matters. Then concentrate your prayer force upon each fact on which you receive light.

(3) Get behind the trouble in work, and the need in lives to the adversary himself! Behind all hardness in Christian work there is a malignant power responsible for

it. Stand in co-operation with the Holy Spirit against it, in the name of the Lord Jesus Christ, and claim the victory of Calvary over the interference of that power in the work, and over all Satanic influences and methods and wiles. Behind the sin of a man there is an evil force gripping him. Focus your prayer power on Satan's hold of the man's will, on his desires and his faith. That is the focal point. Let it be repeated that in every work, in each life there is a key-position, which the devil holds until through the victory of Calvary, by the mighty power of the Cross, he is evicted from it and put to flight. Remember that the power of the Cross is irresistible.

Pray through all the obstacles by which the adversary is blocking the path. Get into communication with the throne of God, and hold on for the special need of work or life, though it be for days or months, until the victory is won.

(4) Bear in mind that for this victory you must stand on the ground of the victory already won for you at Calvary. In that victory there is everything to defeat the power of evil, and to gain the fight. To focus prayer on a need is to hold up steadfastly and persistently the victory of Christ on the Cross over Satan, just as Moses' hands were lifted up until the Amalekites were routed. On that ground you must claim, as you have a right to claim, that the interference of the enemy in your God-appointed work shall be stopped, and justice done you in your own life against him, and in the lives for which you are praying.

The work of prayer warfare must always be undertaken in co-operation with the Holy Spirit. In this conflict He never loses sight of the Cross as the one place from which victory springs. His first work with a prayer warrior is to bring him to Calvary, that he may there, by faith, and the deliberate choice of his own will, take his place with Christ on that Cross. It is there you and I must come for the power that wins the victory over self, and the further victory over Satan. What is that power? On His side it is His death. On ours it is our yieldedness to the Holy Spirit.

In His death there is complete power to meet every assault of sin, and complete victory over Satan. It is to the Cross that you and I are to bring self in all its manifestations, and on every occasion when these are apparent. Self is the workshop of the devil, and each display of the self-life, such as pride, prejudice, pettiness of spirit, temper, self-pity, self-love, self-praise, and self-congratulation, is the material through which Satan works, and carries out his plans to the hindrance of the purposes of the Lord. Each uprising of self is the call of the Holy Spirit to make our faith in the atoning sacrifice of the Son of God practical, and thus to give Him the opportunity of bringing the power of that death to bear upon the self-life wherever Satan is assailing it.

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# Jesse James' Merry Jest

A True Story by Charles Elmo Robinson

"Here is thirteen hundred and fifty dollars in gold," the stranger said, as he took that amount from his belt and laid it down in shining coins before the astonished widow. True, she had prayed. For months she had cried to God to provide some way for her to keep her roof over her head; but there had been no answer. The days had followed one another relentlessly until at length with that very morning's dawning had come the due date of the mortgage that was to take her farm home from her.

The story was told by Eiven Bjornstad upon the recent occasion of his singing at the Central Assembly of God in Springfield, Missouri. The story is so amazing that he told the writer privately of a verification of it which had made him sure of its authenticity. He said he was telling it one day to a congregation in the State of Washington, when a man arose in the congregation and said, "I know that story to be true, for I was that widow's next door neighbor and knew the facts at the time of their occurrence."

Eiven Bjornstad, according to many music critics, ranks next to Caruso as a tenor singer. He has sung grand opera in German, French, Italian, English, and Scandinavian; but having been converted he refused an offer of seven hundred and fifty dollars a week to continue singing in grand opera, choosing rather to go about the country singing for Christ in various denominations including the Assemblies of God.

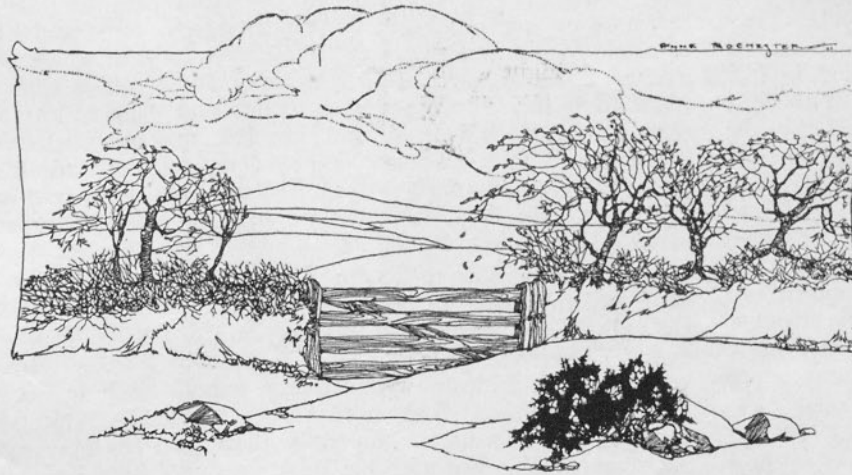
One day he sang in one of the great rich Presbyterian churches of New York City, giving forth the simple gospel in a straightforward way. Although he knew the church was formal, and surmised that it was spiritually cold he did not mince words before them. In fact he spoke so plainly that he felt a little misgiving lest his hearers should resent his plainness of speech, but he knew he must please God rather than man.

A few days later he received an invitation from two men, saying, "We should like to meet you at the Bankers' Club. We heard you sing at the Presbyterian church and should like to inquire further concerning your religious faith." As soon as he saw the names signed to this note of invitation he knew them to be multimillionaires. When he arrived at the club he was required to remain in the lobby, not being a member; but when his hosts arrived they took him upstairs into this exclusive and wealthy club.

Both of the men were Christians, and one of them after listening to Bjornstad's faith-

ful witnessing, said, "You know, that is the kind of religion I was taught when I was a child. My mother gathered us around her and prayed with us every day. She had the kind of religion you are talking and singing about." Then this man proceeded to tell Bjornstad the following story about his mother.

She and her husband owned a farm in Missouri which under their skilful handling afforded them a good living. But the husband died, leaving the millionaire's mother a widow with some small children, but with considerable property. However under her unaccustomed and unskilful management



## NEW YEAR'S GREETING

The brethren at Springfield appreciate the many Christmas cards received during the Christmas season and wish all their ministerial brethren, and all those in the churches, God's rich blessing through all the New Year.

As we see the dark clouds gathering over the world may we renew our fidelity to God, and labor prayerfully for the blessing of the Prince of Peace through acceptance of the gospel of our Blessed Lord.

## A NEW YEAR FULL OF ENCOURAGEMENT

the farm did not produce well, and evil men for their own gain took from her until at last she was compelled to mortgage the farm. She borrowed a thousand dollars from a miserly man who loaned it with the idea and hope that she could not repay it and that he would thus get the farm.

She found it impossible to save any money with which to pay the mortgage, and when at last the day it was due arrived she had nothing with which to pay. Her prayers had not been answered. That very morning she had prayed, as the tears rolled down her cheeks: "O Lord I know You will care for a poor widow. You know our predicament. I don't know how You will do it, but I know You will provide some place for me and the children to lay our heads." As she was weeping her petition out before the Lord a knock was heard at the door.

Opening the door she faced a band of eight men, all heavily armed. "We are hungry," said the leader of the band. "Can you give us some food?"

With a gracious smile the widow said,

"Yes, come right in. Sit down and I will get a meal ready for you."

As she went about the task of preparing the meal, one of the men said to his companions, "Say, men, did you notice how this woman looked when we came in? She had been weeping."

Another proposed, "Let's find out what the trouble is."

So when the widow came into the room again and was spreading the tablecloth on the table, one of the men said, "Tell us what is wrong, and why you were weeping when we came in at your door."

"Oh," she said, "my trouble is entirely personal. It would be of no interest to you."

But as they insisted on knowing she finally told them of the thousand dollar mortgage due that very day, and confided in them the fact that she had nothing with which to pay.

The men sat up to the table and ate the food. When they had finished one of them asked, "How much is the mortgage, principal and interest?"

"One thousand dollars principal," she replied, "and two hundred and fifty dollars interest."

Thereupon one of the men unbuckled his belt and drew from it gold coins which he piled on the table. "There," he said, "is one thousand dollars for your mortgage, two hundred and fifty dollars for your interest, and one hundred dollars for this meal."

Whirling about on the instant he said, "Let's go,

men," and almost before the woman could say a word of thanks the men were gone.

A few minutes later there was another knock on the door, and when it was opened the widow saw the gloating eyes of the miser, who had come to demand his money, but hoping she would not be able to pay it, so that he might get the farm.

Holding out the note and mortgage he said, "The debt is due today. I have come to collect the money. If you do not have it I take the farm."

To his vast astonishment and immense disappointment he heard the widow saying, "Yes, I have been looking for you. Here is the money." She counted out the twelve hundred and fifty dollars in gold, and demanded the note and mortgage. The miser had nothing to do but put the money in his pocket and hand over the papers, whereupon he trudged out of the house feeling whipped and looking crestfallen indeed.

Not long after there came another knock at the widow's door, and when she opened it this time she saw the sheriff with a posse

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# God's Strength for His Little Ones

By Carrie Judd  
Montgomery

LET US have a Bible study about the Touch of Strength that God wants to give us. He desires that we shall be strong in the Lord and in the power of His might, not weak or infirm. We may be weak naturally, but He desires to impart to us His own strength so that when we follow His leadings we shall be able to say, "I can do all things through Christ which strengtheneth me." Phil. 4:13. If we follow our own natural leadings He can not give us His strength, but as we obey Him in every detail we shall continually be empowered to do all He leads us to do.

Let us turn to Psalm 84:5-7. "Blessed is the man whose strength is in Thee; in whose heart are the ways of them. Who passing through the valley of Baca make it a well; the rain also filleth the pools. They go from strength to strength, every one of them in Zion appeareth before God." The valley of Baca means the valley of trouble, or as the passage is translated in the Revised Version, "passing through the valley of Weeping, they make it a place of springs." In the place of trouble, trial, and weeping, we may trust the Holy Spirit to cause a well of joy to spring up in our hearts. "They go from strength to strength"; each day we may grow stronger in our blessed Lord, as we depend more fully upon Him and do not in any sense trust our own strength.

Notice the third verse: "Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God." This is such a wonderful verse for parents, as they realize what this means, that they may lay their children in full consecration upon the altar of God, and so commit them to the blessed Saviour that they may know by faith that they are safe in His keeping. This attitude does indeed help to strengthen our hearts, for it is grief over straying children that often makes the heart fail. Beloved, as you commit your dear ones to the Lord and trust in Him, He will work upon their hearts and draw them to Himself.

God wants to make us so strong that we shall be pillars in the temple of our God. Everywhere we go we see a great many "leaners" and not many "lifters." Sometimes we see strong ones who have so cast their own burdens on the Lord that they are always helping to bear the burdens of others. Beloved, do not ask God to make you a pillar unless you are willing to let people lean upon you, and not be disturbed or distressed over the weak ones who are constantly bringing their troubles to you. It is so sweet to be comforted of God so that we may comfort others with that same comfort. Oh, the hungry hearts we find everywhere! But unless we are strong in the Lord we might have the spirit that the disciples did of old when they said, about the Syrophenician woman, "Lord, send her away; she crieth after us." But our blessed Lord had no intention of sending her away, although He tested her faith. She was a Gentile, and had no covenant right to approach the Lord Jesus in the

way she did, yet her faith was marvelous, and she would not accept what seemed like a rebuke, but pressed close to Jesus, believing there was enough for her and her daughter in the crumbs the children of Israel were wasting. Praise God He does not merely give us the crumbs today, but the full loaf, and we may have all we will take for spirit, soul, and body.

Sometimes the Lord tries our faith as He did that of the Syrophenician woman. Sometimes we are in great trial, and it seems as though we could not wait an hour or a moment for the answer, and still the trial goes on and on. Beloved, He is only getting us ready to receive the answer. In this very time of waiting He is increasing our faith. He is bringing us on from strength to strength. He is preparing us to receive a glorious answer. "Shall He not avenge His own elect, which cry day and night unto Him?" We are so foolish and slow of heart to believe, and He has to "bear long" with us until He can draw us so close to Himself that we will really cry in faith to Him, and then we shall receive a speedy answer.

Let us turn now to Psalm 73:26, "My flesh and my heart faileth; but God is the strength of my heart, and my portion for ever." Dear one, you may feel as though your flesh and heart were failing today. The trial has been so great that even your physical heart seems to fail under the awful strain. Will you not take this text and stand upon it? Will you not take God to be the strength of your heart, and take Him for your portion? The Psalmist said, "I had fainted unless I had believed to see the goodness of the Lord in the land of the living. Wait on the Lord: be of good courage, and He shall strengthen thine heart: wait, I say, on the Lord." Psalm 27:13, 14. What kept David from fainting? Not seeing the answer to his prayer at once, but *believing to see*. As you wait upon the Lord and feed upon His Word, He will give you the assurance of faith, and He will give you His own courage, even before the visible answer to prayer has been granted.

Again we have a precious passage in Isa. 25:4, "For Thou hast been a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. If we are hidden away in Christ the storm cannot touch us, for Christ is a wall for us. He is "a strength to the poor, a strength to the needy in his distress." The Lord is strong to sustain us in the trial, and strong to deliver us from the trial. Oh, that His words of comfort may so enter our hearts today that we shall be able to praise Him by faith before the victory is made manifest.

I suppose you have all heard the sweet story of the missionary in Persia who sat on the floor with the natives in their meetings, and having no support for her back, she would get very weary. One day a dear native woman came close to her and asked her to lean against her as her support. She accepted this help, but only leaned lightly upon the kind friend, so the native woman whispered to her, "If you love me, lean hard." Someone wrote a little poem about this incident, named, "Lean Hard," referring to our leaning upon our blessed Lord, and showing us how His love is satisfied only as we lean hard upon Him.

We find another very comforting passage in Isa. 40:29-31. "He giveth power to the faint; and to them that have no might He increaseth strength." Do you feel ready to faint and give up the battle, weak and powerless, without strength even to pray? We see from this text that His power is for the faint ones, and that the weaker we are the more He will increase His strength unto us if we will only drop into His arms in all our weakness and nothingness.

"Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk and not faint." The strength of youths and young men is the best natural strength, but here we see this put in contrast with the Lord's strength which He will give to those that *wait upon Him*. Beloved, if you will take time to wait upon the Lord, He will renew or "change" (literal) your strength. You will find the eagle wings and mount up above all earthly trials. If you have not known this wing-life of full redemption for spirit, soul and body, continue to wait upon Him until you find the wings which the Lord has provided for you.

I like to think of these wings as the faith of the Son of God, and His own never failing love. He is longing to give us these wings far more than we are longing to receive them, but we must drop all self-effort and depend wholly upon Him. Perhaps you have been depending too much upon the prayers of others. It is precious to have the help of God's children, but if they help us in the right way it will only be to make us feel our utter dependence upon the Lord Himself. Press past every one and touch Jesus. Get face to face with

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Him, then your heart will be fully satisfied with His glorious salvation. Oh, there is such a victorious life for God's little ones! The Holy Spirit is the One who will make real to us Christ's wonderful and full redemption. Dear ones, ask the Holy Spirit to minister to you all that Christ has wrought out for you on His cross.

Now let us look at that wonderful promise in Deut. 33:25, "Thy shoes shall be iron and brass; and as thy days, so shall thy strength be." In connection with this let us read the 24th verse, "And of Asher he said, Let him be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil." First of all we must be blessed with *spiritual children*. We must be used in saving souls or our life will be in vain. Jesus said, "Herein is My Father glorified, that ye bear much fruit." Then there must be the unity between us and others of God's children, indicated by the words, "let him be acceptable to his brethren." Again, "let him dip his foot in oil." Oil is always a symbol of the blessed Holy Spirit, and as we are led by the Spirit of God we shall have a blessed walk with Jesus.

I had a remarkable experience on another line, through depending on this text, once when I was in Chicago. The pavements seemed as hot as a furnace and the heat came through the soles of my shoes in such a way as to make me most uncomfortable. The Lord reminded me of this text: "Let him dip his foot in oil." I took it literally for both of my feet and they became perfectly cool; but sweeter than that, I had the feeling of real heavenly oil upon my feet, and oh, how I could walk and not faint, in the strength of my Lord! We never exhaust any of God's promises, and He will show us how to apply them in just the way we need at the moment.

All of these other sweet thoughts bring us to that marvelous promise, "As thy days, so shall thy strength be." Not one day, but all the days of our life, we may take this strength of Jesus, and we shall find it all-sufficient.

### "Through Faith, Subdued Kingdoms!"

(Continued from Page One)

Christ the Conqueror, I put my foot down to subdue that working of Satan." The same spirit of faith that enabled Moses to endure, and Gideon to become a "mighty man of valor," will enable you—and you can have it. You can take from God that spirit of faith which He desires to see in you, which will enable you to subdue and conquer the kingdom of Satan in your environment.

"Who through faith . . . wrought righteousness." Faith is needed to work righteousness, and there is no true faith in God alongside of unrighteousness. The mighty faith in God that will "subdue kingdoms" is only possible in a life governed by righteousness, doing *what is righteous* in every detail of life, whether it "pays" or not. If you want the power of God in your life, you must see to it that everything in your life is brought into accord with His righteousness. How can the Holy Spirit manifest Himself in power where there is anything out of line with the righteousness of

the God of power? The children of God are not so concerned about this as they ought to be.

#### *How to deal with gossip!*

"Through faith . . . stopped the mouths of lions." "The devil, as a roaring lion, goeth about seeking whom he may devour." He roars against you, perhaps using the mouth of another Christian. Are you terribly upset because of something someone is saying about you? Do you not know the way to stop the mouths of lions? First of all, certainly not by being upset. So long as you fret and fume, and are disturbed, you will have no power over the roaring lion. He will only roar the more, because that is just what he wanted—to upset you! This is the special way in which the enemy seems to work in the Church to-day, through misunderstandings and misjudgments between children of God; and with great success, because they do not know how to stop the mouths of lions. Will you learn the way? "He that cometh to God must *believe that He is*, and that He is a rewarder of them

#### *Soldiers of the Cross*

*Cover my head in the battle,  
Strength'n my hands to fight;  
Clothe me as Thou didst Gideon;  
Strong will I be in Thy might.  
Cruel the foe, and crafty,  
But Thy Spirit can put him to flight;  
Teach us to use the weapons,  
And to shun the flag that's white.  
Captain that spoke to Joshua,  
Stand Thou in my path tonight;  
Lead on in the way of victory  
Lead on in Thine armor bright.*

that *diligently seek Him*." Will you take that promise? Are you being misjudged, talked about, misinterpreted, and suffering under it? "Through faith stop the mouths of lions." "My God hath sent His angel," said Daniel, "and shut the lions' mouths, that they have not hurt me, forasmuch as innocency was found in me." God can shut the lion's mouth. The Church of God could be cleansed from much poison that is in it, if each believer would only do that one thing—learn how, by faith, to "shut the mouths of lions."

"Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong"—*made strong* through faith! "Waxed valiant in fight." That is not the fight of the flesh! If there is no answer to your "fight of faith," when you are diligently seeking God, and resisting the enemy, ask whether—unknown to yourself—there has come in anything of the earthly fight. This warfare is a spirit warfare, in the spirit realm, against a spirit foe, "we wrestle not against flesh and blood." Go direct to God, and in the power of God subdue the enemy. You become a very *silent* Christian if this warfare is going on in the spirit realm. It is not talking about it. It is going home and setting ourselves to deal with God diligently, and through faith bringing these things to pass. "Through faith obtained promises, stopped the mouths of lions . . . waxed valiant in fight." You will be stronger, spiritually, if you were driven to God alone.

"Through faith . . . turned to flight the armies of the aliens." What a sight for the angelic powers, to see the Church of God turning to flight the principalities and powers in the heavenly places! Take your stand on these verses, and say, "Lord, I have no faith, this looks absolutely beyond me! But I do choose to have faith, I choose to take faith from Thee to shut the mouths of lions, to wax valiant in fight. I choose to take faith from Thee, out of my utter weakness to become strong, that I may turn to flight the armies of the adversary."

"Others were tortured, *not accepting deliverance*, that they might obtain a better resurrection." All these things they endured by faith! "The trial of your faith being much more precious" to God "than gold that perisheth." Are you concerned to let God bring the faith that is in you to its fullest development, that you may be "mighty through faith," empowered by faith, so that you "stagger not at the promise of God through unbelief?" Have you faith to live through persecution? "They wandered about"—are you willing to be homeless? Can you part with your earthly goods? By faith Moses "endured, as seeing Him who is invisible"—do you think he ever longed for the court of Pharaoh, with its ease and plenty? No, he looked for a better country than Egypt (ver. 16). Do you think our 20th century Christianity would be able to endure the persecution of Nero's days? Not that we shall necessarily go through such things, but God wants that true faith in Him that holds on to nothing, clasps nothing, not even its money. This is one aspect of the walk "after the Spirit," for "if ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?" Take care that the devil does not rob you of your heavenly treasure. Walk carefully, that he does not come to you through lawful things and rob you of your spiritual victory. Be willing to live for the things invisible, and do not invest too much in the visible.

All these heroes of faith "*had witness borne to them* through their faith" (R. V.). Their faith was to them the "assurance," the "proving" of things not seen. They lived and endured "as seeing Him who is invisible," not asking for present relief, but living for future gain. "Wherefore, seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the Beginner and Finisher of our faith"; He who also endured present suffering (the Cross) for future gain ("the joy that was set before Him"). Consider Him, "lest ye be wearied and faint in your minds." Cease to be moved or diverted by the visible; choose to believe God, and there will come into your spirit the energizing power of God, as it did to Abraham: "being infilled with faith he waxed strong through faith, giving glory to God, being fully persuaded that what He had promised He was able also to perform." Some of God's promises are not dated, but they are nevertheless sure. Those who "through faith" subdue the kingdom of darkness here according to their "measure of faith," shall receive a "kingdom which cannot be moved." Heb. 12:28.

*"Have the faith of God."*



## The Morning Watch

"And Abraham rose up early in the morning." Gen. 21:14 and Gen. 22:3.

Twice we find this said of Abraham, both times in reference to what was painful to him. The first time it was to send away his son Ishmael from his home (21:14), and the second time to face the still harder task of offering up Isaac. His early rising was the token of his whole-hearted willingness to do the will of God.

How glorious was the reward of his early rising which Abraham received. It brought him on the third day to the mountains where the Lord appeared unto him—and favor followed upon his obedience. He gave him back his son as from the dead. He confirmed to him the promise of blessing: "In blessing I will bless thee, and in multi-

plying I will multiply thy seed." Abraham learns to know his God as the worker of wonders of whom he could say, "The Lord will provide."

My brother! if ever a day comes when you are called upon to do what seems to you hard and difficult, do as Abraham did. Arise in the morning hour to meet your God in a spirit of willingness to accomplish only His will. If you desire to walk in Abraham's footsteps, and to sacrifice all to God, yea, even what is dearest, then go to meet God in the early morning hour. To you, too, on rising early, He will reveal Himself as the Lord and will provide. To you, too, will He confirm it by an oath, saying, "In blessing I will bless thee, and in multiplying I will multiply thy seed." Thus was Abraham rewarded for that early rising.

## Our Prayer Corner

"Laboring fervently . . . in prayer"

### MONDAY 8—Luke 2:25-38.

In the inspired song of rejoicing uttered by Simeon is included the wonderful statement that salvation was not only for the glory of God's people Israel, but it was also a light to lighten the Gentiles. God enlightens individuals and nations through the preaching of His Word; but while there are such vast areas which have not yet been penetrated by the messenger of the gospel, how shall they hear without a preacher? How many millions are still waiting for the Light!—Noel Perkin.

**El Salvador, Central America—We have thirty-six organized native churches and as many more groups of believers throughout the entire republic to care for. This means weeks of traveling at a time. I have no saddle but have to use whatever native saddle I can get, and many times they are a contrast to the word comfort. A good saddle can be bought here for \$25.00. It would mean so much to have one.**—T. Burt Evans.

Birthdays—Martin Kvamme, Manchuria.

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### TUESDAY 9—Luke 2:1-7.

How tragically true it is that we think of Jesus in the past tense, the Christ who "was," or in the future tense, the Christ who "will be," but forget Him in the present tense, the glorious, eternal "I Am." How in these days of confusion and struggle we need the assurance of a Companion for the way, a Guide for our moments of decision, a Comforter in the hours of distress, a Saviour who is able even now to give strength to live, to overcome, to attain.—H. Henderson.

**Lavras, Brazil, South America—In answer to your prayers God has baptized in the Spirit another of our converts. Continue to pray that all may receive. Also we request prayer for one of our native evangelists who is now opening a work in a large city where the powers of Roman Catholicism are strongly entrenched.**—L. N. Olson.

Birthdays—Miss Florence Steidel, Liberia; Mrs. G. Slager, North China; Mrs. LeRoy Williams, Peru; Leonard Bolton, Southwest China.

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### WEDNESDAY 10—Luke 2:8-24.

I have seen men find Him where the shepherds did—in the barn; where Paul did—on horseback; where Mary of Magdala did—in the garden; where the jailer did—in the prison.

There is no spot on earth where Christ will not come to meet us if we will only seek Him with a heart that so thirsts that it will go to any spot to find Him.—Evangeline Booth.

**Ribeirao Preto, Brazil—Will you all unite in prayer with us for the deliverance of a man in one of our outstations who is said to be filled with a legion of demons.**—Lillian Flessing.

**Sao Carlos—Pray that God will bless and save many souls as we open a work here.**—V. Fullerton.

Birthdays—Adolph Wingard, Manchuria; V. G. Plymire, Northwest China.

\* \* \*

### THURSDAY 11—Matthew 1:18-25.

Emmanuel, God with us, is significant of companionship, intimate presence and partnership in the holiest of all transactions realized between men and God through the coming of Christ. "He that abideth in Me and I in him, the same beareth much fruit."—S. Wainright.

**Callao, Peru—We praise God that, in answer to prayer, twenty-three have been baptized in the Holy Ghost. Please join with us in prayer that these people may be the means of winning others for Christ. Pray the the parents of some of our Sunday School children may come regularly to the services and be saved.**—LeRoy Williams.

**Miraflores—Pray for the eight graduates of the Bible Institute, also that the Lord will call many more consecrated young men to come and prepare for effective ministry in His vineyard.**—P. H. Hall.

Birthdays—B. E. Tanner, Belgian Congo.

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### FRIDAY 12—Matthew 2:1-12.

"As with gladness men of old  
Did the guiding star behold,  
As with joy they hailed its light,  
Leading onward, beaming bright,  
So, most gracious Lord, may we  
Evermore be led to Thee."

**Trujillo, Peru—Please help us pray for our intended building project here in Trujillo; also for an outpouring of the Spirit upon the believers. We are glad for the new faces we see quite regularly in the services. Pray that they may come to a full knowledge of the truth and be saved.**—A. S. Erickson.

Birthdays—Mrs. D. Hillary, North India;

Mrs. R. Udd, Belgian Congo; John Perdue, South China.

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### SATURDAY 13—Matthew 2:13-18.

The best and sweetest flowers of paradise God gives to His people when they are on their knees.—T. Brooks.

**Havana, Cuba—Please pray that our pastor in Palma Soriano may be baptized in the Holy Ghost and that many souls may be saved in the two new stations recently opened, Lawton and Candonga, and for the blessing of the Lord upon the Bible school.**—W. L. Perrault.

Birthdays—Mrs. Norman Barth, Japan; J. J. Mueller, North India; Charles Personcus, Alaska.

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### SUNDAY 14—Luke 2:25-38.

While we may not be able to supply a predictive epitome of world happenings, of this we are confident: Men and women need a Savior from sin and fear and death. That Savior we know and love, and from His pierced hands we have received an uncanceled commission to bear witness of His saving power. Our one ambition is that all men, of every tribe and race, may know that Jehovah-Jesus is God alone.—World Dominion.

**Juncos, Puerto Rico—Please pray that the eighteen souls who have come to the Lord here this week may keep true to the Lord.**—Louis Otero.

**Mexico City, Mexico—Help us pray that we may be able to finish our church, and for an outpouring of the Holy Spirit in our meetings.**—Anna Sanders.

## Prayer—The Fighting Force

(Continued from Page Two)

Every time we tread the path to Calvary in honest confession of sin, and of the ways in which self works so subtly, very real will be our victory over all the forces of evil. The more fully we yield ourselves to the Holy Spirit, the deeper will be our death union with Christ, through whom we are made alive unto God, and find our place in the heavenlies.

In earthly warfare there is a variety of weapons for the soldiers, and where one fails, another succeeds. In the spiritual warfare, to be ignorant of the devices of the enemy, and not to be, as the Apostle urged the early Christian Church, "alert" to the call of the hour, not to have spiritual insight and foresight as to the methods necessary to meet the enemy, is to court defeat. There is an aspect of prayer with which, perhaps, some are not so familiar, but which is absolutely necessary if in this spiritual warfare we are to occupy that position of strength and understanding which is essential to victory. That aspect is *prayer as a fighting force*. Prayer is the climax of Paul's revelation of our equipment for the fight. It is the bit of the armor which makes the other bits of the armor effective, and without which we fail to experience the fullness of their power.

When our Lord said of His Church, "The gates of hell shall not prevail against it," He did not mean that the Church was to sit down and wait for the attack of the powers of evil, but that she was to assail them, and find that they would not stand before her. His words show that He expects His Church to be *unconquerable when she attacks*, and if she will enter upon this fight in the strength of God, realizing her position of victory in Christ she will soon see the principalities of evil and the powers of darkness beaten down and put to flight.



Prayer is not pleading for something that God is unwilling to give. It is not always a mere petition for something we feel we, or others, need. Prayer is warfare. Prayer is fighting. *It is co-operation with the Holy Spirit in His attitude of judgment on sin and in His antagonism to Satan.* Prayer, intelligent, ceaseless prayer, in the Spirit, used as the Bible instructs us to use it, is the most aggressive weapon we can employ in the spiritual fight, and the only weapon by which we can keep the enemy at bay. It is gathering up all the forces of will and mind and spirit, and, linked in an unbreakable union with the living victorious Lamb of God, driving in upon the position of the devil, and through faith bringing the power of the Cross to bear against him and all his hosts of darkness.

"Prayer," writes one, "involves a fight. There is a real spiritual force of evil to be conquered; the powers of darkness to be met. It is vital to ask whether our prayers possess the mark of *earnestness* or not." Now, that is exactly what the Scriptures say to us. Eph. 6:12 shows the principle on which we are to work; "we wrestle," says the apostle. It is a word taken from the old games, when each wrestler sought to lay his antagonist on the ground and put his foot upon his neck. Col. 4:12 is an illustration of this principle at work in life. Epaphras spent himself in "laboring fervently in prayer." The word in the Greek is our English word "agonize," which is also taken from the old games.

Now, there are three facts in this warfare, which we must keep continually before us.

1.—*We have a real foe at the head of a well organized, disciplined, and obedient host.*

You may say that the wisest plan is to ignore the devil and his powers. But you will find that to be disastrous in spiritual things. You can, you ought to, face the facts which Christ has revealed, which Paul met in his own life, and which he has interpreted to us in his epistles; the facts of an implacable, though not invincible foe, with a terrible personality, with unnumbered legions of evil spirits at his beck and call ever on the offensive, ever ready through wiles and lies, deceits and stratagems, to force himself in upon your mind and spirit, and take your life and its powers captive. As you read your Bible you can see how this great and evil personality has challenged God at every step.

What is that challenge? He challenges the right of God to the obedience of the will of man, and the right of the Lord Jesus Christ to the throne of the world, and you can see the black trail of the serpent throughout the Bible, in sin and rebellion, in ruin and disaster; in Eden, in the age before the Flood; in the bondage of Egypt; in Israel's history of failure and captivity; and in the rejection of the Son of God. Then you see it in the history of the Church. In Revelation 2 and 3 there is the prophetic picture of the devil dragging her from her high place in Ephesus down to that point in the present Laodicean age when the Lord will have to say to her, "I will spue thee out of My mouth."

And today you cannot be blind to his power at work in seven great facts, which

show how he is controlling the wills of men; God's day desecrated, God's house forsaken, God's Book neglected, God's commandments broken, God's warnings disregarded, God's promises scorned, and God's Son despised and rejected. All along the way we are up against the challenge of the devil. But, *God is not passive* in the face of that challenge. See how He picks it up in Eden with the promise of a Redeemer; in the deliverance of Israel from Egypt; in mercy during the captivities; in the gift of His Son, the founding of His Church, the translation of the Scriptures; in reformations and Revivals, and missionary enterprize: and today in the deepening interest in the return of the Lord. And you and I must take up this challenge, too, in co-operation with God. Are you standing with God in wrestling with the enemy in your life with all the opportunities, in your home with its tests and trials, in your church with its measure of indifference and spiritual deadness, in the nation with its manifest demon possession in many forms, in the world with so many open exhibitions of Satanic power and fury?

*Is any among  
you afflicted?  
Let him pray.* James 5:13

2.—*If we recognize the first fact of a real foe to fight, we shall soon also recognize that we are engaged in no sham fight.*

We are not at parade on a drill ground, but on a battlefield. We are not taking part in holiday maneuvers, but in a real conflict in which we need every power God has given us and can yet give us; a conflict in which there will be, as in the case of Epaphras, an expenditure of brain and blood; in which there will need to be clearness of mind, strength of nerve, determination of will to get through, and a perfect and complete union with Christ for life and victory. The conflict is only to be won as we take up our right position with Christ, and hold that position of victory in Him until the powers of darkness are beaten down.

3.—*And so God reveals to us the way to make prayer the power of greatest value.* Isa. 59:16.

"And He saw that there was no man, and wondered that there was no intercessor." The word "intercessor" means much more than we usually attribute to it, more than entering a plea on behalf of another. Literally, it means to strike upon or against, to assail anyone with prayer, to bring to bear upon evil and the evil one the full force of prayer. And you will see in this chapter of Isaiah how God, failing to find such a fighting man, Himself becomes a man of war, and enters into the conflict. *He is looking today for intercessors, for men and women who use prayer as a mighty offensive weapon, who will get to grips with the powers of darkness as the wrestler holds his opponent, who will enter into such co-*

*operation with the Holy Spirit that they will learn the value and power of counter-attacking the enemy, and bringing to bear upon him and all his forces the full meaning and significance of the Cross—of the victory won on Calvary in the death of Christ.*

Now, what does the counter-attack mean?

(1) It means full surrender to God for the work of prayer. Romans 6 is the basis of victorious prayer, as it is the ground of triumphant living. The measure in which the Cross is at work in our lives, bringing us, not only forgiveness of sin, but freedom from the dominion of sin and the domination of the self-life, is the measure of our power to make prayer a fighting force. If the Cross is at work in us, then we shall be able to stand with God in a more definite, aggressive attitude of spirit against the devil. "Resist the devil" with holy indignation of spirit.

(2) It means to accept every bit of the armor, and then to take up the position which Christ invites us to take up, and which we are entitled to take up: that because of His victory on Calvary He gives us "power over all the power of the enemy." Calvary stands for the complete defeat of Satan by Christ, and complete victory for us over Satan through Christ.

(3) It means to claim in the name and on the authority of the Lord Jesus that the power of the devil shall be destroyed. Hold unceasingly the fact and power of "the finished work of Christ" over Satan, his hosts, and methods and works, until the victory has been won. Wherever you see his power at work in your own life, in the lives of others, in your church or nation, assail it in your prayers, claim, on the ground of the Blood shed, the loosening of the devil's grip, the beating back of the devil's forces, and the success of righteousness and truth and Christ.

Do not only pray for the blessing of God, but pray against the blight of the devil. *Pray out* his lies: *Pray in* the truth of God. *Pray out* his forces of deception and destruction: *pray in* the life and light and power of the Lord. Dislodge Satan from any ground in a life, or church, or work, which he has gained, by wielding the victory of Calvary against him, and all evil known to you. Do not only stand your ground against evil, but strike out against evil. Passivity of mind and will in prayer is fatal. There must be strenuous activity of all God-given powers in and through prayer. Learn to attack the foe behind the evils which are visible to you; behind the drunkenness, and impurity, the malice and hypocrisy, the indifference and resistance to the truth and to God.

Concentrate your faith and prayer power in determined aggressiveness on that foe, the devil and his forces, and claim the victory in the name of the Lord Jesus, and you will find that nothing stands before you. Be wrestlers like Paul. Be agonizers like Epaphras. Be the intercessors that God is longing for, the men and women who will be alert and awake to the devices of the devil, and who will be ready, in union with the living Christ, to attack him, and pull down his strongholds, and give deliverance to many captives.



# THE SUNDAY SCHOOL LESSON

## Simeon and Anna See the Christ

Lesson for January 14. Lesson Text: Luke 2:25-38

We shall never know this side of heaven how much we owe to the blessed Holy Spirit. Through His personal ministry in our lives as sinners we were led to Christ. Through His ministry in our lives as Christians our knowledge of Christ is deepened and we experience numberless blessings of every kind. Today we shall see the part this precious Spirit played in bringing an aged saint into the greatest experience of his lifetime. Our lesson may be divided as follows:

### SIMEON LIVING IN THE SPIRIT Luke 2:25

"And behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel; and the Holy Ghost was upon him." There it is, a short, concise biography written by the Spirit Himself. Beloved, if our biography recorded in heaven reads like that, it will be sufficient to bring us an inheritance incorruptible, undefiled, and eternal. The Spirit did not say, "Behold, there was a man in Jerusalem whose name was King Herod." No. He said, "Behold a man whose name was Simeon." And what was there outstanding about Simeon?

1. Simeon was "just," that is, God-like, for God is just. To be just means to be righteous in word, thought and deed; it means to be holy and blameless in conduct; it means to be fair and square, impartial, "doing nothing by partiality," without respect of persons; it means to be uncompromising and loyal in regard to God, to self, and to man.

2. Simeon was "devout." Devotion has to do with the inner life of the spirit. Simeon was one who worshiped God in spirit and truth, who lived in the presence of God whom He loved and worshiped.

3. Simeon was "waiting for the consolation of Israel." He was one of those in Jerusalem who for long years had looked for the coming of the Messiah, the anointed One spoken of by the prophets, Israel's Redeemer who should save her from her sins, from the bondage of political oppression, and exalt her again as a nation.

4. "And the Holy Ghost was upon him." For the Holy Ghost will always be upon the man who lives as Simeon lived. He was a man who lived in the Spirit!

### SIMEON INSTRUCTED BY THE SPIRIT Luke 2:26

Those who live in the Spirit are in a position to be taught by the Spirit. And to Simeon was given a precious revelation. "It was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ." Wouldst thou hear divine secrets? Wouldst thou have wisdom, knowledge, and understanding? Wouldst thou be taught "all things (John 14:26; 16:13)"? Wouldst thou see the Lord? Then live in the Spirit!

### SIMEON LED BY THE SPIRIT Luke 2:27-28

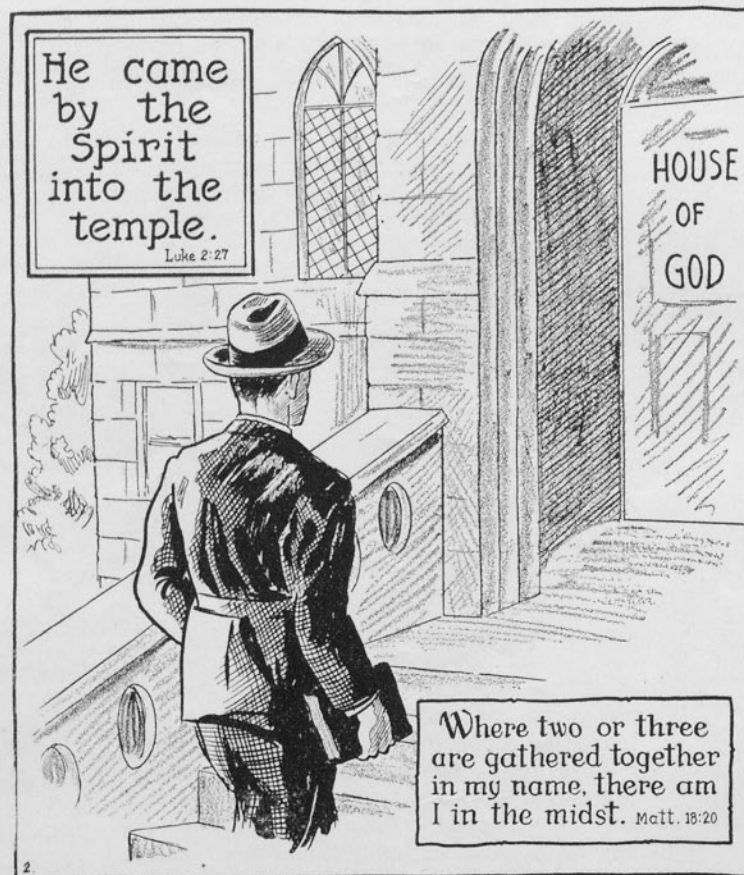
"And he came by the Spirit into the temple." It was not by chance that Simeon happened into the temple just at the time that Jesus was brought there to be dedicated! For "the steps of a good man are ordered of the Lord." How many of the so-called coincidences of our lives are arranged by providence and are nothing less than the leading of the Spirit! But suppose Simeon had not been walking with God that day? Suppose he had been "out of touch"? He would have missed

the greatest opportunity of his lifetime! Beloved, if we would enjoy God's best, we must hear His voice. And to hear His voice we must live within calling distance!

### SIMEON SPEAKING BY THE SPIRIT Luke 2:29-35

As the aged man stood holding in his feeble arms the Saviour of the world, the same Spirit who had spoken to him and led him to the Christ, now gave him a wonderful prophetic message.

"Lord, now lettest thou thy servant depart in peace, . . . for mine eyes have seen thy salvation." Observe that Simeon knew that the Babe he held in his arms was the Christ. How did he know this? By the Holy Ghost. Observe that having seen Christ, Simeon was ready to die in peace; his cherished ambition had been fulfilled. To see Christ with the eye of the spirit, to know Him as Saviour from sin—this is the



object of existence. Only the man who has seen Him is ready to die in peace.

"A light to lighten the Gentiles, and the glory of my people Israel." To Simeon it was clearly revealed that Jesus was Saviour of the Gentiles as well as the One who should restore the glory to Israel—a revelation which was not understood by even Christ's own followers many years later! "And Joseph and his mother marvelled at those things which were spoken of Him," for they could not grasp the full significance of Simeon's supernatural utterance.

"And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel." To those who would believe, the Christ would be a stone most precious. To those who refused Him, He would become a stone of stumbling and a rock of offence. 1 Peter 2:8.

"And for a sign which shall be spoken against." The Cross of Christ—the sign of God's love, the sign of salvation to those who would love Him, would be to the Jews a stumbling block and to the Greeks foolishness. 1 Cor. 1:23-24.

"Yea, a sword shall pierce through thy own soul also." Years later when Mary saw her son

scourged, insulted, and finally crucified, Simeon's words were fulfilled. Verily, a sword of intense suffering pierced Mary's heart.

As Simeon spoke there entered the temple a godly old prophetess. She too, was among the faithful of her day. She too, recognized the Babe as the Christ and prophesied concerning Him to all in Jerusalem who had looked for His coming.

So endeth a happy story. Beloved, let us be instructed! Blessed are they who live in the Spirit, who listen for His voice, who are sensitive to His leadership; for wonderful and thrilling shall they find life on earth, great shall be the blessing they bring to others, and great shall be the delight they bring to the heart of God!—J. Bashford Bishop

### A CHILD MARTYR

A poor little African, only ten years of age, went to hear the preaching of one of the missionaries, and became through his instrumentality a convert to the Christian religion. His master (an inveterate enemy to missions), hearing of it, commanded him never to go again, and declared he would have him whipped to death if he did. The poor little boy, in consequence of this mandate, was very miserable. He could scarcely refrain from going, yet knew his death was inevitable if he did. In this critical situation, he sought direction and assistance at the throne of Grace, and after having done this, he felt convinced that it was still his duty to attend, but to be careful that he should never interfere with his master's business, and, for the rest, to leave himself in the hands of God.

He went therefore, and on his return was summoned to his master's presence; and after much violent and abusive language, received five-and-twenty lashes, and then, in a sarcastic tone of blasphemous ridicule, his master exclaimed, "What can Jesus Christ do for you now?" "He enables me to bear it patiently," said the poor lad. "Give him five-and-twenty lashes more," said the inhuman wretch. He was obeyed. "And what can Jesus Christ do for you now!" asked the unfeeling master. "He helps me to look forward to a future reward," replied the little sufferer. "Give him five-and-twenty lashes more," vociferated the cruel tyrant in a transport of rage. They complied; and while he listened with savage delight to the extorted groans of his dying victim, he again demanded, "What can Jesus Christ do for you now?" The faithful martyr, with the last effort of expiring nature, meekly answered, "He enables me to pray for you, sir"; and instantly breathed his last.—Dawn.

### DO YOU WANT GOOD SUCCESS?

Do you want a year of "good success" in 1940? In Joshua 1:8 we have the sure promise of God that if we will "meditate day and night" in His Word and "observe to do" its commands, that we will have "good success."

One of the best ways to meditate in God's Word, and to live out its teachings, is to commit it to memory.

Each year a booklet is published giving the new list of helpful Psalms and chapters to be memorized during the ensuing twelve months.

The booklets are sold at practically cost prices so that great numbers of people may receive blessing through memorizing the verses.

The prices of the booklets are 5 cents a copy; 50 cents for 12; \$1.00 for 25. If envelopes are desired they may be secured at one cent each. It will be appreciated if something extra for postage is enclosed when ordering the booklets. Address all orders for the booklets not to us but to George T. B. Davis, 1505 Race Street, Philadelphia, Pa.



# THE DYING WORLD AND THE LIVING WORD

## JEW'S AND COMMUNISM

Congressman Martin Dies declared that Jews are not linked to Communism. One proof of this was Earl Browder's testimony before the Dies Committee that only 2,500 Jews belong to the U. S. Communist Party, says the *Contemporary Jewish Record*. This is only 2½% of the Party's members.

## THE PACIFYING POWER

Distribution of Bibles among the Japanese soldiers in China has had an interesting effect, says J. J. Cooksey. One commanding officer said to a colporteur: "Do not distribute any more Bibles to my men; they do not want to fight. We are here to fight, and the Bible tells them they must not fight."

## A FAMINE OF THE WORD

At the conference of the Netherlands Bible Society this year it was reported, states *Christian Observer*, that less than one-fifth of the people of the world actually possess the Scriptures, although the Bible has been translated, in whole or in part, in more than one thousand languages spoken by nine-tenths of the world's population.

## THE BIBLE AND FREEDOM

Earl Baldwin, in an address in Toronto recently, expressed his belief that Britain's disposition to attempt the solution of the international problems by honest deliberation and conference roots back into generation upon generation of Bible reading by the people of England. Certain it is, comments *Alliance Weekly*, that wherever the Bible has been thoughtfully read, human freedom has been assured.

## ASTRONOMERS AND GOD

According to Dr. C. A. Chant, Professor of astrophysics in Toronto University, ninety per cent of today's astronomers have reached the conclusion that the universe is not the result of blind law but is regulated by a great Intelligence. In other words, scientists admit that the sun, moon, and stars are not governed by an unchangeable destiny but by a personal God. When He sees fit, a third part of them shall be darkened as written in Rev. 8:12.

## THEY NEED OUR PRAYERS

Writes Paul B. Peterson, President of the Russian and Eastern European Mission: "Before Poland was invaded in September, we had received a partial list of baptisms in that country during the early part of the summer, which showed 676 new converts had entered the waters of baptism and in so doing became unmistakably marked as followers of God. All but 13 of these saints were immersed in what is now Russian Poland, and who knows how many of them already have had to pay for their faith with their lives?"

## TURKEY IN PROPHECY

The mutual assistance pact which Turkey has signed with Britain and France is of great significance in the light of Bible prophecy, which indicates that the ancient Roman Empire will be revived. Instead of responding to the wooings of Germany and Russia, Turkey has agreed to be the ally of Britain and France in event of aggression leading to war in the Mediterranean area, and thus Turkey takes its place with Britain, France, Italy, Spain, and the other nations of the old Roman Empire which shall in some way be united in the end-time. Furthermore Turkey condemns as barbarous the anti-Semitic policies of Germany and Russia. The Turkish Prime Minister said not long ago: "There is not and never will be a Jewish question in Turkey." The 85,000 Jews in Turkey are dwelling among the 16,000,000 Turks in all security and are happy and prosperous.

## LENGTHENING SHADOWS

Said H. R. Knickerbocker, outstanding I. N. S. correspondent, upon his return from Europe a few days ago: The present war will last for "six years or so . . . after that the real war begins. . . . None of us will ever live to see peace again. . . . There'll be bloodshed, and enough to go around to satisfy everybody." Surely such a picture as Knickerbocker paints will be nothing short of Armageddon.

## THE SPIRIT OF ANTICHRIST

Writes Arthur McCormick in *The Presbyterian*: "If ever in the history of mankind the spirit of Antichrist has been manifest, that time is now. The disregard for solemn treaties, the ease with which pledges are broken, the brutal grabbing of what one wants, regardless of the suffering entailed, the lying on Brodingtonian scale, the absence of all pity and mercy, the open denial of God and Christ, to say nothing of honor and brotherhood—all these set forth in lurid light from hell the glaring hypocrisies of humanity and the flight from Christ."

## JACOB'S WOES

According to *Jewish Chronicle*, the position of German Jews has undergone a sudden change for the worse. There have been street attacks on them, and they are everywhere discriminated against. Although, like the "Aryans," they get ration cards, it is difficult for them to obtain food or other commodities. They are allowed to shop only between midday and 2 p. m.—when many shops are closed for lunch. Every shopkeeper is entitled to refuse to serve Jews on the ground that his "Aryan" customers are not yet supplied. Further reports, adds *Jewish Missionary Magazine*, indicate that Jews have been ordered to surrender bed linen, underwear, and clothing on the ground that they were needed by the German army.

## PENTECOST IN ROUMANIA

There are many thousands of Pentecostal believers in Roumania. Paul B. Peterson reports that during the summer months many Roumanian brethren because of their testimony for Christ had to appear before a military tribunal in Cernauti. The priests of the state church are in league with the gendarmes (military police), and in the smaller villages especially the believers have been ferreted out and arrested. In some instances the verdict at the trials was "Not guilty," in others fines were imposed, and in still others the meek and lowly saints were sentenced to prison. Quietly, bravely, these men with the Lamb spirit listen to their false accusers, and when sent to prison submit with a resignation that is supernatural, while their wives unflinchingly carry on at home. And in spite of persecution, the witness to the Full Gospel goes on.

## THE RUSSIAN MENACE

Roger Babson says, "Russia is the controlling factor in the world today. Stalin is the greatest statesman. The whole world is hungry for peace with the possible exception of Russia. If the war becomes world-wide, Germany and Japan are likely to be lined up with England and France against her. Its duration will be determined not by navy, army, or air force, but by revolutions at home." Mr. Babson is right in ascribing such importance to Russia, the land of "Gog," for according to Ezekiel 38 and 39 it will dominate northeastern Europe and northern Asia. Whatever trend events may take, we know that God is working out His purposes in the international situation, and the swiftly approaching reign of Antichrist and the horrors of Armageddon, while painful to contemplate, herald the glad day when our Lord shall return to destroy His enemies and rule the earth in righteousness.

## "AND BE YE THANKFUL"

The action of a Swiss firm, reported in *The Religious Telescope*, would be a good example for more of our business firms. This well known firm of Honegger undertook an extremely hazardous wrecking job. During the work the lives of the employees were constantly in danger. Upon its completion without mishap, the firm arranged for a simple thanksgiving celebration. It did not consist in feasting, music, and merry-making, but in an address based on the Bible and given by a minister, and a prayer of thanksgiving for God's protection. "It is a matter of course," the head of the firm declared, "that we pray for our employees every morning. To God's help alone we attribute it that no accident has occurred during the dangerous undertaking."

## Tulsa Workers in Training

Fourteen Assembly of God churches in Tulsa have organized a Teacher Training School, which will run for three weeks on Tuesday and Friday nights. They will complete two lessons or chapters each night. An attendance of five hundred workers is expected. The churches are dismissing their regular week night services in order to attend these special classes. There will be one class organized especially for laymen who are not connected with the Sunday School. The first session of the School was on January 2. The best and most experienced teachers to be had, have been secured to minister to these classes.

\* \* \* \* \*

Mrs. G. M. Nix  
Wink, Texas

I have just finished studying the book, "Personal Worker's Course," and it has meant so much to me. It is well worth the price I have paid for all the books.



Wm. Snow.  
Quincy, Mass.

We are continuing our studies throughout the winter months and are finding them very interesting and helpful. We recommend this course of study to any group of teachers interested in the study of the Word of God.

\*\*\* \*\*

Mrs. C. D. Reeder  
Ft. Smith, Ark.

After studying your book, "Successful S. S. Teaching," and at this time studying "Seeing the Story of the Bible," I find them so interesting and helpful, as well as a necessity. I feel it is of such vast importance, I just can't afford to miss the "Systematic Bible Study Course."

\*\*\* \*\*

There are 14 books in our Systematic Bible Study Courses. One 25c book; eleven at 50c each; one at \$1.25; and one at \$1.50.

The total price is \$8.50 special group price only \$6.50; may be paid at the rate of \$1.00 per month for five months; \$1.50 for the sixth month.

Send \$1.00 today for your first two (50c) books, saying, "I wish to study your Systematic Bible Courses. Send me the first two books. I understand I am to have free certificates and diplomas upon passing a grade of 70% or more."



# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## Letter from Brother Bang

"Greetings in the Name of our Lord from Bethel Home, Ningpo, China. About two months ago I was invited to have meetings for the Christian workers in Pin-yang, about three hundred miles away from Ningpo.

"Owing to war conditions, travel is very difficult these days. My assistant pastor and a student went with me, using a bamboo raft, the jinrikisha, sampan boat, motor-boat, trucks and bus as means of travel! Because of the few cars available, baggage and people were packed tightly together in the same truck like sardines in a tin-can. Once we had to get out and push! And thus we learn the lesson of patience in China.

"Air raids and highway robbers forced us to be cautious but our Lord kept His hand over us and we came through safely. Once there were so many travelers that we could not get on the bus. Later we heard that this same bus met an air raid on the way, so we praised our Lord for His wonderful care.

"At Pin-yang there were about one hundred Christian workers representing over seventy self-supporting churches. Even here in China the curse of Babel has made so many dialects and tongues that I, a Chinese, was forced to use two interpreters to speak to the gathered workers!

### A New Leader Called

"These hungry ones rejoiced in opportunity to hear the Pentecostal message, and the Lord did a deeper work in their hearts. One man, a famous lawyer, came under deep conviction, made public confession, and wept through to Calvary. He decided to have a house-cleaning and got rid of several hundred dollars' worth of wines. He also made public announcement in the local newspaper that he was called to do the Lord's work!

"One of our duties during these meetings was the burial service of Pastor Ling, the founder and leader of these seventy self-supporting Chinese churches. The people hardly knew what to do after the loss of their leader but God was faithful and called this lawyer to take up the work of Pastor Ling. He sold his law office and was appointed to supervise these churches. Please remember him in prayer that he may be kept true and faithful in this great responsibility.

"The Lord blessed as we continued our ministry in another place called Fong-ling. On the last day we held a healing service and about one hundred poor souls with disease and sickness came for prayer. Among them were four very serious cases carried to the church from other places, but nothing is impossible with Him, praise His Name! All four were immediately healed in answer to prayer.

"Fifty-five new converts were baptized in water in the month of August. Among them were my own two daughters, Martha and Mary. Our Bible school was opened in the middle of October. Owing to the war, most of our students could not come, yet a group of over forty fine young people are in attendance. Please pray that these young folk may grow deeper in the Lord and wiser in His ways and that we may serve our Lord acceptably while there is yet time to work."

### "—AND THEY SHALL BE HEALED"

"I know God loves me; He stays beside me always!" Thus testifies Reuben Kapa, native worker in Liberia. Lois Shelton forwards to us Reuben's own story of God's mighty working in healing power in his church at Cavalla.

A woman in the town had been critically ill for three weeks, unable to leave her mat.

One Sunday they carried her to the church for prayer.

"They put her down in front of the altar," said Reuben, "then I pray, pray, for about one hour. Then God's Spirit caught hold of me and I laid my hands on her. After that God's Spirit caught her too. Then while I pray she wake up. She jump up quick and begin to dance and praise God. She went out in the town and began to run around praising God!

"All the Christians and heathen people too, they praise God for they see God has power. We stay long, stay long before we leave the church that day. A few days afterwards the woman's family come from Doyea to cry for her because she would die soon. When they got there, the woman was out on the farm cutting rice!

### God Has Power!

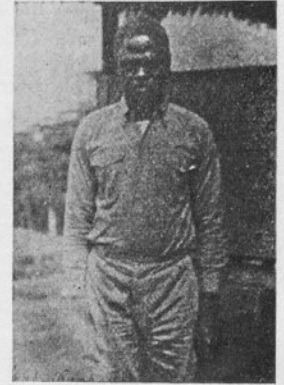
"The next Sunday another woman who had been bad sick for a long time was carried to the church. We prayed for her and she was healed the same way. I never see that thing before!

"When I pray for people, then a few hours after or a few days they get better but THAT SAME HOUR God healed those two women! All the heathen people in town talk that God has power and this time the church house is full, besides people standing on the outside."

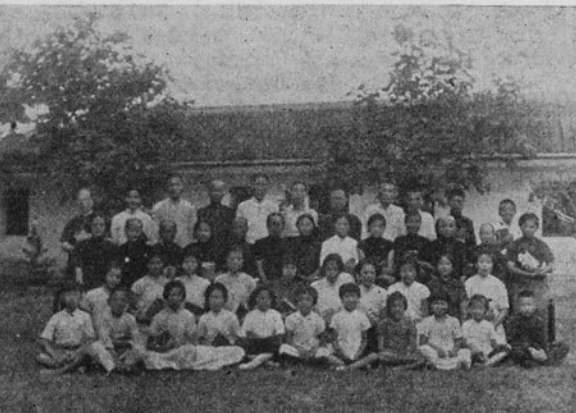
Reuben is one who does not fear man or devil. When one in his church misses the way, the erring one is admonished and prayed for and must make public confession to the church if he wishes to be restored to fellowship.

Recently he rebuked a woman who tried to expound a doctrine of rankest fanaticism in his church. She threatened that his oldest son would die if he did not allow her to give God's message. He said, "I told her the thing she talked was not in the Bible so I did not believe it. I know I have God's Spirit, so I don't fear anything she talks. God will protect my son!"

Reuben is joining the Native Workers' class in the Bible school so that he may be better equipped to lead his people deeper into the things of God. We praise God for such devoted hearts as Reuben's, and pray that many more shall be raised up in Liberia to carry the Word to their people.



Reuben—a faithful witness in Liberia.



The first picture shows a group of grandfathers who attended the services in Fong-ling. At the right is the new church in Wenghow where one of the Bible school students is acting as pastor. Below is seen the burial of the beloved Pastor Ling in Pin-Yang—founder and leader of seventy self-supporting Chinese churches. At the right below are some of the fifty-five new converts who were baptized in water, including our Brother Bang's two daughters, Martha and Mary.



**WHO WILL HELP?**

Two little girls to one brick! But each one doing her part! From the smallest to the oldest they have labored together, missionaries and orphans alike carrying bricks, mixing mortar, laying bricks, raising scaffolds in order that the house of the Lord might be erected.

Maynard Ketcham, missionary stationed at Purulia, writes that their labors have come to an end unless more funds come in, and the house of God is yet unfinished. Poor as they are the Indian Christians raised enough money to pay for at least half the bricks in the walls which faithful and loving labor has erected. Friends at home have supplied the rest, but now four hundred dollars is needed for the roof, floor, plaster, and benches.

This is a very real need for the Christians of Purulia have no proper place to worship. The narrow verandah which is now used is far from suitable for Pentecostal meetings. For revival services the only available space is an open field.

Won't some of the friends at home meet this need in the same sense of love and loyalty and responsibility as that with which the little orphans carried their bricks for the building of the house of God? All offerings designated for this purpose may be sent to Noel Perkin, 336 W. Pacific, Springfield, Missouri.

**THE 100 MARK**

One hundred missionaries for Africa! With the appointment of Mr. and Mrs. Murray N. Brown for missionary service in Ivory Coast we have an even one hundred missionaries under regular appointment either on the field or home on furlough. The Browns plan to sail from New York January 4.

Africa is one of our most fruitful mission fields at this time. Numbers are being saved and filled with the Holy Spirit on many of the stations, new sections are being opened up to gospel work, and heathen chiefs as well as little groups of believers are calling for workers where, in many instances, there are none to send. Our one hundred missionaries are being assisted by more than one hundred and twenty native ministers and still the number is far too small to adequately handle the task.

Funds are needed just now for sending out native workers into new parts, for opening new fields, erecting chapels, opening Bible schools and building mission bungalows to accommodate the new recruits. Your investment in Africa will bring forth good returns in the salvation of precious souls and the establishing of the native church.

**BRIEF NOTES FROM FAR AND NEAR  
Home From India**

We were happy to welcome home Mabel Davis early this month, after her exciting and somewhat dangerous voyage from India via South Africa and South America. She writes in part: "After fifty-four days at sea, forty-six of them without a stop, I can say that again the Lord has been faithful. It hasn't been too pleasant traveling these days due to radio news several times a day with the usual word about more ships being sunk. Altogether we have touched four continents, three large islands and crossed the equator twice on this trip."

We are grateful to God for bringing our sister safely to America again and trust she may have a pleasant and profitable furlough.

**New Location**

Mr. and Mrs. W. F. Dunbar write that their new address is: Juan de Dios Videla 1119, Mendoza, Argentina, South America.

**Hilo, Hawaii**

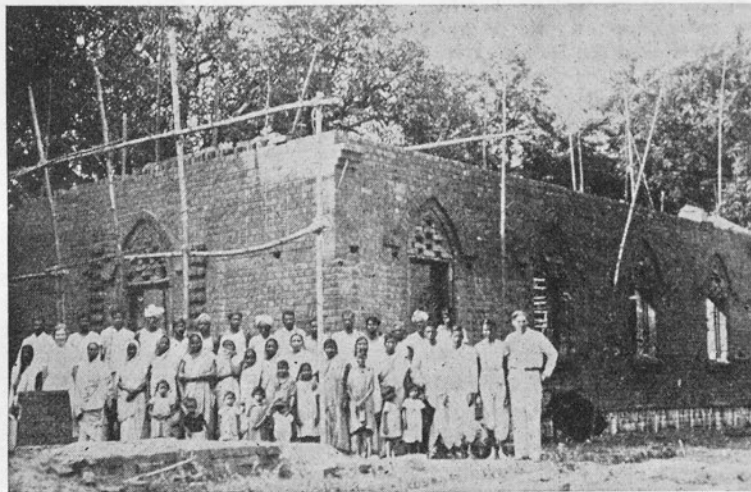
The tide is rising in the spiritual life of our people and some new families are coming to the Lord. One Sunday I was led to give an altar call in the middle of the service and one girl found the Lord, while two backsliders wept their way to forgiveness. Pray for a Chinese family which recently turned to Jesus.

Our Sunday school is coming along well, averaging about eighty each service. We're praying for one hundred in attendance by Christmas. The Lord has enabled us to pay our taxes for the third quarter, and we're praising Him that next year we shall have tax exemption. Pray with us for His continued blessing.—Bernice Strickland.

**HERE IT IS!**

"At last! Just what we have been waiting for!" These words are the introduction to an order received from one of our missionaries, for new world maps. As soon as the Evangel, containing the announcement of these mission maps, reached his mission field, he realized the benefit he and his mission would derive from such a map, and sent his order immediately.

One of these maps, attractively designed on heavy canvas with rollers attached will also be



**This self-sacrificing group of Christians in Purulia, India, are looking to God to help them complete their church building which is without roof, floor, and equipment for lack of funds.**

helpful to your assembly in creating a worldwide vision of missionary interest. All of our Assembly of God mission stations are marked in red, and all other principal cities of the world are also located.

We might suggest that you can make your map especially interesting by pasting pictures of your own missionaries or those with whom you are acquainted on the map and running colored ribbons from your own city to their mission stations.

These maps have been produced especially for use in our assemblies and we are offering them at cost price—\$3.25 postpaid. If your assembly would like to have one of these maps, you may take the cost of it from your next missionary offering, and your assembly would still be given full credit in the Pentecostal Evangel, for the total offering in the report of missionary giving.

Address all correspondence to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

**FULLERTONS IN NEW LOCATION**

The Vernon Fullertons write from Sao Carlos, a Brazilian city of near twenty-five thousand inhabitants, where they plan to start a new work. This city is the seat of the Catholic Bishop so opposition to the new work will undoubtedly be very strong. Let us pray earnestly that God will bless their efforts and give them many souls in this new location.

Brother Fullerton has been traveling most of the past month. In Rio Claro the Lord blessed in a wonderful way as a number sought the Lord for salvation. Ten days' travel and work in the northwest were wearying but markedly blessed by the Lord who confirmed His Word by signs and wonders.

One man who was so oppressed by demon power that he could not work was freed by prayer and the laying on of hands. He is a new convert and surely needs the prayers of the saints that he may be kept in perfect peace through our Lord Jesus.

These itinerant trips are trying on the flesh—cold and hunger and blisters and not very comforting! But, praise God, Jesus passed this way before for He had no place "to lay His head." For His dear sake all things can be counted but joy if, by these things, His Word can be planted in the hearts of men.

**AMONG FIJIAN INDIANS**

"Another year," write Lawrence and Bertha Borst, "is almost gone and we seem to have accomplished so little of all that we had hoped to do! But we praise God for His grace and mercy toward us this past year.

"The Lord has enabled us to see some growth, some blossoms and even some fruit of our labors among the Indians in Fiji. Our staff of seven Sunday School teachers has nearly doubled, the increase coming mainly from converts out of homes where the relatives are still heathen. Their firm, steadfast testimony among their own people has meant a great deal to us.

"By intensive work in the area near our meeting places, and extensive work far out into the bush, we have been able to reach many hundreds, even thousands, of souls with a clear presentation of the gospel. Hundreds of Hindi Gospels and scores of New Testaments have been sold in this work.

**A Religious People**

"It is comparatively easy to talk with Indian people about religion. They are religiously inclined and the mere mention of God, the hereafter, salvation, or sacrifice is sufficient to begin a conversation which will last for hours. The difficulty is that nothing is accomplished this way. A direct, hard-hitting message of sin and atonement brings conviction but much Hindu rubbish must be cleared away before it is possible to get an assent to the need of salvation through the Lamb of God. The way to win Hindus is through Holy Ghost power, and signs—especially healing.

"In general we may rejoice in an advance over the power of Hinduism although the failure of some who have slipped into inconsistent living and even into direct opposition has brought sorrow. We can only pray that God will grant us wisdom in dealing with these few and that they will be brought back to full surrender.

"We do earnestly seek your prayers that the new year will bring to Fiji the long-awaited revival in torrents of God's blessing."

**OUTSIDE THE TELEPHONE BOOTH**

It was after midnight when we parked in front of a taproom. There were two of them at this busy intersection, both crowded, judging by the number of cars parked outside. All other business houses were closed. There was not even a filling station open. We did not wish to enter the place, but it was our only chance to place a long distance death message.

Inside we beheld a horrible picture. Two godless bartenders, who looked hard as steel, were



pouring out liquor as rapidly as they could. The customers were not hardened criminals. They were not the old saloon crowd of thirty years ago. No, the customers were *your* sons and daughters, nephews and nieces—high school and college youth. Some of them were sick, drunken with too much liquor.

No wonder J. Edgar Hoover, head of the G-men, was compelled to tell women's clubs of Kansas City that: "There are at present in this civilized nation over three and one half times more criminals than there are students in our colleges and universities. . . . Each home is threatened by an army of four and one-half million criminals. . . . Crime is basically a youth problem. In the last year eighteen per cent of the persons arrested were under twenty-one years of age. They account for thirteen per cent of the murderers, twenty-eight per cent of the robbers, forty-two per cent of the burglars, thirty per cent of the thieves, fifty-one per cent of the car thieves, and twenty-four per cent of the rapists arrested in the United States. These youths are the living examples of neglected home training and the failure of society to properly meet its obligation to the younger generation."

Mr. Hoover declared that without the aid and backing of the mothers in the homes, the work of the enforcement officers in behalf of law and order would be very difficult, if not in vain.

"Discipline," he said, "in my opinion, is more and more the need of the modern home. Either you will teach your children discipline, or the world will teach them discipline in ways that will be destructive of their individual happiness. You have no choice—either they will learn discipline at home, or they will learn it from an antagonistic environment. Not only they and you will suffer in the latter event, but society at large will incur grievous loss."

Fathers! Mothers! Grandparents! Uncles! Aunts! Are you alarmed at this situation? Aren't some of *your* young people involved? Young people are heady; talk to them about their *danger*

and they may become angry. A silent messenger, backed by earnest prayer, can accomplish much. Your silent messenger might be the *Christ's Ambassadors Herald*.

The Herald is an attractive youth's paper, with beautiful, meaningful covers; sermons that are borne from heaven; and articles that will grip your loved one's heart. Read again Mr. Hoover's statement above. Take a peep into the place your young folk are frequenting. Then surely you will get under a burden of prayer for these wandering ones.

Starting with the January issue (a good time to start) the writer is sending the *Herald* to nephews, nieces, and cousins. Will you do the same? A dollar placed in an envelope, and sent to the Gospel Publishing House at Springfield, Missouri, will place this paper in the hands of any loved one whose address you send, for two years, or sixty cents for one year.—M. L. G.

#### SUNDAY SCHOOL RALLY

A one-day Sunday School Rally was held in Pastor David Hogan's church, Marshall, Mo., Sunday, December 10. Delegations were present from neighboring churches. The largest delegation, numbering 36, came from Pastor Parker's church in Slater. That school received an award offered by the Gospel Publishing House to the Sunday School having the largest number of adults (married couples) present. Marcus L. Grable represented the Sunday School Department of the Gospel Publishing House.

In addition to the morning service there was an afternoon service consisting of "Glimpses of the Whiteden Harvest Fields." This included a large map with statistics of the Assembly of God work in the States, and a map of Missouri with facts about the work in this State. A large chart was developed to show the different phases of Sunday School work producing most fruitful results.

#### Jesse James' Merry Jest

(Continued from Page Three)

of men. "Did you have some visitors a while ago, a band of armed men?" the sheriff asked.

"Yes, I did," she replied.

"Did they rob you, by any chance?" he asked.

"No indeed they didn't" the widow replied. Then she told the story of how she had been in such dire need, how she had prayed the Lord to send her deliverance, how help had not come until the very day the money must be paid, and how the men had left her enough money with which to pay the mortgage. She then told how the miser had come for his money, and that she had given it to him.

Hearing her story the men burst out laughing. "Do you know who your hungry visitors were?" the sheriff asked.

"I have no idea," the widow replied. "Who were they?"

"They were none other than Jesse James and his gang of robbers. And the thing about it that makes us laugh is that after they were gone they left a man to keep watch, and when the old miser came for his money and you gave it to him, they held him up on his way to the bank and took it away from him. You should have heard him rave as he reported the robbery to me."

WANTED—Junior Teachers' Quarterlies, First, Second, and Third Quarters of 1937. If any one has one or more of these Quarterlies, we shall be happy to receive them, and shall be glad to compensate the one sending them in to us.—Editorial Department, Gospel Publishing House, Springfield, Mo.

## REPORTS FROM THE REAPERS

HICKMAN, KY.—We have just closed a 4 weeks' revival in which 5 were saved and a number of backsliders came back to God. This is our first effort in this town and we need your prayers. Many Christians are hungry for the Baptism. We have started a Sunday School and had 35 out the first Sunday.—Evangelists E. L. Lambert and Thos. G. Skoog.

CALDWELL, IDAHO—The Lord has blessed in a very successful revival with Evangelist Leland Faith in charge. A splendid outside interest was enjoyed during the meeting, and a large number came to the altar seeking Christ as their Saviour. Five were filled with the Holy Spirit. The entire church was edified through our brother's ministry and all feel encouraged to press on to greater victory.—W. F. Morton, Pastor.

ROSEBURG, ORE.—We have been busily engaged in evangelistic work for the last 13 weeks. We enjoyed a glorious revival spirit in the Roseburg church, of which A. Harold Persing is pastor. Some people were definitely converted and several were renewed in the Spirit. The Lord confirmed His Word with signs following in the healing of the sick. The whole church was revived.—P. E. Robertson, Evangelist.

TIBBENS (near Sapulpa), OKLA.—We have just closed a very strange but wonderful revival conducted by Brother and Sister Roy Ward. Fifteen were saved or reclaimed, and a goodly number were filled with the Holy Ghost. The presence of the Lord was in our midst and the power was manifested greatly. Many messages with interpretation came forth revealing the soon coming of our Lord, which caused many saints to take new courage and gave them a greater deter-

mination to go through with God.—Brother and Sister Ben McCormick, Pastors; by Maxine Solomon.

PORTERVILLE, CALIF.—We are praising the Lord for a 4 weeks' revival with Irl J. Walker, Portland, Ore., Evangelist. God's mighty power was in every service, and many souls found Christ as their personal Saviour. This was Brother Walker's fourth revival in this city. One of the many things we are thanking God for, is the blessed fruitfulness of our brother's ministry with the saints of God, and the lasting results. He "drilled" every night and brought in many "wells" with the joy of salvation flowing freely. One seeker received the Baptism in the Holy Ghost.—E. C. Williams, Pastor.

SWEET, IDAHO—We were elected pastors here in the middle of October. Since our coming, one fine family has been saved and several others have been reclaimed. We are glad to report, also, an increase in the Sunday School. December 3, we closed a week of revival services with Evangelist and Mrs. Leland R. Faith, Denver, Colo., in which 15 believers were filled with the Holy Spirit, and several backsliders were reclaimed. Brother Faith's inspirational messages were a blessing to all his hearers, and we feel that the results of this meeting will last for eternity.—R. S. Denny, Pastor.

VINITA, OKLA.—In a 4 weeks' revival conducted by Evangelist Gertrude Smith, of Okmulgee, 12 gave their hearts to the Lord, 2 received the Baptism in the Holy Ghost according to Acts 2:4, and the saints were greatly stirred. We came to Vinita in March, and since that time by the help of the Lord we have erected a 33x54 foot native stone church. We had a fellowship meeting and dedication service on Thanksgiving Day, and Marvin Hartz

dedicated the church. Our Sunday School attendance has increased from 42 to 106, and the Lord is blessing in a marvelous way.—J. Raymond Harris, Pastor.

ATTICA, KANSAS—The Lord is blessing in Attica. We have just been called unanimously for another term as pastor. Our Sunday School is growing, and our church attendance is increasing. We thank God for a people who are working together in full co-operation, and for a board of deacons who work with the pastor. Yes, God is blessing and we give Him all the praise.—Henry R. Samples, Pastor.

CARROLLTON, MO.—We have enjoyed a 3 weeks' meeting with Blanch Robmerburg, Evangelist. Night after night the crowd was moved by the anointed word as she spoke of the love and power of God to save sinners. Fourteen were saved, 6 were reclaimed, and 8 united with the church. A doctor and his wife from a nearby town were saved and filled with the Holy Ghost, and united with the church. We are still enjoying the blessings of the most high God as 3 were saved Sunday night. We should be glad to have visiting brethren stop when passing this way.—Alonzo M. Burfield, Pastor.

GROVE, OKLA.—We came here September 30 for a revival, and I was elected pastor October 13th. At that time they were having services in a tent. They had the church building started. We began work on the new church October 30, and had our first service in the church November 24. We had a wonderful fellowship meeting the first Sunday in December, also had our new church dedicated. George W. Hardcastle, our Superintendent, preached the dedicatory message. The Lord is wonderfully blessing, our crowds are increasing, and our Sunday School has more than doubled in number.—Ella Passmore, Pastor.

BRAWLEY, CALIF.—A 4-weeks' revival, conducted here by Evangelist Zola

F. Grosscup and her coworker, Vesta R. Sayer, has just come to a close. The first week of the meeting God began to move upon the saints; confessions followed, wrongs were righted, and then souls were saved. Twenty knelt at the altar for salvation. There were several marked healings; others were delivered from habits that were robbing them of spiritual blessings. Under the deeply spiritual messages of our sister the church was built up in every department, and all are determined to enter into a more consecrated walk with the Lord.—Sam Turner, Pastor.

CUT BANK, MONT.—We are nearing the close of a 2-weeks' meeting with Evangelist Nora Lager, of Havre. Souls have been saved and the Christians have been drawn closer together in a bond of sincerity and love, causing a sweet spirit of unity and fellowship to rest upon each service.

Prior to our special meetings we were happy to have with us Brother and Sister N. J. Miller, outgoing missionaries to India and Tibet. God blessed their stay with us. God has rewarded the faithfulness of our superintendent and teachers, and there has been a steady growth in the Sunday School during the last three years.—J. R. Edgar, Pastor.

SHARP, OKLA. (Southwest of Okmulgee)—The past Thanksgiving season has been the most wonderful we have ever experienced. We have been made to realize the many things we have had to give thanks unto the Lord for. Four students from Southwestern Bible School—Edna Layton, Zelma Shaw, Jewel Hollis, and Romona Cavenger—were with us for the holidays. We had services each night and the Lord mightily blessed. The teaching, singing, and preaching of these young ladies proved uplifting to every heart. A special anointing seems to rest upon their ministry because of their prayerful, consecrated lives. The entire church was revived and the young people were made more determined to go on with the Lord.—Hattie Coffee, Pastor.



HOUSTON, TEXAS—What a blessed time we have had in a recent revival in West Houston! At least 30 came to the altar for pardon through the Blood. These meetings were in charge of Evangelists Jack and Esther Martz, of Pennsylvania. The services closed after 3 weeks, as we had already had 7 weeks of intensive campaigning in a tent and also in the church. Mr. and Mrs. Fred Campbell, Wichita, Kansas, faithfully assisted in these special services in singing, directing the music, and organizing the choir, and will be long remembered by the Tabernacle folk for their inspiring talent.

When you visit this city, come to our services, held in one of the oldest churches in the nation.—Lorena Robertson, Pastor.

SHELBYVILLE, MO.—On October 15, the church here was dedicated to the Lord free of debt. We were also able to purchase the adjoining lot which will be used in the future for the building of a parsonage. Sufficient funds remained to paint the building which was formerly a Presbyterian church. The District Superintendent, Roy Scott, and the Assistant Superintendent, Glenn Renick, had charge of the dedicatory service. There were 13 ministers present.

Harold Hamilton, of Palmyra, began a 5-weeks' revival the evening of the dedication. The meeting was marked with splendid attendance. The whole community was stirred as a result of the meeting, and much spiritual good was accomplished.—Karlene Burt and Lillian Crouse, Pastors.

MARTIN, TENN.—We came here in August to conduct a tent revival. God marvelously moved on a lady from the First Baptist church, who bought a lot in the heart of the city and donated \$400 in cash. We did not have any saints to back us up but felt that God would be pleased for us to erect a church, so we started building. God helped and in six weeks we had erected a 40x70 foot building ready for use. Close to \$1900 was spent on this building and only a small indebtedness remains. We now have it ready for the brick.

Tennessee is a ripe field for ministers who are willing to work. This is the third church we have built from the ground and in new fields in the last eight years. We have turned this church over to the Tennessee District and will continue on in the evangelistic field.—Evangelist and Mrs. N. H. Rhodes.

MINONG, WIS.—January 15, 1939, my wife and I came to this village in northern Wisconsin. We took over the pastorate and with it a real battle, but God has given the victory. May 2, at 1:15 p. m., we assembled on a lot, where we led in prayer and consecrated the ground to God, and from that moment began the building of a new concrete block tabernacle. November 2, at 2:30 p. m., we dedicated the building to God, L. M. Rouland, Hillsdale, Mich., giving the dedicatory sermon. Refreshments were served in the church basement at 5 o'clock, and at 7:30 the evening service began with Robert Spencer, of Siren, bringing the evangelistic message. Special singing was rendered by the Minong quartet, Mr. and Mrs. August Anderson, of Superior, and Archie Benney, of Ashland. God is saving souls, and we are moving on for Him.—George A. Solomon, Pastor.

BUTLER, MO.—We have enjoyed a 25 nights' revival with Ward Popejoy, of Phillipsburg, as the evangelist. The blessing of the Lord was upon the services from the beginning. The first night, one received the Holy Ghost Baptism; the third night one; the fourth night 9 were at the altar seeking God, and by ones and twos nearly all received a glorious experience. Others were enlightened on this Pentecostal blessing, and stirred to start seeking it. Five were reclaimed, and 3 were saved. One young man who had only been married a week was saved, making it possible for a new home to be started in the right way. The saints were all revived and refilled. There was wonderful unity throughout the meeting. New names were added to the church roll. The last night 5 men and a boy were at the altar seeking the Holy Ghost Baptism. Ray Ball is our pastor.—Mrs. Pearl Christobar, Secretary.

AMES, OKLA.—In February 1938, we came here with the Pentecostal message. In a 9 weeks' revival in a Christian Union church building, a few miles out in the country, God met us in a precious way, and souls were saved, believers were baptized with the Holy Spirit, and sick bodies were healed. In August we rented a store building in town for another revival, and at its close started Sunday School and regular services there.

In October, of this year, we began building a 26 x 40 foot church, with a 2-room parsonage attached. December 10, Frank Postele, our District Presbyterian came to set the church in order and dedicate the new building. A number of brethren from nearby churches were present, as was also P. C. Nelson, who preached the dedicatory sermon. The church is complete except painting; all indebtedness has been paid except about \$100.—John H. and Meda Morgan, Pastors.

KAUKAUNA, WIS.—A little more than two years ago there was a small group of believers here, worshipping in a rented store building. Almost none of them had received the Holy Spirit Baptism, for it was a new work in a town where the full gospel had but recently been preached. Today almost all the adults have been filled with the Holy Spirit, and many others have been saved. We have purchased a parsonage and built a new church next door, the property having a combined valuation of over \$8,000. December 10 we closed a 3 weeks' revival with Evangelist K. L. Godbey, Ft. Collins, Colo., as our special speaker. Five more adults received the Baptism in this meeting, including the wife of the mayor of a nearby city. Brother Godbey is an evangelist who really gets under the burden with the pastor. His ministry here was truly honored of God. One young married woman was wonderfully saved at our C. A. meeting last night.—L. R. Clevenger, Pastor.

WINDSOR, PA.—We praise God for the blessing of His presence during the special services which continued 4 weeks, with Mrs. Emma A. Dickerson, Evangelist, Elizabeth, New Jersey. The Holy Spirit moved in a precious way in the lives of many of the believers. Many hearts were stirred and inspired, as they listened to Sister Dickerson's testimony about the marvelous operation of the power of God in her body which changed her from a cripple to a straight, strong person. In the homes as well as in the assembly, Sister Dickerson was able to minister and be made a blessing. Near the beginning of the fourth week there was a real breaking through—a young lady came back to the Lord, several other young people were saved, and a sister was filled with the Holy Ghost. One evening a lady came to the service who was subject to spasmodic fits. She desired to be prayed for, the evil spirit was rebuked and cast out, and God gave deliverance. The blessing of the Lord came down and the service ended with a march of victory.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

REEDLEY, CALIF.—S. S. Scull was with us from Oct. 8—15, giving us a week of feasting that meant so much to the church. Wednesday of the following week, Evangelist Harry Jaeger and his sister, Katherine, began a 2½ weeks' meeting which proved of special blessing to the young people and children. Several children and young people were saved, and one young man received the Baptism in the Holy Spirit. I believe we had the highest attendance we have ever had in any evangelistic meeting during our ministry here. Among those attending were people of the community who had not been in church for years and many who had never before been in our church.

Nov. 29—Dec. 4, Arnold Weston was with us in missionary meetings which proved of great value to us. I wish that all of our churches could take advantage of his missionary message. He was to close with the Sunday evening service, but the church was so anxious to hear him tell of the Pentecostal experience of the natives of Africa that we persuaded him to speak Monday evening. The message he gave us should be given in every church in our land.—A. H. Drake, Pastor, Full Gospel Tabernacle.

TEXAS DISTRICT C. A. CONVENTION

The Texas District Christ's Ambassadors held a very blessed and successful convention in the First Methodist church, of Houston, November 29—30. Trains, buses, and automobiles brought young people from all parts of the State. The attendance was the largest we have ever had at such a convention as this, exceeding last year's by 500, and that even though we had no small hindrance because of the change in Thanksgiving holidays.

From the very first song, it was noticed that the divine approval was upon the meeting. Evangelist Jack Martz brought the opening message, Ray R. Soper the afternoon message, and E. B. Crump spoke in the evening. The following day, Evangelist Martin Luther Davidson brought the second opening message, and the afternoon service was given over to the election of officers. The following brethren were elected: Leonard Norville, President; Ray R. Soper, Secretary-Treasurer; and E. L. Mason, Vice President. The closing night of the convention, Leonard Norville brought a splendid message.—Ray R. Soper, Secretary-Treasurer, 2614 Lucas Drive, Dallas, Texas.

APPLETON, WIS.—A "Youth Revival Campaign" with Evangelist Paul Hild has just been conducted at the Gospel Temple. God has done exceeding abundantly above all that we could ask or think. The campaign, which was scheduled for two or three weeks, continued through six weeks with a keen and growing interest among the people, and the rich blessing of the Lord upon each service. Never before has the city been so stirred, and night after night there was a splendid crowd in attendance. Nearly every service came to a grand climax with people at the altar seeking salvation. It proved to be a time of blessed revival among the young people, and the continued interest among the older people was no less gratifying.

It has been our desire to reach the students of Lawrence College in this city, and prayer was graciously answered when a great many of the college students came again and again. One Sunday evening about 50 of them attended in a body. Later one of the professors called to ask if we would come to the college to speak to a group of the students. We found them earnest seekers after truth, and had the joy of witnessing to them about Christ and eternal life. Our hearts are lifted unto God in praise for these wonderful days of spiritual revival. In this campaign a real work has been done, souls have been saved, and the church has been greatly edified.—C. D. Goudie.

JACKSON, MINN.—The evening of October 23 was a time of rejoicing for all the friends of the Gospel Tabernacle, it being the occasion of the dedication of the new church building. There was a fine attendance of 300 people or more. I. O. Miller, of North Central Bible Institute, brought a stirring message about the need of real Holy Ghost revival. The Calvary quartet gave several fine instrumental and vocal selections.

This service marked the end of 15 months of effort, the work having been started July 10, 1938, by Evangelists L. Jorgenson and E. Rosen. Brother Jorgenson left in October, 1938, to take up duties at the Minneapolis Gospel Tabernacle, at which time Walter Anderson came to assist until May, 1939, when he went out into evangelistic work.

The tabernacle is a tile and frame structure of a design quite different from most tabernacles. The main auditorium is 36x60 ft. with a fine platform backed with a dome which gives fine acoustics to the building. There is a full basement under the auditorium which will contain a fine prayer room, Sunday School rooms, and heating equipment. The two-story modernistic front contains the parsonage, as well as a fine room that can be used for a church library and nursery.

We praise God for what has been accomplished both materially and spiritually, but are looking forward to even greater blessings and to see God show forth the "signs following" of Mark 16 in a mighty outpouring of convicting power.—E. C. Rosen, Pastor.

SOUTHERN CALIFORNIA BIBLE COLLEGE

The Southern California Bible College has introduced two new features this year which are proving a great blessing and

help to many of the Assemblies of God constituency in the nearby churches.

Each Thursday evening a Teacher Training class is being conducted, the first forty-five minutes being devoted to Child Study. The entire group of around 75 attend this class and then divide into two classes, one studying Visual Aid and the other Bible Atlas. The effect of these studies is already seen in increased attendance of pupils and better work on the part of teachers in the Sunday Schools reported.

Each Friday morning a class is being conducted in Radio Broadcasting under the able instruction of Paul Meyers, better known as "First Mate Bob" of the Good Ship Grace in the Haven of Rest coast-to-coast program. In this the students and pastors are being taught the technique of effective broadcasting, including the writing of script, performance before the microphone, voice and sound effects, etc.

On Thanksgiving Day the college served a splendid dinner to a large number of guests and students who later gathered in the chapel to worship and give thanks to God. After a number of glowing testimonies the Holy Spirit came on the company. Such worship and praise and seeking the Lord! The meeting continued for over five hours with no one but the Spirit of God in charge. A sweet spiritual atmosphere pervades the school yet as a result of the touch from heaven that day, and an earnest spirit of prayer continues both for missionaries and for a revival to begin in the school and spread to surrounding churches.—Alvin L. Branch, Dean.

BREWSTER, OHIO—God gave us a real outpouring of His Spirit in a revival in the Full Gospel Church where Mrs. Erma E. Miller is pastor. I was called as evangelist October 8, and the Lord surely worked with us, confirming His Word with signs following—in the salvation of souls, the healing of the sick and afflicted, and the baptizing of believers in the Holy Ghost. There were 5 saved in one family, including the dear grandmother, 74 years of age, who loves to tell of her new-found joy. A man, 50 years of age, deaf and dumb, was saved. He came to be prayed for healing, and received the "double cure." The next time he came to the meeting he was praising the Lord with "words," and fearing that I had not heard all he had uttered, he quickly resorted to his pad and pencil, and wrote these words, "I said, Jesus I praise Thee," and after that, said many words plainly, and could hear more easily. In Massillon, Dec. 6, when I spoke in Peniel Chapel, he was present and tarrying for the Holy Ghost Baptism; and when he was ready to leave the church, I said to him, "Well, Brother Hershey, I must say good-bye, as I will be leaving in the morning," and he heard me without any effort and made a suitable reply.

An elderly sister, who had been unable to raise her right arm for some months, was healed perfectly, and was able to wash the woodwork of her kitchen the next day.

Many others were saved and healed, while others had been filled with the Spirit. The closing night of the meetings was the time when "the slain of the Lord" were many. The power of God fell upon the altar service, and from 9:45 until 12:30 wonderful experiences were witnessed, though not so easily described. Three young girls were baptized with the Holy Ghost side by side, and two came through "speaking in tongues" almost simultaneously, and continued doing so for almost two hours. During this time a young man was filled with the Spirit, and his father was "slain" at his side. His mother had received a glorious Baptism the night before, and two younger sons in this family were saved in these meetings. Truly, it was like the "early days of Pentecost," and presented scenes long to be remembered, because of the presence of the Holy Ghost.—Grace Thomsen Masters, c/o F. E. Mott, Box 156, Flushing, Ohio.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

CHANUTE, KANSAS—Jan 7—; Lloyd



R. Logan, Evangelist. Neighboring assemblies invited.—Avi Gaddis, Pastor.

**CANYON, TEXAS**—Dec. 25—Jan. 7; J. W. Tucker, Evangelist.—Dennis W. Thorn, Pastor.

**JOPLIN, MO.**—1508 Virginia St., Dec. 26—Jan. 14; G. B. McDowell, Dallas, Texas, Evangelist.—S. K. Biffle, Pastor.

**MADISON, WIS.**—Jan. 1, for 2 weeks or longer; Emery A. Johnson, Evangelist.—Samuel P. Bell, Pastor.

**PAINESVILLE, OHIO**—Dec. 24—Jan. 15; Evangelist and Mrs. N. H. Rhodes. Lester Alt is pastor.—By Evangelist.

**PLAINVIEW, TEXAS**—Dec. 31, for 3 weeks; Edward Robison, of Houston, Evangelist.—H. Paul Holdridge, Pastor.

**IRVINGTON, N. J.**—60 Paine Ave., Jan. 7—19; Wm. H. Nagel, Evangelist.—Jos. R. Potter, Pastor.

**BROOKLYN, N. Y.**—73 Himrod St., Jan. 14—Feb. 4; Charles Shaffer, Evangelist.—Warren B. Straton, Pastor.

**CROSBY, N. DAK.**—Dec. 31, for 3 weeks or longer; Milton Barfoot, Evangelist.—Howard M. Barfoot, Pastor.

**GRAND JUNCTION, COLO.**—4th and Grand Ave., Dec. 31—; Roy P. Foster, Evangelist.—C. F. Ferguson, Pastor.

**HAMMOND, IND.**—5547 Sohl Ave., Dec. 31—; Quabush Evangelistic Party, of New Jersey.—D. G. Scott, Pastor.

**GOOSE CREEK, TEXAS**—Trinity Tabernacle, Jan. 7—; Sanders Trio, Evangelists.—U. S. Grant, Pastor.

**LAKEPORT, CALIF.**—Dec. 31—; Holmes and Jackson, Musical Evangelists.—L. F. Wilson, Pastor.

**WESTERPORT, MD.**—Dec. 31—; Evangelist and Mrs. Kenneth M. Haystead, Sacramento, Calif.—Oliver P. Brann, Pastor.

**MACON, GA.**—School and Knott Sts.; Jan. 16, for 2 weeks or longer; Evangelist and Mrs. C. C. Burnett, Granite City, Ill.—Earl A. Crawford, Pastor.

**JACKSON, MINN.**—Dec. 31, for 2 weeks or longer; Mr. and Mrs. J. Lee Gorman, Evangelists. E. C. Rosen is pastor.—By Evangelist.

**HATTIESBURG, MISS.**—Jan. 14—; J. M. Cockerell, Wellston, Okla., Evangelist. Monroe Graham, P. O. Box 465, is pastor.—By Evangelist.

**ABERDEEN, WASH.**—Calvary Pentecostal Tabernacle, Jan. 14—; J. L. Isaacs, Evangelist. T. Dewey Crabb, Pastor.—R. O. Hatch, Secretary.

**ELIZABETH, N. J.**—417-419 Pennington St., Jan. 14—Feb. 4; David H. McDowell, Jeannette, Pa., Evangelist.—Warren C. Anthony, Pastor.

**BUTTE, NEBR.**—Full Gospel Tabernacle; meeting in progress; W. Keith Reed, St. Cloud, Minn., Evangelist. Chester Anderson is pastor.—By Evangelist.

**DALLAS, TEXAS**—Maple St. and Lucas Drive; Jan. 7, for 2 weeks or longer; William Swanson, Evangelist.—Ray R. Soper, Pastor.

**JAMAICA, L. I., N. Y.**—Calvary Gospel Tabernacle, 168th St., Dec. 31—; Bird H. Campbell, Dallas, Texas, Evangelist.—Vernon G. Gortner, Pastor.

**FT. WAYNE, IND.**—2329 Winter St., Jan. 7—; Evangelist and Mrs. Salvatore R. Noferi, of New York City.—Herman R. Rose, Pastor.

**OKLAHOMA CITY, OKLA.**—600 S. E. 31st; Jan. 14, for 2 weeks or longer; T. D. Thompson, Vernon, Texas, Evangelist.—R. L. Steger, Pastor.

**ROCHESTER, N. Y.**—Almira at Grant St.; Jan. 7, for 3 weeks or longer; Evangelist and Mrs. Sergius L. Fraser, Winnipeg, Manitoba.—Richard Prue, Pastor.

**BUFFALO, N. Y.**—629 E. Delavan Ave.; Jan. 1, for 2 weeks; Milton Richards, Wilmington, Del., Evangelist.—J. Heinrich, Pastor.

**HIGHLAND PARK, MICH.**—Dec. 31—; Evangelist Cordelia Donnell, assisted by Mildred Holler, Singer and Musician. Leslie A. Dean is pastor.—By Evangelist.

**ST. JOHN, KANSAS**—Dec. 31, for 3 weeks; Leonard and Frieda Steidle Palmer, Kansas City, Mo., Evangelists.—Misses Huffer and Vogler, Pastors.

**TRAFFORD, PA.**—Gospel Tabernacle, Jan. 7—; Otto J. Klink, Evangelist. Neighboring assemblies invited to participate.—L. T. Culp, Pastor.

**BROADCAST**  
**SEATTLE, WASH.**—Northwest Bible Institute Hour, Station KJR, 970 kilos., each Friday 10:30-11 p. m.—Henry H. Ness, Principal.

**BROADCAST**  
"Pentecost Today," Station WCBD, Chicago, 1080 kilos., every Friday 2:00-2:30 p. m.—Harry A. Stemme, Pastor of Bethel Temple.

**WILKES-BARRE, PA.**—278-80 Parrish St., Jan. 7—28; Nimrod Park, Evangelist. Radio service 9:00 a. m. Fridays, Station WBRE, 1310 kilos.—Byron D. Jones, Pastor.

**CHESTERTON, IND.**—Gospel Tabernacle; Dec. 31, for 3 weeks; Theodore E. Ness, Evangelist; Thomas Eaton Hollingsworth, Soloist and Song Leader. J. Paul Thommen is pastor.—By Evangelist.

**SINTON, TEXAS**—Dec. 31—; E. R. Winter Evangelistic Party, of Coleman.—Dick Blancett, Pastor.

**ROCHESTER, MINN.**—Gospel Tabernacle, Jan. 2-25; Christian Hild, Evangelist.—Ira W. Hart.

**NORFOLK, VA.**—122 W. 13th St., Jan. 9-18; Ralph M. Jeffrey, Speaker.—Guy W. Duty, Pastor.

**ENID, OKLA.**—312 E. Cherokee, Jan. 7—; Mr. and Mrs. Jimmie Mayo, Evangelists.—B. L. Greene, Pastor.

**OSAWATOMIE, KANSAS**—Dec. 31, for 2 weeks or longer; Mark B. Paddock, Evangelist.—Fay M. Morrison, Pastor.

**KANSAS CITY, KANSAS**—7th and Riverview, Jan. 1—; Ray Murphy, of this city, Evangelist.—H. B. Garlock, Pastor.

**GRANADA, MINN.**—Dec. 31—; J. Paul Bruton, Springfield, Ill., Evangelist. Dexter Collins is pastor.—By Evangelist.

**HOOD RIVER, ORE.**—Meetings in progress; Evangelist and Mrs. P. E. Robertson.—A. H. Hostvedt, Pastor.

**WATERTOWN, WIS.**—Gospel Tabernacle; Jan. 3, for 2 weeks or longer; K. L. Godbey, Denver, Colo., Evangelist.—R. R. Merrin, Pastor.

**LOVELAND, COLO.**—Jan. 14—; Leonard and Freida Palmer, of Kansas City, Evangelists. Services in German and English.—Gilbert B. Cunningham, Pastor.

**CHEYENNE, WYO.**—211 W. 18th St., Dec. 27—; W. M. Stevens, Evangelist. We should be glad to call on any relatives or former Pentecostal folk in Cheyenne.—Omar S. Johnson, Pastor.

**LEBANON, PA.**—Union and Partridge Sts., Jan. 7-21; Emma A. Dickerson, Elizabeth, N. J., Evangelist. All nearby assemblies invited to co-operate. Bring musical instruments.—Pastor and Mrs. Wm. Van Dam.

**CONNEAUT, OHIO**—299 Broad St., Jan. 14—; Kenneth Steger, Coffeyville, Kansas, Evangelist and Bible Teacher. Nearby assemblies invited to help us.—Paul L. Beck, Pastor.

**KNOXVILLE, TENN.**—1412 Euclid Ave.; Jan. 7, for 2 weeks or longer; Ursula and Opal Brummett, Singing Evangelists.—Phillip H. Lowe, Pastor; by Mrs. P. H. Lowe, Secretary-Treasurer.

**SEATTLE, WASH.**—8th Ave. N. E. and East 69th, Jan. 7—; Wallace G. Ross, Evangelist. Radio broadcast each Sunday 1:30-2:00 p. m. and 10:30-11:00 p. m., Station KJR, 970 kilos, 5000 watts.—Henry H. Ness, Pastor.

**JEANNETTE, PA.**—First Pentecostal Church, Clay Ave.; Bible Teaching Convention, Jan. 16-21, or longer; T. J. Jones, London, England, Bible Teacher. Entertainment provided for distant visitors.—A. E. Gidman, Pastor, 417 N. 3rd St.

**MIAMI, OKLA.**—2nd and B. S. E., 8th Anniversary meeting, all day, Jan. 8; Lee Krupnick, of Tulsa, Night Speaker. Dinner will be served. Brother Krupnick will also speak on Jan. 7.—Noel Dagenette, Pastor.

**MISSIONARY CONVENTION**  
**AKRON, OHIO**—Missionary Convention, 4th Ave. and Chittenden St., Jan. 14—28. Hattie Hammond, Evangelist. Edwards H. Simmons of Liberia, Louise Jeter of Peru, Ruth Schoonmaker of India, and Brother and Sister Arthur Johnson of China will be present.—Claude Weaver, Pastor.

**BAKERSFIELD, CALIF.**—New Year's Convention, 17th and O Sts., Dec. 31—Jan. 7. Services: Sundays, 10:30 and 7:30; New Year's Day, 10:00, 2:30, and 7:30; Tuesday through Friday, 2:30 and 7:30 daily. No Saturday services. General Superintendent Ernest S. Williams, and Ben Hardin, District Superintendent, main speakers. Rooms and breakfast free.—Floyd L. Hawkins, Pastor, 205 Chester Ave. S.

**FOUR-DISTRICT PRAYER AND BIBLE CONFERENCE**  
**DUNCAN, OKLA.**—Prayer and Bible Conference, sponsored by Texico, Texas, Arkansas, and Oklahoma Districts, Jan. 16-19. First service Monday night. The Superintendents of these Districts will be the main speakers. No business transacted. Rooms furnished as far as possible. Bring quilts and pillows. For further information write Paul E. Riggs, Pastor, Box 546, Duncan, Okla.

**FELLOWSHIP MEETINGS S. S. AND C. A. RALLIES**  
**GERALD, MO.**—Sullivan Sectional Fellowship Meeting and C. A. Rally, Jan. 13. L. C. Ramsey, Morning Speaker.—Oscar Fox, Boss, Mo.

**TUCSON, ARIZ.**—Arizona Fellowship Meeting, Warren Ave. and 13th St., Jan. 9.—Chas. O. Green, Pastor and Arizona Sectional Presbyter.

**ST. LOUIS, MO.**—Sectional C. A. Rally, Jefferson Ave. and Palm St., Jan. 14. Henry Hoar is pastor.—Lester Shockley, President; Elmer J. Boettcher, Secretary, 3182 Alfred Ave., St. Louis, Mo.

**LAMAR, MO.**—Fellowship Meeting, Joplin Section, Jan. 8. Services 10:30, 2:30, and 7:30. Dinner served by church. Special Speakers: Roy Davis, W. O. Cox, and Mamie Williams.—S. K. Biffle.

**CONRAD, IOWA**—Fellowship Meeting and C. A. Rally, Gospel Tabernacle, Jan. 8. Services 2:30, 6:30, and 7:45. Basket dinner in evening. Bring special songs and musical numbers. Stanley H. Clarke, Decorah, Iowa, Presbyter.—J. H. Hamilton, Pastor.

**BYESVILLE, OHIO**—Southeastern Ohio Fellowship Meeting, 101 S. 7th St., Jan. 8. Services 10:30, 2:30, and 7:30. Bring your musical instruments. Hot coffee will be served. Virgil Wead is pastor.—Isaac Griffith, Sectional Secretary-Treasurer, P. O. Box 208, Martins Ferry, Ohio.

**JOLIET, ILL.**—Northern Illinois District Fellowship Rally, 216 Cass St., Jan. 15. Services and speakers: 2:30, Robert J. Ashcroft, Pastor of Calvary Tabernacle; 7:30, Harry A. Stemme, Pastor of Bethel Temple.—Carl M. O'Guin, District Superintendent, P. O. Box 512, Rockford, Ill.

**TUCSON, ARIZ.**—Arizona Sectional Fellowship Meeting, Jan. 9; C. O. Green is pastor.—N. D. Davidson, Sectional Presbyter, Phoenix, Ariz.

**PITCAIRN, PA.**—Western Pennsylvania Fellowship Meeting, First Pentecostal Church, Jan. 8, all day.—W. F. Voodre, Pastor.

**ALTON, ILL.**—Sectional C. A. Convention, Metropolitan area of Illinois, Gospel Tabernacle, Spring St., beginning Jan. 1 with all-day service, and lasting all week. W. I. Evans, Dean of Central Bible Institute, will speak Monday and Tuesday, and J. R. Flower, General Secretary, in latter part of week. Robert L. Hillegas is pastor.—Albert Brown, Sectional Vice President, 579 N. 24th St., East St. Louis, Ill.

**FELLOWSHIP MEETING AND MINISTERS' INSTITUTE**  
**CLEVELAND, OHIO**—Northwest Ohio Fellowship Meeting and Ministers' Institute, East 55th St. and Lexington Ave., Jan. 8-10. J. Roswell Flower, G. F. Lewis, E. E. Bond, D. P. Holloway, A. L. Hoy, N. P. Thomsen, and others, Speakers. Topics to be discussed: Sunday School Work, Young People's Work, Ministerial Ethics, Church Polity and Church Activities. Three services daily, starting at 9:00. All church workers as well as ministers urged to attend, although everybody is invited.—Claude Weaver, Secretary-treasurer, 978 Inman St., Akron, Ohio.

**OPEN FOR CALLS**  
**Evangelistic or Pastoral**  
B. H. Caudle, 119 S. E. Colorado, Portales, N. Mex.  
Mr. and Mrs. Paul Derr, c/o Central Bible Institute, Springfield, Mo.—"Fifteen years' experience in the Pentecostal ministry. In fellowship with General Council."  
Mr. and Mrs. J. I. Miller, 201 S. Edna St., Shawnee, Okla.—"We have given up our church at Afton, Okla. In Council fellowship since 1914. We travel alone."  
Ernest A. Schink, Oxford, N. Y.—"After laboring here for the past 3 years, I have felt led of the Lord to resign the work here. Am free to receive calls in evangelistic or pastoral work."

**MISCELLANEOUS NOTICES**  
**NEW ADDRESS**—2417 W. Mosher St., Baltimore, Md.—C. Stanley Cooke.  
**NEW ADDRESS**—Box 243, Milton, W. Va.—M. B. Hampton, Superintendent Appalachian District.  
**NOTICE**—Our permanent address is 2123 Thomas St., Los Angeles, Calif.—Evangelist and Mrs. Paul B. Franklin.  
**NEW ADDRESS**—1031 W. Atlantic, Springfield, Mo. "We have accepted the pastorate of Glad Tidings Assembly of God, Springfield, Mo."—Earl J. Hance.  
**NEW ADDRESS**—Afton, Okla. "We have accepted the pastorate here for one year. Council brethren will find a welcome."—E. A. Justus.  
**NEW ADDRESS**—Box 64, Big Stone Gap, Va. "We have left the evangelistic field and accepted the pastorate here. Council brethren welcome at all times."—Mr. and Mrs. Ira F. Stanphill.  
**WANTED**—Old Evangelists, Bibles, tracts, songbooks, picture rolls, other Christian literature for free distribution in this needy field.—Mrs. J. T. Taylor, Wyatt, La.  
**WANTED**—Old Evangelists, tracts, and S. S. papers for free distribution in needy field.—Ora Lee Niell, General Delivery, Santa Anna, Texas.  
**WANTED**—Bibles, Testaments, Gospels, books, songbooks, mottoes, papers, and tracts, for free distribution in West Central Arkansas. Send postpaid.—E. McLain, Dardanelle, Ark.

**MISSIONARY CONTRIBUTIONS**  
December 13—19 Inclusive  
**ALABAMA** Personal Offerings .....\$ 40.05  
Andalusia Assembly of God Church ..... 9.34  
**ARIZONA** Personal Offerings ..... 75.00  
Ajo A of G & SS ..... 21.78  
Douglas Assembly of God ..... 5.20  
Williams Red Lake SS ..... .86  
**ARKANSAS** Personal Offerings ..... 177.60  
Alix A of G Church ..... 1.00  
Conway Bethlehem A of G ..... 1.00  
Conway Sunday School & CA ..... 4.00  
Eureka Springs Grassy Knob A ..... 1.37  
Ft Smith Dodson Ave A of G CA ..... 29.27  
Greenfield Assembly of God ..... 1.33  
Greenwood A of G SS ..... 3.49  
Harriet Rock Creek Assembly ..... 1.00  
Hartman Goose Camp A of G ..... 8.42  
Hartman Hays Chapel Community Ch ..... .45  
Hattieville Zion Hill Church ..... 1.05  
Hot Springs First A of G ..... 8.00  
Huntington Assembly of God ..... .72  
Jasper Assembly ..... 1.50  
London Assembly of God ..... 8.52  
London Martin Chapel Assembly ..... 3.80  
Malvern Glenrose A of G ..... 2.00  
Parkdale Empire A of G ..... 1.00  
Prescott Piney Grove SS ..... 3.50  
Russellville Liberty Grove CA ..... 4.00  
Siloam Springs Assembly of God ..... 4.00  
Waldron Needmore Assembly of God ..... 5.00  
West Fork Assembly of God ..... 2.35  
Yellville A of G Church ..... 1.45  
**CALIFORNIA** Personal Offerings ..... 205.88  
Alameda Glad Tidings Church & SS ..... 9.56  
Avenal Gospel Tab & CA ..... 9.90  
Chico Assembly of God ..... 2.50  
Coalinga Pentecostal Full Gos SS ..... 19.36  
Corcoran Full Gospel Mission ..... 9.15  
Corona Riverside Valley Home Gar Ch ..... 1.00  
Delano Full Gospel Church & SS ..... 14.30  
Delano Full Gospel CA ..... 1.50  
El Centro Assembly of God Ch & SS ..... 15.86  
Exeter Assembly of God ..... 5.50  
Fresno Full Gospel Tabernacle CA ..... 4.00  
Glendale Bethel Chapel CA & WMC ..... 14.00  
Half Moon Bay Full Gospel Church ..... 6.49  
Highgrove Full Gospel Church ..... 4.00  
Hollister Full Gospel Tabernacle ..... 3.25  
Korbel Assembly ..... 2.10  
Lincoln Full Gospel Church ..... 5.95  
Livingston Full Gospel Church ..... 4.00  
Long Beach Central Gospel Tab ..... 55.00  
Los Angeles Bethel Temple ..... 2.00  
Los Angeles First Cumberland Presbyterian Church ..... 5.00  
Los Angeles Full Gos Tab Jr CA ..... 6.00  
Los Angeles Full Gos Ch Sewing Cir ..... 2.10  
Los Angeles Russian Pentecostal Church Intermediate Boys SS Cl ..... 1.00  
Madera Pentecostal Tabernacle ..... 36.31  
Maywood Full Gos A SS & CA ..... 91.82  
Middletown Assembly of God ..... 1.00  
Monrovia F Gos Ch SS CA & WMC ..... 43.00  
Monterey Oak Grove Gospel Tab ..... 5.00  
North Hollywood A of G & CA ..... 85.00  
Oakland Bethel Tab ..... 47.69  
Oakland First Pent Church ..... 164.47  
Oakland Temple Church ..... 23.93  
Pacific Grove First Pent Ch & CA ..... 43.41  
Palm City Pent Mission ..... 15.80  
Palo Alto (East) Community Ch ..... 19.30  
Palo Alto Glad Tidings Tab ..... 12.06  
Palo Alto Glad Tidings Tab WMC ..... 2.70  
Pomona Full Gospel Church ..... 39.28  
Porterville A of G SS & CA ..... 9.00  
Sacramento Bethel Temple ..... 60.14  
San Bruno Assembly of God ..... 2.60  
San Fernando Gospel Tabernacle ..... 19.34  
Santa Ana F Gos A Jr CA & Jr Ch ..... 33.55  
Santa Cruz Glad Tidings Tabernacle ..... 47.00  
Santa Maria Assembly of God ..... 2.75  
Santa Monica Assembly of God ..... 20.30  
Seaside First Pent Church ..... 2.00  
Selma Full Gospel Tabernacle ..... 10.21  
Trinidad Pent Church ..... 5.14  
Tulare Full Gospel Sunday School ..... 17.93  
Turlock Bethel Temple ..... 50.00  
Tulumne Bethel Tabernacle ..... 3.85  
Vallejo Full Gospel Church & SS ..... 32.04  
Walnut Creek A of G ..... 4.25  
Watsonville Full Gospel Church ..... 16.48  
Weed Glad Tidings Assembly ..... 9.58  
Westwood Full Gospel Church ..... 7.19  
Whittier Assembly of God Church ..... 10.00  
Willits Full Gospel Mission ..... 5.58  
Yreka Full Gospel Sunday School ..... 5.40  
Yuba City Full Gospel Church ..... 12.72  
Yucaipa Full Gospel Church ..... 14.15  
**COLORADO** Personal Offerings ..... 14.45  
Alma Community Church ..... 10.00  
Cedaredge Full Gospel Mission ..... 2.00  
Delta Assembly of God ..... 5.73  
Denver Spanish Am A of G FMC ..... 3.00  
Dove Creek A of G SS ..... 2.89  
Eads Christ Ambassadors ..... .82  
Fort Collins A of G Ch ..... 78.74  
Fort Morgan Gospel Tab ..... 14.47  
Johnstown Assembly of God SS ..... 11.30  
Stoneham Assembly of God ..... 3.77  
Wray A of G Church ..... 1.00  
**CONNECTICUT** Personal Offerings ..... 12.40  
East Port Chester Sunday School ..... 2.00  
**DIST COLUMBIA** Per Offerings ..... 10.00  
Washington Full Gospel Assembly ..... 145.00  
**FLORIDA** Personal Offerings ..... 15.90



# Christian's Sunshine Books for Teachers and Pupils

**YOUTH WITH A CAPITAL "WHY?"** ..... Ea. 50c  
By A. L. Glegg



We are living in an age of inquiry; things that were taken for granted a generation ago are now questioned. Youth wants to know "why" and the author presents the solution to many of the modern youth's problems in this volume.

**THE MASTER'S WAY** ..... Ea. 50c  
By Frank Mangs



In clear, simple and effective way the following subjects are treated in this book: Follow Me, Tempted, Communing with God, Gethsemane and Golgotha; Received Up into Heaven, etc. These messages are written with greatest tenderness and the reader will find them contagious.

**LIFE WITH A CAPITAL "L"** ..... Ea. 50c  
By A. L. Glegg



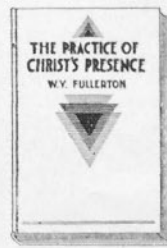
A selection of fourteen addresses to young people which never fail to make an irresistible appeal to all people, young and old. They have been blessed to believers in the deepening of spiritual life, and also to the winning of many souls.

**THE PILGRIM'S PROGRESS** ..... Ea. \$1.00  
By John Bunyan



The book is too well known to need recommendation. A man who was imprisoned because of his zeal for God once said, "I am content as long as I have my Bible and 'Pilgrim's Progress' with me." No Christian home should be without a copy of this God-inspired book.

**THE PRACTICE OF CHRIST'S PRESENCE** ..... Ea. 50c  
By W. Y. Fullerton



Many Christians feel that they are not understood. They should not feel that way though, for they have a Friend who understands. By reading the four divisions of this book, The Promise, The Experience, The Expression, and The Practice, one will be guided into daily Practice of Christ's Presence.

**GARMENTS OF STRENGTH** ..... Ea. 50c  
By Zelma Argue



Are you Courageous? Have you found the secret of Quietness? Are you Strong in Patience, in Serving and in Giving? Are you a Soul-winner or an Intercessor? Have you the quality of Patience, Obedience, Gratitude, Praise, and Zeal? A book for the earnest Christian.

**THE WINNING OF ALIENE** ..... Ea. \$1.00  
By Chas. E. Robinson



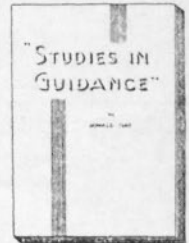
Because of his Christ-like example, Martin Seagraves, a youth, was able to win the hearts of the people. He won a gangster, a hard-hearted manufacturer, and Colonel Spofford. You'll be interested in reading of his winnings, especially the Winning of Aliene.

**GUIDED HEARTS** ..... Ea. \$1.00  
By Chas. E. Robinson



A consecrated young man is enabled to win a number of undesirable, unlikely people to Christ during a summer vacation in practically a churchless area. A story that will appeal especially to high-school and college age young folk. A touching love story showing God's guidance.

**STUDIES IN GUIDANCE** ..... Ea. 25c  
By Donald Gee



The chapters are: The Miracle of Guidance, A Prerequisite for Guidance, Guidance from the Bible, Guidance by the Holy Spirit, Guidance by the Spiritual Gifts, Guidance Through Circumstances, Guidance Through Counsellors, Guidance Through an "Inward Witness."

**GOSPEL PUBLISHING HOUSE**

**SPRINGFIELD, MISSOURI**

Goulds Full Gospel Mission	10.00	Hamburg A of G SS	4.15	Fold Gospel Missionary Con	148.00	Springfield A of G Ladies P Band	10.00
Hollywood First Pent Church WMC	5.00	Keokuk Little Log Church	12.00	Bellevue Calvary Pent Tab & SS	24.75	Springfield Central A of G SS	60.00
Jacksonville Norwood A of G	7.11	Knoxville A of G Church & CA	7.15	Benton Harbor German Pent Church	10.00	Springfield North Side A of G	12.00
Lacoochee Trilchoochee A of G	7.60	KANSAS Personal Offerings	34.30	Clio Faith Tab. & SS	18.83	St Charles Glad Tidings Tabernacle	5.70
Lakeland Sectional Fellowship Meeting	2.25	Coldwater A of G SS	10.00	Dearborn Gospel Tab	40.00	St Louis A of G Tab	5.71
Lithia Holiness Church	1.68	Dighton Sunday School	1.00	Detroit Hungarian Assembly	3.00	St Louis Bethel Temple	10.00
Mulberry A of G SS	2.00	Dorrance A of G SS	4.50	Detroit Parkside Tab	6.00	St Louis Bethel Temple CA	4.00
Plant City Mt Zion Assembly	4.00	El Dorado Assembly of God SS	2.63	East Tawas Assembly of God	1.60	Sullivan A of G Ch SS & CA	38.87
Sanford Gospel SS	5.00	Elwood Assembly of God CA	2.15	Flint Hillcrest Tab Assembly	23.26	Versailles Assembly of God	12.00
Sanford Gospel Missionary Society	5.00	Garden City Assembly of God	4.00	Iron Mountain Gospel Tabernacle	10.00	MONTANA Personal Offerings	17.40
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Bonnars Ferry A of G	9.00	McCracken Assembly of God	1.18	St Clair Shores Gospel Tab SS	20.00	Missoula Pentecostal A of G	24.04
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Firth Tabernacle	17.27	Ness City A of G SS	3.34	MINNESOTA Personal Offerings	75.83	Wolf Point Pent A of G SS	17.00
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Mullan Full Gospel Assembly	3.32	Pleasant Green Assembly	1.89	Benson Full Gospel Assembly	5.70	Allen Pent Assembly	14.95
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Altamont Assembly of God	6.00	KENTUCKY Personal Offerings	5.70	Crookston Gospel Tab & SS	6.06	Big Spring Full Gospel Tab	21.52
Alton Gospel Tabernacle SS	40.00	Brooksville A of G Tab	5.00	Dodge Center Full Gospel Tab	16.70	Chappell Assembly of God	6.97
Augusta Assembly of God	9.00	Taylorville Assembly of God	2.50	Granada Gospel Tabernacle	33.58	Hartington Full Gospel Ch & CA	2.00
Belleville Full Gos Tab & Jr CA	61.36	Taylorville Fellowship Meeting	5.56	Halstad Full Gospel SS	1.00	Hershey Assembly of God	110.04
Carlinville Full Gospel Tab SS	2.00	West Prestonsburg Pent A of G	5.15	Minneapolis Gospel Tab	306.12	Lincoln Assembly of God	15.00
Chicago Bethel Temple SS	5.00	Wrigley Sunday School	1.50	Minneapolis N Central Bible Institute	20.00	Mullen Tabernacle	3.00
Chicago Sunday School	.20	LOUISIANA Personal Offerings	5.67	Pillager Full Gospel Assembly	41.60	Ogallala Gospel Tabernacle	4.29
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Harvard Bethel Mission	5.67	New Orleans First A of G	7.00	Virginia Gospel Tabernacle	3.51	Walthill Assembly of God	5.25
Harvey Calvary Tem A of G	36.61	Shreveport First Assembly of God	4.00	Walker Gospel Tabernacle	3.44	NEVADA Personal Offerings	5.00
Mascoutah Full Gospel Church	5.79	Stirling Assembly of God	1.19	MISSISSIPPI Personal Offerings	9.44	Fallon Calvary Pent Tabernacle	5.51
Mason City A of G Church & SS	4.08	Westlake Assembly of God	1.00	Greenville A of G SS	1.50	NEW HAMPSHIRE Personal Offer	1.00
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New Lenox Full Gospel Lighthouse	1.00	Bar Harbor Gospel Tabernacle	.27	Springville Assembly of God	1.65	West Canaan Grace Chapel A & SS	3.00
Rockford Assembly of God SS	6.50	Dover-Foxcroft Glad Tid Tem & SS	5.50	Yazoo City Assembly of God	1.73	NEW JERSEY Personal Offerings	42.65
Rock Island Assembly of God	2.77	MARYLAND Personal Offerings	77.00	MISSOURI Personal Offerings	751.21	Bridgeton Full Gospel Assembly	16.41
Waukegan Pent Church	7.07	Brunswick F Gos Tab Subbeam Cl	1.25	Butler Full Gospel Tab	2.25	Camden Calvary Tabernacle	50.00
Westport Assembly of God	3.00	Hagerstown Bethel Pent Church	56.00	Dexter Assembly of God	8.82	Camden Calvary Tab Inter CA	3.00
Winchester A of G SS & Mis Band	9.80	Jones Creek Bethel Pent Ch & SS	5.55	Edina Assembly	9.93	Elizabeth Ebenezer Church	64.00
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Clinton Assembly of God	2.00	Swanton Painter Sunday School	5.00	Fornfelt Assembly of God & SS	4.90	Hammonont Rosedale Pent Church	4.00
Hobart Full Gospel Mission	4.40	MASSACHUSETTS Personal Offer	22.80	Joplin Assembly of God	21.60	Perth Amboy Glad Tidings Assembly	3.25
Indianapolis Woodworth-Etter Tab	25.00	Cambridge Bethel Tab SS & CA	10.00	Kansas City Blenheim A of G	6.17	Rockaway Full Gospel Tabernacle	8.93
Morocco Assembly of God	3.00	Greenfield Glad Tidings Chapel	7.80	Lexington Glad Tidings Sunday School	6.40	Union Beach Pent Mission	14.36
Roselawn Full Gospel Tab	5.00	So Dennis Full Gospel Assembly	5.00	Minden Mines Community Church	1.10	NEW MEXICO Personal Offerings	3.00
West Terre Haute A of G SS & CA	16.14	MICHIGAN Personal Offerings	23.60	Mount Vernon A of G Church	9.91	Capulin Assembly Church	4.50
Whiting Full Gospel Missions	15.00	Bad Axe Assembly of God	20.00	Puxico Assembly of God SS	4.40	Farmington Assembly of God	2.60
IOWA Personal Offerings	38.70	Battle Creek Church of the Four	354.00	Sedalia Assembly of God	10.35	Silver City A of G	7.39
Cherokee NW Iowa Sub Dist Fel Meet	15.15	Feld Gospel	354.00	Senath Assembly of God	2.58	NEW YORK Personal Offerings	49.95
Creston Assembly	1.50	Battle Creek Church of the Four	354.00	Shelbyville Assembly of God	1.90	Bronx Good News Tab	11.00



"They . . . Went Everywhere Preaching the Word."

THE CURE FOR EMPTY PEWS ... Ea. 35c

By Kenneth G. Olsen

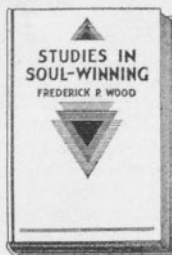
The proof of Pentecost, the author believes, is in the practice of Acts 20: 20, 21. This new book is replete with examples in present day churches. The method will work in your church too! Conduct a study class on this book. Watch your church and Sunday School grow!



STUDIES IN SOUL-WINNING ... Ea. 50c

By F. P. Wood

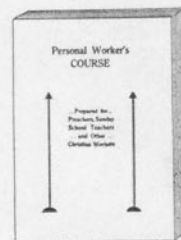
This is a handbook for the Christian worker. The subjects with which it deals are: Soul-winning: What It Is, Why Should I Do It? Its Difficulties, Encouragements, Methods, The Worker and His Equipment.



PERSONAL WORKER'S COURSE

Each ..... 50c

By Helen Atkinson  
Christian workers need to know what the Bible teaches on Salvation, Divine Healing, the Baptism of the Holy Spirit, the Second Coming of Christ, and How to Meet False Teachings, that they may learn to deal tactfully with all types of people, and meet the various beliefs with the Word of God.



MIRACLES IN A DOCTOR'S LIFE ... Ea. 20c

By Walter L. Wilson, M.D.

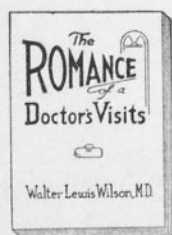
How beautifully the author has been led in directing the lost to Christ. Much inspiration and help is offered here to the personal worker. Two of the many interesting chapters are: "Missed the Train, but Caught a Soul," "The Wrong Address, but the Right Persons."



THE ROMANCE OF A DOCTOR'S VISITS ... Each ..... 20c

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Actual experiences of the author in instructing souls in the way of salvation. True and wonderful instances of Holy Spirit guidance, which is the privilege of every child of God. Emphasis is laid upon manner of approach and scriptures used in dealing with the unsaved.



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This is considered one of the best books on Personal Work to be had. It contains 15 chapters on how to deal with various people concerning their soul's salvation, also the Importance and Advantage of Personal Work, The Conditions of Success, etc.

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In cloth binding, red morocco 35c.

All objections and excuses are met and answered in this valuable little book. Bible doctrines are simplified, and a number of scripture readings and teachings are outlined.

WITHOUT EXCUSE .....Ea. 25c

This is a vest-pocket booklet for Christian workers. Contains appropriate scriptures under such headings as "Excuses," "Hypocrites in the Church," "Why Did God Create Man and Then Damn Him?" and many others. Carefully indexed by subject.

GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI

Table listing church members and their contributions, including Central Park Pent Assembly, Gregory Gospel Tabernacle, and various personal offerings.