

# THE PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## Not Tragedy--Triumph

Excerpts from Two Letters of Amy Carmichael, Dohnavar, S. India

THE first we heard of J. M. was what a scrawled post-card told. It said he was in jail about to be tried for killing his wife and would we shelter his three little children?

I sent this post-card to a friend asking her to find out what she could about J. M., as she lives opposite the jail. She did. His wife had been wicked; he had tried to reform her, but in vain. At last in a sudden passion he had killed her. He meant to kill himself (this he told me when I saw him) but had suddenly remembered his poor little children, for whom he felt he must make some safe arrangement. He gave himself up, told all he had done, and was remanded for trial. On his way to jail, being in the depths of despair about his children, he had been comforted by a magistrate. "Do not break your heart over that," said the magistrate, and told him to write to us. So that post-card was written.

Alec Arnot took me to the jail and we found the Superintendent and the jailer generally were feeling much for J. M. He had just been condemned to death.

We were taken to the condemned cell, a small strongly barred place set within an enclosure by itself. It was hard to talk to him through bars, and the Jailer was very kind and let me in and locked me up with him. He spread his mat and we sat on it together and he told me his story.

He was what is called here a born Christian, and this may mean very little. He had no feeling at all beyond a vague and general sense of having done something he had better left undone. His mind was not on himself, but on his children. So the first thing, as I soon saw, was to relieve his mind about them. At last, this settled, it was possible to get him to consider his own tremendous need. After a long time—to my relief the Jailer did not hurry us—he did, as I believe, turn to the Lord in true penitence and faith, and then suddenly he looked up.

"Now it does not matter if they hang me on the hanging tree!" and he laughed.

No, indeed it did not matter if they hanged him, nothing mattered now. The guard outside the bars looked in, astonished. I wonder if they had ever heard laughter in that cell before.

J. M. had seemed strangely prepared in spirit, and I wondered over this, till in the simple way of the Tamil he told me how, early in the morning of that day, he had a dream. One, he did not know who it was, came to him and gave him a Bible. I had been longing for a Bible. In my house there is a Bible and a New Testament and a lyric book. But I had nothing here.

"But from that dream," said J. M. with a swift, beaming smile, "I knew something good was appointed for to-day." "You shall have that Bible to-day," we said, but the Bible depot was shut and the next day was

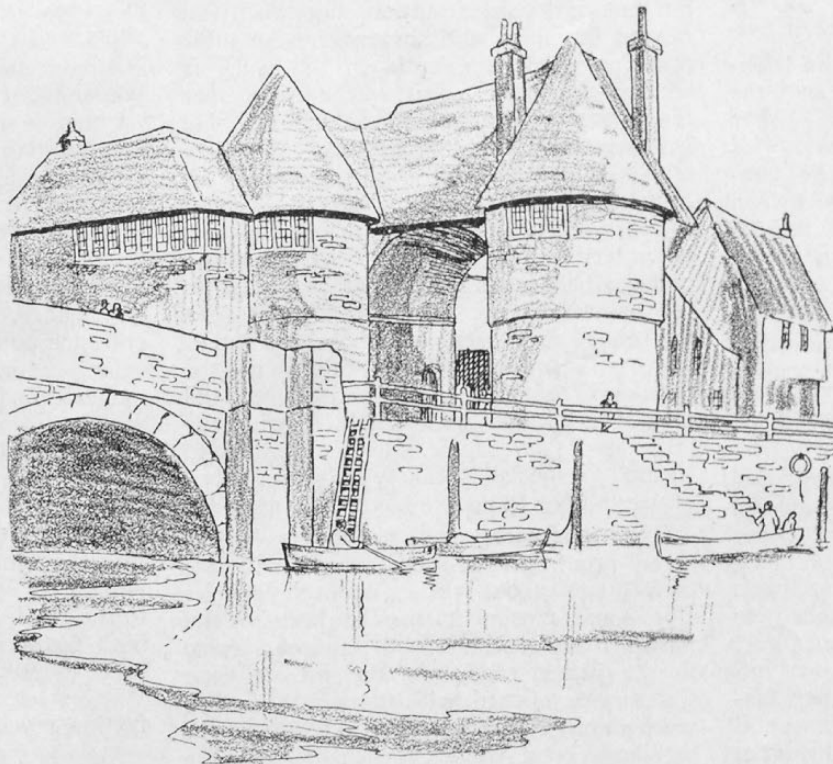
Sunday and we were on our way home. We went to the nearest mission house in hope. After a long search a Tamil Bible not already in use was found, it was going to be given to some child as a prize. It was given to us for poor J. M. instead, and so his dream was fulfilled.

\* \* \* \* \*

J. M. went singing to his death. Except for two or three letters which, I thank God as I remember it, reached him, he had no human comfort. But he had his Lord and he had his books. Ronald Proctor says he has never seen anything more wonderful than the sight of that untroubled, that even joyful face looking between the bars of the cell. That cell is one of a row of cells. To right and left of him were men condemned to death, eight miserable men. One specially drew Ronald's pity he was so hopeless, so wretched, the crouched figure, the bent head, every line of him told what he was suffering. How Alec and Ronald wished they might carry the comfort to him that had made all things new for J. But the jail rules forbade it.

On Saturday, April 24, Alec took me to see J. M. It was a wonderful time. I went to the next cell, and the next. Presently I heard the Head Jailer saying something to Alec and Ronald about the fuss the public would make if there were conversions in the jail. As I turned reluctantly from the miserable face of the man in the cell next to J. he said, "I never heard before of your Jesus, but I am hearing now. The prisoner in the next cell talks continually to Him, and reads aloud from His book." So the merciful Lord had His way of reaching those men after all. Several down that dreary line must have heard. J.'s voice carried well, and his warders were good to him, they did not silence him.

There he stood as we turned to go, content; his Bible under one arm, his New Testament under the other. Inside their covers, as I now see, he had  
(Continued on Page Four)



*It is not far to go;  
It is not long to wait;  
Red on the coals and low  
Our bivouac-fires burn late.  
The night is in the sky,  
The snow is on the steep:  
Hope of the dawning night  
Has held our hearts from sleep.*

*A little while, and red  
The flash of dawn shall thrill  
The grey clouds overhead,  
The far snow-crested hill:  
And through the wide-flung gate,  
God's morning bugles blow.  
It is not long to wait,  
It is not far to go.*

# A Real Holy Ghost Revival

The amazing story of God's revival at The Fargo (N. Dak.) Gospel Tabernacle, when pulpit and pew were empty, and for 9 weeks the Holy Spirit was in control. Richard Carmichael, pastor, describes the same in The Latter Rain Evangel.

The Fargo Gospel Tabernacle continues to be a sanctuary of blessing. In the following article it is the purpose of the writer to give an account of a very unique outpouring of the Spirit upon the local church a few months ago. However, it seems only fitting that he should first give a short historical sketch of the work.

Ever since the first pastor, H. H. Ness, accepted the invitation of less than a dozen faithful Pentecostal believers to conduct a series of meetings some twelve years ago until the present writing, Fargo has had a growing full gospel work. From a very humble beginning the work soon took on momentum under the capable leadership of Brother Ness. First, a room in an old, forsaken college, then to a Methodist church and eventually to the present splendid building which was dedicated in 1931 Brother Ness pastored the church until the fall of '33. Then Luther Shurland, one of the local members, pastored until the fall of '34. At that time a call was extended to the present pastors Brother R. R. and Evangelist Adele Carmichael, formerly of Quincy, Illinois.

Much could be said concerning the faithfulness of the saints in the erection of the tabernacle which is appraised at thirty thousand dollars; the financial victories through prayer; past revivals—one conducted by Evangelist Watson Argue when the spacious auditorium overflowed into the lower room—and the some two dozen young people who have gone into the ministry from this place.

We shall now try to give an account of the visitation which we recently witnessed.

At the particular time of which I write, there came *such* an inborn hunger for God! And this hunger swept over the entire church at the same time. As usual, this desire led the pastor to call an evangelist for special meetings. Plans were under way. The evangelist had sent advertising material and this was at the printers. Special prayer meetings were opened to precede the campaign. Expectations were running high. The opening date was upon us. When alas, without any explanation, the evangelist wired, "Must cancel revival. Will explain later." Now what were we to do? How could we have a revival without an evangelist? The pastor became panicky. He would wire a friend in Illinois. Certainly he could secure him at a moment's notice. Yes, he could come and would arrive in time for the opening night service. The pastor was now resting easy and confident. Sunday morning he preached upon the subject, "How to Have

a Revival." But little did he realize how circumscribed were his ideas of a revival. Instead of the afternoon ushering in the evangelist from Illinois it brought a telegram. That night a puzzled pastor walked into his pulpit and read to the congregation, "Sorry to disappoint you. Had severe wreck. All in hospital."

Now it was evident to the pastor that he had a revival on his hands. If Mrs. Carmichael had only been at home it would not have been so bad, but she was preaching in California. The pastor finally decided that he would continue the meeting for a few nights and in the meanwhile contact another evangelist.

The opening night service was marked with unusual unction. Scores pressed into the prayer-room at the conclusion of the message to wait upon God. What appeared at first to be just an ordinary tarrying service developed into a very extraordinary one. The power of God descended and spread over us like a cloud of glory. We were all strangely moved. There was no outward manifestation but such an inward searching and surrender. An utter breaking up of the depths of the soul. It seemed the Holy Spirit was moving over the chaos of human unworthiness. He was breathing, fanning, flaming. We were all silent and motionless. So conscious of Him! so willing just to sit in silence! When we arose from our humble positions of prayer we were aware that something unusual had come. Just what was in store for us we did not know but all the next day the saints were phoning each other and, with praises, were speaking of the wonderful service. The pastor received several calls and was delighted with the attitude of the people. He, determined to secure a special speaker, wired another evangelist but to no avail.

The tabernacle has a very spacious sound-proof prayer-room which will accommodate about three hundred people. For some reason it seemed best to the pastor to have the Monday night service in the prayer-room. At the proper time the service opened with song. While we were singing the power of God swept over us like a great wind. Perhaps a score of people fell prostrate upon the floor. Wave after wave of glory rushed over us. It was with utmost difficulty that the sedate pastor kept his composure. For almost three hours these waves kept rolling in. Each wave seemed to lift us higher and higher into the Spirit and the shouts of the people sounded exactly like the breakers of the sea. It was the sound of many waters, for

so mightily were the people lifting their voices in praise to their victorious Lord.

Perhaps it was the most heavenly sight I shall ever witness in this life. But I surely have had a foretaste of heaven. Quite miniature, I will admit, but of the same quality though lacking in quantity. We had no crowns to cast at His feet but what we did possess we gladly yielded. There was an utter abasement of self. During this time there seemed to be nothing out of divine order. All seemed so united in spirit. All were bathed in the Shekinah glory. When it lifted we just sat and looked at one another. We had nothing to say. He had already said it. Even the word "heavenly" would have been too human at such a sacred time. There were no words to adequately express it at all. Complete silence seemed the most fitting. We left that service a changed congregation. I mean just that—a *changed congregation*. Not a single soul but what shared and shared alike in the divine visitation that Monday night.

The revival was on! No, it was not to be a preaching mission. That was plain to the pastor and just as plain to the people. It was not to center around a sermon but the Spirit; not preaching but praise. Dogma was to become Doxology. The pastor was certain that it was to be a revival with an empty pulpit. How silly it seemed! How could the church dispose of its pastor for even one service? 'Twas absurd to have a revival campaign without a preacher! The pulpit has always played a remarkable part in every revival. Yes, maybe. However, not such a large part on the day of Pentecost. Have you noticed that? Perhaps more Spirit and less pulpit might solve some of our pressing problems in some of our Pentecostal and other churches too.

If you think this is absurd, what would you think if I told you that it was certain on this first Monday night that not only was this to be a revival with an empty pulpit but also a revival with empty pews. Yes, that was certain also. It was to be literally a moving forward upon bended knees. So the main auditorium of the tabernacle was deserted for the first time in its history. A sign was posted at the entrance pointing the people to the prayer-room. However, by this time it was no longer called the prayer-room but the glory room. For such had it become that first Monday night. In our sound-proof prayer-room we were secluded from the annoyances of earth. But time after time I wished for the ability to tear away those four walls and rush the whole world into our sanctuary. I longed to broadcast our joy and worship to the world. If people who are distressed with doubt and discouragement could only have entered the glory cloud with us! What utter delight! What complete satisfaction reveling in His presence!

Tuesday night came with as much expectation as a Holy Ghost revival usually creates. The older saints were just as eager as any. The people could hardly wait for the time to come. I found myself exceedingly anxious and began eyeing my watch in the middle of the afternoon. I was as curious as I was twenty-three years ago when I attended my first Pentecostal meeting. Many of the saints testified to



me that they were experiencing the same sensation. That to me was very remarkable. Spiritual things never become commonplace. We may become unconscious of the absence of spiritual things and we may fall into the habit of getting along without the touch of God, but when His gifts are upon us we are very, very conscious of the fact, and will, I believe, always be aware. A lack of the awareness is a lack of the fact. Oh, what a pull! What a constraining power! What inner urgings the Holy Spirit can create! The urge to be present at the services was so great that to have been compelled to remain at home would have seemed imprisonment. The spirit had a tryst with its God and nothing must hinder—nothing could hinder.

There was no urging the people to come. Some nights there was an urging to get them to go home but never to come. For instance, a young school teacher walked in from her school six miles in the country for the services. She testified, "I can't help it. I live all day just for the services. My heart, all day long, is in this glory room." She was not a beginner, but had received her Baptism some years before. People drove as far as forty miles round trip and, night after night with their families, remained until a late hour.

This Tuesday night, was indeed, a wonderful meeting. The first person that arrived this night tiptoed into the glory room and found it filled with His Presence. He knelt and at once was lost in the Spirit. The next person on coming had the same experience. And so on. When I arrived there were at least one hundred people present and all were lost in the Spirit. No one noticed my coming nor took notice of my presence. Here were scores of people lost in divine worship. Worship, which to my way of thinking, was of the highest type. No polished altars. No oriental rugs. No stain-glass windows. No strains of an expensive organ. Such things are proper in their places but unnecessary here. Such could have only detracted from the scene. Here were spirits in communion; souls in adoration; and bodies—some prostrate, some kneeling, and others standing but all with uplifted hearts, hands, and voices.

No trappings of earth could have enhanced the beauty of it all nor could a wizard at the console of the world's largest organ have provided such exquisite harmony as that company of untrained voices were sending up to heaven. It was an unlearned oratorio whose theme was Jesus. It was all so heavenly, so wholesome and harmonious. Numbers of people arrived after I did. As each would enter he would be enveloped in the glory. Sinners came and were seized with heavy conviction. One man trembled all the way home as he drove his car. He said he could not explain it but would either have to get right with God or stay away from the meetings. He got right with God. God delivered him instantly from cigarettes, drink and swearing.

All during this Tuesday night service there was such a sense of the presence of Christ. He was there, and some, as it were, were bathing His feet with tears, while others were breaking their alabaster

boxes and pouring the contents upon His sacred head. Again we had no crowns, but what we had we gladly gave Him. We sang our hosannas and cast our spiritual palm branches before Him and spread the best we had as a resting place for His feet. Our hearts we opened and surrendered the throne of our lives to our blessed King.

After what seemed to be half an hour from the time I entered, I looked at my watch and was surprised to find that four hours had elapsed. Four hours seemed but thirty minutes. I knew then how the multitudes could spend three days with Jesus. Three days with empty stomachs. I also understood why He refused to send them away hungry. If He could

### A SPECIAL WORD

Do not fail to read this wonderful story. The same Lord over all is rich unto all that call upon Him. That which He has so graciously done in Fargo He is willing to duplicate in other places where His children will gather together and enquire of Him to do it for them.

"These all continued with one accord in prayer and supplication." Acts 1:14. This brought "Pentecost" in the first century. It will bring a like heavenly visitation in the twentieth. Why not have a ten-day prayer meeting in your assembly? Maybe it will lengthen out into one of ten weeks—or ten months. The prayer meeting of the early Moravians at Herrnhut lasted day and night for over a hundred years.

turn five loaves and two fishes into an abundance for five thousand, He could take what seemed to be thirty minutes and cram into them the abundant blessing of four hours.

Such a night as this would be an experience of a lifetime. If one should have experienced no more he could say, "Enough, Lord!" Moses saw but one burning bush and saw that one bush but once. And in the experience of that revelation traveled on for forty long years. But this night was only a sample of many nights to come. Nine weeks in all we saw the burning bush; we ate of the bread and fish; we drank wine made by the Master's touch; we fingered the seamless robe; we bathed His feet and anointed His head; and we leaned upon His breast. Many exclaimed, "This is heaven!" It was! For it is not the streets of gold, nor the river of life, nor the tree that produces the medicated leaves, that make heaven. No. It is Jesus. And for nine weeks that glory room, on a small scale to be sure, was heaven. Jesus

was there. And you can't separate Jesus from heaven.

Each night seemed to have its own characteristics. One night there would come a spirit of weeping over the entire audience. Such weeping! Such sobbing! Such convulsive agony! Strong men would yield themselves to this spirit of intercession. Little puddles of tears would stain the kneeling benches and the floor. Such expressions as, "Oh God, my heart is literally breaking for my unsaved loved ones!" And, "Oh Lord Jesus, wrap your arms around this lost and dying world and save it!" Usually the sobbing would be without words. I had read of such intercession in the revivals of Wesley and Finney. I did so appreciate this interest in the unsaved and encouraged it much. No one who was thus exercised carried this weight with him when he left the room. It seemed he remained until the prayer was finished or the Spirit lifted. I understood by this that it was really the work of the Spirit and the intercessor was only a channel (Rom. 8:26); not interested in himself but in the unsaved. The weeping saint was not burdened because of any condemnation upon his own conscience. This was gratifying.

At another meeting holy laughter would descend upon the people. Anyone who has gotten a heavy anointing of the Spirit will be able to appreciate this. It is something hard to put into words. There comes such an exuberance of the Spirit that the only adequate momentary outlet is laughter. Laughter is an emotional expression. A safety valve for extreme joy. It hardly seems reasonable and just that we should exclude the Christian from its benefit. We don't. Weeping and laughter are both safety valves for emotions. God knew what He was doing when He gave them to us.

Since a man is self-conscious he is emotional so his Creator has favored him with these safety valves. Since self-consciousness makes man emotional one can imagine what God-consciousness would do for him. And having the same effect upon him, but in an intensified manner, one can see the necessity of these divine equipments. Imagine billows after billows like the tide of the ocean rolling over and over you! And then imagine these billows as waves of liquid glory. Imagine the heaving and the babbling when you found yourself completely submerged beneath the billows and no way out.

Let me describe it in the words of Jonathan Edwards, the famous Congregationalist divine of two centuries ago, "In many instances the people were wrought up into the highest transport of love, joy and admiration, and had such views of the divine perfections and the excellencies of Christ, that for five and six hours together their souls reposed in a kind of sacred elysium, until the body seemed to sink beneath the weight of divine discoveries, and nature was deprived of all ability to stand or speak." No song has ever been written that would properly express the joy unspeakable.

Yes, every night was different. Sinners were saved without an altar call. Believers baptized without human effort. The Holy Spirit came forth in manifestation. Mes-

(Continued on Page Six)



# THE HIGHWAY OF HOLINESS

SAINT ANONYMOUS

An evangelist was holding a campaign in a prosperous city. One day there was found in the collection pan a "two-mite" offering that gave him more pleasure than all the large offerings of the many rich. It was a note from a child on which these words were scrawled, "I have no money, but, Lord Jesus, I gladly give myself to Thee."

And when we give ourselves whole-heartedly, unreservedly yielding to God every part of our being, our will, our mind, our heart, our whole spirit and soul and body, He will accept the offering and shape us into vessels of honor—holy vessels for His holy use.

Christ, the Dayspring from on high, has visited the earth. By His perfect work on Calvary He has provided for us a complete deliverance from all our spiritual enemies, in order that we might serve God without fear, *in holiness and righteousness before Him, all the days of our life.* He who died to free us from all our sins and from all our abhorrent self-life, will come to indwell us; and as we humbly, moment by moment look to Him, He will provide a holiness and a righteousness within us that will meet all the holy requirements of our holy God.

"Holiness unto the Lord" is the theme of the whole Bible. It is the special keynote of the book of Leviticus. God called Israel to be a holy nation. Here in this book they are taught the secrets of holiness by the holy One of Israel.

What is the first lesson? That we can only approach our holy God by means of a holy sacrifice. Man is essentially sinful. "If we say that we have no sin, we deceive ourselves, and the truth is not in us." 1 John 1:8. But our merciful and gracious God has in His infinite kindness provided a means of approach, an acceptable sacrifice—the sacrifice of His own dear Son. If we will but confess our sins we shall find that He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. And so, cleansed and purified by the holy blood of Calvary's Lamb, we can draw nigh with boldness into "the holiest" where God dwells.

Christ gave us the key to all the Scriptures when He said, "These are they which testify of Me." Let us look for a few moments at the testimony to Christ, as seen in the whole burnt offering in the first chapter of Leviticus.

Christ is so wonderful that no one type can give us a full picture of Him. So the types are many. In bringing a whole burnt offering the offerer could present either a bullock, a lamb, a goat, or turtle doves.

The ox is a picture of the patient servant, for "much increase is by the strength of the ox." Prov. 14:4. Christ ever delighted in holy service, and the Father says to us concerning Him, "Behold My servant." Isa. 42:1.

Then we see Him as a meek, submissive lamb, dumb before His merciless shearers, and the message comes to us through the wilderness prophet, "Behold the Lamb of God!"

In contrast to the lamb is the goat. At Calvary Christ was not only an offering for the lost sheep of the house of Israel, but also an offering for the Gentile sinners of the goat nations, far removed from the commonwealth of Israel.

The doves in their mourning suggest that life of continuous intercession of the holy Son of God. We hear Him say, "I did mourn as a dove." Isa. 38:14. He wept bitter tears over Jerusalem. A dear friend, living in very close intimacy with the Lord, said to the writer, "I was with the Lord this morning and He made Himself so real. I heard His sobs of grief over the great unbelief of His people." He is still as a mourning dove.

How complete was the offering—the head, speaking of a yielded mind; the legs, a perfect walk; all the inward parts, everything pertaining to spirit and soul. Our Christ gave Himself completely as a whole burnt offering. And this offering was a sweet savor unto God, one in which the Father could take intense delight.

First we see Christ as a Substitute, in which we are made acceptable to God. The writer heard A. B. Simpson tell this story: "A shepherd had a sheep that had lost its lamb. A little lamb had lost its dam. The shepherd conceived the idea of the lambless sheep adopting the tiny orphan; but every time he brought it, the sheep would smell the little lamb and refuse to accept it. The shepherd stripped the skin off of the dead lamb and put its fleece upon the living one. He then brought it to the mother sheep. Smelling the coat of her own lamb she adopted the orphan." A simple picture, but it speaks eloquently of our being "accepted in the Beloved."

Christ is not only a Substitute. Peter says, "Hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps: who did no sin, neither was guile found in His mouth: who, when He was reviled, reviled not again; when He suffered, He threatened not; but committed Himself to Him that judgeth righteously." 1 Peter 2:21-23. Here we are bidden to follow the

example of Christ in His life of true holiness.

As He gave Himself as a whole burnt offering to God, He calls upon us to do the same. To present our bodies a living sacrifice, holy and acceptable unto God—a sweet savor unto Him. We read in Rev. 8:3 that with the prayers of the saints—and surely our prayers are terribly poor, for we must all admit that we know not what to pray for as we ought—there was added much incense. And as we give ourselves, our bodies—a very poor offering at best—surely there is the adding of the frankincense of the holy life of Christ; so that our God, with our offering, as with Noah's, smells a sweet savor. Gen. 8:20. The sweet savor of Christ!

What will be the result of such a giving of ourselves to be always and only the Lord's? The holy fires from above will consume the flesh—that thing that is enmity against God. He will deliver us from conformity to this present evil world, and will transform us by the renewing of the mind, so that we shall be able to say with Paul, "We have the mind of Christ," that mind of true humility.

John tells us, "As He is, so are we in this world"—as a patient ox in service, as a lowly lamb in submission, as a mourning dove in sacrificial prayer life. That is God's pattern.

One more word. Be patient. Spiritual maturity is not gained in a day, nor a week, nor a month, nor a year. You have need of patience, that after you have done the will of God you might receive the promise. Heb. 10:36. The Lord bids us, "Count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing." James 1:2-4. Our holy God purposes that we shall be "perfect and entire, wanting nothing," without spot or wrinkle or any such thing. Be patient when you realize you have not apprehended all for which He has apprehended you. We can trust Him who has begun the good work to perfect that which concerns us.

## Not Tragedy—Triumph

(Continued from Page One)

pasted (probably with a pickle of rice) a letter of mine quoting 1 John 1:8 and 9, John 6:37, and that ever beloved passage, Isa. 4:10. Pencils are not allowed to prisoners unless given by the Jailer, so J.'s Bible is not marked, but I find two pieces of paper in it beside two great passages, one in Numbers 35, the Cities of Refuge chapter. He is safe in his City of Refuge now. The other is in the 79th Psalm, "Help us, O God of our salvation, for the glory of Thy name, and deliver us and purge away our sins, for Thy name's sake."

We left him, feeling more than ever that our God's name is Wonderful. "He is here: He is shining in my cell," J. had said, as he held my hands in his between the bars. I looked into the desolate place. The cell was bare to the eye of flesh, but how little of what is do we see. That joyful face under its white jail cap, that peace, with the rope, though he did not know it then, just four

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EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN**      **CHAS. E. ROBINSON**

MISSIONARY EDITOR  
**NOEL PERKIN**

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days away—no one who saw it will ever forget.

On the morning of the execution the Superintendent took me straight to the enclosure where the row of condemned cells are. J. was standing in his clean white jail cap, tunic and shorts, surrounded by his guards, in front of his cell. His arms were roped behind his back. His face seen in full moonlight was radiant.

"Amma, salaam," involuntarily he tried to raise his bound hands, but the peace on his face was not shaken, and he turned upon me a beaming smile of welcome.

"This is a good day for you, dear J. You will see our Lord Jesus to-day."

"Yes, I shall see our Lord Jesus. Very soon I shall see Him!"

For a minute we were both silent, a sort of exultant silence held us. The Superintendent was silent, gazing at J. The guards gazed at him too, from the long row of condemned cells eyes were watching from behind the bars. Then J. burst forth into praise. That voice of his, so strong and vibrant that it was impossible to think of it stilled within minutes, rang down the line of cells and out far across the enclosure.

He cried: "If we say that we have no sin we deceive ourselves, and the truth is not in us. If we confess our sins He is faithful and just to forgive us our sins and thoroughly to cleanse us from all unrighteousness. Surely He hath borne J.'s griefs, and carried J.'s sorrows. He was wounded for J.'s transgressions. He was bruised for J.'s iniquities, the anguish that causes peace to be for J., that anguish fell upon Him."

Without a pause those words flowed forth, the eight condemned men in their cells must have heard them all.

Then, looking up into the moonlit sky, J. began again, "Fear thou not, for I am with thee; be not dismayed, for I am thy God: I will strengthen thee, yea I will help thee, yea I will uphold thee with the right hand of My righteousness."

Another pause, still the Superintendent waited, his official book and papers under his arm, his eyes on J.'s face.

"My Lord and Saviour Jesus Christ spoke these words, 'Him that cometh to Me I will in no wise cast out.' To me has been given the forgiveness of sins through my Lord Jesus Christ.

"Bless the Lord, O my Soul: and all that is within me, bless His holy name.

Bless the Lord, O my Soul, and forget not all His benefits:

Who forgiveth all thine iniquities: who healeth all thy diseases:

Who redeemeth thy life from destruction: who crowneth thee with loving kindness and tender mercies."

Then in one swift stream poured forth verse after verse from many different psalms, verses of adoration and thanksgiving. It was a victory of the grace of God that passed, far passed our bravest prayers. We had asked for peace, for courage to the end, this glory of adoration was something exceeding abundant, above, yes above what we had asked or thought, "right off the map," as Dr. Murray Webb-Peploe used to say.

J. M. continued: "Blessed be the Lord because He hath heard the voice of my supplications. The Lord is my strength and my shield, my heart trusted in Him and I am



### LIGHT IN THE CELL

"And a light shined in the cell,"  
And there was not any wall,  
And there was no dark at all,  
Only Thou, Immanuel.

Light of Love shined in the cell,  
Turned to gold the iron bars,  
Opened windows to the stars,  
Peace stood there as sentinel.

Dearest Lord, how can it be  
That Thou art so kind to me?  
Love is shining in my cell,  
Jesus, my Immanuel.

helped, therefore my heart greatly rejoiceth and with my song will I praise Him. The Lord is my Shepherd. I shall not want. Yea though I walk through the valley of the shadow of death I will fear no evil for Thou art with me, Thy rod and Thy staff, they comfort me. Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the Lord for ever."

The Superintendent did not want to interrupt him. I think he felt it as sacred as I did. I saw him glance at his watch. J. stopped, "Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be. Amen," he said, and waited.

Then I prayed, rather I too worshipped and adored: what was there left to ask?

Then the father in him spoke, and he told me how he trusted his children to me, and I promised to mother them.

Then the Superintendent did his obnoxious duty, touching a mark of identification in J. M.'s neck, reading out of a huge book that crime that was washed out of remembrance in the Books of Eternity. I saw poor J.'s rapt look break for just one moment, it was as though he were being pulled back to earth, and I sent up one swift cry for help. Then with a sigh as if of relief the Superintendent shut his great book of condemnation, and once more we looked up into the pure sky and spoke to Him who was nearer than that, and J.'s guards closed round him. But like all the jail people they were awed and tender. I was allowed to be next him, and so we walked in silence out of the railed off enclosure and came down the broad clean-swept road that leads to the gate. And his face was as the face of one who is walking towards the sun-rising.

Suddenly he burst into a song of praise and adoration to Jesus—it was an amazing thing to hear—no one stopped him. Once he broke off, "What is 'Bless the Lord, O my soul' in English?" The Superintendent, much moved, answered before I could "Sing it in Tamil, man, your God understands Tamil." I wonder if that kind Hindu had ever before had such an experience.

J. sang as the gate opened. The guard outside with their fixed bayonets did not draw his eyes off that which was set before him. I do not think he knew when I left him. He had God.

Ronald, who had waited outside the jail praying for J. while I was with him, shall tell the next:

"The time rushed by and we knew that any moment J. would be brought out of the massive prison door and led to the execution enclosure just a few yards away. Presently we heard the sound of joyous singing and out came J. with Amma, her hand resting on his shoulder, and a crowd of soldiers and warders surrounding them.

"It was a sight of infinite pathos, yet of such complete victory to see this man, being taken to his death, the death of a common criminal, with praise and adoration to God just pouring out of his lips. His voice never quavered. Amma, Alec and I gathered round the car, and joined in silent prayer to the Throne for him who was just about to be hurled into eternity. The singing continued for a few moments. It was the only sound that disturbed the quietness of the crimson dawn. Suddenly a silence fell . . . we heard a sound as of a bolt being shot in a door . . . silence once more till we woke to the realization that this sound meant that it was all over, that dear J. was in glory. They came and told us how he died. Singing right up till the last moment without a trace of fear. He only stopped singing when the rope was placed round his neck. He died praying."

Just for a minute I think we were dazed. I had not known Alec and Ronald were near me. I too had heard the clang and thought it was the gate of the execution yard closing upon him, "O Lord, hold him fast"—but before the cry could rise he had gone. Alec's voice broke the silence. "He's gone, he's in glory." He had seen, though I had not, the officials coming out. I could not take it in. "Amma, look at the sky," said Ronald. I looked up; the sky shone.

We came back an hour later to lay his body to rest. We had heard in that interval the sounding of the police bugles on the plain.

And through the wide-flung gate  
God's morning bugles blow,  
It is not long to wait,  
It is not far to go.

The words had sung within us, to the strengthening of our souls.

I can see it now—the massive red and white frontage of the jail, the huge door, opening to let that singing man walk out to his death, the inner guard, pressing round him, the outer guard with fixed bayonets, the officials, with their tense faces, the awful might of Law driving the whole movement on, and over all the conquering crimson of the sky. But far more than things seen, the might of Things Unseen held us then. Quenchless courage, peace, joy, the sense of sins forgiven flowing like a river round us, as that little white figure, so little among all these majesties of force, walked fearlessly out between his guards, praising and adoring his Redeemer.

We had walked straight up to the king of terrors, and seen him robbed of the spoils of victory. "O death, where is thy sting? O grave, where is thy victory?" We had seen those great words turned into something alive. We had seen what none of us had ever seen before, a man tense and worn after four most terrible months look that  
(Continued on Page Twenty)



# The Former and Latter Rain

Sarah Foulkes Moore

"Then shall we know, if we follow on to know the Lord: His going forth is prepared as the morning; and *He shall come unto us as the rain, as the latter and former rain unto the earth.*" *Hosea 6:3.*

The Word of God speaks of a "falling away" in the last days, but it also speaks of the garnering in of the precious fruit of the earth. In the last days there will be found a company of people who are *ready*, living in the midst of a people who are *not ready* for the coming of the Lord. The wheat and the tares will grow together until the harvest. Then one shall be taken and the other left.

Elisha was taken—across Jordan—and received a double portion of Elijah's spirit. The fifty sons of the prophets were left—standing afar off. In the parable of the virgins, the five wise were taken, the five foolish were left. Five were ready and five had neglected to make themselves ready for the bridegroom's coming.

Job's life was divided into two portions. There was a time when Job had one portion of the Lord's blessing; and there was a time when through trial and testing Job was made ready to receive a double portion. Job's latter end was twice as good as his beginning. In Joel 2:23 we have the promise of the former rain falling "moderately," and then of a *doubling up* of rain, of both the former and latter rain, of glorious restoration and complete satisfaction. James 55:7.

In Cana of Galilee the best wine was miraculously *served last*. We have reason to believe that at the end of the gospel feast, with the wine of the Kingdom seemingly running low, the Lord in miracle-working power will pour into clean, empty vessels the *best* wine of the Spirit.

*An Unready Bride.* In the exquisite and lovely portrait of the bride of Christ in the Song of Solomon we see her in the beginning unready. She makes confession of her "blackness," not once but twice. But as she goes on seeking, finding, communing and delighting in her "Beloved," she is made ready. She becomes "fair as the moon, clear as the sun, and terrible as an army with banners." She has risen from blackness to a position of purity and power.

The Church of Christ is not aglow today with white-heated love and with burning zeal. There is worldliness, compromise, and sins unconfessed and unrepented of in the hearts of many of God's people. But in the "day of His preparation" all this quickly changes! Prophecy predicts it! Revelation reveals it! John, the seer of Patmos, actually saw that the wife had *made herself ready* when the marriage of the Lamb had come. Rev. 19:7. She is prepared as a bride adorned for her husband.

In the Bridal Psalm (Psalm 45), her garments are beautifully described. She is all glorious within and without; her garments are of wrought gold. She is brought to the King in raiment of needlework. Wrought gold is first refined from its dross in a burning furnace and then beaten and hammered into exquisite design. Needlework neces-

sitates the finest stitching. Her manifold trials and testings, the scorings and misunderstandings of many, provide the stitches of the fine embroidery.

Joel prophetically speaks of a time of restoration and a "back to Pentecost" revival in the Church. Joel 2:23-27. He provides us a picture of years eaten by the locust, cankerworm, caterpillar and palmerworm. But after this he beholds the Spirit outpoured upon *all* flesh. It is the coming of the former and latter rain with the accompanying signs and wonders.

Joel's prophecy shows that the restoration of power comes as a *direct result* of a great prayer meeting (Joel 2:16, 17) in which the ministers of the Lord unite with the congregation in a solemn assembly of weeping, supplicating the Lord to spare His people and to save His heritage. Following this plea of the whole congregation come

## Just John Three Sixteen!

THE PERSON

"God

THE PASSION

so loved

THE PLANET

the world

THE PROVISION

that He gave His only begotten Son

THE PROMISE

that whosoever believeth in Him

THE PROTECTION

should not perish

THE POSSESSION

but have everlasting life."

the "great things" of a great revival. Joel 2:21.

This downpour of the Spirit will surely be a preparation for the coming of the Lord from heaven. The wise virgins will "trim" their lamps. The bride of Christ will make herself ready and have her garments without spot or wrinkle or any such thing.

Signs indicate we are in the very end time. Right ahead is, I believe, the most powerful work of God the world has ever witnessed. To those of us living in these last days God has given a most impressive and imperative command:

*"Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field."* Zech. 10:1.

In order to precipitate this heavenly downpour there must be a turning of God's people back to the Lord. They must obey Him and ask definitely for Rain in the time of the latter Rain. *It is God's command to the church of today.*

"Blow ye the trumpet in Zion . . . for the day of the Lord cometh, for it is nigh at hand . . . Blow the trumpet in Zion, sanctify a fast, call a solemn assembly; gather the people, sanctify the congregation, assemble the elders, gather the children . . . Let the priests, the ministers of the Lord, weep be-

tween the porch and the altar, and let them say, Spare Thy people, O Lord, and give not Thine heritage to reproach, that the heathen should rule over them . . . Then will the Lord be jealous for His land, and pity His people . . . Fear not, O land; be glad and rejoice: for the Lord will do *great things* . . . He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month." Joel 2:1-23.

## A Real Holy Ghost Revival

(Continued from Page Three)

sages were given in tongues and interpreted. The gift of prophecy was made a blessing at different times. The word of wisdom and the word of knowledge came with light upon the Holy Scriptures. A great desire came to search the Bible. It all tended to glorify the Lord. Nothing was said or done by anyone that tended to glorify man but all glorified our blessed Lord Jesus Christ.

While we were most thankful for the outward manifestation of the presence of the Lord with and upon us, we were deeply grateful for the wonderful undercurrent of divine grace. Oh, how deeply it flowed and how sanctifying it was! Confessions were made! Wrongs were righted. It was easy to say, "Brother, please forgive me." And the answer, "Yes, yes, my brother, just forget it. It is all under the cleansing blood of Jesus." Mountains of difficulty dwindled into mole-hills and were forgotten. Dark, swirling rivers of selfishness were swallowed up in the clear ocean of love. Some who had withdrawn themselves from the fellowship found themselves again united by the Spirit. One sister cried, "This is the first blessing I have gotten since I left the tabernacle. This is so wonderful I don't know if I can stand another drop."

A number of beautiful choruses were written during this visitation. The words of one ran:

*Wine, heav'nly wine  
Flows from the Living Vine.  
The Living Vine that grows  
Within my soul.  
Wine, heav'nly wine  
For Jesus is the Vine.  
The Living Vine that grows  
Within my soul.*

Words cannot express what we saw and experienced during those nine weeks of visitation. Nor can we adequately compute what they meant to our work here. On the closing night we were encouraged with a word from the Lord assuring us that these nine weeks of blessings were not to be considered the unusual but the usual for He desired always to be our Guest. And true to His word He is constantly reminding us of His presence.

## In Christ

A soul filled with large thoughts of the Vine will be a strong branch, and will abide confidently in Him. Be much occupied with Jesus, and believe much in Him, as the True Vine.—Andrew Murray.

Christ is not valued at all unless He be valued above all.—*St. Augustine.*



# THE SUNDAY SCHOOL LESSON

## The Last Supper

Lesson for June 18, 1939. Lesson Text: Matt. 26:17-30.

**The Lord's Memorial.** The writer often used to pass a war memorial, located on a beautiful parkway, in Winchester County, New York. It was a plain, four-sided marble shaft, beautiful for its very simplicity. On each of its four sides were listed the battles in which the American soldiers had fought in the World War. At its base, in prominent lettering stood the inscription: "LEST WE FORGET." This is one of the great motives underlying our observance of the Lord's Supper. He says to us, "This do in remembrance of Me." Let us continually remember that through His death we have been provided complete emancipation from Satan, sin, death, and hell.

**Easy to Provide.** The poorest of the poor can afford to provide these memorials of the costly sacrifice of Calvary's Lamb. The persecuted Christian in the Roman catacombs hidings underground from Roman persecution, could take some of his poor bread, and ordinary wine (as commonly used by him as milk or water is in our land), and consecrating these humble elements to God, could remember his Lord's death. Nebuchadnezzar built "Great Babylon" a memorial to his own greatness—but where is it today? It has crumbled to dust along with Nebuchadnezzar's body! The Cæsars, the Charlemagnes, and the Napoleons sought to perpetuate their memories by leaving behind them vast empires. But these are gone—their imperial dreams shattered. But the humble Christ of Nazareth lives in the memories of His people and it is their joy to continually remember His death until He comes. For He who died now lives, and He is alive for evermore. This Holy Communion is a constant reminder of Calvary and His coming again.

**Christ Our Passover.** Our Lord served the disciples the Last Supper, at the passover time, for His sacrifice on Calvary was the great fulfillment of the Jewish Passover types. Paul cries: "For even Christ our passover is sacrificed for us." In Ex. 12:13 we find God saying to Israel: "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you."

**Rejecting the Precious Blood.** Many today abhor any mention of the precious Blood. A few Eastertides ago, a prominent bishop of Protestantism addressed a huge audience in the city of Pittsburgh. It was Good Friday. The song leader for the entire week, a real Fundamentalist, had selected as many songs on Calvary, and the precious Blood, as he could find. With a sneer on his face and in his voice the bishop remarked, "I understand you have been singing a lot of butcher-shop songs here this week." How the Christ-rejectors abhor the Blood. And how the saints of God praise Him for it! We are quite convinced that one of the reasons why God raised up the Pentecostal movement and causes it to surge forward so amazingly, is the great emphasis our preachers and people place upon the all-availing Blood.

**Our Constant Song.** When the Lord commands us to remember His atoning death, He has in mind this very thought—that through the Lord's Supper, we may keep ever before us the Blood—His Blood of the New Covenant, which is "shed for many for the remission of sins." When we get to heaven we shall be singing about the Blood. In Rev. 1:5, 6 we read, "Unto Him that loved us, and washed us from our sins in His own blood

... to Him be glory and dominion for ever and ever." In Rev. 5:9 we discover the assembled throng of heaven singing to the once slain Lamb, "Thou . . . hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation." Hallelujah! In Rev. 7:14 is pictured the great multitude who "have washed their robes, and made them white in the blood of the Lamb." In Rev. 12:11 they overcame Satan "by the blood of the Lamb." In Rev. 19:13 our glorious Lord is pictured as "clothed with a vesture dipped in blood."

**A Powerless Church.** Why is the modern church so weak and futile? Why is she so powerless to save souls? Why is she dying of "pernicious anæmia"? Is it not because she has rejected the precious Blood? In her "Shorter Bible" she has

### IF THE JEW COULD ONLY SEE IT!

1. During the modern celebration of the Jewish Passover, three cakes of unleavened bread are placed one upon the other, each separated from the other by a napkin (suggesting the Trinity).

2. At a certain point in the Feast the middle cake is broken in two (the death of the second Member of the Trinity).

3. One piece is distributed among the company and the other hidden beneath a cushion (death and burial). Toward the end of the Feast the hidden portion is brought to light and eaten by those surrounding the Passover Table (the resurrection of Christ).

—Myer Pearlman

This hidden piece of unleavened bread is called the "afikomen," which word according to a Jewish Christian scholar is a corruption of the Greek word "aparchomenos" which means "the Coming One" that is, the Messiah.

omitted many of the great passages on the Blood. In her revised Hymn Books she has omitted many of the grand hymns that extol the Blood. Why is it that no religious leader who repudiates the Blood, has ever been a great revivalist and soul winner? What was it that made the ministries of the Luthers and the Wesleys and the Moodys and the Finneys so effective to the saving of thousands of souls? Was it not their intense preaching and the emphasis which they placed upon the Blood that so completely cleanses from all sin?

**Magnify the Blood of the Cross.** Let us ever exalt the precious Blood of Christ. Let us often celebrate the Lord's Supper, and hear Him say anew to us, "This is My blood of the New Testament, which is shed for many for the remission of sins." As we honor the Blood of the Cross, God will not fail to pour out upon us His Spirit in Pentecostal fullness.—Harry J. Steil.

## GOOD NEWS

### Samuel Crowther's Story

With hands bound, back bleeding, and heart filled with hate a young Negro huddled in the hold

of a Portuguese slave ship in the year 1821. After having seen his father and brothers murdered, his mother enslaved and degraded, he had been dragged to the coast and loaded on to the slaver. Having failed in his efforts to strangle himself, he had been cruelly beaten with long whips of many thongs, and then thrown below the hatches among almost two hundred other slaves, where he was left to live or die as Nature might decree. In the horrors of despair, densely ignorant, woefully degraded, mind and soul in even a worse plight than his lacerated body, he was an object at once so helpless and so hopeless that both for time and for eternity he seemed beyond the saving power of man or God, a wrecked and wasted life.

Years pass and one day in 1864 the cathedral in Canterbury, England was crowded to its utmost capacity. The Archbishop and other dignitaries of the Church of England were there to consecrate a Bishop for the Colony of the Niger. Who was he? The question was in many minds. Some learned divine, of course, one who had sat at the feet of the doctors at Oxford or Cambridge, the heir of a thousand years of Christian training. Not so. He was the erstwhile Negro slave who had tried to commit suicide on board the Portuguese slave ship. Set free from his wicked captors by a British man-of-war and taken to Sierra Leone he had met our unchangeable High Priest, who is able to "save them to the uttermost that come unto God by Him." Heb. 7:25.

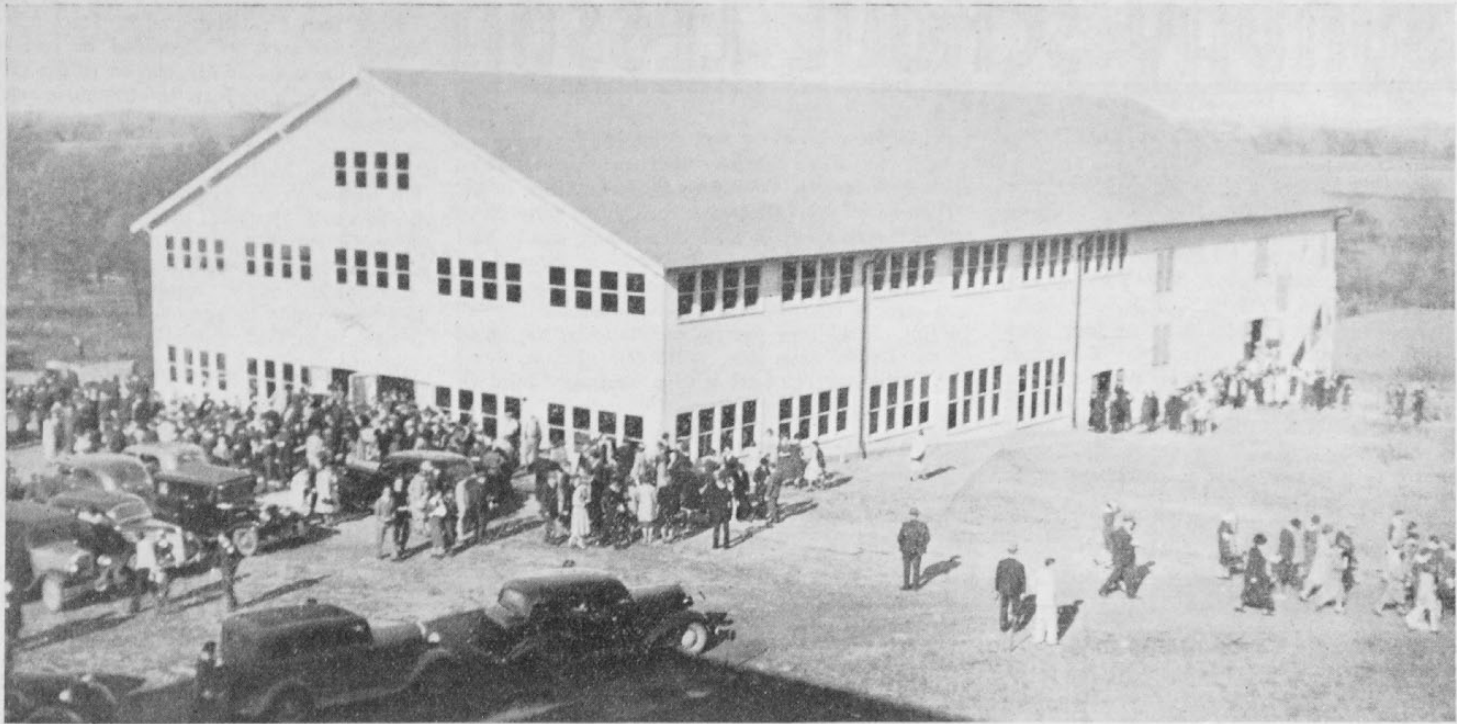
His life transformed by the power of God, his mind stored with worthwhile knowledge, and his soul illumined by the love of Christ he was the one to be set apart as bishop of the Episcopal Church in Nigeria. This is what our Christ did in the life of Samuel Crowther, once a despised slave.

Bishop Crowther when a hopeless slave in the fetid hold of a Portuguese ship, it may be, felt his helplessness against his cruel master more than any of my readers feel their bondage and helplessness "in the snare of the devil, who are taken captive by him at his will." 2 Tim. 2:26. Are you a man or woman who does not know the port you are bound for, who does not feel sure you will "make heaven"? If so you are just as unable to escape the fearful slavery in which Satan holds you, as young Crowther was when he lay bleeding and hopeless in the hold of the ship, to escape from his heartless master. Even a British man-of-war would be utterly powerless to rescue you from the power of Satan.

Do you realize this? Have you tried, tried hard and long and many times to be a better man, always with the same failure? If so you are lost. Is not that a dreadful word, lost. Drop on your knees just where you are and ask God to reveal Himself to you, and to show you the wickedness of your own sinful heart. Your need is that God show you how you look to Him. He will do it when He sees you really wish Him to, and when He does you can cry out in deadly earnest, "God be merciful to me a sinner." God will be merciful. He will come and save you." Isa. 35:4.—C. E. R.

### SOWING IN TEARS

According to *The Memnonite*, recent missionary travelers in Russia estimate that there are at least 25,000,000 Evangelical believers (Baptist, Evangelical Christians, and others) and 50,000,000 or more Orthodox Catholic Christians in the country. Many of the latter have come to a clearer understanding of saving faith through terrible hardships through which they are going. Missionary authorities have repeatedly said: "If full freedom should be established in Russia, that land today would doubtless prove to be the most Evangelical land on the globe. It would put all other so-called Protestant lands into the shade."



The new auditorium in Springfield where the General Council Camp Meeting will be held.

### General Council Camp Meeting

The Twenty-Fifth Anniversary of the organization of the Assemblies of God will be commemorated by a Camp Meeting on the Central Bible Institute campus, Springfield, Missouri, August 30--September 6, immediately preceding the General Council biennial session. The Southern Missouri District Council will merge its camp meeting with that of the General Council.

Services will be held in the new auditorium, seating about 3,000 people. John Wright Follette, of New Paltz, New York, will be the afternoon speaker. L. L. Riley, of Russellville, Arkansas, will speak at the night services. Members of the Executive Presbytery and Faculty of Central Bible Institute will also speak.

There will be a Teacher-Training course

taught by Myer Pearlman, instructor at Central Bible Institute and writer of Sunday School literature; early morning prayer meetings conducted by Fred Vogler, Assistant General Superintendent; a vesper service each evening under the direction of the Christ's Ambassadors, to whose interests the entire day, September 6, will be devoted; and inspiring Missionary rallies each Sunday afternoon, under the direction of Noel Perkin, Missionary Secretary.

During the General Council, September 7--14, the early morning prayer meetings will be conducted by Stanley H. Frodsham, editor of *Pentecostal Evangel*. The nine o'clock devotional period is to be followed by a prepared address on Sunday School or Daily Vacation Bible School work. At the evening devotional services representative ministers

from different sections of the country will speak.

Two 3-story-and-basement brick buildings, with modern bedroom and bathroom facilities for about 500 guests, will be devoted to entertainment of Camp Meeting and Council visitors. Overflow emergency dormitory space is being prepared. The beautiful camp ground, of about 10 acres, will be equipped with lights, water, outdoor fireplaces, etc., available without charge to those who bring their own tent or trailer. Meals can be had at the C. B. I. cafeteria, or at a quick-lunch stand. Hotel accommodations available in the city of Springfield from which a bus line extends to the grounds.

For further information, room or dormitory space, etc., write Central Bible Institute, Springfield, Missouri.

## THE WONDERFUL WORD

### Significant Names in Romans 16

1. *Phoebe*: "Shining and pure." Jesus said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matt. 5:16. He adds, "Keep thyself pure." 1 Tim. 5:22.

2. *Andronicus*: "A man excelling others." God's Word says, "Forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church." 1 Cor. 14:12.

3. *Urbane*: "Civil and courteous." The Word says, "Be courteous." 1 Peter 3:8. "And be ye kind one to another." Eph. 4:32.

4. *Aristobulus*: "The best counsellor." The Psalmist declared, "Thy testimonies also are my delight and my counsellors." Psalm 119:24. If you would give the best counsel to others, "Preach the Word." 2 Tim. 4:2.

5. *Phlegon*: "Zealous." God desires us to be "zealous of good works." Titus 2:14.

6. *Olympas*: "Heavenly." We are "partakers of the heavenly calling." Heb. 3:1. Let us realize we are "not of the world." John 17:14.

7. *Timotheus*: "Honored of God." But if he would be honored indeed, not only in name, a condition was laid down to Timothy. "If a man therefore purge himself from these" (i. e., an inward cleansing from worldliness, babblings, youthful lusts, foolishness, strife—see context) "he shall

be a vessel unto honor, sanctified, and meet for the Master's use." 2 Tim. 2:21.

### GONE TO BE WITH CHRIST

Brother Amund C. Christenson, Pastor at Missoula, Montana, passed away suddenly on May 7, 1939, after a short illness. Brother Christenson served as Presbyter for the North Central District and later was elected Presbyter and Secretary-Treasurer of the North Dakota District, in which capacity he served from its organization until he resigned February 1, 1938, to accept a call from the assembly at Missoula. He will be missed by the whole fellowship. Our deep sympathy is extended to his wife and five children in this hour of bereavement.

### "THE WORD OF GOD GREW"

A writer in *The Sentinel* (Toronto) reports that eighteen colporteurs under his supervision—every one born again, each with a spiritual experience—worked in every country in Ireland. In twelve months they made 112,000 visits, of which 93,000 were to Roman Catholic homes. They sold 57,000 copies of the Word of God, and of these 55,000 were purchased by Roman Catholics. Their total sales to Roman Catholics in four years were 164,000 copies of the New Testament, in whole or in part. Other missions in Ireland are doing similar work. There is a changed attitude on the part of many; even some of the priests are beginning to see that the only way to stop the growth of Communism is through the Word of God.

## SPIRIT-GIVEN PRAYERS

### A Prayer for Reapers

The Master says to us, "Lift up your eyes, and look on the fields; for they are white already to harvest."

How we need vision! Our danger is to be self-centered. But if we are deficient in vision, and fail to see the ripened harvest field, many people will perish.

The Master however has something for us to do besides looking. He tells us, "The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest."

Yours is the privilege of intercession according to the revealed will of God. "Lord, thrust forth laborers!" Make this your constant prayer. And if as you pray He says to you, "Follow Me, and I will make you a fisher of men," rise up and follow.—S. H. F.

A STRANGE SPIRIT—Some strange and sinister spirit surely roams the world today. When man's creative powers are at their height he is driven, as if possessed, to imperil all that through the centuries he has created.—Lord Halifax.

APOSTASY—America is rapidly becoming a heathen land.—Clarence H. Benson.





Old Salem Chautauqua Grounds

### Illinois Camp Meeting

The Illinois District Camp will convene at Petersburg, Illinois, June 30—July 9. The guest speakers will be Guy Shields, Evangelist; Myer Pearlman, Bible Teacher; Fred Vogler, Assistant Superintendent of the General Council, Emil Balliet, and others.

There will be kindergarten, Junior services, Christ's Ambassador meetings, Ministers' conferences, services for Pastors' wives, and meetings for Sunday School officers. Three great services each day in the tabernacle, followed by definite seasons of tarrying before God. Last year's camp witnessed 77 Baptisms in the Spirit.

Camp grounds are located one mile south of Petersburg, and known as Old Salem Chautauqua. As this is our new location we are eager for our camp friends to see it. It is a 77-acre tract of land covered with trees planted 38 years ago in straight rows. It has drainage, complete sewerage, and natural waterfront from the Sangamon river. The equipment includes a modern hotel, with dining room holding 300 persons, dormitory and many double bedrooms. Its tabernacle seats 5,000. There are approximately 100 cottages on the grounds. Cottages sleeping 8 to 16 people, can be had for from \$10 to \$22 for the period of the camp. Double bedrooms at hotel can be had for \$5.00 for the 10 days. Dormitory space is available with cot furnished for \$2.00.

Write Mrs. Geo. L. Fricke, Old Salem Chautauqua, Petersburg, Ill., for reservations. Write Mrs. Geo. E. Johnson, Manager, 8126 Ingleside Ave., Chicago, Ill., for hotel accommodations. Write O. R. Keener, Treasurer, 123 N. McArthur, Macomb, Ill., for information. —C. M. O'Guin, District Superintendent.

### Arizona State Camp Meeting

First Arizona Camp Meeting, July 29—August 6, just outside the city limits of Prescott, at Episcopal Camp Grounds, in a nice, cool, neat, clean, and comfortable camp ground, situated in the beautiful timber land, among the lovely mountains of Arizona.

For the fathers and mothers who have the smaller children and for the larger families, we have on the grounds a number of large, cool, airy double cabins. For the smaller families we have a number of smaller cool and airy cabins, and a number of

12x14 ft. tents, set on good clean platforms. Besides this we have three separate dormitories.

As most of the beds and cots are single, you will be expected to bring linens and covers for each individual, also towels, cloths, soap, etc.

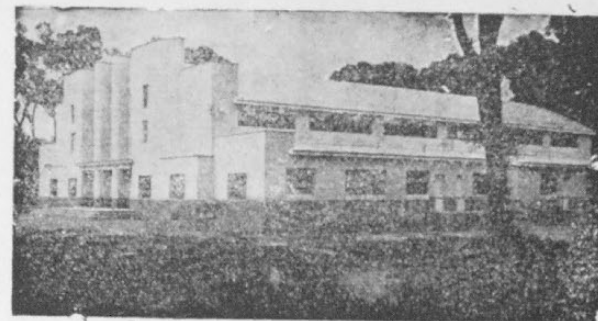
Each of these cabins is equipped with lights, running water inside, and rest rooms near by. The dormitories are equipped with rest rooms, lights, lavatories, and showers.

Prices of beds, meals, and accommodations, for the entire period of 8 days: \$7.00 per person for adults, \$4.00 each for children under 15 years of age, and those under 4 years of age free. These prices will vary but little, if any.

On account of the fire insurance rules, we will not be allowed to have any open fires in the cabins or on the grounds. So you mothers, forget the drudgery of cooking and leave those pots and pans at home and let our camp meeting cooks solve your cooking problems. Milk for the children and other necessities may be purchased at the dining room.

If you will notify us when and how you are coming, we shall be glad to meet train or bus with means of transportation. Bring your Bibles and Sunday School quarterlies as this is to be a meeting for the spiritual growth and uplift of all. Our desire and prayer is that it will be a most glorious and fruitful experience for everyone that attends, and that souls will be saved and believers filled with the Holy Spirit.

For further information write to the Chairman, Charles L. Elmes, Box 1929, Globe, Arizona, or the Secretary, Charles O. Green, Route 3, Box 359, Tucson, Arizona.—Charles O. Green, Secretary-Treasurer for Arizona.



Armory Building, Livingston, Mont.

### Yellowstone Camp Meeting

The Montana District Camp, Livingston, Montana, July 11—20. David H. McDowell, of Jeannette, Pa., and Myer Pearlman, of Springfield, Mo., Bible Teacher, will be the main speakers for the duration of the camp. Other visiting ministers and missionaries are expected.

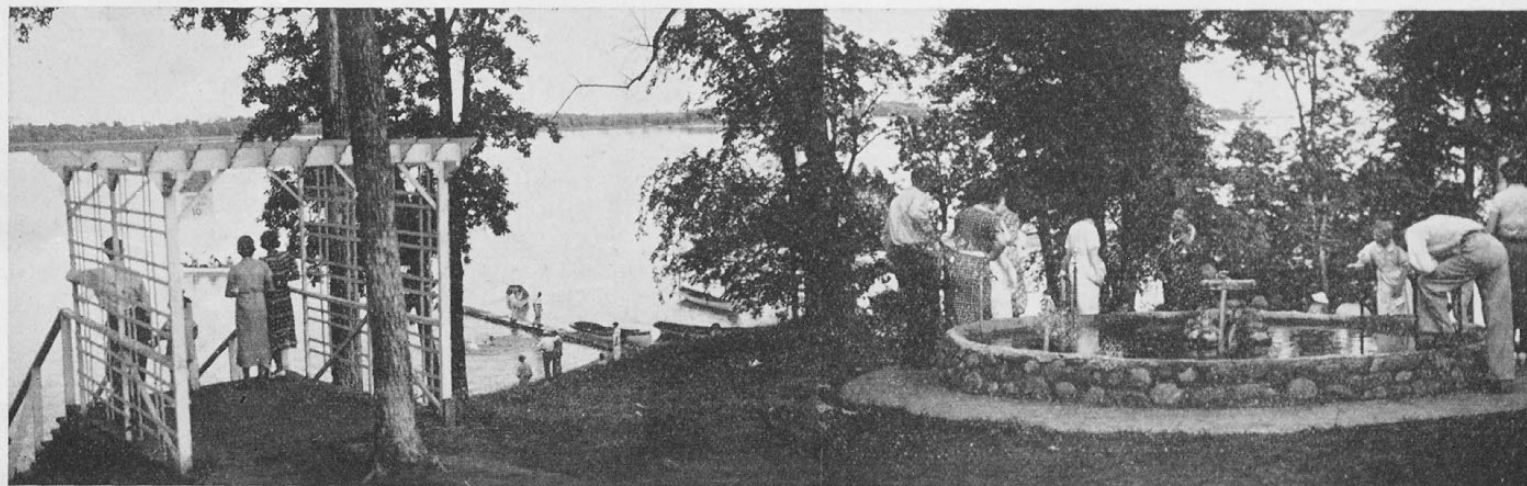
The large new armory building, seating about 2,500 people, has been secured. It is in a beautiful park beside the Yellowstone river, four blocks from the business district. There will be adequate room for camping and parking on the grounds. Arrangements are being made to serve meals and rent camping equipment. Visiting friends may bring their own camping outfit.

Livingston, with its modern hotels, tourist cabins, and auto parks, is fifty miles from the northern and original entrance of Yellowstone National Park. Mount Livingston, apparently so close that it towers above the city, is in reality ten miles distant and its altitude of 9,975 feet makes it an interesting sight. Temperatures are ideal both winter and summer. These favorable surroundings inspire worship of the great Creator of the heavens and the earth.

For further information write W. P. Jones, District Superintendent, 1604 Leighton, Miles City, Mont., or A. L. Chadwick, Secretary-Treasurer, Deer Lodge, Mont., or D. R. Miller, 420 N. 5th St., Livingston, Mont.

### Texico District Camp

We are informed that the brethren of the Texico District expect to have a Camp Meeting this year. This will be announced later, after full arrangements have been made.



Lake Geneva Camp, Alexandria, Minn.

### Lake Geneva Camp Meeting and North Central District Council

Thirteenth annual Camp Meeting of the North Central District, at Lake Geneva Camp, Alexandria, Minn., June 21—July 4. The special speakers are B. E. Mahan, of Washington, D. C., A. G. Ward of Toronto, Canada, and Noel Perkin, Missionary Secretary.

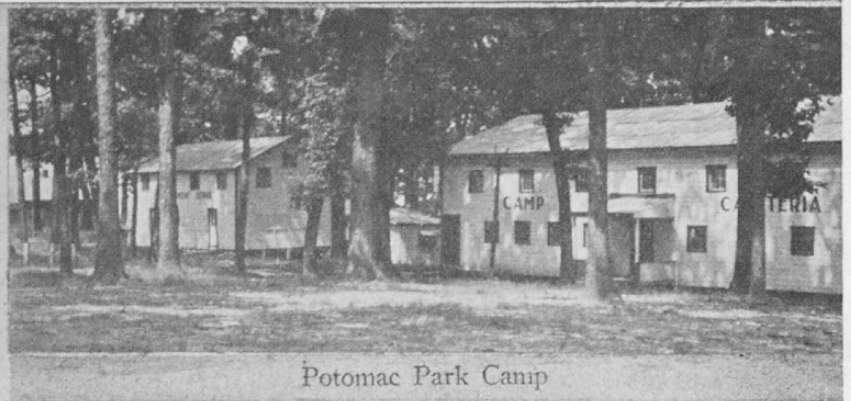
Orders for cottages and rooms in cottages, also tents, cots, etc., may be mailed to H. R. Snyder, 900 Block Elliott Ave. South, Minneapolis, Minn.

The camp grounds are reached by the Great Northern and the Soo Line railroads, also by State highways paved from Fargo and from Minneapolis. Very fine meals can be obtained at the camp cafeteria. A grocery is on the camp grounds.

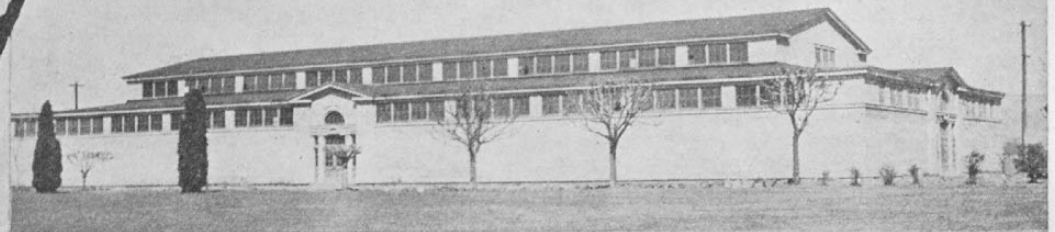
The Credentials Committee of the North Central District will be in session at the camp, June 20—21. All who seek credentials should meet the committee on one of these days. The North Central District Council will be in session June 22—23. Election of officers will take place and other business will be transacted.—Frank J. Lindquist, District Superintendent.



# BE SURE TO ATTEND A *Camp Meeting*



Potomac Park Camp



Yakima Valley Camp Meeting, Yakima, Wash.



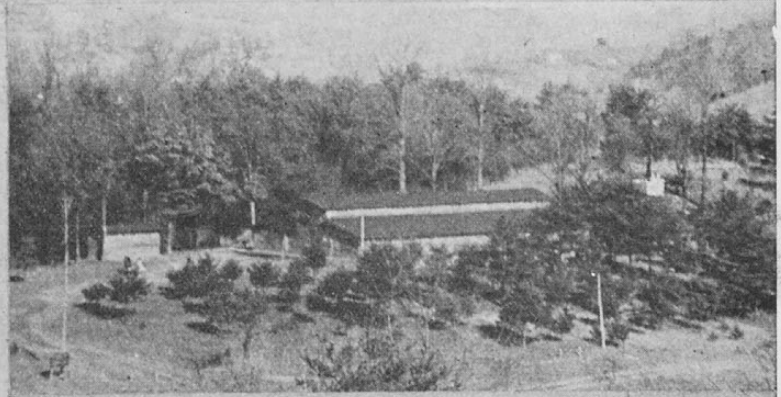
Northern California and Nevada District Camp,  
St. Helena, Calif.



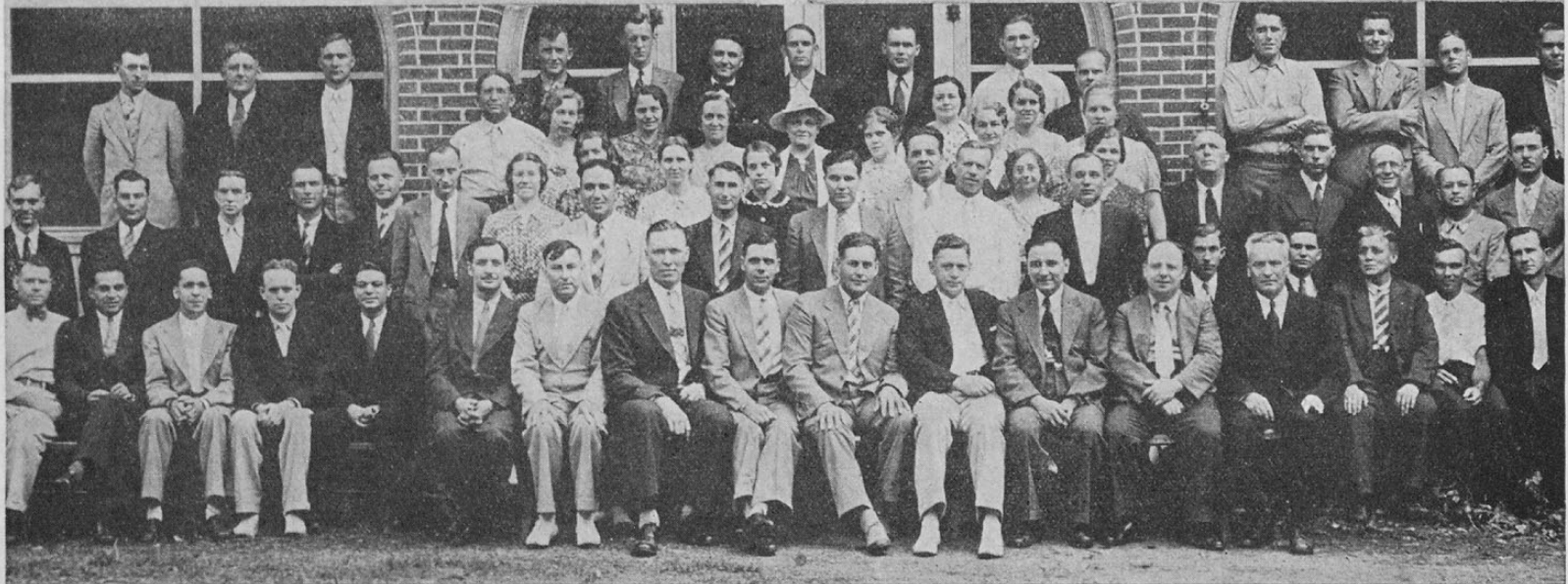
Rocky Mountain District Camp, Denver, Colo.



West Central District Camp, Storm Lake, Iowa.



Bristol Camp Meeting, Pentecostal Park, Bristol, Va.



A Group of Ministers, Wisconsin Camp Meeting, Byron, Wisc.



## WHAT OTHERS ARE SAYING

**ARMIES MEAN WAR**—You are not going to get peace with millions of armed men. The chariot of peace cannot advance over a road littered with cannon.—*Lloyd George.*

**HANDICAPS**—Face your deficiencies and acknowledge them; but do not let them master you. Let them teach you patience, sweetness, insight.—*Helen Keller.*

**CLEANSSED CHANNELS**—The Holy Spirit desires to use the cross in order to deepen the channel of our lives and so have the opportunity of filling us with His fulness.—*Gordon Watt.*

**HYMNS OF THE FAITH**—I feel people are yearning for the simple and good things. That's why I try to make my programs follow a high standard. People never tire of the old hymns and the fine old songs of our sacred literature.—*Edward MacHugh, the "Gospel Singer" of NBC.*

### Potomac Park Camp Meeting

The eleventh annual Camp Meeting of the Potomac District will be held on its own camp grounds at Falling Waters, West Virginia, July 28—August 20. Wesley R. Steelberg, pastor of Highway Tabernacle, Philadelphia, Pa., will bring the night messages. John W. Follette, well known and capable Bible teacher, will conduct daily Bible studies. With these two spiritual ministers as Evangelist and Teacher of the Word we look forward to a wonderful time of heaven-sent blessing.

Special attention will be given to Young People's work. Regular Christ's Ambassador services and Annual Rally will be under the direction of the District President, Homer Peterson, of Cheltenham, Md.

Children's services, which have always been greatly blessed of the Lord and an important part of the camp activities, will be under the supervision of Trella Hall, Washington, D. C.

Missionaries from different foreign fields will be on the program to represent the fields "beyond." Special attention will also be given to Sunday School and Home Mission work.

Potomac Park Camp is situated between Hagerstown, Md., and Martinsburg, W. Va., on Route 11, and is provided with a spacious tabernacle, a smaller children's tabernacle, cafeteria, lunch room, and camp store. There are splendid cabins, dormitories, and tents, also modern rest rooms. The camp is equipped with electricity and furnished with plenty of pure cool water. Prayer rooms are open day and night.

For additional information write Frank J. Wilfong, Office Manager, 1021 Fay St., Fairmont, W. Va.—Harry V. Schaeffer, Chairman.

### Yakima Valley Camp Meeting

Yakima Valley Camp at State Fair Grounds, Yakima, Wash., June 5—18. The excellent auditorium provides a very suitable place for this gathering, which was such a far reaching blessing last year.

Guy Shields, well known throughout our fellowship, will be the principal speaker. Martin Kvamme and other missionaries will bring the call from the "regions beyond."

Information may be obtained from R. F. Ashworth, Fourth and A Sts., Yakima, or W. W. Fleming, 208 W. Capital Ave., Ellensburg, Wash.

### Northern California and Nevada District Camp Meeting

St. Helena Auto Park, the camp ground of the Northern California and Nevada District Council, is being prepared for the opening day of the sixth annual Camp Meeting and Bible Conference, June 27—July 16. Great crowds

have gathered each year with expectant hearts and have not been disappointed, for God has graciously met us at each camp.

The camp will open with the annual District Council sessions, June 27—30. July 2—4 are the Missionary Days. Our Christ's Ambassadors will hold their annual Convention July 14—16.

Aaron A. Wilson, of Kansas City, Mo., one of the general presbyters of the General Council, is to be the camp evangelist. L. R. Keys, of Glad Tidings Bible Institute, will be the Bible teacher. Evangelist Lester Sumrall, traveling companion and associate of Elder Howard Carter on his world tour, will be the special speaker for the Christ's Ambassadors Convention.

The Children's work will again be under the able leadership of Mrs. Bernice Mast. The classes for Sunday School, Young People's and Daily Vacation Bible School workers are featured again this year, as are also the meetings for the Women's Missionary Council and special meetings for men.

Visitors to San Francisco's Golden Gate International Exposition should include a few days' visit to our Camp Meeting for spiritual refreshing, as well as a drive through one of California's most beautiful valleys. St. Helena Park is situated in the Napa Valley, at the southern city limits of St. Helena, on State Highway 29, sixty miles north of San Francisco. Your vacation can be a real spiritual uplift to you by spending it at the camp. Prices are moderate for tents and cots, also meals. Information concerning prices and accommodations may be had by addressing our Secretary, R. J. Thurmond, P. O. Box 398, St. Helena, Calif.

### Rocky Mountain Camp Meeting

The Rocky Mountain District Camp will be held in Denver, Colo., August 3—13, at the District Camp grounds. Meals will be served on the grounds. Tents and cots for rent also. Cabins have been built equipped with electric lights and artesian water. They can be secured by writing ahead for reservations. Services throughout the day. A. C. Bates, former Superintendent of the Texico District, will speak morning and evening. Other ministers will speak in the afternoons.

For reservations and information write J. E. Austell at Camp Grounds, 5700 South Broadway, Littleton, Colo.

### West Central District Camp Meeting

The annual Camp Meeting of the West Central District will be on the Bible Camp Grounds at Storm Lake, Iowa, July 25—August 6. This camp has been well attended, twenty to twenty-four States having been represented each year. Charles S. Price will be the evangelist and will speak twice daily. Many souls have been saved, many have received the Baptism, and there have been many definite cases of healing each year.

Services 10:30, 2:30, and 7:30. Also a prayer service at 7:00 a. m. and a C. A. twilight service each day. Special services for Divine Healing will be announced during the camp.

You will see by the picture that the tabernacle is located on the shore of Storm Lake and that there is plenty of shade. We invite you to come and enjoy this camp meeting with us—Chas. E. Long, Secretary, Knoxville, Iowa; Roy E. Scott, District Superintendent, Mercer, Missouri

### Bristol Camp Meeting

The Bristol Camp Meeting will be at Pentecostal Park, Bristol, Va., August 3—13. The Sanders Brothers Trio, of Jefferson City, Mo., have been engaged for the camp meeting. Other ministers and workers will assist.

Pentecostal Park contains six and one-third acres, located on the Lee highway, one

## SEED THOUGHTS

ALICE E. LUCE

What do we mean when we speak of a "first class power" among the nations? It refers to her military strength, the number of her fighting ships, bombing planes, etc.

This is an illustration of what the world thinks of as *power*—not the high moral principles, not the outstanding philanthropy, not even the scientific attainments of a nation; but simply her capability to destroy human life.

Sad as this estimation is on the face of it, we may yet apply it as true if we take it as applying to our *spiritual* enemies—the world, the flesh, and the devil.

The first-class overcomers are those who can withstand all the attacks of their spiritual foes and *having overcome all*, stand unmoved. Eph. 6:13 mar.

Read the list of opposing trials in Rom. 8:35, 36—all brought by the great enemy of our souls and bodies—and then join in the triumphant shout: "In all these things we are *more than conquerors* through Him that loved us."

There is something more than mere standing in victory and rejoicing in it—we are called to press the battle into the enemy's country.

Those who do this will not go alone—they but follow the Lamb whithersoever He goeth—and wherever they go, they overcome through His precious Blood.

and one-half miles from the business section. The tabernacle, 70 x 96 ft., will seat 1,200.

Services: Children, 9:00 a. m.; Teaching, 10:30; Preaching, 2:30; Young People, 6:00; Evangelistic, 7:45. A great Young People's rally will be held in the afternoon, August 6. Our goal set for Sunday School attendance the closing Sunday is 1,000. A special Missionary service is planned for the afternoon.

There are no cabins on the grounds. Tents, 10x12 ft., will rent for \$5.00, and canvas cots at \$1.50 each, for the period of the camp. Orders, accompanied with cash, must be received not later than July 25. Furnished rooms can be had in private homes for \$5.00 and up.

Bristol is served by the Norfolk and Western and Southern railways, and the Greyhound Lines.

For further information address, enclosing 3-cent stamp, W. T. Millsaps, Pastor and Chairman of Camp Committee, Pentecostal Park, Bristol, Va.

### Wisconsin Camp Meeting

Our sixth annual Camp will be at Camp Byron, August 3—13. Those who have attended this camp in years gone by have invariably testified to the sweet spirit of fellowship and the divine presence of God enjoyed in this place.

A. G. Ward, of Toronto, Canada, will be with us as Bible teacher, and George Hayes, of Houston, Texas, will bring the evangelistic messages. John P. Kolenda, of Lansing, Mich., will speak at the German services each day, as well as at some of the English services. Noel Perkin, of Springfield, Mo., will have charge of the missionary services.

The sixth annual District Council meeting of the Wisconsin and Northern Michigan District will convene August 3—5.

The camp grounds are located in a beautiful, secluded section in a wooded area, about ten miles south of the city of Fond du Lac, Wis., one mile west of U. S. Highway 41. Free camping space for tents and trailer houses is provided in a shaded place. Meals are served cafeteria style in the dining hall.

For further information write D. M. Carlson, District Secretary, 124 Oakland Ave., Oshkosh, Wis.

# CAMP MEETING TIME!



Oklahoma Camp Meeting, near Jay, Okla.



New England District Camp Meeting, near Forestville, Conn.



Nebraska District Camp, York, Nebr.



Michigan State Camp Meeting, Lake Odessa, Mich.



Shield of Faith Camp Meeting, Ft. Worth, Texas.



Black Hills Camp and Bible Conference, Rapid City, S. Dak.



### Oklahoma Camp Meeting

At the Camp at Jay, Okla., June 24—July 4, W. David Burris, Superintendent of Arkansas District, will be Bible teacher; J. E. Hamill, former Secretary Mississippi District, will be night speaker. Special services for the Christ's Ambassadors in the afternoon of each day, led by Albert Ogle, State C. A. President.

This location is known as the Cave Springs Christian Camp, five miles out of Jay, the county seat of Delaware County.

There is a tabernacle seating several hundred in which the services are held, also a cool dining room on the grounds where meals are furnished at a very reasonable price, or people may cook their own meals.

There are cabins for rent and plenty of free camping ground where you may set your tent or house trailer.—Camp Meeting Committee, by H. T. Owens, 5008 So. 32 W. Ave., Tulsa, Okla.

### New England District Camp

The fifth annual Camp Meeting of the New England District will be held at Methodist Episcopal Camp Grounds, near Forestville, Conn., August 16—27. The camp ground is situated in a grove of oak trees and is quiet and restful. The camp has a screened-in tabernacle, accommodating over 700, and a commodious dining hall. Fully equipped cottages can be rented, having three bedrooms, double beds, bath and kitchen. Bed linens are not furnished. Dormitories with six to twelve rooms, each furnished with two single beds, can be secured. It is the best place the Camp Meeting Committee could secure. The camp has been in operation for seventy-eight years.

Very able speakers have been secured. Allan A. Swift will be the Bible teacher, and Otto J. Klink, night speaker. Visiting ministers from other Districts will minister the Word from time to time with District ministers.

The first Sunday will be Missionary Sunday, at which time we expect a number of missionaries to be present. Blanche Appleby, of China, will be the principal speaker.

The camp ground is about 85 miles from New York City and 125 miles from Boston, and is well known around Bristol, Conn. Forestville is adjacent to Bristol and is on U. S. Highway 6, between Thomaston and Hartford. If any one motors either from the east or the west on U. S. 6, proceed to Forestville and enquire for the M. E. Camp grounds. If motoring by U. S. 6 Alternate, watch for the Farmington Town Line when traveling east, and when traveling west watch for the Bristol Town Line, where turn south for about a mile and you will see the camp. Any one coming by bus or train go to Forestville and 'phone Bristol 7684 and some one will call for you by car.

Remember New England is noted for its good cooking and hospitality. Plan to spend your vacation with us and enjoy the rich blessing of God and the ministry of the Word.

For further information write Roy Smuland, 16 Lockwood Terrace, West Hartford, Conn., or H. H. Shelley, Cumberland Mills, Maine.

### Nebraska District Camp Meeting

The annual Nebraska District Camp, Chautauqua Park, York, Nebr., August 10—20.

Evangelist J. D. (Jack) Saunders, Battle Creek, Mich., will be the speaker. Brother Saunders will be speaking at both morning and evening services. Mrs. Saunders will be in charge of the Young People's and Children's meetings.

Chautauqua Park has a lot of shade trees, and is carpeted with blue grass. Meetings to be in a pavilion, 125 feet square. A modern equipped kitchen and dining hall is located near the pavilion, where meals are served. A paved

street runs through the park, and a stream flows along its north and east borders. Tents can be rented on the grounds, or rooms can be had at private homes near by.

York, Nebraska, is located on Number 2 Highway, between Lincoln and Grand Island, and on Number 81 known as the old Meridian Highway, running north and south. Those traveling through from coast to coast, going through Omaha and Lincoln, will find York on one of the main highways.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

### Michigan State Camp Meeting

The second annual Michigan State Camp will be at Lake Odessa July 21—30. The Camp Meeting Committee has secured the Lake Odessa Bible Conference Grounds for this year's camp, on State Highway 50, midway between Lansing and Grand Rapids.

John Wright Follette, of New Paltz, N. Y., will be the principal day speaker and Paul H. Ralstin, of Phoenix, Arizona, will speak at the evening services. G. F. Lewis, Superintendent of the Central District, will be present together with other local workers who will be ministering from time to time.

The services will be conducted in the tabernacle. Meals will be provided in the dining hall located in the dormitory building. Comfortable rooms completely furnished are available. Dormitory cots may be secured in the men's and women's dormitories. Plenty of parking space for tents and trailers. For further information or reservations write D. G. Foote, 119 Heisterman St., Bad Axe, Mich.

### Shield of Faith Camp Meeting

Shield of Faith Camp, June 23—July 4, at the camp ground situated on a high hill overlooking Ft. Worth, Texas. Blessed messages from Spirit-filled ministers, and soul-inspiring Bible teaching from Holy Ghost baptized Bible teachers will feature this great camp meeting.

Fred Lohmann, pastor of Trinity Tabernacle, St. Louis, Mo., has been engaged to do the evangelistic preaching. It is expected that Guy Shields, president of the Shield of Faith Bible Institute, will be speaking in the day services. C. L. Stewart, pastor of one of the large Ft. Worth Pentecostal churches will direct the music. O. B. Braune will be in charge of the business end of the program.

There will be a lunch counter on the grounds, and rooms may be had near by.

We are trusting the Lord to give us a "feast of good things," to save souls, and baptize believers in this great camp meeting.

For further particulars write Millard E. Collins, or O. B. Braune, 2115 Belle Ave., Ft. Worth, Texas.—Wm. Burton McCafferty.

### Black Hills Camp and Bible Conference

The Black Hills Camp and Bible Conference of the South Dakota District Council will convene at Rapid City, S. Dak., June 15—25. The beautiful Municipal Park has been engaged again for the Camp. Speakers: Griff George, Welsh revivalist; and Alex. Marks, converted Jew from London. For information write W. J. George, District Secretary, 730 Quincy Street, Rapid City, S. Dak.—Arthur F. Berg, District Superintendent, 118 East 13th St., Sioux Falls, S. Dak.

### Western Slope Sectional Camp

The Western Slope Sectional Camp will convene at Grand Junction, Colo., June 9—18, near the Grand Mesa Mountain. Three services daily. Bring bedding and cooking equipment. Tents and cots rented on the grounds. J. E. Hamill, of Mississippi, will speak twice daily.

For information write Pastor C. F. Ferguson, 408 Grand Ave., Grand Junction, Colo.—J. E. Austell, District Superintendent.

### Southern Idaho Camp Meeting

Tentative arrangements have been made for the first Camp Meeting to be held by our Assemblies in this part of the District, June 8—18. The splendid facilities of the Twin Falls County Fair Grounds are expected to be available, with everything necessary to care for the needs of those attending. Good spiritual ministers will provide for this part of the meeting.

Write O. C. Arneson, P. O. Box 122, Firth, Idaho, or G. L. Coleman, P. O. Box 21, Gooding, Idaho, for further information.

### Snake River Valley Camp Meeting

The second annual Camp Meeting at the Junction of the Highways, at Fruitland, Idaho, August 18—27. Convenient from every direction, and on a well shaded spot, the tent with all other necessary camping facilities, will again be found ready for the gathering of the crowds who love a camp meeting.

D. H. McLaughlin will be the main speaker, but others will be assisting, and a blessed and profitable time is in store for every one who can attend.

Detailed information as to accommodations, etc., can be obtained by addressing John E. Shaw, 621 East Main St., Weiser, Idaho, or the Sectional Presbyter, J. E. Curtis, P. O. Box 274, Payette, Idaho.

### Mississippi District Council and Camp Meeting

The Mississippi District Camp Meeting will be held in the big Industrial Building, Fair Grounds, Meridian, Mississippi, July 30—August 10. Guy Shields will be the main speaker. Other able speakers will assist. The afternoon session will be given to the Christ's Ambassadors. Camping facilities and meals will be provided on the grounds at very reasonable rates. Ample space for tents, trailers, etc., will be available.

The Mississippi District Council will be in session August 8—10. All ministers, officials, and delegates from all the churches in the District are urged to attend.

For further information write H. E. Simms, Box 141, Meridian, Miss., or H. M. Sandlin, District Superintendent, Box 115, South 15th Ave., Laurel, Miss.

### North Dakota District Camp Meeting

Lakewood Park, about five miles from Devils Lake, will be the scene of another great Camp Meeting, June 20—July 4. The first two days the North Dakota District Council business meetings will be held. Watson Argue, pastor of Calvary Temple, Winnipeg, Manitoba, will be the main evening speaker at the camp. Fred Vogler, Assistant General Superintendent and Home Missions Secretary, is expected to visit the camp, also missionaries representing World Missions. Salvatore R. Noferi, Evangelist and Violinist, will be in charge of the choir and orchestra.

Lakewood Park has an auditorium seating 4,000 people. There are many privately owned cottages for rent. Cots, pads, straw ticks, and tents are also for rent. Space and running water are available for trailer houses and tents, free. The Park maintains grocery store, post-office, and cafeteria on the grounds. A well equipped playground is available for the children.

A special prayer room is to be provided this year, and every activity will center upon our camp slogan: "Reaching the Lost for God."

Write Herman G. Johnson, Box 824, Devils Lake, N. Dak., for further information.

Subscribe to the Evangel for all your friends. Now to end of year—Fifty Cents.



### Ohio State Camp Meeting

The Ohio State Camp Meeting will be held in the grove at the edge of Medina, Ohio, known as the Medina County Fair Grounds, June 30—July 9. The grounds are equipped with electric lights, city water, and an improved sanitary system. There are a number of buildings which will be used for dining room, kitchen, dormitories, etc. The main services will be conducted under a tent. Camping tents are also available, or rooms may be had in town.

John P. Kolenda, who is preparing to go as

a missionary to Brazil, will be our camp evangelist. Allan A. Swift, principal of the Eastern Bible Institute, will conduct Bible studies each morning. Gene S. Hogan, of Saginaw, Mich., will be the Young People's leader, while Mrs. Hogan is to be camp pianist. Mrs. Irene Dedelow will be in charge of the Junior church. The Ohio Christ's Ambassadors Convention will be held in conjunction with the last two days of the camp.

Reservations may be made by writing L. A. Sappington, 240 South Elmwood Ave., Medina, Ohio.

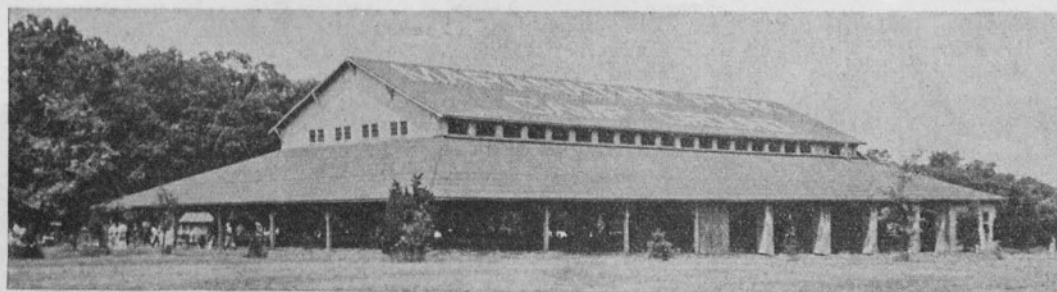


### Texas District Camp Meeting

At the Texas District Camp Meeting, July 28—August 13, the night speaker will be A. A. Wilson, of Kansas City, Mo. There will be day speakers too. Will have plenty of camping

space. We urge all our brethren and workers to be present for a mighty time of refreshing from the presence of the Lord.

For information write District Superintendent F. D. Davis, 1125 E. Richmond St., Ft. Worth, Texas.



### Eastern District Camp

The Eastern District Camp Meeting at Green Lane, Pa., in Maranatha Park. One hundred and fifteen three to four-room cottages and 85 cabins are in this beautiful oak grove; also a tabernacle seating 3,000, and a young people's tabernacle seating 800, besides the dining room and dormitory, lunch room, and book stand. Many tents are also available. A fine water and sanitary system has been installed.

Our Camp Meeting runs July 14—August 13. General Superintendent Ernest S. Williams is

the main speaker for the first week, and Evangelist William F. McPherson for the last three weeks. The Bible teachers will be William I. Evans, Dean of Central Bible Institute, and Allan A. Swift, Dean of the Eastern Bible Institute. Mrs. Robert Beisel will have charge of the children's work and Mrs. Elizabeth Benckert will be in charge of the large choir.

The Eastern Bible Institute is located at Maranatha Park. This school life, we believe, will add much to our camp meeting this

year. The Camp Committee are doing everything possible to make it the best camp meeting ever held in the east.

Free illustrated booklet sent on request. For further information write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

### Tri-State and Western Missouri Camp

The Tri-State and Western Missouri Camp Meetings will be combined and held in beautiful Freeman Grove, Joplin, Mo., 32nd and Main Streets, July 13—23. Wm. F. McPherson, of Sanford, Fla., will be the night speaker, and R. M. Riggs, Superintendent Southern Missouri District, will be the Bible teacher. Other special speakers will assist.



Freeman Grove, Joplin, Mo.

Meals on freewill offering plan. Rooms, tents, and cots for rent. For information write S. K. Biffle, Pastor, 2910 Joplin St., Joplin, Mo.

### Wyoming Camp Meeting

The Wyoming Sectional Camp Meeting will be held in Glenrock, Wyo., July 16—23. Three services daily. Bring bedding and cooking equipment. Tents and cots rented on the grounds. J. E. Austell, District Superintendent, will speak twice daily. For further information write J. E. Austell, 5700 South Broadway, Littleton, Colo.

### Hidden Manna

"Faith in the divine author of the Bible has been made impossible for the cultivated mind of the Western world." So writes Professor John Dewey who has the name of being America's leading philosopher. How much the wise and prudent miss comes out in the following letter from a babe in the world's knowledge, a suffering servant of Christ now in a Russian prison.

"Since February 1, 1929, we have not been living in the commune (Acts 8:1-4). I have been placed where the servants of God were in old times (Acts 12:1-17 and 16:24-26). But one thing I can say: at that time, in my soul, I was in the garden of Eden and tasted the sweet fruits of Paradise (Rev. 2:17; Rom. 14:17; Gal. 5:22, 23). There was hardly a night in which I would not get up to praise the Lord. But what made me get up at night and praise Him? When I awake from sleep I feel the presence of God with me and from unspeakable joy tears flow from my eyes; the desire for sleep leaves me, and at that time I have to get up and praise the Lord that He is with me (Psa. 16:7, 8). Then a thought came to me that nothing can stop Him from being with His own. He penetrates everywhere—through the walls and gates of the prisons; through the guarded and locked doors. Therefore, one thing I can say: it is good to be with the Lord anywhere, but without Him, even in luxurious palaces, there is no life and joy."

Unless a man is ready to work for souls it may well be questioned whether he himself is a saved sinner. He who wants just enough religion to save himself is not likely to get even that much.—Henry Clay Trumbull.





### Living Waters Camp Meeting

The Living Waters Camp Meeting will be held July 27—August 13. Sixty acres of beautifully wooded grounds, the property of the Eastern District Council, serve as the center of interest for the whole of the Western Pennsylvania Section. The finest water in the United States is available in abundance. We have modern equipment in dining facilities, cool, comfortable, and inviting. A new tabernacle

has just been completed, capable of seating comfortably 1,800 to 2,000 people. This has been built for coolness on hot days and comfort on chill nights. Sixteen dormitory rooms, 8x16 ft, have been practically sound-proofed this year. Cottages are being erected gradually and plans for cabins are under way. The tents are comfortable and ideal for the summer's outing. The grounds are high and the drainage excellent.

Living Waters Camp is located between Cherry Tree and Cookport, Pa., on Penna. Route 843.

Home Missions Day will be July 30; Foreign Missions Day, Aug. 6.

We are expecting a wonderful meeting this year, since most of the hard labor is finished and much prayer and preparation are being given to the spiritual welfare of the meeting.

Evangelist Otto J. Klink will speak at the night services. Flem Van Meter, David H. McDowell, and other ministers will be present also to minister the Word.

The Eastern District Council Credentials Committee will meet on the Camp Grounds August 8—9. All candidates desiring to meet the committee should write for application blanks to the Secretary, A. Newton Chase, 408 Epworth St., New Castle, Pa.

For further information write Chas. Eyler, 17 Jefferson St., Roxbury, Johnstown, Pa.; or Alfred Buckley, Secretary, 1230 Leishman Ave., New Kensington, Pa.

Camp literature will be gladly mailed to any applicant. Reservations should be made early since all indications point to a crowded camp this year.



### Oregon Camp Meeting

Third Oregon District Camp, July 21—30, at Turner Memorial Camp Grounds. Each year the interest has been rising, so that under the great hand of our God, we anticipate a most blessed and glorious ten days of camp meeting this year. Hallelujah! May God turn it into a statewide revival conflagration!

Several improvements are being made on the grounds to improve their conveniences, and to add to the comforts of this large tent city. This is an ideal time and place for you to spend your vacation, and every effort is being given to make it a most joyous and spiritually uplifting occasion.

District Convention, July 18—20, in the Turner Church. The Camp Grounds will open on the 17th, affording opportunity for any who so desire to move in and enjoy the three days

of relaxation before the camp meeting proper opens.

W. T. Gaston, Pastor Sacramento Gospel Tabernacle, will again be our main speaker. Harry J. Steil, Pastor Pentecostal Tabernacle of Tacoma, Wash., and J. Narver Gortner, a member of the G. T. B. I. faculty, will minister part of the time. Other special speakers will be announced later.

The Junior Camp Meeting will again be a special feature, conducted simultaneously with the adult meetings. Several improvements over last year's arrangements are planned with the expectation of seeing this department greatly blessed of God. Evangelist Cecil E. Grice will be the main speaker, giving his full time and effort to the children.

For further information write Charles G. Weston, District Superintendent, 1595 S. Capitol

St., Salem, Ore., or Atwood Foster, Secretary, Cottage Grove, Ore.

### A New Egyptian Bondage

Reports *Jewish Missionary Magazine*: "According to information from the German Labor Ministry, the Jews will be employed primarily at outdoor work such as building, road construction, draining swamps, soil improvement, or in factories, such as brickyards, where they can be easily separated from non-Jewish workers."

"Only a few of them are expected to get an opportunity at employment in conformity with their former occupations, possible in banks and in the export trade."

"The Labour Ministry said Jews would be paid wages at the prevailing scale. Most of the work will be unskilled labor, so the wage will be among the lowest."

### Northwest District Convention and Camp Meeting

For the sixth consecutive year, Centralia, Wash., will welcome the big Camp Meeting, June 25—July 4, with the annual meeting of the Northwest District Council, June 27—30. The auditorium, seating more than 3,000 people, will again be available, as well as all the other attractive features of this splendid camp ground.

Our General Superintendent, E. S. Williams, and Harry J. Steil, the well known preacher and Bible teacher, now pastoring at Tacoma, Wash., will be the guest speakers, assuring all who come of a well rounded and fully balanced ministry that will prove both inspirational and profitable.

Every needed convenience for a comfortable stay on the grounds will be available, with abundance for spirit, soul, and body.

Reservations and additional information may be obtained by writing C. T. Walberg, 208 North Oak St., Centralia, Wash.



Northwest District Camp Meeting, Centralia, Wash.





View of Dormitories, Evangelical Park, Ebenezer, N. Y.



### Alabama District Camp Meeting

Alabama District Camp Meeting, New Brockton, Alabama, July 4-16. Clyde C. Goree, of Amarillo, Texas, will be the main speaker. Ministers of our District will preach at the early morning and afternoon services.

Christ's Ambassadors' Convention the last two days of the camp meeting. Musicians and special singers invited to bring instruments and songs.

Bring your camp tents, or house trailers. No charge for place to put them. Sleeping rooms will be furnished as far as possible. Meals can be secured at a very reasonable price. Come and enjoy an old-fashioned Holy Ghost revival with us.

For further information write J. D. Stevens, Chairman of Camp Meeting Committee, Ariton, Ala.—Marvin L. Smith, District Superintendent, 53 Chidester Ave., Mobile, Ala.



Attica Sharon Camp Meeting, Kansas District, on Highway 160

### Kansas Camp Meetings

Two camps will grace the "Sunflower State" this year: Woodston-Alton, July 20-30, on Highway 24; and Attica-Sharon, August 3-13, on Highway 160. Camp grounds are equipped with beautiful shade trees and improved facilities. Our main speakers are Brother and Sister F. C. Woodworth, former Superintendent of the Rocky Mountain District.

As during the camps last year, we shall continue in prayer both day and night, and

not cease until the very last moment of the camps. This has resulted in bringing the power of God into our midst, when sinners found the Saviour, the sick their Healer, and the weak received power with God. Special prayer is offered for the sick every night at 7:00.

The C. A.'s have charge of the week-day afternoon services. Missionary speaker Sunday afternoons. The camp Sunday School has grown until last year we had close to one thousand at Sunday School.

### Western New York Camp Meeting

The Western New York Pentecostal Camp Meeting of the Eastern District, June 28-July 8, will be in Evangelical Park, Ebenezer, N. Y., fifteen miles from Buffalo and thirty miles from Niagara Falls. Three main meetings each day, with other special meetings. Missionary service July 1. John W. Follette, of New Paltz, N. Y., Bible School teacher and lecturer, will conduct the morning Bible studies. Hattie Hammond, of Williamsport, Md., "Deeper Life" convention leader and evangelist, will speak in the evenings. Flem Van Meter, Eastern District Superintendent, and other executive brethren of the District will be the afternoon speakers, supported by the ministers of this section.

The camp will hold its second Junior Bible School. This school is conducted for the benefit of our boys and girls between the ages of twelve and seventeen. Last year the school proved to be a great blessing to all who attended. A very low board rate was charged in order to make it possible for them to attend. Parents are urged to take advantage of this and send their children to the camp for this training. The school will be under the leadership of Alfred R. Williams and all children come under the strict supervision of the faculty.

Daily Vacation Bible School will be conducted by Marion Aylor, of Dalton, N. Y., for the children under twelve years of age. Special attention is being given to our youth.

For further information write Gordon R. Bender, 688 Tonawanda St., Buffalo, N. Y.

### Nebraska Sectional Camp Meeting

The North Section Nebraska Camp will be held in a beautiful grove, one fourth mile east of Bassett, Nebr., on paved Highway 20 and on Highway 83, June 30-July 9. This camp is located in the north central part of the State where we have quite a number of Full Gospel churches. Great crowds of rural people have attended these camp meetings throughout the years. This year we expect one of the largest crowds in the history of this camp. J. D. (Jack) Saunders will be preaching at this camp.

Tents can be rented on the grounds, where most of the rural folk who bring their own cooking equipment, do their cooking. There is no charge for camping. There are two good hotels in town and many good restaurants.

This is an old-fashioned, old-time camp meeting, and we have witnessed some of the most wonderful manifestations of God's power and presence in this camp meeting.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

Tents, cots, and meals may be bought on the grounds (tents will be rented). It is possible for an individual to spend the ten days for less than \$9.00. This includes tent, cot, and meals.

The faithful and efficient co-operation of the Kansas brethren has made these camp meetings a great success, to the glory of God.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.



# THE DYING WORLD AND THE LIVING WORD

## LIBERTY—DYING OR DEAD?

Mussolini in an interview with Dr. Nicholas Murray Butler, was asked if he thought liberty was dying. "Dying?" said he, "Liberty is not dying: it is *dead!*"

## THE TRICKER TRICKED

Litvinoff, brilliant Soviet minister of foreign affairs, was recently removed from office. He will be remembered as the one who negotiated America's recognition of the Soviet. Comments one exchange: "The tricker, who so brazenly flouted the agreement he made with the United States under President Roosevelt as to religious liberty, now finds himself tricked out of existence."

## THE WANDERING JEW

Writes *Ludwig Lewisohn*: "Now, as Jews are being hounded in and out of not only Germany but Italy, Hungary, Czechia—there begins again the hunting down of so-called 'illegal' immigrants into Palestine and there is that story of a Greek cattleboat with 432 German Jews on it which, like the ship of the Flying Dutchman, was compelled to sail interminably the inhospitable seas because the passengers were refused entrance into Palestine and the captain was fined and imprisoned."

## NO PEACE WITHOUT GOD

Said one speaker recently: "Did Christ have any part in the so-called Treaty of Versailles? No, God was banished from Versailles. They did not want Him. The name of God was not mentioned in the Versailles Pact. The heads of the nations felt they could do without God. They cannot do without Him. In their pride the rulers of the nations rejected Him and today they see the world in chaos, crushed by war or trembling at the thought of war. Without God there can be no peace, no sanity, naught but ruin."

## MODERNISTS AND COMMUNISTS

Before the House Foreign Affairs Committee, Dr. Harry F. Ward, of the Union Theological Seminary and head of the American League for Peace and Democracy, urged an embargo on war materials and loans to Germany, Italy and Japan. Under questioning, Dr. Ward admitted the League welcomes Communists into its membership. Communists "fight for democracy and peace," he said. Modernist churchmen fraternizing with Communists are like the woman in Revelation 17. She was riding a beast that later threw her off and devoured her.

## CHURCH VERSUS STATE

Latest reports from Berlin indicate a new phase in the war between Church and State. Himmler, chief of all German police, has gone over the head of Church Minister Hanns Kerrl with demands that the Confessional Church should transfer the right of the use of certain cathedrals yet to be named to the Hitler Elite Guard for this body's neopagan ceremonies. Observes *Revelation*: "If these demands become effective we may expect within the next few months comic travesties on baptism and the Lord's Supper in some of the great cathedrals of Germany."

## WAR'S COST

The last war was one of Death and destruction. It is estimated that "during the World War, about 17,000,000 men were killed. How many died from undernourishment or of starvation caused by want of proper food, or of all food, only God knows. Probably 4,000,000 who never fired a gun or saw an army or a fleet in action died because of the war. Descending to minor details, the immediate financial costs cannot be figured, but after two decades the bill has not been paid. Multiply all these evils a hundred-fold, and you may approach the cost of the next World War. Not by one penny or one approving word should we help to bring war nearer."

## A UNITED STATES OF EUROPE?

Comments one observer: "Humanly speaking, it seems to be impossible to stop the dictators at this juncture. It is within the limit of probability that six months from now central Europe will be solidly under dictators. Draw a line from Riga to Odessa, from the Frisian Islands to Nice, square it off with the Baltic and the Mediterranean, and you will have the United Fascist States of Europe, as the result of this new kind of aggression—the use of force without fighting, powerfully supported by propaganda and fear."

Right now the world is a great quarrelsome neighborhood. Christ will make it a great brotherhood by uniting all nations under the Divine Fatherhood.

## CHRIST, ISRAEL'S PASSOVER

Writes W. ten Boom, Dutch religious leader: "Jewish distress seems to be reaching a culminating point in our days. This is a great opportunity for the Lord to help in his divine and wonderful manner. As I write, at Easter, I am reminded by that word that He 'passed over' in the darkest

hour. The Lord sometimes allows the world to reach its highest point of evil before He comes to save and redeem His people. So He did in Egypt with the Jewish people. At Golgotha all the powers of darkness culminated in the blood of the Lamb of God, before the powers of heavenly life broke through to our salvation and the Lord Jesus passed to His world victory. Jewry of our days must learn that it is a terrible thing to meet the crisis apart from the Lamb of God."

## PLACARDING THE GOSPEL

Writing in *Sunday School Times*, Ernest Gordon reports that, "Biblical posters are being put outside Paris Protestant churches. Paul Faivre, the director of *Relevement*, is planning to issue immediately two series of large posters, five feet by two and a half, the first of which will present passages of Scripture that sum up the chief teachings of the gospel. The second will explain these truths in as simple and striking a manner as possible. Why not use these posters of M. Faivre in English, Italian, Yiddish, and other translations? Could not the American Bible Society publish the first poster at cost, and the American Tract Society the second, and the Bible institutes and other evangelical agencies organize to put them up where they would be read? And in country as well as city!"

# Bargain Days!

These are days when shoppers are looking for bargains. Every dollar must be stretched to the limit to make ends meet. When shoppers find quality merchandise offered for sale at special prices they take advantage of it, buying up a good supply for themselves and telling their friends about it.

How about your spiritual reading matter? Let us recommend to you the Evangel. Our purpose is to select only the best spiritual reading matter for its pages. And it is a bargain, especially since it was made almost twenty per cent larger a month ago with no increase in the price.

A special offer is being made at present. In an endeavor to enlarge the mailing list, the Evangel is being offered from *now to the end of the year for fifty cents*. This special price applies to all new subscriptions. You may subscribe for all your friends at this low price. If you are not a subscriber, you may send your own subscription too. Be sure to buy up a number of subscriptions at this bargain price, and pass the word on to your friends.

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# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## Building for God in China

Helen Gustavson writes concerning new opportunities for spreading the gospel story among Japanese soldiers and residents in North China.

"In spite of war and trouble, the year has been filled with many victories for the kingdom of God. We are teaching our deacons and members alike to help bring the gospel to those yet in heathen darkness. We have a few groups which go out to do visitation work, also distributing tracts and selling Gospels to the people.

### Silent Witness to Japanese

"We have also been enabled to reach some of the Japanese soldiers with these silent messengers. During this winter, about one thousand tracts have been given to the soldiers in this city. We are now receiving from Japan about four thousand Gospels and tracts which will be given out in the future. We pray that the seed thus sown will bring forth fruit for the kingdom of God.

### Among Japanese Business People

"A short time ago, we had a most interesting experience in bringing the gospel to a young Japanese couple who are business people and are hungry to know God. Together with a Japanese Christian officer, we called on them. I explained the way of salvation and it was interpreted by the Christian officer. We felt the Lord especially blessed in unfolding the Scriptures to them. The husband prayed with us, and we earnestly hope they will receive a real conversion and become strong Christians.

"Since last fall there has been a steady influx of Japanese into this city, the Japanese population increasing from about two thousand to nearly ten thousand. Most of these are business people.

### Chinese New Year Services

"On Sunday, February 19, the Chinese celebrated their New Year. This is their greatest holiday season and a time of special idol worship—temples are frequented, vows are renewed, propitiatory acts performed. A paper kitchen-god who has kept the household in ignorant fear for the year, is taken down with ceremony, and sticky candy is smeared over its mouth so that it will report in heaven only the 'sweet' things of each member under its guard.

"The Christians of course do not follow the rituals, but they entertain friends and wear new clothes if possible. To young Christians it is a time of testing as temptations to return to idol worship are met on every hand. But praise God, He gives deliverance, and our services this year were fine testimonies to God's grace."

### NATIVE CONVENTIONS IN HONAN

From W. W. Simpson we receive word of two conventions in the province of Honan, North China, led entirely by native workers.

"Recently," write the native leaders,

"we were led to hold eight days of meetings in Sinsiang. Praise the Lord, the Spirit moved, many received grace and edification. The Sinsiang brothers and sisters are all in peace, busy with the Lord's work. Many sick have been healed. The Holy Spirit Himself does the work of salvation among us, and our hearts are filled with joy as we labor for Jesus.

### The Devil Opposes

"At Siaoichi, in a second series of meetings, the devil tried to hinder our work. Hardly had we arrived when the small son of one of the sisters came running in from the street and fell as if dead. Many feared greatly that he was really dead, but we told them to 'be not afraid; only believe.' We prayed for the lad and at once he was able to cry.

### But God Disposes

"After the boy was healed, the Spirit did a wonderful work. Many were convicted, confessing sin, and repenting. We wept many tears in the Spirit as we cried and prayed for them. We were often filled with the Spirit, speaking in tongues. Indeed, He filled the whole place just as on the day of Pentecost, so that it is impossible to describe it with pen and ink!

"Now the Assembly halls of both Sinsiang and Siaoichi are always filled with people. Glory to God, the Lord truly loves us! He has not left us orphans!"

### A DEFINITE NEED IN PERU

Word comes from Olga Pitt and Ruth Couchman, working in Miraflores, of a real need for prayer for their young workers.

"Since last writing to you we have seen four more prepared young men leave the Bible Institute and enter the fields already white unto harvest, making eleven actually in service. Souls have been saved, believers filled with the Holy Spirit, and broken bodies healed, through the ministry of these young men.

"In Peru every young man upon reaching the age of twenty-one, must present himself to the authorities for enrollment for enforced military service. At a given time, lots are cast and he may be exempt or taken. If taken the term of service is two years.

"This is a good opportunity to witness among the soldiers, but—not all can stand against the wiles of Satan in the barracks. How many young men in the home church would keep their zeal and fervor after two years in a Roman Catholic military camp even though they have known the gospel all their lives! How much weaker are these babes in Christ who have



A Few of Our Peru Missionaries: Front—Left to right, Mr. and Mrs. LeRoy Williams and little daughter, Olga Pitt, Ruth Couchman. Back—H. B. Felton (associate missionary), Mr. and Mrs. A. S. Erickson, Mr. and Mrs. P. H. Hall, Mr. and Mrs. W. H. Morris and Hollis Galley, the last three being associate missionaries.

never attended a Sunday School as children, never read a Bible until a few months before coming to Bible school.

"Surely we must pray that God will spare them and allow only those who can stand to be taken.

### God Supplies Every Need

"We praise the Lord for the advance in the church building, which was started just a year ago. God has supplied for every step of faith we have taken; and, while much remains to be done, we are confident He will finish the work of His beginning. We frequently have fellowship meetings now in our new church with an attendance of two to three hundred saved people.

"Two or three have received the Baptism in the Holy Spirit, and a number have been born into the kingdom during the past months. Not long ago the glory of the Lord came down in the Sunday School, and we were unable to teach the lesson in the adult classes. What a refreshing in the presence of the Lord!

"Two of our brethren are leaving for a little town in the Northeast. They are Peter and Paul, or, as we know them, Pedro Gadea and Pablo Anaya. Paul has saved enough money for his fare and a quantity of literature, Bibles, song books, and tracts. He has not appealed to anyone for support, but is looking to God alone to supply his needs.

"We thank God for another young Peruvian who is taking this step of faith to serve God among his own people."

### VICTORY IN FIJI

"You will rejoice with us," writes A. M. Heetebry from Suva, Fiji, "that the revival spirit of which we have written is still continuing in our midst. To us these have truly been wonderful days!

"Seventeen have received the Baptism with the Spirit, fourteen have been baptized in water, and we have seen several outstanding conversions and healings. It has been a real season of refreshing, Praise the Lord!

### Blessing in Outstations

"We have been caring for several outstations, one of which is Nausori,



Native leaders in the church in Tsinan, China



thirteen miles away. God has been blessing there, and the people give bright testimonies to the glory of God. Several have been saved; and, recently, the little church has seen much crying, confessions, testimonies of victory, and joy.

#### Satan Working

"Satan is also busy there. Last time when we went over for our services, we found our congregation scattered. Parents, alarmed because their children refuse to go to the pictures with them, have forbidden them to attend church. Two young lads of high-school age, who were recently baptized in water, had to stand outside the church to listen, being forbidden to enter. It was necessary for us to meet these young folk in groups outside to encourage them to press on. We pray that God will remove this opposition and allow them freedom to worship Him.

#### Hearts Are Hungry

"We held open-air services on a small island on the day our fourteen new converts received water baptism, and the joy of the Lord was manifested in our midst.

"In the afternoon we held a special service on the sands, with all those who desired to be filled with the Spirit seated together in the center. The blessings of God rained upon us, and one received the Holy Spirit. There are at least twelve more who are tarrying and desiring to be filled.

#### A Real Need

"Several months ago we were given a bus to be used for the assembly, especially in Sunday School work. For the past four months it has been idle because we cannot afford to pay the taxes and upkeep. Our Sunday School attendance has dropped almost thirty per cent because many of the children are too far away to walk.

"Sixty-five dollars a year pays the taxes; and the bus could be run on two dollars and a half a week. We pray that someone will feel this burden and supply the need. Any offerings for this purpose may be designated thus, and sent through missionary headquarters at 336 West Pacific Street, Springfield, Missouri."

### BRIEF NOTES FROM FAR AND NEAR

#### Gratitude Expressed

Mr. and Mrs. John M. Lewis, of the Sharanagar Mission in Nawabganj, India, write that they recently received two parcels of clothing, for which they are sincerely grateful. In the long journey, however, the name and address of the sender were made illegible so that they are unable to write to thank him. They thought that both packages came from the State of Washington, and asked that we place a note in the Evangel, hoping that the person sending the welcome gifts might see it and know that the articles had reached them safely and were appreciated.

#### A Good Report

We spent three days in Balangoda, where we saw thirteen give their hearts to the Lord. Eleven were immersed. At Kettenna we spent a day and baptized twenty-two.—Mr. and Mrs. Walter Clifford, Ceylon.

#### Port Arthur, Manchuria

Recently we had our second baptismal service, eleven Manchurians submitting themselves to the Lord in baptism. Several of these were the fruits of faithful witnessing by those who received baptism in our first service. We praise God for this. One boy led his own mother to the Lord, and how her face radiated God's glory as she followed her Saviour in water baptism. Also in the group were a man and

wife who have been gloriously delivered from the opium habit. Surely God is good, and worthy of our praise!—Palma Ramsborg

#### Hawaii

We praise God that He is working. We have a substantial increase in Sunday School attendance, and have recently begun a class for intermediates. Several have been saved, and some backsliders reclaimed. We are hungry for a real Holy Ghost revival in Hilo, and are looking to the Lord for the fulfillment of our hearts' desire.—Bernice L. Strickland.

#### Dorothy Ganz On Field

Word has come of the arrival of Dorothy Ganz in South India, the field of her future labors for the Lord. She is staying at present in Kotagiri with Mr. and Mrs. Davis, and is studying the Tamil language in preparation for her work. May the Lord bless her efforts as she seeks to take light to those in darkness.

### EVANGELIZING IN EGYPT

#### Florence V. Christie

Recently, just after language examinations, Ida Beck, missionary to Palestine, and I left Cairo for a three weeks' evangelistic tour of the villages. We found the native people spiritually hungry, and we had the joy of feeding them the Bread from heaven.

#### God Prepares the Way

Five days in Sohag were most enjoyable and profitable. Since missionaries are not

Native life in Egypt as the missionaries see it



stationed there, we had expected only the poorest of accommodations—native food, flies, fleas, and the filth of the village, but God had gone before. The wife of a "Bey" had been attending the little church for a few months, so we were entertained by the very elect of the city!

We made friends, ministered the gospel, and greatly enjoyed our stay. Our hostess is hungry for the blessings, and willing to accept the responsibilities of the Holy Spirit. Already I am looking forward to returning, for there are real possibilities there, and the people are anxious to be taught.

#### Other Villages Visited

We enjoyed the presence of the Lord in other villages also, particularly in el Nikheila where, although the native pastor is not filled with the Holy Spirit (having recently come out from another church), the people are on fire for God.

Miss Beck addressed the churches and sang in Arabic. The natives were thrilled, and so was I. I am looking forward to the day when God will give me the privilege of making the vital contact through the language of the people!

#### Convention Days

From north and south came the Egyptian Christians to the convention tent set up at Abu Tig. It was an inspiration to hear the pastors give reports of their work.

We learned that there is a village with seventy baptized believers without a pastor. One village woman had visited outside her own village. Hearing the gospel story, she was saved and baptized in the Spirit. Returning home, she told the "good news." This crowd of seventy is the fruit of her witnessing. Now, they want someone to teach them the Word—a pastor. They are hungry and ready for food. We wanted to grant their request, but it seemed impossible. We believe God is not bound by the dollar, and that He will provide someone for those dear people, just as He provided for their salvation and the gift of the Holy Ghost.

#### "WHOSOEVER WILL—"

"I am too great a sinner for the Lord to accept me. I have worshiped the devil; and, through witchcraft, would kill a man's soul. When my son accepted Christ, I persecuted him."

The words were spoken in pathetic tones by one old man in far Lisu land. What joy arose in the heart of David, the native worker under Leonard Bolton, as he assured the old man that Christ died for our sins, whether many or few, whether great or small; and will receive "whosoever will—!"

The old man knelt down and accepted Christ, and the joy of the Lord filled his heart, praise the Lord.

#### God's Way

David has recently been out in Lisu country, and the Boltons write that he reports there are many who want to be baptized, and God is graciously working amongst them. In some of the new districts they are building their own little places of worship.

In one place, one young woman was ill unto death; finally she asked her people to call in some of the Christians to pray for her. They did so, and she became much better. Later, David and some others went to pray again, and she arose, completely healed.

In another place a man who had persecuted his wife because she confessed Christ was stricken with paralysis. In desperation he sent for the Christians to come and pray. He repented, accepted Christ, and is improving very much. Praise God, He has His own way of working in the hearts of these simple people!

#### Hungry Hearts

News has also been brought in from the Upper Irrawaddy valley. There also they are hearing the glad story, and God is opening hearts to His light and love. They want to be taught more; and, in God's time, a native teacher will be sent to them.

### THE POWER OF THE PRESS

Says *Revelation*: "George Seldes wrote a book last autumn called *Lords of the Press*, in which he furnished a study of the newspapers of the United States, demonstrating, with documentary evidence, that the press suppressed news, catered to advertisers, and in some instances was thoroughly dishonest. The press of the nation treated the book with silence. Hundreds of papers did not review it at all, and many that did, dismissed it with such words as 'biased,' 'surmises,' and so forth. Yet the book undoubtedly contained much factual material proving the contention of the author. Such a condition is most unhealthy."

There is no spiritual enrichment for you in the newspapers of today. Make it a rule that for every minute you spend looking at a newspaper, you spend an hour reading your Bible.

Chapters from a

# Life of Faith

For twenty-eight years Grace Elkington and Elizabeth Jones, two veteran Pentecostal missionaries to India, have carried on without knowing where their support was coming from. The Lord has dealt with them in a way which, while peculiar, is very wonderful, and their experiences are an inspiration to a person's faith. Their lives have been hidden from the public all these years, but they have kindly consented for us to publish their testimony in the **Christ's Ambassadors Herald**. Do not fail to read their story in the **June issue**.

Another feature of the **Herald** for June is a message by J. O. Savell, entitled, "Samson in Lover's Lane." Every young person should read what Brother Savell says about the important matter of courtship.

A remarkable true story by Magdalene Mayfield, entitled, "A Diamond in the Rough," also appears. In addition, there is a description of the glorious Commencement services recently held at Central Bible Institute. Then, too, the story of the work in the Kentucky Mountains, with a stirring challenge to young people, is presented by Faith Frodsham who has spent several years in that needy field.

Another installment of the life of Sister A. H. Argue, who recently went to be with the Lord, is given. In a most interesting manner the author tells of events in the Pentecostal outpouring of thirty years ago. Other features for this month are: a further study in the Book of Revelation, by Myer Pearlman; a unique message under the heading, "Pepper an' Salt"; four young people's topics, written by Myer Pearlman and other young people; "The Nuns Meet a Saint," by H. A. Ironside; and other items.

Do not be without the **Herald**. Be sure it is in your home each month, and be sure your friends have it too. Why not subscribe today for yourself and your friends, and ask for the subscriptions to start with this splendid June number!

To the Gospel Publishing House, Springfield, Mo.

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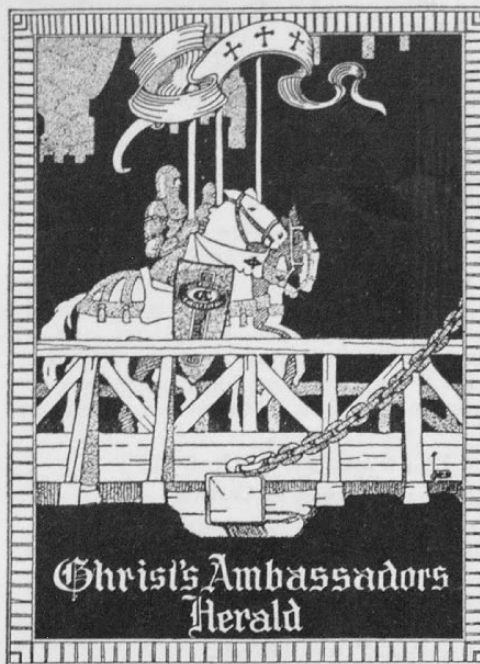
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## Kentucky Mountain Bible School Report

A Worthy Home Missionary Project

The Peniel Bible Institute located near Camp-ton, Kentucky, county seat of Wolfe County, the only recognized mountain Bible School in our fellowship, a purely missionary effort in nature, has been in operation for four years.

The purpose for the establishing of the school is to train the youth from the hill sections so that they may carry the glorious gospel of Jesus Christ into the neglected mountain areas. God's smile has truly been upon it. Through these efforts we have at the present time six mountain ministers and workers in full time service, and others are assisting in their home communities in Christian service. We firmly believe that this is centering our efforts in the right direction.

Our buildings and accommodations have been absolutely inadequate. It has now become necessary to enlarge our borders in order that this work may continue and meet the need more satisfactorily. In order to do this we have decided to build an additional dormitory, thirty by fifty-two feet, two full stories. This requires an investment in materials alone for building and equipment to the sum of around \$3,000.00. Labor will largely be donated. We are starting the building operations on May 15th. This is on our part a step of faith. We present this special Home Missionary project to you for your consideration and prayer."—A. O. Nash, Supt., Kentucky District Council, 1224 Race Street, Cincinnati, Ohio.

Additional Word from our Home Missionary Secretary

This is an urgent need, and we would appreciate it if our good loyal friends could send in offerings for this work which is so singularly blessed of God. All offerings should be sent to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo.—Fred Vogler.

### Not Tragedy—Triumph!

(Continued from Page Five)

king in the face in cold blood and not only not quail but sing.

While we waited in the office of the jail till things were ready, the officials talked to us about him. Nothing could have been kinder than their attitude towards him. They told us that when he came in he was so desperate that the warders feared to go near him. And it was evident that they had marvelled at the change in him. They told us of the peaceful way he received the news that there could be no reprieve. "When is it to be?" he asked, and went on quietly reading. He had sung from four o'clock that morning, he had sung continually, during the day before. "I asked him to sing to me," said the Head Jailer, "I liked so much to hear him." "What did he sing?" we asked. "Oh, praises to Jesus, and something about Emmanuel, the word came often." Emmanuel, it reminded us of what he had said, "God is with me here: He is shining in my cell."

But he had wanted his human friends and had often asked if we would come. The Jailer could not be sure we would, and feared to disappoint him, so he could not answer definitely. By the kindness of God one friend went, the organ repairer who has been with us in Dohnavur for some weeks, a keen loving-hearted man. He knew no Tamil but he got some one to go with him and they visited J. on that last afternoon.

Still he longed for his other friend, and as he stood there waiting, his last quarter of an hour begun, he said to the Deputy



Jailer who was with him, "She will come."

"How do you know?" said the Jailer.

"I have been asking my God to send her," he said.

Just then (Oh thank God nothing happened to stop us) he saw me coming up the walk. He turned to the Jailer and said, "There she is," and, his last wish granted, he greeted me with that radiant smile. But I am glad I did not come before, for no one could say that it was any human influence that was supporting him. He had learned to lean on the arm of God. All through those, humanly speaking, comfortless months he had no other on whom to lean, but God was enough.

At our last visit we had been allowed to leave some paper for him and a pencil. He spent part of his last day in writing letters about his children's affairs. But there was one letter to me. This is part of it.

"Reading the book, the *Pilgrim's Progress*, at the place where it tells of the falling of the burden of sin, O Amma, I came to see the need of perfect purity, unselfishness, and a dovelike simplicity.

"Although what I have to leave to you for my children is but little, I pray that God who blessed Abel's very little offering will bless mine. Daily with a great desire of longing I have you in my heart, with all my spirit I give thanks. The help you

gave me (he means his Lord gave him) I cannot express with my tongue, though I go on saying it again and again. By the Lord that gift came: Amen."

Then he speaks again of the comfort of that book which next to the Bible is surely all men's book, the *Pilgrim's Progress*. He says that no golden pounds could have brought it to him then. He had no way, even had he had the golden pounds to spend, to get any book at all, and in his awful desolation, his great burden of affliction he calls it, with nothing whatever for his mind to think about but his crime, his fate, his desolate children's fate, did he not want something to give him a little relief? Then, just when he so needed it, and had no way of getting it, lo, the book was given, was it not the gift of God? "Amma," he concludes, "to write all I have gone through would use up a whole block of writing paper, that is 120 sheets at a cost of twelve annas (25 cents) But even that would not be enough."

And now he is comforted. Later on as we looked at the peaceful face we marveled. There was no pain in it, no fear, nothing of that dreadful snarl the jail people told us is on the face of a man who dies in terror—as many die. "We can hardly get them on to the boards sometimes—it is a fearful thing to see their misery through those last minutes." There was nothing of that there,

the mouth was half smiling, the spirit had left its impression in the flash of its passing.

And again we worshipped and adored as we stood round the bamboo stretcher which was laid beside the boards on which he had stood an hour before, under the great black beam of the gallows, in front of the lever, which the Chief Jailer has to pull, facing the blank white wall which was the last thing he saw, if he saw it or anything of earth. And there he lay asleep, and we worshiped the Lamb of God which taketh away the sin of the world and read, while his bearers listened, the 23rd Psalm.

Then we followed them as they carried him to the graveyard beyond the jail walls. Small white stones mark the graves, each has a number on it. Everything was done very quietly, and reverently; the Head Jailer saw to that. And once more we were allowed to bear witness to Jesus, the Lord of life and death. The bearers, Hindus, except one desolate-looking Roman Catholic whose lips moved as if he were following the words, had seen, I think, what they never can forget.

We left all that could perish of J. M. there, on the wide plain under the wide sky, and we knew we had seen together death swallowed up in victory. As Ronald said as we turned away, it was not tragedy. It was triumph. Alleluia: Amen.

## REPORTS FROM THE REAPERS

**BRIDGEPORT, TEXAS**—A two-week revival was conducted here by C. H. Austin, of California. Six prayed through, one received the Holy Ghost Baptism, and the saints were inspired by the good messages. One woman was healed of head trouble.—G. C. Splawn, Pastor.

**GREEN COVE SPRINGS, FLA.**—The Lord has been present to bless in a 3 weeks' revival with Lessie M. Weeks, of Jacksonville, as the evangelist. Some testified to conversion, several were healed, and 3 received the Baptism in the Holy Ghost. The church was greatly edified.—H. H. Sapp, Pastor.

**DALLAS, TEXAS**—A successful revival was recently conducted here by C. Andrews, Bellflower, Calif. The presence of the Lord was manifested in a marvelous way each night. Ten received the Baptism in the Holy Spirit, 19 were saved, and a great number were reclaimed. The church as a whole was built up spiritually.—J. C. Hibbard, Pastor.

**DYER, ARK.**—A two-week meeting has been conducted here with Sybil Phillips, of near Van Buren, doing the preaching. Nine were saved or reclaimed, and a number tarried for the Holy Spirit Baptism. Every department of our church has been helped. God has been blessing us in a wonderful way. Since our accepting the pastorate in December, 1938, the Sunday School attendance has steadily increased, reaching 130, compared with an all-time record of 38 in the former history of the church.—Fred L. Bowden, Pastor 723 Birnie Ave., Ft. Smith, Ark.

**AURORA, COLO.**—We now have a first-class Sunday School. God is blessing us and the enemy is fighting us, so we are encouraged to go on with the battle. O. L. Mabry, District Secretary-Treasurer, conducted a month's meeting here. The messages were wonderful soul food. The saints are greatly encouraged. One received the Baptism in the Holy Ghost, and 4 united with the Church, having been previously saved in regular meetings. We have been using the plan of receiving a penny offering in each service to pay for a Sunday School bus, and at this time have \$50 toward our bus. We started this plan last September.—C. N. and Mrs. Bishop, Pastors.

**FORDYCE, ARK.**—We have enjoyed a very successful revival with Evangelist Al Ragsdale in charge. Twelve or 14 were saved, and some were filled with the Spirit. Brother Ragsdale is an old-time Pentecostal preacher, and God used him in a wonderful way in giving out the message. Our Sunday School and Young People's work are moving on nicely.—P. F. Ramsey, Pastor.

**IRVING, TEXAS**—We have just closed a great tent revival with the Boy Evangelist, G. B. McDowell. Hundreds of people from all churches came to hear him. The schools opened their doors to this young preacher and permitted him to preach to the students. What a great Holy Ghost revival we did have! The tent was packed out every night, and people were standing. Brother McDowell was with us six weeks. Many were saved and filled with the Holy Ghost.—Milton R. Summers, Pastor.

**WHARTON, TEXAS**—April 16 our new church house was dedicated to God. A number of ministers were present. The morning service was given over to the Sunday School and an old-time fellowship meeting. At 2:30 p. m. F. D. Davis, District Superintendent, brought the dedicatory sermon. The blessings of God were upon the entire service. God is blessing in our church and Sunday School work. We organized a Sunday School last year.—Pastor and Mrs. R. W. May.

**SNOOK, TEXAS**—We accepted the pastorate of this church on January 1, and upon coming here we found a people filled with zeal for God. There has been a continual revival, souls have been saved and sick bodies healed. From the first night's service God began to enlarge the activities of the church. The Sunday School attendance has reached a new high mark of 113. The C. A.'s under the leadership of Mrs. Bertha Fojt are launching out with the gospel. Brother Helveg and the Junior C. A.'s are in the front of the battle. Several boys and girls have been saved and are tarrying for the Baptism in the Holy Ghost. A revival is in progress with Evangelist and Mrs. O. T. Finch, of Brownsville.—Clifford and Rhoda Bakkedahl, Pastors.

**MARSHALL, TEXAS**—We thank the Lord for the way He has been with us in a 3 weeks' revival, conducted by Myrtle Wolford, Rush Springs, Okla. This was Sister Wolford's second campaign in Marshall. A goodly number were saved and baptized in the Holy Ghost, and 5 followed the Lord in water baptism. Our next revival will be in June. F. R. Anderson will be the evangelist.—D. G. Hutto, Pastor.

**BONANZA, ORE.**—A 3 weeks' meeting, in which this countryside felt the presence of God, was conducted here recently by Dorothy M. Hopple. Many unsaved came to the meetings. The climax came one Sunday night when 13 young people knelt at the altar, some to be saved and some to be reclaimed. The spirit of the meeting has continued and we surely praise the Lord for it.—A. J. Herren, Pastor.

**CANDO, N. DAK.**—Brother and Sister A. J. Prinic were with us in the Gospel Tabernacle Sunday evening, May 7. They gave a vivid picture of their work among the people of Africa, a picture that will leave its imprint upon the hearts of this people for years to come. Our church was filled, some coming as far as 30 miles to attend this service. Many were outsiders and everyone certainly was pleased with the meeting.—G. L. Riffe, Pastor.

**BIG STONE GAP, VA.**—John E. Rogers, who was elected pastor in June, 1938, is pastor at present, and under his leadership the church has made much progress. The Sunday School attendance has more than doubled. About \$350 has been raised and used in completing and furnishing 4 nice rooms in the lower part of the church building, temporarily used as a parsonage. In May we had \$500 donated to the church for the purpose of clearing all indebtedness on the church building and begining a parsonage and more Sunday School rooms. Of this amount \$400 was used in paying the last note and \$100 was put into our building treasury, to which has been added about \$40. We praise the Lord for making it possible to clear this indebtedness and go forward with other work. W. T. Millsaps, of Bristol, will preach the dedicatory sermon on the fourth Sunday in June, and many other ministers including the former pastor, F. G. McAfee, are expected to be present. Everybody is cordially invited to attend this all-day service and worship the Lord with us.—Alice K. Taylor, Secretary-Treasurer.

**MORRILLTON, ARK.**—We have just closed a week's meeting here. The blessing of the Lord was upon the very first service. Blessed unity prevailed and the power of God fell in the Pentecostal way. Four prayed through to victory. Joe Harris, the pastor, is to be commended for his faithful service. They have built a new church and God is blessing in a wonderful way.—Mrs. Connie Ruth Vann, Route 4, Russellville, Ark.

**GOOD MEETINGS AT JUNEAU, ALASKA**  
We praise the Lord for the good evangelistic campaign we have had with Evangelist John E. Barnes, Vancouver, B. C. Brother and Sister Barnes arrived on April 14 and were here for just 4 weeks. God blessed their ministry and worked in our midst. Prayer meetings were held during the day, and our hearts were encouraged as we saw God working in the evening services. Twenty-five people came to the Lord. Some were new converts and others were reclaimed. Brother Barnes gave stirring prophetic messages, and related some personal experiences in Europe. A number of new people attended the services, and the whole assembly was refreshed and revived. Several were healed, and one received the Baptism in the Holy Spirit. We praise the Lord for sending Brother and Sister Barnes to Juneau. From here they went to Wrangell for a week's meetings with Sister Berta Vaughn.—Brother and Sister Chas. C. Personeus.

**BRYAN, TEXAS**—I came here June 8, 1938. The Lord has blessed in 4 campaigns for lost souls. Lee Vowell, of Mabank, was with us in July, and some were reclaimed. The public enjoyed the messages on prophecy. J. P. Wood, of Buffalo, was with us in October, and the church was built up spiritually. Mr. and Mrs. Roy Carpenter, of Mexia, came in December. Sister Carpenter's messages were inspiring. One received the Baptism in the Holy Ghost, and others were saved. George G. Harrison, of Baytown, conducted a meeting in March, in which 7 or 8 were reclaimed and one was saved. Our Sunday School has more than doubled in number and amount of offerings. The missionary spirit has increased and our missionary offerings have grown considerably. The C. A. Band enjoys good interest and attendance. The church was in debt more than \$100, but God has given us the money to pay this note.

I am resigning the pastorate here and am open for calls wherever God may lead.—F. H. Wolf, Pastor, College Heights Assembly, Route 4.



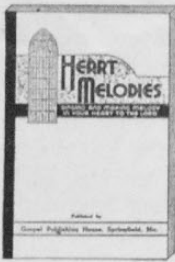
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Hundreds, bristol \$30.00; cloth board \$45.00



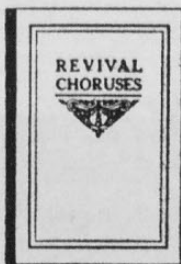
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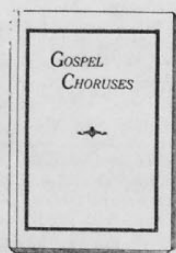
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IMPORTANT: All song books postpaid for a limited time only.

GOSPEL PUBLISHING HOUSE

**RED CLOUD, NEBR.**—Less than a year ago God sent A. R. Shaffer into our midst. After holding a few nights' meetings he took the pastorate and showed a wonderful love and fellowship to all the saints. A few were saved and some received the Baptism with the Bible evidence. Since Brother Shaffer has been with us we have bought and paid for a mission. The saints are wonderfully encouraged and all are going on with the Lord. Brother Shaffer has left us for a short vacation and Ruby French has taken the pastorate until his return.—Bulah Moger, Secretary.

**COLUMBIA, S. C.**—The blessing of God is still resting upon our efforts here. Evangelist Pauline Shauger, Painted Post, N. Y., just closed a 3 weeks' campaign in which a goodly number testified to having been saved, several were filled with the Spirit, and 6 taken into the assembly. The general spiritual tide of the assembly is on the rise. The Sunday School attendance has grown from an average of about 30 in January and February, to an average of about 60, and has reached 89 as a high mark. The work in this location is only about 9 months old.—H. D. Ferrell, Pastor, Assembly of God Tabernacle.

**SALEM, N. J.**—We are praising the Lord for the day of His visitation. Ever since our new tabernacle was dedicated there has been a continuous manifestation of the presence of our Lord. During the past 6 months we have received 42 new members into our fellowship. Recently we held a series of special meetings with Evangelist C. S. Tubby, of Canada. Because of intense interest these meetings ran 7 weeks. It became necessary to engage the Salem Armory to accommodate the Sunday crowds. Many were saved and a number were baptized with the Holy Ghost. Many of those who have united with the assembly came in as a result of these services.—Boston W. Turner, Pastor.

**SUPERIOR, WIS.**—Evangelist and Mrs. F. Pepper, Bremerton, Wash., just closed a very fine campaign here. During the 4 weeks of meetings between 20 and 30 sought the Lord, a number of backsliders came back to God, and one was filled with the Holy Ghost. It was one of the finest campaigns in the history of the church. Coming here a little over two months ago, we found a group of people who love to pray, and we feel that the former pastors have done a great work for God that we want to continue. We are progressing nicely with our new tabernacle which was started some time back. We covet the prayers of the Evangel readers for this great needy field in Northern Wisconsin.—A. A. Anderson, Pastor.

**LONGMONT, COLO.**—We came back here to take charge of the work last fall. We secured the services of Brother and Sister Hamill for a 3 weeks' revival at Christmas time, in which the Lord blessed in a very definite way. Several were saved, some received the Baptism in the Holy Ghost, and a great work was done in drawing the church together and encouraging the saints. Brother Hamill's preaching and Sister Hamill's singing proved a real blessing to the church.

We have just closed a 5 weeks' revival with the Sailor Boy Evangelist, Paul Boyer. This meeting began Easter Sunday with 166 in Sunday School, which was a new high record in attendance, and since then we have broken the record 3 times till last Sunday we had 196 in Sunday School. Many times the building was packed out with all available seats taken. Between 20 and 25 sought the Lord for salvation, 2 received the Baptism, and 26 names were added to the roster.

A total of 41 have united with the church; the Sunday School attendance has tripled; we have 100 new hymn books; the church debt has been lifted; and \$150 worth of improvements put on the building since last October. A sweet spirit of unity prevails and God is blessing in a marvelous way.—Paul L. Ferguson, Pastor.

**ELECTRA, TEXAS**—Eighteen months ago we accepted the pastorate here. The church was much in need of a new building, as they were worshiping in the frame building that was put up in

1917. We immediately started a building campaign. We secured the cooperation of the business men and the city officials, and with their help and the splendid assistance of the congregation we now have one of the most beautiful buildings in this city. It is 40x76 ft., of native stone, with full sized basement for Sunday School; the auditorium is finished with plastered walls, hardwood floor, elevated platform, and streamlined light fixtures which give most effective light. The woodwork is finished in natural color.

May 10 we had our dedicatory services. We had a general home-coming day and almost all the pastors who had served this church in the last 25 years were present. We also had as our guests nearly all our neighboring pastors, with a good representation from their congregations. Lunch was served at noon. Donations of cash and materials made it possible for us to dedicate our new building, valued at about \$10,000, with only an indebtedness of less than \$300. District Superintendent F. D. Davis preached the dedicatory sermon at the night service.

We have resigned the pastorate here and are entering the evangelistic field, going first into the Mississippi District and then to Georgia-South Carolina, and Appalachian Districts.—R. L. and Mrs. Bartlett, Pastors.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**GENERAL COUNCIL, Springfield, Mo.,** Sept. 7-14; preceded by Camp Meeting Aug. 30-Sept. 6.

**ENGLEWOOD, COLO.**—Lincoln and Oxford, June 4-; L. G. Gilmore, Evangelist.—M. W. Roll, Pastor.

**MOKANE, MO.**—June 4, for 2 weeks or longer; Nelson Sachs, of Jefferson City, speaker.—E. B. Turner, Pastor.

**DODGE CITY, KANSAS**—700 Avenue D, June 11-; Jess Bowen, Bearden, Ark., Evangelist.—Fred Frey, Pastor.

**UNION CITY, TENN.**—June 1-15; H. E. Waddle, newly elected pastor, speaking.—Gordon Fagan, Secretary.

**DAYTON, OHIO**—June 11-July 2; W. E. Long, Evangelist.—A. B. Cox is pastor.—By Evangelist.

**JEWELL, KANS.**—June 11, for 3 weeks or longer; Doreen Justus, Evangelist; Seth Balmer, Soloist.—G. R. McHughy, Pastor.

**KENNETT, MO.**—Assembly of God, June 14-; "King's Musical Messengers," of New York.—E. L. Hance, Pastor.

**WRIGHTSVILLE, PA.**—June 6, for 2 weeks or longer; Alexander Clattenburg, Evangelist.—Frederick D. Eide, Pastor.

**SAGINAW, MICH.**—114 North 4th St.; June 4-25, or longer; Harold Carlbloom, Evangelist.—Gene S. Hogan, Pastor.

**LOUISVILLE, KY.**—2115 Garland Ave., May 28-June 11; J. P. Kolenda, Evangelist.—Theo. E. Gannon, Pastor.

**CROSBY, N. DAK.**—June 4-; Mr. and Mrs. J. R. Edgar, Evangelists.—By Evangelists.

**NEBRASKA CITY, NEBR.**—May 30, for 2 weeks; Mark Paddock, Evangelist.—O. L. Davidson, Pastor.

**SIoux CITY, IOWA**—Summer Tabernacle, June 25-July 16; Evangelist and Mrs. Christian Hild.—Willis E. Smith, Pastor.

**KANSAS CITY, KANSAS**—Tent Meeting, Bethany Park, June 18-; Wm. McPherson, Evangelist.—H. B. Garlock, Pastor.

**ST. PAUL, MINN.**—Holly and McCubin Sts., meetings now in progress; Theodore E. Ness, Evangelist. W. H. Boyles is pastor.—By Evangelist.

**ORD, NEBR.**—May 30, for 3 weeks or longer; Julia M. Peterson, Oakland, Calif., Evangelist. Lester W. Dickerson is pastor.—By Evangelist.

**GREENFIELD, MASS.**—374 Deerfield St., June 4-16; F. Wesley Pope, of California, Evangelist.—R. Vivan Frederickson, Pastor.

**IRVING, TEXAS**—Assembly of God Tent; meeting now in progress; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—Milton Summers, Pastor.

**GALLUP, N. MEX.**—Tent Revival; June 11, for about a month; E. F. Johnson, of Colorado, Evangelist.—W. A. Vanzant, Pastor.

**KANSAS CITY, MO.**—Independence at Spruce, tent revival, June 18-; Benson Sisters Trio, of Kennett, Evangelists.—Mr. and Mrs. L. Palmer, Pastors, 321 S. Oakley Ave.



BALTIMORE, MD.—35th and Old York Rd.; meeting in progress; Evangelist and Mrs. William A. Ward, Washington, D. C.—Enoch C. Wood, Pastor, Pasadena, Md.

ILLMO, MO.—Open Air Revival, June 13-17; Mr. and Mrs. Vernon Murray, Texas Singing Evangelists.—Milton Beckett, Pastor.

MARSHALL, TEXAS—Louisiana and Ida Sts.; June 11, for 3 weeks or longer; F. R. Anderson, of Dallas, Evangelist.—D. G. Hutto, Pastor.

EMPORIA, KANSAS—Tent revival, June 4—; Vance Wise, Los Banos, Calif., Evangelist. Neighboring assemblies invited to co-operate.—C. H. Eckles, Pastor.

DECORAH, IOWA—Meeting in progress, for 3 weeks or longer; Evangelist and Mrs. Salvatore R. Noferi.—Stanley H. Clarke, Pastor.

WILLMAR, MINN.—5th St. W. and Minnesota Ave., June 4-18; Evangelist and Mrs. F. Pepper, Bremerton, Wash.—E. Elsworth Krogstad, Pastor.

TEXAS DISTRICT COUNCIL  
Texas District Council, High School Gymnasium, 308 S. Bois D'Arc St., Tyler, Texas, June 6-9.—F. D. Davis, District Superintendent.

COFFEYVILLE, KANS.—Revival with emphasis on Divine Healing, June 4-10; P. C. Nelson, 316 E. Cherokee, Enid, Okla., Evangelist. H. E. Bowley is pastor.—By Evangelist.

DENISON, TEXAS—Morgan and Barrett Sts.; June 11, for 3 weeks or longer; Evangelist Ben H. Lewis and Sister, Naomi Lewis, Tulsa, Okla.—Phimis A. Lewis, Pastor.

CLARKS SUMMIT, PA.—"Deeper Life" Meetings, Pentecostal Assembly, North State St., June 16-18; Allan A. Swift, Evangelist. Neighboring assemblies invited to co-operate.—George E. Dych, Pastor.

NEWBURGH, N. Y.—4 Avoca St., June 23-25; Allan A. Swift, principal of Eastern Bible Institute, Speaker. All nearby assemblies invited. Musicians, bring your instruments.—Wm. Van Dam, Pastor.

LEWES and OMAR, DEL.—Special meetings, June 11. District Superintendent Flem Van Meter will be with us. Omar church (2 miles east of Frankford) 2:30 p. m.; Lewes church 7:30 p. m. All neighboring assemblies invited.—Forest T. Nelson, Pastor.

TEXAS SPECIAL TRAIN TO THE GENERAL COUNCIL  
Leaves Houston via Dallas, September 5, returns from General Council September 14. Special half fare party rate in effect. For further information write Special Train, 2726 Jensen Drive, Houston, Texas. John Smith, Pastor.

LATIN AMERICAN DISTRICT COUNCIL ANNOUNCEMENTS  
East Texas Conference, Steels Store, Texas, June 15-16. Arizona Conference, Douglas, Arizona, June 19-20. Southern California Conference, Los Angeles, California, June 22-23. Northern California Conference, San Francisco, Calif., June 29-30. Colorado Conference, 2559 Lawrence St., Denver, Colo., July 6-7.—H. C. Ball, Superintendent, Box 113, Saspanco, Texas.

ALBERTA DISTRICT CAMP AND CONFERENCE  
Sunnyside Pentecostal Camp, Sylvan Lake, Alberta, Canada, July 11-23. Evangelist Arne Vick, Rochester, N. Y., Night Speaker; W. H. Nagel, West New York, N. J., Bible Teacher. Dining room, store, bookroom on grounds; also dormitory and rooms. Services in new Tabernacle.—Geo. R. Upton, District Superintendent, 303 11th St., N. W., Calgary, Alberta, Can.

OKLAHOMA DISTRICT CAMP MEETINGS  
Cave Springs Christian Camp, Jay, Okla., June 24-July 4. David Burris, Superintendent Arkansas District, Bible Teacher; J. E. Hamill, Night Speaker, with Mrs. Hamill assisting with music and singing. Western Camp Meeting, Elk City, Okla., July 17-21. Speakers will be chosen from the group of local ministers of our District.

Central Camp Meeting, Ada, Okla., Aug. 14-23. Myer Pearlman, Springfield, Mo., Bible Teacher; Harvey McAlister, Night Speaker.

Special services for the Christ's Ambassadors will be held in the afternoon at each of these camp meetings.—Camp Meeting Committee; by H. T. Owens, 5008 So. 32 W. Ave., Tulsa, Okla.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL  
Annual session Georgia-South Carolina District Council, First Assembly of God, Park and Gridley Sts., (San-Souci), Greenville, S. C., June 19-22. Fellowship Meeting Monday night. Council convenes Tuesday 10:00 a. m.; at that time committees will be introduced, and begin their work in the afternoon. C. A. Convention, Tuesday, 2:00 p. m., great rally at evening service, Mrs. S. W. Noles in charge.

Visiting friends and ministers invited to attend this council. Rooms free; meals at reasonable rate. For information address W. W. Hurston, Secretary, or S. W. Noles, Superintendent, Box 1101, Columbus, Ga. J. D. Courtney, Pastor, 2717 Buncombe St., Greenville, S. C.—S. W. Noles, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

CHETOPA, KANSAS—C. A. Rally, June 9. First service 10:30 a. m. L. J. Hollis is pastor.—Avi Gaddis, Sectional Secretary, 207 N. Garfield, Chanute, Kansas.

BAKERSFIELD, MO.—Willow Springs Sectional Fellowship Meeting and C. A. Rally, June 12. Basket dinner.—R. B. Noland, Box 195, Willow Springs, Mo.

LATHROP, MO.—Fellowship Meeting, Northern Section, June 19. All-day meeting and basket dinner at noon.—S. N. Baldwin, Pastor.

PALO ALTO, CALIF.—Pre-Council Rally of all Adults and Christ's Ambassadors of Northern District of California, Cowper St. and Channing Ave., June 11-12.—R. H. Moon, Pastor, 227 Waverly St.

BUENA VISTA, KY.—Fellowship Meeting June 12. Services 10:00, 2:00, and 7:00. Bring basket lunch. Thomas Jennings is pastor.—Chas. S. Craighead, Presbyterian, 321 Wallace Ave., Frankfort, Ky.

OWENSVILLE, MO.—Sullivan Sectional Fellowship Meeting and C. A. Rally, June 10. Services 10 and 2. Bring basket dinner.—Earl J. Hance, Box 293, Sullivan, Mo.

NOWATA, OKLA.—Northwest Section Fellowship Meeting, June 12. Services 10:00, 2:00, and 7:30. Basket dinner at noon. Speaker announced later. All neighboring churches invited.—Geo. H. Hughes, Pastor.

FREELAND, PA.—Ministers' and Laymen's Fellowship Meeting, Anthracite Section, Front and Birkbeck Sts., Monday, June 12. Services 2:30 and 7:30. J. Grayson Jones, Pastor, 709 E. Walnut St.

HOT SPRINGS, ARK.—All-day Fellowship Meeting, Central Section, First Assembly of God, June 19. All ministers and workers of the Section expected.—T. J. Gotcher, Presbyterian, 1201 W. 22nd St., N. Little Rock, Ark.

OVERLAND PARK, KANSAS—C. A. Rally, June 9. Services 10:30, 2:30, and 7:30. Bring your basket lunch. C. A. officers and pastors meet at 1:30 for get acquainted service. T. H. Payne, Pastor.—James D. Wilkers, Sectional Secretary, 700 Vattier, Manhattan, Kansas.

BARNSDALL, OKLA.—Union Fellowship Meeting, June 12. Services and speakers: 10:30, H. T. Owens, of Tulsa; 2:30, H. E. Bowley, Coffeyville, Kansas; 6:00, C. A. service; 7:45, Lee Krumpick, of Tulsa. Basket dinner.—S. M. Padgett, Pastor.

KANSAS SUNDAY SCHOOL CONVENTIONS  
Salina, June 12, services 2:00 and 7:45; Herington, June 13, services 10:30, 2:00, and 7:45; Topeka, June 20, services 10:30, 2:00, and 7:45. All pastors, S. S. officers, and teachers asked to co-operate. Provide your own lunch.—P. D. Pittman, District S. S. Secretary, Lawrence, Kans.

SECTIONAL FELLOWSHIP MEETINGS  
Sectional Fellowship Meetings, Section 3, West Central District: Conrad, Iowa, June 26; Marshalltown, Iowa, July 4; Decorah, Iowa, Aug. 14. All meetings will start 2:30 p. m.; C. A. service 6:15; evening service 7:45. Bring musical instruments and let each assembly prepare a special musical number. Basket supper at each meeting.—Stanley H. Clarke, Presbyterian.

MISCELLANEOUS NOTICES  
NEW ADDRESS—2814 Lewis St., Flint, Mich.—A. Szaban.

WANTED—Used gospel tent in fair shape, for cash. Write Clarence Pansler, 1197 Forbes Ave., Akron, Ohio.

NEW ADDRESS—Box 10, Plainview, Texas. "I have accepted the pastorate here. Council brethren passing this way are welcome."—H. Paul Holdridge.

NEW ADDRESS—839 13th St., Oakland, Calif. "I have accepted the call to pastor the Temple Church."—E. Wm. Anderson.

NEW ADDRESS—320 Michigan Ave., Pueblo, Colo. "We have accepted a call to Glad Tidings Tabernacle."—R. A. McClure.

CONWAY SS & CA ..... 4.00  
Dermott Assembly of God ..... 1.42  
Drewer Grove S A of G SS & MPB ..... 2.25  
El Dorado Assembly of God ..... 30.00  
El Dorado Duet Chapel A of G ..... 1.75  
Eureka Springs Grassy Knob Assem ..... 2.00  
Fayetteville First A of G SS ..... 9.00  
Fayetteville White Chapel A of G ..... 5.50  
Gentry Assembly of God ..... 2.54  
Mansfield Church & SS ..... 3.35  
Mulberry Assembly of God SS ..... 5.45  
North Malvern A of God & SS ..... 3.00  
Prescott Piney Grove Assembly ..... 2.76  
Walnut Ridge Midway A of G ..... 2.76  
Willow Assembly of God ..... 1.00  
Yellville Assembly of God ..... 1.57

CALIFORNIA Personal Offerings 211.78  
Arvin Assembly of God CA ..... 2.00  
Arenal Gospel Tabernacle & CA ..... 11.76  
Bakersfield Full Gos Tab CA ..... 14.00  
Bakersfield Weed Patch Full Gos Tab ..... 2.55  
Bellflower Assembly of God SS ..... 26.00  
Bellflower CA ..... 5.00  
Campbell Pentecostal Mission ..... 5.35  
Delano Full Gos Ch & SS ..... 13.00  
Dunsmuir Pentecostal MS ..... 5.00  
Escalante Glad Tidings Assembly ..... 31.65  
Garvey Bethany Church WGM ..... 2.00  
Gilroy Glad Tidings Tabernacle ..... 7.31  
Hanford Glad Tidings Assembly ..... 3.25  
Huntington Park Assembly of God ..... 47.50  
La Crescenta Assembly of God ..... 27.38  
La Mesa Gospel Tabernacle & SS ..... 11.19  
Los Angeles 68th & Denver Full Gos Ch SS & CA ..... 61.98  
Los Angeles Swedish Prayer Group ..... 66.50  
Morgan Hill Full Gospel Church ..... 27.11  
North Hollywood A of G & WMC ..... 74.46  
Oakland Bethel Tabernacle ..... 69.25  
Oakland Ch of the Gos Light ..... 9.00  
Palo Alto Glad Tidings Tab ..... 35.66  
Pasadena S Calif BS Pilgrim's Class ..... 20.00  
Pixley Assembly of God ..... .83  
Redwood City Full Gos Ch & Junior Boys Class ..... 25.06  
Richmond Full Gospel Assembly ..... 5.00  
Roseville Glad Tidings Tabernacle ..... 33.27  
Sacramento Full Gospel Church ..... 10.00  
San Bernardino Full Gos Tab ..... 16.30  
San Bruno A of G Mission ..... 2.19  
San Jose Upper Room Pent Mission ..... 117.38  
Santa Cruz Glad Tidings Tab ..... 46.00  
Santa Monica A of G ..... 15.85  
Selma Full Gos Tabernacle ..... 10.14  
Sunnyside Highway Pentecostal A ..... 31.21  
Taft First Full Gos SS ..... 6.00  
Tracy Full Gospel Church ..... 8.00  
Waterford Pentecostal Mission ..... 6.30

COLORADO Personal Offerings 31.40  
Canon City Pentecostal A & SS ..... 2.20  
Clifton Pentecostal A of God ..... 4.00  
Colorado Springs First A of G Tab ..... 20.00  
Denver Pentecostal Faith Church ..... 9.65  
Denver Revival Tabernacle ..... 30.00  
Fort Collins A of G Church ..... 26.00  
Fort Morgan Gospel Tabernacle ..... 10.73  
Greeley Christ Ambassadors ..... 2.00  
Haxtum South Rockland A of G ..... 4.08  
Stoneham Assembly of God ..... 4.85  
Trinidad Full Gospel Ch SS ..... 3.60

CONNECTICUT Personal Offerings 803.00  
Bridgeport United Pent Ch CA ..... 10.00  
Danbury Pent Assen & SS ..... 7.41  
DELAWARE Personal Offerings 35.00  
DIST COLUMBIA Wash Faith Band ..... 41.00  
Washington Full Gos Assembly ..... 165.75

FLORIDA Personal Offerings 14.00  
Lakeland Assembly of God ..... 3.30  
New Smyrna Full Gos Tab ..... 2.00  
Noma Assembly of God ..... 1.11  
Plant City Mt Zion Assembly ..... 33.46  
Wildwood Assembly ..... 5.00

GEORGIA Personal Offerings 5.00  
Blakely Assembly of God ..... 1.66  
Columbus East Highland Assembly ..... 33.43  
Columbus N Highland AofG & WMC ..... 60.96  
Savannah First Pentecostal Church ..... 25.00  
IDAHO Personal Offerings 46.39  
Boise Assembly of G SS & CA ..... 10.00  
Gooding 1st Local AofG YP & MPB ..... 34.42  
Riggins Assembly of God Mission ..... 5.00

ILLINOIS Personal Offerings 66.54  
Alton Gospel Tabernacle ..... 34.00  
Belleville Full Gospel Tab ..... 25.29  
Benton Assembly of God SS ..... 5.70  
Carlinville Full Gospel Tab SS ..... 1.00  
Chicago Stone Church ..... 35.00  
Clinton Assembly of God ..... 8.00  
Coffee Assembly of God ..... 4.91  
Cuba Assembly of God ..... 5.00  
Peoria Full Gospel Church ..... 64.00  
Quincy Bethel Ch Ladies B Class ..... 3.00  
Renault Sunday School ..... 25.00  
Waukegan Pentecostal Church ..... 17.01  
Zion Christian Assembly ..... 190.00

INDIANA Personal Offerings 152.16

Wanted—At Once!

Earnest Christian workers, who are not otherwise engaged, to assist in opening new Sunday Schools. We should have at least 150 new Sunday Schools each month from now until September 30. Isn't this something to pray about—to work for?

During a scouting trip, on a side road 22 miles from home, Brother Maples and three other men found folk who had never been in Sunday School. Beginning with a Sunday-afternoon prayer meeting, they continued services and now have a Sunday School overflowing a rural school building.

Folk respond to the call of God! and some one is going to be to blame if we don't do all we can to reach them. We're doing all we can around here. What are you doing in your section?

Of course you know the Gospel Publishing House will gladly supply literature at half price for six months if you use it in new schools. Remember! 150 new Schools each month from now to September 30. Gospel Publishing House.

1939 CATALOGS FREE  
Ask for one or both  
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—General Book and Bible  
State your need by postal card  
Gospel Publishing House

GET READY NOW!

An interesting series of Sunday School lessons is in store for you during the third quarter, July, August, and September. They are selected from First and Second Kings, and Second Chronicles. Make much of these lessons which will bring practical truths to your class members.

Urge pupils to be regular in attendance. Direct them in bringing new pupils. Use our free invitation folder, No. A39, for winning young people and adults. Use No. J39, an invitation folder for children under 15.

Do not fail to order Peerless Map No. 8, to use during class sessions. The size of the map is 18x27. Price 60c each, 3 for \$1.75.—GOSPEL PUBLISHING HOUSE.

MISSIONARY CONTRIBUTIONS

May 17 to 23 Inclusive

ALABAMA Atmore Assembly	\$ 7.07
Castleberry Assembly of God	2.60
Clanton Temple Assembly of God	10.00
Opp Opine Assembly	5.50
Kinston Assembly of God	1.86
Megargel Assembly of God	8.47
New Brockton Southeastern Bible Ins	16.25
Sayreton Assembly & SS	2.30
Warrior Assembly of God SS	.80
ARIZONA Personal Offerings	11.00
Ajo Assembly of God & SS	6.79
Phoenix Assembly of God CA	2.00
ARKANSAS Personal Offerings	8.21
Bearden Assembly of God	1.00

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Limited time only

Rivers of Living Water	25c
Spirit-Filled, Led, and Taught	25c
Wholly for God	25c

All by Stanley H. Frodsham

Visions of Heaven and Hell ..... 25c  
by John Bunyan

Buy these good books at half price. Place them in the hands of needy souls!

GOSPEL PUBLISHING HOUSE



Missionary Contributions (Cont'd)	
Clinton Assembly of God	4.30
Fort Wayne A of G	10.00
Terre Haute Assembly of God	46.10
West Terre Haute A of G & SS	4.07
<b>IOWA</b> Personal Offerings 4.00	
Calumet Gospel Tabernacle	11.68
Cherokee Assembly of God	3.55
Clinton Full Gospel Tabernacle	5.36
Confidence Assembly of God	4.71
Conrad Assembly of God SS	12.00
Creston Assembly of God	5.23
Davis City Pentecostal SS	1.50
Fort Dodge Gospel Tabernacle	7.03
Fort Madison Assembly of God	12.00
Linn Grove Assembly of God	3.25
Mount Ayr Pleasant Hill Assembly	2.20
Moville Full Gos Assem of God	2.30
Tracy Assembly of God	2.00
<b>KANSAS</b> Personal Offerings 20.00	
Arkansas City Bethel Mission	10.00
Coffeyville A of G & SS	41.00
Dorrance A of God SS	4.25
Greensburg Assembly of God SS	8.65
Hutchinson Assembly of God	42.60
Kiowa Assembly of God	2.25
Lawrence Assembly of God	22.50
McCracken Assembly of God	11.53
(Near) Mound City Hail Ridge Ch & SS	3.50
Ogallah Cedar View Union SS	11.00
Palco Assembly of God SS	1.69
Salina Assembly of God	7.50
Topeka Assembly of God	2.00
Topeka Assembly of God & SS	100.00
<b>KENTUCKY</b> Personal Offerings 24	
Clay City Bethany Chapel & SS	3.00
Covington Christian Assembly	18.07
London Gospel Tabernacle	8.50
Puduch Assembly of God	2.87
West Prestonsburg Pent A of G	5.00
<b>LOUISIANA</b> Shreveport Full G Tab 3.00	
MAINE Glad Tidings Tem Ch & SS	10.15
<b>MARYLAND</b> Personal Offerings 8.00	
Cumberland (South) A of G & CA	16.00
Fredrick Bethel Pentecostal Tab	5.85
Midlothian Trinity Pent Ch	13.32
Pasadena Christ Ambassadors	4.17
Williamsport Full Gospel Assembly	3.10
<b>MASSACHUSETTS</b> Personal Off's 5.00	
South Dennis Full Gospel Ch	5.00
Springfield Bethany Pent Ch	15.00
<b>MICHIGAN</b> Personal Offerings 70.00	
Battle Creek Ch of the F F Gos	332.00
Bay City Glad Tidings A of G	6.79
Clfo Faith Tabernacle Ch & SS	7.72
Dearborn Gospel Tabernacle	73.00
Detroit Hungarian A of G SS	2.00
Grand Rapids Immanuel Pent Ch & CA	5.00
Grant Pentecostal A of G	1.00
Ironwood Gospel Tabernacle	6.70
Ludington Pent A of G	15.35
Midland Gos Tab SS & CA	7.03
Muskegon Gos Tab A of G & SS	10.92
Pontiac Gos Tab SS	28.40
Port Huron Evangel Tab SS	4.26
Saginaw Gospel Tabernacle	55.27
Saginaw Employees of Severance Tool Mfg Company	7.00
Three Rivers Full Gospel Assem	14.50
Twin Lake Sunday School	1.17
Ypsilanti Gospel Tabernacle	38.00
<b>MINNESOTA</b> Personal Offerings 86.31	
Alexandria Gospel Tab SS & CA	15.00
Bingham Lake Full Gos Tab	8.00
Crosby Full Gospel Assembly	21.75
Granada Gospel Tabernacle	23.77
Lakeville Assembly of God	4.60
Marshall Gospel Tabernacle	5.55
Menahga Gospel Tabernacle	6.03
Minneapolis Gospel Tabernacle	581.59
Pillager Full Gospel SS	1.05
St Cloud Gospel Tabernacle & SS	6.24
Walker Gosel Tabernacle	4.16
<b>MISSISSIPPI</b> Hampton Sharon Chapel 1.30	
(Near) Waynesboro Mainor Creek A of God	1.27
<b>MISSOURI</b> Personal Offerings 2082.50	
Atlanta Bear Creek A of G	3.00
Bethel Chapel	5.66
Cainsville Sunday School	1.00
Davisville Assembly of God SS	10.00
Elmer Assembly of God & CA	5.50
Independence First A of G SS	3.00
Joplin Christ Ambassadors	8.25
Kansas City First A of G CA	5.00
Kennett Assembly of God	15.12
Kirkwood A of G SS & CA	20.32
Lamar Assembly of God SS	5.00
Malden CA Rally	2.82
Marionville A of G & SS	4.00
Milan Assembly of God	2.00
Phillipsburg Stony Point A of G	3.00
Potosi Glory Hill Tabernacle	1.00
Rolla Assembly of God SS	1.50
Springfield A of G CA	10.00
Springfield Central Bible Inst Student Missionary Band	827.56
Springfield Lighthouse mission	8.00
Springfield North Side A of G	18.00
Springfield South Side A of G	4.60
St Louis Full Gos Tab A of G	13.77
Sullivan A of God Ch SS & CA	49.50
<b>MONTANA</b> Personal Offerings 22.00	
Aanaconda Bethel Tabernacle	13.07
Butte Gospel Tabernacle & SS	7.37
Conrad Gospel Tabernacle	8.50
Hamilton Full Gospel Church	19.14
Havre Bethel Tabernacle & SS	40.56
Missoula Pentecostal A of G	12.75
New Deal Midway Gos Tab	11.60
Scobey Sunday School	1.25
<b>NEBRASKA</b> Personal Offerings 1.00	
Ainsworth Assembly of God	5.34
Anselmo Center Pentecostal SS	3.50
Ansley A of G Coburg Ch	3.13
Bayard Assembly of God	4.00
Beaver City Assembly of God	5.00
Big Spring Full Gos Tab	19.55
South Sioux City Full Gos Tab & SS	6.20
<b>NEVADA</b> Personal Offerings 5.00	
<b>NEW JERSEY</b> Personal Offerings 23.00	
Wyckoff Full Gospel Church	5.20
<b>NEW MEXICO</b> Clovis A of G Ch 2.70	
Gallup Assembly of God SS	3.60
Hot Springs Assembly of God	77
<b>NEW YORK</b> Personal Offerings 114.64	
Akron Full Gospel Assembly & SS	6.00
Binghamton Faith Tab Ch & SS	76.51
Brooklyn Lighthouse Church	7.00
Central Park Pentecostal Assembly	14.00
Dansville Gospel Tabernacle	5.00
Herkimer Pentecostal A of God	1.00
Hornell Glad Tidings Tab	7.00
Jamaica Calvary Gospel Tabernacle	25.00
Rochester Central Gospel Tab	14.00
<b>NORTH CAROLINA</b> Avon A of G 13.76	
<b>NORTH DAKOTA</b> Personal Off's 10.56	
Bowman & Rhame Gos Tab	15.58
Cando Gospel Tabernacle & SS	14.77
Fargo Gospel Tabernacle	38.72
Grand Forks Gospel Tabernacle	11.00
Havana Gospel Mission	5.79
Hebron Bethel Tabernacle	12.30
Hettinger Gospel Tabernacle	12.12
Leeds Gospel Tabernacle	2.67
Tokio Full Gospel Mission	3.61
Williston Gospel Tab SS	1.27
<b>OHIO</b> Personal Offerings 23.00	
Akron Bethel Assembly of God	75.89
Bergholz Assembly of God SS	2.87
Cecil Pentecostal Church	6.06
Chillicothe Everybody's Tabernacle	5.00
Moscow Christian Assembly	5.51
Salineville Assembly of God	10.00
Scott Gospel Lighthouse	2.00
Springfield Elbethel Tabernacle	2.00
Willard A of G & SS	3.00
<b>OKLAHOMA</b> Personal Offerings 156.90	
Broken Bow A of G SS & CA	2.00
Custer City Prairie View SS	1.00
Enid Gospel Tabernacle CA	8.00
Fairfax A of God & Sunshine Class	5.62
Hominy Assembly of God	5.00
Muskogee WMC	4.00
Pawhuska Assembly of God & SS	20.75
Picher Assembly of God SS	3.50
Reydon Assembly of God	3.00
Sayre Assembly of God	2.00
Sweetwater Assembly SS	4.00
Tulsa Foreign Missions Prayer Band	1.60
Tulsa Full Gos Tab & SS	109.65
Tulsa North Peoria & Haskell A	21.00
Wynona Assembly of God	6.88
<b>OREGON</b> Personal Offerings 48.10	
Ashland Full Gospel Temple	20.77
Baker Assembly of God	14.72
Canyonville Gospel Mission SS	2.00
Condon Full Gospel SS	1.54
Coquille Tabernacle	10.50
Dayton Full Gospel Assem & SS	8.80
Elkton Full Gospel Assembly	2.00
Glenns Ferry Assembly of God SS	4.70
Hood River Assembly of God	5.00
La Grande Gospel Tabernacle	15.77
McMinnville Full Gospel Church	3.00
Medford Full Gospel Church	18.82
Newport Ch of the Full Gospel	28.14
Nyssa A of G Tab & SS	2.20
Portland A of G Tab SS	16.55
Portland Gospel Tabernacle	40.08
Prairie City Pent A of G SS	5.00
Siletz Gospel Tabernacle	11.64
Silverton Calvary Pentecostal Assem	5.78
Spray Full Gospel Assembly	3.21
Sweet Home Assembly of God & SS	7.32
Toledo Assembly of God	13.71
Turner Assembly of God	15.38
Vernonia Assembly of God	5.98
West Linn A of G	8.30
Yoncalla Calvary Full Gos Tab	5.42
<b>PENNSYLVANIA</b> Personal Off's 84.00	
Altoona First Pent Church	30.00
Bradford Assembly of God	11.00
Central City Pentecostal SS	30.33
Coatesville Pentecostal Tabernacle SS	8.50
Hyndman Assembly of God	2.48
Peckville Pentecostal Church	21.07
Pittsboro Pentecostal Church & SS	60.00
Pottsville Full Gospel Mission	23.00
Reading Glad Tidings Tabernacle	24.45
Spring Glen Pentecostal SS	7.27
Tower City Assembly of God SS	3.50
Tunkhannock Pent Gos Tab	5.00
Wellsville Full Gospel Church	23.80
<b>SOUTH CAROLINA</b> Greenville S S Assembly of God 8.05	
<b>SOUTH DAKOTA</b> Bruce Gos Tab 20.25	
Clark Gospel Tabernacle	2.00
Crookfield Full Gospel Assembly	2.20
Crocker Gospel Tab & NWWSS	1.82
Dewey Assembly of God	4.00
Lake Preston Gospel Tabernacle	7.09
Lead Gospel Tabernacle	6.36
Madison Assembly of God	10.00
Sisseton Gospel Tabernacle & SS	50.00
Toronto Gospel Tabernacle	1.00
Winner Gospel Tabernacle	2.71
<b>TENNESSEE</b> Burlison Detroit A of God 4.21	
(Near) Ripley Coal Creek A of G	2.59
Union City A of G & SS	7.80
<b>TEXAS</b> Personal Offerings 25.30	
Beckville Pine Grove A of God	2.00
(Near) Ben Wheeler Flatwood Assem	1.40
Daisetta Assembly of God SS	6.00
Dallas Oak Cliff Gos Tab	25.40
Dallas South Beckley A of G	7.53
Dayton Assembly of God	1.90
Edna Assembly of God	2.00
Electra Assembly of God	12.85
Flynn Assembly of God SS	2.00
Fort Worth Blvd A of G SS	12.72
Fort Worth Polytechnic of God SS	10.00
Houston Brook Assembly of God	12.00
Houston Central Park Assem WMC	5.00
Houston Evangelistic Temple WMC	9.00
Houston First Assembly of God	9.45
Houston NS Tab Ever Ready Class	9.00
Houston Section WMC	27.50
Houston North Side Tabernacle	4.00
Humble Assembly of God	9.18
Littlefield Assembly of God	2.00
Mt Calm Assembly of God	1.00
Pilot Point Assembly of God & SS	5.00
Plainview Assembly of God	5.00
Saratoga Assembly of God	22.65
Snook Full Gospel Tabernacle & CA	5.11
Talco Assembly of God SS	5.00
Waco Faith Tabernacle	39.00
Waco Faith Tab Girls Miss Circle	4.00
Waco Morrow Avenue A of G	23.33
Whitt Church	2.50
Wigginsville A of God WMC	.98
Wright City Assembly of God SS	10.00
<b>VIRGINIA</b> Belvoir Full Gos Tab SS 21.67	
Bristol Assembly of God	7.56
Norfolk Gospel Tabernacle	27.00
<b>WASHINGTON</b> Personal Off's 47.10	
Bellevue Pent A of G	18.00
Brewster Full Gospel Church	6.93
Burlington Faith Tabernacle	7.57
Coulee City Grace Full Gos Ch	11.35
Enumclaw Full Gos Tab & SS	10.71
Hartford Assembly of God	2.75
Hay Pentecostal Church	17.03
Naches Full Gospel SS	2.00
Olympia Assembly of God	34.14
Oroville Assembly of God	6.59
Pomeroy Pentecostal Assembly & SS	14.75
Spokane Glad Tidings Temple	32.41
Tacoma Glad Tidings A of God	1.10
Tacoma Pent Tab SS Class 15	5.00
Vancouver Gospel Chapel	3.84
<b>WEST VIRGINIA</b> Personal Off's 10.00	
Arnettsville Assembly of God	2.00
Davis Gospel Tabernacle	3.00
Flemington Assembly of God SS	1.60
Valley Grove A of God	4.00
Wevaco United A of G	6.00
Williamstown Pentecostal Church	1.20
<b>WISCONSIN</b> Personal Offerings 19.00	
Adams Gospel Tabernacle	12.50
Blanchardville Assembly & CA	3.00
Fort Atkinson Whitewater Assembly	3.75
Glidden Gospel Tabernacle	6.00
Lake Nebagamon Hawthorne Gos Tab	2.60
Madison Gospel Tabernacle	10.00
Milwaukee Bay View Gospel Tab	6.00
Milwaukee Glad Tidings Temple	21.00
Mosinee Community Gos Tab	7.64
Racine Full Gos Tab & SS	6.00
Ripon Gospel Tabernacle	6.06
Stevens Point Gospel Tabernacle	18.75
Superior Central Gospel Tab	18.99
Wilson Assembly of God	5.00
Wisconsin Rapids Gospel Tabernacle	8.00
<b>WYOMING</b> Rock Springs A of G SS 4.77	
<b>CANADA</b> Personal Offerings 76.28	
Vancouver Glad Tidings Tabernacle	20.00
<b>FOREIGN</b> Personal Offerings 19.86	
Total Amount Reported	\$11,346.68
Home Mission Fund	2544.61
Office Expense Fund	81.32
Literature Expense Fund	44.74
Reported Given Direct for Home Missions	201.51
Reported Given Direct to Missionaries	677.51 3,549.69
Amount Received for Foreign Missions this month	7,796.99
Amount Previously Reported	16,202.55
Total Received for Foreign Missions this month	\$23,999.54

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