

THE **P** NOT BY MIGHT, NOR BY POWER. BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Making a Bigger and Better Sunday School

Nine Hundred Added in Eighteen Months

By Pastor E. J. Hewitt, Denver Revival Tabernacle

THE Downtown Tabernacle at 1733 Champa elected me pastor in May, 1937. This Assembly is now known as the Denver Revival Tabernacle at West Ninth and Acoma. Like all new pastors, I began to appraise the work and try to find which department needed my immediate attention. I discovered we had a Sunday School of forty. I had never had any experience with a Sunday School, so I began to pray. I felt the best thing I could do would be to send to the Gospel Publishing House for much needed help. The School seemed so small, four classes; I really felt helpless. The Publishing House immediately sent me some good pointers and a list of books to read. Among them were two books that have become my stand-bys—"A Successful Sunday School," and "Successful Sunday School Teaching." Oh, how we read and prayed. It all seemed impossible—such a problem. We were in the heart of the city with no children around. How could one solve this problem?

It seemed the mere mention of building a Sunday School brought a stream of protests: "Our Assembly is too small to accomplish anything—wait until we grow or can build a church; no one will want to come this far with their children."

"We never have had a large Sunday School; it is impossible; it can't be done." However, the biggest objection—"We're Pentecost; we don't want organization that will destroy the freedom of the Spirit so that we shall drift into cold formalism." Of course you know it is impossible to have a large Sunday School without a well-organized program, so we quoted from our stand-by: "Organization without power is dead, but power without organization is also dead."

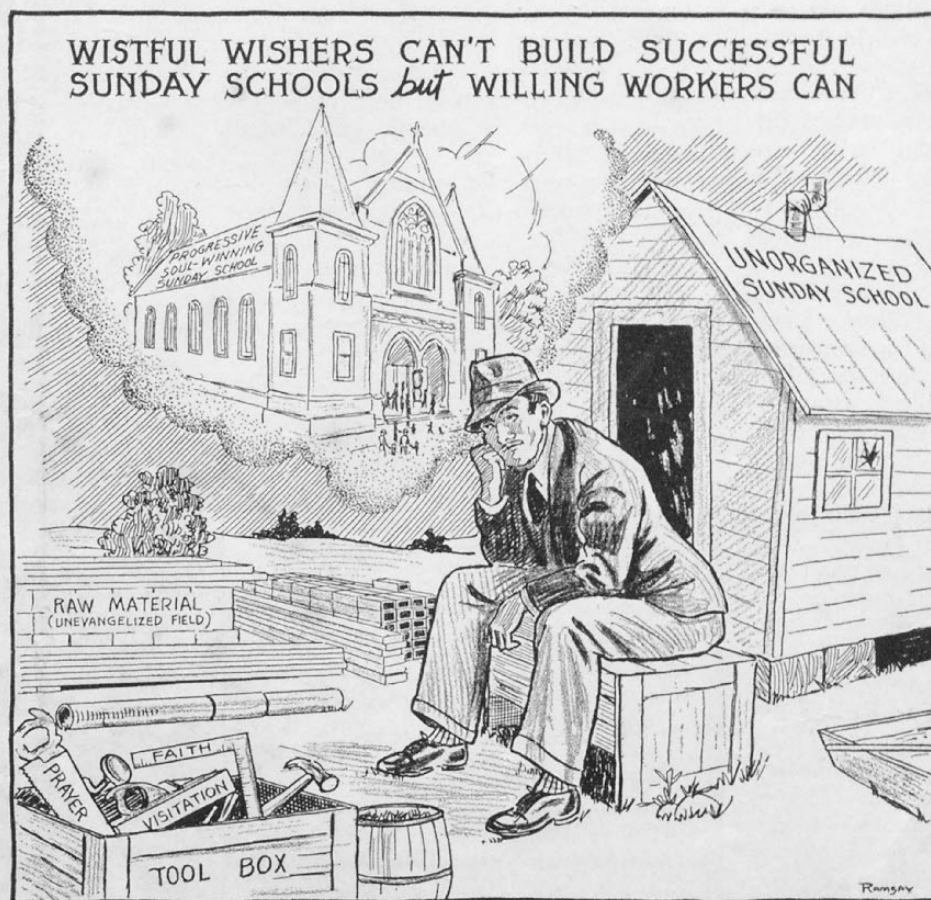
You would really have to be here to

realize the battle we had, to have a Sunday School. Praise God! He gave me strength to carry on and has rewarded us accordingly. The plan they had, had failed, and God seemed to reassure me that the method the Publishing House suggested would succeed if we *trusted God* and *WORKED*. So with the support of a few people we began.

First, we went from door to door for children not attending Sunday School; cars were sent on Sunday morning to pick them up. We gave special recognition to all who came for the first time; and for those who brought new pupils, we had a special award. Salvation was the main theme of every lesson. Every teacher was held responsible for her six or eight to see that they were converted and thoroughly understood the plan of salvation. We divided the Sunday School into departments. Three children were considered enough to start a department.

Soon we began to realize we must have a bus, because we could not reach enough people with cars. Those who had a vision realized we *MUST* bring them in. We found many children who were anxious to come to Sunday School, but their parents did not have enough interest to bring them. Later many parents came and

(See Page Eight)



Rescuing the Perishing From the Maelstrom of Apostasy

By Arthur W. Frodsham, Manhattan Beach, California

The coming of the Lord Jesus Christ and our gathering unto Him is associated with apostasy, falling away, and the revelation of the man of sin. See 2 Thess. 2:1-3. The connecting link in the chain, between the coming of the Lord and the revelation of the man of sin, is the falling away. Falling from the "gathering together unto Him," and falling unto the man of sin. Falling from the Man of Truth and siding with the father of lies.

The coming of Christ can not take place until there is a falling away. Of how many? There will be a great number. Because iniquity shall abound, the love of many shall wax cold. When the Son of man shall come, shall He find faith on the earth? He will find plenty of schemes for betterment and reconstruction and improvement. And lots of lukewarmness. Yes, and a multiplication of manner of forms, and different religions with emphasis on error. And they are all based on the first lie. "Ye shall not surely die. Ye shall be as gods, knowing good and evil."

Shall be as gods! They have been trying at it for thousands of years, and witness the product! Ye shall be as gods. Look at Europe and the world today. The rule of the would-be-gods, Satan's gods. And then they still say: "We must reconstruct." Adam and Eve started the first reconstruction program with fig-leaves, and man has not yet learned the lesson. Reconstruction! And God says: "I will overturn, overturn, overturn." Ezek. 21:27.

Evil men and seducers shall wax worse and worse 2 Tim. 3:13. Why? They have got to prepare and be fit to cooperate with the man of sin when he is revealed. And the apostasy, the falling away, is where he gets his main reinforcements. A religious apostate will suit and be a fit person for the one who rebelled against God. Who crucified Christ? Religious apostates, those who fell away. And Christ said to them, "Ye are of your father, the devil." Religious people, but apostate.

Satan is working overtime. The printing press of hell is being reinforced. The devil is busy publishing "The Key to the Scriptures." It is a guide to the lower regions. It has the "mark of the beast" in it from beginning to the end. This is only one volume of the library. God's presses are being multiplied and the devil is also multiplying his. Bibles by the millions, and Satan is sending his litera-

ture by the millions. "Undermine, undermine, undermine," is his motto. God's people need to be warned not to be ignorant of Satan's devices.

Opposing and pushing away the truth and seeking to destroy it, and at the same time pushing himself forward, exalting himself above all that is called God, that is the program of the man of sin. He exalteth himself. Christ humbled Himself. But God hath highly exalted His Son, and when iniquity shall have reached its height, when evil has reached its limit, the Son will be seen on the Throne. When sin has reached the limit that God will allow, the Son will come forth victorious upon His white horse, with vesture dipped in blood, with His white robed army following, slaying His enemies with the sharp sword that proceedeth out of His mouth. And the man of sin and his false prophet will be taken and cast alive into the lake of fire.

It is going to be done. As sure as the tragedy of Calvary was enacted, so sure will the tragedy of the overthrow of the beast and false prophet be enacted. Taken alive! Cast into the lake of fire! Resistance will be futile. Destruction will be sure, final and everlasting.

The apostasy you see round about, the falling away, spells ruin, defeat and the lake of fire for the enemy, and for all those who follow him.

Can you turn the stream? Can you divert the stream of apostasy as it flows toward the lake of fire? No. Are you helpless? No. As the stream comes

down, there are particles floating on the surface, and some of these are caught, taken ashore and rescued. And so with this stream, the falling away, some will be saved and rescued, as brands plucked from the burning, through the preaching of the gospel.

The Saviour once said: "Satan has desired to have you. I have prayed for you." What He prayed for Peter, He will pray for others. *Every hand put out to be saved will be grasped and rescued.* But the main stream goes on until the revelation day from heaven, the coming day of our gathering together unto Him.

Meantime the Lord will supply all grace, all strength, and all wisdom necessary to hold fast, and to rescue those who desire it. The Master says: "Hold fast till I come, let no man take thy crown." There are crown stealers prowling around, those who have lost their own, and they hate to see you with a prospective crown. But the Lord Jesus is able to save to the uttermost all that come unto God by Him, seeing He ever liveth to make intercession for them.

God's Ladder of Promises

A brother describes a vision which he had some years ago. He was in a tight corner and seeking a way out. In his vision he saw a door in front of him, and was told that was not God's door. Then he saw another and another, and in each case was informed it was not God's door. At last he saw a door *over* his head. That, he was told, was God's door. But it was over his head—out of reach! How, he asked, should he pass through.

He was wondering greatly, then suddenly a ladder was let down. The way out of his difficulty then seemed clear. But to his dismay he noticed that *the ladder had only one rung.* How could he mount to the door on a one-rungged ladder? He was told to step forth in faith. He placed his foot on the one rung—then he was told to take another step. But how could he? There was no other rung. Take it. In faith he took it: at the moment he put his foot down the rung sprang up a step. Wonderful! Another step of faith—and another spring of the rung, until he reached the top. Then he passed through the door into freedom.

Every rung was declared to be a *promise* from God. Thus he was sustained in his journey of faith by the promises of God. How beautifully suggestive this is! How it touches each one of us. God has *His* way for each one of us. Frequently it is not the easiest way. But as we move at His command we are sustained by promise after promise, until we come out into the spacious place of peace and service.

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EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN CHAS. E. ROBINSON

MISSIONARY EDITOR
NOEL PERKIN

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GENERAL SUPERINTENDENT
E. S. WILLIAMS

ASSISTANT SUPERINTENDENT
FRED VOGLER

SECRETARY AND TREASURER
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A Mother Writes to Her Preacher Son

I am so glad that you are preaching and building a new church, and that the people are so willing to give. Sunday you said, "This offering is for the pastor, the tithe belongs to God." It truly does, and not to one man.

In the Bible one instance is recorded where the tithe was given to one person, but he was sent from heaven. Heb. 7:3. He blessed Abraham, so he gave him a tithe. God told Aaron, "Behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation." Num. 18:21. Then the Levites must offer a tenth part of the tithe. Num. 18:26. Treasurers were made over the treasuries, and their office was to distribute unto their brethren. Neh. 13:12, 13. "And the priest . . . shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God . . . into the treasure house." Neh. 10:38.

In 2 Chron. 31:11, 12 Hezekiah had chambers prepared for the tithes and offerings, and dedicated them faithfully. Besides the priest and the Levites they gave to the porters and singers. 1 Chron. 9:22. There were two hundred and twelve porters. At the end of David's life the Levites numbered 38,000, of which 4,000 were porters and 4,000 were musicians. 1 Chron. 23:3, 5. In 2 Kings 12:4, 9-12, they took the money from the treasury for repairing the house of the Lord. 2 Kings 22:4-6; 2 Chron. 24:4-6, 9, 14; 34:9-11.

In Deut. 14:28, 29 the tithe was given to the poor. Our Saviour and His disciples did not command anything about tithes. In Matt. 23:23 Christ said, "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, *judgment, mercy and faith*: these ought ye to have done, and not to leave the other undone." The poor of Jerusalem were in need, so Paul wrote in 1 Cor. 16:2, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

Son, you may say, "I do much good with the money I get." But I will say, let the church get the credit and glory. You may as pastor think that you must have a better home, better clothes, better car, than your members. Not so, my son, but be above them in spiritual life and power only. Have a treasury and appoint two or more as treasurers. You should get a liberal support and the other money can go for building and upkeep of the church, and for missions, and for the poor, and God will bless the church.

Under Grace we should not be behind our Jewish brethren, but honor God and prove our gratitude by giving all we can for His glory.—Mother.

(Mrs. E. T. Allen, Dallas, Tex.)

Divine Healing Secrets

By Mrs. Mary E. Gainsforth

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Romans 12:1.

When we have thus presented our body to the Lord, it is no longer ours; it belongs to Him. We must get out of the shadow of disease. Then God will take disease out of us. One of the effects of sickness is to cling to the consciousness of it. The mind, the sense, is so occupied with it that we can lay hold upon nothing else. We live in our afflictions, we eat them, we dream them, talk about them, and our entire life is colored by them until they become more real than the Lord or the promise of His Word. Now we must take God to deliver us from the shadow and consciousness of sickness. We must recognize it as handed over to Him, and then we must detach ourselves from it, rise out of it, ignore it, count it as if it were not, but something we have sloughed off as a serpent sheds its skin, or a tree drops its leaves, or as if it were an old corpse to be buried while we rise to a higher plane.

It is possible thus by faith to rise out of ourselves, to refuse to be our old self held down by the bonds and fetters of the flesh. "Woman, thou art loosed from thine infirmity," is God's message to the sufferer. She must count it as something which is no longer hers. She must repudiate it and cast it away. When we thus go out of our sickness, God will take sickness out of us. The spiritual victory will lead to the physical realization of deliverance. That which we have reckoned by faith will become real in fact. We enter into covenant with God claiming the Christ life to be manifested in and through our mortal bodies, looking forward to all known and unknown needs, claiming His strength for every passing moment.

Every morning let our first thought be a renewal of our covenant with God, taking our health and strength from Him, and quietly stepping out into His will. The Lord will preserve our going out and our coming in.

Keep your mind stayed on Him; keep the joy of the Lord in your heart. Refuse to have any care, fret or worry. All these are entering wedges of Satan. Live so close to Jesus that you hear His smallest whisper, and you will not always need to run and get on your knees

to have Him become real and to get in contact with the Source of life, for you will be living in the great Fountain of all life all the time. Just as a babe draws its nourishment from its mother, so we draw our very life from Him; and while we breathe in His life, just as we inhale the oxygen, He breathes into us His quickening power.

"That's What I Want"

Dr. Chamberlain tells the story of a devotee who was converted by his preaching at the sacred city of Benares. This man had dragged himself many miles upon his knees and elbows to bathe in the Ganges. He had a terrible heart-hunger for cleansing. The burden of his sin was more than he could bear. "If I can but reach the Ganges," he thought, "this shame and bondage and fear will be taken away." Weak and emaciated from his long and terrible pilgrimage, he dragged himself down to the river's edge, and, praying to Gunga, crept into it; then, withdrawing, he lay upon the river's bank and moaned, "the pain is still here!" Just at that moment he heard a voice from the shadow of a banyan-tree near by. It was the missionary telling the story of the Cross. The devotee listened eagerly, and drank it in, rose to his knees, then excitedly to his feet; and, unable to restrain himself longer, clapped his hands and cried, "That's what I want! That's what I want!"

Will you help us make this glorious gospel known to needy ones like this? Pray with us for 1000 native evangelists. Also for an additional \$2,000 missionary income each month.

Choosing a Residence

Mr. Spurgeon's counsel on where we should reside is worthy of note. "If I were to choose a dwelling-house I would wish to be known as Justus was—he was 'a man that worshiped God, whose house joined hard to the synagogue.' I would hope to reverse the proverb, and prove that the nearer the church the nearer to God. Of course, one's calling, health or circumstance might compel another choice; but I would ever give preference to a habitation near to a gospel ministry. If I were to choose a trade, I would select one which gave me leisure for the service of the Lord Jesus. If I had the option of my condition in life, I would rather have less earth and more heaven than more earth and less heaven."

He that sitteth upon the throne came into the world and washed the feet of those Galilean fishermen, that believers might be blissfully aware that love and humility are wedded to Omnipotence.—George Bowen.



IN THE SCHOOL OF PRAYER

SUGGESTIONS FOR THE FAMILY ALTAR



"Oh that Thou Wouldest Bless Me!"

There is a brief biography in 1 Chron. 4:9,10, one of the shortest in the whole Word. It is that of Jabez. You can see the character of the man by the nature of his petition to God. He coveted the blessing of God. He desired to be greatly enlarged, that he might have more of God with him. He longed for the hand of God, that hand of mighty power, ever to be with him. He petitioned that he might be kept from all the

evil round about and might not be grieved by the same.

We read that God granted him what he requested. And it will surely be well pleasing to God if we make this same request. Learn the prayer of Jabez, and make it your own daily. Here it is: "Oh that Thou wouldest bless me indeed, and enlarge my coast, and that Thine hand might be with me, and that Thou wouldest keep me from evil, that it may not grieve me!"

As you make this petition God will not only do this for you, but do exceeding abundantly above all that you ask or think.—S. H. F.

THE WAY OF SALVATION

A Boy's Prayer

A preacher's eyes fell upon a group of sturdy boys in their early teens.

"Boys, I must speak to you," said the speaker. "Listen! In this very church, fifty years ago, a strange preacher came to speak to us children. I was about your age. He asked us to learn a prayer by repeating it many times after him: 'Create in me a clean heart, O God, and renew a right spirit within me; and convert my soul, for Jesus Christ's sake. Amen.' Then he said: 'Who will promise to say that prayer every night? Put up your hands.' Mine went up with the rest. I kept my promise. I said that prayer every night. But one night, when I was fifteen years old, I prayed it; and God made me His true child. My chum, who sat beside me, forgot his promise. He went into 'the far country.'

"Today he lies in a suicide's grave, while I, by God's mercy stand before you. Which was the better choice?"

A few days later, a lad stood at the preacher's door. He had a piece of paper and a pencil in his hand. "Please, sir, will you tell me the prayer again? I cannot get it out of my mind, and I want to get it down right so that every night I may say it—I want to be like you."

"Nay, laddie," came the reply, "the Lord Jesus is willing to receive you here and now. He wants you to be like Jesus."

Make that your prayer: "Create in me a clean heart, O God, and renew a right spirit within me, and convert my soul, for Jesus Christ's sake. Amen."

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

What is the meaning of "spiritual wickedness in high places"?

We believe this is made a little clearer in the Revised Version, where it reads "wicked spirits in the heavenlies."

Please explain "For Christ is the end of the law for righteousness." Rom. 10:4.

This means that Christ is the end, or object, of the law. Only Christ has fulfilled without blemish the law of God. Having thus fulfilled

it, then given Himself to save those who have failed, He has become the end, or object of the law, the perfect sacrifice, for righteousness. Those who seek justification through faith in Him have His righteousness imputed to them. See the contrast between the righteousness of the law in v. 5, and the righteousness of faith in vv. 6-11.

Does the Bible forbid one's wearing gold or silver in rings, bracelets, and other ornaments? And what does it teach about permanent waves, etc.?

The Bible teaches modesty and self-restraint. Christians ought to dress neatly and in such a manner as not to attract attention. It is said to be the mark of refinement when people so dress that their dress is unobserved. If the heart is right the dress will naturally conform. Our adorning is not to be the outward, of wearing of gold for show or putting on of apparel to attract attention. It is to be the "ornament of a meek and quiet spirit." See 1 Tim. 2:9, 10; 1 Pet. 3:3, 4.

THE WONDERFUL WORD

Counted Worthy

I. THOSE NOT COUNTED WORTHY.

"The wedding is ready, but they which were bidden were not worthy." Matt. 22:8. "Not worthy" is a judgment passed by ourselves. "Ye put it from you, and judge yourselves unworthy." Acts 13:46.)

1. "Not worthy"—*making light of the call.* Matt. 22:5.

2. "Not worthy"—*too intent on earthly business.* Matt. 22:5.

3. "Not worthy"—*angry at being disturbed.* Matt. 22:6.

4. "Not worthy"—*earthly loves too absorbing.* Matt. 10:37.

5. "Not worthy"—*shrinking from the cost of the Cross.* Matt. 10:38.

II. THE SPIRIT OF THOSE COUNTED WORTHY.

1. *As to sonship.* "Father, I have sinned . . . and am no more worthy." Luke 15:18, 19.

2. *As to blessing.* "I am not worthy that thou shouldest enter . . . neither thought I myself worthy to come." Luke 7:6, 7.

3. *As to service.* "Whose shoe's latchet I am not worthy to unloose." John 1:27.

4. *As to persecution.* "Rejoicing that they were counted worthy." Acts 5:41.

5. *As to suffering.* "The sufferings . . . are not worthy to be compared." Rom. 8:18.

III. THE LIFE OF THOSE COUNTED WORTHY.

1. They "walk worthy of God, who hath called you unto his kingdom and glory." 1 Thess. 2:12.

2. They "walk worthy of the vocation wherewith ye are called, with all lowliness and meekness." Eph. 4:1-2.

3. They behave to others "worthy of God." 3 John 6, R. V.

4. They are "filled with the knowledge of His will . . . that ye might walk worthy of the Lord." Col. 1:9, 10.

5. They are careful of "that worthy name by which ye are called." James 2:7.

IV. THE REWARD OF THOSE COUNTED WORTHY.

1. *They shall walk with Christ.* "Thou hast a few . . . which have not defiled their garments; and they shall walk with me in white: for they are worthy." Rev. 3:4.

2. *They shall inherit the Kingdom.* "Tribulations that ye endure . . . that ye may be counted worthy of the kingdom." 2 Thess. 1:5.

3. *They shall share in the first resurrection.* "They which shall be accounted worthy to obtain . . . the resurrection." Luke 20:35.

4. *They shall escape the tribulation.* "Pray always, that ye may be accounted worthy to escape all these things that shall come to pass." Luke 21:36.

The Cross and the Jew

Myer Pearlman

Much Jewish resistance to the gospel is due to the fact that the Jew has not really understood the message of the cross. And why? That message has been perverted and misrepresented by those claiming to be Christians. Wrote a prominent Rabbi not so long ago:

"Speaking as a Jew, I ask you to believe me when I say that I know what the Cross has meant to believers through the centuries. I know that the simple and the learned, the grieving and the rejoicing, the toiling and the driven, beheld in the Cross of Christ the symbol of a love that is sacrificial, the sign of a hope that is redeeming, the token of an inner peace which the world could neither give nor take away. But I want you to know also, that to the Jew the Cross of Christ represents no such sacrificial love, no such redeeming hope, no such token of inner peace. To the Jew, the Cross is the symbol of persecution, of oppression, of discrimination, of the pyre and the gibbet. It is by the sign of the Cross of Peace that hundreds of Jewish communities were annihilated, thousands of Jews were slaughtered, millions of Jews robbed of life and happiness, by those who failed to grasp the significance for Christians of that drama of which the Lenten Season is the monitor and Easter Day the culmination."

In these days when the world is turning against the Jew, Christian sympathy is the wedge which will make an entrance for the gospel. Religion must be caught as well as taught, and the Jew will catch the spirit of the gospel through the Christ-like spirit of Christians. He has met too many misrepresentatives of the gospel; may we who know the Lord approach him as true representatives.

THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

SACRIFICE TAX

According to the *L'Osservatore Romano*, a Vatican newspaper, the next financial move of Herr Hitler will be the "Sacrifice Tax." It will be imposed as a "free contribution to the state as compensation for the clergy's anti-patriotic attitude during the crisis of last autumn."

HELL ON EARTH

Said a German Jew, now in Trinidad, West Indies: "I no longer have any fear of hell; I lived in a concentration camp in Germany for three months. Hell itself couldn't be worse!" *Dawn* quotes an American as saying, after visiting Vienna, "I feel as if I had come through hell."

BOOK OF THE MONTH

From the monthly *Messenger*, organ of the Roxbury Woman's Club:

"For January 1939, our committee recommends for your reading the best seller of the month, in fact, of all time; this one book which brings to its readers history, poetry, drama; an ethical code for living, and a spiritual ideal, never equaled; translated on December 11, 1938 into its thousandth language—the *Bible*."

AIR RAIDS

Professor Haldane in his *Air Raid Precautions* says: "The horrors of bombing have increased in 20 years nearly 10,000 per cent. A man standing within ten yards of a large bomb will be torn to pieces, and the pieces thrown for hundreds of yards. Every park, garden and open space in London and other British cities should immediately be dug up in a system of twisting trenches."

Comments *Dawn*: "The prophet Micah (7:16) says: 'The nations shall see and be confounded (ashamed, R. V.) of all their might'; that is, of the enormous wealth of the world poured out on killing: 'they shall lick the dust like a serpent'—myriads fall flat on their faces as a bomber approaches; 'like crawling things of the earth they shall come trembling out of their close places'—their shelters, holes, A. V., dug-outs."

THE PROPHETS' LANGUAGE

A visitor to the Holy Land tells how Jews there express themselves in ancient forms of speech used in Old Testament times.

A child is unruly and refuses to do as his parents ask. The mother reproves the boy with words taken bodily from the Bible, for she calls him a "wild man," using exactly the same words used to describe Ishmael. Young women stop to look in a shop window at the latest creation from Paris or London, and one says to the other that it "finds grace in her eyes." Presently, when it begins to grow dark, the streets will be flooded with light from electric standards supplied with power from the Rutenberg electric works on the banks of the Jordan. The word used to describe electricity is also a pure Biblical word, taken from Ezek. 1:4, where it is translated "amber," because this peculiar property we call electricity is found in amber.

OPPORTUNITIES EVERYWHERE

Brother T. R. O'Bryan, of Madisonville, Ky., writes: "Not being able to preach much any more, I have been praying much day and night for openings to work for my Lord. Recently while staying with a brother and his wife, while in prayer, a voice said to me, 'Go, preach the gospel to every creature.' I had been preaching the gospel for a long time, but this voice came to me when I was meditating on my aged condition and failing health with no place in which to preach. When the word came, I said, 'Amen, Lord,' as my heart began to rejoice. Then the Lord sent an old man that very morning that was unsaved. I preached to him, and have accepted other opportunities to witness, and I find there are fields white to harvest all about us."

A SIGN OF NATIONAL JUDGMENT

Luther said: "When God wills to punish a people or a kingdom, He takes away from it the good and godly teachers and preachers, and bereaves it of wise, godly, and honest rulers and counselors, and of brave, upright, and experienced soldiers, and of other good men. Then are the common people secure and merry; they go on in all willfulness, they care no longer for the truth and for the divine doctrine; nay, they despise it, and fall into blindness; they have no fear or honesty; they give way to all manner of shameful sins, whence arises a wild, dissolute, and devilish kind of living, as that we now, alas! see and are too well cognizant of, and which cannot long endure. I fear the axe is laid to the root of the tree, soon to cut it down. God of His infinite mercy take us graciously away, that we may not be present at such calamities."

OUTLIPS—A DIGEST OF CHRISTIAN THOUGHT

THE CHURCH'S IGNORANCE—The greatest foes of missions are prejudice and indifference, and ignorance is the mother of them both.—*S. Earl Taylor*.

THE BOOK OF JOSHUA CONFIRMED—Recent excavations in Palestine have proved that there is not a flaw in the Biblical narrative of the campaigns of Joshua: they can now be traced with absolute topographical accuracy.—*Prof. John Garstang, Institute of Archaeology, University of Liverpool*.

CHARACTER IS BASIC—The church furnishes an inspiration, guidance and joy that can be derived from no other source. Ninety per cent of the value of present-day capital rests in the social character created primarily by churches. Character is an important factor in national prosperity.—*Roger Babson*.

JEWES TURNING TO CHRIST—When I inform you of the number of Jews asking for baptism, perhaps, you will think I am mad. Twelve to fifteen thousand Jews are asking for baptism here. At one meeting I am instructing more than three hundred baptismal candidates.—*W. E. Wallner, president of the Hebrew-Christian Alliance in Czecho-Slovakia*.

REFUGE

Time reports that the following offers have been made to the Inter-government Committee on Refugees: "President Manuel Quezon of the Philippine Commonwealth offered to take 1,000 refugees annually, plus an unstated number of doctors, engineers, and technicians; a delegate of the Dominican Republic announced that his Government could admit 100,000 refugees, provided they had funds; Australia offered to admit 15,000; Paraguay a 'limited number,' while The Netherlands and British Governments announced investigations examining resettlement possibilities in their colonies."

A FALSE MESSIAH

Jewish Chronicle reports: "Smyrna (or Ismir), the birthplace of Sabbetai Zvi, a Turkish Jew who in the seventeenth century proclaimed himself Messiah, now has a new 'Messiah.' He is known by the name of Sampson, and came to Smyrna from Damascus. Already he has a large following among the local poor and superstitious Jews, who regard him as a saint and recount the miracles he is able to perform. All that these Smyrna Jews are now waiting for is to hear the blast of the new 'Messiah's' Shofar, which will announce the arrival of the Messianic era." "For there shall arise false Christs." Matt. 24:24.

JEWISH POPULATION

Menachem Linder, a member of the Jewish Scientific Institute, states that while 50 or 60 years ago the majority of the Jews lived in Europe (about 99 per cent in 1808), only 60.5 per cent of all the Jews in the world live in Europe today. In America, there are one third of all the Jews of the world, and more than 5 per cent of all the Jews in the world already live in Palestine. The largest Jewish population in any single country is that of the United States of America, where there are more than four and a half million Jews. The second place is occupied by Poland with three and a quarter million Jews. Next comes the Soviet Union with three million Jews, and Rumania with more than one million Jews.—*The Jewish Era*.

PRAY FOR HITLER

The following call to prayer appeared in the *Christian Herald*: "Pray for Hitler! If God feels outraged at his acts as we do, how perilous, how unspeakably perilous is his state. If he is responsible, as it seems to us, for damage and destruction of human bodies and torture of their souls, all in the name of the God of Right for Germany and the Germans, how deep is the black damnation he is seemingly heaping upon himself. How can God be merciful to him?"

"Pray for Hitler! Pray not against Hitler. Judge him not lest you yourself earn something of the portion preparing for him. The Jews, the Catholics, and the Protestants may be robbed of their goods, but not of their souls. Though they die, they shall live. Help them, honor them, rejoice in them. But Hitler, with millstones accumulating, the sea of punishment and despair awaiting him when he is brought to understanding!

"Oh! Pray for Hitler! Oh, that his leadership should rise above the level of the battle lords and do battle for the Lord of Hosts: Pray—pray for Hitler!"

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI



The call of Christ comes to young and old alike in India. This young lad and the old man stepped out for the Lord at Christmas time.

Two more came out for the Lord at Christmas time, one a dear old man who has been seeking the true way of salvation for years. We have named him Lukus. He is so happy in his new found joy it is a delight to see him. He is now earnestly praying that his son and his whole family may turn to the Lord. The other one who took his stand for the Lord is a lad of about seventeen years. His brothers and other relatives were all very much opposed to him and they made it difficult for the boy, but he kept true.

The day of the baptismal service they all gathered around and God did control everything. They just stood there looking and listening as the message went forth, and after the meeting and baptismal service were over they walked away quietly. As they were leaving my husband laid his hand on the shoulder of one of the boys and asked him, "When will you take your stand for the Lord?" "Not just now," he replied, but a few days later he returned and said, "I, too, want to take my stand for the Lord; I am convinced that this is the right way." We are now giving him teaching as to the meaning of water baptism and hope to have another service soon. We are praying and believing God to bring the whole family in.

There was another dear old man who gave his heart to the Lord. He, too, was looking forward to water baptism, but the Lord took him to be with Himself before Christmas. Some years ago he was in great difficulty and a missionary helped him out. He never forgot this kindness. He remembered that none of his own people would

The Christmas Baptizing

Helen McClay, North India

help or have anything to do with him when he was in trouble. He realized that there was something in the white man's religion that his countrymen knew nothing about.

One day when my husband was in the village he called them in and told them this incident. He was sick and wanted prayer and wanted to know more about the God who could put that love into the Sahib's heart. He cried like a child when they told him about the love of Jesus. He gave his heart to the Lord and was looking forward to the time when he would take water baptism. His son, too, was ready to step out with him, but since the old man has gone on, the relatives have been giving the boy so much trouble it has been difficult for him. Please pray for this boy.

There is another place across the river where a whole family is ready to come out for Christ. We have had to put them off until we can get more help, as it is really necessary that we put a worker out there to give them teaching. We manage to get out or send some one occasionally to encourage them, but we are trusting that the support will come in for a native preacher to be placed over there. The name of the village is Cheeldag.

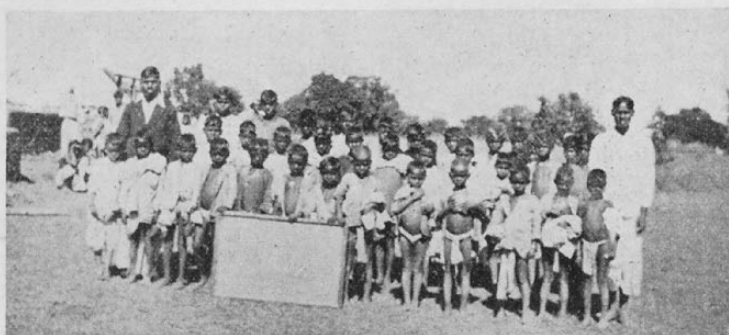
Mutta Village Still Growing

At present Mr. McClay is out at Mutta looking after the building of a school and workers' houses. He has been living in a tent for the past six weeks, coming in only for the week ends. Please pray for us and for the work that in all things Christ may be glorified.

WITNESSING IN NORTH INDIA

By W. G. Long

The reading room which we have opened in the bazar is reaching many people. The near by shopkeepers come in daily and read and talk over things pertaining to Christianity. They say they are very grateful for



The mission school at Mutta, a village in North India recently opened to the gospel by Brother McClay.



Solomon—a young Indian Christian in Bible school, training for the ministry with Brother McClay.

the reading room and the meetings held there, and they certainly seem to mean it. One Moslem, who has a small shop, has expressed his desire to be a Christian. We are definitely praying that God will save him. Another young Moslem lad comes in every day and seems quite interested. He came at first just to read the newspaper but now reads the Bible, so we feel encouraged. The landlord at first seemed a little opposed and we felt that he was influencing others from coming but now he has become interested and does all he can for us.

A New Outstation

The Lord is also blessing out at Rudhaidli, our outstation. The workers there are being severely tested at this time, which is to be expected in an entirely heathen place, but most of the people there seem glad that the workers have come, and they come in large numbers for prayer and several have been definitely healed of severe diseases. Many, many there have never heard of the Name which is above every name.

Other Open Doors

The Lord has been opening doors for us here in Basti for which we are indeed grateful. We showed our slides on the life of our Lord Jesus at the Government

High School one night to an audience of about four hundred. There was good interest shown and at the close of the address the head master came up and said, "Surely Jesus Christ is the Saviour of the World." Of course, it is one thing to admit it and quite another to accept Christ, but we are glad for that much.

Today my wife is using the slides at the Government Girls' School and expects an audience of about two hundred and fifty or three hundred. We have also had invitations to show the slides in a large Hindu school here. We are glad for these open doors, for in this way we reach many homes at one time and are expecting much good to come.

We are getting our third worker this week. We can then go daily into the villages with the message, which we have been unable to do thus far because of our lack of help. We need your prayers.

A NOTE OF GRATITUDE

We should like to be able to write a personal letter to each pastor and the various brothers and sisters of our fellowship who have been so kind to us during our stay in the States. As we cannot do this, we humbly ask you each to please receive your portion from this note of appreciation and thanksgiving through the kind courtesy of the Evangel.

The sweet memories of you all will ever remain with us as we return to China. We covet your earnest prayers for us that God may use us as never before to do our part faithfully in helping to spread this blessed full-gospel message in war-torn China, and that many souls may be led to find the Lord Jesus Christ as their own personal Saviour. We thank and praise God that we are now on our way back to the land of our adoption. Please stand with us in prayer that we may get through to our station without delay or difficulty, and for His strength and wisdom to carry on till He comes.

Again thanking you each for all your loving fellowship and ministry to us, and praying God's richest blessing upon each of you and your ministry in the gospel, we are

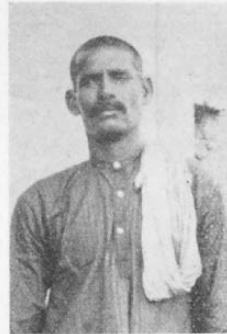
Yours in Him for China,

Nettie D. Nichols

Joshua S. D. Bang

RETURNING FROM INDIA

Three of our pioneer missionary ladies are hoping to be able to return to America this spring—Mrs. V. Schoonmaker and Mrs. E. B. Harvey for furlough, and Miss Fanny Simpson probably to retire to less strenuous service in this country. Each of these faithful sisters has borne heavy responsibilities of her mission station this term and is in need of rest. We are sure they would appreciate any help that their friends and contributors might be able to give toward their passage home. Contributions for this



Nanku, formerly leader of the depressed classes in Colonelganj, now pastoring the flock.

purpose should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated for the one you desire to help.

News from the Outstation

A letter just received from Mrs. Harvey brings a good report from Colonelganj, where the Lord has so graciously poured out His blessing upon the people of the low caste, performing miracles of healing

and bringing, out of strong persecution, a band of true believers. Mrs. Harvey writes:

"The little band at Colonelganj have now organized their church. Nanku, the leader among the depressed classes has given up his job as a sweeper to pastor the church at less than half the salary he has been receiving. When I was there, I encouraged them all to pay tithes and thus take up his support.

"My heart ached as I realized their poverty; everything they had owned had been washed away in the flood—even their houses. They had tied grass mats on poles for a shelter and when it rained they sat up all night in one corner of the enclosure with what bedding they had wrapped around them, trying to keep themselves warm and dry.

"During the meetings in Colonelganj, the women from Ramnagar who were baptized recently came in and sang a song about being happy in Jesus. Their happy faces confirmed the joy of their hearts. We hope to open an outstation in Ramnagar when we can find a suitable house for the meetings. We have also opened an outstation in Balrampur and have a band of workers there. It is a very promising field."

MINISTERING IN BRAZIL

Another good letter has come from Mr. and Mrs. O. S. Boyer in Brazil. They write: "This year Christmas was a happy one for us. We were up before the sun and away for a baptismal service in the Atlantic. Then without eating, all were soon back at the church where we had a most wonderful banquet for our souls that lasted until about four in the afternoon.

"Because of the unexpected developments where one of the evangelists was working, it became imperative that we visit that part of the field, and afterward the rest of the field. Thus this month we have visited this entire section with meetings in nearly every place where there is a believer. To accomplish this, twice it was necessary to go on a freight train, and then walk one day twenty miles, and another day twelve miles. In all, it was a very enjoyable and fruitful trip, for which we do praise the Lord.

"We are thankful that at last rain is coming, for many were being forced to prepare to leave the State. The little assembly at Ibiapaba suffered most from this. The eight days there we had almost nothing to eat except wild guinea pig and manioc meal.

"At this place we had two meetings each day but two. A merchant who had threatened to baptize his dog by our side in the baptizing there last October, came humbly seeking salvation. All this was in the face of severe persecution, for the Catholics came with clubs and knives, so that the last five days of meetings could be held only outside the town.

"Please pray for a sister in Sobral whose husband threatens to kill her every time she attempts to attend the meetings. His threats have greatly cut down our attendance."

CHINESE TENT NEEDED

Grace Nicholson writes from North China: "We are in great need of a tent in order to reach the many villages in this large district. The workers are bringing this need before our Christians, and they are responding loyally, but their gifts are too small to meet the need. I am wondering if some one who reads this notice would like to invest a few

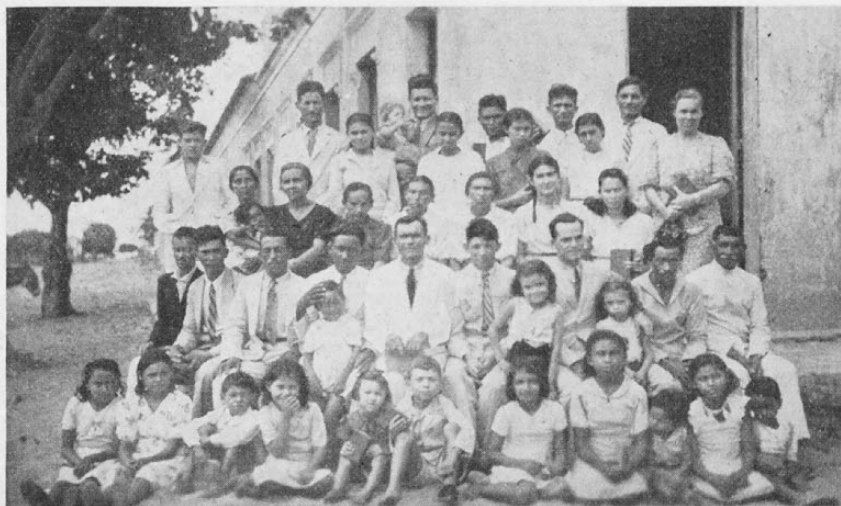
dimes or dollars to bring the precious gospel light to those now in darkness and the shadow of death.

"The Chinese make their own tents, and use bamboo poles for setting them up. They are much lighter and easier to carry about than the foreign made ones."

Offerings for this purpose should be designated for Grace Nicholson's tent, and sent to the Foreign Missions Department, Springfield, Missouri.

GREETINGS

It is with joy that we are able to write to our friends from the Island of Ceylon, where we are again laboring for the Master. Upon our arrival we found that (Continued on Page Nine)



The annual conference of Brazilian believers held in Camocim, closing with a baptismal service in the Atlantic Ocean Christmas day. The picture was taken when only a part of the crowd had arrived.

THE SUNDAY SCHOOL LESSON

The Birth of Jesus

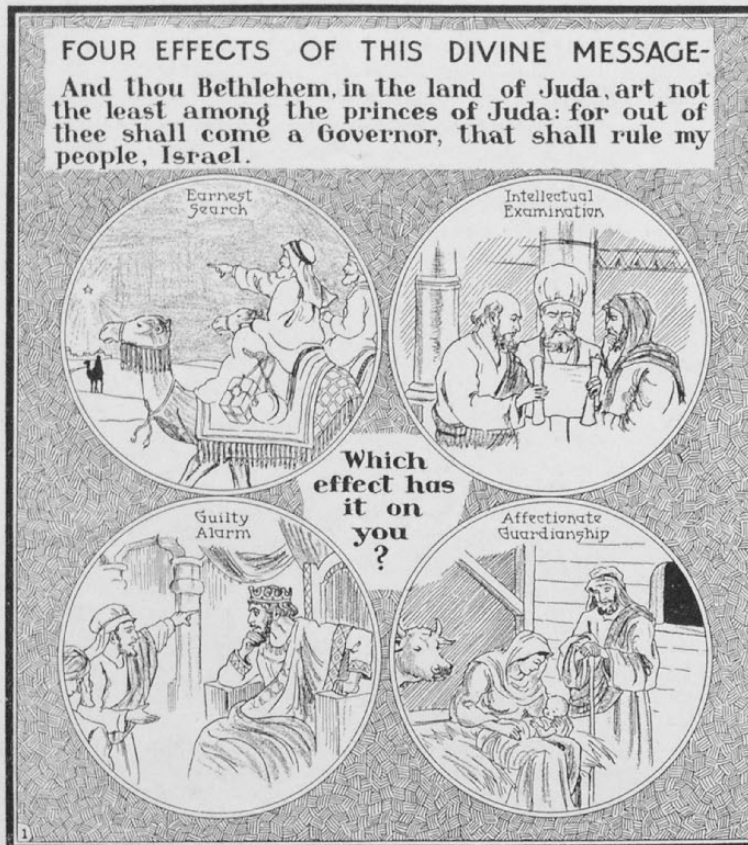
Lesson for April 2, 1939. Lesson Text:
Matt. 2:1-23

Not Ready "But thou, Bethlehem . . . out of thee shall he come forth that is to be ruler of Israel." Micah 5:2. There is a solemn lesson for us in the attitude of the chief priests and scribes, "the doctors of divinity," at the birth of Christ. They could glibly quote to Herod the Scripture concerning the first advent of Christ, while they were not looking for Him, neither had put their spiritual houses in order for that momentous event. Even so, beloved, we today may know all about the prophecies; we may be firm believers in the doctrine of the second coming of Christ; and yet our lives may not be in readiness. The five foolish virgins of Matthew 25 believed the bridegroom was coming. They made a certain amount of preparation, and "they went forth to meet the bridegroom." But they were not consistently thorough in their attitude and preparation. They became slack, unwatchful. Suddenly "the bridegroom came: and they that were ready went in with him to the marriage: and the door was shut." Later the five who had not been ready came to the closed door and cried, "Lord, lord, open to us"; but to no avail. "They that were ready went in. May the Lord keep us in spiritual readiness.

Watch and Pray. "Unto them that look for him shall he appear the second time without sin unto salvation." Heb. 9:28. Enoch is an example for us. "By faith Enoch was translated that he should not see death." Heb. 11:5. Does this not mean that he actively and constantly looked forward to translation—that he held himself in readiness? Surely it implies that he was not passive or indifferent in his attitude. Let us live with Christ's second coming in mind.

Familiarity breeds contempt. We in Pentecostal circles have heard so many messages regarding the second coming, both in sermon and by the Spirit through tongues and interpretation and through prophecy, that we are apt to become indifferent. It is easy to fall into the attitude of the unworthy servant who said in his heart: "My lord delayeth his coming." Notice that he did not shout his skepticism from the housetops. He did not even give open expression to it. He merely said it "in his heart." It is easy to sing in the assembly, "He's coming soon," but beloved, does our everyday manner of living indicate that we expect Him momentarily? That is the acid test. "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh." Matt. 25:13.

Gold, Frankincense, and Myrrh. The Magi brought their gifts of gold, frankincense, and myrrh to the infant Christ. In these three gifts is seen the threefold ministry of our Lord portrayed. He is our Prophet, Priest, and King. Moses first prophesied the coming of Christ as Prophet. Deut. 18:15; Acts 3:22-23. The Book of Hebrews pictures Him again and again as our great High Priest. Heb. 7:25-26. In today's lesson the Wise Men say, "Where is he that is born King of the Jews?" and the Book of Revelation gives glorious pictures of His coming Kingship.



God's Provision. Can we not see God's provision also in putting it into the hearts of the Magi to bring gold? God knew His only begotten Son, together with His parents, would have to flee into a strange and hostile land—Egypt. He knew Mary and Joseph would have no means of making an immediate livelihood in that foreign land. Therefore He sent the gold with which they could buy the necessities of life during their months of exile in Egypt. Praise God! He always provides for His children.

Herod's Murderous Rage. "Then Herod . . . slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men." The devil is ceaselessly striving to make the Word of God of no effect, but he never succeeds. Over three hundred prophecies awaited their fulfillment in the first coming of Christ; Satan therefore inspired Herod to murder the Infant, thus hop-

ing to make of all these prophecies in the Word a hollow mockery.

Thrusting Christ Out. The devil was foiled in his design against Christ, yet he did not give up. Later he put a mad rage in the hearts of Jesus' fellow citizens in Nazareth (Luke 4), so that in mob formation they thrust Christ out of their synagogue, out of their town, and tried to cast Him over a precipice. Today the enemy tries to have Christ thrust out, but Christ and His Word still abide. Men may thrust Christ out of their churches and religious organizations, but He stands outside the door and knocks. Men may thrust Him out of their towns and out of their individual lives, but they cannot do away with Him. One day they must meet Him face to face.

Other Designs of the Devil. Satan failed at Nazareth, for "He, passing through the midst of them went His way." But the devil still persisted. He next tried the elements, and in a storm he attempted to destroy the Christ, "asleep in the hinder part of the ship." But Jesus arose and rebuked the elements (rather He rebuked the devil behind those forces) "and there was a great calm." Again Satan inspired the crowd at Jerusalem to stone Jesus, but "He escaped out of their hand." John 10:31-39.

The Overcoming Christ. Can we not hear the Master in that moment at Jerusalem saying, "You, over there, holding that stone in your hand, is yours not the arm and hand I healed of leprosy? And you, friend, sighting with your eyes the path your stone must take to strike Me, were you not blind from birth and did I not give you your sight? Is this the way you use it?" We read that He said, "Many good works have I shewed you from my Father; for which of those works do ye stone me?" Shame and conviction paralyzes their arm muscles. They drop the missiles and slink away. Praise the Lord! Satan and all the forces of hell, united with all the powers of human bigotry and hatred, could not destroy Christ. He said of His life, "No man taketh it from me. . . . I have power to lay it down, and I have power to take it again." And on Calvary He cried out, with the shout of a Conqueror, "It is finished," and "gave up the ghost." But God raised Him from the dead. And His enemies will yet have to see Him whom they pierced as King of kings and Lord of lords.—Harry J. Steil.

MAKING A BIGGER AND BETTER SUNDAY SCHOOL

(Continued from Page One)

were converted, people who, in our city, had never heard the gospel story.

We began to take a second offering which we called the "penny offering." In a few nights many began to save their pennies. Some put in larger amounts. In a few months we had

enough for a down payment on a bus. Then the folks began to realize we were going to have a Sunday School, and they began to give and work better. We sent the bus up one street and down the other. These two streets were canvassed very thoroughly. The cars still picked up the children who were not on the streets where the bus ran. Then we saw the need for more buses and more buses. Now we own three at the cost of \$750.00 and rent three from the Denver Tramway Company at the cost of \$12.75 per Sunday. These buses hold from fifty to sixty children comfortably. Three cars still go to get the children off the bus route.

Salvation is the main theme of every Sunday School class. We found that a good place to climax the lesson was in a Junior Church which was held every Sunday immediately following Sunday School. As high as thirty children have been converted in one Sunday. Enthusiasm began to mount high at this time. Our weekly teachers' meeting was attended almost one hundred per cent. Our staff increased until we had more at our teachers' weekly meeting than we formerly had in our Sunday School. We gave a course in Child Evangelism to our teachers, and now are using the Teachers' Training Course offered by the Gospel Publishing House.

Records play a very important part in building and maintaining a Sunday School. This seemed the hardest point to put across. They just couldn't realize why it was so important to get the name and address of every one the first time he came. I need not explain to you that if some one comes once, it is a sign he is interested in the things of God; and if he does not come again, it is a sign something is wrong with the School. So if they do not come back, you have their names and addresses and you can call and discover your weak point. When you are doing business for God, you dare not let one opportunity pass by to win a soul for God. Where you fail may mean neglect, and you may be held accountable on that Great Day.

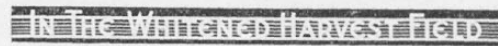
Our Sunday School grew, but our offerings were not large enough to meet the expense of the literature. To solve this problem we had a department secretary at the door of each department, and as the teacher and pupil entered she gave each an individual offering envelope. On the envelope was stamped a place for the name, address, and amount of offering. This was hard to put across, but after a month or so they became used to it and now we hear very little complaint. Our offerings soon doubled.

Our new effort is in canvassing around our new location in a radius of ten blocks. We call personally on each person and give a personal invitation to come to our Tabernacle which is so handy to their home. We find many who have drifted from God need only this little encouragement to begin again. Some are shut-ins who are glad to have a visit from some Christian.

Remember, this took work, much prayer, and patience. Even though the church has had to finance the Sunday School effort through the second offering at each service, we feel as though it was a sacrifice worth making, because our church attendance began to increase. More people were saved. Prior to this time we had an exceptional crowd if we had seventy at Sunday night service. We are sure through

this effort God has favored us, because we have left our little store building and are paying on a church with a seating capacity of two thousand, advertised by three large neon signs at the cost of \$37.50 per month. Our membership has increased to three times the original number. We are on the radio every day except Sunday at the cost of \$40.00 per week. Our enrollment in the Sunday School is now 944. We find at the present time we cannot easily handle any more until we are able to enlarge our Sunday School rooms. This is not to boast, but to praise God for His great reward to His servants for faithfulness, prayer, fasting, and working in every possible manner for souls to be saved.

I have been pastor of this work for only twenty months, and it seems as though I am dreaming or telling a fairy tale, but praise God we have a Father who does do great things for His children. He is still on the throne, and He hears and answers prayer if we do our part.



CHEYENNE, WYO.—A very successful revival has been conducted here by Roy "Frosty" Foster, Kansas City Mo., in which many were saved and filled with the Holy Ghost according to the Bible standard. There were some real miracles. One woman, a paralytic of 9 years' standing, was instantly healed. Immediately she walked and then ran shouting that she was healed; and the best part of it is, she is still healed. She was saved and healed the same night, and a few nights later she was wonderfully filled with the Holy Ghost. Folk possessed with demons were instantly delivered and were filled with the Spirit. An old man, a drug addict of many years' standing, was delivered from demons and was filled with the Holy Ghost. The church book was opened and the names of 40 Spirit-filled men and women were added to the roster, and \$1,000 in pledges was raised for a new church building.

Since coming here a little over 7 months ago, God has been really blessing. The Sunday School attendance is now around 100. Strange as it may seem, we have more men in our church than women, and the interest is very good.—Omar Johnson, Pastor.

PHILADELPHIA, PA.—February 12 we passed our third anniversary as pastor of Highway Mission Tabernacle. These 3 years have been fruitful and freighted with many manifestations of God's gracious leading.

The saints have been greatly edified and established by the ministry of several evangelists, including H. Earl Winburn, Owen Lee, and T. J. Jones of England. Our last evangelistic meeting was conducted by L. K. Dodge, whose humble and heart searching ministry was confirmed by God and resulted in about 30 being saved and 17 being glorious-filled with the Holy Spirit according to the Scriptures.

The missionary vision of Highway Tabernacle has not waned through the difficult financial conditions of the last few years, but has rather enlarged, so that in the past 3 years the full support of one missionary and over half the support of another has been assumed, making our missionary obli-

gations total approximately \$5,200 per year. This is augmented by additional offerings from Sunday School classes, and offerings to missionaries on both the home and foreign fields to the extent of at least \$1,000 more.

A mortgage on the property has been reduced by the sum of \$9,000 during this same period of time, and yet all current expenses have been met promptly.

A number of new ventures have been launched quietly and carried on successfully, among them being a weekly radio broadcast of one hour each Wednesday evening, from 9 o'clock until 10, over Station WPEN. The Sunday School department in its burning desire to co-operate with the "Greater Sunday School" project of the General Council, has made splendid progress. A loyal group of young people, numbering well over 100, continue to manifest a constant zeal in the several departments of the church, such as Sunday School, choir, orchestra, and many out-ation meetings, including hospitals, homes for the aged, prison, street meetings, and their own services.

A children's church, inaugurated by the pastor's wife, and conducted in conjunction with the morning church service in an adjoining department, has grown to the proportions of a real work in itself, the attendance running as high as 125 children. These children, divided into classes according to age, receive instruction in the Scriptures through illustrated lessons, chalk talks, and varied children's sermons which impart a lasting impression.

A rising tide of spiritual power is attested to by all who attend our church and we feel assured that this is due to the fervent prayer life of the entire constituency as well as the recently resumed Thursday afternoon prayer meetings, with the last Thursday of each month being a time of all-day fasting and prayer. At these prayer meetings requests sent in by the radio audience are taken to the Throne in prayer. At one service not long ago 12 guests of our radio hour were present, and a number have been saved by attending services. Now each Thursday evening we anticipate a "glory shower," for the atmosphere is charged with prayer, and it is seldom necessary to preach, for the Lord takes charge of the entire service.—Wesley R. Steelberg, Pastor.

GREETINGS

(Continued from Page Seven)

Miss Reineker and Miss Long had been very faithful in carrying on the work in our absence. They have not spared themselves, but have reached out into some sections which we had never visited, as well as holding the work already started.

We are grateful to the friends who had a share in sending us the Christmas offering. We have dedicated it for the purpose of completing the church building which we have built here and which we are occupying at the present time. We hope by the help of the Lord to begin the work by the first of March. The completion of the building will enable us to have sufficient room for our Sunday School, and will also provide a prayer room, which we consider a real necessity. The people here are also contributing toward the building.—Mr. and Mrs. Carl F. Graves.

In The Whitered Harvest Field

HARTMAN, ARK.—We have just closed a 2 weeks' revival in which 13 were saved or reclaimed and great interest was shown. Sister J. B. Swilling, of Dardanelle, was the evangelist.—Emmett Cothran, Pastor.

PITTSBURG, CALIF.—We have just closed a 2 weeks' revival with John H. Kennedy and his daughter, Miriam in charge. God was in our midst in convicting and reviving power. Several came for salvation; others were reclaimed, and the church was stirred to work harder for the Master.—Albert F. Gomes, Pastor.

BROOKLYN, ILL.—We humbly thank the Lord for the gracious revival just closed in this new field, with F. G. Cline, Nashua, Iowa, as the evangelist. As a result of this meeting, 7 have been saved, our position is better understood by outsiders, and the saints are encouraged. In spite of bad roads and unfavorable weather, the interest was good and the meetings were well attended.—Winfred Jackson, Pastor.

FT. WAYNE, IND.—Recently Evangelists Lawrence and Eunice Martin, Britton, Mich., held the first meeting in our new tabernacle. Their ministry was enjoyed. Some were saved and filled with the Holy Spirit. Lillian Powell, of California, is now starting services here. We have had a steady growth this past year along different lines.—Herman R. Rose, Pastor.

CLAREMORE, OKLA.—We have just closed a 5 weeks' revival with L. D. Doss, Independence, Kansas, as the evangelist. The Lord used our brother in a wonderful way in preaching the old-time Pentecostal truths. Our Sunday School attendance reached the record of 214. About 65 were saved, 9 received the Baptism in the Holy Ghost, and many bore witness to the healing power of God. The saints were greatly encouraged to live closer to the Lord.—Preston Roberts, Pastor.

WINK, TEXAS—We came here Sept. 17, 1937, found a very small band of saints, and a church building just started. Since that time the Lord has made it possible for us to build a rock veneer church which is complete inside and out. We had it dedicated to the Lord Feb. 21, 1939. In the last 6 months about 15 have been saved and 8 have received the Baptism in the Holy Ghost, almost all in our regular services. Five have been delivered from the tobacco habit.—C. B. Cox, Pastor.

COVINGTON, OKLA.—We have just closed a 12-day campaign at the Covington-Garber oilfield church. A good spirit prevailed throughout the meeting. Several fine young people were gloriously saved. The bad weather hindered the crowds somewhat, but nevertheless, God was with us in great power each night. I have never preached to a finer group of people than those of the oilfield church. Pastor and Mrs. J. W. Collins are to be commended for their good work in shepherding the flock.—George A. Wagner, Evangelist.

DAYTON, OHIO—We have just enjoyed a 5 weeks' meeting with the A. B. Crabb Evangelistic Party. We are praising God for the messages of our brother, which certainly glorified the name of the Lord. God blessed in a precious way by saving souls, filling believers with His Holy Spirit, and healing sick bodies. Despite bad weather we had wonderful crowds at each service. The revival spirit is still falling.—A. B. Cox, Pastor.

SANTA ROSA, CALIF.—Evangelist and Mrs. Harley J. Ketner, formerly of Denver, were with us for 3 weeks. Nightly the crowds filled the hall. Over a score were saved, and that many or more received the Baptism in the Holy Spirit. A number were definitely healed by the power of God. One brother was healed even before he was prayed for. Fourteen were baptized in water, and 10 were received into the fellowship.—Martin Paul Bohnet, Pastor.

QUINLAN, TEXAS—At the end of January, we closed a 3 weeks' revival here, with Evangelists Jack and Elta (Staats) Pope. The Lord blessed in a wonderful way during the entire campaign. A goodly number were saved, and many were baptized in the Holy Spirit. Some of those who received the Baptism in the Holy Spirit had been seeking for many years. Several backsliders were reclaimed, the church as a whole was built up spiritually, and the revival spirit still prevails.—J. L. McQueene, Pastor.

ATLANTIC, GA.—The Lord has blessed in a recent meeting conducted by Brother and Sister A. G. Voight. Brother Voight's messages were upbuilding and wonderful food for our souls. Several were saved and some received the Baptism in the Holy Ghost. The church was brought out of a lax condition and made a fire house for God.

The Lord so stirred us in this meeting that we continued the revival after Brother and Sister Voight left, and God gave us 10 souls the first week. We plan a continued revival throughout the summer. All visiting Christians are welcome.—H. R. Bagwell, Pastor, Fellowship Tabernacle, 318 Cherokee Ave.

NASH, OKLA.—God is working in the Eagle Grove Assembly of God in a wonderful way. We have been here 6 months. The crowds are increasing, people are getting the light on the Baptism in the Holy Ghost, and we have a vision of many coming into the light. We have just dedicated our new church, and Brother Postelle, our sectional presbyter, was with us for the day. In the morning he brought a very timely message on Grace, and the saints were greatly encouraged. In the afternoon Brother Postelle preached the dedicatory sermon, and P. C. Nelson offered the dedicatory prayer. The house was so crowded that the aisle was filled with people standing, and a number were on the outside who could not get in. The power of God came down in a wonderful way. We are now in a revival with Douglas Freisen, of Enid, as the evangelist.—Bertha and Jack Friend, Pastors.

WAUKEGAN, ILL.—In the revival just closed eleven were saved and 5 were baptized in the Holy Ghost. Evangelists Alma Hodgson and Blanche Novak were the workers whom God sent our way. They are real prayer warriors for Jesus. People from the Finnish Pentecostal Church and some Four Square folks came to help us in the meeting. Many from each church were revived. There was quite an epidemic of "flu" which swept the city, as about 600 students from high school were confined to their beds at one time. The school was closed for 2 or 3 days, and yet our attendance was very good. At times we were almost tempted to close the meeting as the epidemic reached into our own midst; but the Lord gave us the victory. The saints encouraged one another, and we continued. The last night of the meeting, God saved a man and his wife, baptized this man in the Spirit, and also gave him interpretation. We still feel the revival spirit in our midst.—Ronald L. Bayles, Pastor.

REVIVAL AT SHIELD OF FAITH BIBLE SCHOOL

The Lord is working wonderfully among the students of Shield of Faith Bible School, Ft. Worth, Texas. One young lady, Irene Bates, daughter of the Superintendent of the Texico District, saw a beautiful vision of the Lord's hand extended to her in a loving appeal. She told others of the girl students. A godly fear came upon them, and a prayer meeting was soon in progress. This lasted until after midnight.

When chapel time was called next morning, the students filed in, and soon the power of God was again in evidence. No regular message was delivered, for the Spirit of God took control. Confessions were made, tears were shed, and souls were down before God seeking the Lord in real earnest. Many happy shouts ascended to the Lord. God was with us. No classes could be held until in the afternoon. Two or more received the Spirit's Baptism in this service.—W. B. McCafferty, Superintendent Bible Department.

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of February, 1939.

Allquist, Mrs. Carl, Vale, Oregon
Campbell, Ralph D., Pomona, Calif.
Grauberger, Elmer C., Crook, Colo.
Grauberger, Ella R. (Mrs. E. C.), Crook, Colo.
Henry, Culia A., South Haven, Mich.
Hosier, James Berney, Fayetteville, Ark.
Jackson, Harvey J., Hudson, Colo.
Powell, Lillian C., Cincinnati, Ohio
Schultz, Omar A., Memphis, Tenn.
Vaden, Charles F., Grand Rapids, Mich.
Young, William, Brush, Colo.

The following names were removed from the General Council ministerial list during the month of February, 1939.

Anderson, Henry, Leakesville, Miss. (withdrew)
Huntley, Arthur V., San Diego, Calif. (dropped)
Laughlin, David L., Las Cruces, N. Mex. (dropped)
McMullan, W. T., Okmulgee, Okla. (withdrew)
Tan-Ditter, Meyer, Portland, Oreg. (dropped)
Tan-Ditter, Alice, Portland, Oreg. (dropped)
Waller, Sidney E., Marianna, Fla. (dropped)

BETHANY, MO.—Evangelist and Mrs. Claude Carter have just closed a very successful 3 weeks' revival. About 45 were at the altar seeking salvation, and 6 received the Baptism in the Holy Spirit. The attendance and interest were good from the beginning. Brother Carter prayed for the sick and many testified to having been healed. The upper room power was surely in Bethany once more.

February 11, we dedicated our new church. Roy E. Scott was in charge of the services. Our Sunday School attendance has increased from 60 or 70 to above the 100 mark. Any Council brother or sister passing through will be given a hearty welcome.—Etta Rhea, Pastor.

EMINENCE, MO.—June 3, 1938, we started a brush arbor meeting with Nora Trent as the evangelist. The Lord blessed in a 4 weeks' meeting and gave the people a mind to work. Thirty professed a hope in Christ and a number received the Baptism according to Acts 2:4. We rented a building to worship in, but it soon proved too small. We then built a sand-rock church. Since going into the church the Lord has wonderfully blessed in two revivals, one with Clive Kofahl, of West Eminence, in which 10 were saved, and the other with the Young Sisters, of Eminence, in which 7 found the Lord. We thank God for this new work, and invite Council brethren when passing this way to stop over and visit us.—J. G. Sanders, Pastor.

CENTRAL LAKE, MICH.—On February 26, a 3 weeks' campaign was closed with a great mass meeting. Our new tabernacle was packed to the doors with people of the village and community, as well as those who had come several miles to attend this service. The presence of God was prevalent throughout the campaign and several souls were saved. The little flock and the pastor are greatly encouraged with the results of these meetings, which were conducted by Mr. and Mrs. Elmer S. Way, formerly of Detroit but now pastors of the Rapid City and Kalkaska assemblies. Brother and Sister Way are greatly used of God and the blessing of the Lord is upon them.

We are also thankful for the decided increase in the Sunday School the past few weeks. October 25, 1938, work was resumed on the new building after a delay of several months; and because of so many willing hands the building was completed enough so that first services were held in it on Christmas Day. Over 60 kindly assisted in the erection and nearly all the labor was donated.—Lillie Underwood, Pastor; Mrs. May Loper, Secretary.

SEDRO WOOLEY, WASH.—After several weeks of earnest prayer this winter, we opened a campaign with Evangelists William and Dorothy Reed in charge. The services began January 22 and continued 5 weeks. It was remarkable how the Lord worked to the salvation of souls, the healing of the sick, and filling believers with the Holy Ghost. Each service was well attended, and time after time the tabernacle was packed out. Twenty-one of those who came for salvation really got through to a "know so" experience with the Lord. Some of these conversions were wonderful answers to prayer. Many hungry seekers tarried and were under the mighty power of God. Of these,

9 received the Baptism in the Holy Ghost and spoke in tongues. The Lord sent people into our midst who had never darkened our doors before. Among this number was a man who for the past 12 years had never been inside a church in our city.

Especially has the Lord blessed in the Sunday School for the past year. Under the capable leadership of Mrs. W. E. Bee, our superintendent, and whole-hearted co-operation on the part of real active members, we have climbed over the 200 mark in attendance, reaching an all high mark of 228. We have completely remodeled the tabernacle with fine class rooms for the children and a nice heating plant.

Recently we immersed 12 in water at the First Baptist church but the saints have caught the vision of the need of a pool for water baptism all for our own use, and while I am writing the brethren are working on the new baptistry. This is the sixth year of our ministry here.—A. J. Ruedger, Pastor.

The Work of a District Sunday School Secretary

By C. E. McCarrell

I have just completed three years as State Sunday School Secretary in the Kansas District.



The first year was spent visiting and becoming acquainted with the conditions and needs in the various Schools. From two days to a week was spent in each School, during which time attention was given to proper organization, lectures on child psychology, and methods by which teachers can best prepare themselves for efficient work in their own particular field of teaching. These lectures were greatly appreciated by teachers, officers, and parents. Many mothers said to us after hearing the talks on child psychology, "I understand my own children much better now and feel that I can handle them better after hearing what you have had to say."

At the close of these visitation periods in each section, a Bible tellament (in this Juniors are taught to learn and tell Bible stories) was held in a central location available to all Schools in that section. Five such meetings were held in the District that year. Much benefit to the children participating resulted from these tellaments, and the teachers received an increased vision of what may be done with children in the Sunday School.

At the close of the first year, we took a pastorate and conducted the work of the office by correspondence, and by holding during each of the two remaining years, a number of rallies in the District. Ten or twelve such rallies were held each year to which

all nearby Schools were at least urged to send representatives. We gave instruction in attendance projects, methods of soliciting new members, means of holding them, teachers' training courses, cradle roll and home department plans, and Sunday School finances.

If all our Sunday Schools could receive and carry out such instruction as was given our Kansas groups, they would be able to qualify as First Class Sunday Schools as classified by our Headquarters in Springfield.

The spiritual side was also emphasized at the rallies. Souls were saved and baptized with the Holy Spirit in many of these gatherings. One pastor said, "Let's have another Sunday School rally."

We held two teachers' training classes in the camp meetings, and a number of ten days' or two weeks' classes in some of the churches. Many certificates were issued during the three years to those completing a subject of the Course for Sunday School Teachers offered by the department in Springfield.

From our observation and experience in this great work we are convinced that any District would be greatly profited by placing and keeping someone in full-time Sunday School work. Such a person could be paid as we were the year we were on the field, by the Schools sending in either a tithe of their offerings, or contributing in some regular and systematic manner to the expense of maintaining the office. This would necessitate, of course, all the Schools being faithful and cooperative, which they will be, if the vision of such a need can be imparted to them.

A Sunday School field man cannot only increase the efficiency of the existing Schools, but also supervise the organizing of many new Schools in unreached sections. He can work in cooperation with a School already established, maintaining a new School as a branch of the old; or he can inspire and assist individuals in localities where there is no School to open new Schools.

Such a man can also arrange and supervise an annual State Sunday School convention. This has never been done in the District where we have worked, but it has long been on our heart, and we believe such a meeting would be of untold benefit to our Sunday Schools. Interest and enthusiasm would be stirred to a greater extent than it is, by holding such Sunday School periods as are held in connection with District Councils. There are not enough days in the Council meetings to make it possible to devote needed time to Sunday School work.

This need is so great, and it lies so heavily on our heart that we cannot express ourselves concerning it as we should like. When we see and think of the unreached multitudes, it causes our souls to cry out, "Our God, increase our vision of the needs and possibilities for these multitudes, until we shall count no sacrifice too great in their behalf."

STEWARDS—The rich man, who is called in Scripture the rich fool, made great mistakes. His first mistake was in saying, "My fruits and my goods." Lk. II:18. He might easily have looked up, and said, "From Thee cometh every good and perfect gift; Thine they are, and lent to me." But no; he made a terrible mistake; he called them his. Have you learned to give thanks for all things unto God? Have you learned that even you are "not your own"?—Eva Travers.

SEED THOUGHTS

Alice E. Luce

The Written Word enfolds the Living Word. God spoke to men in ages past by His written revelation; then in the fulness of time He spoke more clearly by His Son. Heb. 1:1-3.

But this did not make men independent of the Written Word; for in it the Living Word is unfolded, and we are taught daily more of Him.

The Scriptures reveal our Lord in His three great offices: as Prophet to instruct and inform; as Priest to atone and intercede, and as King to subdue and control.

"As Shepherd, He bears the Crook; as Suffering Saviour, the Cross; as Victorious King, the Crown."—Hubert Brooke.

"The inspired Written Word and the Eternal Living Word are forever inseparable. The Bible is Christ portrayed; Christ is the Bible fulfilled. One is the picture, the other is the Person, but the features are the same and proclaim their identity."—Pierson.

What new beauties did you see in JESUS when you read His Word this morning? Without a renewed vision of Himself, the perusal of the printed pages is in vain.

In like manner, unless our testimony lifts up the Lord Himself, it is like sounding brass or a tinkling cymbal.

SCRIPTURE AND GUNFIRE

The effect of gunfire is the subject of study in a report of the Psychological Laboratory of the German War Ministry, says the *Sunday School Times*. It deals with the experiences and sensations of 200 soldiers at the front when subjected to this continuous big gun fire. According to the answers here collected the Christian religious feeling was the strongest support in this time of severe testing. Then followed remembrance of home, discipline, sense of duty. Some of the testimonies were, "I sought comfort in singing hymns," "I prayed the Ninety-first Psalm," "I found that many comrades went in the strength of the same text as I, 'Yea, though I walk through the valley of the shadow of death, I will fear no evil.'"

FORTHCOMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

EDNA, KANSAS—March 28—; W. M. Stevens, Evangelist.—Ralph W. Hillegas, Pastor.

LAS CRUCES, N. MEX.—April 6-23; Earl Larson, Evangelist.—W. A. McCann, Pastor.

SOUTH CUMBERLAND, MD.—Series of special meetings, conducted by Pastor H. C. Jacobs. Nearby assemblies welcome to visit us.

SEMINOLE, OKLA.—April 2, for 3 weeks or longer; Ben H. Lewis, 555 S. Quaker St., Tulsa, Evangelist. Berl Dodd is Pastor.

HONAKER, VA.—April 2, for 3 weeks or longer; Elton E. Noland, Kennett, Mo., Evangelist.—John G. Hall Pastor.

LAWRENCE, KANSAS—Rhode Island at 14th, April 2—; Hildreth Ethridge, Evangelist.—P. D. Pittman, Pastor.

CHICAGO, ILL.—Christian Women's Fellowship, 1901 Washington Blvd., March 31, 4:00 and 8:00 p. m. Young people of Bethel Temple will assist with music and special singing.—Mrs. G. A. Lundmark Secretary, 4031 N. Hamlin Ave.

SHAWANO, WISC.—March 15—; J. Milton Tucker, of Oshkosh, Evangelist.—V. L. Peterson, Pastor.

OTTAWA, ONT.—March 26—April 16; W. E. Long, Evangelist. C. B. Smith is Pastor.

EVERETT, MASS.—Glad Tidings Tabernacle, April 2, for 2 weeks; Suzanne Flower and Dorothy Torgerson, Evangelists.—W. J. Mitchell, Pastor.

HARTFORD, ILL.—March 26—; Smith and Rogers, of Granite City, Evangelists.—Grover T. Owens, Pastor.

MONTREAL, QUE.—1243 Drummond St.; April 2, for 3 weeks; Arne Vick, Rochester, N. Y., Evangelist.—C. E. Baker, Pastor.

MAYWOOD, ILL.—9 South 19th Ave., April 5—; Thelma A. Wilkins and Evelyn Bobos, of Granite City, Evangelists.—Willard Dorsett, Pastor.

CORONA, N. MEX.—April 3—; Evangelist and Mrs. R. L. Franks, Neighboring assemblies cordially invited to assist.—Irvin V. Jackson, Pastor.

ROSEVILLE, CALIF.—Glad Tidings Tabernacle; March 19, for 4 weeks; Medora Combs, Evangelist.—A. A. Lowe, Pastor.

MONTREAL, CAN.—1243 Drummond St., March 12—; W. E. Long, Evangelist. C. E. Baker is Pastor.

DENVER, COLO.—22nd and California Sts., March 19—April 9; Roy P. "Frosty" Foster, Kansas City, Mo., Evangelist.—D. L. Cooper, Pastor.

ZION, ILL.—Christian Assembly; March 26, for 10 days or longer; Dr. Lillian B. Yeomans Speaker.—C. E. McCarrell, Pastor.

NEW PHILADELPHIA, OHIO—Glad Tidings Tabernacle, Beaver Ave. N. E., March 8—; Basil E. Hillman, Evangelist.—Cyril E. Homer, Pastor.

TOPEKA, KANSAS—610 Lime St., revival now in progress; Mark B. Paddock, Kansas City, Mo., Evangelist.—Claude J. Utley, Pastor.

BINGHAMTON, N. Y.—Conklin Ave. and High St., April 2-16; Mr. and Mrs. J. Earl Douglass, Evangelists.—John Kellner, Pastor.

CORSICANA, TEXAS—Full Gospel Church; March 26, for 3 weeks or longer; E. L. Newby, Evangelist.—H. G. Weathers, Pastor.

SULLIVAN, MO.—March 27, for 3 weeks or longer; Wm. F. McPherson, Sanford, Fla., Evangelist.—Earl J. Hance, Pastor.

CHICAGO, ILL.—538 N. Lavergue Ave., March 26—April 16; Christian Hild, Evangelist.—K. A. Auten, Pastor.

EAST ST. LOUIS, ILL.—57th near State; March 19, for 3 weeks or longer; Niels P. Thomsen, of Chicago, Evangelist.—Clarence A. Ferguson, Pastor.

HUNTSVILLE, ALA.—April 9—; Geo. A. Wagner and party, Evangelists. Divine healing service each Friday night.—E. R. Harris, is Pastor.

AJO, ARIZ.—March 12, for 4 weeks; Gladys Pearson and Margaret Plunkett, Evangelists.—Elton Hill, Pastor.

COFFEYVILLE, KANSAS—March 19—; Ulysses S. Grant, Goose Creek, Texas, Evangelist.—H. E. Bowley, Pastor.

SPRINGFIELD, MO.—Glad Tidings Assembly, March 19—; Evangelist and Mrs. S. J. Scott, Oklahoma City, Okla.—Carl W. Barnes, Pastor.

TULSA, OKLA.—13th and S. Trenton, April 2-30; Evangelists H. E. and Roxie Alford, of California.—W. F. Garvin, Pastor.

MILWAUKEE, WIS.—2200 W. Center St.; March 19, for 2 weeks; Evangelist and Mrs. Wm. D. Swanson.—Philip A. Megna, Pastor.

BRECKENRIDGE, TEXAS—March 26, for 2 weeks or longer; Fred Eiting, of Dallas, Evangelist.—T. S. Miles, Pastor.

ST. LOUIS, MO.—1746 Mississippi Ave., March 26—; Ira F. Stanphill, of Springfield, Evangelist. F. E. Heady, is Pastor.

BROOKLYN, N. Y.—73 Himrod St., April 2-23; Alexander Clattenburge, of Maryland, Evangelist.—Milton T. Wells, Pastor.

FREDERICK, MD.—9th St. at North Market, April 2—; B. E. Hillman, Du.kirk, Ohio, Evangelist.—A. F. Sengstack, Pastor.

RATON, N. MEX.—Full Gospel Tabernacle; March 12, for 3 weeks or longer; Willie Conrad DeMerchant, Evangelist, and Coworker Jo Ellen Foster.—Arthur E. Brown, Pastor.

GENERAL COUNCIL, Springfield, Mo., Sept. 7-14; preceded by Camp Meeting, Aug. 30-Sept. 7.

VAN BUREN, ARK.—March 19—; E. N. Stanley, Evangelist.—Paul Copeland, Pastor.

CONNEAUT, OHIO—299 Broad St., April 2-16; Ada Barr and Myrtle Price, of Dayton, Evangelists.—Mr. and Mrs. Paul L. Beck, Pastors.

PAWTUCKET, R. I.—50 Lupine St.; March 19, for 2 weeks or longer; Irma Kleinfeld, Evangelist. Paul R. Buchwalter, Pastor.

SIOUX FALLS, S. DAK.—Gospel Tabernacle, 13th St. near S. Phillips Ave., April 2-23; Louis O. Rynning, Evangelist.—Arthur F. Berg, Pastor.

LIVERMORE, CALIF.—Assembly of God Tabernacle; meetings now in progress; Harry A. Jaeger, of South San Francisco, Evangelist.—Carl T. Carlin, Pastor.

UNION CITY, NAUGATUCK, CONN.—96 Prospect St.; March 15, for 2 weeks or longer; Suzanne Flower and Dorothy Torgerson, Evangelists.—Ernest E. Voland, Pastor.

PHOENIX, ARIZ.—2300 N. 9th St.; March 12, for 2 weeks or longer; William A. Coxe Jr., Evangelist, and W. A. Coxe, Musician.—Mrs. L. Murphy, Pastor.

EL DORADO, ARK.—Bethel Chapel Assembly, March 26—; Miriam Hooks and Pauline Sawyer, Evangelists. Neighboring assemblies invited to cooperate.—Nolon B. Rayburn, Pastor.

DOROTHY, W. VA.—Sectional Convention and Church Dedication, April 1-2. All District ministers especially invited.—W. P. Broyles, Pastor; M. B. Hampton, Superintendent Appalachian District, West Graham, Va.

WILKES-BARRE, PA.—Church of the Lighted Cross, Parrish St., April 2-23; The Gundersen Evangelists. Broadcast over Station WBRE 1310 kilos. Mondays and Wednesdays (time announced later), Fridays 9:00 a. m.—Byron D. Jones, Pastor.

ANNIVERSARY

The 33rd Anniversary of old Azusa will be celebrated April 9, at Old Azusa Temple, 27th and Paloma Sts., Los Angeles, Calif., with an old time Holy Ghost revival, to which all God's hungry children are invited.—Emma Cotton, Manager.

POTTSVILLE, PA.—Fourth Anniversary, Full Gospel Mission, rear 301 S. Centre St., March 27. Services 2:30 and 7:30. District Superintendent Flem Van Meter will speak at both services. Meals served at restaurant beneath the Mission. Bring your musical instruments.—Mal Kerr, Pastor.

LAS CRUCES, N. MEX.—Sectional Convention, April 4-5. Services 10:00, 2:00, and 7:30, both days. District Superintendent A. C. Bates and all ministers and workers of the section expected to be present. Milton Little, Presbyter.—W. A. McCann, Pastor.

DALLAS, TEXAS—Broadcast, Fellowship Hour, each Monday night 10:00-10:30, Station WRR Dallas, 1380 kilos, by remote control from Revival Tabernacle, Richardson and Park Sts. C. C. Helvey Pastor. Sponsored by the churches in north Texas.—Milton R. Summers.

He Made a Wise Choice!

George C. Kirchner writes: "Please accept my sincere thanks for sample copies of your Sunday School literature. They are to become the working basis of our new Sunday School. Two things make it imperative that I have your literature. First, I can trust the doctrinal position of your writers. This is most important to me. Second, the selection of texts under your present plan, instead of International, meets my approval."

If you are not acquainted with our Sunday School literature, you may write us for free sample copies. Introduce our Seven-Year Whole-Bible Course literature in your established School or new School at one-half price for six months. Our lessons are interesting. They are different. They are helpful. Your School will have a wider ministry if you will use this new lesson series.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

What About New Sunday Schools?

Are we going to rest on the accomplishments of the past two years and be satisfied? Can we afford to say, "The Lord helped us establish 634 new Sunday Schools in 1937 and 1089 in 1938," and yet be unconcerned about spreading the gospel in new fields during 1939? Are we all working and praying together as we should, to win the lost to Jesus? and if possible have as many as 1250 more new Schools by General Council?

A certain worker, deeply concerned about outlying sections, weeps before the Lord, and protests that city folk are overfed on the gospel message—assemblies and Sunday Schools within reach of all, radio messages, gospel literature—all so plentiful. The outlying sections, 50, 150 miles or so from large centers must be reached! Receptive hearts, eager for the crumbs from the Master's table, are waiting to be fed. Shall we neglect the sections in which there are yet no full-gospel Sunday Schools and assemblies? Maybe you are the one God is calling to concerning the unreached—will you answer the call? If you and you and you do not respond, **your State and District** will be short when new Sunday Schools are counted this fall. Tragedy of tragedies—the blood of souls will be upon the hands of those who KNEW, but did not bestir themselves.

Look at the face of the man pictured below; honest, stern, but ready to smile



the smile from the heart of one who has found peace in Christ. He is one of Mother Robinson's boys at Jefferson City, Missouri. Because of a splendid record, he has been entrusted with the moral and spiritual oversight of 90 men in a lumber camp. Spare time—these men have lots of it. Here is fertile soil for a Sunday School! Mr. Head grasped the opportunity, and now these 90 men are rejoicing in the blessings of our Seven-Year Whole-Bible Course.

A man was gloriously converted at the first session of this School, and has since had the privilege of preaching to the boys. After hearing him in the pulpit, one of his "buddies" remarked that it was the best sermon he had ever heard.

Next issue we shall tell about Brother Honderick, a young man of Central Bible Institute who, when not visiting the sick in hospitals, is busy opening new Sunday Schools in rural school houses. Are your eyes searching for places to open new Schools?

Let's open more new Schools—1250 of them! Write for free sample copies of our literature. In opening new Schools use literature for a period of six months at half price. Tell your friends in sister churches they may study the **whole Bible** by using our literature; same price as to new Schools.

REEDLEY, CALIF.—12 and E Sts.; meeting now in progress; Evangelist and Mrs. Bird H. Campbell, Dallas, Texas.—A. H. Drake, Pastor.

KAUFMAN, TEXAS—March 5, for 4 weeks or longer; Evangelists Jack and Elta (Staats) Pope, of Dallas.—C. E. Hill, Pastor.

AKRON, OHIO—4th Ave. and Chittenden St. March 12-26; J. P. Kolenda, Evangelist.—Claude Weaver, Pastor.

PENIEL BIBLE INSTITUTE COMMENCEMENT
CAMPTON, KY.—Commencement exercises Peniel Bible Institute (Kentucky Mountain Bible School), Peniel Church, March 31. Baccalaureate service 10:15 a. m., graduation exercises 2:00 p. m.; evening service 6:45. Please bring basket lunch.—Faith Frodsham, Principal.

TULSA, OKLA.—Deeper Life Convention Fifth and Peoria Street, week starting April 9 (Easter Sunday). Speakers: Harry Bowley, J. W. Welch, and possibly others. Services daily 10:00, 2:30, and 7:30. Rooms and breakfast for ministers as far as possible. For reservations write Pastor Guy Phillips, 1915 E. 13th Place, Tulsa, Okla.

MISSIONARY PRAYER CONFERENCES
Georgia-South Carolina District, Columbia, S. C., South Side Gospel Tabernacle, March 27-28; H. D. Ferrell, Pastor; J. D. Courtney and Paul Knight in charge. Florence, S. C., 815 East Evans St., March 30-31; Paul S. Knight, Pastor.—S. W. Noles, District Superintendent, P. O. Box 1101, Columbus, Ga.

ALTON, ILL.—First Annual Missionary Convention, Edwards St. near Main St., Upper Alton, April 6-16. Services daily 2:30 and 7:30, Sundays 10:45, 2:30, and 7:30. Special speakers: Otis R. Keener, of Macomb, and 5 missionaries. Missionary Secretary Noel Perkin will be with us the last Sunday. Surrounding churches invited to co-operate.—Everett L. Phillips, Pastor.

NEBRASKA DISTRICT COUNCIL
GRAND ISLAND, NEBR.—Annual Council Meeting of the Nebraska District, April 4-6. General Superintendent E. S. Williams, Principal Speaker. Fellowship meeting Monday night, April 3. Rooms furnished as far as possible to ministers and delegates.—A. M. Alber, District Superintendent, 319 E. 5th St., Hastings, Nebr.

TEXICO DISTRICT COUNCIL
LUBBOCK, TEXAS—Ninth Annual Council of the Texico District will meet in the First Baptist Church, Main and N Sts., April 25-27. General Superintendent E. S. Williams, Principal Speaker. Fellowship meeting Monday night, in the church, 19th and N Sts. Those applying for ordination should write their presbyter and secure a questionnaire, and then appear in person at the Council. Only a few free rooms. Meals family style 25 cents and up. We urge all who will to observe April 1 as a day of fasting and prayer for this Council. J. O. Throckmorton, 2007 W. 10th, local pastor.—A. C. Bates, District Superintendent, Box 5048 Amarillo, Texas.

SPRING CONVENTIONS, TEXAS DISTRICT
Tyler Section, Tyler, March 28-29. Lufkin Section, Nacogdoches, March 30-31. Beaumont Section, Ave. A and Wall St., Beaumont, April 4-5. Houston Section Eli and Paterson Sts., Houston, April 6-7. Yoakum Section, Cuero, April 11-12. Valley Section, Donna, April 13-14. San Antonio Section, Karnes City, April 18-19. Austin Section, 501 W. 37 St., Austin, April 20-21.

All conventions begin at 10:30 a. m. first day. All ordained and licensed Ministers will renew their fellowship with the District by filling out the blanks for same. All licenses also all workers and exhorters' cards are to be renewed at the convention. Those desiring ordination must secure blanks at convention of their resident section and have the endorsement of Sectional Committee.

For further information write District Superintendent F. D. Davis, 1125 E. Richmond St., Ft. Worth, Texas; or Secretary E. B. Crump, 2132 Ave. K., Wichita Falls, Texas.

STOCKTON, CALIF.—Stanislaus and Channel Sts., March 19, for 3 weeks; Jack and Esther Martz, Evangelists.—E. O. Robeck, Pastor.

WINNIPEG, CANADA—Calvary Temple, April 4-23; D. P. Holloway, Cleveland, Ohio, Speaker. Broadcast Sunday nights 10:00 C. S. T., over two-station hookup: CJRC of Winnipeg, 630 kilos., and CJGX of Yorkton, Sask., 1430 kilos.—Watson Argue, Pastor.

SOUTHERN MISSOURI DISTRICT COUNCIL
The Annual District Council of the Southern Missouri District will convene at Campbell Ave. and Calhoun St., Springfield, Mo., April 25-28. C. A. Convention April 25, Herbert Bruhn, C. A. President, in charge. Beds furnished free to ministers and delegates. Meals can be secured at reasonable rates. For further information write S. L. Johnson, District Superintendent, Dexter, Mo.—K. H. Lawson, Secretary-Treasurer.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
ALAMO (near Chowchilla), CALIF.—C. A. Rally, March 27, 7:30 p. m. E. Wm. Anderson, Sectional Chairman, in charge.

BAKERSFIELD, MO.—Central Ozark Sectional C. A. Rally, March 27, beginning 2:30 p. m. and continuing through the night services.—Earl T. Lamons, Sectional C. A. President, Box 184, West Plains, Mo.

AKRON, OHIO—Northeast Ohio Fellowship Meeting, 4th Ave. and Chittenden St., April 3. Services 10:00, 2:30, and 7:00. Special speakers.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, Ohio.

BELLEVUE, MICH.—Western Michigan Fellowship Meeting, Calvary Pentecostal Church, Main St., April 3. Services and speakers: 10:30, discussion of the first four Gifts of the Spirit, 3:00, Fred H. Neubauer, of Grand Rapids, Speaker; 7:00, E. T. Quanabush, of Lansing, Speaker. Local church will provide evening lunch; bring basket lunch for noon as no adequate restaurants in the town.—Paul J. Emery, Secretary-Treasurer, 477 Cherry St., Benton Harbor, Mich.

MARCHING YOUTH

Almost every nation hears the echo of youth's eager feet as they march to the colors of their country. They are marching to defend what they feel is their liberty—their precious ideals. Youth must have its ideals, even though they be communistic and materialistic! And they will march for them if it need be.

Young men and women of our American communities are being influenced by communistic and other wrong teachings. Alert propagandists are very busy distributing their poisonous literature into the hands of our American youth. It is reported that hundreds of communist newspapers are abroad in American communities.

Christ's Ambassadors Herald is the paper that will help to counteract efforts of the devil's literature in the hands of young people. Are you using this instrument which the Lord is helping us to prepare? Are the C. A.'s of your assembly using this paper—and then passing it on to youth whom they contact? Your efforts are helping to form the ideals of your local young folk. You owe it to yourself and to your fellow-laborers to stand behind this wholesome gospel paper, and pray—as you pass your copies on—that they will become a message of life to those whose stumbling feet have not yet found The Way.

We are able to offer this paper for only 5c a copy, (so much more is spent on knick-knacks), or 50c a year. In ordering by the year, we will send a distribution box, similar to the Evangel Box, free of charge. A year's remittance need not be sent in advance, but a three month's advance order, with remittance, is required. Send your order today. THE GOSPEL PUBLISHING HOUSE, Springfield, Mo.

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Read Carefully. Send us your order for any two books listed below (25 books of the Christian's Library Series) with your remittance of \$1.00. Next month order two additional books. Continue your orders monthly for ten months, at which time you will have purchased 20 books, with remittances totaling \$10.00. Upon receipt of your tenth order (cash with all orders), we will send you free the remaining five books of the Series, and in addition a copy of "Miracle Lives of China," by Jonathan Goforth, which is a \$1.50 book. By this plan you obtain 26 books, \$14.00 value for only \$10.00, and you will have had 10 months to pay.

Now: keep this (page) announcement for **your own record.** Check (x) the books you order each time. Send your order as often as once a month (oftener if you wish), until you have sent ten orders. **IMPORTANT:** Be sure and mark each order thus, "I am a member of the Two-Books-A-Month Club." With your tenth order, **you'll receive six free books.**

Make your selection each month from the 25 books listed below:

- | | |
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| ABSOLUTE SURRENDER By Andrew Murray | LIFE QUEST AND CONQUEST By Lionel B. Fletcher |
| ACCORDING TO PROMISE By C. H. Spurgeon | LIFE WITH A CAPITAL "L" By A. L. Glegg |
| ALL OF GRACE By C. H. Spurgeon | MASTER'S WAY, THE By Frank Mangs |
| BLOOD OF THE CROSS, THE By Andrew Murray | PATHWAY TO THE STARS, THE By Lionel B. Fletcher |
| CAN GOD? By J. Edwin Orr | PILGRIM'S PROGRESS, THE By John Bunyan |
| CHRIST'S GLORIOUS ACHIEVEMENTS By C. H. Spurgeon | POWER OF THE BLOOD OF JESUS, THE By Andrew Murray |
| CHRIST ON THE ROAD By F. Townley Lord | PRACTICE OF CHRIST'S PRESENCE, THE By W. Y. Fullerton |
| FACE OF CHRIST, THE By John MacBeath | PREVAILING PRAYER By D. L. Moody |
| FAITH WHICH OVERCOMES, THE By D. L. Moody | PROVE ME NOW By J. Edwin Orr |
| GLORY OF THE CROSS, THE By S. M. Zwemer, D. D. | SCHOOL OF OBEDIENCE By A. Murray |
| GOSPEL FROM THE CROSS, THE By An Unknown Christian | SOVEREIGN GRACE By D. L. Moody |
| IF YE ABIDE By J. Edwin Orr | STUDIES IN SOUL-WINNING By F. P. Wood |
| LIFE OF A CHRISTIAN, THE By John MacBeath | |

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Name St. or Rt.

City State

FLAT RIVER, MO.—C. A. Convention March 25-26. Let each Ambassador bring his music and song-book. Howard Hambrick will preside.—Powhattan Huffman, Pastor.

PORTALES, N. MEX.—Southeast New Mexico Sectional Fellowship Meeting, night of March 29th, all day the 30th. Scott F. Mitchell, Pastor. A. C. Bates, District Superintendent, will be present.—Mont M. Walker, Presbyter, Roswell, N. Mex.

JEFFERSON CITY, MO.—Sectional Fellowship Meeting, 901 Broadway, March 28. First service 11:00 a. m. C. A.'s will have charge of first part of evening service. Special speakers. Bring well filled baskets and musical instruments.—E. F. Sanders, Pastor and Sectional Secretary-Treasurer.

HARRISON, ARK.—Deeper Life Convention and Bible Conference, Assembly of God, South Spring St., April 2-7; District Superintendent David Burris and C. A. President Agnes Stokes in charge. Three services daily. Rooms furnished to all who attend.—C. C. Crace, Pastor.

MARYSVILLE, OHIO—Southwestern Ohio Fellowship Meeting, 120 N. Court St., April 3. Services and speakers: 10:30, G. Dean Smith; 1:30, ministers' business meeting and discussion; 2:30, T. K. Leonard; 7:30, Andrew G. Basell, Wesley C. Wibley, Pastor.—H. L. Tomlinson, Secretary, North Lewisburg Ohio.

LINCOLN, NEBR.—Fellowship Meeting and C. A. Rally, 1519 Q St., March 31. Services 10:30, 2:30, and 7:30. Bring musical instruments. Evangelist Wm. F. A. Gierke, Los Angeles, Calif., Special Speaker. M. F. Brandt, Pastor.—Don Throne Sectional Secretary, 218 N. 8th St., Beatrice, Nebr.

GRAN QUIVIRA, N. MEX.—Northwest New Mexico Fellowship Meeting, March 31-April 1. This will be the last fellowship meeting before District Council, so all ministers applying for ordination or renewal of license are requested to be present. Sectional presbyters will be nominated at this convention.—H. M. Fuller, Sectional Presbyter, Box 212, Mountain Air, N. Mex.

NEW ADDRESS—James Shurron, formerly at Koshkonong, Mo., has been elected pastor at Salem, Ark.

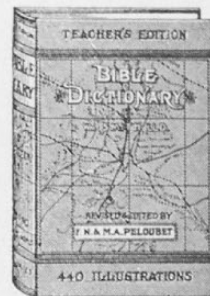
WORLD MISSIONS CONTRIBUTIONS March 1-7 Inclusive

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| ALABAMA Personal Offerings | \$ 6.60 |
| Siluria Christ Ambassador Class | 2.10 |
| Sulligent Military Grove Assembly | 1.86 |
| Tuscaloosa Assembly of God | 1.31 |
| ARIZONA Globe Assembly of God SS | 5.56 |
| ARKANSAS Personal Offerings | 19.00 |
| Bauxite Assembly of God | 10.00 |
| Conway (Rural) Bethlehem Assembly of God | 1.03 |
| El Dorado Assembly of God | 15.00 |
| El Dorado Bethel Chapel Assembly | 2.00 |
| Greenwood Assembly of God SS | 2.93 |
| Hackett Assembly of God | .39 |
| Houston Assembly of God | 5.47 |
| Little Rock First Assembly of God | 3.76 |
| Mansfield Assembly of God & SS | 8.15 |
| Monette Assembly of God | 1.33 |
| Mulberry Assembly of God | 4.00 |
| Parkin Assembly of God | 2.40 |
| Springdale Assembly of God & SS | 8.27 |
| Texarkana Assembly of God | 10.50 |
| Van Buren Assembly of God | 13.32 |
| West Fork Assembly of God | 3.00 |
| CALIFORNIA Personal Offerings | 151.15 |
| Cambria Full Gospel Baptist Church | 3.00 |
| College City Community Church | 5.00 |
| Colusa Full Gospel Church | 5.00 |
| Dinuba First Pent Assembly of God | 13.32 |
| Dunsmuir Pent Missionary Society | 10.10 |
| Fort Bragg Full Gospel Mission SS | 8.38 |
| Fresno Full Gospel Tabernacle | 10.00 |
| Gridley Assembly of God | 5.75 |
| Hayward Bethel Full Gospel Church | 12.88 |
| Healdsburg Full Gospel Assembly | 5.12 |
| Kerman Grace & Truth Tabernacle | 7.50 |
| La Crescenta Assembly of God Church | 27.75 |
| Los Angeles Bethel Temple | 589.00 |
| Los Angeles Russian Girls SS Class | 1.00 |
| Los Gatos Light House Mission | 24.52 |
| Manhattan Beach Womens Missionary Council | 1.00 |
| Manhattan Beach Christ Ambassadors | 2.00 |
| Pittsburg Assembly of God | 2.00 |
| Pomona First Full Gospel Church | 33.52 |
| Reedley Full Gospel Tabernacle | 30.00 |
| Redwood City Full Gospel Church | 27.04 |
| Riverbank Assembly of God | 19.72 |
| Rohnerville Pent Assembly of God | 1.26 |
| San Bernardino Assembly of God | 23.00 |
| San Diego Pent Full Gospel Tabernacle | 110.69 |
| San Francisco Bethel Full Gospel Church | 38.00 |
| Santa Ana Full Gospel Assembly CA | 1.50 |
| Taft Four Fold Gospel SS | 6.06 |
| Vallejo Full Gospel Church & SS | 35.77 |
| Watsonville Bethel Tabernacle & SS | 34.81 |
| Yuba City Christ Ambassadors | 2.00 |
| COLORADO Personal Offerings | 17.00 |
| Boulder Glad Tidings Tabernacle CA | 1.00 |
| Dove Creek Assembly of God SS | 2.94 |
| Peetz Assembly of God | 10.00 |

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|---|--------|
| CONNECTICUT Personal Offerings | 19.00 |
| Union City Full Gospel Tabernacle & SS | 11.48 |
| DELAWARE Personal Offerings | 20.00 |
| DIST. COLUMBIA Personal Offerings | 19.00 |
| FLORIDA Personal Offerings | 51.90 |
| Hollywood First Pent Church WMC | 5.00 |
| Miami First Pent Church | 55.00 |
| Sulphur Springs Station Mt Zion A of G SS | 15.15 |
| GEORGIA Columbus East Highland WMC | 7.00 |
| IDAHO Personal Offerings | 4.00 |
| Coeur d'Alene Good Tidings Assembly | 8.41 |
| ILLINOIS Personal Offerings | 152.00 |
| Alton Edwards Street Assembly of God SS | 28.10 |
| Bethalto Full Gospel Sunday School | 1.92 |
| Collinsville Calvary Young Ladies Class | 3.00 |
| East Alton Full Gospel Assembly | 13.00 |
| Macomb Assembly of God | 10.00 |
| Mattoon Assembly of God & SS | 37.22 |
| Nameoki Community Heights Assembly of God | 10.17 |
| Quincy Assembly of God Bethel Church | 26.17 |
| Reno Assembly of God SS | 2.84 |
| Sorento Assembly of God Church & SS | 14.45 |
| Springfield Full Gospel Assembly & SS | 18.00 |
| West Point Assembly of God | 16.05 |
| INDIANA Personal Offerings | 7.00 |
| Evansville Assembly of God & SS | 12.43 |
| Gary Gospel Tabernacle | 65.13 |
| Muncie Glad Tidings Assembly of God | 10.00 |
| IOWA Personal Offerings | 28.20 |
| Alta Assembly of God | 5.65 |
| Burlington Full Gospel Mission | 13.56 |
| Decorah Assembly of God Tabernacle | 10.23 |
| Grinnell Assembly of God | 5.00 |
| Keokuk Little Log Church | 8.84 |
| Sioux City Assembly of God & Mission | 40.00 |
| KANSAS Personal Offerings | 23.10 |
| Chanute Assembly of God & SS | 5.29 |
| Humboldt Christ Ambassadors | 2.68 |
| Medicine Lodge Lasswell A of God | 5.00 |
| Newton Assembly of God SS | 22.48 |
| Pittsburg Assembly of God SS & CA | 22.43 |
| Pratt Assembly of God SS & CA | 7.63 |
| Turon Assembly of God SS | 10.00 |
| Williamstown Church | 10.50 |
| KENTUCKY Covington Free Pent SS | 3.50 |
| High Bridge Assembly of God | 2.50 |
| Newport Gospel Tabernacle | 4.00 |
| Taylorville Assembly of God | 1.55 |
| LOUISIANA Personal Offerings | 10.25 |
| (Near) Forest Hill Bethel A of G | 2.00 |
| Jennings Assembly of God CA | 1.19 |
| MAINE Bar Harbor Gospel Tabernacle | 7.70 |
| MARYLAND Personal Offerings | 100.00 |
| Pasadena Christ Ambassadors | 4.16 |
| Potomac District Christ Ambassadors | 15.00 |
| Vindex Pent Assembly | 15.00 |
| MASSACHUSETTS Personal Offerings | 10.00 |
| Holyoke Full Gospel Mission | 3.50 |
| Quincy Glad Tidings Pent Church | 12.25 |
| MICHIGAN Personal Offerings | 43.55 |
| Coldwater Emmanuel Chapel | 1.66 |
| Detroit Brightmoor Tabernacle | 104.00 |
| Detroit Redford Pent Assembly of God | 7.00 |
| Detroit Star of Hope Tabernacle | 25.62 |
| Grant Pent Assembly of God | 1.25 |
| (Near) Jackson Payneville Tabernacle | 10.35 |
| Lansing Assembly of God | 105.00 |
| River Rouge Assembly of God & CA | 40.00 |
| South Haven Assembly of God Missionary Band | 4.00 |
| Vanderbilt Sunday School | 3.50 |
| Ypsilanti Gospel Tabernacle | 27.00 |
| MINNESOTA Personal Offerings | 18.00 |
| Minneapolis Fremont Tabernacle | 110.00 |
| Minneapolis Gospel Tabernacle Berean SS Class | 6.90 |
| Paynesville Gospel Tabernacle | 25.00 |
| Rochert Country Church among the Pines | 15.00 |
| Thief River Falls Gospel Tabernacle | 23.00 |
| Willmar Gospel Tabernacle | 75.00 |
| MISSISSIPPI Personal Offerings | 25.50 |
| MISSOURI Personal Offerings | 81.24 |
| Bismarck Assembly of God | 13.34 |
| Bucklin Assembly of God | 5.00 |
| Dexter Assembly of God | 3.80 |
| Elmer Assembly of God & CA | 5.50 |
| Flat River Assembly of God | 4.15 |
| Kansas City Full Gospel Tab & SS | 91.22 |
| Kirkwood Assembly of God SS & CA | 26.30 |
| Marionville Assembly of God | 4.60 |
| Morrisville Assembly of God | 5.00 |
| North Kansas City First A of G SS | 7.37 |
| Norwood Assembly of God SS | 2.19 |
| Orrick Assembly of God | 1.18 |
| Pond Fork East View SS | 1.00 |
| Riverview Gardens Assembly of God | 2.85 |
| Shelbina Assembly of God | 3.50 |
| Springfield Assembly of God SS | 60.00 |
| Springfield North Side A of G Junior Church | 1.65 |
| Union Assembly of God | 14.20 |
| Valley Park Assembly of God SS | 3.82 |
| West Eminence Assembly of God | 5.00 |

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| Willow Springs Assembly of God | 10.75 | Poplar Gospel Mission CA | 2.90 |
| MONTANA Personal Offerings | 10.00 | NEBRASKA Personal Offerings | 4.00 |
| Bigtimber Willing Workers Club | 7.50 | Norfolk Evangel Tabernacle | 5.00 |
| Brockton Assembly of God SS | 5.00 | Ord Full Gospel Church | 3.00 |
| Livingston Gospel Tabernacle | 10.00 | NEVADA Personal Offerings | 38.00 |
| Miles City Full Gospel Tabernacle & SS | 37.43 | NEW HAMPSHIRE Personal Offerings | 5.00 |

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25,000 Men

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It's different today! Dad is too busy to go to church. The youngsters are up late Saturday night at the movies, the band concert, or the road house. Some of them are behind the "walls." Davis Chapel, once the heart of community interest, like many another church, stands with closed doors and disrepair. They bring the physically dead and bury them underneath the cedar trees, but the spiritually dead are "stepping on the gas" instead of worshipping God.

We visited Davis Chapel recently. At the hour of Sunday School, a lonely man sat on a stump in the church yard. Later one farm wagon arrived bearing a precious family—father, mother, and seven children; the ten made up the Sunday School.

What are you doing to reach thoughtless, careless parents of modern youth who have gone astray? We have sent out 25,000 cards (see miniature, left) similar to the picture, and probably all of them by this time have fallen into the hands of men. Pray that they will stop and think! The card speaks of thoughtless men who turn away from God, and who by their influence lead sons and daughters astray. Send 25c for 100 of these cards, send \$2.50 for 1000; place them in the hands of men you would win to the Lord.

We have sold thousands of the Sunday School Tract (see below). The front page, size 6x9 shows the striking cartoon of the serpent, "Juvenile Lawlessness." Three pages tell of the loss of precious youth to crime, through the terrible influences of improper amusements, reading, teaching, non-Christian home life—all leading to crime. Two pages carry an urgent appeal to parents and youth alike to attend your Sunday School.

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Size of Cartoon 5 1/4 x 8 in.

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| Rochester Bethel Tabernacle | 15.00 |
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| Louisville Full Gospel Tabernacle | 7.00 |
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| New Lebanon Johnsville Assembly of God | 15.00 |
| Salineville Assembly of God Prayer Band | 25.00 |
| Tipp City Bethel Tabernacle | 9.53 |
| Warren First Pent Church | 71.00 |
| Wellsville Pent Tabernacle | 3.40 |
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| Youngstown Highway Tabernacle SS | 6.85 |
| Youngstown Highway Tabernacle WMC | 5.50 |
| Youngstown Highway Tabernacle CA | 17.62 |
| Youngstown Gospel Singers | .42 |
| Youngston Highway Mission SS | 5.00 |
| OKLAHOMA Personal Offerings | 54.44 |
| Barnsdall Assembly of God SS | 5.00 |
| Braman Assembly of God | 15.00 |
| Bristow Assembly of God | 1.25 |
| Clebit Assembly of God SS & CA | 3.00 |
| Fittstown Assembly of God WMC | 2.00 |
| Gracemont Assembly of God SS | 2.93 |
| Hominy Assembly of God | 5.00 |
| Mangum Assembly of God | 1.00 |
| Ninnekah Assembly of God SS | 2.00 |
| Nowata Assembly of God SS | 6.50 |
| Pawhuska Assembly of God CA | 5.00 |
| Sayre Assembly of God SS | 2.17 |
| Seminole Christ Ambassadors | 2.00 |
| Shawnee Assembly of God | 2.97 |
| Sparks Assembly of God SS & CA | 1.18 |
| Tulsa Full Gospel Tabernacle & SS | 108.00 |
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| Waynoka Assembly of God | 6.50 |
| Weleetka Assembly of God | 2.62 |
| Wellston Assembly of God SS | 10.00 |
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| Nyssa Assembly of God & SS | 3.21 |
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| Sheridan Full Gospel Assembly CA | 2.45 |
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| Altoona First Pent Church | 10.00 |
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| Enola Pent Mission | 11.00 |
| Freeport Full Gospel Assembly | 21.00 |
| Hamburg Young People | 10.00 |
| Harrisburg Assembly of God | 20.00 |
| Irwin Pent Church | 8.00 |
| Jeannette Christ Ambassadors | 12.00 |
| Johnstown Grace Pent Church | 26.00 |
| Lebanon Pent Assembly of God SS | 1.61 |
| Midland Pent Assembly | 10.50 |
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| Menno Full Gospel Group | 2.00 |
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| Houston Evangelistic Temple WMC | 7.15 |
| Houston First Assembly of God SS | 8.01 |
| Houston Full Gospel Mission | 2.00 |
| Jacksboro Fellowship Meeting | 5.00 |
| Kenedy First Assembly of God | 4.02 |
| Kermit Assembly of God | 6.00 |
| (Near) Lufkin Clawson Assembly of God | 2.00 |
| McCamey Full Gospel Assembly of God | 20.97 |
| Midland First Assembly of God | 4.00 |

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Through the

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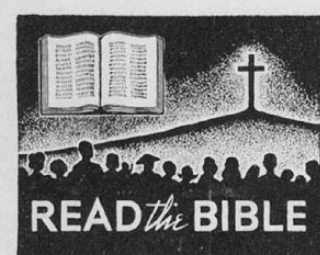
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|---|--------|
| Orange First Assembly of God | 4.00 |
| Ravenna Mulberry Assembly of God | 1.00 |
| San Angelo Assembly of God | 2.00 |
| Shamrock Assembly of God SS | 2.10 |
| Sherman Full Gospel Church SS | 10.38 |
| Smithville Assembly of God Church & SS | 1.19 |
| Trenton Assembly of God | 1.81 |
| Tyler Bascom Assembly | 4.82 |
| Vernon Assembly of God SS | 3.80 |
| Winnboro Harmony Assembly of God | 2.00 |
| VERMONT Personal Offerings | 2.00 |
| Brattleboro Pent Church | 7.00 |
| VIRGINIA Personal Offerings | 3.00 |
| Dante Assembly of God | 2.00 |
| Red Ash Assembly of God | 2.00 |
| WASHINGTON Personal Offerings | 130.50 |
| Auburn Full Gospel SS | 28.72 |
| Bremerton Assembly of God | 32.83 |
| Camas Assembly of God | 16.50 |
| Chelan Assembly of God | 6.08 |
| Coulee City Grace Full Gospel Church YP | 5.00 |
| Kittitas Bethel Chapel Full Gospel Assembly | 5.41 |
| Latah Pent Church | 9.25 |
| Leavenworth Pent Assembly of God | 14.16 |
| Metairie Falls Assembly of God | 6.50 |
| Pasco Full Gospel Church | 11.60 |
| Saint John Assembly of God | 4.00 |
| Seattle Fremont Pent Tabernacle SS | 10.00 |
| Tacoma Pent Tabernacle YP | 10.00 |
| Yakima First Pent Sunday School | 35.00 |
| WEST VIRGINIA Personal Offerings | 5.09 |
| Arnettville Assembly of God | 2.00 |
| Fairview Jakes Run A of God SS | 4.30 |
| Martinsburg Bethel Pent Assembly of God | 35.00 |
| WISCONSIN Personal Offerings | 8.00 |
| Appleton Gospel Temple | 40.69 |
| Beaver Dam Full Gospel Tabernacle | 8.00 |
| Elton Assembly of God Tabernacle | 6.25 |
| Kenosha Peniel Tabernacle | 35.00 |
| WYOMING Buffalo Assembly of God | 2.00 |
| Monarch Sunday School | 3.00 |
| CANADA Personal Offerings | 3.00 |
| FOREIGN Personal Offerings | 23.00 |

| | |
|---|-----------------|
| Total amount reported | \$6,475.47 |
| Home Mission Fund | 129.28 |
| Office Expense Fund | 81.28 |
| Literature Expense Fund | 22.41 |
| Reported Given Direct for Home Missions | 201.44 |
| Reported Given Direct to Missionaries | 611.78 1,046.19 |

Amount received for Foreign Missions this month \$5,429.28

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