

THE **P** NOT BY MIGHT, NOR BY POWER,

BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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\$1.00 a year in U. S. A.**"The Woman Then Left Her Waterpot"**

Dr. Lilian B. Yeomans at the Springfield Assembly

Our text is found in John 4:28, "The woman then left her waterpot." You say that it is a strange text. No, it is a marvelous text. I remember one person who was saved and sent out into the Master's service under that text.

Jesus "left Judea, and departed again into Galilee. And He must needs go through Samaria." Why? "Because Samaria lay between Judæa and Galilee," some one answers. No, it was most unusual for a Jew to pass through Samaria. The Jews had no use for the Samaritans. Racially they rated them as mongrels. Religiously they considered the Samaritans little better than heathen idolaters. Even Jesus said, "Ye worship ye know not what." Why then this compulsion on the part of the Lord Jesus to go through the city of Samaria?

A short time ago a certain minister of Los Angeles, who has a very large church there, was on his way home to the coast from the East. As he drew near the coast there was a flood which prevented his train from making further progress. When he inquired of the conductor how long the delay would be, the conductor answered plainly, "I don't know when I can land you in Los Angeles." This minister knew he must needs be in Los Angeles the next Sunday. It was a case of absolute necessity on account of the Lord's work. So he stepped out of the train, and across the fields he saw an airplane which was getting ready to take off. He was not surprised. It seemed natural that there should be some conveyance near at hand. Now he had no reason whatsoever to believe there might be room for him in that plane. You know, a person can't just hop on airplanes at intermediate points—not out our way, anyway. Yet he went to the pilot and said, "Is there a seat for me on this airplane?" The pilot said, "Well, you are a lucky fellow. There happens to be a seat not taken, though it is very unusual." The minister said, "Well, my friend, I don't know whether you understand my language, but I believe that that seat was reserved for me on the airplane from before the foundation of the world! I am so sure of God's will in the matter that I knew He must needs have a seat reserved for me."

I think it was that way with the Lord Jesus. He was traveling exactly on God's schedule. The most delightful thing on earth is to know that you are "in the center of God's will and in the circle of His arms, where you're free from every ill and you need fear no alarms." It is glorious. That is the only right way to travel, whether you are in the air, on land, or on sea—in the will of God.

This thing had to happen. God has blue prints of our lives, for He has planned them for us if we have yielded ourselves to His will. This woman had to leave her waterpot. "Why," you say, "that is a very small matter." No, we don't know what is small and what is large. Those waterpots were of immense importance. They did not have five-and-ten-cent stores in those days. They knew nothing of mass production. A waterpot was a valuable thing, and it was handed down from generation to generation. The people were primitive and poor and each waterpot was made by hand. From Isa. 30:14 we get an idea how valuable these earthen vessels were. When one was broken it was still used. If a cup-shaped piece was broken off it would be placed by a wayside well so that a traveler, thirsty, tired and hot, could use it as a cup. If it was a flat piece they would use it for a shovel to carry fiery coals from house to house. Not a piece would be wasted. Those waterpots were valuable. Also there were sentimental associations—some were the same waterpots that grandmother had used, and so on. The last thing to be expected would be for the woman to leave her waterpot on the high road.

But she had to leave it. Why? Hallelujah! that waterpot was altogether too small for the ministry God had called her to. Besides, she had a definite call to a ministry for God, and she could not be permitted to waste time ministering to physical needs alone. She was called to carry living water to perishing men and women to be a cup-bearer for the King of kings, to carry the water of life to the lost and dying. That is why the Lord Jesus was routed, in God's plan, by way of the well in Samaria.

So Jesus is seated on the well. Can't you see Him? He is surrounded by an atmos-



Dr. Lilian B. Yeomans

phere of perfect calm and peace. Jesus was never perturbed. When we get all His fullness in us we won't be perturbed either. When you can say, "Christ dwelleth in me, and the life I now live in the flesh I live by the faith of the Son of God," fear and anxiety will have come to an end in your life.

There comes the woman with a waterpot on her shoulder. One glance from under her eyelids and she sees this Jewish rabbi sitting there, so at once she averts his gaze. She knows how he must feel toward her. She knows the disdain, the contempt, how he would no doubt draw his robes about him and avoid contact with the despised Samaritan. So she goes about her business drawing water and pays no attention to Him. But lo, she hears a voice speaking to her. Did you ever hear that voice? It is sweeter than the sweetest music. What does He say? "Give me to drink." Was Jesus thirsty? The One who created the gurgling brooks, the rushing rivers, the mighty cataracts and the great oceans—was He thirsty? Yes, and alas! He is thirsty today. What was He thirsty for? What is He thirsty for? For the love, for all the love, of those for whom He died upon the Cross. "Love so amazing, so divine, demands your soul, your life, your all." Christ was thirsty. Do you remember that fifth cry on the Cross, "I thirst"? Oh, how He thirsts for our love. Oh, what a price He paid to secure it. Hallelujah for such a Saviour. He thirsts with an infinite

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Are You in the Church of Philadelphia?

Evangelist John P. Kolenda at Central Bible Institute



"To the angel of the church of Philadelphia write . . ." Rev. 3:7. About two generations after Jesus had gone back to the Father, He returned and met the disciple whom He loved on the Isle of Patmos, and gave him a wonderful message to write—the Book of the Revelation of Jesus Christ.

In chapters two and three of this Book are messages to churches. The church of Philadelphia prophetically refers to the Church just prior to His second appearing. The last church mentioned is that of Laodicea, yet seemingly Philadelphia and Laodicea are contemporaries. I believe they will exist side by side until the coming of the Lord.

The message to the Philadelphia church, is an important one—"Thou hast a little strength." v. 8. It is not powerful so far as influence and authority and wealth are concerned. The Laodicean, says, "I am rich and increased with goods, and have need of nothing." v. 17. There is a church like that in these days, influential and powerful; rich, increased in goods, and feeling itself in need of nothing.

A church in a certain town was pointed out to a visitor by a guide, who remarked, "That is the most powerful church in the city." Later he passed another church, but it was "just a little mission." It was filled with people, and there was lively singing and a warm atmosphere. "What about that church?" asks the visitor. "Oh, it doesn't amount to much," declares the guide; "it is not very influential." "How is it that the other church is more powerful? Has it a large congregation?" "No," the guide admits, "not so large. But among its members are at least four millionaires." That is the worldly standard of strength.

Though insignificant in the eyes of men, and weak as far as worldly influence is concerned, the church of Philadelphia is composed of those who are true to God, and of such the Lord said, "Ye are the salt of the earth." It is salt that keeps things from becoming corrupt. It was Noah and his family, an insignificant group, having only a little strength, who for 120 years kept back the wrath of God. In Sodom and Gomorrah, if there had been even ten people belonging to the church of Philadelphia, God would not have destroyed them. Though we may be small and weak in the eyes of the world, and count for little, as long as we possess the characteristics of the church of Philadelphia we are the salt of the earth, the light of the world, and it is that little church that holds back the wrath of God today and preserves the world from the judgment that will come at last. One of these days the church of Philadelphia will no longer be in the world. A door will be opened and we shall go up to be with our Lord, and with the salt gone, the world will be doomed.

"Thou hast a little strength"—perhaps that fits us well—but what of the rest of

the verse: "and hast kept my Word, and hast not denied my name"? What a wonderful statement—"hast kept my Word." His Word! Oh, the power of His Word! Through the Word of God I became a new creature, created with a new nature. Hallelujah! The Word of God did it. I was made a child of God. The Word did the same for you, if you are saved. That is how we become a member of the church of Philadelphia. We do not join it; we are *born* into it, not through corruptible seed but by incorruptible, by the Word of God.

The Word has not only creative power, it has cleansing power as well. "Now ye are clean," Jesus said to His disciples, "through the Word which I have spoken unto you." John 15:3. The Word acts as a stream of pure water flowing over our mind and heart. Sometimes it acts also as fuller's soap, and maybe as a scrub brush, but it does the work, purifies and sanctifies. "Sanctify them through Thy truth: Thy Word is truth." John 17:17. Thank God for the Word, the immutable, unchanging Word of God.

Jesus said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my father which is in heaven." Then He goes on to say that those who hear His Word and obey it are like a wise man who built his house upon a rock, and in the storm it was not harmed. But those who hear His Word and do not obey it are like a foolish man who built his house upon the sand; "and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it." Matt. 7:21-27. It is wonderful to hear and to study the Word of God, but it is as we eat it and digest it and make it a part of our nature and fashion our lives according to it that it becomes our foundation. Then let the storms of temptation howl, let the winds of adversity blow, let the hosts of hell attack, we are founded on a rock and we stand. Hallelujah!

It is not enough only to start in the race. "He that endureth to the end shall be saved." I am not so old, yet there are some who started living a Christian life at the same time I did but who, sad to say, have dropped out and are not walking with God today. They have ceased to walk in the light of the Word of God. "If we walk in the light as He is in the light, we have fellowship one with another; and the blood of Jesus Christ, God's Son, cleanseth us from all sin." 1 John 1:9. It is wonderful to be under that cleansing stream perpetually. That is the only way I can find to keep clean in my soul. Some may be satisfied with one dip but I find I have to keep under the Fountain.

Our Lord says, "Thou hast a little strength, and hast kept my Word, and hast not denied my name." Those are wonder-

ful characteristics of the true church. What does it mean? "Hast not denied *My name*." What is His name?

His name is *Jesus*. "Jesus, oh how sweet the name!" It means Saviour, of course. "Thou shalt call His name Jesus: for He shall save His people from their sins." Matt. 1:21. Not to deny His name, then, means not to deny the fact that He is the Saviour. When we confess that His name is Jesus we declare that He saves from all sin. Praise the Lord! He saves *from* sin. You don't have to live in sin or be subject to it. Christians don't have to wallow in the wickedness of this world and commit sins, whether sins of commission or sins of omission. There is power in the name of Jesus to save us *from* all sin. Hallelujah!

His name is *Jesus Christ*. Christ means Messiah, the Anointed One, the Anointed Saviour. How much is included in that name! The Anointed One! The Spirit descended upon Him in the form of a dove to endue Him for the service that the Father had sent Him to do. He said, "The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind." Luke 4:18.

He went up and down the land ministering under that anointing, meeting the needs of mankind and leading souls to the Father. But before He left He said, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, *I will send Him unto you*." John 16:7. Jesus also said, "He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father." John 14:12. Why the greater works? Because the same anointing that rested upon Jesus as a single individual would be given to each of His followers.

As Pentecostal people we believe in this endowment of power, do we not? And He has made us Christians—Christ-ones—*anointed ones*. That is what a Christ-ian is—one who is anointed with the Holy Spirit to follow the Anointed One.

What is a name, anyway? In Rev. 3:1 we read, "Unto the angel of the church in Sardis write . . . thou hast a name that thou livest, and art dead." Isn't that a sad condition? The Sardis church had a name which it did not live up to. I wonder whether we live up to our name as Pentecostal people? Our name denotes an equipment of divine power. Our name spells life, power, vigor, victory. Are we dead like those of Sardis?

I wonder whether we live according to our name, whether we have the power that our name signifies? Jesus said, "I am come that they might have life, and that they might have it more abundantly." John 10:10. The abundant life is what our name

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The Marks of the Lord Jesus



Evangelist Hattie Hammond

"From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus." Gal. 6:17.

Moffatt's translation is, "Let no one interfere with me after this for I bear branded on my body the owner's stamp of Jesus."

Paul is speaking. He says he bore in his body the brand marks of the Lord Jesus. What are the marks of the Lord Jesus? What are the marks that distinguish Him from every other creature? Do you think you would have any difficulty in recognizing Jesus if you were to step inside the portals of glory? You would know Him by the marks of the crucifixion, the nail prints in His hands and in His feet, and the spear thrust in His side.

When Jesus was taken to Calvary the nails were driven into His hands. The hands speak to us of our activities. If we have the ownership stamp of Christ upon our hands, all our activities must be purged and purified through His death working in them. Hands owned by Jesus alone. Activities that are His alone. You remember the hands of Jesus were bound before they were crucified at Calvary. He could not do with those hands what He wanted to, He had given them over to His Father for all His holy will to be done. Oh that our hands were as much the Father's today as were those hands stretched out upon the cross-tree. If all our activities have the marks of the crucifixion upon them, life and power will flow from them. It is not easy to bear in all our activities the dying of Jesus, but to satisfy His heart brings unspeakable joy.

The Lord Jesus bore marks of crucifixion in His feet. Our feet must bear His marks—in our daily walk, our moving, our goings, our standing still. Then moving in His will, walking with crucified feet, marked with His ownership stamp, every step will have His blessing. Forth from our life will flow His life. Let us walk without the camp, unto Him, then walk on until the sweetness of His companionship just ravishes our hearts. Walk on with Him, until our vision is filled with Him and we are absolutely happy in being owned by Him alone. Oh, what joy! Joy to us and joy to Him!

I am seeking for one who will watch and wait
For My beckoning hand, My eye;
Who will work in My manner the work I give,
And the work I give not, pass by.
And oh the joy that is brought to Me,
When one such as this I can find—
A man who will do all My will—who is set
To study his Master's mind.

The Man with the pierced heart. It was the suffering of His heart that brought us

to Him. I used to say, "When I see Him, I want to fall before Him and kiss the nail wounds in His feet." Since then I see it was the suffering of His heart that was the real suffering, and that He wants us in His heart. Oh what that heart must have suffered, and the suffering is not all over yet. I believe His greatest suffering today is because of our unbelief, after He has done so much for us. Oh, let us yield to Him our heart that He may take us into fellowship with Himself in His suffering. He suffers for a lost world,

crucifixion will ever be in evidence. And it is by the same marks, though with a different significance, that the over-comers will be distinguished from those that do not follow the Lamb whithersoever He goeth.

These are the marks that Paul is referring to, these marks that are peculiarly the Lord's, now branded upon His own. I believe the branded company so far today is but a very small company, but I am so glad we can make choice and at this hour yield to be wholly possessed by Him and receive His ownership seal. Under the Old Covenant, God's people Israel had a mark that was peculiarly theirs because they were God's own chosen people. It was the mark of circumcision. That mark of circumcision meant that they belonged to Jehovah and Jehovah belonged to them. Israel misinterpreted the real meaning of circumcision, but God broke through upon them one day and made them to know it was really the rending of the heart He was asking for. Now today under the New Covenant He is talking to us about His own peculiar marks; borne only by Himself and by those who are really altogether His.

I do not know how you feel about the ones who are going to sit with the Lord Jesus Christ in His throne, but my Bible shows me the *bride* of Christ will be *one* with Him. I firmly believe in her *oneness* with Him. She *will* have fellowship with Him in His suffering. She *will* have the same marks on her that we see on Him. Marks of cross-bearing. It means suffering to be branded, pierced and marked with His marks; and that is the thing we draw back from. If we refuse the suffering,

we shall escape it all right. The Lord will let any of us go the way we choose if we refuse the cross. But remember, when we refuse the suffering we miss the fellowship with Him. We miss those hours in the secret place of sweet communion. We miss seeing the love-light in His eye, and hearing the choice things He has to say to us. Unless we take the way He has chosen we have to forfeit everything He has waiting for us in the branding-room. If we could only understand what Jesus has for us, and waits to be to us, we should let go of everything for Him. God's word says, "They that are His have crucified the flesh with the affections and lusts." They have taken their place in Him, crucified with Christ.

Paul also bore the marks of being a bond-slave and a prisoner of the Lord Jesus Christ. In the fourth of Ephesians, "I therefore, the prisoner of the Lord." Can we say we are His prisoner, in bonds today
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What Calvary Provides

Christ was "made sin for us, that we might be made the righteousness of God in Him." 2 Cor. 5:21. He took our position with all its consequences, in order that we might get His position with all its consequences. He was treated as sin upon the cross, that we might be treated as righteousness in the presence of Infinite Holiness. He was cast out of God's presence because He had sin on Him, that we might be received into God's house and into His bosom because we have a perfect righteousness.

He had to endure the hiding of God's countenance, that we might bask in the light of that countenance. He had to pass through three hours' darkness, that we might walk in everlasting light. He was forsaken of God for a time, that we might enjoy His presence forever. All that was due to us as ruined sinners was laid upon Him, in order that all that was due to Him as the Accomplisher of redemption might be ours.

There was every thing against Him when He hung upon the cursed tree, in order that there might be nothing against us. He was identified with us in the reality of death and judgment, in order that we might be identified with Him in the reality of life and righteousness. He drank the cup of wrath—the cup of trembling, that we might drink the cup of salvation—the cup of infinite favor. He was treated according to our deserts, that we might be treated according to His.

—C. H. Mackintosh.

His heart is broken because of the condition of the church. Oh what suffering each one of us individually must cause Him because of our lack of response to His love, His gentle wooing, His desire to bring us to perfection. Let us welcome the piercing of our choices, our affections, our desires and loves—until He is all our hearts' desire and all we do is with an eye single to His glory.

Today He is the glorified Son of man at the Father's right hand, but He still bears the marks of the crucifixion. All through His resurrected life, His glorified life, He will never lose the marks of crucifixion. It took His poured-out perfect life at the cross to give Him power in His after life. Had there been no crucifixion there would have been no resurrection. Had there been no crucifixion there would have been no new life, nor would there have been an inheritance for us now in the everlasting glories.

All through eternity His marks of the

A Missionary's First Commission

"Twenty years ago," recalls Gladys Boyd, of Kuangnan, China, "I distinctly felt the urge to give one of the two Pentecostal papers I had in my hand to a lady who had just moved to town. Having never seen them I felt extremely shy, but overcoming my reluctance I went. The lady had just left for Sunday School but her husband promised to call her attention to the paper on her return.

"The next day this lady sought me out and inquired where the people were who taught this wonderful Pentecostal blessing? She said she had long hungered and thirsted to know more of God; that her husband was a nominal Christian belonging to one of the churches, and asked me to pray for his salvation.

"She came with me that week to the meetings and soon received a wonderful baptism in the Spirit, which brought her to a deep place in God as intercessor. Soon after we had the joy of leading her husband and her only daughter to the Saviour.

"She has never spoken from any platform, but she has prayed scores of families into a place of blessing, rescued several couples from wrecking their lives on the rocks of divorce, and won many souls for Christ. Although she is over sixty she is still active for God."

This thrilling experience resulting from the giving away of a single copy of a Pentecostal paper twenty years ago, reminds

us that there are now in every community people who would be blessed by being given a copy of our *Pentecostal Evangel*.

We are always trying to make it easier for our friends to spread the glorious news by giving away *Evangel*s, and just now we are offering a seven months' subscription to the newly enlarged *Evangel*—June to December—for only 50c (25c additional for Canada to cover postage).

How fine it would be for you to send us a dollar or two for several copies to be sent to you so that you could have them to give away week after week! Accompanied by a smile and a pleasant word they would do a great deal to break down the barriers Satan has built up in people's minds, and encourage them to draw nearer to God.

Then too, you could send us the names and addresses of many people you love who do not live in your community. These would be sent at this same low rate. If you would make a real financial sacrifice, going without something you actually need to pay for these *Evangel* subscriptions, how do you think the matter would appear to you as you thought of it in the presence of the King eternal, when your work has been completed? We believe it would be a source of deep and lasting satisfaction. June is almost here, why not get a lot of new subscriptions going, beginning with the issue of June 3?

other set to be mailed as a witness to relatives or loved ones. Many thousands of these books should be in circulation—two sets, twelve books, for only \$1.00.

Our last great step in gospel literature distribution was the publication of 24 new, illustrated gospel tracts, now also offered at less than cost of production. Three of these testify of our Pentecostal message, 3 are on the Second Coming, 3 are for earnest Christians, 10 are on Salvation, 2 on Divine Healing, and 3 are illustrated children's tracts. These may be purchased until July 1 at special prices listed on the back page of this issue.

The Romance of Gospel Literature Distribution

The Gospel Publishing House has been impressed with the importance of gospel literature distribution as a means of ministering the Word. Our three big rotary presses run at full speed to turn out thousands of copies of Sunday School papers and quarterlies, Pentecostal *Evangel*s, Christ's Ambassadors Heralds, gospel tracts, song books, and full gospel books used by our many friends.

That the Lord is blessing this ministry is proven by the sales of literature. There was a gain of 12% in sales of March this year over March 1938. The increase of the number of copies of Sunday School papers and quarterlies sold exceed the year ago sales by more than 52,000.

The Book Department reports that over 36,000 copies of our six new books have been sold since their publication last September. This set includes one title on Salvation and one on the Lord's Return by Harry J. Steil; one on the Spirit Baptism by Donald Gee; one on Faith by Smith Wigglesworth; one on Divine Healing by Lilian Yeomans, and one on the deeper Christian life by An Overcomer. Each book has 64 pages, an approximate 25c value. The set of six, however, is available at less than cost; 10c each, six of one or six assorted for only 50c. It has been hoped that each of our Christian friends would purchase at least two sets of these books, one for personal use and lending to local neighbors and friends, and the

Two popular offers made just recently are the two Two-Books-A-Month Clubs, for each of which there are 26 choice books, 52 different books in the two offers. The 26 titles in the first set are for adults or Christians who wish the best of serious Christian literature. Their regular sale price would amount to exactly \$14.00. Purchasers may have this set by sending \$1.00 per month for ten months. For each monthly payment (\$1.00), he will receive two of the books. Upon receipt of the tenth order we will send two books, together with six other choice books without charge, making 26 books in all for \$10.00, with 10 months to pay.

The other plan provides for an all-purpose group of books. Included are 12 for children, ages 8 to 15, 5 for young people, and 9 for adult Christians. The adults will wish to read the young people's books, young people will wish to read some of the adult books. This set of 26 lovely books may be purchased for \$1.00 per month for 10 months—six of them being free. Two folders may be had for the asking. They picture and list the 26 books of each of these plans in detail.

And Now—

"GOD AND HIS BIBLE," a new book by Chas. E. Robinson.

Who but Chas. E. Robinson, with the technically accurate mind of a Christian attorney, could write such a book? You would think it ridiculous for some one to ask if you believe God's Bible—unbelief does not trouble you. But how many of us can give a good answer telling *why* we believe it to be God's inspired Word?

Mr. Robinson interestingly points out in clear precise fashion how beyond a shadow of a doubt there is a personal God, and that the Bible is inspired by Him. These proofs are set forth in his new 160-page book of sixteen chapters, "God and His Bible." Some chapter titles are: "What Is the Bible?" "The Bible Is Self-Demonstrating," "Some Witnesses Introduced," "Nature Proves the Existence of God," "Fulfilled Prophecy." Price, in attractive paper covers, 50c per copy.

Are You in the Church of Philadelphia?

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denotes. Let us examine ourselves, realizing that we can only adorn the gospel of Christ and bring honor and glory to the name of Jesus as we prove to the world that we are saved from sin, that the anointing and power of the Holy Ghost is upon us.

To the church of Philadelphia the message is, "Behold, I have set before thee an open door, and no man can shut it." What a statement that is! There was a time when the doors of witnessing to others were closed. Japan was closed for centuries. China was a closed land, and only the blood of martyrs in the Boxer and earlier persecutions fully opened the door to the millions of that land. It is the same in other lands. But to the true church of the last days God says, "I have set before thee an open door."

How many doors have been entered in these last few years. Since the Holy Spirit was outpoured we have done much in the line of foreign missions. Pentecost, now as

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at the beginning of the church, always means a glowing missionary activity. In just about thirty years look what was accomplished by the early church. In just about one generation the gospel was propagated throughout the whole of the then known world. The early Christians kept the Word of the Lord; not denying His name. They went everywhere preaching the gospel.

I believe that is the example for the true Pentecostal church. I have wondered at times whether this latter-day outpouring in which you and I are permitted to live comes up to the standard of that original Pentecostal outpouring. We are celebrating the 33rd anniversary of the outpouring of the Spirit at Old Azusa Street Mission in Los Angeles. It is thirty-three years since the Latter Rain began to be poured out lavishly upon the earth. That is considered the time of one generation. But how far have we gone with this glorious gospel? Have we propagated it throughout the civilized world? Have we taken the message to every people and every nation? The Lord has set before us open doors and we have failed to enter them. We have received the same power, the same Holy Ghost, the same gospel message, but I am afraid we have failed to spread it as the early church did, notwithstanding our modern equipment and conveniences such as printing presses, rapid transportation and communication facilities, and every other advantage.

Sometimes we congratulate ourselves on what has been accomplished. Remember however the example of the Moravian church; their purpose was that one member out of every ten should be a missionary, either at home or abroad. They felt that nine families could support one missionary family. Every missionary was a herald of the gospel. Have we come up to that standard in our Pentecostal constituency?

The Christian and Missionary Alliance have a constituency only one-third as large as the Assemblies of God, yet they have a greater missionary influence in the world than we have. They are far ahead of us in their missionary activities in proportion to their churches, preachers, and members. When I consider that, I feel like seeking an altar and confessing I have not lived up to my name.

Go forth as heralds, young people, and spread the gospel everywhere. It is that conviction which caused me to resign my church a few months ago and offer myself for foreign service.

The door is open, yes, still open, but I wonder how long it will remain so. I am convinced we are living in the end time of the gospel age. Some doors are closing, and closing fast. Look what is happening in Europe. A few years ago there was an open door in Eastern Europe but now it is in many places becoming closed. I fear if we are not going to stand before Him as those who have failed Him and denied His name, we must catch a new vision and receive a new anointing from above, a new endowment of power, a new burden, and say, "Lord, help me to occupy the last few moments of this closing era and to enter all these open doors to possess the land."

Soon another message is going to be ad-

Make your plans to attend the

A BIG CAMP MEETING
Aug. 30 to Sept. 7
Springfield, Missouri

dressed to those who belong to the church of Philadelphia. It will be the Voice from heaven, the shout of the archangel, and the trump of God. The word will come, "Come up, up, up, up hither." Hallelujah! It is coming, and very soon. I am listening for that voice today. Jesus is coming suddenly. He is coming for that waiting church, for those who are looking for Him. Not the church that is sitting down with folded hands, but the one that is busy keeping His Word, occupying for Him, going through every door of opportunity. He says, "Take heed to yourselves lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life . . . Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:34-36. It is to that church that He says also, "Because thou hast kept the Word of my patience, I also will keep thee from the hour of temptation which shall come upon all the world." Rev. 3:10. Watch and pray—not occasionally, but always.

Then He says, "Him that overcometh will I make a pillar in the temple of My God." v. 12. A pillar supports the building. It stands immovable. It is made out of stone, marble, or something else strong. Thank God we belong to the building of God. We are lively stones. We are not merely thrown together, we are fitly framed together. The trials and experiences of the Christian life are used of God to shape us so that we shall fit into the building. God wants pillars in His temple to support it, to help it to stand. Oh, that we might be pillars, people who will get under the burden, who will hold up the structure and let God lay on weight without wavering or running away.

And Jesus says concerning him who is a pillar, "And I will write upon him the name of My God," the mark of identification. His name shall be in our foreheads. We shall be identified with the Father, having His mark upon us.

Not only that, but "I will write upon him . . . the name of the city of My God, which is new Jerusalem, which cometh down out of heaven from my God."

Identified with that city? Oh, yes, a sharer in that city, a joint heir. We may not possess much of this world's goods; we may not possess a home, being driven from place to place; but just hold steady, keep faithful, do not deny His name, keep His Word, and one of these days we shall be known in that new city as the owner of a mansion. Hallelujah! The avenues will be paved with gold; ours will be a palace studded with precious stones. Let the millionaires have their mansions; none of them will compare with our mansions up yonder.

The Lord adds, "And I will write upon him My new name." Jesus is speaking. This gives a triple identification. We shall be marked with the name of the Father, the name of the city, and there will be given also His new name.

What is His new name? He has many wonderful names. Jehovah Shalom, God our peace. Yes, He made peace for us through the blood of His cross. Jehovah Tsidkenu, the Lord our righteousness. Unrighteous as I was, He gave me the robe of His righteousness. Jehovah Rapha, the Lord that healeth. How precious that is, especially to the sick ones. Jehovah Sham-mah, the Lord is there. As long as we have His presence, what else matters? In this country or abroad, in a beautiful church or a primitive hut, it matters not as long as the Lord is there. Jehovah Jireh—the Lord will provide. Isn't that precious? You may not know much about that until you are out of supplies, don't know where you will get your next meal, and feel the pangs of hunger. Then suddenly He comes and says, "My name is Jehovah Jireh." Jehovah Nissi—the Lord is our victory. Jehovah Ra-ah—the Lord the Shepherd true.

These are all precious and wonderful names, but the most precious of all is Jesus. Is that the new name? Not entirely, for we have known Him by that name for nearly 2,000 years. Then what is that name? We know Him as Saviour, as Healer, as Baptizer, as the Christ, as the Lord, as Son of man, as Son of God. But there is a new name. "And I will write upon him My new name." Why do we not know that name? Because He has not revealed Himself to us yet in that capacity. He is our Shepherd, our Provider, He is all in all, but if we will be faithful to Him, if we will keep His Word, if we will not deny His name, He will give us His new name. Is that new name "Christian"? That is blessed, but all these names apply to the church here on earth.

"But we know that, when He shall appear, we shall be like Him: for we shall see Him as He is." 1 John 3:2. When we finite, mortal, insignificant creatures shall have thrown off mortality and put on immortality; when we shall hear that sound from heaven and see that opening through the clouds, as we enter the courts of heaven by that open door we shall meet the Altogether Lovely One, the Fairest of Ten Thousand, the Bright and Morning Star, the Lover of our souls. What will His name be then? *He will be our Bridegroom.* Hallelujah! The wedding will have come, and the Bride will forget and lose her own name and take on the new name of her Beloved. It will be the name of bridal relationship. Our Lord will reveal Himself to us as *Bridegroom.*

The Protection of the Mind

By D. W. Griffin

"Commit thy works unto the Lord, and thy thoughts shall be established." Prov. 16:3.

The mind is an entertaining room, and in some instances it is a very packed chamber. All visitors to one's threefold being come in through the mind. They first enter the mind, then drop down into the spirit and get root, then seize the tongue, and then put the hands and feet in action: and so possess the whole man. A scattered, distracted, wrongly-possessed, wrongly-centered mind is a calamity.

Thoughts are bold and daring and strong and persistent. Like personalities they charge us and force themselves into the mind. They come enticingly; they come offering gain; they come insinuating; they come in threat; they come in uncertainty; they come in a thousand ways; they come singly; they come in droves; some wait at the door of the mind and push and crowd to get in and talk while the room is full; they occupy every available space and every moment of the mind if allowed, and feed on one's peace until none remains and death is preferred. They keep up a din and chatter, and strain the nerves and weaken the brain and chill the heart.

Fear dashes into the mind and runs us down and captures us. The heart palpitates while fear holds us fast, and some visiting sickness in the community from hell grips us. How many souls have entertained fear and have been caught by the thing itself.

A thought knocked at the door of the mind. It was admitted and communed with. It was locked arms with and obeyed, and it led to the gallows.

Passion enters the mind. It is looked at a while and possesses the whole being, and it leads to sin and shame.

Anxiety, shaking and nervousness, appear and drive off rest and keep one sitting up all night for nothing.

Doubt, as full of death as hell itself, is let in and consulted with and blows out every light and fills the room with darkness.

Trouble, many-faced, many-handed, very suggestive, big and squatty and imaginary, will fill the room and stay all day, and return in the morning by the time you open your eyes.

Slander appears with a large mop dripping with filth and wants to paint the whole being.

Poverty, long and thin and pale and empty will come and lean against the wall and warn you like a ghost.

Care, as big as the earth, and with a thousand weights of a thousand pounds each, comes to unload in the room.

Old self, under God's judgment and refusing to die, wants to stay on hand all the time, with a ready sword of protection and having pitying attendants on hand with fans and camphor bottles in case

it is hit or wounded or slighted or knocked down. It wants the best chair in the mind and the most attention, notwithstanding it is the most unwholesome visitor of all. It has been deposed by God and is under His everlasting curse, and yet wants to lurk around all the time.

And friends and foes, and husbands and wives and children, and tomorrow, and houses and lands, and the work on hand of whatever nature, and what was and what is and what is to be, and this and that and the other, real and imaginary, demon impressions and suggestions, and the thoughts of friends and foes toward you, coming to you in dream and while awake as swift messengers—all these things in the different shapes and sizes and sounds will harass and possess and occupy, and claim all the attention of the mind possible, if allowed. People who are against you and talk

tormenting spirit could come, and that I was just simply to be willing to commit my mind unto Him in helplessness and then to claim and believe and see the blood of Christ over and around it, just like that door, that room in Egypt.

It was a new and blessed thought to me. I did so. They came again and I said, "The blood is over the door. The world is dead to me and I am dead to the world. You cannot enter under the blood." They backed off. Again and again they would come, but I simply pointed to the blood over the door, the mind. I thought on the blood whenever they came; and soon their power was gone and they ceased; my mind had rest, as I committed all to God and thought on the blood. The spotless Lamb of God has shed His most precious blood for you, to cleanse and cover and free and keep you not only from sin, but in mind from torments and distractions as well.

The blood is your one safety. Not a death-dealing, troubling, tormenting, fearful visitor could enter the room that night in Egypt, where the blood was on the door. And a thousandfold more real and powerful than the blood of that little lamb is the precious blood of the Lamb of God. See by faith His blood sprinkled over the mind, the door to your being. When these things appear and knock for attention, point them to the blood on the door. *By faith put death between them and you. Consent to your death in that blood, and take your place definitely and continually under its protection.*

"I plead with you, therefore, brethren, by the compassions of God, to present all your faculties to Him as a living and holy sacrifice, acceptable to Him. . . . And do not follow the customs of the present age, but be transformed by the entire renewal of your minds, so that you may learn by experience what God's will is—that which is good and beautiful and perfect." Rom. 12:1-2, Weymouth.

A Daily Commitment

Sister Elizabeth Jones, a veteran missionary from India, who has recently been staying at Central Bible Institute here, tells us that she is careful not to venture from her room in the morning, or retire for the night, without definitely committing her entire being to the sheltering of the Blood. For twenty-eight years she has practiced this, going over the following list twice each day: committing the mind, the thoughts, the will, the desires, the motives, the affections, the imaginations, and the flesh to God. She commits her mind, that it shall not wander astray from God's will; her thoughts, that they may be pure and edifying; her will, that it shall be entirely His continually; her desires, that they shall be set upon no vain thing; her motives, that

The Forgotten Men

usually are those who are out of sight. Out of sight and therefore out of mind. The missionary who goes to foreign lands, the minister who undertakes work in pioneer fields, the older minister who once served us so faithfully but is now incapacitated because of age or infirmity.

Sunday, May 28, 1939

has been set aside as the day on which all our churches can share in a Memorial Day offering for our aged ministers. If no offering is taken in your assembly on that day, you can send your offering direct to J. R. Flower, Treasurer, 336 W. Pacific Street, Springfield, Missouri.

against you, their thoughts and words, like demon spirits, can visit you and harass you almost to death.

Thousands are in the grave and in the mad-house, and other thousands are in physical torments and sickness because of the mind being thus occupied—and many honest souls are craving deliverance. How is it found? These visitors cannot be humanly driven off. They are too many and too strong and smart for us. They have no shame nor feeling. Throw them out and they get up and come in again. Lock the door and they, everyone, have a master-key.

But thank God there is a way of deliverance from these tormenting thoughts, spirits, things. That way is through the precious blood of the Lamb once slain. I had been in trouble with people. I had done all I was able and knew how to do. I was willing for all I saw to be God's will. Yet they would come into my mind every day and consume the whole day talking over in thought the old troubles, etc., etc. When my eyes opened from sleep, they had made an early start, and were on hand to torment, these old thoughts, these people in thought. I was helpless. I knew not what to do with them. And the Lord showed that door in Egypt, with the blood sprinkled over and around it, into which no evil,

her eye might be single for His glory; her affections, that they might be set on things above; her imaginations, that she might not be visionary, but practical; and her flesh, that no harm shall come to her mortal body from the enemy. As she thus commits her entire being to the Lord, He is careful to keep her in all her ways and through all the years.

The Marks of the Lord Jesus

(Continued from Page Three)

for His sake? Just completely sold out to Jesus? A prisoner has no liberty of his own. He can only come and go as he has permission from the one who holds him a prisoner. A slave has no liberties. In the days of slavery many of the owners placed their ownership mark on their slaves. The slave could not choose his own wife. Could not sleep where he wanted to or eat what he wanted to. He couldn't even suggest anything about it. He was not his own, he was purchased by another. Many of the slaves were driven to obedience; not so with us, we must make choice. If we die with Him we shall live with Him, if we suffer with Him, we shall reign with Him.

Jesus would never have been any different from what He was before the crucifixion, had He not yielded to the death that God asked Him to die. Had He chosen any other way He would have missed God's plan altogether, and the whole plan of redemption would have been hindered. Praise God for the Lamb that was willing to be crucified. When we get into glory we shall hear the redeemed ones singing and we shall sing, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing." He is the Lamb slain from the foundation of the world. The bride of Jesus Christ is slain with Him. She is going to bear with Him marks of crucifixion. They may not be wounds in your hands and feet, and it is not likely that you will have a spear wound in your side; but if you share with the Lamb His throne and are owned by your Lord as His bride—you will be a marked bride.

THE LORD'S HEALING

Paralytic Stroke Healed

November 28, 1936, I suffered a stroke of paralysis affecting my left side. It rendered me unconscious and blind. I was unable to swallow and for twenty-one days knew no one. I was finally taken to the hospital to die, and there was placed in the quiet room to await death, as the doctors at the hospital told my wife there was no hope. Friends called on me there but I didn't know them. The first thing I remember after receiving the stroke was when some one came in the hospital and spoke to me something about the love of Christ. I raised my head. I was then moved to a more pleasant room in the hospital.

Prayer was offered for me by Brother McKee, Brother Shay, and Brother Barnes, and God healed me. I received no treatment, but I was in the hospital for two weeks. The doctors said they didn't understand the case. When they sent me home they told me I could never use my legs again. But I am walking now, and feel myself a walking testimony.—A. W. Barnes, 72 Manhattan Street, Rochester, New York.

Ed. note—We held this testimony a couple of months and then wrote Brother Barnes asking how he was. He replied, "I weigh 225 pounds and am feeling fine. I walk without any difficulty. There is nothing left to show that I ever had a stroke." He enclosed a statement by Brother Simon A. Westfall and wife, 85 Fisher Road, Coldwater, New York, who verifies Brother Barnes' testimony and says, "All arrangements had been made for his funeral, but Jesus sent a man and he laid his hands on him and God raised him up for a great witness."

GOOD NEWS

CHRIST AND A MEXICAN COLONEL

Colonel Rodolfo Curti V of the Military Headquarters Staff, Mexico City, gives the following testimony in the *Missionary Review of the World*: "Twelve years ago, when stationed with my regiment in the State of Oaxaca, I was taken very ill, and in my suffering my thoughts naturally turned to my young wife and our four-months-old baby, who were then in the city of Puebla. As I became worse I cried to God, asking that He spare me to them. Finally I sank into a state of coma and the people in the village thought that I had died. I was prepared for burial and surrounded with candles. After some hours I regained consciousness and sat up, causing terror among those who were in the room at the time.

"It was thought that the only chance to save my life was to take me as quickly as possible to Oaxaca City for an operation. But the village, where I lay sick, was four days' ride from the railroad, and as the heat was intense, it seemed impossible for me to make the trip unless they could keep ice packs on me continually. But there was no ice in this mountain village nor in the district. The General commanding the State advised us by telegraph that he would send ice from the city as rapidly as possible, but it was questionable whether any ice would last long enough to get me to the city. The first day, while we were waiting for the ice, a heavy cloud overshadowed the part of the town where I was lying and hailstones, so great that they killed chickens and turkeys, fell heavily for some minutes. The people hurriedly filled sacks with the hailstones and I was placed in a litter and the journey to the railroad began. I recovered, but so great was my unbelief I forgot my prayer to God and ascribed the hailstorm to mere chance.

"Later I was called to Mexico City to aid my General in the reorganization of the police force. At that time it fell to my lot to superintend the closing of all the Roman Catholic churches in the city on the 31st of July, 1926. So zealous was I in carrying out this commission that I received the commendation of General Calles.

"But then came disillusionment! For a time it seemed that I had been forgotten by the Government which I had tried to serve faithfully. I was even tempted to commit suicide. This was God's opportunity. One night I dreamed that I was hurrying down a narrow, dark street. I met a group of people and inquired, 'Have you found Him?' 'No,' they replied. 'Then let us seek Him together,' I answered. We threaded our way along the narrow street for an interminable time it seemed and our anxiety increased every moment. At last we turned a corner and saw in front of us a figure sitting on a low bench in front of a closed door. His head was resting on His hands, but as we approached He looked up and I recognized Him as Christ. His face shone and His hands and feet glistened like mirrors. I fell on my knees before Him; and all His goodness, from that day when

the hailstones fell, flooded my memory and I burst into tears.

"I awoke crying and the burden of my ingratitude and sin seemed unbearable. For the remainder of the night I could not control myself and continued crying like a child. When morning came I was like one in a daze. I could not even remember the name of my only daughter, whom I love dearly. This condition lasted for three days. I was in an agony of grief and sorrow and walked up and down my living-room or in the garden for hours at a time, crying, 'My God, help me. My God, help me.'

"Then I procured a New Testament and began to read. Still no light or peace came. At last there came to my mind the words of a hymn I had heard in Guadalajara and I remembered where there was an evangelical church in the city. I attended a service without getting any peace. I went a second time but still could not understand the way of Salvation. On the third occasion the speaker was giving a Bible study on sin. As the different sins were written on the blackboard I said to myself, 'Someone must have told about me,' for it was a perfect description of my condition. At the end of the meeting an invitation was given and I went forward. As I knelt there at the rail, to my joy I found my wife was kneeling beside me. That night the pastor led us into the Light.

"Then came a great struggle. To go on with Christ meant breaking with the old life. Christ must be all or nothing. There could be no half-hearted surrender. But what would be the results? Would it mean losing position, rank and friends? I walked up and down my garden fighting it out and then like a flash there came to my mind the words, 'Be of good cheer; I have overcome the world.' I hurried into the house and called my wife.

"'It is all settled,' I said to her. 'Christ has overcome the world and nothing can touch us except as He wills.' From that moment we have tried to give our all to Christ, to do His will each day and have determined not to let a single day pass without trying to win one soul.

"The following Sunday was Easter. We attended the morning service at which we learned that some new members were to be baptized that evening. After prayer, my wife and I decided to ask to be received into the church in order to make our public confession and thus cut all that bound us to the old life. That evening we publicly took our stand for Christ. In the months which have passed since then we have been experiencing the truth of Paul's 'If any man be in Christ, he is a new creature.' All things have become gloriously new for us and we are seeking to follow His will."

When you realize that that Jesus still lives; that He still loves, and still miraculously calls key men wherever He can find them, does it not move you to tears, and make you want to accept His loving invitation, "Come unto me all ye that labour and are heavy laden"?

In another place, lest you might be too timid to come, He assures you, "Him that cometh unto Me I will in no wise cast out." John 6:37. Lest you might think His invitation not given for immediate acceptance He says, "Behold, now is the accepted time; behold, now is the day of salvation." 2 Cor. 6:2. Will you accept Him now? He waits to hear you say, "I receive Thee, Jesus. I take Thee as my Lord and Saviour. I forsake all for Thee." When you say those things from your heart you may rest assured He is bending a listening ear, and to such the Spirit of God says, "As many as received Him (Christ), to them gave He power to become the sons of God." John 1:12. Believe that He does as He says, and the great transaction will be completed, for "He that believeth on the Son hath everlasting life." It is so very important that you do it now. Will you?—C. E. R.

THE DYING WORLD AND THE LIVING WORD

PAYING FOR PALESTINE

It is estimated that during 1938 the Jewish people invested \$21,204,425 in Palestine. This is a striking evidence of their determination to upbuild the Holy Land. In spite of many set-backs the Jewish population at the end of 1938 was 450,000 as compared with 420,000 at the end of 1937.

THE UNPOPULARITY OF TRUTH

According to *Jewish Chronicle*, a Jewish advocate in Rome and a former officer in the Italian army, Signor Aszo, has, it is reported, been expelled from the legal profession because he headed his stationery with the slogan "Truth Will Triumph." He was denounced to the *Popolo d'Italia*, which pronounced the slogan to be a "Jewish provocation against Fascism." Signor Aszo was thereupon deprived of the right to practice.

HAVEN FOR JEWS

The *Jewish Missionary Magazine* states: "According to official circles in Changking China, the Chinese Government is considering setting aside an area for Jewish refugees from Europe. The Island of Hainan was originally suggested for this purpose, but in view of its invasion by the Japanese, the Provinces of Yunnan, Kweichow and Sikang are now being considered." Fulfilling the promise of Isaiah 49:12: "And these from the land of Sinim."

ZIONIST AMBITION

Writes Ludwig Lewisohn, Jewish author and ardent Zionist: "Give us three million Jews in Palestine—it is not enough, it is not nearly enough—but give us three million Jews in Palestine settled in reasonable geographical density, a Jewish agricultural population surrounding or very largely surrounding our urban centers—give us that and we are safe. Conquerors and governors could come and go. The land would remain *Eretz Yisrael* (Land of Israel)."

WHO RULES RUSSIA?

Writes the editor of *Jewish Missionary Magazine*: "Several months ago we asked the Embassy of the U.S.S.R. for information as to the composition of the two chambers of the Supreme Soviet, the ruling legislative body of the Russian republics. The Embassy did not have the facts, but promised us to secure them from Moscow. We have just received a detailed list showing that out of 569 deputies in the first chamber, the Soviet of the Union, only 32 are Jews. The second chamber, the Soviet of Nationalities, has 574 deputies, of which only 15 are Jews. These facts speak for themselves."

OUT OF THE HEART'S ABUNDANCE

Big talk about self-sacrificing patriotism is often a covering for selfishness. This is illustrated by the following incident reported in *Time*.

"The incident occurred during a Mussolini speech to the pick of his Blackshirts, assembled in Rome from all over Italy. The Blackshirts were on a jaunt. All expenses to and from Rome had been paid. In their pockets were fine crisp bank notes, 'prizes' for Fascist merits, ranging from 500 to 2,000 lire. All this conspired to confuse them when Il Duce rhetorically touched on the subject of self-sacrifice. Confidently expecting a negative answer, he threw back his head and bellowed: 'Do you want riches? Do you want glory? Do you want honors?' Their eyes bulging with the prospect of more booty, the Blackshirts cried as one man: 'YES! YES! YES!' Taken aback, Orator Mussolini cleared his throat, changed the subject and went on, but the heart had gone out of the act."

SPREADING THE GOSPEL

A lady in the Presbyterian church in Dallas, Texas, did not want flowers sent to her funeral when time came that she should die. This lady, whose name was Mrs. W. N. Wiggins, had been an active Christian worker, and she wanted the money usually spent at funerals for flowers to be used in the Lord's work instead. So she asked that Bibles, should be sent instead of flowers.

When Mrs. Wiggins died recently, at least two thousand Bibles were sent to her funeral by friends. Neatly piled in high stacks, they formed a worthy tribute to her memory. Unlike the flowers that fade and die after a few days of comforting ministry, the Bibles remained a valuable and powerful asset that could bring not only comfort but salvation and eternal life to hundreds of people. They were distributed among many churches, Sunday schools, missions and schools. Does this not bring to mind the words of Jesus, "Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt"?

THE ORPHANAGE WHERE LOVE REIGNS

The *American Magazine* for June contains a most graphic story of Lillian Trasher's orphanage work in Assiout, Egypt, written by the famous world traveler Jerome Beatty. We quote one story from the many he tells of this work:

"One of her friends told me of hearing Miss Lillian at prayer. She was in her tiny living-room with Fize Fam, a fine young Egyptian who was reared in the orphanage and who, like many others, married a fellow orphan. Now he is her first assistant and head of the boys' school. They had just discovered that they couldn't quite meet the pay roll, which is \$225 a month, and Miss Lillian was going to town to see what she could do.

"'Please, Lord,' Miss Lillian prayed, 'surely if I do the work here You can take care of the money. Please send us \$200 today.' 'Why not ask abundantly?' said Fize, who keeps the books. 'We need lentils and beans and clothing for the boys.' 'Lord,' Miss Lillian amended her prayer, 'please send \$300.' Fize brought her hat and coat. 'Why not \$500?' he suggested. She lifted her face and said, 'Well, Lord, You do whatever You think is right.' On her way to town she met the mailman. There was a letter from an American, containing a check for \$1,000."

WHAT OTHERS ARE SAYING

LAWLESSNESS INCREASING—The last three years have been the most terrible period of criminal history in the life of America.—*J. Edgar Hoover, Director F. B. I.*

MAN'S REFUGE—Today man sees all his hopes and aspirations crumbling before him. He is perplexed and knows not whither he is drifting. But he must realize that the Bible is his refuge and the rallying point for all humanity. In it man will find the solution of his present difficulties and guidance for his future action, and unless he accepts with clear conscience the Bible and its great message he cannot hope for salvation. For my part, I glory in the Bible.—*Haile Selassie of Ethiopia.*

COMING EVENTS—Napoleon said: "There will be no peace in Europe except under a single chief or Emperor, who shall have Kings for his officials." The dictators of ten principal nations of the world, having reduced their own peoples to an abject peace by terror, will unite in offering the world-scepter to the Roman dictator so as to produce peace on a world scale. Ten dictators will become kings, and a Roman dictator will become Emperor—and Napoleon's deep insight will become historic fact.—*D. M. Panton.*

"NIGHTMARE OF DIPLOMACY"

Comments *Time*: "Not only does Dictator Stalin insist upon an iron-clad alliance with Britain and France, but it is obvious that he has alternatives up his sleeve if the right kind of agreement is not forthcoming. One of these alternatives has become the nightmare of Western diplomacy: the growing possibility of a Hitler-Stalin alliance. Such an alliance has been discussed in magazine articles, newspaper talk, books. Latest to make predictions is Dr. Peter F. Drucker, Austrian economist now living in the United States. Author Drucker concludes: 'From every angle the alliance between Germany and Russia seems to be almost unavoidable. Only a war within the very near future could prevent it—1940 might perhaps be considered the latest date.'"

Students of prophecy have foreseen this alliance from Ezekiel, chapter 38 and 39.

NO RESPECT OF PERSONS

Comments *Spectator*, "Marian Anderson, the well known colored soprano, on account of her Negro blood was, by the Daughters of the American Revolution refused permission to sing in their Convention Hall.

One of the first reactions was an offer by Mr. Harold Ickes, the United States Secretary of the Interior, to allow Miss Anderson to sing from the portico of the Lincoln Memorial—an unprecedented honor. She sang there on Sunday. Now Mrs. Roosevelt, who had already resigned her membership of the Daughters of the American Revolution as a protest, has invited Miss Anderson to sing before the King and Queen when they visit Washington. It seems a decisive gesture, in worthy succession to the action of President Theodore Roosevelt in inviting Dr. Booker T. Washington, the negro leader, to the White House."

TO CHRIST THROUGH SORROW

A missionary to Jewry reports the following in the *Christian Herald*: Through their sorrows a number of Jews are turning to God, and receiving His Son Jesus Christ as their Saviour and Messiah. Last year I baptized a Jewish millionaire on the Continent. Tears of joy ran down his cheeks on that occasion. In Germany he had had many factories, thousands of work people, great wealth, and luxury. After the drive against the Jews in that country, he barely escaped with his life. At least he would have been sentenced to ten years in a concentration camp. A refugee, stripped of all he had counted sure to him, he went to one of our missionaries, heard the gospel and accepted it. In confessing his faith in Christ he said: "If ever I have money again, I shall use it for the preaching of the gospel."

THE RISE OF ISLAM

The Nation presents the following extract from a letter written by a Mohammedan leader who attended a Nazi convention in Nuremberg (quoted in *Prophecy*):

The writer describes a "vast sea of warriors" and all manner of implements of war "all pledged to protect Islam when presently the holy war will be declared."

"A promise was made that if instructions were followed by us . . . when the day comes to take the sword in full strength, which will be soon, the Germans, together with the Italians, will fill the air with such great fleets of flying warships that the firmament will be darkened with their numbers." (Ezekiel's prophecy—38:9—pictures the hordes descending on Palestine in the last days "like a cloud to cover the land" coming up "like a storm" in the skies.)

"My uncle was told that all the world would be at war soon and that the greater plan included the return of India to Islam, for which plans are far advanced. . . . They will close the sea to the warships of the English, and the British Empire will be severed while India grasps the weapons of warfare for freedom."

THE SUNDAY SCHOOL LESSON

Peter's Lesson in Forgiveness

Lesson for May 28, 1939. Lesson Text: Matt. 18:21-35.

The Golden Text. "And when ye stand praying, forgive, if ye have ought against any; that your Father also which is in heaven may forgive you your trespasses." Mark 11:25.

To forgive is divine. Years ago a Christian who had an unforgiving spirit toward a certain brother, was given a dream by God. He dreamed that "Love," personified in the form of a beautiful woman, came walking toward him, with a dirty spade over her immaculately clad shoulder. The man, inquiring of her, the reason for the spade, was told, "I have just buried all the contemptible, untrue, unkind things which everybody has ever said about me or against me." "That is a noble deed," cried the man, "Where did you bury them?" A beautiful smile overspread the features of Love as she replied, "I've forgotten where I did bury them." How often we have heard it said, and how perennially true it is, "When God forgives, He forgets." Isa. 43:25 was very precious to us in the early days of our conversion, when the enemy tried to bring false condemnation upon us by reminding us of our past sins: "I, even I, am He that blotteth out thy transgressions for mine own sake, and will not remember thy sins."

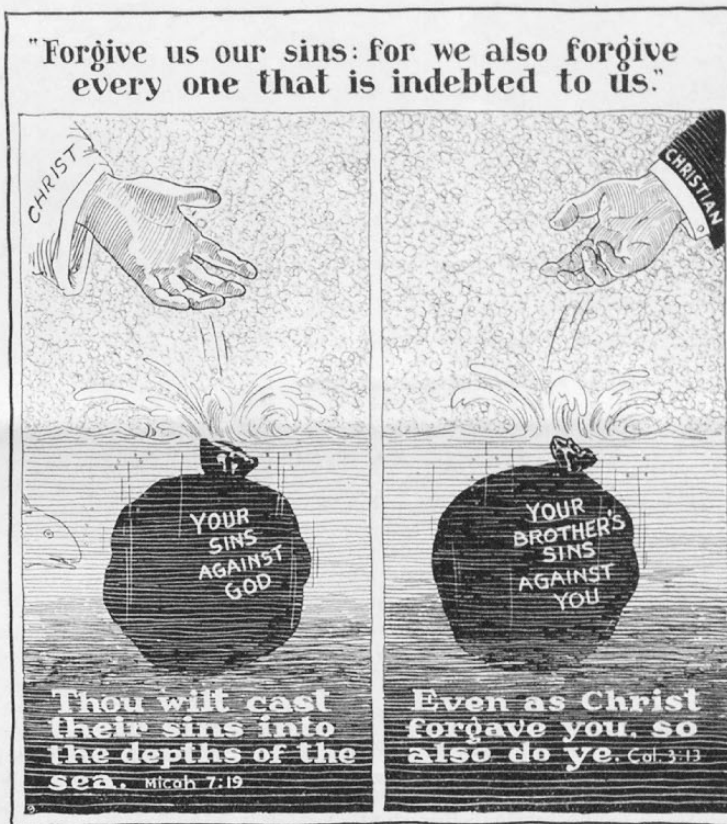
False Forgiveness. Some of us recall the classic incident of a young man who thought he was dying. Standing at the young man's bedside were two members of the family against whom the supposedly dying man had bitter grudges. Being a professing Christian, he realized that he could not enter the presence of God with an unforgiving spirit. So, with a great effort, he mumbled to the two enemies, "I am dying, I forgive you for the trouble you caused me," and so saying, he turned his face to the wall. Then, over his shoulder he called out: "But, if I should get well, you both had better look out!"

Our Sins Buried. Thank God for His infinite capacity to forgive. How different it is from man's limited capacity! Peter felt that his attitude would be perfect (seven standing for perfection) if he should forgive his brother seven times. But Jesus said, "Forgive him, seventy times seven." In other words, Peter was placing a limit on his forgiving, whereas Jesus was indicating that whereas God's forgiving is limitless, Peter's should be the same.

Do you not think, this is one of the reasons why the Lord uses the imagery of the sea when He reminds us that He has forgiven us our sins? The sea is so boundless, so limitless, so unfathomable. Off the coasts of Japan, (the oceanographers tell us) the sea is six miles deep. We bury a corpse six feet deep and deem it safely underground, assured that its corruption will not spread disease. But God takes no such chances with our sins. Hallelujah! He buries them in the depths of the sea, six miles deep!" "He will turn again, He will have compassion upon us; He will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea." Micah 7:19.

No More Sea. But God is not content with merely putting our sins in a limitless cemetery, where the graves are six miles deep—the sea. The extent of His forgiveness is so great, that one day, He will destroy the very cemetery, where our destroyed sins are buried, so that the devil himself cannot disinter them and parade them before our face. Therefore, in Rev. 21:1 we read, "And there was no more sea." Truly, God's forgiveness is limitless!

Peter's attitude in speaking of seven times being the limit of patience in forgiving was expressing the "letter of the law." Years ago we knew a big six-foot Christian brother, who came to church with a black eye. He explained to me, that he had received it, because he interfered with a street ruffian who was annoying a lady. "First," said my friend, "this ruffian hit me in the eye, as you see. So then I turned to him my other cheek, so as to fulfill the Scriptures ("if thine enemy smite thee on the one cheek, turn to him, the other") and then, I let him have it"! This was Peter's attitude. He believed in effect, that one could come to the end of his rope in forgiving; that patience must end and that then "righteous indignation" could be given free expression. It's always "righteous indignation" when we indulge it, but it's "losing their temper" when we see others doing it!



Preaching Christ. Years ago, a young man at Yale received the dread news that both his father and mother, missionaries to China, had been killed by the savage men of the Boxer Rebellion. At the University, that young man, sank on his knees and vowed vengeance on the murderers of his parents. He spent the next few years planning that revenge, and then when all was in readiness he prepared to put his plan into execution. What was it? He set sail for China, and in the very region, among the very people, who had murdered his parents, he lived and preached the gospel of the grace of our Lord Jesus Christ. Every time he saw one of those poor sin-darkened hearts gloriously converted to the gospel of God, he felt anew that he was avenging the death of his loved ones! Avenging their death, by snatching from the grasp of the devil, some of his captives, setting them gloriously free by the gospel. He had caught the spirit of his Saviour, who prayed for His enemies even while they nailed Him to the cross, "Father forgive them, for they know not what they do." The indwelling Christ, had taught him how to forgive even unto "seventy times seven."—Harry J. Steil.

"Once I was a worrier, but now God has made me a warrior."

HE PREACHED HIS OWN FUNERAL SERMON

Pastor E. A. Stocker, of Monnetier-Mornex, France, who recently went to be with Christ, wrote the following sermon for his own funeral:

For the last time the opportunity is given me to speak to you, or more exactly, to have somebody speak to you on my behalf. When these lines will be read I shall myself be represented in the midst of you by nothing more than my mortal frame.

God is Love. This fact has touched my life and transformed my will. If when writing these lines, there are in my heart dispositions of forgiveness, of peace and of loving kindness, I owe it to Jesus Christ who saves perfectly every penitent sinner. Although I have loved what is good since my early childhood, evil has also been present with me, and if the intervention of Christ Jesus in my life had not been deep and lasting, the evil would have banished from my life all that is good.

Thus seized and led by God I have been able to make men feel their obligation to turn to Him.

And today I am addressing you all once more for the last time, and I say to you: Do not despair of God's help. Submit yourselves to the difficulties which attack you, hoping for the kind intervention of God. Count upon the existence and the love of Christ crucified and risen, and you will see Him take hold of you, live in you, and express Himself through you. Love Him!

Surrender your all into God's hands, and you will know, as I have known, that God who is love, loves you, yes all of you, because He wants to glorify Himself in your lives and to unfold there His strength and His power. Till we meet again, good-bye my beloved-ones, good-bye. I am preceding you to the land where Christ has prepared dwelling-places for His own. His day of glory will swiftly come and then our sweet meeting again will be flooded by His glory and the splendor of His presence.

A CHRISTIAN PROTESTS

A well known English preacher, Basil Matthews, says: "To say that the Jews of today have rejected Christ is simply not true. For the most part, they have had no opportunity of seeing Him. Throughout Western and Central Europe from the Middle Ages down to recent times, the councils of the Church have made a ring-fence of exclusion against the Jews. To reap to Jews the Sermon on the Mount or the thirteenth chapter of Corinthians as an expression of the spirit of Christianity, would stir at the best incredulous astonishment. In the light, however, of those teachings of Jesus and of Paul on love, it is impossible to maintain that the Jews as a people have really had Christ presented to them in intelligible word and convincing deed by the people who profess to be His disciples. No Christian should read without shame and deepest penitence the words of Rabbi Stephen Wise, of New York: 'For eighteen hundred years, certainly for most of that time, Jews have not been given an opportunity to know what Christianity is, least of all, to know who Jesus was and what the Christ means. The very ignorance of the Jew regarding Jesus condemns not the Jew, but Christendom.'"

A TRACT FOR JEWS

Are you doing your part to evangelize the Jews? One of our new 24-page tracts, mentioned on page 16 of this Evangel, has been specially prepared by a Christian Jewess for those of her own race.

"I had a malady in my heart, but now I have a melody."

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Blessed

Services

in Congo

by

H. G. Downey, Andudu

"Truly the Lord has done great things for us, whereof we are glad." For some time, we had felt the need of some special services in which other missionaries and native workers might gather to help us. When the way seemed to open for such services, Brother Walker, Sister Meloon, and Sister Taylor of Gombari, also Brother and Sister Griffin of Betongwe, together with native evangelists from both stations gathered at Andudu.

Pictures Attract Natives

In faith believing God for the response, we sent out the first call ever given in that section of Congo, for the natives to gather with us, as we were going to show pictures of the life of Christ.

To our joy, at the opening service, we had five headmen accompanied by many of their people. Some two hundred natives gathered to see the pictures, and at the same time hear the gospel of Jesus and His power to save.

Five Headmen Seek God

We wondered whether these five headmen would stay overnight to enter the services the next day. Again to our joy, they entered the chapel with us the next morning. When the altar call was given, the altar was filled with those seeking more of God, and others to be filled with the Spirit.

For the first time in their lives, these headmen bowed their knees before the God of heaven. They expressed their desire to know more of this way of life. Let us pray definitely for these five headmen, that their hearts may truly be opened to the things of God, and that they will be saved.

Ten Baptized in Water

Words could hardly express our joy when, on Sunday afternoon, seven Andudu Christians, together with three from other stations, followed Jesus in water baptism. We had a very impressive service on the river bank before the baptism. Many of the natives stood afar off in fear, as they had never seen a service of this kind. Here and there, we could see heads sticking out of the brush, desiring to see the service but fearing greatly in their hearts.

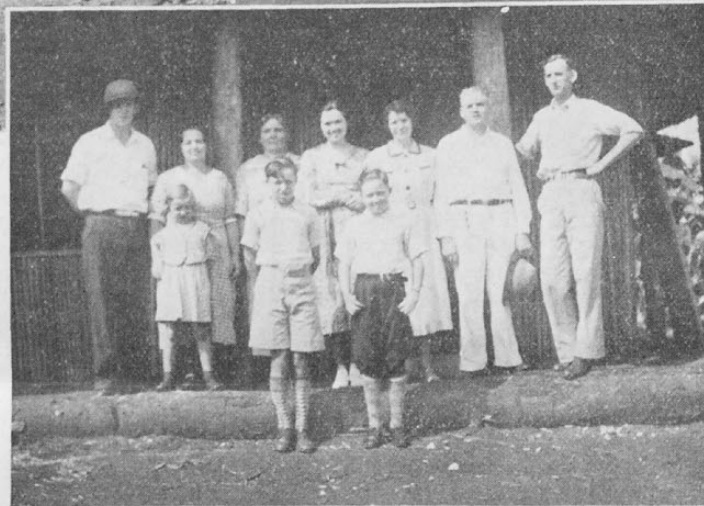
Two Baptized in the Spirit

The Lord had still more for us. As we gathered for the evening service, the presence of the Lord was felt in a very real way. The time came for the altar service, and many came forward to seek the Lord. It was not long until we noticed one of the natives shaking

SCENES FROM A NEW STATION IN THE HEART OF AFRICA



The mission bungalow at the Andudu station in Congo. H. G. Downey and J. W. Nilsen are the missionaries. In the water are the first-fruits gathered from this hitherto untouched section. Below are the missionaries who helped with the special meetings, Mr. and Mrs. Downey with their three children, Miss Meloon, Miss Taylor, Mr. and Mrs. Griffin and Mr. Walker.



under the mighty power of the Lord; soon he was prostrate on the ground, speaking in other tongues as the Spirit gave him utterance. It soon became evident that he was having a vision of heaven and hell. The vision was so real to him that his first words upon sitting up were, "Truly God is. Truly heaven is. Truly hell is."

What rejoicing there was in the camp. And in the two days' meetings, two were gloriously filled. Many had the power of God upon them for the first time in their experience.

Doors Opening

It seems that God is giving us a real move in His Spirit, giving us favor among many of the headmen of the villages. Two of our evangelists recently returned from a tour of virgin territory, reported that they were received and permitted to give out the Word in almost every village they reached. We thank God, and pray that He will enable us to advance in victory.

NEWS FROM LILLIAN TRASHER

From Assiout Orphanage in Egypt comes good news of Miss Trasher's many babies. "We are now planning to build a large room on the top of the nursery, as we are so crowded we do not know what to do with the new children," writes Miss Trasher. "We moved out all the little boys who were able to walk, and put them in a new room upstairs at my house. But now, all their places are filled with new little girls, and they are again sleeping two in a bed.

"Robert and Anna are getting along well. Anna, who was a very red little thing when she first came, has turned out to be a little

colored baby! She is a darling, and Robert is still his same sweet little self.

Buying Adjoining Land

"Some time ago, I asked my friends to pray that we would be able to buy a strip of land which is between two of our large buildings. This land is owned by about six or seven different people. Last year I was able to buy a strip which joins my house. Later, I was enabled to trade a small piece of land for which we had no use for another strip running through the center of the piece we wish to obtain.

"A short time ago, a young Egyptian girl died, leaving me one thousand dollars. With this, we are buying the very best part of all the land. This leaves two narrow strips, and a couple of other pieces still needed to consolidate our property. We pray that the Lord will let the owners be willing to sell at a time when we have the money to buy it.

Do Not Delay!

"So many people write saying: 'For some time I have felt that I should send you this offering.' If only they had sent it when they first felt that they should, it would have made such a difference! And others do not give because they are not able to send a large sum. Most of our help comes in small donations, and thus we are able to care for thousands of homeless little ones. Let us each do the little that we can, and all our needs will be met on time."

GOOD NEWS FROM INDIA

From Esther B. Harvey comes news of God's moving steadily forward in India. Mrs. Harvey writes: "God is still blessing our outstations.

I paid a visit to Colonelganj and find that in spite of opposition God is blessing. We had a meeting there with the Christians. Some from Ramnagar were present and their faces were bright and happy. Such a difference between them and the non-Christians! At this little meeting under the trees twelve children were dedicated to the Lord.

Hungry Hearts

"A young Mohammedan who has a cycle shop is greatly interested in the way of salvation, and goes to Girja Dayal for teaching. He wishes to be baptized, but as his wife is not willing yet, we have asked him to wait. Girja Dayal is preaching in the villages a real born-again experience and the power of our God to deliver from sin. Another whole family has become greatly interested and asked for baptism, and are under instruction.

"The little church in Colonelganj have chosen some of their own to help in the work of the church. Nanku goes to the villages regularly with Girja Dayal and looks after the interests of his people. The converts in Ramnagar, eight men and women, are the fruits of his work.

A New Outstation

"We have opened another station in Balrampur. Our band of faithful workers spent about six weeks there, and all testify to the great interest and intense hunger of the people. The other workers have now returned, but we have placed a reliable worker there. God has given our worker open doors. He has a meeting every Sunday at the Girls' High School, and I believe he now has one at the hospital.

A Christian Head Mistress

"Both high school and hospital are under the Hindu Rajah, but the head mistress of the school is a real Christian, and numbers of the teachers are nominally so. However they are interested, and there seems to be a real hunger. The head mistress said that for eighteen years she had been praying the Lord to send a spiritual man to help the people, and now God has answered and sent us. Both she and her brother seem very open and hungry for more of God.

Work Among the Women

"Our Bible women worked among the women, in the villages and the zenanas, and they said the people were so interested and hungry and begged them to come again and again to tell them more. We hope to see a real turning to God in this place. On Sundays there are about twenty-five Christians who attend the meetings.

"Gideon will return to his station in Babnhan as soon as our present meetings close. We now have three preachers on outstations, and in two the wives work with their husbands. Then we have one preacher here and two Bible women. I believe we have one of the finest, most consecrated band of workers in North India. We praise God for these lives, and His blessing upon their ministry."

A LETTER FROM GOMBARI

The following paragraphs are taken from a letter recently received from Gladys Taylor in Belgian Congo:

"We found twenty-nine new schoolboys on the station when we returned from Rethi, and since then several more have come in, so we now have sixty or more in school. Beginning Monday I will be having the women and girls' school in the morning and the boys' school in the afternoon.

"I am as thrilled as can be over two little Pygmy women who are now attending

school. We have tried for a long time to get some of them interested, but they were so shy, and since their only interest was hunting and dancing they did not need to know how to read. We hope that through them we can attract others.

"Mrs. Nilsen and I went out one afternoon to visit some of the village women and to invite them to our women's school. Being caught in a hard shower, we dashed into a native hut, where we spent the next half hour talking with the native women and inviting them to come to school. Whether they will come next Monday remains to be seen.

Filled with the Spirit

"Karada—one of the Bible school boys—who has been seeking his Baptism for months was gloriously filled in the prayer meeting one afternoon. He is surely happy about it, and so are we. We do not have many in our Bible school classes, but it is better to have the few we do have than a larger number who are less earnest."



Miss Meloon and Miss Taylor

NEWS NOTES

Home on Furlough

Mr. and Mrs. Cecil Jackson and three children arrived in Los Angeles April 16 for a much needed furlough. Our brother and sister are greatly in need of the change and rest, and Mrs. Jackson especially needs our prayers for the restoration of her health. They ask that we mention for the benefit of their friends and contributors that due to the long and serious illness of Mrs. Jackson and the heavy responsibility of the work prior to their leaving Singapore they have not been able to keep up with correspondence and acknowledgment of offerings, but they have appreciated the faithfulness of their friends and will be writing them personally as soon as they are able.

Mail in China

Alice Stewart and Henrietta Tieleman ask that their friends and contributors be patient with them for their seeming to be slow in acknowledging offerings and other correspondence. They are stationed way up in Shansi Province of North China, and since the unsettled war conditions have prevailed their mail is very slow in getting to them—sometimes several months late. They also fear that much of the mail which they have sent

out has been lost on the way. They appreciate the help and interest of their friends, and will be grateful for their continued support in these trying days.

Home from India

Mr. and Mrs. J. E. Barrick and family arrived in Seattle, April 27, and are proceeding immediately to their home in the East. Their home address is 512 Shriver Avenue, Cumberland, Maryland. We trust the Lord will give them a good and profitable furlough, and build them up in strength to return to their work in North India.

WITNESSING IN HONG KONG

Glenn and Pauline Dunn write of steady advance in the work in Hong Kong, South China.

"Since resuming oversight of the Hong Kong work, we have felt impressed to emphasize teaching on the Baptism of the Holy Spirit. Several of the people have been tarrying, and one woman received.

"We started the new year with a revival. Before many nights we began to see crowds praying at the altar. Heavy conviction rested on the people and the altar continued to be filled night after night.

God Heals

"One night prayer was requested for Mr. Paang, a church member who had fallen and fractured his skull. The doctors said he must remain in the hospital for from four to six weeks. We all stood and prayed together.

"At the hospital, Mr. Paang felt the bones of his head moving. The nurse called the doctor, and he said that the overlapping bones had suddenly slipped back and fitted into place. They insisted on keeping him there until Sunday morning to rest.

"You should see the smile on Mr. Paang's face as he tells what God has done for him!

"A number were saved during the meetings. The street services were good, and about twenty-five thousand tracts were passed out."

ADVANCE IN BRAZIL

"We can report God's continual presence and blessing," writes Lawrence Olson from Minas Geraes, Brazil. "In February I spent a week traveling, visiting assemblies, looking over untouched fields, and helping in the establishing of a new work in Lavras, where we have sent a native evangelist.

"We stopped in Sao Joao del Rey, an important city of about thirty-five thousand which has only one Protestant church, and is full of Catholic cathedrals. We hope the day is not far off when we can enter this city also with the message of a living Christ who really forgives sin and makes us new creatures.

Interest Rising in Lavras

"We were pleased to find a little band of faithful ones saved during the past three months the work has been going on in Lavras. Included in the number are soldiers and officers stationed there. The Presbyterian Church has quite a following there, and many of the people are getting interested in our Pentecostal testimony. Two of their homes opened up for cottage meetings with twenty-five to fifty in attendance.

"It was our joy to pray with more than twenty for salvation. One woman that I know of cleaned out all her pictures and images of saints. A number are preparing for our first water baptismal service, which we hope to conduct there shortly.

City Delegate Favorable

"We found the city delegate (Continued on Page 14)



Some from the villages of Colonelganj and Ramnagar whose lives have been transformed by the power of the gospel.

THE SUNDAY SCHOOL

Adventures in Soul-Winning

Our government is particularly careful to preserve its wild life. There are closed seasons for catching certain fish, and there is a penalty prescribed for catching those fish in this closed season. There never is, however, a closed season in fishing for men. If one season is more fruitful than another in this occupation, it should be summer. Rather, for those who, knowing the importance of fishing for men, in any season fail to engage therein, there is a severe penalty. "Therefore to him that knoweth to do good, and doeth it not, to him it is sin."

To you, brother pastor, superintendent, and teacher has come the challenge of the GREATER THAN EVER Sunday School Extension Plan for summer months. You should have received in recent mails a letter from the Sunday School Department outlining plans for catching men, women, boys, and girls for the Sunday School during the summer. You read plans for catching them in groups of three, seven, twelve, or seventy; also the suggestion for unified effort of workers in adding as many as three hundred new members to their Schools. Impossible? no. We remember that Schools last summer by extra effort doubled or tripled their enrollment.

The executives, editorial writers, and Sunday School workers of the Gospel Publishing House are behind you 100%. We are engaged, in the strength of the Lord, in preparing the best of Sunday School literature for you. Free helps are available, and we are desirous of assisting you in having the greatest gain you have ever enjoyed in your Sunday School during July, August, and September.

We trust you have read the above mentioned letter carefully, filing it for future reference. Did you notice the free folder, No. A39, entitled "A Solution of Life's Problems"? If your superintendent has not sent for 10 free copies for each pupil enrolled in your School—50 pupils, 500 folders—you may write for them stating quantity needed. The enamel paper on which they are printed alone costs us \$1.75 per thousand. Surely you will use your free copies, and not let them lie about undistributed. This would be a waste displeasing to our Lord. Additional copies may be had at \$1.50 per thousand.

Those working to bring new students into the Sunday School may ask for free copies of the folder, No. J39, an "Invitation Folder" for boys and girls. These are free in any quantity. They are attractive, and prepared in child language.

Let superintendents call a Workers' Conference at an early date, introducing officers and teachers to the GREATER THAN EVER Sunday School Extension Plan. A committee should be appointed to assist the superintendent in this summer campaign for souls. This committee will visit the different departments and classes in the School, enlisting the co-operation of teachers and class members for canvassing every home in the community. Our Census Card, price 50c per hundred, may be used in such visitation work. Sample copies sent free upon request.

Through this effort a list of the names of many friends who do not attend Sunday School could be made, and these prospects apportioned to personal workers for revisitation. Appointments should be made with those interested, cars furnished, when possible, to take them to Sunday School, and follow-up work continued until they are thoroughly won. On the third Sunday of their attendance the new friends may be enrolled as members.

Workers engaged in house-to-house visitation should have gospel literature such as the *Gospel Gleaners*, *Intermediate Young People*, *Our Pentecostal Boys and Girls*, or the *Pentecostal Evangel*, to leave at the homes. Our 24 new illus-

trated tracts may be used very nicely in this way also. Send for a half pound assorted package for 25c.

About June 10 officers and teachers of your Sunday School should be receiving the sixteen-page publication, *Our Sunday School Counselor*. It will be mailed to every pastor, superintendent, and teacher whose name appears on our mailing list. This list is made up from Schools reporting for 1939. If your School has not reported, you may ask for a free copy of the 1939 Sunday School report form. This is our only means of giving free helps to workers of your School. Pray that unitedly we shall gather many from the highways and hedges during summer months.

SPIRIT-GIVEN PRAYERS

A Prayer for Freedom

Max Reich, a converted Jew, in his excellent book on the Psalms,* states that the 42nd and 43rd Psalms were given in the days of Israel's captivity in Babylon.

Listen to the plaintive cry of the captive: "My tears have been my meat day and night, while they (my heathen captors) continually say unto me, Where is thy God?" How terribly every true Jew would feel as he heard the jeer of the Babylonians, "Where is your Jehovah now? Our gods Bel and Nebo have conquered Him!"

The tried and tested captive three times in these two Psalms talks to his inmost soul. Do you ever speak to your own soul when it is tempted to discouragement? If not, you can learn a great lesson from the Psalmist here. He puts the question, "Why art thou cast down, O my soul? and why art thou disquieted in me?"

Bracing up, we hear the captive say to his soul, "Hope thou in God!" Dr. Lilian Yeomans once said to the writer, "There are times when it seems quite difficult to have real faith in God. At such times I like to remember that scripture, 'I will hope continually, and will yet praise Thee more and more.' So I start to hopefully praise Him, and then He gives me the faith I need."

After telling his soul to hope in God, the Psalmist begins to see daylight. He cries, "I shall yet praise Him for the help of His countenance." In other words, he says, "There is victory ahead, so I will start to shout! It may be that for a short while there will be the darkness of the night for us, but praise God, the light of the glorious countenance of the Sun of Righteousness shall yet dawn upon us. All will be well. So wake, my soul, and sing."

It may be that some sick one will read these lines. Such can be encouraged by the way this tried and tested one expresses himself in the last verses of Psalms 42 and 43, where he declares that the Lord "is the health of my countenance, and my God." As you hope continually and will yet praise Him more and more, you can count on Him providing a healthy body and a healthy countenance.

There are many souls in captivity today; they are far removed from that life of glorious liberty which God wants all His children to have. At a Deeper Life convention the writer recently attended it was pathetic to see the stream of poor bound souls come up to have the prayer of liberation made for them. They needed help in their terrible oppression. Surely every preacher of the gospel should seek God to give him the ministry described in Isa. 58:6, 7, "To let the oppressed go free, and that (because of the mighty anointing of God upon you) ye break every yoke."

Here in Psalm 43 the oppressed captive has a prayer given to him: "O send out Thy light and Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles. Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise Thee, O God, my God."

Will the Lord answer such a petition? Most

*This book, the title of which is "How Long?" can be obtained from the Gospel Publishing House. The price is \$1.00 postpaid.

assuredly. Listen to the released captives as they come shouting back to Zion: "When the Lord turned again the captivity of Zion, we were like them that dream. Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them. The Lord hath done great things for us; whereof we are glad." Psalm 126:1-3.

Learn to make this simple petition, "O send out Thy light (the light that dispels all darkness) and Thy truth (the truth that delivers us from all error): let them lead me." The blessed Holy Spirit who gave this prayer will not fail to bring you to Mount Zion, to the city of the living God, the heavenly Jerusalem, to God, to Jesus, and to that all-availing, all-prevailing Blood of sprinkling that brings pardon from every sin, purging from every stain, purification from every evil, and a perfect peace that nothing can destroy.—S. H. F.

"The Woman Then Left Her Waterpot"

(Continued from page one)

thirst to save you and heal you. Oh, the joy of the Lord when a wandering sheep comes home. "There is joy in the presence of the angels of God over one sinner that repenteth," and over all who accept Christ in His glorious fullness for spirit, soul and body.

The woman was amazed. "How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria?" But Jesus did not answer her directly. He said, "If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of Him, and He would have given thee living water." What is the gift of God—the unspeakable gift? Christ Jesus. And He was right there before her eyes, within reach of her outstretched hand. If she had known the Gift of God, the Lord Jesus, she would have asked Him for living water.

Pondering these things the woman hardly knows what to say, so she asks, "Art thou greater than our father Jacob, which gave us the well?" Surely he could not reply to that. But again Jesus did not answer directly. He said, "Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." Have you that artesian well springing up within you just now? If not, why not? Why have you not accepted the Gift of God, the Lord Jesus Christ, in all His fullness, that you may be filled with His life, His resurrection life, not in your spirit and soul only, but in your body? Your spirit which was separated from God the source of life, is united again to that Source of life through the sacrifice of Calvary, if you accept it by simple faith. His life is poured into you by that union, and unless you fail to open your being to Him, every cell in your mortal body feels that life-giving flow. It is from God. It is for you.

We read in Prov. 4:20, 22: "My son, attend to my words; incline thine ear unto my sayings. . . . For they are life unto those that find them, and health to all their flesh." This is living water. Jesus gives the water of life freely. Oh, I can tell in a moment when a person opens his being and takes a draught, even a drop of it. I am not talking nonsense or fairy tales; I have seen people change

right in front of me; I have seen the color change, the fire come into their eyes, their muscles become firm, their posture upright. Hallelujah! There is power in Jesus Christ not only to save but to heal and keep us immune from disease as long as we utterly and absolutely yield ourselves to Him.

We are told to offer our bodies a living sacrifice to God. Not a half-dead sacrifice. Let us awaken to this great truth and take draughts of living water. Aren't you thirsty for it? This poor woman got thirsty. Oh, get thirsty and drink and live. Don't just half live. Become truly alive. Hallelujah! This is such a joyous salvation. I am not far from eighty years of age but I am more alive than when I was eight, for I was not saved then. Yes, I say it in the presence of God, I am more alive today. It is because I have been drinking of this living water. And I intend to keep right on drinking. I advise you to take a draught right now, and say, "Thank you, Jesus."

These are sublime truths, yet He is speaking them to an audience of one, just to this woman of Samaria. I have heard of some ministers who prepare fine sermons and don't like to give them when the audience is small, but save them until there are many to hear. But the Lord Jesus Christ preached the most sublime truths to a poor, despised Samaritan woman. Are God's ways not wonderful? Some would have said, "That person isn't worth bothering about. She is a pretty hard one; I wouldn't like to tackle her."

But Jesus saw the hunger in her heart. He knows when a person is ready to take a good deep draught of life everlasting, and He saw she was ready then. It was God's will that she should hear the message and leave that waterpot to go out and tell the story so that myriads would have draughts of eternal life.

Jesus said to her, "Go, call thy husband." She answered, "I have no husband." Jesus replied, "Thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly." A flush of shame must have come upon her cheek, but she quickly asked another question. "Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship." She knew He had spoken the truth about her past life. She was beginning to straighten up. In other words, she was willing to make any change He asked. She was willing to change her place of worship, if necessary. But Jesus said, "The hour cometh, and now is, when the true worshippers shall worship the Father in Spirit and in truth: for the Father seeketh such to worship Him." The thing that counts is the inner sanctuary; we must worship God in the Holy Spirit and in truth.

Then the woman must have begun to tremble. She looked at Him, and He looked at her. Have you ever felt Jesus looking in love upon you? He does. She said to Him, "I know that Messiah cometh, which is called Christ: when He is come, He will tell us all things." She was wondering in her heart, "Could this Man possibly be the Christ whose coming had been prophesied? He has told me the secrets of

my past." And Jesus answered, "I that speak unto thee am He."

That finished her. Nothing mattered to her then except Jesus. When Jesus reveals Himself to you like that, and when you see His glory and beauty and His ineffable love, what else can you do but love Him and leave all for Him? Waterpots, or whatever you may possess, it is all forgotten. Had any one told that woman when she started out that day that she would leave her waterpot, she would have said, "Nothing doing. Leave that waterpot that my grandmother carried before me? I wouldn't part with it for anything in the world." But when she met Jesus and fell in love with Him, she could say, "Whom have I in heaven but Thee? and there is none upon earth that I desire beside Thee." Psalm 73:25.

What about those superabundant husbands of hers? They must have all been dropped too. Many people today have superabundant husbands. You ask whether I am talking about the divorce question? No, but I would like to ask what you are married to. Are you married to your own ease and comfort? Some are. They find it hard if the meeting lasts too long, and I see them yawning. Others are married to their ambitions; they have certain objectives set before them, certain goals to reach, sometimes financial, sometimes political, sometimes social, sometimes ecclesiastical, and they are positively married to those ambitions. We have to get rid of these superabundant husbands, the things for which we struggle and live and hope. How can we get rid of them? I will tell you. One love look from the eyes of Jesus will settle it. Husbands like those will melt away. Even all the church works, upon which you have set your heart, will seem as though they did not exist, and you will be taken up with Jesus only.

Leaving her waterpot the woman went into the city and became a most wonderful missionary in her home town. She had no course in seminary or Bible college. If asked for a declaration of her faith she could not have given it, and she would not have been qualified to enter any institution. They would not have looked at her until she had gotten cleaned up and straightened out in many ways. But the love of Jesus covered her unworthiness, and God had ordained that she should go among her neighbors and bring them to Jesus. "Come, see a man, which told me all things that ever I did: is not this the Christ?" she said. What a message! What a messenger! What better could have been said? There never had been a "man" since the fall, until Jesus came. "Behold the Man." Men were separated from God by sin, and in relation to God's purpose they were not what He created them to be. He purposed man to be in His own image, and planned for him to be His companion with whom He could have communion and fellowship, but man had fallen from his high estate. This woman had seen a "Man," however. She had seen Jesus. "Come see a Man." And then the people of the city went out and came unto Him.

The way to start a revival is to leave your waterpot; the way to leave your waterpot is to see Jesus as He is; and the One who lets us see Jesus in that way is the Holy Ghost.

He is with you just now anxious to give you a fresh revelation of Jesus. If you have never seen Jesus, the Holy Ghost wants to reveal Him to you. If you want a fresh revelation, He is eager to further unveil His glory. When I was baptized in the Holy Ghost I had such a revelation of the Christ. Jesus said, "He (the Holy Ghost) shall take of the things of Mine and reveal them unto you." It is His prerogative. All I could say was, "Where Jesus is 'tis heaven there."

While Jesus was still talking with the woman, the disciples who had been in the city buying bread came back to the well. They marveled that He talked with a woman so despised by all the Jews, yet they did not know what to say and decided to keep their mouths shut. They had enough sense not to speak, and that is more than some can do today. There was a holy dignity about the Lord, a beauty and purity which was majestic and glorious and which demanded their respect and reverence.

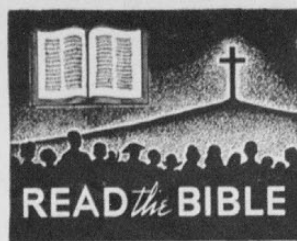
After the woman had gone to the city and the people started to pour out toward Jesus, He gave the disciples a rebuke. He said, "Say not ye, There are yet four months, and then cometh harvest." Then, pointing to the crowds, He added, "Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." I believe that warning is for us today. We are near the end of this dispensation. The Day of Grace is fast coming to a close. It behooves us to lift up our eyes and look upon the whitened fields of humanity. There is a hunger among the people today, a fear is coming upon the unsaved that makes them receptive to the gospel message. I feel this is our glorious opportunity to leave all and follow Jesus. House to house visitation, I am convinced, is the order of the day.

Out in California where I live a person can hardly see the daylight for the Jehovah's Witnesses coming to the door! That is an exaggerated statement, of course, but time after time there is a knock on the door and you find a Jehovah's Witness standing there. If those poor, deluded people have courage to go from door to door and meet with rebuffs for the sake of the terribly mistaken doctrine they teach, cannot we, knowing whom we have believed and knowing that He is able to save to the uttermost all that come unto God by Him, go forth in as active a way? Let us not fear and quake. Let us go anywhere for Jesus, leaving our waterpot, not caring for other things, and tell the glad message that has come to us, and we shall return rejoicing bringing our sheaves with us. We have a glorious message.

We know that Jesus saves from sin, that He heals our bodies, that He fills with the Holy Ghost, and that He is soon coming back for His own. Are you not thankful? To think that God has let you live in these critical days, these awful times of perplexity and distress on earth, and shown you the remedy for all the ills of mankind! All the world needs is Jesus. What a privilege to go from person to person and say, "Come and get acquainted with Jesus."

Subscribe for your friends to receive the Pentecostal Evangel—seven months for only 50 cents. (Kindly add 25 cents for additional postage on addresses outside U. S. A.)

7
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AT REST IN CHRIST

Sister A. H. Argue, of Winnipeg, Canada, passed peacefully away, on Friday afternoon, just at the time of the 32nd anniversary of the first falling of the Pentecostal power in her home in Winnipeg. She died in the arms of her daughter, Zelma, and her last words were about the Lord. She is survived by her husband and six children (four of whom are in the ministry): Zelma Argue, Mrs. C. B. Smith of Ottawa, Mrs. R. Robinson of Regina, Wilbur Argue of Cleveland, Ohio, Watson Argue of Winnipeg, and Elwin Argue. Our warmest sympathy is extended to them in this time of bereavement.

ADVANCE IN BRAZIL

(Continued on Page Eleven)

quite friendly, due to the fine impression he had received of Pentecostal folks by living as neighbor to one of our families in another city. He was glad to grant us permission for street meetings anywhere in the city. On two afternoons we took advantage of this, drawing the most attentive audiences of between one and two hundred people. Much literature was also distributed, which we know will bear fruit.

"Around Lavras are many communities near enough to be reached by bicycle. There are thousands of souls lost in the darkness of Catholicism who might be reached with the gospel if we had needed bicycles. Twenty-five dollars would buy a good one. If some friends are interested in supplying this need, the offerings can be designated: "For bicycle for native worker in care of Lawrence Olson," and sent through Noel Perkin, 336 W. Pacific St., Springfield, Mo."

NOTICE

Philip A. Megna and wife state that they are resigning from their pastorate in Milwaukee, Wis., at the end of June, to re-enter the evangelistic field. Letters will reach them at 2200 W. Center St., Milwaukee, Wis., until June 1, then care of P. O. Box 25, Springfield, Mo.

MAN'S SIN—Don't talk about the tragedy of the Cross; that was God-planned. Talk about the tragedy of sin that caused the Cross.—Dr. H. W. Bieber.

Subscribe for your friends to receive the Pentecostal Evangel—seven months for only 50 cents. (Kindly add 25 cents for additional postage on addresses outside U. S. A.)

REPORTS FROM THE REAPERS

JOPLIN, MO.—H. F. Smith, of Texas, just closed a revival at the Chitwood Assembly of God. Seventeen were saved, and two received the Baptism. Brother Smith is a good evangelist and Sunday School worker.—T. S. Farris, Pastor.

SILETZ, ORE.—Some meetings were conducted here recently by A. H. Hostvedt and Isaac Burton, of Hood River. As the result of the faithful preaching of the Word, some were saved, a number of backsliders were reclaimed, and 2 received the Baptism in the Holy Spirit.—Roy Downey, Pastor.

WINTERS, CALIF.—The Lord has blessed in nearly 4 weeks of revival with Walter Larson as the evangelist. The interest was good throughout the meeting. A number of young folk were saved, and several were filled with the Holy Ghost. We thank God for this blessing as this is a new work.—E. E. Zimmerman, Pastor.

ALTAMONT, ILL.—We have resigned the pastorate at Pecos, Texas, and have started a new work here. We had an attendance of 42 in Sunday School the first Sunday, and the crowds are good at our night services. At present we are holding our meetings in the I. O. O. F. hall, and 3 have been saved.—Pastor and Mrs. H. A. Baird, Box 62.

TOLEDO, ORE.—We enjoyed having the Grice Evangelistic Party in our midst during the month of March. Cecil E. Grice brought an exposition of the Word, and he and his sisters, Fern and Nadine, brought messages in song which were very profitable and were enjoyed by all. New people became interested, several were saved or reclaimed, and one received the Baptism in the Spirit.—H. Ivan Ryan, Pastor.

GROOM, TEXAS—We are praising the Lord for a two-week revival in which 7 were saved and 3 received the Holy Ghost Baptism. Evangelist Morris Lefkowitz, converted Jew, did the preaching. We had large crowds each evening. Sister Lefkowitz had charge of the Children's band, which proved a great blessing. Some of the evangelist's topics were: The Jews, God's Great Timepiece; Is Hitler ni God's Program? etc.

We came here 18 months ago, and found the church in a run-down condition. There were a few faithful saints who had a mind to work. After much praying we started to build a church 28x36 ft. and a parsonage. There is great unity in our midst and a spirit of revival prevails. Council ministers passing this way will find a welcome.—Edd Spilman, Pastor.

GRANITE CITY, ILL.—We of the Full Gospel Tabernacle have enjoyed the blessings of the Lord in a meeting with Evangelist Wm. F. McPherson, Sanford, Fla. His ministry has proven a blessing to every department, and we have witnessed the largest increase in Sunday School attendance in the history of our church. We feel that there has been a deep and lasting work done.—F. Holshouser, Secretary.

BINGHAM LAKE, MINN.—We were happy to have with us the Surls Sisters, from Marshalltown, Iowa. Many were revived and several sought the Lord for salvation. We had a wonderful children's service too, they had a revival among themselves. We thank God for what He is doing in these last days. Many new people were seen in our meetings, and I believe some are going to continue to come. The revival fires are still burning.—Gilbert Thompson, Pastor, Delton Township Full Gospel Assembly.

HUNTSVILLE, ALA.—Evangelist George A. Wagner, 1210 E. Sweetwater Ave., Florence, Ala., has just closed a successful campaign here. Thirteen adults were gloriously saved, 3 were baptized in water, and 4 were brought into the church. Good interest was shown throughout the meeting, and the church was greatly benefited. Our Sunday School attendance is increasing. We certainly did appreciate the ministry of Brother Wagner. Council brethren passing this way are welcome.—E. R. Harris, Pastor.

BUSHNELL, ILL.—After a series of meetings and much prayer, the Lord has wonderfully broken through the prejudice, and 26 have been filled with the Spirit. The church was set in order with 42 charter members. Anna Lock, of Galva, just closed a very successful meeting, 7 being filled with the Spirit and several being saved or reclaimed. We now have a lot bought and paid for, and a church is being built which we expect to have finished by July 1. Council ministers are invited to stop and visit us.—Edmon and Lulu Hulett, Pastors.

FREDERICK, MD.—We are happy to report victory at Bethel Tabernacle as a result of a 3 weeks' revival with Evangelist B. E. Hillman, Dunkirk, Ohio, as the speaker. The Lord blessed each service with signs following. Fifteen professed salvation, 2 were filled with the Spirit, and several were reclaimed. The Christians were greatly encouraged to press on. Brother Hillman labored untiringly in every department of the church. Pleasant memories remain in the hearts of many who became acquainted with him.—A. F. Sengstack, Pastor.

TRINIDAD, CALIF.—On Easter morning we held a sunrise service, which a large number attended. It seemed God wonderfully blessed that service and hearts were touched. Since then God has been pouring out His blessings in such a way that His children are being revived, souls are being saved, and believers are being filled with the Holy Ghost. Many marvelous healings have been performed by the mighty power of God, and sinners are being convicted. The enemy has been trying to destroy the work of God, but in spite of it all, Sunday evening, April 16, God took full control of the church service. We had no preaching and the power fell in such a way that all we could do was to cry and pour out our hearts to the Lord. The most wonderful part of the service was that the power of God fell upon a Nazarene woman, filled her with the Holy Ghost, and healed her. We feel we are living in the day of the outpouring of the latter rain, and feel a revival spirit in our midst. There has also been a great growth in our Sunday School.—K. L. Comstock, Pastor.

POWELL, WYO.—The middle of November, four families, consisting of 14 people, began holding meetings in a private home, different ones taking charge as the Lord led. The Lord's blessing rested on the meetings from the very beginning and now, after 5 months, we have about 35 members on our Sunday School roll. A month ago we elected Fred Neasham, assistant pastor in Cody, as our pastor, and now we are praying for a church building. Brother Martin, a colored minister of Cody, has assisted us and plans to hold a campaign here soon. The revival fires are burning in our midst and we are pressing on for God. Christian faith has been built up. One brother, recently saved, is in the hospital suffering from severe burns received when a gas can blew up. He has had a wonderful experience and we believe many souls will be saved through his testimony. There are many receptive hearts here and we can see God working. Sinners have been saved, backsliders have been reclaimed, work has been secured, and there have been many other wonderful answers to prayer. Easter Sunday we enjoyed a blessed message on the Resurrection given by Brother Schaffer, of Newcastle, our District presbyter. All Council Ministers are welcome.—Leona McCoy, Secretary-Treasurer.

YELLVILLE, ARK.—We have enjoyed the best two-week revival that this city has had in several years, Vent Bowlin, of Flippen, being the evangelist. From the first night souls were filled with the Spirit, and from then on people were saved or reclaimed, and filled, until a marvelous work had been done in the hearts of a great many. We do appreciate the ministry of all the brethren passing our way the last year and a half. In each revival souls have been saved and filled, and we have enjoyed the ministry

of each one who has labored among us. Some very definite cases of healing have been witnessed.

The Sunday School is a very active part of our program here, and each teacher is at his best. Indeed, the fellowship is very sweet. It has been the privilege of the pastor to be away in two revivals recently which were seasons of refreshing to the assemblies visited, and we render tribute to a church that will carry on in beautiful harmony and accord when the pastor is away. We thank the Lord for a very fine group of men who have a vision to see things accomplished. Our Sunday night services have been well attended by the business people of the town. We are planning our next revival with Juanita Brown, Avant, Okla., the latter part of May.—G. L. McKinney, Pastor.

MIAMI, OKLA.—When Mrs. Cockerell and I came here about 2½ years ago, we found a fine band of saints pressing the battle on for God. My predecessor, L. J. Moore, had been gone only a short while. He had done a very fine work here, and he has many friends who esteem him very highly.

We had been here only about a month when we discovered that the church desired larger Sunday School quarters. The saints were also very anxious to increase their spiritual strength, as well as their numbers. God has wonderfully blessed His work here, even beyond the expectations of many.

Besides giving us a number of new members, God has helped us to build a nice 40x26 ft. rock-vener Sunday School building, with a full-sized basement. This is practically finished, and thus far all is paid for.

The success of our work is due to the splendid ministry of some of our very best evangelists, as well as to the faithfulness of the local church. The officers of the church have worked hard to help make our efforts more fruitful. To each of them—deacons, trustees, Sunday School superintendent, and Sunday School staff, we say, Thank you!

Our last revival was more than a success. Nearly 40 were saved, while about 18 received the Baptism. The crowds were extra large. One of our local lay-preachers, Noel Dagnette, was the evangelist. Brother Dagnette won the hearts of many people, and was greatly used of God.

We have accepted a call to the church in Ponca City, Okla., leaving a little over a year before our time is out officially. However, it is God's call to us, and we must be faithful to Him. We do not know who will succeed us as pastor, but trust that God's richest blessing shall rest upon one and all.—Pastor and Mrs. J. M. Cockerell, (new address) 510 E. Ponca, Ponca City, Okla.

God is strangely honored by His children's trust in His simple Word. Link the promises together and launch forth upon them.—C. A. Fox.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

GENERAL COUNCIL, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting Aug. 30-Sept. 7.

OKLAHOMA CITY, OKLA.—600 S. E. 30th St.; May 5, for 3 weeks; M. L. Davidson, Evangelist.—R. E. Lister, Pastor.

OMAHA, NEBR.—19th and Cass Sts., May 16—; A. N. Trotter, Evangelist.—L. E. King, Pastor.

SULLIVAN, MO.—May 21—28; W. I. Evans, Principal Central Bible Institute, Bible Teacher.—Earl J. Hance, Pastor.

BLACKWELL, OKLA.—May 24—; R. C. Ward, Evangelist. Frank Alexander is Pastor.—By Evangelist.

LINCOLN, NEBR.—1519 Q St.; May 21, for 3 weeks; Evangelist and Mrs. J. D. Saunders.—M. F. Brandt, Pastor.

TULSA, OKLA.—West Bowen Place Assembly of God, May 7—; S. J. Berryhill, Evangelist.—John A. McPhail, Pastor.

GREELEY, COLO.—May 7—; W. M. Stevens, Evangelist. Edith Bray is Pastor.—By Evangelist.

ELMER, MO.—May 16—; Dorothy Louise Biffle, of Joplin, Evangelist.—V. Lenzy Hertweck, Pastor.

ELKTON, ORE.—Full Gospel Assembly of God, May 2—; John C. Cox, Evangelist.—Clifford W. Noble, Pastor.

PHILADELPHIA, PA.—5033 Frankford Ave., May 14—21; John E. Ward, Evangelist.—Frederick C. Bennett, Pastor.

DENBO, PA.—Month of May; Pete and Verna Saleskey, Westernport, Md., Evangelists.—Pete Saleskey.

AKRON, OHIO—4th Ave. and Chittenden St., May 14—; E. A. Ogburn, Jacksonville, Fla., Evangelist.—Claude Weaver, Pastor.

DENVER, COLO.—5th and Fox St., May 16—; Paul Boyer, Sailor Boy Evangelist.—C. B. Thomas.

VALLEJO, CALIF.—Full Gospel Church, May 21—; Paul R. Gaston, Evangelist.—John C. Nelson, Pastor.

CHICAGO, ILL.—3030 Cortland St., May 21—; E. M. Stanley, Lyman, Neb., Evangelist.—W. L. Williams, Pastor.

NORFOLK, VA.—122 W. 13th St., May 24—June 21; Homer Peterson, Evangelist.—Guy W. Duty, Pastor.

AMORY, MISS.—May 31—; Evangelist and Mrs. R. L. Bartlett, Tampa, Fla.—Harvey L. Smith, Pastor.

FERGUS FALLS, MINN.—Court and Junius, May 7—; Clarence H. Jensen, of Alexandria, Evangelist.—Bartlett Peterson, Pastor.

JOPLIN, MO.—1508 Virginia St.; May 24, for 2 weeks or longer; Chas. O. Neece, Miami, Fla., Evangelist.—S. K. Biffle, Pastor.

WESTERVILLE, NEBR.—May 10, for 3 weeks or longer; Joe Neely, Denver, Colo., Evangelist.—Douglas E. Snider, Pastor.

TULSA, OKLA.—North Utica Assembly of God; May 14, for 3 weeks or longer; Evangelist E. C. Tobey and Daughters, Portales, N. Mex.—John R. Keith, Pastor.

AINSWORTH, NEBR.—May 7, for 3 weeks or longer; Julia Peterson, Oakland, Calif., Evangelist. Sisters Hiuk and Watson are Pastors.—By Evangelist.

TURNER, ORE.—Full Gospel Assembly, May 16—June 4; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Ethel M. Gutekunst is Pastor.—By Evangelists.

PALESTINE, TEXAS—Evangelist and George Hayes, Evangelist. Andrew J. Richey, Pastor.—Raymond T. Richey.

LA CROSSE, WIS.—Liberty and Sill St., May 14—; Edna Lindblad and Ruth Johnson, Evangelists.—Elmer C. Niles, Pastor.

PENSACOLA, FLA.—West Garden and M St., May 17—June 25; Edna K. Jacks, Evangelist. Radio broadcast 8:45—9:00 a. m., Sundays.—R. G. Cockerell, Pastor.

AKRON, OHIO—North Howard and York St., May 21—; Otto J. Klink, Opa-Locka, Fla., Evangelist.—C. A. McKinney, Pastor.

FORT SCOTT, KANSAS—East First and Barber; May 21, for 3 weeks or longer; Iona Hamsher Cotten, Evangelist.—Floyd E. Cotten, Pastor.

RATON, N. MEX.—Full Gospel Tabernacle; May 23, for 2 weeks or more; Evangelist and Mrs. L. H. Sheets.—Arthur E. Brown, Pastor.

DALLAS, TEXAS—Tent Meeting, North Side Assembly, May 28—June 25; G. B. McDowell, Evangelist. Ray Soper is pastor.—By Evangelist.

CROOKSTON, MINN.—Gospel Tabernacle, May 28—June 18; Barfoot Brothers, Ontario, Evangelists.—Carl O. Swanson, Pastor.

OXFORD, OHIO—May 28—; Garnet Prouty, of Dayton, Evangelist. Neighboring assemblies invited to co-operate.—C. E. Jones, Pastor.

FRAZEE, MINN.—Gospel Tabernacle; May 14, for 2 weeks or longer; Jack Andrews, Bismarck, N. Dak., Evangelist.—Gertrude Hild, Pastor.

ASHLAND, KANSAS—Assembly of God, May 22—; W. M. Stevens, Evangelist. Neighboring assemblies asked to co-operate.—Mrs. O. L. Ring, Pastor.

WEST MONROE, LA.—Assembly of God, May 23—June 4; Mr. and Mrs. James E. Hamill, Evangelists.—E. L. Tanner, Pastor.

FT. WORTH, TEXAS—Hemphill Heights Assembly of God, Dixon and S. Adams, May 14—; E. L. Newby, Evangelist.—S. Vandermerwe, Pastor.

ARKANSAS CITY, KANSAS—May 14—; Lloyd R. Logan, State C. A. President, Evangelist; Mrs. Logan, Singer.—C. A. Brown, Pastor.

FARMINGDALE, L. I., N. Y.—Farmingdale Gospel Church, Washington St.; May 7—14, or longer; Dorothy Thompson, Evangelist.—F. L. Perry, Pastor.

AUGUSTA, GA.—Bohler and Fenwick St.; May 7, for 3 weeks; Joseph Sharp, Tulsa, Okla., Evangelist.—C. Milford Hicks, Pastor.

YONKERS, N. Y.—46 Warburton Ave.; May 21, for 2 weeks or longer; Hope McKinney, Evangelist.—Mrs. Mathilde Stevenson, Pastor.

TOLEDO, OHIO—Dorr at Lawrence Ave., May 7—; Sergius L. Fraser, Winnipeg, Canada, Evangelist.—Wesley J. Domm, Pastor.

COMMERCE, OKLA.—May 23, for 3 weeks or longer; Mr. and Mrs. Vernon M. Murray, Houston, Texas, Singing Evangelists.—Harry Rogers, Pastor.

BROADCAST
FERGUS FALLS, MINN.—Radio Broadcast, KGDE 1200 kilos., week-days 8:00-8:30 a. m., Sundays 9:00-9:45 a. m.—Bartlett Peterson, Pastor.

SALINEVILLE, OHIO—Washington and Jefferson Sts.; May 7, for 3 weeks or longer; Emma A. Dickerson, Elizabeth, N. J., Evangelist. Dorothy Ellis, Pastor.—Geraldine Bentz, Church Secretary.

CHICAGO, ILL.—30th Annual Missionary Convention, 70th St. and Stewart Ave., May 21—June 4. James O. Savell, Columbus, Ga., Special Speaker.—E. C. Sumrall, Pastor.

NASHVILLE, TENN.—10th and Fatherland Sts., tent revival; May 7, for 3 weeks or longer. Doreen Justus, Evangelist; Loraine Oliver, Soloist.—J. Billie McIntosh, Pastor—Evangelist.

EAST ST. LOUIS, ILL.—N. 26th, near State St.; May 21—June 11, or longer; Guy Renfro and Leonard H. Rogers, Modesto, Calif., Evangelists.—Adolph Petersen, Pastor.

PONCA CITY, OKLA.—South 5th and Ponca Sts., May 28—; Mr. and Mrs. Ira Stanphill, Coffeyville, Kansas, Singing and Musical Evangelists.—Mr. and Mrs. J. M. Cockerell, Pastors.

NORTH CENTRAL DISTRICT COUNCIL AND CAMP MEETING

North Central District Council, Lake Geneva Camp, Alexandria, Minn., June 22—23. Election of officers will take place and other business will be transacted. The Credentials Committee will be in session June 20—21. All who seek credentials should meet the committee on one of these days.—F. J. Lindquist, District Superintendent, 900 Block Elliot Ave., S. Minneapolis, Minn.

Our Camp Meetings

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ANITA, PA.—Full Gospel Assembly, May 23—June 4; Mr. and Mrs. J. Earl Douglass, Evangelists. Dedication and all-day meeting, May 28. District Superintendent Flem Van Meter expected.—Arthur E. Moore, Pastor.

YAKIMA VALLEY CAMP MEETING
YAKIMA, WASH.—State Fair Grounds, June 5—18. Guy Shields, Main Speaker. Martin Kvamme and other missionaries will speak. Excellent auditorium. For information write R. F. Ashworth, 4th and A Sts., Yakima, Wash., or W. W. Fleming, 208 W. Capital Ave., Ellensburg, Wash.—Frank Gray, District Superintendent, 2139 S. L St., Tacoma, Wash.

BEULAH HEIGHTS BIBLE TRAINING SCHOOL COMMENCEMENT
Commencement exercises Beulah Heights Bible Training School, 4741 Hudson Blvd., North Bergen, N. J., will be held at Myrtle Tie Temple, 47th St. and Cottage Place, Union City, N. J., about two blocks south from the Bible School, May 30, 2:30 p. m. For information in respect to meeting or entry into the school, apply to David Leigh, Principal.—By Principal.

SOUTHERN IDAHO CAMP MEETING
Tentative arrangements have been made for Camp Meeting, June 8—18. Twin Falls, Idaho, County Fair Grounds expected to be available. Good speakers. For information write O. C. Arneson, P. O. Box 122, Firth, Idaho, or G. L. Coleman, P. O. Box 21, Gooding, Idaho.—Frank Gray, District Superintendent, 2139 S. L St., Tacoma, Wash.

WESTERN SLOPE CAMP MEETING
GRAND JUNCTION, COLO.—Western Slope Camp Meeting, June 9—18, near Grand Mesa Mountain. Three services daily. Bring bedding and cooking equipment. Tents and cots rented on grounds. J. E. Hamill, of Mississippi, will speak twice daily. Write C. F. Ferguson, 408 Grand Ave., Grand Junction, Colo., for information.—J. E. Austell, District Superintendent, 5700 S. Broadway, Littleton, Colo.

SOUTH-EASTERN BIBLE INSTITUTE COMMENCEMENT
NEW BROCKTON, A.L.A.—Commencement of South-Eastern Bible Institute, May 29—30. Students' night, May 29, 7:30; Marvin L. Smith, President, and Superintendent of Alabama District, Main Speaker. Graduation exercises May 30, 7:30 p. m., J. O. Savell, Main Speaker. Special music and addresses by students and graduates at all services.—K. M. Gygax, Secretary-Treasurer.

TEXAS DISTRICT COUNCIL
24th annual session of Texas District Council, High School Gymnasium, 308 S. Bois D'Arc St., Tyler, Texas, June 6—9. Every church expected to send its pastor together with one delegate. E. S. Williams, General Superintendent, main speaker. Monday night, Fellowship service; every one invited. All Presbyters of the District, and the General Presbyters requested to be present June 5, 3:00 p. m., for official meeting. Plenty of rooms and accommodations available at reasonable rates; lots of tourist camps.

All those desiring ordination must meet the Ordination Committee.
For further information write District Superintendent F. D. Davis, 1125 E. Richmond St., Ft. Worth, or Secretary-Treasurer E. B. Crump, 2132 Ave. K, Wichita Falls.—F. D. Davis, District Superintendent.

LIVING WATERS CAMP
Rally for all Western Pennsylvania Section, Living Waters Camp Grounds, May 30, on Route 843. District Superintendent Flem Van Meter and a large number of ministers will convene for a great feast of Tabernacles. A big Young People's rally will take up the afternoon session. All young people requested to be present.—D. H. McDowell, 401 Guy St., Jeannette, Pa.

LATIN AMERICAN DISTRICT COUNCIL ANNOUNCEMENTS
North Texas Conference, Dallas, Texas, May 18—19. Latin-American Bible Institute, Saspamco, Texas, 12th Graduation, night of June 1. All invited. South Texas Conference, Laredo, Texas, June 5—6. Frontier Conference, Del Rio, Texas, June 8—9. East Texas Conference, Steeles Store, Texas, June 15—16. Arizona Conference, Douglas, Arizona, June 19—20. Southern California Conference, Los Angeles, Calif., June 22—23. Northern California Conference, San Francisco, Calif., June 29—30. Colorado Conference, 2559 Lawrence St., Denver, Colo., July 6—7.—H. C. Ball, Superintendent, Box 113, Saspamco, Texas.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING
DEVILS LAKE, N. DAK.—North Dakota District Council and Camp Meeting, Lakewood Park, 5 miles southwest of Devils Lake, June 20—July 4. June 20—21 devoted to District Council business sessions. Camp meeting begins June 22, with Watson Argue, Winnipeg, Manitoba, Main Speaker. Fred Vogler, Assistant General Superintendent, expected first part of camp, also missionaries and visiting ministers. Applicants for credentials should appear in person. Cottages, tents, and cots to rent. Cafeteria on camp ground.
For further information write Herman G. Johnson, District Superintendent, Box 824, Devils Lake, N. Dak.

FLORIDA CAMP MEETING
Semiannual Camp Meeting. Pleasant Grove Camp Ground, Durant, Fla., May 11—21. Chas. O. Neece, Main Speaker. Dormitory rooms with bed, springs, mattress and pillows, \$3.00 for 10 days. Cottages on ground for rent. Meals to be had at restaurant. Meals free to ministers and their wives who register for the camp. Roomy camping space. No charge for tent space or house cars. Camp Committee in charge: W. H. Couch, 324 Courtland, Bartow, Fla.; H. F. Snow, 812 Genessee, Tampa, Fla.; N. A. Bell, 1907 North B St., Tampa, Fla. For further information write either one of the Committee.—N. A. Bell, Camp Secretary-Treasurer.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL
Annual session Georgia-South Carolina District Council, First Assembly of God, Park and Gridley Sts., (San-Souci), Greenville, S. C. June 19—22. Fellowship Meeting Monday night. Council convenes Tuesday 10:00 a. m.; at that time committees will be introduced, and begin their work in the afternoon. C. A. Convention, Tuesday, 2:00 p. m., with great rally at evening service, Mrs. S. W. Noles in charge.

Visiting friends and ministers invited to attend this council. Rooms free; meals at reasonable rate. For information address W. W. Hurston, Secretary, or S. W. Noles, Superintendent, Box 1101, Columbus, Ga. J. D. Courtney, Pastor, 2717 Buncombe St., Greenville, S. C.—S. W. Noles, District Superintendent.

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FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BATESVILLE, ARK.—All-day Fellowship Meeting, May 22. First service 10:00 a. m.—Altonzo Childress, Pastor.

BENSON, MINN.—Fellowship Meeting, 300 Block N. 13th St., May 22. Services 2:30 and 7:45. Basket dinner.—Maurice H. Ness, Pastor.

MEXICO, MO.—Fellowship Meeting, May 20. Three services; basket dinner at noon. Glenn Renick, Presbyter in charge.—Russell Thompson, Pastor.

PATTERSON, CALIF.—C. A. Rally, May 29, 7:30 p. m. Bring your instruments. E. Wm. Anderson, Sectional Chairman, in charge.—Harriet E. Edeal, 210 Palm St., Turlock, Calif.

POWERS LAKE, N. DAK.—Fellowship Meeting, May 30. Services 10:30, 2:30, and 7:30. Basket lunch. District Superintendent H. G. Johnson will be present.—K. E. Olson, Pastor, Box 302

GREENSBURG, KANSAS—C. A. Rally, Southwest Section of Kansas, May 26. Bring special music and songs, also basket lunch. Clarence Rima is Pastor.—Glen Ahlf, Sectional Secretary, Corwin, Kansas.

CHICAGO, ILL.—Young People's Fellowship Rally, Christian Assembly, Erie and Noble Sts., May 27, 7:45 p. m. Michael Gebhart, Wallace Thompson, and Phillip De Grado, Speakers.—J. Robert Ashcroft, Chairman.

PILOT GROVE (near Sullivan), MO.—47th annual "third Sunday in May" meeting, May 21. Services 10:30 and 2:30. Basket dinner. W. I. Evans, of Springfield, Main Speaker.—Earl J. Hance, Box 293, Sullivan, Mo.

CAPULIN, N. MEX.—Fellowship Meeting and C. A. Rally, May 18. A. C. Bates, Main Speaker; Waldo Gilbert, District Presbyter, in charge.—James D. Bell, Sectional Representative, San Jon, N. Mex.

COUNCIL BLUFFS, IOWA—Sectional Fellowship Meeting and C. A. Rally, Gospel Tabernacle, 21 N. 8th St., May 30. Services 10:00, 2:30, 6:00, and 7:30. Bring musical instruments, special numbers, and basket lunch. Coffee served.—Walter E. Smith, Pastor.

CRANE, MO.—Springfield Sectional Fellowship Meeting, May 22. Services 10:30, 2:30, 6:00, and 7:45. The C. A. class from South Side church will have charge of 6:00 p. m. service. Speakers of interest at all hours.—J. L. Whittaker, Secretary-Treasurer.

**ANNUAL C. A. CONVENTION
LOS ANGELES, CALIF.**—Annual Convention, Southern California and Arizona Christ's Ambassadors, Bethel Temple, May 19—21. Inspiring, helpful services and speakers arranged for. For further information write Lyle Sandlin, 119 1/2 So. Ave. 19, Los Angeles, Calif.—Esther Mae Cooper, District C. A. Secretary, 4155 Ramsdell Ave., La Crescenta, Calif.

GREEN LANE, PA.—C. A. Rally, Maranatha Park, May 30. Services 10:30, 2:30, and 6:45. Lunch stand and cafeteria open all day. Bring musical instruments and "Songs of Praise."—Warren C. Anthony, 415 Pennington St., Elizabeth, N. J.

STORM LAKE, IOWA—Northwestern Iowa C. A. Rally, Bible Camp Grounds, May 30. Services 10:00, 2:00, and 7:30. Bring well-filled baskets. C. A.'s bring special music and songs. Every one welcome.—C. A. Nicholson, Sectional Vice President, 232 Ave. H, Ft. Dodge, Iowa.

VERSAILLES, MO.—Sedalia Sectional Fellowship Meeting, May 30. First service 11:00. Basket dinner. Sister Monigan and Stephin, Pastors. All neighboring assemblies invited.—E. F. Sanders, Sectional Secretary, 311 W. Dunklin, Jefferson City, Missouri.

EAST ST. LOUIS, ILL.—C. A. Rally, 26th and State Sts., May 30. Basket dinner. Services 10:30, 2:30, and 7:30. Special Speakers: Paul Bruton, C. A. President of Illinois, and Evangelist Renfrow and Rogers. Special singing and music. A. Petersen, Pastor.—Ivan Belmer, Sectional Vice President Reevesville, Ill.

PORTALES, N. MEX.—Farewell Service and Fellowship Meeting, night of May 29th and all day the 30th. Service in celebration of the 9th anniversary of the opening of the Texico District Council which was held in Portales; also in appreciation of the labors of our retiring Superintendent, A. C. Bates, who has served the District since its organization. Brother Bates began his ministry in New Mexico 19 years ago.—Scott F. Mitchell, 507 S. E. Nevada St.

**OHIO STATE C. A. RALLIES
YOUNGSTOWN, OHIO**—C. A. Rally, Marion and Hillman Sts., May 30. Services and speakers: 10:00, L. A. Sappington, of Medina; 2:30, speaker announced later; 7:00, Claude Weaver, of Akron.

LIMA, OHIO—C. A. Rally, Eureka and Scott Sts., May 30. Services and speakers: 10:00, Victor Gopperton, of Dayton; 2:30, T. K. Leonard, of Findlay; 7:00, Irwin Phillips, of Chillicothe.

We should like very much to see all C. A.'s present at one of these rallies.—Darlynn Barnett, Secretary, Route 1, Milford Center, Ohio.

MISSIONARY CONTRIBUTIONS

April 26—30 Inclusive

ALABAMA Falco Bradley A SS	\$ 1.13
Irvington Assembly of God	3.49
Siluria Christ Ambassadors	2.00
Thomasville Assembly	2.00
ARKANSAS Personal Offerings	8.91
Atkins Assembly	2.56
Hartford Assembly of God SS	1.20
Warren Assembly of God SS	2.30
CALIFORNIA Personal Offerings	66.75
Bellflower Assembly of God SS	78.06

Eureka Pent Tabernacle	10.57
Fresno Full Gospel Tabernacle	50.00
Los Angeles Ch of the Full Gospel	5.00
Oakland A of G Tabernacle	7.77
Oakland Bethel Tabernacle	15.00
Patterson Bethel Church	5.00
Reedley Full Gospel Tabernacle	30.00
Roseville Glad Tidings Tabernacle	95.00
St Helena Assembly of God	10.19
Watsonville Bethel Tabernacle	20.47
COLORADO Personal Offerings	33.00
Bue a Vista A of G SS	4.10
Grand Junction Assembly	6.80
Longmont Full Gospel Church	7.54
CONNECTICUT W Hartford G Tab	125.00
DELAWARE Clarksville St Georges	
ME SS	3.00
FLORIDA Plant City Mt Zion A	5.00
St Petersburg Full Gos Assm YP	5.41
Wildwood A of G Church	5.00
GEORGIA Personal Offerings	10.05
Augusta Full Gospel Tab	7.00
IDAHO Coeur d'Alene A of G	5.00
ILLINOIS Personal Offerings	5.00
INDIANA Personal Offerings	11.00
Bloomington S Side A of G Jr Ch	2.41
Michigan City A of God	1.92
IOWA Personal Offerings	1.00
Davis City Pent SS	1.75
Grinnell Assembly of God	5.00
KANSAS Baxter Springs A of G SS	10.00
Yates Center A of God	5.00
KENTUCKY Campton Peniel A of G	16.50
Taylorsville Assembly of God	4.93
LOUISIANA Goldonna Antioch AofG	1.00
MAINE Bar Harbor Gospel Tab	6.60
MARYLAND Personal Offerings	13.00
Frederick Bethel Tabernacle	3.79
Hagerstown Assembly of God CA	3.50
Loonahong First Pent Church	12.00
MASSACHUSETTS Personal Offer	1.25
MICHIGAN Personal Offerings	5.00
Grand Rapids F A of G Tab CA	2.89
Grand Rapids Evangel Temple & SS	7.85
Wyandotte Evangl Bap Ch Jr BYPU	27.00
MINNESOTA Personal Offerings	29.57
Mentor Gospel Tabernacle	2.50
Minneapolis Fremont Tab & CA	150.00
Pillager Full Gospel Assembly	8.68
MISSISSIPPI Personal Offerings	10.00
Sturgis Little Help Assembly	1.00
Waynesboro Antioch A of God	2.46
MISSOURI Personal Offerings	65.26
Brookfield A of God & CA	5.00
Elmer A of G & CA	5.50
Joplin Christ Ambassadors	5.90
Kansas City Sheffield A of God SS	5.00
Pacific Assembly of God SS	4.50
Salem Sunday School	2.00
Springfield Assembly of God	99.68
Springfield Assembly of God SS	101.25
Springfield Assembly of God CA	35.00
Springfield A of G Childrens Ch	.63
Springfield North Side A of G	31.67
St. Louis Olivet Sunday School	3.00
Willow Springs Missionary Council	4.56
MONTANA Personal Offerings	30.35
Deer Lodge Assembly of God	9.50
NEBRASKA Ord Full Gospel Church	3.35
Theodiord Bethel Church	.50
Whitney Christ Ambassadors	1.00
NEVADA Personal Offerings	20.00
NEW JERSEY Personal Offerings	7.50
Egg Harbor City First Baptist Ch	13.28
N MEXICO Personal Offerings	2.00
NEW YORK Personal Offerings	21.00
Elmira Heights Glad T Assembly	10.00
Norwich Pent Tabernacle	5.00
Ossining Gospel Assembly & CA	55.00
Rochester Elim Tabernacle Church	16.00
N. DAKOTA Personal Offerings	4.70
Binford Gospel Tabernacle	3.50

OHIO Personal Offerings	20.30
Cleveland Pent Church	725.00
Columbus Christian Assembly SS	2.50
New Philadelphia Glad Tid Tab	16.00
Salem Lighthouse Tabernacle	8.40
Wadsworth Full Gospel A of G	8.00
OKLAHOMA Personal Offerings	11.10
Carter Assembly of God	1.00
Clebit A of God SS & CA	2.22
Hoffman Assembly of God	1.00
Okmulgee Assembly of God & SS	70.23
Sayre Assembly of God SS	1.20
Seminole Assembly of God & SS	9.00
Shidler Assembly of God Church	5.00
Tulsa Foreign Mission Prayer Band	1.45
Wright City Assembly of God	2.00
ORIGON Personal Offerings	6.80
Port Orford Assembly of God	1.46
St Helens Assembly of God	1.00
PENNSYLVANIA Personal Offerings	22.00
Allentown A of G Pent Prayer Band	30.00
Ashland Calvary Tabernacle	8.40
Hamburg Full Gospel Tabernacle SS	6.00
Juniata Church	10.00
Lancaster First Pent Ch SS & YPS	207.00
Philadelphia Pent Gospel Mission YP	8.72
Wellsville Full Gospel Church	17.42
Wilkes Barre First Pent Church	295.50
S DAKOTA Personal Offerings	2.00
Menno Full Gospel Assembly	2.00
TENNESSEE Knoxville F P A of G	2.00
Memphis Assembly of God	60.16
Memphis Hollywood A of G Mission	3.28
Old Hickory Assembly of God	10.45
TEXAS Personal Offerings	14.75
Brownsville Assembly of God	2.75
(Near) Bullard Simmons Chapel A of G	1.00
Houston Central Park WMC	6.00
Houston Magnolia Pk A of G	49.38
Houston Magnolia Pk A of G WMC	33.00
Houston Magnolia Pk A of G CA	5.00
Houston Magnolia Pk A of G W C	5.00
Huntsville Ladies Miss Council	3.00
Jester Assembly of God SS	6.25
McCamery Assembly of God	8.41
Mimeola Assembly of God	3.00
Oakwood Sunday School	1.75
Pelly Assembly of God	25.00
Rock Island Sunday School	1.44
Winsboro Harmony A of G	2.00
VIRGINIA Personal Offerings	1.90
Alexandria Full Gospel Tabernacle SS	28.82
WASHINGTON Personal Offerings	34.48
Buckley Glad Tidings Assembly	2.00
Sunnyside Full Gospel CA	3.50
W VIRGINIA Personal Offerings	4.00
Caroli a Assembly of God SS	2.25
WISCONSIN Personal Offerings	2.25
Appleton Gospel Temple	23.09
Beaver Dam Full Gospel Tab	15.70
Berlin Gospel Tabernacle	10.68
Elton Assembly of God Tabernacle	10.00
Kenosha Peniel Tabernacle	20.00
Milwaukee Bethel Tab (German)	80.00
Shawano A of God Tabernacle	29.00
POYNETTE Full Gospel Assembly	4.90
SHAWANO A of God Tabernacle	29.00
WYOMING Buffalo A of G	2.00

Total amount reported	3,579.52
Home Mission Fund	89.63
Office Expense Fund	29.36
Literature Expense Fund	10.64
Reported Given Direct for	
Home Missions	67.69
Reported Given Direct to Mis-	
sionaries	151.00 348.32
Received for Foreign Missions	3,231.20
Previously reported	26,713.54
Received for Foreign Missions this	
month	29,944.74

Our Bible Sale Closes June 1st... See offer page 14.