

THE **P** NOT BY MIGHT, NOR BY POWER. BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

HOLY BIBLE

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A Pentecostal Altar Service in Congo

Noel Perkin, Missionary Secretary



The heart-hungry Congo natives outside their Betongwe church

During a series of special meetings held at our Betongwe Mission Station, God very graciously began to move upon the people and it was a most impressive sight to see these simple people of the forest earnestly seeking God.

Scores of woolly heads are bowed over bamboo benches, some of the people with nothing but a loin cloth around them, others of the men dressed in Khaki shirts and shorts. All are barefooted. The women are arrayed in varied forms of dress, many-colored headdress, and cloth draped gracefully around the body, although in some cases nothing is worn but a skirt of grass around the waist. Little chocolate-colored babies with dark brown eyes look wonderingly around. Some of the mothers are at the altar holding the baby with one arm while the other is raised in appeal to God for His blessing.

A chorus of prayer and praise ascends from the little grass-roofed church, while outside the palm trees quietly wave their majestic arms as if in approval of the changes they have witnessed taking place from the time when war drums must have

beaten in the same area, and when not so many years back, the people actually fed on one another's flesh.

Several wives of the paramount chief are earnestly seeking the Baptism with the Spirit; one is already lost in praise and prayer which pours forth in a tongue which she never learned. Another woman (the wife of a young man who for some time has felt God wanted him out in the work of the ministry but who has been hindered because of the wife's opposition) finds herself shaking under the power of God and soon is also speaking in another language the wonderful works of God.

Little fellows almost naked, caught by the spirit of the meeting, are kneeling on the mud floor crying and praying with tightly closed eyes and uplifted faces. We wonder if they know what they are praying for, but a sense of need and of God grips every one. One little fellow begins speaking in tongues. The missionaries near him say he is speaking in English, yet he has not learned a word of

English. He says among other things, "Jesus, you suffered so much for me."

A young man, once an earnest witness among his people, had compromised and gotten away from God. Now he is on his knees weeping in repentance and occasionally we hear him say "merci" (thank you) as he expresses his gratitude to God for taking him back.

Several young men who received the Baptism with the Spirit some time ago are quietly moving among the bowed or prostrate forms, praying with and encouraging the different seekers.

Here is a woman with the tears trickling down her cheeks and yet with the light of God on her countenance. We ask why she weeps, "Oh, I have been such a great sinner," she says. "But God has forgiven your sin, has He not?" "Yes," she replies, "but I cannot help crying for what I have done; I have been such a wicked woman." A sordid tale is probably back of that confession, but the black past has been washed away in the blood of Him who is the propitiation not only for

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Our Present Missionary Goal—1,000 native workers. Our Present Missionary Need—\$2,000.00 extra each month.

Three Terrible Dreams

By Gustav Stadtwold, Gelsenkirchen, Germany

We generally look upon dreams with distrust, and yet we know that according to Scripture God sometimes does speak to men in dreams. God has made this account a blessing to souls here. Perhaps it will prove of benefit to many people in your country.

I dreamed that I was in hell. A red firelight illuminated uncannily the frightful face of Satan, who was sitting on a kind of platform. Around him I saw depraved spirits who had come from all countries and zones of the earth. They had to give an account of their doings, their successes and failures.

I was standing in their midst, and though I could see everything, nobody could see me. I listened to their reports and watched their movements.

I saw a spirit moving toward the platform, and I felt that it was the one who had special orders to watch over me and follow me while on earth. I perceived that he was filled with fear. He crawled into the very presence of the hellish majesty like a dog fearing punishment from his master.

Satan began to speak: "Usually you bring good reports. What have you to tell me now?"

"Loss, master, loss," murmured the spirit, hiding his face in his hands.

"Loss, again loss!" cried Satan, with a horrible menace.

"Mighty master," said the wicked spirit, "it is not my fault. He whom I had to look after went to the meetings of a worshipper of Jesus, in his city, and got converted there."

A terrible curse made the realm of darkness tremble, and even among the other demons I perceived fear and horror.

"If you could not prevent him from going to the meeting, it was your duty to lull him to sleep, so that he would be content with religious forms."

"That I know," replied the acquiescent spirit. "I have done all I could. I caused difficulties in his business so as to prevent him from leaving his shop in time. I made him feel sick so that he would remain at home, and told him that estimable people would not go to such meetings and that it would damage his trade. But his little daughter, who is attending a Sunday School, urged him to go."

"But why didn't you go with him?" interrupted Satan.

"Well, I went with him, but the place was filled with praying people, and many of us demons, your zealous servants, have been there, but we have been power-

less, for the preacher is filled with the Holy Spirit."

"Is this man now beyond our power?" asked the prince of darkness.

"At present I cannot do anything with him. During the day he speaks of the joy he has in God, and at night he dreams about it. I whispered blasphemies to him, gave him while dreaming voluptuous thoughts, but during the day as well as when sleeping he turned away and whispered the words, 'O Jesus.'" Whereupon I heard hell resound with inexpressible blasphemies.

After awhile the demon went on with his report and said: "But worst of all, he draws many people to the meetings, and he himself has begun to hold meetings, so that several persons have been converted there."

Again I heard Satan utter a terrible curse, saying, "It is enough that this man is lost to us. He must not be permitted to rob us of other people."

"Give me time, master, give me time," said the spirit.

"Twelve months," cried Satan. "After twelve months I will wait here for you, and I shall expect that he will then belong to us again. If not, then. . ."

I did not hear the whole threat, for horror seized me and I awoke. I am not nervous but I was trembling all over. An hour later, after prayer to God, I fell asleep once more.

Again I was translated while dreaming into the realm of darkness, among the wicked spirits. Twelve months seemed to have passed away and now I was to witness a peculiar scene.

Fearfully I awaited the appearance of the spirit who was to have led me to destruction. He stood up amid the assembly and Satan asked him, "What have you done? What is your report? Has he, whom you watch over, been brought back to my realm?"

"Not yet," answered the demon, "but I hope. . ."

"Is he an apostate?" asked Satan.

"No, but he has left his first love."

"Very well," replied Satan, "tell us how it happened, that the others may learn from this story."

"At first," said the demon. "I had no way of reaching him, and I was almost ready to leave the place in despair, for he was full of joy and love in the Holy Spirit. I tried many temptations but it was all in vain. One day I whispered into his ear something about his brethren. . . and he listened."

"That's good. Go on with your report," said Satan.

"I began to arouse in his heart a certain displeasure against the brethren. He began to see the faults of other people, and now he is busy working according to his own method." Then with a smile the demon continued: "At present he doesn't attract so many people. His words have lost their power. Though he reads his Bible as often as formerly, he has lost his joy and strength and fellowship with the brethren, and his heartiness in prayer."

"Very good," said Satan. "That which cannot be done quickly we achieve slowly. Once more I give you twelve months. Trouble and time do not matter, if we only accomplish our purpose."

The demon bowed himself, and I awoke. Was this really my condition just reported by the demon? My room seemed to be filled with wicked spirits. I called upon the name of the Lord with a loud voice. Soon I got quiet

Next General Council

The eighteenth General Council of the Assemblies of God will be held in a large auditorium on the Central Bible Institute campus, Springfield, Mo., September 7-14, 1939. Many can be provided for in the Bible School buildings. Plan now to attend.

A GREAT CONVENTION AND CAMP-MEETING

Will be held just before the General Council, beginning August 30 and continuing until the Council opens. Will you not begin now to pray for this camp-meeting and the General Council that God may work in a wonderful way.

EXCELLENT CAMPING GROUNDS.

For those who might wish to enjoy living in tents during the camp-meeting and Council, there is a fine oak grove and excellent water adjoining the school campus.

DO NOT FORGET THE DATES PLAN TO ATTEND
DO NOT FORGET TO PRAY.

again, peace came back to my soul, and after some minutes of prayer I fell asleep again, and was brought in a dream to the same place, to be a witness of the third scene in hell. Satan was there, his messengers were there, and I was listening to the next horrible discussion about my soul. I saw the same demon. He stood before the throne of Satan and this time I saw a dreadful malicious joy in his expression. With confidence he began to speak: "All in order, master, all in order! He belongs to us again."

"That's good," said the prince of darkness, "tell us how it happened."

"A year ago I told you that he had left his first love and become interested in his own method of teaching. His heart grew restrained and less kind to his brethren. He was easily offended and dissatisfied if a meeting was not conducted as he thought it ought to be. When he did not have the guidance of a meeting he went away. He intended to be in God's order, but inwardly he was separated from his brethren. Consequently he was neglecting his private prayer life, and therefore he was not strengthened and blessed by it as formerly. In temptations he was weak and always more and more confused by his self-love. God could not reveal to him his condition, for he had no time to listen to His voice. Often he was absent from the meetings, and at last he left his assembly entirely. His zeal to save souls disappeared, and in its place I gave him a new interest in a work of charity. There he reaps more glory and now he is really . . ."

"An apostate!" howled thousands of voices.

"Very well! That's right, my servants," said Satan, with laughter that resounded through the realm of darkness. "God needs time for His work, and we need time too."

"Yes," all repeated, "we will go out and work in the same way. If people are converted we will cause them to backslide."

"Only, don't let them know it," said Satan. "If you are not able to separate them from God, separate them from their brethren. Cause them to look to their own efforts, and tell the zealous Christians that they have to distinguish themselves so as to have more influence. Afterwards, if they have grieved the Holy Spirit and they are separated from their brethren, it is an easy matter for you. They will never think they are apostate until they are here in hell, never to escape."

With these words such howling sounded through the realm of darkness that, terrified by it, I awoke for the third time.

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A Right Attitude in Prayer

Ernest S. Williams

A beautiful painting shows George Washington on his knees in an attitude of prayer during those awful days at Valley Forge when his men were starving and freezing during those crisis winter days of 1775-76.

For prayer there are several synonyms of which one is adoration, meaning worship. It includes utmost love and devotion. Before we can expect effectual petition there must be heart worship. Cold pronouncement of words is not prayer. Selfish asking will go unrewarded. One needs to wait in divine presence in thankfulness, offering gratitude and praise. The heart must love the object of its worship, surrendering completely to the divine will. How beautifully is this attitude of adoration and devotion shown in our Lord when, upon entering His sufferings for the redemption of man, His adoring heart cried, "Father, if it be possible, let this cup pass from me; nevertheless not my will, but thine be done." The heart and will of Jesus were given up to the will of the Father even though it would bring to Him the crushing and shameful death of the cross. Can you say, as far as your experience has yet gone, "Not my will, but Thine, be done?" Do you worship God with utmost love and devotion? If you do you may expect answers to prayer. If you do not, you are missing the greatest blessing that can come to the heart of man, true worship, "fellowship with the Father and with His Son Jesus Christ."

One of the great rewards of prayer is the self-elevation and inward renewal that results from communion with the

holy Lord God Almighty. In prayer the highest of man's being, his spirit, is lifted up in the Holy Spirit into those heavenly places in Christ Jesus. He who enters into his closet and shuts the door while he prays to his Father which seeth in secret, comes forth a richer, nobler, and greater man.

Adoration, worship, devotion put the worshiper in that position where definite answers to prayer may be expected. The spirit of the worshiper is thus brought into harmony with the Spirit of Him who is worshiped. In this relationship there is not so much likelihood of asking amiss that one might consume the benefits of prayer in satisfying carnal desire. The Spirit itself has by now entered the devotions and inspires intercession. The secret of effectual prayer is the Holy Ghost. It is "praying in the Holy Ghost" that brings the answer.

Prayer from a worshiping heart not only pleases God and edifies the soul; it brings an answer also. Jacob prayed for deliverance from the anger of his brother and God gave to Esau a definite change of heart toward Jacob. Hannah prayed that she might be blessed with a son and prayer became a reality. Elijah prayed for rain and the showers fell. The Church prayed for power and the place where they were assembled together was shaken. The apostles prayed for the sick and they were healed. Thus we learn that prayer may be answered for physical protection, for family blessing, for temporal needs, for supply of spiritual wants, and for restoration of physical health.

God has promised to answer prayer. "And all things that ye desire, when ye pray believe that ye receive them, and ye shall have them." The Bible is full of promises and of examples of those who have prayed and have been heard. Let us believe God. Let us pray.

A Rebuke to Hypocrisy

"We should go crusading for Christ. We have the men, the means, and the ways—steam and electricity and iron have levelled the lands and bridged the seas. The doors of the world have been opened wide for us by our God. We pray and preach; we bow the knee; we receive, we administer the Holy Communion of Christ . . . we shout 'Onward, Christian soldiers, marching as to war,' and then? . . . and then? . . . we whisper, 'I pray Thee have me excused!' What glorious humbugs we are!"—C. T. Studd.

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Preserved from Presumption

There is an ancient prayer that should be constantly on our lips: "Cleanse thou me from secret faults. Keep back thy servant also from presumptuous sins." Psalm 19:12, 13.

It is written of king Uzziah that "he was marvellously helped, but when he was strong, his heart was lifted up." In pride of heart Uzziah presumed to usurp the office of the priests and go into the temple to burn incense. His wrong action was challenged by the faithful priests. Uzziah was very angry with those who resisted his presumption, but while he was boiling with rage he was smitten with leprosy. He remained a leper living in isolation and cut off from the house of the Lord until the day of his death—an eternal warning against the sin of presumption.

How different was the attitude of the meek and lowly Son of God. His brothers said to Him, "Why don't you go up to the feast and show the world what you can do?" His lowly answer was, "My time is not yet." When Lazarus lay sick and dying, you can imagine the prompting on every hand: "Why don't you go to him at once? Have you no heart?" But He abode two days in the same place, awaiting the time of His Father's good pleasure. He waited on His Father continually. Not once did He swerve from the Father's will as to either time or place.

The devil tempted Him: "Why don't you throw yourself off this pinnacle? Has not the Father promised to give His angels charge over you? Every one who sees you doing something spectacular will recognize you as a great one." But the meek and lowly One answered the enemy with the Word of God, the sword He always used in overcoming him. His attitude was ever that of Psalm 17:4: "By the word of thy lips I have kept me from the paths of the destroyer." It was not the will of God that He should be guilty of a presumptuous sin in doing something spectacular. There was nothing spectacular in His spending whole nights in prayer. Neither was there anything spectacular in his rising a long while before day to pray to His Father. In those quiet hours of communion He received the strength to always do the thing that pleased the Father.

Daniel was not concerned with anything of a spectacular nature in Babylon. The marvelous hanging gardens of that city—one of the seven wonders of the world

—did not make as much appeal to him as his prayer closet. He wrote no great tribute to the extraordinary engineering feats of the ingenious Chaldeans. He was more concerned with the will of God, and so set himself to seek the face of God with prayer, supplication and fasting. After three weeks of prayer and fasting there came to him One whom we now recognize as the Son of God, who called him, "O man, greatly beloved"; and made known to him the holy mysteries of things to come. Daniel in his prayer of confession and contrition abased himself to the lowest place, but God exalted him to the highest. That is God's way always. He brings low the proud and presumptuous, and exalts the least and the last.

The apostles did not presume to go forth in their God-called ministry until they had received the promised endowment from on high. They waited patiently for the Lord to do what He had promised to do—to send the Holy Ghost unto them. And on the day of Pentecost the Holy Spirit came. But even now they did not presume to think they could rush off here and yon to accomplish great things. Their lives must now be patterned like unto His who said, "I give myself unto prayer." Psalm 109:4. So they delegated to others important tasks and said, "We will give ourselves continually to prayer, and to the ministry of the Word."

At Antioch the saints did not presume to appoint a number of committees to discuss who would be the most favorable candidates for foreign service. They waited on God. They gave themselves to fasting and prayer; and as they fasted and prayed there came the revelation of the mind of their Lord, who made choice of Barnabas and Saul for the work whereunto He had called them. Mark was not mentioned, but he presumed to go with these two brethren, and he became the cause of subsequent contention. That which is contrary to the will of God will usually prove to be a cause of contention. Let us apply this lesson to ourselves. Can we presume to think we are better than He who said of Himself, "I am poor and needy"? Psalm 40:17. Let us realize our poverty and need, and wait on our God continually. As we seek His face, He will not fail to supply that which we lack. As we place our empty vessels before Him He will not fail to fill and refill them with the heavenly oil. He will supply us with the meekness and lowliness that is essential to an over-coming life. He will enable us to partake

of His own truly humble nature and mind, and by this means deliver us from the sin of presumption.

He knows what we lack—gold tried in the fire, white raiment, the heavenly eye-salve—and as we wait on Him continually He will not fail to supply. He will take poor and needy ones out of an age of lukewarm Laodiceanism and make them overcomers, qualified to sit with Him on His throne. He will supply the purity and holiness of heart, the wisdom and the grace, that He knows such a position will require. But with an ever increasing revelation of our own inadequacy and frailty shall we not do well to pray continually: "Keep back thy servant . . . from presumptuous sins; let them not have dominion over me . . . Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer?" Psalm 19:13, 14.—S. H. F.

Three Terrible Dreams

(Continued from Page Three)

Now I could not go to sleep again. I was terribly frightened because of the plan of hell against me. Nearly everything was as represented, only that I had to die and arrive in hell. I recognized that many things the demon mentioned were true. It was true that I had left my first love, left also the meetings of the worshiper of Jesus, and had in my heart a certain bitterness against a lot of people. I was positive and ambitious. Now I could no longer remain in such a condition. Hell must not triumph over me and my Jesus. How dreadful the ceaseless enmity. How cold the calculations of hell, and how frightful my weakness. These and many other points appeared before my soul with deep clearness.

I cried, "Lord Jesus, help me, for I perish!"

The Lord heard my prayer and saw my tears. He forgave anew all my sins. I found peace in the precious blood of the Lamb. I gave up all my own ideas and doings, and went back the same day to belong again to my own assembly, to again have fellowship with my brethren. All bitterness disappeared, for the love of Jesus conquered. Now I ask the Lord to keep me faithful until we meet before His throne, to see in humility His face, to be for ever and ever in His presence. Amen! Amen!

A Pentecostal Altar Service in Congo

(Continued from Page One)

our sins but for the sins of the whole world.

The meeting started at 9:30 in the morning and is still going on without

cessation as the evening shadows begin to gather.

Although the people customarily eat six or seven times a day, today in many cases, they have not moved from the little church building, being so satisfied with the spiritual food God has been giving them that other needs are forgotten. Others move in and out, hastily preparing a little food for the family but hurrying back to continue seeking the Lord. An atmosphere of peace and joy, which God's presence alone can bring, fills the building. It is easy to pray; in fact it is the most natural thing to do—missionary, native, native evangelists and workers with happy hearts and voices join in the volume of praise and prayer that never ceases. The spirit of supplication and grace is upon the people.

(A later letter from this field states that thirty received the Baptism during these meetings.)

Giving Thanks

A beautiful story is told of Dr. Broadus. In his younger days in the town in which he lived he was converted to Christ. He had been attending some meetings, and next day he went to one of his schoolmates, Sandy Jones, a red-haired, awkward chap, and said to him: "I wish you would be a Christian, won't you?" And Sandy said, "Well, I don't know. Perhaps I will." And sure enough, after a little, one night in the little church, Sandy Jones accepted Christ. Straightway he stalked across that little meeting house, held out his hand and said, "I thank you, John, I thank you, John."

Dr. Broadus went forth from that little town, and became a great scholar, and theological president. Every summer when he went home to that little town (and he hardly missed a season), this awkward, red-haired old farmer, in his plain clothes, with red sand on his boots, would come up, stick out his great bony hand and say, "Howdy, John. Thank you, John, thank you, John, thank you, John. I never forget, John."

When Dr. Broadus lay dying, and his family was about him, he said: "I rather think the sound sweetest to my ears in heaven, next to the welcome of Him, whom having not seen I have loved and tried to serve, will be the welcome of Sandy Jones, as he will thrust out his great hand, and say: 'Howdy, John; thank you, John; thank you, John.'"

True Harmony

Do not have your concert first, then tune your instruments afterwards. Begin the day with the Word of God and prayer, and get first of all in harmony with Him.—*J. Hudson Taylor.*

The Judgment Seat of Christ

By George Goodman

It is abundantly clear that we must all appear before the *Bema*—a word used 12 times in the New Testament, and, with two unimportant exceptions, always translated *Judgment Seat*.

It is clear that a distinction must be drawn between the tribunals—the *Bema* and the Great *White Throne*. Before the one "we" (that is, all Christians) must appear and be manifested; before the other, all the world. These two tribunals are probably separated by at least a thousand years. The one is for the justified; the other is for the condemned.

Have we any justification for believing that the solemn message addressed to saints, "Whatsoever a man soweth, that shall he also reap," is limited to this life? Does not *character survive the grave*? Is the result of careless walk, of forgotten duty, of dishonorable behavior, all wiped out by death? The whole trend of Scripture teaches the contrary. Is the reward of patient continuance in well-doing, the steady growth in grace, the knowledge and wisdom acquired by the obedience of faith of no avail? Is there no distinction between the man of sterling worth and character, and the wretch saved so as by fire? There is.

The language used of the Judgment Seat and the Coming of the Lord is very significant in this relation. We are told:— (1) We shall *all be manifested*—revealed in our true character there. Everything hidden will be openly shown. The real truth will come out. (2) We shall *receive the things done in the body*—whether good or bad. (3) We shall *give an account of ourselves*, and, Christ adds, *of every evil and idle word spoken*. (4) We may *suffer loss* though saved, our works being burnt up. (5) We may be *ashamed before Him* at His Coming. (6) We may *lose our crown*. (7) We may have *no treasure laid up in Heaven*.

2 Corinthians 5:10 has the review of our *personal conduct* in view. "We must all be made manifest (R.V.) before the Judgment Seat of Christ, that every one may receive the things done in his body, whether it be good or bad." "Manifest" means appear in our true light. "Receive" is the common word for being paid wages. "In his body" is by means of the body—the body used as an instrument. "Good or bad" makes it quite clear that it is not only rewards but also righteous retribution that is intended. Colossians 3:25 confirms this: "He that doeth wrong shall receive for the wrong that he hath done, and there is no respect of persons." I suppose the quarrels and difference

among saints will form a large part of the Judgment Seat inquiry. What evils have they wrought, what appalling havoc—yes, what destruction! Tens of thousands have fallen under the burden that might have lived and served Christ happily but for the pride, anger, cruelty, and malice of fellow-believers.

Grace must never be so used as to lose the sense of responsibility. We are responsible to our Lord. He who sits on the Judgment Seat is our Divine Lord, whose perfect love has cast out all fear. Whatever be His Word, His love to us will not change. We can never forget that He redeemed us by His own Blood. We shall welcome His judgments, shall realize their truth and grace, whatever they are. Nevertheless, it will be a great loss in that day to know that we have not merited His "Well done, good and faithful servant."

Moreover, we can anticipate the day. "If we would judge ourselves, we should not be judged." 1 Cor. 11:31. The Apostle Paul, after stating that we must all be manifested before the Judgment Seat, says, "But we are made manifest (using the same word) and I trust also are made manifest in your consciences." 2 Cor. 5:11. Thus by self-judgment and walking in a good conscience he anticipated the Judgment Seat, and could even say with confidence later, "Henceforth there is laid up for me a crown of righteousness which the Lord, the righteous Judge, shall give me at that Day, and not to me only, but unto all them also that have loved His appearing"—His manifestation. May we be among such!

Two young soldiers were talking about the service of Christ. One of them said, "I can't tell you all that the Lord Jesus is to me, or what He has done for me. I do wish you would enlist in His army. The young man answered, "I am thinking about it, but it means giving up several things—in fact, I am counting the cost." An officer, passing at that moment, overheard the last remark, and laying his hand on the speaker he said, "My friend, you talk of 'counting the cost' of following Christ, but have you ever counted the cost of not following Him?" "The words of the wise are as nails fastened," so that this question rang in the mind of the young man, and he got no rest till he found it by trusting in the Saviour of sinners, whose faithful soldier and servant he has now been for twenty-seven years.

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI

New Doors Opening to the Gospel

Wonderful reports are coming to us from many of our mission fields of new opportunities to minister the gospel to hungry hearts and to establish little groups of believers in the faith of Jesus Christ. Often when the missionaries are not able to respond to the call to some outlying village, volunteer native Christians take up the burden and soon a church is established.

From Mr. and Mrs. LeRoy Williams in Peru comes this account:

"One woman who was in our church here in Callao left several months ago, returning to her native town in the mountains. Here she has started a Sunday School and holds regular meetings in her house, inviting all her friends and neighbors to come in to hear the gospel and be saved. God is blessing her efforts and new ones are being added to this newly-formed Sunday School.

"Another of our Christians, a brother, is going from place to place telling the good news of salvation. He has started two new places of worship with the help of the native brethren. They have also been holding Sunday School each Sunday afternoon in another hacienda where God is blessing the Word that is being given out. Please pray for these places and for the tracts and Gospel portions that have been distributed. Some of the brethren went to visit a town in the South and the way opened up for them to hold some special meetings."

New Opportunity in Cuba

W. L. Perrault writes from Cuba: "We have surely felt the presence and guidance of the Lord in the past two months and praise Him for the broader vision and the urge within our hearts to carry the message to the more remote parts of the island where God's Word is unknown. We are glad to report the arrival of Amy Ausherman in this field. She formerly labored in the Canary Islands. Her coming released me for a work which I have longed to do for a long time. Leaving my wife and Miss Ausherman to carry on our three missions, and taking with me our eldest son and our native worker, Gabriel Carides, I left for the eastern end of the island."

Brother Perrault goes on to tell of their survey of that section of the island, penetrating into remote parts and the welcome with which they were received by the people. Returning a little later to Oriente, Brother Perrault with only a few dollars in his pocket, began opening a new mission. There was rent to pay, lights to be arranged, benches to make, but trusting that some one would be moved by the Lord to help with this new work, he went ahead with the little he had to work on. With five dollars he made five benches. The people began coming, crowded the little mission hall out and now with the large front door thrown open, Brother Perrault preaches to

these interested people with half his congregation on the outside. To those who like to have an interest in a real pioneer work we recommend this new mission.

Good Work Continues in South India

Miss Ginn writes: I believe I wrote before about the Sunday School we started recently with the children who came each week to have their terrible infections and

HOW SHALL WE MEET THEM?

We have been receiving most encouraging accounts of extension work being done in nearly all of our fields. The missionaries are reporting new fields, towns and villages responding to the gospel and others calling for a worker when there is none to send them.

We are more than happy to receive these good reports from the field, but when the needs of our increasing work come up before us, we wonder how we shall meet them. More native workers could be sent out to preach and teach in the villages if the missionaries had a little extra to provide for them. Missionaries could cover many miles of territory if they had some means of conveyance. Young native men and women could be trained in Bible schools in other lands if funds were available.

The Lord is enlarging our borders, and we are believing that by His help and the co-operation of our faithful contributors the light of the gospel will reach many new souls within the next few months. We are still needing your help on that \$2,000.00 a month extra to meet our increasing growth on the mission field.

soures cleansed and dressed. They have been memorizing Scripture verses and have taken a great interest. We began with about thirty children but now the average attendance is over sixty.

"Since living in this community we have visited many of the homes along the main roads or where the children have invited us. Many of the homes are hidden away along the winding lanes and by-paths so we have planned a systematic visitation of these homes. These people always welcome the brightly colored booklets and pictures we carry with us.

"One morning we found a young girl lying weak and burning with fever. After speaking to them a few words we knelt in prayer and looked to God to undertake. A few days later I was surprised to find her standing at our door holding in her arms a neighbor child. She had walked a consider-

able distance, carrying the heavy child. The next Saturday she was in the class and we believe her heart has been touched by the Lord."

Seeking Then Out in Brazil

Last month my wife and I with our little two-year-old girl made quite a journey working many days among groups of Christians scattered over the interior. These Christians are at present without a missionary. It is very interesting to work and live in the homes with the natives and to do what we can to encourage them. As a rule they are very poorly educated in the ways of sanitation but trusting the protection of the Lord we go among them. The Lord Jesus has wonderfully kept us, and when we have become sick, He has healed us.

Two weeks ago we opened work in a new place. Many are interested and we always have the house packed and people standing in the doors and windows listening attentively. Five have accepted the Lord thus far in this new place. Pray that God will manifest Himself among us in His saving power.—Vernon L. Fullerton.

A WELL OF LIVING WATER

"If ye say unto them, . . . be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

For several years our Latin American Bible Institute at Saspamco, Texas, has been the scene of precious outpourings of the Holy Spirit, and from this place has flowed a stream of Spirit-filled and Bible-trained young men and women to needy Latin American fields with the message of life to their own Spanish-speaking people.

Now there arises a serious handicap in that the water supply, coming from only one well, is not adequate for the use of sixty-five people. Brother Ball states that the situation is serious and that it is imperative that they begin digging a deep well immediately.

A practical way to help the Bible school at this time is to make it possible for them to have a water supply that is sufficient. Offerings for this purpose should be designated "H. C. Ball for the new well," and sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

THE FINAL CALL

There are still a few days remaining till our Christmas offerings will be sent out to the missionaries. If your contribution has not been sent in yet, send it now and let it be included with our November 30 remittances to the missionaries, which they should receive about Christmas time. If however, you have been unable to get your offering in during November we shall still be glad to send it on for you in December and we know that the missionaries will appreciate the gift, even though it is received a little late.

BRIEF NOTES FROM FAR AND NEAR
Liberia

The road camp meetings are a real encouragement to us. The people in the camps seem to appreciate the services and many have requested prayer that they might be saved. Will you also pray for them. We should be glad if you would pray for our jail meetings, too.—Mr. and Mrs. P. O. Elsea.

Change of Address

Mr. and Mrs. W. E. Davis have asked that we mention in the Evangel their change of address. It is Hebron Mission, Palghat, South Malabar, South India.

Miss Eady has also moved to a new location. Mail will reach her addressed to 6 Walton Road, Bangalore Cantt., South India.

Seriously Ill

We have just received word of the serious illness of Elsie D. Reese in Southwest China. Her coworker reports that the symptoms indicate typhus fever, the dread disease which took Miss Ward who was Miss Reese's former coworker. Let us unite our hearts in prayer for Miss Reese that the Lord may touch her and bring her deliverance.

Manchuria

Mr. and Mrs. Wingard mention in a letter just received that they need more Sunday School cards for use in their four Sunday Schools. They also express their gratitude for the cards and picture rolls sent them some time ago. Those who have used cards to give for missionary use may send them to Adolph Wingard, 89 Sheng P'ing Chieh Tao Wai, Harbin, Manchuria.

North China

During the meetings in Wei Hsien a mother brought her nineteen-year-old daughter, demon possessed for years, asking help and deliverance. I explained to the audience the circumstances and advised them to do all they could to persuade the parents to accept the Lord and He would heal the girl. Shortly after the close of the meetings the parents were saved and I have recently received word that the daughter has been completely delivered and is now in her right mind.—W. W. Simpson.

South China

The church which I attended while in Canton narrowly escaped when a bomb fell on the street in front of it, cutting a hole in the street large enough to set a bus in it. At the time of the bombing there were two hundred people in the service. A quietness and peace settled over the people as they all sat quietly in their seats. About two hundred holes were blown in the roof from the falling shrapnel, but none of the congregation was injured, save two people who received slight cuts. God certainly does protect His own.—Katherine M. Rueck.

North India

During the past week God has brought a few to a real consciousness of sin, and has given them a spirit of repentance with a broken heart. He is answering prayer. Among other answers to prayer during the last month was the case of a high caste boy who was very near death due to typhoid. His father, after having done all he could without any hope for the child,

asked if I would pray for him, which we gladly did. Within three days the boy was greatly improved, but so far the father has given no signs of willingness to accept the Lord who healed his boy.—Mr. and Mrs. Fred Merian.

North India

We have been having special healing meetings each week, giving a special invitation to the Hindus and Mohammedans. Before praying for them we sing hymns and then give them the Word of God. Most of the people have listened with rapt attention and many have been healed. Thousands have attended these meetings and we have had as high as four hundred at a single service. Hundreds of these people have brought Gospels. Several of them have said that they are ready to give up their old religion and become Christians. Pray that God by His Spirit may

do a real work of grace in their hearts.—Sydney S. Bryant.

Brazil

I have spent twenty-one days of this month in continual traveling and living among the Brazilians, and although we have to live with them and suffer some to gain them, we count it all joy for Jesus' sake. In all their poverty and sorrow, the joy which lights their faces when Jesus comes in is wonderful. In one town six came to the Lord. At another place an old gentleman came to the church house long before time for service to begin. That morning we celebrated the Lord's Supper for the believers and when the meeting was about to close the old man arose feebly to his feet and anxiously said, "I want to be saved." We invited him to come to the front and he kneeling in prayer found the One who is so dear to us all.—Vernon L. Fullerton.

The Call of the Congo

Glimpses of the Congo field as seen by Noel Perkin and J. R. Flower on their recent survey



First row: The Gombari station laundry. The wash boy heats the water over an open fire and does the washing in the thatched-roof shed. These fourteen Congo native evangelists enter whole-heartedly into the work of winning their people to Christ. Second row: The challenge!—An empty bungalow at Betongwe, ready and waiting for a missionary couple. The Paramount Chief in great pomp comes to greet the Missionary Secretary and the General Secretary. Although he is a heathen, he sent some of his ill-behaved wives (he is reported to have nearly 200) to the mission for improvement. Nine have been converted and several filled with the Holy Spirit. At the right are a Christian mother and her little girl. Third row: H. G. Downey and J. W. Nilsen at the Andudu station, a newly-opened territory. The Betongwe mission bungalow—the home of Mr. and Mrs. H. L. Griffin. A few of the Gombari Christians in front of their church building. Brother Nilsen and Brother Flower in the right foreground. Below: In the doorway of the boys' school at Gombari are two of the "school-ma'ams," Miss Gladys Taylor and Miss Nellie Meloon.

THE WONDERFUL WORD

A SERMON IN MINIATURE

"AS FOR ME."

"Lord, and what shall this man do? . . . What is that to thee? Follow *thou Me*." John 21:21, 22.

1. "*As for me*," when worldlings prosper. "Men of the world . . . have their portion in this life . . . (but) *as for me* . . . I shall be satisfied, when I awake, with Thy likeness." Psalm 17:14, 15.

2. "*As for me*," when others sin. "Sinners . . . their right hand is full of bribes. But *as for me*, I will walk in mine integrity." Psalm 26:9-11.

3. "*As for me*," when others injure us. "They rewarded me evil for good. . . . But *as for me*, when they were sick, my clothing was sackcloth . . . as though he had been my friend." Psalm 35:12-14.

4. "*As for me*," when our nearest forsake us. "Mine own . . . friend . . . against

me. . . . *As for me*, Thou . . . settest me before Thy face for ever." Psalm 41:9, 12.

5. "*As for me*," in times of affliction. "It was not an enemy that reproached me. *As for me*, I will call upon God; and the Lord shall save me." Psalm 55:12, 16.

6. "*As for me*," when the "tongue scourgeth." "They . . . speak against me . . . but as for me, my prayer is unto Thee." Psalm 69:12, 13.

7. The "*as for me*" of warning. "Truly, God is good . . . to such as are of a clean heart. But *as for me*, my feet were almost gone; my steps had well-nigh slipped . . . when I saw the prosperity of the wicked." Psalm 73:1-3.

8. The "*as for me*" of dependence upon God's mercy. "Neither shall evil dwell with Thee. But *as for me*, I will come into Thy house in the multitude of Thy mercy." Psalm 5:4, 7.

gether for our good, if we take them as from the Lord, rejoice in them as testings allowed to come upon us by our loving Lord for our development and strengthening, and ask the Lord to make them work together for our good.

To gather in times of trouble about the family altar and there make full confession while we seek guidance from Him who is the light of the world is wise. It is the way of deliverance.—C. E. R.

THE PRAYER LIFE

WON BY PRAYER

One morning as they were praying—Kuramoto San's voice raised to a high pitch in his earnestness—the front door was rolled open and some one called, "*Gomenasai*." But they paid no attention and went on praying. After a time, again came the greeting. However, as they were communing with the Lord of heaven and earth, they saw no reason to stop and speak to one of His creatures; so they kept on praying. After a moment they were startled almost to silence in the sudden realization that the caller was doing the unheard-of thing in Japan, coming up into the house uninvited, and what was more, that he was opening the doors of the rooms intervening and was coming to take his seat on the floor beside them.

After a short, "Excuse us, we are at prayer," the pastor went on praying. The stranger listened for a time, then he, too, raised his voice in prayer, so that the two prayers rose intermingled to God's throne. The newcomer prayed, confessing his sins, calling on God to have mercy on and save him. Then, and not until then, did Kuramoto San change the tenor of his prayer and begin to pray for this man who had entered so strangely into their holy of holies. When

that prayer was finished the newcomer rose. He had never heard the Gospel before and had only been attracted from the street by Kuramoto San's voice raised in prayer. God spoke to him and saved him on the spot, as was soon proved by the fact that he brought his wife to Christ also. These two with the one man already a Christian form the nucleus of the present earnest little band of fifteen who have been brought to God.—Jean M. Palmore.

THE WAY OF SALVATION

RECEIVING CHRIST

M. R. DeHaan was in his study one morning recently when a man came in. He had served five years in prison at Joliet, Ill. When released he was determined to "go straight," but could not, depending on his own strength. He was again implicated in a robbery in Grand Rapids and was sentenced to fifteen years in a Michigan prison. As he served this sentence he got harder and more revengeful. Then one Sunday morning he was listening to the radio with other prisoners in his cell block, and the Spirit of God brought terrible conviction upon him through DeHaan's last words: "It is not trying things, neither is it doing things, but it is simply receiving the Lord Jesus Christ by faith."

He called for the chaplain and told him he wanted to get saved, that he had listened to the message over the air and wanted to receive Jesus as Lord and Saviour. But the chaplain was a Unitarian and could not help him. He said that the preacher in Grand Rapids was "crazy" and "all wet," and that it was up to the man to make up his mind to do better. But he knew he could not. He had tried and failed too many times. There was nothing to do but fight it out alone. He went to his cell, did not go down to mess, and could not sleep until at last he knelt in his cell and cried out, "Lord Jesus, the best I know how, I do receive Thee as my Saviour and my Lord."

That moment he was saved. A sweet peace swept over his soul. Then like a bolt out of a clear sky he was informed that Governor Green had commuted his sentence on condition that he returned to his home state. The radio minister says that he had a period of the sweetest fellowship with that paroled jailbird that he has ever experienced with any one.

JOY

When the poet Carpani inquired of his friend Haydn, how it happened that his church music was always so cheerful, the great composer made a most beautiful reply. "I cannot," he said, "make it otherwise. I write according to the thoughts I feel; when I think upon God, my heart is so full of joy that the notes dance and leap, as it were, from my pen; and since God has given me a cheerful heart, it will be pardoned me that I serve Him with a cheerful spirit."

The sanctuary should be a place, not of gloominess, but of gladness; not of sorrowing, but of singing; not alone of prayer, but even more of praise; not merely of something-getting, but always of something-giving; never a place of revelry, always a place of worship.

THE FAMILY ALTAR

HELP IN TROUBLE

God is our refuge and strength, a very present help in trouble. Psalm 46:1.

What shall we do? In these times when there are not enough jobs to go around; when millions of men willing and eager to earn the money their families need are discharged and replaced by more capable men; when even women who, their husbands having failed them innocently or otherwise, lose the jobs by means of which they have clung desperately to life for themselves and their little ones, this question has been asked. Father and mother and the larger children have gathered and, as they have looked into each other's blanched faces, they have said, "What shall we do?"

Do not despair, dear heart. In your time of distress remember what Jesus said, almost with His last inhalation of our air, "Lo, I am with you always, even unto the end of the world." What He said is true. He is, and is "a very present help in trouble."

Family councils are fine. For father and mother and the larger children to get together, face the facts, count up the assets, and canvass the opportunities is the acme of good common sense. But if in such a solemn meeting the family fails to consider the fact that Jesus is in the midst, a tragic oversight has been committed.

Then is the time to bend knees before Him who loves us. Then is the time to seek wisdom and guidance from Him who is "made unto us wisdom." Then is the time to take careful stock, invoicing everything that is in our hearts, and laying it all out before the eyes of Him with whom we have to do, inviting Him to remove everything that displeases Him.

All things, even such things as these dreadful times bring to many of us, do work to-

THE OUTLOOK AND THE UPLIFT

PRESENT-DAY EVENTS IN THE LIGHT OF SCRIPTURE

A WARNING

"The next war," said Field Marshal Lord Allenby, "will mean the complete end of civilization as we know it. Everything and everyone will be commandeered."

ROME

We learn from *Herald of Holiness* that Rome has now 1,250,000 inhabitants. Its rapid growth has led the Vatican to seek and obtain permission to build twenty new Catholic churches in newly built sections of the city.

WHENCE COME WARS?

Answered the late Dr. Jowett: "There will have to be a terrific conversion if war is to cease: for you still have the *human heart* to deal with—that awful cauldron in which all man's evil passions are heated. Disarmament can bury a lot of Dreadnoughts but not the old Adam."

STILL MURMURING IN THE WILDERNESS

A Jew recently gave expression to his feelings by writing the following in the form of a prayer: "Dear God, we, the Jews, have been Thy chosen people for four thousand years. Now, we humbly beseech Thee, please choose some other nation."

Comments *Jewish Missionary Magazine*: "When they overcome the belief that God dislikes them as a people instead of hating their unbelief and sin, they have come a long way toward the kingdom of God."

WHO IS STIRRING THE PALESTINE POT?

Answers *Prophecy*: "It is interesting to know that allegations that Italians and Germans are backing the Arab terrorist movement have been strengthened by the fact that since numerous recent bank robberies occurred, all the leading banks have been heavily guarded by armed police except the main offices and branches of the Banco di Roma and the Bank der Tempelgesellschaft. The general managers of both banks told the authorities that they needed no protection."

EX-COMMUNIST'S TESTIMONY

Morris Gordin, former Press-Commissar of the Communist International and Attorney General of the Odessa State Revolutionary Tribunal, testifies: "I was a man of hate (when I was a Communist) and through the grace of Christ I am become a man of love. I was a man of blood and through the grace of Christ I am become a man of prayer. What was done by God's mercy with me can be done, in God's providence, with anybody and all. Love—and love alone—is the Christian answer to Communism and Fascism, and in a certain measure even to Capitalism. If instead of the *Communist Manifesto* preaching Class Hatred and Hitler's *My Struggle* preaching Race Hatred, Paul's thirteenth chapter of Corinthians would be the textbook in Russia, Italy, and Germany and even in America side by side with Lincoln's Gettysburg Speech, things would be totally different."

WITNESSING IN RUSSIA

Reports *The Presbyterian*: "Fifteen German Calvinists recently banished from Russia, when asked about religious conditions in Russia, reported: 'The Baptists are very strong in the villages, and the village believers have great influence and do great work among the Ukrainian people in the U. S. S. R. They go from house to house, and often from village to village, and persuade people to accept Christ as their personal Saviour. In spite of all the persecution and the depression, they remain strong and faithful to the Saviour.'"

A MACEDONIAN CALL

I have long been a seeker after life. I have gone west as far as the Great Waters, but the Portuguese satisfied me not. I went to the east and the Belgians gave me perfection guns which said, "I take life, but do not give it." I have sought to the south, but the wizards comforted me not. But passers-by have declared your gospel to me, and I am satisfied at last. My searchings are ended. I and my people are yours. Accept as a guarantee my own child whom I am sending you. But come quickly here to my own home, where we await you. Your God make you merciful to me.—*Kalamba, King of the Lulua, an African tribe.*

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

HEALING—Not by your prayers, not by your humility, not by your good works, not by your morality, but by His stripes are you healed.—*Raymond T. Richey.*

LISTENING—George Muller said that the most important part of prayer was the fifteen minutes after he had said "Amen."—*D. G. Barnhouse.*

UNCHRISTLIKE—There are many Christians who live as though there had been no Calvary, no Resurrection and no Pentecost.—*Dr. Will H. Houghton.*

HOLY HUMOR—I think my imprisonment belongs to the holy humor of God. First the mocking laughter: "Now we've got that fellow"; and then, what are the consequences? Full churches, a praying community. . . . To get bitter about such things would be shameful ingratitude.—*Dr. Martin Niemoller.*

WIN ONE SOUL—Five million Christians living and laboring in the power of the Holy Spirit without any extraordinary service could—if each led another sinner to the Lord Jesus each year, and all who were saved through them followed their example—make known within eight years Christ's great salvation to every inhabitant of the globe.—*Paul Young.*

CHRISTIAN ENDEAVORERS

At the recent Tenth World Convention of Christian Endeavorers held in Melbourne, Australia, Dr. Poling read a message to the delegates from President Roosevelt: "What this weary world most needs is a revival of religion. Would that such a revival could sweep the nations!"

In reporting the progress of Christian Endeavor throughout the world Dr. Poling mentioned that in China now the membership is fifty thousand young people; and 600 are numbered among the Armenians and Arabs of Bible Lands. Egypt has over 300 societies; and India over 2,000 societies; while Dutch societies in South Africa total 40,000 members.

In Korea, alas! the Japanese Government has ordered its 1,200 societies to disband.

THE COURAGE OF CONVICTION

Three groups of Japanese Christians were ordered to raise a certain sum of money and prepare comfort bags for Japanese troops. Some pastors refused and at a meeting of Christian leaders, government representatives being present, a Japanese Christian said boldly, "The Chinese government is headed by men who are good and honest. It is wicked for us to fight against them." The Japanese pastors have resigned rather than preach what the government has sent them to preach.

The conflict between Church and State is in progress in several countries. The great question to be decided is: Who shall be supreme over men's consciences—God or the government? When the government, by word or deed, answers, "We are," it makes a god of itself. This will be the doctrine of Antichrist.

BE STEDFAST—A sheep must be brought from its wanderings before it can be led into green pastures.—*C. G. Bellah.*

CIRCUMSTANCES—What we need is not a change of circumstances, but a change of spirit. Security is not always to be found in solitude. We may meet with wickedness in the wilderness. Difficulties are instruments of discipline.—*W. Graham Scroggie.*

ANCIENT MODERNISTS—A section of our clergy, who call themselves Modernists, might make themselves familiar with advance in knowledge (scientific and archeological) if they desire to retain their title; otherwise they have clearly become "Ancient Modernists." Indeed, the whole religious and academic professions need to study the evidence, pouring in from all sides, which is tending to endorse and confirm Scripture.—*Sir Charles Marston.*

CERTAINTIES—Scripture chiefly concerns a Person, the Lord Jesus Christ. He is there portrayed as Creator, and when His creature, man, failed and was hopelessly facing eternal darkness, He became the Redeemer by giving Himself as the one perfect Sacrifice for sin. Scripture has stood every test and in its promises I rest secure.—*C. T. Schwarze, Professor of Civil Engineering, New York University.*

THE SUNDAY SCHOOL LESSON

The Christian Race

Lesson for December 4, 1938. Lesson Text: Philippians 3

"This One Thing I Do." "Brethren, I count not myself to have apprehended but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

Blessed faculty of concentration. They called Moody the "Man of one Book" meaning the Bible. He too said, "this one thing I do." He determined to know and preach the Word. He founded institutions that others might know and preach the Word, becoming persons of "one book"—"this one thing I do."

An Age of Specialists. Men get paid a high price for saying in practice, "This one thing I do." We have eye specialists, ear specialists, throat specialists, etc., etc., *ad infinitum*. In the industrial and mechanical world, men also specialize. We used to have all-round mechanics, but now we have tool makers, die makers, etc. Specialists get paid far more than general practitioners. How about becoming specialists in preaching the Word of God? Why not give it a try. Let's quit preaching the story of our life (who cares anyway); let's quit preaching our experiences, our convictions, our doctrinal hobbies and dogmas, and let's become "One book men." Who knows, maybe a patch from Moody's mantle will fall on us and we'll see souls getting really saved. And, Brother, when they're saved through the preaching of the "one Book," (making that one Book their delight and not through our exhortations to pattern after our experience, then they really stick. A good many of our so-called backsliders never slid forward three inches! How can a man be even converted if his conversion isn't based on sound Scriptural conviction? "Faith cometh by hearing, and hearing BY THE WORD OF GOD."

Don't Cry Over Spilt Milk. "Forgetting those things which are behind." Don't renege for the past. Brother, over there in the corner, cease moaning for "the good old days." Press forward! It's better farther on! In the early days of the writer's Christian experience the devil often used to whip him by reminding him of his sinful past. "Do you remember those lies you told?" he would taunt, "that money you stole (I paid it back), the places you went, the unmentionable things you did? Do you remember?" And we would get to feeling terribly whipped and condemned. One day we came upon those glorious chapters, the 43rd and 44th of Isaiah. "I, even I, am he that blotteth out thy transgressions for mine own sake, and will

not remember thy sins." 43:25; also 44:22. Then I said to the devil: "Look here, devil, if God has forgotten my sins, you needn't remind me of them. *Be gone.*" Then peace of heart came! "Forgetting the things which are behind."

"Reaching Forth . . . I Press." A sculptor once remarked that the expressions on the face of sprinters (and this is the Pauline simile here) who are about to "breast" the tape, are the highest manifestation of mental and physical agony and intensity, which the human face can depict. Some time look



at the news photos of sprinters coming up to the finish line, and see what he meant. The gnashing of the teeth, the eyes mere slits, the facial muscles contorting the entire countenance as though the person were in the death agony, and for the real runner it is a "life and death matter." For the real Christian this Christian race is a life and death matter. We're not out on a pleasant dog trot. We're not on a Sabbath day's stroll. We're in a grueling race, and every nerve, every muscle, every sinew of our soul is crying "press, press, PRESS, toward the mark for the prize!"

Using Different Illustrations. In this text, Paul uses the figure of the Greek sprinter, to portray the intense earnestness needed in living the Christian life. In Heb. 12:1-2 he uses the figure of the Greek marathon runner, to show that one needs *endurance* as well as *intensity*, for it is a long-distance race. Says the Apostle, "Wherefore, seeing we are com-

passed about with so great a cloud of witnesses." He likens those in Hebrews 11 who "all . . . died in the faith," to a great cloud of witnesses. They are seated in the stadium of paradise, beholding us run the race.

"Let Us Lay Aside Every Weight." A runner doesn't run in his overcoat and his galoshes, with a spare tire around his middle. He dresses as lightly as possible. Many "questionable practices" in the Christian's life, may not be downright sins, but they are "weights," which are keeping him from running his best race for the glory of God and for his own reward in the winning of the prize.

"Let Us Run with Patience." It will take endurance—it's not a fifty yard dash, but a life-long proposition. "He that endureth unto the end, the same shall be saved."

The Secret of Endurance. "Looking unto Jesus the author and finisher of our faith." (He endured as seeing Him who is invisible.) This was said of that grand long distance runner, Moses, who ran for God, at least eighty of his 120 years. Look ahead—look unto Jesus, don't look behind—forgetting the things which are behind. Never mind how close the adversary is pressing, don't give him a glance. Keep looking ahead—looking unto Jesus—and He, will be not only the author, but the *finisher* of our faith.

The Prize of the High Calling. A certain president of the United States would always tip his hat, whenever he met his minister on the street. His minister one day objected, reminding him that as president, he, the minister, should be doing obeisance to him. "Not so," said the president. "You represent a greater power than I. I represent the people of the U. S. You are ambassador for the high court of heaven. I salute not you, but your calling."—Harry J. Steil.

TWO GATES

A minister went hurrying out of the church to catch a train. Upon arrival at the gate he found he had just three minutes. A man who had heard him speak rushed up and said, "I am very anxious about my soul." The minister replied, "I have only two minutes to catch my train. It is the last one tonight. I request you to read Isaiah 53:6. Go in at the first *all*, and come out at the last *all*. The man went home, thinking over that strange instruction. He got out his Bible and read, "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." The anxious sinner, after reading the passage said: "I am included in that first 'all'"; after reflection he suddenly recalled that he was also included in the last "all." He immediately fell upon his knees and accepted pardon and cleansing.

"God has two dwellings," says Izaak Walton, "one in heaven, and the other in a meek and thankful heart."

In The Whitered Harvest Field

CAYUGA, TEXAS—D. M. Rice just closed a revival in this new field. Twenty were saved, and 2 were filled with the Holy Ghost. We are building a church 36x60 ft., with 7 classrooms. October 9 the Sunday School attendance was 124.—S. S. Budge, Church Secretary.

WENDELL, IDAHO—A 3 weeks' revival has just been closed with Evangelist Zola Grosscup in charge. Seven came through to a real born again experience and many others sought the Lord around the altar. The saints were built up and the revival spirit continues.—Elmer C. Shively, Pastor.

FRANKSTON, TEXAS—We just closed a 2 weeks' revival with Mrs. Agnes Sorrell, of Mabank. Several were saved or reclaimed, and 2 received the Baptism in the Holy Ghost as in Acts 2:4. We feel that the revival was a success from many angles.—R. L. Bennett, Pastor.

PABLO, MONT.—We just concluded a 4 weeks' meeting with Evangelist R. R. Nichols and his Sister. The presence of God was manifest from the opening night. Several backsliders were reclaimed, and the interest was good. The community is being stirred for God.—N. J. Miller, Pastor.

FORT SCOTT, KANSAS—Sunday night marked the close of a successful revival here, in which 6 came to the altar, and one of these was baptized in the Holy Spirit. The Sunday School was built up and every department of the church was strengthened. Brother Coverly is the pastor.—Homer V. Foley, Evangelist, Sumner, Mo.

CHAUTAUQUA, KANSAS—Just closed a revival with Pastor Shannon. God blessed in the services, and several were saved and filled with the Holy Spirit. We had good attendance and gracious results. God accomplished many wonderful things in this revival, and we deeply thank Him for it all.—Henry R. Samples, Evangelist.

ASTORIA, L. I., N. Y.—We thank God for a fresh Pentecostal outpouring, in which 40 were baptized according to Acts 2:4, and a like number came to the altar for salvation and healing. All the saints were edified including the pastor. L. K. Dodge, of Washington, ministered the Word to us, and truly it can be said of him that he is wholly for God.—Evan S. Williams, Pastor.

WACO, TEXAS—Albert Ott, of Dallas, who held a 4 weeks' union meeting in Waco for the Morrow Avenue assembly and Faith Tabernacle, stirred the city for God. Great crowds attended the services, and the altars were filled nightly with people weeping their way through to salvation in the old-fashioned way. This meeting has been of lasting benefit to both churches, as their Sunday Schools have nearly doubled in attendance and the church memberships have grown.—J. K. Soper and A. C. Lane, Pastors.

BRADENVILLE, PA.—Recently closed 3 weeks of special services with Evangelist L. T. Stewart, of Wilson, as the speaker. Quite a few from other churches attended to hear our brother's timely messages on Prophecy, while the saints were deeply enriched through the ministry of the Word. Three souls came to the Lord for salvation and 7 backsliders were restored.—R. J. Volk, Pastor.

HOBART, IND.—We have just closed a 5 weeks' meeting with Evangelists Blanche Novak, or Gary, and Alma Hodgson, Rock Island, Ill., in which 30 were saved, 23 were filled with the Holy Spirit, and sick bodies were healed. This was our first evangelistic meeting since beginning the work approxi-

SPECIAL NOTICE!

On October 24, the new Hour and Wage Law went into effect. Owing to the nature of our business the Gospel Publishing House comes under the provisions of this law. Since our work week is limited to 44 hours unless we pay for overtime, we will greatly appreciate it if our many friends will make a special effort to get their Christmas orders in to us early.

It is our desire to ship all orders promptly, but we will be seriously handicapped during our "rush" season, owing to the fact that we cannot work longer hours, except at greatly increased rates of pay.

For this reason we are appealing for your order **EARLY**.

GOSPEL PUBLISHING HOUSE
J. Z. Kamerer, Manager.

mately one year ago. The Lord did exceedingly and abundantly above that which we were able to ask or think.—Dan Hinson, Pastor.

PENSACOLA, FLA.—The First Assembly of God, Garden and M St., called Mr. and Mrs. R. G. Cockerell, from the Texas District, as pastors, and God is blessing their untiring efforts in a wonderful way. Brother Cockerell said he believed in revivals, and immediately started a 5 weeks' tent campaign, which we have just closed. The church was revived, and sinners were stirred. Many knelt at the altar for salvation, and 19 were gloriously saved. Many sought God for a deeper walk, and one received the Baptism. Large crowds attended the services, and many new people were introduced to the full gospel message and learned about the Assembly of God here. A public address system was used to help get the gospel to the crowds. This revival will long be remembered. We praise God for sending us such a blessed man of God and his dear wife, who are leading the church on to greater victory.—S. W. Hollingsworth, Church Clerk.

HICKMAN, KY.—October 29 we closed a 5½ weeks' meeting here with blessed results. This was a new field but the Lord gave us favor as I had never experienced before. Every denomination gave splendid co-operation. The entire city was stirred for God. One outstanding healing was that of a Mrs. Williams who was healed of heart trouble. There were many other healings. Around 130 were saved. O lot 75x200 feet was given for a church and some money and lumber were pledged.—Evangelists Norman and Cleo Rhodes.

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of October, 1938.

Aplin, James H., Whistler, Alabama
Bartlett, Robert L., Electra, Texas
Brannan, Georgie A., Oklahoma City, Okla.
Brickley, Barclay B., Oxford, Fla.
Browne, Daniel H., Birmingham, Ala.
Eruce, Mrs. Carnell, Dotham, Ala.
Burkett, Clifford, Ardmore, Oklahoma
Classen, Mrs. Clara, Enid, Okla.
Coffee, Hattie, Okmulgee, Okla.
Conley, John A., Appleton City, Mo.
Ellison, Frank, Keota, Okla.
Flowers, James J., Tuscaloosa, Ala.
Franklin, Hubert L., Durant, Fla.
Freeman, Henry F., Phenix City, Ala.
Gardner, J. Dow, Sayreton, Ala.
Gilchrist, Warr F., Mooreland, Okla.
Green, Elmer L., Tampa, Fla.
Gygax, Lula Mae (Mrs. Karl M.), New
Brockton, Ala.
Harris, James R., Chelsea, Okla.
Hause, John W., Eagle Lake, Fla.
Hause, Eunice E. (Mrs. John W.), Eagle
Lake, Fla.
Heath, Dewey, Davenport, Okla.
Huber, Mrs. Ethel M., Grafton, W. Va.
Hughes, William P., Pepperell, Ala.
Lowther, Willa B., Storm Lake, Iowa
Lister, Ono G., Oklahoma City, Okla.
McCormick, Mrs. Anna J., Sapulpa, Okla.
Mecier, Oliver A., Haines City, Fla.
Norman, William T., Round Hill, Va.
Norton, D. Wiley, Wildwood, Fla.
Painter, Orville, Hammon, Okla.
Perkins, Lewis E., Phenix City, Ala.
Perkins, Walter W., Phenix City, Ala.
Pierce, Eugene, Chester, Okla.
Ringness, Curtis W., Avon Park, Fla.
Sapp, Henry H., Green Cove Springs, Fla.
Smith, Mrs. Marvin, Mobile, Ala.
Snipes, Add Alvin, Bartow, Florida
Springer, Edward P., Longdale, Okla.
Swicegood, Leo, Tulsa, Okla.
Valdez, Dennis, West Tampa, Fla.
Webb, Jephtha L., Tampa, Fla.
Webb, Bertha B. (Mrs. J. L.), Tampa, Fla.
Weech, Vivian C., Nassau, Bahamas
Willets, Mabel, Midlothian, Md.
Wiseman, Iola V., Oklahoma City, Okla.

The following names were removed from the General Council during the month of October, 1938.

Buckley, John R., Livingston, Mont. (deceased)
Finch, Mrs. Margaret A., Spokane, Wash. (deceased)
Lenhart, Philip W., San Diego, Calif. (dropped)
Murphy, Howard N., Clark, Mo. (withdrew)
Stokely, Philip M., Port Lavaca, Tex. (deceased)
Webb, Chas. F., Rosebud, Ark. (deceased)

ENTER CENTRAL BIBLE INSTITUTE NEXT SEMESTER

A number are planning to enter C. B. I. at the beginning of the next semester, January 20. The course of study has been so planned that those who enter at that time can graduate without any overlapping of studies.

YOU MAY ENTER WITH OTHERS WHO ARE COMING AT THAT TIME.

Room, board, laundry, and schooling can be had for \$4.75 per week, plus a registration fee of \$10.00.

JANUARY 20 WILL SOON BE HERE.

Write today for information to Central Bible Institute,
Springfield, Missouri.

CHANGE IN SOUTHEASTERN CLERGY RATES

We have just been informed that clergy rates in the Southeastern section will be reduced to 1/2 the regular fare after January 1st. Those riding in coaches will thus be able to secure transportation at one cent per mile. Cost of Clergy Books will be increased from one dollar to two dollars. Application blanks may be obtained through local railroad ticket agents after December first.

RAPID CITY, S. DAK.—A very successful meeting has just been closed with Evangelist Roy Foster, Los Angeles, Calif. Interest grew from night to night, souls being saved all during the campaign. The last night of the meeting drew a large crowd, and 12 were saved. Many new people were reached with the message and the church was built up in a wonderful way. The revival spirit is in Rapid City and we are praying that revival power and glory will grip the Black Hills section.—W. J. George, Pastor.

CAMBRIDGE, O.—We just closed a 3 weeks' meeting with Evangelist B. E. Hillman, of Dunkirk, in which a goodly number were saved or reclaimed, and about 6 received the Baptism in the Holy Ghost. The last Sunday 13 followed the Lord in water baptism and 17 joined our local church. From a city of 40,000 population 20 miles away a number of people came including some Free Methodists who received the Baptism in the Holy Ghost and spoke in tongues. And so with 4 or 5 good Pentecostal families now in that city we plan to start another assembly there.—Roy H. Wead, Pastor.

COLUMBUS, GA.—The recent revival meeting at the North Highlands Assembly of God, conducted by A. L. Parker, Houston, Texas, was greatly blessed of God. His 3 weeks of ministry of the Word enabled him to cover a range of subjects including Salvation, Prophecy, the Baptism in the Spirit, etc. His messages were both sane and sound, and were preached under the anointing of the Holy Ghost. Such a ministry naturally brought results in the conversion of sinners and the filling of believers with the Holy Spirit. The church was greatly edified through the ministry of this preacher of righteousness.

The Lord has enabled us to build a nice 50x100 ft. brick tabernacle since I moved here the first of the year, and our Sunday School has made an all-time record of 611 in attendance. However, the average

will run a little less than 300. Many have found the Lord in our regular meetings.—J. O. Savell, Pastor.

FREDERICK, MD.—The Lord has been present to bless in 3 weeks of revival meetings with Evangelist T. J. Kerfoot, Burton, O. Under the anointing of the Holy Ghost, Brother Kerfoot brought inspiring messages night after night, and the altar was filled each night with people seeking salvation and the infilling of the Holy Spirit. About 15 were saved, and some received the Baptism in the Holy Ghost. Most impressive were the numbers who were healed of various ailments. About 20 received healing from the Lord. One man in an advanced stage of tuberculosis testifies that he is healed and the evidence is quite convincing. Brother Kerfoot's ministry has left pleasant memories that will long be remembered.—Pastor A. F. Sengstack.

FORTHCOMING MEETINGS

HENRYETTA, OKLA.—Nov. 9—; Henry R. Samples, Evangelist. James Bright is Pastor.

DELTA, COLO.—Dec. 1-15; Evangelist and Mrs. Chas. O. Neece.—S. E. Williams, Pastor

MINOT, N. DAK.—Gospel Tabernacle; Nov. 13, for 2 weeks or longer; Paul Hild, of Fargo, Evangelist.—Clarence Larson, Pastor.

PRESCOTT, ARK.—Piney Grove Assembly of God; Nov. 13, for 3 weeks or longer; Evangelist Dorothy Fowler and Coworker, La Creta Maynard, Kansas City, Mo.—Clyde Waters is Pastor.

KANSAS CITY, MO.—Bethel Tabernacle, Independence at Spruce, Nov. 13—; E. E. Templeton, Ft. Dodge, Iowa, Evangelist.—Mr. and Mrs. L. Palmer, Pastors.

UNION CITY, TENN.—Oct. 30—; Norman and Cleo Rhodes, Evangelists. Mail address c/o General Delivery.

ST. THOMAS, ONT.—Pentecostal Assembly, Nov. 29-Dec. 18; Arne Vick, Rochester, N. Y., Evangelist. Hugh McAlister is Pastor.

CHICAGO, ILL.—Stone Church; Nov. 13, for 3 weeks; Stanley Comstock, Evangelist. W. E. Long is Pastor.

HOPE, ARK.—Dedication of Gospel Tabernacle, Nov. 27. Three services. General Superintendent E. S. Williams, Speaker.—Bert Webb, Pastor.

SISETON, S. DAK.—Gospel Tabernacle, Nov. 29-Dec. 18; Roy P. Foster, Evangelist.—A. A. Anderson, Pastor.

CERES, CALIF.—Glad Tidings Church; Nov. 27, for 2 weeks or longer; Medora Combs, Evangelist.—E. Wm. Anderson, Pastor.

MIAMI, FLA.—First Pentecostal Church, 7th Ave. and 36th St., Dec. 1-18; Guy Shields, Evangelist.—C. C. Garrett, Pastor.

BROOKLYN, N. Y.—"Deeper Life" Convention, Lighthouse Church, 73 Himrod St., Dec. 1-11; Hattie Hammond, Evangelist.—Milton T. Wells, Pastor.

OKEENE, OKLA.—Nov. 20, for 2 weeks; Clara Classen, Evangelist. Erma Weis is Pastor.

INDIANAPOLIS, IND.—Riverside Tabernacle, Nov. 23—; A. B. Crabb Evangelistic Trio. E. Edw. Miller is Pastor.

WATERTOWN, WISC.—Gospel Tabernacle, Dec. 4-18; R. S. Peterson, Evangelist. Emil Lindquist is Pastor.

SCRANTON, PA.—Pentecostal Church, 825 Green Ridge St.; Nov. 13, for 2 weeks or longer; Eva Linder, Evangelist.—F. D. Drake, Pastor.

WEST NEW YORK, N. J.—600 Seventeenth St., Nov. 27-Dec. 11; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—R. J. Boyle is Pastor.

DALLAS, TEXAS—Revival Tabernacle, Dec. 4—; V. Lenzy Hertweck, Galena, Kansas, Evangelist. C. C. Helvey is Pastor.

FLAT RIVER, MO.—Dec. 4, for 2 weeks or longer; Bertha Nordstrom, Minneapolis, Minn., Evangelist.—Powhattan Huffman, Pastor.

ROCHESTER, N. Y.—Bethel Full Gospel Tabernacle, Nov. 20-Dec. 15; Mae Eleanor Frey, Evangelist.—H. H. McKee is Pastor.

WILMINGTON, DEL.—Nov. 22—Dec. 11; Quana-bush, Evangelistic Party, Main Speakers.—M. W. Richards, Pastor, 3118 N. Harrison St.

CHICO, CALIF.—1518 Park Ave.; Nov. 15, for 2 weeks; Theodore E. Ness, Minneapolis, Minn., Evangelist.—Paul E. Radley is Pastor.

McCOOK, NEBR.—Nov. 15, for 3 weeks; Evangelist and Mrs. J. E. Hamill.—Glenn A. Reed, Pastor.

JOPLIN, MO.—Nov. 29-Dec. 18; Evangelist and Mrs. Vernon M. Murray, Texas Singing Evangelists.—S. K. Biffle, Pastor.

PATERSON, N. J.—Full Gospel Tabernacle, 187 and 189 Pearl St., Nov. 29-Dec. 11. Evangelist and Mrs. A. E. Gidman, of England.—David Leigh, Pastor; by H. Bower, Secretary.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, North 26th near State St.; Nov. 24-27; Martin Kvamme, Missionary from Mukden, Manchuria.—Adolph Peterson, Pastor.

AKRON, O.—Northeast Ohio Prayer Conference, Pentecostal Church, Howard and York Sts., Dec. 5-6. Three services each day. Evening meal served. Rooms provided ministers and missionaries.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, O.

Special Notice!

Owing to the new postal rulings reducing the postage rates on certain types of books, we are pleased to notify our many friends that the cost for postage is no longer required to be sent with book orders, except on song books.

This new ruling will be in effect until June 30, 1939. Should the postage rates on books be increased after that date, notice will be made through the columns of this paper.

Those of our friends who order from our catalogs, or from advertisements in any of our publications previous to this time need not include postage charges.

Should any one include postage charges through oversight, or otherwise, same will be used for the spreading of the Gospel, and will not be refunded except on request, as the cost of making such refund will, in many instances, be greater than the amount refunded. However, should postage for books amounting to twenty-five cents or more be sent with order, such postage will be refunded.

We were not notified of this reduction in postage rates on books before our catalogs were printed, so for this reason postage charges on most books are given.

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KANSAS CITY, KANSAS—Annual Missionary Convention, Full Gospel Tabernacle, 7th St. and Riverview Ave., Dec. 2-4. Three services daily. Special Speakers: Emile Chastagner of Africa, M. L. Ketcham of India, and Serena M. Hodges of Palestine.—H. B. Garlock, Pastor.

LIVINGSTON, TEXAS—Bible and Prayer Conference, Dec. 8-11; District Superintendent F. D. Davis, Main Speaker. B. B. House, Pastor.—R. L. Bennett, Sectional Secretary, Frankston, Texas.

NIAGARA FALLS, N. Y.—Revival Center, Hyde Park and South Ave.; Nov. 27, for 3 weeks; Evangelist and Mrs. Christian Hild.—Percy T. King, Pastor—Evangelist.

CRYSTAL SPRINGS (near Dundee), N. Y.—Full Gospel Church, Nov. 20; Marion Aylor, Evangelist. All neighboring assemblies urged to co-operate as this is a new field.—Rudolph W. Metzger, Pastor.

CHAMBERSBURG, PA.—Bethel Pentecostal Church, Nov. 24-Dec. 11; Evangelist and Mrs. William Gunderson, Lakewood, N. J.—Leo S. Starner, Pastor.

WINDSOR, PA.—Pentecostal Lighthouse, Nov. 27-Dec. 28; Alex. Clattenburg, Evangelist. Neighboring assemblies invited to co-operate.—Gladys I. Buchwalter and Dorothy Brosey, Pastors.

CHICAGO, ILL.—Missionary and Prayer Convention, Calvary Tabernacle, 2715 W. North Ave., Nov. 24-28. Services each day 3:30 and 8:00; Sunday 11:00, 3:30, and 7:30. Paul B. Peterson, Main Speaker. Other missionaries will take part.—J. Robert Ashcroft, Pastor, 4647 N. Monticello Ave. Keystone 0883.

WEST CENTRAL DISTRICT
ST. JOSEPH, MO.—Annual Fall Fellowship Meeting of West Central District, 27th and Olive Sts., Nov. 28-Dec. 2; Hugh M. Cadwalder, Pastor. This is a fellowship meeting for the entire District and we are expecting all the District to be represented. Those desiring license or ordination should be present for the entire meeting.—Roy E. Scott, District Superintendent, Mercer, Mo.

BIBLE CONFERENCE AND CHURCH DEDICATION
DUNCAN, OKLA.—Bible Conference, Nov. 27—Dec. 4. David Burris, Superintendent Arkansas District, Main Speaker. G. W. Harcastle, Superintendent Oklahoma District, is also expected. Dec. 4, Church Dedication, all-day service, with dinner on the grounds. All former pastors of the church especially invited. Free entertainment as far as possible. Bring blankets and quilts.—Paul E. Riggs, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
CARTHAGE, MO.—Fellowship Meeting, Joplin Section, also Church Dedication, Nov. 28.—John R. Waldron.

VERSAILLES, MO.—C. A. Rally and basket dinner, Nov. 24.—Mrs. Archie Garrison, C. A. Secretary.

SAN DIEGO, CALIF.—Full Gospel Tabernacle, 6th and Fir Sts., District Fellowship Meeting all day Nov. 28. Special speakers. C. A. Rally evening Nov. 28.—Arthur V. Huntley, Pastor.

CALDWELL, KANSAS—Great Home Coming, 20th Anniversary Celebration and C. A. Rally, Dec. 3-4. Three big services each day. Special speakers. Bring your instruments.—Luther S. Sherlund, Pastor.

PARAGOULD, ARK.—All-day Fellowship, Full Gospel Tabernacle, E. Lake St., Dec. 6; First service 7:30 p. m., Dec. 5. All churches invited to attend. Bring musical instruments. J. S. McMahan, Presbyterian.—A. A. Bradley, Pastor.

SENATH, MO.—Sectional Fellowship Meeting, Dec. 5. Services 10:00, 2:00, and 7:30. Bring baskets. Every one invited. Carl Gambol is Pastor.—Cleo Tapp, Secretary-Treasurer, 526 N. Sassafras, Dexter, Mo.

LIVINGSTON, CALIF.—C. A. Rally, Nov. 28, 7:30 p. m. Bring your instruments. E. Wm. Anderson, Sectional Chairman, in charge.—Harriet C. Edeal, Sectional Secretary, 210 Palm St., Turlock, Calif.

GRANITE CITY, ILL.—Illinois District Fellowship Meeting, Tri-City Park Tabernacle, 12th and Meridian Sts., Dec. 5. Services 3:00 and 7:30. C. M. O'Guin, District Superintendent.—G. H. Hollister, Pastor.

PITTSFIELD, ILL.—State Fellowship Meeting, 214 W. Adams St., Nov. 28. Services 2:30 and 7:30. Meals served to all out-of-town visitors. District Superintendent C. M. O'Guin in charge.—W. E. Thurmond, Pastor.

OPEN FOR CALLS
Evangelistic

Dorothy Fowler, 3347 Woodland, Kansas City, Mo.—“Coworker, La Creta Maynard, and I sing specials together; I do the preaching.”

Pastoral

Harold T. Higley, General Delivery, Correctionville, Iowa—Graduate of Bible school, in 1937. One child. References: Willis E. Smith, 1808 George St., Sioux City, Iowa; W. E. Long, Clarinda, Iowa; and Roy E. Scott, Mercer, Mo.”

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 19, Genesee, Mich. “We have taken the pastorate of the Hungarian Pentecostal Church, Flint, Mich.”—A. Szuhau.

NEW ADDRESS—912 N. Cherry St., Ottawa, Kansas. “We have resigned the pastorate in Greenville, S. C., and are now in evangelistic work.”—Lloyd R. and Mrs. Logan.

NEW ADDRESS—P. O. Box 184, Knoxville, Iowa. “I have resigned as pastor at Clarinda, Iowa, and have accepted the pastorate here.”—Chas. E. Long, Secretary-Treasurer, West Central District.

WORLD MISSIONS CONTRIBUTIONS

November 1-8 Inclusive

ALABAMA Personal Offerings	\$ 50
ARKANSAS Personal Offerings	102.27
Bauxite Assembly of God	15.00
El Dorado Bethel Chapel Assembly of God	2.00
Eureka Springs Assembly of God	3.29
Fordyce Assembly of God	6.00
Ft Smith Dodson Avenue Assembly of God	8.00
Ft Smith Dodson Avenue A of G CA Class	19.17
Greenwood Assembly of God	6.84
Harrison Church	6.00
Mulberry Sunday School	3.77
Parkin Assembly of God SS	1.00
Pine Bluff Assembly of God	5.00
Russellville Assembly of God Sunshine Class	9.18
Russellville Liberty Grove CA Class	1.00
Springdale Assembly of God SS	2.50
Swifton Assembly of God	5.45
CALIFORNIA Personal Offerings	417.83
Atwater-Winton Assembly	10.74
Bakersfield Full Gospel Tabernacle	30.00
Bakersfield Full Gospel Tabernacle CA	9.25
Bell Gardens Assembly of God Church	7.60
Bericia Trinity Full Gospel Mission	10.00
Brawley Womens Missionary Council	3.00
Cambria Full Gospel Baptist Church	1.00
Ceres Glad Tidings Church	11.00
Colusa Full Gospel Church	11.00
Dinuba First Pent Church	24.49
Dunsmuir Pent Missionary Society	10.10
El Centro Assembly of God Church	8.71
Fresno Bethel Temple	25.00
Fullerton Glad Tidings Assembly of God	32.14
Gilroy Glad Tidings Tabernacle	8.12
Healdsburg Full Gospel Assembly	5.34
Nevada City Glad Tidings Tabernacle	3.50
Palo Alto (East) Community Church	21.00
Pomona First Full Gospel Church	29.00
Pomona Full Gospel CA	2.00
Redondo Beach Hermosa Gospel Tabernacle	12.00
Sacramento Full Gospel Tabernacle	15.00
San Bernardino Full Gospel Tabernacle	17.20
San Bernardino Gospel Tabernacle	7.00
Santa Ana Full Gospel Assembly CA	1.50
Willowbrook Womens Missionary Council	1.00
Yuba City Christ Ambassadors	2.00
COLORADO Personal Offerings	14.40
Chivington Assembly of God	5.00
Denver Womens Missionary Council	2.00
Dove Creek Assembly of God	3.39
Fruita Assembly of God	1.00
Holly Towner Memorial Pent Church	2.00
Peetz Assembly of God	4.37
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Milligan Mt Hermon Assembly	2.00
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Sanford Full Gospel Missionary Society	10.00
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Sweet Assembly of God	3.00
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Danville Full Gospel Church	17.92
Decatur Assembly of God	90.00
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Grand Rapids First Assembly of God Tab	3.41
Iron River Gospel Tabernacle	10.60
Jackson Vandercook Commu ity Church	6.22
Michigan Christ Ambassadors	51.00
Mount Clemens Bethany Tabernacle	2.47
Muskegon Full Gospel Mission	6.00
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MINNESOTA Personal Offerings	62.50
Barnesville Gospel Tabernacle	10.00
International Falls Full Gos Assembly of God	3.20
Mentor Gospel Tabernacle	4.20
Mentor Gospel Tabernacle SS	2.90
Milaca Gospel Tabernacle	25.10
Minneapolis North Central Bible Institute	130.00
North Central District Council	10.00
Pillager Full Gospel Assembly	9.92
Princeton Assembly	3.30
Wells Gospel Tabernacle	6.91
MISSISSIPPI Personal Offerings	7.25
Stonewall Assembly of God Church	4.33
MISSOURI Personal Offerings	193.24
Bakersfield Pent Assembly of God	2.65
Bismarck Assembly of God Church	14.33
Boss Assembly of God SS	1.13
Carthage Assembly of God Church & SS	7.53
Chaffee Assembly of God Church	8.00

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Kansas City Full Gospel Tabernacle	57.23
Kirkwood Assembly of God Ch & SS	8.00
Marionville Assembly of God Church	3.50
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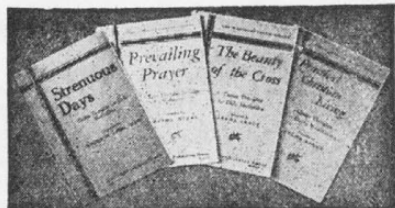
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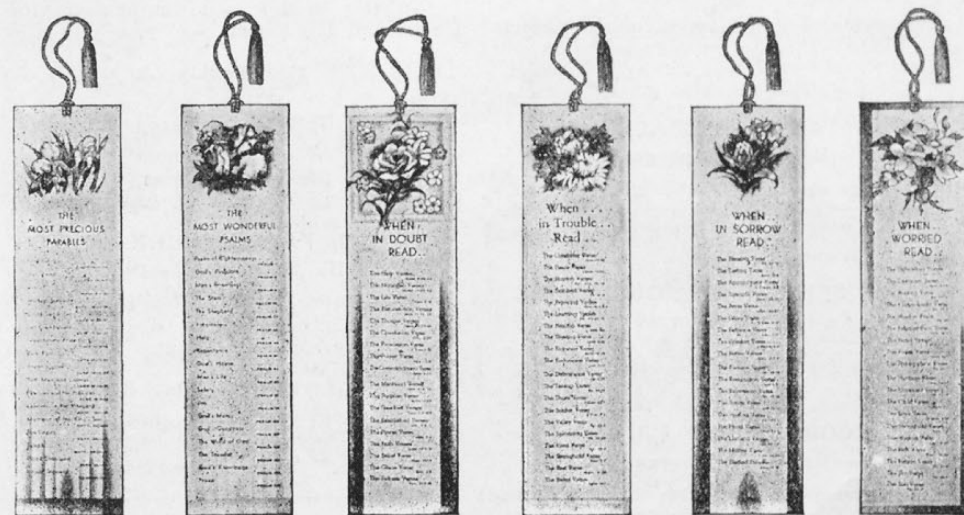
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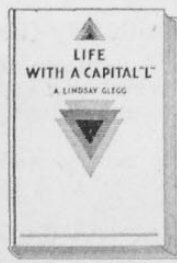
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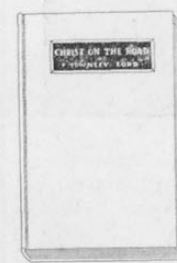
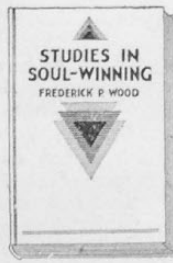
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