

THE **P** NOT BY MIGHT, NOR BY POWER,  
BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## A Visit to the Bible House in New York City

The Secretary of the American Bible Society invited our General Superintendent to be present at the annual meeting of their Advisory Board to represent the Assemblies of God. As the Superintendent was not able to go he appointed the Editor of the Evangel to take his place.

Many texts of Scripture decorate the various windows of the Society's building on Park Avenue, New York, and speak out a message of life to those who pass by.

The Editor was introduced to Dr. Francis C. Stifter, the Editorial Secretary, who took him over the premises and showed him many things of interest. First he was taken into the library of 8,000 volumes—every one of them a copy of the Scriptures. They are in no less than 750 languages.

Here was a copy of Tyndale's Bible of 1525, also a copy of a later translation by Miles Coverdale. Of special interest was a copy of the first "King James" edition of 1604. This Bible was the product of fifty scholars who worked in six different companies, two groups at Oxford, two at Cambridge, and two at Westminster, who had access to all the best Hebrew, Greek,

and Latin texts. With the help of the Lord they surely produced a wonderful book, a translation that no modern edition has been able to supersede.

Exhibited in a glass case was the first Bible published in the United States, a translation made by that blessed pioneer

missionary to the Indians, John Eliot, in 1663. It was no small task to translate and publish the Bible in the language of the Massachusetts Indians, but Eliot's motto was, "Prayer and pains, with faith in Jesus Christ, will do anything." So with much prayer, and taking infinite

pains, trusting in the Lord Jesus Christ for help, he produced this wonderful book. Other later American editions of the Bible were also on exhibition.

One worker in the Bible House to whom the Editor was introduced needs special mention. He was an elderly French brother who does all the proof-reading of Bibles in the various languages. He is so exceedingly accurate and painstaking that they never receive complaints of mistakes in spelling. This brother's ministry is a hidden one but he is found to be very faithful. What a rebuke his faithful service is to some of us who have frequently been guilty of doing the work of the Lord carelessly, slothfully, faithlessly, and in a manner slipshod and unsatisfactory.

The Editor was also introduced to another worker to whom great honor is due, Gilbert Darling-

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**THAT THE PEOPLES OF THE EARTH MAY KNOW**

# Winning Souls with the Word

George T. B. Davis

Brother Geo. T. B. Davis, who is Secretary of the Million Testaments League, is an expert in soul-winning. In his book "Adventures in Soul-Winning," (now out of print) the first chapter of which is reprinted below, he tells us the simple means he uses. Further chapters of this fascinating book will be reprinted by kind permission of Mr. Davis in our paper, the Gospel Gleaners, during the second quarter of this year.

When fifteen years of age I decided to devote my life to the service of the Lord. Later, as I attended college and a theological seminary, I heard very little about the duty of Christians to lead people to Christ one by one by personal individual effort. Sometimes I would read about how Dwight L. Moody spoke to strangers on railway trains about accepting Christ. But I thought, "Oh, that's all right for him. He's an evangelist. That's his business. But it is not necessary for the ordinary Christian to do anything like that."

After leaving the theological seminary, I was on the staff of *The Ram's Horn*, a religious paper published in Chicago. At this time, my soul was deeply stirred by the reports of the wonderful meetings conducted by R. A. Torrey and Charles Alexander, first in Australia, then in Great Britain.

In the midst of their missions in England, Mr. Alexander married Miss Helen Cadbury and they came to America on their honeymoon trip. When Mr. Alexander reached Chicago, I interviewed him, and sent the interview to a number of religious papers. Mr. Alexander was delighted with this method of sending the same story to various papers and thus greatly increasing the number of readers. He suggested that I go to Great Britain and write up the Torrey and Alexander mission meetings for the press, and so help to spread the revival fire.

I was not slow in accepting his offer, for it was the thing above all else that I desired to do. At this time my mother and I were living in Chicago, and although she was sixty-eight years of age, a period when most people are thinking of laying down life's burdens, she did not hesitate for a moment to accompany me to Great Britain. That was the beginning of twenty years of our traveling up and down the world together in the interest of soul-winning and the Word of God.

When we reached England, Dr. Torrey and Mr. Alexander had just commenced a mission at Bolton. Night after

night thousands of people gathered in a big drill hall. God's Spirit was present in great power. The very atmosphere was surcharged with spiritual exaltation.

I supposed, of course, that my chief business would be to describe the meetings for the press, but I soon found that I was mistaken. The second or third night after I reached there I was standing around looking for some striking incident to write up. Mr. Alexander called me up to the platform and said, "Davis, the sermon is over. Take your Bible and go down there and lead some one to Jesus Christ."

It was very hard for me to go right up to strangers and say, "Are you a Christian? Are you saved? Do you love the Lord?" I had not the courage to begin with men—I just spoke to boys. But as one boy after another began to say, "Yes, I will take Christ as my Saviour," it just thrilled me through with the holy joy of it. I said, "Oh, if it brings this wonderful joy in the meetings, God helping me, I will do it on the streets, on tramcars, on railway trains, and everywhere." I found that my *chief* business each day was winning souls, instead of writing articles.

About that time I heard Dr. Torrey tell how Dwight L. Moody, soon after his conversion, made up his mind that he would speak to some one each day about accepting Christ. I said, "If Moody can do that, I can. I have twenty-four hours every day, and surely I can do that much for the Master who died on Calvary for me."

Sometimes I forgot to speak to some one during the day, and after I had retired would suddenly remember that I had not spoken to anyone that day about accepting Christ. I would get up and dress, and perhaps the first person I met would be walking rapidly and I would not tackle him, but presently I would find an opportunity and grasp it. The spiritual victory might not be very great, but it helped me not to forget it another day.

I soon discovered that while in the meetings it was easy and natural to speak to people about accepting Christ, it would not do to stop a man on the street suddenly and ask him if he were a Christian. I found there must be a natural method of approach. At this time I heard of the Pocket Testament League, and began the habit of carrying Gospels and Testaments with me to give to those who would agree to read and carry them. Then when they had declared that they would read a Gospel or Testament, it was the most natural thing in the world to say to them, "That's a splendid thing to do; but did you ever accept the Lord Jesus Christ as your personal Saviour?" In this way it was as easy and natural to do personal work on the street or in a train or on a steamship as in the white heat of revival meetings.

The beauty and glory of the plan was this, that while my talk with the individual might amount to absolutely nothing, yet he had the Word of God with which to read himself into the kingdom if he were not a Christian; or to build himself up in the faith if he had already found the Lord.

Let me give an example of how this method works. Some years ago while in Birmingham, England, I had gone but a few steps from the place where we were staying when I met a big policeman. Something said to me, "Speak to him about his soul." I must confess that at that time I was a little afraid to go up to a policeman, and begin talking to him immediately about his soul and about the Lord Jesus Christ. I began to talk about the weather and politics, but presently I got up courage to talk about the Lord. I had not been talking about the Lord very long before I saw a tear glistening in his eye. I thought, "This man is interested in this matter."

Presently I pulled out a little Testament and said, "Constable, I will give you this Book if you will do two things—carry it with you, and read one or more chapters daily." He agreed to this, and signed his name in the little Book.

About a month later Mr. Alexander was holding a meeting in a mission hall near there. Back near the door, dressed in plain clothes, sat the same policeman. In giving the invitation Mr. Alexander said, "Who will accept Christ? Stand up." The policeman was the first to respond. He marched up to the front with the others and his voice rang out as clearly as could be, "I accept Jesus as my Saviour, my Lord, and my King."

Seeing he was such a big, fine-looking fellow, Mr. Alexander said, "Brother, I don't usually ask this, but I would just like to know, if you don't mind

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# Confirming the Scriptures With the Spade

Robert Cunningham

We give below a statement concerning a few of the many archæological discoveries through which the truth of the Scriptures is today being demonstrated.

## *The Age of the Flood*

Dr. A. Rendle Short stated in a recent lecture: "Perhaps no story in the Bible has been more criticized than the account of the Flood. People have thought it ridiculous that the then-known world should be submerged in water and that all land creatures but those in the Ark should perish. But Mr. Woolley, who has been excavating at Ur of the Chaldees, not long ago came upon a layer of water-laden clay eight feet thick, deep down under the ruins of Ur, which was contemporary with Abraham, and he found the remains of an older civilization deeper than that. Accordingly he wrote to the London *Times*, saying that there were undisputable evidences there at Ur of the Chaldees, one of the oldest centers of man's occupation in the world, of a flood of immense dimensions, and just at the time recorded in the Bible.

"A few weeks later Professor Langdon, who had been excavating hundreds of miles away, wrote to say that he had made a similar discovery but had kept silent about it until word came of Mr. Woolley's discovery."

## *The Age of the Patriarchs*

Concerning the disputed story of Jacob's sons and the famine in Egypt, D. M. Panton, writing in *Dawn*, gives the following information: "According to the Genesis account (if we accept the recognized chronology) the seven years of Egyptian plenty ended in 1708 B. C. and the seven years of famine came to an end in 1700. Although traces of granaries have been found, or at least records of the widespread building of granaries about that date, no secular corroboration of the history has hitherto been known. But in 1908 Professor Brugsch, one of the greatest of Egyptologists, deciphered hieroglyphic inscriptions which relate that for seven successive years the Nile did not overflow; that in consequence the vegetation withered and failed; and that the land was devoid of crops. The date of this record is 1700 B. C."

"We know," Professor Brugsch says, "that the date of the seven years of fruitlessness mentioned in Genesis was

1700 B. C.; and thus what has been looked upon as a fancy has, through these hieroglyphics, become a matter of history."

## *The Age of the Exodus*

The story of the miraculous deliverance of the Israelites out of Egypt has also been widely questioned. The following written by Arthur Brisbane appeared in over a hundred newspapers: "British scientists twenty-five years ago examined the mummy of Pharaoh Menephtah, and now Lord Monyihan reveals facts intensely interesting. Menephtah is claimed to have been the Pharaoh of the oppression, of whom the Bible says that the Lord hardened his heart and he would not let the Israelites go. Pharaoh's body was found drowned, encrusted with common salt, indicating that he was drowned in the Red sea when the waters rolled back, according to the Scriptures. His heart was found to be actually hardened, as proved by calcified patches on the aorta, now in the Royal College of Surgeons. The mummification was extraordinarily effective, as though to confound later modernist skeptics."

## *The Age of the Kings*

In 1880 a little Arab boy, who had run away from school, went down to the pool of Siloam in the Kedron valley to bathe. His foot slipped on a wet

stone and he fell into the deep water. As he came up with his eyes open, he thought he saw, just beneath the surface, some marks resembling writing. When the boy went back to school and was about to be punished for running away, he told the teacher (a German architect named Schick) of the writing, thus hoping to escape punishment. At once the teacher went down to the pool, and at the mouth of the aqueduct that brought the water from an upper pool he saw an inscription in strange characters. The letters, half concealed with lime, were cleared and copied: it was the oldest Hebrew writing in the world, the pure Hebrew of the Biblical books of the Kings, a fact which fixes the date of the pool's construction. In 2 Kings 20:20 we read that Hezekiah "made the pool and the conduit, and brought water into the city." The conduit at the mouth of which the inscription was found is either the actual one King Hezekiah built, or one of a group of that date. The inscription, cut from the rock, is now preserved in the Constantinople Museum.

Again there is a seeming contradiction that is advertised by Bible critics. In the British Museum there is a stone tablet inscribed which recounts King Sennacherib's campaigns against Hezekiah, who, it is stated, gave the Assyrian monarch as a peace-offering thirty talents of gold and eight hundred talents of silver. But in 2 Kings 18:14 one of the amounts named is "three hundred talents of silver." However, the seeming contradiction is now explained. In an excavation in Jerusalem near the site of the house of Caiaphas, the high priest, there has recently been found a complete series of ancient Hebrew weights and measures which shows that the bookkeepers of Sennacherib and Hezekiah agree; for the Assyrian talent is much smaller than the Jewish talent. Three hundred Jewish talents of silver was equal to eight hundred Assyrian talents exactly.

## *The Age of the Captivity*

In 1842 the French Government stationed a Consul in the little Arab town of Mosul on the upper Tigris, with instructions to dig into the ancient mounds on the opposite shore where they believed the city of Nineveh once stood. As the Frenchman was searching among the ruins an Arab inquired what he was trying to find. "Stones with pictures upon them," replied the Consul. "Come to my native village in the north, and there you will find as many stones with pictures as you want," said the Arab. The Consul therefore accompanied the Arab to Khorsabad, dug into the great mound beneath the village, and lo, the palace of Sargon rose as out of a dream.

In Isa. 20:1 we read that Sargon, the King of Assyria, sent Tartan to Ashdod

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## IN THE SCHOOL OF PRAYER

SUGGESTIONS FOR THE FAMILY ALTAR

### "DO THOU FOR ME"

The Lord says to us, "Call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me." If we were deprived of the trouble we should be minus the deliverance, and the Lord would be minus the glory that is given to Him for bringing about such deliverance. If we really love the Lord we should count it all joy to suffer the trial which will bring glory to His name.

In reading the Psalms we must always remember the words of the Lord Jesus Christ, "These are they which testify of me." In Psalm 109 we have the picture of Him in sore trouble, for here His betrayal is vividly set forth. What was His attitude in the midst of His trial? He says, "I give myself unto prayer" (v. 4); or, as the Masoretic Hebrew text has it, "I am all prayer."

As we read this Psalm we overhear one of His remarkable prayers, "Do thou for me, O God the Lord." v. 21. He did not dictate to His Father what He should do, for He

had absolute confidence that His Father knew what was best and what would bring the Father most glory.

What a simple prayer for us to make on every occasion, especially when in trouble. Just eight words, but how full of meaning they are. Learn to pray often, "Do thou for me, O God the Lord." Have confidence in Him that He knows exactly what to do.

Amy Carmichael, in her book, "Rose from Briar," tells us that after a serious accident, one night she could not sleep, but she opened her Bible to the 109th Psalm and read this wonderful prayer. She tells how easy intercession became for her after this as she prayed that simple prayer, "Do thou for him, do thou for her, do thou for them, O God the Lord."

You can take a trip around the world every morning and pray for the various missionaries by name, using this simple Scriptural petition, "Do thou for him, O God the Lord; do thou for her; do thou for them."—S. H. F.

8. *In Him, clothed with Him.* "As many of you as have been baptized into† Christ have put on Christ." Gal. 3:27.

† Greek, *eis*—conveys the idea of motion, going on into a place or thing.

\* Greek, *en*—permanent rest in, abiding in.

## OTHERS

A DIGEST OF CHRISTIAN THOUGHT

**DEEPENING DARKNESS**—Every light in Europe is going out one by one.—*Sir A. Salter.*

**REGENERATION**—We can change our minds and our opinions but it takes God to change our hearts and our lives.—*M. A. Monday.*

**TIMELESS**—The Bible is as up to date as a book coming with the smell of new ink from the press tomorrow morning. It is also in a deep sense everlastingly out of date, for it is beyond date. It bears upon it the stamp of the timeless.—*Norman Vincent Peale.*

**THE MUNICH "PEACE"**—I will tell you what we shall find, and I am speaking now as one who has taken a great part in the affairs of this country at the most critical moment in the whole of its history: we shall have forfeited honor; we shall have lost the respect of the world; and what is still worse, we shall have lost our own self-respect. And in the end there will be no peace. There will be war, and war without friends.—*David Lloyd George.*

## QUESTIONS AND ANSWERS

FRANCIS S. WILLIAMS

*Is God a living Being or is He a spirit only?*

God is both. "God is spirit." He is also a Being having continued existence. He is a Being with personality having the faculties of feeling, willing, and thinking.

*Shall we eat in heaven?*

The Bible says, "I will give to eat of the hidden manna." Rev. 2:17. It also speaks of the fruit from the tree of life. Rev. 22:2, 14. It seems that our eternal life will constantly be supplied to us from God who is the source of all life. Whether we shall literally eat or whether the term more properly means that we shall partake of eternal blessings of which eating is a symbol we do not yet know. "Now we see through a glass darkly."

*Where was Christ when His body lay in the tomb?*

His spirit was in Paradise. Luke 23:43. The Bible also speaks of His preaching to the spirits in prison who had been disobedient before the flood. Many believe that Paradise and the place to which the unsaved went were, in the Old Testament times, located somewhere within the earth, both places spoken of as Hades, but so divided that the righteous were in peace, while the unrighteous were in woe. It was upon the ascension of Christ that Paradise was changed to the third heaven at which time "He led captivity captive and gave gifts to men."

## THE WAY OF SALVATION

### DISAPPEARED!

The subject of the sermon that night had been the words of Jesus, "One shall be taken and the other left." It had so stirred one young Christian girl that after the service she wept at the thought of her beloved sister being unsaved, and she earnestly pleaded with her sister to yield her heart to God. The sister had also heard the sermon but she had not been moved, and she only spurned the other's pleadings.

The two girls lay down together that night. The thoughtless one was soon asleep. The other, however, drenched her pillow with bitter tears. After a while, unable to bear the agony, she rose from the bed and retired to an adjoining room, where she lay before the Lord in desperate prayer for a long time.

Suddenly the sleeper awoke and found herself alone in bed. The thought flashed upon her, "Has the Lord really come, and am I left behind?" Filled with dismay, she searched the room but found no trace of her sister. At last she burst into weeping, and for the first time she fell on her knees and really prayed.

A few minutes later she heard a low wailing and sobbing. Hastening to the other room, to her surprise she found her sister, but at once she knelt down beside her. Together the girls wept and prayed, and before they went back to their beds that night they knew that when the Lord comes they will not be separated.

There is a time coming when one shall be taken and the other left. The Lord Jesus is coming for those who are born again, whose sins have been washed away in His precious blood and whose lives have been changed by His Spirit. Those who have spurned His invitation, "Whosoever, will, let him take the water of life freely," will be left behind. In which class do you choose to be?

### LACK OF KNOWLEDGE

The following is from an address by Mr. Kennedy, American Ambassador to England: "Soon after the upheavals in France following the Commune of 1871 a distinguished American visiting Paris was asked why the American Republic was so stable. His answer was that on the whole our people believed in and practiced the Ten Commandments. 'The Ten Commandments!' exclaimed his French friend; 'and what are they?' 'That,' said the American, narrating the incident, 'is what ails France.' There are thousands in America today who never heard of the Ten Commandments. That is what ails America. It is what ails the world."

## THE WONDERFUL WORLD

### IN CHRIST

1. *In His death.* "Baptized into† His death." Rom. 6:3.
2. *In His life.* "Living unto God in\* Jesus Christ." Rom. 6:11, C. H.
3. *In Him, circumcised.* "In\* Him you were circumcised (circum-cision, lit., a cutting all round) . . . even the off-cas'ing of the whole body of the flesh (i. e., carnal nature.) Col. 2:11, Conybeare.
4. *In Him, no condemnation.* "No condemnation to them which are in\* Christ Jesus." Rom. 8:1.
5. *In Him, freedom.* "The law of . . . life in\* Christ Jesus hath made me free . . ." Rom. 8:2.
6. *In Him, a new creation.* "In\* Christ Jesus" nothing avails but "a renewed nature" (Weymouth) Gal. 6:15. "If any man be in\* Christ, he is a new creature." 2 Cor. 5:17.
7. *In Him, all are one.* "Neither Jew nor Greek . . . bond nor free . . . male nor female . . . all one in\* Christ Jesus." Gal. 3:28.



# THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

## BACK TO THE LAND

Statistics show that over 70 per cent of young German-Jewish emigrants to Palestine are engaged in agricultural pursuits.

## THE RABBI AND THE POPE

*Herald of Holiness* states that Rabbi N. Sherman, of the Temple Emmanuel in Newton Center, Mass., surprised his followers by praying publicly in the synagogue for the recovery of Pope Pius.

## DESECRATED WOMANHOOD

Martin Nelson, Secretary of the Keely Institute, where habitual alcoholics are treated, reports that in the first eleven months of 1938 the number of women trying to rid themselves of the habit at his institute showed a gain of 90% over the corresponding period of 1933.

## THE PACE THAT KILLS

Armageddon casts its shadows ahead. Reports *Pathfinder*: "Wildly cheering the (French) Deputies passed without a murmur the Foreign Ministry appropriation in the 1939 budget. That budget, providing a billion dollars for munitions, was the biggest in French peacetime history. It answered to Italy's \$526,000,000 arms budget for 1939—biggest in Italian peacetime history.

## WHAT MONEY CANNOT BUY

John D. Rockefeller wrote in chapter 12 of his autobiography, "I am sure it is a mistake to assume that the possession of money in great abundance brings happiness. . . . The mere expenditure of money for things . . . soon palls upon one. The novelty of being able to purchase any thing one wants soon passes, because what people most seek cannot be bought with money." *Happiness cannot be purchased with money.*

## THE EAST WELCOMES THE EXILES

We learn from *Herald of Holiness* that the Far East, not having established any quota restrictions on the Jews, are receiving a constant stream from the areas of persecution. Italian steamships are carrying them to Colombo, Ceylon, Manila, Hongkong, and Shanghai. Some are even going to Japan where they obtain employment from Western firms. In any of these places they are not denied hospitality.

## TONGUES ARE FOR A SIGN

In a magazine devoted largely to the study of prophecy is an account of two women in Seattle, both ignorant of the Filipino tongue, speaking in that language, resulting in nine conversions. Two who were converted are now missionaries. The comment of this paper is: "It is easy for us who are not Pentecostals to lift the brows and to deny that in these days there is any speaking in tongues by the power of God; but here stands a perfectly authenticated instance that is entirely in accordance with the teaching of 1 Corinthians 14. To deny or ridicule it is to disobey the injunction of verse 39,"

## HUMBLED THROUGH TRIBULATION

Ernest Gordon, writing in *Sunday School Times*, quotes the testimony of a Russian pastor's wife recently released from a Russian prison.

"How miserable they (Russian priests) looked, stripped of all their former pomp. Although I was a 'sectarian' the Lord seemed to give them full confidence in me. Many came with confessions, especially when approaching death. They confessed horrible sins committed while they were still priests. Some of them frankly said they were the guilty ones, because of whom God had permitted such a revolution in Russia."

## "PESTILENCES . . . IN DIVERS PLACES"

An *Evangel* reader send a clipping from the *Star-Phoenix* of Saskatoon, Canada, telling what can be expected in the crop situation in 1939. Entomologists predict heavier infestations of grasshoppers, and state that practically the entire agricultural area of Saskatchewan is now infested. An increase in the area likely to be affected by cutworms and wheat stem sawfly, together with possible minor invasions of other new bugs, is also forecast. Our correspondent says that crop conditions, due to pestilence and dust storms as well, are worse than he has known in 40 years' residence in the Canadian West.

However, while less hands are being hired for the wheat fields, an increasingly large number of Pentecostal young people are in Bible training ready to become reapers in God's whitened harvest fields, and people are inquiring into spiritual things as never before.

## RACE-PREJUDICE IS SOUL-POISON

One day in Vienna a moody workingman suddenly came upon an old-time Jew dressed in a long black robe and wearing black side-locks. His first thought was, "Is that a Jew?" As he studied the man another question burned into his brain, "Is that a German?" That workingman was Hitler, and according to his own testimony this is the manner in which he first became inspired with prejudice against the Jews. With this repulsion he has infected an entire nation, and the consequences have been oppression, discrimination, confiscation of property, looting of stores and burning of synagogues.

These are the inevitable consequences of anti-Jewish propaganda whether spread by godless politicians or Christian ministers. While it is true that chastisement has been divinely decreed for the Jewish people, we must remember that the task was never entrusted to the Church. Jew hatred, or the hatred of any nationality, is a subtle poison that embitters the soul.

## PALESTINE JOTTINGS

Palestine's population, excluding nomads and British troops, on January 1, 1938, was 1,335,253, consisting of 816,891 Moslems, 295,845 Jews, 110,874 Christians and 11,643 others.

According to Jewish sources, 315,000 Jews have been baptized since 1900.

For the first time in the history of modern

Palestine, in an adjudication between Jewish litigants, Justice Frumkin, of the High Court in Jerusalem, handed down a decision in Hebrew.

In 1925, the Hebrew University in Jerusalem consisted of one building, a faculty of thirty, a student body of sixty-four, a library of 74,000 volumes and a curriculum of twelve courses in four departments. Today, on Mount Scopus, there are twelve buildings; a library with more than 350,000 volumes; a student body of over 800; a faculty of 110; and a curriculum on a par, in both scope and standards, with that of the leading universities of the world.

The British Chief Rabbi, Dr. J. Hertz, says the British Government is filling the Jews with perplexity, indignation, and despair by "its strange handling of affairs in Palestine."

## PRISON EPISTLES

Letters from imprisoned pastors in Germany were published in a book entitled *I Was in Prison*. Nearly 20,000 of the German original went into circulation before being confiscated by the secret police. The following are some extracts from it:

"When, three weeks ago, I was living through the first long Sunday, I read the letters of the New Testament which were written in prison. *There is joy and power!* It needs, of course, some adaptation to pass from a life of many-sided activity, with every minute crammed, to this infinite abundance of time. It is for me, and no less, for my congregation as it is for my dear friend who wrote me from prison that he has now exchanged the office of preaching for that of praying. I love Luther's word: 'God's Word and the prayers of Christians sustain the world.'"

\* \* \* \*

"In many periods of my life I suffered from depression. Nothing of the kind now. I have had severe pains in my hips and my back caused by the hard bed. But even during the long nights I have been cheerful and thankful—a miracle to myself! I can but attribute it to God's hearing my own prayers and the intercession of others—to God's mercy therefore. I thank everybody from the bottom of my heart. I know now from blessed experience what intercession can do. Now, please, do not let us tire!"

\* \* \* \*

"What better thing can there be for a pastor than to be shut up for a time just with his Bible and his prayer-book? Never before have I been able to read so attentively as here, and every day brings some new treasure. So I cannot complain in any way except perhaps that there is no singing (because it is prohibited); but in this matter help can be sought according to C. F. Mayer's prescription: 'We sing without voice; with our souls we do the singing, a loud, resounding *Deo Gloria!*' Particularly nice is the way in which **my memory comes to life here.** So many happy memories reawaken that this in itself provides one with the best of company. But the best thing of all is, and remains, the congregation, with whom my communion cannot be broken. That is how it comes about that I feel so happy, even here, and as far removed from all sense of loneliness or even of imprisonment as one could possibly wish for or imagine."

# THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN, 336 W. 5th PACIFIC ST., SPRINGFIELD, MISSOURI

## *A Modern Miracle in Manchuria*

Mr. and Mrs. A. J. Ahlberg

The following incident took place in a mining town about 90 Li from Mukden where the largest open cut coal mine in the world is located, and where we have an outstation connected with the Mukden assembly. This article was written by the native evangelist in charge of the work there and we have tried to translate it to give the thought as near as possible as he gave it. This is truly a present day miracle as we have talked with the little old lady, hearing the story from her own lips, also the daughter's version of it as well as the neighbors' and the report of the police from that town.

### A TESTIMONY TO THE ALMIGHTY POWER OF OUR LORD

Reported by a Native Evangelist

In the Province of Fengtien, Manchuria, is a town called New Fushun City, where we have a gospel mission. Among the Christians attending our meetings is a family named Lin Hsiang Ke. Altogether there are besides Mr. Lin and his wife, Mrs. Lin's seventy-nine-year-old mother and three children. Mrs. Lin had been attending the meetings for some time, listening to the gospel and believed in the True God. While in the evening meeting September 9, 1938 in the prayer time, she received the Baptism with the Holy Spirit. She wept and cried before the Lord as she confessed her sins; then in a short while she began to speak with other tongues as the power of God was upon her, and she praised the Lord and proclaimed Him as "God in the highest." She was filled with joy; her faith increased more and more as she tarried before the Lord and she attended every meeting, always staying to pray.

#### A Burden From the Lord

A week later Mrs. Lin came into great temptation. At seven o'clock she had left her home to go to the meeting. The evangelist was telling the people we must have strong faith. He exhorted the people to be faithful in prayer and depend on the Lord for their strength and thus they would be blessed of Him. During the preaching Mrs. Lin felt deeply moved and a conviction came upon her that some hard test was before her. As she prayed she began to agonize before the Lord in the Spirit, not understanding what it was about.

At the close of the meeting a man came rushing in to tell Mrs. Lin to hurry home as a robber had been in her house. She immediately ran home, remembering that her aged mother was there alone, and upon reaching there she saw her mother's face covered with blood and red marks on her

neck. The police came and questioned her closely. The old mother said that about eight o'clock a robber had entered their house and knocked her down, took her girdle (a long strip of cloth twisted and tied around the waist to hold the garments on) and tied it around her neck, hanging her to a rafter in the ceiling and strangling her. The last thing she remembered was the blood gushing out of her nose, and froth



Miraculously raised from death's clutches after being hanged by a robber.

from her mouth; then she said her life was gone.

The robber evidently ransacked the house looking for something of value. When he found nothing but a few articles of clothing, he took the body of the old woman down and laid it on a chair and then escaped. After the breath was gone from the body about one half hour she suddenly began to come to life without any knowledge of the reason for this. (We believe it was at the time her daughter was under such a burden in prayer at the mission.) She sat up reached a knife which was lying near by and cut the girdle from off her neck, got to her feet and went out of doors to call for help.

#### "I Will Again Go"

The police then questioned Mrs. Lin and

asked where she had been. She answered, "I went to the gospel hall to listen to the doctrine." In a very strict manner he said, "If you had not gone to the meeting hall this would never have happened; do you think you will want to go again to listen to the gospel?" Her reply was, "I will again go." "Again go?" he questioned in a stern voice, repeating the query over many times, but she still answered the same.

We see by this that those who receive the Baptism with the Spirit also receive power and boldness to stand for their faith; they confess their Lord and fear not. When the police left, the old mother fell on her knees in the courtyard and lifting her hands toward heaven she began to pray to God, calling Him the heavenly Father and Jesus the Son, declaring that He had resurrected her from the dead, confessing Him as Saviour of her soul and telling Him that from that day on she wanted to follow Him as her Lord and Saviour.

The evangelist and his wife had gone often to the Lin home before this experience but when they had talked to the mother about her soul she had said, "I am too old to believe. My daughter can believe on your Jesus; that is enough. I cannot read; my ears are partly deaf so I cannot hear." These were only excuses but now after her marvelous experience she is happy to hear, and from her lips comes forth praise unto Jesus as the One who saved her life and gave her another chance to seek Him. She has determined to serve the Lord the rest of her days and to be His disciple.

She felt that because of her age she might not have long to live so urged us to have Brother Ahlberg come and hold a water baptism service so that she could be altogether ready to go to be with her Lord if He should come for her at any time. So on October ninth she received Christian baptism along with eleven others.

Before she was saved her body was weak, and every day she took small capsules of opium, but the week before she was baptized she made her decision to completely stop the opium capsules, and though she felt the effects for several days, after her baptism she began to gain strength. The Lord has mightily helped her and she has not touched the dope since. The neighbors persecute them and ridicule them but none of these things hinder this family's going on for God. They are all filled with joy and just answer their neighbors by saying, "God's grace is too great toward us."

After about fifteen days the robber was caught and the clothing he had taken was restored to the Lin family. Truly this was marvelous to them beyond words. Dear friends, brothers and sisters in the Lord, we need to praise our mighty God and for this reason alone we have especially written this testimony that we may all praise Him together and remember His all might and power.



**NORTH INDIA DISTRICT CONVENES**

Reported by **Matty A. Personeus**

The North India District Council met for our Nineteenth Annual Convention at Moghal Sarai October 26 to November 2, 1938. We are glad we can report victory and blessing from the very first meeting on Wednesday evening through the four days of spiritual meetings and then on through the three days of the business session of the district.

Many of our missionaries and friends had traveled all night and most of the day, but none were too tired to gather in the chapel for that first service on Wednesday evening, and our gathering was not in vain for our hearts were uplifted as Brother Robert Cummings brought the message from Isaiah 66:1, 2 speaking of the longing of our Lord for a place of rest and how we could satisfy that desire by blessing and praising Him with all our hearts. As we went down before Him in worship and adoration He met with us in the real old fashioned Pentecostal way.

Brother Cummings brought the morning and evening messages daily, revealing to us the price of God's love to us in the sufferings, death and resurrection of Christ, and our inheritance in God, the holiness of God manifested in Jesus, and the wonderful promises of God. The messages of the afternoon sessions were brought to us by several of our missionaries.

On Sunday evening after an inspiring testimony service Brother Cummings brought the closing message on Jesus the Resurrection and the Life, encouraging us to take the Cross and His Blood into the dark places of India and see the glory of God in the resurrection of buried hopes.

Monday morning we entered into the business session. The spirit of grace of which we had heard so much in the preceding days went with us and we felt God was leading on to greater things as a Mission.

The Executive Committee elected for the coming year is Chairman, H. T. Waggoner; Vice Chairman, John Johnson; Secretary, Grace Walther; Treasurer, Fred Merian. Marguerite Flint, Sydney Bryant and Robert McClay constitute the other members of the committee. We want to say a word of appreciation of our Brother and Sister Barrick and Brother and Sister Bryant who were our hosts, and of



North India missionaries who met in the nineteenth annual convention late last year.

Anna Helmbrecht and others who assisted her on the catering committee.

Convention days have passed only too quickly but their influence and blessing remain with us as we return to our stations to take up the work again.

**THEY STUDY THE BOOK IN LISU COUNTRY**

Mr. and Mrs. L. G. Bolton

A few weeks ago a stranger in Southwest China might have asked the little companies of young Lisu men coming along the different mountain paths that lead into Wei Hsi, "Where are you going?" as is customary in these parts. The answer would have been "To the mission to study the Book," for to these children of the forest there is only one book. From different parts of the mountains there came about twenty of them to study the Word of God.

We had prepared a little course of study for them consisting of six lessons, but when the ten days of study had passed we had completed only three of them because it is better to teach them slowly than to cover too much ground and not have them understand the work. It takes much patience and time to teach these simple people of the mountains and forest.

David (our Lisu evangelist) taught them Chinese characters each afternoon and also a Chinese hymn. In the evening Ruth (David's wife) gave some good, zealous talks on prayer and usually closed with a prayer service. It was lovely to hear them pray so earnestly, and many of them received a real blessing as they waited before the Lord. These people always stand when the Lord blesses them, as it is their custom to stand in the presence of a greater one. We also taught them to sing in four part harmony, and with their melodious voices their singing sounded very good.

They could not stay away from home more than ten days, so at the end of that time they hurried back to their villages to gather in their crops, and then to go out to tell in the villages the new truths they had learned and to sing their new songs. We hope to have seasons of Bible study three or four times a year for them.

David had a blessed time recently in some new districts among the Lisu. When he approached one family with the story of the gospel, the woman said, "But I cannot learn to read," and the tears streamed down her wrinkled face. She was quickly assured that believing in Jesus did not consist in learning to read, and that if she would only believe and receive Jesus into her heart, He would forgive her sins.

Soon her face brightened and she was testifying to others in a short time of what God is able to do. Her whole family has now come to Christ.

**PERU**

One night at Miraflores a drunken priest entered the service, smoking a cigarette. After the meeting he exclaimed earnestly, "Man, I like this!" He is one of many priests who no doubt crave reality, but fail to pay the price. Here in Huancayo we are pleased to have Jane Collins join us in the work. She fills a real need among the children, especially.—F. G. Barker.

**LIBERIA**

At our annual conference and business meeting the Lord was truly in the midst of us. Some were saved and filled with the Holy Spirit. Sixteen converts were immersed in water. The native pastors, evangelists, and teachers gather with us at this time for spiritual help and advice. God is graciously blessing in the school this year. Several have been saved who came in to the primary school which we are starting as a branch of the Bible school. As the school grows, expenses become greater. Our buildings are temporary mud-and-stick structures. We are in need of more buildings and more substantial ones. Pray that funds may be provided for the running of the Bible school.—Mary E. Martin.



A Christian Lisu having his queue cut off.



Young men of Lisu country who attended the ten-day Bible school in Wei Hsi. Mrs. Bolton at left, Mr. Bolton at right and David (native evangelist) center back.



New Church Home of Winnipeg Pentecostal Assembly, Watson Argue, Pastor.

WINNIPEG, MANITOBA—A. A. Wilson, of Kansas City, Missouri, has been with us in a dedicatory campaign at our new downtown church home, the former First Baptist Church of Winnipeg. From the opening night the power of God fell. Great numbers of new people have been reached. About 42 received the Baptism in the Spirit, and about twice that number sought the Lord for salvation.

This building is in the very heart of the city, and seats approximately 1600. It was filled to capacity and extra chairs were required. It has central heating, a fine baptistry and pipe organ, and is the home

of the Western Bible College. Since moving into the new church home, we have erected on the tower of the church a beautiful 8-foot red Neon cross, and beneath it the words, "Calvary Temple," also in red Neon. These letters are 2½ feet high, each word 18 feet long, and the sign is easily read from the busiest section of our main thoroughfare.

Brother Wilson spoke week nights, and four times on Sunday, the fourth time being at 10:00 p. m. at the "Gospel Fireside" on a radio hook-up of two stations, CJRC of Winnipeg and CJGX of Yorktown, Sask. The dedicatory sermon was preached by

A. H. Argue, my father, the first person in Winnipeg to receive the Baptism, who was the founder of this work, and its pastor for a number of years. This work was opened in April, 1907, with tarrying meetings in his home, and has been the mother church for the Pentecostal message in Western Canada. At the close of three weeks, the revival tide was so high Brother Wilson was urged to stay longer, but as he was obliged to return home to Kansas City, the meetings, under the ministry of Mrs. Beulah Argue Smith, of Ottawa, Ontario, were carried forward two weeks longer with a strong ministry.—Watson Argue.

#### A VISIT TO THE BIBLE HOUSE IN NEW YORK CITY

(Continued from Page One)

ton, the Treasurer of the Bible Society. He was described as a genius of finance. Mr. Darlington has charge of the investments back of the annuity bonds. During the years of the depression the income of the Society has greatly decreased; but the great work has been able to continue year by year despite the decreased income, because of his sagacious handling of the Society's funds. He is very modest concerning his remarkable talent, but we could not but recognize that he is a man raised up of God for this work.

The American Bible Society in the 122 years of its existence has been devoting its labor solely to the work of publishing and distributing the Scriptures without note or comment, and without purpose of profit. During this time it has put into circulation 283,700,204 Bibles and Scripture portions.

The files of the Society reveal hundreds of cases where a single Scripture volume, unaided, has brought a soul to Christ. Also of many scores of cases where regular Christian services have resulted from unaided Bible reading.

In an irreligious home in the Southwest, a ten-year-old boy acquired a ten cent Testament by a bit of boyish trading. The reading of this Testament made him a "new creation" and he was led into Christian service. Today most of his family are members of the church that he now serves as pastor.

A Bible was sent to an isolated soul in the interior of an island in the Philippines. When later a missionary pressed into the interior

of this island, he found to his surprise a small church meeting for worship. There were eleven Christian members of this church. They had never seen a Christian teacher.

A man in Panama picked up a Bible that lay half buried in the sand. It had been swept ashore from a shipwreck. This book was the means of his salvation and resulted in the founding of a church.

In the Belgian Congo traders who got hold of copies of the Scriptures in the native language, read the same, and God used the words of life for their salvation.

A French woman purchased a Testament from a colporteur. Her husband was exceedingly annoyed and got an axe and chopped the book in two. He gave half of it to his wife and kept half for himself. One day he picked up his half and began to read the story of the Prodigal Son. But he could only read half the story. For awhile he was ashamed to tell his wife that he wanted to see her half of the Testament. At length he summed up his courage. Then together they read the story, and as a result they were both saved.

Martin Kvamme visited Headquarters a few days ago and told us of a Chinese butcher tearing up a Bible Society Testament and using part of it to wrap his meat. A woman came and purchased two cents worth of meat. The butcher used a sheet from the Testament to wrap it in. On this sheet the woman read the words of John 3:16: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." These words led to her salvation.

A soldier boy was put in a hospital bed. Upon his bed was a patchwork quilt. On the various patches were different texts of Scripture. One of these patches had on it the words from the story of the Prodigal Son, "Father, I have sinned against heaven, and in thy sight, and am no more worthy." This text was the means of this lad's finding peace and salvation. It was that boy's mother who had prayerfully patched together that quilt.

We were much interested in seeing a number of Bibles for the blind. These are printed in Braille and Moon types and in many different languages. Although these Bibles cost from \$2.50 to \$8.00 per volume to produce, they are sold for only 25 cents each. Some \$7,500 is required every year to meet this deficiency, but this is considered a very necessary item in the Society's annual budget. For the folks whose eyes are dim and those blind folks who by reason of age can no longer read their Braille or Moon type Bibles, the Society now has the Bible on phonographic records. What a boon such records will be to many bedfast folks too feeble to longer hold up their Bibles.

At the meeting of the Advisory Board Dr. Eric M. North, one of the Secretaries of the Bible Society, spoke of the unfinished task they had before them. More than half the people living in the world today do not know that the Scriptures exist. To these the Word of God has yet to be taken. The colporteur is a very necessary factor in Bible distribution. A large part of the budget of the Society is required to provide for these colporteurs who, all around the world, sell the Bibles, Testaments, and Gospel portions at less than cost.



Dr. North showed us some pictures he had taken in Japan of colporteurs at work. There are 30,000,000 people in the rural districts in Japan, and there are only 170 Christian preaching places among all these. It is the purpose of the Bible Society that every home in these rural sections shall have an opportunity of receiving the gospel.

In 1937 the twenty colporteurs of the American Bible Society in Japan visited 347,137 rural homes and sold 530,848 Gospels and other Scriptures. In twelve years these colporteurs have visited 1,495,379 households, and sold 2,367,607 Gospels. The four Gospels, together with the Acts, printed in a most attractive form, are sold for 5 sen—a little over 2 cents.

The American Bible Society feels its special obligation to help missionaries get the Bible into languages and dialects that have not previously had translations. In estimating their 1939 budget it has been agreed to spend \$1,500 in getting out a translation of the New Testament in the Luba-Lulua tongue of the Congo, and \$3,000 on a new work in the Bulu language of the Cameroons. They are also agreeing to spend \$1,200 for the publication of the New Testament in the language of Marshall Island in the Pacific.

Our missionaries in the French Sudan are in touch with the Society, which has promised to co-operate with them in publishing the New Testament in the Mossi language as soon as they have completed their translation. It is estimated the approximate cost of the whole Bible in any African language is about \$1.25 per copy, but the Bible Society never expects to receive more than 60 cents for the same.

From a number of the various agencies there has come the news of a great demand for the Word of God and special request for increased grants. There is an outstanding demand in Mexico where they have been asked to double their budget. From China there have come strong appeals for extra help in this hour of need, and so there has been an increase in the grant to China of more than \$6,000. There has also been an increase granted for the work of Bible distribution in the Nile Valley in Egypt, and also in the Philippines.

The Scriptures have now been translated into 1008 different languages and dialects. We brought away with us an interesting souvenir, a copy of the Gospel of John in Sakata—a language of Africa. This is the one thousandth dialect in which the Scriptures have been published.

In addition to publishing the Scriptures at less than cost, the Society also makes special free grants of Bibles and Testaments to orphanages, homes for the blind, reformatories, prisons and penitentiaries, also to Sunday Schools in districts where there is great poverty. They made large grants in 1937 to flood workers in the Ohio Valley. They also supply many free Gospels and Testaments to those laboring in the Kentucky Mountains.

As we saw the splendid work that is being done in the distribution of God's holy Word our hearts were greatly encouraged. That the Lord will greatly bless this most worthy work should be our constant prayer.—S. H. F.

"God may mean more than He says, but never less."—Hudson Taylor.

INDIA'S FIRST BIBLES

When William Carey had succeeded in establishing his pioneer missionary work in India his supporters in England sent him an assistant, a Mr. Ward, who was a printer by trade. Soon they were turning out printed portions of the Bible for distribution among the natives. Carey spent many years learning the languages of India and wrote grammars and dictionaries for the use of his successors.

One day while Carey was away from his station, a disastrous fire broke out and completely destroyed the building, the presses, many printed Bibles, and, worst of all, the manuscripts, grammars and dictionaries on which Carey had spent so much time.

When Mr. Carey returned, his servant told him of the loss. Without a word of despair or anger he knelt down and thanked God that he had the strength to do the work all over again. He started immediately, not wasting a moment in idle despair, and before his death he duplicated his first achievements and produced far better work than he had done formerly.

A TITHING TESTIMONY

A while back I was going to church and had my tithe money ready, but I thought of some letters I had to write and I had no stamps to mail them. So, as the old devil is always ready to remind us of things contrary to the plan of God, he told me to take the money I had which belonged to God to buy stamps. I quickly told him I would not do that, that rather than take God's money I would do without stamps. I went on, and just a little way from home I glanced down and saw seven three-cent stamps on the ground just in front of me. So I picked them up and praised God for His goodness and love, and for grace to resist the devil. This brings to my mind the scripture, "Put on the whole armor of God, that ye may be able to stand against the wiles of the devil." Eph. 6:11. I can give many testimonies of God's goodness and mercy. Have been healed of cancer and tuberculosis.—Mrs. Mattie Conklin, 814 North Pearl St., Dallas, Texas.

OWE NO MAN ANYTHING

I believe debt to be a sad hindrance to spiritual progress, alike among ministers and the members of their congregations. Spending beyond their income is not regarded, by the vast majority, as contrary to the rule of Christ, and Romans 13:8 is treated, largely, as devoid of meaning. Thus the cares of this world and the deceitfulness of riches now, as ever, choke the Word, and it becometh unfruitful.—T. Walker.

THE POWER OF THE BOOK

W. E. Gladstone, Premier of Gt. Britain, said to Dr. Talmage, the American preacher: "My only hope for the world is in the bring-

ing of the human mind into contact with divine revelation. Nearly all the men at the top of our country are believers in the Christian Faith. I myself have been in the Cabinet for 47 years, and during all that time I have been associated with 60 of the chief intellects of the century. I can think of but 5 who did not make profession of the Christian Faith, and those 5 respected it."

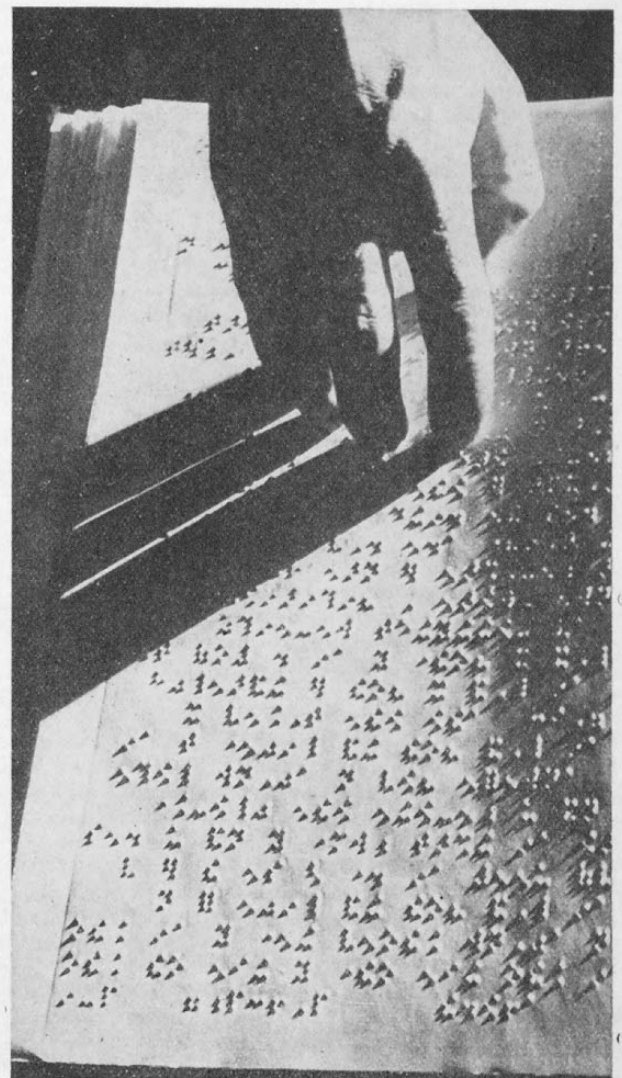
A MISSIONARY'S TESTIMONY

What do I not owe to the Lord for permitting me to take a part in the translation of His Word? Never did I see such wonders, and wisdom, and love, in the blessed book, as since I have been obliged to study every expression; and it is a delightful reflection that death cannot deprive us of the pleasure of studying its mysteries.—Henry Martyn.

EVERY WORD INSPIRED

"I can never doubt," said C. H. Spurgeon, "the doctrine of complete verbal inspiration; since I so constantly see, in actual practice, how the very words that God has been pleased to use—a plural instead of a singular—are blessed to the souls of men."

Subscribe to the C. A. Herald. Price only 60c a year, two years for \$1.00.



Embossed Scriptures for the blind. The American Bible Society supplies these in twenty-four languages and systems.

## In The Winnowed Harvest Field

TALLAHASSEE, FLA.—W. A. D. Hill just closed a 15 days' meeting, in which 6 were saved and one received the Baptism in the Holy Ghost. The revival spirit still continues.—H. A. Byrd, Pastor.

CAMDEN, ARK.—J. W. Tucker and Murray Brown just closed a very successful meeting at our church. About 30 were saved, 8 received the Baptism in the Holy Spirit, and the church was built up in a most wonderful way. We praise God for His blessings upon us here.—A. W. Tanner, Pastor.

PERRY, IOWA—La Verne Willis has left here after 2½ years as pastor of the Harvey Assembly of God. He has done a wonderful work. The church was run down spiritually and now we have one of the best anywhere. He organized a band of young people with which any church would be pleased. Brother Willis feels called into the evangelistic field, which explains his leaving. We are all sorry to see him go.—Emma Higgins, Secretary, Church Board, 1319 Estella Street.

JAYTON, TEXAS—In a 10-day revival which began December 23, 20 were saved, and 12 received the Baptism in the Holy Ghost according to Acts 2:4. Brother and Sister McElea, of Lockney, did the preaching, and the fellowship we had with them was wonderful. They left our church in the best spirit there has been in three years. We have a fine band of young people. Any Council minister or layman will find fellowship in our services. We are entering our sixth year here.—Willie H. Brice, Pastor.

BIXBY, OKLA.—We came here 18 months ago to supply for the former pastor and later were elected to the pastorate. Have served until now, and have seen several souls born into the fold. The Sunday School attendance has tripled. Have just closed a good revival with Olen Brown, of Tulsa. Six were saved, and 2 received the Baptism according to Acts 2:4. We are now leaving this fine little church. There are prospects for a good work here, for some Spirit-filled couple.—Leland Earl Bascom, Pastor, P. O. Box 253.

FT. SMITH, ARK.—November 19, Mr. and Mrs. Sam J. Scott, of Oklahoma City, began a 3 weeks' revival at the Dodson Avenue Assembly of God. The blessing of the Lord was upon the meeting from the very first, and large crowds attended throughout the campaign. Souls were saved and filled with the Spirit. Brother Scott is a fearless preacher, standing foursquare for the Assembly teaching, and God blessed the messages. Sister Scott is untiring in her work. She is a talented musician and a chalk artist, which created quite an interest among all classes of people. God is blessing these young evangelists.—C. A. Lasater, Pastor.

WESTWOOD, CALIF.—The best revival ever held here has just come to a close. No definite count was taken, but between 20 and 30 were at the altar for salvation and quite a number of these prayed through. Five were baptized in the Holy Ghost with the Bible evidence. Earl Larson was the evangelist.—Wm. C. Ross.

FORKS, WASH.—Edna M. Wallace, of Gresham, Oregon, who has been a missionary in Alaska for the past two years, recently conducted a splendid revival here. Several were saved, one received the Baptism in the Holy Spirit, and one was reclaimed, God giving her a vision and a call to Spain. Our people were greatly revived and our souls were blessed during these meetings. This work is only two years old. We have a fine tabernacle, 30x42, which was built and paid for in three months, and a fine parsonage adjoining. We also are conducting services at Lapush, among the native people. All Council ministers are welcome.—Harry Wakefield, Pastor.

MOORHEAD, MINN.—The Lord is blessing the new work here. Just before the holidays we had a series of meetings with Evangelist L. Wesley Jaeger, Richmond, California, as speaker. We are hindered in the work in that we cannot secure a building for a long series of meetings, but we praise the Lord that we could have a few meetings. The Lord blessed from the first night and a wonderful revival spirit was manifested among the saints. The Lord sent showers of blessing on the hungry souls at the altar, the Lord's people were greatly revived, and the last Sunday night 3 were saved and a backslider returned to the Lord. Brother Jaeger has a blessed ministry and the Lord anoints his messages with power. This work is less than six months old, but much has already been accomplished in the name of the Lord, and the Holy Spirit is in our midst.—Wesley R. Hurst, Pastor.

COLUMBIA, S. C.—For some time a small, faithful group have had a mission here, and sometime ago they bought and paid for a lot. My wife and I came here the latter part of July and conducted a tent meeting, and before cold weather set in we had a 34x70 foot tabernacle under way. We now have the building—an auditorium 34x56 feet and three 14x34 foot rooms in the back—near enough completed so that we can have services and live in the rooms. God is blessing. A goodly number have sought the Lord, and we are looking to Him for a real breakthrough revival. Nicholas Pirolo just closed five nights of special services, and on the last night several responded to the altar call. His prophetic messages were very instructive and God stirred our hearts concerning the need of being ready when Jesus comes. Council

brethren are extended an invitation to stop with us when passing this way. Our tabernacle is located off S. Assembly Street, near Dreyfuss Field (ball park).—H. D. Ferrell, Pastor, General Delivery.

### Winning Souls with the Word (Continued from Page Two)

telling us, what it was that led you to Christ." The policeman replied, as he held up the Testament, "It was this little Book given me a month ago."

That was a fresh revelation to me of the power of God's Word to lead people to Christ. I said, "If one little Testament will lead one big policeman to Jesus Christ, I will give one to every policeman in the station." There were about seventeen men in the little police station, and practically all of them agreed to read and carry a Testament. I met them day after day and asked them how far they had read, and how they were getting on. In five months eight of the policemen confessed Christ, and five of them joined the church at one time. It was a *real revival in a police station*. It was not my work—it was *God's Word*.

Two years later I received a beautiful letter from the policeman who received the first Testament. He said, "No doubt you will think I have forgotten your kindness to me. I met you in Edgbaston Road. Praise God for that meeting. I have been a teetotaler two years this day. Thank God for the happiness He has given me. I have just finished reading the New Testament through again. I think this makes the fifth time I have read it through since you gave it to me, and the Old Testament I have read through once. The more I read it the more I want to read."

That first policeman offered a second policeman a Testament. Did he take it? I should think not! He began to curse and swear a blue streak around the station. He said he wanted to have nothing to do with anything of the kind.

But notice what happened. That little Testament changed the first policeman's life. At length the second policeman, seeing the change in the life of his comrade, came around and said he believed he would like to have one of those little Testaments after all! He not only took the little Book, but better than that, he accepted the Lord as his Saviour. Three years later that once scoffing, swearing policeman went with me to London, and gave a ringing testimony before policemen from all parts of Britain of the saving and keeping power of the Lord Jesus Christ. Nine years later I saw him and asked him how many days he had missed reading and

**PRAY! Our Goal for 1939—1250 New Sunday Schools**



carrying the little Book during the nine years. You can guess his answer: "Not one day in nine years!"

Some years ago I was walking along a street in Philadelphia. I saw a lame beggar squatted down on the side walk. He was a miserable looking specimen of humanity. One leg was gone, one hand was crumpled up, his face showed the marks of the life he was living. His cap was on his crutch before him. I think possibly I tossed a coin into his cap as I went by. Then something seemed to say to me, "Go back and speak to that man. He needs the Lord." I gave him a Gospel of John, which he agreed to read. Several days later I passed by and gave him an entire New Testament. He agreed to carry it, and read it daily.

Several days later still I passed by again and there was a marvelous change. His face was shining with joy. I said, "Brother, what has happened to you?" He pulled out the little Gospel of John and said, "Look there. I have signed my name. I have given my heart to the Lord. I have become a Christian!" And so he had.

Later he said, "I have been one of the worst men in Philadelphia. I have been a drunkard for thirty years; but now I don't know what is the matter with me. I am so happy I don't know what to do. I just want to sing hymns all day long." He sat out in the park and read one hundred chapters in the Book in five hours. He read the entire New Testament through in three days.

People said, "Oh, that's all right. He has started before. He will go on for a couple of weeks, and then down he'll go." He went on for two weeks. He went on for two months. It is true that he did slip twice and took a drink, but he came straight back to God with strong crying and tears. Then he went on from glory to glory.

A year later I saw my friend in the Pennsylvania Station as I was passing through the city. His face was still shining with joy as he told me how he was trying to win other drunkards to the Lord Jesus Christ. He was no longer a lame beggar—he was still lame, but not a beggar. He was an industrious and respected citizen.

I knew my friend was a great reader, so I said, "Mr. Drakeley, how many times have you read the little Book through?" "Well," he replied, "I will tell you. Every time I read it straight through I put a little mark in the back of it, and today after lunch I finished reading it through for the twenty-seventh time"—and it still lacked three days of being a year since he had received it. No wonder he had power to win others to the Lord Jesus Christ!

Mr. Drakeley went on gloriously serving the Lord. Five years passed. One

night he went to his home complaining of pains in his back. Two or three days later he passed through the pearly gates to behold the King in His beauty.

A short time before he passed away he wrote me a letter—I was in Scotland at the time—and said he had left a little souvenir for me with a friend in Philadelphia. After his death I wrote to my friend and asked him to send me the souvenir. I supposed it was something worth twenty-five or fifty cents. I think one could guess many times without guessing correctly what the souvenir was. It was a genuine diamond ring—I suppose one of the most valuable things he possessed, and he wanted to give it to the man who had pointed him to the "Lamb of God, which taketh away the sin of the world."

What was it wrought the change? It was not my work; it was not my words—it was *God's Word*.

One Sunday morning in Sydney I spoke to an audience of down-and-out men at "The Rocks," where they were given a free breakfast. As I spoke I held up the picture of a Canadian prize fighter and told how he had found the Lord. I said I would be glad to give Testaments to those who would agree to read and carry them, and appealed for decisions for Christ. Among those who came forward to confess Christ and to receive the little Book was "Curley," who had boxed for the light-weight championship of North Queensland.

A week later Dr. J. Wilbur Chapman



Satan will fail to arrest the catching up of the man-child to the heavenly places (Rev. 12:4, 5), just as he failed to prevent the rising of Jesus from the dead. Matt. 27:62-66.

He is getting more experienced every day in setting watches, sealing stones, building prison bars, and binding God's children.

Are you shut in? Has the enemy put walls, bars, gates, and guards to hinder you in your work? Look up above them all to Him who says, "I will break in pieces the gates of brass, and cut in sunder the bars of iron." Isa. 45:2.

When the Lord brings us out of prison it is that we may praise His Name (Psa. 142:7) and go forth to liberate other bound ones.

Jesus came to proclaim the opening of the prison to them that were bound—and this includes the body as well as the soul. Isa. 61:1; Luke 13:16.

When He brings us out of prison we do not come empty. We may have passed through terrible darkness, but He brings us out laden with the *treasures* of darkness.

Joseph, Jeremiah, and Peter were cast into literal prison-houses. Job and Paul suffered in prisons which bound them spiritually, but out of them all the Lord delivered. And *He will deliver thee*.

and Mr. Charles M. Alexander were holding a meeting for men only in the Sydney Town Hall. Before beginning his sermon Dr. Chapman said, "'Curley,' come up here and tell these men what happened to you a week ago."

"Curley" went up to the platform, and they told me that he thrilled that great audience as he told the story of how he had not only received the Testament, but had accepted the Lord Jesus Christ as his personal Saviour.

You say, "That sounds very nice, but it was only a week. Did it last?" Three years later I was in Sydney again and saw "Curley." He was still standing fast in the faith, and witnessing for the Lord Jesus Christ. He told me that he had seen a dozen of the roughest and toughest characters of Sydney transformed by the power of the Lord Jesus Christ.

Nine years later I was in Sydney again. "Curley," whose proper name was Mr. Walsh, was still going on splendidly serving the Lord. For years following his conversion he was a member or leader of a band of working men who went out at night after their day's labor was ended, holding meetings in various places, and witnessing for Christ. I said to him, "Mr. Walsh, how many do you think have confessed Christ in meetings you have held since your conversion?" He replied that he thought it was safe to say that not less than one thousand persons had professed faith in Christ in their meetings.

I have found it most helpful to have a definite word of prayer in the morning, asking the Lord to guide me to just the right persons during the day; and to give just the right messages to them. It is glorious how marvelously and miraculously the Lord will answer if one prays in faith!

(We believe that many Evangel readers will want to engage in a soul winning ministry like that described in this article. We can supply a very beautiful New Testament, containing 8 colored illustrations, a word showing the way of salvation at the front, and a decision form at the back, for 25 cents postpaid.)

### Sown in Faith

Laying his Testament on the moorland roadside where they were walking, a Christian said to his sceptical companion: "I am confident that this Book will be found by someone to whom it will bring eternal blessing." Three years later, preaching in New Zealand, he mentioned the incident. A hearer enquired further, then said: "On that very day I was flying an aeroplane over those lonely moors, when my engine failed and I was forced to land. Shaken, but unhurt, I found the book, and read it for 3 hours in perfect quiet. Through it I learned the gospel and was saved."

# THE SUNDAY SCHOOL LESSON

## David Recovers All That Was Lost

Lesson for January 29, 1939. Lesson Text: 1 Sam. 30:1-24.

**Enmity.** The Philistines were once more making war against Saul, and David and his men seem to have been willing to join them in their conflict with Israel. Very fortunately the Philistine lords protested and so David was prevented from action that would have been calamitous. How often God allows things to come in our lives which prevent us from doing the things that are wrong. How grateful we should be to Him for His providences that hinder us from doing what is contrary to His holy will! We need to learn to pray the prayer of Psalm 143:10, "Teach me to do thy will; for thou art my God: thy Spirit is good; lead me into the land of uprightness." It was while David and his men were away from their home at Ziklag that their ancient enemies, the Amalekites, raided the city, burned it down, captured all the women and children, and carried them away.

**Evil.** When David and his men returned and found what had happened, they wept in their distress. Doubtless they all put the blame on David and said, "It is all your fault; this is the result of your making advances toward the Philistine king to help him fight against Israel." His soldiers who had been so loyal to him, now spoke of stoning him. There was an hour in the history of King David's Greater Son when all His disciples forsook Him and fled. There may come times in our lives when it seems all our friends forsake us. In such hours we are tempted to say with Jacob, "All these things are against me," forgetting the blessed truth that all things work together for good to them that love the Lord. Our light afflictions are but for a moment, and they are working for us a far more exceeding weight of glory.

**Encouragement.** We read that "David encouraged himself in the Lord his God." Do you know how to encourage yourself? David shows us how in Psalm 103. We find him there commanding his soul to bless the Lord and to "forget not all His benefits." The reason why Israel lost out in the wilderness was that they were always forgetful of the Lord's mercies. As we remember all the way the Lord has led us, and as we read the Word and see how faithful He has ever been, our hearts will be encouraged. Some one has said that discouragement is the principal tool in the devil's kit. Fenelon says it is usually the result of

our wounded self-love; we have expected something from ourselves and have been disappointed. We must not look for anything in ourselves but look for all from God, and as we look to Him our expectation will not be cut off.

**Enquiry.** David did not have a council of war and talk over things with his discouraged men, but he went direct to the Lord. That was his constant attitude. He tells us in Psalm 27, "One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in His temple." This was the

inquiries 12. It seems as though the devil had robbed us of all these blessed experiences and gifts, but surely as we covet earnestly the best gifts and desire to receive all that they had in the beginning, there will be a gracious recovery of all that has been lost.

**Pursuing.** Six hundred men started off with David but two hundred of them were so faint they could not continue. The Lord has a remedy for spiritual "fainting fits." He tells us that "Men ought always to pray and not to faint." They that wait upon the Lord shall have their strength renewed; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint.

**Providence.** Then there came an incident that was just like our lovely Lord. It happened that a servant of one of the Amalekites, an Egyptian, had fallen sick and had been left behind in their hurried flight from Ziklag. This young man, after he had been revived, was able to lead David and his men to the place where these Amalekites made their haunt.

**Prevailing.** The Amalekites thought they were perfectly safe and so they were having a feast very much like Belshazzar had. Belshazzar thought all was peace and safety with him and then sudden destruction came. So it was with these Amalekites. They were eating and drinking and dancing. David smote them from the twilight even to the even of the next day. The word the Lord had given to him was fulfilled to the letter and "David recovered all. . . . There was nothing lacking, neither small nor great, neither sons nor daughters, neither spoil, nor anything that they had taken to them: David recovered all." There is a Greater than David, our Lord Jesus Christ, who will come forth upon a white horse, followed by those called, chosen, and faithful, and there will be an overthrow of all His enemies and a recovery of all that was lost in the fall of Adam. There will be nothing that has been taken away from mankind that He will not recover.

**Partaking.** When David and his men returned to the two hundred men that were faint, the four hundred stronger ones did not want those who had remained behind to partake of the spoils. David ruled however that "as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike." What a word of

encouragement to some of us who have a humble part to play behind the scenes. We shall share alike with those who are the most aggressive warriors of the Lord. Our Christ will inherit all things, but with all His loved ones He will share His possessions, for they too are heirs of God and shall be joint heirs with Jesus Christ.—S. H. F.

Sample Packet Tracts—25 cents.



We have been asked to put our gospel cartoons like the above into slide form for stereopticon use. We believe it would increase the blessing that these drawings bring. Not only could they be used in children's meetings, Sunday school sessions, etc., but they would make it possible to have occasional illustrated messages in evangelistic services. Our decision depends on how much demand there would be. If you would be interested in securing slides of these cartoons, kindly drop a line to Charles Ramsay, The Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., expressing your interest.

continuous attitude of the Son of God. He spent hours of communing with His Father, learning His will and doing the will of the Father with all His heart.

**Promise.** The word came from the Lord, "Pursue: for thou shalt surely overtake them, and without fail recover all." What a word of encouragement this is for us as we read the Acts of the Apostles, and of the wonderful gifts of the Spirit catalogued in 1 Cor-



### Confirming the Scriptures with the Spade

(Continued from Page Three)

who fought against it and took it. Sargon was a king totally unknown to history. No ancient writer mentions him. "Tartan" was equally a strange term. The Bible story was therefore pronounced a myth.

However, the French Consul's discovery settled the matter. Sargon is now one of the best known of the later Assyrian kings. His name, portrait, sculptures and annals, including the siege of Ashdod, were found in his palace. He was the father of Sennacherib, and the final conqueror of Samaria, completing the work Shalmaneser had begun and carrying the people captive into Assyria. So also "Tartan" was found to be the official name for the Assyrian Commander-in-Chief of the army. Further, when one of the inscriptions was read, the scholars were amazed to find these words: "I besieged and occupied the town of Samaria, and I carried away as captives 27,280 of its inhabitants."

#### The Age of the Dispersion

For decades the critics asserted that Nineveh, being unknown to Strabo, Diodorus Siculus, and Ptolemy, and uncatalogued in the conquests of Alexander, was a myth. However, in 1841 not only did the city rise from the very bowels of the earth, but in its buried records Bible names sprang to light—Hiram King of Tyre; Benhadad and Jehu; Hezekiah and Sennacherib.

Nineveh had been unknown because, as foretold in prophecy and recorded in Scripture, it was blotted from the earth 300 years before Alexander was born and more than 500 years before Strabo, Diodorus Siculus and Ptolemy had learned their alphabet.

#### The Age of the New Testament

Recently the proprietor of some land at the entrance to the Appian Way, which was used as a market garden, had his ground trenched up deeper than usual to bring to the surface richer soil. During the digging the workmen came upon slabs of stone, which proved to be the roof of a large vault for the burial of the dead.

An inscription was found upon these slabs which, when translated, reads thus: "A vault for the members of Cæsar's household." Within the vault many tombs were found with the inscriptions dating from the birth of Christ to the death of Paul. These dates at once wakened the deepest interest as to whether any names mentioned by Paul could be found on any of the tombs. To the delight of all Christian hearts, the names of Tryphena, Tryphosa, Urbane, Hermas, and Patrobas were found, inscribed upon five different tombs; and all these

names are found in the sixteenth chapter of Paul's Letter to the Romans. "The value of this discovery," says the *Anti-Quarian*, "can scarcely be over-estimated."

Such are a few of the many discoveries that scientists have made. New evidence of this nature is coming to light every year to refute the groundless arguments of those who question the Bible. The excavator's spade is constantly burying, under the dust of disinterred palaces and temples, the theories of doubting critics, and corroborating the statement of the Son of God, "Thy Word is truth."

### Prophecy

A Colonel in the Turkish Army once asked Dr. Cyrus Hamlin, in Constantinople, for a proof that the Bible is the Word of God. Dr. Hamlin did not immediately answer; but learning that the Colonel was a traveling man, he said to him: "Have you ever been in Babylon?" "Yes," replied the Colonel, "and I will tell you a curious incident. The ruins of Babylon abound in game;

and once, engaging a sheikh with his followers, I arrived among the ruins for a week's shooting. At sundown the Arabs, to my amazement, began to strike their tents. I went to the sheikh, and protested most strongly; I was paying him handsomely, and I now offered to double the amount; but nothing I could say had any effect. 'It is not safe,' said the sheikh. 'No mortal flesh dare stay here after sunset. Ghosts and ghouls come out of the holes and caverns after dark, and whomsoever they capture becomes one of themselves. No Arab has ever seen the sun go down on Babylon.'" Dr. Hamlin took out his Bible, and read from the thirteenth of Isaiah: "And Babylon, the glory of kingdoms, the beauty of the Chaldeans' pride, shall be as when God overthrew Sodom and Gomorrah; *neither shall the Arabian pitch tent there.*" Isa. 13:19. "That is history you have been reading," said the Turk. "No," said Dr. Hamlin, "it is prophecy. Those words were written when Babylon was in all her glory."

## Yearly Bundle Rolls



A metal distribution box (notice picture) is presented free with every yearly bundle roll order of 20 or more copies each month.

Christ's Ambassadors societies wishing to offer the entire church membership the benefits of the "Herald" may be aided in doing so by the use of this box. A prominent place in the assembly room is selected, by the help of the pastor, and the box located so that adult members will make regular purchase therefrom in addition to the regular C. A. subscribers. The small container on the front of the box will receive the purchaser's nickel. The money will be handled by the Herald secretary and used for periodical orders of the paper. It will be seen that the use of the box will give this splendid paper a wider ministry.

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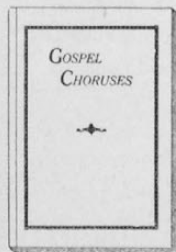
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#### MISCELLANEOUS NOTICES

NEW ADDRESS—Route 2, Slocomb, Ala.—W. E. Hubbard.

NEW ADDRESS—910 Elliott Ave., Minneapolis, Minn.—Wallace G. Ross.

FOR SALE—Tent, 40 ft. round, 6 ft. walls, stakes and electric light. New last May. Price \$125.00.—A. Gerstenberger, General Delivery, Wrigley, Ky.

WANTED—Used Bibles, Testaments, Evangels, Gospel Gleaners, S. S. Papers, tracts, and pamphlets, for free distribution in a large and needy field.—H. M. Fowler, Dyersburg, Tenn.

WANTED—Old Evangels, Gospel Gleaners, S. S. papers, Bibles, Testaments, and picture rolls, for free distribution.—Mrs. Joe Standfield, Route 1, Heflin, La.

WANTED—Tent, not less than 40x60 ft. Must be in good condition and priced right. Write George H. Fry, Bismarck, Mo., giving full particulars and price.

NEW ADDRESS—Box 210, Bauxite, Ark. "I have accepted the pastorate here."—J. C. Snyder.

WANTED—Gospel Gleaners, Intermediates, and Pentecostal Boys and Girls, for free distribution.—A. D. Nichol, Box 22, Oakland Park, Fla.

WANTED—Used or new Bibles, Evangels, Gospel Gleaners, S. S. papers, and tracts, for free distribution.—Wandiline Patterson, General Delivery, Seminole, Okla.

WANTED—Old Evangels, Gospel Gleaners, and tracts, for free distribution to the poor and gospel hungry.—Dock T. Webb, Missionary, P. O. Box 304, Phoenix, Arizona.

NEW ADDRESS—630 Shiloh Blvd., Zion, Ill. "Having resigned my pastorate at Hutchinson, Kansas to accept the pastorate of the Christian Assembly and principalship of the Great Lakes Bible Institute at Zion, Ill., the Kansas State Sunday School Secretary work is now in the hands of Paul Pittman, 1911 Rhode Island, Lawrence, Kan. Please send all matter relative to that office to him."—C. E. McCarrell.

## FORTHCOMING MEETINGS

WELLINGTON, TEXAS—Jan. 15—; Clifford Miller, Afton, Okla., Evangelist.—B. H. Givens, Pastor.

COLUMBUS, GA.—North Highland Assembly, Jan. 24—; Sanders Brothers Trio, Jefferson City, Mo., Evangelists. J. O. Savell is Pastor.

MIDLAND, MICH.—Gospel Tabernacle; Jan. 10, for 2 weeks or longer; Emery A. Johanson, Evangelist. Odes Huff is Pastor.

SHENANDOAH, VA.—Assembly of God, Jan. 8—; Louise Marshall, Norfolk, Va., Evangelist.—Suzanne B. Falta, Pastor.

PORTLAND, ORE.—S. E. 12th and Taylor Sts.; Jan. 15, for 2 weeks or longer; Harvey McAlister, Toronto, Canada, Evangelist.—C. W. Ahalt, Pastor.

JACKSONVILLE, FLA.—First Assembly of God, East 14th St., Jan. 15—; Evangelist and Mrs. Chas. O. Neece. E. A. Ogburn is Pastor.

MONTREAL, CANADA—Jan. 22, for 3 weeks; Stanley Comstock, Evangelist. C. E. Baker is Pastor.

TORONTO, CANADA—Glad Tidings Tabernacle, 833 St. Clair West, Jan. 15—; Mary Jane Carpenter, of Arkansas, Evangelist.—H. R. Pannabecker, Pastor.

MILES CITY, MONT.—Jan. 15-Feb. 5; Evangelists Blanche Brittain and Mildred Westerlund. W. Paul Jones is Pastor.

LINDSAY, CALIF.—Full Gospel Tabernacle; Jan. 9, for 2 weeks; Minnie E. Lowe, of Roseville, Evangelist.—Gerald R. Furman, Pastor.

AKRON, OHIO—Pentecostal Church, N. Howard and York Sts., Jan. 8—; Lura Johnson, Water Valley, Miss., Evangelist.—C. A. McKinney, Pastor.

ABERDEEN, WASH.—Calvary Pentecostal Temple, Market and Alder Sts., Jan. 24-Feb. 12; Evangelist and Mrs. R. S. Peterson, of Wisconsin. Peter Jepsen is Pastor.

DALLAS, TEXAS—East Side Assembly of God, 4th and Metropolitan Sts., Jan. 20-Feb. 18; N. W. Webb and Party, Evangelists.—Mr. and Mrs. Gideon O. De Merchant, Pastors.

DENVER, COLO.—Pentecostal Tabernacle, 22nd and California Sts., Jan. 17—Feb. 5; Evangelist and Mrs. J. E. Hamill, Hattiesburg, Miss.—D. L. Cooper, Pastor.

#### MISSIONARY PRAYER CONFERENCE

Georgia-South Carolina District  
Waycross, Ga., Jan. 30-31; A. G. Voight, Speaker.  
S. W. Noles, District Superintendent, Box 1101, Columbus, Ga.

#### A MASTERPIECE

Pastor Charles Peck, Great Bend, Kansas, writes: "I wish to express my appreciation of your Adult and Young People's Teacher's Quarterly. It is a masterpiece from cover to cover! The 'Golden Text Illuminated' is especially appreciated.

"Our Sunday School has almost doubled in the past six months."

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If you have found our Seven-year Whole-Bible Course Literature to be helpful, you may wish to tell your friends about it so that they may enjoy these lessons with us. Numbers of Union Sunday Schools and Schools of sister churches are using these Courses. To introduce our literature to new friends, we offer two quarters at half price. Ask for samples.

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You may have a five pound package of our back dated Quarterlies by sending only 15c to cover handling charges. Use these Quarterlies to open mission Schools; to distribute to shut-ins; or to those in jails, prisons and conservation camps. Gospel Publishing House.



TAMPA, FLA.—Bay Street Assembly of God; revival now in progress; Alma Buff Bryant, Evangelist. Joseph W. Holland is Pastor.

GREAT FALLS, MONT.—213 9th Street N., Jan. 22-29; Clarence Jensen, Alexandria, Minn., Evangelist.—Homer Rugwell, Pastor.

CONNEAUT, OHIO—Assembly of God, Jan. 15—; C. A. Revival; Elsie Petro, Evangelist.—Mr. and Mrs. Paul L. Beck, Pastors.

DEARBORN, MICH.—Gospel Tabernacle, 7041 Schaefer Road, Jan. 19-Feb. 5; Nimrod Park, Long Island, N. Y., Evangelist. Neighboring assemblies invited to co-operate.—W. Daryle Webster, Pastor.

PITCAIRN, PA.—First Pentecostal Church, Third St. and Brinton Ave., Jan. 18—; Evangelists Wm. and Virginia Gundersen, Lakewood, N. J.—W. F. Voodre, Pastor.

LOMITA, CALIF.—Calvary Evangelistic Church, 255th and Oak, Jan. 15—; Evangelist and Mrs. Don Mallough, Seattle, Wash. Harold L. Adams is Pastor.

PENSACOLA, FLA.—First Assembly of God, Garden and M St., Jan. 1-29; L. H. Sheets, Sterling, Colo., Evangelist. Broadcast Sunday mornings, 8:45-9:00 over WCOA, 1340 kilos.—R. G. Cockerell Pastor.

LAS CRUCES, N. MEX.—Assembly of God; Jan. 29, for 3 weeks or longer; Mr. and Mrs. Sam J. Scott, Oklahoma City, Okla., Evangelists.—W. A. McCann, Pastor.

OSAWATOMIE, KANSAS—Jan. 1-21; Mr. and Mrs. Lloyd Logan, Evangelists. Jan. 21, C. A. Rally. Jan. 22, Church Dedication; dedicatory sermon by District Superintendent V. G. Greisen.—Fay Orrison, Pastor.

SALEM, OHIO—Lighthouse Tabernacle, 175 W. State St., Jan. 31-Feb. 12; Evangelist and Mrs. Arthur Thornton. Feb. 3, Special Anniversary night. Co-operation of neighboring assemblies appreciated.—M. R. Searles, Pastor.

YOAKUM SECTION BIBLE STUDIES  
District Superintendent F. D. Davis will conduct a series of Bible Studies in the Yoakum Section of the Texas District: Feb. 6-7, El Campo; Feb. 8, 7:30 p. m., Yoakum; Feb. 9-10, Gonzales. Services 10:00, 2:00, and 7:30.—N. R. Giasullo.

NEW PHILADELPHIA, O.—Dedication of new tabernacle, Glad Tidings Tabernacle, Beaver Ave. N. E., Jan. 30, 7:30 p. m. Former pastors will be present. District Superintendent G. F. Lewis will bring dedicatory message. All neighboring assemblies invited to attend.—Cyril E. Homer, Pastor.

ZION, ILL.—Missionary Convention, Christian Assembly, Jan. 22-29. Speakers: W. R. and Mrs. Williamson from China, Paul B. Peterson of Russian and Eastern European Mission, and Edgar and Mrs. Pettinger from Africa. Services each evening 7:45 except Saturday. Nearby assemblies invited.—C. E. McCarrell, Pastor.

MINISTERS' INSTITUTE  
PEORIA, ILL.—State-wide Ministers' Institute, First Presbyterian Church, 1101 Hamilton Blvd., Jan. 24-26. Bed and breakfast provided for ministers and their wives. J. R. Flower, General Secretary, will be present.—C. M. O'Guin, District Superintendent, Box 512, Rockford, Ill.

SOUTHERN MISSOURI DISTRICT  
KENNETT, MO.—Divisional Convention, Southern Missouri District, Assembly of God, Feb. 22-23. E. L. Hance, Pastor. Henry Hoar, Special Speaker. Those living in Kennett and Des Arc Sections desiring to meet the Credentials Committee for District recognition may do so at this meeting. For further information write S. L. Johnson, District Superintendent, Dexter, Mo.—K. H. Lawson, Secretary.

MISSISSIPPI BIBLE CONFERENCE  
HATTIESBURG, MISS.—Second quarterly Bible Conference, Mississippi District, Hattiesburg Church, Feb. 7-9. Fred Vogler, Assistant General Superintendent, will be with us. This will be a conference for the promotion of Home and Foreign Missions, Evangelism, Sunday School and Young People's work. Neighboring brethren cordially invited to attend. Entertainment for all ministers. For further information write F. H. Beard, Box 52, Laurel, Miss., or J. M. Graham, Box 465, Hattiesburg, Miss.—H. M. Sandlin, District Superintendent.

ROCKY MOUNTAIN DISTRICT CONVENTION  
The 22nd Annual Convention of the Rocky Mountain District will convene in Denver, Colo., Feb. 7-10, at the Denver Revival Tabernacle, 9th and Acoma Sts. The first night will be a Fellowship Meeting. General Superintendent E. S. Williams will be the main speaker. Rooms furnished as far as possible.—F. C. Woodworth, District Superintendent, 5700 S. Broadway, Littleton, Colo.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

OKLAHOMA S. S. AND C. A. RALLIES Combined, afternoon and evening on following dates: Fox, Jan. 23; Webbers Falls, Feb. 8. All day: Broken Arrow, Feb. 6, and Pleasant Hill, Feb. 13.—Albert Ogle, State S. S. and C. A. President, Box 801, El Reno, Okla.

KANSAS FELLOWSHIP MEETINGS

Eric, 2:30 and 7:30, February the 13th; Humboldt, all day, the 14th; Chanute, all day, the 15th; Fredonia, all day, the 16th; Independence, all day, the 17th; Lasswell, 7:30, the 20th; Medicine Lodge, all day, the 21st; Sharon, all day, the 22nd; Corwin, all day, the 23rd; Attica, all day, the 24th; Greensburg, 2:30 and 7:30, March the 1st; Dodge City, all day, the 2nd; Garden City, all day, the 3rd; Scott City, Sunday, the 5th. All "all day" meetings begin at 10:00.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

DOWNSVILLE, LA.—Sectional Fellowship Meeting, Point Assembly of God, Jan. 29. First Service, night of Jan. 27. W. C. Elmore, Pastor.—O. J. Neighbors, District President, Box 293, Hodge, La.

ROCHESTER, N. Y.—Western New York Sectional Fellowship Meeting, Central Full Gospel Tabernacle, Almira and Grant Sts., Feb. 1. Richard Prue, Pastor. Services 10:30, 2:30, 6:30, and 7:30. Meals on freewill offering plan. All ministers urged to be present for business session convening at 1:30.—A. T. Smith, Secretary, 327 Seneca Rd., Hornell, N. Y.

HAGERMAN, N. MEX.—Fellowship meeting, night of Jan. 25th and all day the 26th. Dinner on grounds the 26th. Bring lunch and musical instruments. C. A. Strickland, Pastor. A. C. Bates, Superintendent.—Mont M. Walker, Presbyter, 800 N. Virginia Ave., Roswell, N. Mex.

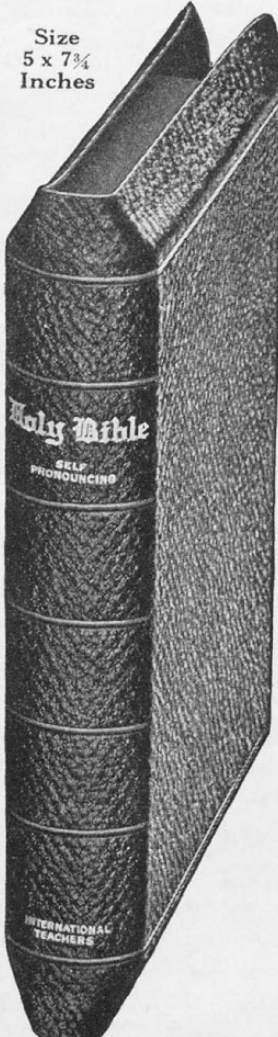
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**T**HEN A-gríp'pá said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: **2** I think myself happy, king A-gríp'-

Deut. 18. 15.	a
2 Sam. 7. 12.	a
Ps. 132. 11.	a
Isa. 4. 2.	a
Ezek. 21. 7.	n
Dan. 9. 24.	n
Mal. 3. 1.	n

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MERCED, CALIF.—C. A. Rally, Jan. 30, 7:30 p. m. Bring your instruments. E. Wm. Anderson, Sectional Chairman, in charge.—Harriet C. Edeal, Sectional Secretary, 210 Palm St., Turlock, Calif.

BIRMINGHAM, ALA.—Fellowship Meeting, Birmingham Section of Alabama District, Full Gospel Church, 4735 N. Second Ave., Jan. 29. Morning and afternoon service. All ministers asked to be present; each assembly expected to be represented.—W. J. Hurst, Warrior, Ala., Presbyter.

CHICAGO, ILL.—Young People's Rally (not C. A. because other churches are co-operating), Lakeview Assembly of God, 3142 N. Racine Ave., Jan. 28, 7:45 p. m.; Evangelist John E. Kabish, Speaker. J. R. Ashcroft, Chairman, 4647 North Monticello Ave. Phone Key. 0883.

OSAWATOMIE, KANSAS—C. A. Rally, Jan. 21, with Fay M. Orrison and her congregation. Services 10:30, and 7:30. Bring a good delegation with sufficient lunch. We appreciate the special songs and musical instruments.—P. D. Pittman, Sectional Secretary, N. E. District, 1911 Rhode Island, Lawrence, Kansas.

**OPEN FOR CALLS**  
Evangelistic or Pastoral

M. O. Turner, 34 Fifth St., Judson Mill, Greenville, S. C.—References, J. D. Courtney, 305 McCrary St., Greenville, S. C., S. W. Noles, District Superintendent, P. O. Box 1101, Columbus, Ga."

**WORLD MISSIONS CONTRIBUTIONS**  
December 28-31 Inclusive

ALABAMA Personal Offerings	\$ 1.00
Allen Magnolia Assembly of God	2.00
Beaverton Sharon Chapel Assembly of God	1.00
Midland City Mt Carmel Assembly	1.03
ARIZONA Personal Offerings	2.30
ARKANSAS Personal Offerings	7.68
Bentonville Assembly of God SS	2.00
Clarksville Assembly of God	1.86
Russellville Liberty Grove CA Class	1.00
Sunset Temple Hill Sunday School	.30
Walnut Ridge Midway Assembly of God	7.54
CALIFORNIA Personal Offerings	156.00
Kingsburg Assembly	5.00
San Fernando Gospel Tabernacle	8.55
Wilmington Full Gospel Assembly	5.00
COLORADO Personal Offerings	25.50
Keenesburg Prospect Valley SS	15.86
CONNECTICUT Union City Full Gospel Tab	4.76
DIST COLUMBIA Personal Offerings	4.00
FLORIDA Personal Offerings	2.00
Bartow Victory Tabernacle A of God & SS	5.00
Bratt Assembly of God Church	1.00
GEORGIA Personal Offerings	1.00
IDAHO Personal Offerings	2.00
ILLINOIS Personal Offerings	136.50
Alton Gospel Tabernacle SS	28.00
Collinsville Calvary Young Ladies Class	3.00
Danville Full Gospel Tabernacle	8.69
Macomb Assembly of God	9.00
Nameoki Community Heights A of G Church	5.12
Rockford Assembly of God SS	4.00
Wood River Assembly of God Church	40.63
INDIANA Personal Offerings	9.00
Clinton Assembly of God Church	1.00
Muncie Glad Tidings Assembly of God	10.00
Plymouth Assembly of God SS	3.00
IOWA Personal Offerings	7.00
Fort Dodge Gospel Tabernacle SS	8.35
New Sharon Assembly of God SS	9.53
Perry Assembly of God SS	5.00
Storm Lake Assembly of God Church	9.06
KANSAS Personal Offerings	3.50
Coldwater Pike Sunday School	5.00
Dresden Assembly of God	.97
Medicine Lodge Lasswell Assembly of God	5.00
Parsons Assembly of God SS & CA	31.28
KENTUCKY Personal Offerings	5.00
Campton Peniel Assembly of God	2.21
Newport Gospel Tabernacle	3.70
LOUISIANA New Orleans First A of G	7.00
MASSACHUSETTS Personal Offerings	10.00
Everett Glad Tidings Tabernacle	280.83
Greenfield Glad Tidings Chapel SS	3.50
MICHIGAN Personal Offerings	51.20
Detroit Berea Tabernacle	70.00

Flint Riverside Tabernacle SS & CA	105.66
Jackson Community Church & SS	9.00
River Rouge Assembly & CA	40.00
MINNESOTA Personal Offerings	17.00
Cambridge Gospel Tabernacle	9.24
Crosby-Ironton Tabernacle Church & SS	15.02
Guthrie Full Gospel SS	4.25
Minneapolis Fremont Tabernacle & SS	145.00
Rochester Gospel Tabernacle	15.00
MISSISSIPPI Personal Offerings	3.00
Hattiesburg Assembly of God SS	14.42
MISSOURI Personal Offerings	26.50
Boss Assembly of God SS	1.20
Brimson Assembly of God Church	4.00
Mexico Assembly of God SS	3.48
Risco Assembly of God	1.00
Riverview Gardens Assembly of God	.86
Springfield Assembly of God Church	150.57
Springfield Assembly of God SS	142.00
Springfield Assembly of God CA	25.00
Springfield A of God Children's Churches	12.24
Springfield North Side Assembly of God	30.29
Springfield Community Assembly of God	1.55
Springfield Gospel Publishing House Employees	19.54
MONTANA Personal Offerings	14.00
Wolf Point Assembly of God Pent SS	18.40
NEBRASKA Personal Offerings	17.00
NEW HAMPSHIRE Personal Offerings	28.00
NEW JERSEY Egg Harbor City 1st Baptist ch	13.25
Trenton Gospel Tabernacle	15.00
Vineland Christ Ambassadors	30.00
NEW MEXICO Personal Offerings	1.00
NEW YORK Personal Offerings	7.00
Buffalo Pent Tabernacle & CA	121.56
New York First Ukrainian Evangelistic Pent Ch	35.00
New York Glad Tidings Tabernacle	1,135.00
Ossining Gospel Assembly SS & CA	75.00
Westfield Gospel Hall	9.11
NORTH DAKOTA Personal Offerings	1.00
OHIO Personal Offerings	4.00
Cleveland Pent Church	675.00
Maumee Pent SS	5.00
Warren First Pent Church	71.00
OKLAHOMA Personal Offerings	8.00
Clebit Assembly of God	2.19
Fort Cobb Bethel A of G	2.00
Kiowa Assembly of God	5.00
Oakwood Assembly of God Ch SS & WMC	4.74
Okmulgee Assembly of God & SS	38.89
Pawnee Assembly SS	1.50
Porum Assembly of God SS	4.07
Shawnee Christ Ambassadors	2.50
Wright City Assembly of God	2.00
OREGON Personal Offerings	10.40
Ashland Full Gospel Temple	10.00
PENNSYLVANIA Personal Offerings	23.00
Bangor First Pent Church	12.50
Clarks Summit Pent Assembly	3.63
Hamburg Full-Gospel Tabernacle SS	6.00
Jeannette Church	68.00
Jeannette Church SS	50.00
Monessen Pent Mission	20.00
New Castle First Pent Church	50.00
New Kensington Gospel Tabernacle	35.00
Philadelphia (South) Full Gospel Mission SS	18.00
Scranton Pent Assembly of God & SS	82.00
Spring Glen Pent SS	6.20
Trafford Gospel Tabernacle	25.00
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SOUTH DAKOTA Rapid City A of God	5.05
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Seabrook Assembly of God SS	2.29
Wink Assembly of God	5.00
Windsboro Harmony Assembly of God	2.00
VERMONT Personal Offerings	2.00
VIRGINIA Newport News Gospel Tab	40.00
WASHINGTON Personal Offerings	53.00
WISCONSIN Beaver Dam Full Gospel Tab	9.50
Milwaukee Bethel Tabernacle (German)	107.00
Rice Lake Gospel Tabernacle	16.00
Shawano Full Gospel Tabernacle	58.35
Total amount reported	\$4,945.13
Home Mission Fund	\$ 78.20
Office Expense Fund	42.40
Literature Expense Fund	3.01

Reported as given direct for Home Missions	801.17
Reported as given direct to Missionaries	480.52 1,405.30
Amount received for Foreign Missions	3,539.83
Amount previously reported	30,252.52
Total received for Foreign Missions this month	\$33,792.35

*Busy Man's Corner*

Writes Pastor R. M. Riggs: "There is a dearth of men in our churches today. This is obvious and patent. About 60% of the students at our Bible Schools are girls and women. About 67% of our church members and about 75% of our missionaries in the difficult foreign fields are of the feminine gender. Brethren, these things ought not so to be."

Note: A good work is being done in our Movement in winning children and young people to the Sunday School and to Christ. Work with women is very satisfactory, but in many assemblies there is such a scarcity of men that it is difficult to find men to fill the offices of Deacons and Sunday School Superintendents. Realizing the great need for men in the church we have requested a number of Pastors to submit 25-word "Gold Nuggets" of truth concerning men for Christ. We ask, what are you doing for Dad? Read this column regularly and note what our Pastors have to say along this line.

"I find that a lot of men have come to believe that Christianity is for children and women and that it's not for them."—A. C. Bates.

"An outstanding evangelist to 'Men Only' would not be out of place in our church program."—J. C. Thames.

"Men's prayer meetings and Fellowship Classes speak to a lost and dying world like Him who as the 'Son of Man' spake unto men, saying, 'Follow me and I will make you fishers of men.'"—Claude J. Utley.

"Men in the church are of importance to the Christian work in much the same way as water mains are to the city water works."—E. F. Hewitt.

"Men, the church needs you, and you need the church. Christ is calling for reinforcements. This is our opportunity. We must not fail."—P. C. Nelson.

"I verily believe there is a place in Sunday School for men, and once a Pastor makes a place in his heart for them, God will make a place in their lives for Christ and the church, and give them a desire to faithfully attend."—A. A. Wilson.

Dear Pastor: If you have on your heart a message on the subject of Men's Work, we shall be glad to consider it for use in this column. Send it to the S. S. Dept., Gospel Publishing House. Picture and articles concerning Men's Classes are always acceptable.

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