


THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JUNE 3, 1939
NUMBER 1308

Single copies, 2 cents
\$1.00 a year in U. S. A.



Exhibition of **TRUTH** by **Harvey McAlister**

Baccalaureate Sermon, Central Bible Institute
Commencement, Springfield, Mo.

THEREFORE seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Cor. 4:1, 2.

"Seeing we have this ministry, we faint not." What ministry? The Apostle is here referring to the Holy Ghost. Just as the giving of the law, "written and engraven in stones," was the great outstanding feature of the Old Testament dispensation, even so, according to the context, that which characterizes the New Testament dispensation, is "the ministration of the Spirit." "Who also hath made us able ministers of the new testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life." "The letter killeth." At the time of the giving of the letter of the Law at Mount Sinai, three thousand persons, physically speaking, lost their lives. "The Spirit giveth life." At the time of the giving of the Spirit on the day of Pentecost, three thousand persons, spiritually speaking, obtained life.

The one all-important thing in life is *character*—a character untarnished by evil, a character beyond reproach, a character of sterling worth. In this regard, let me lay upon your hearts Paul's three great ground principles, as a foundation upon which to erect your superstructure of a blameless Christian character.

First: Renounce the hidden things of dishonesty. In other words, be honest. If you are really honest at heart, you will be honest in the little things of life. And if you are not strictly honest in the little things you are going to find yourselves, sooner or later,

drifting into a condition of dishonesty in the greater things of life. Be honest with your God and with His holy Word. Be honest with yourselves and with your innermost heart convictions. Be honest with others, with the companion of your choice, with your kinsfolk. Be honest at work and be honest at play. Be honest in all your financial dealings. And if called of God to preach the gospel, be honest and deal honestly with all those to whom you minister God's Word. Be just as honest in your hearts in private, as you claim to be upon the public platform. "Renounce the hidden things of dishonesty."

Second: Do not walk in craftiness. A minister of the gospel speaking in my presence of another minister, said: "So-and-so would make a good man for the position, but he is a little crafty." Of another, "He is a good man in almost every way you want to take him, but he is inclined to be a little foxy. Of still another, "He would be all right for the position if he were not such a keen politician." Foxy! Crafty! Politician! So order your walk and your conversation as you journey down life's highway, that no person in speaking of you will ever find it necessary to use the word "crafty" or "foxy" or "politician," and especially so, if called of God to preach the gospel of Jesus Christ.

Third: Do not handle the Word of God deceitfully. God has spoken. His precious Word is a sacred heritage and we ought to cherish it. God's Word is a dependable rule for conduct, a safe guide in character building. Paul demanded that we be utterly void of all deceit in the handling of this precious treasure. I love to meditate on his words to Felix: "Neither can they prove the things whereof they now accuse me. But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and the prophets. And herein do I exercise myself, to have al-

ways a conscience void of offence toward God, and toward men."

I recall the time when at the age of nineteen I consecrated my life for the preaching of the unsearchable riches of Christ. My older brother, who was also my spiritual father, gave me some words of sound counsel. He said, "Harvey, let it be your aim in life, not simply to do all the good possible, but not to do any harm. You might have nine good points of character and only one bad point, yet the harm that you will do because of that one bad point, will outweigh many times all the good that you can possibly accomplish by means of your nine good points of character."

You might be gifted so that you could go into a community and stir it from center to circumference with the gospel, but what will it profit if, before you leave that place, by some word or act, you bring reproach upon the fair name of Jesus and the cause that you are out to represent? It is like a cow giving a good pailful of milk and then kicking over the bucket and spilling all the milk.

The placing of truth upon exhibition.

"But by manifestation of the truth"—a number of modern translators, in rendering our text, have substituted the word "exhibition" for "manifestation"—"But by exhibition of the truth commending ourselves to every man's conscience in the sight of God." Truth has no more effect upon the ungodly than a lie unless it commends itself to the conscience. Now God's method of accomplishing this end—of moving men to Himself—is by placing truth upon exhibition in such an attractive, appealing, arresting, convincing manner as to cause the hearts of men to spontaneously open up to the Lord and to the truths of His Word.

To illustrate: That God is love is a great truth, but the mere statement of the fact was not sufficient to commend itself to us,
(Continued on Page Four)

"A LITTLE FARTHER"

DAVID LEIGH

Paterson, N. J.

"And He went a little farther."—Matt. 26:39.

We shall never, this side the pearly gates, be able to comprehend the precious and unspeakable worth of our divine-human Master, and, it may be, that eternity itself will be too brief to reveal to us the absolute incomparableness of the One, who though unseen has won our affection. For truly He is our adorable Bridegroom—"the fairest among ten thousand, the one altogether lovely."

"And He went a little farther." The scene before us is a garden—the garden of Gethsemane, dark Gethsemane, the place where the greatest individual conflict this world has ever known was successfully fought by the lowly Nazarene.

The Master, as usual, led the way, and to His joy found a few precious souls prepared to enter with Him into that place of conflict and suffering. But lo and behold, they were no sooner entered than, perhaps like many today, they felt they had done their share of sacrifice. Now the time had come for others to step forward and do what they had been doing ever since they had heard the call of the Master. Whether this be so or not, one thing is certain, they have reached the limit of their consecration and suffering for His sake—at least for the present.

However, there were three of their number whose vision was more clear and whose thoughts of consecration and devotion more profound: "And He took with Him, Peter and the two sons of Zebedee, and began to be sorrowful and very heavy." These three were entering into a deeper fellowship than the rest of their company but alas! like the remainder, their love, devotion, consecration and sacrifice were of an evanescent character. How gladly they had climbed the Mount of Transfiguration, and how willingly they would have stayed there, building their tabernacles—one for Jesus, one for Moses and one for Elias, but this was so different, there was no transfiguration here, no glory, no ecstasy, but the reverse—sorrow, suffering, humiliation. They shrank and failed—failed the Master in a time of deepest need. He asked: "Could ye not watch with Me one hour?"

How careful we ought to be in singing our hymns of consecration, "Follow, follow, I will follow Jesus," lest like Ananias and Sapphira we lie unto our God.

It is at this juncture that we see the beauty of Christ's character, the uprising of the divine nature above everything human. Peter may fail and John may fail, but Jesus goes a little farther even though it means going alone. To the shame of all partially consecrated souls it is written,—"And He went a little farther." Jesus has always gone further, He is going further now, and He will go further in the future, than all the sons of men. Alone! Alone! This was not the only time He had stood alone, nor trod that way. In John 8:9 we read, "And Jesus was left alone," the only sinless soul in that company. In the garden we find Him alone again, forsaken when

He needed them the most. "Could ye not watch with Me one hour?" The reader may not have noticed, but as the Master drew nearer the Cross His followers became ever fewer. There was a time when a crowd of five thousand men, besides women and children, possibly twenty thousand people were at His heels, but by the time He had reached Gethsemane, only the chosen few were with Him. When the Cross, with its humiliation and shame appeared, Jesus was alone, and we hear the cry from His broken heart, "My God, My God, why hast Thou forsaken Me?"

"And He went a little farther." Jesus has gone farther in the way of misunderstanding. Very few indeed understood the Master, and there are few things more difficult to bear, than to be misunderstood. We have sought to do things with an eye single to God's glory, but ulterior motives have been attributed and hurled at us, and our hearts have been like a crushed rose in the hand of some ruthless invader. But let us forget the painful crushing process and remember the abundant fragrance which went forth in our lives from that day forward, and if our hearts are not cheered by such a thought let us remember that Jesus was misunderstood, both by friend and foe, yea, even by them of His own household. "He is beside Himself," was the unkind epithet hurled at Him.

No one in all the universe is misunderstood as is God Himself; *nothing* so misunderstood as the will of God. It is almost unbelievable, but even among saints of ripened years, we find the crudest conception of what that will may be. Strangely enough it is associated with death, sorrow, heartache, adversity, and loss, as most every tombstone in the cemetery bears silent witness. "Thy Will be done." Yes, He and His will are terribly misunderstood—people fail to realize that the will of God means life not death, joy not sorrow, light not darkness, indeed the Apostle greatly desires that his converts may know what is that *good and acceptable and perfect* will of God.

"And Jesus went a little farther." Jesus has gone further in the matter of sacrifice. Earth resounds with the mighty acts of sacrifice in many different realms

of life—in medical science and indeed in sciences of every kind, how many precious lives have been lost in the endeavor to alleviate suffering, in marvelous rescues at sea, on mountain peaks by men and women whose motto was "others," but all these pale into comparative insignificance when contrasted with the sacrifice of God's eternal Son. The poet has expressed it so sweetly in these words,

Out of the ivory palaces
Into a world of woe.

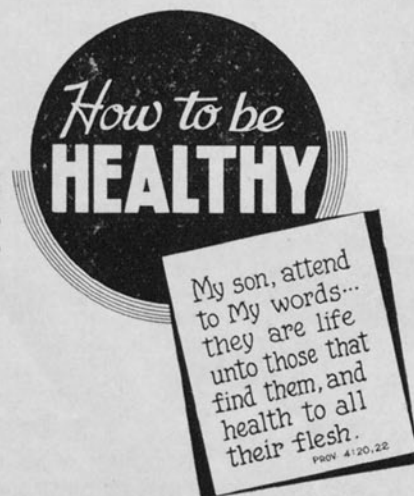
Out of! Shall we ever realize the exquisite delight of the place that Jesus left—the light, the joy, the glory of that land, He so willingly left to save a lost and perishing world? It may be that when the light of that eternal world dawns more fully upon our souls, we shall understand just a little of what the Master left behind before He took upon Himself the form of man.

Into! Into what? Again the human is incapable of grasping the thought—"Into a world of woe." Out of the light, so dazzling that no man can approach unto it, into the darkness of sin, in all its blackness of night. Out of the unalloyed joy of heaven, to the groans and sorrows of a creation struggling under the burden of its sin and shame. "Out of—into." Prophets sacrificed—"Jesus went a little farther." Apostles sacrificed—"Jesus went a little farther." Pioneers (missionaries) sacrifice—"Jesus went a little farther."

Out of the ivory palaces
Into a world of woe
Only His great eternal love
Made my Saviour go.

"And Jesus went a little farther." Jesus has gone further in the matter of suffering. "Though He were a son, yet learned He obedience through the things which He suffered." And the lessons learned were many and varied. As a child the mansions of glory were exchanged for a manger, because there was no room for Him in the Inn. In later life He said, "The foxes have holes, the birds of the air have nests, but the Son of man hath not where to lay His head." Gethsemane, with its sweating as it were drops of blood falling down to the ground; the mocking in the judgment hall; the rejection; the railing to the cruel cross—surely such suffering was unknown up to that time and since. Martyrs suffered the torments of the flame and the wild beasts—"they were sawn asunder, were slain with the sword." The Apostle Paul was a night and a day in the deep, in perils of all kind, "but Jesus went a little farther," as we see in the words of the Prophet Isaiah—"His visage was so marred more than any man, and His form more than the sons of men." Yes, Jesus went further—further in love, devotion, longsuffering, humility, hence He is now pre-eminent in all things. "Wherefore God hath highly exalted Him and given Him a name which is above every name, that at the name of Jesus every knee should bow."

"And Jesus went a little farther."



"Be Still, and Know"

A Meditation on Psalm 46 by Dan Crawford

Jehovah is indeed our God, our Refuge and our Strength. Again and again have we known Him as a very present help. His attributes are soundless and boundless, but back, ever back must we come to *Himself*. This is life eternal—to know God. Whether it be the witness of such an one as Paul the aged, or Augustine, or Charles G. Finney, the word is ever the same—God, God, God, and that I might know Him! But watch one tremendous thing. The atmosphere of such a knowledge is that war ever precedes peace. "Come, behold the works of Jehovah, what desolations He hath made," in making peace! There is no birth without a pang. There is no high hill without a correspondingly deep valley.

I, a little bob-about of humanity, *must be still to know Him*. Therefore He must make me still with a solemn stillness. He wars with me for my peace. "From whence come wars," asks the Apostle, "if not from this old, old war—the soul versus God? Come, therefore, behold the desolations He hath made! See how in loyal love God roareth as a lion in the path of His rebel child." He had only this one way with the Son when He undertook our case; and He has no other way with the sons. He must cross His Church before He can crown it. Come, then, behold not only life's desolations, but also life's consolations. After the desolation comes the consolation.

Look, too, at the specific details in our Psalm.

First, He, the holy Warrior God, breaks my rebel bow. Yes, the old bow that had hurled many a dart at Him, our God. Now all is far otherwise.

Second, in bringing about the rebel soul's peace, He cuts the spear in sunder. Yes, my old spear wherewith I pierced His wounded side, cruel spear that wounded Him—but unto my healing! My God that snaps it in twain. Now it will pierce no longer. That spear, though, is not wholly abandoned; it is now beaten into a pruning-hook. He only breaks the spear to make it a pruninghook—emblem of peace. The old spear wherewith I stabbed my God He now uses to prune me.

Thus we emerge upon these sweetest of words, "*Be still*." I would not be still, so He had to make me still. Come, behold the desolations He hath made, all to this intent. Here, a sick bed; there, a hidden heart trial; and everywhere, a cross for all who will ever wear a crown.

"*And Know*." They know best who have battled with God and been defeated. "I will be exalted," is God's cry. So must man be laid low; but not so low as ever the Son of man lay. He who went lowest must be highest. "I will be exalted." So, too, shall we find like exaltation in like humiliation. The same word is used for being "lifted up" on a cross and on a throne, and the same glorious Lord was lifted up on both.

Thus we work out at the 46th Psalm's lovely end, which is really its beginning too. There is a secret key, and that key lies

in the mention of Jacob's name. For every mention of the phrase "God of Jacob" really means "God of (even!) Jacob!" Yes, the God of even such a wriggling supplanter as he: "The God of all grace" and therefore "the God of (even) Jacob." "The Lord of hosts is with us, the God of Jacob is our refuge," our "high tower." There is exaltation for Jacob and all his ilk! The Lord of hosts is with us now, as surely as He was against us with all His hosts to break and subjugate us for our peace.

Yes, Jacob's name is the determining factor here in the understanding of this bitter-sweet Psalm. For watch, storm and calm, war and peace—is Jacob's soul's history, as well as a world's.

God had indeed to desolate this Jacob ere He could console him. Come, behold the works of the Lord in this Jacob. Come, behold him broken, indeed, at last by life's Jabbok; lamed for life, but, oh, so peaceful now! Broken at last the old cunning Jacob bow, cut asunder the unerring spear of his youth! And as by that brook Jabbok he battled along, God did say to him in substance, as a nurse to a weary child, "*Be still, and know that I am God*."

Now it is all over, and after blackest night breaketh morning clear and fair at last. A holy war, indeed, that would thus bring into subjection our rebel soul unto Thee, our God!

"Gird Thy sword upon Thy thigh, O Most Mighty, and in Thy majesty ride prosperously!"

Abundant Supplies

Rebels had angels' food. The children of Israel, complaining of no water and no food, were given manna from heaven.

Angels' food! They wanted garlic, leeks and onions. God gave them the best—heavenly food. They wanted meat. They were given quails—the best of meats. Garments and shoe leather provided all the time. Six hundred thousand men, besides women and children, cared for daily, and no accounts to pay.

If God did that for a people who were redeemed by the blood of lambs, what will He do for a people redeemed by the blood of His Son?

Why do we see want and shortcomings as to supplies? It is because we have gotten so far away from simple faith. With all their failures and shortcomings, the children of Israel believed in Moses and his prayers, and they got things.

If we will only believe in our Moses, our Advocate, our Saviour, our Redeemer, as Israel believed in Moses, we will get unlimited things. And in addition, spiritual refreshment and renewing to which children of Israel were almost strangers.

"Can God furnish a table in the wilderness?" they asked. He could have been tempted to make them go and get food for themselves among the neighbor nations, but He turned the whole wilderness into a large



I have esteemed the words of His mouth more than my necessary food. Job 23:12



table covered with quails. The ground covered day by day with manna. Bread and meat at the tent door; no express charges and no transportation expenses. But to His saints God gives more than this: "The Word is nigh thee, in thy heart and in thy mouth."

Paul, perhaps the most liberal and unselfish of the apostles, was looked after. You say that he worked. He worked in order to teach the necessity of providing; and also to prove that his gospel was free. They were ignorant heathen to whom he ministered and had to be taught by object lessons. The priests of old in the Old Testament never did secular work, but were provided for by the rest of the children of Israel. But for the people who were just coming out of heathenism it was necessary for the apostle to the Gentiles to prove to them that they could have the gospel free. At the same time he admonished them of their duty not only to himself but to those who labor in the gospel, "The laborer is worthy of his hire," and "Thou shalt not muzzle the ox that treadeth out the corn."

Paul knew God would supply all his needs. He had to remind others of their obligations to supply the needs of His ministers.

David said, "I have been young and now am old, yet have I not seen the righteous forsaken, nor his seed begging bread." Do you read in the New Testament of any saint suffering? Nay, God absolutely prepared His people for the time of famine. The prophet Agabus forewarned of famine coming, so that provision could be made for the poor saints.

Men try to get weather reports ahead. But God forestalls man and foretells to His saints events that are ahead. If there is going to be a famine He will warn His saints. He loves His people, and the feebler they are the more they are entitled to care.

The conies are feeble creatures, and yet they hide in the rock. They know their weakness. They know their strength is to hide in the rock. Be a coney. Watch: look out, and retreat to the rock when danger approaches—the Rock, Christ Jesus.

A Great Preacher's Method

It is no loss of time to pray, as I know very well by my own experience. If I am to preach, with only two hours for preparation, I give one hour to prayer.—Charles G. Finney.

"The Lord separates the sin that He hates from the soul that He loves."

THE HIGHWAY OF HOLINESS

SAINT ANONYMOUS

Dr. A. B. Simpson once told of a trifling incident that settled the whole of his future career. At a time of mental and physical prostration, while having a great spiritual conflict, he was sitting on some rocks on the shore of the Atlantic. He was seeking to settle some great decisions in regard to his whole future life and work. He had been praying long about these matters and waiting for some heavenly gale to waft him into the harbor of peace and over the bar of decision.

Suddenly his attention was attracted to a little bit of floating seaweed that was battling with the waves, trying to get to shore. Instantly that bit of seaweed seemed to become identified with his own life; and the thought came, "Oh, if it only lands securely, it will be an omen for my life."

Backwards and forwards it drifted with the rising and receding tide. Once it was about to fasten to the strand, when a returning wave carried it far out, and it seemed as if it was drifting the other way. A great concern took possession of his mind, and he felt that that little waif must come ashore. Then a voice spoke to his heart, "Bring it to shore yourself. It needs the touch of your hand to land it and determine its course. And your life also needs the touch of a Hand from above, for otherwise it will never drift anywhere but to wastes of despair."

Instantly he sprang into the shallow surf, seized the waif, brought it to land, and long treasured it as a sacred pledge of a great spiritual victory. For in that moment he, too, had ceased to drift, and had begun to grip the Hand of heavenly power and the words of heavenly promise in a mighty and everlasting choice.

We do not drift into God's highest and best. Sometimes we make vain endeavors. But we fail. Always we fail. It is a good thing to know how frail we are. We may have drifted far; but with all our endeavoring we cannot attain to that which is worth while, and we will never attain apart from divine help.

But how blessed to know there is One who loves us, who will reach down and pull us out from the horrible pit and out of the miry clay, set our feet upon the Rock and establish our goings. There is One who will pull us out of the Slough of Despond, who will release us from Doubting Castle and from the bondage of Giant Despair.

There is a way that seemeth right unto a man, but the Holy Spirit tells us that that way ends in death. But there is a way for the ransomed and redeemed, a way of joy, a pathway along which their songs and praises constantly arise. This is described in the 35th of Isaiah as the "way of holiness." It is a highway in which our loving Shepherd will delight to lead us.

Just before Christ went to Calvary He was talking to His disciples in the upper room. He spoke of going to prepare a place for them, and of coming again to receive them unto Himself, that where He was they might be also. He said, "And whither I go ye know, and the way ye know." He

was referring to this highway, this way of holiness.

Thomas could not understand His language and said, "Lord, we know not whither Thou goest; and how can we know the way?" He then showed them very clearly that He was going to the heavenly Father and that there was only one road into the holy presence of the Father. "No man cometh unto the Father, but *by Me*." And then He said, "I am the way, the truth, and the life." Yes, He is the way of holiness that leads to God. He is the truth that will dispel all error. He Himself will be our life. He that has the indwelling Son of God has the life that is eternal. His word to us is, "Sin shall not have dominion over you: for ye are not under the law, but under grace." Rom. 6:14. He will pour in His infinite grace and enable us to have victory over the sins which so easily beset us.

Much has been written about this way of holiness from time to time. It was a favorite theme of John Wesley, who described this way as a way of perfect love. Andrew Murray wrote concerning this way and spoke of it as the way of humility. A. B. Simpson preached of this way as a way where Christ indwells us as our holiness.

As we look away to our loving Shepherd, we shall find that He will lead us into the way of love, the pathway of humility, and He will indeed be our life and our all in all through out the journey.

As we study the blessed subject of holy living during the next few weeks, let us lay hold of the promise, "They shall be all taught of God." Let us make this study prayerfully, remembering the constant petition of the godly McCheyne, "Lord, make me as holy as it is possible for a human being to be holy."

Exhibition of Truth

(Continued from Page One)

so we read: "God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." Thus in the death of

the Lord Jesus Christ we have an exhibition of the truth, "God is love."

Again we read: "In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him. Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins." Observe how, in the incarnation of Christ and in His death on Calvary, we have the truth, "God is love," placed upon exhibition.

And after all, nothing equals Calvary. If we would know something of God's intense love for His creatures, we can only learn it in the light of the cross that one day stood on Golgotha's hill. Calvary bears an eternal witness to the immeasurableness of God's love. And the giving of the Holy Spirit on the basis of what was wrought at Calvary is yet a further exhibition of the truth, "God is love."

Christ in His great prayer of intercession, said, "Sanctify them through Thy truth. Thy word is truth." Christ said, "I am the way, the truth, and the life." And He spoke of the Holy Spirit as "the Spirit of truth."

Jesus Christ, during His earth-life ministry, not only taught the truth, but He exhibited the great truths that He taught. Millions of people will trek their ways this year, from the four corners of the earth, to see the two big shows—one in San Francisco and the other in New York City. Speaking of exhibitions, our Lord while here upon earth, put on and carried through to a successful conclusion an exhibition which, in its day, attracted the attention of the inhabitants of the three worlds—heaven, earth and hell—and left such an indelible impress upon humanity that two millenniums have been powerless to erase it. Four of His closest friends attempted to record, for the benefit of unborn generations, some of the main attractions. John was so bewildered because of the countless thousands of exhibits on display, that he wrote, in closing his account that if all were to be described in detail, "I suppose that even the world itself could not contain the books that should be written."

Exhibit One: The Bread of Life.

Jesus and His disciples were in the wilderness, at a considerable distance from any food supply. Gathered about them was a company of more than five thousand persons who had been so completely absorbed in quest of truth and of healing that they have taken no note of the flight of hours. At length, as the day nears its close, the claims of hunger begin to assert themselves. "Send the multitude away, into the villages, that they might buy food for themselves," say the practical disciples. "Nay" replies the Master, "they may faint by the road. Give ye them to eat." "What! feed this multitude here in the desert? Impossible. We have but five loaves of bread and two little fish and what are they among so many?" Jesus quietly answers, "Bring them hither to Me." The little handful of food is brought and, after a few words of blessing, He bids the disciples distribute it to the multitude. And, wonder of wonders, they did all eat and were filled and the broken pieces gathered up filled twelve baskets.

Then Christ departs to be alone in the mountain and disciples take passage on the only ship in the harbor. During the night Jesus joins them in the midst of the raging

THE PENTECOSTAL EVANGEL

EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN CHAS. E. ROBINSON

MISSIONARY EDITOR
NOEL PERKIN

*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS

GENERAL SUPERINTENDENT
C. S. WILLIAMS

ASSISTANT SUPERINTENDENT
FRED VOGLER

SECRETARY AND TREASURER
J. R. FLOWER

Entered as second-class matter June 25, 1918, at post office at
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

seas, walking upon the waves. The next morning the people gather to Him again. He said to them, "Labor not for the meat that perisheth, but for that meat which endureth unto everlasting life. . . . I am the bread of life: he that cometh to Me shall never hunger; and he that believeth on Me shall never thirst." Mark you, the real purpose of that miraculous multiplying of food was to give a practical demonstration of the great truth that Christ is "the bread of life" that will eternally sustain all those who partake of Him.

Exhibit Two: The Light of the World.

"I am the light of the world." John almost immediately follows this statement with the words, "And as Jesus passed by, He saw a man who was blind from his birth." Now for a few moments let us try and look at this case through the Master's eyes. He has just proclaimed Himself "the light of the world" and now an opportunity has presented itself for Him to place upon exhibition the great truth just announced. Replying to the question of the disciples as to the cause of this blindness, Jesus says, "Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him." Moistening a little clay He anoints—or as it is put in the margin of my Cambridge Bible—"spread the clay upon the eyes of the blind man." Then He told him: "Go, wash in the pool of Siloam." Doing so, the blind man returned with perfect sight.

Why did Jesus use the clay? Not as a remedy, for to put clay—ordinary clay—in human eyes, would make perfectly good eyes sightless, for the time being at least. And why did Jesus tell the man to go down to the pool and wash? God, at the time of the creation, took some clay and moistened it up and then shaped it this way and that way and then breathed into it the breath of life, and it walked off a man.

Now would it be possible that this man's eyeballs were clean gone and that Jesus took the moistened clay and shaped it into a pair of brand new eyeballs, making them out of the same kind of material as man's body was made from in the beginning, and then, after inserting them in the empty eye sockets, told him to go and wash off the surplus clay? If all this be true—and it is not at all unreasonable—then we have a perfect exhibition of two outstanding truths, namely Christ the Creator and Christ "the Light of the world," who gives light to those who sit in darkness.

Exhibit Three: The Resurrection and the Life.

Upon hearing of the illness of Lazarus Jesus said, "This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby." Being told that Lazarus was dead He said, "I am glad for your sakes that I was not there, to the intent that ye might believe." He is about to do something for the glory of God, something for the specific purpose of convincing them of a specific truth. What truth? That He is the resurrection and the life.

Grouped about the Master are His disciples, eagerly watching to see how He will meet this supreme challenge. Close by are mourning hearts, waiting to be comforted and, with them, a goodly number of friends and neighbors who have come. He prayed, "Father, I thank Thee that Thou hast heard Me." "When He thus had spoken, He cried

with a loud voice, Lazarus, come forth." And the dead man walked out of the tomb.

Some one has suggested that if Jesus had said, "Come forth, Lazarus," instead of "Lazarus, come forth," all of the dead would have been out of their graves before He got to speak the word "Lazarus." Not desiring at that particular time to raise all of the dead, nor yet even all of the righteous dead, but one only and that one for exhibition purposes, He names the one He wants before giving the command. But some day, that same Christ, according to the sure word of prophecy, is going to break through heaven's blue, sound the trumpet, and then all of earth's weary, sainted pilgrims who now sleep the sleep of death in mossy old graves and in the ocean's briny deep, shall come forth and live again in their resurrection bodies.

Why did the Lord Jesus Christ say to His disciples, "I am glad for your sakes that I was not there" when Lazarus died? Being the resurrection and the life, it would have been impossible for Lazarus to have died if Jesus had been there. Nothing ever remained dead in His presence in the days of His flesh. Meeting the funeral procession of the widow's son of Nain, upon the public highway, He broke up the whole affair by calling back to life again the young man. Now if Lazarus had not died when he did, Jesus would have been denied the opportunity of demonstrating the fact that He was and is, the resurrection and the life.

Exhibit Four: The Coming One.

Peter, James and John were granted the privilege of witnessing the second advent in miniature form, of beholding a preview of the reappearing of Jesus to establish upon this earth His kingdom, for all the elements that will attend the second coming of Christ were in evidence and on display on the Mount of Transfiguration. Christ was there transfigured—that is, glorified. Moses appeared, representative of all those who enter Messiah's kingdom with glorified bodies by means of death and resurrection, for Moses died and was buried on top of a mountain. Elias was there, representative of all those who will enter the new order with glorified bodies without tasting death, for Elias was caught up to heaven in a whirlwind and never did die. Peter, James and John were there to represent the Jews who will be brought into the Messianic kingdom in their mortal bodies. The demon possessed boy at the foot of the mountain was symbolic of the tribulation period. The delivering of the child from demon power and the bringing about of a state of peace and order, prefigured the time when Satan shall be bound and imprisoned in the bottomless pit for a thousand years and Christ shall establish upon the earth His kingdom of peace and justice and equality.

Exhibition Principle Adopted by His Followers.

Christ laid down this principle of exhibiting truth and advocated its adoption by His followers in the matter of the promulgation of His gospel to the ends of the earth. Said Jesus, "Go ye into all the world and preach"—politics? social reform? fairly tales? No. "Preach the gospel to every creature." And all those who believe the good news and submit to water baptism shall be saved, but those who refuse to believe the gospel shall be damned.

But, Lord, how shall we be able to recog-

nize the true believers? "And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink and deadly thing, it shall not hurt them; they shall lay hands on the sick, and they"—may recover? "They shall recover." These are the marching orders of the church of Jesus Christ, "Onward Christian," telling us exactly what we are to preach and what we are to do. After He had given them their marching orders, "He was received up into heaven and sat on the right hand of God. And they went forth and preached everywhere, the Lord working with them and confirming the word with signs following."

But mark well, between the point of time when Christ was taken up and the other point of time when they went forth to preach, a wonderful thing happened. What outstanding event occurred in this particular interval of time? Read here the story of the coming of the Holy Ghost upon the 120 in the upper room at Jerusalem on the day of Pentecost as set forth in the second chapter of Acts of the Apostles. Endued with power from on high they go forth to proclaim the good news about Jesus and to do the things that Jesus said they would do in His Name. And the Lord worked along with them and confirmed the word that they preached by granting the signs to follow.

As further evidence of the fact that Christ's ministers of the first century took Him seriously and adopted His policy of exhibiting truth, let us take one good look at the case of the Apostle Paul. According to the Bible, Paul's bodily presence was weak and his speech was contemptible. Paul did not depend upon his personal appearance, nor upon his natural ability, nor upon his flowery language; but his whole dependence was upon the mighty power of the Holy Ghost. He tells us, "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, through mighty signs and wonders, by the power of the Spirit of God."

Some little time ago I met a Pentecostal Christian who said to me, "I am glad, Brother McAlister, that you are still preaching healing, for it was a result of the healing of my body that our whole family was brought into the light of Pentecost." Shall we not continue to preach and to practice that which for over thirty years has proved itself to be effectual in bringing whole families into the glorious Pentecostal fellowship?

It does seem no time at all since our daughter entered Central Bible Institute three years ago. It seems only yesterday when she was a little bit of a girl trying to talk. One day we were going to have company at our home for a meal. I had her well primed up so she would act just right in the presence of guests. The plan was this: I was to ask the question, "Eileen, what does your daddy do?" and she was to reply, "Daddy preaches the gospel for the Pentecostal people." But she forgot part of her speech. I said, "Eileen, what does your daddy do?" She said, "Daddy 'do's' the Pentecostal people!" Now do not go out to do the Pentecostal people, but to proclaim the glorious and unadulterated gospel of Christ. And the Lord will always make a way for you and He will not fail to supply all your needs.



W. S. Bragg and Mrs. Bragg

G. W. Hardcastle, Mrs. Hardcastle, and Mrs. F. D. Davis.

Eileen McAlister, of Toronto, Canada, speaker representing young ladies in graduating class.

Waldo Risner, of Burkhart, Ky., speaker representing young men in graduating class

C. M. O'Guin

Noel Perkin, Miss Hazel Fairchild, Mrs. Perkin, Mrs. Vogler, E. S. Williams, and Fred Vogler.

W. I. Evans and Mrs. Evans
V. G. Greisen and Roy E. Scott

Harvey McAlister and R. M. Riggs

G. F. Lewis

W. D. Burris and F. D. Davis

A. F. Crouch

Group of Commencement visitors

Commencement Jottings

At Central Bible Institute during the week-end of May 12-15, 1939

Those who attended the recent Commencement Exercises in Springfield were privileged indeed, for it was a glorious week-end. The occasion was remarkable in many ways. There were 115 students in the graduating class. These were the first Commencement Exercises to be held in the beautiful new auditorium which was built last summer on the C. B. I. campus. Furthermore the attendance at the services was probably the largest in history, for the vast auditorium was filled on Monday evening. Fully 2700 were present, including the students on the platform. The parking committee reported that 405 automobiles, representing almost every State in the Union (and Canada as well) were parked on the grounds.

Many relatives of the students and friends of the school arrived on Friday, and so the service in chapel that night was crowded to capacity.

Saturday the visitors continued to pour in. Sun-

day morning there was a glorious missionary service at the Central Assembly. Each year there are several young people who come to C. B. I. from lands beyond the seas, and Brother Noel Perkin introduced four such young men who spoke about the lands of their nativity. Several foreign missionaries also were present. It seemed fitting that such a meeting should be held commencement week since the purpose of the school is the spreading of the gospel through the whole world, and this is the spirit that permeates all its activities. The corner stone of the Institute bears these words, "Erected 1923 for the training of ministers and missionaries."

The Baccalaureate Service

The Baccalaureate Service was held Sunday afternoon in the spacious auditorium on the campus. Brother E. S. Williams, president of the Institute, presided throughout. As all were

called to prayer, there arose a sound of united petition that was as the rushing of many waters, especially from the host of consecrated youth on the platform. There were many splendid numbers by the choir of 130 voices and by the whole School. The C. B. I. Ambassadors' Sextet rendered two numbers. This group of six young men represent a versatile combination of excellent vocal and instrumental talent, and this summer they are entering on their third annual tour, planning to travel north as far as Paris, Ontario, and east to New York City, in the interests of the kingdom of God and Central Bible Institute.

Other groups will also be touring the country this summer for a similar purpose. A splendid vocal trio of young ladies is traveling eastward. A trio of young men is traveling through the South Central States under the leadership of Brother L. W. Stokes, dean of men at C. B. I. A fourth group of four young men have also been encouraged to go forth. All these groups plan to complete their itinerary so as to be back in Springfield for the great General Council Meeting that will be held on the campus of the Institute September 7-14, and possibly for the anniversary Camp Meeting that will precede it for a week, as well.

Brother Harvey McAlister of Toronto, Canada, was introduced as the baccalaureate speaker. Each year there are eighteen or twenty Canadian students at C. B. I., and Brother McAlister told how glad he and his wife are to have had their only child, Eileen, as a student in C. B. I. for the past three years, for they knew the environment was most conducive to the building of sterling Christian character. Brother McAlister's message appears in this Evangel.

Some of the visitors

A great number of officials from various districts were present over the week-end, including the following: District Superintendents—G. W. Hardcastle of Oklahoma, C. M. O'Guin of Illinois District, V. G. Greisen of Kansas, Roy E. Scott of West Central, G. F. Lewis of Central, W. D. Burris of Arkansas, and F. D. Davis of Texas. District Secretaries—Wilfred A. Brown of Eastern District, W. S. Bragg of Oklahoma, and Claude Utley of Kansas. Other visitors included A. A. Wilson of Kansas City, Glenn Renick, Assistant Superintendent of West Central District, and E. J. Bruton of Pine Bluff, Ark. Many of these brethren and a large number of other visitors gathered with the employees of the Gospel Publishing House on Monday morning for their regular devotional service in which they seek God's blessing in the activities of the coming week, and numbers later in the days toured the plant for the first time.

The Alumni Banquet

Not least among the groups who attended the commencement exercises were the many graduates and former students of Central Bible Institute who returned for a visit, and for renewed fellowship with schoolmates of days gone by. The Alumni Banquet, held on Monday afternoon in the school cafeteria, was the occasion when about 100 of these gathered with the graduating class and the faculty and directorate of the school.

At this banquet Principal W. I. Evans related how students in years gone by have labored hard at various outstations in the surrounding countryside. During the last three or four years there

has been a glorious reaping of precious souls. During the past school year the students have worked in nearly thirty outstations, five street meetings, four institutions, two jails, and four local assemblies. In most of these cases the meetings are entirely in charge of the students. In seven months there have been 315 saved, 40 baptized with the Holy Spirit, 51 baptized in water; also many cases of Divine Healing at the outstations.

The Commencement Service

There was a very large crowd attending the Commencement Exercises. The blessing of the Lord was upon these from the beginning to the end, and they will always leave a sweet memory upon all who were privileged to be present.

May God keep His hand heavily upon each one of these consecrated young people. May His blessing be upon their future ministry as markedly as it was manifest in their graduation exercises. Next September 29 another school year will open, should Jesus tarry, and the directors are expecting a great host of young people from all directions to enroll. Catalogs are already available and may be had free upon request to The Registrar, Central Bible Institute, Springfield, Missouri.—R. C. C.

coffin would cost him twelve hundred dollars, he did not change his mind, saying he was convinced his soul would linger around where his body lay until the day of judgment, and he hoped, by having a radio receiving set he would be able to hear what was going on in the world.

Where we shall be after death and before the judgment, what circumstances and what companionships will be ours is a question of vast interest, and one to which a multitude of people have given much thought. Mr. Kimball was guessing, and his guess was very wide of the mark. The Bible is the only source of reliable information about man's future after death. Either Mr. Kimball had not read his Bible, or he did not believe what it says.

When Lazarus died, he was not left a homeless waif, lingering about his old sores-infested body. Instead a glorious convoy of shining angels came sweeping down from heaven and carried him away to paradise, or, as the Jews were wont to speak, "to Abraham's bosom."

We may also read of the future of another: "The rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

This rich man was buried even as Sam R. Kimball planned to be. He doubtless had an elaborate and costly funeral, his body encased in a marvelous metal coffin. How different with Lazarus. Even before the clods fell on his remains the shining angels had carried him away, and had introduced him to the joys of those whom Jesus delights to honor.

Have you made the cry of the dying thief, "Lord, remember me when Thou comest into Thy kingdom"? Luke 23:42. He will hear your cry. He invites you and eagerly waits to see you turning to Him. In no other way can you so delight His great heart of love.—C. E. R.

GOOD NEWS

A Radio Set in His Coffin

"Truth is stranger than fiction." A thing occurred in the office of a Los Angeles undertaker which if told in a novel would have been considered objectionably fanciful. An order came in for a coffin to be built, containing an up-to-date radio receiving set. The order was sent in, declares Dr. Robert G. Lee, of Memphis, Tenn., by an aged rancher of San Fernando Valley, named Sam R. Kimball. He wanted the coffin for himself, and specified that it was to be constructed of steel. When he was told the



Faculty and 1939 Graduating Class of Central Bible Institute, Springfield, Mo.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

*Revival
Continues
Among
Lisu*



The eighty-four new converts who took their stand for Christ in water baptism following the Easter meetings in Southwest China

Word has come of a Holy Ghost revival continuing among the Lisu people of Southwest China. Florence Crider wrote of how the Spirit fell during the Christmas services. Now comes news from J. C. Morrison of the continuance of this outpouring.

Bible study was held during the two weeks following the special meetings, but for a whole week lessons were impossible, as the spirit of prayer and intercession rested so heavily on them that hungry souls were in the chapel night and day waiting upon God.

So far about twenty have come through, but it will be necessary to check this more closely because of the difficulty in keeping touch with all.

GROWING IN NICARAGUA

Word has come from Melvin Hodges telling how the blessing of God rested upon the Fourth Annual Conference of the Assembly of God churches in Nicaragua.

It was the largest group of Pentecostal believers ever assembled in Nicaragua. More than one hundred from out of town were registered. One group made a three-day ox-cart trip from near the Honduras border. Another group arrived from Honduras at the end of the conference. They had been detained by immigration officials.

Substantial Growth for God

"Surveying the work," writes Brother Hodges, "we were able to see that a substantial growth had taken place during the year. Nine organized assemblies were represented, and thirteen native brethren received license to preach.

Growth in the Spirit Also

"Even more appreciated than these signs of increase in numbers were the manifestations of spiritual growth evinced among the brethren. The Nicaraguans are rather conceited over their proud and independent spirit, and it is extremely difficult for them to com-

prehend the true spirit of co-operation. Therefore, we greatly appreciated the sweet, harmonious spirit that prevailed throughout the four days of meetings.

"The messages of the native pastors emphasized chiefly the theme of the need of the power of God. The last night, we were happy to be awakened by the sound of a real Pentecostal prayer meeting that continued about two hours. We left happily persuaded that great things are in store for the Nicaraguan church."

NOTICE

Katherine Cooke, now on furlough from India, would be glad to get in contact with any who would like her to speak on missions. She may be contacted by writing her in care of Carrie Judd Montgomery, 4700 Daisy Street, Oakland, California.

HOME ON FURLOUGH

Several of our missionaries have recently arrived in the United States for furlough. We welcome them all home and trust the Lord may strengthen them for their unfinished task on the foreign field.

Mr. and Mrs. Arthur G. Johnson and family



A part of the crowd which came together for the Fourth Annual Conference at Leon, Nicaragua. Nicaragua is one of our newer mission fields. Seated at the left near the front is Esther Crews, one of our missionaries.

of Southwest China arrived in San Francisco, April 28. Their home address is 7834 South Marshfield Avenue, Chicago, Illinois.

On May 8, Mrs. E. B. Harvey and Mrs. V. Schoonmaker reached New York City, coming from their field of many years' labor—North India. Mrs. Schoonmaker's address in this country will be in care of Mrs. J. Baker, Chemung, New York. Mail will reach Mrs. Harvey addressed to 2317 23rd Street, Port Huron, Michigan.

Mr. and Mrs. Harold H. Landrus and family arrived in New York, May 12, from Liberia, West Africa. We believe

they will proceed immediately to the West, but will not know their exact address till we hear from them again.

WORD FROM HONOLULU

"How we do praise God for healing power," writes Mina S. Fischer, working in Honolulu. "There has been a lot of sickness here lately, and peculiar diseases. We were out praying for the sick and I had a peculiar experience myself.

"As I was walking along I noticed that my left thumb felt numb. Soon it was swelling rapidly, turning black and twisting around sideways. We stopped in a little alcove and prayed, then went on, wondering what it could be. Soon the swelling began to go down, and it became almost normal except that it was still black and stiff. How wonderful it was to be able to call upon God and have Him answer so swiftly!

"We prayed with a woman yesterday, a Chinese who has a cancer, and there was such a desperate look in her eyes. What joy and satisfaction we have in telling people about a Saviour who can not only save them from sin, but do such wonderful things for them in answer to prayer!

"We have three new teachers in the school, all of whom are Bible school graduates. The students have grown spiritually, and are working hard."

EASTER GREETINGS FROM CHINA

by

Helen Gustavson

What glory to know our Lord is indeed risen and alive forevermore! And, praise His Name, we know that glory in China just as you do at home.

Here in Tsinan we enjoyed a blessed Easter Sunday. A good crowd attended the meeting, and there were many testimonies of God's blessing in the lives of the people. The presence of the Lord was very sweet as we spoke and sang of His resurrection.

Into the Highways and Hedges

In the afternoon the Sunday School met to study the Easter lesson. An hour before Sunday School time, the workers go on the street with flag and drums, gathering the children in. In this way we get many more children.

Some time ago we were able to get two large drums which we use in gathering the crowds. Just before our services, we go out with drum, flag, and tambourines. We march down the street, stopping on corners to hold meetings. We sing and preach to the crowds who gather, give out tracts, and announce the church services. By this means many have heard the gospel for the first time. Some have been moved to believe, and have knelt at the altar seeking salvation.

A Place to Learn Patience

China is surely the place to learn patience! Oh, how slowly the minds of these poor, uneducated women work. For example, in our efforts to teach them to sing hymns, we patiently go over the same hymn month in and month out before they learn one simple little song.

Although they are poor and ignorant, the Spirit of God has revealed Jesus to them and they do love the Lord. They are always ready to testify for Jesus. We have some precious women's services. Lately I have stressed the need of the Baptism in the Holy Spirit. Some have received, but not all. We earnestly hope and pray that many will receive soon.

Splendid Testimony

One of our women gave a most interesting testimony, saying: "During the last two weeks I have been tempted to hang myself because my son persecuted me for being a Christian, and he did not have any work. Our daily bread has been little. One night I made up my mind to end my life, but a neighbor came in to see me, saying, 'I felt so restless and could not sleep, so I've come in to see you.'

"After she left, I heard a voice speaking but saw no man. 'You will surely die and perish if you hang yourself,' it said. I felt as if a nail touched my left wrist and my hand became crippled. It remained so until prayed for in service. While praying I saw a vision.

"I saw this church in heaven. I cannot describe its beauty! There were our leaders and many Christians, all dressed in white. Some I recognized, but some I did not. Then I saw a wall which was called 'the wall of love.' I said, 'How can this wall stand?' The pastor answered, 'It has a foundation which is love. Therefore, it will stand any test.'

"He led me to it, saying, 'You should take shelter here!' After that the people of this church, one by one, poured love upon me.

"When I came to myself again, I saw I was still in the meeting. I found that my hand was restored, and my heart was greatly comforted and filled with love and joy."

PREACHING TO "CHRISTIANS"

From Laheria Sarai, India, John Johnson sends word of a little-known need among the people of India. He writes: "We read and hear of the caste system of this land. Primarily we mean the Hindus and Mohammedans, but the caste system which should concern us is the large group of people who are called Christians because they were born into a Christian family. The sad part is that their need of the new birth

and a personal experience with the Saviour is not generally understood.

"I had occasion to speak in a large Indian church in a distant city. The congregation was composed of influential Christian people. The message was on the new birth. Even though I spoke long over the usual time, some remained to hear more of the need of regeneration. On arriving home, I found a group had gathered there for further conversation. These people had not the slightest idea of the meaning of the new birth, and they were so-called Indian Christians!

Bible Students Saved

"We have had the same experience with some of the students who come to Bible school from missions other than our own. After coming to school, they have been born again, as the light of God's own Word has shined into their hearts.

"God has opened a large door in India for



Boys of the North India Men's Bible School leaving for a few weeks' of preaching in the villages. Below they are pitching camp which will be their home while they are out. John Johnson, in charge of the school is standing near the tent door.



the preaching of His Word—among Indian Christians as well as Hindus and Mohammedans. It is to this end that we are training the young men who are with us. Great has been our joy to see their spiritual growth, and fearless desire to proclaim salvation to all.

Learning from God

Even though they may meet persecution as they try to serve God in carrying the message of life to the people, nevertheless this is healthy for them as it teaches them to trust Christ more completely.

"One student, recently converted from Brahminism, saw Gospel portions purchased and deliberately torn up. His heart was torn for his countrymen who rejected God's Word.

"These experiences, together with prayer and study of the Word, help to produce men who will become warriors of the Cross and true leaders in India. We eagerly look forward to a gracious outpouring of the Holy Spirit, empowering each student for the task of bearing the gospel to India."

Many Needs

The needs of a Bible school are many—build-

ings, running expenses, and needy students. We pray God that some will be led to contribute to this cause. Please designate all offerings for the "Men's Bible School, North India," sending them to the Foreign Missions Department, Springfield, Missouri, as usual.

BRIEF NOTES

French West Africa

The Mossi Christians in Ouahigouya district surely are shouting the victory. There has been such weeping and confession. One evening, two received the Baptism; another evening, four received. There is great joy and increased hunger on the part of many for His fullness.

We put them to work immediately when they receive the Spirit because the Word says we receive power to be His witnesses. Their testimonies are so much more effective now, delivered in the power and joy of the Holy Spirit. With the three who received at Ouagadougou convention, that makes nine newly-filled and four who received several years ago.—John Hall.

Nicaragua

Three months ago I set my face toward Jinotega, a little town twenty miles north of Matagalpa. Jinotega has the reputation of being a "hard place," having stoned the first workers who entered some years ago. We met difficulties immediately, the priest having told the people we were devils who would eat people, and our gospel would condemn them eternally. Yet, hungry hearts came to hear our words, some daring to enter, others crowding the open doors.

Great interest was shown by the women especially, and plans were made to remove them from our influence. One young girl was taken into the mountains, no one knowing where she is. But God, in His mercy, led nine souls to accept the Lord as their personal Saviour. There is a strong spirit of investigation among the people, and we are believing God for a fine harvest both here and in other little towns round about.—Esther Crews.

Kitteabo, Liberia

One heathen woman was very sick. Her people had consulted the witch doctor and paid for healing but she grew worse. At last she asked to be taken to the mission. There, prayer was offered and God made her every whit whole. Praise our God for the testimony of healing power!—Florence Brisbin.

Bible School, Liberia

Another Hannah is standing true to God through severe testing. She was given to a devil doctor who already had a wife or two. He despised this new wife because she was a Christian. Many a beating she received for loving the Lord. When Hannah went to the Christian convention, the devil doctor beat her old mother, put her out of Hannah's house, and burned the house down. Hannah returned to find herself homeless, her mother driven away, and nobody to befriend her.

Sore from her beatings but still rejoicing in her salvation, Hannah went to the nearest missionary for prayer and comfort. She cannot free herself from the devil doctor unless her family pays back the cow he paid for her. This they are unable to do. Let us remember to pray for this black Hannah who loves her Lord.—E. R. Simmons.

The Evangel from now to end of year—fifty cents.

THE SUNDAY SCHOOL LESSON

The Triumphal Entry

Lesson for June 11, 1939. Lesson Text: Matt. 21:1-11.

Two Triumphant Rides. Brother Ramsay has drawn for the lesson the striking contrast of two rides of Christ, representing His two comings. His first advent, when He came as Prince of peace, is symbolized by His being mounted on a donkey. In that day persons bent on peaceable missions, rode the donkey. The horse was used as the saddle beast in war. Read Job's thrilling description of the horse in battle. Job 39:19-25. Thus, at our Lord's Second Advent, He is described in Rev. 19:11-16, as a Man of war, a conquering King, going forth to destroy all His enemies. Those who are not willing to welcome Him into their lives, as the meek Saviour, the Prince of peace, must face Him as the avenging Judge, God's Man of war, when He comes in judgment. God's judgment Cavalry are making ready to ride roughshod over this earth, when the seals of the book (Revelation 6) are broken, at the beginning of the Tribulation time.

The Four Horsemen of the Apocalypse (Revelation 6), judgment, war, pestilence, famine are making ready to ride; and the only place of safety from the destructive force of their judgment hoofs, will be behind the Lord, mounted on heaven's Cavalry, riding with the mighty Conqueror, to sure and certain victory. "And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean." Rev. 19:14. Take your choice, O my reader—either under their hoofs, or mounted on their backs. Where shall you be?

He Too Gave His Life. Years ago a young farmer drove a team of spirited horses, hitched to a farm wagon, into a South Carolina town. He tied the team to the hitching post and ran into the store. A sudden noise alarmed the horses. They snapped the tie strap, and started to run away. The young farmer came bounding out of the store, and before the horses got under full headway, lunged for their bridles. His brawny arms held on desperately while the frantic animals, with their iron-shod hoofs, battered the clinging man's body and legs, who none the less, hung on desperately. Bystanders gradually subdued the team, and tenderly bore the broken body of the dying farmer to the side of the road. "Why did you do it? Why didn't you let them run away?" a solicitous friend asked the dying man. "Look in the wagon," was the reply, his dying words. Running to the vehicle the men beheld two little golden haired children, who had been asleep in the straw. That faithful father, to save those tender little bodies gave his own life. What a reminder this is, of the One who said, "Take, eat: this is My body, which is broken for you: this do in remembrance of Me."

"Jesus sought me when a stranger
Wandering from the fold of God.
He, to rescue me from danger,
Interposed His precious blood."

What Shall We Do About It? What is our personal response toward this great atoning One? "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; and the wrath of God abideth on him." John 3:36. These dreadful words were uttered by the gentle, lowly, loving Saviour, the expression of the love of God. May we heed them!

The Donkey or the Horse. Peace and war? Salvation or destruction? Judgment or justification? Which shall we choose? The choice remains with us. Have we taken God's slain Lamb as our Substitute, our Sin Bearer? Then we have "passed from death unto life." Do we scornfully reject Him? Then we must one day face Him, not as the Lamb, who "as a sheep before her shearers is dumb, so He openeth not His mouth"; but as the Lion, who "shall roar out of Zion." The writer can remember visiting the Bronx Zoo, in New York City, where in the lion house they have the finest specimen of the king of beasts in captivity. When this creature roars, one can feel the concrete floor vibrate; and when the Lion of the tribe of Judah shall roar, in the Tribulation time, His voice shall shake, "not the earth only, but also the heavens, . . . that those things which cannot be shaken may

ones, in heaven's harbor safe from the Tribulation's storm, redeemed unto God by Christ's blood "out of every kindred, and tongue, and people, and nation." What an oratorio that divine singing will be, when God, the author and creator of harmony and melody, God, who gave the nightingale and morningstars their song, when God sings for joy—O my brother, I want to hear it. "The Lord thy God in the midst of thee is mighty; He will save, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing." Zeph. 3:17.—Harry J. Steil.

THE ORPHANAGE AT ASSIOUT

The editor of the *American Magazine* has kindly consented for our Missionary department to reprint the article "Nile Mother," the story of Lillian Trasher's work in Egypt that appeared in their June issue, as a free pamphlet.

Not long since, Ernest Gordon wrote the following tribute to this work in the *Sunday School Times*:

In the Assiout Orphanage there are more than five hundred and fifty souls, (now increased to more than seven hundred)—blind, orphaned, sick, and needy, with numbers of widows who are able to assist in the care of the children. It costs \$73 daily to support this great family of dependents. Clothes, shoes, and underwear sent in parcel post packages up to eleven pounds in weight directly to Assiout Orphanage, Assiout, Egypt, are always welcome.

The story of this work is a romance of God's fatherly care. Its founder, Miss Lillian Trasher, was led to Egypt with hardly enough to pay her fare thither. She writes: "While having prayer in my cabin just before sailing, some one asked me to open my Bible and ask God to give me a verse. This I did and noted the first verse that caught my eye. It was Acts 7:34, a verse that I had not observed before, 'I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now, come, I will send thee into Egypt.'" In this unmistakable way did God set his seal on her call.

This ministry duplicates the experiences of George Muller. Time after time has Miss Trasher been brought to a financial blank wall and just as often has deliverance come in some unexpected way. One encouraging thing has been the way in which the Egyptians themselves have come to her help, some \$18,000 of the \$27,393 annual expense being Egyptian contribution. Interesting illustrations are given by Miss Trasher. On one occasion a large party of tourists came out to be shown over the orphanage, crowds of them. They left a contribution of \$13. "While I was showing the tourists around, a rather poor looking Egyptian came in and handed me \$50. I nearly laughed aloud. It was such a good lesson to me. I had been working all the week to fix up the children and the place for the rich tourists and they gave me \$13, and a poor old Egyptian, whom one scarcely noticed, handed me a \$50 bill. 'God's ways are not our ways.' Again, the rich Coptic bishop decided to give some of his wealth yearly to the poor lest the government investigate his possessions. He decided to give the Assiout Orphanage \$1,000 yearly, but the lawyer in writing it out got confused and put it down \$1,250 instead. The bishop noticed it, but did not think it worth while to change it."

In 1927 a great revival transformed the life of the orphanage. "The whole house seemed strange. It was as if a mighty fire had struck us as in the days when the Spirit of God fell upon the disciples. All school was stopped. The children prayed in the fields, on the canal banks, and in



remain." Dear Reader, whom shall you confront in heaven? A Saviour or a Judge? A Lamb or a Lion?

The Emotions of God. It is noteworthy to study in the Scriptures, the emotions of the Almighty. God weeps. God laughs. God roars in judgment fury. God sings for joy at the reconciliation of His people. In Luke's account of today's lesson, he declares, "And when He was come near, He beheld the city, and wept over it." John tells us that He wept in Bethany's cemetery, at the grave of Lazarus. He also wept in Gethsemane. But God also laughs. He laughs at the puny, puerile decrees of modern dictators and leaders, who would rule Him out of His world. "Why do the nations rage?" Why do "the kings of the earth set themselves . . . against the Lord, and against His anointed? . . . He that sitteth in the heavens shall laugh: the Lord shall have them in derision." Psalm 2.

God save us from hearing that laughter as it thunders in the ears of a godless humanity in the Great Tribulation. The Lord, the Lion, the white horse Rider, shall "roar out of Zion," as Joel and Jeremiah describe His judgment fury.

The Lord's Song. But we do want to hear God "sing," as He rejoices over His redeemed

all the rooms. The house and grounds became the house of God.

"The other day a poor, ragged little boy came to the door and said, 'Lady, is this the place where the poor are accepted?' I answered, 'Yes, son, this is the place.' His words seemed to sink into my heart. There are so many places where the poor are not accepted. . . . The first donation to the work was thirty-five cents, but from the opening day in 1911 to the present day we have never missed a meal."

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of April, 1939.

Catlett, Rufus M., Okmulgee, Okla.
Cockerell, Lois Ann (Mrs. J. M.), Ponca City, Okla.
Graves, Harold M., Leavenworth, Wash.
Keizer, Albertus M., Bellflower, Calif.
Keizer, Nelly (Mrs. A. M.), Bellflower, Calif.
Lewis, John M., Nawabganj, Gonda District, U. P., India
McClay, Robert, Chutupaloo P. O., Ranchi District, Bihar, India
Martin, Mrs. Ethel M., Enid, Okla.
Modder, James, Chapra, Bihar, India
Wells, Everett B., Spiro, Okla.

The following names were removed from the General Council ministerial list during the month of April, 1939.

Hutsell, James S., Bristow, Okla. (deceased)
Pershall, Leroy O., Morrison, Okla. (deceased)
Williams, Russell L., Madison, Fla. (withdrew)

"WITH THE LORD"

Brother A. H. Argue of Winnipeg, Canada, writes that the closing scenes of the earthly life of his dear wife were very wonderful. Her last words to him were "He is with me all the time." He writes, "Shortly before she passed on, she looked up steadfastly into heaven. Zelma was so impressed she looked up three times to see if she could see what mother beheld. Like a flash the Spirit brought to us how Stephen looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God. Acts 7:55, 56.

"Stephen saw into heaven. He saw where he was going before he left this world. We believe that mother in a similar way saw Jesus before going. She was lovely in death. Her going was so peaceful, there was scarcely a ripple. The glory of God lingered for some time, even after death. A favorite chorus of hers was, 'I'm bound for that beautiful city whose builder and maker is God.'

"One morning about one week after her death, I came into her room early in the morning. Everything looked gloomy. Suddenly the Spirit fell mightily on me and two short utterances burst forth in other languages and then like a flash the interpretation, 'With the Lord. 'With the Lord.'"

At Sister Argue's special request a copy of the May issue of *Christ's Ambassadors Herald* was placed in her coffin. Sister Argue's story, written by her daughter Zelma, is appearing each month in that paper under the title of: "The Vision and Vow of a Canadian Maiden."

MOTHER BARNES AT REST

One of the earliest workers in the Pentecostal movement, Mother (Mrs. V. A.) Barnes of St. Louis, Mo., departed to be with Christ on May 8 at the ripe age of 85. For more than 50 years she had been active in the Lord's work in Missouri, Illinois and Indiana.

Mother Barnes was singularly blessed of God in rescue work in St. Louis, Mo., where she was the means of helping many a poor girl out of a life of sin and degradation. She was greatly used of God in pioneer work in Southern Missouri in the early days of Pentecost. Thousands will rise up and call her blessed.

THE DYING WORLD AND THE LIVING WORD

BAPTIZED JEWS

According to Jewish sources, reports *Jewish Missionary Magazine*, 315,000 Jews have been baptized since 1900.

A HAVEN FOR JEWS

A clerk of a French shipping line told one of our St. Louis brethren: "No less than 35,000 Jews have booked on our lines to come to U. S. A. in the near future."

WHERE THERE IS PROHIBITION

Iceland is a country without a single jail, penitentiary, or court, and has only one policeman. Its entire population, numbering 78,000, are total abstainers, and no liquor is permitted to be imported.

DAVID'S BANNER

The Jewish flag takes its place in the parade of nations. Borne aloft by a young Palestinian Jew, the blue and white flag of the Jewish homeland passed before a cheering crowd of hundreds of thousands at the opening exercises of the New York World's Fair.

THE REPROACH OF THE CROSS

We read in *Prophecy* that in "Why No More Christianity?" an official publication of the Nazi party (*Deutsche Aktion, Heft 2*), Hans Weidler asks, "Can there be anything lofty about a religion whose god came into this world only for suffering and who died on the cross the ignominious death of a criminal?"

ANTICHRIST'S MISSIONARIES

Reports *World Dominion*: "The Russian Godless associations plan this year to open in Moscow international schools for the training of propagandists against the missionary work of the church in foreign lands. Natives of these lands will be preferred, and some Africans, Indians and Arabs are already available."

THE RABBI AND THE FUEHRER

Dr. Louis Bauman recently told of a statement made by a patriarchal Jewish rabbi to Herr Hitler: "Once upon a time the Jews were tortured by Pharaoh in Egypt. He was smitten for it, and in remembrance of that day we now eat matzoth. Later the Jews were persecuted by a tyrant named Haman, who was at length hanged, and in remembrance thereof we eat hamantash. And I sit here pondering, your highness, what we shall eat in remembrance of you."

PERILOUS TIMES

J. Edgar Hoover says, "The records of the Federal Bureau of Investigation show that crime is increasing; that murders, manslaughters, robberies, sex crimes, automobile thefts are greater than ever before. Today there are in America over 4,300,000 criminals actively at work, plundering and murdering. There is an aggregate of 1,330,000 serious crimes annually."

Material civilization may advance but human nature does not get beyond the need of the gospel. Pray for revival!

FARMER JACOB

Dr. Gabriel Davison, general manager of the Jewish Agricultural Society, which guides and aids Jews who desire to go into farming, reported that last year 1,222 persons sought the society's services, and 84 families comprising about 400 individuals were settled on farms in seven States. The Jewish farmer engages in all types of farming, but is particularly active in poultry farming, where he is rapidly becoming regarded as an expert. Dr. Davison looks upon Jewish agriculture as an opportunity to "prove that Jews possess primary productive capacity, that they can work with brawn as well as with brain." If more European Jews had gone into farming, he adds, their catastrophe would have been less severe.

"IT IS TOO MUCH!"

It is said that an American Indian once came to Bishop Henry Benjamin Whipple, Protestant Episcopal Bishop, and asked him to give him two one-dollar bills for a two-dollar note. "Why do you want the two bills?" asked the Bishop. The Indian replied, "One dollar for me to give to Jesus, and the other for my wife to give." The Bishop asked him if it was the only money he had. He said, "Yes." The Bishop was about to tell him, "It is too much," when an Indian pastor standing near by whispered: "It might be too much for the white man to give, but not too much for an Indian who has this year heard, for the first time, of the love of Christ."

TOLERATION

According to *Religious News Service*, "the Roumanian Minister of Public Education Petre Andrei has circulated orders to every teacher and professor in the country that complete freedom of religion must prevail in all schools. M. Andrei was believed to have been influenced by Prime Minister Armand Calinescu and King Carol. M. Calinescu, with the support of the King, recently permitted all Baptist churches throughout the country to reopen. The order declares that authorities had been advised that in many schools teachers were forcing religious teachings on students and demonstrating an intolerant attitude toward those not of the accepted faith."

Our Pentecostal Assemblies we trust will also be re-opened:

Let us pray that this spirit of toleration may somehow breath over the rulers of Soviet Russia.

MUMMIES AND EVOLUTION

Evidence against evolution from the field of botany is quoted in Gavin Carlyle's "The Present Peril" from an unnamed English scientist at the head of an important botanical department in England, according to the *Sunday School Times*. He tells us that neither by Darwin nor by the innumerable investigators since Darwin has a single instance of evolution of any species of plant or animal been recorded, a strange fact if these constant changes are going on in nature. "In the cases of plants no perceptible change has been detected during the three or four hundred years since collections of dried plants have been made. These old herbariums agree in the most minute details with their successors now growing in our fields. The Egyptians often enclosed in the wrapping of their mummies branches of plants. The botanist Scheinfurth has carefully examined a large series of these preserved plants and no modification has been detected in the modern Egyptian vegetation."

THREE COUNTRIES IN ONE

A writer in *The Presbyterian*, an authoritative observer who has watched conditions in Germany for many months, gives the following interesting report:

There are three Germanys: (1). The Shouting Germany, with its goose-step, flag-waving, band-playing crowds. He says it is like a continuous old-fashioned fourth of July celebration. This Germany is made up of the "yes-robots," who echo what the propaganda ministry provides. (2). The Silent Germany. This is composed of Germans whose consciences cannot endorse or sanction much that is going on. They dare not express themselves. These Germans yearn and pray for a deliverance, but they keep still or only talk in whispers in circles where they have perfect confidence. (3). The Suffering Germany. This includes not only the Jews, but thousands of Aryan victims of pagan persecution. Jews are the principal sufferers, but we must never forget that they are only a part of the victims, for Nazi brutality is directed against Catholics and Protestants with equal venom, if not with quite the open and brazen indecency.

SPIRIT-GIVEN PRAYERS

Led by the Spirit

There is a simple prayer in Psalm 143:10, "Teach me to do Thy will; for Thou art my God."

There is nothing sweeter than the will of God, for infinite wisdom and infinite love are always found in everything that pertains to our loving Father. We read that Epaphras was always laboring fervently for the saints at Colosse, that they might stand perfect and complete in all the will of God. Here in this psalm is a prayer that we may be taught His will and that we may be given

grace to do that good and acceptable and perfect will of God.

In the remainder of this verse we have these words, "Thy Spirit is good; lead me into the land of uprightness," or as one translator has it, "Let Thy loving Spirit lead me into the land of uprightness." Since the Lord will withhold no good thing from him that walks uprightly, how blessed it is to be led by the Spirit into a life that is upright and true and holy.

Do you want this? Then from your heart day by day let this be your petition, "Teach me to do Thy will; for Thou art my God: let Thy loving Spirit lead me into the land of uprightness."—S. H. F.

Subscribe for your friends. The Evangel now till end of year—50 cents.

A Real Jew

A Christian business man writes a personal letter to the *Sunday School Times*: "Some time ago I was privileged to speak to about forty Jews in a department store, the owner being present, and I have never seen a more attentive number who seemed to drink it all in. One man asked very seriously: 'If I accepted Jesus Christ as my Messiah, would I still be a Jew?' I assured him: 'David, you are not now a real Jew, as you doubt God, and when you believe Him and take Jesus Christ as your Messiah, you will then be a true, believing Jewish Christian.' A wistful, hungry look came into his face."

Scripture declares, "He is not a Jew, which is one outwardly . . . but he is a Jew, which is one inwardly." Rom. 2:28, 29.

REPORTS FROM THE REAPERS

CORCORAN, CALIF.—We conducted a 3 weeks' meeting here, where Samuel H. Eyer is pastor. Several were saved and filled with the Holy Ghost. We have witnessed the most wonderful fellowship and unity. The revival fires are still burning.—Evangelists Charles and May Miller, Houston, Texas.

TALCO, TEXAS—We accepted the pastorate here in June, 1938, and since that time have built a 3-room parsonage with garage, and have ceiled the church. We have had several revivals in which the Lord has blessed in saving souls and filling believers with the Holy Ghost. I am resigning the pastorate here and will be going into evangelistic work. Will be open for calls after June 1.—O. T. Killion, Route 1, c/o C. J. Frazier, Blue Ridge, Texas.

BROOKSVILLE, KY.—The Lord has given us a precious 3 weeks' meeting with Evangelist J. J. Humphries, Secretary of Kentucky District. From the first service there was a real visitation from God in an old-fashioned revival. A goodly number were saved and 8 were added to the church membership. On the closing night the building was filled to capacity. Everyone seemed to appreciate the ministry of Brother and Sister Humphries.—James Hartshorn, Pastor.

LULING, TEXAS—April 16 we began an 18-day revival for Roy Bounds, in which 50 were born into the kingdom of God, and 68 were filled with the Holy Ghost. My success in Brother Bounds' church was due to the condition in which I found the church. There was a wonderful freedom in the Holy Spirit which seemed to start a revival the same day we came. It made me remember North Arkansas ten years ago.—Evangelist and Mrs. H. C. Leete, 209 Stratford Court, San Antonio, Texas.

BATH, N. Y.—We just closed a very successful campaign with Evangelist and Mrs. George Gould, Musicians and Singers, of Savona. Many people attended the meetings from night to night and were stirred by Brother Gould's messages. Souls have been definitely saved and filled with the Holy Spirit. We heartily thank Brother and Sister Gould for their co-operation with the pastor in every way. Their playing and singing with guitar and piano-accordion accompaniment brought a great blessing. We can say with the Old Testament writer, "Hitherto hath the Lord helped us."—Rudolph W. Metzger, Pastor.

HENRYETTA, OKLA.—We came here September 15, 1935, and held a 3 weeks' meeting. During the revival I was elected pastor. The saints were worshipping down town in a store building, paying ten dollars a month for rent. We now have a new church 34x60 ft., free of indebtedness. Our record attendance in Sunday School is 150; our Sunday night attendance will average 200. During a 3 weeks' campaign conducted here recently by Evangelist and Mrs. Jack Woods, Electra, Texas, 20 prayed through to salvation and 3 received the Baptism in the Holy Spirit. Council brethren passing through are invited to stop and see us.—James Bright, Pastor.

MONETTE, ARK.—A second revival was conducted here recently by the Perkins Twins, Lewis and Walter, Phenix City, Ala. Good interest was manifested throughout the two-week campaign, in which 8 were saved. The meetings closed with good attendance, and 3 were saved on the closing night as the Lord whispered sweet peace to their souls.—Jimmie S. McMahan, Presbyterian Northeast Arkansas.

GLADWIN, MICH.—Alma Hodgson and Blanche Novak, 4320 Seventh Ave., Rock Island, Ill., were with us in a 3 weeks' revival, April 11-30, in which 14 were saved or reclaimed, and 9 received the Baptism in the Holy Ghost according to Acts 2:4. While the attendance was not so large, due to other revival services being held here at the same time, God graciously honored the ministry of these humble handmaidens in their untiring efforts for Him. Especially are they used in personal work and altar service.—Ellis Biggs, Pastor.

JAYTON, TEXAS—In a recent 3 weeks' meeting, 19 were saved and 14 received the Baptism in the Holy Ghost. Most of them were young people. W. G. McDonald did the preaching. At the end of the revival I turned the pastorate over to him. I have been pastor 6 years. We have put up a nice rock building here. I am now waiting for open doors. Can build a building for some band of saints if they will feed me and have a mind to work. With this faith I covet the prayers of those I love.—W. H. Bice, Box 429.

ATWATER, CALIF.—A series of revival meetings have been conducted here recently by Don and Darline Mallough. God blessed in a very definite way. Several surrendered their hearts to the Lord, and our Sunday School attendance jumped from 109 to 138. People attended who had never visited our church before. Brother Mallough's sermons were very thorough and heart-searching. As a result we are all encouraged to work a little harder for our blessed Saviour. We are also grateful to Sister Mallough for the excellent work among the children.—Joseph B. Stark, Pastor.

NOWATA, OKLA.—We are praising the Lord for a good 3 weeks' revival conducted by Irene Harris and her coworker, Mrs. Pansy Meech, both of Tulsa. The blessing of the Lord was upon these meetings from the beginning in spite of continued rainy weather during the first week. Seven were saved, 3 were baptized in the Holy Spirit, and others were privileged to drink deeply of the heavenly wine. Many testified to the healing power of God. One night the evangelist could hardly speak above a whisper. Time came for her to deliver the message; motioning the congregation to stand, in a voice scarcely audible she requested prayer for her throat. God immediately answered and she was able to bring the message in a loud, clear voice. A sweet spirit of unity prevailed throughout the campaign and a hunger for more of God has been created in our hearts. We are rejoicing in the Lord for what He has done in our midst.—Geo. H. Hughes, Pastor; Mrs. Edna Hogg, S. S. Secretary.

WAYLAND, MO.—Several years ago, while Ray Thompson was pastor at Keokuk, Iowa, he and the saints held street meetings here. Later, Roy Canady and the saints continued these meetings. Becoming especially burdened for the people in Wayland, I held an open air revival here last summer, and several were saved, others were reclaimed. Eight candidates were baptized. I am very grateful to Brother and Sister Canady and all the other visiting pastors who helped with the revival. Since last fall, regular services have been held in a building on Main Street. A. F. Cline, with his son Floyd who sang and played, has just closed a 4 weeks' revival, the services were well attended. In spite of inclement weather and bad roads, the services were well attended. Several were saved and everyone was refreshed spiritually. On April 21, 1939, an Assembly of God Mission was temporarily set in order.—Leonard Carpenter, 825 Exchange St., Keokuk, Iowa.

EL DORADO, ARK.—April 30 was the closing night of a successful campaign at our church. For 4 weeks God manifested Himself in a gracious way, saving about 45 and filling 40 with the Holy Ghost. The first two weeks' meetings were conducted by Evangelist Guy Shields, Ft. Worth, Texas, and the last two were in charge of Murray Brown, Charleston, Ark., and J. W. Tucker, Russellville, Ark., both outgoing missionaries to West Africa. The church and entire community were stirred by the heart-touching messages of Brother Shields. Seventeen were saved and 20 received the Baptism the first two weeks. The tide was never broken by the leaving of Brother Shields and the coming in of the boys. Only five sermons were preached the last two weeks of the campaign. The gifts of the Spirit were in the lives of these two young men, and they understood the movings of the Spirit so well, that preaching was needless after the Spirit had manifested Himself as He did in many of the services. It was really old-time Pentecost. We thank God for men who will give way for the moving of the Holy Ghost. At the close of the campaign, 38 were baptized in water and 23 affiliated with the church.—R. C. "Keetah" Jones, Pastor.

MOSSYROCK, WASH.—We opened a series of meetings on April 9, with Ernest L. Powlesland, of Everett, as the evangelist, and the power of God was in our midst from the first service. A number were saved, others were reclaimed, and several were filled with the Holy Ghost. A number of services continued past midnight, with a real heart-and-soul stirring among the saints.

The power of God was also manifested in definite healings. One boy, 5 years old, afflicted with kidney trouble, had been ordered by the family physician to remain in bed at least a month. When the pastor and evangelist, according to James 5:14 and Mark 16:17, 18, anointed him with oil and prayed, God definitely answered and healed him. The physician marveled at the quick disappearance of the disease. A brother, nearly 70 years of age, was stricken with a back ailment and suffered intensely for two days. We went to his bedside, 8 miles up a mountain road, just before the Sunday night service. We again prayed, and believed God, the power of God fell, and our brother jumped up, got ready, and with family, drove 8 miles to the evening service. It was wonderful how the presence and power of God were manifested at many of the altar services.—Delbert E. and Lois Gribbling, Pastors.

CORONA, N. MEX.—We have recently enjoyed a meeting with Evangelist and Mrs. R. L. Franks in charge. God wonderfully blessed Sister Franks' ministry here. Our building, erected since last July, was packed to capacity and we had to borrow a number of chairs from the school to accommodate the crowds. The neighboring churches very kindly helped us in this meeting. The Community Baptist church dismissed services so the people could attend our revival. Brother Franks has a wonderful ministry in singing with the children. Our Sunday School attendance reached an all time high record. There were a number of conversions, and believers were made hungry for the Baptism in the Holy Spirit. This town is stirred as it has never been before; sinners are under conviction.

We are taking advantage of the Sunday School helps that the brethren at Headquarters are putting out. Our little band has the missionary spirit now, and we are beginning to send in offerings for missionary work. I believe we are receiving more Evangelists than most of the larger churches in this section. We appreciate everything that the Gospel Publishing House does and we want to back them to our limit.—Irvin V. Jackson, Pastor.

TEXICO DISTRICT COUNCIL

The ninth annual Texico District Council met in the First Baptist Church, Lubbock, Texas, April 25-27. The fellowship meeting of Monday night, April 24, was to have been held in the local Assembly of God in Lubbock, but as the building would not accommodate the crowd, the meeting was moved to the First Baptist Church. Clyde C. Goree, District Evangelist, Amarillo, Texas, gave the opening address on Monday evening. General Superintendent E. S. Williams was our Council speaker, and God wonderfully used him in giving timely messages and words of counsel. Guest speakers during the Council were: F. D. Davis, Superintendent of the Texas District, A. M. Alber, Superintendent of the Nebraska District, S. Guy Shields, of Ft. Worth, and Raymond T. Richey, of Houston. Visiting ministers from nine States were present at the Council. This was the best attended Council this District has ever held.

The Spirit of the Lord was mightily present throughout the meeting. Messages with interpretations came forth on several occasions, and many of the services were concluded with a great ingathering for prayer, the results of which only eternity will reveal. There was a holy presence definitely manifest in the business sessions.

A. C. Bates, who for 8 years served the District as Superintendent, declined to accept the office for another year, and accepted a pastorate in Fort Worth, Texas. H. M. Reeves, of Plainview, Texas, was elected to succeed Brother Bates as District Superintendent.—H. Paul Holdridge, Secretary-Treasurer Texico District Council, Box 419, McCamey, Texas.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

WASCO, CALIF.—May 22—June 11; Charles and May Miller, Houston, Texas, Evangelists. Brother Mintzey, Pastor.—By Evangelists.

GENERAL COUNCIL, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting Aug. 30-Sept. 6.

DAYTON, OHIO—June 11-July 2; W. E. Long, Evangelist.—A. B. Cox is pastor.—By Evangelist.

JEWELL, KANS.—June 11, for 3 weeks or longer; Doreen Justus, Evangelist; Seth Balmer, Soloist.—G. R. McHughy, Pastor.

KENNETT, MO.—Assembly of God, June 14—; "King's Musical Messengers," of New York.—E. L. Hance, Pastor.

WRIGHTSVILLE, PA.—June 6, for 2 weeks or longer; Alexander Clattenburg, Evangelist.—Frederick D. Eide, Pastor.

ZION, ILL.—Christian Assembly; June 7-25, or longer; Sanders Trio, Evangelists.—C. E. McCarrell, Pastor.

SAGINAW, MICH.—114 North 4th St.; June 4-25, or longer; Harold Carlbloom, Evangelist.—Gene S. Hogan, Pastor.

LOUISVILLE, KY.—2115 Garland Ave., May 28-June 11; J. P. Kolenda, Evangelist.—Theo. E. Gannon, Pastor.

KANSAS CITY, MO.—3100 E. 31st Street, May 21-June 4; Roy P. Foster, Evangelist.—A. A. Wilson, Pastor.

WARREN, OHIO—First Pentecostal Church, May 28—; J. Paul Bruton, Evangelist.—Chas. R. Shuss, Pastor.

BEND, ORE.—93 Broadway, May 28-June 11; Arlo B. Hendricks, Evangelist.—Oral A. Hart, Pastor.

East ALTON, ILL.—June 4—; Odus H. Virgin, Evangelist.—A. H. Ferguson, Pastor.

PALCO, KANSAS—May 21, for 2 weeks or longer; Nellie R. Cox, Des Moines, Iowa, Evangelist.—Palco Assembly.

BATH, N. Y.—310 W. Washington Blvd., June 4-25; Charles Shaffer, York, Pa., Evangelist.—Rudolf W. Metzger, Pastor.

TRACY, CALIF.—117 W. 10th St., May 28—; G. O. Baker, Evangelist.—Fred Carlington, Pastor.

CORONA, N. MEX.—Assembly of God, June 4—; James D. Bell, Evangelist.—Irvin V. Jackson, Pastor.

GLEASON, WIS.—May 28—; Evangelist and Mrs. Milton Tucker.—John Timm, Pastor.

STIGLER, OKLA.—June 3—; Frank Ellison, of Keota, Evangelist.—T. N. Rainwaters, Pastor.

UNION CITY, TENN.—June 1-15; H. E. Waddle, newly elected pastor, speaking.—Gordon Fagan, Secretary.

MOORHEAD, MINN.—817 Center Ave., June 4-11; Clarence H. Jensen, Evangelist.—Wesley R. Hurst, Pastor.

DOVER-FOXCROFT, ME.—Glad Tidings Temple, June 1-18; Irma Kleinfeld, Flint, Mich., Evangelist.—F. Wesley Pope, Pastor.

WILLMAR, MINN.—June 4—; Evangelist and Mrs. F. Pepper, Bremerton, Wash.—E. Eisworth Krogstad, Pastor, 900 W. 6th St.

MECKLING, S. DAK.—Gospel Tabernacle; revival in progress; Light Bearer's Quartet in charge.—Fred Gottwald, Pastor.

ST. PAUL, MINN.—Holly and McCubin Sts., meetings now in progress; Lucodore E. Ness, Evangelist. W. H. Boyce is pastor.—By Evangelist.

ORD, NEBR.—May 30, for 3 weeks or longer; Julia M. Peterson, Oakland, Calif., Evangelist. Lester W. Dickenson is pastor.—By Evangelist.

HERMISTON, ORE.—District Bible Conference, June 6-8. All ministering brethren and saints cordially invited to attend.—A. B. Turner, Pastor.

GREENFIELD, MASS.—374 Deerfield St., June 4-16; F. Wesley Pope, of California, Evangelist.—K. Vivian Frederickson, Pastor.

IRVING, TEXAS—Assembly of God Tent; meeting now in progress; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—Milton Summers, Pastor.

GALLUP, N. MEX.—Tent Revival; June 11, for about a month; E. F. Johnson, of Colorado, Evangelist.—W. A. Vanzant, Pastor.

MONROE, WIS.—Gospel Tabernacle, May 21—June 4; C. C. Burnett, Granite City, Ill., Evangelist.—George Price, Pastor.

COLORADO SPRINGS, COLO.—Walnut and West Pikes Peak Ave., June 4—; Willa Short, Evangelist.—P. A. Fleming, Pastor.

TORONTO, ONT., CAN.—Stone Church Tent Meeting, June 4-18; Arne Vick, Rochester, N. Y., Evangelist.—W. E. McAlister, Pastor.

WINCHESTER, VA.—Full Gospel Tabernacle, May 21—; Mrs. E. E. Reckley, Cumberland, Md., Evangelist. C. H. Anderson, Pastor.—Eva Perry, 412 Highland Ave.

BUCYRUS, OHIO—320 N. Sandusky Ave., May 28—June 11; Wm. Emenegger and L. C. Hicks, Evangelists.—L. M. Leiby, Pastor.

ENGLEWOOD, COLO.—Lincoln and Oxford, June 4—; L. G. Gilmore, Evangelist.—M. W. Roll, Pastor.

MOKANE, MO.—June 4, for 2 weeks or longer; Nelson Sachs, of Jefferson City, Speaker.—E. B. Turner, Pastor.

ILLMO, MO.—Open Air Revival, June 13—July 6; Mr. and Mrs. Vernon Murray, Texas Singing Evangelists.—Milton Beckett, Pastor.

MARSHALL, TEXAS—Louisiana and Ida Sts.; June 11, for 3 weeks or longer; F. R. Anderson, of Dallas, Evangelist.—D. G. Hutto, Pastor.

DATE CHANGED CROOKSTON, MINN.—Gospel Tabernacle; July 9, for 2 weeks or longer; Barfoot Brothers, of Ontario, Evangelists.—Carl O. Swanson, Pastor.

COFFEYVILLE, KANS.—Revival with emphasis on Divine Healing, June 4-10; P. C. Nelson, 316 E. Cherokee, Enid, Okla., Evangelist. H. E. Bowley is pastor.—By Evangelist.

DENISON, TEXAS—Morgan and Barrett Sts.; June 11, for 3 weeks or longer; Evangelist Ben H. Lewis and Sister, Naomi Lewis, Tulsa, Okla.—Phinis A. Lewis, Pastor.

S. CUMBERLAND, MD.—June 4-25; Nimrod Park, of New York, Evangelist. Fellowship Meeting for ministers and wives, June 5. All-day C. A. Rally, June 19. Neighboring assemblies asked to cooperate.—H. C. Jacobs, Pastor.

TULSA, OKLA.—Bible Course, 13th and S. Trenton, June 4-11; W. L. Evans, Dean of Central Bible Institute, and Lycurgus R. Lynch, of C. B. I. Faculty, Speakers. Services 10:00, 2:00, and 8:00. All welcome.—W. F. Garvin, Pastor.

TEXAS SPECIAL TRAIN TO THE GENERAL COUNCIL Leaves Houston via Dallas, September 5, returning from General Council September 14. Special half fare party rate in effect. For further information write Special Train, 2726 Jensen Drive, Houston, Texas. John Smith, Pastor.

NEBRASKA SECTIONAL CAMP MEETING North Section Nebraska Camp, Basset, Nebr., June 30-July 9. J. D. Saunders, Special Speaker. Tents can be rented on grounds; two good hotels in town and many good restaurants.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

LOUISIANA DISTRICT PRAYER CONFERENCE NEW ORLEANS, LA.—Louisiana District Prayer Conference, St. Claude and Friscoville Aves., June 6-9. All District ministers especially invited. Rooms and meals provided for ministers and their wives. For further information write T. Horace Clark, Pastor, 1130 Forstall St.—T. Horace Clark.

SOUTHERN IDAHO CAMP MEETING Tentative arrangements have been made for Camp Meeting, June 8-18. Twin Falls, Idaho, County Fair Grounds expected to be available. Good speakers. For information write O. C. Arneson, P. O. Box 122, Firth, Idaho, or G. L. Coleman, P. O. Box 21, Gooding, Idaho.—Frank Gray, District Superintendent, 2139 S. L. St., Tacoma, Wash.

YAKIMA VALLEY CAMP MEETING YAKIMA, WASH.—State Fair Grounds, June 5-18. Guy Shields, Main Speaker. Martin Kyamme and other missionaries will speak. Excellent auditorium. For information write R. F. Ashworth, 4th and A Sts., Yakima, Wash., or W. W. Fleming, 208 W. Capital Ave., Ellensburg, Wash.—Frank Gray, District Superintendent, 2139 S. L. St., Tacoma, Wash.

SHIELD OF FAITH CAMP Shield of Faith Camp, Ft. Worth, Texas, June 23-July 4. Fred Lohmann, St. Louis, Mo., and Guy Shields, Special Speakers. C. L. Stewart will direct the music; O. B. Braune in charge of business end of program. Lunch Counter on grounds. Rooms may be had nearby.—Write Millard E. Collins or O. B. Braune, 2115 Belle Ave., Ft. Worth, Texas.

WESTERN SLOPE CAMP MEETING GRAND JUNCTION, COLO.—Western Slope Camp Meeting, June 9-18, near Grand Mesa Mountain. Three services daily. Bring bedding and cooking equipment. Tents and cots rented on grounds. J. E. Hamill, of Mississippi, will speak twice daily. Write C. F. Ferguson, 408 Grand Ave., Grand Junction, Colo., for information.—J. E. Austell, District Superintendent, 5700 S. Broadway, Littleton, Colo.

VICTORIOUS LIFE CONFERENCE SPRINGFIELD, MO.—Victorious Life Conference for Young People, Central Assembly of God, Campbell Ave., and Calhoun St., June 2-4. First service, June 2, 7:30 p. m.; then 3 services daily. Speakers: Ernest S. Williams, Stanley H. Frodsham, Fred Vogler, Myer Pearlman, Ralph M. Riggs, Bashford Bishop, Mrs. Noel Perkin, and Suzanne Flower.—Young People's Committee.

CLARKS SUMMIT, PA.—"Deeper Life" Meetings, Pentecostal Assembly, North State St., June 16-18; Allan A. Swift, Evangelist. Neighboring assemblies invited to co-operate.—George E. Dych, Pastor.

BLACK HILLS CAMP Black Hills Camp and Bible Conference, South Dakota District, Rapid City, S. Dak., June 15-25. The beautiful Municipal Park has been engaged again for the camp. For information write W. J. George, District Secretary, 730 Quincy St., Rapid City, S. Dak.—Arthur F. Berg, District Superintendent, 118 East 13th St., Sioux Falls, S. Dak.

ALBERTA DISTRICT CAMP AND CONFERENCE Sunnyside Pentecostal Camp, Sylvan Lake, Alberta, Canada, July 11-23. Evangelist Arne Vick, Rochester, N. Y., Night Speaker; W. H. Nagel, West New York, N. J., Bible Teacher. Dining room, store, bookroom on grounds; also dormitory and rooms. Services in new Tabernacle.—Geo. R. Upton, District Superintendent, 303 11th St., N. W., Calgary, Alberta, Can.

OHIO STATE CAMP MEETING Ohio State Camp Meeting, Medina County Fair Grounds, Medina, Ohio, June 30-July 9. Main services under large tent. John P. Kolenda, Camp Evangelist; Allan A. Swift, Bible Teacher. Gene S. Hogan, Young People's leader. C. A. Convention in conjunction with last two days of camp. Grounds equipped with electric lights, city water, and improved sanitary system. Dining room, kitchen, and dormitories. For reservations and information write L. A. Sappington, 240 S. Elmwood Ave., Medina, Ohio.

NORTHWEST DISTRICT COUNCIL AND CAMP MEETING CENTRALIA, WASH.—Camp Meeting, June 25-July 4. Northwest District Council meets June 27-30. The auditorium seating more than 3,000 people, will again be available. General Superintendent E. S. Williams and Harry J. Steil, Guest Speakers. Every needed convenience for a comfortable stay on the grounds will be available. For reservations and additional information write C. T. Walberg, 208 N. Oak St., Centralia, Wash.—Frank Gray, District Superintendent, 2139 S. L. St., Tacoma, Wash.

LATIN AMERICAN DISTRICT COUNCIL ANNOUNCEMENTS Latin-American Bible Institute, Sasparco, Texas, 12th Graduation, night of June 1. All invited. South Texas Conference, Laredo, Texas, June 5-6. Frontier Conference, Del Rio, Texas, June 8-9. East Texas Conference, Steels Store, Texas, June 15-16. Arizona Conference, Douglas, Arizona, June 19-20. Southern California Conference, Los Angeles, Calif., June 22-23. Northern California Conference, San Francisco, Calif., June 29-30. Colorado Conference, 2559 Lawrence St., Denver, Colo., July 6-7.—H. C. Ball, Superintendent, Box 113, Sasparco, Texas.

ILLINOIS CAMP MEETING Illinois Camp Meeting, Petersburg, Ill., at Old Salem Chautauqua grounds, one mile south of Petersburg, June 30-July 9. Tabernacle seats 5,000. About 100 cottages on grounds, modern hotel, dining room, dormitory, etc. Guest Speakers: Guy Shields, Evangelist; Myer Pearlman, Bible Teacher; Fred Vogler, Emil Balliet, and others. Write Mrs. Geo. L. Fricke, Old Salem Chautauqua, Petersburg, Ill., for reservations; Mrs. Geo. E. Johnson, 8126 Ingleside Ave., Chicago, Ill., for hotel accommodations; O. R. Keener, 123 N. McArthur, Macomb, Ill., for information.—C. M. O'Guin, District Superintendent.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING DEVILS LAKE, N. DAK.—North Dakota District Council and Camp Meeting, Lakewood Park, 5 miles southwest of Devils Lake, June 20-July 4. June 20-21 devoted to District Council business sessions. Camp meeting begins June 22, with Watson Argue, Winnipeg, Manitoba, Main Speaker. Fred Vogler, Assistant General Superintendent, expected first part of camp, also missionaries and visiting ministers. Applicants for credentials should appear in person. Cottages, tents, and cots to rent. Cafeteria on camp ground.

For further information write Herman G. Johnson, District Superintendent, Box 824, Devils Lake, N. Dak.

OKLAHOMA DISTRICT CAMP MEETINGS Cave Springs Christian Camp, Jay, Okla., June 24-July 4. David Burris, Superintendent Arkansas District, Bible Teacher; J. E. Hamill, Night Speaker, with Mrs. Hamill assisting with music and singing. Western Camp Meeting, Elk City, Okla., July 17-21. Speakers will be chosen from the group of local ministers of our District. Central Camp Meeting, Ada, Okla., Aug. 14-23. Myer Pearlman, Springfield, Mo., Bible Teacher; Harvey McAlister, Night Speaker. Special services for the Christ's Ambassadors will be held in the afternoon at each of these camp meetings.—Camp Meeting Committee; by H. T. Owens, 5008 So. 32 W. Ave., Tulsa, Okla.

WESTERN NEW YORK CAMP MEETING

Western New York Pentecostal Camp Meeting, Evangelical Park, Ebenezer, N. Y., June 28-July 8. Speakers: John W. Follette, of New Paltz, N. Y., Hattie Hammond, Flem Van Meter, District Superintendent and other executive brethren of Eastern District. Union Bible School under leadership of Alfred R. Williams. Daily Vacation Bible School conducted by Miss Marion Aylor. For further information write Gordon R. Bender, 688 Tonawanda St., Buffalo, N. Y.

NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL AND CAMP MEETING

ST. HELENA, CALIF.—Auto Park Camp Grounds, Northern California and Nevada District Council, June 27-30. Camp Meeting and Bible Conference, June 27-July 16. July 2-4, Missionary days. C. A. annual Convention, July 14-16. A. A. Wilson, Kansas City, Mo., Evangelist; L. R. Keys, Bible Teacher; Lester Sumrall, Special speaker for C. A. Convention. Prices are moderate for tents and cots, also meals. St. Helena Park is in Napa Valley, at the southern city limits of St. Helena, on State Highway 29, 60 miles north of San Francisco. For information write R. J. Thurmond, P. O. Box 398, St. Helena, Calif.—J. Paul Thommen, District Superintendent, 1714 102nd Ave., Oakland, Calif.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL

Annual session Georgia-South Carolina District Council, First Assembly of God, Park and Gridley Sts., (San-Souci), Greenville, S. C., June 19-22. Fellowship Meeting Monday night. Council convenes Tuesday 10:00 a. m.; at that time committees will be introduced, and begin their work in the afternoon. C. A. Convention, Tuesday, 2:00 p. m., with great rally at evening service, Mrs. S. W. Noles in charge. Visiting friends and ministers invited to attend this council. Rooms free; meals at reasonable rate. For information address W. W. Hurston, Secretary, or S. W. Noles, Superintendent, Box 1101, Columbus, Ga. J. D. Courtney, Pastor, 2717 Bucombe St., Greenville, S. C.—S. W. Noles, District Superintendent.

LAKE GENEVA CAMP MEETING AND NORTH CENTRAL DISTRICT COUNCIL

North Central District Camp Meeting, Lake Geneva Camp, Alexandria, Minn., June 21-July 4. Special Speakers: B. E. Mahan of Washington, D. C., A. G. Ward, Toronto, Canada, and Noel Perkin, Missionary Secretary. Orders for cottages, rooms, tents, etc., may be mailed to H. R. Snyder, 900 Block Elliot Ave., S. Minneapolis, Minn. Camp cafeteria, grocery on grounds, etc. The Credentials Committee will be in session at the camp June 20-21. All who seek credentials should meet the committee on one of these days. Northwest District Council will be in session June 22-23. Election of officers will take place and other business will be transacted.—Frank J. Lindquist, District Superintendent, 900 Block Elliot Ave., S. Minneapolis, Minn.

TEXAS DISTRICT COUNCIL

24th annual session of Texas District Council, High School Gymnasium, 308 S. Bois D'Arc St., Tyler, Texas, June 6-9. Every church expected to send its pastor together with one delegate. E. S. Williams, General Superintendent, Main Speaker. Monday night, Fellowship service; every one invited. All Presbyters of the District, and the General Presbyters requested to be present June 5, 3:00 p. m., for official meeting. Plenty of rooms and accommodations available at reasonable rates, lots of tourist camps. All those desiring ordination must meet the Ordination Committee. For further information write District Superintendent F. D. Davis, 1125 E. Richmond St., Ft. Worth, or Secretary-Treasurer E. B. Crump, 2132 Ave. K, Wichita Falls.—F. D. Davis, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

CHESTOPA, KANSAS—C. A. Rally, June 9. First service 10:30 a. m. L. J. Hollis is pastor.—Avi Gaddis, Sectional Secretary, 207 N. Garfield, Chanute, Kansas.

BAKERSFIELD, MO.—Willow Springs Sectional Fellowship Meeting and C. A. Rally, June 12. Basket dinner.—R. B. Noland, Box 195, Willow Springs, Mo.

PUXICO, MO.—All-day Fellowship Meeting, June 5. Bring baskets. First service 10:30. Basket lunch at noon. Carl Ausbury is pastor.—Cleo Tapp, Secretary-Treasurer, 526 N. Sassafras, Dexter, Mo.

BUENA VISTA, KY.—Fellowship Meeting June 12. Services 10:00, 2:00, and 7:00. Bring basket lunch. Thomas Jennings is pastor.—Chas. S. Craighead, Presbyter, 321 Wallace Ave., Frankfort, Ky.

KANSAS CITY, MO.—Sectional Fellowship Meeting, Cambridge and Robert Sts., June 5. Services 10:30, 2:30; C. A. rally 7:45. Bring basket dinner. Carl Glover is pastor.—F. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

Free Helps for Sunday School Workers

In a house to house canvass of your community, you would likely find 50% of the people not attending Sunday School. Sunday Schools of America are suffering an alarming decline in enrollment. This should be a challenge to us who have Whole-Bible Sunday School studies.

Brother Pastor, Superintendent, why not make a community-wide canvass? Divide your community into sections, assigning workers to each section. Let them use our Census Card, price 50c per 100, for recording information gained at the homes. Make a list of the non-attendants and endeavor to add them to your enrollment during the summer. Leave in the homes gospel papers and tracts bearing the name and location of your assembly and invitation to visit your services.

Your Superintendent should ask for a free folder, form A39, entitled, "A Solution of Life's Problems." It should be given to every adult contacted. If a superintendent has a School of 100 pupils he may have (free) 1000 folders, form A39, for free distribution. Printed on two-color enamel paper, this folder is very attractive.

Your children and children's workers should have a liberal quantity of "An Invitation Folder," form J39. Use this free folder to reach children for your School. Honest, now, are you really eager to reach more people with the Word of God, and build up your Sunday School? Or, are you going to "take it easy" and let poor sinful, misguided souls go into eternity, pointing their finger at you saying, "You knew, but you made no effort to tell us." A penny postal card will bring you this literature free.

Will your name be enrolled in the Inner-Circle Band, the Stephen's Band, the Apostles' Band, the Shepherds' Band, or the Gideon's Band? If you are an interested worker, you may ask about awards to members of these bands.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES (continued)

OWENSVILLE, MO.—Sullivan Sectional Fellowship Meeting and C. A. Rally, June 10. Services 10 and 2. Bring basket dinner.—Earl J. Hance, Box 293, Sullivan, Mo.

LATHROP, MO.—Fellowship Meeting, Northern Section, June 12. All-day meeting and basket dinner at noon.—S. N. Baldwin, Pastor.

NOWATA, OKLA.—Northeast Section Fellowship Meeting, June 12. Services 10:00, 2:00, and 7:30. Basket dinner at noon. Speaker announced later. All neighboring churches invited.—Geo. H. Hughes, Pastor.

LITCHFIELD, OHIO.—Northeast Ohio Fellowship Meeting, June 5. Services 10:00, 2:30, and 7:00. Special speakers.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, Ohio.

FREELAND, PA.—Ministers' and Laymen's Fellowship Meeting, Anthracite Section, Front and Birkbeck Sts., Monday, June 12. Services 2:30 and 7:30. J. Grayson Jones, Pastor, 709 E. Walnut St.

CELINA, OHIO.—Southwestern Ohio Fellowship Meeting Vine and Market Sts., June 5. Services 10:30, 2:30, and 7:30. Ministers' meeting 1:30. Clifton Nash is pastor.—H. L. Tomlinson, Secretary, North Lewisburg, Ohio.

BARNSDALL, OKLA.—Union Fellowship Meeting, June 12. Services and speakers: 10:30, H. T. Owens, of Tulsa; 2:30, H. E. Bowley, Coffeyville, Kansas; 6:00, C. A. service; 7:45, Lee Krupnick, of Tulsa. Basket dinner.—S. M. Padgett, Pastor.

JOPLIN, MO.—Tri-State Fellowship Meeting, 1508 Virginia Ave., June 5. Services and speakers: 10:30, James S. Davis, Picher, Okla.; 2:30, Geo. W. Hardcastle, District Superintendent of Oklahoma; 7:30, Chas. O. Neece, Miami, Fla.—S. K. Biffle, President.

SECTIONAL FELLOWSHIP MEETINGS

Sectional Fellowship Meetings, Section 3, West Central District: Eldora, Iowa, June 5; Conrad, Iowa, June 26; Marshalltown, Iowa, July 4; Decorah, Iowa, Aug. 14. All meetings will start 2:30 p. m.; C. A. service 6:15; evening service 7:45. Bring musical instruments and let each assembly prepare a special musical number. Basket supper at each meeting.—Stanley H. Clarke, Presbyter.

PALO ALTO, CALIF.—Pre-Council Rally of all Adults and Christ's Ambassadors of Northern District of California, Cowper St. and Channing Ave., June 11-12. This will be the last such rally before District Council convenes. Bring your musical instruments. Sunday services addressed by prominent speakers, with C. A. Rally in evening. Monday services: 10:30, Ministerial Conference addressed by J. Paul Thommen, District Superintendent, and R. J. Thurmond, District Secretary-Treasurer; 2:30, Fellowship Meeting; 7:00, Moving Pictures of last Camp Meeting; 7:30, C. A. Rally, with District President Paul E. Radley in charge and W. T. Gaston speaking.

Bring your lunch; a drink will be provided. Beds furnished as far as possible. For further information write R. H. Moon, Pastor, 227 Waverley St.

OPEN FOR CALLS

Evangelistic

Roy L. Brady, General Delivery, Hartford, Ill.—"No church too small."

Evangelist and Mrs. N. H. Rhodes, 116 E. Cherry St., Blytheville, Ark.—"Have tent 40x60 ft. in nice shape. We sing and preach."

Gabriel Newman, 2308 N. Howard Ave., Springfield, Mo.—Recommended by Ralph M. Riggs, Superintendent Southern Missouri District, 1933 N. Main St., Springfield, Mo.

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 32, Forney, Texas.—Wm. D. Brooks.

NOTICE—"We have resigned the work at Brownsville, Texas, to go into evangelistic work."—O. T. and Mrs. Finch, 7446 Ave. E, Houston, Texas.

NOTICE—Henry R. Samples, formerly pastor in Pawhuska, Okla., has accepted the postorate in Attica, Kansas.—Mrs. W. M. Hays, Attica, Kansas.

NEW ADDRESS—Box 961, St. Helens, Ore. "We have resigned the church in Cashmere, Wash., and have accepted the pastorate here."—W. Howard Hollar.

NEW ADDRESS—Box 56, Dufur, Ore. "I have accepted the pastorate here. Council ministers passing this way will find a welcome."—Paul Kienel.

FOR SALE—Square corner, 3-pole, white duck gospel tent, 35x70 ft., in good condition, unusual value at \$100. Will seat about 300.—H. E. Hardt, 18 E. Lincoln St., Shamokin, Pa.

WANTED, AT ONCE—2,000 Pentecostal Evangel, in good condition; 2,000 tracts on Salvation, one-leaf preferred, for free distribution. Send postpaid.—Mrs. Alice Camp, 12 N. Poplar St., Dexter, Mo.

WANTED—Able workers with tent to come to Georgia-South Carolina District and open new assemblies. Must be willing to sacrifice. Correspond with S. W. Noles, District Superintendent, P. O. Box 1101, Columbus, Ga., also J. D. Courtney, General Presbyter, 2717 Buncombe Rd., Greenville, S. C.

MISSIONARY CONTRIBUTIONS

May 10-16 Inclusive

ALABAMA Personal Offerings	\$ 5.00
Andalusia Assembly of God	10.29
Ariton Bethel Assembly	1.00
Crichton A of God SS & WMC	18.34
Phenix City A of G SS & CA	5.00
Prichard Assembly of God SS	10.18
Robertsdale Assembly of God	2.83
ARIZONA Personal Offerings	22.00
Buckeye Assembly of God	5.65
Cottonwood Assembly of God	25.04
Douglas Assembly of God	6.16
Kingman Assembly of God	7.50
Phoenix Assembly of God SS	26.75
Phoenix Assembly of God WMC	11.00
Sedona Assembly & SS	2.89
Williams Red Lake SS	1.00
ARKANSAS Personal Offerings	40.35
Atkins Assembly	2.00
Bauxite Assembly of God	10.00
Bearden Newhope Church	1.02
Bentonville Bethel Height SS	1.00

Big Flat Assembly of God	2.00
Blytheville Assembly of God	10.00
Booerville Assembly of God	2.91
Camden Assembly of God SS	6.98
Clinton Assembly of God	1.64
Conway Bethlehem Assembly of God	1.00
Danville Assembly of God	.70
Dardanelle Assembly of God SS	3.29
Earl Assembly of God	1.78
Ellisville Assembly of God SS	1.00
Eureka Springs Assembly of God	3.71
Flippia Assembly of God SS	2.00
Ft Smith Dodson Ave A of G CA	10.36
Hackett Assembly of God	.72
Harrison Assembly of God	2.90
Heber Springs Assembly of God	2.45
Hope Gospel Tabernacle	20.90
Kingsland Assembly of God	1.84
Midland Assembly of God SS	2.60
Monette Childress Chapel	1.62
North Little Rock First A of G SS	17.50
Parkin Assembly of God	2.65
Russellville A of God SS	25.00
Smackover Assembly of God SS	2.01
Subiaco Midway Assembly	2.00
Texas Assembly of God	10.50
Van Buren Assembly of God & CA	12.26
Van Buren Sunny Side Church	.89
Wesson Assembly of God	3.55

CALIFORNIA Personal Offerings	326.05
Alhambra Bethany Church	25.00
Antioch Assembly of God & SS	2.60
Auburn Full Gospel Tabernacle	10.00
Avenal Gospel Tabernacle SS	8.57
Bakersfield Gospel Gleamers	6.61
Bellflower WMC	2.00
Berkeley Ch of the Full Gospel	10.80
Blue Lake Pentecostal Mission	3.00
Carlsbad Gospel Tabernacle	5.00
Caruthers Full Gospel Assembly SS	9.17
College City Community Church	5.00
Colusa Full Gospel Church	5.00
Corcoran Full Gospel Mission	15.00
Covina Assembly of God	34.83
Delano Full Gospel CA	1.50
Dunsmuir Pentecostal SS	52.71
East Bakersfield Gospel Gleamers CA	2.00
El Cerrito Pen Open Door Miss	25.00
El Cerrito Tuesday Afternoon P B	12.80
El Monte Full Gospel A of G	13.94
Exeter Assembly of God SS	5.00
Fontana Pentecostal Church	16.11
Fortuna A of God Tabernacle	2.69
Fresno Full Gospel Tabernacle	55.00
Fresno Full Gospel Tabernacle CA	4.00
Gendale Bethel Chapel CA & WMC	13.00
Harlem Springs Full Gospel Tab	4.73
Healdsburg Full Gospel Assembly	5.50
Hermosa Beach Gospel Tabernacle	11.00
Highgrove Full Gospel Church	4.00
Hynes Full Gospel SS	2.95
Laguna Beach Evangel Tab A of G	1.79
Lakeport Full Gospel Assembly	2.06
Lemoore Assembly of God SS	2.77
Livingston Full Gospel Church	2.00
Los Angeles Trinity A of G	15.67
Los Banos Full Gospel Church	5.24
Los Banos Full Gospel Ch CA	5.24
Madera Pentecostal Tabernacle	33.85
Manhattan Beach Assembly of God	6.69
Mariopa Full Gospel Tabernacle	2.00
Mantaca Glad Tidings Assembly	6.55
Mariposa Full Gospel A & CA	154.68
Merced Pentecostal Church	7.78
Modesto Bethel Church	31.56
Monrovia F G A of G SS CA & WMC	31.37
Mt Shasta Full Gospel Assembly	4.00
National City Pent Tab & CA	14.74
Oakland First Pent Ch	195.36
Oakland Tenth Street Mission	20.00
Oildale First Pent Ch & SS	7.00
Oroville Assembly of God	13.39
Pacific Grove First Pent Ch & CA	51.62
Palo Alto (East) Community Ch	19.75
Paso Robles Full Gospel Ch CA	3.38
Placerville Full Gospel Assembly	13.13
Riverside A of G & SS	30.10
(Near) Riverside Woolcrest Pent A	2.10
Rohnerville Pent A of G	3.00
Sacramento Bethel Temple	128.27
San Diego (East) Glad Tid A	9.04
Santa Ana Full Gospel Assembly	15.00
Santa Paula A of G Church	5.10
Santa Rosa Assembly of God	19.46
Sea Side First Pent Ch	3.00
Tuolumne Bethel Tabernacle	6.08
Tulare Full Gospel SS	13.91
Turlock Bethel Temple	50.00
Visalia Full Gospel A of G	3.21
Visalia CA	6.00
Walnut Creek A of God	14.30
Wasco Four Fold Gospel Church	14.39
Wasco Mission SS	4.00
Watsonville Church of Pajaro	13.30
Westwood Full Gospel Church	4.00
Whittier Assembly of God	10.00
Wilmington Full Gospel Assembly	40.00
Willowbrook First Pentecostal Ch	2.40
Willows Assembly of God	6.38
Yuba City Marysville Full Gospel Ch	15.00
Yuba City Full Gospel Church	5.00

DELAWARE Wilmington F Pen SS	26.00
Pentecostal Tabernacle	185.00
DIST COLUMBIA Washington Bethel	5.00
Washington Calvary Gospel Church	5.00
FLORIDA Personal Offerings	8.00
Bartow Victory Tabernacle	4.00
Daytona Beach Full Gospel Tab	5.00
Durant Pleasant Grove Assembly	13.97
Goulds Full Gospel Mission	5.00
Green Cove Springs A of G & SS	3.50
Hollywood First Pentecostal Ch LMS	5.00
Jacksonville First Assembly of God	10.00
Jacksonville Herwood A of God SS	7.00
Key West Assembly of God	10.00
Mulberry Assembly of God	6.00
Ocala Assembly of God SS	5.40
Pensacola Brent Perry Pass A of G	2.00
Sanford Gospel Missionary Society	10.85
St Petersburg Full Gospel Assembly	43.80
Sulphur Spr Station Mt Zion A of G	16.64
Tampa Glad Tidings Ch & SS	16.84
Zephyrhills A of G & Jr Choir	2.67
GEORGIA Personal Offerings	15.17
Atlanta A of G Tab	10.00
IDAHO Personal Offerings	29.00
Aberdeen Gospel Tabernacle	21.25
Aberdeen WMC	2.00
Blackfoot Assembly of God	4.00
Caldwell Assembly of God	10.00
Horse Shoe Bend A of G SS	5.85
Idaho Falls Assembly of God	7.75
Lewiston Pentecostal Assembly	4.17
Payette Assembly of God	14.25
Payette Assembly of God CA	1.00
Pocatello Glad Tidings Assembly	3.50
Sweet Assembly of God	4.60
Wendell Assembly of God	4.00
ILLINOIS Personal Offerings	70.35
Aledo Full Gospel Assembly	5.48
Alton Edwards St A of G SS	132.00
Astoria Gospel Tabernacle	2.65
Beardstown Assembly of God	3.00
Bushnell Assembly of God	4.11
Chicago Bethel Temple	75.00
Chicago Bethel Temple SS	5.00
Chicago Full Gospel Assembly	25.00
Collinsville Calvary Full G Ch & SS	7.97
Decatur Cantrell St Gospel Tab SS	4.22
E St Louis Washington Pk F G Ch	4.00
E St Louis F Gospel Mis F B	11.22
Freeport Assembly of God	10.00
Galesburg Calvary Pent Ch SS & CA	43.58
Greenville Assembly of God	2.52
Gillespie Assembly of God SS	3.00
Macon Assembly of God	10.50
Mascoutah Full Gospel Church	7.52
Normal Assembly of God SS	2.74
Percy Assembly of God	8.90
Pocahontas A of God SS	2.00
Quincy A of G Bethel Ch	35.26
Reno Assembly of God SS	2.09
Rentleher SS	1.59
South Pekin Bethel Tab & SS	17.20
St Charles Pentecostal Church	10.00
West Point Assembly of God	22.26
Wood River Assembly of God & SS	41.39
INDIANA Personal Offerings	4.00
Covington Gospel Tabernacle	4.00
East Chicago Church & SS	2.38
Elkhart Bethel Assembly of G SS	5.00
Evansville Assembly of God	2.00
Evansville Assembly of God & SS	7.01
Hammond Full Gospel Tabernacle	30.00
Indianapolis Laurel St Apos Ch & YP	10.00
Indianapolis Woodworth-Etter Taber	31.00
Jasonville Assembly of God SS	7.00
Mishawaka Trinity Pent Assembly	10.15
Morocco SS	6.50
IOWA Personal Offerings	18.00
Ames Full Gospel A of G	5.60
Des Moines Evangelistic Center SS	5.00
Eldora Gospel Tabernacle	4.63
Grand River Assembly of God SS	2.81
Harvey Assembly of Gol	2.00
Keokuk Little Log Church	12.52
Knoxville Assembly of God & CA	6.00
Marshalltown Gospel Tabernacle SS	11.35
New Sharon A of God Tab	58.41
Storm Lake Assembly of God	5.17
Truesdale Assembly of God	15.02
Van Wert Assembly of God SS	2.00
Waterloo Assembly of God	9.00
KANSAS Personal Offerings	34.92
Bazine Assembly of God	3.38
Chanute Assembly of God & SS	5.00
Coldwater Assembly of God SS	10.00
Dresden Assembly of God	2.00
Fredonia Assembly of God & SS	2.50
Garden City Assembly of God	3.10
Hill City Miller Assembly of God	2.48
Humboldt CA	3.14
Kingman A of G & SS	5.00
Netawaka Wetmore A of G SS	2.50
Newton Assembly of God	16.86
Osborne Assembly of God	6.50
Pleasant Green Assembly	2.47
Pratt A of God SS & CA	5.69
Russell Assembly of God	10.60
St Francis A of G	2.61
St John Assembly of God SS	3.44
Traer Assembly of God	7.50
Wichita Pentecostal Tabernacle	47.82
KENTUCKY Personal Offerings	5.00
Brooksville Assembly of G Tab	2.00
Frankfort Assembly of God SS	3.46
Raceland Assembly of God SS	11.00
Taylorville Assembly of God	4.84
Toliver Sandfield SS	1.00
Wright Assembly of God	1.00
LOUISIANA Personal Offerings	8.00
Castor Black Lake A of G & SS	1.00
Cullen Church	2.00
Houghton Peace Chapel A of G	3.15
Sarepta Kings Corner Church	.90
Shreveport Assembly of God	4.00
West Lake A of God & SS	2.07
West Monroe Assembly of God SS	12.25
Westwego Assembly of God	2.94
MAINE Cumberbund Mills Gospel Mis	12.00

MARYLAND Personal Offerings	27.00
Cedarville Full Gospel Church	5.00
Chaneyville El-Bethel Pentecostal A	1.13
Deal Cedar Grove Tabernacle	2.57
Hagerstown Bethel Pent Ch	34.00
Pasadena Pentecostal SS	10.00
Pocomoke City Glad Tidings SS	3.12
Swanton Painter SS	5.00
Westernport Pentecostal Tabernacle	14.25
MASSACHUSETTS Personal Offer	9.00
Haverhill Glad Tidings Assembly	4.00
Quincy Glad Tidings Pent Ch	19.00
MICHIGAN Personal Offerings	52.35
Coleman Assembly of God Chapel	3.88
Coleman Union SS	2.00
Detroit Bethesda Tabernacle	19.00
East Tawas Assembly of God	2.00
Gladwin Assembly of God	4.98
Glennie Berea Gospel Tabernacle	3.00
Jackson Vandercook Ch & SS	5.50
(Near) Jackson Paynesville Taber	8.11
Lansing Assembly of God & CA	111.00
Moran Pentecostal SS	15.42
National Mine Full Gospel A & SS	5.00
Saginaw Gospel Tab Y L Bible Class	9.00
Schoolcraft Assembly of God	40.25
St Clair Shores Gospel Tab SS	15.00
White Cloud Full Gospel Assembly	6.70
MINNESOTA Personal Offerings	32.25
Austin Gospel Tabernacle SS	14.17
Brainerd Gospel Tabernacle	30.00
Buhl Gospel Tabernacle	2.08
Clarissa Gospel Tabernacle	3.15
Crookston Gospel Tabernacle & SS	5.50
Dodge Center Full Gospel Tab	10.77
Frazee Gospel Tab SS & CA	1.77
Granite Falls Assembly	8.25
Hopkins YP	5.00
Me-torn Gospel Tabernacle	2.15
Minneapolis G Tab Berean SS Class	4.10
Pequot Cory Brook Gospel Tabernacle	9.78
Worthington Gospel Tabernacle	5.00
MISSISSIPPI Greenville A of G SS	3.96
Gutport Assembly of God SS	6.31
Tupelo (East) Assembly of God	3.75
Waynesboro Assembly of God & CA	1.36
MISSOURI Personal Offerings	669.68
Advance Rumbach A of G SS	5.87
Banner Good Shepherd Tabernacle	1.25
Birch Tree Sunday School	4.00
Butler Assembly of God & SS	1.40
Capoli Assembly of God SS	1.00
Campbell Assembly of God	2.41
Canalou Assembly of God & SS	7.25
Dexter Assembly of God SS	4.50
Excelsior Assembly of God SS	1.47
Greenfield Assembly of God	1.75
Hamilto. Assembly of God	3.71
Hambill Assembly of God	19.80
Herculaneum A of God SS	11.00
(Near) High Ridge Fore Ridge Mis	5.00
Kansas City Bethel Tab SS	15.00
Kansas City Full Gospel Tab & SS	79.78
Mill Grove Assembly of God	8.00
Mountain View Assembly of God	2.40
Potosi Stony Point Big River A of G	1.88
Princeton Assembly of God	6.56
Puxico Assembly of God SS	4.51
Richmond Assembly of God SS	5.00
Richview Gardens A of G	5.91
Sedalia Assembly of God	10.55
Steerville Assembly of God SS	20.00
St Joseph Assembly of God	65.00
St Louis Landmark Assembly of God	3.63
Thayer A of G & SS	16.44
MONTANA Personal Offerings	3.00
Out Bank Full Gospel Tab & SS	24.61
Eureka Full Gospel Assembly	4.50
Fairfield Gospel Tabernacle SS	5.00
Forks Pentecostal SS	2.50
Pablo Assembly of God & SS	8.25
Wolf Point SS	18.40
NEBRASKA Personal Offerings	18.00
Bridgeton Assembly of God	8.00
Burton Assembly of God SS	10.59
Burwell Full Gospel SS	9.92
Chappell Assembly of God	5.27
Emerson Assembly of God	1.25
Gordon Assembly of God	6.00
Hartington Full Gospel SS	1.78
Maxwell Assembly of God SS	5.00
McCook Pent Assembly of God	15.94
Milford Assembly of God SS & CA	31.46
Omaha Glad Tidings Assembly	12.26
Oxford Assembly of God	1.53
Pender Assembly of God	3.96
Valentine Gospel Tabernacle	5.55
Westerville Full Gospel Church	4.85
Whitney Assembly of God	11.03
Winnnebago Highway Mission	3.54
NEVADA Personal Offerings	3.00
Fallon Calvary Pent Tabernacle	2.94
Genoa Assembly SS	11.00
NEW HAMPSHIRE Personal Offer	5.00
West Canaan G Chapel Asbly & SS	3.00
NEW JERSEY Personal Offerings	29.00
Atco First Pent Church	5.00
Bridgeton Full Gospel Assembly	6.00
Camden Calvary Tabernacle	50.00
Long Branch Pent Church & SS	23.00
Perth Amboy Glad Tidings Assembly	3.54
Salem Pent Sunday School	10.00
Wash Port Calden Pent Lighthouse	6.00
NEW MEXICO Personal Offerings	5.19
Carlsbad Assembly of God	5.00
Cliff Assembly of God & SS	3.50
Las Cruces Assembly of God SS	15.32
Lordsburg Assembly of God	1.00
NEW YORK Personal Offerings	60.55
Alton Gospel Tabernacle	24.00
Auburn Pent Assembly of God	2.00
Aurora Full Gospel Community Chapel	8.00
Brooklyn Lighthouse Church	27.50
Buffalo Riverside Christ Ambassadors	20.00
Corning Calvary Tab & CA	20.07
Lake Carmel Gospel Lighthouse Mis	10.50
Long Island City Gospel Tab	20.00
Lyons Full Gospel Assembly	40.40

Newburgh First Pent Church of God	12.50
New Rochelle Apostolic Faith Ch	4.10
Speerport Assembly of God	5.36
Watertown Calvary Evang Ch & SS	10.00
White Plains Full Gospel Ch CA	10.00
N CAROLINA Personal Offerings	5.00
Cullasaja First Pent Church	12.50
N DAKOTA Binford Gospel Tab	10.95
Cando Gospel Tabernacle	10.16
Cavalier Full Gospel Tabernacle	32.58
Crosby Full Gospel Tabernacle	16.93
Grafton Gospel Tabernacle	67.07
Grenora Pent Assembly	8.45
Noonan Assembly of God & WMC	20.67
Regan Gospel Tabernacle	10.20
Rugby Gospel Tabernacle	6.01
Selridge Full Gospel Tab & SS	12.59
OHIO Personal Offerings	98.00
Akron Bethel Temple A & SS	6.49
Akron First Pent YP	6.00
Akron Krumroy Pent Church	10.00
Bonawitz School Dist Bethel Chapel	3.00
Bucyrus Assembly of God Mission	12.55
Canton Bethel Tabernacle	100.00
Central District Council	106.00
Cincinnati Christian Assembly	172.33
Dayton Bethel Temple & CA	60.00
Delaware Trinity Pent Assembly	2.00
Delphos Full Gospel Church SS	15.57
Drakesburg Full Gospel Church	3.55
Girard Assembly of God	5.00
Lima Peniel Temple	4.50
Mantua Bethel Assembly	4.00
Marion Assembly of God SS	2.00
Marysville Glad Tidings Tabernacle	5.00
Massillon Peniel Chapel	33.00
Massillon Young People	5.00
Medina Bethel Assembly	16.00
Oxford Full Gospel Church	3.66
Painesville First Pent Church	4.25
Scienceville Highway Mission	10.00
Sidney Bethel Mission	4.25
Stone Station Mission SS	3.81
Toledo Glad Tidings Tabernacle	72.08
Wadsworth Full Gospel A of G	3.27
OKLAHOMA Personal Offerings	16.07
(Near) Ardmore Province A of G	3.00
Avant Assembly of God SS	3.00
Broken Arrow Assembly of God SS	17.07
Camargo Assembly of God	1.00
Claremore Assembly of God	3.00
Colony Assembly of God	1.50
Davenport Assembly of God SS	1.00
El Reno Full Gospel A of G	3.66
Enid Assembly of God	20.22
Graceport Assembly of God SS	3.47
Guthrie Assembly of God SS	3.35
(Near) Hominy Wildhorse A of G	5.00
Laverne Assembly of God	1.00
Longdale Pent Sunday School	2.50
McAlester Womeas Mis Council	5.00
Mino Assembly of God & SS	1.40
Muskogee Assembly of God SS & CA	13.40
Newkirk Assembly of God	1.62
Nowata Assembly of God SS	6.50
Pawnee Assembly of God SS	3.00
Shawnee Assembly of God	1.46
Shawnee Christ Ambassadors	2.50
Tulsa Gospel Center Assembly	13.02
Wellston A of G SS	7.50
West Tulsa Assembly of God	5.86
Yale Assembly of God	2.00
OREGON Personal Offerings	26.75
Aloha Pent Assembly of God & SS	4.52
Astoria Full Gospel Assembly	9.65
Bandon Assembly of God	5.42
(Near) Beaver Creek U H F G Ch	2.19
Bonanza Full Gospel Church	6.70
Corvallis A of G Childrens Church	2.00
Garibaldi A of G & SS	11.35
Grants Pass Full Gospel Temple	15.00
Gresham Assembly of God Church	12.85
Lone Pent Su day School	5.28
Irrigon Full Gospel SS	12.08
Irrigon Full G Y M P SS Class	1.20
Myrtle Point Assembly of God	5.70
Newberg Full Gospel Tabernacle	12.00
North Bend Assembly of God	2.01
Salem Eva gelistic F Gospel Associ	21.26
Stanfield Church & SS	5.00
The Dalles Glad Tidings Tem & SS	5.56
Westport A of G & SS	24.66
PENNSYLVANIA Personal Offer	112.95
Allentown Glad Tidings Ch SS & CA	14.40
Beaver Falls Pent Church	10.60
Bedford Bethel Pent Ch SS & CA	34.63
Bellwood Pent Full Gospel Mission	12.00
Boy ton Pent Sunday School	1.90
Bradenville Pent Church	15.00
Dickson City Pent SS	16.00
Du cannon Assembly of God	3.00
Edola Pent Mission	11.00
Eric Glad Tidings Tabernacle	4.00
Freeport Full Gospel Assembly	21.00
Green Lane E B I SS	20.60
Greensburg Pent Assembly	37.10
Hamburg Young People	6.00
Harrisburg A of G & SS	20.00
Irwin Pent Church	6.00
Lebanon Pent A of G SS	3.05
Lewistown Full Gospel Tabernacle	30.00
Mechanicsburg Pent A of God	5.36
Melcroft Full Gospel Tabernacle	4.00
Mt Morris Assembly of God SS	28.28
Mt Union First Pent Church	10.00
Mt Union First Pent SS	5.80
Nanticoke Glad Tidings Assembly	11.21
New Freeport Gospel Tabernacle	2.00
Philadelphia First Latvian Pent Ch	15.00
Philadelphia Highway Mission Tab SS	54.68
Philadelphia Pent Gospel Mission	370.00
Poland Assembly of God & SS	6.00
Shamokin Gospel Tabernacle SS	26.31
South Fork Pent Assembly of G	6.00
So Philadelphia Bethel Pent Church	12.00
Stroudsburg Assembly & SS	12.00
York First Pent Church SS & CA	37.56
RHODE ISLAND Personal Offerings	3.00
Pawtucket Full Gospel Tabernacle	51.50
S DAKOTA Personal Offerings	4.20

Bonesteel Gospel Tabernacle	11.65
Buffalo Gospel Tabernacle	8.05
Hill City Gospel Tabernacle	5.57
Keystone Assembly of God	1.50
Meckling Full Gospel Tabernacle	7.00
Menno Full Gospel Group	2.00
Milbank Gospel Tabernacle	5.00
Mission Gospel Tabernacle & CA	5.64
Mitchell Gospel Tabernacle	4.10
Nwell Gospel Tabernacle	3.75
Rosholt Gospel Tabernacle	11.00
Vale Gospel Tabernacle	7.14
Vermilion Gospel Tabernacle	11.00
Wood Gospel Tabernacle	3.10
TENNESSEE Personal Offerings	4.20
Atoka Simonton A of G	1.77
Columbia Full Gospel SS	5.49
Dyersburg Assembly of God	5.25
Knoxville Island Home Gospel Tab	3.76
Memphis First Assembly of God	24.35
Memphis First A of G CA Class	5.00
Monford Assembly of God	7.00
Ripley Whitefield Tabernacle	4.92
TEXAS Personal Offerings	51.40
Abilene Assembly of God SS	2.00
Alba Cottonwood Assembly	2.50
Alma Valley Farm A of G	2.65
Angleton Assembly of God	9.91
Aransas Pass Womens Miss Council	10.00
Arp Assembly of God	2.36
Athens Zion Hill Assembly	2.00
Austin (South) Assembly of God SS	4.50
Austin (North) Womens Missionary C	1.00
Beaumont Assembly of God	5.00
Beaumont South Park A of G SS	5.75
Big Spring A of G & SS	5.87
Boyd Assembly of God	2.20
Bridgeton Assembly of God SS	1.50
Briscoe Assembly of God SS	2.44
Bruni Assembly of God	2.20
Cayuga Assembly of God SS	11.00
Conroe Assembly of God	6.00
Crosby Coady Community Church	6.25
Cuero Assembly of God	5.00
Dallas Central Tabernacle	5.00
Dallas Faith Tabernacle SS	2.63
Dayton Assembly of God	2.00
Edgewood Assembly of God	3.25
Edinburg Church	7.25
Fairfield Bethel A of G	4.47
Ft Worth First A of G & SS	12.50
Ft Worth Sectional CA Rally	4.55
Freer Assembly of God	3.00
Ft Worth Polytechnic A of G WMC	1.00
Galveston A of God SS CA & WMC	5.00
Gladewater Assembly of God	10.00
Greenville Full Gospel A of G	13.00
Houston First A of G WMC	11.00
Houston Kashmere Garden A of G	10.00
Houston North Side Tab & WMC	24.00
Jacksboro Assembly of God SS	7.50
Kenedy First A of G	2.04
Marlin Assembly of God CA	1.00
(Near) Murchison Barten Chapel	1.00
Assembly of God SS	3.56
New Castle Assembly of God	3.33
Odessa Calvary Mission SS	21.05
Olney Assembly of God	10.00
Pasadena Assembly of God & WMC	10.00
Pecos Assembly of God	5.00
Port Arthur First A of G	12.50
San Antonio Glad Tidings Ch	12.00
Seabrook Assembly of God & SS	4.50
Tahoka Assembly of God SS	1.40
Tivoli Assembly of God	3.45
Troup Red Oak Flat Assembly	6.54
Wichita Falls Assembly of God	26.08
Wichita Falls Fairview A of God	5.00
Yoakum Assembly of God	6.35
UTAH Personal Offerings	.85
VERMONT Personal Offerings	8.00
VIRGINIA Personal Offerings	2.00
Ashland Pent Church	3.00
Dante Assembly of God	1.00
Front Royal Assembly of God	4.00
Jewell Ridge Assembly of God	4.00
North Tazewell Assembly of God	5.00
Petersburg First Pent Tabernacle	19.00
Purcellville Silcot Spr Pent Ch & SS	7.00
Rileyville Full Gospel Mission	5.07
Sperryville Full Gospel Tabernacle	2.00
Winchester Full Gospel Tabernacle	12.00
Winchester Hayfield Assembly	11.50
Windsor Pine Grove Assembly	7.96
WASHINGTON Personal Offerings	136.00
Anacortes Pent Assembly of God	83.72
Belfair Church in the Wildwood	13.87
Bellevue Christ Ambassadors	9.50
Bellingham Fairhaven Gospel Mission	8.46
Buckley Glad Tidings Assembly	2.00
Cashmere Full Gospel Assembly SS	3.00
Chehalis Pent Assembly of G & SS	3.00
Colfax Full Gospel Sunday School	5.00
Colville Pent Sunday School	10.43
Copalis Crossing A of God & SS	12.07
Deer Park Pent Assembly	10.00
Everett Bethany Temple SS	10.00
Grand Coulee Full Gospel Mission	25.00
Granite Falls Bethel Tab & SS	15.00
Hoquiam Bethel Temple Ch & SS	16.00
Kelso Assembly of God Tab	26.82
Latah Pent Church	14.00
Leavenworth Pent Assembly of God	6.00
Lind Full Gospel Church	14.49
Lynden Pent Church	10.00
Marionville Pent Assembly	12.00
Monroe Evangl Tabernacle SS	2.90
Onalaska Assembly of God	4.00
Orting Pent Mission	9.00
Pasco Full Gospel Church	25.08
Port Angeles Pent A of G	5.15
Port Townsend Assembly of God	2.47
Poulsbo Full Gospel Tabernacle & SS	6.00
Puyallup Pent Tabernacle & SS	74.70
Puyallup Woodland SS	10.00
Raymond Full Gospel Tabernacle	15.00
Raymond Full Gospel Tabernacle SS	5.00
Renton Assembly of God SS	18.00
Rice Pleasant Valley Full Gospel SS	5.00

Busy Man's Corner

"Jesus as man set the example for men in Luke 4:16; 'As His custom was, He went into the synagogue on the sabbath day.'"—C. L. Walker.

"My conviction is that more consecrated men for leaders in our churches would be a great remedy for the present day crisis."—Kermit Rneau.

"If men are made to feel that the work of the church is a man's job rather than a woman's work they will step up into their place."—T. B. Chronister.

"Why? may we ask, are men so scarce in the field of Christian endeavor? Men pride themselves on being leaders of every other activity under heaven but that of bearing their share of responsibility in the church."—Wesley R. Steelburg.

"We read in 1 Kings 21 that Naboth flatly refused to give, sell, or trade his inheritance. May God raise up more men who, when tempted to trifle with the world, will say like Naboth, 'I will not.'"—A. J. Wells.

"The greatest business on earth is the business in which our Lord invested His time and strength, and His very life. God the Father is back of it, and the Holy Spirit is active in it. Christ Himself will come back to consummate it in the Millennium."—P. C. Nelson.

Pastor R. M. Crenshaw, Cape Girardeau, Mo., reports 106 men in their Bible Class, 657 in Sunday School Easter Sunday. A picture of this Men's Class was shown in a recent Evangel issue. How many MEN do you have?

Seattle Fremont Pent Tab SS	5.00
Sedro Woolley Bethel Tabernacle	16.00
Sunnyside Calvary Pent SS	3.00
Sunnyside Full Gospel Tab SS	16.71
Tonipish Pent A of G	9.68
Walla Walla First Pent A YP	5.35
Wapato Assembly of God	10.00
Waterville Full Gospel Tab & SS	5.33
W VIRGINIA Personal Offerings	20.00
Fairmont Trinity Tabernacle	15.86
Martinsburg Bethel Pent Assembly	20.00
Miami A of G & SS	5.65
Saint Albans A of G Mission	3.70
Weston Shady Brook Gospel Mission	2.10
WISCONSIN Personal Offerings	13.00
Black River Falls Full Gospel Tab.	6.65
Clinton Great Lakes Bible School	5.28
Kaukauna Gospel Tabernacle	9.00
Kenosha Christian A & SS	28.54
Lodi Full Gospel Assembly	2.00
Manitowoc Gospel Tabernacle	12.00
Milan Gospel Tabernacle	12.00
Milwaukee Full Gospel Ch	64.09
Owen Gospel Tabernacle	9.42
Portage Gospel Tab	11.00
Pound Full Gospel Tabernacle	10.13
Richland Center Full Gospel Ch	3.00
Shawano Assembly of God Tab	58.00
Sparta Assembly of God SS	4.53
Wausau Christian A & SS	24.00
Whitehall Gospel Assembly	5.40
WYOMING Cheyenne A of G	4.00
Gillette Pent A of G & SS	13.61
Laramie Pent Sunday School	5.00
CANADA Personal Offerings	5.65
Vancouver Full Gospel Tabernacle	46.00
FOREIGN Personal Offerings	4.60
Halifax, England Mis Prayer Band	37.42
Total Amount Reported	10,347.20
Home Mission Fund	582.18
Office Expense Fund	110.67
Literature Expense Fund	92.41
Reported Given Direct for	
Home Missions	183.32
Reported Given Direct to	
Missionaries	643.76 1,612.34
Received for Foreign Missions	8,734.86
Amount Previously Reported	7,467.69
Total Received for Foreign Mis-	
sions this month	\$16,202.55



\$10.00 buys \$13.25 Worth of Full Gospel Books

\$1.00 per month—10 months to pay
(Order one or more at regular price)



How to save \$3.25 on Full Gospel Books.

Are there books on this page you would like to have in your personal or Sunday School library? If so, make a list of them, placing the ones you are most interested in at the top of the list. Your selection of titles must total \$13.25.

Send your list to us with remittance of \$1.00. In the first order, we will send you books worth \$1.00 from among those at the head of your list. Next month (or sooner if you wish) send us another \$1.00, and another valuable \$1.00 assortment will be sent. If you send one, or more orders a month for 10 months, with your tenth remittance we will send you **free** the remaining books on your list. In this way, you will receive \$13.25 in books for only \$10.00, and will have ten months to pay; a sort of pay-as-you-read plan.

IMPORTANT: If your first and second choice of books should be "Knowing the Doctrines of the Bible" and "The Pathway of Prophecy," please send \$1.50 and \$1.25 with

FOR CONVENIENCE in ordering by the ten-months-plan you may say,

Gospel Publishing House Brethren:

I wish to purchase \$13.25 in Full Gospel books for \$10.00, with 10 months to pay. I enclose with my first \$1.00 my list of selections (see **IMPORTANT** below). I understand you will begin by sending me the first book or books on my list, continuing until my 10 orders have been placed. With my tenth \$1.00 order I will receive \$3.25 in **free** books

Name

Address

City State

your first and second orders. In that case your tenth remittance need only be 25c.



BOOKS WITH DEEP SPIRITUAL MESSAGES

- Faith's Conquests, etc.50
By W. E. Moody
- Faith Reminiscences, etc.50
By Elizabeth Sisson
- Fruit of the Spirit25
By Donald Gee
- Garments of Strength50
By Zelma Argue
- God Lives (cloth, 75c)50
By Jessie C. Burgess
- Great Shepherd, The50
By S. A. Jamieson
- Jesus Is Victor (paper)50
By Stanley H. Frodsham
- Jesus Is Victor (cloth) 1.00
By Stanley H. Frodsham
- Life of Faith50
By Mrs. C. Nuzum
- Maintaining the Glow25
By A. G. Ward
- Supernatural Touches25
By Jeannette E. Marcle

DIVINE HEALING

- Balm of Gilead25
By Lillian B. Yeomans, M.D.
- Divine Healing Diamonds25
By Lillian B. Yeomans, M.D.
- Ever Increasing Faith75
By Smith Wigglesworth
- Healing from Heaven50
By Lillian B. Yeomans, M.D.
- He Is Just the Same Today50
By Mr. and Mrs. P. D. Smith
- Resurrection Rays50
By Lillian B. Yeomans, M.D.

DOCTRINE— MISCELLANEOUS

- A Barley Loaf (a book of Poems)25
By Alice Reynolds Flower

BOOKS FOR CHILDREN AND YOUNG PEOPLE

- Aunt Lucinda50
By Bertha B. Moore
- Around the World with the Boomerang Boy35
By Stanley H. Frodsham
- Blacky the Wasp25
By Chas. E. Robinson
- Boomerang Boy and Other

- Bible Truths10
For Memory Work.
- A Pastor's Diary25
By Chas. E. Robinson
- Knowing the Doctrines of the Bible 1.50
By Myer Pearlman
- Ministry Gifts of Christ50
By Donald Gee
- Whirlwind Prophet, The50
By A. G. Ward
- Word of Encouragement to New Converts 5c
By E. S. Williams

MISSIONARY

- Delivered from Bandits, etc. .25
By Mr. and Mrs. P. D. Smith
- Delivered from Jaws of a Leopard25
By Anna Charlotte Berg
- Jungle Trails 1.00
By Mrs. Arthur F. Berg

HOLY SPIRIT AND LATTER DAY OUTPOURING

- God's Grace and Power20
By Donald Gee
- Pentecost25
By Donald Gee
- Pentecost Examined50
By Elmer C. Miller
- Pictures of Pentecost (reduced price)50
By Alice E. Luce
- Proverbs for Pentecost25
By Donald Gee

PRAYER AND PROPHECY

- Are the Saints Scheduled to Go Through the Tribulation?25
By J. Narver Gortner

- Little Flock in the Last Days (cloth) 1.00
By Alice E. Luce

- The Path of Prophecy 1.25
By Ralph M. Riggs
- Praying to Change Things (paper)50
By Chas. E. Robinson

SYSTEMATIC BIBLE STUDY THE ELEMENTARY COURSE

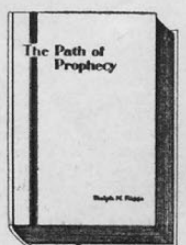
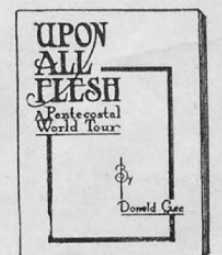
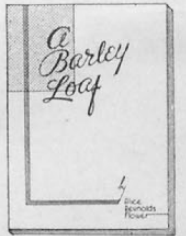
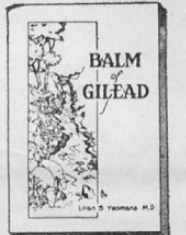
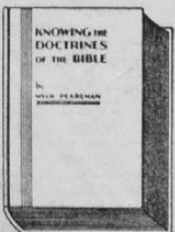
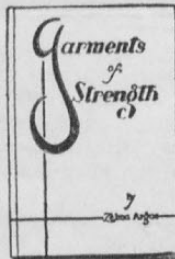
- Seeing the Story of the Bible50
- Through the Bible, Book by Book, Part 150
- Through the Bible, Book by Book, Part 250
- Through the Bible, Book by Book, Part 350
- Through the Bible Book by Book, Part 450

- Successful Sunday School Teaching50
- The above mentioned books are by Myer Pearlman

THE STANDARD COURSE

- Studies in the Life and Teachings of Christ50
By Myer Pearlman
- Ages and Dispensations50
By Frank M. Boyd
- Personal Worker's Course... .50
By Helen Atkinson
- God's Wonderful Book50
By Frank M. Boyd
- A Successful Sunday School50
By Ralph M. Riggs

- Making the Young People's Society Worth While30
By Juanita Reed
- Sally Cottontail25
By Chas. E. Robinson
- Sleepy Time Tales25
By Clara B. Clark
- Slumber Time Stories25
By Clara B. Clark and S. H. Frodsham
- Tell-Me-Some-More-Stories .25
By Clara B. Clark



Gospel Publishing House, Springfield, Mo.