

THE **P** NOT BY MIGHT, NOR BY POWER. BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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How Can We Have a Revival?

A. A. Wilson at the General Council Camp Meeting

WE ARE living in a day when we are told that revivals are ended and that God does not work in old-fashioned Holy Ghost revival power as He did in days of yore. But I believe Hebrews 13:8. Jesus Christ is the same yesterday and today and forever. The same Lord that said, "Go ye therefore and teach all nations," also said, "And lo, I am with you always." Paul declared that the gospel of Jesus Christ is "the power of God unto salvation to every one that believeth," and I believe that includes you and me who live in 1939 A. D.

If we would believe God's Word and preach it, expecting the Lord to confirm it with signs following as He promised, we could have a Holy Ghost revival right here and now. It is the same old devil that tells the people they cannot be saved, who makes the church believe that the people do not want to be saved. Jesus declared that the devil is a liar and the father of lies. When the devil tells me that I cannot have a revival, I want to roll up my sleeves and pray through until God sends a revival.

I had the privilege of being in the great Christ's Ambassadors meeting that was held here today, and when I see the fire of God burning so brightly in the hearts of our fine young people I rest assured that there is a revival coming. God is taking young men and women, filling them with His Spirit, and thrusting them out in the face of the devil to show that Jesus can save today.

If we are Pentecostal people let us believe in Pentecost. The Book of Acts is the handbook of the Pentecostal people. When you are living in this book you are in revival meetings clear up to your neck. If you believe like the people did in Acts, and pray like the people did in Acts, and preach like the people did in Acts, like causes will produce like effects and you will have the same results that we read about in the Book of Acts.

The Book of Acts is nothing more or less than the minutes of the revivals of

the Early Church. Through the Book runs the continuous cycle—power, then revival, then power, then revival, then power, then revival. In Acts 1:8 we have revival fire promised. In Acts 2:4 we have revival fire given. In Acts 2:37, 38 we have revival fire in operation. In Acts 8 we have revival fire spreading. All through the Book of Acts it is revival, revival, revival everywhere.

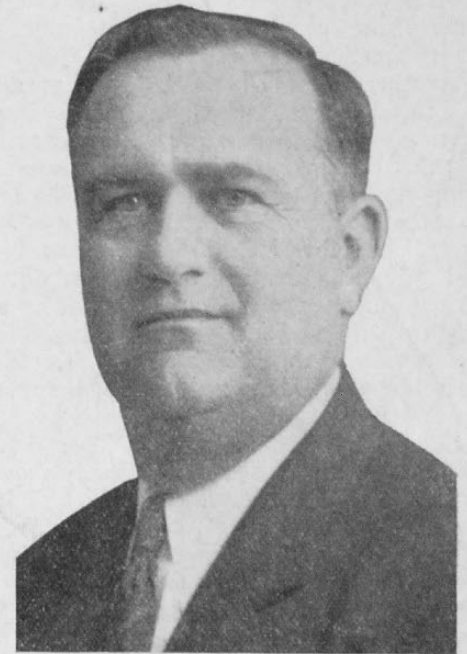
What is a revival? Some think it merely means to send a special delivery letter by air mail for some particular preacher to come. He arrives with a number of beautiful club bags and a peculiar kind of portfolio, takes out his expensive Bible and preaches. But that is a million miles from a true revival.

In 2 Chronicles 29 we have the picture of an old-fashioned revival. It came through the work of an old-fashioned preacher—King Hezekiah. When he came on the scene, the first thing he did was to open the doors of the house of the Lord, and repair them. I suppose it had been so long since people attended the house of God that the doors could not be opened, so he tightened the screws, put some grease on the hinges, and threw them wide open. That was the first step in bringing a great revival.

Inside he found that the lamps were gone out, so he put a little oil in the lamps, trimmed the wicks, and got some light to work with. Then he found the interior of the house of the Lord was full of things that had no business being there. Furthermore all the priests had left. Hezekiah called the Levites back, had a sanctification service, prayed them through to victory, got burnt offerings ready, "and when the burnt offering began, the song of the Lord began also." The power of God began to fall. The glory filled the house of the Lord. The people's hearts were filled with gladness.

Then Hezekiah said, "Now you can get out some advertising literature and let the people of Israel and Judah know that there is a great revival in progress."

When you think that a revival means



going out and bringing sinners to the altar, you are wrong. You will never be able to drag sinners to the altar over a bunch of icebergs. Pentecostal people are the best people in the world but all some of them ever do is to warm eighteen inches of a bench, say Glory once in a while, and when church is over make a dash for home. God's people need to pray. The doors of the house of prayer need to be repaired. The fire of God needs to be re-kindled. All that defiles must be put away. The saints must fully consecrate themselves. We need to let the Holy Ghost work in us as individuals and as a congregation until the beauty of God's holiness is manifest. Then the outsider will say, "That is what I have wanted all my life; let me get to the altar."

An old-fashioned Holy Ghost revival starts right behind the pulpit, works out into the pews, gets hold of the deacons, Sunday School teachers, and all the church members. All the big I's are erased, and all the little u's are lifted up. Everyone falls on his face, prays through, gets in a good humor with everyone else and gets a new infilling of the Holy Ghost.

The first great revival recorded in the Book of Acts is in Acts 2:4, but if you turn back to Acts 1:14 you find the thing that brought it about. "These all continued with one accord in prayer and supplication." It was not just the preacher, not just the song leader, not

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The Combined Diary of Two Delegates to the General Council



Chas. E. Robinson and J. Bashford Bishop

Sunday morning, Sept. 10

"Search me, O God, and know my heart: try me and know my thoughts, and see if there be any wicked way in me and lead me in the way everlasting." In tremendous volume the people at the 6:30 morning prayer meeting prayed.

Another great Divine Healing meeting at 7:30, Brothers Nelson and Richey ministering. The power of God was so manifest that the singing of a little chorus would bring the tears to people's eyes. The text was the last word of Mark 16:18—"Recover." Brother Nelson told in compelling and graphic sentences of his healing of serious injuries from an automobile accident. Brother Richey took another offering. Stressed the benefit to faith resulting from liberality. Many people healed. Among the first was a deaf woman.

Sunday School followed. Then communion service. Vast crowd deeply moved by the words of "Holy, Holy, Holy," followed by "Nearer my God to Thee." A deaconess from Brother Kline's church in Detroit sang, "Amazing Grace," in a way that brought tears and shouts, especially the last verse: "When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise, than when we first begun." Those who have gone on to their reward since last Council were remembered, their names read. Dad Richey who led in prayer said that he had been asked to sing, "Oh Sweet Wonder!" He said that he felt he could not do this. Two years ago at Memphis he and Dad Welch sang it as a duet. He preferred not to sing it alone since Brother Welch was in heaven.

Sunday afternoon

Wonderful missionary service in the afternoon. Auditorium packed. Many on outside. About forty missionaries present. To the singing of a good old missionary song they marched down the aisle and onto the platform. What a sight! Nearly all of them dressed in native garb of their respective countries. Very rich and colorful. G. K. Johansen, of North China, with the help of others on the platform, unrolled before the people a beautiful scroll on which was a message from the Christians of North China to the General Council. Several other missionaries brought similar greetings from the Christians of their lands. One couldn't keep back the tears. God bless our brothers and sisters in far away lands! Dr. Wortman, Missionary Secretary of the Assemblies of God of Canada, led in prayer. Then all the missionaries introduced themselves, some singing choruses in native tongues. Beautiful poem by Louise Jeter, one of the missionaries. Her own composition. How it presented the need of far away lands! The congregation sang, "Speak my Lord," and then J. P. Kolenda who is soon

going out to Brazil, brought missionary message, "The Heavenly Vision." He praised God for what we are doing but said he felt we could do much more. Gave some startling and thought provoking statistics. We are only contributing an average of 14 cents a month per person, or about 3½ cents a week, or ½ cent a day! Large number of

young people responded to call for consecration at close of message. A very wonderful meeting in every way.

Sunday night

C. A. service conducted by the Texas C. A.'s. Platform well filled. These Texas folk are on the job! Leonard Norville, Texas C. A. President, in charge. Very in-



More pictures from the General Council Meeting

1. A group of Oklahoma pastors.
2. Representatives from the South Dakota District.
3. Members of the Eastern District who attended General Council.
4. Carl W. Barnes exhorts the congregation to open up all the stops and sing.
5. W. H. Law of Houston, Texas, having a visit with Evangelist Harvey McAlister.
6. Representing millions of perishing souls in India—Mrs. Jennie (Kirkland) Mueller and Jacob J. Mueller, missionaries to North India.
7. "Praise waiteth for Thee, O God, in Zion."
8. Over one hundred attendants at the 1939 General Council who were in the ministry when the General Council was formed twenty-five years ago.

teresting program. Lots of special music by boys' quartet of Southern Bible College, Houston, Texas, Benefiel sisters, of Port Arthur, Texas, and others. Stephen Vandermerwe, who for five years has been laboring in South Africa, gave short message in the native language, Afrikans, his wife, serving as interpreter. They had the joy of seeing two thousand souls saved under their ministry in South Africa. Hallelujah! Back here now in Texas, pastoring church in Fort Worth. Brother Norville brought short, concise message from the Word.

Song service in main meeting was great! Sang "Throw out the Life Line." Brother Barnes divided the singing of the chorus. "Throw out the life line!"—sang all those in the great congregation within the building. "Throw out the life line"—echoed eight hundred or more from the platform softly. "Someone is drifting away!"—came the words floating in from the thousand or more people on the outside of the auditorium. It was soul stirring!

Then followed an announcement concerning the Pentecostal Evangel, by Brother Vogler. P. C. Nelson added a word exhorting everyone to subscribe. And then up jumped Raymond T. Richey again! That man has a gift from God for moving people to action! He told of a rich New Yorker who gives a million dollars a year toward the advancement of atheistic literature! By the time Richey was through, about five hundred subscriptions for the Evangel must have been secured! Then to cap it all off, P. C. Nelson arose again and said, "All of you preachers, when you get home, do the same thing we've done here tonight." Amen!

The special music for the evening was rendered by Brother and Sister Henry and daughter, and by a C. B. I. octette—eight voices, accompanied by Joseph Wannemacher on his violin and Mrs. Edwin Anderson on the vibraphone. Brother J. P. Kolenda brought a very solemn message—"The harvest is past, the summer is ended, and we are not saved." Jer. 8:20. It surely must have moved sinners!

Monday morning, Sept. 11

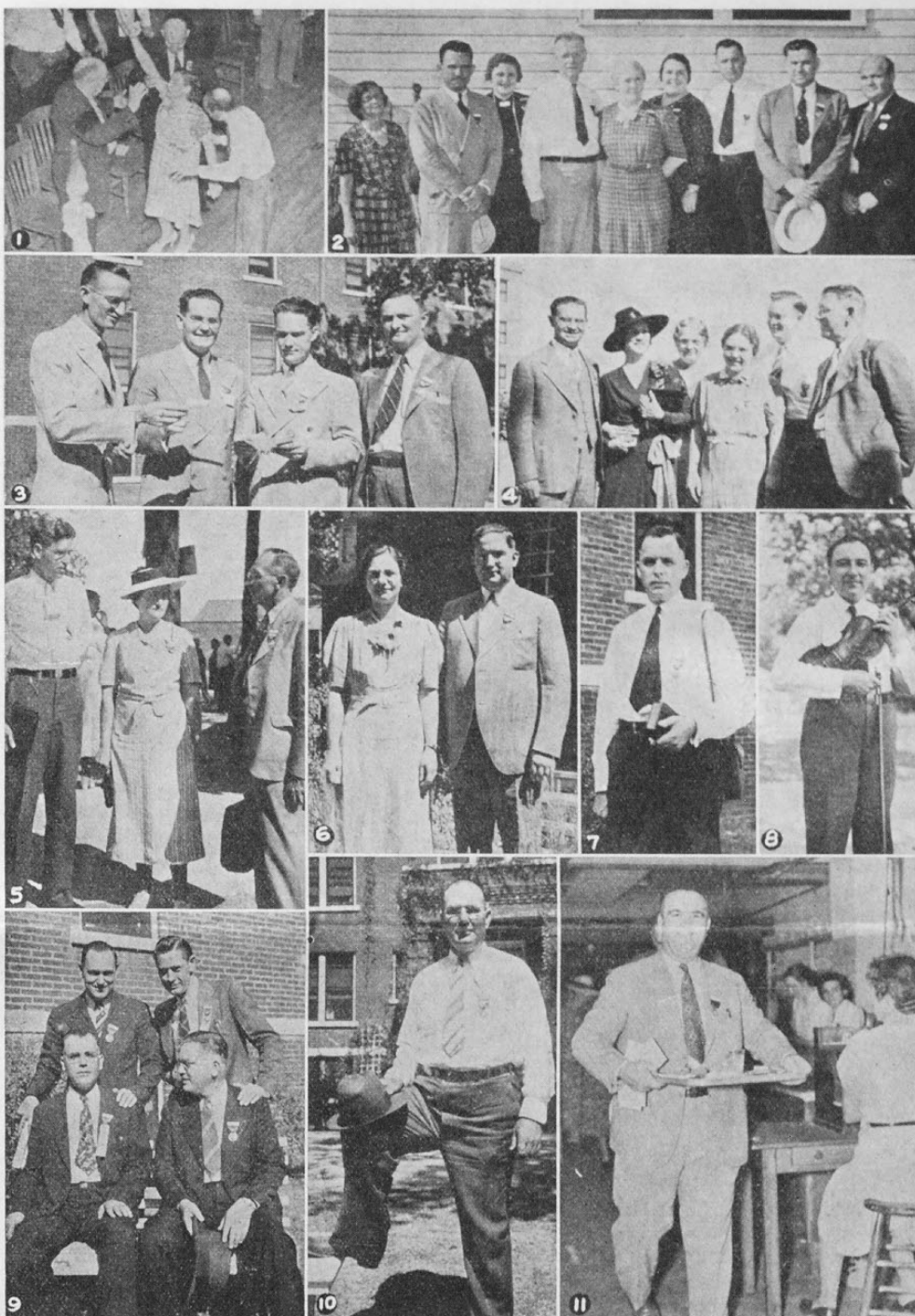
Council is nearly over, but what a time we are having! Yesterday Mother Robinson at the jail asked the jailer if he had been to the meetings. Said he had not but that his neighbor had gone and was astonished and "Didn't suppose there were so many good people in the world." Few days ago another good report came in. On the Texas special train coming to Springfield, five received the Baptism in the Spirit.

The key word in the early morning prayer meeting was, "The Lord be magnified." We prayed, "God, make me a magnifying glass to magnify the Lord." Handkerchiefs that were sent in were prayed over according to Acts 19.

Devotional service at nine. Saul Benjamin, missionary to Transjordan, spoke on Mohammedanism. Mother Bowie, Dean of Women at C. B. I., talked on Daily Vacation Bible School.

Beautiful spirit of unity and good fellowship in business session again, as in all previous sessions. Resolution offered and unanimously passed that brethren of dis-

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1. "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord."
2. Miss Anna C. Reiff, formerly editor of the Latter Rain Evangel and now on the staff of the Gospel Call; Evangelist Charles O. Neece; Mrs. Neece; Pastor Robert A. Brown of New York City; Mrs. Brown; Pastor Emma Taylor of Long Beach, Calif.; Henry H. Ness, President of Northwest Bible Institute; Pastor D. P. Holloway of Cleveland, Ohio; and Evangelist Murray.
3. A Texas quartet—F. P. King of Dallas; F. D. Davis, District Superintendent; Milton Summers of Arp; and Maurice Evans of San Angelo.
4. Stephen Vandermerwe of Fort Worth (formerly of South Africa) and his wife; Mrs. E. J. Bruton; Mrs. Zimmerman and Thomas F. Zimmerman of South Bend, Ind.; and Pastor E. J. Bruton of Bloomington, Ind.
5. Pastor Arthur Graves of Norfolk, Va., and his wife, talking with J. R. Flower, General Secretary.
6. G. F. Lewis, Superintendent of the Central District, and his wife.
7. Pastor Henry H. Ness of Seattle, Wash.
8. Pastor Joseph P. Wannemacher of Milwaukee, Wisc., with the violin which he played so beautifully at the Council services.
9. Four more Texas preachers (there were many of them at General Council)—Pastor W. M. Dunn of Tyler and Pastor C. L. Musgrove of Port Arthur, in front; and Pastor Albert Ott of Dallas and Pastor J. C. Hibbard of Dallas, in back.
10. Raymond N. Tuck, superintendent of buildings at Central Bible Institute.
11. Pastor A. A. Wilson of Kansas City, Mo. looking forward to a good meal.

FAMILY NEWS

Reunion During these past few days we have had quite a family reunion in Springfield. Nearly 3,000 of the fellowship were gathered together at the Camp and Council. It was surely a glorious foretaste of the Master's prophetic word, "They shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God."

"All one in Christ" would be a good designation of the many delegates brought together from all the points of the compass.

Even though a heat wave struck us during the Camp and Council, everyone kept cheerful. "There is no such thing as bad weather, only different kinds of good weather," said Ruskin. Well, no one had cause to grumble because of cold feet during these days of reunion.

"Watchwords" Two outstanding texts could be seen in the great auditorium. The first, "He (the Holy Spirit) shall glorify Me." Surely our dear Lord was glorified from morning till night as prayer and praise ascended from three thousand hearts. "Go ye into all the world" was the second text. This word was kept constantly to the fore. The Lord has greatly blessed us because we have been in some measure missionary-minded. H. C. Ball, Superintendent of the Latin-American field, said at one of the early morning prayer meetings, "Let us pray for 10,000 native workers." As we recently mentioned, the number of our native evangelists has increased from 640 to 1,231 in two years. If there is increase in like proportion during the next seven years we can reach this goal. Faith, prayer and sacrifice will make this possible.

No Sectional Spirit A number of pictures were made during the Council. Our Jewish friend, Lee Krupnick, photographer of the Tulsa World, came to the Council with fifty dollars' worth of films, and took many of the pictures shown in this and the last Evangel. He refused to accept even a single cent towards the financial outlay that he had made, telling us it was a joy for him to render his treasure, time and talent to the cause of Christ. Charlie Ramsay, our cartoonist, was also "shooting" all who came within range of his camera. A deer might complain that some of his herd got within gun range of the hunter and got shot, while he was overlooked. Charlie said to us, "Most of the pictures seem to be of folk from the South. Won't preachers from other parts of the country be jealous?" We assured him that we did not think any Holy Spirit-filled minister would ever be guilty of having a "sectional spirit." We might expect that form of carnality from a worldly but never from a saint, and, praise God, the Council was delightfully free from this spirit. After Brother Yeats had given a hearty invitation to hold the next Council in Houston, Texas, and Brother Wannemacher had invited us to the famous city of Milwaukee, Brother Lindquist reminded us that we had been

down South twice recently. He said it would only be fair to go once in a while to the North, and told us what Minneapolis offered. Practically all voted to go to Minneapolis for the next Council. We congratulated Brother Davis, the Texas Superintendent, on the splendid spirit of the large Texas delegation who could have doubtless carried the Council to Houston had they been less co-operative.

A Council Wedding One bit of family news will especially interest all the ladies. We had quite a big wedding. In the 1917 Council the remark was made that the Headquarters work was run by a man and two boys. The man was Brother Welch. The two boys were Brother Flower and the editor of the Evangel. During the past twenty-two years the two boys have been doing their best to grow up, and maybe if the friends will be patient for another twenty-two years both of them will be sufficiently mature to hold the office of an elder. In the meantime they would remind folks of the scripture, "Let no man despise thy youth."

However, gray hairs are already coming to Brother Flower and he did not look so very juvenile as he participated in the wedding of his fourth child, Suzanne Grizelle, on September 9. The fortunate young man is Albert Earle, of Everett, Massachusetts, one of the Central Bible Institute Sextette who have been touring the country this past summer.

The first part of the service was conducted by General Superintendent Ernest S. Williams, prayer was offered by Assistant Superintendent Fred Vogler, and the knot was finally tied by Brother Flower. The young couple have made application for missionary appointment to go to Ceylon. May God's richest blessing come to these precious young lives.

A Bountiful Gift Brother and Sister Robert J. Craig of San Francisco, California, offered to donate to the Council as a gift the wonderful Glad Tidings Bible Institute with which they have been associated during

the past twenty-five years. They have put much of their own money into this institution and now are entrusting the whole to the care of the Council. All over the country you will find ministers who are graduates of this school, and there are many representatives of this school on the foreign field. When this gift was received by the Council Brother Williams remarked to the writer, "Oh, may the Lord keep us true as a fellowship, that we may ever be worthy of this trust." To which we all say Amen.

I wonder how many realize the tremendous responsibility that is placed upon the brethren of the Executive Presbytery, in all the varied missionary problems, the publishing interests, and the scores of things involved in such a fellowship as ours. We cannot but praise God as we look back on the wise stewardship of our executives during the past twenty-five years. The Lord surely gave us the noblest of men in Brothers Bell, Welch, Kerr and Jamieson, who served so long on the Executive Presbytery. We know sufficiently about those living members who have been serving in the last few years to honor them highly for their work's sake and for their faithfulness. The confidence of the Council was shown in electing the same men to the same capacity again. Do not fail to pray for them and for their many responsibilities. Their task is by no means an easy one.

Profit Sharing One of the most important resolutions of this last Council provides for the distribution of all the profits of the Gospel Publishing House. Some 30 per cent. will be held for replacement of depreciated equipment; 15 per cent. will be given to the Missionary Department, and 15 per cent. to Home Missions; 10 per cent. will go to our ministers who have become too old to labor, and 5 per cent. to superannuated missionaries. The Executive Presbytery will be allowed to distribute 5 per cent. where they see there is the greatest need. The remaining 20 per cent. will go back to the Districts to be used in days to come for Home Missions and for special effort on the line of new Sunday Schools.

So every one who orders literature from the Gospel Publishing House will be glad to know that every cent of profit will be devoted to the Lord's work. As you order our Sunday School quarterlies and papers you can be assured that a large percentage of the profits will be returned to your own District for Home Missions and pioneer Sunday School work. We have greatly appreciated the splendid loyalty and co-operation of all our friends in the past, and we are happy about this authorization of the Council that will let every District from this time forth be a beneficiary from the earnings of the Gospel Publishing House.—The Reporter.

The Combined Diary of Two Delegates

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tricts included in Southeastern section, namely, Tennessee, Mississippi, Alabama, Georgia-South Carolina, South Florida, West Florida, be advised to form standing committee to work in conjunction with Executive Presbytery of General Council, said Executive Presbytery being authorized to

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EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN **CHAS. E. ROBINSON**

MISSIONARY EDITOR
NOEL PERKIN

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GENERAL COUNCIL OFFICERS
GENERAL SUPERINTENDENT
C. S. WILLIAMS

ASSISTANT SUPERINTENDENT
FRED VOGLER

SECRETARY AND TREASURER
J. R. FLOWER

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use their own judgment as to advisability of establishment of a strong Council Bible School in the Southeast section of this country. Discussion concerning place of next Council meeting. Invitations from Houston, Texas, Milwaukee, Wisconsin, and Minneapolis, Minnesota. Minneapolis decided upon. Everyone quite happy about it, including those whose invitations had been turned down.

Monday afternoon

T. J. Jones, one of the Executives of Assemblies of God of Great Britain, brought stirring message from the book of Haggai, emphasizing importance of putting God and His interests first. Good atmosphere in which to begin business session. Resolution passed to send telegram to President of United States, expressing our appreciation of his earnest efforts in behalf of peace, and assuring him our our prayers that wisdom and strength may be granted him in these troublous times.

Monday night

Northern and Southern California districts responsible for C. A. meeting tonight. Paul Radley, No. California Dist. C. A. President, led meeting. Songs by Paul and Betty Thommen, Glad Tidings Bible Inst. Light Bearers quartet, Kenneth Haystead, and Esther Mae Cooper, C. A. Sec'y. So. Calif. Dist. Ernest Friend, President of the Southern California C. A.'s, brought the message on "The spirit of the world and the Spirit of God."

Miss Alice Luce opened the evening service speaking on the Latin American work on the Mexican border with which she has for many years been associated. Told a most remarkable story. Young man attending meeting where they were located, was gloriously saved, and drove a hundred miles back to the ranch where he worked. Among the unsaved there he testified with such earnestness that in no time at all he had six converts! Brother Ball wrote them, sent gospels, invited them back. In a few weeks the young man came bringing with him two brothers who were converts. They and he were baptized in water, one of the brothers healed, and both brothers baptized in the Spirit! The young man who had been the first convert did not receive the Holy Ghost at that time. One of these brothers talked with two other brothers, wicked men, gamblers, didn't seem to make any impression, felt discouraged. But!—the two sinners left under deep conviction. When they got home to their shack one of them got down on his knees, prayed through to salvation and was gloriously filled with the Holy Ghost which he had only heard about! He arose, exhorted his brother who also got down and prayed. And in an hour he too was saved and filled with the Spirit!

Their old mother who had been cooking in the back of the house heard. Came running. Thought her sons crazy. They testified. Then she too fell to her knees, was saved and filled with the Spirit. But the end was not yet. The little five year old daughter came under conviction and she too was saved and filled with the Spirit. Four people, whole family, saved and filled in two hours! and none had ever heard or seen a missionary! All this through testimony of new convert!

But more followed. Christians in neighborhood heard commotion. Came running.

Thirteen received Spirit and twenty saved, among those filled the young man who had been the first convert. He became pastor. Church established. Before white missionary could get there, there were sixty four Spirit filled Christians. Hallelujah! God is still on the throne!

It was stated that there are 170 Mexican assemblies in U. S., and 125 in Mexico. After Miss Luce concluded her message Brother Vogler informed us there were 348 Pentecostal churches in Chile with a membership of 50,000. "If you leave this Council," said Brother Vogler, "without missionary vision, you haven't got the vision God intended you to have!" Raymond Richey on the scene again. Took a thank offering. Sanders Brothers Trio sang, also Mrs. Bird Campbell, then Emma Taylor of Long Beach, California preached. What a response to her message! Instead of using the prayer room the entire auditorium became the prayer room as thousands knelt or stood just where they were praying, seeking God.

What a sight! What a sound! Like the sound of mighty waters that John heard on Patmos!

Tuesday morning, Sept. 12

I suppose this is the last day of a great feast, the last great day of the feast. We are beginning the day, lighted by the horizontal rays of the sun, praying the Psalmist's prayer, "Do Thou for me, O God the Lord." Psalm 109:21. Whatever I need—not what I want—whatever I need, do Thou for me. Now we are praying with a soul abandon that is thrilling, "Do thou for" my wife, my husband, my pastor, my assembly, for the warring nations, for the President, etc.

The leader told of a visit to Lakeland, Florida by Brother Richey. He and his camp were entertained by Dr. Grace Hanna. Seeing Dr. Hanna leaving he called from the platform, "We will take you home Dr. Hanna. This pointed Dr. Hanna out to a Michigan woman who was present. She rushed up to her and told who she was.



1. The young daughter of Lee Krupnick, photographer of the Tulsa World, with her favorite author, Chas. E. Robinson.
2. A battery of cameras at the General Council.
3. A genial group of executives—S. H. Frodsham, editor of the Evangel; Frank J. Lindquist, Superintendent of North Central District; Fred Vogler, Assistant General Superintendent; W. I. Evans, Principal of Central Bible Institute; and Frank Gray, Superintendent of the Northwest District.
4. J. W. Follette, our Bible teacher at the General Council Camp Meeting, snapped while teaching at the dinner table.
5. The line-up at the cafeteria at meal-time.
6. In a welcome shade and a welcome breeze—G. E. Hardcastle, Superintendent of Oklahoma District; Wallace S. Bragg, Secretary of Oklahoma District; H. C. Ball, Superintendent of our Latin American work; J. Narver Gortner, Executive Presbyter; and R. M. Riggs, Superintendent of Southern Missouri District.

She then told of being very sick. But there came to her a vision of Christ. With Him was a woman in white. The Lord said to the sick woman: "This is Dr. Hanna and she is praying for you. She was healed. It is the custom of Dr. Hanna to pray for sick and needy ones, and thus the Lord encouraged her to go on praying. So we began again more earnestly crying, "Do Thou for"—naming those for whom we craved blessings.

Brother Bowley being called on said: "When one's life is not open to God the life stream is dammed up. If you will open up the life stream to God every one of these requests (he was holding a large number in his hand) will be answered."

In the main auditorium Zella Lindsey delivered a masterly address on the children's church, illustrated with many things. "There ought to be in every church at least one service a week for the children from which adults are excluded," she said, and she proceeded to prove it in a way that convinced her hearers, and made us sure she knew whereof she spoke. She was in deadly earnest.

"Watch them pour out of Sunday School instead of remaining to the peraching service. They are delighted with the service when held for them especially in a way that they understand; but they are not interested in a service held for adults. So if there is no children's church in a place, the children in that place are neglected, and grow up in sin.

"A children's church is not a nursery where babies are sent to be entertained. It is a place where children are taught the gospel, where order is maintained. The children are taught to act as if in the presence of God. It is essential to have a spiritually minded leader who is wise and willing to work at her task, because of love for the children."

She advised having them guess how much the offering is, and then "Count it before them. Training children to habits of liberality with God is vitally important."

In the business meeting the great crowd was thrilled by the gracious offer of Brother and Sister Craig who proposed to deed the great Glad Tidings Bible Training School at San Francisco, the result of a lifetime of effort and sacrifice on their part, and worth \$80,000 or more, to the General Council. Their offer was accepted. They were called to the platform and we showed our love and appreciation the best we could.

Tuesday afternoon

At one thirty John Wright Follette in another of his masterly efforts sought to show us the necessity of wearing a wedding garment. He declared it not the same as the garment of salvation. The man in the parable was not called a sinner, but "Friend." He had the nature of Christ. He was given that when he was born. But Christian character must be built. It is not a gift.

Wonderful confirmatory messages in both prophecy and tongues with interpretation thrilled our souls. When the Holy Spirit co-operates with the speaker in driving home a message, the work is done in an effective manner.

Now the great General Council on the

twenty-fifth anniversary of our founding is drawing to a close. The usual closing resolutions are being passed, and now the motion is made to adjourn this General Council to meet in Minneapolis.

Tuesday night

Well, another General Council is over. It has been a blessed time. No C. A. service this evening. Brothers P. C. Nelson and Raymond Richey conducted a final healing service. Sat on platform near where they prayed. Felt the presence and power of God. Many prayed for. And then to begin the evening service Brother Richey couldn't resist the temptation to take a final offering. People were rather restless during first part of service. Multitudes on outside of building, trying to keep cool. Some leaving. Crowd gradually settled down.

A little fellow of about six sang lustily a solo. Hiram Brooks on his violin and Mrs. Tasker Brooks on her harp played duet, "Jesus Lover of My Soul." Songs by a C. B. I. girls' quartet of other days, and Glad Tidings Bible Inst. Light Bearers quartet. Mrs. Jack Saunders sang and then Brother Saunders brought the final message of the Council speaking from Phil. 2:5 on "Humility, Exaltation, and Coronation." At the end of the message everyone inside auditorium and outside stood, rendering homage and praise to Him who sitteth upon the throne. We sang, "Till we meet," bowed our heads in a final prayer thanking God for His great faithfulness and asking for grace to return to our various posts of duty to carry on until that Greatest of all General Councils—the meeting in the air!



1. Our beloved blind pianist, Fred Henry of Tulsa, Okla.
2. F. D. Davis, Superintendent of Texas District, speaking; Mrs. F. D. Davis listening.
3. Sunny smiles from sunny California—J. P. Thommen, Superintendent of Northern California and Nevada District, and Ben Hardin, Superintendent of Southern California and Arizona District.
4. This looks to be quite serious—J. R. Flower, General Secretary, in conversation with A. N. Burns of New Orleans, La.
5. Two visitors from Canada—Pastor

- H. A. Goss of Brockville, Ontario, and his son, Evangelist Joseph Goss.
6. The water fountains were quite popular during the hot days of the Council. Here is Pastor Albert Ott of Dallas, Texas, quenching his thirst while Pastor Harry Steil of Tacoma, Wash. awaits his turn.
7. Fellowship at the meal tables in the Central Bible Institute cafeteria—W. D. Burris, Superintendent of Arkansas District, and P. C. Nelson, President of Southwest Bible School.
8. Pastor W. E. Pickthorn of Memphis, Tenn. and Pastor R. L. Hillegas of Alton, Ill.

THE SUNDAY SCHOOL LESSON

The Coming of Christ

Lesson for October 8. Lesson Text
1 Thessalonians 1 to 4.

Fresh from their terrible beating, and the dungeon at Philippi, came Paul and Silas to the city of Thessalonica. There although bitter persecution developed, they established a church, and then fled to Berea. As time passed, Paul eager for news concerning the welfare of his suffering converts, sent Timothy to visit them. He returned with the following news: Many were standing faithful in persecution; some were failing to go on and were indulging in certain sins; others were sorrowing over the death of loved ones.

To encourage, warn, and comfort these believers, Paul wrote this, his first epistle, the fourth chapter of which deals with several subjects, chiefly the doctrine of the coming of Christ which is mentioned at the close of each preceding chapter:

1. *Spiritual Progress.* Paul had commended the Thessalonians for their spiritual fidelity; but he wanted them to go further on in God! Lest they become self-satisfied, he says, "We beseech you (What strong language! In other words, We beg of you; we implore you) by the Lord Jesus (What a tremendously powerful motive! For the sake of the One who suffered and died for you!), that as ye have received of us how ye ought to walk (walking implies conscious effort and advancement), and to please God (which should be the ruling passion of life!), so ye would abound more and more." There is no marking time in the Christian life. It is either advancement or retrogression! Enoch was translated. Why? Because he walked with God! And "before his translation he had this testimony that he pleased God." Heb. 11:5. Let us follow in his footsteps! May the sun never rise to find us no farther along the spiritual road than when it set!

2. *Continued Holiness.* "For this is the will of God, even your sanctification, . . . for God hath not called us unto uncleanness, but unto holiness." If there were those in the church at Thessalonica who felt they had to sin and therefore excused its occurrence in their lives, Paul surely showed them their error in these verses! Sanctification, which simply means separation from all sin, says Paul, is the will of God. And certainly God does not will for us anything that cannot be lived out! Furthermore, it is a calling (for sanctification and holiness are synonymous). And God does not mock man by calling him to a vocation which he cannot fulfill!

3. *Brotherly Love.* "As touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another." To love everyone including enemies is fundamental to real Christianity. "We know that we have passed from death unto life because we love the brethren. He that loveth not his brother abideth in death." 1 John 3:14. We cannot be right with God and "at outs" with our fellow man. "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" 1 John 5:20. And Jesus himself said that love would be the mark of true discipleship. "By this shall all men know that ye are my disciples, if ye have love one to another." John 13:35. Lucian, a non-Christian writer of the second century, marveled

at the love manifested in the lives of the Christians, and wrote, "It is incredible to see the ardor with which the people of that religion help each other in their wants."

4. *Quietness of Spirit.* "Study to be quiet." There was much to disturb the spirits of the harassed believers of Thessalonica, but there is more to disturb the Christian today. We live in an age of speed, uncertainty, turmoil, and unrest. This spirit would invade our inner lives. We must "study," or in other words learn how to keep in perfect peace. Communion with Jesus, partaking of His divine nature, and feeding on the living Word will help tremendously in acquiring the priceless ornament of a "meek and quiet spirit." 1 Peter 3:3-4.

5. *Honest Industry.* "Study to be quiet, and to do your own business, and to work with your own hands . . . that you may walk honestly

the Lord (Paul was not guessing; he spoke by revelation!) that they which are alive and remain unto the coming of the Lord shall not prevent (go before) them which are asleep. For (1) the Lord Himself shall descend from heaven with a shout . . . (2) and the dead in Christ shall rise first: (3) then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord." What a comfort these words must have been to the downcast converts of Thessalonica! And how they thrill our hearts today. We say with Samuel Rutherford as he languished in prison in Scotland, "O fairest among the sons of men; why stayest Thou so long away? Oh heavens, move fast! Oh time, run, run, and hasten the day, for love is tormented with delay!"—J. B. Bishop.

DRINKING THE CUP OF JUDGMENT

D. M. Panton states: "The League of Nations Union has been pressing on the tiger and the wolf to conduct themselves as does the sheep. But we must 'make the tree good' (Matt. 12:33), otherwise nothing is possible but thorns and briars. Many pacts for the renunciation of war have been signed in the last fifteen years, but none of them has any significance today. For all nations must drink the cup of judgment in the end. God has stated in Jeremiah 25:27, 'Drink ye, and be drunken . . . because of the sword which I will send among you. And it shall be if they refuse to take the cup . . . then shalt thou say unto them, Thus saith the Lord of hosts: Ye shall surely drink.'" "

WAR'S DREAD JUDGMENT

George Lansbury, one of the oldest members of the British Parliament, recently stated with tears in his voice: "Here are some ghastly figures connected with the last war: 10,000,000 dead; 20,000,000 wounded; 3,000,000 prisoners; 14,000,000 widows and orphans; 13,000,000 civilian dead; and quite an unknown mass of people who died from terrible blockades which victorious so-called Christian nations imposed on Central Europe. And in addition, millions throughout the world died of plague, pestilence, and famine which followed the end of the war. Can any of us measure the mental agony, the bloody sweat of the battlefield? And can any one weigh in the balance the bitterness and sorrow of those who realized their suffering was given in vain—the sadness which must come over those who, knowing what has been, now see mankind organized, for an even greater slaughter and destruction?"

This was spoken before the nations once again plunged into conflict. The woes that have been seen are nothing to be compared with the woes that will be seen during the next three years if the nations continue in their present course.

Every saint feels like saying what the Psalmist often said, "How long?" But thank God, man's day will cease and the day of the Lord will be ushered in, the day when He will speak peace to the nations.

PALESTINE BUSINESS BOOMING

According to the *Christian Herald*, in spite of the bad political situation, economic activity in Palestine has not been reduced more than ten to twenty per cent since the boom days of 1935. Jewish land purchases held up in 1938; 27,280 dunams passed from Arab to Jew. Twelve new settlements were established, only ten per cent of the workers were unemployed, and during the harvesting of the orange crop there was actually a shortage of labor.



toward them that are without." Some of the Thessalonians had evidently given up their means of livelihood to "wait" for the coming of Jesus which they felt was at hand. Their idleness led to several evils—restlessness, gadding about, intrusion into the affairs of others, and perhaps indebtedness, all of which spoiled their testimony. Diligence in business should be an abiding principle in the life of every Christian. God does not encourage laziness or indolence! Prov. 6:6-9. And "if any provide not for those of his own household, he hath denied the faith and is worse than an infidel." 1 Tim. 5:8.

A man who had become rich by his own exertions was asked the secret of his success. "I have accumulated about one half my property by minding my own business, and the other half by letting other people's alone." Spiritual success may be aided by adopting the same policy!

6. *Patient Hope.* "But I would not have you to be ignorant, brethren, concerning them which are asleep." Some of the Thessalonians were mourning over their departed loved ones, thinking that death had robbed them of the glorious privilege of participating in the Rapture. For them Paul had a sure word of encouragement—"For this we say unto you by the Word of

THE REGIONS BEYOND

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A Great Missionary Rally

"The Heavenly Vision" was the theme of the stirring message given by J. P. Kolenda at the missionary service of the General Council Sunday, September 10. Mr. and Mrs. Kolenda have been approved for missionary appointment to Brazil and plan to sail soon.

In his message Mr. Kolenda cited the experience of Paul the Apostle on the Damascus road and the heavenly vision which revolutionized his life and sent him on his mighty crusade for Christ. Following Paul's example we may well ask ourselves the question, "What wilt Thou have me to do?" There lies before us a tremendous work to do, and it must be done quickly! We deeply appreciate the consecrated

sixty-three Christian soldiers made their way down the main aisle and up to the platform. One by one they stepped to the microphone to introduce themselves and to bring greetings from the lands of their adoption. In some instances missionaries from the same country grouped together to sing a song in native dialect. The seven returned from North India, making a very attractive appearance in their graceful flowing garments, sang a song in the characteristic weird minor tones, the substance of which was, "What's the use of changing one's garb; it is the heart that needs to be changed."

When the group from Latin American countries sang in Spanish, "When the battle's over

bringing the good news that Mr. and Mrs. Edgar Pettenger and Mrs. Daniel Wilcox have reached their destination. Just a few days after they left New York the war broke out, making travel hazardous in the natural, so we praise God for overshadowing them and taking them through safely.

Another Arrival

Word has just been received that the Ted Vassars in South India have a new baby girl—Ruth Lenora, born August 6. We trust the Lord may keep the little one in health and make her a special blessing to her parents who lost their little boy soon after arriving on the mission field.

WAR NOT STOPPING MISSIONARY WORK

By H. A. Park

We have just learned that a majority of the friends in the homeland have the impression that work in South China has ceased because of war conditions. It is true that at present there are more hindering circumstances than ever before, yet in spite of these hindrances God's work cannot and has not been halted. If meetings have had to be discontinued in some places reports have come from others that they are having better opportunities than ever before.

After the fall of Canton five of our Council stations were forced temporarily to discontinue services. Of course this was bad news but it was not very long until we received reports from Leung Ts'uen, Paat Po, and Chung Shaan that they were having exceptionally good opportunities, and in a series of special meetings at Leung Ts'uen, Brother and Sister Williamson's station, there were very good results.

Opportunities to Branch Out

At present a worker writes that in a town near Leung Ts'uen there are a number who are interested and he requests that an effort be made to open a speaking hall there.

About a month or more ago we received word from our workers at Chung Shaan that they have in the past been regularly visiting a large town about twelve miles from Chung Shaan called Mong Ko and had contacted a Christian man there in the employ of the government who strongly urged them to open a speaking hall. He was so in earnest that he offered to pay rent and expense for lights. We have just received word that plans are going forward as quickly as possible to take him up on the matter and very soon another lighthouse will be open in that district.

This city, in the past three or four years, has become the center of a big tin mining district and there are thousands and thousands of men from all parts of South China working in the mines. In the evenings they are free from work



A group of our missionaries who attended the General Council meeting

men and women who have answered the call and have gone out to the ends of the earth with this glorious gospel. We praise God for the large amount of territory He has enabled us to occupy and for the faithful friends in the homeland who have contributed regularly toward the sending forth of the light to the lands in darkness. Brother Kolenda called our attention, however, to the astounding facts that out of our 3,500 General Council assemblies in the United States, one-third gave absolutely nothing for world missions in the past two years; and that our constituency as a whole averaged only fourteen cents a month from each person—three and one half cents per week or a half a cent a day. "Christian America," he pointed out "spends more for chewing gum each year than for world missions! We need a vision of our responsibility—not what we are doing in comparison with those who have lost the vision and cooled off, but in comparison with what a body of Spirit-baptized people ought to be doing." "Does God expect," he went on, "martyrdom from the apostles, and sacrifice even unto death from the missionaries and then only fourteen cents per month from the rest of us? NEVER!

Missionary Pledge Reaches \$32,000

The large thermometer on the platform began to rise as the missionary pledges were turned in till it finally stopped at \$32,000 pledged for world missions. This is only a small part of what will be needed to maintain our missionary work during the next twelve months, but pledges made at the various district council and camp meetings will help to make up the amount needed.

A Motley-Costumed Crowd

To the martial music of the old hymn, "Onward Christian Soldiers," the visiting missionaries marched into the big tabernacle, dressed in the costumes of the countries from which they had come. It was a thrilling sight as these

we shall wear a crown," the congregation could not refrain from taking up the chorus and heartily joined in, feeling that when the battle is over and all is reckoned, there will be a similar reward for those who have been faithful at the home base and the missionaries who have gone out.

The congregation was deeply moved when Louise Jeter from Peru read one of her poems, "The Land of the Christless Cross," speaking of the pathetic condition of darkness in lands where a symbol is worshiped but the love of Christ is not known. Strongly feeling the sense of personal responsibility, the congregation of more than 3,000 burst forth in the chorus, "Speak my Lord, speak and I'll be quick to answer Thee," and Adele Selness and Marcus Gaston, two of the musical instructors of Central Bible Institute, sang, "I wonder, have I done my best for Jesus when He has done so much for me."

At the close of the service a call was given for volunteers for the mission field and a host of young men and women sincerely consecrated themselves to this service.

ARRIVED SAFELY

We are happy to announce that a cablegram has been received from Capetown, South Africa,

with nothing to do. A chapel there will be able to contact many of these men.

School Gives Spiritual Impetus

Because of trouble elsewhere a school moved to Paat Po, Kwong Si, Miss Appleby's station. Among the students there are a number of Christian young people. They have been taking an interest in the services there and Paat Po has received a boost that has helped in a practical way to advertize and get the gospel to the people.

While visiting Fat Shaan a month ago we found that a great part of the population was newly moved there. One cannot say but is it not possible that here is new soil in which to plant the seed of life? One can never tell how God may use a seeming tragedy for good.

We were talking with a Chinese brother from Sai Naam who was largely responsible for the purchase of the church building there. Unfortunately the church recently burned, but we praise God that it was partially constructed of re-enforced concrete and only the wooden parts burned. To our surprise this brother was very optimistic and even though he personally had put a lot of money into the building, he did not seem discouraged but was already planning how it could be best repaired and better used for meetings.

His attitude was according to Romans 8:28, "—all things work together for good—" A spirit like that is hard to defeat, praise God!

BRIEF NOTES FROM NEAR AND FAR

North China

The Lord worked in our midst in a wonderful way during the convention in North China. Although there was the constant threat of war, people by the hundreds recklessly gathered for the meetings, saying, "If we are to die we want to die in the Lord's house."

From the first day deep conviction rested upon the unsaved and before many days passed, the altars were filled with men and women crying out to God for mercy. Many were gloriously saved, and over thirty were baptized in the Holy Spirit, praise God!

South India

We arranged three days of tarrying meetings in one of our outstations where there were only three who had the Baptism in the Holy Spirit. Praise the Lord, He is pouring out His Spirit in a wonderful way. In the three days five received the Baptism and many others have become hungry for more of God. Please pray for a real revival in this station as we continue having special tarrying services.—Mary Lindberg.

CROWDED WEEKS IN SOUTH INDIA

"The days and weeks since our rest in the hills have been crowded to the uttermost," writes Mildred Ginn from Mavelikara. "It seems that we are almost as exhausted as we were before leaving, yet He has promised strength for the day and we know He will carry us through! Besides—who would have it otherwise? It is so sweet to labor for Him!

"One happening recently brought great joy to our hearts. We have had a boy working in our home who belonged to the Jacobite Syrian church. Because he was upright and of a good family he never could feel his need of repentance, but one night he met God! It was an all-night prayer meeting but it was a night well spent for him. He saw himself as a sinner and the burden was so great he felt there was no hope for him. Then the Man of Calvary appeared to him and assured him of salvation even for him.

"He sat long at the Master's feet with his heart hungering for more of His fullness. Before morning the Spirit of God filled the temple and the boy was praising his Saviour in other tongues. Since then he has been witnessing to his relatives and in the meetings. He and

two friends who were saved during that same week are facing opposition and need prayer that they will stand true and grow in the Lord.

New Hall Dedicated

"Last month we used our new hall for the first time and dedicated it to the glory of God and the salvation of souls. We are thankful that God met us and blessed His Word as it was given forth in every meeting. Two followed the Lord in water baptism in a service at the river.

"The outstation work is doing well, the native pastors preaching the Word without fear or favor. Souls are being saved, and the churches built up. The new school term has opened with a dozen young men and three young women enrolled thus far. These young people have felt the call of God upon their lives and there is a burden upon our hearts that they shall be grounded in God and prepared for His use in these critical days. We ask your prayers that God's guidance and blessing shall rest upon the school."

MOVING ON IN PERU

From Hugh Jeter comes news of progress made for the Lord in Peru. In his recent trip to several assemblies he found many hungry hearts eager for more of God. One brother from Chimbote whom the Lord has used in teaching concerning the Holy Spirit is going up to Cabana where there are about fifty believers and only one who has received the Baptism.



Two brothers there are in jail because of accusations made some seven years ago, but they have been faithfully witnessing for the Lord and there are about twenty prisoners who have expressed themselves as wishing to follow the Lord. There are also a number of believers in Cabana who wish to be baptized in water.

Working with Slides

One brother is now working in the mountains giving the slides of the life of Christ. It seems a very effectual method of working, impressing the natives more than speaking alone.

Brother Jeter and a native brother are planning a trip down the coast of Peru, then over into Chile, showing the slides from town to town, selling Gospel portions and introducing our Pentecostal literature. Let us remember to pray that God's blessing will go with our brothers, that the Spirit of the Lord will work through them for the glory of God and the spreading of His kingdom in the hearts of men in Peru and Chile.

GOOD RESULTS IN VILLAGE WORK

Nettie Nichols writes of new opportunities in village work during this time of war in China. "Our workers have been kept busy," she says, "holding meetings in various villages. This city is practically evacuated and its citizens have fled to the little villages, thus affording excellent opportunities to reach the masses with the gospel message.

"There have been some conversions, healings, and one delivered from demon possession. This woman, possessed of a demon for several years, came under deep conviction of sin and finally confessed and obtained a measure of relief. During an air raid she was brought to the mission for refuge by her faithful Christian daughter. There was a sharp struggle with the demon as she entered our gate, but she gained the victory and later received complete deliverance and salvation. Not long after, she peacefully was taken to be with the Lord, praying to Him as she went. Praise Him for His great mercy!

Outstation Work Blessed

"The Lord is blessing the Word in the outstations. A new one is to be opened by two sisters in one of their home villages. Brother Yang, who carried on faithfully in Ningpo while Brother Bang was absent, has been ordained and is serving as pastor of an outstation where God is richly blessing. The work has grown until a partition had to be removed to enlarge the chapel. Let us pray for two prominent leaders in this village who need to be truly born again and filled with the Spirit.

"Signals of approach of enemy planes are commonplace now, occurring sometime several times a day. Ningpo has been bombed many times and the people remaining in the city are kept in a state of constant nervous fear. Praise God for the wonderful peace and quiet He gives those who put their trust in Him, and also for the way He has marvelously protected both lives and property of the Christians in this city."

HAPPY IN SERVICE

"We praise the Lord," writes Paul Kitch from Mossiland, "for His presence and faithfulness. We have been out with the native boys to several different villages to tell the glad news. I have a regular place for Sunday night service, and the Lord is helping us with the language, praise His Name!

"Brother and Sister Wilson went out with us recently and were delighted to see such interest manifested. We are especially concerned about the old white-headed chief as he is much taken up with our gospel. When asked if they wanted to be Christians, they all answered in the affirmative.

Unrecognized Sin

"It's another question, however, when they are told that they must confess their sin and forsake it. With all their stealing, lying, immorality, and witchcraft, still they think they have no sin. The god of this world has blinded their eyes; but, hallelujah, Christ can open their eyes to the truth. Let us all pray earnestly for the people of this village, that God shall enlighten their hearts and bring them unto Himself.

Visitors

"One day the natives, pastor, and congregation of a little church fifteen miles away all walked here for a special service. Some women carried their babies and baskets of food all that distance. When evening came I crammed mothers, babies, one native preacher, and two sick young men into the old 'Cheve' and away we went!

"Since many of the people had not arrived home by the time we did, our congregation was rather small. We helped swell our crowd a bit by playing a few pieces on the little victrola. The pastor asked me to make it sing Moré so they could understand too! But, since I am no magician, I had to pass that request!

Very Wet Rain!

"The rains have come! This lessens our activities somewhat as we cannot go out to the villages until the ground has a chance to harden. Before rain, the whole mission compound may be dry as a bone, but in a few minutes it is a marsh, with creeks all over the place!

"These storms come up so quickly that we hardly have time to close everything. As to the rain, it seems that the ocean is hung over our heads and then let loose to beat a deafening tattoo on our metal windows and doors. The wind helps it to find every crack and we find little rivulets trickling around the rooms. Yesterday a great hole was washed in the side of our house and before we knew it, our living room was about ready to float away.

"Nevertheless, we thank God for the joyous privilege of serving Him here, and pray that He will give us strength and wisdom to do His will."

GOOD NEWS

A \$2,000,000 Throne Mislaid

The two million dollar golden throne chair, for centuries used in the Imperial Palace in China was held so sacred that only members of the royal family and the court were permitted to see it. In 1937 it was smuggled out of the forbidden city to Holland. Expecting to exhibit it in the United States, and use the profits for the relief of Chinese orphans, Mrs. Roosevelt has now had it shipped to her.

When the freighter on which it had been shipped reached port Mrs. Roosevelt called for her throne, but it could not be found. For twenty-four hours G-men, customs officials, and steamship line officials searched frantically. A cable of inquiry was sent. The Director of the Amsterdam Museum replied that for more perfect concealment he had shipped it as ordinary freight, addressed to his friend Professor Otto Munchen, 469 Jean Street, Oakland, California. Then the throne was found. It had been lying on the wharf unnoticed. The Museum Director had supposed that Oakland was a suburb of New York City.

Inexcusable ignorance! you say. To be sure. He could have looked in an atlas. If he had he would have found that Oakland is three thousand miles from New York City. He is an educated man, and his ludicrous mistake brings him in for considerable merrymaking, but still no great harm has been done.

The occurrence illustrates in a striking way however the mistake that many otherwise well informed people are making about heaven. The question with them is not how to get a mere \$2,000,000 throne to its destination, but how to get their own immortal soul—of more value than the wealth of earth—to its desired haven. They think heaven—and hell too—is something made up of thinking. It is a suburb of the world, every man making his own.

Directing their actions according to that wrong thought they push rapidly on toward hell, to the distraction of their better informed friends, and to their own eternal undoing. They are totally without excuse, even as the Director of the Amsterdam Museum, but a little good-natured chaffing is not to be the penalty they must suffer. They must pay for *their* mistake by losing everything that men hold dear; they must bid a final farewell to all godly mothers and little children; must go where there is absolute darkness always and forever; must make their eternal home in a place where every one hates and no one loves—in hell.

Heaven a place made by our own thinking! Listen; Jesus said, "I came *down* from heaven." Did He come from a place made by mortal minds? Silly! He came down from heaven and on the cross He redeemed you, O educated man of colossal ignorance.

The Amsterdam Director could have gone to the atlas, and had he done so he would have been saved his error. Even the worldly-wise man to whom spiritual things seem to be foolishness can find the way to heaven if he will go to the Bible.

The Chinese throne is valued at \$2,000,000 and to sit on it has been considered a privilege. But to sit on the throne that is great and white and high (1 Cor. 6:2) is infinitely more to be desired than to be seated never so securely on any throne of earth; but yet a place on that eternal throne at the side of our glorious Lord, with the royal rights of His beloved consort, costs not one cent.

Seek after pleasure if you will. It flees from you. But give yourself to the Lord as a co-worker with Him and happiness, although unsought, will be yours. You will suffer with him, but you will be happy as you do it. And "if we suffer with Him, we shall also reign with Him." If that does not cause you to reach for your Bible and begin eagerly and earnestly in-

quiring the way to God, what will it take?
—C. E. R.

How Can We Have a Revival?

(Continued from Page One)

just the deacons, but "*These all.*" And notice that word "supplication." It means to beg and implore—to bombard the gates of heaven until the answer comes. The thought of unity is continued in Acts 2:1 where we read, "And when the day of Pentecost was fully come, they were all with one accord in one place." They were united in prayer and supplication—praying with one accord.

How did the revival come? It came when suddenly there was a sound as of a rushing mighty wind, and the appearance of tongues of fire sat upon each of them, "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." But someone says, "Oh, but you shouldn't preach that if you want to have a revival. I always preach justification and regeneration and holiness and the Second Coming, and then when I get the people in I slip in a word about the Holy Ghost." But these folk whom God used to bring the church into existence put the Baptism of the Holy Ghost first.

When the Jews gathered to see what was going on, Peter stood and preached to them. He was not able to get to his thirdly, fourthly, and conclusion. Conviction came on their hearts and they interrupted him crying, "What shall we do?" What did Peter tell them? He said, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." He could not hide the Baptism if he had wanted to, for it was very much in evidence. Did Peter spoil things by telling them about the Baptism? No, for three thousand people were added to the church that day.

A certain man said one day, "I am in a great strait betwixt two. I don't know whether to keep my little church deep in God, spiritual, and ready for the rapture, or to get a little worldly and build a big church." Brother, if a little church and a little revival was the evidence of deep spirituality, poor old Peter was a terrible backslider, for there were three thousand people brought into the church at Jerusalem on the day of Pentecost alone.

Pentecost was not popular, for the early disciples were chased out of Jerusalem. The devil turned his fire on them with such intensity that one of the deacons of the official board fled as far as Samaria. I do not entertain the thought of persecution, but I believe that when we read in 2 Timothy 3 the conditions that God said would characterize the last days we ought also to include, "They that live godly in Christ Jesus shall suffer persecution."

Someone says, "We are pretty popular in our town." Are you sure of that? Keep enough of the Latter Rain falling, keep a good clean field of alfalfa, and some of the poor dried-up sheep of other

flocks will come and peep through the crack and make a leap over into your alfalfa. Then see how popular you are.

But when things get hot on the outside, there is plenty of heat on the inside. All in the world that it will take to bring every church in this great movement into unity is for the devil to bring along some persecution. In the heat of opposition we will flow together like melted honey and find a peaceful brotherhood in the wonders of God's love. And when such a condition begins to exist, so that we are brought together on the inside, God will send a Holy Ghost revival that will stifle all the powers of hell.

Philip went down to Samaria not knowing anything about astronomy, physical culture or political science. He didn't know whether the sea was seventeen miles across or seventeen miles deep. But that did not matter. What the people wanted to know was something about Jesus. Philip began to preach, the power of God began to fall, devils were cast out, the sick were healed and great joy filled that city.

No wonder the Psalmist said, "Wilt Thou not revive us again: that Thy people may rejoice in Thee?" Psalm 85:6. A Holy Ghost revival will always make the saints rejoice.

When I get dried up and lank and lean, as empty as a rain barrel in the Sahara. I want to look around and fix everyone else up. But I will tell you what we need. We do not need to turn old Brother Jones out of the church. And if Aunt Mollie doesn't trot every time we whistle, just hold still. Let us get into the prayer room and touch God, and let the fire of God begin to fall. Then when we go to church on Sunday morning things will be different. Everyone's face will look like a full moon, and we will say, "What's wrong with my congregation?" Nothing will be wrong. They will just have a little of that which we have prayed down. Joy will fill their hearts and differences will be ironed out.

In Acts 10 we read about a man who wanted to get a preacher. He did not have a copy of the General Council minutes, he did not get to the Camp Meeting, and he did not know any preacher's name. He had no arm of flesh to lean upon. He was like a certain fellow who went to the altar to be saved. All the altar workers got tired of dealing with him, and it was then he began to be desperate, and he prayed through alone and was gloriously saved. He went to the preacher and told him the good news. "That's fine," said the preacher, "but if it had not been for Jesus you wouldn't have got through."

So this man followed the only course he knew to get the right preacher. He took the route of prayer. He laid the whole thing before God and poured out his heart to God until He answered. And God sent a messenger who said, "Cornelius, thy prayers have been heard." Pastor, pray your evangelists in.

God knew who the right preacher was, so about the same time that Cornelius

was praying He spoke to Peter in a vision. Peter was then having a prayer meeting in Joppa. That was the very place where poor old Jonah went when God told him to go to Nineveh. Peter almost disobeyed as Jonah did, but not quite. Perhaps he remembered Jonah's experience. When God said, "Peter, arise and go with the servants to Cornelius' house in Caesarea," Peter obeyed.

I would like to be invited to preach a revival campaign in a place where the tree was as ripe as it was there. When Peter arrived at Cornelius' house the people acted as many do today—they fell down to worship the evangelist. But Peter said, "Stand up; I myself also am a man." Lots of folk like to have a big bouquet of flowers handed to them, and have the adoration of the crowds, but when they do you may rest assured that God is not pleased.

Cornelius told all that had happened to him. Peter in turn told of his experience. Then he began to preach. He did not read a text. He had no introduction. He started right in, "Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth Him, and worketh righteousness, is accepted with Him." While he was preaching the power of God began to fall. The Gentiles were saved and baptized with the Holy Ghost so quickly that they never could distinguish between their salvation and their Baptism. I do not believe they experienced any second definite work of grace, for they were saved and baptized with the Spirit all in a few moments of time.

There were two brothers from California who were filled with the Spirit in the same revival during which I received the Baptism. One of them had received and the other had not. The latter got desperate. He was not "perspiring"—he was literally sweating. I was kneeling near him and I said, "God can give you the Baptism right this minute, if you will just let Him." He looked up at me and said, "Give me a drink of water, and I will." I gave him a glass of water. No sooner had he finished drinking that water than he began talking in tongues.

When a Holy Ghost revival comes you do not have to prime and pump and pull. It is as natural for men to want to be saved and to get saved and filled with the Holy Ghost, when they get in the right atmosphere, as to breathe in the air. The heart cry of this world is for Jesus.

When I got back to Kansas City this summer after the camp meetings, our assistant pastor, Brother Rice, introduced me to a man who had been the heaviest of drinkers. He had come to the meetings a few nights previously, had been saved, his wife had been saved, his children got saved, and the whole family were happy in Jesus.

When I went to Oakland, California, to preach, I was told that the previous night a man and wife and their seven children had been saved, and some of them had received the Baptism.

George Hayes told me that there were over a hundred saved at the Wisconsin

Camp Meeting this summer, where he was preaching. Over a hundred were filled with the Holy Ghost in California where I was this summer. Everywhere God has been saving souls, baptizing believers in the Spirit, and healing the sick.

God still works today, just as he worked in the household of Cornelius where a revival came because people had sought God, had found God's preacher, and God's preacher had been willing to go to the place God sent him.

Paul once made plans to go to Asia and preach, but was forbidden of the Holy Ghost. He had fixed up a fine evangelistic tour, but God said, "Let Me fix up this itinerary." He turned his face toward Bithynia, but again the Lord checked him up.

I remember an experience along this line that I had years ago. I was invited to come and preach in a certain place. But someone else said, "Don't go there; you won't get much out of that meeting. Come over to my place, and you'll



get at least two hundred dollars." I took his advice and went over, but I only preached two nights when I became sick. For six weeks they despaired of my life. Meanwhile God sent a boy over to the place where I had been invited. That boy had not preached before and has not preached since, but there were sixty people baptized in the Holy Ghost in that meeting. And God saw to it that I had a daily report of that meeting as long as it lasted!

Paul was not as obstinate as I was. He obeyed the Lord, and a vision came to him, at which time he heard the call, "Come over into Macedonia, and help us."

There are many sections of America sending out the Macedonian call today. This week a young man stood on the steps of Central Bible Institute talking to a preacher, and said, "I have a tent stretched and have started meetings in a new field, but I don't know any of the evangelists." There was a depth of longing in his words. His heart was crying for help, but he did not know anyone who would come to his help. These United States are full of people begging for the gospel. I love all our foreign missionary activity and all our ministerial activities, but the real harvest field is in the rural farming sections of America today.

When the Macedonian call came, Paul responded. He went over and when he arrived in Macedonia he heard of a prayer meeting down by the riverside. Holy Ghost people like to go where they pray. At the riverside Paul found about the same crowd that a preacher usually finds when he starts in—a bunch of praying women. Thank God for the women. We ought to be more thankful for them and less critical of them. One man wrote me a letter in which he repeatedly

criticized women's dress, and I wrote back, "If you were preaching to a men-only meeting you would have nothing to preach about." Someone said to me, "I wish you would preach against bobbed hair." I said, "That is too short a subject for me." Thank God for faithful women who will pray.

Paul went to this meeting and spoke to the women. That was the beginning of Paul's ministry in Philippi. Paul did not have money to advertise his meetings. He did not have pull with the newspaper men of the city. But a poor demon-possessed girl came running after Paul and she advertised the meetings by crying, "These men are the servants of the most high God, which show unto us the way of salvation." When she had advertised them enough, Paul turned and commanded that the evil spirit should depart from her, and she was miraculously delivered.

As a result Paul and Silas were beaten until the blood came, and they were put in stocks. The people said, "You will have no Holy Ghost revival in this town." But about midnight Paul and Silas felt something under the fifth rib like a jug of honey being turned over. Paul said, "Glory to God!" Silas answered, "Hallelujah!" They struck up real harmony. Then Gabriel looked down and said, "I am going to help those boys." He did not have a baton so he took the jail and shook it. And when they were at their best—not preaching, but singing and praising God—the jailer came around. He found the prison doors open and wanted to commit suicide, but Paul called, "We are all here." Conviction struck the jailer's heart, and he said, "What must I do to be saved?" Paul told them. Then the jailer and all his house prayed through. I don't know how many of them there were, but it seems that none of them turned away. That was the beginning of a Holy Ghost revival in Philippi.

These revivals are not unusual. They merely follow the ordinary rules of cause and effect. John the Baptist came dressed in a garment of camel's hair. He slept in a fork-of-the-tree hotel. He ate locusts and wild honey. He chopped wood and let the chips fly where they would. As he preached the people said, "Oh, John, this is good; we would like to join up with you." He said to them, "Ye generation of snakes, if you want to join with us you'll have to come the way the rest of us have come. Repent of your sins and pray through." John was full of the Holy Ghost, and as he preached the truth thousands came to him to be baptized.

God wants to send a Holy Ghost revival today. He does not want it to be off yonder in the future; He would like to send it now. There is not a person who does not need a Holy Ghost revival. If you are a sinner, you need to be saved. If you have not received the Baptism of the Holy Ghost, you need it. If you have been baptized with the Holy Ghost, you need to be re-filled. If you are sick you need to be healed. We need revival power from God today. Let us meet the conditions and God will answer as He did 1900 years ago.

THE DYING WORLD AND THE LIVING WORD

THE "OFFSCOURING" OF THE PEOPLE

In Bohemia and Moravia 117,000 Jews have lost all civil rights, and the Nuremberg laws are being enforced with the utmost rigor, states *Alliance Weekly*.

A REASON FOR EMPTY CHURCHES

There is a Jewish synagogue for every 706 Jews; there is a Roman Catholic church for every 840 Catholics; but for each Protestant church there are only 150 Protestants, states *Herald of Holiness*.

THE CHURCH IN EUROPE

R. H. Markham, writing from Central Europe in *The Christian Century*, says: "Religion is being swept out of Europe because it lost spiritual power and served empires for selfish advantages. It will come back just as soon as it gains spiritual power."

OUTCASTS

In Bulgaria and Rumania thousands of refugees are living in utter and complete misery, hoping against hope for a ship to take them anywhere, they care not where, says *Alliance Weekly*. But the God of Israel still lives—"the Lord God which gathereth the outcasts of Israel." Isa. 56:8.

ANTI-SEMITISM IN SPAIN

According to the *Christian Century*, Serrano Suner, interior minister of Spain and brother-in-law of Franco, has declared: "With the same force with which they (Spain's people) broke the ring of steel that surrounded them on the battlefield, they will break those other rings that a hostile Judaism is trying to place across their path."

THE JEWS OF POLAND

At the time of writing, Warsaw is about to fall and Russian troops have invaded Poland. What is to be the fate of the three million Jews living in that hapless land? Answers a Jewish editor, "The Nazis may contemplate a puppet government for Poland. For Jews they have but one answer—death." World trouble and Jacob's trouble go hand in hand.

GOD STILL RULES

Mighty nations are locked in a deadly combat that threatens to assume international proportions. It is too early to predict its course and outcome. For secret treaties have not yet come to light, and as yet we cannot foresee how self-interest—the highest law of the nations—will direct such countries as Italy, Russia and Japan. But of this we can be confident: God still rules and overrules, and just as the last war gave Palestine to the Jew, so the next war will probably give us an alignment of the nations corresponding to an advance step in the prophetic program.

THE INTERVENTION OF GOD

Even when the awful ogre of war is raging, with which God is sore displeased, He has power to control the tide of the conflict in order to work out His purpose among the nations. *The Pentecostal Testimony* mentions the following instances of divine intervention on behalf of the Allies in the last World War: On April 22, 1915, the wind changed flinging the deadly gas back over the Germans, although meteorological authorities had fixed the wind in their favor. In 1917 the worst potato blight ever known to sweep the potato fields of Germany, ruined the crops although the promise for a bumper crop was wonderful. Fearful storms prevented German submarines making their base, thus allowing them to be captured or sunk. If the nations who today are warring "for righteousness' sake," as they claim, would give themselves to prayer, more would be accomplished than is possible by armies and cannon.

WHERE ANGELS GUARD

For the past two years of fierce fighting in China many Christian missionaries of various denominations, including our own, have been exposed to the gravest of dangers. We are thankful to report that although death has rained all about them, none of our missionaries have been harmed. No society has more missionaries in China than the China Inland Mission, but a recent report stated that not one of its missionaries has been killed or even wounded. Surely the guardian angel of the Lord is round about each of His messengers in the war-ridden sections.

OUR ATTITUDE IN PRAYER

How should we pray in regard to the conflict that is raging in Europe? Should we pray for God to send judgment upon the people of the nation against whom we may choose to take sides? An answer is suggested by the following incident:

Madam Chiang Kai Shek, wife of China's leader, once asked her Christian mother the question, "Mother, why don't you pray that God will annihilate Japan—by an earthquake, or something?" Looking gravely at her daughter, the mother replied, "When you pray, or expect me to pray, don't insult God's intelligence by asking Him to do something which would be unworthy even of you—a mortal!"

THE KAISER AND THE FEUHRER

W. Burckhardt has reported as follows, in the magazine *Ken*, regarding an interview he had with Wilhelm II, the former German Kaiser: The question, "And yourself, Sire, what do you think of him (Hitler)?" evoked the terse reply, "Nichts!" But the Kaiser further exclaimed: "There's a man alone, without family, without children, without God. Why should he be human?" And later: "He builds legions, but he does not build a nation. A nation is created by families, a religion, traditions: it is made up out of the hearts of mothers, the wisdom of fathers, the joy and exuberance of children." The Kaiser may have been an aggressive and egotistical ruler, but he was not an atheist.

THE SPIRIT OF ANTICHRIST

Said Sheimann, professing to voice what the masses of Russia think of Christ, on the fifteenth anniversary of the death of Lenin: "Lenin was greater than Christ for he has given social freedom to millions, while Christ has reduced millions to slavery. The final aim of Lenin's new social structure is Communism, of which atheism is a part and without which Communism cannot be realized. Lenin's teaching is stronger than Christianity and will prevail despite the opposition of the Church."

Atheism may vaunt itself, but "He that sitteth in the heavens shall laugh: the Lord shall have them in derision." All that exalts itself against Christ shall be dashed to pieces "like a potter's vessel." Psalm 2:5-9.

THE CRUELTY OF NAZIISM

Adolph Hitler gave the German people a plain picture of what it means to surrender to the demands of a dictator in his last May Day speech, says *Colliers*. Speaking defiantly of all who differed with him, including especially the German Catholics, Hitler said: "We will take away their children. These we will train and educate to become new Germans. We will not permit them to lapse into the old way of thinking. We will take them when they are ten years old and bring them up in the spirit of the community until they are eighteen. They will join the party, the Storm Troops, the Elite Guard and other formations, or go into the factories and offices. Later on they will do two years of military service." Could any tyranny be more cruel than this regimentation of children?

ROMAN CATHOLICS IN THE CONGO

Challenging figures are given in the latest (Dec. 31, 1937) official report of the Belgian Congo, says *Congo Mission News*. Among the 10,217,408 population there are 2,730 Roman Catholic missionaries as compared with 814 Protestant missionaries, and there are 300 Roman Catholic mission stations as compared with 191 Protestant stations. The growth of Roman Catholic missions year by year since 1931 has been more rapid than that of Protestant missions.

THE STUNTED GROWTH OF ISRAEL

There are 4,500,000 Jews in America, states an exchange. There were this number of Jews in the Roman Empire in the time of Christ, constituting one-twelfth of the total population of the Roman Empire. If they had multiplied at the same rate as the European population, the Jews would today number 75,000,000, but persecutions through the centuries have curbed their increase and there are only one-fifth of that number in the world today—only a remnant. It is as God warned them through Moses: the result of Israel's disobedience to Him would be, "Ye shall be left few in number." Deut. 28:62.

THE RUSSIAN-GERMAN ALLIANCE

Wrote Adolf Hitler fifteen years ago in his book *Mein Kampf*: "It must never be forgotten that the present rulers of Russia are blood-stained criminals. One does not form an alliance with a partner whose only aim is the destruction of his fellow partner. Those who are in power in Russia today have no idea of forming an honorable alliance, or of remaining true to it if they did." In spite of his avowed lack of faith in a Russian treaty, he has signed a pact with Russia. While Germany shakes hands with Russia, Italy and Japan seem to have withdrawn from the German orbit. In Ezek. 38:1-6, where the alliance of Gog (Russia) and Gomer (Germany) is foretold, it seems that Germany is just one of the nations in the northern armies of which Russia is the leader.

SPIRIT-GIVEN PRAYERS

A Confession

There are different kinds of prayer. A type of prayer that is well-pleasing to the Lord is one of humble confession.

After the return of the remnant from the Babylonian captivity, many of the children of Israel began to lose the vision of the absolute separation to which God had called them.

The princes came to Ezra and reported that the people of Israel, the priests and the Levites were doing according to the abominations of the people of the land, and many of them were becoming unequally yoked in marriage with the unholy people with whom they dwelt.

Note the attitude of Ezra as he went to the Lord. "At the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God, and said, O my God, I am ashamed and blush to lift up my face to Thee, my God; for our iniquities are increased over our head, and our trespass is grown up unto the heavens." And as we read through the 9th chapter of Ezra we see how deep a humiliation and confession this lowly scribe made before God.

Can not we, as we see the failing of many precious saints who have lost their separation, get alone with God like Ezra, and there with rent hearts and broken spirits humble ourselves in lowly confession of our failures as members of His body?

Did God answer this cry? Read the 10th chapter of Ezra. The separation was once more restored. God answers this type of petition. Let us study prayerfully all the Spirit-given words of Ezra's confession and continually approach the Throne of our holy God in like humble manner.—S. H. F.

LET YOUR LIGHT SO SHINE



We are the light of the world—the world for which Jesus laid down His precious life. But some of us, it may be, have to confess, "Our lamps have gone out." Terrible! Horrible! Perhaps some of us too have hidden our lights under a bushel—too busy, cares of this life, deceitfulness of riches, laziness, fear it may be. Christians whose lights are gone out or even dimmed find themselves prone to stumble, slip, fall—fail. "Lord, is it I?"

God says the reason we are crucified with Christ, and "married to another," is that "we should bring forth fruit unto God." Rom. 7:4. Is your life fruitful for God?

God has asked us to pray that reapers may be sent forth into His harvest. We do pray that way, and now we are doing what we can to bring about answers to our prayer.

By sending us a dollar you can have the *Pentecostal Evangel* sent to four friends every week until the end of this year. By

choosing the names carefully, and by following the *Evangel* every week with earnest prayers, great good should be accomplished, even eternal destinies changed for your friends.

Some can send many more than four names. The more the better—25c each. Sacrifice deeply if needs be. It is so important. Remember this low price is for new subscriptions only. Add 15c to cover extra postage on subscriptions outside U. S. A.

Name _____ P. O. _____

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Holy Spirit was so manifestly present in the praise service that we had no preaching. As we gave the altar call 5 came weeping their way through to God, in the afternoon service. Brother Fullerton preached the baptismal sermon, and baptized the converts. We baptized 52 in the entire meeting. The converts numbered 63 altogether, and 13 received the Baptism in the Spirit. Before the revival a Sunday School was organized with 45 enrolled, which number has now increased to more than 100. The meeting is in a school-house. The good work is going forward. One was saved last Sunday. We are remaining as pastors. Council brethren passing this way will find a welcome.—Bessie and Jim Hartwell.

SANFORD, FLA.—Mrs. Bertha Bryan Webb, of Tampa, began a series of special revival services on July 30th at the Gospel Tabernacle, in the face of several discouraging situations. However, our city paper, the Sanford Herald, gave good support to the meeting, and with Mrs. Webb's wonderful teaching and evangelistic messages the meeting was soon being well advertised throughout the city and adjoining section. As a result the attendance grew nightly, with many new people attending. Our souls were blessed many many times by seeing people come forward for prayer, and as they sought the Lord definitely for their special need they were rewarded for their diligent seeking. All through the revival the power of God was present to heal, as the prayer of faith was offered in behalf of each individual's need. Our regular services, including the midweek prayer meetings, are being better attended since the revival closed than they have been for some time. The revival continued 3 weeks, and the following Sunday Brother and Sister Webb came back and were in charge of the Sunday services and conducted a baptismal service at a lake in the afternoon. Brother and Sister Webb will continue with us, being in charge of the regular services until October.—J. G. Fryer, Clerk.

GREENVILLE, TEXAS—It has been about ten months since our last report, which was about a landslide revival. In spite of many adversities the church has grown and our Sunday School attendance has averaged above 100 each quarter since July, 1938. This is just about double the previous yearly average, according to our record which dates back to 1936. We are very happy for the blessings of the Lord on our work here. Our Christ's Ambassadors band is doing a splendid work and are being more and more filled with the zeal and love of God.

Evangelist Lester P. Summers came to us the last of January, for a two weeks' campaign, in which the church was greatly edified. Several were saved, and 2 or 3 received the Holy Ghost Baptism. Among the number was a young man who had missed most of his schooling on account of his eyes being weak. He was wearing extra thick lens in order to see. The Lord sent forth a call through the ministry of tongues and interpretation. The young man came rushing to the altar and was saved, baptized with the Spirit, and healed, in just a short time. He has not needed his glasses since.

March 21, Evangelist and Mrs. N. W. Webb, of Coleman, with W. H. and Mary Nell Sturgeon Winter, special singers, came for a 3 weeks' campaign. At that time the adversaries were many, but in spite of it all the fire fell, and an unspeakable amount of good was done. Brother Webb seeks not his own, but that which is for the glory of God, and he surely knows how to help the pastor and the church in general.

After the Texas District Council in June, F. R. Anderson, of Dallas, was with us 3 weeks. Sister Anderson joined him the second week. Their ministry was a great blessing, they giving instruction in the precious promises in the Word of God and in the operation and manifestation of the Spirit. Many of the saints had never seen the Holy Ghost work in such an outstanding manner. All were edified, and many came into their privileges in the liberty that is in Christ Jesus, with great gladness. Eternity alone will reveal the good done in this revival; yet we see a lot of it now. Our church is now working 100 per cent in harmony, looking forward to a greater harvest than we have heretofore known.—J. R. Goodwin, Pastor.

MADISONVILLE, TEXAS.—About a year and a half ago Brother and Sister C. A. Oliver came here as pastors. We have practically finished our tabernacle since that time and much has been done in a spiritual way also. Brother Oliver began street meetings and during the summer months we have been co-operating with the Methodists and Baptists in this endeavor. Our Sunday School has doubled its enrollment and our church membership has grown considerably. Every department of the church has taken on new life. We have just closed a four weeks' revival with Travis Bigham, Boy Evangelist, of this section, accompanied by a string orchestra. Fifteen were converted, 10 reclaimed, one received the Baptism in the Spirit, 6 were baptized in water, and 9 were received into church membership. The largest crowds in the history of the church attended, and the town was made conscious of the presence of God. Henry N. Culbreth, Church Secretary.

BYERS, TEXAS—The Lord has done great things for us in the 7 weeks' revival which has just closed. After the first 4 weeks we had an all day meeting with basket lunch, and baptismal service in the afternoon. E. E. Fullerton, Pastor of Terrel Church, and his evangelist, P. C. Elder, were with us, also some from the church at Cordell, Okla., where we had the pastorate recently. The

REPORTS FROM THE REAPERS

BRADLEY, ALA.—We just closed our year's work here God gave us a very good revival. Twenty-five were saved, 18 came into the church, and 13 were baptized in water. Brother Handrop was our evangelist.—S. F. Egan, Pastor, Marianna, Fla.

BERRYMAN, MO.—I just closed a 4 weeks' revival at the place, where Tommie Turnbough is pastor. About 27 were converted and 19 received the Baptism in the Holy Ghost. The church was also greatly revived and at the time I left the revival fires were still burning.—J. F. Kanaday, Evangelist.

ACE, TEXAS, Smithville Assembly.—This revival was conducted by Evangelists Houston Wisenbaker and Ezra Wells. There were 52 saved and 48 received the Baptism in the Holy Ghost. Our young people's work has been greatly benefited. Deep conviction continues to rest upon the entire community.—Philip O. Eason, Pastor.

PADUCAH, TEXAS—Evangelist M. Stanley Files, Phoenix, Arizona, has just

concluded a 30 days' revival for us, one of the most profitable this church has ever had. Several were saved and a number were baptized in the Spirit. Several healings were also reported. A man hopelessly afflicted with sugar diabetes was miraculously saved, delivered from the tobacco habit of years' standing, and his body healed. Eighteen babies were dedicated to the Lord. The services conducted every morning were rich in Bible instruction and deeply edifying to the church.—Zearl Amburn, Pastor.

BOONEVILLE, ARK.—We praise the Lord for blessing us with a good revival conducted by J. D. Mahaffey, of Ada, Okla. The Spirit anointed the messages sent forth in word and song in the old time Pentecostal way. Those who had not heretofore been favorable were moved toward God and His Word. About 32 were saved, 11 received the Baptism in the Spirit, according to Acts 2:4. Failing to secure a tent for the meeting we constructed one out of lumber and cotton bagging, and found that this made a very serviceable one. We appreciated the co-operative efforts and humble spirit of our evangelist.—E. A. Justus, Pastor.

IN BUILDING YOUR SUNDAY SCHOOL, ask for the following free helps:

How to Open New Sunday Schools. This folder contains a picture of our big Sunday School Map; tells of new schools which have been opened and will guide you in opening other new schools.

A sixty-four page booklet entitled "Reaching the Goal" and a two-colored poster entitled "Our Sunday School Goal." These will help you to have a First-Class Sunday School.

A Christian Worker's Card for reaching those who may be prosperous but in heart and soul are cast down.

An Attractive Book Mark which should assist you in reaching men for Christ.

An Illustrated Sunday School Tract which should help you reach young people of high school and college age.

A 16-page pamphlet entitled "How to Conduct a Workers' Conference."

A 16-page pamphlet entitled "Helps for Sunday School Secretaries."

An attractive folder which tells How to Conduct a Cradle Roll Department.

An 8-page folder which will help you Improve Your Young People's Society.

A Junior Church Folder which will help you prepare interesting programs for boys and girls during your morning worship service.

A free folder which will help you to organize A Sunday School Teacher Training Class.

Samples of Invitation Folders, Nos. A39 and J39, which will help you win boys and girls, men and women, to your Sunday School.

Samples of our 4 and 6-Point Record System.

GOSPEL PUBLISHING HOUSE

"In Journeyings Oft"

On earth He came,
And went,
And wheresoe'er He trod
Led men to God.

So as I come
And go,
May I a signpost be
Pointing to Thee.

—R. Cleeve.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

GRAND JUNCTION, COLO.—Revival in progress, until Oct. 8. Chas. O. Neece, Evangelist.—C. F. Ferguson, Pastor.

ALTON, N. Y.—Oct. 8, for 3 weeks or longer. Homer Peterson, Cheltenham, Md., Evangelist.—Kelley Wigfield, Pastor.

MONROE, NEBR.—Oct. 3, for 2 weeks; Julia Peterson, Evangelist.—Julius O. Olson, Pastor.

GRANITE CITY, ILL.—24th at Grand, Oct. 10, for three weeks. Evangelist, Phillip Megna.—E. H. Chamberlain, Pastor.

MINNEAPOLIS, MINN.—3015 Thirteenth Ave. S., Oct. 1; Clarence Jensen, Evangelist.—F. J. Lindquist, Pastor.

KEOKUK, IOWA.—Sept. 17; Evangelist Clifton Hall, of Winchester, Ill.—Roy Canady, Pastor.

PARSONS, KANSAS—407 N. 17th, Oct. 9—29; Wm. F. McPherson, Sanford, Fla., Evangelist.—Geo. L. Hanley, Pastor.

CROWLEY, LA.—First Assembly of God; meeting in progress until Oct. 3; H. M. Sandlin, Laurel, Miss., Evangelist.—Thos. F. Donald, Pastor.

NEW PHILADELPHIA, OHIO—Glad Tidings Tabernacle; Oct. 8, for 2 weeks or longer; James Flowers, Mobile, Ala., Evangelist.—Cyril E. Homer, Pastor.

CONNEAUT, O.—Sept. 19-Oct. 1. Hattie Hammond, Evangelist.—Pastor and Mrs. Paul L. Beck.

PAWNEE, ILL.—Sept. 17, for three weeks or longer. Evangelist and Mrs. Odis Virgin.—T. B. Chronister, Pastor.

BRUNSWICK, MD.—Full Gospel Tabernacle, Oct. 8; P. A. Wells, Fairview, W. Va., Evangelist.—S. B. Foltz, Pastor.

ZANESVILLE, OHIO—Sept. 24, for 3 weeks; Salvatore Noferi, Evangelist.—Roy H. Wead, Pastor.

WALLACE, NEBR.—Oct. 1; Evangelist and Mrs. Morris Lefkowitz, Oklahoma City, Okla.—Alfred R. Brown, Pastor.

DENVER, COLO.—Oct. 1; A. N. Trotter, Evangelist. D. L. Cooper is pastor.—By Evangelist.

BOURBON, MO.—Oct. 1—22; Daniel Morrocco, Detroit, Mich., Evangelist.—Belvia Duncan, Pastor.

MIDVALE, N. J.—Cross St. and Ringwood Ave., Oct. 1-15; Beatrice Wells, Fairview, W. Va., 13-year-old Evangelist.—Frederick D. Pettet, Pastor.

TULSA, OKLA.—Fifth and Peoria Sts., Sept. 17; Medora Combs, of Northern California District, Evangelist.—Guy Phillips, Pastor.

EDMONTON ALBERTA, CAN.—Pentecostal Tabernacle, Sept. 17, for one month; Arne Vick, Evangelist.—W. G. McPherson, Pastor.

KANSAS CITY, KANSAS—7th and Riverview, Oct. 8—29; Evangelist and Mrs. R. S. Peterson, Kenosha, Wis.—H. B. Garlock, Pastor.

DALLAS, TEXAS—North Side Assembly, Oct. 1—23; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—Ray Soper, Pastor, 2614 Lucas Drive.

AVENAL, CALIF.—Gospel Tabernacle, Sept. 24—Oct. 15; Carl and Edna Goodwin, of Los Angeles, Evangelists. Fred H. Snyder is pastor.—By Evangelists.

BINGHAMTON, N. Y.—Conklin Ave. and High St., Oct. 1, for 2 weeks or longer. Margaret McMillan and Vera Ludlam, of Canada, Evangelists.—John Kellner, Pastor.

LATIN-AMERICAN DISTRICT COUNCIL CARLSBAD, N. MEX.—Annual Latin-American District Council, Armory Bldg., Oct. 17-19. All services in Spanish. All invited.—H. C. Ball, District Superintendent, 714 S. Cibolo St., San Antonio, Texas.

MOBILE, ALA.—Tabernacle Assembly, 119 Mobile St., Sept. 17—Oct. 15; Beneficial Sisters, of Port Arthur, Texas. This revival to be followed by Alabama District Council, Oct. 17—20.—Clyde C. Gorce, Pastor.

DALLAS, TEXAS—Holy Ghost Prayer Conference, Glad Tidings Assembly of God, Irving Road, Oct. 3—8. Guy Shields in charge. Several churches co-operating. All ministers are invited. Special attention given to those tarrying for the Baptism.—Milton R. Summers, Pastor.

CAMP MEETING LEVELLAND, TEXAS—Camp Meeting, Sept. 15-Oct. 1. Three services daily under tent. Guy Shields, Main Speaker. Fullerton String Band will furnish special music. Visiting ministers and musicians will have plenty to do. For further information write M. D. Stokley, Pastor, Box 654, Levelland, Texas.

GERMAN BRANCH CHICAGO, ILL.—Annual Conference German Branch, Ebenezer Church, Sunnyside and Hazel Sts., Oct. 8-15; John P. Kolenda, Main Speaker. Bible study every afternoon; evangelistic service every evening. Free lodging for all guests. For information write P. L. Kolenda, 2800 Logan Blvd., Chicago, Ill.—C. W. Loenser, Superintendent.

WINNIPEG, CANADA—Calvary Temple, Oct. 8—Nov. 5; The Fox Evangelistic Party. Broadcast Sunday 10:00 p. m. C. S. T., over hook up of CJRC, 630 kilos, and CJGJ, 1430 kilos. A convention will be held the last week with 3 services daily. Evangelist A. H. Argue, the Fox party, and the faculty and students of Western Bible College will take part.—Watson Argue, Pastor.

ALABAMA DISTRICT COUNCIL MOBILE, ALA.—Crichton Assembly Tabernacle, Oct. 10-14. Fred Vogler, Main Speaker. Those desiring to meet credentials committee should do so Monday at 2:00 P. M. Christ's Ambassadors should be present Tuesday morning at 10 o'clock. C. A. Rally all day. Rooms furnished free and meals at reasonable prices.—J. D. Stevens, Secretary-Treasurer, Marvin L. Smith, District Superintendent.

ARKANSAS DISTRICT COUNCIL HOT SPRINGS, ARK.—25th annual session of the Arkansas District Council, Oct. 16-20. Monday, Christ's Ambassadors day, Mrs. T. J. Stokes in charge. Meals on free-will offering plan. Rooms furnished to ministers and delegates as far as possible. All planning to attend should reserve their rooms at once by writing to the host pastor, John M. Kent, 211 Afton St., or to Robert C. Sellers, Box 436 Hot Springs, Ark.—Robert C. Sellers, District Secretary.

TEXICO FALL CONVENTIONS Southwest New Mexico Section, Oct. 25, 26, Hatch, New Mexico. South Plains Section, Sept. 25, 26, Colorado, Texas. Northwest New Mexico Section, Oct. 23, 24, Mountainair, New Mexico. Northeast New Mexico Section, Oct. 19, 20, Tucumcari, New Mexico. North Plains Section, Sept. 20, 21, Hereford, Texas. Pecos Section, Sept. 28, 29, Midland, Texas. Central Plains Section, Oct. 3, 4, Slaton, Texas. Southeast New Mexico Section, Oct. 10, 11, Lovington, New Mexico.

ARCADIA, KANSAS—Home-Coming Day, Oct. 12. All-day meeting and basket dinner. Speakers announced later. Come early and stay late; bring your music and songs.—C. F. Hayes, Pastor.

HARLINGEN, TEXAS—Lower Rio Grande Valley Deeper Life Conference, Sept. 22, for 10 days. Services daily 3:00 and 8:00 p. m. F. D. Davis, Superintendent Texas District, Principal Speaker. Other visiting ministers will have part in services. The Valley Section Fall Convention will be held in connection, Sept. 28-29.

For further information write R. R. Taylor, Presbyter, 1021 E. Maclison, Harlingen, Texas.

NEW ENGLAND DISTRICT COUNCIL Annual Business Meeting of New England District Council will be held at United Pentecostal Church, Wilmet St., Bridgeport, Conn., Oct. 24—26. H. L. Ettinger is pastor. All ministers of the District requested to be at the first service, Tuesday, 10:00 a. m., and remain until Thursday, which will be a special Day of Prayer to pray through for the definite needs of the District. The Executive Committee will meet Monday, 7:00 p. m.—H. H. Shelley, Secretary, Cumberland Mills, Me.

LOUISIANA DISTRICT COUNCIL CROWLEY, LA.—Louisiana District Council, in City Hall, Oct. 3-6. C. A. Rally, Monday night, Margaret Miller, District C. A. President, in charge. Meals on free-will offering plan; rooms furnished for ministers and delegates. For further information write E. L. Tanner, District Superintendent, 205 Crosley St., West Monroe, La.; L. O. Waldon, District Secretary, Box 549, Shreveport, La.; or T. F. Donald, Host-Pastor, 615 Pine St., Crowley, La.—L. O. Waldon, Secretary.

WEST FLORIDA DISTRICT COUNCIL West Florida District Council will meet at Marianna, Fla., Oct. 3-4. All committees will meet at 9:00 a. m., Oct. 2. Those desiring to come before these committees will please be on hand. For further information write Superintendent R. M. Miller, Cottondale, Fla., or Secretary S. F. Egan, Box 124, Marianna, Fla.

The C. A. Bands will meet at 2:00 p. m., Oct. 2. The C. A.'s will have charge of evangelistic services at night. A. C. Jones is president of C. A. classes.—R. M. Miller, Superintendent; S. F. Egan, Secretary-Treasurer.

CAMP MEETING DURANT, FLA.—Semi-Annual Camp Meeting, Pleasant Grove Camp Ground, Oct. 5-15. First service Thursday night. Evangelist Vernon M. Murray, Camp Speaker, assisted by Sister Murray, talented singer and successful worker among young people. Ministers and their wives who register for the camp will be furnished meals free. Rooms in dormitories free to ministers and their wives. Make reservations early. For further information write W. H. Couch, 1030 Gay St., Bartow, Fla., H. F. Snow, 812 Genessee St., Tampa, Fla., or N. A. Bell, 1907 North B St., Tampa, Fla.—N. A. Bell, Camp Secretary.

DATE CHANGED JAMESTOWN, N. Y.—District Prayer Conference, Calvary Pentecostal Church, Oct. 4-6. Ministers especially in the west of our District urged to co-operate and participate in this conference. District Superintendent Flem Van Meter will be with us throughout. Services 9:00, 2:00, and 7:30. Oct. 4 the Western New York Fellowship Meeting will be held at Jamestown. All ministers in the fellowship requested to be present.

Accommodations free as far as possible to ministers and missionaries. Meals on free-will offering plan. Mail postcard saying you are coming.—Frederick D. Drake, Prayer League Leader, 9 Prospect St., Jamestown, N. Y.

TEXAS SECTIONAL CONVENTIONS Harlingen Section, Sept. 28-29, in Harlingen. San Antonio Section, Oct. 3-4, First Assembly in San Antonio. Austin Section, Oct. 5-6, South Side Church, Austin. Wichita Falls Section, Oct. 10-11, in Breckenridge church. San Angelo Section, Oct. 12-13, San Angelo Church. Greenville Section, Oct. 17-18, in Dennison church. Dallas Section, Oct. 19-20, North Side Tabernacle, Dallas. Waco Section, Oct. 24-25, First Assembly, 1400 Morrow St., Waco. Ft. Worth Section, Oct. 26-27, De Leon church. Tyler Section, Oct. 31—Nov. 1, in church at Kilgore. Lufkin Section, Nov. 2-3, Palestine Evangelistic Temple, Palestine. Beaumont and Houston Sections, in joint convention, Nov. 7-9, at Liberty. Yoakum Section, Nov. 14-15, at Yoakum church. For further information write, F. D. Davis, District Superintendent, Route 1, Box 207B, Ft. Worth, Texas. All conventions begin 10:30 A. M., the first day, then 2:00 and 7:30 p. m.—F. D. Davis, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES DATE CHANGED DAVISVILLE, MO.—Fellowship Meeting and C. A. Rally, Sullivan Section, Oct. 14. First service 10:00; special children's service 1:00; C. A. rally 2:00. No night service. Bring basket dinner.—Earl J. Hance, Sectional Presbyter, Box 293, Sullivan, Mo.

ELMER, MO.—Fourth annual Fellowship Meeting, Oct. 2-5. First service, Monday eve., Oct. 2. Entertainment free.—V. Lenzy Hertweck.

CONNEAUT, OHIO—Northeast Ohio Fellowship Meeting, 299 Broad St., Oct. 2. Services 10:00, 2:30, and 7:00.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, Ohio.

NEW PHILADELPHIA, OHIO—C. A. Fellowship Rally, Zone Rally of South-eastern Ohio Assemblies, Glad Tidings Tabernacle, Oct. 20, 7:30 p. m.—Cyril E. Homer, Pastor and Zone Chairman.

SUNDAY SCHOOL CONVENTION GRANITE CITY, ILL.—Full Gospel Tabernacle, 24th at Grand; Sept. 29-Oct. 1. Speakers, Ralph Riggs, Myer Pearlman, of Springfield, Mo.—E. H. Chamberlain, Pastor.

ROODHOUSE, ILL.—Fellowship Meeting, Trinity Full Gospel Church, 2 blocks from highway (new church building), Oct. 9. Services 2:30 and 7:30. Picnic tables for your basket lunch. O. R. Keener, Presbyter.—Edith Swope, Pastor.

CHICAGO, ILL.—Illinois Christian Women's Fellowship, 3142 N. Racine Ave., Sept. 29. Services 3:30 and 7:45. John A. Westman is pastor. Special speakers at both meetings. Mrs. J. J. Ashcroft, Chairman. Swedish supper served to those who attend both services. The Women's Fellowship, sponsors of these meetings, extend a hearty invitation to everyone.—Mrs. G. A. Lundmark, Secretary, 4031 N. Hamlin Ave., Chicago, Ill.

S. W. OHIO FELLOWSHIP MEETING CATAWBA, O.—Oct. 2; Speakers: 10:30 a. m., Leonard Norris, Johnsville, O.; 2:30, A. B. Cox, Dayton, O.; 7:30, Andrew G. Basell, Delaware, O. Chairman and Secretary-Treasurer will be elected. Bring basket lunch. Coffee or milk will be served by the local assembly. J. R. Williams, of Springfield, O., is pastor. Catawba is on Route 54, 7 miles northeast of Springfield.—Andrew G. Basell, Secretary-Treasurer.

OPEN FOR CALLS Evangelistic Paul S. Rahneff, 1320 Poplar St., San Bernardino, Calif.

Ray Hull, P. O. Box 234, Earl, Ark.—In fellowship with General Council; 18 years of Council work. Two daughters sing and play.

Evangelistic or Pastoral Albert G. Snoderly, General Delivery, Wapato, Wash.—"Will consider calls to pioneer and evangelistic work as we thru have our own trailer house."

Evangelist and Mrs. Andell L. Todd, General Delivery, Jewell Ridge, Va.—"Open for revivals; would consider a pastorate. In fellowship with Appalachian District. References: M. B. Hampton, District Superintendent, P. O. Box 22, West Graham, Va.; I. A. Smith, Superintendent Tennessee District, 1405 Aste St., Memphis, Tenn.; G. Lawrence, Columbia, Tenn.; and W. A. Spain, Route 4, Milan, Tenn."

MISCELLANEOUS NOTICES NEW ADDRESS—321 E. 14th St., Casper, Wyo.—Leon G. Gilmore.

NEW ADDRESS—125 Griggs Ave., Grafton, N. Dak.—K. E. Olson.

NEW ADDRESS—Box 481, Dorrance, Kansas. "We are leaving the pastorate in Kansas City to enter evangelistic work after Oct. 15."—Leonard and Frieda Steidle Palmer.

NEW ADDRESS—J. R. Waldron, formerly of Carthage, Mo., has accepted the pastorate of the Home Garden Assembly of God, Tulsa, Okla. His address is 4309 W. 8th St.

WANTED—Music teacher for Latin American Bible Institute, single lady preferred, one having a call to Latin America or a deep interest in the work of the Lord. For information write H. C. Ball, Box 113, Sasparco, Texas.

MISSIONARY CONTRIBUTIONS

September 6—12 Inclusive

ALABAMA Personal Offerings\$ 7.77
Andalusia Assembly of God 11.93
Crichton A of God SS CA & WMC 11.67
Phenix City Assembly of God S S 7.71
Prichard Assembly of God SS 4.31
Warrior Assembly of God SS95

ARIZONA Personal Offerings 26.00
Buckeye Assembly of God 7.36
Cornville Oak Creek A of G SS 2.73
Cottonwood Assembly of God 26.07
Kingman Assembly of God 7.10
Phoenix Assembly of God SS 7.37
Phoenix Bethel Assembly 5.94

ARKANSAS Personal Offerings 66.50
Atkins Assembly of God 2.00
Bearden Assembly of God 3.02
Camden Assembly of God SS 5.09
Clinton Assembly of God 2.44
Cozabone Assembly of God 9.00
Dardanelle Robinson Point SS 1.00
Dardanelle Assembly of God SS 3.48
El Dorado Assembly of God Church 62.27
Eureka Springs Assembly of God 6.16
Floripa Assembly of God SS 1.00

Gentry Assembly of God	2.50
Gentry Bethel Height SS	1.00
Hackett Assembly of God SS	1.00
Harrison Assembly of God	2.76
Heber Springs Assembly of God	2.25
Hope Gospel Tabernacle	25.30
Jasper Assembly	1.50
Leslie Assembly of God & SS	11.50
London Assembly of God	1.00
Malvern (North) A of G SS	4.84
Midland Assembly of God SS	2.12
Monette Childrens Ch A of G & SS	.73
Monette Assembly of God SS	7.48
N Little Rock First A of G SS	17.50
Paris Assembly of God SS	15.00
Pindall Assembly of God	1.00
Poyen Assembly of God	3.68
Russellville Assembly of God SS	25.00
Russellville A of G Sunshine Class	1.28
Smackover Assembly of God SS	1.28
Van Buren Assembly of God	6.81
(Near) Van Buren Sunny Side A of G	2.00
Warren Assembly of God	2.60
West Fork Assembly of God	2.50
Willow Assembly of God	1.00
CALIFORNIA Personal Offerings	174.70
Arvin Christ Ambassadors	2.00
Auburn Full Gospel Tabernacle	12.00
Avenal Gospel Tabernacle & CA	5.00
Bellflower A of G & SS	34.13
Bellflower Womens Missionary Council	4.00
Blue Lake Pent Mission	3.45
Carlsbad Gospel Tabernacle	10.00
Caruthers Full Gospel Assembly SS	8.28
Colusa Full Gospel Church	5.00
Corcoran Full Gospel Mission SS	15.00
Delano Full Gospel CA	1.50
Dinuba First Pent Church	21.48
Dunsmuir Pent Sunday School	45.95
Exeter Assembly of God SS	6.20
Eureka Pent Tabernacle	12.50
Fontana Pent Church	24.10
Fort Bragg Full Gospel Miss SS	15.00
Fullerton Glad Tidings A of G	10.00
Gilroy Glad Tidings Tab	5.83
Healdsburg Full Gospel Assembly	5.00
La Crescenta Assembly of God	31.12
Laguna Beach Evan Tab A of G & SS	2.52
Lakeport Full Gospel Assembly	2.50
La Mesa Gospel Tab SS	14.05
Long Beach Central Gospel Tabernacle	55.00
Los Angeles Swedish Prayer Group	68.00
Los Banos Full Gospel Church	8.17
Los Banos Church CA	5.00
Los Gatos Light House Mission	18.60
Manhattan Beach A of God WMC	21.62
Manteca Glad Tidings	3.62
McCann Fruitland A of God	4.75
Merced Pent Church	12.22
Modesto Bethel Church	30.20
Monrovia Full Gos A SS CA & WMC	99.68
Oildale First Pent Ch & SS	19.00
Palo Alto (East) Community Ch	33.37
Pasadena A of God & WMC	10.00
Placerville Full Gospel Assembly	14.39
Pomona Full Gospel Church	41.85
Richfield Church	4.57
Riverside Union Church	4.00
Sacramento Bethel Temple	59.49
Sacramento Full Gospel Tab	10.00
San Diego Camp Meeting	6.00
Santa Maria Assembly of God	10.54
Santa Paula Assembly of God	4.00
Santa Rosa Assembly of God	21.74
Seaside First Pent Church	2.00
Trinidad Pent Church	7.00
Tulare Full Gospel SS	14.37
Tuolumne Bethel Tabernacle	10.00
Ukiah Gospel Tabernacle	7.95
Vallejo Full Gospel Ch & SS	37.28
Watsonville Full Gospel Ch of Pajaro	20.00
Westwood Full Gospel Church	7.15
Westwood Sec Fellowship Meeting	15.95
Willowbrook First Pent Church & SS	5.00
Willows Assembly of God	5.60
Wilmington Full Gospel Assembly	40.00
Woodcrest Union SS	2.30
Yuba City Full Gospel Church	6.25

COLORADO Personal Offerings	63.05
Brush Assembly of God	2.31
Canon City Down Town Tabernacle	5.83
Craig Assembly of God	5.50
Crook Assembly of God	2.00
Del Norte Full Gospel Church	3.73
Fleming Assembly of God	11.14
Ft Collins Assembly of God	37.00
Chivington Assembly of God	1.75
Greely Assembly of God	8.00
Hoyt Moore Assembly of God	4.14
Keenesburg Prospect Valley SS	15.15
Loveland Assembly of God	6.00
New Raymer Full Gospel Mission	2.70
Paonia Pent Sunday School	10.35
Peetz Assembly of God	8.46
Pueblo Glad Tidings Tabernacle	34.90
Rifle Assembly of God & SS	13.00
Trinidad Full Gospel Ch & LMC	4.66
Wiggins Assembly of God	3.45
DIST COLUMBIA Personal Offerings	3.00
Washington Bethel Pent Tab	125.00
FLORIDA Personal Offerings	18.15
Daytona Beach Full Gospel Tab	5.00
Durant Pleasant Grove Assembly	17.60
Goulds Full Gospel Mission	5.00
Green Cove Springs A of G & SS	4.70
Jacksonville First Assembly of God	15.00
Lacoochee Trilcoochee A of G	4.10
Lakeland Assembly of God	2.23
Mulberry Assembly of God	4.00
Ocala Assembly of God SS	3.90
Sanford Full Gospel Missionary S	1.00
St Petersburg Assembly of God	10.00
Sulphur Springs Mt Zion A of G	10.07
Tampa Glad Tidings SS	16.09
West Palm Beach Community Ch	6.50
GEORGIA Personal Offerings	2.25
Atlanta A of God Tabernacle	10.00
Columbus East Highland A of G	21.36
Moultrie W Central Ave Tab	10.00
IDAHO Coeur d'Alene Good Tidings A	20.32
Caldwell Assembly of God	21.75
Firth Full Gospel SS	4.00
Hansen Assembly of God	1.50
Idaho Falls Assembly of God	8.20
Lewiston First Pent Assembly	5.75
(Near) New Meadows L S A of G	3.66
Payette Assembly of God	13.31
Payette Assembly of God CA	1.00
Riggins Assembly of God	5.00
Shoshone Assembly of God	1.00
Sweet Assembly of God	4.75
Wendell Assembly of God	4.50
ILLINOIS Personal Offerings	341.33
Afton Edwards St A of G SS	45.12
Beardstown Assembly of God	2.90
Belleville Full Gospel Tab	22.33
Bushnell Assembly of God	5.82
Chicago Bethel Temple	75.00
Coffeen Assembly of God	3.32
Cuba Assembly of God	14.05
Decatur Assembly of God SS	5.00
Decatur Cantrell St. Gospel Tab	20.25
E St. Louis Washington Pk F G Ch	8.00
Evanston Salem Gospel Ch CA	7.63
Freeport Assembly of God	16.00
Fulton Full Gospel Assembly	10.31
Galesburg Calvary Pent Ch & SS	103.10
Gillespie Assembly of God SS	3.00
Greenville Assembly of God	2.00
Macomb Assembly of God	11.74
Mascoutah Full Gospel Church	6.93
Mason City Assembly of God & SS	2.65
Mattoon Assembly of God & SS	25.50
Maoneki Community H A of G	5.15
Newbern Assembly of God SS	2.16
Normal Assembly of God SS	14.67
Pawnee Assembly of God SS	3.58
Percy Assembly of God	8.30
Peoria Full Gospel Church	45.00
Pocahontas Assembly of God SS	2.00
Quincy A of G Bethel Church	40.75
Rentchler Sunday School	3.33
Rock Island A of God SS	1.25
Rockford Assembly of God SS	7.20
So Pekin Bethel Tab Ch & SS	13.15
Sorento Assembly of God & SS	13.35

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INDIANA Personal Offerings	15.35
Alfordville Assembly of God SS	5.40
Bloomington South Side A of G	36.61
Chesterton Full Gospel Tab	3.10
Clay City Assembly of God	12.00
East Chicago Assembly of God	2.34
Elkhart Bethel Assembly of God	5.00
Evansville Assembly of God & SS	33.05
Morocco Assembly of God	3.64
West Terre Haute A of G SS & CA	4.26
IOWA Personal Offerings	15.36
Ames Assembly of God	7.00
Anton Assembly of God SS	8.47
(Near) Coggon Spring Grove A of G	2.83
Eldon Mission & SS	5.00
Eldora Gospel Tabernacle	5.84
Fort Madison Assembly of God	13.00
Grand River Assembly of God SS	2.40
Grinnell Assembly of God	5.00
Harvey Assembly of God	1.10
Holly Springs Full Gospel Ch	15.00
Keokuk Little Log Church	7.92
Knoxville Assembly of God & CA	6.85
Linn Grove Assembly of God	6.00
Marshalltown Gospel Tabernacle SS	15.00
Moville Assembly of God	2.00
New Boston Full Gospel Assembly	2.02
New Sharon Assembly of G Mens B C	10.00
New Sharon Christ Ambassadors	3.32
Newton Assembly of God	10.16
Sioux City A of G & Mission	44.00
West Davenport A of G Tab	1.60
KANSAS Personal Offerings	20.05

Arkansas City Assembly of God	10.00
Bazine Assembly of God	4.05
Chanute Assembly of God SS & CA	5.46
Dorrance Assembly of God SS	2.55
Eldorado Assembly of God SS	4.52
Fredonia Assembly of God & SS	3.25
Garden City A of God	1.80
(Near) Hill City Miller A of G	2.12
Humboldt Assembly of God & SS	4.23
Jefferson City A of God	10.00
Kiowa Assembly of God	1.00
Lawrence Assembly of God	22.00
(Near) Mound City Hill Ridge Ch	4.00
Muscotah Assembly of God	2.28
Newton Assembly of God	15.12
Ogallah Cedar View Union SS	5.46
Osborne Assembly of God	6.35
Otis Assembly of God	3.76
Piedmont Assembly of God	3.50
St John Assembly of God SS	1.50
Waldron Assembly of God	7.52
KENTUCKY Personal Offerings	1.15
Arlington Assembly of God	2.00
Brookville Assembly of God	4.00
Covington Christian Assembly	13.00
Lexington Assembly of God	10.00
London Gospel Tabernacle	4.00
Raceland Assembly of God SS	10.00
Taylorville Ashes Creek A of G	3.50
LOUISIANA Personal Offerings	12.75
(Near) Castor Black L A of G & SS	1.00
Cullen Assembly of God	1.00
Haughton Peace Chapel A of G	2.38
Lake Charles A of God	2.81
West Monroe Assembly of God SS	12.38
MAINE Berwick Full Gospel Ch	11.72
Cumberland Mills Gospel Mission	15.00
Thomaston Pent Full Gospel Assembly	2.15
MARYLAND Personal Offerings	28.00
Annapolis Full Gospel Assembly	5.24
Cadarville Full Gospel Church	12.00
Frederick Bethel Tabernacle	5.00
Hagerstown Bethel Assembly of God	34.00
Lonaconing First Pent Church	14.65
Middleton Trinity Pent Ch	19.00
Deale Cedar Grove Tab	5.81
Pasadena Pent Sunday School	10.00
Prince Frederick Full Gospel Tab SS	3.25
Pocomoke Glad Tidings SS	2.64
West Annapolis Bible School	2.98
MASSACHUSETTS Personal Off	10
Brockton Full Gospel Church	10.00
Greenfield Glad Tidings SS	1.76
Quincy Glad Tidings Pent Church	15.44
South Dennis Christ Ambassadors	3.00
MICHIGAN Personal Offerings	68.90
Bellevue Calvary Pent Tabernacle	17.00
Coleman Assembly of God Chapel	2.00
Detroit Star of Hope Tabernacle	13.50
Detroit Bethesda Tabernacle	22.00
Farmington Gospel Assembly	7.31
Gladwin Assembly of God	6.28
Glennie Berea Gospel Tabernacle	3.00
Jackson Vandercook Com Ch & SS	5.00
Lansing Assembly of God	105.00
Moran Midway Gospel Tab SS	3.52
National Mine Full Gos Ch & SS	6.50
River Rouge A of God & CA	35.00
Tawas City Assembly of God	1.25
Three Rivers Full Gospel Assembly	10.22
MINNESOTA Personal Offerings	11.50
Buhl Gospel Tabernacle & SS	3.76
Clareisa Gospel Tabernacle	6.65
Frazee Gospel Tabernacle	1.00
Hopkins Young Peoples Group	5.00
Jackson Gospel Tabernacle	5.00
Marshall Gospel Tabernacle	7.86
Menahga Gospel Tabernacle	10.74
Ortonville Gospel Tab SS	2.77
Pequot Cory Brook Gospel Tab	9.49
St Cloud Gospel Tabernacle & SS	8.00

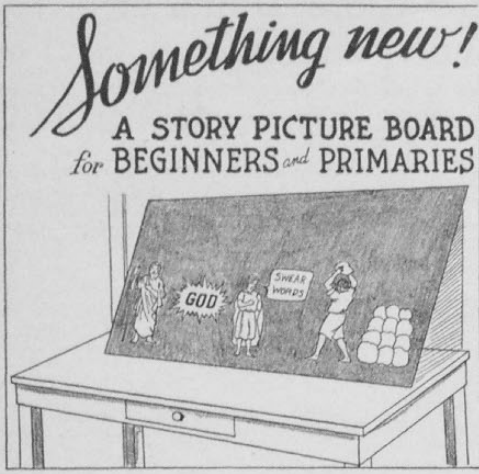
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a set (or sets) of Story Picture Board Figures." GOSPEL PUBLISHING HOUSE, Springfield, Mo.

SOMETHING VERY HELPFUL to use in securing and holding the attention of Beginner and Primary pupils.

The teacher makes this board herself, by stretching black outing flannel tightly over a light-weight board, and fastening it on the back with thumb tacks.

HOW TO USE IT—Beginning with the first Sunday in October, the Gospel Publishing House will have figures for the Story Picture Board for teachers using the Three-Year Beginner-Primary Course. The figures, made of heavy paper, are to be colored, cut out, and have flannel pasted on the back of each, which will cause them to adhere to the flannel surface of the board, leaning against a chair or wall.

A complete set of figures for the fourth quarter, with instructions, may be purchased for 25c. Plan to use this important new equipment in your children's department. When ordering say, "Send

St Paul Gospel Temple	18.36	Scotch Plains Bible Class	10.00	Velma Assembly of God SS	4.00
Worthington Gospel Tabernacle	5.00	NEW MEXICO Personal Offerings	1.10	Wellston Assembly of God SS	1.32
MISSISSIPPI Greenville A of God SS	1.00	Cliff Assembly of God & SS	3.00	Wilson Bethel Chapel Church	1.30
McComb Assembly of God	5.00	Clovis Assembly CA	1.50	OREGON Personal Offerings	42.00
(Near) Sturgis Little Help Assembly	1.00	Las Cruces Assembly of God SS	12.71	Albany Pent A of God & SS	22.82
Waynesboro Mainer C A of G & SS	2.00	Roswell Assembly of God & SS	7.00	Astoria Full Gospel Assembly	12.25
Yazoo City Assembly of God	.50	NEW YORK Personal Offerings	103.65	Ashland Full Gospel SS	5.35
MISSOURI Personal Offerings	676.23	Buffalo Riverside CA	10.00	Bandon Assembly of God	3.00
(Near) Atlanta Bear Creek A of G	8.00	East Aurora Gospel Tabernacle	4.53	Bay City Assembly of God	3.00
Advance Rumburgh Assembly & SS	4.55	Huntington Vine Pentecostal Church	29.43	(Near) Beaver C U H F G Ch	3.00
Bismarck Assembly of God & CA	12.49	Lake Carmel Gospel Lighthouse Mis	8.80	Corvallis Assembly of God SS	9.91
Brookfield Assembly of God & CA	5.00	New Rochelle Apostolic Faith Church	7.35	Coquille Womens Missionary Council	5.50
Bucklin Assembly of God	4.32	Spencerport Assembly	3.31	Grants Pass Full Gospel Temple	25.00
Canalou Assembly of God & SS	5.00	Springville Gospel Hall SS	3.00	Grants Pass Oak Grove SS	.54
Carthage Assembly of God	4.35	Syracuse Grace Tabernacle	10.00	Hillsboro Pentecostal Tabernacle	7.61
Crane Assembly of God	4.62	W New Brighton El Bethel P Ch	32.00	Irrigon Full Gospel SS	13.95
Dexter Assembly of God SS	5.00	N CAROLINA Personal Offerings	4.50	Newberg Full Gospel Tab & SS	20.48
Edina Assembly of God	9.40	Franklin Mt Sinai A of God	1.60	Portland Cedar Mills Church & SS	4.65
Ellisnore Assembly of God	4.17	Stumpy Point Full Gospel Tab	1.50	Sheridan Full Gospel CA	2.50
Excelsior Assembly of God SS	2.20	N DAKOTA Personal Offerings	21.05	Springfield Assembly of God	15.00
Flat River Assembly of God	3.68	Binford Gospel Tab & SS	12.14	Toledo Assembly of God SS	10.00
Iron Mountain Assembly of God	1.00	Cavalier Full Gospel Tab	8.59	Turner Assembly of God	11.30
K C Friendly Ch of the A of G	8.08	Devils Lake Gospel Tab	1.82	Waldrop Assembly of God & YP	7.51
K C Gospel Center A of G	12.18	Grafton Gospel Tab	24.10	West Linn Assembly of God	6.80
Lexington Gospel Tabernacle	10.00	Grenora Pent Assembly	11.70	PENNSYLVANIA Personal Offerings	90.06
Mercer Assembly of God SS	2.60	Hebron Bethel Tabernacle	8.80	Allentown Glad Tidings Tab SS & CA	14.50
Mill Grove Assembly of God	5.00	McClusky Mountain City SS	6.84	Ashland Calvary Tabernacle	12.35
N K C First A of G SS	1.61	McVillie Hamlin Methodist Church	2.97	Boytont Pentecostal SS	2.41
Owensville Assembly of God	3.00	Minnewaukan Union Gospel Tab	2.40	Bradenville Pentecostal Church	15.00
Pleasant Hill A of God	5.00	Tokio Full Gospel Mission	4.42	Chambersburg Bethel Pent Ch & CA	30.00
Republic Childrens Church	3.16	OHIO Personal Offerings	134.55	Chaneyville El Bethel Pentecostal A	.94
Salem Assembly of God	1.47	Akron Pentecostal Church	25.00	Columbia First Pentecostal SS	20.00
Sedalia Assembly of God	11.70	Akron Bethel Temple & SS	3.43	Greensburg Pentecostal Assembly	70.60
Smithville Assembly of God	1.24	Akron Krumroy Pentecostal Church	13.00	Harrisburg Assembly of God	32.10
Springfield Glad Tidings A of G	1.65	Bucyrus Assembly of God Mission	5.25	Lebanon Pentecostal A of G SS	3.14
Springfield G Tidings A of G W B C	5.00	Cincinnati Christian Assembly	139.56	Lewistown Full Gospel Tab	11.00
Springfield South Side A of God	8.75	Delaware Trinity Pent Assembly	3.60	Marietta Maranatha Chapel SS	8.00
St Charles Glad Tidings Tab SS	3.56	Delphos Full Gospel Church SS	23.95	Melcroft Full Gospel Tabernacle	7.00
St Louis Bethel Temple SS	28.11	(Near) Dover Bethel Chapel	3.00	Midland Pentecostal Assembly	10.50
St Louis Bethel Temple Ladies SS C	5.00	Geneva Assembly of God	7.39	Monessen Pentecostal Mission	10.45
Stayer Assembly of God & SS	9.63	Johnsville Assembly of God	15.00	Mt Morris Assembly of God SS	25.00
Trenton Assembly of God	3.45	Lima Peniel Temple	4.93	Mt Union First Pentecostal Ch	10.00
Valley Pk Assembly of God SS	2.45	Louisville Full Gospel Tab	4.40	Mt Union First Pentecostal SS	6.00
Wentzville Assembly of God	12.00	Mantua Bethel Assembly	4.00	New Castle First Pent Church	10.00
MONTANA Personal Offerings	33.41	Moscow Christian Assembly	8.03	New Kensington Gospel Tab	58.00
Cut Bank Full Gos Tab SS & CA	6.09	Moscow Full Gospel Church	2.50	New Freeport Gospel Tabernacle	2.00
Fairfield Gospel Tab SS	2.50	Oxford Full Gospel Church	1.81	Philadelphia Highway Mission Tab	24.89
Forks Pent Sunday School	8.00	Palmerville First Pent Church	5.00	Poland Assembly of God & SS	6.00
Helena Assembly of God	54.55	Salineville A of God P B	25.00	Shamokin Gospel Tabernacle	10.00
Kalispell Calvary Tabernacle	30.11	Toledo Glad Tidings Tabernacle	76.86	South Fork Pent A of God	6.00
Miles City Full Gospel Tab & SS	8.25	Youngstown Full G A of G & SS	20.00	S CAROLINA Personal Offerings	.05
Pablo Assembly of God & SS	2.50	Wadsworth Full Gospel A of G	1.82	Greenville Assembly of God	14.00
Poplar Gospel Mission CA	2.00	Waynesfield Assembly of God	1.00	S DAKOTA Personal Offerings	4.00
Scobey Sunday School	16.68	OKLAHOMA Personal Offerings	43.85	Bonesteel Gospel Tabernacle	40.27
Sidney Pent Tab A of God	54.15	Asher Assembly of God SS	2.48	Edgemont Gospel Tabernacle	18.60
NEBRASKA Personal Offerings	2.84	Bixby Assembly of God & CA	1.00	Hill City Assembly of God	2.75
Anselmo Center Pent SS	4.15	Broken Arrow Assembly of God SS	17.39	Keystone Assembly of God	1.22
Bartley Assembly of God	4.00	Buffalo Girard SS	2.66	Lake Preston Gospel Tabernacle	7.80
Beatrice Assembly of God	6.20	Camargo Assembly of God	1.32	Madison Assembly of God	10.50
Bridgeport Assembly of God	11.00	Chelsea Assembly of God SS	5.58	Meckling Full Gospel Tab	13.70
Burton Assembly of God SS	6.73	Choctaw Assembly of God	2.70	Menno Full Gospel Group	3.00
Burwell Full Gospel SS	3.40	Clebit Assembly of God & SS	1.46	Milbank Gospel Tabernacle	5.00
Chappell Assembly of God	3.25	Commerce Assembly of God SS	2.70	Newell Gospel Tabernacle	4.00
Coburg Assembly of God	2.56	Cordell Assembly of God SS	2.00	Rosholt Gospel Tabernacle	7.70
Emerson Assembly of God Mission	2.43	Claremore Assembly of God	7.00	Toronto Gospel Tabernacle	2.00
Hartington Full Gospel SS	3.50	Davenport Assembly of God SS	1.46	Yaokton Gospel Tabernacle	3.00
Macy Assembly of God	23.79	Drumright Assembly of God	8.00	TENNESSEE Knoxville A of G	3.04
McCook Assembly of God	12.83	Fairfax Assembly of God	5.00	Knoxville First Pent A of G	2.40
Millford Assembly of God SS & CA	2.22	(Near) Fairview Midway A of G SS	4.00	Memphis First A of God & CA	16.87
Nebraska City Assembly of God	18.35	Guthrie Assembly of God SS	3.35	Trenton Assembly of God	1.00
Omaha Glad Tidings Assembly	4.10	Kaw Assembly of God	1.18	TEXAS Personal Offerings	24.70
Ord Full Gospel Church	3.47	Laverne Assembly of God	2.00	Alice Assembly of God	2.63
Oxford Assembly of God SS	6.14	Longdale Pentecostal SS	2.00	Alvord Assembly of God SS	4.50
Reynolds Assembly of God & SS	4.55	McAtester Assembly of God SS	4.31	Aransas Pass A of G SS & WMC	10.00
Valentine Gospel Tabernacle	2.79	Musco Assembly of God & SS	2.50	Beckville Pine Grove A of G	2.00
NEVADA Fallon Calvary Pent Tab	11.00	Muskogee Womens Missionary Council	4.01	(Near) Ben Wheeler Flatwood Asbly	1.00
Genoa Assembly SS	.12	Muskogee Assembly of God SS & CA	8.70	Boyd Assembly of God	2.40
N HAMPSHIRE Personal Offerings	11.00	Ninnekah Assembly of God SS	2.00	Bridgeport Assembly of God SS	1.50
West Canaan Grace Chapel & SS	42.55	Red Oak Assembly of God	2.70	Brownsville Assembly of God	2.65
NEW JERSEY Personal Offerings	5.00	Sayre Assembly of God	1.00	Chocota Church	3.00
Atco First Pentecostal Church	15.00	Shawnee Assembly of God SS	.75	Cnicra Assembly of God SS	5.00
Atlantic City Grace Pent Ch	17.83	Shidler Assembly of God	5.00	Corpus Christi First A of G WMC	4.50
Bridgeton Full Gospel Assembly	15.00	Sterling Assembly of God	1.00	Crane Assembly of God	4.00
Emerson Full Gospel Chapel YP	10.00	Stillwater A of God Tabernacle	9.03	Cuero Assembly of God SS	5.00
Haskell Full Gospel Assembly	5.00	Tulsa A of God Faith Mission	5.30	Dallas Peak & Garland A of God	41.65
Long Branch Pentecostal Ch & SS	5.00	Tulsa Springdale Assembly	5.00	Dallas Oak Cliff Full Gospel Assembly	20.00
Mt Tabor Full Gospel Mission	23.14	Tulsa Home G Aply SS CA & FMPB	15.00	Dallas Revival Tabernacle	5.00
Rockaway Full Gospel Tab	10.00	Tulsa N Peoria & Haskell Aply	17.35	Dayton Simmons Bottom A of G	2.30
Salem Pentecostal SS					

Denton Assembly of God	1.13
Edna Assembly of God	2.00
Fairfield A of God SS	26.33
Freeport Assembly of God	3.00
Freeport Assembly of God WMC	3.00
Fort Worth Blvd A of G SS	9.15
Fort Worth Section Texas Dist CA	1.13
Fort Worth First Assembly of God	10.00
Frankston Assembly of God	5.45
Galena Assembly of God	3.00
Galveston A of G SS CA & WMC	8.37
Gladewater Assembly of God SS	10.00
Hereford Assembly of God WMC	1.00
Highlands Assembly of God SS	6.45
Houston Lindale A of G WMC	1.50
Houston North Side Tab SS	3.55
Huntsville Assembly of God SS	4.87
Jacksboro Assembly of God SS	5.00
Jester Assembly of God SS	5.17
Jewett Little Brushy A of G	.83
(Near) Lufkin Clawson A of G SS	1.25
Madisonville Assembly of God	3.50
Marlin Assembly of God	4.00
McAmeely Full Gospel Assembly	8.00
Newcastle Assembly of God	4.69
Pelly Assembly of God	20.00
Pilot Point A of God & SS	4.30
Plainview Assembly of God	7.00
Port Arthur First A of G	12.50
(Near) Ravenna Mulberry A of G	1.00
Sachse Pentecostal Church	4.86
Saint Jo Assembly of God SS	1.06
Shamrock Assembly of God	3.50
Snook Full Gospel Tab CA	2.64
Tivoli Assembly of God	4.00
Troup Red Oak Flat Assembly	3.40
Waco Morrow Ave A of G	13.30
Wichita Falls Fairview A of G	5.00

VIRGINIA Potomac Dist C C M	350.00
Bluefield First Pent Church	5.85
Norfolk Gospel Tabernacle	28.49
North Tazewell Assembly of God	5.00
Petersburg First Pentecostal Tab	17.00
Purcellville Silcot Spr P Ch & SS	9.60
Rileyville Full Gospel Mission	4.06
Winchester Hayfield Assembly	16.00
Windsor Pine Grove Assembly	8.23
WASHINGTON Personal Offerings	195.25
Anacortes Pentecostal A of G	40.00
Arlington Full Gospel Tab	10.50
Bellevue Pent A of G	25.05
Bellevue Christ Ambassadors	13.05
Brewster Full Gospel Mission	5.00
Cashmere Full Gospel A of G	6.00
Colfax Full Gospel SS	9.00
Colville Pentecostal SS	5.00
Dayton Assembly of God & SS	10.72
Deer Park Pent A of God	7.00
Electric City A of God SS	3.51
Ellensburg Bethany Pent Ch & SS	30.28
Everett Bethany Temple SS	10.28
Hartline Grace Full Gospel YP	5.00
Hoquiam Bethel Temple & SS	20.69
Ione Assembly of God SS	10.45
Leavenworth Pent A of God	9.00
Lind Full Gospel Church	8.50
Marysville Pent Assembly & SS	8.73
Mossyrock Pent A of God & SS	11.00
Anaslaska Assembly of God	4.46
Orting Pent Mission	11.00
Pasco Full Gospel Church	17.12
Poulsbo Full Gospel Tab & SS	6.13
Puyallup Pent Tabernacle & SS	55.00
Puyallup Woodland SS	10.00
Rainmond Full Gospel Tab SS	5.00
Sedro Woolley Bethel Tab	11.00
Shelton Calvary Pent Church	5.00
Shelton Assembly of God Mission	6.50
South Bend Full Gospel Tabernacle	25.00
Spokane Glad Tidings Temple	34.40
Toppenish Pent A of God	3.13
Union Gap Pent A of God SS	13.41
Waterville Full Gospel Tabernacle	4.86
W VIRGINIA Personal Offerings	3.00
Dorothy Assembly of God SS	2.00
Fairmont Trinity Tab	11.33
(Near) Horse Shoe Run Breedlove A	1.11
Saint Albans A of G Mission	2.22
Williamstown Christ Ambassadors	1.40
WISCONSIN Personal Offerings	5.10
Antigo Gospel Hall	9.00
Athens Gospel Tabernacle	5.50
Black River Falls Full Gospel Tab	6.75
Dallas Gospel Tab	7.00
Lake Nebagamon Hawthorne G T	2.00
Lodi Full Gospel Assembly	3.00
Milan Gospel Tabernacle	10.00
Manitowoc Gospel Tabernacle	11.00
Milwaukee Full Gospel Church	51.00
Monroe Assembly of God SS	12.00
Portage Gospel Tab	8.55
Pound Full Gospel Tab	13.63
Pouyet Full Gospel Assembly	3.00
Richland Center Full Gospel Ch	5.00
Ripon Gospel Assembly	5.00
Superior Central Gospel Tab	5.00
Wausau Christian Assembly	12.00
Wautoma Gospel Tabernacle	16.67
WYOMING Personal Offerings	3.35
Cheyenne Pentecostal Church	13.00
Gillette Pentecostal A of G & SS	14.86
Newcastle Assembly of God	14.77
CANADA Personal Offerings	6.27
Total Amount Reported	\$9,503.20
Home Mission Fund	361.88
Office Expense Fund	89.48
Literature Expense Fund	91.17
Reported Given Direct to Home	
Missions	130.74
Reported Given Direct to Mis-	
sionaries	712.85 1,386.12
Amount Received for Foreign	
Missions	8,117.08
Amount Previously Reported	3,072.74
Amount Received for Foreign Mis-	
sions this Month	\$1,189.82