

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS




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## Healing a Part of the Christian Faith

Ernest S. Williams

**I**N JUDE we read, "Beloved,—it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Among the doctrines included in this faith once delivered was healing for our physical bodies. Now "faith cometh by hearing, and hearing by the word of God." Some seeking healing have felt it necessary to work themselves into some physical feeling or manifestation in order that they might be healed. This is not necessarily correct. One may have no physical manifestation yet possess faith, while another may have considerable emotional manifestation without being healed, because trust was put in the feeling rather than in the Lord who heals. It is faith in Christ, that brings healing, not faith in manifestations. A good woman once said, "Even if I have no feelings I still have the Lord." Let us all remember that we have Jesus "the author and finisher of faith" even though we do not enjoy special manifestations.

In the providence of God it was my pleasure some years ago to be pastor of a church in northern Ohio, on the shore of Lake Erie. In that church was a woman who was then the church secretary who had been a school teacher. She was a woman of intelligence. Being stricken with heart trouble, Bright's disease, and dropsy she had reached a condition beyond the aid of medical skill. Her sister living at another city wrote to her urging that she trust the Lord for her healing. When this word reached her this woman asked for her Bible and read carefully through each of the Gospels to see if there was any record of Jesus ever refusing to heal. When she had finished the reading, finding no record of His having turned any away, she asked where there were those who prayed for the sick, since the elders of the church of which she was then a member did not.

A small group of people were found. Their elders were sent for with the request that they should visit and pray for this woman, anointing her with oil in the name of the Lord as is set forth in the Epistle of James. They responded, anointed her, and prayed for her according to the Scrip-

ture. There was no immediate result. This woman, confined to her wheel chair, unable to lie down for rest, stepped out on the promise of God without any evidence of feeling and testified to all who called to see her that she was healed. Her friends left her with pitying sympathy, thinking her disease had now reached the acute stage, and was affecting her mind and it would be but a short while before she would be gone. You will notice that this woman claimed healing before it was manifest. This is in harmony with Scripture for it says concerning Abraham, "Who counted the things that were not as though they were." Needless is it to say that after a day or so of such standing by faith the evidence was received in a full restoration to health. Others have had similar experiences.

When Jesus was here on earth ministering to the people, some were immediately healed, others were healed as they went, while others "began to amend from that hour." And at present some are instantly healed, others feel no immediate change, the healing coming without conscious suddenness. If we have faith rooted in Jesus and the promises of His Word, the quiet evidence in our hearts that we have done what the Scripture has commanded gives us assurance that He "healeth all our diseases." He is the same "yesterday, and today, and for ever."

The ministry of Jesus was full of healings. He healed the blinded eyes, touched the lepers and they were made whole, and gave deliverance to the lame and the halt. In Acts 10:38 we read "how God anointed

Jesus of Nazareth with the Holy Ghost and with power, who went about doing good, and healing all that were oppressed of the devil for God was with him." Now I take it from this that the devil must be back of sickness. Since our Saviour came to "destroy the works of the devil," surely it must be within His plan to heal our physical diseases as well as to save our souls.

Jesus not only wrought miracles as a sign of His power; He also made provision through His atonement for the healing of our bodies. "He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed." To prove that this healing is physical the Scripture says He healed them every one, "that it might be fulfilled which was spoken by the prophet, Himself took our infirmities, and bare our sicknesses." That He healed them every one to fulfill that which was spoken in the atonement chapter of Isaiah shows that through His atonement He has made provision for our deliverance from sickness and disease as well as for our salvation.

One prominent minister said that Jesus could not have healed as a part of the atonement, because the atonement was not yet made. With as much reason one might say that He could not then have forgiven sins because He had not yet died, yet we know He did forgive sins. While it is true that He had not yet gone to the cross, it is equally true that the Man of the cross was there.

When we are sixty years old we cannot expect the vigor we had when we were twenty, for we have not yet received the redemption of our bodies. Our bodies are yet mortal, and subject to decay; natural wear and tear are experienced. We may liken it to an automobile. A car bought some years ago is not the new car that it once was. If it refuses to run farther this may be corrected by putting new parts where those worn out were, but that does not make it a new car. It is similar with us. The Lord heals us where we need healing that we may continue our work until our course here is finished. These things we say to encourage the faith of those who are suf-

(Continued on Page Five)





Our  
Pentecostal  
Bible Schools

Fred Vogler

The composite picture on page three shows the recognized Bible Schools in our fellowship. The history of these schools is very interesting. The organization of the General Council of the Assemblies of God dates back twenty-five years, while the history of our Bible Schools dates back twenty years. Previous to this there were some small schools opened up, but not of a permanent nature, neither were they operated according to General Council principles. The first school to open was Glad Tidings Bible Institute, San Francisco, California. This school came into existence twenty years ago and has operated every year since then. The next school to open was Central Bible Institute, in 1922. This school has always been operated by the General Council.

We have reached a time and place in our movement when most of our people have become Bible-School minded. There are eleven schools in our fellowship, taking care of our present needs. During the school year, 1938-1939, the total enrollment reached 1658. The several schools are well able to take care of 2000 students, should that number be enrolled.

Besides these schools, there are two Latin-American

schools, one at San Diego, California, the other at Sas-pamco, Texas. Also, on nearly all our foreign mission fields, we have established Bible Schools for the training of native preachers. If you were to visit these Bible Schools you would find them deeply spiritual. All the teachers are Spirit-filled, and special emphasis is placed on the necessity of the Baptism in the Holy Spirit and an anointed ministry. Of course, all students who come to our schools have not received the fullness of the Spirit, but they must give clear evidence of the New Birth. Special meetings are always arranged for those who are seeking God for the Holy Spirit Baptism. It is our desire that all students who graduate be filled with the Spirit. All of these schools provide opportunities for personal work, street preaching, and outstation work. In this way the students receive a very practical training. An example of what can be and is being accomplished in outstation work is the report from Central Bible Institute. In the last school year 315 were saved, 40 were baptized in the Spirit, 51 were baptized in water and a number of definite healings were reported. Other schools can give similar reports. You will see by this that students are taught to be real soul winners while they, themselves, are studying the Word.

Let us give our young people the best Bible training possible that they may go into the great harvest field better equipped, and with a greater divine enablement to preach the Word in the power of the Spirit. Let us do all in our power to assist our young people. God has given us a vision, and these schools are the result.

Below is a list of our Pentecostal Bible Schools.

Central Bible Institute,  
Springfield, Mo.  
(Men's Dormitory shown above)

Pictured on page three:  
(Left side, reading top to bottom)

North Central Bible Institute,  
900 Block Elliot Ave. S.,  
Minneapolis, Minn.  
Frank J. Lindquist, President.

Southern California Bible College,  
450 Avenue 64,  
Pasadena, Calif.  
Harold K. Needham, President.

Great Lakes Bible Institute,  
620 Shiloh Blvd.,  
Zion, Ill.

C. E. McCarrell, Dean.

South-Eastern Bible Institute,  
New Brockton, Ala.

Marvin L. Smith, President.

Glad Tidings Bible Institute,  
1441 Ellis St.,  
San Francisco, Calif.  
R. J. Craig, Principal.

(Right side, reading top to bottom.)

Southwestern Bible School,

316 E. Cherokee,  
Enid, Okla.

P. C. Nelson, President.

Eastern Bible Institute,  
Green Lane, Pa.

Allan A. Swift, Principal.

Northwest Bible Institute,  
East 69th and 8th Ave. N. E.,  
Seattle, Wash.

Henry H. Ness, Principal.

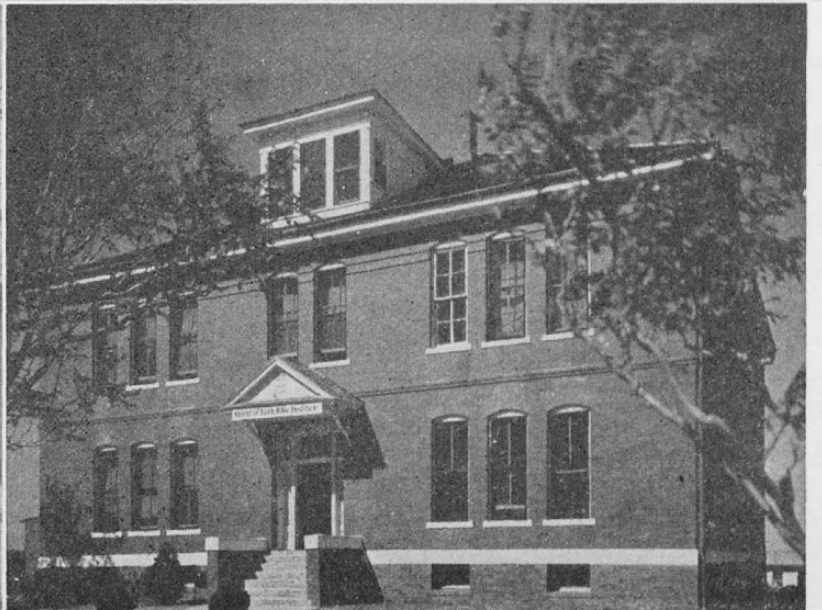
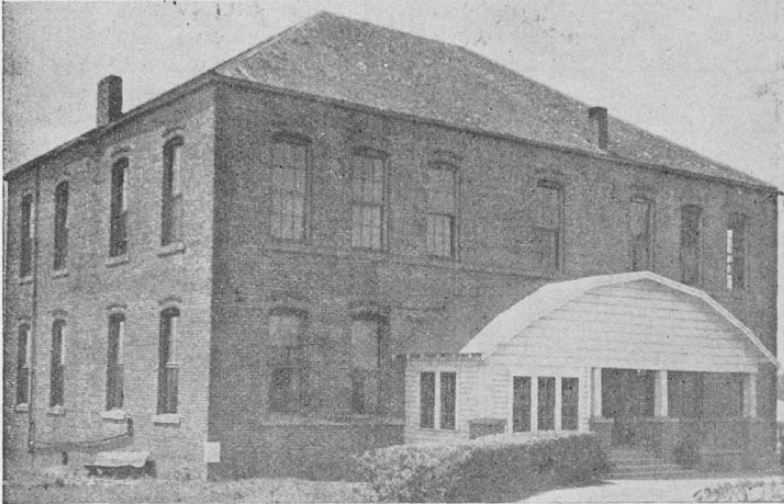
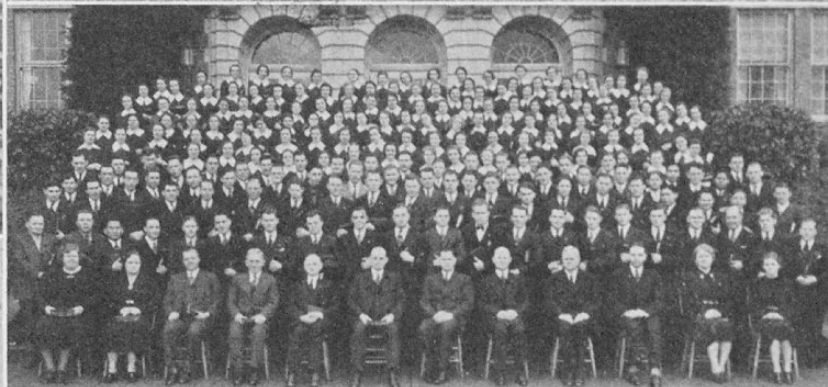
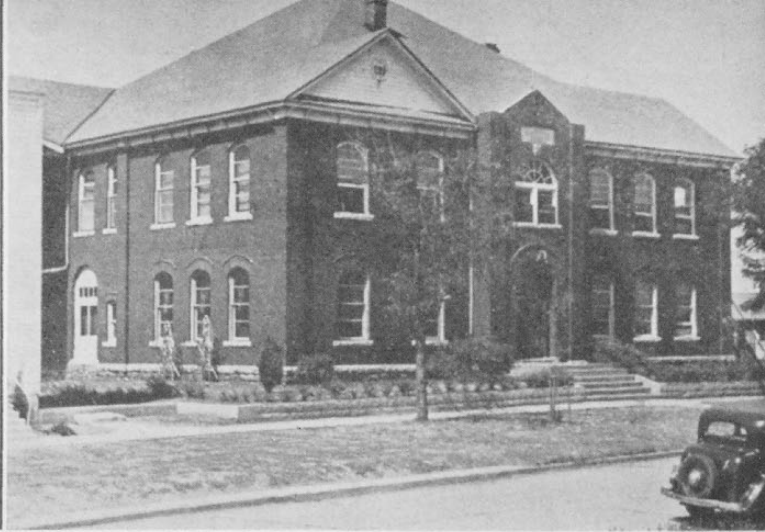
Southern Bible Institute,  
P. O. Box 488,  
Houston, Texas.

E. G. Gerhart, Principal.

Shield of Faith Bible Institute,  
2115 Belle Ave.,  
Ft. Worth, Texas.

Guy Shields, President.







# God's Temple

W. E. Moody

**T**HE PROPHECY of Habakkuk is a wonderful book. The prophet seemed to be mystified and perplexed at "the silence of God" regarding Judah's attitude of rebellion against Him.

Habakkuk thought that God should take swift action against them. Hence his complaint in chapter 1:13. "Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest Thou upon them that deal treacherously, and holdest Thy tongue when the wicked devoureth the man that is more righteous than he?"

The Lord makes clear in chapter 1 that He will cause the Chaldeans to punish Judah because of their sin; but indicates that while the vision referred to in chap. 2:1-3 will come to pass in due time, it must be waited for in faith.

As Scofield says in his notes on this book, "As a whole the book of Habakkuk raises and answers the question of God's consistency with Himself in view of permitted evil. The prophet thought that the holiness of God forbade Him to go on with evil Israel."

The answer of Jehovah announces a Chaldean invasion (chap. 1:6) and a worldwide dispersion (chap. 1:5). But Jehovah is not merely wroth, "He delighteth in mercy" (Micah 7:18), and introduces into His answer to the perplexed prophet the great promise contained in chap. 1:5; 2:3, 4, 14, 20. It is the last mentioned (2:20) "*The Lord is in His holy temple: let all the earth keep silence before Him,*" that I deal with in this message.

The holy temple here mentioned primarily refers to heaven itself, the abode of God, of which the earthly temple in Jerusalem was a type and shadow. But it is the *hidden, mystical, spiritual* temple that I speak of today.

We who are *in Christ* are the temple of God. 1 Cor. 6:19, 20. "What? know ye not that your *body* is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body." Mark the incisive words of the apostle, "*Know ye not?*" This is a knowledge that should be grasped by all true saints.

Do you *hesitate* to call yourself a *saint* seeing that you seem to yourself to be such a failure? I do not wonder at your *hesitancy*; for when we speak of a *saint* we are usually thinking of one who is constantly walking in the Spirit, and who consequently is not

fulfilling the lusts of the flesh (See Gal. 5:16).

But do you know that every child of God is (*Scripturally speaking*) a *saint*? Take for example the most carnal church of all churches to whom Paul wrote his epistles (Note carefully 1 Cor. 3:1-4). In 1 Cor. 1:2 we find the phrase, "*called to be saints.*" But the words "to be" are in italics, and should be omitted. We then have the words, "*called saints.*"

In our *standing* or *position* in Christ we are *perfect* and *complete*. In our *state* or *walk* many of us are far from being *perfect* or *complete*. But we are to "go on unto perfection" (Heb. 6:1), or to *full growth* and *maturity*. So let us encourage ourselves in the Lord, and see to it that we go on from spiritual *childhood* to spiritual *manhood*, until we are "filled with (unto) all the fulness of God." Eph. 3:19.

It is a wonderful thought that we are the *temple of God*. It is indeed *thrilling*; and to meditate deeply upon this truth fills us with joy and adoration. To think that "worms of the dust" as we are, we should be privileged to be sons and daughters of God; and that even *our bodies* may be *God indwelt*.

"Know ye not," says Paul in 1 Cor. 3:16, "that ye are the temple of God, and that the Spirit of God dwelleth in you?"

## WISE WORDS

from the lips of J. W. Welch

Hold the standard high.

Learn to relax in God. "Let go, and let God."

Grace can only be bestowed upon an unworthy object.

God wants a positive rather than a negative holiness.

Everything that says "strike back" is out of the Spirit.

Walking in the Spirit is a definite co-operation with the Holy Spirit.

Prophesying is the giving forth of wonderful truth, often beyond the conception of human mind.

God's nature is love; His character is holiness. Even the seraphim veil their faces before Him.

Consciousness of the anointing first comes to the heart, then to the mind, and then to the body.

Noise itself is not power, but it is one of the results of power.

The Holy Spirit does not put the human spirit out of business but co-operates with it. The human spirit must be in subjection to the Holy Spirit.

"In the heavenlies" does not mean just having your head above the clouds of earthly things, but it means "being seated" with Christ and looking down from that position upon all earthly things.

And in verse 17 he says, "The temple of God is *holy*, which temple ye are." In other words, we are separated unto God to be His *very own*. Again in 2 Cor. 6:16 we read, "Ye are the *temple* of the living God."

When speaking of the wonderful place the Church—His body—occupies in the mind and will of God, Paul writes (Eph. 2:19-21), "Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord."

In Isaiah's vision as recorded in Isa. 6:1, we find Isaiah saying, "His *train* filled the temple." His "train"—literally, His *skirts*—His *glory* "filled the temple."

When God put Moses into the cleft of the rock (Ex. 33:22, 23), He said, "I will cover thee with My hand while I pass by: and I will take away Mine hand, and thou shalt see My *back parts*: but My face shall not be seen." The "train" or "skirts" of Isa. 6:1 and the "back parts" of Ex. 33:23 both mean the *glory* of the Lord, which so often filled both the tabernacle and the temple. Does that glory fill *my* temple? Does it fill *yours*? Let us wait before God for the *answer*.

In John 2:15, 16; Matt. 21:12; Mark 11:15, and Luke 19:45 we find Jesus taking "a scourge of small cords," and driving out all them that bought and sold in the temple; and overthrowing the tables of the money changers, and the seats of them that sold doves. Have we allowed Jesus to cast out

of the temple of our bodies all the filthiness of the flesh, and all the debris of carnality which we have been harboring there?

We are "a holy temple in the Lord"; but how far has that come to be a *realized* fact? It is only as we with "open—unveiled—face behold as in a glass the glory of the Lord," that we are being changed into His image from glory, even as by the Spirit of the Lord. 2 Cor. 3:18. This is largely an *unconscious process*. But so sure as we walk in *loving obedience*, so sure are we being transformed and transfigured into His image: and sooner or later His glory will be *seen* upon us. See Isa. 60:2.

In reading carefully through that wonderful Pentecostal psalm (Psalm 29) we come to the 9th verse, and there, in the last clause we read, "And in His temple doth every one speak of His glory." The American Revision has it, "And in His temple everything saith, *Glory!*" And the Newberry Bible, margin, reads, "Every *whit* of it uttereth, *Glory.*"

Does everything in *our temple* say or utter "Glory"? Does our *spirit* say "Glory"? Does our *soul* say "Glory"? Does our *body* (even) say "Glory"?



Then you are walking on the uplands of spiritual victory, and are at least approximating to the place Paul reached when he said, "For me to live is Christ." Phil. 1:21. Can we say, as one writer puts it, "Lord Jesus, wrap Thyself around me that I may go forth adequately attired to meet life's demands"? Or as F. B. Meyer, of sacred memory, wrote: "In Christ for standing. Christ in us for life (and service). We with Him for safety."

"The Lord is in His holy temple." This is a Scriptural fact with all who are "new creatures in Christ Jesus." But is it a realized fact? This can be best answered by a devout study of the latter part of our text, "Let all the earth keep silence before Him." In other words, "Let all the earthly in us be hushed and silenced."

It is blessedly true that in our standing and position we are "complete in Him." Col. 2:10. But are we sure that there is nothing of the earthly left in us?

There are many who teach the doctrine of "eradication." But are we sure the term is understood? We may believe and feel that the Sin Question is settled in us; but are we equally sure that the Self Question is also settled? It might be well to pause at times and ask ourselves the question, What is Sin? In the final analysis Sin is "missing the mark." What is the mark? Surely, the perfect will of God as seen in Christ His Son. Are we missing that mark? Verily, yes.

I am sure that Psalm 46:10 gives the key to victory. "Be still, and know that I am God." Dan Crawford in his "Meditations" on this Psalm draws our attention to the tremendous fact contained in the preceding verses, "Come, behold the works of the Lord, what desolations He hath made in the earth. He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire." All this precedes the stillness. Then come the words, "Be still, and know that I am God: I will be exalted among the heathen (nations), I will be exalted in the earth."

Then Dan Crawford goes on to say, "I, a little bob about of humanity, must be still with a solemn stillness. He wars with me for my peace. 'Come, behold the desolation He hath made.' See how in loyal love God roareth as a lion in the path of His rebel, wilful child. He must cross His child before He can crown him. I would not be still, so He had to make me still. 'Come, behold the desolations He hath made'—all to get me still in His presence. Here a sickbed; there a fiery trial; sometimes a hidden heart trial; and everywhere a cross for all who will ever wear a crown."

Glory is always preceded by suffering. "If so be that we suffer with Him." Rom. 8:17. Hence the prayer of the apostle (Phil. 3:10), "That I may know Him, and the power of His resurrection, and the fellowship of His sufferings." "Let all the earth keep silence before Him." Psalm 4:4, "Stand in awe, and sin not: commune with your own heart upon your bed, and be still." Psalm 37:7, "Rest in the Lord—literally, Be silent before the Lord—and wait patiently for Him."

There may be much outside confusion and the din and rattle of many earthly

voices; but O the joy of withdrawing into "the secret of His presence," there to enjoy unruffled calm! Listen to the Psalmist as he sings out his worship to God. "O Lord God of hosts, who is a strong Lord like unto Thee? or to Thy faithfulness round about Thee? Thou rulest the raging of the sea: when the waves thereof arise, Thou stillest them." Psalm 89:8, 9.

We cannot avoid the outside noises of fleshly confusion, nor the stinging scourge of "the strife of tongues"; but we can learn to cultivate "a meek and quiet spirit"; and also to withdraw ourselves in spirit to that place of deep communion with our Lord which can only come to us as we learn to be still and know that He is God.

In my youthful days in England how often has my soul been thrilled as I sang with the great congregation those words:

"I would not have the restless will  
That hurries to and fro,  
Seeking for some great thing to do,  
Or secret thing to know;  
But I would be treated as a child,  
And guided where I go."

That evening on the Sea of Galilee when "a great storm arose, and the waves beat into the ship, so that it was now full," where was Jesus? He was in the hinder part of the ship, asleep on a pillow. (We can learn to sleep in a storm.) "And they awake Him, and say unto Him, Master, carest Thou not that we perish? And He arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm." Mark 4:37-39.

We are living in boisterous days. The winds are howling around us, and the tempest is raging. We are facing days of tremendous conflict and distress. But "be not afraid." Our Captain is on board; and when the storm is at its height, and our hearts begin to be fearful Jesus will arise in His might and speak the words, "Peace, be still," and there shall be a great calm.

"The Lord is in His holy temple."

We are that temple.

"Let all the earth keep silence before Him."

Let all that is natural, earthly, soulish, be silent before Him. O that this text would grip our hearts! The words contain a vital, present-day message.

"Be silent, O all flesh, before the Lord: for He is raised up out of His holy habitation." Our King is about to appear. Let us love to linger in His presence. We shall then "not be ashamed before Him at His coming." 1 John 2:28.

### Healing a Part of the Christian Faith (Continued from Page One)

fering, to trust the Lord to make them every whit whole.

Because Jesus heals it does not mean that we should yet claim the redemption of our bodies in the sense that they will be redeemed when Christ returns and mortality is swallowed up in life. Neither does it mean as some enthusiastic but untaught persons have supposed, that we need not feel weariness or fatigue any more. We must be careful not to exceed the Scriptures. Jesus the perfect man became weary and we are not better than He. Those of the early church died and we need not think ourselves superior to them. What we do claim is that through faith in Christ our human machine can be put into repair when its various parts break down, or foreign substances hinder its proper operation.

For those who deny healing in the atonement we would like to ask, "What have any of us received from God that has not come through the atonement?" Healing is a part of "the faith once for all delivered unto the saints." There is only one reason why more are not healed—the unbelief of the Church. Were there more of the spirit that animated the early church there would be more results. Healing did not end with the closing of the earthly ministry of Christ. It became the practice of the church. One of the earnest prayers of the early disciples was, "Grant unto Thy servants that with all boldness they may speak Thy word, by stretching forth Thine hand to heal, and that signs and wonders may be done in the name of Thy holy child Jesus."

It is one thing for the Church to embrace the doctrine of Divine healing, it is another thing to stand in faith when one is tested. The writer was stricken at one time. Fear entered his heart. Then the Lord said "You have preached healing, have you done so merely as a theory or as a fact in life? He felt his ministry was in the balance, that unless he could overcome his faint-heartedness and trust the Lord he could no longer proclaim in confidence the promises of God. Well does he remember the crisis hour as he walked the floor and cried, "Lord, you calmed the waves of troubled Galilee for your disciples' sakes, will you not calm the raging waves of fear that now dash over my soul? Friends, it was as real as salvation when the Lord took possession. Immediately there was a great inward calm. How wonderful was the rest that came. For several days there was no evidence of difference in the affliction, but the battle had been fought. Fear was gone, rest had taken its place. It will cost the Church something to practice God's word. It is a great undertaking to "contend earnestly for the faith once delivered unto the saints," but let us remember that "whosoever believeth in Him shall not be confounded." As we honor God He will honor us and fulfill His word. "Blessed are they that have not seen who yet believe."

**PENTECOSTAL EVANGEL**

EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN**      **CHAS. E. ROBINSON**

MISSIONARY EDITOR  
**NOEL PERKIN**

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GENERAL SUPERINTENDENT  
**E. S. WILLIAMS**

ASSISTANT SUPERINTENDENT      SECRETARY AND TREASURER  
**FRED VOGLER**      **J. R. FLOWER**

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# Kindefu--A Tale of the African Bush

G. Edwin Tilsley

**K**INDEFU'S father lies upon a yellow mat of plaited grass, groaning with the pangs of painful disease.

The medicine man, had asked questions, assured himself of pecuniary recompense, had grunted, and at length had "pointed out" that a decoction of the fibers from a medium-sized root of a mature mulombwa tree was essential to the immediate easement of the patient.

Behold Kindefu, therefore, on behalf of the clan, out in the forest seeking the herb for the healing of his sire.

Now, at the foot of a discovered tree which should yield him what he seeks, Kindefu stands, a comely youth. He seeks a spot to dig. What luck—here is a rat hole. This should greatly ease the job of rooting out his drug. He loosens the soil around the ready-made hole to the depth of about nine inches. He leans forward, into the hole he inserts his bare hand.

"Ya . . .!" He jerks violently back on to his heels with a startled exclamation. Clinging to his wrist, its fangs yet buried in the fleshy ball of his thumb, is a deadly snake. His mouth drops open. The whites of his eyes grow into gleaming circles round fear-widened pupils, set like black stars in a face that grows grey with horror. He is falling . . . into deep gloom . . . into black darkness.

As he toppled sideways to earth he must have called aloud. His shriek was heard; and a man, approaching with self-effacing caution lest he should become entangled in trouble, discovered the motionless body. Others being called to the spot, of whom one recognized the youth, a messenger was sped through the forest to inform his village, while the body was carried to their own hamlet not far away. When the mother, the village elders and others of Kindefu's community, had in due time come hastening to the hut where they had laid him, the conviction grew that he must be dead. The men grouped themselves around the small evening fires without; while, within the hut, the women set themselves to the performance of their last office of wailing. In order that the corpse might stiffen in a posture of life, one woman, sitting with extended legs on the mud floor, her back against the center pole of the circular hut, supported the head against her bosom.

As they there were weeping and wailing, suddenly the chest of the corpse heaved violently and a great sigh came from the mouth. Startled, one of them exclaimed in a loud voice: "That man is not dead." Whereupon Kindefu struggled to sit forward, demanding: "Have I then been dead?"

But to Kindefu himself during that time it has been happening on this wise. He is in profound darkness. He becomes aware that it is a darkness of a smoke-blackened interior. In the mud wall of the hut there is one of the customary peep-holes. Beyond the tiny aperture is a bril-

liance, a bright radiance, that sets his heart queerly a-flutter. He must—and he does—draw near to peer without.

His breath catches, for it is a world of wonderment upon which he gazes. A world where all is white, glistening, gleaming, bright with a radiance beyond all that has ever been seen or told or dreamed of in the darkling realms of earthly living. Trees are there, white and shining, their very leaves and luscious fruit upon them shimmering with a sheen of light. Rivers of water, clear as crystal, flow sparkling and abundant through splendid lands of brightness. The very grass is white! And folk are walking there with faces gleaming with the brightness of unshadowed joy, and they go robed in cloth of a glistening whiteness far surpassing that of the very best. Oh, what a world of white! Oh, what a far-stretching of gleaming glory and brightness!

Eagerly straining forward to miss nothing of the glory and wonder of it all, Kindefu comes to realize that he has clear vision now with both eyes at once. The aperture is growing larger—oh joy—larger and larger; now his whole head is escaped from the hut, the darkness. His soul leaps within him, rushing forth in a violent longing to merge his life in that of the white land of glory and joy.

Alas, alas! It cannot be. Struggle how he will he cannot work free of the restraint that holds him to the life that is dull and dark. Too narrow the opening toward the land and life of light. Kindefu draws slowly back into darkness, realizing that the aperture is now closing, closing, closing down. Still he strains every nerve to gaze, as long as the vision holds, upon his lovely world of whiteness. Oh, the gleaming of the white, white trees; oh, the glistening of the sparkling streams; oh, the grass, and oh, the gleaming glory of sur-

## Pray for the Coming General Council

### THE PROMISE

"And whatsoever ye shall ask in My name, that will I do, *that the Father may be glorified in the Son.* John 14:13.

### THE APPLICATION

For many weeks we have been asking God for great things during the Camp Meeting and General Council, and we know He will answer prayer! But what is the end of all our praying? *That the Father may be glorified in the Son!*

### THE PRAYER

that in all things during the Camp Meeting and General Council, the Father may be glorified in the Son, before our own eyes, before the eyes of Springfield, and even before the world!

passing joy in the faces of the white-robed peoples of that land! One last longing look—one, only one more. And now—blank! The peep-hole has narrowed itself into nothing. All, all is dark again. Realization sweeps upon him in a flood of overwhelming bitterness and his chest heaves in one great agonized and sobbing sigh.

"Night time is chatter time," says the Bantu proverb. Oh, the talk around the evening fires that glow in the open spaces of ten thousand villages of Africa. Around the evening fire Kindefu loved to call to mind, and to tell to others, the details of his sure knowledge of another populated world where was no fearsome darkness, no terror-laden night and no sad sorrows. Never was he tired of re-telling the tale.

Years passed by. It is evening, and the sharp tang of smoke from a score of burning faggots fills the cooling air about Kindefu's village. As the last chores of the hot day get themselves ended, one by one the folk come sauntering toward the fire that flickers near the headman's hut, they squat down for entertainment through the pleasant chatter hour. Tonight there is a stranger present, who, upon a bare-foot journey, is accepting the ready entertainment of the village, and in this land of word by mouth it is the traveler that brings all news of foreign parts. He spins a detailed yarn. By and by he comes to speak of curious words, told him, so he says, about a bright and happy land beyond this earth, a land of glory and of light, where is no night nor any other darkness, but where great trees bear gleaming fruits, and where a river runs as bright as crystal . . .

"That's true"—bursts out Kindefu—"for I myself have seen that lovely land. Oh, if I knew but how to get to it!"

"Yes, indeed; he has told us all about it many times."

"So others also know of that bright land! How do they know? Who told them? Have they been there?"

The stranger can tell this only, that he heard the words in Mandona's village from a new-comer there, who said indeed that he himself was a God's-man; and who had other words to tell concerning God and wisdom which he said was truth from God Himself.

In the morning comes Kindefu to lay before his chief a night-born project for journeying to Mandona's in quest of further knowledge of this matter, to him so all-important, of the land of glory. Consent is given.

So came Kindefu to the man of God, who made him heartily welcome, who fed him, shared with him his new-thatched hut, and laid in his astonished hands a book of printed words, bound in red covers—the first that ever he had seen.

"This"—said he—"is the Book of the words of God. Here the wisdom is written down about the bright land of glory, which is the land where God is King. God Himself caused these words to be written down."

"But our forbears knew nothing of all this!"

"True, indeed. Only in the days when my father was already a grown man was it that God first sent to our lands a messenger of His to dwell amongst us—Konga



Vantu. And to Konga, God spoke saying: 'Write into chi-Luba all the book of My words, that the people may know them in their own tongue and understand them with their hearts.' And here indeed are the words, the very words of God, to instruct us in the Way of Life which God wills for us all. Our fathers truly knew them not; but for us they are here for the reading—yea, and for the doing too."

So for a couple of days Kindefu busied himself in building beside the Evangelist's hut a booth of willows and long grass. And there with his wife he lived for a whole dry season, interrupting his studies only now and then to journey back and forth to dig their food from the home field. At dawn he was with the man of God at public prayers with some of the villagers; daily he took his place among the children who were gathering to be taught to read in the hut newly built for that purpose; and, when the work of the hot day was ended, with the people of the place he would sit by the fires and weave his mats of grass while the man of God read out words that God had caused to be written for the guidance and living of folk on earth.

By and by he was able for himself to spell out the words that proved to him, marveling, that the land of light that he himself had seen was pictured in the Book. For him this meant that it, the Book, was true. True in what he'd seen before, it must be true in all. He became, quite simply, a man of the Book.

The need came upon him to possess a Testament for himself, that he might never more be without the Voice of God. It was told him that some three days' journey further on, in the direction of Luanza, lived a certain Christian man who had a stock of them for sale, Thither he set off. Being destitute of cash, he carried on his head a roll of half a dozen mats of plaited reeds to offer in exchange.

And so, at the time of the early rains and the heavy cultivation, Kindefu came home with the Words of Life in his hand and the newly learned skill to read them. Nor did he let his skill rust out. But in public and in private applied himself diligently to the Word.

Very early, of course, in his reading, he made the acquaintance of Jesus of Nazareth, Son of God, sent by God to be made flesh and to tabernacle amongst men. Kindefu promptly gave himself over to become Christ's man. As Jesus lived he tried to live. What Jesus taught, for him was "IT." What Jesus willed he too desired.

Later on he discovered that the Spirit of God was his invaluable and invisible ally in all this.

A little later Kindefu made his first pilgrimage to Luanza. There he saw his first white missionary, and sat at the feet of Konga Vantu. And there he laid before the missionary the great problem of his life. He saw he said, from his reading, that, concerning marriage, God meant one man to stick to one woman. And he meant to do it. But his wife had borne him no children even though she had lived with him several years. Now he read also, he said, of healing done by Jesus and by His disciples; and it had come to him that it might

be the will of God for his wife to be made whole.

Prayer was offered. Today Kindefu and the only wife he ever had are happy in the gift from God of three fine children.

Once more returned to his village, Kindefu still reading Matthew's account of the ways and words of Jesus, his Master, found an order there to "Go . . . and make disciples of all nations." Almost immediately he began going. His first ventures were preaching tours among a difficult riverine people living on the banks and islands of a twisty stretch of the great Congo River. But, before long, his wife and family with him, he was gone actually to make his home among them. There was sacrifice about it

as real as the command was unquestionable, for it meant not only changing the staple of their diet owing to differences of soil and community habits, but also leaving behind all their kith and kin to live in loneliness among strangers. In loneliness, do I say? Never! For the command that came to Kindefu was with promise: "Lo, I am with you, even unto the end."

So Kindefu, man of positive working faith, sure of his Book, sure of his Saviour Master, sure of his God, sure of his mission, is making disciples among the va-Kunda, baptizing them, and teaching them to obey all the commands that Jesus Himself in the days of His flesh laid upon those that were then His disciples.

## AN IMPORTANT WORD

Great preparations are being made for those who are coming to the General Council and to the meeting that precedes it. A splendid committee has been at work and has secured 3,000 rooms which can be utilized by delegates. The large cafeteria at Central Bible Institute has engaged forty of the students, and splendid and inexpensive meals will be served three times a day for all those who attend the Camp and Council. Everything will be done to make people as comfortable as possible.

Those who wish to engage tents and cots should write ahead. All these should bring their own bedding.

The Reception Committee would appreciate if every one who is coming would write ahead so that they will have some idea of the numbers who will be attending.

Do not forget the dates: Camp Meeting from August 30 to September 6, and General Council from September 7 to September 14.

Pray much for these meetings. Let us all seek to attend in a meek and quiet spirit, in an attitude of prayerfulness, and above all, with hearts full of the love of Christ. "By this shall all men know that ye are My disciples, if ye have love one to another." John 13:35. "Love never faileth." 1 Cor. 13:8.

Each morning will begin with a seven o'clock prayer meeting. Be sure to bring your Bible to the early morning prayer service. The program of the day during the Council meeting will be as follows:

7:00 to 8:00	Morning Prayer
7:30 to 8:30	Breakfast
9:00 to 9:50	Devotions
10:00 to 11:50	Business
12:00 to 1:30	Dinner
1:30 to 2:00	Praise and Worship
2:00 to 4:50	Business
5:00 to 6:15	Supper
6:30 to 7:45	C. A. Vesper Service
7:45 to 9:30	Evening Service.

For further particulars write Central Bible Institute, Springfield, Mo.

## Separation from Sin

In Job 34:32 we read: "If I have done iniquity, I will do so no more." It is quite possible to hold a gospel which is not a perfect Gospel. There are many who think of salvation from hell rather than from sin. But the Gospel proclaims salvation, full and free, from sin, from the power of sin.

It is perfectly true that God saves from the punishment of sin; blessed be His Name for that; but the Gospel if it is to be a Gospel of peace to this longing soul of mine, must give a Saviour who will deliver from the power of sin; I want to have done with it.

And thank God, this is the salvation of the Lord our God. We are to be saved not only from the guilt but from the power of sin. There is to be no more continuance

in sin. When God's people crossed the river Jordan, God broke down the bridge behind their back; and there is a startling truth in the Lord's declaration to Israel: "Ye shall return this way no more." Between them and the land of Egypt and that wilderness in which they had journeyed so long, there rolled the waters of the Jordan.

So God has broken the bridge behind our backs; there is to be no more compromise with the world, no more flirtation with sin, no more indulgence in forbidden fruit, for between us and the former state of sin rolls the river Jordan of eternal separation. "Therefore," says Paul in another figure, "ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God."—Thomas Walker.

# THE SUNDAY SCHOOL LESSON

## God's Judgment Upon the House of Ahab

Lesson for September 10. Lesson Text:  
2 Kings 9, 10

"There was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up." Nor was there another like Jezebel. The two were partners in crime, crime for which God had promised the complete destruction of their posterity. Twenty years had passed since the prophetic sentence had been pronounced. Nothing had happened. But the wheels of God's purposes had been grinding, slowly, silently, surely. Jehoram, Ahab's grandson, ascended the throne. Then the blow fell, the inevitable come to pass, and those of the house of Ahab became terrible and perpetual monuments to the retributive justice of God!

**JEHU CHOSEN.** 2 Kings 9:1-6.

God chose His instrument of judgment—Jehu, a brave, impetuous soldier who had held high position under Ahab, and attained such distinction under Ahaziah and Jehoram that he had become one of the captains of the host. Was Jehu a godly man? From a study of his character it does not seem so. He had a zeal for God once, but later drifted into Israel's prevailing idolatry. Then why did God use such a man? God at times has used men who are wicked to carry out His divine purposes, but He will punish them for their wickedness. Are any of us chosen of God because of any worthiness of our own? Nay! 'Tis the grace of God alone that is responsible for our being used of Him in even the most insignificant ministry! And it is to us as His people that the warning comes, "Little children, keep yourselves from idols." 1 John 5:21.

**JEHU COMMISSIONED.** 2 Kings 9:7-10.

While seated one day with his men, Jehu was approached by a young prophet who took him aside, anointed him king over Israel and gave him a stern commission: "Thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets . . . for the whole house of Ahab shall perish." Not a very pleasant ministry Jehu was to have! Most of us would rather bind up broken hearts, than be instruments of judgment and preachers of wrath! But someone must perform the unpleasant ministry. And we shall do well to perform unpleasant tasks for the Lord with the same whole-heartedness which was Jehu's!

**JEHU IN ACTION.** 2 Kings 9:14 to 10:11.

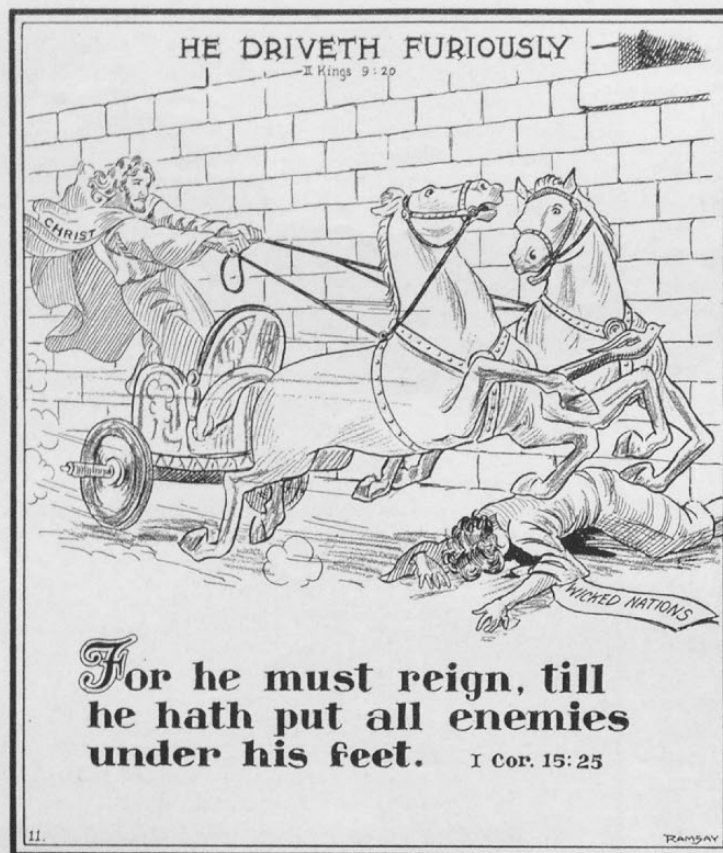
*Jehu slays Jehoram* The new king lost no time in carrying out God's commands. Swiftly he speeded to Jezreel, located Jehoram, and sent an arrow through his heart. And there, on the plot of ground that had been the vineyard of Naboth who was cruelly put to death by Ahab and Jezebel, their grandson, Jehoram died.

*Jehu slays Jezebel.* Jezebel heard of what had happened. Was she frightened? Not she! With painted face and haughty look she watched Jehu as he entered through the city gate and passed under her window. What had she to fear? Had she not laughed for twenty years at the prophecy made by Elijah concerning her death? And so, thinking thus, she greeted Jehu with a threatening suggestion, "Had Zimri peace, who slew his master?" Or, in other words, "Do you think you shall escape punishment for killing Jehoram?"

Ignoring her words, Jehu shouted, "Who is on my side?" Two stalwart eunuchs appeared in the window one on either side of her. "Throw her down," Jehu commanded. A moment later and proud unrepentant Jezebel lay dead on the pavement below while Jehu rode relentlessly over her dead body.

When the servants went to dispose of her body, they found only a skull, the feet, and the palms of her hands. Jezebel's sins had found her out. She had reaped what for many long years she had sowed. Elijah's prophecy of judgment had come true!

There is often a strange resemblance between the place and manner of sin and the place and manner of punishment. It was at Naboth's vineyard that the great sin of Ahab's house had been committed. It was there that Jehoram, Ahab's son,



**For he must reign, till he hath put all enemies under his feet.** 1 Cor. 15:25

was slain. It was outside the walls of Jezreel that the dogs licked the blood of innocent Naboth. There too, the dogs licked the blood and ate the flesh of Jezebel his murderess. Haman prepared gallows on which he would have hanged godly Mordecai. But Haman was hanged on his own gallows. Jezebel's murder of Naboth was treacherous and ignoble. She herself was put to death in a treacherous and most ignoble way!

King Charles IX. of France consented to the Massacre of Saint Bartholomew and caused the streets of Paris to run with blood. But he himself died at the age of twenty-four in such agony that blood actually oozed from his pores!

*The slaying of Ahab's sons.* Jezebel was dead but Jehu's task was not done. Jehu wrote letters to Samaria where dwelt seventy sons of Ahab. He commanded his followers there to slay them. The next day seventy heads lay in heaps at the entering in of the gate of the city; and the house of Ahab was no more!

Do we recoil at this account of slaughter and bloodshed? Do we judge Jehu harshly for the cold-blooded way in which he executed his God-given task? Do we stumble and wonder at such methods of punishment? We do not well to do

so! We must not allow our natural sympathies and emotions to pervert our sense of righteousness and justice. Sin is a terrible thing! It brings suffering to the sinner; it brings grief to the innocent; it spreads like wildfire; it wounds the heart of God, and for these things judgment must come! It may be delayed for years; it may strike with lightning-like swiftness, but we may be sure of one thing—judgment will come. J. Bashford Bishop.

### HEALED OF STOMACH ULCERS

I am a veteran of the World War. I had stomach trouble for twenty-five years. In 1930 I went to a Kansas City hospital and stayed three months, but was not cured. The doctors said I had ulcers of the stomach. I took medicine after each meal to relieve suffering.

In December, 1938, I became very ill and wrote for a reservation in the Wichita Veteran's Hospital. While waiting, God dealt with my sinful soul. For nearly two weeks I was in tears most of the time because of my soul's condition and my intense suffering.

A neighbor came and read to me about salvation and healing. I drank in every word. Then prayer was offered. That night I went to church and to the altar and was saved. All worldly desires were gone, including the cigarette habit. I was prayed for for healing and anointed. The next morning I found myself healed. Two nights later I received the Baptism in the Holy Ghost.

The next morning after that, my faith having increased I discontinued my medicine taking after meals. I have never had any trouble with my stomach since then.—Raymond Green, Severy, Kansas.

Ed. Note.—We held this testimony for about three months and then wrote Brother Green. He replied, August 14, 1939: "I was saved in December 1938. I have had no desire for cigarettes or tobacco in any form since then. Have had no return of the stomach trouble, but am feeling fine. I never take any medicine." He enclosed a letter from his pastor L. A. Miller, Severy, Kansas, which says Brother Green's deliverance from stomach trouble and cigarettes is complete up to this time.

### RESULT OF OPERATION HEALED

About four years ago I had an operation for an intestinal obstruction. After the operation the doctor told me never to be without mineral oil. I used the oil constantly until I went to the Potomac Camp Meeting in August 1938. I went to the camp with a full bottle of oil. I was afraid to quit using it.

Up to that time I had not thought of being healed by the Lord. The first two days of the camp I took two doses of the mineral oil. The third day they spoke of Divine Healing and I had faith worked in my heart. I took my place in the long line to be prayed for, saying over and over, "Jesus, You can and will heal me of the intestinal disorder."

When I came to the minister I was asked if I believed God would heal me. I gave a strong assent. When I was prayed for something feeling like a fist struck me so hard in the abdomen that it completely knocked the breath out of me, and there followed sensations as of cutting and burning. Then I was under the power.

The next morning I found I was completely delivered. Since then He has kept me fit. I brought the bottle of mineral oil home with me, still full except for the two doses I had taken. Mrs. Danner, a sinner who lives in the same house that I do, watches very closely and she knows I



am healed.—(Miss) Lee Barger, 44 East B Street, Brunswick, Md.

Ed. Note.—After this testimony came in, we held it for several months, and then wrote Sister Barger, inquiring about her present condition.

## THE DYING WORLD AND THE LIVING WORD

### AN ANCIENT OATH

The historic oath, "If I forget thee, O Jerusalem, let my right hand forget her cunning" (Psalm 137:5) is encouraged at synagogue services as a symbol of support for Palestine Jews.

### EVANGELISM

Declared Mrs. Victoria Booth Demarest, granddaughter of General William Booth founder of the Salvation Army said, "The greatest need of our time is group evangelism. Churches must get back to the old-fashioned evangelistic campaigns conducted by pastor-evangelists or especially trained evangelists. The whole community must feel the stirring impetus of an evangelistic campaign in which the entire congregation participates."

### THE CHOICE HE MADE

Mr. Paget Wilkes of the Japan Evangelistic Band is a prize-man of Oxford University. He is one of the few Europeans who have really mastered the Japanese language. The Japanese crowd to hear him for the joy which his beautiful diction gives, as well as for the gospel he preaches. Mr. Wilkes could have a professorship in Tokyo University or in England on his own terms, yet he lives in a little cottage in Kobe on \$400 a year. He has chosen to live not for time, but for eternity.

### THE LAND AND THE BOOK

Sir J. Haslam, member of the British Parliament, made lengthy quotations from the Old Testament during a discussion of the Palestine problem. He remarked: "As long as I can remember, Palestine has been known as the Promised Land. Promised to whom? Promised by whom? It was promised to the Jews by Lord God Almighty. Almost every book of the Old Testament repeat that promise. I want to add what the Book of Deuteronomy says in the thirty-fourth chapter. I could give a dozen quotations."

### BURNING BIBLES IN RUSSIA

For some time past search has been made in Russian libraries to discover whether they contain any copies of the Bible. A number of old editions were found in Russian, English and German, brought many years ago. Altogether 456 Bibles were collected and burnt in the courtyard of the O. G. P. U. in Omsk, in the presence of the leaders of the Godless associations. Members of the foreign diplomatic body in Moscow to whom were addressed Bibles and religious books have not been receiving them. In answer to complaints, the authorities have intimated that the books have been confiscated by the Political Police.

### INDIA'S GODS

In Christ's day demons acknowledged His lordship in terror of being bound by His power. "Leave us alone," were evil's peace terms. History repeats. According to *World Dominion*, Hinduism has 300,000,000 gods and would like to include the Lord Jesus Christ among them. In Benares, the Hindu sacred city, it is said, "Jesus was created by our goddess Kali; he learned Yoga in the temples of Benares at the feet of Krishna. He studied the holy Vedas until he was thirty years old, whereby he became a perfect Yogi, having power to cast out demons and to perform miracles."

But Jesus shall reign as supreme and every knee shall bow before Him.

In August, 1939, she replied that she was still being kept by the power of God, fit and well. She sent us a statement signed by Mrs. Albert Daner Jr., living at Miss Barger's address, in which she says Miss Barger came home from the camp meeting healed.

### BOMB SHELTERS

The fear of air raids now grips Palestine. Ten buildings now being erected in Tel Aviv, all Jewish city, are providing basement air-raid cellars. City officials are urging all prospective builders to follow suit.

### THE ROMAN CHURCH AND THE JEWS

In Italy, Catholic priests are reported teaching Hebrew to Jewish children in towns having no Jewish schools. Many in the Catholic church, severe to the Jews in the Middle Ages, have taken a strong stand against anti-Semitism.

### A DISTURBING PRAYER

Allen Eddy, Congregational minister, prayed two prayers before the Wisconsin Senate—his first and his last. *Herald of Holiness* quotes his prayer, which caused a furor among the senators: "We invoke Thy wrath upon reprobate men who come to this city to corrupt public officials, buy and sell legislation, and traffic in the honor of government. We invoke Thy wrath upon little men in large places who stoop to canny shrewdness to thwart the people's will and reduce the business of public affairs to mistrust and contempt."

### LIFE INSURANCE AND LIQUOR

The destructive power of liquor is recognized by life insurance companies. *The Christian Observer* quotes the American Business Men's Research Foundation as saying that 93,000 applicants for life insurance were refused last year because of habits of excessive drinking. This means that more than \$6,000,000 in premiums was forfeited, representing an insurance protection of some \$215,000,000. But drunkards lose more than the protection of insurance in this life—they forfeit eternal life. "Nor drunkards . . . shall inherit the kingdom of God." 1 Cor. 6:10.

### HUMANITY ADRIFT

Reports *Palestine Review*: "Since last Friday 1,760 "illegal" immigrants landed or attempted to land on the shores of Palestine and were either detained or gave themselves up. Most of these unhappy people have spent three or four months on the water, wandering from port to port between Cyprus and Palestine in search of a landing place. They come from Czechoslovakia, Austria, Germany and Italy. At one time men of position, even wealthy, they were reduced to destitution, attired in rags, actually starving. Incidents of the slave trade when men were herded and carried like cattle across the sea are repeated. People die and babes are born under inhuman conditions of congestion."

### AT THE NEW YORK WORLD'S FAIR

A correspondent writes from New York City that there was such a protest concerning the Temple of Religion because there were no services to be held there, that they are having daily chorus singing or services, or both. This correspondent states that there is a good work being done daily at the Fair by the Gideons, who have several men at their stand within the grounds, where hundreds have been dealt with personally for salvation and many have professed conversion, including quite a number of visiting sailors. He states that the American Bible Society has a stand and has been doing good work among many visiting there.

### BANNING INDECENT LITERATURE

In Japan a passer-by saw some Japanese children looking at indecent film pictures in an American magazine. The passer-by sent a copy of the same magazine to the Japanese Home Office, and two days later it was ordered banned from newsstands throughout Japan. Later it was seen again and then the total of 3,000 copies was rejected. Says *Herald of Holiness* in reporting the incident: "Sometimes the actions of non-Christian nations put America to shame."

### WAR BECOMES MORE HORRIBLE

An article in *Detroit Free Press* reveals how increasingly destructive warfare has become in a quarter of a century. In four years of the World War it is estimated that about 8,500,000 were killed and 21,000,000 injured but the conflict involved more than a billion people. In two years of the Spanish Civil War one million have been killed and another million injured whereas the population of Spain was about 29,000,000. In other words, the death rate in the Spanish Civil War as compared with population was nearly eight times as high.

### RUMORS

Rumors of all kinds of dire calamities are keeping the nerves of the nations on a edge. A writer in the *Quarterly Review* quotes Ezek. 7:26: "Mischief shall come upon mischief and rumor shall be upon rumor." Comments he: "Certainly one prediction of the prophet's has been within recent years in striking course of fulfillment. There has come to be mischief upon mischief and rumor upon rumor. Much of the mischief is in the rumors, and, far from diminishing, the rumors steadily multiply."

### ITALY AND THE WALDENSIANS

While the Italian Government are opposed to most Protestant sects, it seems favorable toward the Waldensian Church, at least. This evangelical sect have two missionaries in Eritrea, who are the only Protestant missionaries permitted to remain in the country. Two Waldensian ministers are also working in Addis Ababa in Ethiopia with Government assistance, says *World Dominion*. A further word from Ethiopia is that the former ruler, Haile Selassie, has entered his fifteen-year-old son, a sincere Christian, as a student for missionary work.

## SPIRIT-GIVEN PRAYERS

### UNASHAMED

John exhorts us, "And now, little children, abide in Him (Christ); that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming." 1 John 2:28.

A child of God, sitting at the evening meal, was speaking evil of another. Suddenly some food that she was eating entered her windpipe, and she began to choke. She was almost strangled. After she came out of this attack she said to herself, "Suppose I had gone into the presence of the Lord with an unkind and evil word upon my lips. I should certainly have been full of shame." She sent up a cry to God that He would henceforth keep the door of her lips and that from that day forth she might be obedient to that important word, "Speak evil of no man." Titus 3:2.

Do you want to be preserved from that which would bring you to shame and cause our glorious Lord to be ashamed of you? There is a prayer of David's that will greatly help, "Let me never be ashamed." Psalm 31:1.

As we make this our constant cry, He will give us the testimony that He gave to Paul, "In nothing I shall be ashamed." Phil. 1:20. —S. H. F.

# THE REGIONS BEYOND

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## Sending Out Workers

John Johnson, North India

Here in the Men's Bible Training School of North India, we learn to know and love our students. We try to lead them deeper in the Word of God and see them established firmly in the faith. Nevertheless we are sometimes concerned over the outcome of a student who has left us to go into the ministry to which God has called him. Will he stand firm? Will he give forth the Word without fear or doubt?

Recently we sent a young man to work in Karachi, and soon received a cheering letter from the missionary in charge of the work there.

### An Encouraging Letter

"I am sure," he wrote, "that you will be glad to hear the report that William is doing most excellent work, and really buying up all his opportunities. He is just the type of worker needed in these parts. If you go on turning out workers of this type you will be truly hastening the coming of Christ. May God continue to bless you mightily and use you in this valuable way."

You can readily understand that such news is highly encouraging to us as we labor in the Bible school. We are firmly convinced that the evangelization of India depends greatly upon her own people, and we do thank God for entrusting us with this part of preparing trained native workers.

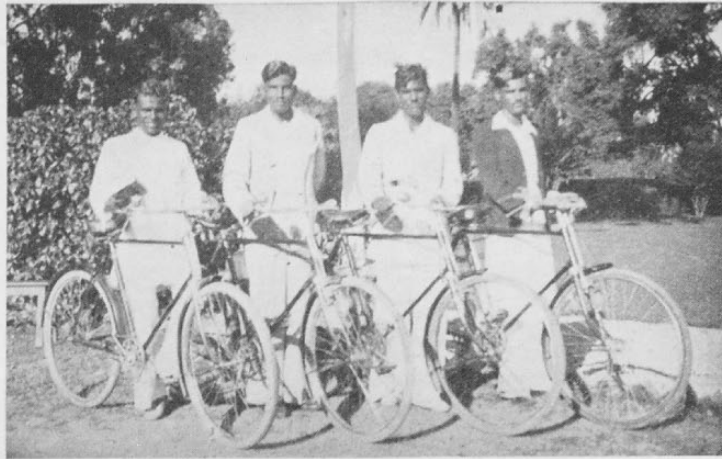
### A New Convert's Letter

An Indian convert of a few months has also sent us a fine letter. He also is a student in the school, and his burning love for the Master is finding its outlet in personal work.

He writes: "Through the grace of the Lord Jesus I am happy and would like to tell you of a Brahmin who has been coming to my home every day to study the claims of Christ on his life as revealed in the Scriptures. He wishes for himself and family to take the step of water baptism, but needs earnest prayer as this will mean persecution and he realizes that fact with consternation. He comes secretly at night."

### An Inquirer's Appeal

We have been praying that God would send students who would be able to go back among their own people and live the gospel out among them. It seems that He is answering prayer. The following



Students of the North India Men's Bible School leaving for a village meeting.

request recently came, and we believe it would be worth while. Perhaps the Lord will lay this need upon someone's heart.

"I have heard of the Bible school at Laheria Sarai and would like admittance this coming term. I am a jeweler by trade and a Hindu and Brahmin by religion and caste. Through private study of the Bible I am convinced that Jesus Christ is the Son of God. Please let me come and study more about Him. I am prepared to pay my own expenses but ask for help for my wife as I cannot carry the expense of both."

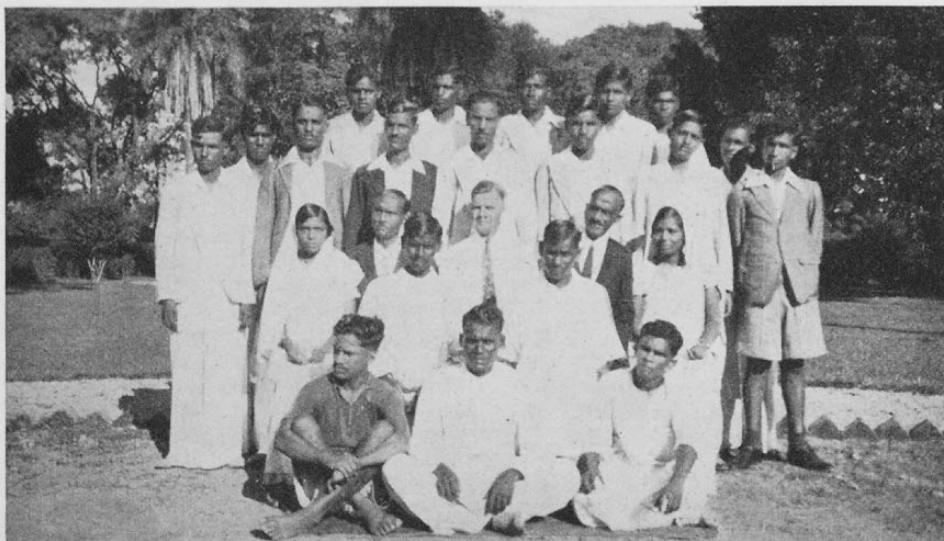
Any offerings for this Bible school work in North India may be designated as such and sent % Noel Perkin, Foreign Missions Department, 336 W. Pacific St., Springfield, Missouri.

### BRIEF NOTES FROM FAR AND NEAR

#### Puerto Rico

Nineteen believers followed the Lord in baptism recently. The power of God manifested during this service brought joy to the hearts of all while some danced in the Spirit. Others spoke in tongues, and many cried out to God for the infilling of the Holy Ghost.

One young man received the Baptism in the Holy Ghost while being baptized in water. It was marvelous to see him praising God in un-



Preparing to minister to the lost of India, the students of the North India Men's Bible School and the teaching staff. Our missionary, John Johnson, seated in center.

known tongues as he went down into the waters of baptism.

God has been working especially among the young people, and they have now twenty-two members with three on trial. Thirteen believers were baptized in the Holy Ghost during June, and many more are earnestly seeking.—Louis C. Otero.

#### North China

Miss Anna Ziese reports that B. T. Bard and H. E. Hansen, executives of the North China District Council, visited her mission station at Tai Yuan for special meetings a short time ago and that the Lord graciously used them and poured out His Spirit in real Pentecostal power. Many people were renewed in spirit and built up in the Word.

#### Ivory Coast

One day Kouma, a Ouagadougou native worker and printer of the gospel literature, came with the news that he had been summoned to go down country to lower Ivory Coast to work on the railroad. Hundreds are sent down each year. We felt it could not be God's will for him to leave his printing work when it is so important to get the Scriptures into the hands of the natives, so we called together all on the station to pray. We knew God heard that night and were not surprised a few days later when he came back to tell us that he would not have to go as the quota had been reached for this year.—Helen Duffy.

### SPECIAL MEETINGS IN MUKDEN

Arthur and Edna Ahlberg, working in Mukden, Manchuria, write of putting forth special effort during a recent time of native festival and temple worship. During the six days in which the temples were open, continuous meetings of five hours length were held in the Gospel Hall. The place was continually crowded with those who stopped as they were coming to the temples.

Many indicated their interest and desire to know more. Several thousand Gospel portions were sold, and the Ahlbergs request prayer that the Lord will cause this ministry to bear fruit.

#### Tent Meetings

The Gospel Tent has been erected in a portion of the city where there is a large Korean settlement. Services are held four and five hours each day in the tent which is crowded while many stand on the outside. In fact all of the meeting places are well attended and people seem to take interest in hearing the Word of God, praise the Lord.

#### One Goes Home Rejoicing

One of the Christian women recently was taken to be with her Lord. She was baptized a little over a year ago and had been walking in all the light she had. She could not read but she bought herself a Bible so people would know she was a Christian. She was faithful in attendance at the meetings and



had been instrumental in drawing many to the Lord.

One morning a cart overturned on her, and she was badly hurt. One of the Christians asked if she was afraid to die. She replied that she was not at all afraid as she would go to be with Jesus which would be a far better thing than life here. This was a splendid testimony to leave—especially in Manchuria where the natives are so afraid to die. We pray that this woman's husband may also be willing to take the way of salvation.

#### Native Pastor Found

For some time there has been need of a spiritual and trustworthy native who could serve as pastor working with the Ahlbergs. Recently a man who was once a denominational minister but who received the Pentecostal experience and withdrew came to Mukden and held some meetings. He is true to the message of the Lord and has refused to compromise in any degree. He preaches without fear and possesses a sweetness of spirit that wins the hearts of those who want to live for God.

This man has consented, being persuaded that it is God's will, to act as native pastor, leaving the Ahlbergs free to go about to the halls and outstations where they are needed. We do praise God for supplying this need as it has been clearly shown that the natives are better able to reach their own people than the foreigner if they are trained and truly consecrated.

Three students from Mukden who have been attending Truth Bible Institute in Peking have completed their courses and will be returning to Mukden to help in the work there. Praise God for these workers! Let us pray that they will prove real light bearers among their own people.

#### "NILE MOTHER"

We are happy to say that our offer to send free of charge our latest book on the work of Miss Lillian Trasher at the Assiout Orphanage in Egypt, "Nile Mother" has met with hearty response. Requests for the little book have come in to our office at the rate of more than fifty a day for several weeks. We are glad to see the interest manifested in this story, and while the stock lasts we shall be glad to send them out free upon request.

We are finding, however, that the mailing out of such a large volume of these books is running our postage expense quite high, and since we are entirely dependent upon contributions from our friends to finance this office, we are asking that from now on five cents accompany each request for the book to cover cost of mailing. Address all requests and offerings to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

#### GROWING WORK IN DAIREN

Irene Larson, writing from Port Arthur, Manchuria, tells of good results obtained in Dairen by the native workers there, Mr. and Mrs. Gee.

The work there is one year old and steadily growing. There is real hunger for more of God among the Dairen Christians which makes it a joy to minister to them. While there Miss Larson spoke upon the work of the Holy Spirit, stressing the necessity of being baptized in the Holy Ghost. Upon being asked if they wanted this experience, many eagerly cried out, "We want it!"

#### Eager Seekers

In the prayer service which followed, one young man and one of the women were mightily moved upon by the Spirit. Let us pray earnestly that God will grant an outpouring in their midst. Since then, one man has received the Spirit.

Mr. and Mrs. Gee have held services every night since the work was started about eleven months ago. There are also morning prayer meetings, so the ground is being well tilled and prepared for a real harvest for God.

The work at Port Arthur continues to be an up-hill pull and much prayer is needed that God will cause a real break there. Several families have been compelled to move elsewhere in order to make a living, thus cutting down the number attending services. Let us pray for both these works that God may gain glory in them.

#### VISITATION WORK IN BRAZIL

Word has come from Sao Paulo, Brazil, of a trip which the Vernon Fullertons have made doing visitation work through the interior.

"Recently," he writes, "my family and I spent fourteen days visiting scattered congregations in the interior. Marilia, the first little city we reached, is fifteen hours journey to the north-west. We were warmly received. One soul came to the Lord. We administered the Lord's Supper, and the Christians were lifted up by the blessed operation of the Spirit. On two different occasions there were manifestations of the Spirit in prophecy and speaking in other tongues. Most of the little group have received the Baptism in the Holy Spirit and love the Lord greatly.

"Farther interior is another little village



A women's meeting in Dairen, Manchuria, Irene Larson standing in back row.

where the work is new. Nevertheless there was an overflowing crowd at our meeting, and the Lord met us in the Spirit and fed and refreshed our souls. The people in these interior cities are very poor as a rule, but how they do love the Lord! They are willing to sacrifice in almost any way for Jesus.

#### Kept from Disease

"In one place where we were to spend the night, the good sister and her little boy both had a very contagious and painful disease of the eyes. Our first impulse was, of course, not to enter the house, but rather to insist upon being taken elsewhere. The Lord seemed to speak to our hearts. 'Do not fear; I will keep thee from disease.' We prepared to stay trusting in Jesus, but the sister was so sick they decided to take us to another place after all. Of course we had been exposed to the disease, but God's promise was true and we did not suffer any illness during the entire journey, praise His wonderful Name!

"Later we returned to this family's home and prayed for them. Both the child and the woman were delivered from pain, and we hope and trust they have received complete healing. We also prayed for a brother who was sick with fever and he likewise was delivered from pain, praise the Lord! And one who was lame in the feet received strength to walk.

#### Russian Colony

"At one place we visited quite a Russian colony. A number of them had accepted the Lord and had received the Baptism in the Holy Spirit. Some of the gifts of the Spirit were operating in their midst. Here there were such

hungry hearts that I preached two sermons lasting an hour and forty minutes, and then stopped because I was exhausted though they desired still more!

"Upon our return home we found the Lord blessing. Many in the various congregations had received the Baptism in the Holy Spirit; also, new lambs had been added to the fold. There is really a great need here in this city of one million souls where forty-five persons go out into eternity every day. Yet we remember the dear brethren in the interior where there are so few to carry the Word and they beg with tears in their eyes, 'We need you; can't you come and help us?'

"No wonder we find our hearts responding first to one and then to the other. We pray that God will lead us in His perfect will, and ask for the prayers of our brethren at home."

#### "HOW SHALL THEY HEAR—?"

##### Florence and Vivan Smith, Mossiland

"How shall they hear without a preacher?" The question was impressed forcibly upon our hearts as we listened to one of our native workers report on an evangelistic trip from which he had just returned. He preached in about twenty villages in three different tribes, stopping in each place for two or three days. Many had never before heard the gospel message.

In one village which he had visited before, the chief asked him to return, make his home there, and teach the people about God. This same chief asked once before that missionaries be sent to his people. But—at this time neither request can be granted!

Since a former trip to another village the people have been gathering daily to pray. But—how? They can only pray as did the Ephesians—to an unknown God. And there is none to teach them!

#### Facing the Need

We must not fail to take the burden of these souls upon our hearts. The Father's word to His Son is, "Ask of me and I will give thee the heathen for thine inheritance, the uttermost part of the earth for thy possession." Let us not fail in asking, in praying earnestly that God will thrust forth laborers into this great field of Mossiland.

Everywhere the worker went, crowds came to hear the message, the chiefs were friendly, and he was invited to return. They are still waiting to hear again. Will they? That lies in our hands!

#### A Witness by Death

A few days ago we buried the young wife of one of our native workers. She was saved when only a little girl and had lived a life true to Jesus. We can only rejoice in the grieving husband's expression of trust in the God who doeth all things well.

None of the usual heathen rites were permitted. No sacrifices were made to appease the wrath of the spirits lest they come and cause death to other members of the family. The simple Christian burial bore witness to the power of the gospel which has delivered the husband and other relatives from such superstitions and fears. Those who are heathen even yet speak of it.

To those who gathered at the grave the Word of life was preached and sung. Many who would not sit through a sermon heard the message there. We pray it may find lodging in their hearts and bring the light of salvation to darkened souls.

#### In the Sunday School

Attendance and interest has been increasing among the Sunday School children. Quite a number of these are children of Christian parents and we hope to avoid the situation which exists in some localities. We have talked to some who have said, "My father be Christian, (Continued on Page Twelve)

# GOOD NEWS

## The Supremest Folly

I read that the American Society for the Control of Cancer offered \$50,000 in prizes for the discovery of the cause and cure of cancer. Among others the following were offered as cures:

"Roast a live, green European frog in butter and rub it to powder; apply to external cancer, using the butter for a salve.

"Tie the claws of a live crab together and fasten the crab on the cancer; let it remain until the crab is dead, then bury the crab.

"Bind a live toad upon the cancer; when it dies use another. Two are generally enough.

"Dress the cancer with the leg of a dead dog that has died a natural death.

"Make a paste of adder venom and goat's gall.

"Apply amber taken from a pipe stem for external cancer.

"For any internal cancer, rub a powdered frog into butter and give it to the patient in the form of a drink.

"Apply oil from a turtle's back.

"Cut open a birch cancer on a tree and remove the brown spongy content. Dry and boil and take three tablespoons a day."

"Nonsense!" you say. Surely. Superstition gone to seed. When we read of Tom Sawyer and Huckleberry Finn going backwards into the woods at midnight with their hands behind them to a stump in which there was water, and saying to the water:

"Spunk water, spunk water,  
Injun meal shorts;  
Spunk water, spunk water,  
Swaller these warts,"

as a means of getting the warts off of their hands, we smiled and read on to see what other funny thing Mark Twain would say. But when we read of such a dreadful thing as cancer, and see that the best thing suggested to which to pin our hopes for cure is to bind on it the leg of a dead dog, or some other equally bizarre and senseless thing, it is saddening.

But although we scoff at such cures for horrible cancer, people all about us who are afflicted with the leprosy of sin, a far worse and more appalling thing than the worst of cancers, are depending for deliverance from the eternal burnings that surely follow a life of sin, on things more crazy still. *More* crazy, I say, because no one

could be positive that a live toad bound on the cancer would *not* cure it. Conceivably it might. But we know absolutely that "following the dictates of conscience," "joining the church," "observing religious rites and ceremonies," "being generous to the poor and to the church," "living a good life," and so on, will not save from the dreadful, unspeakable, eternal results of sin. We know this because in God's Holy Bible it says plainly that there is no other name under heaven, given among men whereby men may be saved but the name of Jesus. "Except a man be born of the water and of the Spirit, he cannot enter the kingdom of God." John 3:5.

If anything that men can do would save them, then God made a colossal blunder, for *He* thought men could be saved only by the life blood of His Son, and He so loved the world that He gave His only begotten Son to die in men's place. Do you think God made a mistake?

No, He did not. Christ appeared to put away sin by the sacrifice of Himself, because *there was* and is no other way. Lay down your man-made, hopeless, futile methods of salvation and receive Jesus today as your Saviour and your Lord. He will, and He alone can, save you from hell. Will you do it now?—C. E. R.

### "HOW SHALL THEY HEAR—?"

(Continued from Page Eleven)

my mother be Christian; I born in church, therefore I be Christian too."

We felt that the time had come for some definite decisions on the part of these children. After a simple message explaining the way of salvation, eight children expressed their desire to give themselves to Jesus. It was sweet to see their woolly heads bowed to the floor, to see their tears of repentance, and to hear their prayers for pardon. We are sure they received real experiences with Jesus. One father told us that since that day his little boy is not satisfied unless he, too, takes part in family worship each morning and leads in prayer.

Some of our best native workers today came to the mission as children and began to follow Jesus. Some stood all alone in their families, and bore persecution for the Name of Jesus. Some have led other members of their families to the Lord. We ask prayer for the children in Mossiland, that these saved little ones may be kept true and become real lights in the heathen darkness.

# QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

*Where does it teach that Satan will become incarnate in the Antichrist?*

Rev. 13:2 states: "And the dragon (the devil) gave him (the beast) his power, and his seat, and great authority." In Rev. 12:3 the devil is described as a dragon with seven heads and ten horns. The beast in Revelation 13 also is described as having seven heads and ten horns. Thus it seems that much the same authority possessed by the dragon, or Satan, will be possessed by the beast.

*What evidence have you that one is born again before one receives the Baptism with the Holy Ghost?*

The disciples were evidently converted before the day of Pentecost, for Jesus reminded them not to rejoice because the devils were subject unto them, but rather because their names were written in heaven. Also they had received power to cast out devils, heal the sick, etc. Those at Samaria were converted before they received the Baptism. Philip brought the message of salvation which they received. They were then baptized in water and there was great joy in that city. This was before Peter and John came down and prayed for them that they might receive the Holy Ghost. Those at Ephesus who were called "disciples" and "believed," had no doubt found the Lord as Saviour they knew only John's baptism, which was a baptism of repentance for the remission of sins. Paul then further instructed them and baptized them in the name of the Lord Jesus, which is evidence that they accepted Christ as their personal Saviour. *Then* he laid his hands upon them and they received the Holy Ghost. In Ephesians it says: "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation; in whom also, after that ye believed ye were sealed with that Holy Spirit of promise."

# SEED THOUGHTS

ALICE E. LUCE

There is a *simplicity* about God's plan for the salvation of the human race of which we are liable to lose sight in the multiplied organization of these days.

On the Day of Pentecost the Holy Spirit came as the wind—a rushing, mighty, tempestuous breath of God which filled every part of the house, and which nothing could keep out.

It was His plan that the same life-giving wind should breathe on every dead soul, bringing resurrection life and healing

He was also manifested as fire—another rushing, flaming manifestation of *power*—speaking of the cleansing, purifying, illuminating, and enthusing operations of the Spirit.

It was His plan that this divine fire should pass from one to another, thus reaching the uttermost parts of the earth.

These two elements—wind and fire—are by no means subject to rules and regulations. Just let them loose, and things happen, without any planning on your part.

God's plan was to make His *messengers* winds, and His *ministers* a flame of fire (Psa. 104:4 R. V. marg.); and to this end He sent the Holy Ghost in Pentecostal fulness.

Would it not be better if instead of multiplying organizations we could go back to God's simple, original plan—*one soul ablaze for God setting another soul on fire?*

## Enroll At Central Bible Institute

Here you will find just the course of study to meet your needs. With a staff of twenty-three full time workers a full course of Bible training is given. There are also special courses in subjects which prepare for Sunday School efficiency, pastoral training, missionary preparation.

### Music

Many wish to major in music. Central Bible Institute provides just the facilities which such need. Twenty-eight music rooms furnish opportunity to be alone when taking private lessons or when practicing. The School provides instruction in sight singing and ear training, special group singing, vocal instruction, piano and other instruments, orchestra, hymnology, choir, general instruction, conducting, general chorus. This department is under capable teachers of long experience.

### Spirituality

It is purposed that Central Bible Institute shall be a great family rather than a mere institution and that spirituality shall ever be held of primary importance. To this end the spiritual life of the students is carefully looked after as it is recognized that without spirituality and development of character other training would avail little.

### Information

Write now for information and prepare to enter September twenty-ninth.  
Central Bible Institute, Springfield, Mo.



# REPORTS FROM THE REAPERS

**WELLINGTON, TEXAS**—We have enjoyed a 4 weeks' meeting with Evangelist W. M. Stevens, Greeley, Colo. We had a number of conversions, and some were filled with the Holy Ghost. Our church was very fortunate to have this man of God preach for us. We feel there was a spiritual uplift left by his stirring messages.—Pastor and Mrs. B. H. Givens.

**EGELAND, N. DAK.**—About the 10th of July we began our Daily Vacation Bible School, with Harry Jaeger in charge. The Lord blessed and about 17 responded to the altar call and sought the Lord. Afterwards many gave a ringing testimony to their salvation. There was a real stir among the children. Others sought salvation during the campaign. The last Sunday 10 followed the Lord in water baptism.—C. R. Norman, Pastor.

**DURANT, FLA.**—We were called to pastor this church the first of January, 1938, and since that time we have been able, by the help of the Lord, to remodel the inside of the church and build 5 nice Sunday School rooms. We have them finished and the church painted inside and outside. We just closed a revival in which my brother, D. E. Pitts, of Bonifay, did the preaching. Nearly 30 were saved and a number received the Baptism in the Spirit. The last Sunday our Sunday School attendance went to 206.—W. M. Pitts, Pastor, Pleasant Grove Assembly.

**BIG STONE GAP, VA.**—We came here June 12, 1938, and found an unfinished concrete church building, 38x58 feet. At that time the Sunday School attendance was 32; we have now passed well over the 100 mark. There was no place for the pastor to live, so we built 4 rooms in the basement of the church, at a cost of about \$375, and furnished them. Everything has been paid for with the exception of a small balance of about \$10. We found a \$400 note against the church and this has been paid. We have seated the church with nice pews. We have \$162 in our building fund for a parsonage. We have a fine group of saints here.—Pastor and Mrs. John E. Rogers.

**FLORALA, ALA.**—We came here about 13 months ago, and found only two saints, Brother and Sister Williams. There was no church building, so we built a brush arbor and conducted a revival for about 4 weeks. A few prayed through to God. At the close of the campaign we were called to pastor the work. About 6 weeks ago we began to build a 26x36 ft. tabernacle, and now it is up.

We recently closed a 3 weeks' meeting, H. L. Ellis of Southport, Evangelist. About 6 were saved, and one received the Baptism in the Holy Ghost. Last March we organized a Sunday School in Brother Williams' home, and 22 were present. We have carried the work on full time and last Sunday we had 75 present. Crowds fill the tabernacle at our church services. There are about 17 saved people here now.—J. L. Brown, Pastor.

**TOKIO, N. DAK.**—At the Lakewood Park Camp Meeting, 3 from Tokio took a stand for the Lord and are coming along just fine. Also 5 backsliders came back to the Lord, and 2 of our folk received a real infilling of the Holy Spirit. Our whole church feels the benefit of this camp meeting, being located only 15 miles from the camp grounds.

August 6 we finished a number of special meetings, which began July 25, Harry A. Jaeger, San Francisco, Calif., Evangelist. This was a busy time of the year, but the efforts were surely blessed. During the forepart of the meetings a young lady gave her heart to the Lord, and a lady who had grown cold in her experience was renewed; but the landslide came the closing night, when 12 knelt to seek the Lord for salvation. It made our hearts rejoice when a family of 6, who had been attending our church for the short period of 3 weeks, came and gave their hearts to the Master.—Kenneth McIntyre.

## MISSISSIPPI DISTRICT COUNCIL AND CAMP MEETING

The Mississippi District Council closed on August 10, after 3 days of strenuous business. General Superintendent E. S. Williams was with us in this Council, and his deep spiritual messages and wise advice proved a great blessing to us. Frank H. Beard, of Laurel, was elected District Superintendent; W. L. Kinsey, of Gulfport, Assistant Superintendent, and Harvey L. Smith Secretary-Treasurer.

Preceding the Council we had our Camp Meeting. Guy Shields was the speaker. Many were saved and received their Baptism in this great Camp.—Harvey L. Smith, Box 25, Noxapater, Miss.

**MARSHALL, TEXAS**—We thank the Lord for the way He has manifested Himself in our midst in a 3 weeks' meeting conducted by Evangelist Callie Cleghorn and co-workers, of Henderson. The Lord was with us from the first service. A goodly number were saved and baptized in the Holy Spirit, 9 followed the Lord in water baptism, and 6 were taken into church membership. A spirit of unity prevailed all through the revival. Sister Cleghorn preached night after night under the anointing of the Holy Ghost. This is her second revival in this city. The special music and singing proved a blessing to all. We are now in our new church building, located in North Marshall, on Louisiana and May Streets.—D. G. Rutto, Pastor.

(Near) **WINNSBORO, TEXAS**—We are praising God for the good revival we had at the Harmony Assembly of God in July, Brother and Sister Morris Lefkovitz, Evangelists. Brother Lefkovitz is a converted Jew, and his timely messages were appreciated by all who heard him. Our church is in the country, 5 miles from Winnsboro, and for the past 3 years it has been hard to get crowds to come out in revival times. We went from house to house and gave personal invitations, and some of the older folk say we had the largest crowds that had ever attended a revival in this church. Fourteen prayed through to old-time victory, 3 were filled or refilled with the Holy Ghost, 3 new names were added to our roster, and 5 are following the Lord in baptism. Sister Lefkovitz' ministry among the children was a blessing to the whole church. The revival spirit continues in our midst.—Chas. E. Wilson, Pastor.

**GRAND SALINE, TEXAS, ROUTE 2**—We began a mission here at Jones 9 months ago. We have held two revivals, 36 nights, have had 2 saved, and my wife has received the Baptism in the Holy Ghost with the Bible evidence of speaking in other tongues.

We have received and distributed more than 200 pounds of free literature sent us from many places in this country and some from foreign countries, have held street services, and have visited the sick and old. Many asked for prayer, and there was great conviction on the people at every service. One brother had been in bed most of the time for over 4 years; we prayed for him and anointed him, and he arose for the first time in two years. He is taking daily exercise now. I was healed of hemorrhage of the lungs caused by swimming too far.

The following workers assisted us here: Henry Price, of Van; and the Deeter group composed of Brother and Sister Deeter and the two Moses sisters. They were so good and faithful and true.

We have resigned, leaving Jones in the hands of the Lord, and take this method of advertising for another place. Please pray for us, and if any one knows of a place please let us know. We are 50 years of age.

As it is impossible to answer all our loving Christian friends personally, who contributed free literature, we take this method of thanking you one and all for your great faith and sacrifice in this great service.—W. D. Sides, Pastor.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**GENERAL COUNCIL**, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting Aug. 30-Sept. 6.

**MCCOOK, NEBR.**—Aug. 22—; Evangelist and Mrs. J. D. Saunders.—Glenn A. Reed, Pastor.

**DRUMMOND, OKLA.**—Gospel Tabernacle, Aug. 27—; Oren A. Flucard, Evangelist.—Arthur Sloan, Acting Pastor.

**CHELSEA, MASS.**—Aug. 30-Sept. 17, or longer; Otto J. Klink, Evangelist.—J. Earl Douglass, Pastor.

**LEHEW, W. VA.**—Tent revival, month of September; Pete Saleskey, Evangelist.—By Evangelist.

**KANSAS CITY, MO.**—3100 East 31st.; meeting in progress; George Hayes, Evangelist.—A. A. Wilson, Pastor.

**LAWTON, OKLA.**—Fifth and G. Sts.; meeting in progress until Sept. 3; Guy Shields, Evangelist, assisted by students from Shield of Faith Bible Institute.—T. K. Davis, Pastor.

**BONESTEEL, S. DAK.**—Gospel Tabernacle, Aug. 27—; Evangelist and Mrs. George C. Klassen, Wellington, Colo.—R. C. Hollgrimson, Pastor.

**CHELTENHAM, MD.**—Gospel Tabernacle, Aug. 20-Sept. 3; C. S. Tubby, of Canada, Evangelist.—Homer Peterson Pastor.

**HEBRON, N. DAK.**—Bethel Gospel Tabernacle, Aug. 13—; George Rasmussen, Rusk, Texas, Evangelist.—E. D. Kidroske, Pastor.

**CHESTER, PA.**—1139 Edgemont Ave.; Sept. 3, for 2 weeks or longer; Evangelist and Mrs. E. V. Berquist, Niles, Ohio.—James T. Moore, Pastor.

**BEAVER, CITY, NEBR.**—Sept. 3, for 3 weeks or longer; Evangelist and Mrs. Roy Ward, of Oklahoma.—Harold D. Champlin, Pastor.

**MOGADORE, OHIO**—Tent Meeting, Pentecostal Church, Aug. 20-Sept. 4; Evangelist and Mrs. J. Paul Bruton.—Mr. and Mrs. G. H. McGettigan, Pastors.

**ABILENE, TEXAS**—1010 Cypress St., Aug. 20—; E. C. Tobey and Daughters, Portales, N. Mex., Evangelists.—Jeff Gibbs, Pastor.

**STOCKTON, CALIF.**—Aug. 27—; Olga V. Olsson and Rhoda M. Toot, Minneapolis, Minn., Evangelists and Musicians. E. O. Roback is pastor.—By Evangelists.

**MANILA, ARK.**—Open Air Healing Revival; Sept. 10, for 2 weeks or longer; Clara Classen, Evangelist. E. E. Jones is pastor.—By Evangelist.

**MISSIONARY CONVENTION** EAST ST. LOUIS, ILL.—Missionary Convention, Illinois District, 26th and State Sts., Sept. 18-19; Adolph Peterson, Pastor. This is a parting meeting with Everett Phillips before he sails to Africa. Fred Vogler will be present. C. M. O'Guin in charge.—C. M. O'Guin, District Superintendent, P. O. Box 512, Rockford, Ill.

**TEXAS SPECIAL TRAIN TO GENERAL COUNCIL** Special train leaves Houston, Sept. 4, 11:30 p. m., Grand Central Depot. Round trip fare \$13.25. Leaves Dallas, Sept. 5, 8:50 a. m. Round trip fare \$8.60. Individual return may be made any time.

Among some of the special speakers for the train are F. D. Davis, Raymond T. Richey, and W. B. McCafferty.

**SPECIAL TRAIN COMMITTEE**, 2726 Jensen Drive, Houston, Texas.

**GENERAL COUNCIL—SOUTHERN MISSOURI CAMP MEETING**

The Southern Missouri District is uniting its Camp Meeting with the General Council Camp Meeting to be held on Central Bible Institute campus, Springfield, Mo., Aug. 30-Sept. 6. This will be a great General Council gathering, celebrating the 25th anniversary of the forming of the General Council. The General Council was formed in Arkansas and we are happy to have an Arkansas preacher, L. L. Riley, as night speaker, Myer Pearlman, of the Faculty of Central Bible Institute, will speak twice daily on Teacher Training. John Wright Follette, New Paltz, N. Y., will bring one of his unique and instructive messages each afternoon. Meals may be had in the Bible School building at very reasonable rates. Arrange now to attend this great gathering.

## Change to Our New Record System Oct. 1st.

Ask for free samples of our new Record System.

October is the best month to make the change

Write today  
Gospel  
Publishing  
House  
Springfield,  
Missouri

INDIVIDUAL RECORD CARD 19 <u>38</u> and 19 <u>39</u>														
Name of School <i>Glad Tidings Assembly of God</i>					Pupil <i>Arlene Bass</i> Res. <i>880 E. Grand St.</i>									
Date of Birth <i>3-17-27</i> Age <i>11</i> Phone <i>2736</i>					Dept. <i>Junior</i> Teacher <i>Katherine Lugenbeel</i>									
1. Attendance 30 points					2. Punctuality 10 points									
3. Bring Bible 10 points					4. Offering 10 points									
5. Prepared Lesson 20 points					6. Ch. Att. 20 points									
Date of Promotion					Yearly Att. Yearly Grade									
Sundays	1st	2nd	3rd	4th	5th	1st	2nd	3rd	4th	5th				
OCT.	30/10	✓	✓	✓	✓	NOV.	✓	✓	✓	✓				
	20	✓	✓	✓	✓	DEC.	✓	✓	✓	✓				
	10/20	✓	✓	✓	✓		✓	✓	✓	✓				
Grade	90	100	90	100	90	Grade	80	90	100	Grade	80	100	70	100
JAN.						FEB.					MARCH			
Grade						Grade					Grade			
APRIL						MAY					JUNE			
Grade						Grade					Grade			
JULY						AUG.					SEPT.			
Grade						Grade					Grade			



65 Percent of the Success of the Sunday School

depends upon the teacher! Is Your Class Session Interesting?

In many classes the attendance diminishes to a mere "handful" because the teacher fails to hold their interest. This is one of the most important of ministries. Let us give our best, as did the Greatest of all Teachers! How can we do this?

Next to the spiritual qualifications of a teacher, the most important assets he can have are: first, a practical knowledge of the subject he is to teach; second, an understanding of the pupils—their characteristics and needs and how to meet them; and third, a knowledge of how to teach them the Word.

To meet these needs, we are offering "Seeing the Story of the Bible"—a foundation Bible study; "The Pupil"—a book on child study; and "Successful Sunday School Teaching"—a clear, readable text on the principles of teaching—all at the special price of \$1.15 postpaid, if accompanied by this advertisement. It is the teacher who is prompted by a real love for his pupils and an earnest desire to teach them His Word, that he may win them to Him, who will be interested in improving his teaching.

Are you numbered among these?

Gospel Publishing House

LOVINGTON, N. MEX.—Sept. 20; Morris Malone, Wewoka, Okla., Evangelist.—Mrs. Ortha Jones, Pastor.

TENNESSEE DISTRICT COUNCIL Tennessee District Council will meet at First Assembly of God, 960 S. Third St., Memphis, Tenn., Sept. 26-28. Evangelist J. D. Saunders will be the main speaker and will conduct a revival in conjunction with Council, beginning Sept. 17.—I. A. Smith, District Superintendent, 1405 Aste St., Memphis, Tenn.; by Wm. E. Pickthorn, 900 S. Third St.

OKLAHOMA DISTRICT COUNCIL OKLAHOMA CITY, OKLA.—The 24th annual session of the Oklahoma District Council will convene at Capitol Hill Tabernacle, 3518 So. Harvey, Sept. 25-27. First service Monday night, Memorial and communion services will be held. Ernest S. Williams, General Superintendent, will be special speaker. J. B. McDonough, 28 S. E. 29th St., Oklahoma City, Pastor; G. W. Hardcastle, Box 145, Okmulgee, Okla., District Superintendent.—W. S. Bragg, Box 128, Okmulgee, Okla., Secretary-Treasurer.

MICHIGAN C. A. ANNUAL CONVENTION

DETROIT, MICH.—Michigan C. A. Annual Convention, Berea Tabernacle, Fourth at Forest, Sept. 2-4. Services daily 10:30, 2:00, and 7:30. C. M. Ward of N. C. B. I., Main Speaker. Special feature for Saturday evening service. Illustrative Cartoons by Vaughn R. Shoemaker, Head Cartoonist Chicago Daily News. Missionary Speaker, J. P. Kolenda, outgoing mission-

ary to Brazil. Missionary pageant by Battle Creek C. A.'s. Other speakers: Chas. W. H. Scott, Paul J. Emery, and S. R. Fostekeew. Business meeting and election of officers, Monday, 1:00 p. m. Convention will close with great outdoor service at the Shell on Belle Isle. Free rooms will be furnished guests, as far as possible.—Rita Mae Cook, Secretary, 1934 Pasadena Ave., Detroit, Mich.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

(Near) GENTRY, ARK.—Ozark Fellowship Meeting, Bethel Heights Church, all day, Sept. 4. Bring basket lunch.—Mrs. Louis Taylor, Pastor, Route 1, Gentry, Ark.

BETHALTO, ILL.—All-day C. A. Rally, Sept. 4. Special Speakers: O. R. Keener and L. O. Rynning. Bring musical instruments, specials, and your basket lunch. Everybody welcome.—Albert Brown, Sectional Vice President, 579 N. 24th St., East St. Louis, Ill.

(Near) EAST PRAIRIE, MO.—Fellowship Meeting of Kennett Section will convene at 34 Corner, Sept. 4. Bring basket lunch. Everybody welcome. W. E. Jackson is pastor.—Cleo Tapp, Secretary-Treasurer, 526 N. Sassafras, Dexter, Mo.

JAMESTOWN, N. Y.—Western New York C. A. Rally, Calvary Pentecostal Church, South Main and Prospect Sts., Sept. 4. Services 10:00, 2:30, and 7:00. Meals at nearby restaurants. Norman T. Spong, Sectional C. A. Vice President.—Frederick D. Drake, Pastor, 9 Prospect St.

HUNTINGTON, N. Y.—Hudson Valley Sectional Rally, Baptist Church, Oakwood Ave. and High St., Sept. 4. Services: 10:30, Round Table Discussion by the Young People; 2:30, Musical Selections and Reports by Young People's Societies; 7:30, Evangelistic, John Tucker, of New Rochelle, Speaker.—Milton T. Wells, Secretary, 84 Harmon St., Brooklyn, N. Y.

CHICAGO, ILL.—United Full Gospel Youth Rally, Chicago Gospel Tabernacle, Clark, Barry, and Halsted Sts., Sept. 15-16. First service Friday 6:30 p. m. Saturday, 10:30 a. m. and continuing all day. Special Speakers: Wesley R. Steelberg, John Meredith, Sidney Correll, Morse Ward, and others. Special music and singing prepared by various attending groups. Surrounding State groups co-operating. Four Young People's organizations. Free lodging can be arranged by writing to Entertainment Committee, 2715 North Ave., Chicago, Ill.—J. Robert Ashcroft, Chairman, Humboldt or Keystone 0883.

OHIO C. A. RALLIES

COLUMBUS, O.—132 Parsons Ave., Sept. 4. E. J. Morgan, Pastor. Services and speakers: 10:30 a. m., Cyril Homer, of New Philadelphia; 2:30 and 7:00, E. J. Bruton, Bloomington, Ind. Business meeting and discussion 1:30.

CANTON, O.—313 Elgin Ave. N. W., Sept. 4. Niels Thomsen, Pastor. Services and speakers: 10:30 a. m., Arthur Thornton; 2:30 and evening, Wesley R. Steelberg, Philadelphia, Pa. Business meeting and discussion 1:30. Bring instruments and basket lunches. Canton rally will eat lunches in park on Elgin Ave.—Dorothy Ellis, C. A. Secretary, Box 168, Salineville, O.

OPEN FOR CALLS

Evangelistic H. M. Sandlin, 115 15th Ave., Laurel, Miss.—"Three years District Secretary-Treasurer, and the last 3 years District Superintendent. Have been a gospel singer since 1908."

Pastoral

Dock V. Robinson, Route 1, Hickory Ridge, Ark.—"My family consists of wife and 16-year-old son. Son sings and plays. Have had 18 years' experience; 3 years in present pastorate. References: W. S. Pearle, Presbyter, 1104 Levesque St., Wynne, Ark.; David Burris, District Superintendent, 703 N. Arkansas Ave., Russellville, Ark."

MISCELLANEOUS NOTICES

FOR SALE—Good 50x50 ft round top tent, complete with side curtains and poles. Price \$100.00 cash.—I. Earl Douglass, 116 Hawthorne St., Chelsea, Mass.

NEW ADDRESS—55 Magazine St., Cambridge, Mass.—Evangelist and Mrs. R. A. Babcock.

FOR SALE—40x60 ft gospel tent, fully equipped with lights, meter box, platform, etc., also seating for about 150 people. All in good condition, \$100.00—John Walaskav, 14867 Fairfield, Detroit, Mich.

NEW ADDRESS—Broken Arrow, Okla.—Albert Ogle, S. S. and C. A. President.

SPECIAL NOTICE

For reasons for which I am not responsible, the bus trip from Gallup, N. Mex., to Springfield, Mo., Sept. 4, has been canceled.—Mrs. Agnes M. DeVore, Box 100, Gamercro, N. Mex.

When I cannot understand anything, it seems to me as though God had set a chair there for me to kneel down and worship.—Spurgeon.

Love's secret is to be always doing things for God and not to mind, because they are such very little ones.—Faber.

MISSIONARY CONTRIBUTIONS

August 9-15 Inclusive

Table listing missionary contributions from various churches and assemblies across different states including Alabama, Arkansas, Arizona, California, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Michigan, Missouri, Nebraska, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, South Carolina, South Dakota, Tennessee, Texas, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

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Yankton Gospel Tabernacle	1.97	Houston North Side Tabernacle	15.00	Brewster Full Gospel Mission	9.24	Waterville Full Gospel Tab	6.76
TENNESSEE Personal Offerings	3.80	Irving Glad Tidings A of G	21.20	Bridgeport Bethel Pent Tab	3.00	WEST VIRGINIA Cannelton Assem	1.50
Burleson Detroit A of G	1.00	Jacksboro Assembly of God SS	5.00	Cashmere Assembly of God	6.00	Horse Shoe Run Breedlove Assem	2.50
Columbia A of G & SS	8.05	Littlefield Assembly of God	4.00	Colfax Full Gospel SS	5.00	Saint Albans A of God Mission	4.33
Knoxville First Assembly of God	3.21	Longview Assembly of God	2.45	Colville Pent SS	5.00	Valley Grove Assembly of God	4.00
Memphis First Assembly of God	24.10	Lufkin Assembly of God	9.00	Dayton Assembly of God & SS	4.25	WISCONSIN Personal Offerings	15.40
Memphis First A of G CA Class	5.00	(Near) Lufkin Clawson A of God SS	1.90	Deer Park Pent Assembly of God	11.00	Adams Gospel Tabernacle	14.40
Munford Assembly of God	6.20	Newcastle Assembly of God	3.79	Electric City Assembly of God SS	2.50	Babcock Assembly of God	4.00
Sidonia Assembly of God & SS	1.65	Odessa Calvary Tabernacle SS	5.60	Ellensburg Bethany Pent Ch & SS	29.30	Racine Full Gos Tab SS & CA	10.91
Union City Assembly of God & SS	5.00	Pasadena Assembly of God & WMC	12.95	Ferndale Assembly	2.06	Ripon Gospel Tabernacle	8.50
TEXAS Personal Offerings	46.85	Pecos Assembly of God	27.00	Gig Harbor Wollochet Pent Assem SS	16.40	Wausau Christian Assembly SS	10.00
Amarillo Assembly of God & CA	66.00	Pilot Point A of G & SS	5.39	Granite Falls Bethel Tab & SS	15.00	WYOMING Buffalo A of God SS	2.50
Angleton Assembly of God	7.44	Port Lavaca A of G SS	4.36	Hoquiam Bethel Temple Ch & SS	16.50	Cheyenne Pent Church	8.50
Athens Zion Hill Church	3.65	Port Arthur First A of God	12.50	Kelso A of G Tab	18.00	Gillette Pent A of God & SS	25.68
Austin (East) Assembly of God	1.00	Reklaw Assembly of God SS	1.00	Kittitas Bethel Chapel A of G	9.13	Rock Springs Assembly of God SS	4.00
Ben Wheeler Flatwood Assembly	2.10	Sackse Assembly of God	4.45	Latah Pent Church	12.65	CANADA Personal Offerings	7.45
Borger Assembly of God & SS	17.46	Saint Jo Assembly of God SS	1.00	Leavenworth Pent Assembly of God	9.00	Hemarika Sunday School	1.70
Bridgeport Assembly of God SS	1.50	San Antonio Glad Tidings Ch	13.00	Lewiston First Pent Assembly	5.50	Vancover Full Gospel Tab	53.80
Briscoe Assembly of God SS	2.94	Slaton Assembly of God	1.36	Lind Full Gospel Church	7.78	FOREIGN Personal Offerings	60.00
Cayuga Assembly of God	10.00	South Houston Assembly of God SS	2.96	Lyman Mission Church	5.00	Total Amount Reported	\$9,046.52
Commerce Assembly of God SS	2.00	Sunray Assembly of God SS	2.08	Maryden Pent Sunday School	30.00	Home Mission Fund	561.83
Conroe Assembly of God	7.00	Tivoli Assembly of God	3.00	Marysville Pent Assembly & SS	15.71	Office Expense Fund	80.30
Cuero A of God SS & WMC	5.80	Troup Red Oak Flat WMC	1.00	Monroe Evangl Tabernacle	2.50	Literature Expense Fund	57.53
Dallas Love Field A of God	2.00	Waco Faith Tabernacle	26.60	Mossyrock Pent Assembly & SS	11.00	Reported Given Direct for	
Dayton A of God WMC	2.00	Waco Faith Tab Girls' Circle	4.00	Mt Vernon Evangl Tab SS	4.00	Home Missions	131.19
Edgewood Assembly of God	2.00	Waco Morrow Ave Assembly of God	11.00	Neppel Assembly of God & SS	5.00	Reported Given Direct to	
Edna Assembly of God	1.00	VIRGINIA Front Royal A of G	4.00	Newport Assembly of God SS	4.00	Missionaries	1,125.23 1,956.08
Fairfield Assembly of God SS	20.66	North Tazewell A of G	5.25	Omak Full Gospel Assembly	8.90	Amount Received for Foreign Missions	7,090.44
Frankston Assembly of God	6.75	Petersburg First Pent Tab	20.00	Onalaska Assembly of God	2.00	Amount Previously Reported	5,779.84
Freepont Womens Missionary Council	3.00	Petersburg Full Gospel Mission	4.06	Onalaska Full Gospel Church	14.45	Total Received for Foreign Missions this month	\$12,870.28
Freer Assembly of God	3.30	Wichester Hayfield A of God	15.84	Poulsbo Full Gospel Tab & SS	5.82		
Flynn Assembly of God SS	3.50	Windsor Pine Grove Assembly	8.78	Puyallup Woodland Sunday School	10.00		
Ft Worth Blvd A of G SS	6.42	WASHINGTON Personal Offerings	142.15	Raymond Full Gospel Tab SS	5.00		
Gladewater Assembly of God SS	10.00	Anacortes Assembly of God	25.00	Raymond Full Gos Tab YP	30.00		
Hereford Assembly of God WMC	2.00	Bellevue Christ Ambassadors	6.90	Sunnyside Full Gospel CA	6.50		
Hockley Womens Missionary Council	1.00	Bellevue Pent Assembly of God	14.35	Toppish Pent Assembly of God	4.08		
Houston Hardy Park Tabernacle	21.32	Bellingham Fairhaven Gospel Mission	5.35	Walla Walla Pent A of God	56.97		

# "Go ye...and PREACH the Gospel to EVERY Creature!"

This is a command. Every Christian is expected to obey it. Consecrated pastors are doing so, but many of the laity are not. Christians should be living firebrands for Jesus, kindling fires wherever they go. Living witnesses! over the fence, over the counter, on the street, and at every opportunity.

Gospel tracts open the way for definite witnessing, by means of which many are saved. **Make tract distribution a habit!** Fill your pockets (or purses) with tracts. Learn the joy of faithful witnessing.

Note the interesting titles shown (right) in our list of

## 24 New Tracts

Interesting titles not shown are:

Would You Accept a Gift of \$10,000?

Aeneas, Jesus Christ Cures You

From the Stage to the Pulpit

A Baseball Thief is Changed

How a Lifer Received Life

The Meanest Girl in Town

The Moth and the Worm

A Society Leader's Story

Only 24 Hours to Live

20 Years From Now

True Love

Metal Tract Box, \$1.25

Buy them at Special Prices, limited time only

Assorted pk. 1/2 lb.	25c	10 Pounds	\$ 3.00
1 Pound	45 Cents	18 Pounds	\$ 5.00
3 Pounds	\$ 1.15	40 Pounds	\$10.00

