

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS




Published weekly by The Gospel  
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., FEBRUARY 11, 1939  
NUMBER 1292

Single copies, 2 cents  
\$1.00 a year in U. S. A.

## A Love Story

*Dr. Lilian B. Yeomans, at Central Assembly in Springfield, Mo.*

**B**EHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God; and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure." 1 John 3:1-3.

There are wonderful compositions of music in the world, and there are mighty works of art created in celebration of the great love stories of history, from ancient times until now. But here, oh, glory to God, the Holy Ghost tells us about the love story of all love stories, the love story of Calvary, and He says, "Behold."

When the Holy Ghost says, "Behold," we should fix and constantly keep every power and faculty of our beings upon the object to which He directs us. "Behold, what manner of love the Father hath bestowed upon us." What manner of love! What ardor of love! What intensity of love! Oh, what absolute, self-sacrificing love! What eternity of love! An everlasting love is the love of God wherewith He has loved us. God so loved that He gave His only begotten Son! The Lord Jesus Christ so loved us that He gave Himself for us. Moreover, it was not when we were friends of His, or when we were in the least worthy of His favor. It was before we were cleansed that He loved us. We read in Rev. 1:5, "Unto him that loved us, and washed us from our sins in his own blood, to him be glory and dominion for ever and ever." John writes that He loved us first, then He washed us from our sins. He loved us when we were unlovely.

I think the hardest thing in the world to believe is that Jesus loves me. I feel so utterly unworthy. But still I believe

the love of the Lord is mine. Oh, why should He love me so? If ever there is a mystery, it is how God loves us. It is a mystery nobody on earth can solve. It is a secret that is hid away in the depths of the heart of God. When I think of that great, everlasting love my intellect just reels. The vastness of His love! Why, He sacrificed His only begotten Son, and He did it just for love. For love. He says so.

It reminds me of an incident of history. There was a great king returning from a career of conquests in battle. He had his glittering staff of soldiers in splendid uniforms, and his royal troops were escorting him home. A great train of captives followed along, chained together, and back of the captives came wagons and wagons and wagons of spoils. The king was marching to his capitol city, there to receive the homage and honor of his subjects for the successful conquest. While traveling along they heard a sound, coming it seemed from just under the horses' hoofs. It was a faint cry, a feeble cry, as of one who was about to die. The king looked down and there he saw a poor beggar maid, just a ragged, emaciated, pale young woman, her eyes sunken and filled with anguish and fear. As he looked at her, she cried, "Save, King, or I perish." The king looked into her eyes. Then he gave one sweep of his great arm, lifting her off the ground up to his side, and threw his cloak around her. Then he directed that some of his men fetch clothes for her, and get nourishment to stimulate and strengthen her. On the king rode, with the beggar maid at his side. After a while he whispered softly and gently a word of encouragement to the girl. But she shrank from fear at being in such a position as she found herself, next to the king. How-

(Continued on Page Eleven)



### Is It Thine?

*They were filled—the glorious measure  
Of that early Pentecost—  
From the River of His pleasure  
Drinking to the uttermost.  
Thrilled with heaven's holy wine,  
Worshipping the Christ divine!*

*Still the richness of that blessing  
Unto all who will receive  
Filleth hearts in glad possessing—  
Humble hearts who will believe.  
Same deep moving of His love—  
Brooding of the Heavenly Dove.*

*Wondrous gift of holy sweetness,  
Love abounding shed abroad;  
Pentecostal tide bears onward  
Till our souls are lost in God.  
Is this blessed fulness thine—  
Does His glory from thee shine?*

*Showers of Latter Rain are falling,  
God is meeting souls who cry—  
Empty vessels He is filling,  
To the hungry drawing nigh.  
Let the Living Waters roll  
Through thy yielded, trusting soul.*

*Alice Reynolds Flower*

## God's Gracious Providences

*Providential Provisions in Connection with the Recent Survey of African Missions Made by Noel Perkin and J. R. Flower*

It is now well known to all of our fellowship that last August the Executive Presbytery planned for a survey of all the Assemblies of God Missions in Africa. Noel Perkin, the Missionary Secretary, and the writer were commissioned to proceed to Egypt, and from there into the Belgian Congo by way of the Nile. It was also planned to travel overland from the Congo into West Africa to visit our mission fields there. This missionary deputation left New York City on August 6, and returned back to Springfield December 31, 1938. A complete survey was made of all fields visited, and all Assemblies of God mission stations in Africa were inspected with the exception of a few in Liberia.

It is not our purpose in this article to tell very much about the trip in detail. We will leave that to our Foreign Missions Department which has the responsibility of disseminating missionary information. Our purpose in this article is to tell a few of the great providential dealings of the Lord with us on the journey.

When it was proposed that we leave New York City on August 6, little time was given to us for fearful anticipation of what might befall us on the way. Much feverish activity was necessitated in preparation for the journey, the securing of steamship tickets, passports, visas, etc. It had been determined that we travel as light as possible, inasmuch as the entire time away from home would be spent in traveling. All winter clothing was left behind, and we traveled in the clothing suitable for the month of August.

We will pass over the week spent in Alexandria, and the side trip made to Jerusalem of one week. Our coming was opportune, and there were a number of very definite things accomplished, both in Egypt and in Palestine. Provision was made for the return home of Brother Crouch and Brother and Sister Plants from Egypt, and also for the return of Brother Benjamin and Sister Hodges from Palestine.

Because we were traveling light and therefore would be under no necessity of paying for excess baggage, and because of the limited time allotted to us for our journey, it was decided to go

as far into the heart of Africa as possible by airplane. Airplanes are now traveling from England to Cape Town, South Africa three times a week, and the cost of transportation is slightly more than first class fare by boat and rail. The time of travel, however, is tremendously cut down, for we were enabled to leave Alexandria, Egypt and arrive at Port Bell, Uganda in two days' flying time only. From there we traveled by train, river steamboat, and truck for five days. The distance covered was very short, and yet the time consumed was, in proportion, very great.

We were privileged to visit all of our mission stations in Congo Belge, but the most interesting item was the providential time of our reaching that field. A convention had been planned at Betongwe, our most westerly station on that field. This convention convinced us beyond all shadow of doubt that the Spirit of God was moving upon our Congo mission field. The altars were filled with seekers at every service. Between services and far into the night, the native workers and Christians gathered into the chapel by themselves for prolonged prayer. We saw native women weeping for their sins, the tears running down their faces which is an almost unheard of experience in that field, so we were told.

On one occasion when the communion had been served to the workers and Christians, the entire congregation raised their hands and began to worship the Lord including those who had not been eligible for communion. The power of God fell and before long some twelve or more were prostrated under the power of the Spirit on the hard mud floor. There was no preaching in that service. The Spirit of God Himself had taken control. Service after service saw no official ending, for eager seekers remained at the altar for hours after the regular closing time for the services.

After the convention had come to a close, and we had returned to Gombari with the native workers from that section we found the Gombari workers all fired to go out to the villages for preaching. They were off the very next morning after arrival home, before daylight, and did not return from their village itinerary work until late in the evening,

bringing in evidences of their zeal in preaching to the villages. The next day they were off again, burning with zeal to preach the gospel which had been entrusted to them. It was an encouraging sight to see their eager faces as they returned in the evening with reports of meetings held, and the blessing of the Lord upon the village congregations. We can only mention this convention briefly, but it was a grand experience for all who participated in it. We left the Congo to return again to Uganda with the feeling that we had surely met the Lord in the Congo. This convention was the first providential incident proving to us we were moving in the will of the Lord.

When we finally returned to Uganda we found it would be impossible to get transportation *en route* to the west coast of Africa for twelve days. We faced the necessity of stopping in a hotel for this period of time at rather a high rate of charge. We were almost tempted to wonder why the Lord had permitted this delay, but we were to find the reason for it before many days passed. For one thing we were given the privilege of visiting the C. M. S. Mission work in Uganda, and of having personal conference with many of the leading men of that society. We attended a native service in a native constructed cathedral built on top of a hill overlooking the city of Kampala. There must have been some 1500 native Christians attending that service. We also visited the mission schools with some 1000 to 1200 children, and a neighboring boarding school with possibly 350 boys and girls in attendance. In these schools the Bible is the main text book, but other courses are followed, and all of the students learn English after their third year. We were able to gather many valuable suggestions which may be helpful for the future of our own mission work.

There is a weekly air service from East Africa to West Africa by way of Khartoum, and so finally we were able to get away from Uganda. One day's flight to Khartoum and three days' flight from Khartoum to Accra, Gold Coast landed us in our West African field. We were met at the coast by Brother and Sister Shirer. They have a Dodge sedan and a house trailer. Their trailer is the only one of its kind in West Africa, and is a great curiosity to all who see it. We used this car and house trailer for our journey up through Togoland into the Ivory Coast and the French Sudan, back into the Gold Coast, and finally to Accra where we took ship for Liberia.

On this trip into the interior we began to see many evidences of why we had been providentially held in Uganda for

the twelve days referred to. Because of a yellow fever epidemic in the Gold Coast it was decided to go over into Togoland and the Ivory Coast first, and then return by way of the Gold Coast in hope that the quarantine would be lifted before the time of our arrival. So we journeyed northeast from Accra, Gold Coast into Togoland. On the way we came to a bridge and learned that the bridge had been opened to traffic the day before our arrival. If we had arrived a week or ten days earlier, we should have had to wait until permission was given to cross the bridge. This was the first evidence of providential restraint in our travel.

As we journeyed northward through Togoland we came to a city known as Sokodé. The French authorities permitted us to park our car for the night on a vacant spot in front of a huge native building. We did not know then, but the occupants of that building were Christians in government employ. Before we retired for the night three of them came to the car for a conference with us. It was Saturday night, and they told us they were Christians, but that no missionaries were in their community. They had opened a little chapel in the city of Sokodé, and they desired that we would remain with them for a Sunday morning service. We told them we were in great haste to reach the northern part of Togoland by Sunday night, and that we hardly felt we could stop with them. However, it rained in the night, and the roads were muddy the next morning, and this prevented our starting out as early as we had planned. So our black Christian friends saw us again in the morning, and we went with them to the little chapel and held a service for them. It was our first service in West Africa. One of the black men could speak English, and so we preached through an interpreter to the company who were gathered in the building. They seemed to be greatly comforted and helped by this little ministry we were able to give them.

As soon as the service had concluded we resumed our journey north hoping to reach Dapongo before night, where we knew that one of our native evangelists was located. Just before reaching Sensenna Mango we had a slight accident to the coupler of the trailer which delayed us for an hour or more so that we could not reach Dapongo until after nightfall. Even this was in the providence of God, for it delayed us until after the time when services are usually conducted in Africa. We were tempted to fret over the delay, but later we were to see that this was all in the order of God.

We arrived in Dapongo after night-

fall, and made inquiry for the home of Nizemba, a native worker under the supervision of Arnold Weston. We were able to make our request known, and one of the natives volunteered to show us where Nizemba could be found. We all got back in our car, and drove around to the other side of the hill, for the town had been built surrounding the base of a large hill. There at a wide place in the road we parked our car and trailer and proceeded through the field of Guinea Corn or millet with kerosene lanterns to light our way. In the distance we could hear the sound of voices, and occasionally the word "hal-lelujah" was distinguished.

Soon we came through the millet field to a compound, a group of huts built in a circle with an opening in the center. Evidently a service had been in progress, and this was the after service, for we found some twenty natives with their faces on the ground seeking the Lord diligently, praying just as we would at home in a Pentecostal altar service. They were so occupied that they did not know a large group of missionaries and natives had come into the circle. We knelt down in their midst and waited, and, at an opportune moment, Brother Shirer began to sing a native song. Then he prayed in the Moré language, which he felt some of them would know. Not a one of them lifted their faces to see who had come among them, but all knew that the one praying was a white man.

After Brother Shirer had concluded, they arose from their knees, and such a welcome as they gave us. Instead of one white man, they found four white missionaries and the curious villagers who had accompanied us from the other side of the hill. They were overjoyed and praised the Lord freely. Then we had to begin a service all over again,

and so each one of us spoke and gave greetings. They shook hands and shouted and praised the Lord again and again.

After we had retired to the house trailer for the night, we realized that being delayed in reaching Dapongo until after nightfall, had been in the providence of God. Nizemba, the native evangelist, is located some seventy-five miles from the nearest white missionary. We had concrete evidence of his faithfulness in preaching the gospel, although there are no white men near at hand to check him up. It gave us great joy to have this evidence of the effectual working of the gospel in the lives of saved and Spirit-filled native evangelists.

The next day we went on to Tenkodogo, our most easterly mission station in the Ivory Coast. Brother Perkin has referred to Brother and Sister Weidman, and the Tenkodogo work in the recent article published in the *Evangel*, so I will not comment on this station here.

We had difficulty in getting our car through customs into the Ivory Coast, and so the car with trailer was left behind in Tenkodogo while Brother Weidman put Brother Perkin and me in his '29 Chevy and started for Ouagadougou. About half way there a truck driving before us broke through the roadway into a creek. The road at this point was in the nature of a ramp constructed of timbers and covered with earth. The timbers gave way, and dumped the huge truck down to the creek bottom, the front wheels of the chassis high in the air, and the contents of the truck spilling out on the ground behind. Again we felt that our car and trailer had been providentially held in Tenkodogo, for the road might have given way with the weight of the trailer. Furthermore, if we had come up behind the truck with the car and trailer, we should have had the greatest difficulty backing the car and trailer a mile or more to a place of safety. As it was, we were able to back our Chevy, and after we got off the ramp were able to travel through the bush to the creek, cross it to the other side, and proceed on our way to Ouagadougou. Another indication of God's mercy to us, and providential care.

After we had completed a survey of our work in the Ivory Coast, we started out for the Gold Coast field to the south of us about three hundred miles. Then we learned that the road to the Gold Coast had been closed for some time on account of heavy rains. The rains had subsided, and the road had been repaired, and the government had opened the road just two days before we started for that field. Again we had an indication that we were moving in the will of

(Continued on Page Twelve)

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*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

*Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.*

*Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.*

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Entered as second-class matter June 25, 1918, at post office at  
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at  
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.



### "Lord, Increase Our Faith"

In Luke 17:5 we have a simple prayer of four words: "Lord, increase our faith."

There was a great storm on the lake and the fearful disciples awakened the Lord with the words, "Master, carest thou not that we perish?" He arose and rebuked the wind. Then He rebuked the disciples, "Why are ye so fearful? how is it that ye have no faith?" Or as the Revised Version has it, "Have ye not yet faith?"

When Christ descended from the mount of transfiguration He found that a distracted father had brought his lunatic son to His disciples, but they had been utterly unable to deliver the child. After the Master had cast the evil spirit out of him, the disciples inquired, "Why could not we cast him out?" He replied, "Because of your unbelief." He further said, "Verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you." Is it any wonder that they made the petition, "Increase our faith"?

This prayer was surely answered. Read the statement of Acts 5:16: "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one." There was no unbelief in Peter when he spoke to that one who had been bedridden eight years with palsy, "Eneas, Jesus Christ maketh thee whole: arise, and make thy bed"; for the sick man arose immediately; nor when he kneeled before that corpse at Joppa and said, "Tabitha, arise," for the dead woman opened her eyes and sat up.

The Master says to us as to those early disciples, "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father." John 14:12. As we read these words, are we not convicted of our unbelief? and shall we not pray as did those disciples in the first century, "Lord, increase our faith"? All that He did for them He is willing and eager to do for us. But He will be inquired of to do it for us.—S. H. F.

heavenly Potter. He says, "Him that cometh unto Me I will in no wise cast out." John 6:37. He will make you again as seemeth good unto Him.

### THE WAY OF SALVATION

#### He Made It Again

A distinguished musician ordered a maker of violins to construct for him the best instrument possible. It was made; and as the musician drew the bow across the instrument, his face became clouded. Lifting it, he smashed it to pieces on the counter, handed the price to the maker, and left the shop. The maker was not satisfied with mere pay, for his reputation was at stake. He gathered the fragments of the violin, and put them together. After he had remade the violin out of the pieces, he again sent for the musician. This time the frown was not seen, as he drew the bow across the strings. He told the maker that he had succeeded at last in making just the kind of instrument that he desired. "What is the price?" inquired the musician. "Nothing at all," he replied. "It is the same instrument that you smashed to pieces some time ago; I put it together, and out of the fragments this perfect music has been made."

God can take the fragments of a shattered life, and make it music for heaven. A criminal, so well known in the Police Court that a cell in the prison bore his name and was reserved for him, was converted; and one of his mates said to Dr. Jowett, "That man's face is changing every week. He had the face of a beast: it is now lighting up, lighting up, like an old cathedral."

The prophet Jeremiah went to the house of a potter and watched him working at his wheel. He saw a vessel marred in the hands of the potter. But the potter did not throw the clay away in disgust. "He made it again."

Has your life been marred? Put yourself in the hands of the Lord Jesus Christ, the

### QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

*If I give of my money to the Lord's work and pray for souls, will eternity reveal any souls saved because of that? Is that what is meant by laying up your treasures in heaven?*

We believe that all money given from sincerity of heart, and all sincere prayers will be rewarded. God has a way of reckoning, so that all will share "according as their works shall be." Should you give in sincerity, and the person who receives from your sacrifice misuse the same, I believe God would still reward you for your faithfulness.

*What does it mean where it says, "And of some make a difference," while others are to be "pulled out of the fire"? Does this teach respect of persons? Jude 22, 23.*

This does not mean that we should show respect of persons which the Bible forbids. It shows that in seeking the salvation and advancement of people we must learn that in dealing with different persons we must deal differently. With some we must deal wisely and gently, and often slowly. With others there must be a certain daring compared to snatching one from destructive flames. What may win one may drive another away.

#### A "DEvised" VERSION

According to Ernest Gordon, writing in *Sunday School Times*, Professor Harris F. Rall, Methodist theologian, paraphrases the first of Genesis for the *Christian Advocate* "in forms of present-day science." Example:

"And God said, Let there be man. And God chose one of the lesser creatures of earth and bade him walk erect and touched his brain and kindled there the restless quest for truth." Which of the lesser creatures? What present-day scientist would say such a thing?

### THE WONDERFUL WORD

#### Six Steps to Christian Maturity

1. *Instant abandonment of sin and of every weight which prevents or hinders holy living.* "Put off . . . the old man . . . put on the new man, which after God is created in righteousness and true holiness." Eph. 4:22-24. See also Rom. 6:11-13 and Heb. 12:1, 2.

2. *A deadly blow aimed at self in its seven prominent forms.* "He died for all, that they which live should not henceforth live unto themselves, but unto him which died for them." 2 Cor. 5:15.

(a) Self trust. "In me (that is, in my flesh) dwelleth no good thing." Rom. 7:18.

(b) Self help. "The branch cannot bear fruit of itself." John 15:4.

(c) Self will. "Ye ought to say, If the Lord will." James 4:15.

(d) Self seeking. "Whosoever will save his life shall lose it." Matt. 16:24.

(e) Self pleasing. "Do those things that are pleasing in his (God's) sight." 1 John 3:22.

(f) Self defense. "If ye suffer for righteousness' sake, happy are ye." 1 Peter 3:14.

(g) Self glory. "God forbid that I should glory, save in the Cross." Gal. 6:14.

3. *An absolute surrender of the will to God in obedience.* "Be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God." Rom. 12:2. See also Phil. 2:5.

4. *The infilling of the Holy Spirit* (Acts 2:4) for an understanding of God's Word (1 John 2:27) and for power to witness for Christ. Acts 1:8.

5. *The revelation of Jesus Christ as an indwelling Presence.* "Greater is he that is in you, than he that is in the world." 1 John 4:4.

6. *The privileges and victories of a Christian life.* "Then shall we know, if we follow on to know the Lord." Hosea 6:3.

(a) The rest of faith. "There remaineth therefore a rest to the people of God." Heb. 4:9. See also Rom. 5:1, 2 and Heb. 4:10, 11.

(b) Power over sin. "Sin shall not have dominion over you." Rom. 6:14. See also Rom. 6:4 and 1 John 2:14.

(c) Passion for souls. "I could wish that myself were accursed from Christ for my brethren." Rom. 9:3.

(d) Conscious fellowship with God. "Our fellowship is with the Father, and with his Son Jesus Christ." 1 John 1:3.

(e) A growing possession of the promises. 2 Peter 1:4.

(f) Prevailing prayer. "The effectual fervent prayer of a righteous man availeth much." James 5:16. See also John 15:7 and 1 John 5:14, 15.

# THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

## PRAY FOR THEM

From *Sunday School Times* we learn that clergy in Russia, as a result of prolonged persecution and privation, are going insane, and hospitals refuse to admit them on the ground that they are an anti-social element.

## SEEKING A NEW HOME

*Contemporary Jewish Record* reports that a thousand Vienna Jews are planning to emigrate to Paraguay to take up the Government's offer of free land for colonization. They are planning to charter a vessel for the trip and are now negotiating for permission to take agricultural equipment out of the country.

## A NEW WAY OF ESCAPE

The present uprising against the Jews is pressing them to follow strange ways of escape. We learn from *Contemporary Jewish Record* that the Federation of Jewish Societies has issued an appeal to immigrant Jews to volunteer for service in the French army. Other organizations of French Jews and of Jews of foreign origin follow with similar appeals to their members. Jewish War Veterans Association has begun preliminary registration of Jewish volunteers.

## JESUS IS VICTOR!

"The Freethinkers' Congress, held in London in September, is now recognized as a fiasco," writes Ernest Gordon in *Sunday School Times*. "The Soviet declaration concerning it says that the English masses did not even know that it was going on. So the plan to strike off a new Russian postage stamp, as a memorial of this great world congress which shriveled into nothing, has been abandoned. The Christians who put out a large flag opposite the Congress' meeting place, inscribed with the words of Watts' hymn, were right:

"Jesus shall reign wher'er the sun  
Doth his successive journeys run;  
His Kingdom stretch from shore to shore,  
Till moons shall wax and wane no more."

## "ACCORDING TO HIS FOLLY"

H. G. Wells recently stated that he thought too much importance had been given to Palestine. He said: "Nothing began there, nothing was worked out there. All the historical part of the Bible abounds in wild exaggeration of the importance of this little strip of land."

Dr. Alfred Noyes replied to this challenge in a letter to the *London Times*. He stated, "The human head, out of which many interesting thoughts have evolved, is smaller than most pumpkins."

Something very wonderful began in that land. The world's Redeemer was born there. Something wonderful was worked out there—the world's redemption. And it will be to this land this Redeemer will return. "And the Lord shall be king over all the earth." Zech. 14:9. "And of His kingdom there shall be no end." Luke 1:33.

## MOVIES AND SUNDAY SCHOOLS

As a result of a careful survey the following facts have been ascertained: in the U. S. seventy-seven million people attend movies every week. Twenty-one million people attend Sunday schools regularly. People spend eight times as many hours a week in a show house as in a Sunday School.

## JEWES AND COMMUNISM

Upon learning that the Communist party had withdrawn its candidate in his favor, Governor Lehman, a Jew, said this: "I wish to advise you that I am unwilling to accept the endorsement or support of the Communist party or of its members. . . . I have on countless occasions publicly expressed my complete opposition to the principles and theories of Communism and of all other forms of dictatorship. I want no Communist votes."

## CONVERSIONS IN RUSSIA

Writes F. J. Miles, President of the Russian Missionary Society, in *Evangelical Christian*: "In one city where we bought land and erected a spacious building wherein thousands of souls were saved, our people were expelled, but permitted to continue to meet twice a week, in a hall attached to a former Greek Orthodox Church building which they shared with followers of another persuasion. Needing this, the local Soviet turned them out. They have been driven from pillar to post, hampered, hindered, harassed—yet on the 29th day of January last year, in one meeting they baptized fifty converts on profession of faith."

## OTHERS A DIGEST OF CHRISTIAN THOUGHT

**CHILD TRAINING**—When we get to the place where we pay more attention to the high chair, we will pay less attention to the electric chair.—*Warden Lawes of Sing Sing.*

**DIVISION AHEAD**—As Germany was not a part of the Roman Empire, many believe the day will come when there will be a severance in the Berlin-Rome axis, and there is not room in Europe for two Caesars.—*Dr. W. Percy Hicks.*

**RALLYING CHINA**—Taking Jesus as the pattern of our lives and adopting His spirit, as our spirit, His life as our life, let us march bravely onward toward the cross in our effort to bring about a permanent peace among men and the revival of the Chinese people.—*Generalissimo Chiang Kai-shek.*

**RELIGION IN THE GOVERNMENT**—Again and again, some political leaders console themselves with the notion that politics is a kind of game in which the moral code can be different from that which is supposed to prevail outside of public life. It is here that a return to religion is most needed, and there are signs that such a revival, quietly and unostentatiously, is beginning here as it is in Great Britain.—*David Lawrence, famous columnist.*

## THE BIBLE IN THE AIR

The following is from the *Lutheran News Bulletin*. "The Scriptures are now available to man as he takes to the air. Through the courtesy of the Gideons Society, a copy of the Holy Bible has been placed on every plane of the Eastern Air Lines' Great Silver Fleet. A special metal pocket has been installed on each plane to receive the Bible, and the response by passengers has been most gratifying."

## HEREDITY

The *Intelligencer-Leader* tells of a godly Methodist minister and his wife in Endon, Staffordshire England, who prayed much: "In this home were born four daughters—Georgia, Agnes, Alice and Louise Macdonald. Georgia married and became the mother of Sir Edward Coley Burne-Jones, one of the greatest British painters of his time. Agnes married and became the mother of Sir Edward John Paynter, also a celebrated painter, president of the Royal Academy. Alice married and became the mother of Rudyard Kipling, eminent English man of letters, recently deceased. Louise married, and became the mother of Stanley Baldwin, twice prime minister of England."

In Isaiah 59:21 God promises His blessing on our seed and on our "seed's seed."

## THE POWER OF THE WORD

*World Dominion* tells of a cotton planter—a Romanist—living about 100 miles from Arequipa, Peru, being persuaded to purchase a Bible. He took it home and put it on a shelf. Not long after this he fell sick and heard a voice saying to him: "You read every other book and despise the Book I have put into your hands." The next morning he asked his wife to bring the Bible, and He read it through in three weeks. It made no impression upon him. But later he was sick again and once more turned to the Bible. This time he saw Jesus the Christ from beginning to end and accepted Him as Saviour and Lord. As soon as he recovered he shared his new found joy with others. He read the Scriptures to all who would listen. So others believed and turned to the Lord, and an assembly has been raised up—all the result of one Bible.

## THE CHURCH MILITANT

The noted Jewish scientist, Prof. Albert Einstein, says: "Being a lover of freedom, when the revolution came in Germany, I looked to the universities to defend it, knowing that they had always boasted of their devotion to the cause of truth; but, no, the universities immediately were silenced. Then I looked to the great editors of the newspapers whose flaming editorials in days gone by had proclaimed their love of freedom; but they, like the universities, were silenced in a few short weeks. Then I looked to the individual writers, who, as literary guides of Germany, had written much and often concerning the place of freedom in modern life; but they, too, were mute. Only the Church stood squarely across the path of Hitler's campaign for suppressing truth. I never had any special interest in the Church before, but now I feel a great affection and admiration because the Church alone has had the courage and persistence to stand for intellectual truth and moral freedom. I am forced to confess that what I once despised I now praise unreservedly."



Daddy and Mother Welch and some of their many friends at Headquarters

## A Diamond Wedding Celebration

Wednesday, January 25, was the day of Daddy and Mother Welch's diamond wedding anniversary. The Word of God bids us give honor to whom honor is due, and it was a great joy for those of us who are at Headquarters to show our loving tribute to dear Daddy and the one who has been his faithful helpmeet and stand-by these sixty years.

Brother and Sister Welch were invited to Central Bible Institute for supper, and as they entered the dining room the piano triumphantly sounded out, "Here Comes the Bride!" Completely surprised, the couple caught their breath, then smilingly walked to their place at the Faculty's table. Grouped in a semicircle near the end of the table stood a large company of students, and they burst into a song of congratulation specially composed for the occasion. After the song sixty girls in blue uniforms with red ties, marched in single file and placed sixty red rosebuds in fancy baskets for the "bride and groom." These sixty then sang a beautiful number.

Later in the evening we adjourned to a room that had been especially decorated by the students for the occasion. Red hearts were everywhere. In the absence of Brother Williams, our Superintendent, who together with Sister Williams is in San Francisco (a wire of congratulation was received from them), Brother Vogler had charge of the evening program. After prayer, Brother Vogler said how much the Assemblies of God owed to dear Daddy Welch and those who were with him in the early days of the Movement. And now that God had blessed and prospered the Fellowship it was good to give honor to one who had served so faithfully in the many tasks entrusted to him by the Fellowship, and whose record had always been one of absolute integrity and uprightness.

Brother and Sister Flower were associated with Brother Welch in the early days of the work when the Gospel Publishing House was in St. Louis. Brother Flower is away in Illinois, but Sister Flower was at this gathering and read the following poem that she had written especially for this occasion:

Full sixty years your steps together  
Have traveled onward in Life's way;  
Thro' quiet calm, thro' stormy weather,  
Leading unto God's Perfect Day.  
A tender tribute would we bring,  
And with you of God's mercy sing  
This anniversary.

Looking back—His hand how faithful  
In your guidance day by day;  
Shadow, sunshine—sorrow, pleasure,  
All have marked your pilgrim way.  
But He never has forgotten,  
Never failed to bring you thro';  
While His goodness you have proven,  
As you sought His will to do.

Looking forward to the future—  
There is confidence and rest;  
For the promise of His coming  
Long has been your prospect blest.  
And we share with you this comfort,  
Looking for swift-coming Day,  
In the glory of whose brightness  
Every shadow flees away.

Take the love our true hearts offer  
In this present happy hour,  
Raising here an Ebenezer  
For God's love and grace and power.  
Thankful He has given you—  
Spared you all the long years, to—  
This anniversary.

Daddy Welch, who has now attained his fourscore years, expressed his gratitude for the tribute that was being paid to himself and his wife. He told us that his

thoughts were often in the yonderland where so many associates in the early days of this Movement have gone. He thought of Brother Bell, Brother Collins, Brother Kerr, and Brother Opperman, and wondered what they were all doing. He said he would like to step in on them. He paid special tribute to Brother Bell who died in his arms. Brother Welch said he was awaiting the Lord's time to take him home and then he would know what they were doing.

He said that he knew in all these years he had not attained perfection, but his gaze was steadfastly set on Calvary's cross, where the Lamb had paid the full price to bring us unto God. His confidence was in that Sacrifice.

Sister Welch stated that from the depths of her heart she appreciated the tributes of love that were shown.

A large wedding cake was brought in that had been made and beautifully decorated by Brother Whitford, the cook at C. B. I. Upon this cake were the words of Psalm 92:14, "They shall still bring forth fruit in old age." We are sure that in that simple promise is expressed the wish of the whole Fellowship.

Our prayer is that dear Daddy and Mother Welch may be spared to us many more years, if the Lord should tarry.—S. H. F.

ICHABOD—The majority of church members have lost their belief in, reverence for, and reading of the Bible; their consciousness of God; a definite experience of regeneration; any conscious sense of the guilt of sin; their belief in the reality of Hell; their vital testimony to a real experience of Christ; their separation from the world; their communion with God; their fellowship with the saints; their belief in immortality; their compassion for the lost; their vital interest in missions; their gospel of redemption; their habit of and power in praying. And this applies equally to Britain, America, and elsewhere.—J. C. Massee of Boston.

# THE SUNDAY SCHOOL LESSON

## David Brings Back the Ark

Lesson for Feb. 19, 1939. Lesson Text:  
2 Sam. 6.

"And David danced before the Lord with all his might." 6:14. What a picture David must have made as he danced on this joyful occasion. Remember, he was a musician, a poet, and an athlete. Thus he instinctively knew the laws of harmony and symmetry. And as this strong man, with the poet's soul, the musician's spirit, and the athlete's grace danced, to express his joy, it must have been to the beholders like watching an animated psalm.

Watch a young child sometime when it is greatly delighted. It will skip and dance spontaneously for joy. And when God's Davids are converted and become as "little children," in the simplicity of their childlike faith, they, too, sometimes dance for joy. The Saviour exhorted us, under certain conditions to "leap for joy."

*Peter Cartwright at a Dance.* The noted early American evangelist put up one night at an inn where a number of men and women gathered after supper and made preparations for a dance. A fun-loving young woman, spying the noted preacher and knowing that he like all true Christians abhorred ballroom dancing, decided to have some sport with him. Going to the powerfully built preacher she invited him to dance with her, while her companions laughingly awaited the evangelist's reaction. "Why, yes," responded Cartwright, "I'll dance with you, young lady." Taking his place with her on the dance floor, he added: "I have a rule which I never break. Whether 'I eat or drink or whatsoever I do,' I first ask the Lord's blessing on it. Let us pray." Holding the young woman's hand in his powerful grip he knelt and began to pray. He prayed for her and for her companions in their godless state. Unable to release her hand, she finally knelt and began to seek the Lord. He prayed on and on, until he had prayed conviction down upon the whole group and many were on their knees crying out to God for mercy and salvation. A number who had come to dance were gloriously saved instead. The dance was converted into a revival.

*Another incident.* The writer recalls an incident of twenty years ago. A Pentecostal meeting was in progress. Opportunity was given for personal testimony. Shortly a hatchet-faced man arose in the rear, and in biting, sarcastic tones declared he had had the satisfaction of "breaking up" several meetings of fanatical Pentecostal people, and that he had come among us for that purpose. In the midst of his bitter harangue a colored sister arose, her face shining with the glory

of God, and began to sing, "Oh you need not look for me down in Egypt's sand, for I have pitched my tent far up in Beulah land!" And as this colored "Miriam" sang, the entire congregation caught the flame, leaped to their feet and sang with her. They began to sway, and then as one man they stepped into the aisles and the space at the front of the church, and everybody began to dance for sheer joy. The whole congregation rocked with gales and gales of blessed laughter, until our hatchet-faced visitor was forced into dumbfounded silence. He had come to put

Old Testament was a beautiful type of Christ. Read Ex. 25:10-22. Note especially 17. The top of the Ark was called "the mercy seat." This is the word used of Christ and His atoning work, in 1 John 2:2 and 4:10, where the Greek is rendered "propitiation." "Jesus Christ the righteous is the propitiation (mercy seat) for our sins, and not for ours only, but also for the sins of the whole world." Read also Rom. 3:24-25.

*The Place of Communion.* The presence of God dwelt between the cherubims of the mercy seat. It was the place of communion. In the New Testament, Christ becomes and is our mercy seat, our propitiation, the ground of communion between God and man. The Gospels (Luke 19:37-40, also Mark and Matthew) record the great joy of the inhabitants of Jerusalem when Jesus, the true Ark, made His triumphal entry into that city. Just as David knew joy unbounded when the procession entered the Holy City, so the children of David, the inhabitants of Jerusalem knew unbounded joy, when the true Ark entered the Holy City. "The whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen." And when some of Michal's distant relatives, the scribes and Pharisees, carpenterly said, "Master, rebuke thy disciples," He smilingly replied, "I tell you that if these should hold their peace, the stones would immediately cry out."—Harry J. Steil.

### HIS MASTER'S VOICE

A resident in Victoria, B. C., lost a retriever dog, and offered a reward for its return. An animal answering to the description was found in Vancouver, about sixty miles away, and the owner was called up on the telephone.

"Let me speak to him (the dog)," replied the owner. The receiver of the telephone was put to the ear of the animal, who from a state of deepest grief and depression was translated to one of glee and ecstasy. Leaping from those who held him at the instrument, he searched beneath tables and desks, and behind cupboards and doors for the master whose voice he knew so well. Apparently satisfied that the telephone was really the source of the voice, he hurried back to it, and for several seconds attentively listened at the receiver. "I told him I was coming for him and would soon have him home," telephoned the owner.

And the dog evidently understood, for he began to eat ravenously, and appeared quite content to await developments.

Of every wandering soul the Saviour says in accents of tenderness: "Let Me speak to him."

"And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left." Isa. 30:21.

Perverse and foolish oft I strayed—  
But yet in love He sought me.



the quietus on these noisy fanatics, but instead he had caused a powerful demonstration of Pentecostal praise!

*Childless Critics.* Verse 23 is rather noteworthy. "Therefore Michal, the daughter of Saul, had no child unto the day of her death." Wherefore? Because she criticized one who was sincerely praising the Lord. Modern self-appointed judges and critics have like negative results. Show me a "worker" (please note the quotation marks) who is forever attacking and criticizing Christian effort, and I'll show you a worker who is "childless" as Michal. Souls are not attracted to Christ by criticizing His followers. Souls are not born again in a nitric acid bath. They require the warm, cheery room of the maternity ward. Next to the sincere milk of the Word, the milk of human kindness is the diet for babes in Christ, far better than the corrosive acid of criticism!

*The Typical Significance.* The ark of the

# THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD, MISSOURI

## They Want Another Religion

Miss C. S. Eady, South India

Since the time of my return to the mission field the days have been very full. A new station has been opened at Badagara, which is about an hour's journey from our main station. The work was started by one of our Cannanore members, a man who was baptized with the Holy Ghost in the early days of the work. Through his ministry several people in Badagara have been saved and we have forty children in the Sunday School.

I have felt strongly led of the Lord to work among the outcaste people in the villages—the people who have renounced Hinduism, saying it has brought them into the mire of degradation, and they want another religion. The door stands wide open for us to tell them of Jesus and His wonderful salvation—of Him who alone can satisfy their need. I have moved to Bangalore where I can work among these people, training the Indian Christians to work in the villages of the outcasts. I take these workers to the villages and leave them there a week to teach the people. At the end of the week I visit the villages to see how much the people know of what they have been taught and bring the workers back to teach them another lesson. I have put an Indian evangelist and Bible woman in Cannanore—Cherikal to care for the work there and an Indian evangelist at Badagara in charge of that station and shall go over as often as I can to oversee the work.

Oh, the multitudes that have never even heard the name of Jesus! The monsoon this year has failed, so that in field after field where there should be grain everything is dried up. Famine conditions prevail on every hand. These circumstances are opening the hearts of the people to the gospel and they are begging us to go and teach them in their villages. These dear people for whom Christ died have renounced Hinduism and are looking for some religion which will give them better social advantages. We know that only Jesus can satisfy their need, and this is our opportunity to give them what they long for.

The enemy is fighting hard against us and is trying to hinder our work through lack of funds. While our students are in training we provide their food which means extra expense, but these men have given up their employment for the Lord's work so while in training they have no means of support for themselves and their fam-

ilies. The field is here, the opportunity is here, but funds are lacking.

If you would like to help with the training and sending forth of these fine, consecrated workers, we should be so glad to receive your offering. Send funds to the Missionary Secretary, 336 West Pacific St., Springfield, Missouri.

### MIRACLES IN JESUS' NAME North China

Na Kuang Lu from birth has been af-



Our South India Malabar missionaries—Miss C. S. Eady, Mr. and Mrs. W. E. Davis, and some of their faithful Indian Christian workers

flicted with nearsightedness and has always had to wear glasses to be able to read. When he heard the gospel he accepted the Saviour and later came in touch with some earnest Christians and began seeking the Lord to baptize him with the Holy Spirit.

While tarrying before the Lord the Spirit fell on him and he says he was taken in Spirit to heaven where he saw the Lord, who talked with him and revealed many of the wonders of the future to him. Among other things He showed him a book and told him to read it. Na Kuang Lu replied that he could not read without his glasses, but upon trying he was amazed to find that he could see clearly and could read.

The Lord told him he would have to go back to earth to be a witness for Him. When he arose he found to his great joy that he could read readily without his glasses. His eyes are entirely normal. He is now preaching the gospel as the Lord opens doors for him.—W. W. Simpson.

### North India

A short time ago I was called to see and pray for a girl about ten years of age

who had been ill for months and could not speak above a whisper. Most of her hair had fallen out and she was pitifully thin. I made her as comfortable as possible, prayed for her and talked to her about the Lord. Before leaving I had her repeat the Name of Jesus in a little prayer.

The next time I went back the mother told me that the little girl had had a vision of Jesus. She had awakened her mother in the night telling her that Jesus had come to her, wearing long, white robes. She said He offered her water to drink. The little girl is now completely well.—Mrs. R. McClay.

### South China

One morning in tarrying meeting a woman who was praying, suddenly began to go through the motions of witchcraft and idol worship. We realized that we had a demon-possessed person in our midst. Gathering around we began to repeat the Name of Jesus while the demon was cast out. Jesus is victor! Hallelujah! The change in that woman was remarkable. Now she is a shining light for Jesus.—Glenn Dunn.

### Fiji Islands

Early this morning we were called to a boy possessed with a demon. Upon arriving we found him in a terrible state. We prayed but the struggle seemed fruitless for whenever we said "Jesus" the demon spoke through the boy mocking in the same rhythm the power of Jesus' Name. Only a few minutes later the Holy Ghost power came upon us and as we rebuked the demon, he twisted the boy into one last terrible contortion and then left him. The boy is completely delivered. There is still power in the Name of Jesus.—Lawrence Borst.

### North China

Some months ago the father, Ch'eng, of one of our Sunday School boys was very ill and the Lord graciously spoke to him, showing him that He would heal him if he would believe in Jesus. As the boy earnestly prayed for his father, the father began coming to the services. Some time later I called at the Ch'eng home and found the man very ill. I talked with him for some time and we prayed.

A few days ago I met a man with a bright face walking along briskly. He greeted me pleasantly and I then recognized him as Mr. Ch'eng. Yesterday I called at his home and he joyously told me he was entirely well.—Grace P. Nicholson.

Do not fail to pray continually with us for 1,000 native workers. Also for \$2,000.00 extra each month.





Now free from demon possession

**A WORD FROM H. C. BALL  
Superintendent of our Latin American  
District Council**

We have the largest enrollment in our Latin-American Bible Institute here in Saspamco, Texas, that we have ever had—forty-nine students, coming from three states in this country and two states in Old Mexico. We are enjoying an unusually sweet spirit of love and worship.

It is a joy to see them gather in the dining room at meal time. There is scarcely room for all of the students so a few of the teachers eat in the kitchen. More than a hundred and fifty meals are served daily, and while often all we have is beans and potatoes, then potatoes and beans, and corn bread with no butter, yet not a word of murmur have we heard from one of the students this year.

Several of the students have been filled with the Spirit and we feel that others are now very near the place where God can fill them and prepare them for Christian service. They are getting a real missionary vision, and we covet the prayers of the readers of the Evangel that they may be kept by the power of God and not be sidetracked when they leave Bible school.

**Your Offerings Have Helped**

We thank God for the completion of one of the wells so badly needed at the institute, and we trust to be able to dig the other soon.

We are urgently in need of class rooms and dormitory space if our work is to be carried on at its best for God.

Please pray that the twenty students who will graduate in June may go into the unoccupied territories of Mexico and the border, and win souls for Jesus till He comes.

**NEWS NOTES**

**Congratulations!**

A cable message has just been received announcing the arrival of little Ruth Sally who has come to live with Mr. and Mrs. Roy J. Davidson in Gold Coast, West Af-

rica. She was born January 21. May the Lord keep His hand of protection upon this little life, and bless our brother and sister as they take up the new duties of parenthood.

**A Way to Help**

Quite frequently our attention is called to the need of a musical instrument to help in the services at one of our mission stations. Just now we have need of a trombone for the Freetown, Sierra Leone, West Africa church. A Mr. Benjamin Tich is prepared to play it if we can send one out. If any Evangel readers have a good trombone they are not using, we should be glad to receive it as a gift for missionary work. All correspondence should be addressed to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

**Changes of Address**

Lula Bell Hough informs us of her change of address. It is now Post Office Box 808, Hong Kong, China.

Harry Mamalis has also changed his address. It is now Post Office Box 249, Athens, Greece.

**Money Being Received**

Another request has come from Mr. and Mrs. V. G. Plymire that we tell their friends through the Evangel that they are receiving all funds sent them through the Foreign Missions Department safely. Letters do not always go through so they have been unable sometimes to acknowledge receipts of gifts, but they want their friends to know that they appreciate the help they are receiving.

**DELIVERED THROUGH JESUS' NAME**

Pictured upper-left is an old sister having her picture taken for the first time in her life. She is past seventy years of age and has been demon possessed since she was a little girl. The demon often threw her into the fire. Her body is covered with scars and marks from its effects. She says she sought every way to rid herself of the spirit, but only found relief at last in Jesus. Notice the joy shining from her face, showing that He is dwelling in her heart. Her expression was very different before she was prayed for.

Our little girl, Juanita Ruth, is sitting



Nettie D. Nichols



Joshua Bang

beside her. In the picture below can be seen the Brazilian style oven where our bread is baked.—Vernon L. Fullerton.

**LIBERIA MISSIONARIES ARRIVE**

Letters have been received recently from Lois Shelton and Anna Stafsholt, telling of their safe arrival at Cape Palmas. Although the sea was quite rough most of the way, they enjoyed the voyage and the fellowship with another missionary couple they met on the boat. After a little stay at the coast they plan to make their way interior where they will take up their work.

**RETURNING TO CHINA**

After about a year and a half of intense and fruitful ministry in America, Mrs. N. D. Nichols and Pastor Joshua Bang are saying farewell to the many friends they have met in the North, South, East and West, and are returning to their work in Ningpo.

Mrs. Nichols, one of our veteran missionaries, was led of the Lord to open Bethel Mission in Ningpo twenty-seven years ago, and on through the years God has led her in carrying on the work and in enlarging it from time to time. The orphanage work began with four little orphans; a year ago there were sixty. At present the children are being cared for at a village in the mountains where they are protected from danger of bombings. Ninety-six students were enrolled in the Bible school last term, engaging in evangelistic work at every opportunity while training for future ministry. Mrs. Nichols is planning to enlarge the Bible school work to accommodate two hundred students.

In 1931 Brother Bang, dean of a boys' high school, was saved and filled with the Holy Spirit, and joined Mrs. Nichols in the work of Bethel Mission.

During the year and a half in America Mrs. Nichols and Pastor Bang, in addition to their traveling in the interest of missions, have made a study of Bible school methods as well as attending classes in Central Bible Institute in order to be able to carry on their Bible school in China more effectively.

These faithful workers will appreciate the prayers of their many friends in this country as they return to their work in China. They will be leaving the west coast February 18. Steamer  
(Continued on Page 12)



Our Latin-American Bible Institute, Saspamco, Texas—forty-nine students and seven teachers

## IN THE WITNESSED HARVEST FIELD

**SEYMOUR, TEXAS**—We have just closed an 18 nights' meeting with Burk A. Lane, of Vernon, as the evangelist. Many sought the Lord at the altar, and 15 were filled with the Holy Ghost.—Howard Taylor, Pastor.

**GONZALES, TEXAS**—A 3 weeks' revival was recently conducted here by Evangelist and Mrs. P. L. Trowbridge, Loveland, Colorado. The Lord blessed in a wonderful way. Fourteen knelt for salvation and 7 received the Holy Ghost Baptism. The church as a whole was greatly benefited, and the people were drawn closer to the Lord.—Paul Ennis, Pastor.

**PUEBLO, COLO.**—God has graciously blessed Glad Tidings Tabernacle with a 2 weeks' revival which opened on New Year's Day. Mr. and Mrs. James E. Hamill, Hattiesburg, Miss., were our evangelists. God has given the Hamills a very thorough and helpful ministry. During the two weeks more than 30 sought the Lord for salvation and 2 were filled with the Holy Ghost.—C. F. Ferguson, Pastor.

**FAIRFAX, OKLA.**—January 15 we closed a very successful 3 weeks' revival, in which a goodly number were saved and the saints were greatly built up. Nineteen new names were added to our church roster. We are encouraged to press the battle for the Lord. R. M. Catlett, of Okmulgee, was with us, and God surely used him in preaching the gospel message with good effect. Brother Catlett is a former Southwestern student, and is doing good work.—Geo. M. Patterson, Pastor.

**ATLANTA, MICH.**—We had planned a revival for the middle of January, but God sent it on the first. During the watch-night service 2 persons found the joy and peace of salvation. In the next 2 weeks, under the ministry of Margaret Miller, St. Louis, Missouri, 9 prayed through to real victory. Four others received the precious Baptism in the Holy Spirit. The Lord gave us a real breaking up time and a moving forward in spiritual things.—Jack E. Englehardt, Pastor.

**DENVER, COLO.**—We can gladly report that we have enjoyed the Lord's richest blessings since our recent move from our former location in down-town Denver to our new tabernacle known as the Denver Revival Tabernacle. Despite inclement weather conditions our Sunday School enrollment has held steady reaching a new high of 612. At present we are running 6 Sunday School buses. Certainly we have felt a growth of enthusiasm and interest in every department of our work. Our move was made shortly before Christmas so we endeavored to commemorate our Lord's birth with a service at least partly worthy of that memorable event. God greatly honored us with His presence and our auditorium proper was completely filled. H. J. Ketner was with us for a 2 weeks' meeting, and surely we felt the spiritual uplift from his timely messages.—E. F. Hewitt, Pastor.

**ALOHA, ORE.**—We just concluded a successful 6 weeks' campaign with the Keyes Family, Sacramento, Calif., as the evangelists. About 18 were saved or reclaimed, including children. Several were healed. There was one outstanding miracle. A baby 15 months old, whose arm and hand had been paralyzed from birth, after prayer was completely healed. The Lord has helped us to complete our new tabernacle, 24x48 feet, with 4 class rooms. This is a new work, a little over a year old. We covet the prayers of God's children everywhere, as this is a hard and needy field.—Floyd Huntley, Pastor.

**FAIRFIELD, TEXAS**—December 18 we closed a 3½ weeks' revival conducted by Evangelist and Mrs. A. L. Parker, of Houston. From the beginning the blessing of the Lord was upon the meeting. The entire church was blessed and edified by the ministry of Brother Parker. Sixteen or more were converted, 7 were filled with the Holy Ghost, and since the revival closed 11 have united with the church; all adults. Two things that helped make the campaign a success were the co-operation of the entire church with the pastor and the evangelist, and the intercessory prayer at the morning prayer meetings. A record attendance of 251 was set in the Sunday School, of which 90 were men and 82 were women.—D. D. Lewis, Pastor.

**SYRACUSE, N. Y.**—One year ago we came to the pastorate of Grace Tabernacle, 662 South Avenue. We can report victory for the whole year. Our attendance has more than doubled. Strangers are coming to the services. The Sunday School is growing. We are praying and working for a new tabernacle building and a radio broadcast to advance our Pentecostal message. Last night we closed a series of meetings which have been in progress for 8 weeks, with Otto J. Klink as the evangelist. The Lord made Brother Klink's ministry a great blessing. Several were saved, 6 received the Baptism in the Holy Spirit according to Acts 2:4, and the saints were encouraged and strengthened in God.—Glenn D. Jones, Pastor.

**TIVOLI, TEXAS**—We are praising the Lord for the precious 2 weeks' revival just closed, under the ministry of Vernon J. Crews, Rifle, Colorado. Brother and Sister Crews were visiting relatives here, when called on by our pastor, E. W. Pickel, to conduct the meeting. The Lord blessed, with 27 taking a definite stand to serve Him. Of this number, some 20 were young people between 12 and 18 years of age. This campaign was far reaching. People from adjoining towns came to hear the gospel message, which was preached under the anointing of the Spirit. There was deep conviction in each service. The church was packed to capacity almost every night, members of other denominations responded with interest, and many received light on Pentecost.—Clyde Gilbert, Sunday School Superintendent.

**FLAT RIVER, MO.**—It is almost a year since we came here to take charge of the work, and the Lord is blessing. We have had 3 campaigns since the District Council. Otto J. Klink was with us one week in July, 1938, and the church was mightily uplifted spiritually. In August, Brother Crenshaw, of Cape Girardeau, conducted a 3 weeks' revival. Several were saved and filled, and God blessed his ministry in a marvelous way. Then came Carl W. Barnes, of Springfield, and God gave him a wonderful ministry. More than 20 were saved or reclaimed, and about 7 were filled with the Holy Ghost. The year has been a very pleasant one. Several new names have been added to the church roster, and for the past 7 weeks our Sunday night congregation has been like that of a revival meeting, with the Spirit working in a marvelous way. The writer preached last Sunday morning to one of the largest crowds he has ever had during his ministry here.—Pastor and Mrs. Powhattan Huffman.

**ALMA, TEXAS**—October 1, 1938, we were called to the pastorate of the Valley Farm Assembly. Since that time we have been enjoying the wonderful blessing of the Lord. In a number of our regular services God's power came down in such measure that we were unable to preach but gave way to the Spirit, as a flood of praises went up to God. During these periods hungry souls came to the altar weeping their way through to salvation. Our watch-night service was the beginning of a glorious revival. F. H. Wolf, of Bryan, was engaged as evangelist. His simple messages on salvation and the Baptism in the Holy Spirit stirred the people to seek for more of God in their lives and for a definite experience. Believers were filled almost from the beginning. One night 4 were baptized in the Holy Spirit. Brother Wolf remained 7 nights. Then Eula Pague, of Dallas, continued the revival another week. The last night seemed to climax the campaign. The power of God came down during the testimony service. Several responded to the altar call and were saved, and one received the Baptism in the Spirit, speaking in tongues as the evidence. In a second altar call 3 were saved and one was baptized. Several were prostrated under God's mighty power. We are praising God for 10 who were baptized in the Holy Ghost in this revival. A number of these were family men of mature age. Brother Hargriss, of Fairfield, assisted in the revival, and was a great blessing to those tarrying before God. He is nearing 70 years, has been serving God 46 years or more, and his testimony of how God baptized him in the Spirit 3 years ago was a blessing to the saints, who look upon him as a father in the faith.

When we came here as pastors we found the church not completed. We began, and by God's grace, finished our building, including living quarters for the pastor. The improvement has been paid for. The interest in Foreign Missions is growing, and the members of the Women's Missionary Council are active. Our Christ's Ambassadors are also active. Our band of young people now number between 30 and 40 Spirit-filled workers who are doing their part in making our church a lively soul-saving station. We invite Council brethren passing this way to stop over and visit us.—Pastor and Mrs. Lee S. Vowell.

## A LOVE STORY

(Continued from Page One)

ever after he had spoken kindly to her several times, finally she ventured to answer him. After a while her eyes grew brighter, a flush came to her pallid cheeks, a hope burned in her heart, and love shone from her face. The king turned to his officers and said, "Comrades, salute your future queen. This young lady has won my heart, and I have won her heart. She shall share my throne."

Can you help responding to that love? Remember love like that demands our all. It couldn't demand anything else, and He must have and will have all. "Love so amazing, so divine, demands my life, my soul, my all." Praise the Lord!

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God." It means a great degree of favor—but also much responsibility—to be the sons of God. A great privilege? Yes. I remember once hearing Campbell Morgan telling something that sounded funny, yet it was illuminating. One day in London some years ago he was walking near Buckingham Palace, when he was seized with mild insanity. Suddenly, as he looked at the king's palace, he wondered why he couldn't walk right through the gate and look around. So he walked up to the gate. He saw the "No Admission" sign and knew that he shouldn't go in, but he told the guards he wanted to go in. They escorted him in a little later, and as he looked around he saw splendor and rich furnishings on every hand. Presently he got a glimpse of the heir to the throne. The Prince walked carelessly about, and all the guards presented arms, and saluted, and showed him such honor! Oh, that is what it is to be a child of the King. That is what I am, too. If I haven't the honor here, I know I shall have it later.

There was a funny little girl who lived in Los Angeles, who was the cutest thing, and she used to sing, "O angels, open up them poiley gates, for I is comin' home." Yes, open those pearly gates for every child of God. No matter how poor you feel, if you are Blood-washed you are a son of God and have that privilege. And you have that *responsibility*.

A friend of mine once visited a great industrial plant, and he came home and told me something interesting. He was a very devout man, a successful business man, and associated with me in Christian work. He was very zealous and what he said illustrated to me what it meant to be a son of God.

In this great plant he visited, he was shown about by a guide. After a time the guide said that at a certain bridge was a vantage point. "What shall I see from the bridge?" he asked. "From that bridge," said the guide, "you will be able to see every portion of the plant, every nook, every worker; it is all visible." Well, my friend decided he would like to see that, so he was taken to this point of vantage.

It was just time for the plant to shut down. As he reached the bridge, the electric bell sounded all through the plant. Instantly everybody dropped his work and started for the gates. My friend looked all around, and said, "I don't believe there is a single man or woman that hasn't laid down his work." Then he

noticed a glass cage, and in it a young man who didn't move. He didn't seem to have heard the signal for closing. He was absorbed in what he was doing. All around him were instruments of various kinds, and in front of him he had various documents. He was evidently concentrating, trying to solve the problem he was dealing with.

My friend said to the guide, "Why, look! That man hasn't moved; he is like a statue. He seems absorbed. He doesn't seem to care about going home." The guide answered, "Oh, that is the boss's son."

Do you realize you are the Boss's son? You don't want to work for wages, either. You work for love. Oh, hallelujah! I remember a place where we used to tarry continually with seekers for the Baptism. It was kept open all day and all night. The room was consecrated, and there were always present those to whom God had revealed His love and who had fallen in love with Him. You can't help it when you get in touch with the love of Christ—you fall in love with Him. Many, many souls received the Holy Ghost there.

"And every man that hath this hope purifieth himself, even as He is pure." I want to say that the most supreme love, all honorable love in this world, has as its purpose a holy, inviolate union. We are living in a time of awful depravity; I hardly like to think of the terrible conditions that exist today in regard to marriage. Homes are split up by divorce, and children are left to be torn between father and mother, with one for a time and then pulled away to live with the other for a while. But there is coming a day when marriage shall be consummated as the ultimate purpose of this love. We read in Rev. 19:7, 8: "Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and His wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints."

I am reminded of the time when I was a girl in school. My father was a Civil War veteran, and after the war we were stationed in northwest Texas. I was a lively, chunky girl then, and I enjoyed life to the full. The country around there was pretty wild, and there were real cowboys. I got lots of thrills from watching them round up the herds and so on. In fact, My father decided I was getting too many thrills.

So my father sent me to a convent school. It was a very choice convent school, of a French order, and was very wealthy. We girls were pretty frivolous there, and would cut up every way we could. But there was one girl who seemed in contrast to all the rest of us, and we didn't like her. She availed herself of every opportunity, and never missed a lesson or examination. She was never tardy, all her assignments were completed and handed in, and her manners were perfect. There was nothing wild or unbalanced about her, and we used to call her . . . a horrible name which I won't mention here.

One time she came to me and said, "I think perhaps I should explain myself a little." I said, "Indeed!" I wasn't anxious to hear any explanation. "Yes," she said, "I am different from the other girls." I said, "Yes," and I thought, "Quite different." I didn't

encourage her to go on talking. But she said, "I think I ought to explain myself. I want you, especially, to know that the reason I am different is that I have a hope in me that none of you have." "Oh, indeed!" I said, in an unconcerned way. But she said, "Yes, I am the choice of the finest man in the U. S. A. I am to be his bride when I am fitted by my education and training and culture to take the place. He is the noblest man in the U. S. A." I wasn't supposed to laugh but I felt like it. "I want to take my place at his side," she said. "I have that hope, and it makes all the work so easy. It makes it a delight. It makes it impossible for me to waste a moment of my precious time. I am working for him. I am getting ready to stand at his side. You mustn't think I am not friendly, but oh, this hope."

Glory to God! That story comes to me as a glaring truth. You see here in Revelation 19 that the bride of the Lamb has made herself ready. Some people say, "How shall we know who the bride is?" Well, the Lord speaks of the bride as His church. I don't claim to be a theologian, but in my heart I have a lovely conviction that if you are really in love with Him, He is going to whisper that secret to you so you will know you are His.

I believe He knows how to reveal to you that He is your Bridegroom. Then you can say, "Whom have I in heaven but thee? There is none in earth beside thee." To do His will is my highest aim moment by moment.

The bride hath made herself ready. She has been getting her trousseau ready. She has been preparing her hope chest. There is something sweet and beautiful in seeing a girl getting ready for her wedding. That is the secret we have.

In Los Angeles not long ago I heard an eloquent and learned preacher who is well versed in the Scripture. He is a Fundamentalist, and was giving out the Scripture with supreme authority and in a perfect way. But he said he believed sin might leave a scar on us that would never be removed. I don't believe the Lord wants a bride with scars or bruises or blemishes. What he said was like a knife in my heart. I went home and went to the Bible, and when I want to find out anything I don't go to an en-cy-clo-pedia—I go to the Bible. I made up my mind I would get alone and find out what God said about it. "Now, Word of God," I said, "will there be any scar or blemish?"

Then I read the scripture which says, "Husbands, love your wives, even as Christ also loved the church and gave himself for it, that he might sanctify it and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, *not having spot or wrinkle nor any such thing*, but that they should be holy and without blame." So there is not going to be a single spot or scar or wrinkle. God has undertaken to present you before His presence with exceeding joy—the presence of His glory. How many say, "I love Jesus and my one desire is to love Him more and more every moment"? Now let us rejoice in this love for a few moments. Hallelujah!

## SEED THOUGHTS

ALICE E. LUCE

The first resource of unbelief is murmuring. "They believed not His Word but murmured." Psa. 106:24, 25.

Every trial or difficulty is but a *test*, and proves what is in us, whether we are motivated by faith or by unbelief.

To the eyes of unbelief the walled cities and the giants made the Israelites *like grasshoppers* in their own sight and also in the sight of their enemies, who looked only at the things which are seen.

The eyes of faith in Caleb and Joshua saw their GOD bigger than all the enemies and difficulties, so that they cried, "We are well able to overcome." Num. 13:30, 33.

Read the list of the heroes of faith in Heb. 11. They were not grasshoppers but giants of faith. What made the difference?

The first resource of faith is to flee to God, to take refuge in Him. This alone can change a grasshopper into a giant.

The conies are but a feeble folk, yet they make their home in the clefts of the rock.

They are no stronger in themselves, but when safely hidden away there, the larger beasts of prey can never reach them.

Thus when the weakest believer takes refuge in the Rock of ages he can confidently resist the "roaring lion," who has to flee, because it is impossible for him to reach the hidden saint. 1 Peter 5:8, 9; Jas. 4:7.

### God's Gracious Providences

(Continued from Page Three)

God every step of the way, and that our journey was timed by the Lord Himself. Reaching the Gold Coast we found that the quarantine for yellow fever had been lifted the day before our arrival; therefore, we were able to go to and fro throughout the Northern Territories of the Gold Coast, visiting our mission stations without restraint. As we journeyed through this great West African field, we were impressed by the vast territory that has been assigned to us, no other mission society of Protestant faith having any part in it. Thousands of natives were seen along the road as we journeyed, great villages were passed, and there are multitudes of people who have not yet heard the gospel. What a great challenge this West African field is to us all. We found tribes of natives from the most primitive to the most advanced. We found customs vastly differing from other tribes we had passed through. We found villages of the most primitive type, and others of advanced civilization with municipal electric light plants, and a water system. Many roads have been opened up, and except in the rainy season it is possible to go in most any direction by automobile or bicycle.

I must refrain from telling of our glorious experiences in Liberia, where we

travelled some seventy-five miles inland by foot and by hammock, and where we found precious Pentecostal Christians, filled with the Spirit and working for God. That is a story by itself. But I must tell of one more providential provision for us which occurred in England.

We landed in England on the coldest day England has experienced in ten years. The seas were so troubled that many ships were turned back, unable to enter the English harbors. The pilot debated for some time whether to board our vessel but finally decided to take the risk. He was hauled aboard from the little pilot ship in safety and we proceeded up the Thames to Gravesend. Brother Perkin has a brother in England who met the boat and switched us quickly in his car to friends who awaited us in London, some twenty-five miles away. He had plenty of hot water bottles and rugs to keep us warm and comfortable, although we had no overcoats, only rain coats over sweaters. Then to our surprise we found that the Lord had two overcoats waiting for us, a large one for Brother Perkin and a smaller one just my size. Both were turned over to us freely and we wore them not only in London, but through the Atlantic crossing. There was no premeditation in this provision. It was just God's own providential provision for our comfort.

Space forbids my going any further in describing God's providential dealings on the trip. We reached home the last day of the old year. After traveling thousands of miles under all sorts of conditions, and being exposed to many dangers by land and by sea, we are able to report that neither has Brother Perkin nor have I been sick for one minute's time. We returned home stronger in body, improved in health, and with our souls refreshed from the blessed experiences that we had received all through the trip. It is therefore with great praise

to God we were able to lay our report before the brethren, and to pass our recommendations on that this great African field must be possessed for the Lord, for it has tremendous possibilities of many souls yet to be won for Christ before Jesus comes.—J. R. Flower.

### SUDDEN HOMEGOING

After a short illness, Sister Violetta Marie Wilson, of Altoona, Pennsylvania, passed on the be with Jesus on January 15, at the age of almost 31 years. We extend our heartfelt sympathy to the loved ones left behind.

### RETURNING TO CHINA

(Continued from Page Nine)

letters and gifts may be addressed to them in care of the Empress of Japan, Room 409, Canadian Pacific S. S. Company, Vancouver, B. C., sailing February 18, 1939.

DE BEQUE, COLO.—January 9, 1939, District Superintendent F. C. Woodworth, District Secretary O. L. Mabry, District Presbyterian J. E. Austell, and other Western Slope ministers were present at a very impressive service, in which we dedicated our little church and our lives afresh to the Lord. In the past two years of our ministry here, through the sacrifice of the saints, God has given us both building and land free of all debt. We are expecting God to do greater things in this field.—Pastor and Mrs. Geo. O. Horn.

### A CORRECTION

In reporting the healing of deafness of Mrs. S. L. Collins, of Jacksonville, Florida, on page twelve of the issue of January 14th, the type made us say she suffered a light stroke in September, 1938. It should have read, 1928.

## FORHCOMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

KENNETT, MO.—Assembly of God, Feb. 15—; Sanders Trio, Evangelists.—E. L. Hance, Pastor.

POWERS LAKE, N. DAK.—Gospel Tabernacle; Feb. 12, for 3 weeks or longer; Emma Wilson, Chicago, Ill., Evangelist.—K. E. Olson, Pastor.

DENVER, COLO.—Pentecostal Faith Church, 5th and Fox Sts.; Feb. 12, for 3 weeks; Martin Luther Davidson, Evangelist.—C. B. Thomas, Pastor.

WINDSOR, ONT.—Bethel Pentecostal Church, Bruce Ave. and London St., Feb. 5—; Arne Vick, Rochester, N. Y., Evangelist.—F. R. Jolley, Pastor.

SALEM, N. J.—Pentecostal Church, 332 Grant St.; Jan. 29, for 4 weeks; C. E. Tubby, Evangelist.—Boston W. Turner, Pastor.

LUBBOCK, TEXAS—Jan. 29, for 3 weeks or longer; Evangelist E. C. Tobey and Daughters, Portales, N. Mex. Brother Thogmartin is Pastor.

AMARILLO, TEXAS—Trinity Tabernacle, First and McMasters, Feb. 5—; Gipsy Johnson, Evangelist. B. H. Caudle is Pastor.

ELIZABETH, N. J.—Trinity Pentecostal Church, 417-419 Pennington St., Feb. 14—March 5; Alexander H. Clattenburge, Evangelist. All-day meeting Feb. 22.—Warren C. Anthony, Pastor.

TAMPA, FLA.—Highland Park Tabernacle, 2204 Highland Ave., Feb. 12—; Chas. O. Neece, Evangelist. All churches invited to co-operate.—Mr. and Mrs. D. Wiley Norton, Pastors.

### BROADCAST

Assemblies of God Gospel Broadcast, each Sunday, 8:00-8:30 a. m. over Station KBTM, 1200 kilos., Jonesboro, Ark. This Gospel Broadcast is sponsored by the churches of Northeast Arkansas.—Alfred A. Bradley, Chairman, 512 Bradburn St., Paragould, Ark.

Make Plans Now to Attend the

## Big Camp Meeting

AUG. 30 TO SEPT. 7, 1939

and the

## General Council Meeting

SEPT. 7 TO 14, 1939

SPRINGFIELD, MISSOURI

25th Anniversary

OF THE GENERAL COUNCIL

1914-1939

# Another New Sunday School



How would you like to have a new Sunday School like this one?

We are having much to say about Sunday Schools these days; hoping to make them the biggest and best yet, and at the same time to open many mission Sunday Schools.

Our office secretary states that there are 285 Schools now teaching the Word of God from our Seven-Year Whole-Bible Course literature which have not done so previous to the 1st of October. These we call "Our New Sunday Schools"—a good start on the proposed goal of 1250 by next September. We must not become over confident, however, lest we be disappointed when the totals are in at the end of the Sunday School year.

We are praying much about this. Requests similar to the following reach us continually: "Pray for our School that we may enjoy a substantial growth, and that many shall be saved and Spirit filled."

We are wondering which state is in the lead! Did you read the article on page 13 in the January 14 Evangel, which set forth the suggested number of new Schools for each state? Your district leaders will be glad to have you co-operate in opening new Schools in your State!

Down in the rich oil fields of Texas they have selected Lester P. Summers as a full-time district Sunday School Superintendent. If you don't watch out Brother Summers and his assistants will soon have Texas away in the lead in

the matter of new Sunday Schools. Why couldn't a number of our Districts have full-time Sunday School workers? Let us pray about this too!

We now present Evangelist J. Billie McIntosh (pictured above) and his co-workers in their new School in Nashville, Tennessee. Several months ago Tennessee executives selected Brother McIntosh as their State Evangelist. An old-fashioned revival was held in the tent in Nashville. It netted the results shown in the picture. Look closely and you will see Brother McIntosh nearest the sign. Standing at his left you will see Brother and Sister P. C. Nelson, of Enid, Oklahoma.

Brother McIntosh writes: "I am deeply impressed with the sincerity and eagerness these people manifested for the Full Gospel. I know of no better source from which they may become acquainted with this gospel than from your Three and Seven-Year Whole-Bible Course literature."

You, too, can have a new Sunday School like this one in your community if you will work and pray! Ask for free sample copies of all our Sunday School literature for your new School, or for your established School, if you are not now using our literature. Remember our Get Acquainted Offer—literature at half-price for two quarters. —GOSPEL PUBLISHING HOUSE, Springfield, Missouri.

MADERA, CALIF.—Meetings in progress until Feb. 26; Jack and Esther Martz, Reading, Pa., Singing Evangelists. T. F. Alford is Pastor.

ESCALON, CALIF.—Glad Tidings Church; Feb. 5, for several weeks; Medora Combs, of Turlock, Evangelist.—C. Ely Persing, Pastor.

DAYTONA BEACH, FLA.—Full Gospel Tabernacle, Madison and Washington Sts., Feb. 7—; Evangelist and Mrs. Chas. O. Neece.—Chas. S. Brown, Pastor.

SOUTH BEND, IND.—Gospel Tabernacle, 1115 S. Michigan St.; week of Feb. 5; John W. Follette, New Paltz, N. Y., Special Speaker.—Thos. F. Zimmerman, Pastor.

TOLEDO, OHIO—Glad Tidings Tabernacle, Dorr St. and Lawrence Ave., Feb. 12—26; L. Wesley Jaeger, Richmond, Calif., Evangelist.—Wesley J. Domm, Pastor.

MILWAUKEE, WIS.—Glad Tidings Temple, W. Center and N. 22nd Sts.; Feb. 12, for 3 weeks or longer; George Hayes, Houston, Texas, Evangelist.—Philip A. Megna, Pastor.

WAUKEGAN, ILL.—Pentecostal Church, South Ave. and Utica St., Jan. 31—; Alma Hodgson and Blanche Novak, Evangelists. Neighboring assemblies invited to co-operate.—R. L. Bayles, Pastor.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmot Ave.; Jan. 24, for 2 weeks or longer; Alexander Clattenburge, Evangelist.—H. L. Ettinger, Pastor.

WASHINGTON, D. C.—"Deeper Life" Convention for Christians and Christian Workers; Full Gospel Tabernacle, 915 Massachusetts Ave. N. W., Feb. 17-26. Three meetings daily. Speakers include Mrs. Robert A. Brown, Hattie Hammond, H. E. Bowley, and R. M. Jeffrey. Plenty of rooming and eating houses in church vicinity. Address all correspondence to B. E. Mahan, Pastor.

SOUTHERN MISSOURI DISTRICT  
KENNETT, MO.—Divisional Convention, Southern Missouri District, Assembly of God, Feb. 22-23. E. L. Hance, Pastor. Henry Hoar, Special Speaker. Those living in Kennett and Des Arc Sections desiring to meet the Credentials Committee for District recognition may do so at this meeting. For further information write S. L. Johnson, District Superintendent, Dexter, Mo.—K. H. Lawson, Secretary.

OKMULGEE, OKLA.—Eastern Oklahoma Missionary Convention, 617 N. Oklahoma, March 5-6. Returned missionaries and representatives from Headquarters will be present. Services daily, 10:00, 2:00, and 7:30. Entertainment provided as far as possible. Co-operation of all nearby pastors and churches solicited. Our Sunday night services are broadcast regularly over KHBG 1210 kilos.—Glenn E. Millard, Pastor.

## For Your Boys and Girls

Cora Conway, Palestine, Texas, writes:

"The Lord is blessing our work with boys and girls in the Sunday School. In this connection, we are using your little booklet entitled 'Bible Truths.' We have found this to meet a great need for scripture memorization work in the Sunday School."

"Bible Truths" is a 48-page booklet with questions and Scriptural answers to important truths of the Bible, such as: God, Man, Sin, Salvation, The

Holy Spirit Baptism, and the Second Coming. Teachers ask the questions and boys and girls give the answers by quoting the appropriate Scripture. The booklet is written by one of our own Movement and printed by us. **Price 10c each, per dozen \$1.00.** Scripture Memory Certificates, size 4x6, for use in recognition of Memory Work.

Price 25c per dozen.

GOSPEL PUBLISHING HOUSE



MILWAUKEE, WISC.—Community Gospel Tabernacle, Jan. 29—; J. Milton Tucker, Evangelist. John Congelliere is Pastor.

GALESBURG, ILL.—Calvary Pentecostal Church, Jan. 27—Feb. 19; C. C. Burnett, of Granite City, Evangelist.—S. Clyde Bailey, Pastor.

GOOSE CREEK, TEXAS—Trinity Tabernacle, Feb. 1—28; Evangelist and Mrs. J. D. Saunders. U. S. Grant is Pastor.

KINGSBURG, CALIF.—Full Gospel Tabernacle; meeting now in progress; Evangelist A. Knudson and party, Crosby, N. Dak. S. E. Oliver is Pastor.

CHAUTAQUA, KANSAS—Assembly of God, Jan. 29—; Juanita Brown, Avant, Okla., Evangelist. R. C. Shannon is Pastor.

RED BLUFF, CALIF.—Bethel Temple, Madison near Walnut, Feb. 12—; Theodore E. Ness, Evangelist.—Kenneth M. Haystead, Pastor.

ROCHESTER, N. Y.—Central Full Gospel Tabernacle, Elmira and Grant Sts., until Feb. 19; Evangelist and Mrs. Christian Hild.—Richard Prue, Pastor.

YAKIMA, WASH.—Jan. 29—Feb. 19; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. R. F. Ashworth is Pastor.

DETROIT, MICH.—Pentecostal Church, 12138 Conant Ave., Jan. 29—; Sergius L. Fraser, Winnipeg, Canada, Evangelist. N. Steciewicz is Pastor.

DAYTON, WASH.—Assembly of God; Feb. 19, for 3 weeks or longer; Russell Rexroat, Humboldt, Kansas, Evangelist.—E. H. Seaberg, Pastor.

## "Proving God"

"I had withdrawn from the Methodist ministry because of very definite leadings from the Lord and was engaged in special meetings in a mining town in the far West with a friend who was a young Baptist preacher, when an invitation came from a Holiness preacher in another city to join him in rescue work which he and his wife had undertaken. After some prayer I decided to accept the call, and a little later found myself in the midst of a small group of very needy souls. We worked hard, spent what money we had and looked to God for definite results. For some reason unknown to me we failed to see the results for which we had hoped.

As the weeks passed, the atmosphere in the preacher's home changed until one day I was asked to give up my fairly comfortable room upstairs for one much smaller and less comfortable off the kitchen. Not long after this I was told that I must sleep in a tent. Winter in Western Canada is always severe and the tent was located near the bank of a river and not properly pitched.

About midnight of the first night in the tent I became so cold that I finally decided I must either freeze to death or get up and dress. I chose to do the latter, and after dressing walked the streets for hours. Finally morning broke and although greatly embarrassed I returned to my friends' home and sat around all day wondering what I would do when night fell again. It came and with it a great fear to return to the tent for another long cold night. At last I dismissed my pride, for the time being at least, and asked permission to sit up all night in the kitchen of the preacher's home. This was granted and a little later the brother and his family retired.

It was a long night. As I sat hour after hour with my chair near the range, my thoughts were many and varied. I found plenty of time to think of the past and future as well as of the present; the enemy of my soul drew near with strange suggestions. The battle raged—at times the contest was fierce—but the Lord gave needed Grace and again proved to His much-tested child that He was the "enough God"—able to do exceeding abundantly above all we can ask or think."

This is a portion of a chapter taken from Brother A. G. Ward's book MAINTAINING THE GLOW which can be purchased from the Gospel Publishing House for 25c postpaid. Brother Ward's other book THE WHIRLWIND PROPHET, can also be purchased for 50c postpaid.

CRYSTAL, N. DAK.—Baptist Church, Feb. 12-March 5. Gladys M. Welter, Evangelist.

### BROADCAST

UNION CITY, TENN.—Broadcast, U. C. C. A.'s, over WPAD, 1420 Kilos, Paducah, Ky., each Saturday, 5:00-5:30 p. m.—Gordon Fagan, Secretary, 403 N. Division St.

NOTICE—Evangelist V. R. Jackson sends word that he is in a great tabernacle revival at Fourteenth and Main St., Pine Bluff, Ark., and expects to continue there indefinitely. E. J. Bruton is Pastor.

FORT COLLINS, COLO.—West Oak at Whitcomb; Feb. 12—March 5; Evangelist and Mrs. James E. Hamill, Hattiesburg, Miss. Gospel Half Hour Broadcast every Sunday 9:00 a. m., KFKA Greeley.—R. A. McClure, Pastor.

BROCKTON, MASS.—Full Gospel Church, Pleasant St., Jan. 15—; Suzanne Flower, Evangelist; Dorothy Torgerson, Assistant.—Raymond G. Gordon, Pastor.

DANVILLE, ILL.—Jan. 31—; Bertha Nordstrom, Minneapolis, Minn., Evangelist. All neighboring churches invited to co-operate.—Bert Talcott, Pastor.

STOCKTON, CALIF.—Calvary Tabernacle, Stanislaus and Channel Sts.; Jan. 29, for 3 weeks or longer; Evangelist and Mrs. Paul H. Ralstin.—E. O. Robeck, Pastor.

SULLIVAN, O.—Second annual Missionary Convention, Feb. 24-26. First service Friday night. Basket dinner Saturday. Those coming from a distance will be provided for. Noel Perkin, Missionary Secretary, and several missionaries will be present.—Earl J. Hance, Pastor, Box 293.

TAFT, CALIF.—Four Fold Gospel Tabernacle, 314 Asher Ave., Feb. 5-19; Guy Shields, Ft. Worth, Texas, Evangelist. Feb. 13-19, "Deeper Life" Convention and Bible Conference; 3 services daily. All neighboring assemblies invited to co-operate.—Edgar W. White, Pastor.

CHELSEA, MASS.—First Pentecostal Assembly of God, 113 Hawthorne St., Feb. 19-March 5; David H. McDowell, Jeannette, Pa., Evangelist. Annual Chelsea Day Fellowship Meeting as usual, Feb. 22; David H. McDowell, Speaker, afternoon and evening. Supper served. Great C. A. Rally, evening, March 4.—J. Earl Douglas, Pastor.

### FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

LEXINGTON, KY.—Fellowship Meeting, 665 N. Limestone, Feb. 13. Services 10:00, 2:00 and 7:00. District Superintendent O. E. Nash will be present.—Leonard M. Campbell, Pastor.

WILLOW SPRINGS, MO.—Fellowship Meeting, Feb. 13. Bring lunch. Annual election of sectional officers. Every minister urged to attend.—T. B. Chronister, Sectional Secretary, West Eminence, Mo.

MIDLAND, MICH.—Eastern Michigan Ministerial Fellowship Meeting, Feb. 13. Odes Huff, Pastor. All ministers and workers urged to attend. Brethren of the Northern Section cordially invited. Jas. A. Davis, Secretary, 17186 Vaughan Ave., Detroit, Mich.

LAMAR, MO.—Joplin Section Fellowship Meeting, Feb. 13. Services and speakers: 10:30, G. P. Hertweck; 2:30, Wm. F. McPherson; 7:30, W. O. Cox.—John R. Waldron, Secretary, 308 Clinton St., Carthage, Mo.

WINK, TEXAS—Pecos Sectional Fellowship Meeting, Feb. 21. Church dedication 3:00 p. m. A. C. Bates, Main Speaker. C. B. Cox, Pastor. All ministers in the section urged to attend.—M. E. Stubbs, Presbyterian, Midland, Texas.

SPRINGFIELD, MO.—Springfield Sectional Fellowship Meeting, Faith Assembly of God, West Division St., Feb. 20. D. G. Lewis, Pastor. First service 10:30 a. m. C. B. I. students will have charge of 6:30 C. A. Rally. Bring instruments. K. H. Lawson in charge.—J. L. Whittaker, Sectional Secretary, Bolivar, Mo.

JAMAICA, L. I., N. Y.—Hudson Valley Fellowship Meeting, Calvary Gospel Tabernacle, 90-10 168th St., Feb. 13. Vernon Gortner Pastor. Services 3:00 and 7:30. Ministers' meeting and prayer service 1:00. Restaurants nearby, or bring basket lunch.—Earle E. Shevel, Secretary, 107 High St., Huntington, L. I.

NEBRASKA CITY, NEBR.—Nebraska Southeast Sectional Fellowship Meeting, Assembly of God Tabernacle, Feb. 24. Services 10:30, 2:30, and 7:45. Bring musical instruments. Oscar Davidson, Pastor. District Superintendent A. M. Alber, Special Speaker.—Don Throne, Southeast Sectional Secretary, Assembly of God, 8th and Elk St., Beatrice, Nebr.

EAST LIVERPOOL, OHIO—Southeastern Ohio Fellowship Meeting, Pentecostal Assembly of God, 926 W. 8th St., Feb. 13. Services and speakers: 10:30, J. Lucas; 2:30, round table on subject, "Holy Spirit"; 7:00, service for young people, C. Homer speaking. Bring basket lunch, also musical instruments. Hot coffee served. John Roush, Pastor.—Isaac Griffith, Secretary-Treasurer, P. O. Box 208, Martins Ferry, Ohio.

### KANSAS FELLOWSHIP MEETINGS

Erie, 2:30 and 7:30, February the 13th; Humboldt, all day, the 14th; Chanute, all day, the 15th; Fredonia, all day, the 16th; Independence, all day, the 17th; Laswell, 7:30, the 20th; Medicine Lodge, all day, the 21st; Sharon, all day, the 22nd; Corwin, all day, the 23rd; Attica, all day, the 24th; Greensburg, 2:30 and 7:30, March the 1st; Dodge City, all day the 2nd; Garden City, all day the 3rd; Scott City, Sunday, the 5th. All "all day" meetings begin at 10:00.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

ROLLA, MO.—Sullivan Sectional Fellowship Meeting and C. A. Rally, Feb. 11. Services 10:00 and 2:00. Bring basket dinner.—Earl J. Hance, Box 293, Sullivan, Mo.

TAMPA, FLA.—C. A. Rally, South Florida District, Faith Assembly Gospel Tent, Interbay Blvd., Feb. 22. Follow arrows from University of Tampa, Lafayette St. Sponsored by the Tampa Young People's Fellowship. Services 10:00, 3:00, and 7:30. Basket lunch. R. D. Smith, C. A. President. For further information write H. J. Waltherman, Pastor, 3110 Wallcraft, or O. B. Leach, Fellowship President, 8812 Twelfth St., Tampa, Fla.

### MISCELLANEOUS NOTICES

NEW ADDRESS—232 H Ave., Ft. Dodge, Iowa. "We have resigned the pastorate in Linn Grove, Iowa, and have accepted the pastorate of Ft. Dodge Gospel Tabernacle.—Pastor and Mrs. C. A. Nicholson.

NOTICE—Have 3 or 4 years' issues of Pentecostal Evangel, also some other papers published by G. P. H. Will send postage collect, to any one who can use them and will pay the postage.—Leroy Mitchell, White River, S. Dak.

WANTED—Songbooks, Evangelists, S. S. papers, etc., for free distribution. Write Pastor W. C. Harper, Stanton Ave., Minquadale, New Castle, Del.

NEW ADDRESS—17 Elder St., Cumberland, Md., (after March 1). "I have accepted the pastorate at South Cumberland, Md."—Henry C. Jacobs.

WANTED—Old Evangelists, Gospel Gleaners, tracts, for free distribution in needy field.—J. C. Awtry, c/o Mrs. D. B. Lindholm, 889 N. W. 112th St., Little River Station, Miami, Fla.

### OPEN FOR CALLS

#### Evangelistic or Pastoral

Luther J. R. Brooks, P. O. Box 274, Cross City, Fla. "Have been 15 years in Pentecost; some Bible school training. Have wife and one small child. References: C. L. Duck, Box 429, Marianna, Fla., or W. B. Johnson, Concord, Fla. In fellowship with General Council."

#### Evangelistic

Adah Owens Chilson, 218 Carl St., Buffalo, N. Y. "We have resigned the pastorate at Genesee, Pa., and are open for calls in evangelistic or pioneer evangelistic work. Have had 10 years' experience in evangelistic, pioneer evangelistic, and pastoral work."

### WORLD MISSIONS CONTRIBUTIONS

#### January 18-24 Inclusive

ALABAMA Personal Offerings	\$ 5.00
Andalusia Assembly of God	8.45
Midland City Mt Carmel Assembly	1.37
New Brockton South Eastern Bible Institute	17.81
Repton Oak Dale Assembly	2.00
Silura Christ Ambassador Class	1.00
Thomasville Assembly	1.25
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Bellflower Christ Ambassadors	5.00
El Cerrito Full Gospel Pent Mission	10.09
Escalon Glad Tidings Assembly	25.55
Glendale Bethel Chapel CA & WMC	13.00
Gridley Assembly of God	10.57
Hermosa Beach Gospel Tabernacle	10.00
Huntington Park Assembly of God	30.00
Hynes Full Gospel SS	3.47
Inglewood Calvary Full Gospel Assembly	77.31
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Redlands Full Gospel Church & CA	26.44
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South Gate Bible Assembly	29.82
Vacaville Full Gospel Church	7.60
Watsonville Bethel Tabernacle CA	13.53
Weed Glad Tidings Assembly	10.61
Willowbrook Women's Missionary Council	1.00
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Holly Towner Memorial Assembly of God	2.00
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DELAWARE Newark Grace Pent Church	10.00
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Wilmington Calvary SS	45.00
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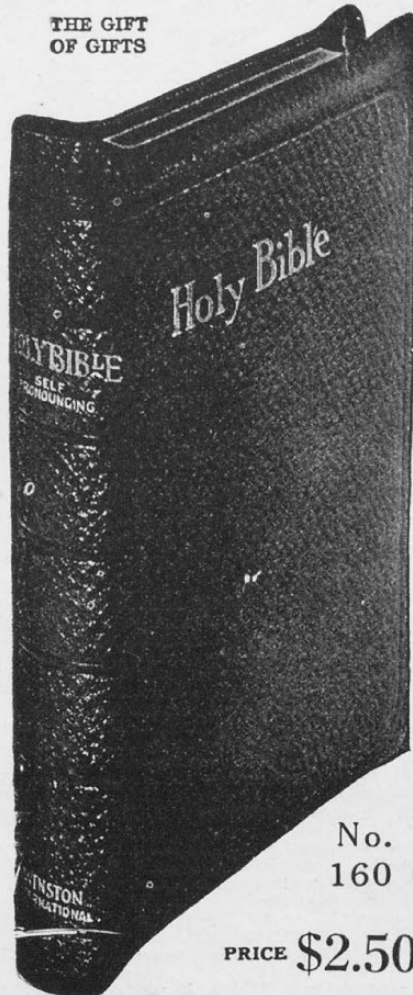
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