

Josephine Flory  
2400 Prairie Ave.  
Fort Worth, Tex.

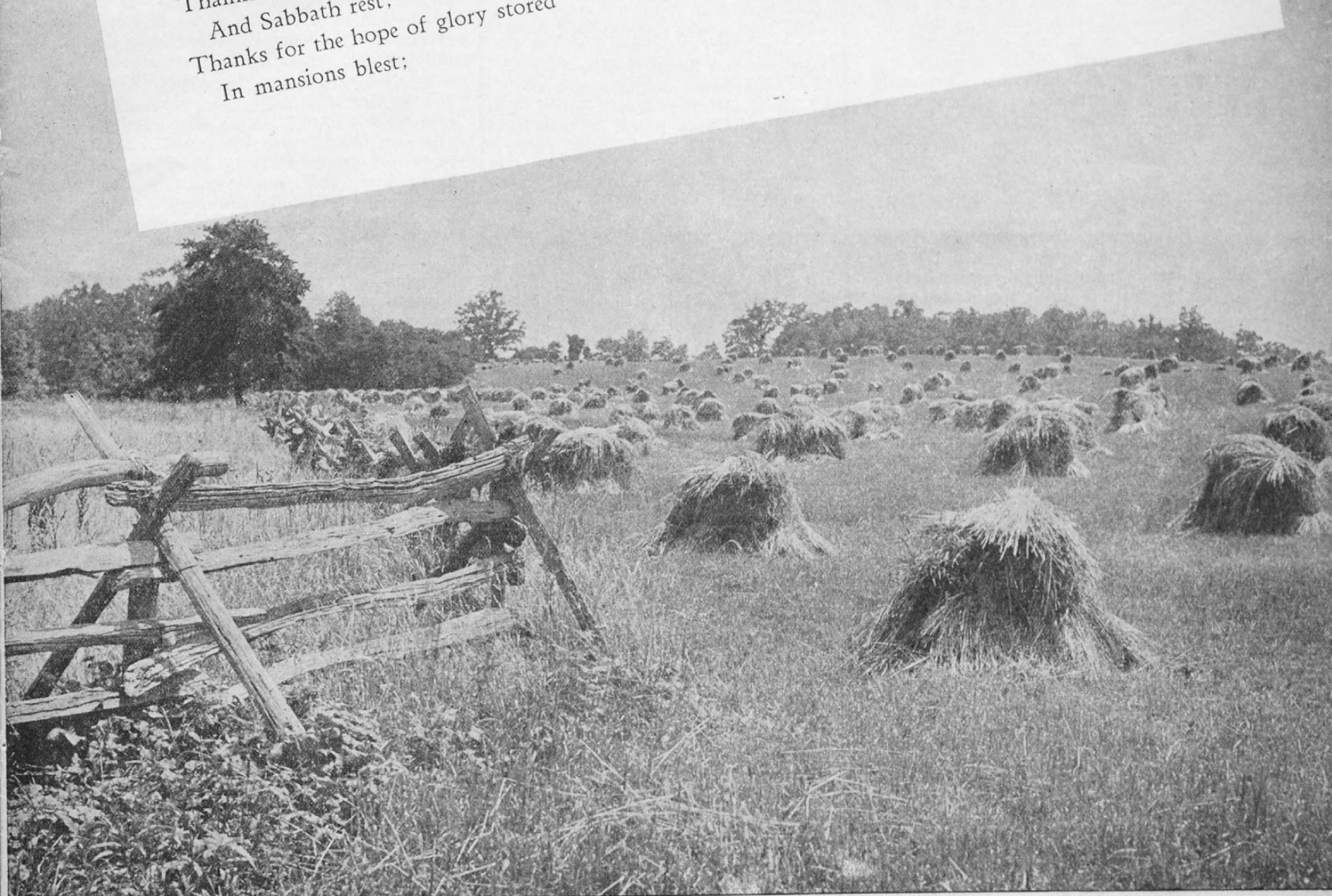
FILE COPY #D

# The Pentecostal Evangel

## Thanksgiving

Thanks be to God! to whom earth owes  
Sunshine and breeze,  
The heath-clad hill, the vale's repose,  
Streamlet and seas,  
The snowdrop and the summer rose,  
The many-voiced trees:  
For loved ones standing now around  
The crystal sea;  
And for the weariness of heart  
That only rests in Thee.  
Thanks for Thine own thrice-blessed Word,  
And Sabbath rest;  
Thanks for the hope of glory stored  
In mansions blest;


And for the Spirit's comfort poured  
Into the trembling breast.  
Thanks, more than thanks, to Him ascend  
Who died to win  
Our life and every trophy rend  
From death and sin;  
Till, when the thanks of earth shall end,  
The thanks of heaven begin.  
—Frances Ridley Havergal



# Enabled Because FAITHFUL



## An Ordination Address by E. S. Williams

 OR a text we have chosen 1 Timothy 1:12, "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry." It is a testimony of thanksgiving. We begin with the last clause, "putting me into the ministry." Who puts us there? "Christ Jesus our Lord." By the laying on of human hands we may be recognized as ministers by our brethren. That is quite proper for God is pleased to work with His Church and through His Church. But of greater consequence is the fact that we are the called of Jesus Christ, put by Him into this high calling. For one to leave one's occupation in temporal pursuits for the ministry is a serious step, a step which often cannot easily be reversed. Let those who dedicate themselves to this calling count the price. Are we willing to give up secular pursuits and earthly means of livelihood and wholly trust that if we give ourselves to spiritual service God will supply our needs? With respect and appreciation for all men we are obligated to bow to none. Never get your eyes on the rich or those from whom you may think to receive liberal rewards. It is God's business in which we are engaged and it is to Him we are to look.

Be the servant of man in this, that you show the deepest consideration for man. Be courteous, considerate, and kind. Seek with all the powers within you to win men to God and to serve those who are won. At the same time ever remember that you are laboring as God's servant and to our own Master we stand or fall. Keep it in your heart and mind that it is "Christ Jesus our Lord who hath put us into the ministry."

Why has God put us into the ministry? Because He "has counted us faithful." Is that not beautiful? If persons untrustworthy are in the ministry they are there because of their own choice and not because of God's calling. It is faithful men and women for whom He looks. He calls none that He cannot trust. If you believe God has called you to this high calling you should appreciate it as an honor and as a trust that you should never fail. It is bad to betray the confidence of man, but how much greater is it to disappoint God who has counted on us.

None divinely called are sent into permanent ministry until their faithfulness has been proved. They may have been called, but not chosen. Moses was called to lead Israel, but was not chosen until after forty years in the desert had proved him to be faithful. Be not worried if you do not get

into the ministry as soon as you might like. Your time may not be God's time. Paul began to preach Christ at Damascus as soon as he was converted and many might have looked upon him as a likely preacher, for

### A Hymn of Thanksgiving

"Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God." Psalm 147:7.

Glad hymns of praise we sing,  
And our soul's true offering bring  
To Thee, O Lord.

Glad now our hearts to raise  
To Thee whom angels praise,  
O Thou Ancient of Days,  
Thou Living Word.

We offer praise to Thee,  
Thou Christ of Galilee,—  
Thanks for our days.

On this bright morning clear,  
With Thy sweet presence near,  
We sing with hearts sincere,  
Our songs of praise.

For all Thy gifts of love,  
For graces from above,  
We thank Thee now.

For pow'r that ne'er shall fail,  
For strength that shall prevail,  
We offer thanks, and hail  
Thy name, and bow.

When day's fair beam shall fade,  
When comes nights somber shade,  
And life is o'er,  
Then we shall sing again  
Life's sweet and nobler strain,  
Free from all sorrow's pain  
Forevermore.

When we Thy form shall see  
In God's eternity,

When time shall fail;  
Still thankful for the debt  
Canceled when on Thee met  
Our sin, we'll ne'er forget  
Love's holy grail.

—William Burton McCafferty



he was able immediately to confound the opposition of the Jews, proving that Jesus was Christ. But he was not yet prepared for his life's work. He had to have his years in the Arabian desert before he was qualified to become the apostle to the Gentiles. Before God calls us to permanent ministry He watches our fidelity, our prayer life, our devotion, our honesty, our separation from sin, our zeal and love for souls, how we conduct ourselves in our homes and before the world. He knows whether there is thirst in our hearts for the Word of God and a longing to impart its preciousness to others. He has permitted temptations to assail us and the Adversary to attack us. In every activity of our lives God looks for faithfulness.

When we are seen to be "called, chosen, and faithful" God entrusts us to "feed the church of God which He has purchased with His own blood." He knows this church represents people of many differences of temperament and thought, and how much it means to put into the ministry those who will faithfully shepherd. His servants must be able to bear with weakness, and to exercise proper self-discipline before trying to discipline others. He knows that if we begin to smite the flock the sheep will be scattered, that if we do not feed them they will starve. Are you chosen? Then God expects from you that you will not give way to anger, to rash words, to quick and foolish judgments. The true shepherd watches over his flock, going before them in such deportment, spirit, and consecration that God can say, "He is faithful, and because of this I put him into the ministry."

When I was a lad it sometimes became necessary for the teacher at school to leave the class room for a short while. When this was necessary she would put the pupils on their honor, reminding them that they knew the rules and she trusted them to obey them when she was absent the same as when she was present. Often many of the students took advantage of her absence to frolic and break every rule. It was very few that were faithful when the teacher was not there to see. The Christian minister is left much to himself to plan his time and utilize it well. May we be found faithful. Minister of God, you are without a boss. You can rise at five or at eleven in the morning. You can form the habit of faithful prayer and Bible study, or you can waste the time; you can be industrious or lazy. No man is over you. But God sees you. He knows whether or not you are faithful. Paul said, "With me it is a small thing that I be judged of you or of man's judgment." He saw himself

(Continued on Page Six)

## Every Need Supplied-- A Cause for Thanksgiving

After A. W. Baker had spent sixteen devout years in the practice of law, in which time he did a great deal of soul-winning work, and also built up a large and lucrative practice in South Africa, he felt called of God to abandon the legal business. While ministering to natives in the various compounds of Johannesburg he was besought by many of them to come and live among them as their spiritual leader. As there were many thousands of them, and as they seemed to be very open to the gospel message, he was deeply moved by their pleadings.

He laid the matter faithfully before the Lord and fully informed the missionary society with which he was working of his plan. The society approved of his ideas and appointed him as missionary to the natives in the Johannesburg compounds. However, seemingly without either cause or right, after he had burned all his bridges as a business man, closed his law office, and contracted for property in which to live and also carry on his soul-saving work among the natives, the missionary society suddenly dropped him.

Here was a situation. He had not dreamed of founding a mission alone. Yet he had felt called of God to these native people. Putting what money he had accumulated into the venture, he went forward. He

strove to preach the gospel as simply as it was preached by the apostles, and made it a basic principle of the work that when God saves a man He saves him *that he may save others*. Following this method of ministering he was able after a time to say that he had baptized about eight thousand persons from forty-two tribes of South Africans, more than forty Chinese, and several Indians and Cape colored people.

How different it would be with our Assembly preachers if their converts were made to understand that a primary requisite of pleasing God is to be a soul winner!

Mr. Baker is now eighty-three years of age and has just finished writing his autobiography which he calls, "Grace Triumphant." (It can be had from the Gospel Publishing House for \$1.00 postpaid.) From this autobiography we extract the following story of how the Lord provided for him during a trip to Australia.

He had left money with his father with which to pay the helpers and so keep the mission in South Africa going. That mission was conducted according to the practice of the China Inland Mission, relying on God to supply their needs, with no appeals for public support and no collections to be taken.

While on this trip to Australia he received a letter from his father in Africa, saying that he had money with which to pay the expenses of the mission for two more months, and adding that he would then close the mission. On receiving this letter Baker awakened to the truth that while he was preaching reliance on God for all things, he himself was living comfortably on money he had laid by in his law practice. He had brought with him to Australia a letter of credit for \$1500.00 of which he had used \$100.00. Deeply stirred over the discovery of his own hypocritical way of living he immediately sent the \$1400 to his father demanding that the mission be not closed, and assuring him that more money would follow. This left him, as he discovered after having sent off the money, about \$7.50 in his purse—all he had left of the large amount of money he had had when he sold his law practice. (The story as Mr. Baker tells it is in denominations of English money. So slight differences may creep in as I tell of it as dollars.)

He went on with his itinerant preaching. At one of his Bible readings a lady thrust an envelope into his hand containing 90c. When he arrived at Strathan on Saturday, the minister left him in charge of the church while he went off into the bush to preach to congregations that he seldom got to visit. On the following Wednesday night Baker had his first tussle with the devil over living by faith. Said the tempter:

"You have planned to tour New Zealand, and you have no one who knows you there. You have no letters or credentials. The



By kind permission of Chicago Daily News

next place you are going to from here is Hobart. You visited that town in 1900 and saw what a dead and alive place it is. You will get no financial support there. You will require many dollars for steamer fare to Dunedin. How do you propose to raise it? And while we are on the subject how do you expect to get back to Africa? It is no use to say *the Lord will provide*. He did provide a sufficient sum to carry you through; and you in a fit of proud self-congratulation, sent it back to Africa."

His resources at that time consisted of \$3.75. He refused to worry and dismissing the subject from his mind, turned over and went to sleep. He had several preaching engagements to fill before taking the steamer for Hobart. He decided he had best inquire the fare to Hobart before he paid out too much money in going to his several preaching places on his arranged itinerary. He was told the fare was \$3.75, the exact sum he had. He offered to buy the ticket but was told he could not do so until Saturday. Wednesday night at Gorelson a miner gave him \$2.50 and promised to mail him more. Arriving at Queenstown the minister asked if he might take up a collection, and Baker consented on condition that it should be announced that the money was for their own work. As he was taking the train the minister slipped an envelope into his hand containing \$6.25, and another man had previously handed him \$2.50. As he left the train a stranger stepped up to him and said, "The Lord has told me to give you this," handing Baker an envelope containing \$6.25.

When he arrived at the docks in Hobart no itinerary had been arranged for him, but as he stood on deck ready to disembark a young man accosted him and said "Your appointments are, Presbyterian church, 10:30, Wesleyan Sunday School, 3 p. m., and evening service at Liverpool Street Methodist church. Here, Porter, take this gentleman to the Coffee Palace. Good-by." He was gone.

Then he heard behind him a hissing whisper, "Aha! what did I tell you? What kind of a reception do you call this? You have about \$12.50, and you will have to pay your own hotel bill. How are you going to get to New Zealand?"

He merely replied, "Thank you, Satan. Do not worry about me. My Father knows."

(Continued on Page Six)





### "My Cup Runneth Over"

*There is always something over,  
When we trust our gracious Lord;  
Every cup He fills o'er floweth,  
His great rivers all are broad.  
Nothing narrow, nothing stinted,  
Ever issues from His store;  
To His own He gives full measure,  
Running over, evermore.*

*There is always something over,  
When we, from the Father's hand,  
Take our portion with thanksgiving  
Praising for the path He planned.  
Satisfaction, full and deepening,  
Fills the soul, and lights the eye,  
When the heart has trusted Jesus  
All its need to satisfy.*

*There is always something over,  
When we tell of all His love;  
Unplumbed depths still lie beneath us,  
Unscaled heights rise far above;  
Human lips can never utter  
All His wondrous tenderness,  
We can only praise and wonder,  
And His name forever bless.*

—Margaret E. Barber

In his book "Daniel Quorm," Mark Guy Pearse has given us a remarkable picture of early Methodism.

Frankey Vivian was a choice saint, but always tested and tried in his body. But a weak body did not keep Frankey from a life overflowing with thankfulness and praise. He used to attend Daniel Quorm's class meeting, and as Daniel would give forth the truth Frankey would continually say, "Bless His dear Name for that."

Let us for a moment drop into one of these early Methodist class meetings and listen to Frankey as he tells of the Lord's unfailing goodness. "Goodness and mercy shall follow me all the days o' my life; and I will dwell in the house o' the Lord forever! Bless His holy name—that, nothin' else but that. Why there was only last Saturday afternoon: I was very sick, my cough shook me all to bits, and I was lying 'pon my bed. Yet my soul was full o' praise to God for all His goodness. Bless His name, I says, why this here shakin' cough be only like the joltin' o' the van over the ruts and stones as it be a carryin' us home. And some day it'll give the last jolt and stop right afore the door o' my Father's house, and, bless Him, He'll come out to take His child into His arms, and I shall be homeforever and ever.

## A Life of Overflowing Thankfulness

"To think of it! *home*, ay, and with breath for to praise my Lord too. I was a sayin' over them words, 'Bless the Lord, ye His angels, that excel in strength.' *Excel in strength!* And I thought how I would be a-flyin' in a little while, and how I would sweep the harp, and how swift I would go for my dear Lord, a sailin' along 'pon a pair o' glorious wings; how grand it would be! My soul was all full of it, when up come my wife, an' she sat down at the foot o' the bed, an' she flings her hands all helpless like down before her.

"'Frankey,' says she, a'most a chokin', 'Frankey, whatever shall us do. There ben't a bit o' bread in the house agen the children come home.'

"'What shall us do, my dear?' I says. 'Why think o' the blessed Father who tells us to call upon Him in the day o' trouble, and He will hear us. And He will too, I know.'

"'Seemin' to me He must have forgot us,' says she, burstin' out a-cryin'.

"'Forgot us, wife!' I says. 'Forgot us! Bless His holy name, it *wouldn't be like Him*. He don't ever forget. He has been round and about us, our Friend and Helper these twenty years, and it wouldn't be like Him to leave us now, just when we want Him most. That isn't the way He does.' And I began to say over the hundred and forty-sixth Psalm that I do dearly love. *While I live I will praise the Lord: I will sing praises unto my God while I have any being. . . . Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God.* There, wife, isn't that pretty music now? Which keepeth truth for ever. Hear that,' I says. 'Keepeth truth for ever. *Which giveth food to the hungry.* Bless Him, why it's put there a-purpose for you and me.'

"'Well,' says she, wipin' her eyes with her apron, 'I s'pose it be the Lord's will, and we must bear it.'

"The tears came in my eyes then. 'O, my dear! Don't 'e talk like that,' I says, 'don't 'e talk like that there, now. It be no more the will of our blessed Father that our children should want bread than it be your will or mine. It do hurt me to hear folks talk like that about my Lord. *It is not the will of your Father which is in heaven, that one of these little ones should perish, that be the Lord's will,*' I says. '*Like as a father pitieth his children, so the Lord pitieth them that fear Him.* Why, the Book is full o' it, and we ought not to go talkin' 'bout our blessed Father like that.'

"Well, just then there came a double knock to the door. It ben't very often that we do have a letter, so the wife jumps up and runs down stairs. In a minute she shouts up to me,

"'Frankey, here's a letter from our boy in Australia.' And then in a minute more she comes runnin' up to me, and cries out

—'Why, there's a five pound note in it (\$25.00). Bless his dear heart!' And tears of joy ran down our cheeks.

"'Ah, wife,' says I, holdin' up the note, 'Look here; *that* be the Lord's will, and we must bear it. Bless His holy name, *He keepeth truth for ever.*'"

Daniel Quorm had also much to say about trusting and thanking the Lord. In the same class meeting he said, "Ah, dear friends, I often think about it when I be a-doin' my bit o' garden down to my place. People talk as if the blessed Master only got fruit out o' us with a prunin' knife; always standin' over us, an' a cuttin' here, an' a loppin' there. Why, bless His name, sunshine and showers, an' the gentle south winds, have a deal more to do with a bunch o' grapes than prunin' knives have. We do want a bit o' prunin' now an' then, I dare say, but don't 'e go a-thinkin' about the dear Lord as only standin' over us for that. A standin' there with all His kindness and care—why He is trainin' the branches, and is watchin' over us, and wardin' off blights, and keepin' off enemies—snails, and such-like, that do harbor in a man's soul; and His gentleness and lovin' care have a deal more to do with the fruit than the knife has.

"O, don't let us always be a-talkin' about bearin' His will, and sufferin' His will. Let's talk about *enjoyin'* His will. The Father's will isn't that we should be out in a far country perishin' with hunger. His will is the best robe and the fatted calf; the comin' home, and the bein' merry. '*My meditation of Him shall be sweet.*' You may say what you like about *sufferin'* the Lord's will; I shall talk about enjoyin' it, and delightin' in it."

"So will I, bless Him," said Frankey.

Let us listen again to Frankey at another class meeting: "I do love to think about

(Continued on Page Seven)

**THE PENTECOSTAL EVANGEL**

EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN CHAS. E. ROBINSON**

MISSIONARY EDITOR  
**NOEL PERKIN**

*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

*Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.*

*Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.*

GENERAL COUNCIL OFFICERS

GENERAL SUPERINTENDENT  
**E. S. WILLIAMS**

ASSISTANT SUPERINTENDENT  
**FRED VOGLER**

SECRETARY AND TREASURER  
**J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.



## Offer Unto God

# Thanksgiving



"Every day will I bless Thee!" So sang the sweet singer of Israel. Every day a Thanksgiving Day! He continues, "And I will praise Thy name for ever and ever." Psalm 145:2. Eternity alone will suffice to give adequate praise and thanksgiving to the Lord for His goodness and for His wonderful works to the children of men.

Paul shows us that this attitude of giving praise and thanksgiving is to be a normal one to every Christian. He bids us, "Rejoice evermore. Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you." 1 Thess. 5:16-18.

Paul not only preached this, he practiced it. In the Philippian jail, with their backs sore and bleeding, he and Silas raised their voices in prayer and praise at midnight. They had faith that their imprisonment was one of the "all things" working together for good, and so they praised. Praise works. There came an earthquake. Every one's bands were loosed. The Spirit of God brought conviction and conversion to the jailor.

Begin to praise. Chains will fall, the Spirit of God will move in, and great things will be done.

Since we know that all things work together for good to them that love God, there is never anything to worry about, and there is always reason for praise and thanksgiving. And as we rejoice and give thanks God will transform what looks like tragedy into glorious triumph.

Some years ago there was a healing home in London where many miracles took place. It was in this Bethshan Home that the godly Andrew Murray was healed of throat trouble. Dr. Boardman, a humble-spirited child of God, was at the head of this institution. One day there came to him a woman who confessed to a life of utter defeat. Dr. Boardman took out his Bible and read these words: "Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us."

He asked the sister if she really believed God was able to do this for her. She said, "Yes." "Well," said the Doctor, "go home and wait upon God in believing prayer until He makes good the promise to you, and gives you such a manifestation of His blessing and power that you will not only be satisfied but overwhelmed, and have to say that it is exceeding abundantly above all that you asked or thought."

The woman went away and returned in a few weeks. There was a new expression in her face. As she tried to speak to the Doctor, words failed her and she could only weep. At length she was able to control her feelings sufficiently to say, "I have no words, no language to express what God has done for me. It is simply exceed-

ing abundantly above all that I asked or thought."

As we continue in an attitude of praise and thanksgiving, we shall overcome. The enemy of souls ever seeks to defeat and to discourage the saint. When we are tried let us remember the experience David had at Ziklag when the Amalekites burned the city and took captive all the women and children. His men spoke of stoning him, but we read that "David encouraged himself in the Lord." 1 Sam. 30:6. If you are in a hard place, begin to encourage yourself in the Lord; start to praise, and you will soon see victory.

An old colored auntie was very badly persecuted. Undisturbed, she went on her way rejoicing and praising. When a white sister expressed surprise at her attitude her reply was, "Honey, de Lord knows I ain't stole nuthin' and I knows I ain't. An' life's too short for me to be provin' and splainin' all de time; so I jes goes on my way rejoicin'. Dey knows dey ain't tellin' de truf, and dey'll feel ashamed some day and quit. If I can please de Lord, dat is enough for me." This old colored auntie had learned the truth of Spurgeon's words, "How happy are tried Christians *afterwards*."

Do you know the story of John Moon? He was a brilliant college student. But one day he was smitten blind. It looked as though all his life's ambitions would be blighted. But he remembered the scripture, "In everything give thanks," and so he said to God, "Father, I thank Thee for the talent of blindness. May I so invest that talent that at the coming of Jesus He may receive His own with usury."

Today thousands of blind people praise God for that young man's "talent of blindness." God gave to him what is known as the Moon System of Lettering for the blind. It is used in hundreds of languages and dialects. This system has put the Scriptures within the reach of millions of blind people who otherwise might not have known them.

The 145th Psalm is one especially appropriate for this Thanksgiving season. As we sit down to our loaded tables, we may well echo the words of the 16th verse: "Thou openest Thine hand, and satisfiest the desire of every living thing."

There are, of course, times when the saints are put to a test, but these are always seasons of proving the faithfulness of our loving Father. The writer's mind goes back to twenty-four years ago. In those palmy days a Pentecostal preacher lived very much on stale bread, beans, and skimmed milk. His wife invited sixteen people to Thanksgiving dinner. She remarked, "I have faith for a turkey." Until the last moment her cheerful faith was tested, but just at the time it was needed there came the gift of a turkey, plus a joint of beef and many other things needful.

One who came to be a worker at the Gospel Publishing House—Sister Clara B. Clark—told us of a time when she and her husband were living in Chicago, and they had no funds. A dog came to their door bringing a large sirloin steak wrapped in heavy paper, and laid it there. God does not have to limit Himself to raven waiters, He can use Chicago dogs. As they ate that juicy steak, their thanksgiving rose to Him who had opened His hands to satisfy their desires.

We are reminded of a rather different story—also from Chicago. A brother had bought himself a steak for supper. He stooped to lace his shoe, and put the steak on the pavement. A hungry dog snatched it away. But he was one who had learned to give thanks in everything. He went to meeting that night and when opportunity was given for testimony he told the story of how he had lost his supper, and added, "But thank God, I still have my appetite!"

Many pray, but comparatively few give praise. Ten lepers asked for healing. Ten were healed. Only one returned to give

(Continued on Page Seven)

### Thanksgiving Day Every Day!

To the Christian, every day is a thanksgiving day. With the dawn of day there is thanksgiving for the rest of the past night. All through the day there is thanksgiving for blessings both spiritual and natural which are received on every hand. At the evening hour there is particular reason for thanksgiving for another day well spent in the presence of the Lord. And so we find it good to give thanks always for all things, unto God and the Father in the name of our Lord Jesus Christ. Eph. 5:20.

And while we are giving thanks it is well to consider others who may not have so many reasons for thanksgiving as we may have. There are our older ministers, for instance, many of whom have given their all in long lives of service, toil and sacrifice. Now they are in need and we have promised them we will not see them suffer. How long is it since you sent your last offering for our aged ministers? Though we may forget, yet the need continues every day, every month. Let us hear from you now, for this is the last time for this year that the need will be presented in the columns of the Evangel. You can turn your offering in to your local church treasurer or send direct to J. R. Flower, Treasurer, 336 W. Pacific Street, Springfield, Missouri.

# Are You Rejoicing or Murmuring?

By Mrs. C. Nuzum

We read in Isaiah 64:5, "Thou meetest him that rejoiceth and worketh righteousness." We see from this text that when we rejoice in the Lord, God meets us. No wonder that God tells us in Philippians 4:4 to "rejoice always." God knew every hard thing that would ever come to us, and just how our hearts would ache, and how crushed we would be, and yet He positively commanded us to rejoice always. One reason why He did so was because the awful suffering would make us need God then, even more than at other times, and as we rejoice, that would ensure a meeting with the Almighty One. We are told that the Lord will comfort us as one whom his mother comforteth.

In 1 Corinthians 10:10 we are told that the people murmured and were destroyed of the destroyer. God commands us not to murmur. He does not want us to be in the power of the destroyer. He says, "Your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour" (1 Peter 5:8), and the adversary meets those who murmur; their murmurings open a door that Satan is quick to enter, and he will not leave until he has shown forth some of his destructive power. Sometimes he destroys our peace, sometimes our fellowship and communion with God, sometimes our health, strength, comfort, or joy. Sometimes he destroys our consciousness of God's presence and approval. He never leaves until he has destroyed something.

God forbids all murmuring when He says, "Neither murmur ye." It is the murmuring, not the kind of murmuring, or the thing murmured about, that brings Satan.

The Israelites complained at the hardness of the way through the roadless wilderness, that had neither food nor water in it, and they met the destroyer and suffered. When we have trials that are very hard, do we ever complain? When we have very little of things we so greatly need, do we ever murmur as the children of Israel did? Murmuring never makes things easier. Murmuring does not supply needs, and it does not in the least change things. Murmuring never brings us the least bit of good, but it always causes the destroyer to meet us. Thus we see that murmuring never makes the wrong better, but just adds more evil things to what we already have. Do we ever murmur because we no longer have the good things we used to have? The 11th of Numbers tells us of some who met the destroyer because they did this. Do we ever speak against people who have done wrong?

The way to meet God, instead of the destroyer, is to rejoice always. If we are always rejoicing, it will keep murmuring away. God does not speak of our feelings, but tells us what to do, and as we do what God says, He, the Almighty One, creates within us the things we have acted out by faith. How blessed to meet God every hour, yes, every moment, because in His presence is fulness of joy. He will keep us from all evil, but oh, how sad to meet the destroy-

er. God has opened the way for us to choose which way we will take. He says, "I set before you good and evil, . . . choose ye." One says, "How can I rejoice when all goes wrong?" Is it not a fact that our Saviour has gone to prepare a place for us where all is joy and no disappointment or sorrow—is not that enough to make us rejoice always? The fact that our Lord Jesus loves us and will never leave us, ought to make us rejoice forever.

We cannot afford to miss meeting God by failing to rejoice; how can we afford to meet the destroyer by murmuring. If we murmur we cannot rejoice, and if we rejoice we cannot murmur, for rejoicing and murmuring are opposite to each other.

## Enabled Because Faithful

(Continued from Page Two)

the servant of God and to God he determined to be faithful. It mattered little what others thought of him.

We go a little farther in our consideration of Paul's testimony. "He hath enabled me." First, "He called me." Why did He call me? "Because He counted me faithful." And now, since He has called me, "He hath enabled me." As Paul looked upon the great task before the Christian minister he cried, "Who is sufficient for these things?" The task required more than intellect and personality. Such talents may carry one on for awhile, but soon the glitter fades away. We must have something more than that which nature has given us to possess. It is the power and presence of the Holy Ghost in our lives that gives the enablement that comes from God. Although we may be insufficient in ourselves "our sufficiency is of God" who is able to make us "able ministers of the new testament, not of the letter, but of the Spirit." How good it is to feel the Divine enablement. Do you ever feel unfit as you go to your pulpit? It is balm to the soul if at such times you can look back upon your private devotions and feel assured that you have been faithful in seeking God and laboring to prepare yourself to feed the flock of God. You can look up in confidence that God will enable you since you are a worker together with Him. Touched by His enablement rivers of water flow through your soul, unction touches your lips, fresh illumination comes to your heart, and the flock of God is fed not from a supply made ready by human hands but by a supply bestowed by the Holy Ghost sent down from heaven.

A portion of our enablement must be wisdom. Wisdom is not a reservoir into which we can at one time collect all wisdom that our future may need. It is rather a spring from which we may collect and ever flowing supply as we are conscious of our need. If God could enable Solomon so he could make the wise choice between the women, each of whom claimed the living son, He can help us to solve some of the riddles which accompany the work of the minister in church

life. Many of these we can solve only as we seek the Lord's enablement.

Paul was conscious first of all that he was put into the ministry. Then that he was put into the ministry because God counted him faithful. Finally, because he was counted faithful, God enabled him. Because of this we find him rejoicing, "I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry."

## Every Need Supplied

(Continued from Page Three)

That was the last test he had to meet along that line for many months. Abundance of money began that very day in hard Hobart to flow in, giving him plenty for all his needs. He tells the details in his book.

He was especially pressing home on other Christians the duty and privilege of relying by literal acceptance on two scriptures in the practical conduct of their everyday lives, and he practiced them painstakingly in his own, namely: "Be careful for nothing, but in everything, by prayer and supplication, with thanksgiving, let your requests be made known to God" and, "The peace of God which passeth all understanding shall keep your hearts and minds by Christ Jesus." He says:

"We do not reason about it; we accept it at its face value. It is God's Word, so why not? Just as long as we know we are sincerely doing God's will, we accept every test, and circumstance, and discipline of life as part of His divine purpose, and turn a deaf ear to every suggestion of the devil. God has commanded me not to worry, but to trust and obey."

When finally he came to buy his ticket to New Zealand, he was told the fare was \$25.55, but that in consequence of an outbreak of the plague, and the possibility that he might have to be kept in quarantine, a deposit of \$10.22 was required in addition. This would be refunded if not used. He says:

"In spite of the enemy's dismal prophecy that I would get no support in Hobart, and without having taken a collection, or having asked a single person for a penny, I had funds enough to pay both demands, and landed in New Zealand with more than \$10.00 in my purse."

The secretary at Melbourne had corresponded with John Wilkinson, a Christian lawyer in Dunedin, New Zealand, asking him to arrange an itinerary for Mr. Baker. As he sat in Mr. Wilkinson's office the lawyer handed him a folded bill, saying it had been given anonymously. He opened it enough to glance at the corner, and seeing "one" he wrote a receipt for one pound (about \$5.00). This he laid on the lawyer's desk in his absence, putting the bill in his purse. The next day the lawyer brought him another anonymous contribution, and told Mr. Baker the receipt for one pound written the day before would do for this gift, but to look at yesterday's bill and write a *better* receipt for it. Baker looked in his purse and behold the bill was for *one hundred pounds* (\$500.00). God was demonstrating the fact that when He calls a man into His service, it is possible for that man to be amply provided for, although he takes

no collections, and tells no one of his financial needs.

At Mr. Wilkinson's home a servant woman handed Baker a packet for the "poor black people in South Africa." When he opened it, he found twenty-five dollars. When he was again at the Wilkinson home, he thought, as he was about to leave, that he ought to speak to Martha, the servant woman. He feared it would look strange for him to go to the kitchen to see her, but he reflected that she was a sister in the Lord, and went. When he knocked she opened the door, saying "So the Lord sent you for it!"

She explained that as she had been praying for the rich folk to put in large sums for the mission in South Africa, she had been checked by the Lord's inquiring why she did not put in the \$125 she had in the bank. She was aghast at this, for she had laid it by against a rainy day to come. But she went on, she had finally agreed with the Lord that *if Mr. Baker came to see her*, she would know the Lord wanted her to give him the money. This she did. God is not limited to men with heavy purses. He can get money for His chosen one from most unexpected places.

Before Baker went to New Zealand, noticing that his purse was getting heavy, he sent ninety-five dollars to the secretary of his Society at Melbourne, telling him to lay it aside against the time when he would be buying his ticket to return to Africa.

When he finally came to buy that ticket and inquired the amount necessary, he found he had too little money. Then he remembered how Satan had twitted him about getting back to Africa. He lacked ninety-five dollars. Then suddenly he recalled having sent that very amount to the secretary to be laid by for this outlay. God has a fine memory. He did not provide Mr. Baker with enough money for his homeward trip by ninety-five dollars, but He had seen to it that that amount was already laid by for that purpose.

### *A Life of Overflowing Thankfulness*

(Continued from Page Four)

trustin' Him, and I do know something about that, bless Him. I be a poor ignorant scholar, and always seem to be down to the bottom o' the class in a good many things. But, bless Him, I've had enough, I reckon, to make me a'most the top o' the class in trustin' Him. Ah, dear leader, it be 'zactly as you been a-sayin'—*so safe that you don't think 'pon it*; just lyin' down in His arms, without a morsel o' care or frettin', feelin' so sure that everythin' be as right as it can be, never a shadow o' fear come creepin' up between His sunshine an' me. Why if heaven be any better than that, then heaven must be a wonderful place sure 'nough. It come to my mind a week or two ago, so full an' sweet an' precious, that I can hardly think o' anythin' else. It was durin' them cold northeast winds; they had made my cough very bad, and I was shook all to bits, and felt very ill. My wife was sittin' by my side; and once when I'd had a sharp fit o' it, she put down her work and looked at me till her eyes filled with tears, and says she, 'Frankey, Frankey, whatever will become of us when you be gone?'

"She was makin' a warm garment for the little maid; so after a minute or two I took hold of it, and I says, 'What are 'e makin' my dear?'"

"She held it up without a word; her heart was too full to speak.

"'For the little maid?' I says—'an' a nice, warm thing, too. How comfortable it will keep her. Does she know about it?'"

"'Know about it! why course not,' said the wife wonderin'. 'What should she know about it for?'"

"I waited another minute, and then I said, 'What a wonderful mother you must be, wifie, to think about the little maid like that.'"

"'Wonderful, Frankey? Why it would be more like wonderful if I forgot that the cold weather was a-comin', and that the little maid would be a-wantin' somethin' warm.'"

"So then, you see, I had got her, my friends," and Frankey smiled.

"'O wifie,' says I, 'do you think you be goin' to care for the little maid like that, and your Father in heaven be a-goin' to forget you altogether! Come now, bless Him, isn't He as much to be trusted as you are? And do you think He'd see the winter comin' up sharp and cold, and not have somethin' waitin' for you, and just what you want too? And I know, dear wifie, that you wouldn't like to hear the little maid go a-frettin' and sayin', 'There be the cold winter a-comin', and whatever shall I do if my mother should forget me?'" Why you'd be hurt and grieved that she should doubt you like that. She knows that you care for her, and what more does she need to know—that's enough to keep her from frettin' about anythin'. *Your heavenly Father knoweth that ye have need of all these things.* That be put down in His book for you, wifie, an' a-purpose for you, an' you grieve an' hurt Him when you go a-frettin' about the future an' doubtin' His love.'

"'Ah, Frankey, I wish I had your faith,' says she. And I let her go on with her work, hopin' she would think it over.

"When the little maid came home from school that afternoon, she had a bit of a sick headache. She went frettin' about the kitchen whilst her mother was gettin' the meal, an' couldn't rest quiet for a minute together. But when the wife sat down, the little maid came and laid herself in her mother's arms, an' put her head on her bosom; an' her mother began to sing a quiet kind o' hymn to her. Then the little maid forgot her frettin', an' sank down all snug an' comfortable, an' in a few minutes she was gone off to sleep.

"'Frankey,' I says to myself as I looked at it, 'there's a lesson for thee. Sometimes the children o' the heavenly Father get all fretful an' sickly, an' they go here and there an' can't find a comfortable place anywhere, but are all nervous an' fidgety. Here's what thou must do, Frankey. Thou must come an' lay thyself down in the everlastin' arms, and lean thy tired head upon the bosom of thy dear Lord, and draw His love in all round thee; an' a'most before thou know it, all thy fears an' troubles shall be hushed off to sleep, an' thou'll hear nothin' but a quiet kind o' singin' in thy soul tellin' of His love.' Ah, it be more than true, truer than any words can tell or anybody

can think of—*like as a father (or a mother either) pitieth his children, so the Lord pitieth them that fear Him.*

"Why, when things have come to the worst, an' I do know what that be—when the money been done, and the cupboard been empty, an' I haven't seen a way out of my trouble, an' the devil has come a temptin'—for he do love to hit a man when he's down—I've gone 'pon my knees, just like as if I got down under the Cross for a bit o' shelter from the storm. An' whichever way the wind blow, a man can get shelter there. Well, let me lift my eyes to Jesus, an' see Him there for me, with the crown o' thorns, an' the nails in His blessed hands an' feet, an' very soon my heart be so full as ever it can hold. 'Eh, Frankey,' I cry out, 'the King o' glory died for thee—died like that. One drop o' His precious blood is more than all worlds, an' for thee His heart emptied itself. He gave Himself for me.'"

The old man's voice grew hoarse with deep emotion as he went on: "Why I kiss those bleedin' feet, and every bit o' life an' stren'th in me cries out, 'My dear Lord, I can starve, I can suffer, I can die. But there be one thing I can never do; never—never—never. My Lord, *I can never doubt Thy love!*'"

Frankey was full of praise unto the last. Daniel Quorm spoke of him as riding to heaven. Frankey corrected him and said, "Ridin'! my dear leader, why bless 'e 'tis more like flyin' home, flyin' up like a lark, an' you can't help singin' as you go."

Frankey, being dead, yet speaketh. His message is a repetition of one given long since, "By Him—our Lord Jesus Christ—therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, *giving thanks to His name.*"

### *Offer Unto God Thanksgiving*

(Continued from Page Five)

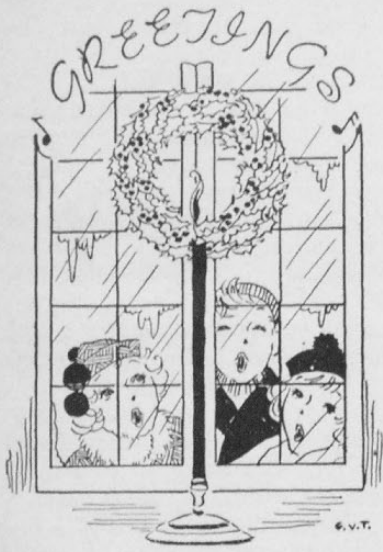
thanks. One in ten! Let us at this season ask the Lord to teach us to praise. As we drink deeply of His Spirit, out of hearts filled with melody we shall raise our psalms and hymns and spiritual songs of praise unto our loving, all-providing Father.

The chief priests and Pharisees gave Christ no thanks for His wonderful ministry. However, some of the children cried out their praise. These murmurers were greatly displeased. Then Christ said to them as He quoted the Septuagint version of Psalm 8:2, "Have ye never read, Out of the mouths of babes and sucklings Thou hast perfected praise?" He will teach His babes, His bairns, His born-again ones, to praise, and in praising to overcome. For as we turn back to the Psalm from which He quotes, we see that the strength of children's praise will "still the avenger." When we begin to praise and give thanks, the Lord sets ambushments against the enemy of our souls. Praising the Lord puts the devil to flight and cancels his limited power.—S. H. F.

Do you need a new Bible, or do you plan to give a Bible to a friend for Christmas? If you do, you may select one from our large stock, and save 10% if you send your order before December 10. See special notice on page 16.—G. P. H.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI



## To Our Missionaries This Christmas Season

It is a pleasure to send this little word of greeting to you through the medium of our faithful messenger, the Pentecostal Evangel. What diverse and strange routes this paper will travel to bear to you our message of love and good will.

You have gone forth with the glorious message of light to those who wait in darkness of mind and spirit because God gave us that first Christmas Day, and the Christ of the lowly manger commissioned us to work with Him in redeeming the lost to Himself. We know that your joy is great when you see new victories in your particular

fields and watch lives being changed by the power of God, but we also appreciate the fact that many are your heartaches, disappointments, and times of loneliness and longing for friends. No doubt at this Christmas season of the year there must be a little additional tug at the heart-strings for loved ones in the homeland.

You may be on the station without the fellowship of other white families, but your humble dwelling glows with the radiance of the Christmas spirit that burns within your heart brighter than the cheeriest of sinner hearts found in mansions. Only few gifts may be in evidence, but you are glad for the little necessities of life you are able to provide for your dear native Christians; and the sacrifice-offerings for their beloved missionary which they have brought from the produce of their small plots of ground mean more to you than all the extravagances and show of Christmas in the homeland. Perhaps there are carolers singing at your window and though they have dark-skinned little faces, you would not exchange those precious jewels in the Master's crown for all the brilliant choirs that might be heard the world over.

We thank God for you, our missionary family, and wish you His richest blessing at this happy time of the year as together in heart we remember the birthday of our Friend and King, for whose soon return we are all looking.

God bless you, dear missionaries! We are standing with you in prayer, in thought, and in financial help as we can. May our Heavenly Father grant you the best Christmas season you have ever known!

**The Foreign Missions Department  
and the Evangel Family**

### A Word to Our Home Friends

As we send Christmas Greetings to the missionary members of our great fellowship in this issue of the Evangel which will reach many of them about Christmas time, let us support our written message with an offering as our Christmas gift to them. In just a few days—November 30—we shall send out the money which has and shall have come in for the Christmas fund. We trust that there may be an enthusiastic rallying to this last-minute call for the Christmas fund, so that we shall have sufficient on hand to add a little to each missionary's regular remittance as a special Christmas offering.

Send your contribution without delay designated for the Missionary Christmas Fund, and address it to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

and down again! A long trek is about as restful as riding on a trotting horse! Especially when one's carriers decide to test their skill and speed by racing with another group. We jolt and joggle along while they laugh and whoop, calling good-natured gibes at one another.

Silence fell when we reached the Gna River—for there the bridge is really a swinging one. Thin boards about four feet long are laid across three wire cables tied to trees on the banks. Vines serve as banisters while the bridge itself slopes at a forty-five degree angle. The missionaries were afraid of sliding off; the men were afraid the cables would break; and the schoolgirls in the party just screamed on general principles!

Of course the crossing was made safely—it usually is! And soon we were riding into the mission yard to meet many more of God's dear children and have blessed fellowship with them, praise His Name!

### At Bowah with Emily de Groat

A convention at Bowah! Right here at Bowah! How our hearts thrilled as we realized that at last an old dream of ours was to be fulfilled! We polished and garnished and scrubbed, inaugurated a bat hunt, repaired roofs and floors, even built one new mud house! First came Mary Martin, then the Elseas and Sherman who made quite a stir as the first white child many of these natives had ever seen.

Late one evening songs of Zion echoing from afar told us that newcomers were on the road. In single file they came, eighteen splendid Kru believers who had traveled five days from Sinoe to the feast of good things. Throughout the convention they had their own interpreter, as they do not understand the interior dialects. Often they delighted us with their fervent singing. Anyone who says the native African cannot sing has never heard a Kru!

Day by day missionaries and believers, both workers and lay members arrived. Many with hungry hearts left their farms to come for spiritual food. Praise God, they did not go away hungry!

### Eighteen Receive Water Baptism

At the first meeting the Lord manifested His presence. Many testified how God had kept them in times of trouble and hours of temptation. The altar was crowded with seekers after salvation, the Baptism, a deeper walk with God.

Several were saved, some reclaimed, and two received the Holy Spirit, one of them a woman who came to be saved and received a double portion! Eighteen openly confessed their faith and trust in the living God by water baptism. One hundred and forty joined in a precious communion service, remembering the Lord's death till He come, and eight babies were dedicated to the Lord, some belonging to unsaved mothers.

On the second day all the kings and clan chiefs came with the paramount chief of the tribe to give the missionaries their welcome. The town king and two chief men came to most of the meetings and were at the altar many times seeking salvation.

One service was given to prayer for the sick. They came in such numbers to kneel at the altar that it was impossible to pray for them individually. One woman, unable for many months to do her own work or even to stand, was carried in and received a definite touch in her body. We pray that she may be completely healed to the glory of God.

### LIBERIAN DISTRICT COUNCIL NEWS

#### Up the Trail with Lois Shelton

All Aboa-r-r-d! Black Diamond Express pulling out for the District Council at Bowah! Noon Sharp! Needless to say, it was really later than that! The wheels—Bible school

boys—of our "express" cars did not arrive in time to leave at noon!

Nevertheless we were off at last, jouncing along in our canvas chairs through a drizzle of rain which seeped down the supporting ropes to dampen our bodies but not our spirits. Over the hills and far away, up the steeps



All too soon the days passed, and groups were starting down the road homeward. We trust that every one of them took with him something fresh from God which will enable him to be a living testimony to the saving and keeping power of God; and we pray that many who heard the Word here, some for the first time, will yield to the conviction of the Holy Spirit and accept Jesus Christ as their Saviour.

#### The Need at the Battle Front

Missing from the conference were two old warriors of the Cross, Jonathan Toe and John Yeddah. Both are quite feeble, and apparently ere long they will join the Church Triumphant. Who will carry on in their stead?

We pray daily for one hundred new recruits to swell the ranks of our native workers. One by one they are being thrust forth. The Captain calls for an advance into these lands where precious souls are held captive by Satan. Let us remember to pray and to give, that volunteers may quickly respond to the call of God.

#### WOMEN OF MOSSILAND

The women of Mossiland are the victims of Mohammedanism and heathenism. A Mohammedan woman, it is declared has no soul and can only achieve a better place after death by complete and absolute submission to her husband—so the Mohammedans teach. Hence the wealthy Mohammedan who lives next door to Koudougou station holds no scruples concerning his girls. They are permitted to attend the Sunday children's church but none of the boys are granted this privilege. We pray the Word may spring into eternal life in these young hearts!

#### Nine Made Free

We remember the woman by the well, to whom a Stranger spoke and gave life and liberty. So our Lord speaks to the hearts of these women of Mossiland, poor, despised, and shamed as they are.

Over on one side of Koudougou live nine women who have learned that they must answer for themselves to God, and have been gloriously saved. They're just babes and they fall and stumble but Jesus always lifts, and how eager they are to learn!

One of these women is a childless wife and, as such, the object of derision among her people. She became discouraged and ran away one night, but the next evening she came trudging home. As she walked down the road, she had met a man who stopped her and asked where she was going. Frightened, she lied and said she was staying with friends in the next town.

The man instantly reproved her and declared she was running away and should go back home, even beating her when she refused. Terror stricken she started home, acknowledging her mistake with bitter tears and asking Jesus to help her to be such an example that she would have many spiritual children. God had used a heathen man to teach her a lesson.

They are "just women" here in Mossiland, but they love their Lord and desire to be filled with the Spirit, that they may learn to read God's Word and have courage to stand true to Him.

Their temptations are different from ours, and would probably seem very foolish to most of us. Koudoupoka was horrified when she found an egg in the ashes over which she was cooking her evening meal. She had to



A typical old Mossi woman

be assured that Jesus and not the evil spirits was master of all circumstances.

Foolish? But very real to her. And Koudoupoka later refused to sacrifice at a time when, according to heathen belief her life would be forfeited if she did not! Let us not forget to pray for the women of Mossiland for, with all their faltering and stumbling, they make strong Christians in the end.

#### PERUVIAN WORK PROGRESSING

"A short time ago we made a trip across the mountains and down to the jungle regions of Peru. It gave us special joy to be able to contact, testify, and give out tracts to a number of the semi-civilized Indians of the Campo jungle tribe." Thus Ruth Couchman and Olga Pitt tell of their latest move forward for God.

"Numbers of these Indians work on the coffee plantations, and some have learned to read. There is a childlike simplicity and sincerity about them that touches us deeply; so we are asking the Lord for something which seems almost an impossibility. We have no work or workers among these Indians, but in spite of this, we are asking that He send us some young men from among them to study in the Bible school, so that we shall be able to train them and send them back to their own people with the glad story of Jesus. Will you stand with us in prayer for this?"

#### Bible School and Church

"The Miraflores church work gives us cause for rejoicing. Eleven men have received the

Holy Spirit since our last letter, and three more received in a fellowship meeting. The work on the building is progressing slowly but steadily, and it is much better than last year.

"Only two months more and eight students will be finishing their two years' course in Bible school and be scattering to the four winds with this message of salvation. We have watched their spiritual development with great joy, and have rejoiced as we noted particularly the increase in their faith. They are learning that God **can** and **does** supply their needs, even when they cannot secure work and have no means of obtaining money or food.

#### He Supplieth Every Need

"Brother Vasquez, one of the graduating students, opened a new work in Miramar, a suburb of Lima. He knew it would be difficult for him to secure work out there, but he made a start in the name of the Lord. Souls have been saved, and there have been some marked healings. The little hall seating about thirty or forty is too small, and he is looking for a larger place.

"Nevertheless work has been difficult to obtain; many times he and his wife have been hungry and without money when God spoke to someone's heart to take them food. One afternoon when he arrived home, his wife told him she had not cooked dinner, as she could not obtain charcoal, the fuel used for cooking in the poorer homes.

"Brother Vasquez tried to obtain brush from the cotton fields for fuel but was refused; finally he returned home with a few stray pieces of wood and told his wife to cook herself something. He could not wait as he must call on some of his church members. Later he came home tired, hungry, and perhaps a bit discouraged, but determined to trust the Lord to see them through. As he prepared for the evening service a knock sounded at the door. It was a Christian brother.

"I wondered if you needed any charcoal," he said. "I was able to get more than enough and thought perhaps you could use some."

"Could he! And then there was another knock, and another believer came in loaded down with cabbage, carrots, cauliflower, and all kinds of vegetables. You can understand it was a happy pastor who went to service that evening, praising his Lord for His faithfulness.

"Pray with us that there may be more of such consecrated heart-whole native pastors and preachers as Brother Vasquez. We thank God that He is merciful and loving toward these young shepherds, for they are important in that they are the beginnings of a truly self-supporting, self-propagating Peruvian church; and we ask your prayers that God will continue to bless the Bible school and enable us to send out students who are good men, full of faith and of the Holy Ghost."

#### MOSSI TESTAMENT NEARS COMPLETION

A recent letter from John Hall brings the good word that the translation of the New Testament into Mossi is very near completion. The book of Second Corinthians is the only one still untranslated.

The language committee are now revising the books of Romans and Hebrews. Later a complete revision of the entire New Testament will be made, thus completed. (See Page Ten)



The Miraflores Sunday School in Lima, Peru. The fine work is the result of the faithful labors of Ruth Couchman and Olga Pitt.

# THE SUNDAY SCHOOL LESSON

## A Warning Against Unbelief

Lesson for December 3. Lesson Text:

Hebrews 3 to 4:13.

Because of persecution they were receiving at the hands of their own countrymen, the Christian Jews to whom the Epistle to the Hebrews was written, were in danger of giving up their faith in Jesus and returning to Judaism. The whole of our lesson text is a solemn warning against such action. The thought of the writer is as follows: Great was the faithfulness of Moses in leading Israel out of Egypt's bondage to the borders of the promised land. But greater still is the faithfulness of Jesus, God's Son, who delivers men from the bondage of sin, and leads them into the heavenly Canaan. If Israel was not faithful in following Moses, and as their unbelief brought ruin upon them, how much more guilty shall we be, and how much greater our danger if we are faithless and unbelieving in following Christ?

### The Solemn Example

Heb. 3:7-11, 15-19.

*The sin of Israel.* "Wherefore as the Holy Ghost saith, Today if ye will hear His voice, harden not your hearts, as in the provocation, in the day of temptation in the wilderness: when your fathers tempted Me, proved Me, and saw My works forty years." How faithful was God to Israel in the wilderness! For forty years they saw His mighty miracles wrought in their behalf. But when the tests came, did they trust God and follow in faith? No. "They soon forgot His works" (Psalm 106:13), they "tempted" God by murmuring, complaining, and finding fault with Him; they forsook Him for idols.

*The explanation of their sin.* Verse 10. "Wherefore I was grieved with that generation and said, They do always err in their heart; and they have not known My ways." Erring hearts were the source of their sin. When tests came they refused to believe God's promises of deliverance; they failed to trust in His love and righteousness. They saw the outward acts of God, but were so hard of heart that they could not understand His ways, that is, they did not believe that back of the circumstances which God allowed, were all of His love and wisdom. Do we really believe in our God? In the midst of fiery trials can we say with David, "As for God, his way is perfect," and with Paul, "all things work together for good"? "Blessed," said Jesus, "is he whosoever shall not be offended in Me." Matt. 11:6.

*The result of their sin.* Verse 11. "So I swear in my wrath, They shall not enter into my rest." Was God harsh and unjust? Could He be blamed for Israel's failure? No! Israel chose the way of unbelief. And because of that unbelief they could not enter into Canaan. Verse 19.

*The lesson to learn.* Verses 15-19. The writer of the Epistle applies the sad illustration in the form of three very suggestive questions. Who did provoke God? The very people who heard His Word; the very people who were delivered from Egypt! Verse 16. "With whom was He grieved forty years?" Those who sinned and suffered the consequences. Verse 17. "And to whom sware He that they should not enter into His rest?" "Them that believed not."

### The Dangerous Possibilities

*Unbelief.* "Take heed, brethren, lest there be in any of you an evil heart of unbelief in depart-

ing from the living God. Just as Israel of old had departed from God through unbelief and missed God's best, so might the Christians do to whom this Epistle was addressed. Unbelief begins in the heart. God gave His word to Adam and Eve. Satan caused Eve to question that word. Thus unbelief defiled her heart. It led to disobedience, and then departure from God. For when God came down in the cool of the day to converse with them, instead of welcoming Him, they fled.

*Hardness of heart.* "But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin." In a petrifying spring, articles are often placed under dropping water, and as it trickles down upon them they are gradually changed and hardened until they become like the very stone. So it is with sin. Quietly, stealthily, it finds its way into the heart, and hardens it day by day while

*Exhort one another!* "But exhort one another daily." Verse 13. Here is the value of membership in the body of Christ. We do not live and die unto ourselves but have a vital relationship with each other. We are to encourage, warn, teach, remind, and exhort one another in the spirit of love. Col. 3:16; Gal. 6:1. One of the best ways to keep ourselves true is to maintain a genuine, heartfelt concern for the spiritual welfare of others, and to actively help them whenever we have opportunity.

*Be steadfast!* "For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end." Throughout the entire epistle constant stress is laid upon steadfastness. A good beginning is not everything; for the influence of the world with the "lusts of other things," carelessness and sluggishness, will lead even a believer into failure and sin. Sorrowing one tempted and tried, weighted down with cares, look away to Jesus! He loves you still! He watches you hopefully! Do not disappoint Him! Be steadfast in your night of darkness for "joy cometh in the morning"!—J. Bashford Bishop.

### CALL ON THE LORD

Leon Tucker once told this story. A plain seaman stood on watch on the bridge of a U. S. battleship several hundred miles out on the Atlantic when a wireless was handed to him. "Little Donald passed away yesterday. Funeral Wednesday afternoon. Can you come? Mary." The seaman remembered the smiling face of his baby boy as he had left him three months before. His only boy—his hope. Then he broke, and the captain found him sobbing.

"What's the matter, my lad?" The seaman stood at attention and handed the Captain the message. "Where do you live?" "Cleveland, Ohio, Sir." Then the captain did some rapid figuring and in a moment the wireless of the big battleship began sputtering out messages to her sister ships in the vicinity. "Full steam ahead," was the order.

Soon a gray form appeared—a faster ship; the seaman was quickly transferred. The second battleship raced 200 miles until a torpedoboat destroyer came up which had also received the wireless, and into it the seaman descended. Then full steam ahead for the nearest port—a waiting taxi—the train which left in four minutes for Cleveland, and the next afternoon one hour before the funeral, the seaman-father stood looking down on his little boy, with the mother and wife in his arms.

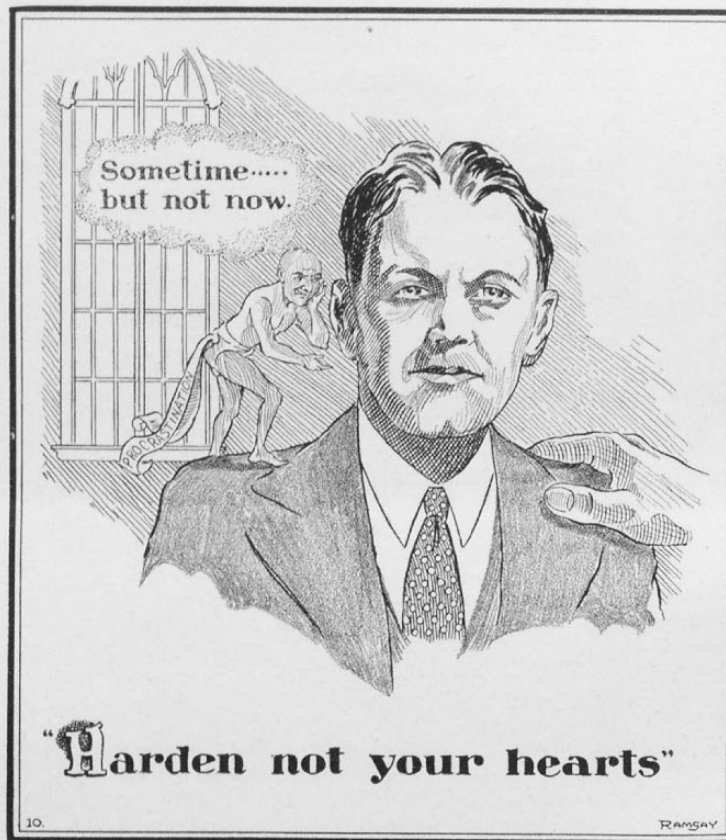
Three battleships somewhere on the Atlantic had felt the impulse of fatherhood. And shall not God hear his own elect who cry day and night unto him? I tell you, yes. Sailor-friend of mine, tossed on the high seas of life, the Captain waits for your message.

### MOSSI TESTAMENTS

(Continued from Page Nine)

pleting the work and giving to the Mossi people the New Testament in their own language.

The Halls recently spent three days at the outstation of Baraga, where, in spite of the opposition of a few, the Lord continues to save souls. One man who, has hesitated for more than a year between Islam and Christianity, and three young women came to the Lord. Another elderly man, the father of a native worker, knelt before Christ and did not arise until he had assurance in his heart that the Father had received him. The Christian worker at Baraga says this old man comes to him every morning for prayer.



the possessor of that heart may be more or less unconscious of the change that is going on. Through the deceitfulness of sin King Saul's heart was hardened. Saving the Amalekite sheep and cattle for sacrifice seemed a right thing to do, but it was disobedience to God's word which was, "Slay utterly." 1 Sam. 13:8-13. And that first disobedience led to other sins until Saul's heart became so hardened that he departed from the living God and turned for help to an evil witch! Let us beware of the deceitfulness of sin! "There is a way that seemeth right unto a man but the end thereof are the ways of death." Prov. 16:25.

### The Needed Exhortation

*Take heed how ye hear!* Verse 15. What is the preventive for unbelief? Heeding the Word of God. But what does that mean? Mental assent to the truth, admiration of the truth, fervor of imagination, and even conviction, will not suffice! The heart must respond. The truth must be heard, grasped, welcomed, and translated into action! Everything depends on how we hear. No wonder we find the exhortation, seven times repeated in Revelation, "He that hath an ear, let him hear what the Spirit saith unto the churches!"

# THE DYING WORLD AND THE LIVING WORD

## WORLD FINANCE IN PERIL

Says Sir George Paish, a British authority on finance, speaking of the finance of the world: "We face not the wreck of a nation, but the wreck of the world." One day the nations will turn in despair to a superman who can solve their financial and other problems. Dan. 8:25a.

## BACK TO THE CATACOMBS

After the Italian Government recently ordered the closing of all the 500 assemblies of the Pentecostals in Italy, says *Dawn*, they met in catacombs, private homes, or in out-of-the-way places. If as many as three people are found worshipping together they are arrested.

## GLOOM AMONG THE GODLESS

There is no hope and therefore no joy in the godless doctrines held out to the people of Russia. Returning from that land Sir Evelyn Wrench, in the *London Spectator*, says, "The Moscow crowds I shall never forget; all joy has gone from their faces; they were subsequently described by an old resident as 'a people who never smile.'"

## THE RED HORSE

According to *Redemption Tidings*, on the tenth anniversary of the institution of cavalry in the Red Army, a stamp was issued depicting four horsemen—the first one being red. This is strikingly significant in the light of Rev. 6:4, where a red horse is pictured as going forth and taking peace from the earth. The red horse of Russian conquest is already charging westward, and democracies and dictators alike fear that Stalin considers the present an opportune time for a world uprising of Bolshevism.

## CAVALRY FOR "GOG"

Some may have looked upon horses as an old-fashioned weapon in these days of mechanized warfare, but God has said that Gog (or as the Revised Version has it, the Prince of Rosh—or Russia) should attack with a great host "riding on horses." Ezek. 38:15. And recently Russia's military leaders have been buying large numbers of war horses from Canada and other world markets. Another reference to these horses is in Rev. 14:20, where God says that at Armageddon the blood shall fill the valley "even unto the horse bridles."

## TREASURE IN THE DUMP-PILE

Crush a seed into the soil, and you do not kill it, you multiply it: "if it die, it beareth much fruit." John 12:24. When an hotel in Western Canada changed hands the new proprietor had all Bibles thrown on a dump. A poor girl went there later to find something to sell again. Noticing the books, she picked one up and carried it home. Through reading it she claimed Christ as her Saviour. This led to the forming of a Sunday school class whose members provided themselves with Bibles from the same source, so that not one was left.

## JAPAN'S WAR SUPPLIES

The paper *Public Opinion* states that it is the democratic nations who are making Japan's war possible. Last year less than 8 per cent of Japan's war materials came from Germany. Less than 1 per cent came from Italy. United States supplied her with 57 per cent of her war needs. The British Empire supplied her with 20½ per cent. The Dutch Empire with 8½ per cent. And so it is the lust for profit on the part of manufacturers in the democratic nations that makes them do business with Japan even in the supplies that help her kill the Chinese. God's Word is true when He declares that wars and fightings are caused by "your lusts that war in your members." James 4:1.

## A HOPEFUL SIGN

A more moderate attitude toward the Jew is manifest in Germany, says *Jewish Chronicle*. Suffering continues to be widespread but there are indications of the persecutions becoming less severe in the future. For one thing, the bitter Jew-baiter, Streicher, has been deposed and put in jail. For another, Goering seems to be rising to more and more power among Hitler's aides and it seems that he has never been in sympathy with the extravagances of the anti-Semitic campaign. While Hitler, in his lengthy speech to the Reichstag, surprised the world by offering to include the Jewish Question among those to be considered by his proposed Peace Conference. One explanation may be this. Hitler found that in annexing Western Poland he had acquired another two million or so Jews; and, having discovered what a job it was to liquidate his own half-million, he decided upon the easier policy of greater tolerance.

## ENGLAND IN WAR-TIME

Writes a Pentecostal brother from London, England: "It is a comfort to know that many saints are holding us up before God and pleading for our safety. So far, things have turned out marvelously better than any one expected. Prices of foodstuffs have practically not been altered. There are a number of annoying restrictions, of course. The worst is the black-out from 6 p. m. until 7:30 a. m. There are fewer trains, fewer buses, and many more people are using them, having laid up their cars owing to gasoline rationing. Thank God we have fuel and water. The miners are working hard to produce more coal, and many more men are employed. In that way the war has proved a blessing to a host of unemployed."

The *Spectator* of London reports an enormous increase in deaths and injuries on the roads of England since the war began, mainly due to the fact that traffic operates in darkness, and the question is raised whether a uniform dimness such as prevails in Paris at nights would not be preferable to a complete black-out.

## WAR IS A JUDGMENT

The following appeared in *The Christian* of London soon after the present war began: "We have already drawn attention to the need for Repentance as an essential condition or divine help in the stern struggle to which our nation is committed. That aspect of our approach to God receives proper emphasis in the message which the Archbishop of Canterbury and the Moderators of the Church of Scotland and of the Federal Council of Evangelical Free Churches have jointly addressed to the people of Great Britain. The signatories point out that we must regard the war as an expression of God's judgment upon the world for the neglect, by all nations, of the laws of His kingdom, and that our country deserves some measure of that judgment. People who object to any suggestion of repentance on our part manifest a strange confusion of thought. They imagine, because we have a just cause in resisting German aggression, that therefore we have nothing to repent of. They confuse our attitude to Germany with our relation to God. Though we may believe God approves of our cause, we cannot be sure that He approves of us. Have we not as a nation set His Word at naught, neglected the ordinances of worship, and become materialistic in outlook? When Israel and Judah were made subject to Babylon, they were, on the human side, the innocent victims of unprovoked aggression, but we know that from the divine standpoint, they were being chastened for having departed from Jehovah. Their deliverance was dependent upon their repentance. Our first concern, therefore, must be to get right with God."

## SCANDINAVIAN FAITH

When the Kings of Sweden, Denmark, and Norway, and the President of Finland, recently met in Stockholm to consider the European situation, their genuine religious faith was shown in their attendance together at a service of worship and prayer in the royal church. At the same time the massed crowds outside the royal palace sang with deep feeling Martin Luther's great hymn, "A Mighty Fortress Is Our God."

In contrast, says *The Presbyterian*, the Nazi soldiers are singing the Horst Wessel song—"Today we rule Germany, tomorrow we rule the world." There is an interesting historical parallel. Before the Battle of Sedan in 1870 there was carousing in the French camp, but across the line the German soldiers spent the evening singing hymns, particularly Luther's "Ein Feste Burg Ist Unser Gott." The next day the French army was destroyed and the Second Empire fell. "Blessed is the nation whose God is the Lord." Psalm 33:12.

## SPIRIT-GIVEN PRAYERS

### A Prayer for Those Who Desire To Be Overcomers

Like Paul, we often pray that we might know Christ, the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death.

The Psalms give us a revelation of the inward life of Christ, for concerning all Scripture He could say, "These are they which testify of Me." As we seek to attain unto true Christlikeness we too shall find the many utterances of the Spirit in the Psalms applicable to the experiences the Lord is taking us through.

The 35th Psalm can be recognized as one of the many that foretell of Calvary and the terrible "contradiction of sinners" Christ suffered. As He suffered, so shall we. What a privilege is ours in becoming in some measure partakers of the fellowship of His sufferings.

Realizing that the same principalities and powers, rulers of darkness, and wicked spirits that were arrayed against Him are also arrayed against us, we can pray, "Plead my cause, O Lord, with them that strive with me: fight against them that fight against me." Psalm 35:1. Make all the many prayers of this Psalm your own.

But that is not all. At the close there is a call to every lover of the Lord to render unto Him heartfelt praise and thanksgiving. The One who is greater than David, says to us, "Let them shout for joy, and be glad, that favor My righteous cause: yea, let them say continually, Let the Lord be magnified, which hath pleasure in the prosperity of His servant." Recognizing His triumph, let our shouts ascend: "Blessing and honor, and glory and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever."

Today we see the Lamb who died for us, risen and ascended, and sitting at the right hand of the Majesty on high, and He wants us to know that He would have us with Him there. In the measure that we allow Him to make us overcomers over all the powers of the darkness, in that measure shall we share in His victory and triumph.

He bids us put on the whole armor of God and to stand in this evil day, and at the same time be "praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints." As we realize the powers of evil that are opposing the saints we can make the prayer of this 35th Psalm our own, "Let them be as chaff before the wind: and let the angel of the Lord chase them." And the Lord tells us, "All things, whatsoever ye shall ask in prayer, believing, ye shall receive." Matt. 21:22.—S. H. F.

# GOOD NEWS

## Hunting at Night

"Aren't you afraid you might shoot a cow, Daddy?" a childish voice inquired anxiously.

The night was dark as F. M. Whidden of Sebring, Florida, with his two little boys, Walter and Marion walked among the cattle and horses on the range. The man was an expert with the rifle which he carried easily in the crook of his arm, and the boys as eager spectators and hopeful learners kept close behind him. Hunting at night was a favorite pastime with Mr. Whidden. The time was the turn of the century—about the year 1900.

"No, I am not afraid of that," the father replied. "A cow's eyes or a horse's eyes do not look like a deer's eyes. See," he said as he held the bull's-eye lantern so the light would illuminate a pair of eyes, "those are the eyes of a horse. Now look." He turned the lantern's rays until another pair of eyes came into view. "Those are cow's eyes. You can see they do not look like the horse's eyes. When you hunt this way you have to know the different eyes apart.

"If you know eyes you can tell whether you are looking at a calf or a colt or a horse or a cow or a sheep or a deer or a panther or a wildcat or a dog. Eyes are not the same shape, nor the same size, and some of them have a distinctive color. Some creatures look steadily at the light, while others glance quickly at it and then look away, only to glance again toward the puzzling light."

As Mr. Whidden patiently taught Walter and Marion the art of shooting game by the light of a bull's-eye lantern at night he kept playing the light rays here and there. After a while he stopped short and said:

"See those eyes? Look close. Those are deer's eyes." Lifting the rifle he took careful aim and when the boys raced to the kill, there lay a deer kicking and dying. Mr. Whidden was sure enough in his judgment of eyes to risk sending a bullet.

If you think that Mr. Whidden must have had good eyes and that he must have known how to use them, you are right; but it will be wise for you to think a little further. One day every one of us, including yourself will stand before One whose eyes behold every thing. The Psalmist says, The Lord's "eyes behold, His eyelids try, the children of men."

A deer on the Whidden range never could foretell when gazing at a strange light if it would result in a bullet's crashing through its brain. Neither can you tell when time shall be no longer for you. It may end this very day. "It is appointed to men once to die, but after this the judgment." Are you wicked? Your wickedness cannot be concealed from Him with whom we have to do. "Man looketh on the outward appearance, but the Lord looketh on the heart." And when that all-seeing eye looks at a man it sees *every thing*. It knows every idle word that ever has been spoken if it has not been confessed and forgiven, and for every idle word the speaker is called to judgment.

"Upon the wicked He shall rain snares, fire and brimstone, and an horrible tempest; this shall be the portion of their cup."

I have told you this story about Mr. Whidden hunting by the light of a bull's-eye lantern in dark nights with the hope that (a) by reading it those who are children of God and hope to see Christ at His appearing may take added interest in cleansing their hands and purifying their hearts. "Every man that hath this hope in him purifieth himself, even as He is pure." And (b) to stir up the heart of him who is a sinner to run with all speed into the outstretched arms of the waiting, gentle, loving Saviour. Drop on your knees where you are, precious one, if you are lost, and yield your life to Jesus.—C. E. R.

**THE PENTECOSTAL TESTIMONY**  
For many years our fellowship with our Canadian Pentecostal brethren has been most happy and cordial. We would like to commend their official paper, *The Pentecostal Testimony*, to our readers. It is ably edited by Brother D. N. Buntain, the General Superintendent for Canada. It is published twice monthly. The subscription price is \$1.00 per year. If you would like to have this paper send your subscription to D. N. Buntain, 362 Danforth Ave., Toronto, Ontario, Canada.

### WITH THE LORD

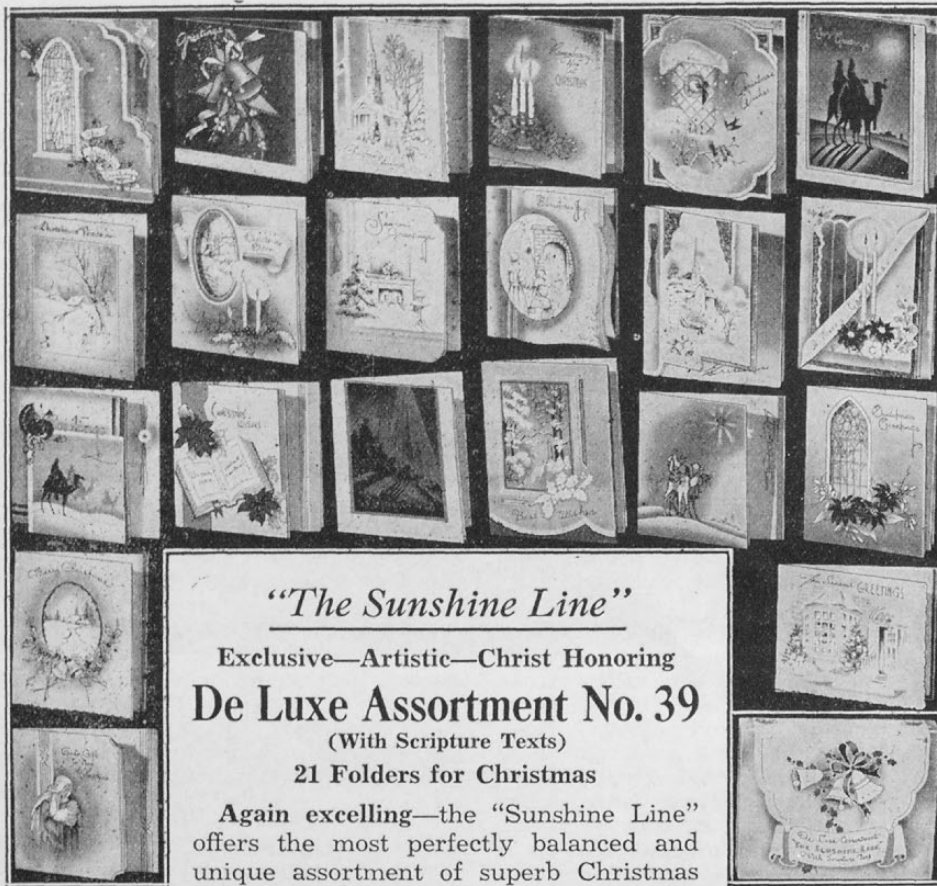
The readers of the Evangel will remember that from time to time we have printed poems

by Miss Amy Yeomans. God gave her many wonderful songs in the Spirit.

On October 30th the Lord took her to be with Himself. We desire to extend to Dr. Lilian B. Yeomans, with whom her sister Amy lived for many years, our heartiest sympathy.

### BOUGHT WITH A PRICE

To own and to possess are not the same. There is a difference between the two words. A preacher remarked: "I used to both own and possess a certain umbrella. Now I own it still but somebody else possesses it. So sad to say, though God owns us still, too often the world possesses us."



### "The Sunshine Line"

Exclusive—Artistic—Christ Honoring  
**De Luxe Assortment No. 39**  
(With Scripture Texts)

21 Folders for Christmas

Again excelling—the "Sunshine Line" offers the most perfectly balanced and unique assortment of superb Christmas folders available anywhere. There are 21 folders in the assortment—all designs are new and different. Most of these lovely folders are processed in our special silver and gold highlight style—several on fine parchment paper. Eleven folders have special features, such as inserts made of rich metallic foil, deeply embossed designs, cellophane windows, die-cut apertures and overlays.

Box No. 49—If you would like this group of beautiful folders with fine Christmas sentiments omitting Bible texts—order Box No. 49.  
Price \$1.00

Order Box No. 39—We urge the use of "Christ-honoring" Scripture-text folders. They depict the true significance of the occasion. They add much to the cheer and happiness of your friends. Order Box No. 39 for "true to the occasion" Christmas greetings.  
Price \$1.00

Notice the wide and appropriate variety of designs. Truly gorgeous tints are used by the artists. Special attention was given to inside decoration. Hand lettered sentiments and Bible verses. Many fancy papers included. A beautiful shepherd scene is graced with a meaningful sentiment and the song "Holy Night" actually set to music. Lovely box top has embossed bells with holly design. Without hesitation we say this is the finest "Christ-honoring" assortment of Christmas folders offered. Be sure to order Box No. 39. Will one be enough?

Included in each assortment is a sheet of 16 colorful Christmas seals. They are embossed and perforated. You also get a folder to keep a record of friends' names and addresses. **Price \$1.00**

**IMPORTANT:** Let a worker in your church ask for our confidential price list for the sale of Greeting Folders. Pupils will help with the sales. Quick sales, good profits will provide funds for missionary offerings, church repairs, or library books. It is a means of spreading the Gospel seed, and it teaches your pupils to be thrifty. Act Now!

GOSPEL PUBLISHING HOUSE,

SPRINGFIELD, MISSOURI

# THE WONDERFUL WORD

## Prayer and Praise

1. "I prevented the DAWNING of the morning, and cried." Psalm 119:147.
  2. "My voice shalt Thou hear in the MORNING, O Lord; in the MORNING will I direct my prayer unto Thee, and will look up." Psalm 5:3.
  3. At NOON will I pray, and cry aloud; and He shall hear my voice." Psalm 55:17.
  4. "My tongue also shall talk of Thy righteousness ALL THE DAY long." Psalm 71:24.
  5. "Let my prayer be set forth before Thee as incense, the lifting up of my hands as the EVENING sacrifice." Psalm 141:2.
  6. "In the NIGHT His song shall be with me, and my prayer unto the God of my life." Psalm 42:8.
  7. "At MIDNIGHT I will rise to give thanks unto Thee." Psalm 119:62.
- "From the rising of the sun unto the going down of the same, the Lord's name is to be PRAISED." Psalm. 113:3.

## MODERN MIRACLES

The Macon Telegraph Publishing Co., publishers of three city newspapers in Macon, Georgia, is one concern which is not afraid to open its columns to gospel truth. Each week they publish a column written by J. R. Moseley, and the following extracts are taken from one of his recent columns:

"Miracles not only occurred in the days of the early church, but have occurred since and are still occurring wherever there is faith and love.

"A Miss Johnson of Mississippi whom I interviewed a little less than two years ago was

apparently dead for some time. Her mother kept on praying. During the time when she was absent from the body, she saw the Lord and the holy angels, and was sent back to her body in order to do a specific work in the world. As she re-entered her body she found that the Lord had healed it.

"Mrs. Kennedy (nee Gladys Perkins) of Bellevue had a similar experience several years ago. Her body was cold for about twenty minutes, showing no signs of life. During this time her spirit was in heaven. She saw and talked with the Lord. She was shown her unfinished mansion, and sent back to earth to send up more material for its completion.

"I find this in the Journal of John Wesley, which I am reading as I have opportunity: 'The physician said Mr. Meyrick could not live over the night. I went up and found them all crying about it; his legs being cold and (as it seemed) dead already. We all knelt down and called upon God with strong cries and tears. He opened his eyes and called for me; and from that hour he continued to recover his strength, until he was restored to perfect health. I wait to hear, who will either dispute this fact or philosophically account for it.'

"Wesley's life was attended with miracle after miracle.

"Last night, Oct. 20, Mrs. W. A. Scott of Lakeside, near Macon, who has recently returned from Saint John, N. B., Canada, where her nieces, Miss Carro Davis and Miss Susie Davis, have a work upon which the favor of the Lord rests, reported among others these miracles that are occurring there:

"Some time ago when they made the venture of faith and rented a theater for their Sunday night services, they paid for it \$200 per month. One night at their services at the theater a cripple was brought in a chair to be prayed for. The man from whom they rented the theater, hidden behind the screen, saw a miracle of healing. Shortly

after that he returned all the money they had paid him.

"During the ministry of the Misses Davis at Saint John, a policeman hungry for the Lord was told by the Lord where to find His people in that city. When he obeyed the heavenly instruction, and reached the meeting where the Misses Davis and others were ministering, he was so deeply touched that upon leaving the meeting he went to tell the good news to his Baptist brethren. While telling it the Lord baptized him with the Holy Spirit, giving him what he was reporting to them to have found at the meeting."

## SEED THAT FELL ON GOOD GROUND

We praise God because several years ago, the Pentecostal truth reached the French people of Canada. The French Pentecostal saints now number several hundred believers.

We covet your prayers and fellowship in this work at Montreal, of which Brother P. C. LeBrocq is now pastor, and also for our lay preachers and workers who have opened new fields.

A hearty welcome is extended to all Council evangelists and missionaries, who speak French, to visit our Assembly when passing this way.

Write to us NOW, that we may get acquainted and co-operate for the extension of Christ's kingdom.—Gerald V. Dutaud, Secretary, 8628 Forbin-Janson St., Montreal, Que., Canada.

## EVANGELISM IN THE SOUDAN

A missionary, writing to *The Life of Faith*, tells of unusual interest being displayed in parts of the Upper Nile. Ten thousand or more people hear the gospel every Sunday. Sale of Gospels has gone up by leaps and bounds. It is reported that 11,000 Christians are in the care of one African pastor, the nearest missionary being eighty miles away, and there is a great shortage of teachers and evangelists.

# REPORTS FROM THE REAPERS

BATESVILLE, ARK.—We are moving along for God. Pastor and Mrs. Carrol F. Grady are doing a fine work in our church. Every department of the church is growing.—Georgia Dean Grubbs, Reporter.

JOHNSVILLE, OHIO—After having recently closed one of the best revivals we have ever had with Alma Hodgson and Blanche Novak as evangelists, our church burned to the ground. For the time being we are quartered in the Dixie High School auditorium.—Leonard Norris, Pastor, Route 1, New Lebanon, Ohio.

LOS ANGELES, CALIF.—Evangelist Irl J. Walker, Portland, Ore., recently conducted a 3 weeks' evangelistic meeting here, and it was one of the best we have had in a long time. He has a real Pentecostal message and makes one think of the earlier days of this movement. He "struck fire" every time he preached.—John Bunyan Lilley, Pastor, Full Gospel Assembly.

CANANDAIGUA, N. Y.—Just closed a two-weeks' campaign with Evangelist Mae E. Frey and her granddaughter, Virginia Frey, who had charge of the singing. Though short, it was a very profitable campaign. Sister Frey's messages were inspiring and appreciated by all in attendance. We feel that much was accomplished in our assembly, with a unanimous moving up into God.—R. C. Brammer, Pastor.

TULSA, OKLA.—W. F. Garvin, of Tulsa, phoned us that a great revival is in progress in Faith Tabernacle, where Raymond Richey is preaching every night. Numbers are being saved, and healed. The crowds are so large that they are having to ask the Faith Tabernacle con-

gregation to stay home to make room for others. They have taken the large Convention Hall for meetings from Nov. 23—26 (meetings 10:30 a. m. and 7:30 p. m.). They will be broadcasting each night over KOMA at 9:30 p. m.

MONTROSE, COLO.—We accepted the pastorate here in August and God has blessed our efforts in the portable tabernacle which the former pastor, H. R. Parish, put up just before our coming.

We have just closed a very successful revival with Evangelist V. J. Crews, of Denver. Some 25 knelt at the altar for salvation. New families came in. Some who had said they would not come, did come, and became very interested. Even business people of the town attended. The Sunday School attendance reached the highest mark in its history. The church is greatly revived.—T. P. Johnson, Pastor.

CLAREMONT, N. H.—We enjoyed a blessed time with the Lord during the special meetings conducted here by Brother and Sister J. Earl Douglas, Oct. 10—22. The assembly was built up by the timely messages ministered to us in the power of the Spirit. Many new people came for the first time and expressed their keen interest in the services. One man prayed through to a genuine experience of salvation. A C. A. rally was held Oct. 21. The service was a blessing and an inspiration to all. We thank God for what He has been doing here. It has been a slow but steady climb upward.—Pastor and Mrs. Fred Smolchuck.

BEND, ORE.—The Lord has been graciously blessing the little flock here. Sept. 24—Oct. 22, special prayer and tarrying services were held each night except Monday and Saturday, also occasional afternoon seasons. My mother, Mrs. M. W.

Hart, Oakland, Calif., was with us assisting during that time. Four were baptized in the Holy Ghost, one a boy 8 years old who spoke in tongues over an hour. A young man was saved, and he and his wife were among the number who received the Baptism. Three backsliders were reclaimed, one receiving a refilling with the Spirit.

An orchestra has been started, and our young people's work is reviving. Three new members were added to our fellowship, and the attendance has shown an increase.—Oral A. Hart, Pastor.

IRON MOUNTAIN, MO.—We were elected pastor here August 1, 1939, and found a splendid bunch of saints. This is a new work. Since our coming here, several have been saved and a number have been added to the church. Also a number have received the Holy Ghost Baptism according to the Bible pattern in Acts 2:4.

Evangelist and Mrs. R. C. Walker, Black, Mo., recently conducted a 14 nights' revival for us, in which 9 were saved including one who was a member of a sister church. He really "struck fire," and made a confession of how he had talked about the Pentecostal church and its ministers. The blessing of the Lord was upon the services, from the start until the very last meeting. Council brethren are invited to stop when passing by.—Everett C. Mooningham, Pastor.

## SUNDAY SCHOOL CONVENTION

The three-day Sunday School Convention held at the Glad Tidings Tabernacle, Reading, Pa., Ralph Bender, Pastor, proved to be helpful and inspirational in many ways. At the close of an evening lecture an altar service was held, and there was weeping and crying from pastors, superintendents, teachers, and people for a passion for the souls of children. Those in earnest prayer uttered such expressions as this: "Take my life and let it be consecrated to Thee for children's work," "Lord, lay some child upon my heart, and love that child through me,"

"Make me a lover of the souls of children." One pastor said, "This is one of the most profitable days I have spent in a long time." My vision for Sunday School work is a new one. Where there is no vision, the children perish.

At the close of the convention we had a children's service. Ten came to the altar for salvation. The sweet presence of the Holy Spirit filled the church.—N. T. Spong, Eastern District S. S. Secretary.

## EASTERN DISTRICT S. S. CONVENTION

The Sunday School Convention at Highway Mission Tabernacle, Philadelphia, Pa., Wesley Steelberg, Pastor, created considerable interest. Many ministers and workers from the section attended. Flem Van Meter, District Superintendent, brought a timely word on the need of investing one's interest in Sunday School work. Brother Steelberg spoke of 22 ministers now in the field having received their first conviction of sin in children's church services under the care of Sister Steelberg.

It was my privilege to speak at the Eastern Bible Institute on the Sunday School work and vision. The last day of the convention volunteers were asked to assist in passing out 1,400 invitations and 1,200 pieces of Sunday School literature to the children as they were dismissed from school. One hundred sixty-five children, mostly new ones, were present that evening, and some 60 came to the altar.—N. T. Spong, Eastern District S. S. Secretary, 3836 Trask Ave., Erie, Pa.

ST. LOUIS, MO.—The Lord has given us a very successful revival at Glad Tidings Tabernacle, with Evangelist Hildreth Ethridge. Forty-five were saved, several received the Baptism in the Holy Spirit, and 19 were added to the church. The Sunday School was greatly benefited by the revival. The last Sunday of the meeting we had 300 in Sunday School.

God's power was made real in delivering men from sin. One habitual drunkard was saved. A young man who had become

a victim to gambling was gloriously converted. His wife also was saved. Another young man who was a dope addict, came to the altar; he was saved and delivered from the dope habit. The second night he came, God gloriously baptized him with the Holy Spirit.

We also had some wonderful Divine healing services. A number were prayed for and received healing for their bodies.

Prior to the revival we had an outstanding healing in the church. A man who had a serious operation about four years ago, and had had an open wound in his side since that time, was healed. He went to the doctor for an examination every few months. Just before he was healed, he had gone for an examination and the doctor in the hospital told him there was nothing they could do, that he would carry the open wound to his grave. He had hemorrhages at times from this wound. In answer to prayer, his side is completely healed. We praise the Lord for the way He is working in our congregation.—F. E. Heady, Pastor.

## TWO BEAUTIFUL BOOKS FOR CHRISTMAS GIFTS

### SPRINGS IN THE VALLEY

By Mrs. Chas. E. Cowman

The general form of this daily devotional volume is along the lines of Streams in the Desert, but is composed of entirely different quotations. The depth and richness of the subject matter, with all its simplicity, will prove a constant source of soul-satisfaction to the mature mind—the Pilgrim a-long-time-on-the-way.



### Meets a Definite Need

The outstanding spiritual tone of **SPRINGS IN THE VALLEY** will be helpful, also, to younger Christians—those who, while vigorous and happy in their Christian experience, have long felt the need of deep spiritual counsel in their warfare with the tempter. It is confidently expected that all who turn its pages shall receive guidance, inspiration, uplift.

**SPRINGS IN THE VALLEY** makes an ideal gift. Or, loan your copy to a friend. A copy of this book should be in every Christian home. A splendid volume to donate to libraries, jails, hospitals. Order a copy for a shut-in. Be a channel of blessing, **TODAY!** Art fabrikoide binding.

Price \$1.50

### STREAMS IN THE DESERT

By Mrs. Chas. E. Cowman

One of the choicest of devotional books. Through experiences of deep sorrow and testing the compiler learned to know Him who one day will wipe all tears from our eyes. The dominant note through all the daily readings is Comfort. It is a rare gift book. Art Fabrikoide binding.



Price \$1.50

Name in gold on either 35c extra

GOSPEL PUBLISHING HOUSE

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

KENNETT, MO.—Nov. 19—; Philip Megna, Evangelist.—E. L. Hance, Pastor.

ROSALIA, WASH.—Nov. 5, for 3 weeks or longer; G. H. Mitchell, of Yakima, Evangelist.—E. H. Seaberg, Pastor.

WILLMAR, MINN.—Gospel Tabernacle, Nov. 19—Dec. 10; Fox Evangelistic Party.—E. Elsworth Krogstad, Pastor.

GREENSBURG, PA.—Nov. 26—; Brother Barry, of Scotland, Evangelist.—Charles V. Elliott, Pastor.

TAMPA, FLA.—610 Florabaska Ave., Nov. 21—; O. M. Montgomery, Evangelist.—I. J. Bolton, Pastor.

TURLOCK, CALIF.—Bethel Temple, Nov. 28—Dec. 10; Paul Gaston, Evangelist.—H. E. and Roxanna Alford, Pastors.

CHEYENNE, WYO.—Downtown Tabernacle, 211 W. 18th, Nov. 28—Dec. 17; A. N. Trotter, Evangelist.—Omar S. Johnson, Pastor.

KANSAS CITY, MO.—3100 E. 31st St.; revival in progress, Medora Combs, Turlock, Calif., Evangelist.—A. A. Wilson, Pastor.

YAZOO CITY, MISS.—Nov. 19, for 2 weeks; Brummett Sisters, Knoxville, Tenn., Evangelists.—Leonard Harshaw, Pastor.

AMES, IOWA—Prophetic Full Gospel Campaign, Nov. 19—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—D. E. Skiles, Pastor.

OKLAHOMA CITY, OKLA.—9th and Phillips; revival in progress; Pastor Earl F. Davis, Speaker, assisted by Elmer J. Bush.—Earl F. Davis.

SHAWANO, WIS.—Assembly of God Tabernacle; campaign in progress; Emery Johnson, Evangelist.—L. Victor Peterson, Pastor.

DALLAS, TEXAS—4th and Metropolitan; Nov. 12, for 3 weeks or longer; E. R. Winter Evangelistic Party, of Coleman.—R. L. Davis, Pastor.

BAUXITE, ARK.—All-Day Service with Basket Dinner, Central Section, Nov. 30. T. J. Gotcher, Presbyter.—J. C. Snyder, Pastor.

GLASGOW, MONT.—4th S. and 9th St.; meetings in progress until Dec. 3; Evangelist and Mrs. R. A. Gripp.—J. A. Grothaus, Pastor.

LAS CRUCES, N. MEX.—Revival in progress; Mr. and Mrs. Gideon O. DeMerchant, Evangelists.—W. A. McCann, Pastor.

ALTON, N. Y.—Gospel Tabernacle, Nov. 29—Dec. 24; Roland and Mary Hummel, Philadelphia, Pa., Evangelists and Singers.—Kelly Wigfield, Pastor.

CORNING, N. Y.—129 Cutler Ave., Nov. 23—Dec. 10, or longer; Evangelist and Mrs. Wm. Gunderson. Sectional Fellowship Meeting, Dec. 6.—A. D. Skymer, Pastor.

BROKEN ARROW, OKLA.—Nov. 19, for 3 weeks or longer; Mr. and Mrs. Dewey Heath, Evangelists.—Albert Ogle, Pastor.

GLENDAL, CALIF.—458 W. Broadway; Nov. 14, for 2 weeks or longer; Evangelist and Mrs. A. G. Johnson.—Geo. L. Rose, Pastor.

MISHAWAKA, IND.—Nov. 19—Dec. 3, or longer; Adolph Peterson, E. St. Louis, Ill., Evangelist.—Elizabeth Buckland, Pastor.

HAGERSTOWN, MD.—Howard and Spruce St., Nov. 12—; Mabel Willetts, of Cumberland, Evangelist.—R. M. Jeffrey, Pastor.

VERMILLION, S. DAK.—Dec. 3—; Evangelist and Mrs. Don Mallough, Seattle, Wash.—C. T. Beem, Pastor.

COLDWATER, KANSAS—Dec. 1, for 2 weeks or longer; W. M. Stevens, Evangelist.—M. M. Anspaugh, Pastor.

SPRINGFIELD, MO.—North Side Assembly of God, Nov. 21—; L. D. Doss, Evangelist.—W. B. Brown, Pastor.

MARSHALL, MINN.—Gospel Tabernacle, Nov. 12—; Theodore Ness, of Minneapolis, Evangelist.—F. R. Gripp, Pastor.

OMAHA, NEBR.—19th and Cass Sts., Nov. 19—; Anna C. Berg, Sioux Falls, S. Dak., Evangelist.—L. E. King, Pastor.

CORSICANA, TEXAS—Anniversary services, Full Gospel Church, Nov. 20—25; U. S. Grant, of Goose Creek, Special Speaker.—H. G. Weathers, Pastor.

KITTITAS, WASH.—Bethel Chapel; Nov. 19, for 3 weeks or longer; R. R. Nichols, Bayard, Nebr., Evangelist.—E. A. Born, Pastor.

ALEXANDRIA, MINN.—Nov. 14, for 2 weeks or longer; Milton Barfoot, Ontario, Canada, Evangelist. W. A. Morken is pastor.—By Evangelist.

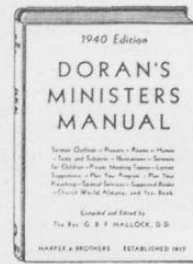
## Doran's Ministers Manual for 1940

Here you can find

Illustrations and anecdotes—topical comments—devotional readings—seed thoughts for sermons—sermon planning—sermon outlines—choir devotions—selected sermons—aids to worship—quotable poems—Scripture texts—services for holidays and Holy Days—sermons for children—Watch Night services.

The 1940 edition is an entirely new book with fresh material and additional features **Price \$2.00**

GOSPEL PUBLISHING HOUSE



NEWTON, IOWA—First St. and Third Ave.; Nov. 15, for 3 weeks; Philip J. Hogan, Evangelist.—D. A. Hastie, Pastor.

PORT LAVACA, TEXAS—Nov. 19, for 3 weeks or longer; Viola Hild, Evangelist.—John Elswick, Pastor.

LONDON, ONT.—355 Dundas Sts., Nov. 19—Dec. 10; W. E. Long, Evangelist. R. E. McAlister is Pastor.—By Evangelist.

ELGIN, ILL.—400 N. Crystal Ave., Nov. 15—; Mr. and Mrs. Joseph Dunets, Evangelists. R. Edmer Baker is pastor.—By Evangelists.

PAWHUSKA, OKLA.—Dec. 3, for 2 weeks or longer; Jack and Esther Martz, Musicians and Singing Evangelists.—Wm. E. Atkinson, Pastor.

JAMESTOWN, N. Y.—Prospect and South Main Sts.; Nov. 12, for 3 weeks. Howard E. Hardt, Shamokin, Pa., Evangelist.—Frederick D. Drake, Pastor.

AUGUSTA, GA.—Bohler and Fenwick St., Nov. 19—; Pauline Shauger, Painted Post, N. Y., Evangelist.—C. Milford Hicks, Pastor.

CORONA, N. Y.—110th St. and 34th Ave., Nov. 22—Dec. 10; Otto J. Klink, Miami, Fla., Evangelist.—Wm. K. Bouton, Pastor.

ELDON, MO.—Meeting in progress; Evangelist and Mrs. Wm. D. Swanson, San Francisco, Calif. Hermon Foley is pastor.—By Evangelist.

AMARILLO, TEXAS—900 N. Pierce St., Nov. 24—Dec. 17; Mr. and Mrs. Gideon O. DeMerchant, Evangelists. E. R. Foster is pastor.—By Evangelist.

GALESBURG, ILL.—Calvary Pentecostal Church; Nov. 20—Dec. 11, or longer; Stanley Cook, Hagerstown, Md., Evangelist.—S. Clyde Bailey, Pastor.

PHENIX CITY, ALA.—14th St. and 10th, Nov. 8—; Evangelist and Mrs. C. C. Burnett, Granite City, Ill.—W. A. D. Hill, Pastor.

BRISTOW, OKLA.—Glad Tidings Assembly; Dec. 3, for 2 weeks or longer; Hildreth Etheridge, Caldwell, Kans., Evangelist.—Neil Sawrey, Pastor.

NACOGDOCHES, TEXAS—302 S. Fredonia, Dec. 5—; Glen R. Kelly, Birch Tree, Mo., Singing Evangelist.—Fred Morris, Pastor.

SHAMOKIN, PA.—Third Anniversary Convention, Market and High Sts.; Nov. 19, for 3 weeks; Evangelist and Mrs. William A. Ward, Washington, D. C., Principal Speakers.—H. E. Hardt, Pastor.

WAPATO, WASH.—5th and Simcoe; Nov. 14, for 3 weeks or longer; J. W. Long, Evangelist. Nearby assemblies invited to co-operate.—E. McLaughlin, Pastor.

BLOOMINGTON, IND.—Walnut St. and Grimes Lane, Nov. 19—; Evangelist and Mrs. Stephen Vandermerwe, Ft. Worth, Texas. Neighboring pastors and assemblies invited.—E. J. Bruton, Pastor.

MISSIONARY CONVENTION  
CHICAGO, ILL.—Second Annual Thanksgiving Missionary Convention, 2715 North Ave., Nov. 23-26. Services 3:00 and 8:00 daily. Sunday 11:00, 3:30, and 7:30. Missionaries; Gustav Anderson, Gustav Kinderman, Ted Jackman, and others.—J. Robert Ashcroft, Pastor, Key. or Hum. 0883.

KANSAS DISTRICT COUNCIL  
TOPEKA, KANSAS—22nd Annual Council of the Kansas District will convene in Topeka Stone Church, Nov. 27-30. General Superintendent E. S. Williams, Principal Speaker. Sunday School and Missionary speakers will also be heard. C. A. Convention, afternoon of the 30th; Lloyd Logan, C. A. President, in charge. Rooms furnished to all ministers and delegates (one delegate from each assembly) as far as possible. All planning to attend and desiring reservations should write at once to Pastor Claude J. Utley, 426 Scotland Ave., Topeka, Kansas. Ordination service the 30th.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

### CHANGE OF RADIO TIME

The program, "Bread of Life," sponsored by the Pentecostal Tabernacle, Tacoma, Wash., now appears each Monday, Wednesday, and Friday, 8:15-8:30 a. m.—Harry J. Steil, Pastor.

TULSA, OKLA.—Revival in progress; Raymond Richey, Evangelist. Nov. 21—22 at Faith Tabernacle, 13th and South Trenton; Nov. 23—26, Convention Hall. Meetings 10:30 a. m. and 7:30 p. m. Broadcast each night at 9:30 over KOME.—W. F. Garvin, Pastor.

### MISSIONARY RALLY

CHICAGO, ILL.—Annual Pentecostal Young People's Missionary Rally, 1901 W. Washington Blvd., Dec. 2, 7:30 p. m. Speakers: Noel Perkin, Missionary Secretary; G. A. Lundmark, and Paul Peterson.—J. Robert Ashcroft, Chairman, 4647 N. Monticello Ave.

PHILADELPHIA, PA.—45th Annual Thanksgiving Convention, 19th and Green Sts., Nov. 12-13. George Hayes, Houston, Texas, evangelist first two weeks; then T. J. Jones, London, England, will be with us for two weeks. For further information write Pastor W. R. Steelberg, 6641 N. 17th St., Philadelphia, Pa., or phone Waverly 5194.

### REVIVAL AND MISSIONARY CONVENTION

WOOD RIVER, ILL.—Tabernacle, First and Jennings. Revival, Nov. 14-26; Guy Shields, Evangelist. Missionary Convention, Nov. 23-26, in connection with revival; Noel Perkin Missionary Secretary, in charge. Several missionaries will be present. Free entertainment provided for those coming from a distance.—A. T. Hickman, Pastor.

DISTRICT PRAYER CONFERENCE  
PHILADELPHIA, PA.—District Prayer Conference, Kensington Pentecostal Church, 3455 Frankfort Ave., Dec. 6-8. Samuel A. Benson, Pastor. Brethren, let us unitedly seek God for a complete adjustment to His will and a fresh endowment of Holy Ghost power for life and service in an hour fraught with uncertainty and peril. Superintendent Flem Van Meter is planning to be present. Accommodations free as far as possible; meals on freewill offering plan. Services 9:00, 2:00, and 7:30.—Fred D. Drake, Prayer League Leader, 9 Prospect St., Jamestown, N. Y.

### FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

ELDON, MO.—Sedalia Sectional Fellowship Meeting, Nov. 28. First service 11:00 a. m. Basket dinner. H. Foley is pastor.—E. F. Sanders, Sectional Secretary, 311 W. Dunklin, Jefferson City, Mo.

VINITA, OKLA.—Fellowship Meeting and Church Dedication, 400 Block North Wilson St., Nov. 30. Services 10:00, 2:30, and 7:30. Basket dinner; every one come, bring your basket.—J. R. Harris, Pastor.

COATESVILLE, PA.—Capitol Section Fellowship Meeting, 328 Harmony St., Dec. 4. Services 1:30, 2:30, and 7:30. Earl W. Winand is Sectional Secretary.—S. Y. Weidler, Pastor.

AVA, ILL.—All-day Fellowship Meeting, Nov. 26; dedication of new church, 2:30; C. M. O'Guin, District Superintendent, in charge. Neighboring churches and ministers invited to attend.—Theo. Kesel, Pastor.

HAMILTON, MONT.—Western Montana Thanksgiving Fellowship Gathering, Full Gospel Church, 6th and Main Sts.; special speakers; full entertainment.—Winston Nelson, Pastor; Currell Muirhead, Presbyter.

TEXAS C. A. CONVENTION  
HOUSTON, TEXAS—Annual C. A. Convention, Texas District, First Methodist Church, S. Main St. and Clay Ave., Nov. 29-30. A choice selection of both local and visiting speakers has been made. Room committees are preparing ample supply of rooms for visitors. Each local and sectional C. A. group urged to send delegates and presidents.—Leonard Norville, Texas C. A. President, 235 W. Pecan St., Sherman, Texas.

WARREN, OHIO—Northeast Ohio Fellowship Meeting, First Pentecostal Church, 243 Highland Ave., Dec. 4. Services: 10:00, 2:30, and 7:00. Ministers' meeting 1:00. Meals served.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, Ohio.

ARIZONA FELLOWSHIP MEETINGS Arizona Sectional Fellowship Meetings: Glendale, Ariz., Dec. 5; services 10:30, 2:30, and 7:30. B. B. Evans is pastor. Tucson, Ariz., Jan. 9; C. O. Green is pastor.—N. D. Davidson, Sectional Presbyter, Phoenix, Ariz.

ENID, OKLA.—All-Day Fellowship Meeting, with Turkey Dinner, Gospel Tabernacle, Nov. 30. District Superintendent G. W. Hardcastle, Evening Speaker. Others will be heard throughout the day. First service 10:00 a. m.—B. L. Greene, Pastor.

DAYTON, OHIO—Southwestern Ohio Fellowship Meeting, Bethel Temple, 104 Buckeye St., Dec. 4. A. B. Cox is pastor. Services and special speakers: 10:30, G. Dean Smith, of Waynesfield; 2:30, W. J. Domm, of Toledo; 7:30, Earl E. Bond, Secretary-Treasurer Central District.—Andrew G. Basell, Secretary-Treasurer, General Delivery, Delaware, Ohio.

CHICAGO, ILL.—Illinois Christian Women's Fellowship, Missionary Rest Home, 1848 Berenice Ave., Nov. 25, 3:30 and 7:45; Mrs. J. J. Ashcroft, Chairman. We cordially invite both men and women to attend, especially ministers, missionaries, and Christian workers. Special speakers at both services. Bring musical instruments. Refreshments will be served.—Mrs. G. A. Lundmark, Secretary, 4031 N. Hamlin Ave., Chicago, Ill.

MERIDIAN, MISS.—Annual District C. A. Convention, 208 Fifth Ave., Nov. 30—Dec. 1. Gene Martin, C. A. Evangelist, Creston, Iowa, principal speaker. Rooms free; meals very reasonable. Opening service Wednesday night, with fellowship meeting and prayer service. All local and sectional C. A. leaders requested to be present with special numbers from each group. All musicians urged to bring instruments. Services daily: 10:00, 1:45, and 7:15. Tri-State Rally, afternoon of Dec. 1.

For further information write Mildred Hall, District C. A. Secretary-Treasurer, Box 24, McComb, Miss.

OPEN FOR CALLS

Evangelistic

W. H. Couch, 1205 17th St. N., St. Petersburg, Fla.—"Was pastor of the church at 1220 16th St., of this city, for 12 years; the past year was pastor at Bartow, Fla. References: Guy Shields, 2115 Belle Ave., Ft. Worth, Texas, and H. F. Snow, 812 Genessee Ave., Tampa, Fla."

MISSIONARY CONTRIBUTIONS

November 1-7 Inclusive

Table listing missionary contributions from various churches and assemblies across different states like Alabama, Arkansas, Arizona, etc.

Table listing church offerings and services from various locations including Midland Assembly of God, North Little Rock, Siloam Springs, etc.

GIFT BOOKS

BIBLE A B C BOOK For Little Ones

Here is a little book of Bible A B C's with rhymes, by Susanna G. Fisher and illustrations by Lillian Sturges. Sixteen pages of interesting pictures and rhymes for little ones. The Bible verses are favorites; the alphabet rhymes are all applicable to verse and picture, easy for the child to comprehend. A splendid book for gift or reward.

Price 15c each, \$1.50 per doz., Postpaid

AN A B C BOOK LITTLE STORIES FROM THE BIBLE

By Minor-Bryant

This is a real Bible story book with all the charm of an A B C Book. The book opens with a Morning Prayer and closes with an Evening Prayer. Twenty-six illustrated Bible stories comprise the body of the book. A verse from the Bible is incorporated in each story. Many of these verses will be unconsciously memorized through frequent repetition. Every Scripture quotation used was chosen because it had intrinsic value for children of Beginners and Primary groups for whom this book was planned. Size 6 3/4 x 9 inches.

Price 15 cents each

GOSPEL PUBLISHING HOUSE



Large table listing offerings from various churches and assemblies across multiple states including Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, Louisiana, Maine, and New York.

I have GIVEN them Thy WORD.

Bibles Are ALL-TIME Gifts

Christmas, Birthdays, Graduations, Weddings, Rewards

OTHER GIFTS: Our Stock of Bibles, Testaments, Books, Plaques, Mottoes Is Most Complete.

Ask for our 1939-1940 Catalog.

## After Their Own Pleasure

A STORY FOR YOUNG FOLKS

By Edith B. Pedersen

"Shalt Honor Him, Not Doing Their Own Ways, Nor Finding Their Own Pleasure."

Isaiah 58:13.

A story for young folks which is distinct from much of today's output, portraying as it does, young people as they **actually are**, and making a strong appeal to all who enjoy stories cut from real life. It is not at all "preachy," yet in the varying experiences of Don and Lorel, one is sure to see the difference between being a Christian and just belonging to Church activities. The faithful characterizations of the young people, the genuine dialogue, and the probing of the young minds and hearts of today will bring a new thrill to young readers. Aspiring youths will see in Don Coever's triumph a faithful reflection of what they would like to achieve in their own lives, and girls in the first flush of womanhood will find in Lorel's victory over the temptations which money and position provide only too liberally a spiritual success which they might well strive for themselves.

The book has a strong dash of realism that grips the attention at once, so that mothers will want their children to read it, Sunday-school teachers will wish it for gift purposes, and Young People's workers will welcome it for prize purposes. Parents, too, may receive spiritual promptings as they follow the fathers and mothers through the pages of this story.—Price \$1.25.



From the pen of AGNES SCOTT KENT, famous author of RACHEL, comes

## ZONYA

A thrilling new story! Against a background she knows and loves—the life, longings, trials and aspirations of the Jewish people—Miss Kent has written this new story. The opening scene is laid in Russia at the time of the Jewish pogrom. Zonya's escape to America, her trials here, her excursions into the maze of various cults and isms are all set forth. We see Zonya struggling toward the light until she finds it at last in Him who is the light that lighteth every man.

"A fine Christian story which will give to every Christian American greater sympathy and understanding toward these 'strangers within our gates.'"

—The Pilot

"The intense vividness with which the writer carries Zonya through the many acute situations grips the heart of the most casual adult reader."

—Moody Monthly

"This story carries a wealth of inspiration for Christian people and will doubtless be acclaimed one of the best Christian novels of the year."

—Ohio Independent Baptist

GOSPEL PUBLISHING HOUSE, Springfield, Mo.

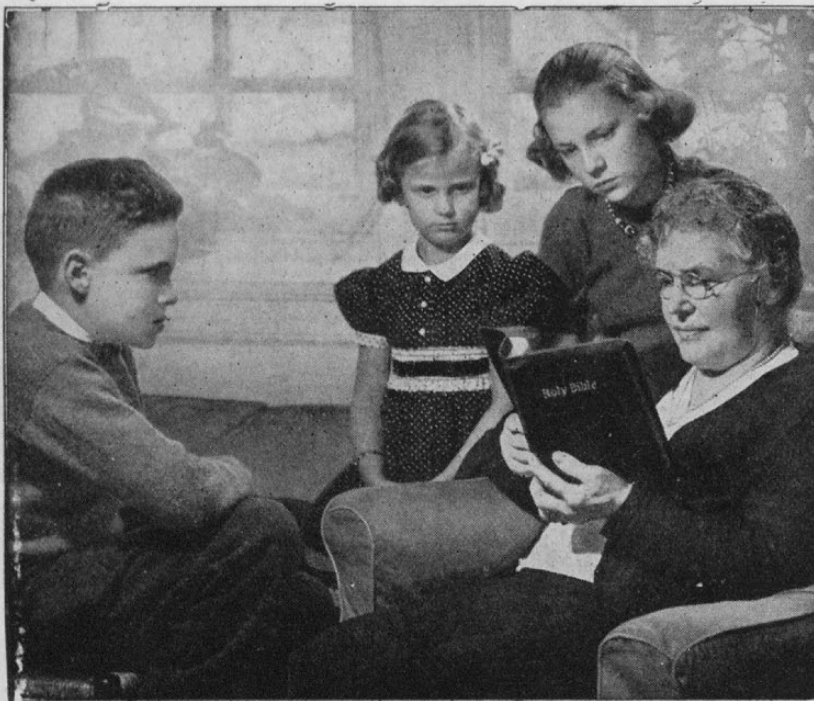


315 Pages \$1.50

McMinville Full Gospel Church .....	3.00	TENNESSEE Personal Offerings .....	1.20	Muldoon Assembly of God .....	1.00	Grafton Assembly of God .....	6.00
PENNSYLVANIA Per Offerings .....	139.26	Churchtown Union Grove Assembly .....	3.50	Orange First A of G Church .....	3.00	Miami A of G Church & SS .....	7.50
Barnesboro North End Tabernacle SS .....	8.40	Jackson Assembly .....	2.85	Pelly Assembly of God WMC .....	3.00	Weston Shadybrook Gospel Mission .....	2.00
Bellwood Pent Full Gospel Mission .....	7.96	Munford Assembly WMC .....	3.40	Pelly Christ Ambassadors .....	1.00	WISCONSIN Personal Offerings .....	18.00
Chambersburg Bethel Pent Ch & CA .....	31.00	TEXAS Personal Offerings .....	59.76	Round Rock Assembly of God .....	2.25	Baraboo Gospel Tabernacle SS .....	10.00
Clarks Summit Pentecostal Assembly .....	3.00	Latin American District Council .....	73.01	Saint Jo Assembly of God SS .....	11.00	Beaver Dam Full Gospel Tabernacle .....	8.60
Columbia First Pentecostal SS .....	35.00	Aledo Assembly of God .....	5.00	Saratoga Assembly of God Church .....	20.30	Fort Atkinson Gospel Assembly Tab .....	8.00
Dickson City Pentecostal SS .....	16.00	Alma Valley Farm Assembly SS .....	3.20	Sherman Full Gospel Sunday School .....	10.10	Milwaukee Prayer Meeting Group .....	10.00
Green Lane Eastern Bible Institute .....	10.00	Amarillo A of G & CA .....	30.00	Smithville Assembly of God & SS .....	1.00	Sheboygan Gospel Tabernacle .....	10.00
Harrisburg Christ Ambassadors .....	5.00	Beaumont Assembly of God .....	10.12	Wellington Assembly of God SS .....	5.00	White Lake Elton Gospel Tabernacle .....	10.50
Irwin Pentecostal Church .....	10.00	Byers Assembly of God SS .....	5.00	Wills Point Assembly of God .....	21.30	WYOMING Rock River SS .....	3.09
Midland Assembly .....	12.50	Caldwell Assembly of God SS & CA .....	2.00	UTAH Personal Offerings .....	1.25	CANADA Personal Offerings .....	5.60
Monessen Pentecostal Mission .....	5.00	Channel Assembly of God .....	3.58	VERMONT Plainfield Emanuel P Ch .....	5.00	FOREIGN Personal Offerings .....	10.00
Philadelphia Evangelistic Center .....	65.00	Cleburne Prayer Band .....	11.00	VIRGINIA Personal Offerings .....	6.15	Total Amount Reported .....	\$6637.64
Roaring Spring Peoples Tabernacle .....	3.00	Conroe Beach Assembly .....	5.00	Burr Hill Sunday School .....	2.00	Home Missions Fund .....	165.49
Scranton Pentecostal A of G & SS .....	100.00	Corsicana Full Gospel Church .....	5.60	Manassas Full Gospel Church .....	16.00	Office Expense Fund .....	64.86
Smiths Ferry Church of Faith .....	5.00	Dallas Full Gospel Church WMC .....	120.00	WASHINGTON Personal Offerings .....	95.06	Literature Expense Fund .....	76.65
Stroudsburg Assembly .....	20.00	Dallas Tripp Full Gospel Church .....	5.00	Burlington Faith Tabernacle SS .....	5.00	Reported Given Direct for .....	
SOUTH CAROLINA Greenville F A .....	25.26	El Paso Full Gospel Church .....	9.50	Hartford Assembly of God .....	8.00	Home Missions .....	67.45
Spartanburg First A of G Church .....	23.00	Fairfield Assembly of God SS .....	39.32	Kittitas Bethel Chapel A of G .....	9.21	Reported Given Direct to .....	
SOUTH DAKOTA Personal Offerings .....	2.00	Granado Full Gospel A of G Ch .....	1.00	Latah Pentecostal Church .....	12.03	Missionaries .....	428.75 803.20
Clark Bible Study Class .....	3.50	(Near) Henderson Carlisle A of G Ch .....	6.25	Leavenworth Pentecostal A of G .....	61.70	Amount Received for For- .....	
Edgemont Gospel Tabernacle .....	12.25	& SS .....	31.81	Metaline Falls Assembly of God .....	12.90	ign Missions this Month .....	\$5834.44
Hurley Gospel Assembly .....	1.00	Houston First A of G SS .....	3.00	Omak Full Gospel Sunday School .....	5.40		
Philip Gospel Tabernacle .....	2.36	Madisonville A of G Church .....	3.00	WEST VIRGINIA Personal Offerings .....	9.75		
		Mineola Assembly of God Church .....	3.00				

## Listen! Daddy—Mother—Grandmother

Let this scene be enacted daily in your home.



## Gift Bibles at 10 per cent Discount

Until December 10, 1939

Turn to recent issues of your Pentecostal Evangel or our 1939-40 Catalog. Select a Bible for your own use; select Gift Bibles for friends and loved ones.

Figure your order for Bibles or Testaments at 10% discount and send us your order before December 10.

You can make no more lovely gift than a Bible, Testament, or Bible Case.

Name in gold, 35c extra—no discount.

Remember: We have an unusually large selection of choice Bibles. Let us help you with Bibles for every need. Ask for free Bible folder.

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI

"I call to remembrance the . . . faith that is in thee, which dwelt first in thy grandmother . . . and mother"