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The Star in the East

by W. E. Moody

Matt. 2:2, 10, 11. "We have seen his star in the east, and are come to worship him."

"When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh."

The second chapter of Matthew's Gospel is a very fascinating chapter. We never tire of reading it. In verses 1-12 we have the visit of the Wise Men—usually termed the Magi, and supposed to be Oriental scientists from Persia.

Verse 2. "Where is he that is born king of the Jews?"

In his footnote on this verse Scofield says, "'The King' is one of the divine titles (Psalm 10:16), and is so used in the worship of the church." See 1 Tim. 1:17. But Christ is never called "King of the Church." He is "King of the Jews," and Lord, and "Head of the Church." See Eph. 1:22, 23.

"We have seen his star in the east, and are come to worship him." Note the *emphasis* here—"We have *seen* his star." "We are come to *worship* him."

"We have seen his star." This takes us back to Num. 24:17. "I shall see him, but not now: I shall behold him, but not nigh:"—literally, "I do see him, or have seen him"—a *prophetic vision*—"there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel." On this verse Jamison, Fausett, and Brown say, "The imagery in the heiroglyphic language of the East, denotes some eminent ruler—primarily David, but secondarily and pre-eminently, the Messiah."

There are other references to Christ as the *Star*. Rev. 22:16. "I am the root and the offspring of David, and the bright and morning star." The morning star heralds the *dawn*.

Christ ushered in the day of grace. John 1:17 tells us "the law was given by Moses, but grace and truth came by



Jesus Christ." Christ will usher in the everlasting day of *glory*. See Matt. 25:31.

Rev. 2:28. "And I will give him—the overcomer—the *morning star*." 2 Peter 1:18, 19. "And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the *day star* arise in your hearts." The Morning Star and the Day Star are *Christ*.

"We have seen his star." Where? "In the east." The place of *light*—the *sun-rising*.

In Ezekiel's vision of the holy waters (chap. 47) we are told (verses 3-5) that the man with the line in his hand went forth *eastward*, and measured a thousand cubits. Still going *eastward* he measured a thousand—ankle deep, knee deep, loin deep, rivers to swim in. Progress was always towards the *light, light, more light*. "The path of the just is as the shining light, that shineth *more* and *more* unto the perfect day." Prov. 4:18.

Am I not right when I say that to us the *Word* is the *Star*? "Thy *word* is a *lamp* unto my feet, and a *light* unto my path." Psalm 119:105. "The entrance of thy words giveth *light*." Psalm 119:130.

From Genesis to Revelation Christ is the *Central Figure*; and just as the star in the east led the wise men to the young child Jesus, so every chapter in God's Word leads us to *the Christ*. Have you seen the *Star* as visible in the *Word*?

Follow it. It will lead you to *Christ*. Some of us have but a *glimmering* of light, like unto a small star in the firmament. *Follow* that light, as seen in His Word, and it will bring you into the *presence* of Christ, the *Light* of the world.

The revelation of Christ, as given in His Word, is *progressive*. The Law, the Prophets, and the Psalms all give us glimpses of Christ. See Luke 24:27, 44. The sacrifices and offerings of the Mosaic economy point forward to the Lamb slain from the foundation of the world. The prophets, from Isaiah to Malachi, speak of "the sufferings of Christ, and the glory that should follow."

Between the two we have the *Psalms* which give us the *secret* and *model* of *true worship*, and move us to adore Him who is King of kings, and Lord of lords. Moreover, a large part of the book of Psalms is purely Messianic, and has direct reference to Christ, and gives us a true picture of His *death, resurrection, and ascension*.

Then when we come to the four Gospels we have a vision of "the Word made flesh," dwelling among us; and see Him preaching, teaching, and healing "all who were oppressed of the devil."

In the Epistles Christ is again the Central Figure, each writer seeming to vie with the other in bringing to view the rich experiences and blessings that are ours in Christ Jesus.

And when we come to the Book of Revelation we find that the Lamb of God is again the central Figure, there appearing in all His glory and power. This wonderful book gives us "the Revelation—or Unveiling—of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel, unto his servant John." See Rev. 1:1.



Have you seen the Star, as visible in the Word? Follow it. It will lead you to Christ.

But a fuller revelation of Christ still awaits us. "Now," says the apostle Paul, "we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known." 1 Cor. 13:12.

How often our souls have been thrilled by the words of the apostle John (1 John 3:2), "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." It is wonderful to have full and uninterrupted fellowship with Jesus as we travel through this wilderness; but



If our fellowship below
In Jesus be so sweet,
What heights of rapture shall we know
When round His throne we meet.

The wise men saw the star, and they were determined to see the young child. We have seen the Star, for it shines all through His Word. By and by—if we follow on to know the Lord—we shall see Him face to face, and shall sit with Him on His throne.

What a wonderful day that will be! Even now we are seated with Him in the heavenlies, and are having a taste of the throne life. Eph. 2:6. But the full consummation is yet to come. Till that time we can joyfully sing—

When by the gift of His infinite grace
I am accorded in heaven a place,
Just to be near and to look on His face
Will through the ages be glory for me.

"We have seen his star in the east, and are come to worship him." If ever you get a real vision of Christ you will feel like worshipping Him.

Note, the wise men fell down and worshiped Him. It is not a common thing to see people fall prostrate at the feet of Jesus, in true worship and adoration. But it is glorious when it is real. It would be more common among us if the house of God were more often filled with the glory of God. We thank God for what we know of the prostrating power of God both in past revivals and in this most recent outpouring of the Spirit. When we become less self-conscious and more God-conscious, we may look for and experience more of

this particular manifestation of His power.

At the close of Solomon's prayer at the dedication of the temple (2 Chron. 7:3), "when all the children of Israel saw how the fire came down, and the glory of the Lord upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshiped, and praised the Lord, saying, For

he is good; for his mercy endureth for ever."

In that wonderful first chapter of Ezekiel in which the cherubim are described, we catch a sight of "the Man on the throne," and are thrilled as we read the closing verse: "As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw

it, I fell upon my face, and I heard a voice of one that spake."

If we could but get a vision of "the Man on the throne," sitting there in glory and splendor, we also should fall before Him in true worship and adoration. The wise men fell down and worshiped Him.

I am sometimes brought to a standstill in my meditations as I think of the great lack today of true spiritual worship. Much that stands for worship today is mere human ecstasy and emotionalism, and may be best explained as mere soulfulness. Such worship does not come from the depths of our spirit, but is rather a manifestation of our sensuous nature, which leaves our spirits arid and dry.

The words of Jesus in John 4:24 call for our deepest meditation: "God is a Spirit: and they that worship him must worship him in spirit and in truth." "The Father seeketh such to worship him." Verse 23. Are we in that class of worshipers?

True worship cannot be imitated. It is the outpouring of a pure heart, the gushing forth of a heart that has fallen deeply in "love with the Nazarene." It

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The Wonderful Word

THE MESSAGE OF PEACE

"And on earth peace, good will toward men." Luke 2:14.

1. *Peace lost by man's sin.* "I heard Thy voice in the garden, and I was afraid." Gen. 3:10.

2. *Peace needed.* "The way of peace have they not known." Rom. 3:17.

3. *Peace prophesied in Christ.* "The Day-spring from on high hath visited us . . . to guide our feet into the way of peace." Luke 1:78, 79.

4. *Peace offered to man on the first Christmas.* "Peace, good will toward men." Luke 2:14.

5. *Peace precluded by man's antagonism.* "Suppose ye that I am come to give peace on earth? I tell you, Nay." Luke 12:51.

6. *Peace pretended.* "When a strong man armed keepeth his palace, his goods are in peace." Luke 11:21.

7. *Peace removed from earth.* "Peace in heaven." Luke 19:38.

8. *Peace postponed to Israel.* "If thou hadst

known . . . the things which belong unto thy peace! but now they are hid from thine eyes." Luke 19:42.

9. *Peace made at Calvary.* "Made peace through the blood of His cross." Col. 1:20.

10. *Peace proclaimed by the resurrected Christ.* "Preached peace to you." Eph. 2:17.

11. *Peace bequeathed to His own.* "My peace I give unto you: not as the world giveth." John 14:27.

12. *Peace proved by His wounds.* "He shewed unto them His hands and His side . . . Peace be unto you." John 20:20, 21.

13. *Peace possessed by the believers.* "Now lettest thou thy servant depart in peace . . . for mine eyes have seen Thy salvation." Luke 2:29, 30. See also Luke 7:50.

14. *Peace is pursued by the Christian.* "Seek peace, and ensue it." 1 Peter 3:11. "Live peaceably with all men." Rom. 12:18.

15. *Permanent peace can be our possession.* "The Lord of peace himself give you peace always by all means." 2 Thess. 3:16.

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"God with Us"

The normal birth of a healthy child is announced by a cry, and sometimes by screaming, and that by the child itself. Christ's conception was supernatural, but His birth was natural and normal, and doubtless was accompanied by crying—possibly loud crying. Yet He was worshiped by the shepherds and the wise men. But He was not worshiped by the scribes, who never troubled to go near the place of His birth.

The Son of God, He who was Jesus the Saviour, He who was Emmanuel, God with us, coming into the world from the glory world announced His own arrival by crying. The coming of the Holy Ghost into the world on the day of Pentecost was announced by the rushing, mighty wind. The breath entering into the holy Body, prepared by God Himself, would cause the Infant Christ to cry and cry aloud, and the breath of the Holy Ghost, entering into the prepared bodies of those who had been redeemed and prepared by the blood of Christ, caused them to speak aloud, and so loud that the crowds were drawn together to hear and see for themselves.

Christ as a babe did not speak or praise the Father in a language, but the angels did it for Him: "Glory to God in the highest, and on earth peace, good will toward men." And on the day of Pentecost the new church was unable to adequately praise and worship God, but the Holy Spirit, using the vocal organs of its members, magnified the wonderful works of God, and gave praise, adoration and worship to Him for the salvation that Christ had accomplished.

Christ was despised and rejected of men; He was the song of the drunkards. Psalm 69:12. The Spirit-filled men on the day of Pentecost were ridiculed, and some mocking said, "These men are filled with new wine." Christ came to His own, and His own received Him not. The Holy Spirit comes to His own, and His own receive Him not. "For with stammering lips and another tongue will He speak to this people." Isa. 28:11. The miraculous must be used to arouse interest, to draw attention to "the rest and refreshing" (v. 12). "Yet they would

not hear." A stammering lip and another tongue associated with rest! Never, say some. The refreshing drink hidden away beneath the rough exterior of the cocoanut could never be dreamed of when the cocoanut is seen growing on the tall palm in the desert sand.

The religious people of Christ's day rejected their Messiah though the Scriptures were full of the promises of His coming, and even of the nature of His coming. So today people are despising the Holy Ghost, though the Scriptures plainly tell of the way He came and how He is to be received. Yet He is rejected. He, the Holy Spirit, came in a despised way, and because of such manner of coming He is being rejected. The common people heard Christ gladly, and so today the Holy Spirit has an audience of those whom the Father has chosen and to whom the Son has revealed Himself.

Cannot we have the Holy Spirit without tongues? The new-born babe that does not cry is a weakling. The Holy Ghost on the day of Pentecost would not, did not and could not come, apart from noise and the speaking in tongues, for this was according to the Scriptures. Isa. 28:11, 12.

Herod sought to destroy the young child Jesus, to silence forever the voice that later spoke as no man spoke. And men would silence the voice of the Holy Spirit today. "Out of the mouths of babes and sucklings thou hast perfected praise!" Matt. 21:16. A suckling producing praise to God! Ridiculous, impossible, not to be thought of! Unintelligible sounds producing perfected praise! Yes, God says that. The Holy Ghost also can and does produce supernatural praise from the voices of the children of God, unintelligible to men, but very acceptable unto Him who gives the body voice and language.

THE PLACE OF PEACE

At the heart of the cyclone tearing the sky
And flinging the clouds and the towers by,
Is a place of central calm:
So here in the roar of mortal things,

I have a place
where my
spirit sings,
In the hollow
of God's
Palm.

by

Arthur W.
Frodsham



"And they shall call
his name Emmanuel,
which being interpreted
is, God with us." Matt.
1:23.

The Neglected Guest

I do not know the reason—false or true,
Which ruled the heart of him who kept
the inn.

It was enough how'er to shut the door,
And answer that there was no room within.

How little did the keeper realize
What privilege and honor waited there,
Brought by the strangers to his very door,
If he but open it and room prepare.

It was not that he sought to do them harm;
In turning them aside he had no plot.
His time of visitation waited him,
But dead to heaven's touch, he knew it not.

What reason rules the keeper of thy heart?
Are all the doors unbarred and opened
wide?

Is room prepared for Him who waits with-
out?
Or do you answer still, "No room inside"?

It is not that you wish to do Him harm;
It may be that you hold Him in respect.
But even so, if He remain outside,
You suffer fatal loss in such neglect.

Then open wide the door and make Him
room.

He comes to give thee peace where woe
has been.

Let open hearts be made His natal place,
That He might reign as King within the
inn.

—John Wright Follette



must be used to arouse interest, to draw attention to "the rest and refreshing" (v. 12). "Yet they would

In a Vessel of Clay

God delights to hide Himself. Yet He also delights to reveal Himself. He hides Himself from wise and prudent ones, and reveals Himself to babes—to His born-again ones, to His humble disciples.

One day there came three men to Abraham. He was hospitable and entertained them. One of them spoke to him concerning the impending doom of Sodom. The one who spoke to Abraham was the Lord of glory who had hidden Himself in the form of a man. Yet He humbled Himself to partake of the refreshment that Abraham offered Him.

In the person of Him who was born of The Virgin Mary, God was hidden. "God was in Christ, reconciling the world unto Himself." He was not seen. He was not recognized. The humble shepherds had a revelation concerning the babe, and they came and worshiped the child who was none other than Emmanuel—God with us. The wise men who had received the hidden wisdom which comes from God came and worshiped the babe and gave Him gifts, recognizing that this was the One who should take the throne of His father David. But the scribes and Pharisees, quite familiar with the letter of Scripture, did not come and worship this babe. They did not recognize that God was in this infant, that this was the Son of God, and that God Himself was tabernacling within this babe born of a virgin.

Even the disciples did not recognize God in Christ. "Shew us the Father, and it sufficeth us," said one of the twelve. "Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father." He credited all His words and His works to the Father who indwelt Him, whom He acknowledged as greater than He.

God wants to manifest Himself in these days. How? The Son of God said, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you." Christ came for the purpose of giving Himself a ransom for all. He came to die for our sins, and to put away sin by His sacrifice at Calvary. He who was the ransom died, died for our sins. But God raised Him from the dead, and He who had been a captive of man came forth from the tomb to lead captivity captive, to ascend up on high and to receive gifts for men, even for those who had rebelled against Him. Gifts for rebels! For what purpose were these gifts? "That the Lord God might dwell among them." Psalm 68:18. The Father, Son, and Holy Ghost dwelling in temples of human clay! Fragile vessels indeed, but into these fragile vessels the Holy Spirit came on the day of Pentecost bringing the life and power of Christ, bringing the life and power of the Father.



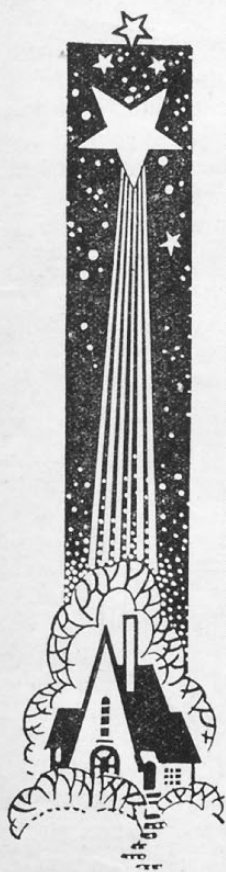
Those disciples were very fragile vessels. Only a short time before the day of Pentecost they had all forsaken Christ and fled. But their very failure humbled them. Thank God for all the humiliations He puts us through. He that inhabiteth eternity delights to dwell in the heart of the contrite, the humble, the lowly, the meek. Their very failure brought the disciples to meekness. Then from on high there came the great gift of the Holy Spirit, and from that very moment God dwelt in them.

Has God changed? No, He still delights to dwell in the hearts of the humble, the lowly ones, those who are wholly surrendered, those who are fully yielded, just as He indwelt the yielded temple in the babe of Bethlehem, in the child of Nazareth, in the man who went about doing good and healing all that were oppressed of the devil. So He, the Father, together with the Son and the Holy Spirit will indwell the lowly ones who yield their bodies as a living sacrifice unto Him. He will speak through lips of clay that are wholly yielded to Him; He will cause that virtue flow from the hands of those in whom He dwells, bringing healing to the sick. He will put the word of power in their mouths, causing the demon-oppressed to be delivered, the demons being forced to flee before the name and the power and presence of God.

"It is expedient that I go away," said Christ. Why? Because a greater ministry could follow when the Comforter came to humbled hearts. In every part of the world God was needing lowly vessels to manifest His power and His glory. And so it is today. It is the purpose of the Father, Son, and Holy Spirit to manifest themselves in the saints through diverse gifts, divers ministrations and diversities of operations. 1 Cor. 12:4-6.

The greatest manifestation, however, in mankind is the manifestation of His nature. What is His nature? God is love. The children of God are to be partakers of the Spirit, partakers of Christ, partakers of the divine nature, and that nature is love, a love that delights to serve. He the Lord will take all His lowly ones into the more excellent way of love, filling them with the love that never faileth, which He

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A Journey to Bethlehem

Frances Mary Campbell



It was Christmas Eve in Job's Yard. I never knew why they called it that—it was a yard surely enough, foul and evil-smelling, but there was nothing like Job about it unless it were his sores, and perhaps the mute patience in some of the children's eyes. Nobody ever walked through Job's Yard if the same destination could be reached by going half a mile farther round—that is, nobody except a minister once in a while, and the little Mission Sisters.

In the very bottom house, quite alone, lived old Bill. That was not surprising, for he was old, and dirty, and rather ugly. The children in Job's Yard hated Old Bill, but not more than Old Bill hated "the kids." "Dratted nuisances! Niver let a body hev a bit of peace," he used to grunt.

It was so long since Old Bill had been a boy that he had forgotten how it felt, and life had rather cheated him. Today he was more than usually surly, as he stood at the door of his filthy hovel sucking an old clay pipe. To begin with that little, pink-faced Sister from the Mission had called for his contribution towards the children's Christmas tree.

She hadn't got anything though, not she. He hated kids, he told her, and he'd no use for Christmas either. Sister Marion smiled as pleasantly as if his donation had been anything up to \$25, and glided out.

But after her departure Bill found an almanac lying on the table. Now if there was anything he could not bear, it was these religious almanacs! Fortunately, unlike many of the tenants in Job's Yard, he had a fire; so the almanac was soon disposed of, but not before Bill had caught sight of the picture in the center—a colored reproduction of The Nativity. Through the half-open door of the stable, hung quivering a single luminous star. Underneath were

the words: "The star which they saw in the east, went before them, till it came and stood over where the young Child was." In a weird sort of fashion "that blessed star" began to haunt Bill.

Now, to make matters worse, those "plagued boys" had made a slide just outside his door. From where he lounged, scowling, Old Bill caught fragments of the conversation.

But later Old Bill's face underwent a sudden change. His faded eyes softened curiously, and the scowl slipped unnoticed off his hard old face, as round the corner came in sight the small, emaciated figure of a little one-legged boy.

"Hello, Stumpy, comin' t' jine us?" yelled Jock, the biggest lad.

"He couldn't skate wi' one leg," jeered one of the boys.

"No, but I could ride that sled," returned Stumpy.

"That's what you think. That's my sled and I'm goin' t' ride it," shrieked the lad, hoarsely, as he wheeled round an whizzed away in the opposite direction.

Stumpy gulped. There was a suspicious moisture in the blue-grey eyes, then, tossing his tousled curls he announced in a thin, reedy voice, "I guess I'll get a sled for Christmas! Then I can ride!"

"Bah!" roared Jock, who was gliding past again and caught the remark. "Who do ya' think would give it to yer? Ain't nobody in this place that could buy a sled. And them girls at the Mission didn't git enough money t' buy all the candy they wanted, let alone any toys."

Having made this announcement the boy swung whistling off, to be followed shortly by his companions. Not so Stumpy. He stood, on his one leg, and there was something tragic in the straightening of that little figure. Beads of perspiration stood out on the broad white brow. Stumpy's life had fallen about him in ruins. He stood rigid a little while, then, blinking, limped sadly away. Perhaps it was the mist before his eyes, or maybe he neglected to take his usual precautions. Anyhow, he forgot the slide, and for the first time his one leg played him a

low-down trick. He slipped and slid, then fell, striking his head on the corner of the curb, after which he lay very still, while the world waited.

Old Bill, going to fetch his beer, stumbled over a crumpled heap. But you would never have known him—there was a new look in his eyes. With a strange tenderness he stooped, and gathering the light bundle in his great brawny arms, carried the lonely little lad into his own home.

He forgot all about his beer that night. In any case beer would have seemed out of place, for when Stumpy opened his eyes and saw the firelight dancing on the walls, he enquired faintly if he were in heaven. And though Old Bill had always made a point of jeering when the Mission Sister requested him to sign the pledge—still—well, you couldn't associate Heaven with beer.

Instead they shared a huge bowl of steaming bread and milk, after Bill had tucked the little lad up in his own bed—not very clean, perhaps, but warmer than Stumpy had ever known. Suddenly, stretching up a bony hand, the orphan caressed the rough black beard (sending queer sensations all down Old Bill's spine), and whispered—"Could I be yours fer keeps, Mister? Y'see I've never had no dad, an' you'd be such a good dad. 'Sides—I don't eat sich a lot—one meal a day 'll do me fine, an' I only need one shoe at a time," with a cheerful grin.

Just then a timid knock was heard at the door and a head was thrust inside, while Jock asked shame-facedly, "Is it true the kid's banged his head, Govner?"

Then the pale face on the grimy pillow flushed a radiant pink, for the great hulking boy muttered apologetically, "I



say—I were only pullin' yer leg, Stumpy, about riding my sled."

Meanwhile Old Bill, taking advantage of the visit in order to slip away, fumbled in a corner cupboard, out of which he produced a queer-looking packet, and went out. Making his way down alleys and side streets, he eventually reached the Mission Hall. Pushing open the door roughly, he stalked up to the platform, where the Mission Sisters were busily engaged in decorating a Christmas tree. Sister Marion, his morning caller, was twining some holly around a beautiful picture of The Nativity. Something about the Christ Baby reminded him curiously of Stumpy.

"Here," he said gruffly, thrusting the soiled packet into the Sister's reluctant hand, "take it—an' give the kids a reg'lar treat. Buy 'em some oranges, an' candies, an' cookies, an' some—skates and sleds and things."

The little Sister gasped! Inside the wrapping were ten crisp notes. "Oh, thank you, Mr. Smith. But I thought you said you hated children."

"So I did. I did use to hate 'em," mumbled the old fellow, apologetically. "But when you've bin about a bit—you kind o' change yer views. I've bin a journey since then," he added lamely.

"A journey?" said Sister Marion, eyeing him suspiciously for any signs of drink, "why, where have you been?"

"I've bin to—to—to Bethlehem!" said Old Bill, solemnly, as he turned and stalked out.

Curiously enough, the next morning, Bill nearly fell over a sled lying in front of the stove. Stumpy explained how it came to be there—it was Christmas! Hadn't some one brought it just for him? And Old Bill gravely echoed "of course," while his thoughts flew backward to last night, when he had visited the Mission Hall.

"This being Christmas Day you'll take me to the Mission, Dad?"

An hour later, in the back row, a little, bony hand slipped confidingly into a horny palm, and a great fist closed like a vise upon it as the preacher gave out his text—"And when they saw the star, they rejoiced with exceeding great joy."

The heart of Old Bill was touched as the preacher told how the Saviour left His home in heaven and came into this world to save lost men and women. "It's the blood of Jesus Christ that will wash your sins away," concluded the preacher. "Ask Him to forgive you and give you a new heart." Tears of repentance flowed down Old Bill's cheeks as he called on the Saviour to cleanse his heart. The Christ Child was no more a babe in a manger, He was Old Bill's Saviour!

* * * *

Bill's address is no longer No. 65a, Job's Yard. He and Stumpy reside in

a nice little house on Birch Street. A former boon companion called on them one evening. "Comin' to the Club, Bill?" he asked, jovially. "I've missed you lately."

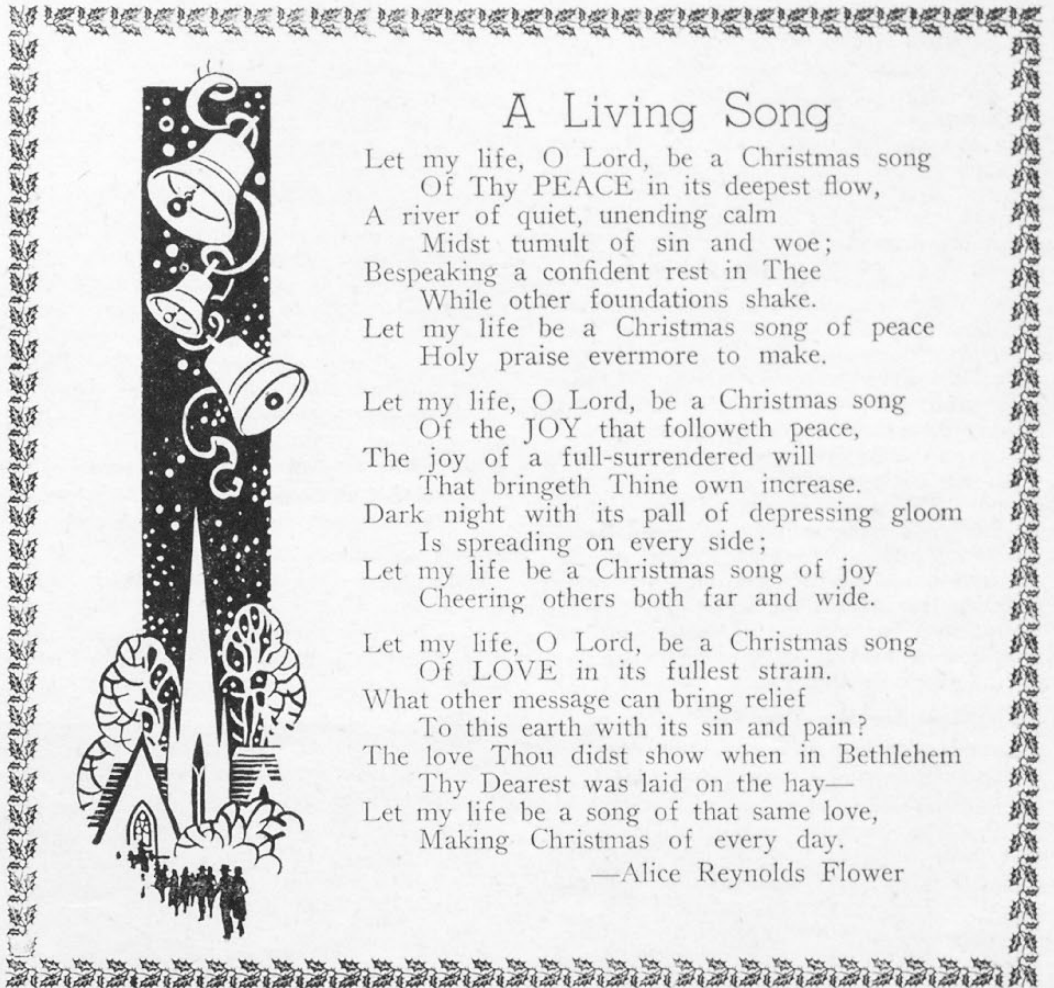
Bill, shook his head. "No, I only go where I can take the Lord with me, Jim."

Jim Thompson laughed. "Turned softie, have ya'? Mark my words, religion's a back number, played out, that's what it is."

"Since I've been saved and filled with the Holy Spirit, I know Jesus is my best Friend. The Holy Spirit makes Him so real that you wonder how you ever lived without Him. On Christmas Day me an' Stumpy took a journey to Bethlehem. You may have no room for

He will say to some, "Receive the kingdom . . . inasmuch as ye did it unto the least, of these, ye did it unto me." As they had ministered to those who were His, in prison, to those who were sick, to those who were naked, they might not have recognized that Christ was in these. But He *was* in them, dwelling in them, and when they ministered to these they ministered to the One who had delighted to hide Himself in a temple of clay.

At this Christmas season may we seek a new vision of Christ. See Him as the lowly babe. See Him as the One crucified. See Him as the One ascended. See Him as the One who gives the glorious gift of the Holy Spirit. See Him as the One who together with the Father will come and manifest Himself to us, taber-



A Living Song

Let my life, O Lord, be a Christmas song
Of Thy PEACE in its deepest flow,
A river of quiet, unending calm
Midst tumult of sin and woe;
Bespeaking a confident rest in Thee
While other foundations shake.
Let my life be a Christmas song of peace
Holy praise evermore to make.

Let my life, O Lord, be a Christmas song
Of the JOY that followeth peace,
The joy of a full-surrendered will
That bringeth Thine own increase.
Dark night with its pall of depressing gloom
Is spreading on every side;
Let my life be a Christmas song of joy
Cheering others both far and wide.

Let my life, O Lord, be a Christmas song
Of LOVE in its fullest strain.
What other message can bring relief
To this earth with its sin and pain?
The love Thou didst show when in Bethlehem
Thy Dearest was laid on the hay—
Let my life be a song of that same love,
Making Christmas of every day.

—Alice Reynolds Flower

Him in your inn, but me an' Stumpy has made room for Him in our hearts."

In a Vessel of Clay

(Continued from Page Five)

sheds abroad in their hearts by the Holy Ghost.

Learn to recognize the presence of God in humble vessels. Don't despise any of His little ones. Don't speak evil of any saint in whom He dwells, but show forth the kindness and love of God to him. Be patient and tender with him, and minister to any of His lowly ones. A judgment day is coming when

nacling with us as surely as He tabernacled in that form that was born of The Virgin Mary so many years ago.
—S. H. F.

Christ's Ambassadors Herald

Have you some young friends that you want to help?

Why not subscribe for the Christ's Ambassadors Herald for them?

A whole year for sixty cents, or two years for one dollar. You will greatly encourage our hearts if you send us one dollar for your own subscription for the next two years.

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN... 336 WEST PACIFIC ST... SPRINGFIELD - MISSOURI

First Assembly of God Rally in Gold Coast

Beulah Buchwalter and Florence Blossom

For many days we had been planning for this first Assembly of God rally in the Gold Coast, West Africa. Early in the morning we were out scanning the sky for some hope of favorable weather, and by eight o'clock we were having a real African downpour. By noon we feared that no one would be able to come, for the first service was to begin at 2:30 in the afternoon down in the village of Kumbungu immediately in front of the chief's compound. All of the native Christians as well as the missionaries had been praying for a clear day, so we were believing for it even in the face of seeming defeat. Shortly after noon the sun broke through the clouds and the rain did not return until midnight. Praise the name of our faithful and all powerful God!

Soon after the people arrived we formed two lines and marched, singing as we went from our home to the chief's compound about a quarter of a mile away. Crowds gathered from everywhere, and before long a vast throng had assembled to hear the music and learn the reason for so many strangers having come to the chief's compound. Sixty-two came from out of town for our first rally and it was really inspiring and uplifting to hear them singing praises to God and testifying to His marvelous goodness to them. We were glad that so many came to help us in giving forth the true gospel message in the beginning days of the work in this village.

The Soul Seeking After God

Here is a portion of one of the testimonies given by one of the Christian men:

His father was the son of a chief and thus according to native custom he was sent to his grandfather's home to be trained in fetishism, wicked, trickish ways, drunkenness, vain pride and all sorts of vices which are prevalent among the chief's attendants. Soon after entering the home he was made acquainted with all of the things in the household and one of his duties was to keep the flies from the "Ashanti Stool" in which the spirits are supposed to dwell. Because of this belief it becomes to those people the place of worship. Sitting there hour after hour performing his task, his heart would long to know about God. This worshipping a stool did not seem proper and he yearned for something real. He heard that there were some white people at a school who knew about a real God and he

desired to go and learn of them. One day he took courage and spoke to his grandfather about his going away to school. The chief was most indignant and threatened to put him in the prison room if ever such a thing were mentioned again. As the days passed he tried to forget but the harder he tried the greater the desire grew. The fear of being imprisoned hindered him for several days because he knew what such a punishment would mean, but by the end of a week he dared to bring up the subject again. True to his word, the old man had him locked in the dreadful room with no water nor food for twenty-four hours after which time he was released.

Back to his work he was sent to keep flies from lighting on the sacred stool. This seemed like mockery to him. Days passed and his desire for God grew until again he was compelled to ask his grandfather's permission to leave the house so that he could learn about God. This time the old chief was furious and had him imprisoned for three days, hoping to forever remove all such foolish notions from the lad's mind. While enduring imprisonment he thought of a plan.

Upon being released he went to his father and mother and begged of them that they send away this their wayward son who had been impudent enough to oppose his grandfather, the chief. They would not consent.

He was, therefore, sent daily to the field to cultivate.

Try the Spirits

The thought came to him one afternoon to try the spirits to see whether they were of God. Now according to ancestral tradition a lemon was forbidden inside the chief's compound, and it was believed that whoever dared to bring one on to the grounds would die immediately. Just as an experiment on his way home from the farm he concealed a lemon in his load and took it to his room. After cutting it into a bucket of water he knelt to pray. Of course, he did not know how to pray to God in heaven, but he had a request on his heart so he uttered it before the God he did not know as yet, asking His protection. He desired to know the truth, and he prayed that if there were a supreme God, He would not permit him to die but if there were not, he would know that his grandfather's spirit worship was the right way because he would pass from this sphere of existence.

Knowing that his grandfather was away, the boy took the pail with the sliced lemon in it and entered the compound. He did not die immediately so he proceeded to the place where his grandfather kept his keys, took the one which unlocked the door to the spirit room and opened the door. Again he paused but death did not snatch him away so he entered and quickly sprinkled all of the sacred stools, juju pots, and articles of worship with the lemon water. Then he left the room, locking the door carefully as he went, returning the key to its proper place.

His experiment completed the boy stood in the doorway awaiting his grandfather's return. His excitement mounted high and his heart beat very quickly for he felt that something would happen.

Upon entering the compound the chief spied a piece of lemon rind just outside the spirit room, which had been dropped there accidentally. The chief summoned all of his house people and relatives to come and see this terrible thing that had befallen him. Many were asked about its appearing but, of course, no one knew. Then the head soothsayer of the village was called in. A sacrifice was made and the spirits were consulted, but of no avail. Other soothsayers came, other sacrifices were made, and the spirits were consulted again.



Our South China missionaries as they met together in their annual district council meeting. Standing on the step from left to right are H. A. Park, Lula Bell Hough, Mrs. and Mr. A. W. Hall, Mrs. Park, Glenn Dunn, Katherine Rueck and J. E. Perdue. The three in the front are Mrs. Dunn, Mrs. Perdue and Lula Ashmore.

The Mystery Solved

Finally a verdict was submitted to the chief and the assembled multitude of people. It was as follows: Since no one was found dead on the grounds of the compound, the lemon had not been brought there by a person. Therefore, it must have been dropped there by a spirit, and the spirit must be that of a former chief who had not been very well liked by the people, so he had come back to bring them ill fortune. Another sacrifice was made to appease the wrath of this spirit and the people went away satisfied.

The boy of our story said nothing to any one but slipped away quietly to his own room, fell on his knees and most reverently thanked his new found God for permitting him to learn the truth.

Some days later while sitting with his mother before the fire he asked her if she believed that it was a spirit which brought the lemon to his grandfather's house. She replied very emphatically that it was. He replied, "Then I will tell you who put it there. It was I, and I did not die. I have found the true God."

Eventually the boy went to school, and now he has become a real power for God wherever he is. Many, many people have come to know Christ through him, even his own dear mother.

This testimony along with the others that exalted the love and power divine of our Lord Jesus Christ was told before a crowd of from six hundred to one thousand persons during the course of the afternoon and evening services. We believe that hearts were touched and now in the minds of these people is being awakened the knowledge of a personal Saviour and a kind heavenly Father.

Perhaps there is some child even here in this village now who is going through a similar experience. Won't you pray earnestly with us that many will soon accept Jesus and learn to enjoy true peace in Him?

A NOTE OF PRAISE

After two years of hard study I am so



Miss Kelley and the Bible women as they leave for the day in village work

happy to write you that I have just completed my second year's language work. I praise the Lord for His help, grace and strength through the entire months of studying.

Now that my language examinations are over I am happy to be able to spend all my time in the work, going to villages, zenanas, etc., carrying the Good News to those who sit in the regions of darkness. Along with our evangelistic work in the homes and villages, we have the joy of helping in the Gospel Hall each week. I am finding my trombone quite an attraction in drawing the people to the hall for services, since trombones are not common here.

Please pray for our work here in Dehra Dun that Christ may be lifted up and do the exceeding abundantly above all we may ask or think.—Ruth Kelley, North India.

Christmas Greetings

To all of our friends in all parts of the earth, those who have worked, prayed and given for the spread of the gospel of the Lord Jesus Christ in other lands, we wish to express our deep appreciation and hearty good wishes for a joyous Christmas at this most blessed season of the year. We want to especially thank those who made it possible for us to add a little extra to each missionary's check at the end of November as a special Christmas gift.

May the Lord bless our missionary contributors and faithful prayer helpers, and give us a gracious new year of advancement for His kingdom in the uttermost parts of the earth.

Foreign Missions Department.

MISSIONARIES IN NEED OF PRAYER

While we are remembering all of the missionaries and their needs in a general way, let us especially pray for four of our workers who have recently been reported quite ill. A cable message was received a short time ago bearing the news that Pansy Blossom was seriously ill in Manchuria. No further word has come concerning her condition. Elsie Reese in Southwest China has been reported critically ill with what seemed to be Typhus—the dread disease which took the life of her coworker a few years ago. Word has come recently also of the need of Mr. and Mrs. Woolever in North India. Mrs. Woolever has not been well for some time, and Mr. Woolever seems to be breaking under the strain of the strenuous work and heavy financial obligation of a large mission station, several outstations and the touring work in the villages. Let us pray for them all earnestly.

TWO NEW ADDITIONS

We are happy to announce the arrival of the first "little missionary" in two homes in widely separated parts of the earth—the home of Mr. and Mrs. H. L. Griffin in the heart of Africa, and the home of Mr. and Mrs. P. H. Hall in South America. Herbert Stanley Griffin was born November 5 in Belgian Congo. Sharron La Raye Hall found her home in Peru, November 12. May the blessing of the Lord rest upon these little

lives and upon the parents as they assume their new responsibilities.

RETURNING TO AFRICA



Ada Gollan

On the thirtieth of this month Ada Gollan will start back to Africa for her third term in Liberia. May the Lord bless our sister as she goes forth to resume her work in the land of her calling. We are sure Miss Gollan would be happy to hear from her friends before leaving. Steamer letters may be addressed to her in care of the

American Banker, Sailing December 30, United States Lines, 1 Broadway, New York City.

"I NEARLY MISSED THE WAY"

Mr. and Mrs. L. G. Bolton write: "These are the words of an old Lisu man who has just passed on to be with the Lord last week. He was ill for some time and told his son to not make much over his body as it would turn to dust, but that his soul was going to heaven. Just before he died he said, 'I do not suffer now,' and passed on peacefully.

"It was a few years ago that this old man came to Christ. He was one of those hungry hearts we often find among the Lisu, and accepted Christ as soon as he heard. He did not hear of Christ till he was past fifty years old, and felt that he had nearly missed the way, but thank God, when he heard the glad story he accepted Christ and from then on was very happy. He often remarked, 'This is such a wonderful story.' Just suppose we had missed the call, and had not come to this land with the precious story of the cross; then he would have missed the way; but praise God, he is now at home with the Lord.

"The little baby in the picture just passed on about a month ago."



A Christian Lisu family of Southwest China

THE SUNDAY SCHOOL LESSON

The Promised King

(CHRISTMAS LESSON)

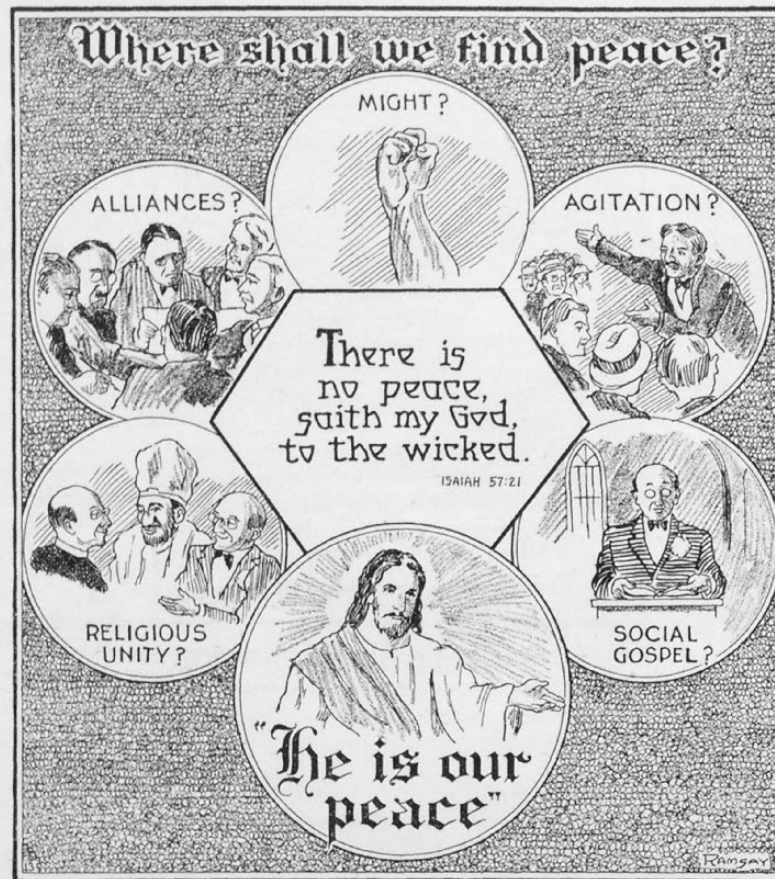
Lesson Text: Luke 1:26-35; Isa. 9:6, 7; Dan. 7:13, 14; Rev. 11:15.

"And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever." Rev. 11:15. Somewhere, somehow, in this Christmas time, possibly over the radio, we shall all listen to Handel's *Messiah* at least once. Our hearts will thrill to the climax, as all voices sing over and over to a triumphant crescendo, "And He shall reign forever and ever." Handel drew his inspiration from this Bible text. It is related that, when Queen Victoria in her early days of reigning, attended a recital of the "Messiah," her courtiers carefully instructed her, that although the audience would rise when this marvelous tribute to the Son of God would be sung, she, Victoria the Queen, need not rise, as she was a sovereign in her own right. But at the climax she rose with the rest, her youthful face turned toward heaven, tears of adoration and worship bedewing her eyelids. She rendered homage to the King of kings and Lord of lords.

The Coming King. On one occasion, while Victoria's good friend Archdeacon Farrar was visiting with her, she said, "How I wish the Lord Jesus Christ might return in my lifetime." "Why do wish that, your Majesty?" queried Farrar. "Because," said this great Queen, "I should like to personally lay my crown at His feet." Truly she had wisdom from above. The presumptuous boastful rulers of our day, might well take a leaf from her book. "Be wise now therefore, O ye kings: and be instructed, ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry and ye perish from the way, when His wrath is kindled but a little. Blessed are all they that put their trust in Him." Psalm 2:10-12. Thank God, the day is nearing, when neither Fascism, Communism, nor Capitalism, shall clash for control of the earth, but we shall have a Theocracy. God, in the person of His Son, shall rule and reign in righteousness, forever and ever.

"For unto Us a Child Is Born, unto us a son is given: and the government shall be upon His shoulder: and his name shall be called Wonderful, Counsellor, the Mighty God, The Everlasting Father, The Prince of Peace." Isa. 9:6. "The government . . . upon His shoulder." Thank God. Let us recall last week's lesson. "For by Him were all things created, that are in heaven, and that are in earth . . . whether they be thrones, or dominions, or principalities, or powers: all things were

created by Him, and for Him," . . . and by him all things consist." Soon we shall have permanent government. Why has man's government been so unstable? so impermanent? God has willed it so. Why, in the last three decades have some thirty kingdoms and empires gone down into oblivion, to be superseded by democracies, and dictatorships? Here is the reason—"I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is, and I will give it him." Ezek. 21:27. What "right" is here meant? The right to rule.



What is the "it" here referred to? "The crown of rule." Note verse 26, the "diadem," the "crown." God has kept overturning the nations, keeping them in a state of instability "until He come" and "the government shall be upon His shoulder." Soon we shall sing with new meaning:

"All hail the power of Jesus' Name,
Let angels prostrate fall,
Bring forth the royal diadem
And crown Him Lord of all."

"The Government Shall Be Upon His Shoulder." "And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed." Dan. 7:14.

"His Name Shall Be Called Wonderful." Already we are living in a day when signs and wonders are being done "in the name of thy holy child Jesus." What will it be, when He

rules in person and with full power! Every hospital, every sanitarium, every place of suffering and sorrow, emptied of its inmates—all of the poor victims being made whole by Him whose name is "wonderful." What a Christmas present for this suffering world! There will be new meaning to the universal exclamation, "Thou art the God that doest wonders." Psalm 77:14.

"Counsellor." In these days of bewilderment and confusion, "distress of nations, with perplexity," how comforting to know, there is coming a Counsellor, who has infinite wisdom, and knows the solution for all this world's vexing, heart breaking problems. Men's hearts need no longer "fail them for fear," if only they will turn to the Wonderful Counsellor. "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." James 1:5. In these days of human failure in government, when one experiment after another has been tried and found wanting, the counselors of the Supreme Court of the land, have been much before the public eye. But earnest and sage though their counsel has been, all human endeavor has failed. Nevertheless, cheer up, old world, a Wonderful Counsellor is coming, in whom dwelleth all the treasures of wisdom and knowledge!

"The Prince of Peace." A traveler tells of recently visiting a portion of the Near East, where once a bloody battle was fought, between Arab and Turk during the World War. A shepherd boy had found the rifle of some poor dead soldier, the barrel having been blown away from the gunstock. The lad used that once deadly barrel which had expelled death and suffering, as a shepherd's pipe or lute, to call his sheep. The instrument of death converted into an instrument of peace and tranquillity! Just a little earnest of what shall happen to all armament when our blessed Prince of peace shall come. "Even so, Come, Lord Jesus."—Harry J. Steil

Church leaders are coming to see that there is no hope for the world apart from the Lord's second coming. Said Dr. Edward Mack of Union Seminary, Richmond (quoted in *Sunday School Times*):

"What is the end of our faith and our works of faith? A holy America, clean washed with lye and soap? 'Though thou wash thyself with lye and take thee much soap, yet thine iniquity is marked before.' Is the goal of faith a better social order with spotless city streets, stenchless sewers, rocking-chair jails, guaranteed grain-fields, subsidized cattlepens? 'So shall thy poverty come as a robber and thy want as an armed man.'

"There are many temporal and temporary services which are the obligations of faith; but there is one matter of supreme importance which faith must ever hold fast. The one supreme goal of Christ's Church is the return of the Lord in glory. Without this the Church has lost the light of its pole-star."

THE OUTLOOK AND THE UPROOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

WASTE

"When American women spend \$750,000,000 for lipstick and American men spend almost that amount for tobacco, one wonders if American Christians are in earnest when they talk about Christianizing the world on \$12,000,000 a year."—From Convention of the English Lutheran Synod of the Northwest.

THE GOSPEL IN GERMANY

"The Baptists of Germany," reports an exchange, "are doing a great evangelistic open-air work through seven gospel wagons and gospel tents, visiting villages and market places, conducting revival services and organizing churches. These gospel teams have full liberty and protection from the government."

THE BIBLE IN FRANCE

The *Christian Union Herald* reports that "during the last few years more than ten thousand Bibles have been sold on the Paris boulevards. Few are the cases of hostility or mockery on the part of the passer-by. Many show their respect with a word or sign as they pass. This work is done voluntarily by small groups of Christians."

ROMAN EMPIRE

Said Sergio Panzio, an Italian statesman: "The old order is dead or dying. The new international order which is not, and must not be European, but world wide, must be Fascist and Roman. The old songs of British colonial imperialism are not for us who sing the songs of Virgil and Horace. *History is being made and we are its masters.*"

A HAUNTING FEAR

Lady Snowden referred to the treatment of Jews in some European countries at a meeting held in London last week. She expressed a "rather haunting fear" in case the "terrible poison" possessing so many otherwise decent and human people abroad might enter into the hearts of the people of Great Britain. "I feel terribly afraid in my worst moments," she added, "that we may give a victory to the tyrants abroad by copying their methods here. I think the spreading and acceptance of cruelty all over the world today is one of the most alarming features of modern—I won't say civilized—life."

ARMAMENT

The latest *Foreign Policy Report* on rearmament shows the world's arms bill will reach approximately 17½ billion dollars in 1938, an increase of more than two billion dollars over last year. This expenditure is three and a half times as great as in 1934 and more than four times as large as in 1913.

The armament race is largely among the Great Powers. The seven Great Powers will spend 90% of the total expenditures this year. While the per capita tax for the rest of the world is \$1, we in the United States will each pay more than \$8. The figure for Italy is \$12; for Japan \$25; France \$26; Soviet Russia—with 170,000,000 people \$31; Great Britain \$36; and Germany \$65.

THE WHOLE BIBLE

R. M. Holman writes: "The great Ruskin (who, in these godless days has sadly gone, both out of favor, and of mind—mainly because of his courageous adherence to Biblical truth, and his endeavor to apply it as the only solvent to the problems of political economy), makes grateful reference to his mother's daily reading of the Scriptures with him when a boy, *without the omission of a single word or passage*, to which habit he ascribes all the happiness he has ever known.

NO PEACE TO THE WICKED

Reports a writer in *America*: "Within the past few months a famous English medical specialist was summoned to diagnose the physical ills of the Autocrat of all the Russias. Ushered into an enormous bedchamber, he was confronted by four identical beds, in which lay four Stalins. Two of the patients suffered from heart trouble, one seriously; another was ill of the liver; the fourth was in good health. This was an Oriental stratagem to deceive the physician as to the exact identity of the patient.

Nor dare Stalin trust his purged forces; when the Red Army parades in the Red Square, cartridge belts and rifles are empty, only the OGPU (secret police) guards are armed: the grotesque figure on the reviewing stand is too tempting a target."

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

WISDOM—The wise believer always prays short in a public meeting and a long time at home.—*Smith Wigglesworth.*

LOVE—Love is such a power that it gathers strength from obstacles and at every difficulty rises higher.—*Dr. O. P. Miles.*

BRITAIN DECLINING?—It is now said in Rome that, if you twist the lion's tail, he opens his mouth and shows his false teeth.—*Noel Baker, M. P., England.*

REVERENCE—President Chiang-Kai-shek spends an hour in prayer each morning. When he goes to his prayer room he dresses himself in his robes of state, saying that he is having an audience with the King of kings and it is becoming to render Him due honor.—*K. S. Lee, a Christian business man of Shanghai.*

"RECKON"—As we stand beneath the cross of Him who died . . . with a lowly confidence which seems to us akin to madness, but which is commanded by God, we venture to expect that from this moment we shall experience a salvation from the power and defilement of sin and live a life of intelligent devotion to God hitherto unknown to us. The command to obey is in itself a pledge that He will Himself make good in us the reckoning that He bids us make.—*J. Agar Beet.*

THE BIBLE IN TURKEY

In Turkey, according to *The Watchman-Examiner*, one of the higher government schools has requested from the Bible Society a small grant of Bibles for its English department. Together with these the Society included a copy of the revised Turkish New Testament. Later it was discovered that since it was put on the library shelves, this New Testament has been in almost constant circulation among the students, and that there was a small waiting list of those who had signed for the Book on its return.

WE MUST DISTINGUISH (Jude 22)

We must distinguish between the German people, at heart a kindly people, and the Nazi political machine which has ground pity from the hearts of its members. This is illustrated by the following news items from *Time*.

"With many Jewish breadwinners torn from their families, with many of those families hungry, *Der Angriff*, personal organ of Dr. Goebbels, coldly noted: 'Noticeably large is the number of Jewish women with many children who ask for relief . . . Our laws give even a foreigner the right to relief . . . Jewish progeny and their ----- (obscene synonym for "females") become a burden on German funds.'

"Said an Aryan Berlin housewife despondently as she watched Aryan children making off with the contents of a Jewish shop: 'So that is how they teach our children to steal!'

"A few poorly clad men joggled the elbow of a New York *Times* Berlin correspondent and whispered: 'The German people do not approve of such treatment of the Jews.'"

THE BIBLE—The Bible is the most valuable book in the world. If it could be written in the language of to-day, I would scatter a million copies among the people who never read it, and who fail to grasp its worth and beauty.—*Henry Ford.*

THE GOSPEL—The pulpit is not a reform bureau. The gospel message is not primarily a reform message. . . . (Christ) came to save sinners, not to reform them.—*Dr. Mark Allison Matthews, pastor of the First Church, Seattle, world's largest Presbyterian Church.*

PACIFISM—If she (the Church) favors the pacifist . . . she will be doing something to protect her own future. For it is certain that she cannot live, let alone prosper, in the atmosphere of camp and trench and poison gas and regimented people.—*Dan Brummitt.*

PARENTAL INFLUENCE—In the family of Andrew Murry, of South Africa, eleven children grew to adult life. Five of the six sons became ministers and four of the daughters became ministers' wives. The next generation had a still more striking record in that ten grandsons became ministers and thirteen became missionaries. The secret of this unusual contribution to the Christian ministry was the Christian home.—*John R. Mott.*

IN THE WHITENED HARVEST FIELD

IDABEL, OKLA.—Clifford Burkett of Ardmore, was with us in a revival, in which 36 were saved or reclaimed, 38 filled with the Holy Ghost, 7 baptized in water, and 12 united with the church. Our Sunday School attendance has reached 189. Council ministers are welcome.—Geo. H. Goodin, Pastor.

RIPLEY, TENN.—Evangelist Willie Ruth Hendren, of Whitefield, assisted by the Pastor, D. W. Barlett, closed a very successful meeting at the Coal Creek Tabernacle, Nov. 20. The church as a whole was greatly revived. Our Sunday School attendance has reached nearly 100.—Marvin Lyell, Reporter.

MUSCATINE, IOWA—I am in a revival meeting here for Pastor A. A. Buntenbach. Three weeks have passed and over 25 have been to the altar for salvation. We are going into the fourth week now. Many people are coming to the meetings. We want prayer, and give God praise for the increase.—Roy P. Elliott, Evangelist.

HOUSTON, TEXAS—We recently closed a splendid revival with Brother and Sister Carl Reynolds, of East Houston, as the evangelist. Souls were saved, several were reclaimed, and one was filled with the Holy Spirit. We also had some wonderful healing services, and people testified they were healed of various diseases. Our church is growing.—Willie Wiggins, Pastor, Coplein Memorial Assembly, Woodland Acres.

HUNTSVILLE, ALA.—We have enjoyed the presence of the Lord in a very successful 2 weeks' revival. Our evangelist, Sister K. M. Gygax, of New Brockton, brought messages full of God's love and power. Six were saved, and several were under conviction. The church was revived and brought closer to God in fellowship and love. We are hoping to build a new church. All Council brethren passing this way are welcome.—E. R. Harris, 161 Rison St.

BOWESMONT, N. DAK.—We have just completed a very profitable 3 weeks' campaign, at the Fleece Gospel Tabernacle, with J. D. Kresler, of Cando, as the evangelist. Splendid interest was shown from the very beginning, the climax being reached in the third week, when the Lord sent us a real old-time Pentecostal outpouring. Brother Kresler's ministry has been a real upbuilding of the saints.—Henry and Ida Sande, Pastors.

TAMPA, FLA.—After having been for 10 weeks in evangelistic services, we returned to our own church in Tampa and put on a revival. This is our fifth week, and God has set His seal upon our ministry, 90 having come to the altar and wept their way through to salvation. Twenty followed the Lord in water baptism, 30 were baptized in the Holy Spirit, and 9 united with the church. All debts on the church are paid, and the saints of Glad Tidings are on fire for God.—Mr. and Mrs. I. J. Bolton, Pastor.

EDGE HILL, MO.—We have just closed a 3 weeks revival with the twin Young Sisters, Goldia and Sylvia, and we thank God for His blessings. Thirteen were saved or reclaimed, 2 received the Holy Ghost Baptism as in Acts 2:4, 6 were baptized in water, and 4 were added to the assembly roll. The church was wonderfully blessed in every way. We have only been here 5 months. Our Sunday School attendance was 100 the last Sunday of our revival.—Robert C. Walker, Pastor, Black, Mo.

TWO LOCKS, MD.—The Lord has graciously blessed us in a 3½ weeks' revival at Dellinger's Schoolhouse, conducted by Evangelist Clarence Trenum, of Westernport. A goodly number came forward for salvation, and many were stirred to a new consecration. As the seekers continued to pray, sometimes the meeting lasted until after midnight. The community was more stirred than it had been for years. God truly has visited us with His mighty power, convicting, saving, healing, and baptizing precious souls.—J. Edward Garns, Pastor.

BATH, N. Y.—We thank the Lord for the spiritual help we received during the week of Nov. 1-8. John W. Follette, nationally known Bible Teacher, of New Paltz, gave us a "Deeper Life" convention with a teaching ministry. The messages were not only interesting, but under the anointing of the Spirit the Truth was very forcefully presented. The assembly was refreshed and taken on into new fields of thought, and the Bible and Christ interpreted in a way that appealed to every heart. The impressions of truth left are revolutionizing and effective.—Rudolf W. Metzger, Pastor.

YORK, NEB.—The "Back to the Bible" revival conducted by Evangelist Mabel Miller and her coworker, Miss Brachs, was termed by many to be the best and most successful revival ever held here. Much prejudice was broken down during the meeting. The entire town, including the U. B. College, was stirred. Several of the students came forward for reconsecration and a deeper experience. The Sunday School attendance was doubled, and 16 new members united with the church. At different times during the revival the building was packed.—Virgil Wm. Hall.

VANCOUVER, B. C.—We are glad to report a time of great blessing during a month of special meetings at Glad Tidings Temple under the direction of Evangelist and Mrs. Fleming May, Ocean Beach, Calif. From the commencement of the campaign it was evident that the Lord had sent these two young evangelists to refresh our souls. Brother and Sister May are capable workers and through their ministry the saints were built up, and souls were saved and filled with the Spirit. Before leaving for the South, the young people of Glad Tidings arranged a farewell gathering for Brother and Sister May at the home of the Pastor. Our prayers go with them, that God will continue to bless their ministry.—Alex Munroe, Pastor.

CHICAGO, ILL.—The first annual missionary convention of Calvary Tabernacle, 2715 West North Avenue, has just been concluded and we are deeply indebted to the Lord for His gracious presence and help during these days of heaven on earth. Souls were saved, believers were baptized in water and the Holy Spirit, and the convention stirred the folk to see the need in the World Mission field. R. B. Peterson, of the Russian and Eastern European Mission, and others were our speakers. The last day a fine group of young people presented themselves for service.—J. Robert Ashcroft, Pastor.

CLIFTON, COLO.—We are happy to report that God has been blessing. We were not able to accommodate the people in the little white church, so we have put up a new 40 x 60 ft. building. District Superintendent F. C. Woodworth brought the dedicatory message on October 21, which was the day of our fellowship meeting. The house was full, and the power of God came down in a wonderful way. Pastors and their flocks from the other churches on the western slope attended. In the evening the house was filled to capacity and Brother Hammil brought a God-inspired message. Our Sunday School attendance has been holding up real well, and God has been giving us extra good crowds on Sunday evenings.—T. P. Johnson, Pastor.

TULSA, OKLA.—A very successful revival has been conducted at the North Peoria and Haskell Street Assembly, by the Saunders Trio, Jefferson City, Missouri. During the revival more than 50 were saved, and 25 or more were baptized in the Holy Ghost. The attendance was fine throughout the campaign and many nights people were turned away. One of those converted was a Jew and he is now tarrying for the Baptism. Thirty-one have united with the church and some others are yet to join. The Christ's Ambassadors organization was greatly helped during the revival; many were added to their number. Our Sunday School attendance the last Sunday was 525. The campaign closed with a great altar service and several were saved the last night.—Marvin D. Hartz, Pastor.

SANTA ANA, CALIF.—Evangelists Gladys Pearson and Margaret Plunkett recently closed a 5 weeks' revival here at the Full Gospel Assembly, in which about 5 souls were saved or reclaimed, and about 8 were baptized in the Holy Spirit. A goodly number of those filled were of the junior age. Quite a number of people were healed of various afflictions; one lady testified to being definitely healed of a cancer which had recently been giving her much pain. Seven followed the Lord in water baptism, and 6 new members were added to the assembly roll. The effects of the revival are still being felt in our regular meetings. We praise God for the wonderful unity of the Spirit and the fellowship among the saints. We have prayer meetings at the church each morning except Monday, at ten o'clock. The work of the Women's Missionary Council is greatly blessed of God: they have reported that a number of souls have been saved at the Country Hospital through personal contact, and the distribution of the Evangel and tracts.—Ernest L. Friend, Pastor.

LUCAS, IOWA—We are in our seventh week of revival. God has been with us in a remarkable way, 9 thus far having come forward for salvation and one being filled with the Holy Spirit. Great interest has been shown since the opening evening of the campaign. I have also accepted the duties of pastor. After coming here we found the saints very faithful, but very much in need of refreshing. After 3 weeks of preaching to the sinners, I felt the need of refreshing the saints, and after 2 weeks we had communion, and since then God has met us in a very remarkable way. We have had many good reports of the progress of our meetings from neighboring towns and villages, and it has created quite a stir. Our meeting is to continue indefinitely as the Lord leads. Our crowds have been very good since the first night.—F. J. Young, Pastor.

A GLORIOUS C. A. CONVENTION

The convention held at Waco, Texas, Nov. 23-24, by the young people of Texas was gloriously marked, with visitations of God's rich, Pentecostal and heavenly presence. Many stated that it was the greatest Young Peoples' convention ever held in this District. It was our utmost joy and privilege to have General Superintendent Ernest S. Williams, from Headquarters, as our speaker, who gave forth messages like rivers of living water which proved a great blessing. The crowd, numbering about 1500, seemed entirely moved into God's presence during the last service, as a ladies trio sang, "Take up thy cross and follow me." This convention will be remembered also by the great Healing service conducted by Raymond T. Richey, of Houston. Such a stirring, melting, burdening, and encouraging we had not received in many months. Leonard Norville was re-elected District President, and after U. S. Grant resigned as Secretary, Ray Soper was elected to fill his place.—L. N.

EL CENTRO, CALIF.—We are thankful to God for the wonderful Christ's Ambassadors' Convention which has just closed here. This was the Annual Fall gathering of the Southern California and Arizona Young People. From all parts of our District, we met for one of the most blessed times of fellowship that we have had for years, worshiping together here in a large theater. There were delegates present from a majority of our churches, including many pastors and evangelists.

The convention opened with a wonderful service on Friday night, and continued throughout the day on Sunday. Many young people consecrated their lives to the Lord as never before. Some were filled with the Holy Ghost.

On Saturday evening, an imposing parade marched up and down the streets of the city, singing the praises of God. The whole city was stirred and we had marvelous co-operation from the Chamber of Commerce and the townspeople. Our hearts were made to rejoice as we saw God's moving among us.—Esther Mae Cooper, District C. A. Secretary.

EAST CLEVELAND, O.—The 25th Annual Missionary Convention, which closed October 30, was one of the best we ever had. Our missionary speakers were: Brother and Sister George Wood and Marie Stephany, of China;

Louise Hackert, Liberia; Violet Wilcox, South Africa; Anne Eberhardt, Katherine Cook, and Maynard Ketcham, India. Edith Hedin and Christine McCurdy, missionary workers in Kentucky and Virginia, were also present. One of the missionaries spoke each afternoon at 2:30, and before the evangelist each evening throughout the whole 10-day convention.

The congregational singing, led by John Morgan, and the special singing by the Moreland Sisters was most inspiring. Our evangelistic speaker, J. O. Savell, Columbus, Ga., brought a series of very deep spiritual messages from the Word, which will long be remembered by all who heard. His plain gospel preaching won the hearts of the people from the beginning, and many expressed the desire to have the meetings continue. Several souls were saved.

That Free Book

How to Obtain It

"The Life of Joy" is the title of a new book just off the press. It has been written by the editor of the *Evangel* who believes the Lord wants every believer to enter into the experience of the psalmist when he declared: "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips. . . . Because thou hast been my help, therefore in the shadow of thy wings will I rejoice." Psalm 63:5-7.

This new book will be sent free to all who send in a full year's subscription for the *Pentecostal Evangel*. All those who receive their papers weekly from *Evangel* boxes, and who will agree to take a copy each week through 1939, can ask their box secretary for a free copy of this book. Each box secretary can receive as many copies of this new book free as there are saints in an assembly who promise to faithfully take a paper each week from the *Evangel* box.

Gospel Publishing House
Springfield, Missouri

The convention as a whole brought about a renewed missionary interest, which was evidenced the last Sunday of the convention, when the amount of the missionary pledges exceeded by over \$4,000.00 the pledges of a year ago, the total pledges for the day being about \$15,800.00. This has since been raised to \$16,000.00. Of this amount \$1,800.00 was pledged by the Sunday School. As a result of the convention, we are looking forward to increased missionary activities, both at home and abroad.—D. P. Holloway, Pastor; by Lee E. Dilts, Secretary.

The Star in the East

(Continued from Page Three)

is voiced for us in Rev. 7:11, 12, "And all the angels stood round about the throne, and about the elders and the four living creatures, and fell before the throne on their faces, and worshiped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and

honor, and power, and might, be unto our God for ever and ever. Amen."

"And when they had opened their treasures." Have we opened up our treasures? Are we giving Christ our very best, and are we doing it with "a glad heart and free"? Have we caught the spirit of that wonderful consecration hymn written by Frances Ridley Havergal, in which she says, "Take my life, take my hands, take my feet, take my voice, take my lips, take my silver and my gold," and finally sums up everything in those closing lines—

"Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee."

O that this might be the heart-cry of every reader!

Having opened their treasures, the wise men "presented unto him gifts; gold, and frankincense, and myrrh."

Seven times in the New Testament the word *present* appears. In them we have a perfect presentation. *Rom. 12:1*. "Present your bodies a living sacrifice." *2 Cor. 4:14*. He shall "present us with you." *2 Cor. 11:2*. "That I may present you as a chaste virgin to Christ." *Eph. 5:27*. "That he might present it to himself a glorious church." *Col. 1:22*. "To present you holy and unblameable and unproveable in his sight." *Col. 1:28*. "That we may present every man perfect in Christ Jesus." *Jude 24*. "Present you faultless before the presence of his glory with exceeding joy."

The gifts were "gold, frankincense, and myrrh." In closing let our prayer be, "Lord, I give Thee back Thine own." *Gold*—a Christly character. *Frankincense*—true worship and adoration. *Myrrh*—the fragrance of a crucified life—fellowship of His sufferings. These, wrought in us by the blessed Holy Spirit, we give back to our Lord and Master in loving service.

We have seen the *Star*. We have found the *Christ*. Let us fall at His feet and worship Him.

Suggestion for Christmas Gift

Christmas time is giving time. Think of your various friends who would be greatly helped and profited by receiving the *Evangel* for the next 52 weeks. We will send a Christmas greeting card bearing your name, to any friend for whom you subscribe, if you will ask us to do so; also our new premium book, "The Life of Joy" by S. H. Frodsham. And with the coming of the *Evangel* each week, your friend will have 52 reminders of your friendship.

Who can tell what a ministry the *Evangel* will have to the friends for whom you subscribe?

How About You?

Writes Joe Holcomb, Fries, Va.: "I would not take \$10.00 for my copy of "Successful Sunday School Teaching," if I could not get another one."

And from Clara Z. Hazen, Bloomington, Ind.: "I am still enjoying these Bible studies. The hours of study are so worth while, not only to myself, but to those whom I am privileged to teach."

TEACHERS: If you knew how interesting and helpful our systematic Bible Study Courses are, you would begin study of them at once. Then, with a better knowledge of the Scriptures and of the principles of teaching, and with a deep heart burden for the glorious ministry to which God has called you, you would be prepared as never before to instruct your pupils in the way of life.

The holiday season will soon be over, and the months ahead present an OPPORTUNITY for organized class study. See your Pastor and Superintendent about establishing a study class. Ask for free folder.

GOSPEL PUBLISHING HOUSE

CHILLICOTHE, O.—God has been meeting us here during the past few months in a marvelous way. We closed our open air meeting about September 18 and went back to the Tabernacle. While we were in the open air meeting, God met us and poured out His Spirit upon us. Souls were saved and filled with the Holy Ghost. Many people attended the meeting and became interested in the Pentecostal experience. One evening when one brother was receiving the Baptism some people remarked that it was the most wonderful experience they had ever witnessed. Our hearts have been made to rejoice in God's marvelous blessings.

Since we have resumed our services at the church we have been enjoying a real revival spirit, especially among our young people. October 23, one brother who had been tarrying about a month received his Baptism. October 27, at the Christ's Ambassadors meeting, two young women came to the altar to tarry for the Baptism, and one received, which caused great rejoicing among the young people. October 28, at our prayer meeting, one more was refilled and the young people are greatly encouraged to press on. Then on November 10, at the C. A. meeting, a young man gave his heart to the Lord. We are praising the Lord for what He is doing for us.

While we were in our open air meeting we were asked to pray for several people, and God manifested His mighty healing power.—Irwin Phillips, Pastor, Everybody's Tabernacle.

FORTHCOMING MEETINGS

SANTA ROSA, CALIF.—Assembly of God; Dec. 6, for 2 weeks; Carl and Edna Goodwin, Evangelists.—M. P. Bohnet, Pastor.

LONGMONT, COLO.—Full Gospel Church, 8th and Bross St., Dec. 6—; Evangelist and Mrs. J. E. Hamill.—Paul L. Ferguson, Pastor.

TRACY, CALIF.—117 W. 10th St.; Dec. 27, for 2 weeks or longer; Evangelist Julia Peterson, of San Francisco, and Eunice Nelson, Musician and Singer.—Fred Carrington, Pastor.

ST. CLOUD, MINN.—Gospel Tabernacle, Dec. 20—; Evangelist and Mrs. Salvatore Noferi, of New York City.—W. Keith Reed, Pastor.

LEWES, DEL.—Pentecostal Church, Dec. 14-25; William and Virginia Gundersen, Lakewood, N. J., Evangelists. Forrest Nelson is the Pastor.

BROADCAST CENTRALIA, WASH.—"The Voice of the Morning," Station KELA, 1440 kilos., 7:00-7:30 a. m. daily; C. T. Walberg, Pastor, in charge.

QUINCY, ILL.—Bethel Church, So. 12th and Jefferson Sts.; meetings now in progress; L. Wesley Jaeger, Richmond, Calif., Evangelist. Radio broadcast every Sunday 8:00-8:30 a. m., over Station WTAD.—Louis O. Rynning, Pastor.

LEBANON, ORE.—75 N. Main St., special three-day meeting, Dec. 30-Jan. 1. Friday, prayer for the sick; Saturday, watch-night service; Sunday, service at 11:00 a. m., Evangelist and Mrs. P. E. Robertson, assisted by Martha Berglund, Pianist and Soloist. L. P. Furman is Pastor.—Chas. G. Weston, District Superintendent

MID-WINTER BIBLE CONFERENCE

(Four Districts co-operating) The annual Mid-Winter Conference sponsored by Oklahoma, Arkansas, Texico, and Texas District Councils, will convene in the 5th and Broad Assembly, Wichita Falls, Texas, Jan. 17-20. First service Monday night, Jan. 16. The conference will open Tuesday 10:00 a. m. All the Superintendents of above named Districts will be speaking on the program daily. No meals served, but rooms furnished free to ministers and workers as far as possible. For further information write District Superintendent F. D. Davis, 1626 Lipscomb St., Ft. Worth, Texas, or District Secretary E. B. Crump, 2132 Ave K, Wichita Falls, Texas

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

PUXICO, MO.—C. A. Rally, Dec. 18, 2:30 p. m. Each local group expected to have a number or two for program. Bring musical instruments.—Herbert Bruhn, C. A. President, 223 Helen Ave., Chaffee, Mo.

OPEN FOR CALLS

Evangelistic H. A. Christopher, 840 Culver Road, Rochester, N. Y.—"Will again be available for evangelistic services after Jan. 15."

Evangelistic Roy E. Rhodes and Grady T. Dollins, Indianoma, Okla.—"Young evangelists. In fellowship with Oklahoma District."

Evangelistic

Evangelist and Mrs. J. H. Hamilton, 628 Walnut St., Waterloo, Iowa—"We sing. I play trombone, guitar, musical saw; also preach. In fellowship with West Central District. Reference, West Central District officary."

Evangelistic or Pastoral

J. T. Davis, 1310 Morrell St., Dallas, Texas—"In fellowship with General Council. Conduct choir, assist with young people, interested in Sunday School activities. Married; no children. References."

MISCELLANEOUS NOTICES

WANTED—Old Evangels, Gospel Gleaners, tracts, etc., for free distribution.—J. C. Awtry, c/o Mrs. D. B. Lindholm, 889 112th St., Miami, Fla.

WANTED—Would appreciate used Evangels and S. S. papers for free distribution to those behind the walls.—W. P. Steagall, Prison Worker, 317

NEW ADDRESS—76 Dundas St. E., Toronto, Ontario, Can. "Have accepted the pastorate of Evangel Temple."—H. Earl Winburn.

NEW ADDRESS—737 Bross St., Longmont, Colo. "After an absence of more than a year and a half, we have returned to accept the pastorate here."—Paul L. Ferguson.

WORLD MISSIONS CONTRIBUTIONS

Table with 2 columns: Location and Amount. Includes entries for ALABAMA, ARIZONA, ARKANSAS, and others.

Large table with 2 columns: Location and Amount. Includes entries for Fordyce Assembly of God, Havana Christ Ambassadors, Heber Springs Assembly of God SS, etc.

Centerville Pent Mission Y. P.	5.90
Fort Madison Pent Assembly of God	12.00
Grinnell Assembly of God	3.00
Lucas Assembly of God	8.00
New Sharon Assembly of God	10.00
KANSAS Personal Offerings	15.78
Coffeyville Assembly of God Church & SS	48.00
Dresden Assembly of God & CA	4.80
Greensburg Assembly of God SS	5.38
Hoisington Assembly of God Church	5.12
Humboldt Christ Ambassadors	10.46
Humboldt Assembly of God	24.20
Kansas City Full Gospel Tabernacle	164.45
Ke-sington Assembly of God	3.90
Kingman Assembly of God & SS	3.96
McCracken Assembly of God Church	22.00
Palco Assembly of God SS	2.00
Piedmont Assembly of God	1.50
Pittsburg Assembly of God	3.50
Severy Full Gospel Tabernacle	6.00
Wellington Assembly of God Church	1.00
Yates Center Assembly Church	3.00
KENTUCKY Personal Offerings	12.00
Bellevue Glad Tidings Temple CA	1.50
Brooksville Assembly of God	3.00
Campton Peniel Assembly of God	2.00
London Gospel Tabernacle	4.50
Mortonsville Assembly of God	5.82
Newport Gospel Tabernacle	14.20
LOUISIANA Personal Offerings	2.00
Bastrop Assembly of God	5.00
Goldonna Assembly of God	1.00
Lake Charles Assembly of God SS	4.85
Westwego Christ Ambassadors	5.46
MAINE Berwick Full Gospel Church	5.75
MARYLAND Personal Offerings	7.00
Cumberland Pent Assembly of God SS & CA	12.00
MASSACHUSETTS Personal Offerings	10.00
Greenfield Glad Tidings Chapel	13.72
Greenfield Glad Tidings Chapel SS	1.50
South Dennis Full Gospel Assembly	10.00
MICHIGAN Personal Offerings	152.97
Battle Creek Church of the Four-Fold Gospel	295.00
Battle Creek Four-Fold Gos Ch Miss Con	170.00
Benton Harbor German Pent Church SS	19.50
Coldwater Emmanuel Chapel	5.20
Coldwater Emmanuel Chapel SS	1.74
E Tawas Gospel Tabernacle	4.00
Iron River Gospel Tabernacle	8.21
Ishpeming Gospel SS	1.60
Owosso Gospel Tabernacle	5.00
Port Huron Evangel Tabernacle & SS	8.16
River Rouge Assembly of God & CA	55.00
Twin Lake Sunday School	1.41
White Cloud Pent Church	7.00
MINNESOTA Personal Offerings	90.05
Austin Gospel Tabernacle	39.45
Dodge Center Gospel Tabernacle	7.75
Marshall Gospel Tabernacle	5.88
Minneapolis Fremont Tabernacle	197.00
Minneapolis North Central Bible Institute	127.31
St Cloud Gospel Tabernacle & SS	8.23
Walker Gospel Tabernacle	2.24
Willmar Assembly	11.10
MISSISSIPPI Personal Offerings	2.00
MISSOURI Personal Offerings	399.92
(Near) Atlanta Bear Creek Assembly of God	2.50
Burnham Full Gospel Church	1.00
Chillicothe Assembly of God	3.50
Clark WLG Class	1.00
Dexter Assembly of God Church	9.00
Dexter Christ Ambassador Rally	13.24
El Dorado Springs Assembly of God	4.00
Ewing Assembly of God Church	31.90
Flat River District CA	9.01
Festus Assembly of God	5.77
Herculaneum Assembly of God SS	13.00
Kansas City Bethel Assembly of God CA	8.00
Kansas City Westport Assembly of God	13.35
Kansas City Junior Girls	1.50
Kennett Assembly of God	25.34
Malden Assembly of God Church	1.50
Mexico Assembly of God Church	2.53
Newark Assembly of God	7.30
Reeds Church	3.56
Senath Assembly of God	2.90
Springfield Assembly of God Church	188.47
Springfield Assembly of God SS	135.48
Springfield Assembly of God CA	35.00
Springfield A of G Crusaders & Primary Ch	1.94
Springfield North Side Assembly of God & SS	13.37
Springfield North Side Assembly of God Jr Ch	2.72
Springfield Gospel Publishing House Employees	26.55
Steelville Assembly of God SS	10.00
St Louis Sectional CA	5.80
St Louis Riverview Gardens Assembly of God	10.09
Unionville Church	1.80
Williamsville Assembly of God	1.70
MONTANA Personal Offerings	18.00
Chinook Assembly	2.00
Hamilton Full Gospel Church	8.42
Havre Bethel Temple SS	10.00
Scobey Sunday School	1.75
Valier Gospel Tabernacle	3.70
Westernport Assembly of God Tabernacle	30.78
NEBRASKA Personal Offerings	23.50
Falls City Assembly of God Church	1.10
Hastings Full Gospel SS	2.72
Naper (East) Assembly of God	2.40
Nebraska City Sunday School	1.00
Whitney Christ Ambassadors	1.00
NEW HAMPSHIRE Personal Offerings	21.00
NEW JERSEY Personal Offerings	67.60
Egg Harbor City First Baptist Church	20.80

Hammonton Rosedale Pent Church	4.00
North Bergen Beulah Heights Bible School	5.00
Trenton Gospel Tabernacle	15.00
Trenton Gospel Christ Ambassadors	5.00
Union Beach Pent Mission	10.00
Vineland Full Gospel SS	125.00
NEW MEXICO Personal Offerings	14.00
Farlington Assembly of God	10.15
Gran Quivira Assembly of God	4.08
NEW YORK Personal Offerings	140.50
Bronx New York City Good News Tab	6.00
Central Park Pent Assembly	14.00
Chaumont Gospel Tabernacle CA	3.00
Cortland Bethel Pent Assembly	15.00
Cortland Bethel Pent Assembly SS	5.71
Newburgh First Pent Church of God	15.00

Norwich Pent Tabernacle	7.00
Ossining Gospel Assembly Church SS & CA	75.00
Rochester Elim Tabernacle Church	27.00
Springville Assembly & SS	7.50
Stormville Pent Church	1.50
Tottenville Wells Memorial Church	57.00
Watertown Calvary Evangelistic Church & SS	3.65
Westbury First Ukrainian Pent Assembly	6.00
NORTH CAROLINA Personal Offerings	8.00
NORTH DAKOTA Personal Offerings	43.25
OHIO Personal Offerings	72.10
Ashtabula Assembly of God	5.00
Bergholz Assembly of God YP	2.00
Centerburg Christ Ambassadors	1.00
Cleveland Pent Church	675.00
Cleveland Ladies Missionary Band	51.00

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Twenty-four subjects. Size, 8½ x 10½ inches. Price, 36c. per dozen.

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| No. 711. The Sower | No. 717. David the Shepherd Boy |
| No. 712. Daniel Refuses the King's Wine | No. 718. Paul in School |
| No. 713. Timothy and His Mother | No. 719. Ruth and Naomi |
| No. 714. Hannah Brings Coat to Samuel. | No. 720. Arrival of the Shepherds |



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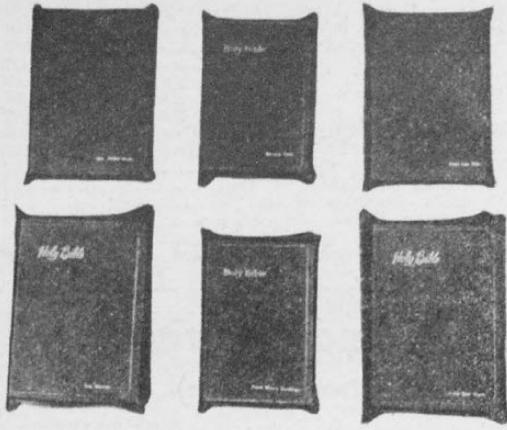
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| No. 624. Jesus and Children of All Nations | No. 630. David and Jonathan |
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| No. 626. The Good Samaritan | No. 632. The Lost Sheep |
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| No. 628. The Triumphal Entry | No. 634. Boy Christ in the Temple |

BE SURE TO ORDER BY NUMBER

NOTE: Your pupils will appreciate your investment in the attendance cards so much that they will not want to be absent one Sunday. Their regular attendance will increase offerings and provide funds for the purchase of the cards. Introduce them in your class the first Sunday in January.

We Gave Them Away—Did You Get One?

- 2—\$10.00 Deluxe Scofield Bibles
- 2—\$4.95 Christian Worker's Bibles
- 2—\$2.75 Concordance Bibles



The six workers who were awarded these Bibles have already received them. Their names are stamped on the lower right hand corners.

Now—if your name doesn't appear there this time, maybe it will next time. Isn't that worth planning for? Here is the secret. The Bibles shown above were presented to Osha Lee Ellis, of Amarillo, Texas; Mrs. Earl F. Davis, of Oklahoma City, Oklahoma;

Mrs. J. B. Wade, of Kansas City, Missouri; Mrs. Ella Merrit, of Yale, Oklahoma; Flora Myers Stedman, of Great Bend, Kansas; and Mrs. Bernice Coor, of Ajo, Arizona. They are teachers in their local Sunday Schools. They heard of our Greater Than Ever Sunday School Extension Plan, and although not greatly impressed with the possibility of their being awarded a fine Bible with their name stamped on it in gold, **they were deeply impressed** that unless they exerted extra effort their classes and Schools would suffer. They realized that they must

pray and work harder to combat Satan's deadening influences during summer months. With the co-operation of their Pastors and Superintendents, and with the assistance of their pupils these teachers did most outstanding work. Their Schools **did not suffer** from the usual summer slump.

Watch for early issues of the Pentecostal Evangel. Pictures of these successful classes will be shown, and short stories from the teachers will tell of their summer victories.

Drakeburg Full Gospel Church	5.00	Lewistown Full Gospel Tabernacle	10.00	Skellytown Womens Missionary Council	6.40
East Liverpool Pent Church	15.00	Marietta Maranatha Chapel SS	14.00	Talco Assembly of God SS	5.00
Geneva Pent Assembly of God	6.52	New Castle First Pent Church	50.00	Tioga Liberty Hill Band	6.00
Massillon Peniel Chapel	51.75	New Kensington Gospel Tabernacle	40.00	Trenton Assembly of God	1.74
Miamisburg Gospel Mission	10.00	Philadelphia Ch of the Living God Bible School	1.50	Vernon Assembly of God	3.50
Salem Lighthouse Tabernacle	6.00	Philadelphia Pent Miss 11th & West Moreland	42.00	Waco Faith Tabernacle CA	4.50
Sandusky Church	1.00	Philadelphia Pent Mission	8.15	Winnboro Harmony Assembly of God	2.00
Tippecanoe Assembly of God	2.25	Quakertown Assembly of God SS & YP	22.56	UTAH Personal Offerings	3.56
Uhrichsville Calvary Tabernacle	5.00	Scranton Pent Assembly of God & SS	88.00	VERMONT Personal Offerings	1.00
Youngstown Highway Tabernacle SS	25.00	South Connellsville First Pent Church	1.15	Brattleboro Full Gospel Assembly	11.00
Youngstown Highway Tabernacle CA	18.00	Stroudsburg Assembly & SS	10.00	VIRGINIA Personal Offerings	18.00
OKLAHOMA Personal Offerings	102.00	Washington Assembly	1.00	Amonate Full Gospel Assembly	1.50
Arkoma Assembly of God	10.00	Waynesboro Calvary Tabernacle	90.00	Cedar Bluff Pent Assembly	7.35
Avant Assembly of God SS	3.00	Wilson Living Word Tabernacle CA	6.00	Richmond Calvary Pent Tabernacle	16.00
Barnsdall Assembly of God SS	6.00	Windber Full Gospel Tabernacle	5.00	Winchester Full Gospel Tabernacle	12.00
Blair Assembly of God Church	1.60	Windsor Pent Lighthouse	40.00	Windsor Pine Grove Assembly	5.46
Boise City Assembly of God SS	1.00	Wrightsville Pent Church	21.00	WASHINGTON Personal Offerings	115.35
Carney Assembly of God Church	4.10	York First Pent Church	13.99	Goldendale Full Gospel Missions	4.63
Carr City Mission	3.00	Youngwood Assembly	3.10	Ione Assembly of God Church	5.00
Chattanooga Assembly of God SS	3.50	SOUTH CAROLINA Columbia A of G Tab	5.00	Leavenworth Pent Assembly of God	14.30
Clebit Assembly of God SS	5.35	Greenville Missionary Prayer Band	1.00	Marysville Pent SS	17.00
Duncan Banner Assembly of God SS	6.93	SOUTH DAKOTA Personal Offerings	17.25	Naselle Pent Young People	17.00
Erid Southwestern Bible Inst Stud Miss Band	2.00	Bruce Gospel Tabernacle	17.70	Ritzville Assembly of God	10.25
Fairfax Assembly of God Church	5.00	Clark Gospel Tabernacle	1.00	Seattle Fremont Pent Tabernacle	126.10
(Near) Hominy Wildhorse A of G & SS	10.00	Clearfield Full Gospel Assembly	1.64	Seattle Hollywood Temple	100.00
Idale Assembly of God SS	1.00	Crocker Gospel Tabernacle & NWW SS	1.50	Shelton Assembly of God	11.00
Jenks Assembly of God SS	4.00	Lead Gospel Tabernacle SS	4.25	Silverdale Gospel Tabernacle SS	5.00
Mangum Assembly of God Church	1.00	Lucas Gospel Tabernacle SS	2.56	St John Assembly of God	4.00
Morrison Assembly of God	1.82	Sioux Falls Gospel Tabernacle	153.00	Tacoma Pent Assembly of God SS & YP	315.00
Muskogee Assembly of God & CA	6.00	TENNESSEE Personal Offerings	5.00	Toppenish Pent Assembly of God SS	8.00
Nelogay Full Gospel Church	1.50	Union City Old Republican	5.85	Yakima First Pent Church	56.86
Oklahoma City Ladies Home Miss Band	2.00	TEXAS Personal Offerings	90.85	Yakima First Pent SS & CA	60.00
Okmulgee Assembly of God Church & SS	59.46	Amarillo Trinity Tabernacle	10.00	WEST VIRGINIA Fairview Jakes Run A of	
Sand Springs Assembly of God	8.50	Amarillo Children's Church	4.00	God SS	2.00
Seminole Assembly of God SS	12.00	Aransas Pass A of G Ladies Miss Council	3.50	Flemington Assembly of God	2.50
Shawnee Assembly of God	1.30	Austin (North) Assembly of God WMC	2.00	Martinsburg Bethel Pent Assembly of God	19.00
Sparks Assembly of God SS & CA	1.88	Bryan College Heights Assembly of God	1.50	Martinsburg Christ Ambassadors	12.00
Tulsa Assembly of God	104.00	Crane Assembly of God	3.00	Wavaco United Assembly of God Church	8.70
Tulsa West Bowen Assembly	5.00	Dallas Assembly of God Church	47.92	WISCONSIN Personal Offerings	17.00
Waynoka Assembly of God	8.60	Dallas Bethel Temple WMC	25.00	Berlin Gospel Tabernacle	10.01
Wilson Christ Ambassadors	4.50	Frankston Assembly of God Church	5.15	Pt Atkinson-Whitewater Assembly	4.00
OREGON Personal Offerings	195.15	Grapevine Assembly of God Church	2.00	Green Bay Gospel Tabernacle	27.93
Albany Pent Assembly of God & SS	12.88	Greenville Full Gos Assembly of God	11.00	Madison Gospel Tabernacle	48.50
Aloha Assembly of God	6.07	Highlands Assembly of God SS	11.42	Madison Bible Class	16.00
Freewater Milton Pent Assembly	2.00	Houston Central Park Assembly WMC	20.00	Milwaukee Community Gospel Tabernacle	25.00
Garibaldi Assembly of God & SS	7.00	Houston Heights Assembly of God Church	18.88	Morgan Siding Indian Mission Ch & SS	5.00
Gresham Assembly of God	5.00	Houston Magnolia Park Assembly of God	45.11	Oshkosh Gospel Tabernacle	39.20
Klamath Falls Junior Church	1.00	Houston Magnolia Park A of God WMC	41.50	Owen Gospel Tabernacle	8.15
Lebanon Assembly of God Church	23.19	Houston Magnolia Park A of G CA	5.00	Siren Gospel Tabernacle	18.50
Roseburg Ever Ready SS Class	5.90	Houston Magnolia Park Assembly of God	8.00	White Lake Elton A of G Tabernacle	10.00
Sheridan Assembly	50.00	Willing Workers Class	8.00	WYOMING Personal Offerings	.85
Silverton North Howell Com Church & SS	45.00	Houston West End Gospel Tabernacle WMC	14.00	Buffalo Assembly of God & SS	5.25
Tillamook Pent Tabernacle & SS	9.26	Huntsville Assembly of God SS	2.00	New Castle Church	3.00
Vale Gospel Tabernacle	2.00	Jacksboro Assembly of God SS	4.50	CANADA Personal Offerings	64.00
Vernonia Assembly of God & SS	4.90	Jacksboro Christ Ambassadors	1.56	Total amount reported	11,944.58
Yoncalla Full Gospel Tabernacle	4.00	Jester Assembly SS	5.00	Home Mission Fund	191.35
PENNSYLVANIA Personal Offerings	240.46	(Near) Lufkin Clawson Assembly of God	2.00	Office Expense Fund	116.63
Allentown Assembly of God Pent Prayer Band	28.00	Malakoff Assembly of God Church	7.00	Literature Expense Fund	61.14
Altoona First Pent Church	9.50	Marquez Assembly of God Church	1.00	Reported given direct for Home Mis-	
Bangor First Pent Church	12.50	McCamey Full Gospel Church	19.38	sions	555.17
Clarks Summit Pent Assembly	7.85	Overton Assembly of God	5.60	Reported given direct to Missionaries	1,116.47
Coatesville Calvary Pent Tabernacle SS	4.00	Pampa Full Gospel Temple	15.00	Amount received for Foreign Missions	9,903.82
Dickson City Pent Sunday School	15.00	Pelly Assembly of God	3.00	Amount previously reported	26,579.63
Glen Richey Pent Mission	3.50	Pelly Assembly of God CA	2.25	Total received for Foreign Missions	
Hamburg Full Gospel Tabernacle	68.00	Rosenberg Assembly of God SS	3.25	this month	\$36,483.45
Jeanette First Pent Church	68.00	Rosenberg Women's Missionary Council	4.50		
Kinzers Calvary Monument SS	23.00	San Antonio A of God Mission & SS	2.00		
Lancaster First Pent Church SS & YPS	5.00	Saratoga Assembly of God Church	16.00		