

THE **P**

NOT BY MIGHT, NOR BY POWER,

BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., AUGUST 12, 1939  
NUMBER 1318

\$1.00 a year in U. S. A.  
Single copies, 2 cents

*Jesus is coming soon!*

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

## The Last Call

Pastor J. A. Hughes, Manhattan Beach, California

*Do you look for him?*

Unto them that look for him shall he appear the second time without sin unto salvation.

**A**ND the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." Rev. 22:17.

I am quoting from the *last* chapter of the *last* book of the Bible, and it is the *last* call. The Book of Revelation reveals the events that take place at the end of this present dispensation, as well as the events at the end of the Millennium. In Genesis we have the book of "beginnings" and in Revelation the consummation of what was begun in Genesis.

In Genesis is the beginning of sin, in Revelation its final disposition; in Genesis the devil defeats man, in Revelation the devil is forever defeated; in Genesis we see the old earth cursed, in Revelation the new earth is forever blessed; in Genesis it is "Paradise lost," in Revelation it is "Paradise regained."

This verse is the last call for this generation before the storm breaks and tribulation sweeps the world.

### The Call of the Wild.

There are many calls in this world. Some hear the call of the sea, some feel the lure of the wide open spaces. There is the call of the wild. I have listened to the honking of the wild geese as they flew over the icy waters of Snake River, flying in "V" formation, the call of the Northland in their breasts. I have heard the plaintive call of the female gull at twilight to her fast-winged mate as they flew over the waters of Dublin Bay. I have heard the warning note of the loon to his mate and her young of approaching danger on Shawnigan Lake, Vancouver Island, and the cry of heron to heron, and crane to crane, on the shores of Puget Sound.

I have heard the hoot of an owl, or the cry of a beast, to its mate, as another prisoner-of-war and I lay in the German

woods. I have heard the howl of the coyote to his mate as they foraged by moonlight on the prairies of Alberta; and the bawl of the bull moose inviting to battle in the Northern Cariboo. It is the call of the wild!

### Call of the World.

Then there is the call of that world cosmos over which the prince of the power of the air, Satan, rules. He rules in the heart of the children of disobedience. Its calls beat continuously on the souls of the children of men, calling, calling, calling.

It calls to pleasure. Pleasure, at first harmless, but later merging in sin and guilt. Pleasure at any price! It calls to thrills. I have watched them dancing in fancy ballrooms and in low-down places in the "skid-road" districts of big cities. Girls who should be at home with their mothers will risk their good name and eternal destiny for the thrill of an hour.

Calls to adventure! Men will compass land and sea, the far North and icy Antarctic, torrid desert or snowy mountain peak, under sea or in the trackless air, in their love of adventure. Not long ago some famous fliers lost their lives in the Pacific questing for new records. While much has been achieved for the welfare of man as the result of worth-while exploration, much is undertaken without consideration for God or the salvation of men's souls.

There is the call to fame. Men and women forfeit their eternal salvation con-

tinually for the lure of fame. To see their name blazoned by the lights of the Great White Way; to hear the applause of the populace from above the foot-lights; to hear the roar of the crowd, is sweeter music to their ears than the witness of an approving conscience in serving the living God.

Another call that ensnares is the call of sex. Lives are wrecked, homes broken, souls blighted continually, because of the transgression of God's law along this line.

One of the most subtle calls, and one that entangles many as they wax older in life, is the lure of money. Money is a blessing if used in sacred stewardship for God, but the love of it is the root of all evil. For its power man sabotage their principles, corrupt their integrity, and like Judas sell their spiritual heritage for often less than thirty pieces of silver.

A call that grips many who may not be overcome by these others, is the love of power. Power over their fellows, power to rule. Misuse of power makes men unjust and wicked in the sight of God and man.

There is a picture before me of a young man standing before an auction block. His tie is awry, his hair is tousled. There is a wild and reckless look in his eye as he raises the auctioneer's mallet and cries, "How much am I bid for my soul? How much am I bid for my soul?" Hands reach out to him from the darkness offering him in turn pleasure, thrills, wine, dance, fornication, money, power! A stranger, clothed in a long and spotless robe, stands unnoticed behind him with outstretched hands. The hands are scarred with nail prints. It is the Man of Galilee waiting to save his soul! If only the young man would turn his back on the promises of the world, he would see the Saviour and be saved! But he is looking the wrong way.

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*Jesus said:*

**YE MUST BE BORN AGAIN.**

John 3:7

# Enforcing Christ's Victory Over Satan

Sarah Foulkes Moore, Wilmington, Delaware

"What is the exceeding greatness of His power to usward who believe, . . . which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places, far above all principality, and power, and might, and dominion, . . . and hath put all things under His feet, and gave Him to be head over all things to the Church, which is His body, the fullness of Him that filleth all in all." Ephesians 1:19-23.

The Lord is head over all principality, power, might, and dominion and every name that is named in this world and in the world to come. *His position and power are supreme.*

God the Father "hath raised us up together, and made us sit together in heavenly places" with our risen and enthroned Lord. Eph. 2:5-7. Thus, through the abundant grace of God, every believer is elevated with Him to the right hand of God and occupies potentially the throne of the Lord. In the purpose of God this elevation took place at the resurrection of the Lord Jesus Christ.

For the Church of Christ to stand victoriously in this hour when Satanic forces are united against her, every believer must understand the necessity of *now* accepting with Christ the place of spiritual authority, and fearlessly triumphing over these forces of darkness. In order to make the necessary advances it is absolutely essential that believers, in humility, giving honor to God, take their seat in the heavenly places in Christ at His right hand, far above all powers of the air, and from that seat hold those powers in subjection, through faith in the name and authority of the Lord Jesus.

## *Every Believer's Place of Privilege and Authority*

Christ "spoiled principalities and powers" and triumphed over them. Every believer shares this mighty conquest of Calvary to the full, and to each He says, "Behold I give you authority . . . over all the power of the enemy." Luke 10:19.

The believer whose eyes have been opened to the comprehension of his throne rights in Christ soon learns, in the exercise of this authority, that the power he possesses is infinitely greater than that which backs his enemies. The powers of evil are compelled to obey the believer as he boldly and in faith exercises his authority in Jesus' name. Every demon is subject to the sanctified believer in Christ through His name. Luke 10:17. They may not yield instant obedience but *the believer must speak the word of authority and rule and overrule against the evil forces of Satan wherever he sees them at work.* The powers of darkness will bitterly oppose and resist their own overthrow. They will attack with malignant hatred the believer enforcing Calvary's victory over them. The believer's refuge is *under the blood* of Jesus where no force or power of the enemy can penetrate. The Cross has robbed Satan of his power. To overcome him, present the

blood of Christ in the face of every attack from the pit, whether the attack is upon your church, family, mind, soul, body or circumstances. Satan is overcome by the Blood. Rev. 12:11.

Christ overcame the devil on the Cross. We have now but to *enter* into His victory *by faith.* We do not need to fight Satan but to hold over him the accomplished triumph of the Cross. The blood of Jesus is God's provision for overcoming the enemy.

## *Challenge the Enemy*

This ruling and overruling authority of the Lord is available for us, if we are under the Blood and full of the Holy Spirit. The enemy's strategy is to entice the believer from his position of authority

### *Ephesians 6:12.*

*"Ours is not a conflict with mere flesh and blood; but with the despoticisms; the empires, the forces that control and govern this dark world; the spiritual hosts of evil arrayed against us in heavenly warfare."—Weymouth.*

*"The adversaries with whom we wrestle are not flesh and blood, but they are the principalities, the powers, and the sovereigns of this present darkness, the spirits of evil in the heavens."—Conybeare.*

*"We have to struggle, not with blood and flesh, but with the Angelic rulers; the Angelic authorities; the Potentates of the dark present; the spirit-forces of evil in the heavenly sphere; so take God's armour; praying . . . with all manner of prayer."—Moffatt.*

and get him vexed, burdened, confused, depressed, or self-occupied. By faith ask God to cover every part of your conscious and subconscious being with the blood of Jesus. Then say aloud, "Jesus' blood does *now* protect every part of me and does *now* destroy the power of the devil."

## *Give No Place to the Devil*

Whenever the powers of darkness come anywhere near the borders of your home or church or personal life, in the name and authority of Jesus Christ they must be challenged. Say out loud, "This is the devil, and I now resist him in the name and power of the Lord who conquered him on Calvary." Behind all strife, perplexity and confusion is Satan. To break his power use the Word of God, the sword of the Spirit. Tell him, "It is written 'Christ at His cross has brought your power to nought.'" Heb. 2:14.

"Neither give place to the devil," is a commandment of God. Are we daily displacing the devil? Do we overcome his attacks on mind and soul and body? Do we in the name of the Lord and by His authority say, "The prince of this world

is *now cast down*"? Do we live in Ephesians six and obey God's commands to "be strong," "put on God's armour," "wrestle," "stand," "withstand," "overcome," "take the sword," "pray with all perseverance"?

## *Boldly Claim the Victory of Calvary*

God has given us power to tread down the power of the enemy. Matt. 18:18-20. The devil is a usurper. He has no right to any place in any life or any church. Christ through His death rendered the devil powerless to withstand the believer who will, by faith and obedience, *take* the authority over the devil conferred by Christ, and *use* it. The devil now has no power except what we allow him.

We need to ask the Lord to teach us how to fulfill the sacred ministry of resisting the devil. We need daily to pray that in humble faith in Christ's finished work we may take our seat in the heavenly places at His right hand and exercise the authority which He has entrusted to us in fearlessly overcoming the powers of darkness.

In a certain revival center, outside opposition became so strong that it seemed the work would suffer ruin. Finally the pastor-evangelist gathered together a group of praying people and asked them to stand with him, under the blood of Christ, and bind the power of the enemy. After a time of prayer, praise and song they definitely prayed *aloud*, "In the name of the Lord Jesus and by His authority we bind the strong man from stirring up these people, and from attacking God's work." See Matt. 12:29. No further trouble was encountered. The opposition began to quarrel among themselves and their power to oppose the church was broken.

## *Enforcing Our Redemptive Rights*

Instances may be multiplied to show that in every situation where in faith the obedient child of God claims his throne rights in Christ and boldly exerts his authority, that none are able to stand before him. A mother was grieved with the lying disposition of her child. Learning of the authority of Christ's name, quietly but firmly in the name of Jesus she rebuked the lying spirits and saw her child delivered.

In personal work difficulty is often encountered in dealing with souls. The mind of the seeker after salvation seems bound and blinded. A quiet attitude of victory over the opposing spirits often brings quick deliverance to the captive.

In another instance a Christian worker was conscious of a stupefying power coming over his mind and paralyzing his will. He was often pressed down and perplexed. He did not know of the oppression of evil spirits in the atmosphere and did not resist the attacks but stood passive and helpless before them. One day it came to him from God to say out loud, "This is the devil. I resist him in the name and power of the Lord who conquered him at the Cross." He felt instant relief from the oppression on mind and body. His mind



cleared. His will became strong to resist. His faith in Calvary's victory quickly extricated him from a mass of perplexing circumstances that had for years hindered his testimony and prayer life.

God's Word is clear, "Our adversary . . . whom resist, steadfast in the faith." 1 Peter 5:9; James 4:7. A devout Christian with a real experience was hounded through life by trouble and misfortune. He submitted to this life-long misfortune, believing it was in the chastening providences of God until one day, hearing a talk which clearly unveiled the sinister working of the powers of darkness, he realized the deception. He was encouraged to take a position of authority over these powers of darkness and to challenge them in the name of Christ. He was told to assert his right to obtain employment and other material blessings and to forbid these powers from obstructing his prosperity and progress. It took three days of challenging the powers of satanic opposition to his prosperity. But in that time the stream of satanic misfortune was broken. By faith in Christ's victory, he wrestled his life out of the hand of the adversary and obtained shortly a profitable position.

#### *Ruling Out Evil Forces*

We cry out to God to rebuke the enemy and to alter things. But God has invested us with this power on the grounds of Calvary's victory. A teacher was often distressed over a pupil's violent temper in trivial matters. Coming into a knowledge of the need of refusing the workings of evil spirits, he took the authority of the Lord over these demons of rage and commanded them to leave the place. The child became quiet in a few moments. The same authority is available in its exercise of releasing funds for the advancement of Christian work. Satan is hindering Christian enterprise by tying up funds. Believers have the power to unite and agree that these barriers to Christian benevolence give way. Men and women of faith, courage and determination need to arise in our churches and bind these hostile forces, garrisoned against the financial and spiritual prosperity of the world-wide advance of the gospel.

A Christian worker whose ministry was suffering for funds, finding her prayers for God's provision unanswered, rebuked the "poverty" demons and bound the satanic hindrance to prayer. Each time her funds were held up she exercised this authority in union with Christ and released funds for her work for the Master. In these perilous days the powers of darkness, conscious of their impending overthrow, are fiercely resisting on all fronts so much so that *every prayer Godward needs a resistance Satanward to prevail.*

The way to have the authority of Christ is to make Him Lord, and only to the extent that we make Him Lord are we able by faith to enter into a continual experimental knowledge of this crowning victory which He has procured for us.

"To be much alone with God and to commune with Him is the strength of the Christian's life."

Life's disappointments are veiled Love's appointments.—C. A. Fox.

## "Not to Doubtful Disputations"

By Donald Gee

The approach of another General Council makes this an opportune moment to appreciate the unique value of gatherings of experienced and qualified elders and ministers for the consideration of matters that the average church-member often has neither the qualification nor the desire to discuss. A recognition of this principle seems to be contained in the sentence that "The apostles and elders came together for to consider the matter." Acts 15:6. The gathering referred to was large, for the issue involved was fundamental and far-reaching, and it is described as a "multitude" (ver. 12); but it seems equally clear that it did not embrace all the believers in the church at Jerusalem.

In the discussion of those problems, whether of faith or of practice, that must inevitably arise in the affairs of the Church, there will frequently occur among the leaders an initial clash of viewpoint. In the scriptural example before us we read that there was "much disputing" (ver. 7) in the earlier stages of the conference. Actually this generally is of real value if all keep in the right spirit.

It is a mistaken dream that because believers have received the Holy Spirit they will automatically see eye to eye without any process of sifting and comparison and surrender of heart and mind and will. But to one "weak in the faith" it can be very disturbing and distressing. They have no place in such discussions, for they are not yet able to contribute anything of value, and may receive definite injury to their own spiritual life by hearing difficulties ventilated. As, in every well-ordered household, wise parents never discuss certain matters before the younger children, so should it be in the household of God. There is an established place in the economy of the Church for occasional gatherings that are open only to those who possess spiritual maturity, or have a definite and legitimate interest in the business on hand.

In some minds there persists a foolish and unreasonable prejudice against any "close" meetings whatsoever. It seems to arise from a confusion between the universal application of the gospel message, and therefore of the gospel meeting, and the internal life of the assembly as a recognized company of believers. Such a confusion arises from a very imperfect and inadequate understanding of truth concerning the Church. The weekly "assembly-meetings" of the great Pentecostal churches of Scandinavia are a concrete testimony to the power and usefulness of private gatherings for members only. In matters relating to the government of the church the New Testament makes a clear distinction between "them that are without" and "them that are within." 1 Cor. 5:12. An occasional closed door may sometimes preach the most eloquent sermon of all to the sinner, and give to him a forcible reminder of a great "door" that may soon be closed to him for ever unless he repents and enters the eternal sheepfold of Christ.

It would seem to be a wise and accepted scriptural principle that the more delicate the matter to be considered by the Church,

the more select and mature should be those who gather to consider it. For instance in Acts 21:18 we read how Paul had a private interview with James and the elders at Jerusalem; and such passages as Gal. 1:18-19, and 2:6-9 seem to indicate the same line of procedure. The principle runs through all sound methods of government. Even in gatherings of ministers there will be many younger brethren if the Conference is large, and it would therefore appear to be wise to remit any matters of special delicacy or difficulty to smaller selected companies of those who are truly elders in every sense of the word. Plain issues of general interest and fundamental importance only should be presented to the "multitude," whether in Conference or Church Meeting. Much waste of time, and danger of harm, could then be avoided.

There is also a private sphere in which an exhortation to wisdom concerning those who are "weak in the faith" may be in season. I refer to controversial conversation. Much harm can be done to the faith of young believers by unwise discussion of doubtful questions when they are present. I do not refer to those truly valuable occasions when sincere problems can be frankly expressed and helpfully dealt with by those who have a gifted ministry for this very thing. The objection is to sheer gossip and heated argument about doubtful matters before babes in Christ. There is a time to guard our lips in conversation where some aspects of even religious matters are concerned, lest we stumble one of Christ's little ones.

The depth of reprehensible conversation before those who are "weak in the faith" occurs when gossip turns upon the weaknesses and shortcomings, either real or supposed, of those who are "chief men among the brethren." This should be avoided like the plague. It is essential that children be able to respect their parents, and the younger the elder. To unnecessarily weaken such respect is to strike a cruel blow at the tender young growth which we should be most forward to cherish. It is true that sooner or later we all have to be weaned from human hero-worship, and find ourselves compelled to recognize that the best of men, like the dearest of parents, are not without some share in our common infirmities; but it is important that the realization should only come with a growing maturity that finds its love and sympathy deepened rather than lessened through the discovery. Then true love will cover faults—not parade them.

One final aspect is worth considering. That is the foolish and mischievous use by some preachers of the public platform for talking about the weaknesses of Christians and the Church. In skilled hands, and on wisely chosen occasions, such things as are necessary can be referred to by those qualified to speak and able to show forth that sanctifying truth that supplies the remedy. A purely negative ministry is never helpful. Some years ago I heard a preacher who probably had never travelled more than thirty-five miles from his little

(Continued on Page Seven)



# THE HIGHWAY OF HOLINESS

SAINT ANONYMOUS

## Wholly the Lord's

Upon the forehead of the high priest was a plate on which were inscribed the words, "Holiness unto the Lord." What did this mean? That the priest's life was wholly dedicated to the Lord.

In Zechariah 14 we have a beautiful picture of things to come. Upon the bells of the horses, and even on the pots and the pans, are the words, "Holiness unto the Lord." What does this signify? That all that the saints own is wholly consecrated to the Lord and to His service.

Coming to the New Testament we read in 1 Peter 2:9: "Ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people (literally, a people for God's own possession)." Upon each one of our minds must be engraven, "Holiness unto the Lord," even as it is written on the forehead of our High Priest in glory. For, as John tells us, "as He is, so are we in this world." Wholly consecrated to God and to His service!

This is a description of the early church: "And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things in common." Upon all they possessed were the words, "Holiness unto the Lord." All for Him and His!

Look for a moment at the familiar story of Luke 15. The younger son asked the Father for the portion of goods coming to him. It was given. For what purpose did he want it? To be used for the furtherance of the interests of his Father? No. Alas, it was for his own lusts.

Watch your asking. Simon asked for the same power entrusted to Peter and John. He was willing to pay hard cash for it. For what motive? An entirely selfish one. This Peter discerned, and a stern rebuke came to this man with the wrong heart and the wrong motive. Watch your heart with all diligence lest it be filled with motives of covetousness, for out of the heart are all the issues of life.

In Luke 19 we read of a nobleman who went into a far country to receive a kingdom, and then to return. He called ten of his servants and gave to each of them a trust. He bade them, "Occupy till I come."

Having received his kingdom, the nobleman returned. His servants had now to give an account of their stewardship. The first came, saying, "Lord, thy pound hath gained ten pounds." The nobleman said, "Well done, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities." The one whose pound had gained five received a similar word of approval.

Then came a servant who had a very evil opinion of his Lord who had given him so sacred a trust. This servant had been lazy and negligent, and he received a severe rebuke. Even that which had been given to this "wicked" servant was taken from him and given to the one who had

rendered the most diligent and faithful service.

A still more solemn word is given in Matthew 24, a contrast between two types of servants, the faithful and the slothful. The faithful one who does not fail to give meat in due season to the children, the Lord will make ruler over all His goods. But the lazy and negligent one will be cut asunder, appointed a portion with the hypocrites, and "there shall be weeping and gnashing of teeth." The Master says to us, "Behold, I come quickly; and My reward is with Me." His reward and also His judgments.

Let us go back to the prodigal who had wasted what was given him in riotous living. The day came when he realized his misery and loss. Thank God for His loving discipline and the ways He has of putting conviction of sin upon us when we have gotten into a wrong pathway. He always sees to it that we find out that the way of the transgressor is hard.

The son began to think of that loving Father again. He would go back and make confession. Unworthy of the position of son he would ask to be placed upon the footing of the hired servants. In full repentance he made his way back, only to find the loving Father running to meet him. What a restoration! What gifts of love!

If you have failed, if your life has been selfish and unholy, do not be afraid to come back in real repentance, with a full and frank confession of sin to our all-loving Father. He will abundantly pardon, restore the joy of your salvation, and once more reinstate you. Once more He will give you opportunity of being about your Father's business, ever finding His will a delight.

What about the other son? He was very upset about all this fuss being made concerning the return of the renegade. And he murmured against his Father: "Thou never gavest me a kid!" Had he asked for one? Would his father have refused had he asked? Listen to that loving Father

as he shows the lavishness of his heart, "Son, thou art ever with me, and all that I have is thine." Paul speaks of "having nothing, and yet possessing all." 2 Cor. 6:10. But this elder son possessed all, and had nothing.

Nothing is withheld by our loving Father. All can be asked for, received with thanksgiving and utilized for His glory. How many of us fail to receive, because we fail to ask. The Son of God says, "Hitherto have ye asked nothing in My name: ask, and ye shall receive, that your joy may be full." John 16:24.

In 1 Corinthians 12 the Lord gives us a peep at some of the things we can utilize for His glory. The word of wisdom, the word of knowledge, faith by the same Spirit; gifts of healings, the working of miracles, discerning of spirits, prophecy, tongues, and interpretation of tongues. He bids us, "Desire spiritual gifts, but rather that ye may prophesy." 1 Cor. 14:1. But as we covet these things let us search our hearts. Are we seeking them alone for the glory of God? If He gives us these wonderful gifts of the Spirit, will there always be a seal upon them of "Holiness unto the Lord"?

The Spirit says further to us, "Yet shew I unto you a more excellent way." It is the way of love. "He that dwelleth in love dwelleth in God, and God in him." 1 John 4:16. This love, the love He will shed abroad in our hearts by the Holy Ghost, will deliver us from our inherent selfishness and pride, and will cause us to say to our loving Father, "Here I am, Father; I gladly yield my body to Thee for sacrifice or for service, to bear always the inscription, 'Holiness unto the Lord.' I also gladly yield to Thee, O my loving Father, all that I have, that there may also be written upon that which I possess, 'Holiness unto the Lord.'"

## Love Covered Over

"Christ did not gain one perfection more by becoming man, nor could He lose anything of what He possessed as God. The almightiness of God now moved in a human arm; the infinite love of God now beat in a human heart; the unbounded compassion of God to sinners now glistened in a human eye. God was love before; but Christ was now love, covered over with flesh."—M'Cheyne.

## Are You Coming to Springfield?

There will be ample accommodations for all who come to Springfield for the Camp Meeting and General Bible Council. All the rooms in Central Bible Institute are reserved for the Council week (Sept. 7-14), but many are still available for the Camp Meeting week (Aug. 30-Sept. 6). See page sixteen for rates.

The Chamber of Commerce and other agencies are helping to provide accommodations. For campers bringing trailers or tents there will be free space, free firewood, and showers and rest rooms will be available. Two-compartment tents with 6 ft. side walls can be rented for \$4.00 to \$5.00 per week. Large cots can be rented for 75 cents a week without bedding, \$1.25 with bedding. To reserve rooms, tents, cots, etc. write Central Bible Institute, Springfield, Mo.

**THE PENTECOSTAL EVANGEL**

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*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS  
GENERAL SUPERINTENDENT  
**E. S. WILLIAMS**

ASSISTANT SUPERINTENDENT      SECRETARY AND TREASURER  
**FRED VOGLER**      **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.





# The Cleft Rock



Carrie Judd Montgomery

Read Numbers 20:7-11

May the Holy Spirit by His mighty power open our eyes to understand the deep and solemn lesson that is contained in these words. I do praise God that He has made it clear to me that I am no longer by unbelief to smite the Rock which has once for all been smitten, but that if I speak in faith to the Rock, as God commands, the streams of life will flow.

Have you learned the lesson, or are you today, like Moses, smiting the Rock? Are you crucifying the Son of God afresh by your unbelief, and putting Him to open shame? The Son of God has been crucified, the way into the Holiest of all has been made manifest. You may enter in, whosoever you may be, through that rent veil, into the very holiest of all.

The Rock has been cleft. It is only unbelief that smites Jesus again; it is unbelief that makes you feel for one moment that it is difficult to obtain from God the living water which He promises you in and through Jesus Christ. Even to Moses, the man of God, the word came, "Because ye believed Me not, to sanctify Me, therefore ye shall not bring this congregation into the land which I have given them." God help us to see what a terrible sin unbelief is, the most awful of sins from which all other sins spring.

"Because ye believed Me not." There is ample provision for every unclean soul to be saved and to be sanctified. Are you cast down because of the burden of sin which is resting upon you or, having become a child of God, having been brought out of cruel Egyptian bondage, are you still suffering because you have not been cleansed from all your sins, and you know that daily your walk grieves and dishonors your blessed Christ by whose name you are called? Oh, there is deliverance for you through the blood-shedding, through the cleft of the Rock. You may enter at once into that cleft and abide there with the flowing blood and the water of life flowing over you.

You remember that God said, "I will hide you in the cleft of the Rock while My glory passeth by." Do you know that you could not see the glory of God, you could not endure to see it if you were not hidden away in the cleft of the Rock? Not only may you have the streams of life that flow from that riven Rock, but you may abide within its very cleft! Oh, that God might show to all of us what it means to abide there, speaking in faith to the Rock and never more wounding Him afresh by unbelief!

There was self coming up, self-effort, when Moses and Aaron said, "Must we fetch you water out of this Rock?" Are you saying "Must we do it?" Are you trying by self-effort to bring water out of the Rock? Do you feel it is a difficult thing to get hold of God and to get the streams of His mercy to flow upon your longing, thirsty soul? Beloved, it is not a difficult thing because it has all been done, has been finished. Hear the words of the

dying Redeemer, as He hung upon the cross in agony, "It is finished," finished for every child, no matter how weak, no matter how vile, who will say, "It is finished for me."

And then as you count the work all done, you may rest in the finished work of Christ, you may enter into His sabbath of rest, and cease from your own works as God did from His. I find it so hard to teach people this wonderful lesson of ceasing from self-effort. When they have ceased from all other effort, they will still make so much effort to have faith and to keep up their faith, but He is the Author and Finisher of our faith.

Somebody said to me while trying to question and cross-question me right on this point of ceasing from my own works, with a little playful sarcasm in the tones, "You have a very comfortable time in your religion if you stop doing everything and let God do it all, if you do not even stop



to think or plan what you are to say or do? "Yes," I said, "did not the Lord say He would hide us away in the secret place of His tabernacle? Did He not say a Man should be as a hiding place from the wind and a covert from the storm and from the tempest? Am not I hid away from all the storm, resting in the secret place of His love? He has borne it all; it all came upon His blessed head. All our sins and all our sorrows have come upon Jesus. He drank the bitter cup to the last drop that we might not have to drink it, and I do have a wonderfully free and happy time, a comfortable time, and you shall not make me think that I have got to worry about anything." Well, before we finished talking, that soul got down and took Jesus as his Sabbath Rest forevermore. Will you not enter into the Sabbath of Christ's Rest? The word was, "Thou shalt bear no burden on the Sabbath." No one shall make me do it! When the Sabbath day has come to my soul, when His blessed foretaste of the Millennium has dawned upon me, I am not going to bear any burden.

I do not mean what is called "the burden of souls." That is not a real burden in the sense of burden-bearing. If the Lord puts the burden of a soul upon us, the burden of prayer for some wounded, worried, feeble heart, that is full of sweetness because the Lord in us carries it all and prays it through us, and it is delightful to enter into the secret of God's prayers and get His faith and the intercession of the

Spirit, and we are just the channel for its flow, and we get blessed as it flows through us.

If you will speak to the Rock today, ever so feebly, just in the tiniest whisper of faith, the streams of living water will leap all bounds and flow over you, bathe and saturate you with the love and life of God. You will have life more abundantly, and out of your inner soul shall flow those rivers of living water till they flow out and reach perishing masses around you, and they too shall be revived and blessed because of the overflow. Will you not only speak to the Rock but will you enter the cleft of the Rock? He has made the cleft for you? The great earthquake of God's judgment against sin that we would have felt in all its terrible power had it not been for Jesus standing between and meeting the blow,—that great earthquake of God's judgment against sin opened the cleft, and Love gave Himself to have the cleft opened in His side. Love divine! Will you just now enter into the cleft? How safe you will be there! I will hide you in the cleft of the rock while My glory passeth by." You will see God's glory, and you will be able to bear the manifestations of glory which God gives to the eyes of faith! Oh, He gives us such foretastes of the heavenly glory, and bye and bye we shall see the fullness of glory revealed.

He says, "O my dove, that art in the clefts of the Rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice and thy countenance is comely." How He loves His dove that is hid away in the clefts of the Rock. That verse is in the Song of Solomon, typical of the song of Jesus over His bride. "Let me see thy countenance." How can He see it unless it is always lifted up to Him in supplication and praise? How can He see it if it is turned earthward? How can He hear our voice which is sweet to Him, the voice of His redeemed ones, unless we are speaking to Him in prayer and praise?

Oh, how sweet our prayers and praises are to Him! He gathers them up like the sweetest perfume and keeps them up in Heaven in golden vials. That is what John saw, and that is what He gives us to see as we enter more and more into the life of prayer. We see that the prayer which does our own soul good by its blessed returns always fills the heart of Jesus with joy. Shall we not live more in the attitude of prayer and praise that He may hear our voice and see our countenance? He calls us His dove.

"The dove hath neither claw nor sting,  
Nor weapons for the fight;  
It owes its safety to the wing,  
Its victory to flight.  
The Bridegroom opes His arms of love,  
And in them folds His panting dove."

He likens us to a dove because we are so utterly defenseless, only safe as we fly into the cleft Rock. How many of you are going to say today, "Lord Jesus, I will by faith enter the cleft Rock, and I will nevermore come out of my dwelling place. I will abide in that strong, impregnable fortress, and nothing can ever touch me there."

# A Good Samaritan in China

The story is told in *World Dominion* of a consecrated Danish nurse who went out to labor for Christ in a large town on the Western frontier of China.

Soon many maternity cases came under her care, and she received an increasing number of calls to go out to cases in the city and surrounding district. She mothered the women patients. One day there came two girls, young girls from a brothel in the town. They stayed for some weeks, and, as health returned and the day approached when they must leave, they grew more and more miserable. At last one of them said: "I do wish we needn't go back; I wish we could always stay with you." "Do you?" said the missionary; "then indeed you shall not go back."

A law-suit followed, but Greatheart (as this nurse is called) triumphed, and the girls were taken to the safe shelter of her compound. Presently the story leaked out, and more girls fled to her, one of whom was a very pretty young woman for whom she had to pay a heavy fine. But even after the fine was paid, the girl had to be constantly guarded lest she should be kidnapped. She was not safe until she was married.

In these cases Greatheart had the help of the Chinese magistrate, who administered the law handsomely, heartily strengthened her hands and gave her wise advice about procedure.

The Gate of Benevolence had opened, but it was to be pushed open still wider. Unhappy women came to her maternity ward, and unwanted babies were brought forth in its quiet shelter. Sometimes a mother would steal away a few hours after the birth, leaving a wailing infant to its fate; if the baby were a boy, a home could easily be found for him, but nobody wanted a deserted baby girl. So Greatheart had to take charge of it. Again the story spread. Others deserted in the city were brought to her doors. They overflowed the room given up to them and spread into the large sunny south room in her own house.

One day I went into that room, and I shall never forget it. The floor was painted a deep rich crimson and polished to a smooth brightness, the great southern window let in floods of sunshine, and the atmosphere was warm and fresh, for above the windows were smaller windows always kept open and covered with wire mosquito netting. Baby cots were ranged along both sides of the room, babies' toys were scattered about. Kindly-faced nurses, rosy-cheeked and deep-bosomed, looked after the small inhabitants, and the babies themselves in their clean gowns made an unforgettable picture.

As their beloved came in, small toddlers staggered up to her holding out their arms to be lifted up. Then she told us the story of one and another; how that one over there was brought in by his brother, a lad of fourteen, who had carried him a long distance. He said his mother was dead and his father wanted to sell the child as he could not bring him up, but the boy had heard of this place and would pay for the little brother's food himself "if only

they would take him!" Another was the son of a minor official whose wife was dead and who found it hopeless to rear the child. He, of course, paid all its expenses.

The story of another sounded like the beginning of a novel. One night, said Greatheart, the bell rang and someone at the window saw a girl with bobbed hair and beautiful clothes running away. When they opened the door, they found a small baby laid there, wrapped up in dainty silk quilts. Beside it was a bottle of food, and a note asking them to receive the child, and saying that money would be sent regularly for its maintenance. At several stations on the road to Peking letters were posted and money sent.

We went to another room where older

## Pray for the Coming General Council

### THE PROMISE

"And these signs shall follow them that believe; in My name shall they cast out devils; they shall speak with new tongues; . . . they shall lay hands on the sick and they shall recover." Mark 16:17-18.

### THE APPLICATION

God desires to confirm His word by accompanying signs and wonders. Without the confirmation the Word is really incomplete. The sceptical world needs to see the signs following. For, after all, thousands in our fellowship today were won through the demonstration of the supernatural.

### THE PRAYER

that signs and wonders, and gifts of the Holy Ghost shall accompany the preaching of the Word at the Camp Meeting and General Council.

children lived. They were all asleep, clean and fresh, and the pathos that somehow always surrounds a sleeping child was intensified as we looked at them and remembered that each one had been deserted and unwanted. One's mind was held back from exploring the answer as one thought, "and if there had not been this eye to pity"?

One day a ricksha drove up and a poor woman got down, a maternity case. When the nurse went to see her, the woman wept and told her that she had escaped from a brothel. Her husband had died and she had been sold to a brothel. She had heard of the refuge and every day she stood at the door hoping that "She" would come down the street and deliver her. ("Why did you never pass?") One day she saw a rickshaman going by, and suddenly she called him and jumped into his ricksha. "Run quickly to the nurse, and I will pay you well!" He ran and she escaped penniless, sure that she would pay her fare and take her in. Her great fear was that her child would be born in that house of evil, but the Lord who answers the prayers of some who have never heard of Him drew

her out of the pit. Her child was born blind and lived for only a brief time. She, too, passed away in peace.

One more out of the stories that are told about Greatheart in many a queer haunt: The mission school teacher was anxious about one of the pupils, a little girl, because of a rumor that she was to be sold. One day when the child was absent word was sent to Greatheart. She took a Bible woman and they went to the child's home and asked about her. The father said that she was out with her mother, but his manner was very suspicious. At once the two went to one of the evil houses and demanded the child. Never in all their history of evil had this happened, that a foreign woman should dare to storm their fastness. They met the father there and were sure they were on the right track. To all refusals she insisted on the child being produced, threatening to prosecute the father. "You may look for her, she is not here," was the reply, and a search produced no result.

While they talked the Bible woman had disappeared, so Greatheart kept up the argument until suddenly the Bible woman appeared with the child. The little girl ran to Greatheart and they wept in each other's arms.

Altogether there are nearly fifty dependent on Greatheart. For some years the city gave her a grant and she has many Chinese helpers and well-wishers who aid her to their utmost. Last year about \$250 were stolen from her funds, a desperate loss. Some of her women workers put their heads together and determined to find the thief. They went to the house of the suspect, and returned in triumph—with all the money!

So she goes on her way asking financial help from no one. If sometimes she lies awake at night, when the supply of millet is low in the bin and heavy milk bills have to be met, only those nearest her may guess it. Financial worries do not stir her inmost being. It is when sickness and death come to the little flock that she mourns as a mother over her own child.

Lately the Chinese Christians have decided to help her to a greater extent, and they are trying to get a piece of land in a beautiful part of the country, where a home may be built for the children, where goats may be kept and all the vegetables needed for the family may be grown.

Thus Greatheart is living out the parable of the Good Samaritan before the eyes of thousands of Chinese in that large frontier town. As they see her sacrificial labors and are told it is just the love of Christ that is constraining her, they are being attracted toward Him.

She is preaching a sermon to each of us to love our neighbors as ourselves. And surely the Master, in commending this love laborer, turns to each one of us and says, "Go, and do thou likewise." Luke 10:37.

A sheep never fights for itself when attacked by the enemy. In God's Word the Christian is compared to sheep. Are you true to the sheep nature, or do you fight for yourself when something comes into your life that does not please you? It is said of Jesus: "As a sheep before her shearers is dumb, so He openeth not His mouth." Take Christ as your example.



## The Last Call

(Continued from Page One)

### The Call of the Church.

Sweet as bells of evening pealing  
Come the melodies of God,  
Into hearts that turn to Jesus  
Trusting in His sacred Blood.

When I was a youth in Ireland I would listen to the church bells on Sunday evening pealing over all the city of Dublin. We boys would gather in the gallery of St. Mark's and participate in a solemn and sacred service. The ministers were all good men. They must have done their best to lead us to God. I cannot remember that I saw an altar service in the church, except for communion; it was not their custom. I would sometimes look up at the sky from my window at home and wonder about God and the judgment I heard about. I would wonder if I had performed enough good deeds to overbalance the bad ones of my life. If some one had told me that salvation was a free gift from God, and that God would not only pardon my sins, but wash my heart with the blood of Jesus and give me a new spiritual heart, and that the Spirit of Jesus would come into my heart in a spiritual and miraculous manner, I might have turned to God and been saved earlier in my life. I should have been spared much regret and have led more souls to Christ. Perhaps some one did, and I was too busy with my own way to hear the message.

### The Call of Christ.

When Jesus walked the length and breadth of Canaan in the long ago he was always calling men to follow him. He called the twelve disciples; he called other seventy also. He called men from fishing nets and customs seats. From physicians' profession or vineyard care; from humble walks of life they heard His call. He called women, too, from home cares to minister to His needs. Even the fallen woman of Samaria heard the call to eternal life, and straightway published abroad the good news of her salvation. Mary, the Magdalene, delivered from the bondage of demons, left all to walk in the concord of the Christian call at His command.

Multitudes pressed on the Christ as He spake as none other ever spake, either before or since. They marveled at His doings, and more particularly at His sayings; and the burden of His sayings was, "Come unto Me and I will give you rest." It is sadly recorded that when He told them some truths that showed suffering ahead, many of His disciples departed from Him, and walked no more with Him. They lost the Christ!

One of the most pathetic pictures in the history of the Christ is the one that portrays Him looking over the houses of Jerusalem from a near-by height. He was about to die for the nation. He was heart-broken. The leaders of the people had rejected the call of God! Nothing but judgment remained for them. If men will not serve God, He will break them in judgment! The multitudes were blindly following their leaders. Jesus wept convulsively! Then the cry: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them that are sent unto thee,

how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" They had missed their call!

But the saddest picture of all is that of Judas and the Christ at the Last Supper. Jesus took a sop, dipped it in wine, and offered it to Iscariot as a last appeal for friendship, and fellowship. Judas took the sop, but his heart was like a stone. He quenched the call in his heart. It was his last call! Thirty pieces of silver seemed bigger and better than the Christ! It is sadly significant that after he had taken the sop Satan entered into him, and he went out into the night! It was his last call for ever!

In France, in the latter part of August, 1914, we lay in shallow trenches as shell after shell burst around us, scattering shrapnel everywhere. Sometimes the flying earth would shower on our packs and backs and for a moment we would wonder if we were hit.

As the long, warm sunny day drew to a close, we noticed a troop of German cavalry coming over the crest of the hill on the right flank of our front line. They must have broken through! They probably wanted to charge and silence a near-by battery of light artillery, or perhaps we were the object of their attention! Suddenly a squadron of Lancers came trotting out of a thicket to our right. They had been concealed there all day, waiting for such an emergency as this! We hadn't known they were there.

They increased their pace up the hill. Shells were bursting everywhere, but it didn't seem to make any impression on the discipline of the horsemen. Black horses

and men moved as one body. Faster and faster they swept up the hill. The enemy cavalry had drawn rein. They were waiting for the charge.

Now shells were bursting in the midst of the Lancers! The sharp sight of the enemy observers had spotted them. The German artillery had the range, and gaps began to appear as men and horses would go down. Quickly gaps would be filled, and again men and horses would rise and fall in succession. One would think they were on parade in the quietness and shelter of Old Ireland!

But they were now nearly to the enemy! We watched for the clash and issue of the battle. As Lancers speeded their pace, suddenly the Uhlans wheeled and began to gallop back to their line. On went the Lancers, on to death, and on to duty! The last we saw of them they were disappearing over the brow of the hill, their bodies and horses silhouetted against the skyline. We never saw them again. They had heard and answered the call of duty. For many it was the "last call."

Now are the closing days of this dispensation of grace. With the outpouring of the Spirit in these last days the "Last Call" of the Spirit is given! It is now or never! Men will lay down their lives in the call of duty to country; how many will lay down their lives in service for Jesus Christ? For some who read these lines it may be the "last call."

"And the Spirit, and the bride say. Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will let him take the water of life freely." Will you come? Now?

## "Not to Doubtful Disputations."

(Continued from Page Three)

home town give a talk at a local Convention on "What is wrong with Pentecost?" Actually he was speaking, as events soon proved, about what was wrong with his own heart. And he was certainly speaking out of the abundance of his ignorance where a glorious world-wide revival was concerned. Some of us have had occasion bitterly to regret the public relation of stories of folly and fanaticism. People are hungry for the constructive, not the destructive, they want to hear about the true, not the false. Any fool can pull down; but it takes wise men to build.

A preacher only lays bare the nakedness of his own soul when he has nothing to talk about but what is wrong. The man who is full of the Holy Ghost is clean-cut regarding sin and error, but he is enraptured with the divine remedy supplied by the grace of God and he will have a victorious ring in all his messages that comes with encouragement and comfort to the weak and the faint. When a man can only talk continually about doubts and difficulties, and faults and failings, he has lost the anointing and should quit. In repentance and gazing afresh upon Christ he can recover his message and his ministry. Our business is to minister faith by preaching a Living Christ and His gospel with the Holy Ghost sent down from heaven.

Little things are little things, but faithfulness in little things is something great.—Augustine.

## SPIRIT-GIVEN PRAYERS

### For Complete Satisfaction

At the close of Paul's first letter to the Thessalonian converts, he breathes out a remarkable prayer: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." Assured that this petition is according to the will of God he adds, "Faithful is He that calleth you, who also will do it."

In the third chapter of Romans the apostle gives us a portrait of the natural man filled with carnality. It is a terrible picture of the havoc wrought by sin. But he prays here for the saints that every part of their threefold being shall be permeated with holiness.

Anything less is below God's standard. God has laid hold of us for this. Have we ourselves yet laid hold of that for which He has apprehended us? If not, forgetting the things that are behind—all the experiences with which we have been privileged up to this hour—let us press on for this heavenly prize. The pattern is Christ Himself. We are encouraged by the assurance of the Heavenly Potter: "We shall be like Him."

In Ephesians 6 we are called not merely to pray for ourselves but for "all the saints." What better prayer could we utter for His church than this? The very God of peace sanctify each member wholly—spirit, soul and body—that every part of every individual temple shall be filled with the presence and power of our lovely Christ, who will not fail to impart to His blood-bought ones all His own holiness and perfection.—S. H. F.

# THE SUNDAY SCHOOL LESSON

## Asa's Victory Through Dependence Upon God

Lesson for August 20. Lesson Text:  
2 Chronicles 14, 15

Rehoboam had come to the throne with a great opportunity offered him. He refused it and his folly led to the disruption of the Hebrew monarchy. Abijah, his son, succeeded him and "walked in all the sins of his father." And now Asa, son of Abijah, reigns. "In his days the land was quiet ten years." Would he take advantage of this time of peace to lift the country out of the political, moral, and spiritual decay, into which his predecessors had let it fall?

### THE CHALLENGE OF ASA'S FAITH

*A Test.* 2 Chron. 14:9. "And there came against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots." An army of a million men! Coming to destroy the newly organized and much smaller army of Asa! What a dismal outlook! It looked like the end of Judah was at hand! What a test of Asa's faith! How would he respond? And incidentally how do we meet the challenge of Faith presented to us by adverse circumstances?

*The declaration of Asa's faith.* 2 Chron. 14:10-11. Did Asa throw up his hands in despair, considering himself a helpless victim of circumstances? Not he! Let us listen to his prayer of faith and be instructed:

"Lord, it is nothing with thee to help." What God-honoring words! Asa had a faith that was based upon a right conception of God. Likewise we too must be fully convinced of God's unlimited power and willingness to help, if we would triumph over adversity. Jer. 32:27; Heb. 11:6.

"Help us, for we rest on thee." What? Rest at such a time? Impossible! Oh no! Not to the man who knows God! Hudson Taylor, the great missionary and founder of the China Inland Mission, was one day given some very bad news concerning the work. And to the astonishment of the excited missionary who had given the sad information, Hudson Taylor began to sing: "Jesus, I am resting, resting, in the joy of what Thou art. I am finding out the fullness of Thy loving heart." Yes, Jesus does give rest even in the time of adversity. And "when He giveth quietness who then can make trouble?" Job 34:29.

"And in thy name we go against this multitude." Ah, Asa, you have learned a secret of spiritual conquest! It was not a question of the size of Asa's army, nor of his own strength or bravery. Asa was in the will of God, backed by the power and authority of God, and that was all that mattered! An officer sent to arrest an individual does not stop to consider his own strength, nor does he apologize for his action. Why not? Because he has authority given him by the government! Are we hesitating in the spiritual conquest? God has invested us with authority!—"In my name shall they cast out devils," etc. Mark 16:15-18. We complain about not having power; but does not our failure lie in the fact that we don't use our God-given authority?

### THE FRUIT OF ASA'S FAITH

*The routing of the enemy.* 2 Chron. 14:12, 13. "So the Lord smote the Ethiopians." As Asa went forward in the name of the Lord the Lord

had gone on before him. The enemy was completely routed, great spoil was taken, and great fear came upon the surrounding cities which saw that God was with Israel! How reminiscent is this valiant army, of a much smaller New Testament army which in threatening days, sought the Lord, and was so endowed with the power of the Holy Ghost, newly outpoured from heaven, that "of the rest durst no man join himself to them." Acts 4:29-31; 5:12-13. Have we great tests of faith? Let us trust Him! Victory is ours in any case! For "in all these things we are (not we shall be!) more than conquerors through Him that loved us!" Rom. 8:37.

*The removal of iniquity.* 2 Chron. 15:8, 16. Strengthened by the amazing victory, Asa's faith is expressed in further practical action. The high places, groves, abominable idols, and the idolatrous altars which had for years cursed the na-



tion, are now removed. Even what personal feelings and sympathies Asa might have had were put aside in his sweeping action in behalf of righteousness, for Asa removed his own mother from being queen because of her idolatry. Blessed is the man whose faith is strong and pure enough to uncompromisingly oppose evil even when it means laying aside personal interest and prejudice!

*The revival of the nation.* 2 Chron. 15:9-15. See the result of one man's faith! The outward opposition of an army of a million men has been removed and the enemy put to flight. Inward opposition in the form of idolatry and its attendant evil practices has been destroyed. And now a nation is led into spiritual revival! Asa exhorts the people to seek God with all their hearts. His faith is catching! For "when they saw that the Lord God was with him," they responded to his impassioned pleas. And, as is always the case when people seek the Lord "with all their heart and with all their soul," He is "found of them." Great peace and rejoicing were the result.

O Asa, thou intrepid man of God, to each of us may grace be given to follow in the footsteps

of thy faith! But may the Lord preserve us from following in the failure of thy latter days. —J. Bashford Bishop.

### REPETITIONS OF PENTECOST

Concerning the Pentecostal phenomena of speaking in other tongues as on the day of Pentecost (Acts 2:4), W. F. P. Burton, a missionary of the British Assemblies of God to the Congo, writes of the following experiences.

Twice he has heard Kiluba spoken by Spirit-filled believers in England. This is a Central African language, but Sister Durham and Donald Gee, who spoke it, had had no opportunity of learning it. What they said was in joy and praise to the Lord Jesus.

At a Bible conference in the Congo a young man, named Saiba, was praying quietly with eyes shut, when Brother Burton noticed that his lips were moving rapidly. Going behind him he found that this Christian native was telling of the glories of Christ's coming kingdom in English, a language of which he did not understand a word. His language was perfect. He uttered truths which he himself had never known before. With unspeakable tenderness he spoke of Jerusalem, the center of Christ's earthly reign, of the fruitfulness and peace that should flourish, of the nations bringing their glory and wealth to an earthly and to a heavenly city, and of there being no further necessity for guns or warships. Says Brother Burton: "Later I asked him if he knew what he had said. He answered that he had just been glorying in the wonders of the Lord Jesus. His spirit was praying, but his understanding was unfruitful.

In another meeting was Kanoloty, an old native who had grown cold in his soul. When someone spoke in a strange tongue under the moving of the Holy Spirit, Kanoloty gave a cry of anguish. When the tongues ceased he said, "Brethren, nobody here but I knows that language. It is the language of my early slave days far down the Congo. It is God's voice calling me to repent and to be wholeheartedly for Him." Then he poured out his soul to God, asking for forgiveness and reconsecrating himself to Christ.

One other incident was at Lytham in England. An open-air service was being held and a large crowd had gathered. Suddenly a Mrs. Whiteside began to speak in a strange language. Brother Burton gave the interpretation in English. At once a big man stepped into the ring and fell on his knees praying for God to save his soul. He declared that every word of that message in tongues and interpretation went straight to his heart.

A young Japanese had been listening to the service, and when he went home he asked who these people were. The landlady told him, "They are a lot of fanatical, religious enthusiasts. Some say they are religion-mad." The Japanese said, "Well, they may be mad, but I heard a most remarkable thing. One spoke in perfect Japanese, while another gave the exact equivalent in English."

### METHODISTS IN ITALY

Reports *Herald of Holiness*: "Methodists are finding difficult restrictions placed upon them in Italy. Public propaganda and open air preaching are forbidden. Also a pastor can call on evangelicals only within a certain prescribed area which is covered by his license. The worst, however, is the intolerant opposition of the Roman Catholic priesthood."



# THE DYING WORLD AND THE LIVING WORD

## NAZI PROPAGANDA

*World Dominion* states that the Nazis are spending \$100,000,000 a year in propaganda.

## WEEPING FOR THEIR HOMELAND

One witness, says *Revelation*, tells of the tears of Jewish refugees, denied passports to Palestine, when they sailed by its shores on their way to Shanghai.

## A WARRING WORLD

In spite of our Lord's statement that wars and rumors of wars would continue (Mark 13:7), some would build hopes of a lasting universal peace. How disheartening to them is the following report of a Harvard University professor, given in *Word and Work*, who analyzed 902 wars and 1,615 internal disturbances in 2,500 years. He states that Spain has been at war 67 per cent of the years of her history, Greece 57 per cent, Great Britain 56 per cent, France 50 per cent, Russia 46 per cent, Italy 36 per cent, Germany 28 per cent, and United States 14 per cent.

## THE LONG-SUFFERING OF GOD

A writer in the *Witness* (London) points out how remarkable it is that God in His great mercy has restrained the great Powers from war during the past few years. Crises have arisen over Austria, Ethiopia, China, Spain, Czechoslovakia, and Albania, which never would have passed over peacefully a generation ago. Must it not be that the coming conflict will be so awful that it will be Armageddon indeed, and that God is granting days of grace today as in those days "when the longsuffering of God waited in the days of Noah" (1 Peter 3:21), that men may have every opportunity to be saved before the breaking of the awful judgments foretold in Revelation 6 to 9?

## LEARNING FROM A PARROT

Mrs. Lettie Cowman tells a remarkable story about a parrot in the Tokyo Bible School. It seems that some of the students had trained a young parrot to sing, "Jesus loves me, this I know, for the Bible tells me so" in the Japanese language. Perched in its cage hanging in the open window, its singing attracted the attention of little Japanese children playing in the street. Soon they, too, were singing the song, and it was not long until their parents began to make inquiry as to where they learned it. They told them a bird had taught them. To show them, the children took their mothers and fathers to see the bird and to hear it sing. They thought it wonderful and asked the missionaries who this Jesus was that loved the parrot because the Bible told him so. Many families were led to the Lord through the singing of this bird, according to *The Gospel Call*.

## SYSTEMATIC BIBLE READING

Great interest in systematic Bible reading is reported among the Congo Christians by the Congo Mission News. These native Christians followed the course of the International Bible Reading Association that has been translated into Kikongo, taking notes as they read and meeting together weekly to compare results. A missionary has told of contests in Scripture recitation at Mutoto. Kamyebi, the boy who won the first place, recited 677 verses. The one who took second rank recited for an hour and three minutes without stopping—564 verses in all. The third boy recited 392 verses. Things have changed since the days when Congo cannibals ran along the river bank where Stanley and his company were gliding down stream, and shouted, "Meat, meat!" in their cannibalist longing for the white man's flesh.

## SOLOMON'S TEMPLE

The Temple which King Solomon built on Mount Moriah in Jerusalem nearly 3,000 years ago is to be seen in a complete model at the Jewish Palestine Pavilion at the New York World's Fair, says the *Los Angeles Times*. Jacob Jahuda, architect-designer of Jerusalem, devoted to it fourteen years of intensive research and six years of actual construction. The Temple model covers an area of 81 square feet and shows buildings of the Temple area which were constructed by 183,000 artisans during King Solomon's reign.

## FASCISM IN SOUTH AMERICA

During the past seventy-five years 2,000,000 Italians have migrated to Uruguay and Argentina, states *World Dominion*. Today 56 per cent of all foreigners in Argentina are Italian, and next to New York, Buenos Aires is the largest Italian city in the world outside of Italy. At least 35 per cent of Brazil's 48,000,000 inhabitants have Italian blood, and Sao Paulo, the industrial center, is predominantly Italian. And by propaganda, pressure, discrimination, social and economic force or persuasion, Italy is succeeding in converting many of these Italian settlers to Fascism.

## CHRISTIANS AND PEACE

*Prophecy Monthly* sounds a timely warning against the participation of Christians in modern peace movements to the neglect of soul-winning. As long as there is war in human nature there will be war between the nations. The reign of the Prince of Peace has not yet begun. Until He comes, our duty is to preach "peace through the Blood of His cross," bringing individuals to make peace with God and thus be at peace with one another. Let us pray for peace according to 1 Tim. 2:1, 2, but let us not waste time on vain man-made peace movements when the coming of the Prince of Peace is so near.

## THE PALESTINE PAVILION

The Palestine Pavilion at the New York World's Fair was formally dedicated before 100,000 people, says *Prophecy Monthly*. Outside of Palestine itself no single mass gathering of Jews in such vast numbers has occurred anywhere in the world in our time. The dedication address emphasized the resolute will of the Jewish people to rebuild their homeland in spite of setbacks. The thousands of Jews lifted their voices in cheering the speakers who denounced the British White Paper which would make an Arab country out of Palestine. In the world of tomorrow the Jewish national homeland in Palestine will be a reality. God promised Palestine to the Jews, and the constant attitude of Jewry is, "If I forget thee, O Jerusalem, let my right hand forget her cunning." Psalm 137:5.

## IMPORTANT NOTICE TO THOSE PLANNING TO RIDE TEXAS SPECIAL TRAIN TO GENERAL COUNCIL

All planning to ride the special train must notify the Special Train Committee not later than August 25. In providing equipment the railroads are guided by the number making reservations. Special train leaves Houston, Sept. 4, 11:30 p. m., Grand Central Depot. Round trip fare \$13.25. Leaves Dallas Sept. 5, 8:50 a. m. Round trip fare \$8.60. Individual return may be made any time. Specify whether you plan to leave from Houston or from Dallas.

Among some of the special speakers for the train are F. D. Davis, Raymond T. Richey, and W. B. McCafferty.

SPECIAL TRAIN COMMITTEE,  
2726 Jensen Drive,  
Houston, Texas.

## JEWISH CONVERSIONS

A writer in *World Dominion* declares that more Jews have been converted in Germany during the last five years of persecution than in fifty years previously. This is not from a desire to escape persecution, for Christian Jews and orthodox Jews are oppressed alike. Indeed, we should be stirred to pray for German Jews by the fact that many who are suffering so pathetically are our fellow-Christians.

## DOOMED TO CONFISCATION

The Reich Protector for Bohemia and Moravia issued an anti-Jewish decree which required that all Jews must report themselves by July 31 and register their property, states *Jewish Missionary Magazine*. They must report their possessions as of March 17, the date of the German occupation; no transfer of ownership among Jews since that time is recognized. So the sons of Israel in Bohemia and Moravia know their doom. "They are for a prey, and none delivereth." Isa. 42:22.

## MORALITY IN GERMANY

The German Government Statistical Year Book, says *Revelation*, reports that "in 1903, 612 minors were condemned for sexual crimes," and "in 1937 the figure was 2,374." The latter figure represents conditions under the Nazi regime when all church groups of young people were forbidden and all youth were forced into the Hitler organizations. Does this mean merely that sexual crimes are being more strictly punished, or does it mean that Hitler's morality program is proving a poor substitute for Christian influence?

# GOOD NEWS

## An Amazing Bargain

Recently W. E. Harriott of Forsan, Texas, sold two 5-cent postage stamps for the tidy sum of \$4,000. Forty-seven years ago he accepted the stamps, from a lady in Nebraska, in part payment for having spaded her lawn for her. His were among the very few known specimens of an experimental issue of stamps bearing the likeness of James A. Garfield. They are dated 1882. Discovering that the stamps were more valuable than the ten cents they represented, Mr. Harriott opened correspondence about their sale. As a result he received a draft from a New York bank for \$4,000.

This showed a fine profit on the ten cents worth of labor given in them; but even so it was a trade incomparably less profitable than one I made fifty-five years ago in the State of Kansas. Mr. Harriott waited forty-seven years to realize on his investment; but when I delivered my dead and perfectly worthless life to the Lord, without having to wait a minute I received a cleansed and wonderful new heart, endowed with eternal life. In that exchange which was made without money and without price, I was miraculously transformed from a hell-bound child of the devil to a heaven-bound son of the living God. My old life was of absolutely no account to Him who loved me and gave Himself for me, but when I offered it to Him, He lovingly said, "The free gift of God is eternal life through Jesus Christ our Lord," and at once proceeded to make me a new creature, indwelt by the Spirit of the living God, and possessed of a strangely new and wonderful power both to resist temptation and to live victoriously.

But better yet is the fact that our lovely Friend waits to be similarly gracious to you and you, for "Whosoever will may come and take of the water of life freely. Recognize the worthlessness of all you have, and dump the whole thing as it were, at His back door. He will receive you and will be a Father to you and ye shall be His son or daughter. Do it now before you lay down this paper, for, "now is the accepted time; behold, now is the day of salvation."—C. E. R.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## Indian Workers' Convention

The annual Indian Christian Workers' Convention took place in March this year at Moghal Sarai in the mission compound. Praise the Lord for the many, many Indian Christians who came with great joy. The happiness with which they met each other afforded a real testimony to the reality of the "love of the brethren" for one another.

Spirit-filled messages dealt especially with the deep and marvelous love of our God. Many helped by their teaching, prayers, and personal testimonies. Our Indian brothers took part nobly and preached the Word with boldness, especially exhorting us to awake, to be true disciples of our Lord, faithful unto death. We praise God for the zeal and fire found in these fine Indian Christians.

### Freedom and Blessing

There was perfect freedom in prayer—no matter how long hungry hearts wanted to wait upon Him, they were free to do so. And His Presence rewarded us as we waited. He filled us all with His Spirit and gave the Baptism in the Holy Ghost to those who hungered. Many tarried with great earnestness and prayed longingly for more of the power of the Holy Ghost. Praise God that the power of the Spirit is for us today!

### And Healing Too!

One morning the Lord did a wonderful thing for me. I felt so ill I could not remain during the prayer service. Returning to my room I lay down to pray, seeking especially communion with the Lord. He met me in such blessing and such sweet love! When I arose I was perfectly well and knew He had touched my body and renewed my strength, praise and glory to His name!

We praise Him that He has given us a fresh touch of Himself through these meetings. We pray for His blessing upon all our Christian brothers and sisters in every land. May He make us His true witnesses and faithful soldiers, preparing us for His blessed coming.—Grace Walther.

### BUSY DAYS IN EGYPT

Mr. and Mrs. C. W. Doney send greetings from Cairo, Egypt. "These have been busy days indeed," they write. "Since our return from America we have spent a good deal of time traveling about to various assemblies and conventions.

"We spent most of February up country, holding many meetings in different places. We enjoyed the first Pentecostal convention in Luxor, then came home for a couple of weeks. By that time it was time to go up country to our annual conference and convention at Abu Tig.

"Later we held meetings in several places, baptizing about fifty at Minia where the Lord has richly blessed during this year. God was with us in abundant blessing as we administered the sacrament in Fikres where Miss Carl has charge. The building here was rededicated to the Lord.

"A Sunday school has been opened in our outstation, and a good women's work is being car-

ried on by Miss Eskandra. Good meetings have been held in many other places also. The seventeenth year of school work has just been closed. We feel that this work has been valuable and we ask your prayers that the school will be opened in September."

### LEARNING TO WORK IN MOSSILAND

Six months in a strange land amid a stranger people have not taken away the zeal with which the Paul Kitches set forth for their new field of labor. Indeed they have rather added to it as they have revealed not only difficulties but also joys beyond measure as the new workers find themselves enabled to speak to those who have never before heard of Jesus and His love.

So writes Paul Kitch after his first half year of service in Africa, rejoicing that at least he



Convention of the native workers of our North India District Council, with a few missionaries present

and Mrs. Kitch have conquered enough of the language so that they can at least try to speak!

### Village Work

"One Sunday afternoon recently," says Mr. Kitch, "folding chairs, accordions, water jugs, black and white folks were all loaded into two cars and started on the way for a village twenty miles distant. Our hearts beat fast as we realized we were going to tell some people the gospel for the first time.

"Upon reaching a little village we found that we had taken a wrong turn and were in a village which had never heard the precious News. We were assured that they wanted to listen to our message, so we proceeded to set up camp. At the foot of a large spreading tree we lined ourselves up on chairs and auto seats. A lantern furnished our light, and before us were about forty men and boys.

"As the songs were sung and the three native preachers took turns speaking a few words, we noticed the interest growing. Before we left they learned a Bible verse and a song, and invited us to come back. Pray with us for this village which has just heard the gospel for the first time.

### And Still Another Village

"The next Sunday afternoon we decided to split the party and go to two villages. Taking two native preachers in our car we started out, picking our way through weeds and bushes, dodging thorn bushes, following a narrow little footpath. At last we reached some native huts and located the chief's yard.

"The chief finally emerged from the shadows, sat down on the ground and began bending his body and going through the regular form of greeting. One by one our native preachers sat down in front of him and went through the same rigmarole of bending, grunting, and snapping their fingers. Being rather new at this business, I wondered if they expected me to follow in the ordeal! Just as I became really concerned they arose and came to shake hands with me, so the suspense was over.

"We were all invited into the enclosure called his 'yard.' There, standing in the light of our lantern which we perched on a log, we sang and preached. We were delighted with the interest the people showed during the entire service.

### A Question of Etiquette

"When it came my time to give a short word the chief arose also. The boys told him to be seated but he insisted on standing and seemed confused and nervous. At last he asked one of the boys to speak with him privately. Not having had a missionary in his village before, he did not know how to act and thought that he should get me a gift at once! The boys assured him we wanted no gifts, but only to tell them the 'Good News.' All was quiet again and the service was finished without too many interruptions.

"As we started back down the crooked path toward the road our hearts rejoiced that we had been privileged to go into another village which had never had the gospel before. They gave us a hearty invitation to return, and we pray that the light of the gospel may pierce into their darkened souls."

### GOD'S GRACE IN FREETOWN

"We praise God," rejoice the Omans in Sierra Leone, "for continued outpouring of the Holy Spirit in our midst. In the past two months eight have received the precious Baptism in the Holy Spirit. There is real heart-searching going on among those who have not been filled. The older Christians are becoming more and more anxious as they see the recently saved ones being filled while they who have been saved for a longer time are not.

"The tarrying services have been so large that we have had to divide them, the women coming on Monday evenings and the men on Friday. Many times there have been as many as a hundred and fifty out at one service. Just now there seems to be some hindrance in the way of many being filled, and we hope all our friends will join with us in prayer that whatever this is it will be removed so that the Holy Spirit may come in His fullness to the waiting believers.

### Salvation Full and Free

"Ever since the first of the new year, God has been saving souls in our midst, praise His wonderful Name! During the months of April and May one hundred and seven came forward to accept Christ as their personal Saviour, and eleven backsliders were reclaimed.

"Some of those who found Christ are natives who have been attending other churches. They are sometimes a little hesitant about leaving their churches and coming out fully for the



Lord. We leave them in the hands of the Lord and pray that He will give them courage to step forth for Him.

#### Prospective Workers

"Among our native Christians there are six young men who would be qualified to go out and tell the precious story to their fellow men if we had the means to support them. It costs five dollars a month to support a man and his wife while they devote their entire time to the Lord's work. These workers should be supported for about two years; then their own native churches should be able to assume the burden. Let us all pray together that God will somehow send in the required funds that these young men may be able to carry the blessed message of hope and salvation to those yet in darkness."

#### JOYOUS SERVICE

A song of testimony to the joy of serving our wonderful Lord rings through a letter recently received from Felipe Vasquez, native worker in Peru.

"I give thanks," he writes, "that our Lord keeps me in His love and mercy and has me working in His vineyard, meditating and experiencing every day a little more of the things of His kingdom.

"I am grateful for the prayers which ascend daily to the throne of grace and mercy for me and for my family—which prayers, united with those of others who know me, maintain my spiritual life from falling even though trials, battles, and some difficulties are not lacking. We are in the narrow way and it is natural that there shall be trials. In the midst of everything and above all these things, I remain with the Lord until now and I may add that, trusting in His promise of grace, love and mercy, I will remain—oh, glory to God!—until the day He calls me or comes to take us to be with Himself forever.

"The first of November of this year will be seven years since I was born again. Of this time six years and one month have been spent in the work of the Lord, for which I give thanks to God for such a great mercy and privilege.

I praise Him for His gospel of peace and power and for His servants who came from afar bringing the blessed Word with sweetness in their lips and love in their hearts. Have I not reason and motive to praise this God whom, though I have not seen Him personally, yet shows such mercy for me?

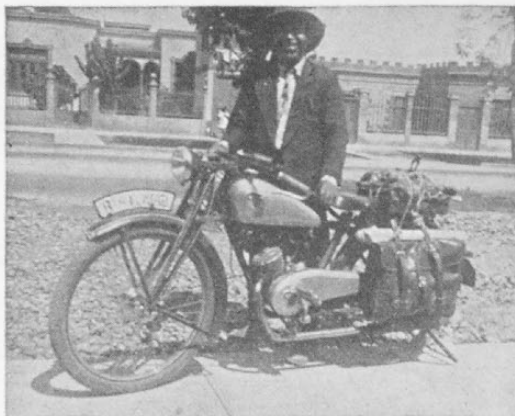
"With this liberty and gratitude which there is in my heart toward our Redeemer, my desire is to continue proclaiming the good news of salvation to other souls and still more souls, and to other towns also, by means of the testimony of my life and the reading of the holy Word."

Sister Couchman adds this word to Brother Vasquez' testimony. "Brother Vasquez is invaluable in service to our Lord, and we surely do thank God for such a devoted worker. He is very busy these days with his motorcycle—which he calls his "little horse"—visiting the believers in the different haciendas to establish them in the Word."

#### GLORY IN SHANSI

"Praise the Lord, praise the Lord, praise the Lord!" So ring the shouts of rejoicing as Alice Stewart writes from far Shansi Province in North China. "How we do praise God for the revival He has started in Shansi where the blood of the martyrs flowed so freely during the Boxer Rebellion.

"But—to begin at the beginning! Brothers Bard and Hansen and Sister Daechert came up



Brother Felipe with his well-loaded Caballito (little horse) as he calls it, ready for his journey with the gospel.

to Ta Ch'ang for special meetings. To accommodate the crowds we had to have three-in-one services—that is, three services going on at the same time in three different places! And bless the Name of the Lord, over fifty followed Jesus in water baptism!

#### And the Glory of the Lord Came

"After communion service on Sunday morn-



Young hearts provide good soil for the gospel seed. These little orphans of the Ta Chang mission in Shansi Province are reciting Scriptures they have learned.

ing, many of the people went home, so the grown-ups met in one chapel and the children in another. The Lord saved His best wine for the last of the feast!

"Before speaking Mrs. Bard sang a chorus and told the people to raise their hands and praise the Lord. The glory of the Lord fell and filled the temple, and the whole chapel became an altar unto God. I never saw so many people slain under the power of God!

#### Among the Children Also

"The Spirit came in power in the children's service also. Five came through speaking in other tongues as the Spirit gave utterance. After their service was dismissed they came over to the other chapel where more of them were filled as on the day of Pentecost.

"We pray earnestly that we may be humble in the presence of the Lord that He may use us in the spreading of the revival He has started in Shansi. We are now erecting a large chapel to accommodate the crowds that come to hear the gospel."

#### SCATTERING THE WORD IN FIJI

The Lawrence Borsts, seeing the need of more extensive work among the Indian people in Fiji, recently secured a good supply of Scripture portions in the various languages of the Indian people. In each of more than one thousand homes visited, they left a portion of God's Word in the very language the people knew.

They also obtained Gospels in Mindi, Malayalam, Telegu, and Tamil, and have sold about three hundred and fifty Gospels and twenty-three New Testaments.

It is a matter for rejoicing that so many of these people who are poverty stricken, living in hovels on mud floors, many without furniture, yet will sacrifice to obtain a Gospel. Each portion of God's Word was prayed over in the trust that souls will be born into the kingdom through this campaign. Considering the twelve to fifteen thousand homes yet to be visited, the campaign has scarcely begun.

#### The Preacher Needed

The silent portion—or leaflet with Scriptures—is in many cases not sufficient. The preacher is needed as well. The Borsts have had many opportunities to preach, explain, reason, and plead with the people. Many asked them to come in. In this case, they would enter, sing an Indian song about Jesus, read from the Bible, and point the Indians to the cross where Jesus died. Often someone asks to be taught how to pray, in order that he may be able to pray to the right God in the right manner.

Blessed times have come as they have told the people of the love of Jesus, repeating the story over and over until it apparently sank in. Some would ask: "But have you really come away out here into the bush to tell us about Jesus? You go to a lot of trouble doing this."

Then they are told of Jesus who went to far more trouble than any one else, for He was crucified and slain for our sins. Such love should reach their hearts. Let us pray that God will make it do so.

#### Praying for the Sick

There have been many opportunities to pray for the sick and God has wonderfully healed many sick Hindus. Every morning before going out, Mr. and Mrs. Borst and their visitation party read the portion of scripture in Matthew 10:8 where Jesus charged His disciples—"Heal the sick . . . freely you have received, freely give." And the Word of God brought great encouragement to their hearts. They request prayer that God will give them qualified full-time workers to help in the needy field of Fiji's Indian people.

#### MIRACLES IN AFRICA

Mrs. Paul K. Derr, Mbeya, Tanganyika, Africa, writes in the *Latter Rain Evangel*: "As we look over the year we find much for which to thank the Lord. Well over a hundred souls have been saved and baptized, and many have received the Baptism in the Spirit.

"A baby rolled off the bed and struck her eye on a sharp stick which pierced the eye-ball and the fluid ran out. When the mother brought her to us, the eye had the appearance of a piece of crushed paper. We examined it carefully and then went to prayer. Shortly after the baby was anointed the mother had the assurance that the eye was healed, and she began to praise the Lord for the Blood of the Lamb which was shed for us. The next morning the eye was perfect.

"One of the elders was suddenly attacked and knocked down by a lion, but the Lord closed its mouth and held it fast until some men had time to come up with spears and kill it."

#### THE GOSPEL IN BRAZIL

*Christianity Today* points out that the recently adopted Constitution of the U. S. of Brazil makes provision for Christian instruction in public schools. Any recognized Christian Church, by conforming to a few reasonable regulations, is enabled to give instruction in any school to those pupils who willingly accept such.

# THE LORD'S HEALING

## HEALED WHEN DYING

Tuesday, June 21st, 1938, my feet and ankles swelled and became very painful from inflammatory rheumatism. Wednesday, my knees became stiff, also, and by Thursday, my hips and right arm became useless. Two doctors urged that I be taken to the Hospital, although prayer had been offered. Friday evening, both hands were useless, and it was hard to swallow. There was so much pain that I could not bear even the weight of a sheet, but racks were placed to hold the bed clothes. I fainted from the pain twice, while being transferred to the hospital.

The pain and helplessness increased to such an extent that by four o'clock Sunday afternoon, speech had been stopped and I could not swallow.

About 5 p. m., Sunday, the sisters at the Catholic (Leila Montgomery Hospital) removed the other patient from the room and asked permission to read the prayers for the dying. This was permitted and they were read by Sister Aneita.

Two doctors, A. M. Giddings, M. D. and Stanley Lowe, M. D. called attention to the purple coloring of feet and fingers. My eyes were set, jaws were set, and tongue was protruding. No sign of life was evident *BUT!* Praise the Lord for praying friends!

The young people in one room and the adult congregation in another room were uniting in prayer for me in the Church of the Four Fold Gospel, (S. R. Fosteckew, pastor.) Also, a group in Grand Rapids and another in Three Rivers, Mich. were at that time praying for me.

Sister Fosteckew, wife of our pastor, my father, Elmer F. Knowles, my mother, Ina Knowles, three sisters, Esther and Gladys Knowles and Mrs. Mildred Morrison and her husband, A. Z. Morrison beside nurses were about my bedside.

At 6:30 p. m., my eyes came open. Sister Fosteckew gave me a little water and then I said, "I thought I was going to die. Now I know I am going to get well."

Life came into my fingers and by nine o'clock all paralysis and all pain had left. I could move about freely, talk easily and drink water. Next morning at least ten doctors besides many nurses came in to see and talk with me. I left the hospital Wednesday, walked up the walk and steps of my home, and went to choir practice on Friday evening. I have had no recurrence of the malady since I was healed, and I am in perfect health.—Laura Knowles, 37 East Van Buren St., Battle Creek, Michigan.

Ed. note—Gladys Knowles, now a student at Central Bible Institute, Elmer F. and Ina Knowles, father and mother of Laura, vouch for the truth of the above testimony.

## FLASHES FROM THE FLOOD

Fred J. Greve

Newspapers have given news of a novel flood in Kentucky. All through the evening of July Fourth there had been signs of a pending storm. A strange tension seemed to be in the air. Suddenly the fury of the storm broke. Was this an ordinary rain storm? Far from it! The rain fell not in drops but in columns. But the startling truth, verified by countless people, was that the water came not only from heaven but also gushed up from the earth, even as in the time of Noah, hidden streams in the earth itself broke forth to add their artesian streams to the water from heaven. A phenomenon like this could only be from the hand of a mighty God. The slumbering folks were awakened to find water rushing through their yards and gardens. Before an escape could be made, many were washed out into the flood—out into eternity.

God is a God of judgment. He is rejected by many people of His creation. One man was ap-

proached after the flood and asked what he thought of God after seeing this flood. Rolling up his sleeves, he replied, "I wisht He was here right now; I'd take Him on!" This, I think, typically portrays the awful condition of the hearts of many of the people.

But such a catastrophe also brings forth many glorious testimonies of God's wonderful grace. At Van Cleve, Kentucky, there was a large two-story holiness Bible school building. That night eighteen people were staying in it. When they perceived that the flood was upon them, they tried to escape. Nine succeeded. But the doomed people in the building did not forget their Saviour. Witnesses said that as the building tore its fatal way down stream, the occupants rang the bell and sang and shouted praises to God. What a glorious testimony!

I talked to one quaint mountain man who said that his wife bemoaned the loss of their beautiful garden. He said to her, "We should be glad. This here is from God. Maybe now folks'll realize how pow'rful He is. We ain't lost nothin' that God can't replace."

One girl had carefully tended her little garden that she might raise enough funds to return to Peniel Bible School next year. All her work was washed away. Yet she cheerfully accepted it all—Jesus' love gave her that smile.

Then there was one man who lost his wife and

## URGENT

*Ordained ministers of the General Council who have not as yet sent to the headquarters office their annual questionnaire for the renewal of their fellowship certificate are requested to do so without delay. All renewals must be made before August 31. Those who failed to receive a questionnaire should write immediately to the General Council Office, 336 West Pacific Street, Springfield, Mo.*

J. Roswell Flower  
General Secretary

family and everything. Nevertheless, he walked up and down the street proclaiming Jesus. These folks too would have defied God, even as the first man, had not God changed them. He is wonderful!

On Monday following the flood we took the Peniel Bible School pick-up to Wilhurst and Van Cleve, Kentucky, to help the stricken folks. In the broiling sun people stood for hours in long lines hoping to receive some aid from the Red Cross. I saw one woman carrying a poor sick child. In despair she said, "I'm just at the end. She is sick and there is no water, and I don't know what in the world to do." Although others did not speak these words, their strained faces silently conveyed the same truth.

*What to do?* Oh, that they could only realize that Jesus could be their Hope—that only in Him can they find their comfort. Only Jesus gave the man grace to stand up and preach after his all was washed away by the flood. The glimpse of those desparate people in that awful condition stirred in me a desire to bring them that Jesus.

I only hope that as your read this it may give you a glimpse of the universal need for Christ—not only in Kentucky but everywhere. "Floods" of souls are awaiting. "Floods" of glory are yours if you make a sacrifice and proclaim the gospel. Let us "Flash" the message abroad.

Brother O. E. Nash, Superintendent of the Kentucky District Council, writes: "As far as we have been able to learn, none of our mountain stations were seriously affected, although this flood visited various sections where we have been working for sometime, and some of our mission people were drowned. It is without doubt the greatest catastrophe that has ever visited this part of the country."

Brother H. L. Sammons, Assistant Superintendent of the Kentucky Mountain work, writes from Sampson, Kentucky: "The very center of the flood was here at Sampson and at Wilhurst. Thirty-seven people were drowned within four miles of our cabin, ten within fifteen rods of us. Many of the thirty-seven attended our services. Nearly a hundred have been drowned. It was a local cloudburst and reached only about eight miles. There was another one in a county sixty or seventy miles from here about that time. Whole families were drowned. Nine in one family were all drowned except a boy of fifteen. There was a solid wall of water twenty-five to thirty feet high. It took everything before it. None of our workers were lost. The water came up in our yard about ten feet, but not to the house, which is on high ground. It will be a means of revival here, I believe. Pray for us."

## THE OUTLOOK FOR YOUTH

Nearly a quarter of a million are graduated annually from colleges and several million from high schools with no promising outlook. The professional ranks are full, good jobs are scarce, and youth are disheartened. They are losing their morale through disappointment. One class graduating last year from college chose as their motto, "W. P. A., here we come." This is certainly a day of crisis for American youth.

But what of Christian youth? Are there no new horizons for them? Listen to the words of Jesus: "Lift up your eyes, and look on the fields; for they are white already to harvest." Every horizon is a ripened harvest field. On every hand there is precious grain—never-dying souls to be gathered into the Saviour's fold. There is a place for every Christian young person in the world-wide harvest field.

World conditions point to the near return of our Lord, and men's hearts are attentive to the message of His coming. Many are burdened with sickness of body as well as sickness of soul, and need the glad news of the Great Physician's healing power. Souls are crying for reality and those who are filled with the Holy Spirit are the ones who can tell them that Jesus fully satisfies.

Every Christian is called to win souls. Jesus says to us, "Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." The disciples began to pray that laborers would be sent forth, and it was not long until He sent them forth. If you will dare to pray, the Lord will show you that He has a place for you among His reapers.

It is always a safe course when you undertake to study God's Word. Offer your life to the Lord of the harvest, young man. Do not hesitate to enter training for His service, for when opportunity knocks it knocks at the door of him who is prepared. Write to Central Bible Institute for a free catalogue and see what a splendid school it is for training of Christian workers. Take that step today. Remember that decision decides destiny. Do not waste time in doubts when the harvest is perishing for want of Spirit-filled reapers.

## WITH THE LORD

Sister Marilla R. Church Voland, the wife of Brother E. E. Voland, Executive Presbyter of the New England District and also pastor of the Full Gospel Tabernacle in Union City, Conn., passed away at their home, 67 Kensington St., New Haven, Conn. We join with the brethren of the New England District in extending deepest sympathy to Brother Voland and his family of eight children in their great loss.

FEAR—We are dependent for our happiness upon our mental condition, upon our freedom from apprehension, upon the possession of that peace of mind without which no material comforts can bring satisfaction. It is the absence of that peace of mind which today weighs upon the world.—Neville Chamberlain, Premier of Great Britain.



# REPORTS FROM THE REAPERS

(Near) PORT SANILAC, MICH.—A very successful 4 weeks' revival was conducted here by Evangelist and Mrs. V. J. Crews, Denver, Colo., beginning June 12. Nine were saved or reclaimed, 10 were filled with the Holy Spirit according to Acts 2:4, and 19 followed the Lord in water baptism. The interest is good. This is a new work. July 18 we held our first business meeting and organized the church.—Edwin F. Willett, Pastor.

BELL CITY, MO.—In a 6-weeks revival conducted here recently, 15 were saved, 19 were baptized in the Holy Ghost, and many others were refilled. The church members were greatly blessed and are now on fire for God. The church has a new building 40 ft. by 60 ft., which has been under construction for about two years. The Lord put it upon our hearts to undertake to raise funds for its completion, \$188.00 was pledged, \$136.00 of which had been paid in at the close of the campaign. The Sunday School attendance has grown from 80 to 145. Three followed the Lord in water baptism.—Evangelist and Mrs. A. J. Bartelmei, 805 Sargent, Joplin, Mo.

MULESHOE, TEXAS—We came here in October, 1938, and I was elected pastor. Since then the church has built a new parsonage and floored the church building. We have had a number of good revivals; several souls have been saved and a number have received the Baptism in the Holy Spirit. We just closed a meeting, Brother Filis, Phoenix, Arizona, Evangelist. People of the town as well as those of the church were stirred by his messages. On being anointed and prayed for, many were delivered from bad habits. We have resigned the work here, having accepted the pastorate at Lockney, Texas. Council brethren passing by will find a hearty welcome.—C. T. Barrett.

ORLANDO, FLA.—July 16 was the closing night of a successful revival at our church. For three weeks God manifested Himself in a gracious way. Our evangelists, Mayme and Gladys Williams, avoided all cut-and-dried methods and let God direct every service. The result was that a stream of divine life flowed with gracious effect throughout the meeting. Our church is 95 feet long, but it was well filled on week nights and packed on Sunday nights. We lost count of how many were saved and filled, but many were touched by the power of God. The last night 25 were at the altar seeking God for salvation. The power of God was also manifested in definite healings. People were healed of sicknesses of long standing. We are still hearing reports of how God healed. Sister Williams preaches the Word and results follow. God's Spirit is still with us in a blessed way. Our prayer meetings are larger and better than for many months previous to the meeting. We are rejoicing

in the Lord for what He has done in our midst.—O. M. Montgomery, Pastor.

SALINEVILLE, OHIO—Evangelist Emma A. Dickerson, Elizabeth, N. J., conducted a 5-weeks meeting for us, and she surely preached the unadulterated Word of God under the mighty anointing of the Holy Spirit. The church was revived, souls were saved, and backsliders were reclaimed. We praise God for the ministry of our sister, for we feasted at the table of the Lord. We are by the help of the Lord pressing on to new depths and heights in Christ, for the fight is on. Dorothy Ellis is our pastor.—Geraldine Bentz, Church Secretary.

## ALABAMA CAMP MEETING

The Alabama Camp Meeting was held at New Brockton, Ala., in the nice 60x80 ft. tabernacle recently constructed on the property of the South-Eastern Bible Institute. This building will seat 1,500 people. Upstairs, over the auditorium, is a 30x80 ft. dormitory. The boys who attend the South-Eastern Bible Institute will occupy this 12-room dormitory. We praise God for this building. It will serve a three-fold purpose—a camp meeting tabernacle, a local church, and a boys' dormitory for the Bible school.

We feel that the camp meeting was a success. Clyde C. Goree, the main speaker, was privileged to preach the truth under the anointing to multitudes of people, and a number found the Lord as their Saviour. The camp meeting was climaxed, the last two days, with a C. A. convention. A number of young people from all over the State were present with programs, and manifested zeal for the work of the Lord.—J. D. Stevens, District Secretary-Treasurer, Arton, Ala.

CROSS CITY, FLA.—Evangelist Bertha Bryan Webb, of Tampa, began a series of evangelistic services in the First Assembly of God on July 2. The weather was bad, and things seemed discouraging, but Sister Webb began to lay a good foundation for a real revival. Soon we could see that God was working mightily, and we knew the break would soon come. And it did, praise the Lord.

For several nights the power of God has been falling in the old-fashioned way, sinners repenting of their sins, backsliders getting back to God, and the power of God falling on believers. Showers of glory and blessing have been coming down, and the church is in better revival condition, and there is more love and unity prevailing than there has been for quite some time.

The revival closed last night, with the evangelist giving a farewell handshake to all, and with mighty conviction resting on the congregation as the result of her message on "God's Last Call to Man." The campaign not only increased the size of our congregation but our Sunday

School attendance also shows a marked increase.

All arrangements have been made for beginning the erection of our new church building soon.—E. M. Ready, Pastor.

WEBSTER SPRINGS, W. VA.—We brought a new tent to this town and began services a week ago. The enemy seemed to block every avenue; first in getting location for the tent, then in lights, then we were disappointed in getting the promised piano, lumber for seats, etc., and last but not least in securing living quarters. But praise God, He overruled through prayer and faith. We have an ideal location for a tent right in the heart of the town, have a splendid piano, comfortable upholstered folding chairs, electric lights, and God gave us modern rooms right near the tent. And a brother gave us the use of his furniture. So we just praise God for His mighty power.

We held our first service Saturday night, and Sunday night the tent was packed and many stood all around. There must have been 25 hands raised for prayer. Six came to the altar and accepted Christ as their personal Saviour. Forty have sought Christ in one week. The town is stirred. People are attending who have never been seen in church before, except at funerals, according to the testimony of residents here.

Last night 16 came and the meeting continued until after 12 o'clock. Such shouting and weeping, and there is great joy in this city.—John H. and Beula Clark Stroud.

CARIBOU, ME.—In the absence of Mrs. C. Gibson, who was unable to be with us at our 17th Annual Convention, June 29—July 9, we engaged Irma Kleinfeld, of Michigan, as evangelist, and she gave us a very blessed ministry. Two were filled with the Spirit, and a number were at the altar for salvation.

W. J. Mitchell, Superintendent of New England District, and H. H. Shelley, District Secretary, were also with us, and their ministry was made a real blessing. At one of the evening services a woman who was crippled came in, supported by two women, and after prayer she walked around the hall praising the Lord for deliverance. A man nearly 80 years old gave his heart to the Lord. There were also other conversions at this service.

C. A. services were held every afternoon at 6:30. Brother Anderson, C. A. President of the New England District, was with us. One whole day was devoted to the work of the C. A.'s, and about 30 young people sounded forth the National Ambassador hymn with Brother Anderson at the piano.

C. Finch, a former pastor, was made a blessing to the congregation. He has been a missionary to China and feels led of the Lord to return to that field. At the missionary rally he brought us a blessed message, telling of the work on the foreign fields. Brother Mitchell then preached an old-time evangelistic message, and several were at the altar for salvation or healing.

On the closing Sunday Lee Good, of Monticello, who opened the work here

about 20 years ago, spoke on the many "comes" in the Bible. The church, which seats about 600, was filled to capacity, and there were seekers at the altar. In the evening the church was again filled to capacity, and a number were at the altar for salvation. Several people were in from Canada, and many parts of Maine and Massachusetts were represented. Sister Kleinfeld spoke on the realities of heaven, and how heaven is a prepared place for a prepared people. She lifted up the precious Blood as the only passport into the city. The Spirit of God was in our midst, and many "Amen's" and "Praise the Lord's" could be heard as the people raised their hands toward heaven.

Mrs. Liddel, a former pastor, rendered many special songs, and the music on the vibraphone and piano by Sister Kleinfeld was appreciated by all.

At the baptismal service, C. E. Finch brought the message from the Word, and 14 followed the Lord in water baptism. Among this number was a man nearly 80 years of age.—D. Roy Parsons, Pastor.

## COMING MEETINGS

GENERAL COUNCIL, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting Aug. 30-Sept. 6.

BRECKENRIDGE, TEXAS—July 23—Aug. 13; Bracy Greer, of Ft. Worth, Evangelist.—T. S. Miles, Pastor.

ELMER, MO.—Aug. 8—; Salvatore R. Noferi, Concert Violinist and Evangelist.—V. Lenzy Hertweck, Pastor.

LEONARD, TEXAS—July 30, for 2 weeks or longer; Fred D. Wall, of Electra, Evangelist.—Roy B. Quillin, Pastor.

EMPORIA, KANSAS—Aug. 8—20; Mark B. Paddock, Kansas City, Mo., Evangelist.—C. H. Eckles, Box 413.

DUNKIRK, N. Y.—Tent Meeting in progress; Mae Eleanor Frey, Evangelist.—Alexander Lindsey, Pastor.

VAN BUREN, ARK.—Sunnyside Assembly, Route 1, Aug. 10—; Clara Classen, Evangelist.—P. H. Flurry, Pastor.

ANITA, PA.—Full Gospel Assembly, Aug. 13-Sept. 3; Minna Seaholm, Evangelist.—Arthur E. Moore, Pastor.

BELLFLOWER, CALIF.—Full Gospel Bible Conference Ardmore and Olive Sts., Aug. 8—20; T. J. Jones, London, England, in charge.—J. K. Gressett, Pastor.

MEMPHIS, TENN.—960 S. Third St., revival in progress; Mr. and Mrs. Carl Barnes, Evangelists.—William E. Pickthorn, Pastor.

TOKIO, N. DAK.—Full Gospel Mission, July 25—; Harry A. Jaeger, San Francisco, Calif., Evangelist.—Kenneth McIntyre, Pastor.

PAWTUCKET, R. I.—Central Ave. at Linden St.; July 16, for 3 weeks or longer; Joseph Flower, Buffalo, N. Y., Evangelist.—Paul R. Buchwalter.

BROOKLYN, N. Y.—Salem Pentecostal Tent Meetings, July 21—Sept. 4; Evelyn M. Olsen, Tacoma, Wash., Evangelist.—A. W. Rasmussen, Pastor.

CUBA, ILL.—Assembly of God, Aug. 11—; A. G. Snider, Evangelist.—G. A. Brewer, Pastor.

FRAZEE, MINN.—Aug. 3—; Irene Abrahamson, Evangelist.—Paul and Gertrude Hild, Pastors.

MONAHANS, TEXAS—Aug. 20, for 2 weeks or longer; James D. Bell, Evangelist.—J. B. Essary, Pastor.

## Schedule of Forthcoming Camp Meetings

District or Name	Location	Date	Main-Speakers	Particulars from
Eastern District,	Green Lane, Pa.,	July 14—Aug. 13,	E. S. Williams, Wm. F. McPherson, W. I. Evans, Allan A. Swift,	Vernon G. Gortner, Maranatha Pk., Green Lane, Pa.
Lakeshore Camp,	Cobourg, Ontario,	July 28—Aug. 13,	J. O. Savell, D. P. Holloway,	J. Montgomery, 202 Renfrew St., Pembroke, Ont.
Potomac,	Falling Waters, W. Va.,	July 28—Aug. 20,	W. R. Steelberg, John W. Follette,	Frank J. Wilfong, 1021 Fay St., Fairmont, W. Va.
Kansas,	Attica-Sharon, Kansas,	Aug. 3—13,	F. C. Woodworth and Mrs. Woodworth,	V. G. Greisen, 1017 S. Market, Wichita, Kansas
Bristol,	Bristol, Va.,	Aug. 3—13,	Sanders Bros., Trio,	W. T. Millsaps, Pentecostal Park, Bristol, Va.
Rocky Mountain,	Denver, Colo.,	Aug. 3—13,	A. C. Bates,	J. E. Austell, 5700 S. Broadway, Littleton, Colo.
Wisconsin,	Camp Byron, near Fond du Lac,	Aug. 3—13,	A. G. Ward, Geo. Hayes, J. P. Kolenda,	D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.
Nebraska,	York, Nebr.,	Aug. 10—20,	J. D. Saunders,	A. M. Alber, 831 N. Kansas Ave., Hastings, Nebr.
Northern New Mexico,	Corona, N. Mex.,	Aug. 11-20,	Roy H. Stewart, W. A. Gilbert,	Irvin V. Jackson, Box 142, Corona N. Mex.
Central Oklahoma,	Ada, Okla.,	Aug. 14—23,	Myer Pearlman, Harvey McAlister,	H. T. Owens, 5008 So. 32 W. Ave., Tulsa, Okla.
New England,	Forestville, Conn.,	Aug. 16—27,	Allan A. Swift, Otto J. Klink,	Roy Smuland, 16 Lockwood Ter., West Hartford, Conn.
Snake River,	Fruitland, Idaho,	Aug. 18—27,	D. H. McLaughlin,	John E. Shaw, 621 E. Main St., Weiser, Idaho
General Council—Southern Mo.	Springfield, Mo.,	Aug. 30—Sept. 6,	John W. Follette, L. L. Riley Myer Pearlman	Central Bible Institute, Springfield, Mo.



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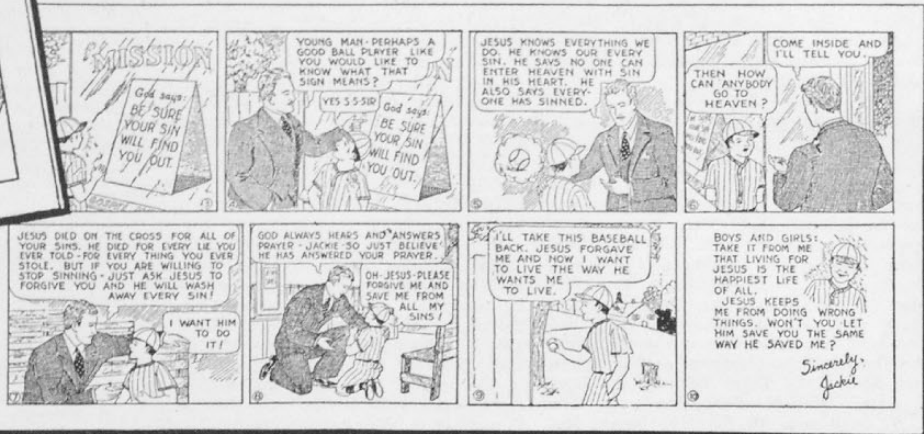
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BEGGS, OKLA.—August 21, for 2 weeks; Wm. B. McCafferty, Ft. Worth, Texas, Evangelist.—D. B. Jagers, Pastor.

JAMAICA, L. I., N. Y.—Revival and Divine Healing Meeting, 159-31 Ninetieth Ave.; Aug. 6, for 3 weeks; Raymond T. Richey, Evangelist.—By Evangelist.

SIoux CITY, IOWA—Assembly of God Summer Tabernacle; Aug. 13, for 3 weeks; Wallace G. Ross, of Minnesota, Evangelist.—Willis T. Smith, Pastor.

DES MOINES, IOWA—14th and University; Aug. 6, for 3 weeks or longer; Clarence Jensen, Alexandria, Minn., Evangelist.—E. E. Templeton, Pastor.

HAMILTON, MONT.—6th and Main Sts., Aug. 13—Sept. 3; Emma Van Dalen-Jones, Seattle, Wash., Evangelist.—Winston B. Nelson, Pastor.

ST. PAUL, VA.—Pentecostal Church; Aug. 15, for 2 weeks or longer; Evangelist and Mrs. R. L. Bartlett, Ft. Worth, Texas.—Cale C. McAfee, Pastor.

DALLAS, TEXAS—4th Ave. and Metropolitan St., Aug. 15—; Evangelist and Mrs. L. H. Sheets.—Gideon O. DeMerchant, Pastor.

MASCOUHAH, ILL.—Tent Meeting, Maple Park, month of August; C. C. Burnett, of Granite City, Evangelist.—T. M. Kimberlin, Pastor.

EMPORIA, KANSAS—Aug. 20—Sept. 4; A. N. Trotter, of Kansas City, Evangelist. This is a new field; Council ministers and workers welcome.—C. H. Eckles.

SIGOURNEY, IOWA—Tent Meeting, Aug. 6—; Nellie R. Cox and party, Evangelists. New field; visiting Council ministers and saints in near-by assemblies are welcome.—By Evangelist.

WOODLAND, CALIF.—Tent Revival, Full Gospel Assembly, Walnut and North Sts.; meeting in progress, to continue throughout summer. Evangelist and Mrs. William D. Swanson, of San Francisco. Neighboring assemblies please co-operate.—By Evangelist.

ELMIRA, N. Y.—Tent Meeting, 511 Broadway, July 25—Aug. 15; Roland and Mary Hummel, Philadelphia, Pa., Evangelists. Meetings sponsored by Eastern District Council. Co-operation of near-by assemblies invited.—Walter Watkins, Pastor, Elmira Heights Assembly.

LAWTON, OKLA.—Union Tent Meeting, under auspices of assemblies of Lawton and vicinity, Aug. 13—27; Guy Shields, with band of musicians from Shield of Faith Bible Institute, Ft. Worth, Texas, in charge. For information write Pastor T. K. Davis, Route 4, Lawton, Okla.—Guy Shields.

KENTUCKY DISTRICT COUNCIL LOUISVILLE, KY.—Fifth annual meeting, Kentucky District Council, Aug. 29—Sept. 1. G. F. Lewis, Superintendent Central District, Main Speaker. For information write J. J. Humphries, District Secretary, Box 116, Taylorsville, Ky., or T. E. Gannon, Pastor Bethel Tabernacle, 2115 Garland Ave., Louisville, Ky.—J. J. Humphries.

MISSOURI CAMP MEETING The Southern Missouri District is uniting its Camp Meeting with the General Council Camp Meeting to be held on Central Bible Institute campus, Springfield, Mo., Aug. 30—Sept. 6. This will be a great General Council gathering, celebrating the 25th anniversary of the forming of the General Council. The General Council was formed in Arkansas and we

are happy to have an Arkansas preacher, L. L. Riley, as the night speaker, Myer Pearlman, of the Faculty of Central Bible Institute, will speak twice daily on Teacher Training. John Wright Follette, New Paltz, N. Y., will bring one of his unique and instructive messages each afternoon. Meals may be had in the Bible School building at very reasonable rates. Arrange now to attend this great gathering.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

DANVILLE, ILL.—Fellowship Meeting, Aug. 14. Services 10:30, 2:00, and 7:30. Bert Talcott is pastor.—Chas. F. Carmichael, Presbyterian, 617 Edgar Ave., Mattoon, Ill.

PICKENS, OKLA.—All-day Sunday School Rally, Southeast Section, Aug. 12. Night service, C. A. Rally. Bring reports.—Albert Ogle, S. S. and C. A. President, El Reno, Okla.

ST. LOUIS, MO.—C. A. Rally, Allen and Mississippi Ave., Aug. 13, 2:30 p. m. F. E. Heady is pastor; E. Simmons, Presbyter.—G. L. Thomure, Secretary-Treasurer, 4202 Peck St., St. Louis, Mo.

BARNETT, MO.—Sedalia Sectional Fellowship Meeting, Aug. 22. First service 11:00 a. m. Basket dinner. All neighboring assemblies invited. Brother Curtman is pastor.—E. F. Sanders, Sectional Secretary, 311 W. Dunklin, Jefferson City, Mo.

MANTECA, CALIF.—North San Joaquin Sectional C. A. Rally, Glad Tidings Tabernacle, North and Main Sts., Aug. 14, 7:30 p. m. Bring instruments and specials. C. O. Gunderson is pastor.—Stanley P. McPherson, Sectional C. A. Chairman, 238 Tokay St., Lodi, Calif.

ADA, OKLA.—Special C. A. and S. S. Rally, Aug. 22-23, during camp meeting. Myer Pearlman, writer and lecturer from Gospel Publishing House, will assist. Send your officers and teachers.—Albert Ogle, C. A. and S. S. President, El Reno, Okla.

COLUMBUS, GA.—Tent Revival, sponsored by C. A.'s of 6 churches of Columbus, Ga., and Phenix City, Ala., Aug. 12-27. Kenneth Erwin, Mississippi C. A. President, Evangelist. C. A. Rally Aug. 26-27. Rooms free, meals reasonable.—A. G. Bolin, 1102 36th St., Columbus, Ga.; by Evangelist.

DECORAH, IOWA—Fellowship Meeting, Section 3, West Central District, Aug. 14. First services 2:30; C. A. service 6:15; evening service 7:45. Bring musical instruments and let each assembly prepare a special musical number. Basket supper.—Stanley H. Clarke, Presbyter, 304 E. Main St., Decorah.

BROOKSVILLE, KY.—Fellowship Meeting, Aug. 14. Church two miles southeast of Brooksville, one mile off Highway 10. Services 10:30, 2:30, and 8:30. E. S. T. Entertainment for the night provided for those coming long distance. James Hartshorn is pastor.—Chas. S. Craighead, Presbyter, 321 Wallace Ave., Frankfort, Ky.

SALINEVILLE, OHIO—Southeastern Ohio Fellowship Meeting, Washington and Jefferson Sts., Aug. 14. Services and speakers: 10:30. Erma Miller; 2:30, Ross G. Jones; 7:30. R. A. Miller. Ministers' meeting 1:30. Bring musical instruments, also basket lunch. Coffee and cold drinks served. Dorothy Ellis is pastor.—Isaac Griffith, Secretary-Treasurer, P. O. Box 208, Martins Ferry, Ohio.

**BROADCAST**

MEMPHIS, TENN.—"Sermons in Song," Station WMPS, each Sunday 4:00-4:30 p. m. Sponsored by Memphis Assembly of God.—William E. Pickthorn, Pastor.

**WORLD MISSIONS CONTRIBUTIONS July 19-25 Inclusive**

ALABAMA Personal Offerings	.....\$ 15.90
Beaverton Assembly of God	..... 1.00
Clanton Pinedale Assembly	..... 3.00
Repton Oakdale Assembly of God	..... 1.00
ARIZONA Personal Offerings	.....13.19
Douglas Assembly of God	..... 4.60
Phoenix Assembly of God	..... 1.00
Phoenix Assembly of God SS	.....10.25
ARKANSAS Personal Offerings	.....45.05
Camden Assembly of God	..... 7.95
El Dorado Bethel Chapel	..... 5.27
Eureka Spgs Rural Grassy Knob As	..... 1.40
Fayetteville White Chapel A of G	..... 2.85
Fayetteville DVBS	..... 1.25
Flippin Assembly of God	..... 7.25
Ft Smith Dodson Avenue A of G	.....11.05
Midland Assembly of God SS	..... 4.68
Prescott Assembly of God	..... 3.60
Russellville Liberty Grove CA Cl	..... 1.00
Salem Lone Oak Assembly SS	..... 1.00
Smackover Assembly of God SS	..... .50
Texarkana Assembly of God	.....12.20
CALIFORNIA Personal Offerings	.....243.43
Bellflower Christ Ambassadors	..... 5.00
Benicia Trinity Full Gospel Mission	.....10.00
Brawley Womens Missionary Council	..... 3.00
Campbell Pent Mission	..... 7.05
Ceres Glad Tidings Church	.....17.90
Chico Assembly of God	.....20.19
Coalinga Pent Full Gos Mission	..... 6.00
Eureka Pent Tabernacle	..... 9.83
Fellows Open Door Mission SS	..... 6.00
Glendale Grace Tabernacle	..... 2.00
Gridley Assembly of God	..... 6.52
Hayward Bethel Full Gos Church	..... 8.75
Inglewood Calvary Full Gos A of G	.....274.84
Janesville Assembly of God	.....12.30
Kerman Grace & Truth Tabernacle	..... 7.50
La Jolla First Pent Church	..... 9.30
Lodi Glad Tidings Temple A of G	.....23.79
Los Angeles Russian Pent Intermediate	..... 2.00
Boys Class	..... 8.17
Modesto Pent Assembly	..... 4.86
Morgan Hill Full Gospel Church	.....95.00
North Hollywood A of G SS & WMC	..... 9.05
Oakland Church of the Gospel Light	.....12.00
Ocean Beach Elm Pent Tab & SS	..... 6.00
Oildale First Pent Church	.....10.00
Paso Robles Full Gospel Church	.....11.06
Porterville Assembly of God SS & CA	.....31.28
Redwood City Full Gospel Church	.....30.00
Redley Full Gospel Tabernacle	.....36.88
Redlands Full Gospel Church	..... 5.00
Richfield Church	.....46.03
San Jose Upper Room Pent Mission	..... 2.90
Susanville A of G Full Gos Mission	..... 8.00
Tracy Full Gospel Church	..... 2.00
Ukiah Gospel Tabernacle	.....40.00
Wilmington Full Gospel Assembly	..... 7.00
Yucaipa Full Gospel Church & CA	.....34.00
COLORADO Personal Offerings	..... 4.32
Alamosa Assembly of God	..... 3.56
Dove Creek Assembly of God SS	..... 5.20
Englewood Assembly of God SS	..... 4.04
Englewood Sunday School	..... 3.24
Haxton South Rockland A of G	..... 3.72
Johnstown Assembly of God SS	.....15.00
Loma Sunset Community SS	.....14.08
Longmont Full Gospel Church	..... 1.15
Palisade Assembly of God	..... 7.00
Whitewater Sunday School	.....57.00
CONNECTICUT Personal Offerings	.....126.91
DELAWARE Wilmington Calvary Pent Church	.....50.00
Wilmington Calvary Pent SS	.....236.70

Wilmington Christ Ambassadors	..... 5.00
DIST COLUMBIA Personal Offerings	.....15.00
Washington Trinity Pent Ch & SS	..... 3.00
FLORIDA Personal Offerings	..... 8.00
Miami Childrens Church	..... .91
Noma Assembly of God Church	.....10.73
Sanford Gospel Missionary Society	.....10.00
St Petersburg Assembly of God	.....23.35
Tampa Highland Park Tabernacle	..... 5.00
Wildwood Assembly of God	..... 2.10
GEORGIA Personal Offerings	.....37.66
Columbus North Highland A of G	..... 8.00
Macon Assembly of God & SS	.....27.40
IDAHO Personal Offerings	.....10.00
American Falls Assembly of God	..... 3.27
Firth Full Gospel SS	.....10.00
Nampa A of G Church SS & CA	..... 1.46
New Plymouth Assembly of God	.....34.86
Payette Assembly of God	.....17.00
Salmon Assembly of God	.....98.35
ILLINOIS Personal Offerings	.....31.44
Alton Gospel Tabernacle SS	..... 2.00
Camp Point A of G Log Tabernacle	..... 1.00
Carlinville Full Gospel SS	.....15.00
Chicago Bethel Temple SS	.....35.00
Chicago Stone Church	..... 6.02
Clinton Assembly of God	..... 5.00
Cuba Assembly of God	.....54.42
East St Louis Full Gospel Tab & SS	.....42.99
Granite City Full Gospel Tabernacle	..... 9.50
Macomb Assembly of God	.....5.64
Pawnee Assembly of God SS	.....31.00
Quincy A of G Bethel Church	..... 3.00
Quincy A of G Ladies Bible Class	..... 3.85
Robinson Christ Ambassadors	..... 3.90
Rockford Assembly of God SS	.....14.00
Steger Glad Tidings Tabernacle	..... 4.13
Winchester Assembly of God	.....10.00
Winnetka Assembly of God	..... 9.75
INDIANA Personal Offerings	.....11.43
Ft Wayne Assembly of God	..... 9.04
Harrodsburg Assembly of God SS	.....25.00
Indianapolis Woodworth-Etter Tab	.....10.15
Mishawaka Trinity Pent Assembly	.....40.06
South Bend Gospel Tabernacle	.....31.70
Terre Haute Assembly of God	.....35.75
IOWA Personal Offerings	..... 2.68
Clinton Full Gospel CA	..... 3.63
Confidence Assembly of God	.....17.00
Truesdale Assembly of God	.....27.10
KANSAS Personal Offerings	..... 6.29
Arcadia Assembly of God SS	..... 1.00
Baxter Springs A of G DVBS	.....23.23
Caldwell Assembly of God	..... 5.50
Cedar Vale Assembly of God SS	.....35.00
Coffeyville Assembly of God & SS	.....12.46
Edna Assembly of God SS & CA	..... 2.15
Ogallah Cedar View Union SS	.....29.00
Parsons Assembly of God SS & CA	..... 2.46
Pleasant Green Assembly	..... 5.75
Salina Assembly of God	.....100.00
Topeka Assembly of God SS & CA	.....55.00
Turon Assembly of God	..... 1.00
KENTUCKY Personal Offerings	.....16.50
Campton Peniel Assembly of God	..... 7.00
Lexington Assembly of God	..... 2.00
London Gospel Tabernacle	..... 3.50
Taylorsville Ashes Creek A of G	..... 5.00
LOUISIANA Bastrop A of G	..... 5.00
MAINE Personal Offerings	..... 9.79
Bar Harbor Gospel Tabernacle & SS	.....23.00
MARYLAND Personal Offerings	.....126.00
Baltimore Full Gospel Church	..... 2.65
Deale Cedar Grove Tabernacle	..... 6.00
Evna Pent Assembly	..... 2.02
Evna Pent Sunday School	.....10.00
Padadena Pent Sunday School	.....15.00
Potomac District CA	.....18.00
Westernport Pent Tabernacle	..... 3.00
Williamsport Full Gospel Assembly	.....80.09
MASSACHUSETTS Personal Offer	.....50.00
Brockton Full Gospel Church	.....11.02
Holyoke Full Gospel Mission	.....236.70
MICHIGAN Personal Offerings	.....



Bad Axe Pent Assembly of God	20.00	Camden Calvary Tabernacle	50.00	Tulsa Foreign Missions Prayer Band		Big Stone Gap Pent A of G	10.36
Battle Creek Four Fold Gos Ch	307.00	Elizabeth Trinity Pent Church	214.39	5th & Peoria	1.15	South Norfolk Bethel Pent A of G	11.00
Detroit Hungarian Assembly of God	2.00	Elizabeth Trinity Pentecostal SS	126.41	Wirt Assembly of God SS	7.50	WASHINGTON Personal Offerings	58.00
Grand Rapids Immanuel Pent Ch	3.33	Union Beach Pent Mission	11.00	OREGON Personal Offerings	43.31	Anacortes Assembly of God	102.92
Iron River Gospel Taber & SS	12.33	NEW MEXICO Personal Offerings	3.00	Albany Pent Assembly of God & SS	12.46	Auburn Full Gospel SS	50.00
Ironwood Gospel Tabernacle	6.00	Carlsbad Assembly of God	5.00	La Grande Gospel Tabernacle & SS	27.42	Belfair Church in the Wildwood	8.00
Ludington Pent Assembly of God	6.15	Gallup Assembly of God SS	4.00	La Grande Gospel Tab Childrens Ch	2.41	Buckley Glad Tidings A of G	17.55
Saginaw Young Ladies Bible Class	3.00	Garita Full Gospel Mission	1.00	Lebanon Assembly of God	10.50	Cathlamet Full Gospel Church	20.38
MINNESOTA Personal Offerings	45.85	NEW YORK Personal Offerings	44.27	Lebanon Assembly of God SS	6.00	Centralia Assembly of God & SS	67.17
Alexandria Gospel Tab SS & CA	35.85	Aurora Full Gos Community Chapel	3.00	Newport Church of the Full Gospel	6.84	Coulee City Grace Full Gos Ch	6.26
Blue Earth Gospel Tabernacle	15.00	Brooklyn Ebenezer Tabernacle	40.00	Portland A of G Tabernacle SS	5.00	Dayton Assembly of God & SS	3.49
Crosby Ironton Full Gospel Assembly	22.05	Buffalo Riverside Christ Ambassadors	20.00	Portland Columbia River Full Gos As	10.00	Ellensburg Bethany Pent Church	19.86
Delton Township Full Gospel Tab	8.00	Carthage Calvary Evangelistic Tab SS	20.00	Silverton N Howell Com Ch & SS	50.00	Everett Bethany Temple	20.00
Maple Grove Full Gospel Tab	5.36	Corning Calvary Gospel Tab	5.00	PENNSYLVANIA Personal Offer	77.55	Kittitas Bethel Chapel A of G	5.88
Marshall Gospel Tabernacle	5.03	Fredonia Full Gospel Tabernacle	50.00	Bangor First Pent Church	13.50	Lynden Pent Church	10.00
Minneapolis Gospel Tabernacle	311.81	Martville Pent Church	5.00	Bedford Bethel Pent Church & SS	20.83	Neppel Assembly of God & SS	5.00
North Central District Council	100.00	New York City Mizpah Mis Home	71.70	Bradford Assembly of God	11.00	Northwest Dist Council Camp Meet	156.30
Sauk Centre Assembly of God	6.80	Ossining Gospel Assembly & CA	55.00	Bradford Assembly of God SS	5.00	Oroville Full Gospel A of G	20.42
Virginia Gospel Tabernacle	2.20	Rochester Central Gospel Tab	16.00	Eric Glad Tidings Tabernacle	8.00	Puyallup Pent Tabernacle & SS	55.00
Willmar Gospel Tabernacle	65.00	Rochester Elim Tabernacle Church	21.00	Norristown Calvary Gos Tab CA	6.00	Ritzville Assembly of God	12.98
MISSISSIPPI McComb A of G	16.00	Spencerport Assembly	2.25	Philadelphia Latvian Pent Church	15.00	Silverdale Gospel Tabernacle SS	6.00
Noxapater Hight Assembly	2.53	Syracuse Grace Tabernacle	10.00	Philadelphia Pent Gospel Mission	10.00	Tacoma Pent A of G & SS	125.00
Sturgis Little Help Assembly	.75	Tottenville Wells Memorial Church	57.00	Philadelphia Pent Gospel Mission YP	10.00	Tacoma Pent Tabernacle SS Cl 15	5.00
MISSOURI Personal Offerings	36.28	Western New York Camp Meeting	237.54	Quakertown A of G SS & CA	10.40	Yakima First Pent Church	83.62
Alton Wiser Chapel SS	3.85	Westfield Gospel Hall	8.00	Shrewsbury Full Gospel SS	5.50	Yakima First Pent SS	35.00
Ash Grove Assembly of God	1.25	W N Brighton El Bethel Pent Ch	22.00	Tower City Assembly of God SS	4.19	WEST VIRGINIA Davis A of G	5.00
Brookfield Assembly of God & CA	5.00	NORTH CAROLINA Personal Offer	3.00	Trafford Gospel Tabernacle	25.00	Dry Fork Zion Church & SS	2.00
Dawson Assembly of God	4.50	Avon Assembly of God	11.83	Tunkhannock Pent Gospel Tabernacle	5.00	Flemington Assembly of God SS	1.50
Elkland March Assembly of God	8.72	Charlotte Calvary Gospel Hall	12.70	Waynesboro Calvary Tabernacle	29.00	Hotchkiss Assembly of God	1.25
Elmer Assembly of God & CA	5.50	Stumpy Point A of G Full Gos Tab	.89	Windsor Pent Lighthouse	20.00	Weston Shadybrook Gospel Mission	2.00
Independence First A of G SS	3.00	NORTH DAKOTA Personal Offerings	30.00	Wrightsville Pent Church	20.00	WISCONSIN Personal Offerings	33.00
Joplin Tri-State Camp Meeting	14.22	Bowman & Rhome Assembly of God	5.40	S DAKOTA Sisseton Gos Tab & SS	50.18	Baraboo Gospel Tabernacle	15.10
Kansas City Bethel Tabernacle SS	10.00	Cando Gospel Tabernacle & SS	11.94	Yankton Gospel Tabernacle	1.56	Berlin Gospel Tabernacle	18.60
Kansas City First A of G CA	5.00	Crosby Intermediate SS Class	4.00	TEXAS Personal Offerings	94.58	Dallas Gospel Tabernacle	3.00
Kansas City Full Gospel Tab & SS	59.79	Minnewaukan Union Gospel Tab	4.00	Alma Valley Farm Assembly & SS	2.50	Pond du Lac Gospel Tabernacle	33.00
Kansas City South Side A of G Ladies Bible Class	5.52	Regan Gospel Tabernacle	6.55	Aransas Pass A of G SS & WMC	10.00	Gleason Assembly of God	4.70
Kennett Assembly of God & CA Rally	21.38	Selfridge Full Gospel SS	1.63	Aubrey Bethel Tabernacle	12.38	Kenosha Peniel Tabernacle	41.00
Newark Assembly of God	6.20	OHIO Personal Offerings	14.14	Beckville Pine Grove Assembly of God	2.00	Madison Gospel Tabernacle	10.00
New Haven Assembly of God	3.00	Cleveland Pent Church	950.00	Dallas Bethel Temple	50.00	Monroe Assembly of God SS	10.00
Puxco Assembly of God	5.80	Conneaut Assembly of God	84.25	Dallas Morrell Sunday School	6.00	New London Gospel Tabernacle	5.00
Rossville Sunday School & DVBS	1.15	East Liverpool Pent Church	8.00	Dallas Trinity Full Gos Tab	3.00	Oshkosh Gospel Tabernacle	37.50
Sedalia Assembly of God	11.45	East Trumbull Assembly of God	1.99	Dayton Simmons Bottom SS	15.59	Pound Full Gospel Tabernacle	5.43
Springfield Assembly of God	104.61	Elyria Gospel Mission	15.00	Electra Assembly of God	7.25	Ripon Gospel Tabernacle	9.00
Springfield Assembly of God SS	131.47	Hagerstown Assembly of God	2.00	Fort Worth First Assembly of God SS	10.00	Wilson Sunday School	2.00
Springfield Assembly of God CA	35.00	New Philadelphia Glad Tidings Tab	16.62	Garland Church	2.00	Wisconsin Rapids Gospel Tab & SS	21.43
Springfield North Side A of G	10.00	Tipp City Bethel Tabernacle	10.19	Houston Brooksmith Assembly of God	28.06	WYOMING Personal Offerings	2.00
St Louis A of G Tabernacle	6.00	OKLAHOMA Personal Offerings	36.25	Houston Brooksmith Assembly WMC	3.00	Buffalo Assembly of God	2.75
St Louis Glad Tidings SS	58.08	Blanchard Assembly of God SS	2.50	Houston Denver Assembly of God	29.00	Glenrock Camp Meeting	2.45
St Louis Young People	12.18	Broken Arrow Christ Ambassadors	5.00	Houston Magnolia Assembly of God	5.00	ALASKA Personal Offerings	5.00
Webb City Assembly	21.37	Carbondale Gos Center Ladies B Cl	2.00	Laird Hill Assembly	4.00	CANADA Personal Offerings	11.30
Winfield Calvary Assembly of God	3.66	Curtis Oak Grove Sunday School	1.85	McCamey A of G Full Gos Ch	7.61	Total Amount Reported	9,727.65
MONTANA Personal Offerings	48.10	Enid SBS Class of 1938	30.00	Mineola Assembly of God Church	4.00	Home Mission Fund	271.35
Scobey Sunday School	2.25	Garber-Covington Oilfield A of G SS	24.10	Muldoon Assembly of God	1.00	Office Expense Fund	87.86
NEBRASKA Personal Offerings	2.61	Glencoe Bethel Sunday School	5.00	Nacogdoches Assembly of God	2.25	Literature Expense Fund	30.89
Bayard Childrens Church	1.20	Hennessey Assembly of God	1.24	N Ft Worth Rosen Heights A of G	12.75	Reported Given Direct for Home Missions	282.42
Lexington Full Gospel Church	4.41	Jenks Assembly of God SS	4.00	Rock Island Assembly of God	.54	Reported Given Direct to Missionaries	784.41 1,456.93
Omaha Glad Tidings Assembly	15.87	Mooreland Assembly of God	2.00	Round Rock Oak Grove First A of G	2.50	Received for Foreign Missions	8,270.72
Whitney Christ Ambassadors	1.00	Okfuskee Church	2.13	Talco Assembly of God SS	5.00	Previously Reported	17,801.21
NEVADA Personal Offerings	26.00	Pawhuska Assembly of God & SS	16.00	Van Assembly of God	5.00	Received for Foreign Missions this month	\$26,071.93
Fallon Calvary Pent Tabernacle	1.50	Pawnee Assembly of God SS	3.00	Waco Faith Tabernacle	25.00		
N HAMPSHIRE Claremont Pent Ch	18.50	Sapulpa Assembly of God SS	6.00	Waco Morrow Avenue A of G	11.00		
NEW JERSEY Personal Offerings	1.00	Sayre Assembly of God	2.00	Wichita Falls A of G SS	1.80		
Asbury Park Gospel Lighthouse Tab	48.00	Seminole Old Glory Mission CA	1.00	UTAH Personal Offerings	30.00		
		Sparks Christ Ambassadors	1.75	VIRGINIA Personal Offerings	11.00		
		Tulsa Glad Tidings Tab DVBS	2.65	Alexandria Full Gospel Tabernacle SS	40.50		

## Meeting the Challenge of 1,000 Men for Christ



The 26 pastors attending this meeting are sitting closest the windows in outside aisles. Their faces are indistinguishable. Note Brother Wilkins in front row, second from left, with Pentecostal Evangels. It is said that Brother Wilkins

is largely responsible for the vast number of Pentecostal Evangel readers in Tulsa. He takes advantage of every opportunity to enlarge the number of members in our Evangel family.

The "Busy Man's Corner" in the April 15 Pentecostal Evangel carried a challenge to the city which could be first in gathering 1,000 men into one great meeting. Probably some read the challenge and said, "It can't be done."

Not so with Pastor W. F. Garvin of Faith Tabernacle, Tulsa, Oklahoma. He believed it COULD BE DONE, and his faith was rewarded by the vast throng of men pictured above. This meeting was on the afternoon of June 4th, when W. I. Evans and L. R. Lynch were guest speakers. Checking showed some less than 1,000 men present, but Brother Garvin states that he will have another meeting this fall, at which time 1,000 or more men are expected.

God bless our men—may we have many more of them! May God richly bless pastors who wisely bait their hooks to catch men alive. But if we wish to catch fish, we must go where they are. The boy who fished in the rain barrel found this true. Tell us of the results you are having with your men's Bible classes.

STORY—Dr. Hughes, recently chosen bishop in the Methodist Episcopal church, says that in revivals in his church during two years there were forty-eight converts, *eleven men* and thirty-seven women. As a result of *personal work* during the same period, there were seventy-five converts, *forty men* and thirty-five women. Is there not a lesson for us to learn from the experience of this Methodist pastor, not only as to the number won, but also as to the preponderance of men? This may point to the pastor's solution of "How to Reach Men."

Have you read the book, "Studies in Soul-Winning," by Frederick P. Wood, price 50c?

# Make Your Plans Now to Attend the GENERAL COUNCIL CAMP MEETING

to be held at Springfield, Missouri (beginning Wednesday, August 30, and ending Wednesday, September 6) in commemoration of the twenty-fifth anniversary of the Assemblies of God.



ELDER JOHN WRIGHT FOLLETTE

This great national camp meeting will be held on the beautiful 29-acre campus of Central Bible Institute, located at the edge of the city of Springfield. The services will be held in the spacious new auditorium in which the General Council will meet the following week.

The speakers will be Elder John Wright Follette, nationally-known Bible expositor; Pastor L. L. Riley, an outstanding evangelist with long experience and a fruitful ministry; and Elder Myer Pearlman, writer of our Adult and Y. P. Sunday School quarterlies and able leader of Teacher Training Classes. Various members of the Executive Presbytery will also speak. On Wednesday, Sept 6, a great C. A. Rally will be held, the entire day being devoted to young people's activities. On Sunday afternoon a great missionary meeting will be held under the direction of Elder Noel Perkin. A time of spiritual blessing and rich feasting on God's Word will await all who come to this great camp meeting.



PASTOR L. L. RILEY

## Accommodations

The two large dormitory buildings of Central Bible Institute will accommodate about 500 guests. Each room is equipped with two single beds and all will be furnished with bedding, etc. ready for occupancy. The cost is only \$3.00 per week for one person, or \$6.00 per week for one room. If all the rooms are not engaged by the week, and they should be desired only by the day, there will be a charge of 75 cents per person each day. Many of the rooms are already reserved but a good number are still available.

Other dormitory space will be prepared in class-rooms. These will be equipped with cots, and washroom facilities of course will be available. A cot may be obtained in these large rooms for only \$1.00 per week, but guests will have to bring your own bedding. For less than a week, the charge will be 25 cents a day.

Hotel rooms, tourist cabins, and rooming houses are available in the city and near the school for those who do not insist on living on the camp grounds. Tents may also be rented. Space for tents and trailers, fireplaces, firewood, rest rooms and showers will be provided free.

Inexpensive meals will be provided at the large school Cafeteria.



ELDER MYER PEARLMAN

## Daily Schedule

- 7:00 to 8:00 Morning Prayer
- 7:30 to 8:30 Breakfast
- 9:00 to 9:50 Teacher Training Class
- 10:00 to 11:50 Morning Worship
- 12:00 to 1:30 Dinner
- 2:00 to 3:50 Afternoon Service
- 4:00 to 4:50 Teacher Training Class
- 5:00 to 6:15 Supper
- 6:00 to 7:45 C. A. Vesper Service
- 7:45 to 9:30 Evening Service

To reserve dormitory rooms, cots, or tents write to Central Bible Institute, Springfield, Mo., sending money order to cover; or write for further information.