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In the Likeness of His Resurrection

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory." Col. 3:1-4.

Praise the Lord for a risen, living, and glorified Redeemer! He is at the Father's right hand today, and because He lives we shall live also.

As we turn our thoughts and attention to the resurrection of the Lord Jesus Christ at this season of the year, we delight to recall the resurrection facts. They are the simple, apparent facts of the resurrection: that Jesus, having been crucified on the cross, and His body having been laid in the tomb, the power of God broke the bonds of death, and He returned to life.

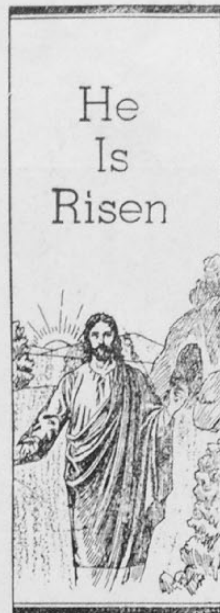
That was not the only resurrection from the dead. There have been other resurrections, and it would seem that those associated with Jesus should not have found it difficult to believe in the resurrection from the dead. Yet they seem to have been involved in great difficulty and perplexity. They did not understand the Scriptures, that He should arise from the dead. The women were filled with fear when they came to the sepulcher. Both the angels and the Lord, when He appeared, sought to allay their fears. We are told in so many words that the disciples did not believe when news of the resurrection was brought to them. It seemed to them as idle talk. Peter and John investigated the sepulcher, and were convinced of a miracle in relation to the removal of the body of the Lord because they saw the graveclothes lying just as they had been wrapped around the body, and the body removed from them.

Still their minds were filled with perplexity, for they all turned back to their fishing nets, and when Jesus appeared to them they feared again and He sought to allay their fears. When He appeared to them in company, He upbraided them because of their unbelief. It seems strange that they should have been enshrouded in such perplexity of mind and in unbelief. But perhaps the reason for this lies in the fact that the powers of darkness sought to blind their minds to the true significance of the resurrection, and endeavored to hide from them and keep from them the fact that underlying the simple facts of the resurrection of the Lord Jesus Christ was a deeper significance, that when Jesus rose from the dead He demonstrated to heaven and earth and hell His supremacy over all the powers of darkness.

We sympathize with folk today who see no more in the celebration of Easter than a kind of symbol of the return in Nature of life from the death of winter. We feel sorry for those who cannot see any deeper significance in the resurrection than just a fanciful, poetic, beautiful story. Oh, thank God, Jesus is victor. Jesus has triumphed, and is seated in eternity today. Hallelujah!

We pass from the thought of resurrection facts to resurrection faith, and we cannot have real resurrection faith without real knowledge and conviction of the resur-

By
W. J. Evans



rection facts. The Lord Jesus has been raised from the dead as King and Lord.

God raised Him from the dead to provide a sufficient foundation for our faith and hope. We need no longer feel and grope about in the realm of knowledge to discover something that is sufficient foundation for our faith. It is here, hallelujah!

Jesus has risen from the dead. Jesus is living in the power of an endless life. Jesus has gone back into the presence of the Father.

And Jesus in doing so has opened up a living way for us to enter into that presence. In doing so, He has opened up a realm that is limitless, into which He leads us to explore and to possess.

So the resurrection of the Lord Jesus Christ is a sufficient basis for our faith. It opens up to us every possibility in God, every possibility in the divine realm. The Spirit of God leads us on in vision, in comprehension. We behold and can see the realm of divine grace; we are assured of the certainty of its experience, of its possession, because Jesus has risen from the dead.

Jesus rose from the tomb, broke through the powers of darkness, ascended on high, overcoming principalities and powers, making a show of them openly, triumphing over them, and sat down at the right hand of the Father on high, having finished the work of redemption for us. As we look to Him today by faith, the risen and glorified Christ, our hearts are filled with praise because we know that Jesus Christ has opened up the way, and has gone in to possess the land.

Just as in the days of old God led His people through the Jordan and finally into the land of promise, and by that passage of the Jordan guaranteed to them the possession of the entire land, and they continued thereafter to take it into possession, step by step, victory upon victory, so the Lord Jesus Christ has gone through the Jordan of death for us. He has made this passage safely, and He is on the other side. Glory be to His name! He is established in the land of Canaan, our heavenly place in Christ Jesus. And as He directs us and beckons us on, we have nothing but confidence and faith in our hearts as we enter into our possession in Christ Jesus.

He "was raised again for our justification." He stooped to the lowest death, and identified Himself with our sins—with all the horrible death-dealing sins, all the sins of the world—Jesus identified Himself with all those sins, took them upon Himself, and went to the cross of Calvary, bore them away, for they were nailed to the cross with Him. Then, by the power of God, He broke through the forces of death and hell and the devil, and went back into the Father's presence, where He sits accepted of God in our behalf. God looks at Him today, risen and exalted and seated at His own right hand, and accepts us as redeemed from our sins; and so we can look up in absolute confidence and recognize that we are justified before God.

He was raised again for our justification. That is the sure ground for our justification. Nothing else is sufficient, nothing else is safe, nothing else is sure, but the fact that Jesus has gone from the cross of sacrifice to the tomb,



where our sins were buried, has risen again, and has ascended into the presence of God. This makes sure our justification. We are justified freely from all sins in the blood of Christ, in the resurrection of Christ. O wonderful Saviour, blessed be His holy name!

But not only is this realm of possibility open to us for the exercise of our faith, but we come into actual possession, into actual experience of these things because Jesus has risen from the grave. There is hesitancy on the part of theologians and preachers to associate the idea of feeling with religion. There seems to be an agreement, by common consent, among many that feeling in religion is not essential. In meditating upon the aspects of the resurrection of Christ, I felt directly led from the thought of resurrection faith to resurrection feeling. Thank God, we do not have to apologize for talking about feeling. We thank God for feeling. Now if you will turn to the 6th and 8th chapters of Romans you will find something that touches the realm of experience so closely, so deeply, so keenly, that feeling is inescapable.

It is an experimental life that we have.

Praise the Lord! Romans 6:3-5, "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised



up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall also be in the likeness of his resurrection." And the 11th verse, "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." I should like to ask you to consider for just a moment the difference between the actual sensations that the Lord Jesus Christ had, physical sensations, when He was alive, when He was laid in the tomb, and when He came forth arisen. He was laid in the tomb a corpse, but when He came out from that tomb He was alive. He was alive, and He had all the evidences of life, and the sensations of life, the feelings of life, the mighty power of God throbbing and surging through His being. Don't tell me there is not any feeling in religion. Glory! And He said, "Because I live, ye shall live also." The same life that God poured into the body of Jesus, that brought Him from the dead in marvelous power and victory, that same life—maybe not in the same degree, but hallelujah, in identical quality—has come into us, if we have touched Jesus in reality and if the power of the

resurrection has wrought victory in us.

We read in the 12th verse, "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof." When sin is reigning in the mortal body it is accompanied with desires and lusts and passions of the natural, sin-laden man. But all that, thank God, is taken away, cleansed out, nailed to the cross, and we receive a whole new set of emotions and surging movings in our beings as we live, and walk, and have fellowship with the Son of God. Praise be to His holy name! Emotion? Yes, hallelujah!

Romans 8:10, "And if Christ be in you, the body is dead because of sin, but the Spirit is life because of righteousness." By the process of the power of God, we have been nailed to the cross, the sentence of death has been carried out, the body through which sin worked has been put to death, the sentence of death is upon it. Romans 8:11, "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

I know this is used almost exclusively as a basis for teaching Divine Healing, and it is quite a good text for that, but take it in its context and what does it mean? It means, instead of sin working through our members, instead of sin manifesting itself in our eyes and ears and tongues and hands, it means that the power of the Holy Ghost has come into us and we are living unto God with these eyes and ears and hands and feet and tongues. Hallelujah! Talk about feeling! We will get it if the power of the Holy Ghost comes upon us, and takes possession of our mortal body and makes it alive unto God. God pity us if the only conception we have of religion is some few related ideas in our heads about our connection with eternity. Oh, glory be to God, you can have Jesus living within you by the Holy Ghost, you can feel His life throbbing in your very being, in spirit, soul, and body. Praise His wonderful name!

But I pass on to the next thought, the Re-



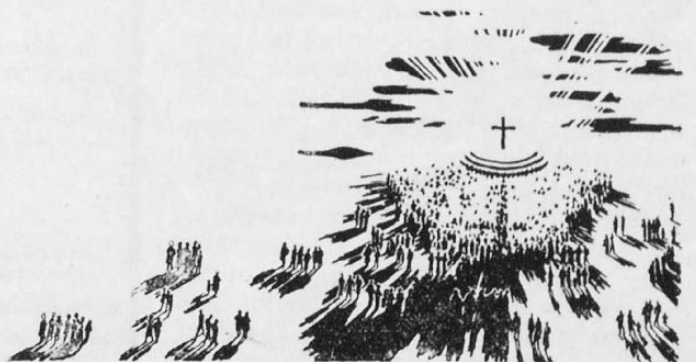
demption, Force and Power of the Resurrection.

In the 1st chapter of Ephesians, we read that remarkable passage where the apostle under the inspiration of the Holy Spirit prays for believers, that they may know, "what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places." Eph. 1:19, 20. So then the resurrection of Je-

sus is a demonstration of the power of God that is available for you, intended for us in this world of sin, wherein we move with all the human limitations and restrictions that are related to our humanity. The power of the Holy Ghost is intended to be so upon us that the Lord Jesus Christ may be seen in our lives and we may witness effectually for Him continuously. That is what the power of the Holy Ghost is for.

Now God is determined to express Himself, to make Himself known in His fullness, in the highest degree of His glory and His divine nature. He could not express Himself through sinful fallen man, and so the Lord Jesus Christ came down and identified Himself with that sinful fallen man. The incarnation was the method God Almighty used to identify Himself with fallen humanity, that through redemption He might express Himself as to His nature, His power, His eternal glory, His purpose in Christ to all humanity. And so the Lord Jesus Christ gathered up all the marks that identified Himself with fallen humanity, took upon Himself their sins, carried those sins to the cross, and received the divine stroke of judgment against sin. He received it for the human family. He took our place, so that we went down under the judgment and doom of God's holy law, under His curse, in Jesus Christ upon the cross. Then, still identified with fallen humanity, Jesus Christ rose up out

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A Retrospect

J. Roswell Flower

Twenty-five years ago, the first day of April in the year 1914, a number of hopeful, earnest Pentecostal pastors and Christian workers were wending their way toward the city of Hot Springs, Ark. They were coming together in response to a call which had been published in the columns of "The Word and Witness," a Pentecostal newspaper edited by Brother E. N. Bell, a former Baptist minister and pastor at Fort Worth, Texas.

For nearly fourteen years Pentecostal fires had been burning in many of the cities of Kansas, Oklahoma and Texas, and a number of churches had been established. Harmony and unity prevailed in this section, and the fellowship strengthened through the agency of state encampments. But the Pentecostal revival had swept away beyond the borders of the Southwest. W. J. Seymour, a colored Holiness preacher had brought the news of the Latter Rain outpouring of the Holy Spirit to Los Angeles. There, on Bonnie Bray street, the Holy Spirit was outpoured on the 9th day of April, 1906. A free-will paper was published and scattered over the country, with the result that similar Pentecostal outpourings had occurred all over the United States and in several foreign lands.

Without any earthly head, without the faintest semblance of organization, the message of Pentecost had been carried by word of mouth and the printed page to every large city in America and in Canada. The Methodist, Presbyterian, and Baptist denominations, the Christian and Missionary Alliance, the Holiness movements had all contributed their quota of earnest, eager believers to the new movement. In England, Pentecostal tarrying meetings were held in the vestry of All Saints, the Anglican Church in Sunderland, under the leadership of the vicar, Pastor A. A. Boddy, and many earnest Christians received the Pentecostal Baptism in this place. Pentecostal fires were also burning in China, in the Boys' School at Dhond, and the Girls' School under Pandita Ramabai, in Mukti, India. The Methodist Mission in Chili, South America, was also aflame with the fire of the Holy Spirit, and Pentecostal conventions were being held in Germany, Norway and in Sweden.

But such a widespread movement, without human leadership, was producing some serious problems. Because of the wide difference in early training, there was no standard of doctrine. The chief bond of unity consisted of an experience,

the Baptism in the Holy Spirit evidenced by the speaking in other tongues as the Spirit gave utterance. There was a need of agreement pertaining to Scriptural teaching, and to organize for united effort in home and foreign missions, and safeguard and establish the new assemblies that were springing up everywhere. In the flush of the new found joy, inexperienced evangelists and Christian workers had conducted revival meetings with great success, and then, because their ministry was exclusively evangelistic, had passed on to other fields, leaving no one behind to shepherd the sheep and preserve the fruits of their labors.

The need became so apparent that finally a group of the older ministers in the Southwest decided to issue a call for a General Council of all Pentecostal ministers and Christian workers to be held in Hot Springs, Ark., from April 2 to 12 of 1914. Five reasons were given for the call.

"First: That we come together according to Acts 15, that by prayer and study of the Word of God, and guidance of the Holy Spirit, we may get a better understanding of what He would have us teach, and thus do away with many divisions over doctrines and various names under which the Pentecostal people are working and incorporating—UNITY being the chief aim.

"Second: That we may know how to conserve the work, by all building up and not tearing down, both in home and foreign lands.

"Third: That we might have a better understanding of the needs of the foreign

fields, and regulate our financial affairs to accomplish a greater work in home and foreign lands.

"Fourth: That we may be subject to the laws of the State and National government, and be legal in transacting business for God, as taught in Romans 13:1-9 and Romans 12:11-17.

"Fifth: As Jesus commanded in the great commission, that the Gospel should be taught, preached and published in all the world before His return, we should consider the Ministerial, School, and Publishing interests, to the glory of God, that Jesus may be with us even unto the end of the world. See Matt. 28:19, 20; Mark 13:10; 16:16."

To state that all came together with joy and confidence, would be to misrepresent the spirit of that great gathering. There was joy in the realization of a common spiritual experience, the Pentecostal Baptism in the Holy Spirit, evidenced by the speaking in other tongues as the Spirit of God gave utterance. Acts 2:4. But there was also fear lest some step be taken to stem the tide of Pentecostal blessing through misguided efforts at organization. Freshly in the minds of many were the bitter experiences of severance of denominational ties through a lack of appreciation by others of an experience which had been so blessedly received. We did not wish to raise denominational barriers which might hinder the flow of the Spirit and dam up the Pentecostal revival floods which were sweeping the country.

What relief and joy was felt when a Preamble and Resolution of Constitution was drawn up, which was virtually a declaration of unity, co-operation, fellowship and yet of liberty and freedom. Full recognition of the body of Christ, which is made up of many members, was declared. Disapproval of separating ourselves from other members of the body of Christ and of drawing unscriptural lines of fellowship and disfellowship, brought universal approval from all the delegates assembled. Slowly and yet deliberately the present General Council was developed on this foundation. We believed the plan to be of God and the succeeding years have confirmed us in that belief.

Some three hundred ministers and Christian workers from twenty of the States of the Union were present in that first meeting. A year later, the number had grown to over five hundred as ministers and missionaries from all parts of the United States and Canada sought to be united to the new fellowship. Now, twenty-five years later, on this anniversary which is so precious to us, the number of ordained and licensed ministers in the fellowship has grown to approximately six thousand. What a wonderful growth.

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After Twenty-five Years

Ernest S. Williams

After twenty-five years of Council fellowship it does us good to look back and rejoice in the blessings we have received. David said, "My soul shall make her boast in the Lord." We would be saved from making a self-satisfied boast such as that of the Laodiceans but we do take pleasure in making our boast in the Lord. Who but the Lord could have increased the breadth of our fellowship as it has been increased? Surely, like Israel, the Lord chose us, not because of our large numbers, or for our popularity with the world, for we "were the least of all people." He must have chosen us because He saw in us an ability and a purpose to rely upon Him, and He has blessed us because we have accepted His Holy Spirit and "sounded out the word of the Lord" . . . "to the uttermost parts of the earth."

With our growth in numbers there has come a growth in unity, based upon mutual understanding, which has increased our usefulness both at home and in distant lands. We are now in a position to make our greatest advancement for God if we continue humble, dependent on the Spirit, and willing to deny ourselves so that others may be blessed. A generation of workers is being raised up to carry forward the work which was begun through great sacrifice by the many faithful ones who, twenty-five years ago, were vigorous in body, inspired of God, and glad to suffer to see the gospel prospered. Some of those who laid our foundation have now gone to their reward while others find their physical forces diminished by years and labors. May our youth take up the torches which these veterans have had to surrender, and, in turn, press out into unexplored territories of usefulness and blessing under the anointing of the Spirit.

We now have at our hands information on Sunday School improvement that was unknown to many of us twenty-five years ago. This information is being made use of, and promises greatly to advance our useful labors among the children and youth. Christian work among the young is of utmost importance if our country is to be saved from the ravages of unbelief.

Each local church can enter into missionary activity by utilizing its

fine young people, under the leadership of its pastor, in developing the territory round about it—the local parish. An illustration of what might be done is found in the activities connected with Central Bible Institute. A few years ago it was felt that, in addition to instruction in the Word, there was need of practical experience for the students besides work in jails, factories, and open air meetings. A number of country schoolhouses and vacated country churches were opened, the number now being thirty-two. For some time it looked as though little interest could be aroused among the neglected rural people who were without Christian instruction, but the seed which was sown was not without results. As the praying bands visited among the people, established Sunday Schools, and preached the Word, God began to work. There are now a number of Pentecostal churches scattered about as the result, and during the past winter alone about 125 persons have professed conversion, while others have been filled with the Spirit.

With due respect for the provision made in our Constitution and By-Laws against violation of ministerial courtesy, we must not lose sight of our responsibility to the field. Where a pastor is not pressing forward, or where the territory is too large for one, the respect demanded of our ministers ought not to forbid energetic efforts being made to win as many as we can for God. Why should a minister, who is not developing the territory round about him, be encouraged to forbid another from doing the work which he ought to do? May

we press forward with fresh vigor into the whitened harvest fields.

Missions! One of the great purposes in bringing the General Council into being was that we might unitedly take the gospel to the "uttermost parts of the earth," avoiding, as far as possible, waste of money and unwise expenditure of human energy. Now we have had twenty-five years of experience, years which have taught us many things. Our Missions Department is functioning beautifully. There is confidence in our missionary program both in the home assemblies, and among the missionary personnel, and wonderful young people stand ready to give their lives for God. Our missionary progress has depended to a large extent on educating the pastors and churches in consistent and regular missionary giving. This has enabled our Missions Department to increase its disbursements of funds from about one thousand dollars per year twenty-five years ago to more than three hundred thousand dollars per year at the present. Nevertheless as yet there are many who have not caught the missionary vision. When will these do so? If all were giving regularly our receipts would be doubled. May we lift up our eyes and see the fields. May we work while yet there is light knowing that the night shadows are falling on the world. Let our churches contribute regularly for missions.

As fellow Christians, beloved, may this twenty-fifth anniversary inspire us to freshened zeal, renewed faith, and increased usefulness for our Lord and Saviour. The blessing of God be with us all.

Holy Quietness

Seek amid the distractions of a busy life to cultivate that spirit of rest in Him, without which all work is done in vain, however energetic it may seem to be.

Easter

He Is Risen Indeed!



THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

TOLERANCE

We learn from *Herald of Holiness* that in Philadelphia, an agreement was entered into by a union which reads as follows: "The employer and the union agree that members of Mennonite or other religious faiths, whose religious beliefs prohibit them from joining labor organizations, may be employed and retained without becoming members of the union."

"GOD-SEEKERS"

The *Watchman-Examiner* reports a new religious movement in Jugoslavia which is sweeping the country. There are tens of thousands of members in the more than 400 organized brotherhoods. They have given away all their possessions to join this organization which advocates a return to the original primitive life of the evangelists, free from the "burdens" of earthly possessions, and call themselves "God-seekers."

REVIVAL IN MANCHUKUO

"It may be a surprise to many," says *The Lutheran Companion*, to hear that Manchukuo (Manchuria) is today the most promising of all Christian mission fields. This is the opinion of no less an authority than Ludvig Hope, founder and leader of the Norwegian Mission in China, who has just completed a year-long tour of the various mission fields of the world. Not only did he, at Bakoto, personally witness a powerful and sweeping revival, but reports from near and far show great hunger for the Word."

A NEW WORLD EMPIRE

From the ashes of defeat Germany has risen with power to conquer and with consciousness of invincibility. What is the secret of her recent triumphs and of her mighty air force? According to experts she has 18,000 planes, an air force personnel of 206,000, and great powers of production. She has the ability and readiness to reduce any city to ruins and shambles, for the strategy of the next war will be "the simultaneous smashing of civilian morale and military power and industrial power."

A new Napoleon has arisen in Europe. But God has a Waterloo for every Napoleon. Empires have arisen and fallen, but God lives, and eventually He will set up His everlasting kingdom upon the ruins of world empires.

A TIMELY WORD

We quote from an editorial in *Radio Evangel*:

"How much valuable gospel time God's people have fooled away trying to save themselves and others from the Catholics and Jews!

"We are becoming more and more convinced as the coming of the Lord draws closer and closer that, as God's people, we should ever keep ourselves in the middle of the gospel trail.

"We are allowing the devil to get us off on by-paths in which our ministry is being defeated. When immortal souls are at stake—Protestant, Jewish and Catholic souls—we let Satan fill us with prejudice against Catholics, Jews, and certain Protestants until we shut ourselves out of every opportunity to reach them with the gospel."

RELIGION IN SPAIN

Herald of Holiness quotes from Jose Pemartin, spokesman for the Spanish Nationalists: "The New Spain will be 'the most Fascist state in Europe,' and there will be established a program for the Roman Catholic Church there which will be 'more papist than the pope.' The church will serve the political ends of the state. The program is as follows: (1) The Roman Catholic religion is the official religion of the state; (2) The prohibition of all teaching that opposes or denies the Roman Catholic faith, either officially or in private; (3) No other public worship allowed, and only in private by special agreement and favor of the state; (4) All Romanist laws and jurisdictions included organically in the state's statutes; (5) The Roman Church given the supervision over education, press and printing 'in dogmatic matters'; (6) Church property taken from the church by the former government to be ceded to the state, in return for which the state will support the church; (7) The relations to be legalized by a Concordat."

Adds *Herald of Holiness*: "Incidentally Franco has been petitioned to investigate the religious situation in his territory, by a formulated request from fifteen of the world's greatest religious leaders, urging freedom of worship and he has agreed to so investigate."

FACES TOWARD ZION

According to *New Palestine*, "Two thousand Jewish immigrants left Vienna and the whole of Germany for Palestine during the past month. Thousands of Jews are demanding certificates that will permit them to find refuge in the land of Israel. Of the two thousand, the majority were child refugees and their parents. It is estimated that shortly over ten thousand immigrants, of whom eight thousand will be Jews from Germany and Austria, are expected to enter Palestine on permits granted for a six-month period."

THE CROSS PREVAILED

Wilhelm Niemoller, brother of Martin Niemoller, is reported in *The Christian Century* to have preached recently in his famous brother's church, from which hundreds were crowded out. In his sermon on keeping God's house a house of prayer, and not worshipping other gods there, be they the gods of state or race, he told how a pastor visited Wartburg, and finding there a woman in need of comfort, he sent for a Bible. Souvenirs were everywhere on sale, but nowhere in the very castle where Luther translated the Scriptures could a Bible be found. On another occasion, a Nazi official passing by the Wartburg, noticed the cross on its tower. "Take that cross down; it's the wrong shape," he ordered, and the swastika replaced the cross on Luther's Wartburg! Because of the protest which swept through Germany, Chancellor Hitler later ordered the cross replaced and the swastika removed.

IN THE SCHOOL OF PRAYER

SUGGESTIONS FOR THE FAMILY ALAR

An Easter Prayer

Two men were walking toward the village of Emmaus. Their hearts were sad as they conversed. A Stranger drew nigh. He questioned them. They told Him the sad news of the past few days. God had given to Israel a mighty prophet. They had trusted that this one was Israel's Redeemer, but the rulers had crucified him, and now all their hopes were dashed to the ground. But a rumor was afloat. Some women who had gone to the sepulchre had been given a vision of angels who stated that He was alive.

Beginning at Moses and all the prophets, this Stranger began to explain to them in all the Scriptures the things concerning Himself. Later the Stranger made as though He would go further, but they constrained Him to abide with them. They would hear more. At their simple meal they recognized Him—their risen Lord.

He who opened the understanding of these disciples on that first Easter will gladly do the same for us. Do you ever personally pray the prayer given five times in Psalm 119, "Give me understanding"?

The risen Lord that same night came to the eleven. He also opened their hearts that they might understand the Scriptures, saying to them: "These are the words which I spake unto you while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the psalms, concerning Me." In reading the Law, the Prophets, and the

Psalms, ask for anointed eyes that you may ever behold the Lord in His beauty, for all the Scriptures testify of Him.

In Psalm 85:6 we read these words, "Wilt Thou not revive us again?" You say, "That of course refers to Israel." That is the surface interpretation. Go down below the surface and remember Christ's words concerning the Scriptures, "They are they which testify of Me." John 5:39.

Jehovah provided a body for His Son, a body that He took to Calvary. For whom was He crucified? He gave His life a ransom for all. He died for all. It is written, "If one died for all, then were all dead." In the death of the last Adam who died for all, there was from God's viewpoint the death of the race.

But was that all? Oh, no. Listen again to this cry of Him who died for all as it is recorded in Psalm 85:6: "Wilt Thou not revive us again?" Was this a prayer for Himself alone? Oh, no, He was thinking of you and me when He made that petition. Notice the words, "Wilt Thou not revive us again?" It was a prayer that you, and I might share His life as He "rose, and revived." Rom. 14:9.

There are many who are yet dead. They are not "risen with Him." We pray so often for ourselves, but at this Easter time shall not we, as we think of these others, many of whom are in our churches, who need the life of our risen Lord, send forth a cry to God, "Wilt Thou not revive us again?"—S. H. F.

THE SUNDAY SCHOOL LESSON

The Temptation of Jesus

Lesson for April 16, 1939. Lesson Text:
Matt. 4:1-11.

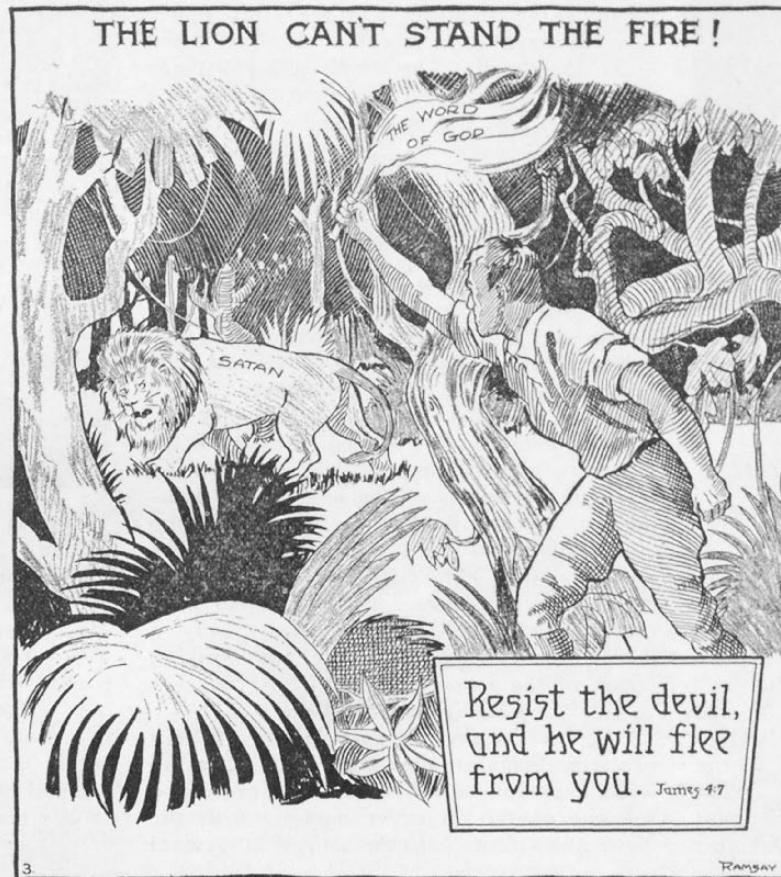
A Severe Test. Immediately after Jesus had that wonderful experience (recorded in Matthew 3) of being baptized in water and having the Holy Spirit come upon Him, "then," says the divine record, "was Jesus led up of the Spirit into the wilderness." Matt. 4:1. Mark's account of this wilderness temptation tells us that not only did Satan assault our Lord's soul, but "He was with the wild beasts." Mark 1:13. What a picture! The lonely Son of man, in a howling and deadly wilderness—no food, no fellowship, with wild beasts about Him!

Satan's Opportunity. It was then that Satan, hoping Christ was weakened from exposure and hunger and that His morale was shaken by the loneliness and the wild beasts, appears with the great temptation which he hopes will overcome the greatly tested Son of man. Many of God's dear children have a similar "wilderness experience" after some great blessing. Some have this testing shortly after receiving the Baptism of the Holy Ghost; they come into a dry, desert place, a real wilderness where the wild beasts of doubt, discouragement, depression, and persecution growl, even roar at them, and it is then, when their resistance is at its lowest ebb, the devil comes with some temptation, desiring thus to nullify the blessed experience they have had. But Satan failed. What a surprise he must have received! By the time the Lord had finished, the record states, "then the devil leaveth Him, and, behold, angels came and ministered unto Him." Matt. 4:11.

Blessings in Disguise. No trial seems pleasant at the time, but afterward we can look back upon it as a blessing in disguise. A test provides the Christian with the opportunity to prove the truth of John's words, "Ye are of God, little children, and have overcome them: because greater is He that is in you (the Holy Spirit) than he that is in the world (Satan)." 1 John 4:4. It enables the Christian to prove that the Comforter who has come into his life abides forever; that, whether the path be smooth or rough, whether the soul be moist with the dews of heaven's blessing, or dried with the drought of wilderness testings, the Lord's promise that the Comforter shall abide with us forever, is true. John 14:16. Has not Jesus promised that the indwelling Spirit would be as rivers of living water, springing up even in the wilderness and bringing life to all it touches? John 7:38, 39.

Victory Over Doubt. The devil began tempting our Lord by saying, "If thou be the Son of God. . . ." He makes the same approach to new converts today. Some believers have

a wilderness experience after their conversion; they come into a place where they feel no blessing and are tempted to doubt their salvation. They must then remember that they are saved by *fact*—the fact of the promises in God's Word, and by *faith*—faith in the promises of God's Word, but never by *feelings*. Never mind how you feel. What do you *believe*? Do you believe the Word of God? Or, *whom* do you choose to believe—your changeable feelings, or God? Learn to say with Paul:



"I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him, against that day." 2 Tim. 1:12. The Saviour says, "Verily, verily, I say unto you, he that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation, but is passed from death unto life." John 5:24. What more positive statement could we desire? That promise is a fact upon which we may boldly plant our faith regardless of what we feel. Believe Jesus' words.

Paradise Won. The first Adam brought ruin upon the entire human race by yielding to Satan's temptation, while surrounded with the beauties of the Garden of Eden. Christ, whom Paul calls the last Adam, regained it all by successfully overcoming Satan in this wilderness temptation and later. He won for us not only the earthly paradise which was lost through Adam, but the heavenly paradise of God. And, whereas Adam's natural environment was all in his favor, the environ-

ment was all against the last Adam. He was in a wilderness, foodless for forty days, weakened in body, threatened by wild beasts; but hallelujah! He won the victory.

The Threefold Temptation. There are no new sins! All forms of sin are catalogued in 1 John 2:16: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." Satan tempted Adam and Eve in just this threefold way. "And when the woman saw that the tree was good for food (the lust of the flesh), and that it was pleasant to the eyes (the lust of the eyes), and a tree to be desired to make one wise (the pride of life), she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat." Gen. 3:6.

The Devil's Unchanged Tactics. Thousands of years later the enemy approached the Son of man, our Saviour, in this same way. "If thou be the Son of God, command that these stones be made bread." Matt. 4:3. He knew Christ was hungry, not having eaten for forty days, so appealed to the craving of His body—"the lust of the flesh." Being repulsed by a quotation from God's Word, he employed another temptation. "Cast thyself down (from the pinnacle of the temple)." Satan knew Jesus was the Messiah. There was a crowd in yonder courtyard. He reminded Him how thrilling it would be to suddenly descend into their midst unharmed, and was it not written, "The Lord, whom ye seek, shall suddenly come to His temple"? Mal. 3:1. This appeal was to "the pride of life." But again the Saviour repulsed him with the Word of God. There was no religious pride in Him; He rather humbled Himself, even to the death of the cross. Then Satan used a last resort—"the lust of the eyes." He showed Jesus all the kingdoms of the world, and the glory of them, offering to give them to Him if He would only worship him. Again he was repelled by the Word of God.

Defeating the Devil. "Then the devil leaveth Him." He left only "for a season" (Luke 4:13), however; he came again and again in different guises and changing circumstances (through friends like Peter and foes without number) but always the Lord defeated Him. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ." 1 Cor. 15:57. We have the same Word of God with which to defeat Satan, and the same power of the Holy Spirit is promised to us. We too can be victorious in every temptation and can realize His promise, "To him that overcometh will I grant to sit with me in My throne, even as I also overcame, and am set down with My Father in His throne." Rev. 3:21.—Harry J. Steil.

DYING—The end of the human race will be that it will eventually die of civilization.—Ralph Waldo Emerson.

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI



Sowing beside all waters. Near the new gospel lighthouse in Tsinan is this place where the people come for bathing and washing their clothes, affording a good opportunity for the Christian workers to contact many who would not come into the meetings.

News from Tsinan North China

The following paragraphs are taken from a letter dated January four, from Helen Gustavson's coworker—Chrystal Ladner:

"We have been so thankful to be at our own station this past holiday season and to be able to contribute what we could to the happiness of our dear Chinese people. What joy we had in preparation for Christmas! There were the poor among us to remember in offerings and food.

"We decorated the church for Christmas and made a large lighted cross for the front. With the other lights turned off the lighted cross sent a soft glow over the room. Our Sunday school program was held Christmas eve. The children did very well with their parts they had learned, and the gospel message was repeatedly emphasized. A large crowd attended and many could not get in at all.

"Some of our Chinese Christians surprised us with a beautiful red satin embroidered pillow for

each of us, which they gave us after our evangelist, Brother Hsiao, sang a song which had been composed specially for us, and spoke a few words of appreciation for the two missionaries who had left all to come over and give them the light of the gospel.

Revival at Country Station

"This year there has been a real revival at Yen Ch'ien Hu Chuang—our country station. A number there have turned to the Lord, and one woman while praying alone received the Baptism with the Holy Spirit. Several have experienced a healing touch from the Lord. The children were made happy by the little Christmas treat we took out there, and the poor people were grateful for the bags of cereal grain we gave them. As we returned to our station we were thankful that the extra giving of our friends at home had enabled us to share with our poor Christians at Christmas time.

The New Lighthouse

"In November we opened a new gospel lighthouse. Now, after a month of special meetings with good response, we have a good congregation there. We now have the two churches in Tsinan to care for besides our country church. We closed our Christmas meetings with a time of happy fellowship with the Christians of the new gospel lighthouse. The hall was packed, and those who could not get in stood at the back entrance and windows. How happy we were to join our praises with these, many of whom were complete strangers to our Christ only a month ago. Wonderful, the transforming power of the gospel of Jesus Christ!

Closing the Old Year

"The end of the old year brought a very precious climax in our Tsinan work. Brother Bard, our district superintendent, came and set our church in order according to the New Testament pattern, and held several



Entrance to the new gospel lighthouse in Tsinan. The first floor of this building is rented for the meetings.

days of special meetings. There was much weeping and rejoicing as the Holy Spirit was poured out upon the congregation. In the new gospel lighthouse he brought a message to sinners and several men and women came boldly to the altar to seek salvation, weeping and confessing sins.

"We trust you will pray with us for greater victories for the kingdom of God in war-torn China during 1939."

FOUND THE LORD AT HOME

Mrs. H. E. Hansen writes from North China: "A number of months ago three young girls were attracted by the singing and came into the meeting for the first time. When they returned home, their mother, who had been ill for some time, asked them where they had been. On hearing that they had visited the church, she wanted to know what it was like; so each girl told what she could remember. The mother was so impressed



Their first Christmas in the new church at Tsinan. On the platform are Miss Ladner and Miss Gustavson with four of the Chinese Christian workers. Only a small part of the crowd present was included in the picture.

she could hardly wait for the next service, and urged the girls to go and listen carefully, so they would be able to tell her all about it when they came home.

"It was not long till the three girls found the Lord. They repeated the message with a new spirit, and the mother also found the Lord. Although she has never been to a meeting, she has real peace, and her one great hope is that the Lord will heal her body, so she will be able to give her testimony of what the Lord has done for her. Please join with us in prayer that this sister may be delivered from her affliction. Her husband is still unsaved, but he recognizes the power of God, and urges his wife to trust the Lord for her healing."

MORE BLESSED TO GIVE

From many of our mission fields letters are coming in now telling how Christmas was observed at the various mission stations. Miss Reineker writes from Ceylon: "Some were present to testify who were not able to testify of God's saving grace watchnight service. We do thank God for those who have taken their stand for Him this last year.

"As the children look forward to Christmas each year, we had the usual Christmas program and prizes. This year, instead of buying all the gifts, we asked the children of the English Sunday School to give little gift for the Sinhalese children. Very proudly they walked up the aisle, laid down their gifts, and returned to their seats. Some of the girls made sewing boxes and pencil boxes out of cardboard, covering them with bits of cloth. A few others made dresses, and some brought dolls, which they had dressed nicely. Those who could not make anything gave notebooks and soap boxes, while a few gave offerings. They all received a blessing by giving these gifts, and it also taught them to give to others. The Sinhalese children who received the gifts were very happy also.

"In our English Sunday School we had a nice Christmas program, each boy and girl having a part in it. To the older boys and girls we gave a song book like those we use in the services. They are happy to have their own song books now.

"We are having quite an increase in attendance in the Sunday School lately. Last Sunday we had seven new children present, and none of them had ever been in a Sunday School before. We are now in need of more room to accommodate all the classes. We hope to start building the other half of our church next month. I am so thankful for the extra Christmas offering which came in December, for with it we shall be able to finish the church."

AMONG THAT NUMBER

In a recent letter Anna Ziese tells of the conversion of a gentleman eighty years of age. His wife has been a sincere Christian for many years, but he would never accept the Lord for himself, and even persecuted his wife. "In 1937 when there was danger on every hand," Miss Ziese writes, "and the bombs were falling fast, he began to pray, and our God is His great mercy touched his heart, so that he believed and accepted

the Lord as his Saviour, and was baptized in water last fall.

"A short time before Christmas he asked me if we were going to have a special observance of Christmas, to which I replied I thought that we should. With great delight, and his old wrinkled face shining, he clasped his hands together and said, 'And this year I am among the number.'

'The year before at Christmas time the Christians were scattered in all directions, but this year we were so thankful to our God that we could all gather to praise and worship Him. So far as we know now, not one of our little flock has been lost during the war. This is really a miracle.'

RETURN SAILINGS

Agnes Hammarberg, Belgian Congo



Agnes Hammarberg

By this time, no doubt, Agnes Hammarberg has reached Brussels, Belgium, where she will spend a little time in further language study before going on to resume her work in Belgian Congo. The last word we received from Miss Hammarberg was

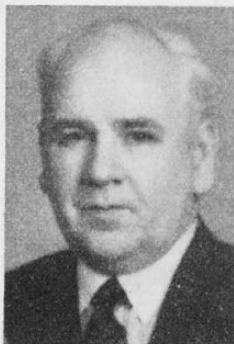
that she was sailing from New York, March 23.

Our sister first went out to Africa in the spring of 1931, and now, after nearly two years of furlough in America, is on her way to the field for her second term. She will be particularly happy to meet the native Christians again and to take up the work in the Congo, since the Lord has graciously poured out His Spirit upon the work in that field in recent months, the blessing for which the missionaries there have all prayed for many years.

Mr. and Mrs. Fred Baltau, North China

Mr. and Mrs. Fred Baltau and two small children are leaving for China on the "Empress of Japan" of the Canadian Pacific Steamship Line, Vancouver, B. C., sailing April 23. Steamer letters and farewell gifts may be sent to them addressed in this way.

Mr. Baltau first went to China under General Council appointment twenty-one years ago. His heart is in the work there, and now after about a year and half of furlough in America, they are anxious to return to their missionary work.



Mr. and Mrs. Fred E. Baltau

THE BEST CHRISTMAS GIFT

By Grace L. Walther, Bettiah, North India

Our Christmas season was joyous, with sunshine, flowers and glad children's faces, made happy because of your praying them into the kingdom and sharing the burden with us that they might be kept for Him in this home and school. Perhaps if you could ask the girls what made them most happy this year, they would tell you that it was not the carol singing, not the Christmas gifts, not the Christmas dinner, but a real sister for the school.

Christmas day a little girl, unloved, uncared for, was brought in. "Will you take her?" was asked. "Yes, there is always room for one more!" we said. How shy and strange she seemed those first few days. Though she is only about eleven years of age, she seems so old, for little of childhood has she ever known. But how quickly these dear girls change! One girl who has been with us only six months has so changed that we stand back and marvel at the way God has worked in her life. She who was such a problem is now a quiet, helpful girl, and earnestly following the Lord. What a joy it is to see these sad-faced, tragic little figures changing into sweet, happy Christian characters. Praise God for the power of the gospel! How thankful we are to Him for giving us a share in molding these lives for Him.

A Dark Night

Tonight as we sat here writing letters and all was quiet, suddenly we heard a widow's wail. They must be taking a body to be burned just beside our yard. As this cry pierced the night and made our hearts ache, for it is such a heart-broken wail, this bit of verse came to me:

The night is dark, so dark,
And all is still, so still—
But suddenly an anguished wail;
Death, stark and grim has snatched a soul.
For him it's dark, so dark.
The widow's wail so hopeless in despair
Because all hope of her salvation
Burns upon her husband's funeral pyre.
Our hearts are rent. We close our ears.
We cannot bear the cry.
Ah, friend, across the rolling sea,
Is it nothing! Nothing to thee?

We wonder what this year will bring for us here in India. Just the other day as we returned from the station, we passed a crowd of political prisoners who with every breath cried, "Down with the British rule!" Associated in their minds with British rule is every white face. How long we shall be allowed to carry on here only God knows. Let us work while it is day, for night cometh, and how dark that night!

NEW WORKERS REACH INDIA

Word has just been received that Miss Esther Fritz and Miss Dorothy Chapman have arrived safely in India and have located at their respective stations. Miss Fritz's address is Sharannagar, Nawabganj, Gonda District, U. P., India. Mail will reach Miss Chapman at Bettiah, Champaran, Bihar, India.

In The Winnowed Harvest Field

AT REST IN CHRIST

Sister Mary A. Arthur, of Galena, Kansas, one of our pioneer ministers, went to be with the Lord in February, 1939, after a short illness. Sister Arthur was one of the first to receive the Holy Spirit Baptism in this latter rain outpouring. May the Lord comfort those who mourn.

WILLOW SPRINGS, MO.—We have just closed a splendid revival conducted by Evangelist and Mrs. Vernon Murray, Houston, Texas. Several were saved, some were filled with the Holy Spirit, and several were received into fellowship from the revival. Every one of our members seemed to appreciate the ministry of Brother and Sister Murray.—R. B. Noland, Pastor.

SALINAS, CALIF.—We have just closed a successful 4 weeks' revival, in which 37 were saved, 5 received the Holy Spirit Baptism, 15 were baptized in water, and several joined the church. Freda Gaddis, of Richmond, was the evangelist. The church was greatly helped. Souls were saved every night for the first 3 weeks. The young people were much encouraged.—Hosea Gaddis, Pastor.

SEAGRAVES, TEXAS—A week ago tonight, we began an old-time revival with Evangelist E. C. Tobey and daughters, Portales, N. Mex., and God is blessing. Eight or 10 have been saved, 3 or 4 have received the Baptism, and the people are stirred. Saints are crying out for a closer walk with God. Brother Tobey's messages are soul-stirring to all who hear him.—D. Z. Little, Pastor.

TERRELL, TEXAS—The Lord has been present to bless in one of the greatest revivals this city has had in recent years. Evangelist G. B. McDowell, of Dallas, preached every night under the anointing of the Holy Ghost. A great number were saved, and received the Baptism in the Holy Ghost. All the people around the city said we could not have a revival, that Terrell, Texas, was too hard, but Brother McDowell says places do not get too hard for God. He encouraged the people of the church to get a prayer chain going, and then the revival started.—R. A. Livingston, Pastor.

SUNNYVALE, CALIF.—The Lord has blessed in a revival conducted by Olga Olsson and Rhoda Tout, Minneapolis, Minn. Twelve were saved or reclaimed, and 5 received the Baptism in the Holy Spirit. The church was quickened and revived. Some say that it was the best evangelistic meeting in the history of the church. Miss Olsson is a straight, sane, evangelistic preacher, with a message that reaches the heart of the masses.

Our Sunday School attendance has more than doubled in the last 6 months. We are building an addition to our church, at a cost of \$2,500, which will provide room for our rapidly growing Sunday School. A number of new members have been added to our church.—J. W. Belchar, Pastor.

HAGERMAN, N. MEX.—We have just closed a series of meetings with Brother and Sister R. L. Franks, Shamrock, Texas, as the evangelists. The Lord met with us in a gracious way; 21 were saved, 3 received the Holy Ghost Baptism, 8 were baptized in water, and 9 were taken into church membership. Truly the Lord hath done great things for us, whereof we are glad.—C. A. Strickland, Pastor.

MONTICELLO, ARK.—Last September we were called back to pastor the church here after having been away about 3 years. The Lord has been wonderfully blessing us, and we have had a downpour of His power upon us. Inside of 3 weeks, in our regular services, 20 have been saved, 2 have been reclaimed, and 2 have received the Baptism in the Holy Spirit. We have organized an Intermediate Christ's Ambassadors class and the revival fires are burning among them as well. Our Sunday School attendance has increased about 50 per cent. The people are encouraged to go forward, and we are praising God for His gracious outpourings of blessing upon us.—Pastor and Mrs. H. E. Shaw.

COLORADO SPRINGS, COLO.—We have just closed a very successful revival with Evangelist A. N. Trotter, Belmont, N. Y. A number were saved and filled with the Holy Ghost. Among those saved was a Baptist minister who had been backslidden for 10 years. He called upon God and was gloriously saved, as were also his son, his wife, his son-in-law and daughter, three of these receiving the Baptism in the Holy Ghost. The Sunday School attendance reached the high mark of 199. There seems to be a continuous revival spirit and a sweet fellowship among the saints. Part of this we believe is due to the twenty-four hour prayer chain that has been in the church for over ten months.—P. A. Fleming, Pastor.

TOLEDO, OHIO—We have greatly enjoyed a 2 weeks' revival recently conducted by Evangelist L. W. Jaeger, Richmond, Calif. It was mutually agreed that prayer had prevailed and that God was mightily moving among His people. As a result, the altar was lined nightly with anxious enquirers. Eternity alone will disclose all the good accomplished. At the close of the campaign Brother Jaeger left for England and South Africa.—Wesley J. Domm, Pastor.

A Retrospect

(Continued from Page Four)

Many of the brethren who met at Hot Springs, Ark., in that first General Council are still with us. Quite a group of them were assembled on the platform in the last General Council in Memphis, Tenn. We trust that there will be even a larger number when the General Council meets for its twenty-fifth anniversary in Springfield, Mo., next September. Many have gone on to be with the Lord. Among them appear the names of E. N. Bell, John G. Lake, John Gobin, W. F. Lankston, C. B. Fockler, Arch P. Collins, D. C. O. Opperman and John C. Sinclair. Daddy Welch, one of the first Presbyters, and now in his 81st year is still with us. With only brief intermissions, he has served in an official capacity for most of the twenty-five years.

Space forbids the mentioning of others who are still with us and whose ministry is a means of blessing to the entire fellowship. We have gone on together in the blessing of the Lord. The vision still remains clear and distinct. The hope of the soon return of the Lord which urged us on in the beginning is still burning in our hearts. The need of the lands beyond the sea is ever before us and the determination to send the Gospel to the ends of the earth, thus hastening the return of our Lord, is still a passion.

Sunday, April 9, should be a day of special remembrance and rejoicing. We shall never forget how the fire fell. May we also purpose in our hearts that we will never cease to pray until we see the message of a full Pentecostal Gospel brought to every city and community of our own land and to every country of the earth. Then we know that our task will be completed and our work will receive the bounteous reward promised to all the faithful.

"Azusa Street Plus"

One of our ministers writes to Central Bible Institute suggesting the importance of forming a prayer group to meet regularly at stated periods to pray for the next General Council meeting, for a special outpouring of the Spirit then.

Let ministers and laymen as individuals all over the country pray constantly for this. This brother says, "Pray and expect Azusa Street plus."

Make your plans to attend the

**25TH
ANNIVERSARY**

**GENERAL
COUNCIL**

OF THE ASSEMBLIES OF GOD

SEPT. 7-14

*preceded
by*

A BIG CAMP MEETING

Aug. 30 to Sept. 7

Springfield, Missouri

THE WONDERFUL WORD

A Resurrection Psalm

Psalm 114

1. *The praise of the delivered soul.* "I love the Lord, because He hath heard my voice." v. 1. See Rom. 8:35.

2. *The path of death and the grave.* "The cords of death compassed me, the pains of the grave found me: I found trouble and sorrow." v. 3, R. V., m. See Rom. 6:3.

3. *The cry for deliverance.* "Then called I . . . O Lord, I beseech Thee, deliver my soul." v. 4. See Rom. 10:13.

4. *The response of the Lord.* "Gracious is the Lord, and merciful . . . I was brought low, and He helped me." vv. 5, 6. See Col. 2:12.

5. *The rest of faith in God.* "Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee." v. 7. See Heb. 4:3.

6. *The Lord's deliverance.* "Thou hast delivered my soul from death, mine eyes from tears, and my feet from falling." v. 8. See 2 Cor. 1:10.

7. *The new habitation.* "I will walk before the Lord in the land of the living." v. 9. Joined to the Risen Lord the soul rises above the "land of the dying" to have daily fellowship with Him who is alive forevermore. See Rom. 6:11.

8. *The soul's confession.* "I will speak: I was greatly afflicted: I said in my alarm, all men are a lie." vv. 10, 11, R. V., m.

9. *The new spirit of sacrifice.* "What shall I render unto the Lord for all His benefits?" v. 21. See Rom. 7:6.

10. *The new spirit of obedience.* "I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord. . . . I will offer to Thee the sacrifice of thanksgiving." vv. 13, 14, 17. Continually partaking of His full salvation, continually calling upon Him for every need, continually keeping our word to Him, and continually giving Him thanks!

IN THE LIKENESS OF HIS RESURRECTION

(Continued from page Three)

of the bonds of death, by the power of the Holy Ghost.

Do not tell me He did not bring the body with Him. The body came forth, Jesus came up with the same body that identified Him as the Son of man. He came up with that body, with its scars, with the record of the death on the cross upon it. Hallelujah! And coming up in the power of the Holy Ghost, He ascended to the highest place in heaven—right beside God eternal—with that human body now glorified. And into that being of His He received from the Father the gift of the Holy Ghost, and then He poured it out upon redeemed humanity, those who were simple enough to believe His Word and respond and yield to Him. He poured out the Holy Ghost upon them in order that God's purpose might be carried out; His purpose of manifesting Himself to the world of lost humanity.

The power of the resurrection is this, that while you and I are living in a world that is away from God, that is in the

darkness of sin, it is our privilege to reveal, to reflect, and to portray the Lord Jesus Christ, who is God manifest in the flesh. God has found opportunity through the death and resurrection of Jesus Christ to multiply the revelation of Christ the Son of God on the earth among men that are lost and estranged from Him. They do not know God, they cannot feel God, He is a million miles away from them, but when the Holy Ghost comes into our being and we yield ourselves to God and give Him the opportunity He seeks, then the world will see Jesus. Glory be to the name of the Lord!

God's eager desire is to get enough people in one generation filled with the Holy Ghost, so that the world could have a witness. It seems to me that the unfaithfulness and failure of the church is putting brakes upon God's movement and hindering His purpose upon the earth. I believe if we are not careful, as people in this generation, we are going to block the purposes of God and prevent God from carrying out His purposes in this generation. I firmly believe that if the church of Jesus Christ would respond to Him, would follow Him all the way, would yield itself to Him, giving Him the opportunity He seeks to express Himself in our generation, that that would make it possible for Jesus to gather out a company for His Bride in our generation, and the Lord would break through the clouds and gather us unto Himself, and we would be united for ever with the Lord Jesus Christ, to go on through all the ages of eternity revealing God to this universe.

Oh, may He help us as individual believers, may He help us as a company of believers, to press on and come more under the dominion and control of the mighty anointing of the Holy Ghost, so that instead of acting as brakes to the progress of God, we may accelerate the movement of God's mighty Spirit towards its culmination.

LAUREL, MISS.—For more than 4 years, the work of the West Laurel Assembly has gone steadily forward. I do not want to leave the impression that there have been no conflicts or sacrifices. In these 4 years we have met friend and foe; friends who have enlisted in the fight for right. The Assembly has enlarged its auditorium, put in basement, adding 6 Sunday School rooms, drinking fountain, electric fans, gas for heat, ceiling lights, etc. The Sunday School has grown until we are in need of still more room. Many during these 4 years have been healed, many more saved; the outlook for the future of the church seems brighter than any day since our taking the pastorate.

Our people love to sing. We have a good choir, a good quartet, a junior quartet of promise, a good orchestra. The Sunday School has had an increase of 300 per cent. The Senior C. A.'s are an overflowing group in number and interest. The Juniors have their group, also. Still there is much to be done, so much that it seems that we have hardly accomplished anything.

The church has had the help in these 4 years of Clifton Hall, Lloyd Logan in 2 meetings, Etta McCaskill in 2 meetings, Wm. F. A. Gierke in 2 meetings, and at present we are in a meeting with Kenneth Irwin.—R. D. Stringer, Pastor.

THE WAY OF SALVATION

In a Japanese Prison

A notorious Japanese criminal was in prison awaiting death for murder. A New Testament was sent to him, but he refused to read it. However on three separate occasions he opened the book and read a stray verse.

Luke 9:51-56 was the first passage he lighted on. He read, "The Son of man is not come to destroy men's lives, but to save them." Said he, "Evidently those are the words of someone who wanted to teach men the path of virtue."

The next time he glanced at Luke 15:1-7: "Joy shall be in heaven over one sinner that repenteth." He was, however, not much impressed by this.

"But," he said, "I read the story of the Crucifixion, and at the words, 'Father, forgive them for they know not what they do,' I stopped. I was stabbed to the heart as if pierced by a fifth nail. What did that reveal to me? Shall I call it the love of the heart of Christ? Shall I call it His compassion? I do not know what to call it. I only know that with an unspeakably grateful heart I believed.

"Through that simple sentence I was led into the whole of Christian truth. I could only believe a man who prayed like that must be the Son of God—for such an act was not possible to an ordinary man."

He had spent twenty-seven years in prison. He declared that he would refuse pardon lest men should say he became a Christian to procure it. He was put to death for his crime. However, while in prison he had been allowed to write the story of his life, and he said, "I shall be content if in the future some villain like myself shall be helped by the story of how I was saved."

Are you unsaved, reader? Oh, that you would be moved by those words of Christ, "Father, forgive them," and would cry out for mercy and pardon. It was His love for you that caused Him to voluntarily die on the cross. Because of His death the Father is willing to forgive you if you will repent. Offer the simple prayer, be merciful to me a sinner," and let this Eastertide be the beginning of a life lived for Him.

MEMPHIS, TENN.—February 27, we entered upon a 3 weeks' revival with Evangelist and Mrs. Don Hoffman, San Francisco, Calif. This campaign has not only been the means of souls being saved in the evening services, but there has been a spiritual awakening over the entire church. Our Sunday School attendance averaged 200. Brother Hoffman with a group of workers canvassed parts of the city inviting children to Sunday School. God graciously blessed their efforts, for two weeks later the Sunday School attendance was 330. In the Sunday night services our church auditorium was crowded out. We had to seat people in the basement, bringing the services to them through a public address system. We thank God for the privilege of having Brother and Sister Hoffman with us. They will remain in Memphis for several weeks to help our pastor, William E. Pickthorn, in making preparation for a city wide revival in June.—Margaret Martin, Church Secretary.

FORTHCOMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it all notices should reach us 16 days before that date.

GENERAL COUNCIL, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting Aug. 30-Sept. 7.

MOUNTAIN VIEW, MO.—April 1—; James Cockman, Evangelist.—E. L. Stalons, Pastor.

KENNETT, MO.—April 9-23; Chas. O. Neece, Evangelist.—E. L. Hance, Pastor.

PAOLA, KANSAS—April 2—; Juanita Brown, Tulsa, Okla., Evangelist.—J. Herbert Francis, Pastor.

CHETOPA, KANSAS—April 18—; W. M. Stevens, Evangelist.—L. J. Hollis, Pastor.

HOUSTON, TEXAS—2310 Keene St., April 2-16; A. L. Parker, Evangelist.—James A. Wilborn, Pastor.

EDMONTON, CANADA—10047 108th St., April 16—; Elwin Argue, Evangelist.—By Evangelist.

McCOOK, NEBR.—April 7—; A. N. Trotter, Evangelist.—G. A. Reed, Pastor.

ERIE, PA.—506 State St., April 4-25; Evangelist Charles Shaffer Jr., Speaker.—N. T. Spong, Pastor.

SOUTH BEND, IND.—1115 S. Michigan St., April 9-30; Evangelist and Mrs. Christian Hild.—Thos. F. Zimmerman, Pastor.

CLEVELAND, OHIO—East 55th St. and Lexington Ave., April 9-30; A. B. Crabb Evangelistic Party, Indianapolis, Ind.—D. P. Holloway, Pastor.

OKMULGEE, OKLA.—617 N. Oklahoma, March 19—April 9; Stanley Comstock, Evangelist.—Glenn E. Millard, Pastor.

LONGMONT, COLO.—8th and Bross St., April 9—; Paul Boyer, Sailor Boy Evangelist.—Paul L. Ferguson, Pastor.

WILMINGTON, DEL.—908 West St.; April 2, for 3 weeks or longer; O. J. Klink, Opa-Locka, Fla., Evangelist.—R. P. Hughey, Pastor.

MANHATTAN, KANSAS—March 21, for 2 weeks or longer; Mark B. Paddock, Kansas City, Mo., Evangelist.—James D. Wilkers, Pastor.

BUTLER, N. J.—April 2, for 2 weeks or longer; Howard Hardt, Shamokin, Pa., Evangelist.—George W. Clement, Pastor.

KANSAS CITY, MO.—3100 East 31st St., March 12—April 9; Evangelist and Mrs. J. D. Saunders. A. A. Wilson is Pastor.

CHANUTE, KANSAS—April 11-23; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—Avi Gaddis, Pastor.

BRINKHAVEN, OHIO—April 2-16, or longer; Evangelist and Mrs. Arthur Thornton, of Canton.—Gladys Wycoff, Pastor.

AUBURN, WASH.—April 4-23; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. H. W. Crowder is Pastor.—By Evangelists.

WICHITA, KANSAS—Main and Lincoln Sts.; April 18, for 3 weeks; Evangelist and Mrs. J. D. Saunders.—Chas. Sheall, Pastor.

WAVERLY, N. Y.—20 Garfield St.; April 16, for 2 weeks or longer; Hope McKinney, Evangelist.—Wesley C. Frary, Pastor.

KANSAS CITY, MO.—34th and Michigan Sts.; April 16, for 2 weeks or longer; Paul Hild, Fargo, N. Dak., Evangelist.—L. R. Sturgis, Pastor.

LOS FRESNOS, TEXAS—March 28, for 2 weeks; Evangelist E. C. Toby and daughters, Portales, N. Mex.—J. W. Harper, Pastor.

SUPERIOR, WIS.—Central Gospel Tabernacle, April 9—; Evangelist and Mrs. F. Pepper.—August A. Anderson, Pastor.

HOPE, ARK.—Gospel Tabernacle; April 2, for 3 weeks or longer; Evangelist and Mrs. James E. Hamill.—Bert Webb, Pastor.

EVANSTON, ILL.—Greenleaf and Elmwood Sts., April 14—; Clarence Jensen, Alexandria, Minn., Evangelist.—J. J. Ashcroft, Pastor.

TEXARKANA, ARK.—April 9, for 3 weeks or longer; A. N. Burns, New Orleans, La., Evangelist.—Otis B. Hubbard, Pastor.

SHREWSBURY, PA.—Full Gospel Church, April 12—; William Ward, Washington, D. C., Evangelist.—T. B. Pierce, Pastor, Glencoe, Md.

BEATRICE, NEBR.—8th and Elk St.; April 16, for 2 weeks or longer; Nellie Conner, Dallas, Texas, Evangelist.—Don Throne, Pastor.

TULARE, CALIF.—Full Gospel Tabernacle; April 11, for 2 weeks or longer; Jack and Esther Martz, Reading, Pa., Evangelists.—Paul B. Franklin, Pastor.

GREENSBURG, PA.—51 E. Pgh. St. April 2—; Pete and Verna Salesky, Westernport, Md., Evangelists.—C. V. Elliott, Pastor.

CHICAGO, ILL.—Radio Broadcast, Fridays 2:00-2:30 p. m., over Station WCBD.—Harry A. Stemme, Pastor, Bethel Temple, 1901 Washington Blvd.

ST. CLOUD, MINN.—“Gospel Tabernacle Hour” over KFAM every Sunday, 4:30-5:00 p. m.—W. Keith Reed, Pastor.

OKLAHOMA CITY, OKLA.—600 S. E. 30th St.; April 9, for 2 weeks or longer; J. M. Cockerell, Evangelist.—R. E. Lister, Pastor.

NAMEOKI, ILL.—Community Heights Assembly of God; April 9, for 3 weeks; Eva Linder, of East St. Louis, Evangelist.—Glen Utley, Pastor.

BATH, N. Y.—310 W. Washington Blvd., April 9-23; Evangelist and Mrs. George Gould, Singers and Musicians.—Rudolf W. Metzger, Pastor.

GLADWIN, MICH.—Assembly of God, South Antler St., April 11-30; Alma Hodgson, Evangelist, and Blanche Novak, Pianist.—Ellis F. Biggs, Pastor.

WADSWORTH, OHIO—305 Main St.; April 9, for 3 weeks; Harold R. Carlblom, Evangelist.—T. E. Hortshorn, Pastor.

RADIO BROADCASTS

FREDERICK, MD.—Bethel Tabernacle, WFMD, 900 Kilos, 2:00 p. m. Sundays.—A. F. Sengstack, Pastor.

PITTSBURG, CALIF.—33 West 5th St., meeting now in progress; Olga V. Olsson and Rhoda M. Tout, Evangelists and Musicians. Albert F. Gomes is Pastor.—By Evangelist.

CHICAGO, ILL.—Evangelistic and Divine Healing Meeting, 2715 W. North Ave., April 16—; Dr. Lillian B. Yeomans, Evangelist.—J. Robert Ashcroft, Pastor.

COLUMBIA, PA.—3rd and Union Sts.; April 9, for 2 weeks or longer; L. K. Dodge, Washington, D. C. Evangelist. E. W. Winand, Pastor.—Charles McKinney, Secretary.

GRAND RAPIDS, MICH.—60 Gregg St. S. W.; April 2, for 3 weeks; Wm. M. Emenegger and L. C. Hicks, Findlay, Ohio, Evangelists.—Raymond De Vito, Pastor.

PENSACOLA, FLA.—Tent Campaign, First Assembly of God, April 9—May 14; Bracy Greer Evangelist. Broadcast Sunday 8:45 a. m. Station WCOA.—R. G. Cockerell, Pastor.

SPRINGFIELD, MO.—Campbell Ave. and Calhoun St., April 10-24; Sanders Brothers Trio, of Jefferson City, Evangelists. R. M. Riggs is Pastor.—By Evangelists.

MISSIONARY CONVENTION

SIOUX FALLS, S. DAK.—Annual Missionary Convention at Coliseum, April 27-30. Missionary Secretary Noel Perkin and several missionaries will be present.—Arthur F. Berg, Pastor, 118 East 13th St.

TULSA, OKLA.—13th and S. Trenton, March 26—April 16; Murray N. Brown of Charleston, Ark., and J. W. Tucker of Russellville, Ark., Evangelists. The meeting previously announced has been cancelled.—W. F. Garvin, Pastor.

DATE CHANGED

HAVANA, N. DAK.—Prayer Conference for Southeast Section of North Dakota District, Gospel Tabernacle, April 20-21. District Superintendent Herman G. Johnson in charge.—D. L. Kensinger, Pastor.

ANNIVERSARY

The 33rd Anniversary of old Azusa will be celebrated April 9, at Old Azusa Temple, 27th and Paloma Sts., Los Angeles, Calif., with an old time Holy Ghost revival to which all God's hungry children are invited.—Emma Cotton, Manager.

TULSA, OKLA.—Great Easter Sunrise Service, on Turkey Mountain, 4 miles south of Tulsa, under auspices of C. A.'s. All churches in northeast Oklahoma asked to co-operate. Lee Kruppnick, Main Speaker. Bring musical instruments. Services 5:00-8:00 a. m. Follow road signs between Tulsa and Red Fork. Ralph Hutchison, President of combined Tulsa C. A.'s.—Guy Phillips.

DALLAS, TEXAS—Broadcast, Fellowship Hour, each Monday night 10:00-10:30, Station WRR Dallas, 1280 khos, by remote control from Revival Tabernacle, Richardson and Park Sts. C. C. Helvey Pastor. Sponsored by the churches in north Texas.—Milton R. Summers.

TULSA, OKLA.—Deeper Life Convention Fifth and Peoria Street, week starting April 9 (Easter Sunday). Speakers: Harry Bowley, J. W. Welch, Stanley H. Frodsham, and possibly others. Services daily 10:00, 2:30 and 7:30. Rooms and breakfast for ministers as far as possible. For reservations write Pastor Guy Phillips, 1915 E. 13th Place, Tulsa, Okla.

CENTRAL DISTRICT COUNCIL

The Central District Council May 2-5 in Lima, Ohio, at Trinity M. E. Church, Market and West Sts. General Superintendent E. S. Williams will be the main speaker.—Earl E. Bond, District Secretary-Treasurer, 769 Main St., Conneaut, Ohio.

EL DORADO, ARK.—April 2-16; Guy Shields, Ft. Worth, Texas, Evangelist. Murray Brown and J. W. Tucker, Missionaries to Africa from Arkansas, will continue meeting for 2 weeks or longer. All neighboring assemblies invited to co-operate.—R. C. “Keetah” Jones, Pastor.

CARRIZO SPRINGS, TEXAS—State-wide Pentecostal Rally, all day, April 18. First service 9:30 a. m. Dinner served on ground. Superintendents A. C. Bates and F. D. Davis expected to be present, as well as speakers, singers, and musicians from all over the State.—Mrs. J. F. Williams, Clerk.

SOUTH DAKOTA DISTRICT COUNCIL

The South Dakota District Council at Coliseum, Sioux Falls, April 25-27. General Secretary J. R. Flower is expected to be present. Services 9:30, 2:30, 6:30, and 7:30.—Arthur F. Berg, Superintendent, 118 East 13th St., Sioux Falls, S. Dak.

GOODING, IDAHO—April 11-13. Meetings daily 10:30, 2:30, and 7:30. Special prayer, ministers' and young people's services. District Superintendent Frank Gray, Main Speaker. Meals provided free; sleeping accommodations as far as possible.—G. L. Coleman, Pastor.

PRAYER CONFERENCES

North Dakota District Prayer Conferences: Crosby, April 12-13; Havana, April 19-20. These will be two-day meetings, called for Bible study and prayer. Rooms provided for ministers. Meals on free-will offering plan.—Herman G. Johnson, District Superintendent, P. O. Box 824, Devils Lake, N. Dak.

SPRING CONVENTION

WAUSAU, WIS.—Wisconsin and Upper Michigan service Monday 7:30 p. m. Services Tuesday and Wednesday, 10:30, 2:30, and 7:30. Special meeting for ministers each morning 9:30. Entertainment provided far as possible. For further information write Stafford Anderson, 527 Steuben St.—D. M. Carlson, District Secretary, 252 Vine St., Oshkosh, Wis.

ILLINOIS DISTRICT COUNCIL

Seventeenth annual session, Illinois District Council, 78 Jennings Ave., Wood River, Ill., May 3-5. Night services in High School Auditorium. Those desiring minister's papers must be present for interview at church May 2. Beds and breakfast free to ministers and delegates.—C. M. O'Guin, District Superintendent, Box 512, Rockford, Ill.

ALTON, ILL.—First Annual Missionary Convention Edwards St. near Main St., Upper Alton, April 6-16. Services daily 2:30 and 7:30, Sundays 10:45, 2:30, and 7:30. Special speakers: Otis R. Keener, of Macomb, and 5 missionaries. Missionary secretary Noel Perkin will be with us the last Sunday. Surrounding churches invited to co-operate.—Everett L. Phillips, Pastor.

SECTIONAL COUNCIL MEETINGS, OKLAHOMA DISTRICT

S. E. Section, Poteau, April 17-19; S. C. Section, Wilson, April 24-26; N. W. Section, Woodward, May 8-10. First services on Monday nights; business meetings afternoon of last day. Those wishing to meet the board may do so at these meetings.—G. W. Hardcastle, District Superintendent, Box 145, and W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

TEXICO DISTRICT COUNCIL

LUBBOCK, TEXAS—Ninth Annual Council of the Texico District will meet in the First Baptist Church, Main and N Sts., April 25-27. General Superintendent E. S. Williams, Principal Speaker. Fellowship meeting Monday night, in the church, 19th and N Sts. Those applying for ordination should write their presbyter and secure a questionnaire, and then appear in person at the Council. Only a few free rooms. Meals family style 25 cents and up. We urge all who will to observe April 21 as a day of fasting and prayer for this Council. J. O. Throckmorton, 2007 W. 10th., local pastor.—A. C. Bates, District Superintendent, Box 5048, Amarillo, Texas.

NEW ENGLAND DISTRICT COUNCIL

Semi-annual business meeting of New England District Council, 12 Howard St., Cambridge, Mass., May 2-3. Robert G. Gouge, Pastor. Ralph Jeffrey, Hagerstown, Md., Guest Speaker. First service 10:00 a. m., Tuesday. All ministers of the District urged to attend all sessions of the Council.—Wm. J. Mitchell, Superintendent; H. H. Shelley, Secretary, Cumberland Mills, Me.

SOUTHERN MISSOURI DISTRICT COUNCIL

The Annual District Council of the Southern Missouri District will convene at Campbell Ave. and Calhoun St., Springfield, Mo., April 25-28. C. A. Convention April 25, Herbert Bruhn, C. A. President, in charge. Beds furnished free to ministers and delegates. Meals can be secured at reasonable rates. For further information write S. L. Johnson, District Superintendent, Dexter, Mo.—K. H. Lawson, Secretary-Treasurer.

SPECIAL DAY OF PRAYER TEXAS DISTRICT

Since we are hungry for a real outpouring of the Holy Spirit, we ask that every Minister and Church set aside Easter Sunday as a day of prayer, that God will send forth laborers into the field of our District that is untouched. Pray for a greater Sunday School effort, for Home Missions, and for a mighty outpouring of the blessed Holy Ghost. Let us have a Sunrise Prayer Meeting for our great District.—Your Superintendent, F. D. Davis.

SHIELD OF FAITH BIBLE INSTITUTE COMMENCEMENT

Closing exercises, Shield of Faith Bible Institute, 2115 Belle Ave., Ft. Worth, Texas, April 27 and night of April 28. Baccalaureate sermon by A. M. Alber, Superintendent of Nebraska District, Thursday night. Big Home Coming rally, 10:00 a. m., Friday, followed by Alumni banquet. Commencement services, 8:00 p. m., Friday. Commencement address by G. W. Hardcastle, Superintendent of Oklahoma District, followed by presentation of diplomas.—Guy Shields, President.

SPRING CONVENTIONS TEXAS DISTRICT

Yoakum Section, Cuero, April 11-12. Valley Section, Donna, April 13-14. San Antonio Section, Karnes City, April 18-19. Austin Section, 501 W. 37 St., Austin, April 20-21. All conventions begin at 10:30 a. m. first day. All ordained and licensed Ministers will renew their fellowship with the District by filling out the blanks for same. All licenses also all workers and exhorters' cards are to be renewed at the convention. Those desiring ordination must secure blanks at convention of their resident section and have the endorsement of Sectional Committee. For further information write District Superintendent F. D. Davis 1125 E. Richmond St., Ft. Worth, Texas; or Secretary E. B. Crump, 2132 Ave. K., Wichita Falls, Texas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

HESLER, KY.—Kentucky District Fellowship Meeting, April 10. Every one invited.—Ray Jones, Pastor, Route 3, Owenton, Ky.

LANSING, MICH.—Michigan Ministerial Fellowship Meeting, April 10. E. T. Quanabush, Pastor.—J. Davis, Secretary, 17186 Vaughan Ave., Detroit Mich.

ST. LOUIS, MO.—C. A. Rally and Easter Service, Palm and Jefferson Ave., April 9, 2:30 p. m. A hearty welcome to all. Henry Hoar, Pastor; E. Simmons, Presbyter.—G. L. Thomure, Secretary-Treasurer, 4202 Peck St.

CORWIN, KANSAS C. A. Rally, Eastern District of Southwest Section of Kansas, April 8. Services 10:30, 2:30, and 7:30. Bring basket dinner, also musical instruments and special songs.—Glen Ahlf, Sectional Secretary, Corwin, Kansas.

NEW HAVEN, MO.—Sullivan Sectional Fellowship Meeting and C. A. Rally, April 8. Services 10:00 and 2:00. Bring basket dinner. Sectional officers will be voted on. Each church send pastor and one delegate.—Earl J. Hance, Box 293, Sullivan, Mo.

HIAWATHA, KANSAS—C. A. Rally, April 7. Services 10:30, 2:00, and 7:30. Bring musical instruments. J. Dan Moore, 706 Iowa St., is Pastor.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island, Lawrence, Kansas.

CAMDEN, N. J.—Young People's Fellowship Rally, 570 Walnut St., April 15, 7:30 p. m.; Edwin Sykes, Pastor. District Superintendent Flem Van Meter, Speaker.—Edward F. Lutz, Secretary, 2847 N. Franklin St., Philadelphia, Pa.

CLANTON, ALA.—Fellowship Meeting and Sectional C. A. Rally, Temple Assembly of God, all day, April 30. Morning service, worship, special speaker expected. Afternoon, Young People, C. A. Classes. All classes in this Section, 4, urged to bring programs special music and songs. Dinner spread for all.—Troy B. Helms, Pastor; Amon Jones, Secretary.

A Beautiful Easter Number



Henry F. Hulbert

The April issue of the **Christ's Ambassadors Herald**, a truly beautiful number, presents the testimony of Henry F. Hulbert. Going to France as a British soldier, then coming to the United States when the War ended; becoming owner of one of the largest "speak-easies" in Florida, and hearing the gospel while in jail; finally being converted in Glad Tidings Tabernacle in New York, having his eyesight renewed, and entering gospel service—certainly Brother Hulbert has a most interesting story to tell. Be sure to read it!

In the same issue there appears the testimony of a young Jewess, "How I Found the True Messiah," by Jeannette Fox. Other valuable features are: "Music and the Spirit-Filled Life," by Donald Gee; "Christ Is Risen," by D. M. Pantan; "The Pentecostal Work in Eastern Europe," by Paul B. Peterson; "Romance and Marriage," this month's chapter of Mrs. A. H. Argue's life story; "Pepper an' Salt," a

parable about prosperity; "The Fifth and Sixth Seals," another study by Myer Pearlman in the Book of Revelation; and five splendid topics including one written by Brother Pearlman.

You must get this Easter number, and, in fact, all the issues. Each month the C. A. Herald offers a variety of articles such as this, prepared especially for young people but of interest to the old as well. Special efforts are made to have the paper attractive as well as inspirational and spiritual, and we feel a copy should be in every home.

The price is low. It will be mailed to you for a year for only 60 cents, two years for \$1.00. Or, purchased in bundle rolls, the price is five cents a copy postpaid. Subscribe today. Read the C. A. Herald and pass it on to your friends.

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and I enclose a money order for \$.....

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City State

WAYNESBORO, MISS.—Easter Sunday C. A. Rally, South Central Section. Kenneth Erwin, State

GOLDEN CITY, MO.—Joplin District Fellowship meeting, April 10. Services and speakers: 10:00, John R. Waldron; 2:00, J. H. Wooldridge; 7:30, K. H. Lawson. Also a service at 6:30. Bring basket lunch. District Presbyter will be elected.—S. K. Biffle, President, Joplin, Mo.

MARTINS FERRY, OHIO—Southeastern Ohio Fellowship Meeting. Welch Congregational Church,

300 Block South 4th St., April 10. Services and speakers: 10:30, Cyril Homer; 2:30, Jack Lucas, 7:00, Leon Frank. Bring basket lunch, also musical instruments. Hot coffee served.—Isaac Griffith, Pastor, Secretary-Treasurer, P. O. Box 208.

OKLAHOMA S. S. AND C. A. RALLIES
Afternoon and night: Blackwell, April 6; Yale, April 7; Fairview, April 12; Elm Grove, April 13; Wilson, April 24. Night only: Sayre, April 10. All day: Wright City, May 1.—Albert Ogle, State S. S. and C. A. President, Box 801, El Reno, Okla.

C. A. President, will begin old-fashioned revival 1:30 p. m. Lenward J. Reece is pastor.—Mildred Hall, State C. A. Secretary-Treasurer, Box 24, McComb, Miss.

OPEN FOR CALLS
Evangelistic

J. A. Conley, Route 2, Willard, Mo.—"In fellowship with General Council. Former Baptist minister. Preach the full gospel. References: K. H. Lawson, 1912 N. Grant St., and R. M. Riggs, 1933 N. Main St., Springfield, Mo."

MISCELLANEOUS NOTICES

WANTED—Old Bibles, Bibles, songbooks, tracts, picture rolls, mottoes, other religious papers printed by Gospel Publishing House, for free distribution.—Mrs. J. H. McDonald, Route 1, Heflin, La.

NEW ADDRESS—201 E. 6th St., Bristow, Okla. "In January I accepted a call from the church here. Brethren passing this way are invited to stop over with us. We are on the air over KHBG Okmulgee, Thursdays, 5:15 p. m."—James S. Hutsell.

FOR SALE CHEAP—Tent 40x60, 6 ft. canvas walls, poles, ropes, etc., knock down benches with backs and strong iron legs, electric equipment, platform, etc. Has been used for two summer campaigns. Cost \$600.00. What do you offer?—H. H. Bower, Secretary, Bethany Full Gospel Tabernacle, Box 182, Warren Point, N. J.

WORLD MISSIONS CONTRIBUTIONS
March 15—21 Inclusive

ALABAMA Personal Offerings	\$ 28.00
Ariton Bethel Assembly	3.00
Clanton Gospel Tabernacle	15.00
Coffee Springs Halloway Tabernacle Assembly	1.00
Excel Assembly of God	2.00
Needham Church & SS	2.19
Opp Opine Assembly	2.50
Sayreton Assembly & SS	6.27
ARIZONA Mesa Assembly of God SS	13.75
ARKANSAS Personal Offerings	1.25
Atkin Assembly SS	2.00
Big Flat Assembly of God	1.00
Cabot Assembly of God	1.00
Conway Sunday School	3.00
(Near) Eureka Springs Grassy Knob Assembly	1.91
Fayetteville First Assembly of God SS	7.00
Gentry Assembly of God	3.77
Murfreesboro Assembly of God SS	5.00
Ridge Assembly of God	2.40
Russellville Assembly of God Sunshine Class	5.00
Walnut Ridge Midway Assembly of God	3.35
Willow Assembly of God	1.00
Yellville Assembly of God	2.12
CALIFORNIA Personal Offerings	135.81
Avenal Gospel Tabernacle SS	4.30
Bakersfield Gospel Gleaners Class	5.83
Bellflower Womens Missionary Council	2.00
Bellflower Christ Ambassadors	5.00
Berkley Church of the Full Gospel	15.00
Campbell Pent Mission	14.40
Chico Assembly of God	3.70
Covina Assembly of God	10.38
Delano Full Gospel Church & SS	9.40
El Cerrito Pent Open Door Mission	10.00
El Monte Full Gospel Assembly	12.29
Fresno Full Gospel Tabernacle	54.00
Fullerton Full Gospel Assembly	10.00
Gilroy Glad Tidings Tabernacle	9.37
Janesville Assembly of God	2.50
La Jolla First Pent Assembly	7.51
La Mesa Gospel Tabernacle & SS	10.36
Los Angeles Full Gospel Church & SS	65.85
Los Banos Full Gospel Church	5.35
Madera Pent Tab Childrens Sunshine Club	4.00
Maywood Full Gospel Assembly	68.25
Monrovia Full Gospel Assembly SS WMC & CA	21.00
Morgan Hill Full Gospel Church	36.57
Napa Gospel Tabernacle	31.50
National City Pent Tabernacle & CA	10.00
North Hollywood Assembly of God & WMC	50.00
Oakland Church of the Gospel Light	9.00
Oroville Assembly of God	11.14
Palo Alto (East) Community Church	18.50
Pasadena S California B S Pilgrims Class	20.00
Paso Robles Full Gospel Church	17.25
Redlands Full Gospel Church	41.82
Riverside Assembly of God & SS	35.00
Rohnerville Pent Assembly of God	2.29
San Bruno Assembly of God Mission	2.60
San Jose Upper Room Pent Mission	48.65
San Miguel Community Full Gospel Church	2.14
Selma Full Gospel Tabernacle	11.32
Stockton Calvary Tabernacle	37.29
Sunnyvale Highway Pent Assembly	15.21
Tracy Full Gospel Church	8.00
Tulare Full Gospel SS & CA	30.07
Visalia Full Gospel Church	4.12
Walteria Full Gospel Church	6.25
Weed Glad Tidings Assembly	11.08
Whittier Assembly of God SS	10.00
Willowbrook Womens Missionary Council	4.52
Yreka Assembly of God SS	5.00
COLORADO Personal Offerings	22.50
Aguilar Assembly of God	3.00
Clifton Assembly of God	4.00

Crook Assembly of God Church	1.70
Denver Concilio Femenil Missionero	2.00
Ft Collins Assembly of God	29.00
Ft Collins Christ Ambassadors	3.00
Ft Morgan Gospel Tabernacle	7.75
Grand Junction Pent Assembly of God	16.40
Greeley Assembly of God	9.00
Johnstown Assembly of God SS	1.10
Rifle Assembly of God & SS	2.00
Whitewater Sunday School	3.50
Windsor Assembly of God SS & CA	9.00
Wray Assembly of God	1.40
CONNECTICUT Danbury Pent Assembly & SS	6.71
New Haven Full Gospel Assembly & CA Group	32.20
DIST COLUMBIA Washington Full Gospel A	145.00
Washington Trinity Pent Church	15.00
FLORIDA Personal Offerings	6.00
Bartow Victory Tabernacle	2.75
Jacksonville Norwood A of G SS	6.00
Key West Assembly of God	12.00
Miami Childrens Church	8.00
Noma Assembly of God	1.60
Ocala Assembly of God SS	3.75
Orlando First Pent Assembly of God	10.00
Pensacola Assembly of God	6.28
Plant City Mt Zion Assembly of God	14.00
Tampa Oak Park Holiness Church	21.66
Wildwood Assembly of God	5.00
Winter Haven Assembly of God SS	9.86
GEORGIA Personal Offerings	1.00
Columbus N Highland Assembly of God	58.55
IDAHO Personal Offerings	49.26
Payette Assembly of God	10.60
Payette Assembly of God CA	1.00
Idaho Falls Glad Tidings Assembly	5.85
Pocatello Glad Tidings Assembly	3.50
ILLINOIS Personal Offerings	50.50
Alton Gospel Tabernacle	25.00
Augusta Assembly of God	9.77
Beleville Full Gospel Tabernacle & SS	26.92
Chicago Bethel Temple SS	5.00
Clinton Assembly of God	6.00
Collinsville Calvary Full Gospel Church & SS	3.98
Cuba Assembly of God	5.00
Decatur Assembly of God	5.00
Dow Newbern Pent SS	1.60
Granite City Full Gospel Tabernacle	65.71
Hartford Assembly of God	9.37
Harvard Bethel Mission	5.00
Mascoutah Full Gospel Church	9.17
Normal Assembly of God SS	2.73
Peoria Full Gospel Church	46.00
Quincy Ladies Bethel Bible Class	3.00
St Charles Pent Church	10.00
Waukegan Pent Church	20.70
Zion Christian Assembly	190.00
Zion Great Lakes Bible Institute	7.69
INDIANA Personal Offerings	2.00
Alfordville Assembly of God SS	2.00
Hammond Full Gospel Tabernacle	36.00
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Roselawn Full Gospel Tab A of G	1.00
West Terre Haute Assembly of God & SS	5.48
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Alta Assembly of God	6.15
Clarinda Assembly of God	3.16
Creston Assembly of God	5.18
Decorah Assembly of God & CA	25.43
Linn Grove Assembly of God	2.68
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Manhattan First Assembly of God	2.00
Pleasant Green Assembly	.87
Russell Assembly of God & CA	11.00
St John Assembly of God	2.76
Winfield Assembly of God SS	4.32
Woodston Christ Ambassadors	2.30
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Covington Christian Assembly	8.00
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Ironwood Gospel Tabernacle	4.30
Kalamazoo Central Tabernacle CA	1.00
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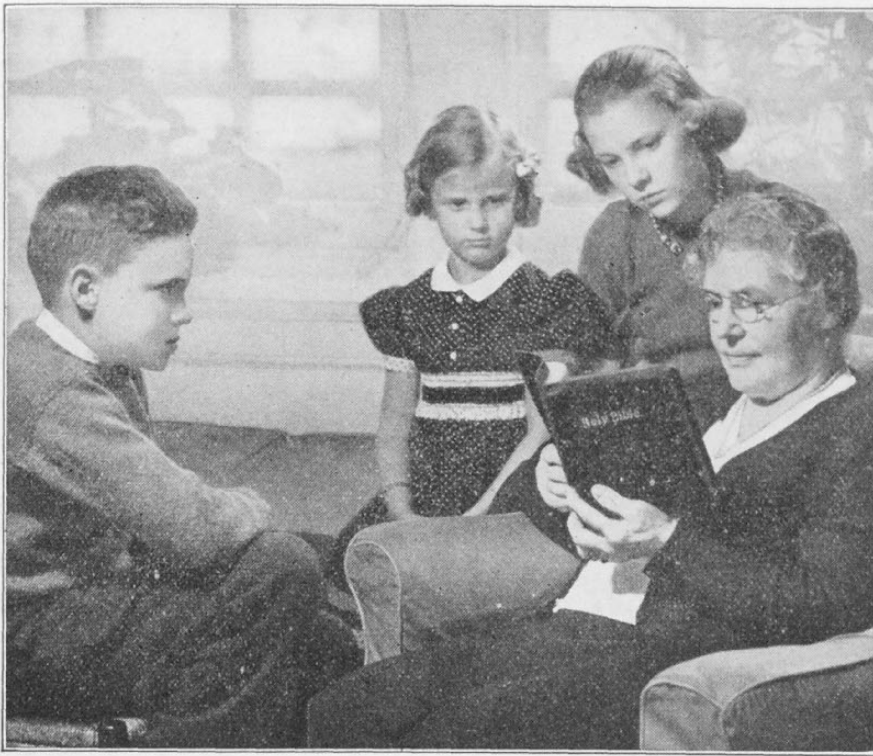


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Pastor Crenshaw says: "The old fashioned way of bringing men to church was to ring the bell. The new way (the apostolic way) is to go out and get them."



Men's Bible Class, Assembly of God Church, Cape Girardeau, Mo. R. M. Crenshaw, pastor.

Left forefront: Evangelist Vernon M. Murray; middle, Pastor Crenshaw; right, Superintendent Vernon L. Hilderman.

Concerning Men and the Work of the Sunday School

"The Assembly at Cape Girardeau, Missouri called us to the pastorate October 3, 1938. The Sunday School attendance on the previous Sunday was 119. The record attendance of the School up to that time was something over two hundred.

The Saturday following our first Sunday's services was spent in house-to-house visitation, the type of work which **succeeded** ("multitudes added") in the early church. Our second Sunday's attendance jumped to 152; the third Sunday to 204, and our high mark so far is 384. As weather permits, every Saturday is spent in visitations in behalf of the Sunday School. The results of this have been most gratifying. Our goals by Easter Sunday, the Lord helping us, are 75 men in our Bible Class and 500 in attendance in the Sunday School.

One of the greatest problems confronting our assemblies is to interest and win the men. If we get them, we are likely to reach their wives and children. In taking over the work, we found nothing definite being

done for the men. A few were coming, meeting with the women in a mixed Bible class. With the consent of the Superintendent, we launched our effort for a Men's Bible Class with an initial attendance of five men. At that time, we set our goal at 40 men. We began by visiting those who once attended, but who had ceased to come. By taking a personal heart interest in them, we soon won back the old friends and numbers of new men. Now they say, "Preacher we enjoy coming since we have such a nice large group."

All praise and glory belong to the Lord, who adds His blessing to the efforts of those who faithfully labor in the highways and hedges that His house may be filled.

We appreciate the much that is being done by the Gospel Publishing House for the advancement of Sunday Schools. May the Lord bless as you minister for GREATER Sunday Schools!—R. M. Crenshaw, Pastor, Cape Girardeau Assembly.

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Houston North Side Tabernacle WMS	10.00	Ritzville Assembly of God	11.75	Amount previously reported	13,141.48
Houston North Side Tab Ever Ready Class	10.00	Seattle Ballard Gospel Tabernacle	9.36	Amount received for Foreign Missions this	
Irving Glad Tidings Tabernacle	8.51	Seattle Fremont Pent Tabernacle	128.06	mo th	\$20,231.25
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