

# THE PENTECOSTAL EVANGEL

NOT BY MIGHT, NOR BY POWER,

BUT BY MY SPIRIT, SAITH THE LORD

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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*Is any among you afflicted? Let him pray.* James 5:13

## Miracles Wrought Through Prayer

*The prayer of faith shall save the sick.* James 5:15

### THE STORY OF A MAN WHO WALKED WITH GOD

The Lord found Ethan Allen in the days when the doctrine of Divine Healing was in its infancy. Although a poor consumptive and unfit for hard labor, he was superintendent of a poor farm in one of the New England states. Here were housed not only the indigent but also the feeble-minded and the harmless lunatics.

A Methodist class meeting was being held in a country school house nearby, and God, knowing the possibilities wrapped up in that simple-hearted poor master, drew him hitherward. The testimonies and prayers were fervent, and the Spirit of the Lord was present in power.

At the close one of the leaders said to him, "Brother Allen, don't you think it is time for you to seek religion?" He was deeply impressed and went forward and accepted Jesus as his Saviour. Great joy filled his soul and there was much rejoicing.

Then in the enthusiasm of his newfound joy he said, "Brethren, if you will pray for me I believe this mighty power that has come upon me will heal my lungs." For a moment the class leaders were staggered. Such a thing was unheard of. Then one spoke up and asked, "Does it not say 'They shall lay hands on the sick and they shall recover'?" They had read the scripture many times but they had never known anyone to take it literally. At the suggestion of some one to "Try it" they prayed, and to the astonishment of all but Ethan Allen, he was instantly healed.

Back to the poor farm he went and in his simplicity prayed for the sick under his care. He always quoted Mark 16:17, 18, as a basis of authority for praying for the sick and casting out demons. He early learned that epileptics and lunatics were possessed and controlled by demon power and in the All-prevailing name of Jesus delivered many an afflicted one in that institution.

He heard the Lord calling him to this ministry in an

audible voice, saying, as He did to Peter and the other apostles, "Behold, I give you power over all the power of the enemy," and with childlike simplicity he accepted the gift, using the words and methods employed by the Lord Jesus Christ when on earth. He believed that all sickness was either directly or indirectly the work of Satan, and invariably cast out the evil spirit before he prayed for the healing of the sick one. Some, he claimed were expelled while others were obstinate.

He was a living exponent of God "choosing the things that are not to bring to naught the things that are." In the ecclesiastical world he belonged to "the things that are not," the "things which are despised," but through the Name of Jesus he brought to naught sickness, insanity, epilepsy, and many incurable diseases. A minister who was well acquainted with him said he never knew him to ask God for anything he did not receive. Yet he did not pray for people simply because he was asked to do so. He always endeavored to ascertain if there was any hindrance and if there was he

would not pray for healing though it was his own flesh and blood.

On one occasion his grandchild lay at the point of death. The grandmother in her concern laid the child on his knees and begged him to pray, but he refused, feeling it was the "chastening rod of the Heavenly Father." The father of the child (his son) had backslidden and was living a careless life, far away from God. Finally, as they were insistent he said, "Well I will lay my hands on the child and if God gives me a burden I will pray." He did so but the child died. He felt sure God would not heal in the blackslidden condition of its father, and said, "I knowed it was the rod."

To him the devil was very real, and he had many fierce conflicts with this unseen force; but he was fearless, having all confidence in the all powerful name of Jesus. It was characteristic to hear him talk—first to the devil, then to the Lord, and lastly to the sick person. To the devil he would sometimes say, "Oh yes, you have had a fine time, haven't you? Yes, a fine time; but I am here now, and I'm going to put the Name of Jesus on you, and you cannot stand that." Then he would say reverently, "Blessed Jesus, You know me. You know that I stand on the Old Commission (meaning Mark 16:17, 18). Then turning to the sick one he would say, "Now I am going to heal you in the Name of Jesus." He expected the healing to come then and there, and if it did not he simply renewed his efforts.

There was one case of a man who had been poisoned and was badly swollen. "Father" Allen, as he was familiarly known, had a great deal to say to the devil on this occasion, praying for every part of the man's body except his feet. The next day the man returned well, the swelling completely gone except from his feet. "Father" Allen was deeply stirred. "There," he said, "you (Continued on Page Six)

I will  
restore  
**HEALTH**  
unto Thee

JER. 30:17

# Mantle Christians

Mrs. Robert A. Brown, Glad Tidings  
Tabernacle, New York City

"And, behold, I send the promise of my Father upon you: but tarry ye in the City of Jerusalem, until ye be endued (clothed, or mantled) with power from on high." Luke 24:49.

Whenever we read of a mantle in God's word, we find that it means a covering, an enveloping, a protection. A certain delicate little mantle was used in the days before we had electric light. When put over the gas jet, this mantle would shed forth a very brilliant light. However, it was so sensitive that if you should handle it the least bit roughly, it would lie crushed in your hand. That is like the blessed Holy Spirit whom we can so easily grieve.

We do not know just when Elijah received his mantle, but we know that he was told "to go forth and stand upon the Mount before the Lord"—in the "Cleft of the Rock," where, after the terrible experience of the wind, the fire, and the earthquake, God spoke to him in the "still small voice." As that divine voice came to Elijah, he wrapped his face in his "mantle" and listened to what God had to say. While the fulness of that message has not been revealed to us, we do know that Elijah was commanded to go and anoint Elisha to be prophet in his room.

Upon finding Elisha in the field plowing with his oxen, Elijah touched him with his "mantle"—just a touch, but the power of that mantle was so great that Elisha dropped his plow, dropped everything and ran after Elijah, who turned to him and said, "What did I unto thee?" Elijah had not spoken a word, but the power that emanated from the mantle of Elijah brought to Elisha a definite call to the ministry of the Lord in prayer intercession and prophecy. The mighty Spirit, whom this mantle typifies, rested upon Elijah. When God speaks to an individual today, it is like the touch of Elijah's mantle. Elisha could not get away from that call. It took him from plowing in the field to the Chamber of the Prophet.

Elijah started upon a most important journey, a journey that was to take him through Jordan. Elisha went with him. Elijah, however, did not hide from Elisha the hardships he would encounter along the way, but bade him if fearful or afraid to tarry at Gilgal, at Bethel, at Jericho. Even the "sons of the prophets" tried to discourage Elisha, but he had been touched by the "mantle" and his answer was, "As the Lord liveth, and as thy soul liveth, *I will not leave thee!*" Elisha would not linger! Gilgal had no charms for him; there was no stopping even at Bethel, the place that stands for the manifestation of God's power and blessing; he must not linger at any of these places—and so, "They two went on!"

If you and I ever get the double portion of the Spirit, it will be when we, like Elijah and Elisha, *go on*. Multitudes today are standing still, marking time, as it were. There are many in Pentecost who have received at "Bethel" this wonderful anointing and blessing, the Baptism in the Holy Spirit, and there they have tarried;

satisfied to stay along the shore in shallow water, rather than launching out into the depths of the fulness of God, where signs and wonders should follow in the Name of the Holy Child Jesus. No power will accompany our ministry except we cross Jordan and receive the "mantle," which means being submerged, enveloped, covered with the Power of God. This is the mantle that Jesus is waiting to bestow upon His Church today,—but, how many are loitering along the way. They may have passed Gilgal, but have stopped at Bethel; they may have passed Bethel, only to stay awhile at Jericho; they may even have reached the Jordan, but there their journey ended.

Jordan means judgment and death to all our ambitions that are contrary to the will of God. The one great cause of failure among God's children, is drawing back from the life of being "crucified with Christ." God is longing to do something definite and real for you and for me, and that is why He is bringing His Church down to the chilly waters of the Jordan; but, beloved, when you and I come to that place, *we will never have to cross Jordan alone!* We will pass over under the covering of the Mantle.

Elisha was willing to follow on to the goal that Elijah was making for—the Chariot of Fire which was awaiting him. "They two went on"; God had overpowered the waters of the Jordan and had made for them a path on dry land. If we too reach the place of obedience, willing to walk in the path that the Lord makes for us, God will never suffer us to be overwhelmed by the storms, the darkness, the trials, and test that come to His children to purify them as fine gold; He will make for us a through path. What were these two going on for? The "chariot of Fire" and the "double portion of the Spirit." They had something in view; they were not taking this journey for nought! Brother, sister, you will never make a sacrifice for God for nought! We are not "going on" simply to fill in time and space, but that we might *know the heights and depths that are in Jesus Christ*. As these two went on, they communed together; and Elijah must have opened up his heart to Elisha and told him that this journey was going to end in that glorious rapture, that he was going to be where Enoch was.

The men and women who are "going on" will find their hunger for God increasing, but the ones who are tarrying by the way will soon lose that hunger and thirst for God. Even after Elisha had crossed the Jordan, nothing would satisfy him but more, and still more, of God;

and when Elijah asked him the question "What shall I do for thee before I am taken up?" he had only one desire,—not for more of this world's goods or its ambitions, but for a *double portion of the Spirit that Elijah had*. Beloved, from the time he burned his plow and left all behind him, there was no stop in the life of Elisha.

God is taking His little flock down to the Jordan, where a work is being wrought that will enable the power of Jesus Christ to come forth in greater measure than ever before. Jordan's waters are opening up a great vision to God's children today; but if our eyes and hearts are filled with criticism, murmuring, and looking back to past experiences where we got blessed at Gilgal, Bethel, or Jericho, instead of "going on," we have lost the vision God has for us.

Elijah told Elisha he had asked a hard thing, but, nevertheless, "*if thou shalt see me when I am taken up, the mantle is yours.*" In other words, if you continue to keep your gaze upward, away from the things beneath and about you, when my chariot comes and you see me go, *the mantle is yours!* Do you think that there was any power or demonstration, any person or thing, that could have turned Elisha's gaze at that moment to the things of the world? No! If you and I want a double portion of God's Spirit, our gaze will have to be lifted heavenward and our heart in tune with His.

"They two went on." Suddenly, there "was the sound as of a mighty rushing wind, and it filled the place where they were," just as it filled the Upper Room on the Day of Pentecost. Elisha saw the chariot and horses, and a great cry burst forth from his heart: "My Father! My Father! The chariot of Israel and the horsemen thereof." As that chariot ascended and he stood gazing up, the mantle fell at his feet. What did Elisha then do? *He rent his own mantle*—he rent his own works, all his past experiences; when he received the "double Portion," they became as filthy rags to him. He left everything of the past, for something still greater had come into his life; he knew that from henceforth he was going on with God, that the separation and death to his carnal nature in judgment at the Jordan, *entitled him to his inheritance of the Mantle of Power*.

We find the experience of Elisha when he came back under the power of the double portion of the Spirit, was quite different from that when he first crossed Jordan. The Sons of the Prophets looked and said, "*The mantle of Elijah has fallen upon Elisha.*" They could *see it*, as well as feel it. The Holy Ghost means *Power*. People today are looking for *power* to follow our ministry and life, and they have a right to; but it is not there! What is the matter? We have not gone down to the Jordan and offered the right sacrifice and made a thorough separation that we might *follow Him on, and on*. God is no

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**TARRY...  
UNTIL**

*ye be endued with  
POWER from on high.*

# Having God's Approval on Your Life

Ordination Message by J. W. Welch at Southern Missouri District Council

**I** COUNT it a joy to stand here, although it may be my last message to the District Council of Southern Missouri.

I remember when as a young man I felt urged into the ministry. I gave up everything I had in the world and started out. I was poorly prepared but pressed by some urge that just drove me to it. I went out and spent a year, and during that year I became more and more conscious of my lack of preparation and effectiveness. I made a good record. Some said I was a go-getter. But I realized I was illy prepared to preach, and I prayed desperately to God about it. He put me in the background for years and when it came God's time for me to enter the ministry He had to push me out. I just surrendered to Him and told Him He would have to make every provision and arrange every detail. I didn't do anything about it but to surrender, and He fixed it all up and then it was so different.

In the first place I had an urge in myself; I couldn't wait, I had to go and get busy and make a record, and I did. Then after the years of waiting on God, serving in a very humble way, it was a different position. God was the Preacher and I was a worker. I learned to stand on the street and witness for God, and to witness in gambling houses and brothels and wherever I got the chance. I was never considered a preacher, but from that day to this I have been in the ministry.

I remember how I refused ordination for a number of years. My friends and fellow workers said I should be ordained. I said, "No, I do not think so; I am not worthy." I thought I could work without being ordained. I held a meeting nearly every day for years before I was ordained. I saw many souls saved before I was ordained. Ordination appeared to me a very serious step. From the time I took upon myself the obligation and responsibility of an ordained elder in the church of Jesus Christ, I knew I had to live a separated life. I knew I could not expect to have an ordinary experience. I was in for an extraordinary experience. I knew if I didn't live it straight I couldn't preach it straight. It came to me without much mental process but with tremendous conviction in my soul, that *the character* of a man might mean a lot more to the success of the gospel than his ability to speak the words of truth.

I was at a convention in New York, and a brother met me in the lobby of the building where I was staying. He said, "There are some brethren upstairs who would like to have you come up." I went and found eight ministers. I did not understand. I was acquainted with only three of them, I think. But they said, "Brother Welch, we have gathered here and asked you to come in with us for a conference because we feel

that you should be ordained. And unless you refuse it, we intend to ordain you."

I remember how I felt. I gasped, and said, "Well, brethren, I will never say No to anything that seems to come from God." So that day they ordained me to the ministry, after they had examined me and I had answered their doctrinal questions satisfactorily.

Through all the years since then I have felt the pressure of that responsibility, and I have deplored most bitterly every failure of my life. Here is a question I should like to ask you now. Will you be downright sorry for every failure you make? Will you acknowledge it? And will you pray that God will strengthen you unto every good work?

Two things are on my heart especially to discuss. One is preparedness to rightly di-

found. Then you can rightly divide the Word of Truth.

You will never divide the Word of Truth as God wants you to divide it without a background. Every servant of the Lord on any line needs a definitely established background. There must be positive Christian character back of service for God. When it comes to the matter of handling this truth, this sacred truth, this eternal truth, this living truth, this vital thing that holds in itself and carries the favor of God Almighty, as well as God's verdict against sin, you need a background, and the stronger background the better. Study, study, study, to see that you have God's approval and that there is nothing in the world that is going to make you confused and confounded and ashamed. Then rightly divide the Word of Truth.

The pith of the matter is this—that you must take the responsibility of preparing yourself, developing character and developing a knowledge of the Truth. I know what I am talking about. I had a glib tongue myself. After I got over being afraid of the people, I could say things, one thing right after another. But I was not so very much a divider of the Word of Truth.

There is no offence in the Word of God. You can preach all the truths to all the people all the time without offence, if you do not add offence to it. You can't preach anything *at* the people without offence, however. You may drive them and get them to move on man-made conviction, but such conviction is not worth much. What the people need is Holy Ghost conviction.

Now I have tried to do the work of the Spirit many times, but I have never succeeded in doing it. It always had certain earmarks that designated its source. My efforts, the thing I did, always had a peculiar sort of kink to it. What the Spirit of God does is borne witness to by the Spirit Himself, and it has His earmarks and is of a different thing from what we do.

Another verse in this chapter says, "If a man purge himself from these, he shall be a vessel unto honor, sanctified, and meet for the Master's use, and prepared unto every good work." In the context Paul mentions several things that interfere with the will of God being done in a man's life and designate the fact that he is not a sanctified vessel.

Did you ever notice that there are two orders of cleansing in the Bible? One is washing, and the other is purging. Paul says there are a lot of things that may hinder tremendously. They are foreign in their nature to the things of the Spirit of God. And they are inside a man. Purging is internal cleansing. Paul is telling Timothy to get those things out. Any man who will get them out and will be rid of them can be a

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## General Council Prayer Corner

### THE PROMISE

"Remember ye not the former things, neither consider the things of old. Behold, I will do a **new thing**; now it shall spring forth; shall ye not know it?" Isa. 43:18, 19.

### THE APPLICATION

This year we celebrate the twenty fifth anniversary of the General Council. Praise God for all He has done during these years! But let us not be satisfied! There remaineth much land to be possessed!

### THE PRAYER

Pray that God will do a new thing—a thing which will cause the ears of them that hear to tingle—during the General Council and the Camp that precedes it.

vide the Word of Truth. You cannot preach the truth unless you know the truth. You must know the doctrines of the Bible or you never can preach them. You can exhort the people, but there is a vast difference between preaching the Word and exhorting the people. Exhortation has its place—it has a tremendous value. Personal testimony has its place, and it has great value. It is a further something, however, to be able to give the people an intelligent interpretation of the things of the old Book.

Now you remember 2 Tim. 2:15, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth." Well, we have used that so many times to indicate the need of people studying the Bible, that we have put the emphasis in the wrong place. If you look into the background of that passage of Scripture, perhaps paraphrasing it so it will be a little clearer, you will see that Paul's admonition to Timothy is to be very, very careful, to consider very carefully, the matter of keeping in touch with God so that you have the approval of God in everything, so that there will be at least one worker who does not need to be ashamed or who will not be confused and con-

# THE HIGHWAY OF HOLINESS

SAINT ANONYMOUS

The Pharisees brought to Jesus an adulterous woman. They said, "This woman was taken in adultery, in the very act. Now Moses in the law commanded us that such should be stoned: but what sayest Thou?"

Jesus stooped down and with His finger began to write in the dust. He knows our frame and remembers we are dust, formed of the same frail material out of which Adam and all his seed are made. He who made the first creation out of such frail material, is ready to make all frail creatures of dust into a "new creation" like unto Himself—a rock.

The Pharisees vehemently pressed their question and He said, "He that is without sin among you, let him first cast a stone at her."

Once more He stooped to the unresisting dust and wrote. How wonderful it is when He who is the living Word writes His law into our hearts, making us living epistles of Christ, known and read of all men.

These men who were filled with the spirit of him who is "the accuser of the brethren," had sought to tempt Christ in order to accuse Him, but one by one they slunk away like darkness before the light.

When they had all gone, Jesus spoke: "Woman, where are those thine accusers? hath no man condemned thee?" She answered, "No man, Lord." Then He who was shortly to bear all the sins of this poor adulterous woman in His body on the cross, and to bear in full the condemnation due not only to her but to us all, said, "Neither do I condemn thee: go, and sin no more."

In Leviticus chapters 4 and 5 we have the pictures of the sin offering and the trespass offering. The trespass offering was made for all transgressions of God's holy law that the offerer had made. At Calvary Jesus "was delivered for our offences" (Rom. 4:25), the many things in which we have offended against the holy law of our holy God.

But the sin offering goes yet deeper than this. It deals with what we are—creatures full of sin. "If we say that we have no sin we deceive ourselves, and the truth is not in us." 1 John 1:8. It was because of what we are, as well as what we have done, that Jesus suffered, and bled, and died.

When a man brought his sin offering he laid his hands upon it. That act was equivalent to his saying, "I am an unworthy sinner deserving death, but I transfer my sin to this substitute to receive the penalty that I deserve. It will bear the judgment that should be mine, and so I shall be free from both sin and judgment."

Then the priest killed the sacrifice before the Lord. Its blood was poured out. Wondrous picture of that river of blood that flowed from the veins of our precious Saviour, that carries away all our sins into the vast ocean of God's forgetfulness.

The fat was burned upon the altar—a picture of Christ's acceptance before God, for He was altogether unblemished when He made Himself an offering for sin, and His offering was accepted of God.

But after this the carcass of the beast was dragged to a place outside the city. Bearing the sin of the offerer it was a thing of reproach and could have no place either in the temple or in the holy city. Its place must be outside the camp. Outside the city it was burned, not upon an altar, but upon a pile of wood. So Jesus our sinner was thrust outside the city and suffered there upon the wood of the cross, bearing the fire of God's wrath that was due us hell-deserving sinners.

O blessed Lamb of God, we should have received such treatment as this as a due reward for our deeds, but Thou hadst done nothing amiss! As we gaze at Thee who died the just for the unjust, we each are constrained to cry, "Lord, remember me when Thou comest into Thy kingdom."

And He who was cast out that we might be brought nigh assures us, "Him that cometh unto Me I will in no wise cast out." He says to us as He did to that woman, "Go, and sin no more," and imparts to us His own holy, divine and eternal life.

Paul realized that all he needed was in Christ. His one desire was to know Him and the power of His resurrection. He wanted to enter into the fellowship of His sufferings and be conformed unto His death—made like unto Him in every respect. That too should be our desire, to know this loving Christ who takes our sins and gives us His righteousness. We should look to Him to impart to us each day His own risen life and holiness. We should be ready to go with Him without the camp bearing His reproach. As He was dead to the world and the world dead to Him, so it should be our glory to be crucified to the world, and to have the world crucified to us.

Our place henceforth is not the city where our Lord was crucified, which is called Sodom and Egypt (Rev. 11:8), but God has prepared us a city on high, the heavenly Jerusalem. There we meet our loving Father and our precious Christ, who assures us that He is alive for evermore, and because He lives we shall live also.

When the word of the Lord came to Saul

to slay all the Amalekites, he failed to fulfill the divine commission. In consequence he was rejected. The day will come when a greater than Saul will have the word given to Him to slay utterly all the seed of the serpent—the accuser of the brethren that inspired those Pharisees who brought the woman to Christ. This greater King will not fail in His commission and He will be accepted as the eternal King, and reign for ever and ever.

Saul spared Agag, but Samuel in his zeal for the Lord took the sword and destroyed him. Our Samuel will not fail to cast him who will be at the head of the serpent's brood into the lake of fire.

There will be with this One whom God will set as King upon His holy hill of Zion, a company who have been redeemed from sin by His sacrifice at Calvary. They have been washed in His blood. We see them as a company of called, chosen, and faithful ones. They have suffered with Him, bearing His reproach outside the camp, but now they are about to reign with Him eternally. And what a mighty victory they will see as they follow Him who is King of kings and Lord of lords.

These have all been weaklings of dust, made of the same material as that adulterous woman, but they have heard His word of pardon and peace. Now He has transformed them to be like unto Himself, more than conquerors. Will you be among that company? You will be if you follow all the way this good Shephard who gave His life for the sheep.

## Mantle Christians

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respector of persons; the same power that He gave to the early Church He is waiting to manifest through His disciples today, but the Church *must go on!*

Brother, sister, we are limiting the Holy One of Israel. Go through the New Testament and see the wonderful "mantled" men of God there. They believed His precious Word until not only signs and wonders followed their ministry, but such power rested upon them that the people would bring the sick and afflicted out in the streets, if they could not be reached personally, so that even the shadow of Peter might fall on them and they be made whole.

Aren't you hungry for a deeper revelation of Jesus Christ? I want to say that this mantle that is put upon us is the *Spirit of God's power*; we need to keep it and cherish it, for He is "easily grieved" and is just as sensitive as the little mantle on the gas jet which sheds forth radiant light. When we have the "mantle" on, when we have the real power in our lives, we shall know it and the people will know it. May God help us to be clothed, enveloped in this mantle, that we may rise up to our privileges in Jesus Christ.

Some years ago, in an earthquake, the inhabitants of a village, panic stricken, asked an old Christian the secret of her calm and joy. "Mother," they said, "are you not afraid?" "No," she answered; "I rejoice to know that I have a God who can shake the world."

**THE PENTECOSTAL EVANGEL**

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# The Ministry of Witnessing

A. H. Argue at Calvary Temple, Winnipeg

The ministry of Philip at Samaria, recorded in the 8th chapter of Acts, is unique.

Almost any true servant of God would gladly welcome a revival like Philip had at Samaria. The Lord was so pleased with his ministry, that when He wanted to send the gospel to the African continent, He let Philip be His ambassador to convey the glad tidings concerning Christ to the Ethiopian eunuch.

When the apostles at Jerusalem heard of the revival Philip had at Samaria, they sent Peter and John, that they might pray for these new converts that they might receive the Holy Ghost, "for as yet He was fallen upon none of them."

In the midst of a Pentecostal revival in our home city, the pastor of a large church called a special meeting to prove that the Baptism in the Spirit was received at conversion, and that the Pentecostal people were wrong in looking for a subsequent experience. There were a number of pros and cons offered. I was in the audience. Suddenly the Spirit flashed Philip's revival before me, and I arose and asked this pastor if he were willing to go on record that he believed those Philip baptized were not saved, for it clearly states that they had not yet received the Holy Ghost. This was a hard question for him to answer. Finally he said no. Immediately the audience arose and dispersed, after this reluctant admission.

If we will preach Christ, making Him the center of attraction, revivals similar to that of Philip will follow, and if needs be there will be those that will have a ministry much like that of Peter and John, to pray that the Spirit may be outpoured on new converts.

Every one of us is called to be a witness for Christ by both word and life. If we fully realized this, what a change it would make in us. First, it would call for a closer walk with God, and that would greatly help to eliminate many of our troubles. Many of the saints that have felt there has been little for them to do, would find places where they could witness to individuals, pass a tract or Gospel of John, or do house-to-house evangelism (Acts 5:42), do work among children, or give a hearty handshake with a "God bless you!"

Once while holding a campaign in the city of Washington, D. C., I visited the White House and shook hands with President Coolidge. As I did I said to him, "God bless you!" and he bowed and thanked me most graciously. I have greatly appreciated even that privilege of witnessing for Jesus.

Andrew was not as prominent as some of the other apostles, yet it was he who first found his brother Peter, and brought him to Jesus. John 1:41. What a ministry God gave Andrew in bringing Peter, who became a great soul-winner. A Sunday School teacher witnessed to Dwight L. Moody in a shoe store in Boston, and led him to Christ. Moody became one of the world's great soul-winners.

A tract in the hands of J. Hudson Taylor was the means of his conversion, and he became one of the greatest of all missionaries, establishing about one thousand mission stations in Inland China.

A business man, who had a large number of men employed, as he entered his place of business in the morning would salute them, saying, "The name of the Lord be praised!" It was a witness for Christ.

If you want anything done, get a busy man. Moses was busy with the flock (Ex. 3:1-10) when the angel appeared to him (as the angel appeared to Philip) and said, "I will send thee unto Pharaoh, that thou mayest bring forth My people . . . out of Egypt." Gideon was busy threshing wheat when the angel of the Lord said to him, "Go in this thy might, and thou shalt save Israel from the hand of the Midianites." David was busy attending sheep when God



called him. God does not want us to be lazy, slothful and lukewarm, but followers of the noble examples set by men of faith of old.

The Pentecostal movement has reaped much from the great harvest of souls won through the efforts of the various evangelical and holiness movements, and men like Moody, Torrey, Chapmen, Sunday, General Booth, and others that were faithful in preaching Christ. Today we need to put forth a strong effort for a great harvest of souls. If the Spirit-filled people fail in going forth and witnessing, who will?

It is said that one of the powerful nations of Europe is on the wane, because of the low birth rate. The same will be true of any religious body that fails to preach Christ in a way that the new-birth rate or born-again experience will not be on the increase. May the Spirit-filled saints of today not waste time contending for certain phases of doctrine that sooner or later fade into the background, but rather use their energy in *witnessing for Christ*.

"The gospel . . . shall be preached in all the world (note) *for a witness*, and then the end shall come." In Rev. 20:4, John said, "I saw the souls of them that were beheaded for the *witness* of Jesus, and for the Word of God." This company "lived and reigned with Christ a thousand years." God will not fail to compensate us for faithful witnessing. Will He be able to say to you, "Well done, good and *faithful servant*"?

## Doing the Impossible

Far up in the Alpine hollows, year by year, God works one of His marvels. The snow-patches lie there, frozen into ice at their edges, and through that ice-crust come, unscathed, flowers in full bloom.

Back in the days of the bygone summer the little soldanella plant spread its leaves wide and flat on the ground to drink in the sun-rays; and it kept them stored in the root through the winter. Then spring came and stirred its pulses even below the snow-shroud. And as it sprouted, warmth was given out in such strange measure that it thawed a little dome of the snow above its head.

Higher and higher it grew, and always above it rose the bell of air till the flower-bud formed safely within it; and at last the icy covering of the air-bell gave way and let the blossom through into the sunshine, the crystalline texture of its mauve petals sparkling like the snow itself, as if it bore the traces of the fight through which it had come.

And the fragile things ring an echo in our hearts that none of the jewel-like flowers nestled in the warm turf on the slopes below could waken. We love to see the impossible done, and so does God.—Lilias Trotter

## Never Too Old

A sister ninety-five years old sends in thirty cents for tracts which she desires to distribute. She tells us that she finds the names of ministers in various religious papers and mails them these tracts, believing God will make them a blessing to them.

Every one can engage in a similar ministry to this, mailing Full Gospel papers to those to whom they may be a blessing, also mailing tracts with the message of Salvation, Healing, the Soon Coming of Christ, and the Baptism in the Holy Spirit.

We can make it very easy for busy people to do this, mailing issues of the Pentecostal Evangel to addresses that are sent to us. If you will send us 50 cents we will send each issue of the Evangel from July to January. Why not send us one, two, ten, twenty, or 100 names today? In sending out the papers at this low price we are sending them at less than it costs to produce them. That is our part of the sacrifice. And if you will sacrifice also, God will bless you for your part in getting the gospel out to those to whom it may prove a blessing.

## Important

The Committee that is responsible for finding rooms for those who attend the General Council in Springfield in September would greatly appreciate receiving a card from all who expect to be present. This will help them to provide accommodations for all who will be coming. Write to the Central Bible Institute, Springfield, Mo.

We are anticipating the largest crowd that has ever attended the General Council. The Texas brethren, who have chartered a special train, expect to have a thousand in their delegation. In view of this, it might be well if many, who could secure a trailer in which there are sleeping accommodations, avail themselves of such. Parking facilities will be provided for these.

# Overcoming the Accuser

Arthur W. Frodsham, Manhattan Beach, Calif.

"There is therefore now *no condemnation* to them which are in Jesus?" Rom. 8:1. Never listen to the accuser of the brethren, for he will ever endeavor to get you to limit the Holy One of Israel. Ever be looking to the limitless expanse of God's mercy and grace. Abundance of grace! Grace to swallow up all condemnation!

Do not spend all your time examining yourself in analytic introspection. Keep looking unto Jesus. If God be for us, who can be against us? If you and your house are trusting in the blood of Christ, the destroying angel cannot touch you.

Resist the devil and he will flee from you, and resist him not only for yourself but for the Church of God. The devil is *the accuser of the brethren*, and if he cannot accuse them of actual sin he will bring up imaginations.

Your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour: *whom resist steadfast in the faith*. One of the subtleties of the enemy is to endeavor to make you believe that all your morbid introspections are from God.

Don't measure God by your own petty feelings. He is infinite in wisdom and strength and boundless grace. Get a vision of God and His infiniteness. When the enemy reproaches you and says to you daily, "Where is thy God?" cry out to your soul like the Psalmist, "Why art thou disquieted within me? Hope thou in God: for I shall *yet praise Him!*" Praise defeats the foe. The living creatures in the Revelation cease not day nor night in their praise, and God would have a people ever doing the same.

The enemy seeks in every way to come in, but we are not ignorant of his devices, for we are not of the night but of the day. Never yield to the temptation to measure God by the devil's rule. He limits God all the time. "Can God do this or that? Can God furnish a table in the wilderness? Yea, hath God said this?" The children of Israel listened, and they complained of God's provision, "Our soul loatheth this light bread!" They wanted to go back to Egypt. They listened to the devil and they *fell by the way*. Never listen to him. He is the accuser of the brethren. He is going to be cast out of the heavenly places, but before that, when he knows his time is short, he will multiply his accusations.

Accusation upon accusation hurled at the children of God! How? Through others, directly or indirectly. When you hear an accusation against a child of God, remember who is the prompter. The accuser of the brethren will be cast out, and those who lend their lips to his accusations must mind lest they themselves be cast down with him. You have not so learned Christ. "Where are thine accusers?" Jesus asked the woman. "Neither do I condemn thee."

There is no condemnation to those that are in Christ Jesus. Why? Because He Himself has had all the condemnation the devil could give. He was condemned

by the priests, by Pilate, and His own people denied Him. And those who are in Christ Jesus are not condemned, because He was condemned for them. He whom the Son sets free is free indeed. Free now, and for time and eternity! Walk as freed people and do not come under the condemnation of the enemy. The Lord has grace upon grace for you, for He is full of grace. Praise Him for the greatness of His grace, for the greatness of His victory and for the greatness of your freedom.

## Miracles Wrought Through Prayer

(Continued from Page One)

see when you partic'larize you've got to be partic'lar! I never said a word about them feet." Then turning on the devil, he said, "Oh yes, you thought because I never mentioned them feet that you'd just stay there. In the name of Jesus, come out!" The feet became normal almost immediately.

He often fasted before the Lord; in fact he would not take a difficult case until he had fasted, and in many cases he insisted on fasting by the side of the sick. A minister said that he once knew him to refuse both food and water for six days and nights. During this time he prayed for and received deliverance of an insane man. In extreme cases like this, he said he always insisted on some near relative's fasting as long as he did; saying that Jesus in dealing with children and irresponsible adults always acted in conjunction with parents or near relatives.

A minister once wrote him to pray for a sick woman and received the following reply on a post card, "All hail! I offered the words of castin' out as they were given to me by the Holy Ghost, by the space of half an hour, and I feel sure the devil has gone out of the woman."

The woman herself had been a teacher of Divine Healing and had seen many people healed in answer to her prayers, and in the natural would have resented his "words of castin' out," but she was sick unto death

and could get no help from God. She finally called in several doctors and they pronounced her case as hopeless. They were unable to agree in their diagnosis but all admitted that she was beyond their help. For sometime the woman remained in this helpless condition and then the minister lost sight of her, having moved to a distant city. He often wondered about "Father" Allen's words of castin' out and whether in this case they had failed. Five years later he held a service in that same city and a portly woman came and shook hands with him whose name he could not recall. He learned that it was the same woman whom he left in a dying condition. "Tell me about it," he said. "There is nothing to tell," she replied. "All I know is that I awakened one morning to find myself in perfect health." She herself had no faith and apparently no one else had faith for her, but God could not deny His servant who had such childlike faith in Him.

At one time he had on his cheek-bone an open sore which was pronounced cancer. He fasted and laid hands on it, as he did for others, prayed and believed. The growth was checked but the sore was still there. After a time a brother said to him, "Brother Allen, the cancer seems to persist in its work." He replied, "Oh yes, I have not had time to attend to it," meaning that he had so much to do for others that he could not take time to fight the devil and fast and pray until victory was manifest. Sometime after, this same man met him and his face was fair and spotless. In speaking of it, Mr. Allen said, "It dried up like a coat button held in place by a shank. One day I picked it off the floor, where it had dropped. It had a fiber coming out of the cheek attached to it like the shank of a button. Oh, I knowed it had to go!"

Into the Home for Incurables it was his joy to go, to bring deliverance to those for whom there was no earthly help. Miss Musgrove of Troy, N. Y. wrote in 1924 of her remarkable experience when this humble instrument in God's hands was used in her healing. She had been a terrible sufferer for four and a half years, and had had many of the best physicians, but the verdict of all was that her entire body was so completely worn out that recovery was impossible. She was taken to the Home for Incurables in Brooklyn, N. Y. in the early summer of 1881, with a letter to the matron saying that she might live until fall, but God gave her the assurance that she should again engage in Christian work. Two Christian women who were acquainted with Father Allen's very fruitful ministry in behalf of the sick wrote her, asking if they might send him to pray for her healing. She prayed that if this were God's will to lead a woman of faith in the Home to acquiesce, and when this woman read the letter she said, "I believe this is God's will." When Ethan Allen was asked to go, he inquired of the Lord what he should do, and His answer was, "Go. I will raise her up for My glory."

He arrived at the Home about supper time and was asked to eat his supper before praying for her. His reply was characteristic: "No, the Lord has important work for me in this Home. I shall neither eat nor drink until it be accomplished." Then going at once to the sick woman he asked re-

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garding her Christian experience. When he asked, "Do you believe that God is willing to heal you *now*?" she said "Yes." And as he laid on hands he told the Lord he believed on the authority of His Word she was healed. As they praised the Lord for healing new life thrilled and thrilled through her entire being. "The forty-two years since that hour have proved the healing permanent."

"Father" Allen's fast was not then over. He still refused food on the ground that the Lord showed him there were other cases in that Home, and also outside for whom He would use him, and while this special season of ministry lasted for several days, his fast continued, and it was remarkable that when the fast was ended he seemed as fresh as at the beginning.

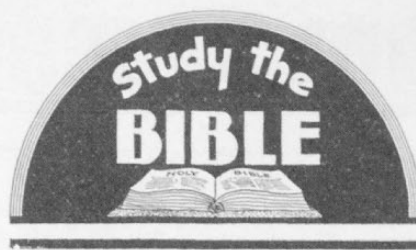
One case in particular was remarkable, that of a very amiable young lady. When he commenced to pray for her he stated that hers was a case of demon possession. Some of the inmates of the Home were angry that he should make such a statement, but he repeated it and obtained her permission to work with her on that ground. As soon as he commanded the evil spirits which were tormenting her to depart she became violent, even using physical force against him—the onlookers at the same time upbraiding him. He was unmoved and continued to command the evil spirits to leave. At last she fell back on the bed as though dead, insomuch that some cried out, "He has killed her!" "She is dead!" But soon she aroused and praised the Lord saying, "I am healed."

On another occasion he was praying with a girl who was demon-possessed and trying to cast the devil out. The demon was slow in obeying the command, so Father Allen said, "I tell you what I will do. I will let you go into my pig at home." The young woman was then delivered as the demon gave up his hold. Meantime "Father" Allen's wife was at home and knew nothing about this occurrence. Only she noticed that something terrible had come over the pig; it apparently became insane and raced back and forth in the pen like mad. When her husband came home she said, "Oh Ethan, Ethan, I do not know what is the matter with our pig." He said, "I know what is the matter. I permitted that demon to go into our pig but I will not permit him to stay there." So he cast him out and the pig was instantly delivered.

Ethan Allen was one of the first in America to teach and practice Divine Healing, and was contemporaneous with Dorothea Trudel who labored in Switzerland about the same time.

Wm. T. McArthur, who was personally acquainted with him, writes of his closing years:

"The last four years of his life were spent in California, where he lived in a bungalow which his son built for him. An aged relative cared for him, and she said that no matter who visited the home or what their business was, she observed that they spoke in hushed tones, as though they felt they were on holy ground. And what wonder! Behind the draperies sat the silent figure of one who had cultivated an acquaintance with God such as few have ever known. Given up to die as thirty, he was now at the age of ninety, no longer able to undertake long



journeys, or to undergo long fasts, but is still officiating as priest in the holiest of all. Poor, yet making many rich. And after all, is not the richest man in the world he who is on such terms of intimacy with Deity that he can ask what he will and have it done unto him? What millionaire would not gladly change places with him when the hour has come that must come to every man—when gold itself has lost its purchasing power, and only the name of Jesus possesses intrinsic worth!"

Mrs. Carrie Judd Montgomery of Beulah Heights, Oakland, Calif., was well acquainted with Ethan Allen. He prayed the prayer of faith for Mrs. Edward Mix when she was healed. Mrs. Mix prayed the prayer of faith for Mrs. Montgomery. And so he called himself Mrs. Montgomery's "grandfather." Ethan Allen stayed for some time at Montgomery's Home of Peace in Oakland.

### Having God's Approval on Your Life

(Continued from Page Three)

vessel unto honor, sanctified, and fit for the Master's use, ready for every good work.

I was talking to Brother Williams not long ago in his office and we were looking over the situation. Brother Williams is a very godly man and he knows things; he has his eyes open wide as he travels all over the field, and he knows the Pentecostal ministry. He loves you all and is watching you because of his love for you and his anxiety for the movement and the success of the work of God. His position is a wonderful place for a man to occupy as it gives him a viewpoint that is peculiar. We were talking lovingly, sympathetically, about the conditions that are in the movement, and this is one thing that came out in the discussion. Out of his heart he said, "Brother Welch, there isn't enough of us now who are standing solidly for a *separated life* for the ministry." An unsanctified ministry will be to blame for an unsanctified people. In the interests of the people who are now saved, and those who are coming under your ministry, and people who may be saved in the future—in the interest of the movement of which you are a part, and in the interests of the kingdom of God—I charge you to be members of a *sanctified ministry*.

I have almost finished my course and I may never speak to you again. But I want to leave this with you, and I know whereof I speak. You are responsible to God, and to the interests of every one else concerned, to keep your life clean, to keep yourself separated unto God, and you are chargeable to learn how to trust God. How are you going to go out and tell people how to trust God even unto death, if you do not know how to do it yourself? I remember how I

told the people it was right to do that, and I had it to do later.

After I had had wonderful healings under my hands, God checked up on my own life and my own consecration. He let me go down into the valley of the shadow of death, after suffering excruciating agony for fifteen long hours. I went out beyond all consciousness. Some of my brethren were praying by my bedside crying to God. "Oh, I wish they would stop," I thought. "It isn't any use. I am in God's hands. Hallelujah." And that was the last conscious breath; I used it to praise the Lord, and I did not feel a bit afraid. God healed me while I was unconscious, and I got up from bed. I know what it means to trust God out beyond all consciousness. I do not want to frighten you, but if you go and tell the people a lot of things you are likely to have some experiences yourself. Do you want them? Yes, then all right.

To be a sanctified vessel requires that two things be definitely real to you. A sanctified vessel is a clean vessel. A sanctified vessel belongs to God. It always belongs to God. You go back in the Old Testament and find those sanctified, devoted things were marked for God alone. Away back in the Old Testament men were stoned to death for fussing with the sanctified devoted things. Achan and all his house lost their lives. Thirty-six innocent men died at Ai because Achan had taken something to himself that God had forbidden. I challenge you—dare you accept the challenge? In ordination you are devoting yourself to God Almighty. He is to direct your life, not you.

**KEEP YOURSELF WHERE GOD CAN PUT HIS APPROVAL UPON YOUR LIFE.** Remember He sees you in the dark. He sees you when you are all alone. He sees you when you are at home and nobody is present but home folks. He will grant you His approval if you will live an exemplary life. Keep where God's approval can be on your life, and where you can rightly divide the Word of Truth. You need always to study not only your Bible but to study also the situation between you and God.

Remember that you are not called to an ordinary experience. You have actually gone so far that it is up to you to bear one hundred-fold fruitage in your life. You are not a thirty-fold fruit-bearer. That is not your place. You are not a sixty-fold man, either. You have deliberately taken upon yourself the responsibility of being a hundred-fold fruitage man.

You have my love and my sympathy. I know a lot of troubles that may be your troubles. I wish I could impart to every young man who comes to this point in life some of the experiences I have had, but I cannot do it. You have to go through yourself. You have to take it on and go through with God. And you will, won't you? I know you will. I am going to pray for you as long as I live. I do not know what the Lord will let me do over yonder. I wonder sometimes how it will be over there, but we shall know when we get over there.

I want to drop this suggestion. It comes out of long experience and a wide observation. If God really calls a man to the ministry, there will be a place for him.

# THE SUNDAY SCHOOL LESSON

## Solomon Builds and Dedicates the Temple

Lesson for July 16, 1939. Lesson Text: 1 Kings 5 to 8.

To the heart of King David had come the longing to build a permanent dwelling place for Jehovah, and though forbidden by God to carry out his design himself, he was given the encouragement that the task would be the work of Solomon, his son. Our lesson tells how Solomon took advantage of a time of national peace and rest, to accomplish the great undertaking with which his name is associated.

The building of the temple is not only of real historical and spiritual significance to the Israelite, but is also a beautiful type picture of what God Himself is now doing—building the redeemed members of His church into a spiritual temple in which He will dwell eternally. It is with this in mind that we approach the lesson. Eph. 2:20-22.

### I THE ERECTION OF THE TEMPLE. 1 Kings 6 and 7.

*The foundation.* "And the king commanded and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house." 1 Kings 5:17. These huge stones were taken from the quarry, carefully chiseled and squared, and laid deep in the earth so that they would resist the force of time and easily support the vast superstructure of the temple. So God's spiritual temple, the church, is built upon the unshakable Word of God which shall abide forever. 1 Peter 1:23. And Jesus Christ Himself is the chief cornerstone. Eph. 2:20.

*The diversity of materials used.* Gold, silver, brass, iron, wood, and all manner of precious stones were gathered and used in the great building. 1 Chron. 29:2. Even so the heavenly temple now being built is composed of people of different races, colors, personalities, temperaments, and mentalities. Yet all fit perfectly into the building—unity in diversity—one of the chief characteristics of all God's works!

*The method of building.* "And the house when it was building, was built of stone made ready before it was brought thither." 6:7a. The building stones, hewed out of their native rock, chiseled and polished carefully, were brought to the site of the temple; then without sound of hammer (1 Kings 6:7b) slipped silently into place fitting perfectly into the structure. What a beautiful picture of redemption! We in our natural state were rough, unshapen, unfit for use, incapable of separating ourselves from our native rock of sin. But there came One to us where we were, who by the birth from above hewed us out of our native rock. Now by His loving Spirit, He is putting us through the chiseling and polishing process until one day as stones "made ready" we shall silently be put in our place in an eternal temple. 1 Peter 2:4, 5. Knowing the glorious future, shall we shrink and murmur at the chiseling process?

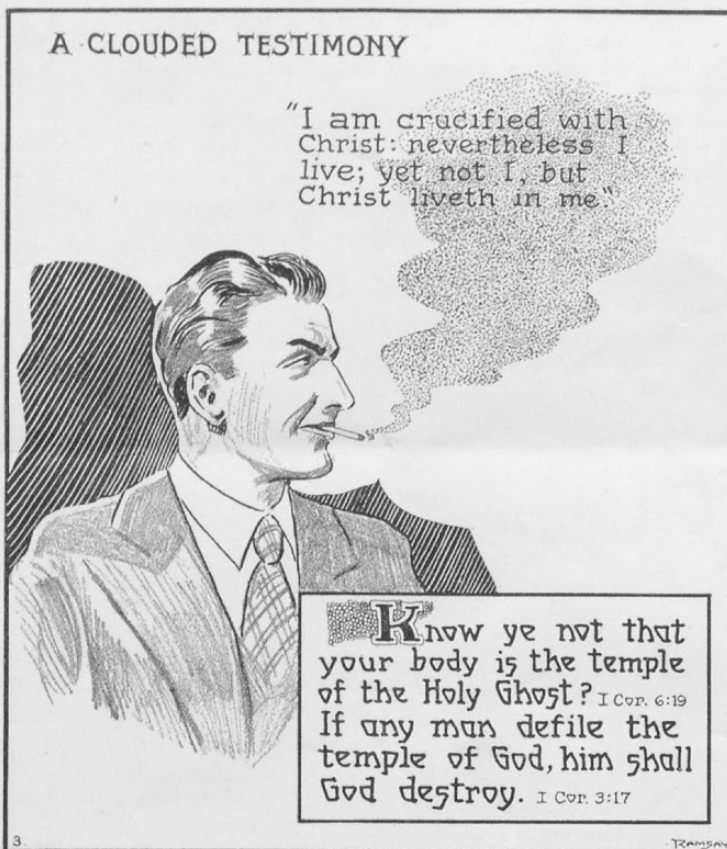
*Slow but sure.* "And in the eleventh year, in the month Bul, was the house finished. So was he seven years in building it." 6:38. Slowly, but very surely, and quietly the house had been built. The world builds with fear, struggle, tumult, and uncertainty; but slowly, surely, and silently God works on, doing His unseen work in the hearts of men, building the heavenly temple that shall not pass away!

### II THE DIVINE PRESENCE IN THE TEMPLE. 8:1-11.

*For God's glory.* "And the priests brought the

ark of the covenant of the Lord unto His place . . . to the most holy place . . . and it came to pass that when the priests were come out . . . that the cloud filled the house . . . so that the priests could not stand to minister . . . for the glory of the Lord had filled the house."

What made the temple sacred and wonderful? Not its outward beauty and splendor but the holy presence of God Himself! Little wonder that the priests could not minister! Paul speaking to the redeemed says, "Ye also are builded together for an habitation of God through the Spirit" (Eph. 2:21), and again, "Know ye not that ye are the temple of God?" 1 Cor. 3:16. How solemn! How awe inspiring! We, as believers, are not only stones in the temple, but also individual temples made to house God's glory—the indwelling Christ! Col. 1:27; Gal. 2:20. "What manner of



men ought (we) to be in all holy conversation and godliness!" 2 Peter 3:11.

### III THE DEDICATION OF THE TEMPLE. 8:12-61.

*The dedicatory prayer.* Now that the temple is completed and God has set his approval upon the work by manifesting His presence, Solomon rejoices in the joy of a good purpose successfully accomplished, then offers one of the greatest prayers in Scripture, a model prayer of dedication containing marvelous depth of truth and spirituality. In his prayer Solomon realizes the real purpose of the temple is not only that it shall be the dwelling place of God to the blessing of Israel, but that because of the glory of His presence, it shall be a great revelation of God to all the earth ("that all the earth may know that the Lord is God." v. 60). And that is the purpose of our lives as individual temples and as stones in the heavenly temple—that we may be mediums through which the glory and power of Almighty God may be revealed to the world!—J. Bashford Bishop.

### JACOB WILL NOT LET GO!

How have the Jews been affected by their recent set-back in Palestine? The answer is a drive to buy more land there. Dr. Chaim

Weitzman, Zionist leader, says, "We go on with our work." A Zionist appeal reads, "We protest not in words but in deeds. We buy more land."

### THE THREE R'S

An Episcopal minister was converted as a result of the prayers of his gardener. Then for the first time he began to preach the need of a born-again experience. This resulted in a great revival sweeping the community, and also stirred up intense opposition. His preaching the three R's—*Ruined* by the fall, *Redeemed* by the blood, and *Regenerated* by the Holy Spirit was especially obnoxious to a schoolmaster who went from house to house in an effort to set the people against the pastor and his preaching.

When people see a house on fire they cannot help making a noise, whereas if they see only a picture of a house burning they are not excited. The schoolmaster could not understand why Christian people cried out so when they saw people going on in sin. He did not realize that it was because they sensed the sinners' danger while he did not.

He however continued to listen to the preaching. The pastor often said, "The whole multitude of the disciples began to rejoice, and praise God with a loud voice, and for all the mighty works they had seen." Luke 19:37. He said further, "We are told over and over in the Psalms to 'praise God with a loud voice,' and to 'shout.'"

One Sunday he preached on, "Cut it down; why cumbereth it the ground?" After the sermon when the pastor got into the prayer room he found the schoolmaster there on his knees, wailing, "Oh, I fear there is no mercy for me—the sentence is surely gone forth against me, 'Cut him down! Cut him down!' He howled aloud in his distress. The people prayed for him and filled the house with their shouts and thanksgivings. In the midst of the tremendous din, to which he had been contributing his full share, the master suddenly found peace.

The next Sunday the master was the loudest shouter of the whole crowd. He became a very earnest Christian and took much pains and interest in the religious instruction of the children.

Do you believe that you, like all men were *Ruined* by the Fall? that "there is no difference: for all have sinned, and come short of the glory of God" (Rom. 3:22, 23)? that he "that believeth not the Son shall not see life; but the wrath of God abideth on him" (John 3:36)? In other words that if a

man is not born of the Spirit he will be damned in hell? If you do believe these things you believe the first of the three R's.

Do you believe that Jesus Christ came "to give His life a ransom for many"? (Matt. 20:28), that He was "wounded for our transgressions" (Isa. 53:5), having been "delivered for our offenses" (Rom. 4:25); that He died "for our sins according to the Scriptures" (1 Cor. 15:3), and His "own self bear our sins in his own body on the tree"? 1 Peter 2:24. If so, you believe in the second of the three R's, *Redemption* through the Blood.

Do you know that since you came into Christ you are "a new creature" (2 Cor. 5:17)? that you "have passed from death unto life" (1 John 3:14). If you know this, you have the third of the three R's for you have been *Regenerated* by the Holy Spirit.

Jesus said, "Ye must be born again," that is, *Regenerated* (John 3:7), because, "Except a man be born again he cannot see the kingdom of God." John 3:3. Thus we have it plainly stated that if one is not regenerated he will be shut out of Christ's kingdom. "He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Mark 16:16. Which shall it be with you, dear?—C. E. R.



# THE DYING WORLD AND THE LIVING WORD

## INFALLIBLE

Said Count Grandi, Italian Ambassador to England: "Fascists do what the Duce tells them. The Duce is always right."

## YOUTH AND SIN

The *King's Business* quotes a letter of a sixteen-year-old girl, a victim of the marihuana habit—a weed so many are smoking these days: "These preachers—standing around and telling us how fine and splendid we young people are! They either do not know, or else do not care what we do. Some day I'm going to kidnap one and take him on one of our parties. I'll bet his next sermon would be about SIN. And that's what we need."

## GOD AND GOVERNMENTS

Said Bishop Otto Melle, German Methodist leader, speaking in Kansas City: "What I should like to do is to show you that we as Christians should find a higher level from which to look down upon political events, for these changes in government are not so important as people sometimes think. Political events change, and Christians must know that above these human things there is One who has all power in His hands, and without His will nothing can happen on this earth."

## BACK TO THE BIBLE

The World Missionary Council at Tambaram, at which 69 different countries were represented, called upon Christian people everywhere to return to the Bible.

"If the Church is to repossess its faith in all its uniqueness and adequacy and power, one indispensable thing demanding special emphasis today is the continuous nourishing of its life upon the Bible. We are bold therefore to summon all Christians to a deeper and more consistent study of the Bible, instructor and sustainer of the Christian faith throughout the ages."

## THE GODLESS ARE HEARTLESS

Communistic philosophy declares faith in God is unnecessary and harmful, and teaches that love for humanity is the true way of life. But theirs is a faith without works. Laments a Jewish leader: "The Soviets refuse refugees. They had loudly proclaimed themselves to be the friends of man, of the humble, of the persecuted. But they will offer no refuge to any. That damns and dooms their claims as hypocritical."

Faith in God gives man a heart of compassion and is therefore the true basis of benevolence.

## RELIGION ON BROADWAY

Religion has been the dominant theme of most of the stage hits and prize-winning plays presented on Broadway during 1938-39, according to an article by Joseph T. Shipley of the College of the City of New York, entitled, "Broadway Tries God," appearing in the April issue of the *American Mercury*.

Mr. Shipley points out that "if the living theatre, and in America that means flood-lit Broadway, is a mirror of men's minds, it is evident that we are in the midst of a period frantically searching for a faith."

## HEART HUNGER IN ITALY

H. H. Pullen, of the Spezia Mission for Italy, says, "The real concern of multitudes in Italy today is revealed in the crowded congregations of the Spezia Mission's churches and halls, and the eager demand on every hand for the Word of God, and for books and tracts which show clearly and simply the way of salvation. This concern is a new and most significant thing. Italy is Catholic and superstition-laden, scornful, skeptical, indifferent. It is a remarkable sign of the times—this new, strong concern for things which make for the soul's eternal salvation."

## GOING BACK

D. M. Panton writes in *Dawn*: "More than half a century ago Spurgeon, on the ground of deepening error, led the Metropolitan Tabernacle, of which he was pastor and the Pastors' College out of the Baptist Union. Within the last few weeks—when the departure from the truth is far deeper and graver—the Pastors' College, following the Metropolitan Tabernacle, has rejoined the Union. *What would Spurgeon say?*"

## THE RED PERIL

According to *America*, Stalin has recently conveyed 16,000 Red war veterans from Spain to the frontiers of America, in Mexico. The transference was effected under the charge of the French Communist leader, Andre Marty. It is a transference which gives point to another saying of Lenin: "Russia, Spain, then Mexico, then the United States."

*Pravda* the official organ of the Communist Party of the Soviet Union once declared, "The world nature of our Program is not mere talk but an all-embracing and blood-soaked reality. . . . Our ultimate aim is world-wide Communism, our fighting preparations are for world revolution."

## "THE DEVIL'S SMOKE SCREEN"

The *Presbyterian* has some interesting comments by Dr. G. W. Arms concerning the Temple of Religion at the World's Fair in New York: "The Temple of Religion is the devil's smoke screen to hide from the people the Cross of Jesus Christ. It lifts high its head and says, 'We stand for tolerance and religious freedom,' whereas it means indifference to the truth, a spineless morality, no sure standard of righteousness and a condition where every man may do that which is right in his own eyes. The temple will not allow a gospel service within its precincts such as saved America in the revivals of '57 and under the preaching of Whitefield, Finney, and Moody, without which revival as a people we are lost."

## ARMAMENTS

Reports *Time*: "In 1933, the last effective year of the Versailles-League of Nations system, the world's armies numbered 7,000,000 men, its navies totaled 3,000,000 tons, its military planes were 14,000, and \$4,000,000,000 was spent to keep the men and machines of war. Pacifists considered these figures pretty horrible. As it turns out they were small potatoes."

"In 1938, the year of Munich, armies had increased to 10,000,000 men, naval tonnage had jumped to 8,000,000, military planes had possibly trebled in number and \$17,000,000,000 went slithering down the gullet of the hungry god of war-to-be. This year, with Russia leading the big parade (U. S. S. R. war budget for 1939 is \$8,000,000,000), these figures are again sky-rocketing."

## PLOT

The Dies committee, investigating un-American activities, made public the record of a secret hearing at which testimony was heard of a "reasonable plan to form a nation-wide militant fighting force," of Fascist type, in order to prevent the outbreak of a purported Jew-inspired Leftist uprising. Purpose of the proposed organization was described by its author, Death-erage, as to fight the "Jewish-American war." Mentioned in connection with this plot were the names of two clergymen, a Catholic priest and a fundamentalist editor of a well known prophetic monthly.

The investigation proceeds. In the meanwhile we are impressed with the wisdom of preaching the gospel and keeping out of politics. The good king Josiah came to an untimely death through meddling in world politics. 2 Chron. 35:20-23.

## THE INDESTRUCTIBLE NATION

Writes Dr. John Stuart Conning: "Dislike of the Jews dates back far beyond the Christian era. In the Persian period we read of Haman's plot to destroy the Jews of that far-flung empire. Both Greece and Rome had difficulty with the Jews. Bloody anti-Jewish feuds occurred in Alexandria, Antioch, and other Greek cities. Roman writers, like Horace, Seneca, Juvenal, Cicero, and Quintilian pour scorn upon the Jews. So, even before Christianity began its career in the world, the Jews were a despised and persecuted people. And today, in lands that are not Christian, like Tunis, Tripoli and Morocco, Jews are the object of hatred, insult and oppression."

The Jews are preserved because they have a God-appointed future.

## THE KING'S VISIT

The recent visit of England's king and queen added another strand to the tie that binds together the two great English-speaking nations. It was indeed a triumphant entry on the part of the majesties, whose warm humanity and winsome simplicity won the hearts of thousands. Many who had viewed their coming with indifference or suspicion were finally constrained to cry, "God save the King!"

Our minds are naturally carried back to the city of Jerusalem 1900 years ago, when another King made a triumphal entry as a gesture of peace on earth and good will toward men, and whose purpose was to cement a bond of fellowship between God and His people. While Pharisees scowled and Romans watched narrowly, thousands of Israelites chanted the Old Testament royal anthem, "Hosanna to the Son of David." Then were fulfilled the words of the prophet, "Behold, thy King cometh unto thee." And we who have gained by Israel's rejection and loss accept the words for ourselves. We hail Him, the Son of God who came from heaven to earth to win and remake the hearts of men.

It was a touching moment when King George, accompanied by the President, laid a wreath on the tomb of George Washington. The leader of a one time rebel nation and the ruler of a one time dominant nation sealed their friendship over the grave of the Father of our country. May the time come when all nations shall meet at the Cross and there become one.

In recognition of the Christian character and warm sympathies of their Majesties we fervently pray, "God save the king!" In realization of the inability of the best of rulers to turn earth's wilderness into an Eden we look to heaven and pray, "God send the King of kings!"

## SPIRIT-GIVEN PRAYERS

### Heart Disease

In Jeremiah 17:9 we have God's X-ray of the human heart: "The heart is deceitful above all things, and desperately wicked." Leeser translates this, "Deceitful is the heart above all things, and sick."

Knowing that the Lord is a heart specialist, Jeremiah sent up a prayer, "Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for Thou art my praise."

A drunken man said to D. L. Moody, "I'm one of your converts, Mr. Moody." Moody looked at the poor wreck of humanity and said, "Yes, you look like *my* work." Jeremiah had no prop in any preacher. He went direct to the Lord for healing and salvation, and he knew the Lord would do a good work.

J. T. Boddy used to say, "The cry is everywhere, 'Let's get together.' My counsel is, 'Let's get to God.'" Jeremiah got to God. You can too.

Get a revelation by the Spirit of the nature of sin, and the corrupt condition of the natural heart, and make this your prayer: "Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for Thou art my praise."—S. H. F.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## Good Report from Manchuria

Mr. and Mrs. A. Wingard send greetings from Harbin, Manchuria, and praise God for His working there. During the month of April, six received the Holy Spirit, and many more were either saved or refilled. Attendance has been very good.

The Wingards went to Anta Chan to hold dedication services. A large place has been bought, providing an ample preaching hall which may be expanded, and plenty of rooms for living quarters. This place was duly set aside for the Lord and dedicated to His service.

The Lord blessed in a wonderful way during the nine services held in Anta. Several were saved, one brother was refilled, and seven received the Baptism in the Holy Spirit.

### SAFETY IN THE BLOOD

"In these troublous times," writes Glenn Horst from Southwest China, "we praise God that there is a safe place under the precious blood of our Lord Jesus Christ.

"A few weeks ago this city was bombed again but we were kept from all harm. They tell us now that it is not safe to be here, for we shall undoubtedly be bombed again. There is no denying that we feel a natural fear in times like this; but, in the midst of fear, God gives His children peace. We take all the precautions we know, then place the rest in the hands of the Lord.

"Here we live every day as though that day might bring us into the presence of the Lord. This thought keeps one constantly on his face before God, making sure that there is 'nothing between my soul and the Saviour.' It is precious to note the grace which the Lord gives in times like these.

"Every day is a miracle. These months, just before the rains, have always been cloudless—not one small cloud through all the long weeks. This year, almost every day, the clouds hang low; mountain tops are hidden from view. We feel that we are under a heavenly canopy of protection, all praise to God.

"Soon we will take our second language examination; then we hope to go to some out-station to begin our work for the Lord in this needy land."

### A "HOLY MAN" DIES

The old Sadhu had lain all night long where he had fallen in the evening. Sometime in that long East Indian night he had died.

The people called him "holy," and because of that, they took up a collection to give him a funeral befitting a priest. Every possible honor was secured—a flag, a band, decorations for the stretcher. The procession wound down the road to the river.

I asked an old man where the Sadhu had come from. He replied that he did not know. I asked where he had intended to go. Still he couldn't tell.

"Where has his soul gone?" I asked. Of course he didn't know, and I told him the old, old story of redeeming love and the way to heaven.

Multitudes of these priests spend their lives on the road—as religious beggar-preachers, "blind leaders of the blind." They compel the village folk to give them food and a place where they can lie down at night; or perhaps they sleep under the stars. The villagers are afraid to refuse them lest some curse be placed upon them. Many gladly give offerings, hoping thus to gain merit with the gods. For these are "holy" men!

In the end, many of these roving priests die on the roadside, alone, unloved—"Without hope and without God." And their souls go—where?

"We do not know," say the natives. "Lost, lost, lost," says the Word of God. May God

the helplessness of man, and how he himself needed God, and began to consider the gospel he had heard preached some time before. He came to the chapel several nights, and at last surrendered to the Lord.

"This man is a man of influence, and has testified to his men from the very first. Through his aid, our native helper was able to speak to three hundred soldiers and give them Gospel portions. We praise the God who can meet our every need, and pray that He will continue His work in these lives."

### TEN YEARS IN HILO

"Today," writes Bernice Strickland from Hilo, Hawaii, "it is just ten years since I left Honolulu to come to Hilo the first time. Many things have happened in these ten years. The children who attended my children's meetings then are now young men and women, and some, thank God, saved and filled with the Holy Spirit, are faithfully working with us today.

### Looking Forward

"But it is not back that we must look; like Paul, let us forget those things which are behind, and press on to victories ahead. We praise God that, though we have nothing electrifying to report, yet God has steadily worked in our midst. For some time we have been holding services at Onomea, about eight miles from Hilo. We used to have to gather the boys, but now we always find twenty-five or more awaiting our coming.

At first it seemed difficult for them to get much of the message, but interest has been constantly on the rise, and many have raised their hands for prayer. We're looking to God for real victory here.

"The young Japanese girl of whom I have spoken before shows every sign of having accepted Jesus as her personal Saviour. She testified to her school companions concerning her belief, and told them to read the Bible. She has shown definitely that her mind is on Christian matters. We pray that she may make a complete surrender even though her family are Japanese Buddhists.

"We are now considering buying land on which to build our church. Please pray with us that God will enable us to know His perfect will in this matter, and to accomplish it to His glory."

### WHERE THERE IS NO ONE TO TELL

"There is urgent need," writes Mary Martin, "here in Liberia, of an enlarged missionary force. We earnestly beseech your prayers and support for at least six new missionaries for this field.

"Recently I made a preaching tour into a section where missionaries have not been working for several years. There is nothing more lonely and desolate than a deserted mission station—tumbling down, undermined by white ants, with weeds and jungle claiming the once well-kept yard. But, without help, there will be more of these deserted stations.



Dedication of the church building in Anta Chan, North Manchuria. Mrs. Wingard at the extreme left and Mr. Wingard a little to the right.

help us to carry the message of life to India, to villager and priest alike, that souls may be saved and hope brought to the hopeless. —Bessie Gager

### TO ALL WHO WILL HEAR

"We are so glad," writes Beatrice Hildebrand from LuLiang, Southwest China, "that the gospel message brings life to every one who will hear, whether he be man of war or a common little Chinese housewife.

"At one service recently we began teaching the people a new chorus. We sang it again and again, and the native evangelist finally had to tell the crowd to go on home and practice the song as they went. As they left, we could hear them singing in Chinese, 'Step by step, step by step, I would walk with Jesus. Every day, all the way, I would walk with Jesus.'

### To Village Women

"After the service three women of a neighboring village came to us to tell us they understood the message of the gospel even though it was the first time they had ever heard it. We know God will meet these hungry hearts, and the many others like them, praise His blessed Name!

### And to Soldiers Alike

"Lately two officers of the army who are stationed here received the Lord in full salvation. One had been a backslider but came to the chapel and was reclaimed.

"The other was a man who had been wounded in battle, so that, for some time, his mind became as a child's. Upon recovery he realized

### Scattered Sheep

"As we traveled from village to village, we found varying conditions. In some, where the natives had been more firmly grounded or had been fortunate in having leadership, there are still chapels with fine little groups of believers. We held services in such villages, and the Lord was gracious in blessing at these times.

"In other villages we found the believers scattered, some having returned to their heathen ways. But even here, when the meeting was announced through the village, the remaining members of the flock would gather to hear the Word.

### The Sick Are Healed

"In one place an old man came in saying that his daughter was very sick, and asked our prayers for her. We found her terribly ill, beyond hope in the natural. We prayed and left there without seeing any change, even though she had confessed her sins. Some days later, after returning from our tour, a young woman came to Feloka and spoke to me. At first, I did not recognize her, but it was the sick girl—completely healed and desiring only to live for God from then on, praise His marvelous name!

### The Captives Made Free

"At another village we were attracted by a girl about ten years old—such a bright little thing! We learned that she was to be sold to a man who already had several wives. This child had seen a few Christians and had heard enough to awaken her heart to a keen desire to be a Christian, too. We spoke to her father about allowing her to learn the Christian way, and he seemed ready to listen, though not consenting at once.

"What could we do with her? The Bible school is overcrowded already; and there wasn't sufficient money for her support. But could we refuse to take her in—allow her to be sold into bondage? We decided to trust God for her support, hoping that some one will take this child, Tosa, upon their hearts.

"On our return journey, we stopped again at this village and received the father's consent to take Tosa with us. How joyful she was as we struggled homeward over the hard Liberian trails! Not many days later, little Tosa was definitely saved and came to know the Lord Jesus as her personal Friend and Master. Are we glad we took her? Of course! But help for her support is still needed, and we pray that God will send it in."

### FIRST-FRUIT IN LAVRAS

Lawrence Olson writes joyfully of the accomplishments of eight months' work in Brazil. Although the Olsons have been occupied with language study chiefly, yet a new work has been opened, and God has blessed through the efforts of a native evangelist.

"At the end of April," writes Brother Olson, "it was our joy to make a week's visit at Lavras and baptize the 'first-fruits' of this new field. During the week, seventeen followed our Lord through water baptism. Besides these, there were six others already baptized who wished to unite with us, thus bringing our membership to twenty-three, praise the Lord.

"One of those baptized is a young wife who

was a Catholic. After accepting Christ, she took the images and pictures of the saints, crucifixes, and all such objects, and turned them over to the evangelist, who promptly made a bonfire of them!

"The believers meet in a pleasant little hall in the center of the city. All seem very happy in the Lord, and are seeking the Baptism of the Holy Spirit. Let us all join in prayer that a real Pentecostal outpouring shall visit them before long."

### BRIEF NOTES FROM NEAR AND FAR North India

One more has been baptized in water in Chapra—Munshi Hussain's mother. Another, a man who recently walked ten miles every Sunday to attend services, still does not feel ready to submit to baptism. Let us pray that he and his wife will wholly surrender. While we were in camp, one old man walked over seven miles one way to worship with us on Sunday. Praise God for hungry hearts!—James Modder.

### Brazil

May 15 was our first anniversary in Sao Caetano, Brazil. Since coming here, forty have been received as members.—F. J. Stalter.



Lawrence Olson with thirteen new believers, the first-fruits of eight months of ministering in Lavras, Brazil.

### North India

Two women, wives of British soldiers, recently accepted the Lord Jesus Christ as their personal Saviour. We praise God for these, and pray that He will honor still further the ministry of house-to-house visitation among the military people in the hills of North India.—Bessie V. Gager.

### Home on Furlough

Word has just been received from Mr. and Mrs. J. H. Burgess of their safe arrival in Los Angeles. They report that after their long term of strenuous work and heavy responsibility in South India, they are very weary in body and in need of recuperation. Their little son Stanley had been quite ill, but at the time they wrote he was some better. We trust the Lord will lay His hand upon them during their furlough period and strengthen them to return in due time to their work on the mission field. Their home address while in America will be 646 Hill Avenue, Muskegon, Michigan.

### A Special Need

A fine young native minister, Joseph Perriere, working under the supervision of Carl F. Graves in Ceylon, has suddenly been left without support owing to the inability of the faithful sister, who has supported him for several years, to continue her help because of severe and prolonged illness. Knowing that this will greatly handicap Brother Graves and the good

work he is doing, we mention this, trusting that someone will feel led to take over the support (or at least to help with it) of this efficient worker. Offerings for this purpose should be sent in designated for Joseph Perriere in care of Carl Graves.

### Cards and Picture Rolls

An appeal has come from Anne Eberhardt of North India for good used picture rolls and Sunday school picture cards. Those who would like to help meet this need may send them direct to Miss Anne Eberhardt, Lakhimpur-Kheri, U. P., India. Packages should be securely wrapped and marked "For missionary use; of no commercial value."

### WHAT'S NEWS IN THE MISSIONS DEPARTMENT

Every week is a busy week in the Missions Department. There is no time when one could really say that things are slack. The care of a missionary family of about three hundred and sixty adults, working in thirty-five different countries, keeps the missionary secretary and his efficient helpers busy all day long.

Should there be a falling off in offerings this does not mean that there is less work to be done; but, rather, greater problems are presented to determine how to make the smaller amount of money stretch out to meet the many needs. Usually, during the summer months, when people are away at the various camp meetings, missionary offerings do fall off; so we take this opportunity of appealing to our readers to do their very best not to fail our missionaries at this time.

### Disbursement of Funds

Some people have asked when we send out our missionary funds. We are glad to explain that it has been found perfectly satisfactory to the missionaries on the field, and much more economical in postage and

labor for us to send all missionary funds to those for whom the money has been designated at a regular time each month. On the last day of the month we close off our books and mail the checks to our missionaries just as promptly as possible.

There is always a need of undesignated money since perhaps fifty per cent of our missionaries do not have sufficient money sent in, designated for them, to cover their needs; and some have no money sent in designated for them, thus depending entirely upon our undesignated funds.

It is therefore a great help to us to receive some undesignated money from every assembly, so that we can help meet the personal needs of those missionaries who lack, as well as have some balance to provide furlough fares, to help needy native preachers, to assist in the erecting of missionary bungalows, Bible school buildings, and many other needs which are constantly before us.

### A Suggestion

If you do not have a weekly missionary prayer meeting in your assembly, we suggest that this would be a splendid thing to start; and if any would like to receive our monthly prayer pamphlet in quantities for a local prayer group, just write the Missions Department, 336 W.

(Continued on Page Thirteen)

# THE SUNDAY SCHOOL

Are you praying and working to the end that we will reach our goal of 1250 new Sunday Schools by General Council? Of that number, **750 already have been opened.** We're not so much concerned in numbers or goals, but we are deeply interested in Full Gospel Assemblies being established in every section of our land.

\* \* \* \*

Are your class members faithful in attendance? In a prison camp, Mr. Head teaches a class of 24 men. Of these members, absentees average less than 2 per Sunday. Hats off to the prison boys—they're more faithful in attendance than we are. "It is required in stewards that a man be found faithful."

\* \* \* \*

This week 46 certificates showing the completion by students of one or more of the textbooks of Systematic Bible Study Courses have been issued. Of this number, 29 were issued to members of Brother William Pickthorn's class of Memphis, Tennessee.

\* \* \* \*

Jacob H. Spears, Elmhurst, New York writes concerning our Systematic Bible Study Courses, "The 'Personal Worker's Course' is marvelous to use in winning souls to Christ, and showing them the error of former beliefs. Most of the members of my class are converted Catholics and they eagerly devour the Word.

\* \* \* \*

Wm. H. Campbell, Woodman, Colorado, a new member of our Two-Books-A-Month Club, writes, "These books are what I have been looking for for a long time. I just can't read these worldly magazines any more. They disgust me. But these books, my! a month is too long to wait for them.

K. A. Berlin, Silverhill, Alabama, another club member, writes, "I am receiving a great blessing out of the first two books I have received."

You, too, may become an enthusiastic Two-Books-A-Month Club member if you will write us saying, "Tell me more about your Book Club." Ninety-three new members have been added to the club recently.

\* \* \* \*

Thank you! The Sunday School Man wishes to thank the Pastors, Superintendents, Teachers, and other workers who assisted in making the Sunday School rallies a success at Tulsa and Oklahoma City, Oklahoma, and Lawrence and Kansas City, Kansas. It was an inspiration to us to look into your faces and meet many of you personally. We pray that our labors together in the Master's service will continue to be blessed of Him.

### PICKING THE WINNERS

"Then came he to Derbe and Lystra: and behold, a certain disciple was there, named Timothy. . . . Him would Paul have to go forth with him; . . . and they went through the cities. . . . And so were the churches established in the faith, and increased in number daily."

Judge Norton, of Indiana, was a successful stockman. His services were much in demand at state and national live-stock shows. It was said of Judge Norton that he had the gift of "picking the winner." His skill at "picking the winner" was not confined to the show-ring. He could pick the prize pig, calf, or colt when it was two or three weeks old. While it often is not difficult to "pick the winner" in a show-ring, it is quite an accomplishment to do so when it is on, what they call, "the way up." The Judge was able to "pick the winner" before it had had time to show development.

Judge Norton's son, William E., employed by a banking institution in the East, inherited the

trait of his father. He was made personal director. The junior Norton was gifted with the ability of selecting a business executive when he was on "the way up." William E. interviewed many hundreds of applicants for business positions, and he had the insight which enabled him to pick those who would be successful business men or woman.

Paul, with his natural ability and the guidance of the Holy Spirit, was also able to "pick the winner." We note how wisely he chose young Timothy. This young man Paul selected as a co-laborer and set him at the glorious task of preaching the gospel and establishing churches, so that "they increased in number daily." Acts 16:5.

Let every pastor and superintendent learn to "pick the winner." In every assembly and Sunday School there are young Timothys who will be real winners, winners of souls. Challenge your Timothys to open up new Sunday Schools in your community.

A great challenge has been made to our Christian leaders through the GREATER THAN EVER Summer Extension Plan. Delegate responsibility to those who might otherwise remain inactive during the summer, thus missing an opportunity to lead men and women to Christ, and of knowing the joy and blessing which comes

to one who faithfully gives of his time to the service of the church and Sunday School.

Much has been written concerning the Summer Extension Plan through the columns of the *Pentecostal Evangel*, *Our Sunday School Counsellor*, Sunday School Quarterlies and papers, and different pamphlets and folders. We trust our workers have read these suggestions, that they have received a burden for lost souls, and have determined, by the help of God, to organize bands of workers and to send them forth in search of those in the community whom the Sunday School has not yet reached.

Canvassing the community will probably reveal the fact that at least 50 per cent of the people are not attending Sunday School. Because of this there are drunken fathers and mothers; boys and girls in sin and crime. Court records show that 97 per cent of the criminals today have never attended Sunday School, and most of the crimes are committed by those under nineteen years of age. With these facts before us, it surely behooves us to do all we can during summer months to catch men, women, boys, and girls for the Sunday School, and lead them to Christ. Temptations are unusually strong in summer.

We have printed 8,000 copies of our new folder, "Bringing in the Sheaves of the Summer Campaign." Ask for your free copy. As the name sug-

## Men and Women ... WANTED ...

Preachers with willingness to sacrifice for God are needed in thousands of churchless communities in America.

### Qualifications required:

A Spirit-filled life. A working knowledge of the Scriptures. . . . A full consecration in response to the call of God.

Central Bible Institute can prepare you.

Write today for Catalog—

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Springfield, Missouri

gests, it will tell you how to reap the benefits of the summer campaign and add scores of new members to your Sunday School.

We have printed and given away more than 200,000 copies of the free folder A39, and 120,000 folders J39. The first is used in contacting adults and young people for the Sunday School. The second is used to catch and interest children in the Sunday School. Your Sunday School Superintendent may ask for these (10 for each pupil) with the understanding that they will be faithfully distributed.

May God burden our leaders with the great responsibility which is theirs in "picking winners" to send out to the unreached fields to win the lost for Jesus.—M. L. G.

**WHAT THE WOMEN OF TEXAS ARE DOING**

The Woman's Missionary Council of Texas was held in connection with the Texas District Council, and God was with us in a precious way. We had a fine service one afternoon during the Council. Elizabeth Galley, of Dallas, an outgoing missionary, gave an interesting talk. Pledges were taken to complete her support and a love offering in cash was given her. Mrs. Gideon DeMerchant delivered a splendid message on "What Have You in Your Hand?" Twelve sectional directors were present, besides about 200 women who were there to take part in the convention.

The Woman's Missionary Council sponsored a Daily Vacation Bible School during the convention, Mrs. A. C. Lane having charge, and being assisted by Faith Frodsham and others.

Mrs. F. D. Davis was re-elected President; Mrs. Nellie Burns, Vice President; and Mrs. E. B. Crump, Secretary-Treasurer. The following report was given by the Secretary:

Evangels given 48,296; tracts given 114,389; Bibles given 549; Testaments given 225; Gospels given 1542; Bible Story books 399; sick calls 48,769; hospital calls 9,343; prison services 67;

**REPORTS FROM THE REAPERS**

**GREENSBURG, KANSAS**—The Lord gave us a good revival in May. Evangelist B. H. Armes, Hot Springs, Ark., was with us for 3 weeks, and 8 sought God for pardon. Brother Armes had to leave us for other fields of labor, but the revival is still here. Several more have been saved, and the end is not yet. Our God is the God of revivals.—C. N. Rima, Pastor.

**FORTUNA, CALIF.**—We recently conducted 3½ weeks of special meeting with William Ta Vares as our evangelist. We are praising God for what He did in our midst. Souls were saved, believers filled with the Holy Ghost, and sick bodies healed. Some of the gifts of the Spirit were stirred up and are now in operation in our midst, and we all have a new vision.—C. F. Rowe, Pastor.

**CANANDAIGUA, N. Y.**—Sunday night we closed a very successful 4 weeks' campaign with Evangelist and Mrs. Earl E. Hart, of Lyons. Brother Hart preaches the old-time gospel, with messages for the church as well as for the unsaved. Brother and Sister Hart are both accomplished musicians, bringing messages in song and music which are very much appreciated by the people. Our assembly was greatly refreshed and encouraged by their ministry, the Lord's presence being manifested in each service.—Ralph C. Bramer.

**KINGFISHER, OKLA.**—We came here July 31, 1938, and held a 3 weeks' meeting with very little result, as the town seemed very badly "burned over" and the Assembly of God work was scarcely known here. Since that time we have had the help of several evangelists, namely, Pearl Hardaway, the Ashby Trio, Iola Wiseman, and we just closed a meeting with Christine Carmichael. We now have a very nice Assembly of God work here. Council brethren passing this way are invited to stop and visit us.—Leslie Moore, Pastor.

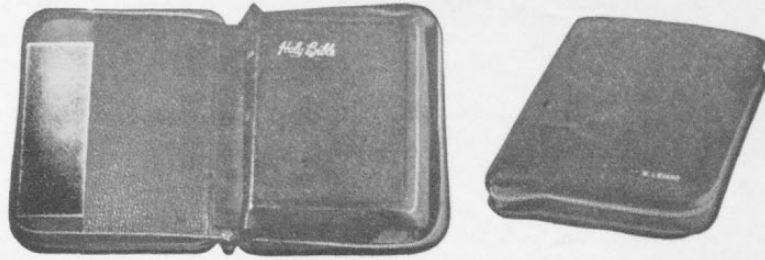
**AKRON, OHIO**—Bethel Assembly of God has just closed a very successful campaign conducted by Evangelist E. A. Ogburn, Jacksonville, Fla. Many precious souls were saved; several were reclaimed, and the Lord's Spirit was manifested in a marked way. The entire church seems to have been revived and practically every department benefited.—Claude Weaver, Pastor.

**CRANE, TEXAS**—We accepted the pastorate here a year ago, and the Lord has been with us and has given a good increase. Neal Webb held a 3 weeks' revival before Christmas which stirred the church to a new vision and determination. Bill Keller, Port Angeles, Wash., followed with a week of good gospel preaching which was enjoyed by every one. The revival continued to burn within the hearts of all, and souls continued to be saved and filled. In March Evangelist and Mrs. E. R. Winter, of Coleman, came, and we enjoyed a reaping after our labors here. The previous record attendance at our Sunday School was 77, and we had the privilege of seeing it go to 137. We are resigning the pastorate and taking up evangelistic work for awhile.—Paul and Mrs. R. L. Davis, c/o F. D. Davis, 1125 E. Richmond St., Ft. Worth, Texas.

**EAST ST. LOUIS, ILL.**—The Lord has been blessing in a very precious way at Bethel Tabernacle since we moved into our new building. Our Sunday School is increasing its average each Sunday and the other services are well attended. The splendid thing about our last revival is that the results have been lasting. Dexter Collins, from Minnesota, was the evangelist. The last night of the revival there was a real break. Six boys from one class, whose ages were from 15 to perhaps 20 years, came forward and some seemed to pray through to a real experience of salvation.

**Zipper Bible Cases for Gifts**

TO PASTORS, EVANGELISTS AND CHRISTIAN WORKERS



Our New Zipper Bible Cases are made of genuine cowhide leather. Cuts above show the case opened and closed. It will carry Bibles of different sizes; the largest that can be used is 10x6½ inches with additional space in front cover pocket for note book, song book or quarterly. There are no metal hinges or parts to get out of order, and this case should last indefinitely.

Case No. 101 furnished in Brown only. We can supply only the one size 10½x7 inches. A splendid Gift for all seasons of the year. (Name in gold 35c extra).

**Special Price . . . Limited Number . . . Only \$3.00**

poor farm visits 90; jail services 475; prayer meetings 4,816; meals given 7,085; garments given 19,681; pairs of shoes given 1,851; house to house calls 19,736; quilts quilted 703; quilt tops made 274; quilts given 244; number of members 1,796; average attendance 980; sandwiches made 2,096; Foreign Missionary boxes sent 52; bouquets given 1,196.

**Financial Report**

Foreign Missionary offerings	\$ 2,316.81
Home Missionary offerings	1,898.18
Estimate (in cash) of groceries given	2,721.80
Cash given on local churches	5,182.32
Cash on local parsonages	1,636.22
Cash for flowers	399.48
Offerings to Bible schools	26.00

Miscellaneous	2,784.28
<b>Total</b>	<b>\$16,965.09</b>

Fourteen new councils were organized during the year.—Mrs. E. B. Crump, Secretary-Treasurer, Wichita Falls, Texas.

**WHAT'S NEWS**

(Continued from Page Eleven)

Pacific St., Springfield, Missouri, and we'll be very glad to co-operate in forwarding to you what you can use. No charge is made for the supplying of these prayer pamphlets. We depend on the voluntary contributions of friends to help meet all such expenses.

Noel Perkin, Missionary Secretary

A woman was gloriously saved and has since received the Baptism in the Holy Spirit. Her husband has given his heart to Christ. After this meeting closed, the five saved during the revival united with the church. The Spirit of God is moving upon the church in a wonderful way.—Mrs. Imo Hissrich, Pastor.

**TEXAS DISTRICT COUNCIL**

The 24th annual session of the Texas District Council met in Tyler, Texas, June 6-9. The meeting was well attended, with 1,100 registering. General Superintendent E. S. Williams, of Springfield, Mo., was the main speaker.

F. D. Davis was re-elected Superintendent, and E. B. Crump Secretary-Treasurer. The Woman's Missionary Council held their session at the same time.

This session of the Texas District Council was truly a time of blessed fellowship, and the glory of God rested heavily upon the meeting. Twenty-one ministers were ordained to the Full Gospel ministry. The ordination sermon was preached by E. S. Williams.

A special train is to be run from Texas to the General Council in September. The train will be chartered and designated as the Assembly of God train of the Texas District Council. About 1,000 will travel on this train, leaving Dallas, Texas, on the morning of September 5. Special singing will feature the entire trip.

It was announced that the State C. A. Convention will meet in Houston, November 29-30. Leonard Norville will be in charge.—E. B. Crump, Secretary-Treasurer, Texas District Council, Wichita Falls, Texas.

**NEW YORK CITY, N. Y.**—We are praising the Lord for what He is doing among the Spanish-speaking people in this city. May 21 we began a series of special meetings with Evangelist William A. Cox and his son, Paul. Although each message was given through an interpreter, this seemed no obstacle in carrying out the divine plan for a real Holy Ghost revival. From the first there was a steady increase in attendance, and

pronounced interest was shown. On several occasions the power of God hovered over the assembly in such a glorious manner that the only thing that seemed to be fitting was to stand in beautiful spiritual fellowship and with uplifted hands let the praises roll to the King of kings.

June 3 we celebrated a joint baptismal service, four of the Spanish assemblies about us participating, and approximately 30 candidates were buried with Christ in baptism. We have kept no exact record of those professing salvation, but several came forward. Among them was the unsaved husband of one of our sisters, and he came through to a bright and definite experience of salvation. With him came his only son. Two received the Baptism in the Holy Spirit. An unusually large number, both believers and visitors, have given most convincing testimonies to definite experiences of Divine healing. Paul Cox was made a special blessing, both to the church and to the young people, through his messages in song and his work among the young people.—Frank Finkenbinder, Pastor, Latin-American Pentecostal Church of God.

**COMING MEETINGS**

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**HASKELL, OKLA.**—July 2, for 3 weeks or longer; Julia Willingham, Compton, Calif., Evangelist.—Floyd Poag, Pastor.

**GALLUP, N. MEX.**—Tent meeting in progress; James D. Bell, Evangelist.—W. A. Vanzant, Pastor.

**SEMINOLE, OKLA.**—June 18, for 3 weeks or longer; Martin Luther Davidson, Colorado Springs, Colo., Evangelist. Berl Dodd is pastor.—By Evangelist.

**OAKLAND, CALIF.**—4801 Hopkins St., meeting in progress with Evangelist and Mrs. Wm. D. Swanson, San Francisco, Calif.—Irving Ford, Pastor.

**COATESVILLE, PA.**—Tent revival, S. Third Ave. and Kersey St., July 2-23; H. A. Christopher, of Lewistown, Evangelist.—Samuel Y. Weidler, Pastor.

# COMING MEETINGS

ROSWELL, N. MEX.—July 9—; Berl Dodd, Speaker.—J. P. Mason, Pastor.

GENERAL COUNCIL, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting Aug. 30-Sept. 6.

CHETOPA, KANSAS—June 27—; Mark B. Paddock, Evangelist.—L. J. Hollis, Pastor.

AMARILLO, TEXAS—901 N. Pierce St., July 12-30; Chas. O. Neece, Evangelist.—E. R. Foster, Pastor.

PAMPA, TEXAS—July 9-30; George Hayes, Evangelist.—H. E. Comstock, Pastor.

WELLINGTON, TEXAS—July 18—; W. M. Stevens, Greeley, Colo., Evangelist.—B. H. Givens, Pastor.

LONG PINE, NEBR.—July 9—; Geo. C. Klassen, Wellington, Colo., Evangelist. V. W. Weaver is pastor.—By Evangelist.

BUTLER, MO.—July 17—; J. L. Whitaker, of Bolivar, Evangelist.—Ray Ball, Pastor.

SAN JOSE, CALIF.—4th and San Antonio Sts., July 12-21; T. J. Jones, London, England, Evangelist.—Max Freimark, Pastor.

## MONTANA DISTRICT COUNCIL

LIVINGSTON, MONT.—Third annual Montana District Council, Yellowstone Camp Meeting (northern entrance to Yellowstone Park, July 12-13. Tents, cots and rooms can be secured. Meals on grounds in cafeteria style. For further information write A. L. Chadwick, Deer Lodge, Mont., or D. R. Miller, pastor at tract Superintendent, 1604 Leighton Blvd., Livingston, Mont.—W. Paul Jones, Dis-Miles City, Mont.

BRUCE, S. DAK.—Revival in progress; Joe Neely, Denver, Colo., Evangelist.—Horace H. Snider, Pastor.

EUNICE, N. MEX.—July 16—; District Superintendent H. M. Reeves, Evangelist.—A. W. Harris.

ZWOLLE, LA.—July 2, for 2 weeks or longer; James Allen, Wesson, Ark., Evangelist.—R. C. Ayers, Pastor.

FT. SMITH, ARK.—New Bethel Assembly of God; July 9, for 3 weeks or longer; Evangelist Doreen Justus and coworker, Lorraine Oliver.—Ottie E. Gaugh, Pastor.

ELGIN, ILL.—Watch City Tabernacle, National St., July 12-30; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—Geo. Clark, Pastor.

COTTER, ARK.—July 2—; Vashli Robinson Burch and Maxeen Barnes, Evangelists. H. B. Laws is pastor.—By Evangelists.

PARAGOULD, ARK.—Full Gospel Tabernacle, East Lake St., July 16, for 2 weeks or longer; Evangelist and Mrs. Jack Pope.—Alfred A. Bradley, Pastor.

SHERMAN, TEXAS—Deeper Life and Divine Healing Revival, July 19—August 6; W. S. Barham, of Dallas, Evangelist.—Leonard Norville, Pastor.

SPOKANE, WASH.—Tent Cathedral meetings; July 9, for 3 weeks; Evangelist and Mrs. C. M. Ward and Richard Orchard, Minneapolis, Minn., Speakers.—W. J. Lewis, Pastor, Glad Tidings Temple.

HAMMONDSVILLE, OHIO—Good Samaritan Farm Camp Meeting, near Hammondsville, Bergholtz, and Salineville, July 20-30. Minna Seaholm, of Cleveland, Evangelist. Rilla McGettigan in charge of Young People. Missionary Day, July 30. Tents, cots on grounds; meals cafeteria style. Write Good Samaritan Farm, Route 1, Hammondsville, Ohio.—Mrs. Floy McCausland.

CHELSEA, MASS.—Tent meeting; July 9, for 3 weeks or longer; L. K. Dodge, Washington, D. C., Evangelist.—J. Earl Douglass, Pastor.

WINTERS, TEXAS—July 16, for 2 weeks or longer; Evangelist E. C. Tobey and two daughters, Portales, N. Mex.—Earl E. Pendergrass, Pastor.

MACON, MO.—Tent Meeting, July 9—. Nearby churches asked to co-operate. This is a new field.—Jack Gibbs, Evangelist.

SHELTENHAM, MD.—Gospel Tabernacle, July 2-16; Wm. A. Ward, Washington, D. C., Evangelist.—Homer Peterson, Pastor.

CROOKSTON, MINN.—Gospel Tabernacle; July 9, for 2 weeks or longer; Barfoot Brothers, of Ontario, Evangelists.—Carl O. Swanson, Pastor.

TULSA, OKLA.—C. A. Revival, 5th and Peoria, July 9—; Mr. and Mrs. Vernon Murray, Texas Singing Evangelists Russel Mitchener, local C. A. President.—Guy Phillips, Pastor.

MEXICO, MO.—June 20, for 3 weeks or longer; Russell Thompson, Evangelist, assisted by W. A. and Louise L. Dorson, Musicians and Young People's Workers.—Russell Thompson, Pastor.

OREGON DISTRICT CONVENTION TURNER, ORE.—Oregon District Convention, July 18-20, in the Turner Church. Camp Grounds open on the 17th. For information write Charles G. Weston, District Superintendent, 1395 S. Capitol St., Salem, Ore., or Atwood Foster, Secretary, Cottage Grove, Ore.

## TEXAS SPECIAL TRAIN TO THE GENERAL COUNCIL

Leave Houston via Dallas, September 5, returning from General Council September 14. Special half fare party rate in effect. For further information write Special Train, 2726 Jensen Drive, Houston, Texas. John Smith, Pastor.

FT. WORTH, TEXAS—Hemphill Assembly of God, July 2—; Edward Robinson, of Houston, Evangelist.—Stephen Vandermerwe, Pastor.

LOUISVILLE, KY.—2115 Garland Ave.; July 2, for 2 weeks or longer; Charles Shaffer, York, Pa., Evangelist.—Theo. E. Gannon, Pastor.

RIGGINS, IDAHO—High School Auditorium, July 2—; Evangelist and Mrs. G. O. Baker, Lincoln, Nebr.—Kelley Campbell, Pastor.

ALOHA, ORE.—June 18, for 2 weeks or longer; Albin G. Johnson, of California, Evangelist. Floyd J. Huntley is pastor.—By Evangelist.

KANSAS CITY, MO.—Friendly Church, 13th and College Ave.; July 2, for 3 weeks or longer; Philip A. Megna, Evangelist.—J. L. O'Dell, Pastor.

## BROADCAST

TACOMA, WASH.—Station KMO, 1330 kilos, "Bread of Life" every Monday, Wednesday, Friday, 8:45 a. m., immediately following "Haven of Rest" program. auspices Pentecostal Tabernacle.—Harry J. Steil, Pastor.

## APPALACHIAN DISTRICT COUNCIL AND CAMP MEETING

RICHLANDS, VA.—Camp Meeting, July 20-30. District Council, July 27-29. All churches in the District urged to send their ministers and delegates to this council. James Earls and W. E. Lindsey, morning Speakers; Evangelists Edna Koonce and Pansy Sample, Night Speakers, assisted by District ministers. Young People's meeting in charge of Dorothy M. Barley. Brethren of the District will speak in the afternoons. Dining hall and lunch stand; plenty of camping space; rooms in private homes. Write A. H. Morrison, Chairman Camp Meeting Committee, Berwind, W. Va., or W. E. Lindsey, Secretary, Amonate, Va.—M. B. Hampton, District Superintendent, West Graham, Va.

# Schedule of Forthcoming Camp Meetings

District or Name	Location	Date	Main-Speakers	Particulars from
San Diego and Imperial Valley,	Pacific Beach, Calif.,	June 18-July 16,	Ben Hardin, E. E. Fullerton,	H. G. Miller, 1645 Orange Ave., National City, Calif.
Northern California,	St. Helena, Calif.,	June 27-July 16,	A. A. Wilson, L. R. Keys,	R. J. Thurmond, P. O. Box 398, St. Helena, Calif.
Western New York,	Ebenezer, N. Y.,	June 28-July 8,	John W. Follette, Hattie Hammond,	Gordon R. Bender, 688 Tonawanda, Buffalo, N. Y.
Illinois,	Petersburg, Ill.,	June 30-July 9,	Guy Shields, Myer Pearlman,	O. R. Keener, 123 N. McArthur, Macomb, Ill.
Nebraska Sectional,	Bassett, Nebr.,	June 30-July 9,	J. D. Saunders,	A. M. Alber, 831 N. Kansas Ave., Hastings, Nebr.
Ohio State,	Medina, Ohio,	June 30-July 9,	J. P. Kolenda, Allan A. Swift,	L. A. Sappington, 240 S. Elmwood Ave., Medina, Ohio.
Alabama,	New Brockton, Ala.,	July 4-16,	Clyde C. Goree,	J. D. Stevens, Arifton, Ala.
Yellowstone,	Livingston, Mont.,	July 11-20,	D. H. McDowell, Myer Pearlman,	A. L. Chadwick, Deer Lodge, Mont.
Alberta, Sunnyside Camp,	Sylvan Lake, Alberta Can.,	July 11-23,	Arne Vick, W. H. Nagel,	Geo. R. Upton, 303 11th St. N. W., Calgary, Alberta, Can.
Tri-State and Western Missouri,	Joplin, Mo.,	July 13-23,	Wm. F. McPherson, Ralph M. Riggs,	S. K. Biffle, 2910 Joplin St., Joplin, Mo.
Eastern District,	Green Lane, Pa.,	July 14-Aug. 13,	E. S. Williams, Wm. F. McPherson, W. I. Evans, Allan A. Swift,	Vernon G. Gortner, Maranatha Pk., Green Lane, Pa.
Wyoming,	Glenrock, Wyo.,	July 16-23,	J. E. Austell,	V. L. Booher, Box 283, Glenrock, Wyo.
Western Oklahoma,	Elk City, Okla.,	July 17-27,		H. T. Owens, 5008 So. 32 W. Ave., Tulsa, Okla.
Appalachian,	Richlands, Va.,	July 20-30,	James Earls, W. E. Lindsey, Edna Koonce, Pansy Sample.	A. H. Morrison, Berwind, W. Va.
Kansas,	Woodston-Alton,	July 20-30,	F. C. Woodworth and Mrs. Woodworth,	V. G. Greisen, 1017 S. Market, Wichita, Kans.
Michigan,	Lake Odessa, Mich.,	July 21-30,	John W. Follette, Paul H. Ralstin,	D. G. Foote, 119 Heisterman, Bad Axe, Mich.
Oregon,	Turner, Ore.,	July 21-30,	W. T. Gaston, Harry Steil, J. Narver Gortner,	Chas. G. Weston, 1595 S. Capitol, Salem, Ore.
West Central,	Storm Lake, Iowa,	July 25-Aug. 6,	Charles S. Price,	Chas. E. Long, Knoxville, Iowa, or Roy E. Scott, Mercer, Mo.
Living Waters,	Between Cherry Tree and Cookport, Pa.,	July 27-Aug. 13,	Otto J. Klink, Flem VanMeter, D. H. McDowell,	Chas. Eyer, 17 Jefferson, Roxbury, Johnstown, Pa.
Texas District,	Temple, Texas,	July 28-Aug. 6,	A. A. Wilson, Wm. B. McCafferty,	F. D. Davis, 1125 E. Richmond St., Ft. Worth, Texas, or R. E. Parten, 606 S. 23rd St., Temple, Texas.
Lakeshore Camp,	Cobourg, Ontario,	July 28-Aug. 13,	J. O. Savell, D. P. Holloway,	J. Montgomery, 202 Renfrew St., Pembroke, Ont.
Potomac,	Falling Waters, W. Va.,	July 28-Aug. 20,	W. R. Steelberg, John W. Follette,	Frank J. Wilfong, 1021 Fay St., Fairmont, W. Va.
Arizona,	Prescott, Ariz.	July 29-Aug. 6,		Chas. L. Elmes, Box 1929, Globe, Ariz.
Mississippi,	Meridian, Miss.,	July 30-Aug. 10,	Guy Shields,	H. E. Simms, Box 141, Meridian, Miss.
Kansas,	Attica-Sharon, Kansas,	Aug. 3-13,	F. C. Woodworth and Mrs. Woodworth,	V. G. Greisen, 1017 S. Market, Wichita, Kansas
Bristol,	Bristol, Va.,	Aug. 3-13,	Sanders Bros., Trio,	W. T. Millsaps, Pentecostal Park, Bristol, Va.
Rocky Mountain,	Denver, Colo.,	Aug. 3-13,	A. C. Bates,	J. E. Austell, 5700 S. Broadway, Littleton, Colo.
Wisconsin,	Camp Byron, near Fond du Lac,	Aug. 3-13,	A. G. Ward, Geo. Hayes, J. P. Kolenda,	D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.
Nebraska,	York, Nebr.,	Aug. 10-20,	J. D. Saunders,	A. M. Alber, 831 N. Kansas Ave., Hastings, Nebr.
Central Oklahoma,	Ada, Okla.,	Aug. 14-23,	Myer Pearlman, Harvey McAlister,	H. T. Owens, 5008 So. 32 W. Ave., Tulsa, Okla.
New England,	Forestville, Conn.,	Aug. 16-27,	Allan A. Swift, Otto J. Klink,	Roy Smuland, 16 Lockwood Ter., West Hartford, Conn.
Snake River,	Fruitland, Idaho,	Aug. 18-27,	D. H. McLaughlin,	John E. Shaw, 621 E. Main St., Weiser, Idaho
General Council—Southern Mo.	Springfield, Mo.,	Aug. 30-Sept. 6,	John W. Follette, L. L. Riley Myer Pearlman	Central Bible Institute, Springfield, Mo.

WENTZVILLE, MO.—Revival in progress until July 11; Ferne Willhite and Laverne Arnold, of North Central Bible Institute, Evangelists.—J. E. Willhite, Pastor; Mrs. Zeima Lobmaster, Superintendent.

ALLENTOWN, PA.—Tent Meeting, June 29—; Evangelist and Mrs. Wm. Gunderson, speakers the first 2 weeks. Council ministers passing through invited to stop and help us.—E. C. Conrad, Pastor.

BROADCAST DALLAS, TEXAS—Assembly of God Fellowship Hour, Mondays 10:30—11:00 p. m., Station KRLD, 1040 kilos., by remote control from Peak and Garland Church. Sponsored by churches in Dallas.—Milton R. Summers, 925 Sunset Ave.

HUNTINGTON, W. VA.—8th St. W. and Adams Ave, tent meeting in progress to continue indefinitely; J. E. Kasnake, Castlewood, Va., M. B. Hampton, West Graham, Va., and A. S. Rowley, Jacksonville, Fla., Speakers. Council ministers passing this way invited.—M. B. Hampton.

WISCONSIN AND NORTHERN MICHIGAN DISTRICT COUNCIL The sixth annual District Council meeting, Wisconsin and Northern Michigan District, will convene Aug. 3—5, at Camp Byron, about 10 miles south of Fond du Lac. For information write D. M. Carlson, District Secretary, 124 Oakland Ave., Oshkosh, Wis.

CARIBOU, ME.—17th Annual Summer Convention Caribou Pentecostal Church, "Caribou's Spiritual Workshop," June 29—July 9. Mrs. Christine Gibson, Principal Zion Bible Institute, East Providence, R. I., Evangelist. W. J. Mitchell, Superintendent New England District, H. H. Shelley, Secretary New England District, and other ministers expected to be with us. Write Pastor D. Roy Parsons, 8 Grove St., Caribou, Me.

GENERAL COUNCIL—SOUTHERN MISSOURI CAMP MEETING The Southern Missouri District is uniting its Camp Meeting with the General Council Camp Meeting to be held on Central Bible Institute campus, Springfield, Mo., Aug. 30—Sept. 6. This will be a great General Council gathering, celebrating the 25th anniversary of the forming of the General Council. The General Council was formed in Arkansas and we are happy to have an Arkansas preacher, L. L. Riley, as the night speaker, Myer Pearlman, of the Faculty of Central Bible Institute, will speak twice daily on Teacher Training, John Wright Follette, New Paltz, N. Y., will bring one of his unique and instructive messages each afternoon. Meals may be had in the Bible School building at very reasonable rates. Rates in rooms for camp meeting week, \$3.00 per bed, two single beds in a room. Reservations are made through mailing payment for same when request for reservation is made. Address Central Bible Institute, Springfield, Mo. Please send check or money order rather than currency. Arrange now to attend this great gathering.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BENTONVILLE, ARK.—Joint C. A. Rally, Ozark Section, High School Auditorium, night of July 17.—C. E. Haddock, Pastor, 306 S. E. 2nd St.

SULLIVAN, MO.—C. A. Revival; July 9, for 2 weeks or longer; Benson Sisters Trio, of Kennett, Evangelists.—Earl J. Hance, Pastor.

MONETT, MO.—Fellowship Meeting, Joplin Section, 6th and Bond St., July 10. Services: 10:30, John R. Waldron, Speaker; 2:30, and 8:00.—S. K. Biffle, Presbyter, 2910 Joplin St., Joplin, Mo.

VERSAILLES, KY.—Fellowship Meeting, July 10. Services 10:00, 2:00 and 7:00. Bring your lunch. J. P. Hall is pastor.—Chas. S. Craighead, Presbyter, 321 Wallace Ave., Fra Kiort, Ky.

SALEM, MO.—Fellowship Meeting, Church Dedication, and C. A. Rally, Sullivan Section, July 8, Services 10:00 and 2:00. Lee Bates is pastor. I have been asked to preach the dedicatory message.—Earl J. Hance, District Presbyter, Sullivan, Mo.

HAVERSTRAW, N. Y.—Hudson Valley Sectional Fellowship Meeting, 9 West Broad St., July 10. Business session 1:30, devotional service 3:00, evangelistic service 7:30. Bring basket lunch. Restaurants available. Henry L. Livermore is pastor.—Milton T. Wells, Secretary, 84 Harmon St., Brooklyn, N. Y.

COLUMBUS, OHIO—Southwestern Ohio Fellowship Meeting, 132 Parsons Ave., July 10. Services and speakers: 10:30, W. C. Wibley; 2:30, A. B. Cox; 7:30, Anna Kelso. E. J. Morgan is the pastor, and has recently opened this work. Let us give him a boost.—H. L. Tomlinson, Secretary, North Lewisburg, Ohio.

OPEN FOR CALLS Evangelistic

A. N. Trotter, 744 N. 32nd St., Kansas City, Kansas.—"I am now devoting my entire time to evangelistic work."

O. L. De Guire, 4458-A Farlin Ave., St. Louis, Mo.—"I have resigned the pastorate in Nacogdoches, Texas, and am now in evangelistic work."

Evangelistic Rose E. Johnson, Box 200, Granite Falls, Minn. "Have credentials with North Central District. Several years' experience in gospel work. References." W. W. Gillespie, 1911 Hamilton St., Murphysboro, Ill.—"I hold papers with Illinois District. My wife and I expect to go to Shield of Faith Bible School this fall. Have very definite call to foreign field. Nearly 3 years' experience in both evangelistic and pastoral work. Have worked in both large and small assemblies."

Pastoral H. E. Wingo, Monette, Ark.—"Ten years in ministry, 5 years in General Council fellowship. References: W. D. Burris, District Superintendent, 703 N. Arkansas Ave., Russellville, Ark., J. S. McMahan, Monette, Ark."

Evangelistic or Pastoral Chas. F. Parker, 509 San Benito, Salinas, Calif. J. T. Davis, 1310 Morrell, Dallas, Texas. "Am an ordained minister, in fellowship with General Council. Married." H. L. Bayless, Route 1, c/o G. H. Bayless, Mountain Park, Okla.—"I have resigned as pastor at Hominy, Okla. Wife and I sing specials."

MISCELLANEOUS NOTICES

NEW ADDRESS—1402 State St., Cedar Falls, Iowa.—J. H. Hamilton. NEW ADDRESS—Rice Lake, Wis.—"We have accepted the pastorate here."—Allen J. Brown.

WANTED—Evangelists for free distribution in jails.—Mrs. Burscough, 1209 S. Topeka, Wichita, Kansas.

WANTED—Old Evangelists, Gospel Gleaners, etc., for free distribution in needy field.—Wm. Lawrence, Poplar Bluff, Mo.

WANTED—Bibles, Testaments, Gospels, books, songbooks, Evangelists, Gospel Gleaners, and tracts, for free distribution in West Central Arkansas. Please send postpaid.—E. McLain, Dardanelle, Ark.

WANTED—Used Evangelists for free distribution in all-summer open-air meetings in surrounding towns and villages.—Evangelists Pete and Verna Saleskey, 207 Maryland Ave., Westernport, Md.

NEW ADDRESS—Box 175, Attica, Kansas. "I have accepted the pastorate of the Attica Assembly of God. Glad to have Council brethren passing this way pay us a visit."—Henry R. Samples.

WANTED—Evangelists, Gospel Gleaners, C. A. Heralds, or other literature published by Gospel Publishing House, for free distribution in needy field. Must come postpaid.—Geneva Peters, Pastor Assembly of God Mission, Alamogordo, N. Mex.

NOTICE—Send for Free Copy of our magazine "The Joy Bringer," supplementing "The Study Your Bible Crusade," the world's largest Bible class. A Pentecostal paper. Write to The Bible Crusade, c/o Radio Station WHJB, Greensburg, Pa.—L. T. Culp, Pastor and Publisher.

NOTICE—The Friendly Church congregation, formerly located at 1506 Van Brunt Blvd., have purchased the church property at 13th St. and College Ave, where A. A. Wilson was formerly pastor, and plan to make it their future home. Council brethren always welcome.—J. L. O'Dell, Pastor.

"The first duty of a preacher is humbly to beg of God that all he would have done in his people may be first truly and fully done in himself."

MISSIONARY CONTRIBUTIONS

Table with columns for state/region and amount. Includes entries for Alabama, Arizona, Arkansas, California, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming.

Table with columns for church/assembly name and amount. Includes entries for Canoga Park F G Soldiers of the C C, Coalinga Pentecostal Full Gos Miss, Colusa Full Gospel Church, Compton North Side Full Gos Tab, Covina Assembly of God, Delano Full Gospel CA, Delano Full Gospel Church & SS, Escalon Glad Tidings Assembly, Holtville Assembly of God SS, Le Mesa Gospel Tabernacle & SS, Livingston Full Gospel Church, Los Baños Full Gospel Church, Los Banos Full Gospel Church CA, Madera Pentecostal Tabernacle, Martinez Assembly of God & SS, Morgan Hill Full Gospel Church, National City Pent Tab & C A, North Hollywood Assembly of God, Norville Assembly of God, Pacific Grove First Pent Ch & CA, Palo Alto Glad Tidings Tabernacle, Pittsburgh Assembly of God, Pomona Christ Ambassadors, Rohnerville Pent A of G, Sacramento Bethel Temple, St Helena Assembly of God, San Digo E San Diego Glad Tid A, San Fernando Gospel Tab, San Jose Upper Room Pent Mission, San Miguel Community Ch of the F G, Santa Cruz Glad Tid Tab, Taft Four Fold Gospel SS, Tracy Full Gospel Church, Ventura Full Gospel Church, Wasco Fourfold Gospel Church, Weed Glad Tidings Assembly, Yreka Assembly of God SS, COLORADO Personal Offerings, Alma Church, Brush Assembly of God, Boulder Christ Ambassadors, Crook Assembly of God, Dove Creek A of God SS, Fort Collins Assembly of God, Fort Collins CA, Fort Morgan Gospel Tabernacle, Greeley Christ Ambassadors, Hoyt Moore Assembly of God, Johnstown Assembly of God SS, Logmont Full Gospel Church, Woodland Pk Faith Pent A of G, CONNECTICUT Danbury P A & SS, East Portchester Sunday School, Meriden Gospel Calvary Assembly, DELAWARE Personal Offerings, Wilmington First Pentecostal SS, DIST OF COLUMBIA Per Offerings, Washington Full Gospel Assembly, FLORIDA Personal Offerings, Miami Childrens Church, Noma Assembly of God, Tampa Oak Park Holiness Ch, Wildwood Assembly of God, Winter Haven A of God SS, GEORGIA Columbus N Highland Assembly of God & WMC, IDAHO Personal Offerings, Aberdeen Gospel Tabernacle, Glens Ferry Assembly of G SS, Riggins Assembly of God Mission, ILLINOIS Personal Offerings, Astoria Gospel Tabernacle, Belleville Full Gospel Tab, Carlinville Full Gospel Tab SS, Chicago Bethel Temple, Chicago Grace Gospel Tab, Clinton Assembly of God, Collinsville Calvary F G Ch & SS, Cuba Assembly of God, E St Louis Trinity Full G Ch, Granite City Full Gospel Tab, Mattoon Assembly of God & SS, Mattoon Central Community Ch MC, Quincy Bethel Ch Ladies Bible Class, Rockford A of G SS, Waukegan Pentecostal Church, Zion Great Lakes Bible Inst P B, INDIANA Personal Offerings, Elkhart Bethel Assembly SS, Fort Wayne Assembly of God, IOWA Personal Offerings, Clinton Full Gospel Tabernacle, Confidence Assembly of God, Des Moines Evangelistic Center SS, Ft Madison Pent A of G, Knoxville Assembly of God & CA, Lima Grove Assembly of God, Mount Ayr Pleasant Hill Assembly, Storm Lake Assembly of God, Truesdale Assembly of God, KANSAS Personal Offerings, Arkansas City Bethel Mission, Coffeyville Assembly of G & SS, Coldwater Assembly of God SS, Dodge City Assembly of God, Fort Scott Assembly of God, Greensburg Assembly of God SS, Hutchinson Assembly of God, Kingman Assembly of God & SS, Mankato Assembly of God SS, Medicine Lodge Assembly of God, Ness City Assembly of God, Otis Assembly of God, Ottawa Assembly of God, Pittsburg Assembly of God, Pleasant Green Assembly, St John Assembly of God SS, Scranton Assembly of God, Wellington Assembly of God, KENTUCKY Brooksville A of G Tab, Campton Sandy Ridge Mission, Cayce Assembly of God, Covington Christian Assembly, Lexington Assembly of God, Paducah Assembly of God, Simpson Christ Ambassadors, (Near) Taylorsville Ashes C A of G, Taylorsville A of God, Versailles A of God WMB, West Prestonsburg A of God

Table with columns for church/assembly name and amount. Includes entries for LOUISIANA New Orleans First A of God & SS, Sterling Assembly of God, MAINE Personal Offerings, Bar Harbor Assembly of God WMC, Dover—Foxcroft Glad Tid T & SS, MARYLAND Personal Offerings, Baltimore Full Gospel Church, Evna Full Gospel Church, Evna Pentecostal Assembly, Flintstone Green Ridge A of G, Hagerstown Bethel Pentecostal Church, Lonaconing First Pent Church, Midlothian Trinity Pent Church, Prince Frederick Full Gospel Tab SS, South Cumberland A of G SS & CA, Williamsport Full Gospel Assembly, MASSACHUSETTS Personal Offer, MICHIGAN Personal Offerings, Belle Creek Ch of the F F Gospel, Bellevue Calvary Pent Tab, Clio Faith Tab Church & SS, Coleman Assembly of God Chapel, Coleman Union SS, Dearborn Gospel Tabernacle, Grant Pent A of God, Iroquois Mountain Breitung F G Tab, Ironwood Gospel Tabernacle, Midland Gospel Tabernacle, Moran Pentecostal SS, Pontiac Gospel Tabernacle SS, Pontiac Gospel Tab Junior CA, Saginaw Gospel Tabernacle, Saginaw Gospel Tab Y L Bible Class, Saginaw Severance Tool Mfg Company, Twin Lake Sunday School, MINNESOTA Personal Offerings, Alexandria Gospel Tab SS & CA, Crosby Ironton Tabernacle & SS, Dodge Center Gospel Tab, Eagle Bend Full Gospel A of G, Granada Gospel Tabernacle, Hopkins Young Peoples Group, Saint Cloud Gospel Tab & SS, Sauk Centre Gospel Tab, MISSISSIPPI Greenville A of G SS, Hampton Sharon Chapel, Hattiesburg A of God & SS, Laurel Kingston Assembly & SS, Waynesboro A of God Ch & C A, MISSOURI Personal Offerings, Ash Grove Assembly of God, Brimcom Assembly of God, Bucoda Assembly of God, Canalou Assembly of God & SS, Cape Girardeau Assembly of God SS, El Dorado Springs A of God, Elmer Assembly of God & CA, Independence First A of God SS, Overland Faith Assembly, Riverview Gardens A of God, Saint Joseph Assembly of God, Saint Louis A of G Tab, Springfield Lighthouse Mission, Springfield North Side A of G, Springfield Stone Tabernacle, Stony Point Big River A of G, Sullivan Assembly of God SS & CA, Trenton Christ Ambassadors, MONTANA Personal Offerings, Hamilton Full Gospel Church, Kamispell Calvary Tabernacle, Missoula Pentecostal A of G, NEBRASKA Personal Offerings, Aurora Assembly of God, Bartley Assembly of God, Bayard Assembly of God, Big Spring Full Gospel Tab, Bridgeport Assembly of God, Chappell Assembly of God

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MISSIONARY CONTRIBUTIONS (Cont'd)

Table listing missionary contributions from various churches and individuals across different states like Lincoln, Naper, Omaha, Nevada, New Hampshire, New Jersey, etc.

Table listing missionary contributions from various churches and individuals across different states like Hyndman, Mechanicsburg, Monessen, New Freeport, Philadelphia, etc.

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