



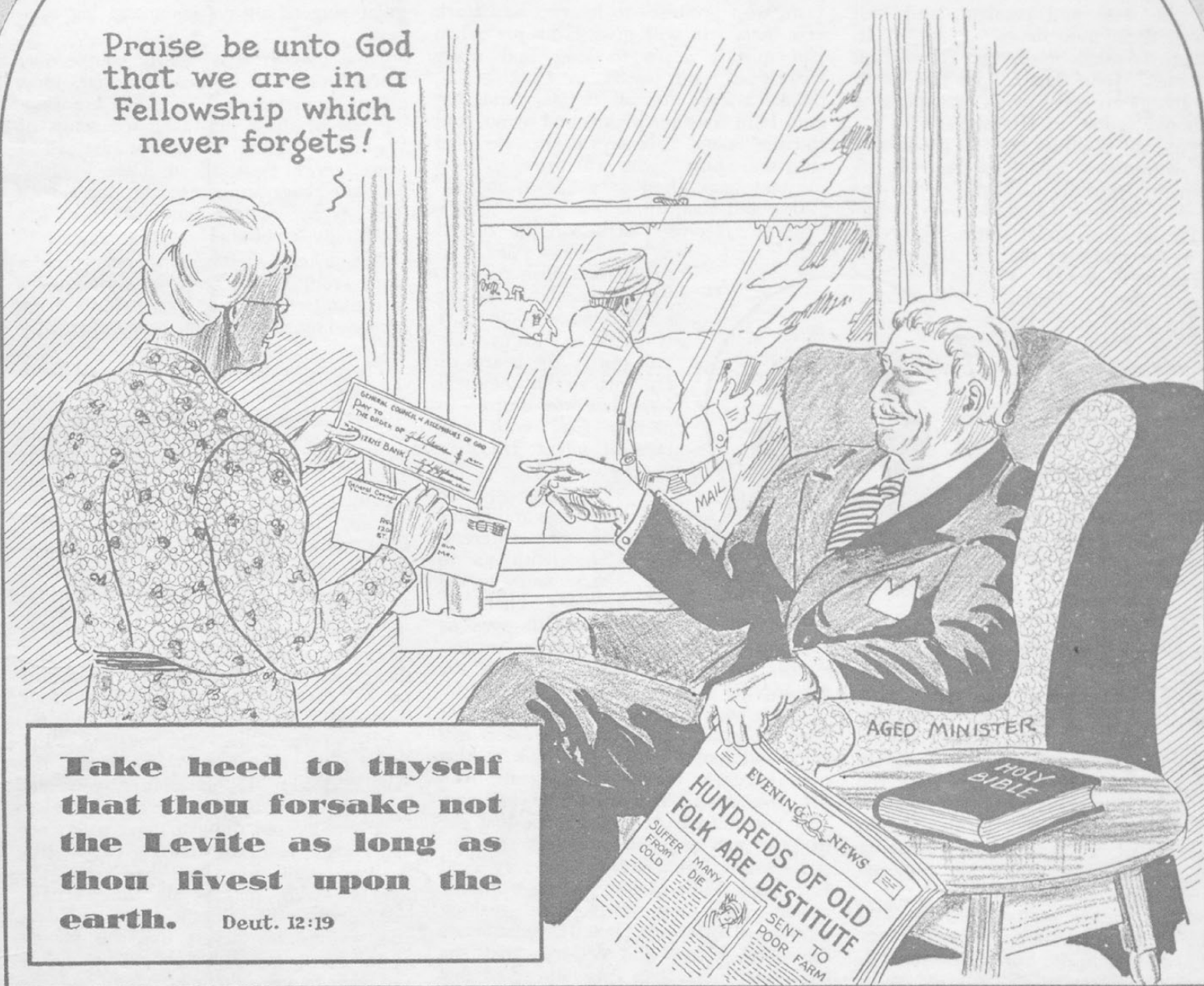
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

YOUR GIVING BRINGS THANKSGIVING TO GOD

Praise be unto God that we are in a Fellowship which never forgets!



Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth. Deut. 12:19

Make your donation to the Aged Ministers' Fund on the Sunday following Thanksgiving Day at your local Assembly, or send direct to 336 W. Pacific Street, Springfield, Missouri



THANKSGIVING

and the Voice of Melody



It is written, "Offer unto God thanksgiving." Psalm 50:14. Christ did. "I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes." Luke 10:21. "Father, I thank thee that thou hast heard me." John 11:41. In this as in other things He gave us an example that we should follow in His steps.

Christ will teach us how to praise and offer continuous thanksgiving. It is written prophetically of Him, "I will declare Thy name (the name of the Father He loved so well) unto My brethren: in the midst of the congregation will I praise Thee." Psalm 22:22; Heb. 2:12. He loves the Father. He had dwelt and ever dwelleth in the bosom of the Father, the place of love, and He gives this revelation to all of His, "The Father Himself loveth you." So He desires to inspire His whole church to give praise, honor, thanksgiving, and worship to our infinitely loving Father.

Read the last seven Psalms and as you do so remember it was the "Spirit of Christ" in the prophets that gave these wondrous songs of praise and thanksgiving. Do you want to please our lovely Christ? Then render unto God the glory due His name, for He who is greater than David says to us, "From the rising of the sun unto the going down of the same Jehovah's name is to be praised." Psalm 113:3.

And the Father desires that the Son should be glorified, that as great honor should be given to the Son as to Himself. John saw in his revelation of the glory world, that the redeemed gave like praise to Him that sitteth on the throne and to the Lamb.

The Son of God revealed the secret that those who worship the Father must worship Him in spirit and in truth. Of old the Holy Spirit was given to the sweet singer of Israel; and our lovely Christ will give this same blessed Holy Ghost in His fullness to us, that we too may praise and give thanks under the mighty anointing of the Spirit.

See that music instructor. It is a joy

to him when he has a pupil who will listen attentively to all he has to say, who will apply himself and quickly learn all the principles of music. So it is with the Lord who promises to instruct and teach His own. It will give Him joy when you quickly learn to sing and make melody in your heart to God, giving thanks always for all things, rendering unto Him constant psalms and hymns and spiritual songs. He says to us, "Be filled with the Spirit," who will prove to be a constant inspiration to a life of thanksgiving and song.

Many receive instruction in music. What for? Alas, so often for selfish reasons. To be somebody. To get large remuneration. Let it not be so with us. He will purify the hearts of His own so that they will have but one desire—to glorify God with any musical talent He may give.

Man's estimate of things and God's are very different. Come with us to the treasury in the temple. There is One with eyes as a flame of fire watching as the various donors cast in their gifts. Look at the munificent sums some are putting in. Oh, see that one, he throws in a great heap of gold. Surely the Master will commend him highly. But look at this poor beggarly creature coming in. And did you notice her miserable offering. Just two mites! It is a wonder that she has the gall to come and put that insignificant offering into the treasury. And yet, listen. The Master has no words of praise for these rich men making munificent offerings, but He commends this poor widow and declares that she has given more than they all. And this One who speaks is none other than the Son of God, to whom the Father has committed all judgment.

Listen to those singers. That soprano has had seven years of training in Europe—the last three under a great Italian master. Isn't her voice wonderful? And that tenor. Aren't his notes marvelous? And this quartette! How perfectly they harmonize. They are giving a great oratorio and have

a chorus of 250 specially trained voices, and an orchestra of more than 50. It will cost us from one to ten dollars to get into the concert hall, but then these great singers always command big salaries.

Now look at that elderly couple over there. Aren't their voices cracked? How utterly unmelodious. And they are singing one of those old-fashioned songs of Wesley's: "Thou O Christ art all I want; more than all in Thee I find." See, the tears are streaming down both their faces. These fanatical folks are shockingly emotional!

But listen, methinks there comes a word from Him to whom all judgment is committed, "These poor saints have rendered more acceptable music than they all."

There were ten lepers. None of them had any merit. All were corrupt. In infinite grace Christ healed them all. But only one returned and with a loud voice gave thanks. Today Christ is good to all. He died for all. He has provided redemption in all its fullness for all. But alas, so few return to give Him thanks. Were there not ten cleansed? Where are the nine?

David loved the Lord and desired that worthy praise should be given to Him. So he appointed four thousand singers to render unto Him thanksgiving. But the giving of praise was by no means to be confined to these special four thousand. It is written, "Let all the people praise Thee." Psalm 67:5. "Let every thing that hath breath praise the Lord." Psalm 150:6. Have you any breath? Then use it in praise.

It is a blessed thing to have a day set apart each year for thanksgiving. But for the saint, to whom has come the Creator who makes all things new, transforming his wilderness into an Eden, and making his desert like the garden of the Lord, every day should be one of joy and gladness, thanksgiving, and the voice of melody. Isa. 51:3.—S. H. F.

God never makes us sensible of our weakness except to give us of His strength.—*Fenelon*.



Giving Thanks Always

By Howard A. Banks

"Giving thanks always for all things." Eph. 5:20.

Charles H. Spurgeon and Theodore Cuyler were walking in the meadows near London one day, where Cuyler related a witty anecdote, and they broke out into a hearty laugh. "Theodore," said Spurgeon suddenly, "let us thank God for laughter." So they got down on their knees and gave thanks for humor, that safety valve in the human engine.

Thanksgiving is a double first cousin, or maybe even a twin sister to praise. One of the places where God lives is praise. "Jehovah inhabiteth eternity," the Word says, and in the Person of the risen Christ, He makes His dwelling in the temple of our bodies. He dwells within the invisible church, the temple of spiritual stones. But Jehovah also "inhabiteth the praise of Israel." Psa. 22:3. Jehovah loves to be sung about, and all Bible-mentioned singing, by the way, is about redemption. Heathenism has no hymns. Modernism is beginning to give us expurgated hymn books with the precious Blood eliminated.

Giving Thanks for Angels

We do not thank God enough for angels. They are invisible ministering spirits always working in the behalf of "the heirs of salvation." Unseen themselves, they minister to us in physical matters. My friend, Evangelist Robert V. Miller, of Hendersonville, N. C., had preached one morning on angels, and had afterwards gone with his host to dinner. While they sat waiting on the front porch, the baby of the household fell off the upstairs porch. An addition was being built to the house. Only the girders on which the flooring was later to be nailed had been put in. If the baby had fallen on one of these, it would have been killed. But a wide plank ran across the girders for workmen to walk on, and the infant straddled it unhurt.

"There," said Mr. Miller, "is an illustration to go along with my morning sermon."

That narrow escape you

had—it was your guardian angel that protected you; and you should thank God that He so ordered it, because He has further work for you to do for Him.

Giving Thanks for Gardens

Those of us who were raised in the country will thank God for gardens. While the curse of the thistle and the weed was put in the soil because of our first parents' sin, there was left in the heart of man something of that element in Adam which made him love his own growing things in his garden of Eden, for "the Lord God took the man, and put him into the garden of Eden to dress it and to keep it."

Have you ever noticed in your own garden that the grapevine is especially adapted to illustrate what Jesus taught when He became incarnate—that the vine is doubly joined with every branch. You can snap off a branch from a peach, an apple, or a plum tree with a clean cleavage, but you cannot break off a grapevine branch that way. Fibers from

the vine run into the branch, and fibers from the branch run back into the vine. So the Lord could teach the wonder of the abiding life with this illustration, as He and His disciples walked through Judea's vineyards.

Giving Thanks for Suffering

Gratitude to God "always for all things"—that is a wide range. "He scourgeth every son whom he receiveth." When we thank God for discipline, we are ready to receive the lesson God wants us to get. And God fills the discipline full of spiritual gain for us. "No child-training for the present seemeth joyous, but rather grievous; nevertheless it worketh the peaceable fruit of righteousness to them that are exercised thereby."

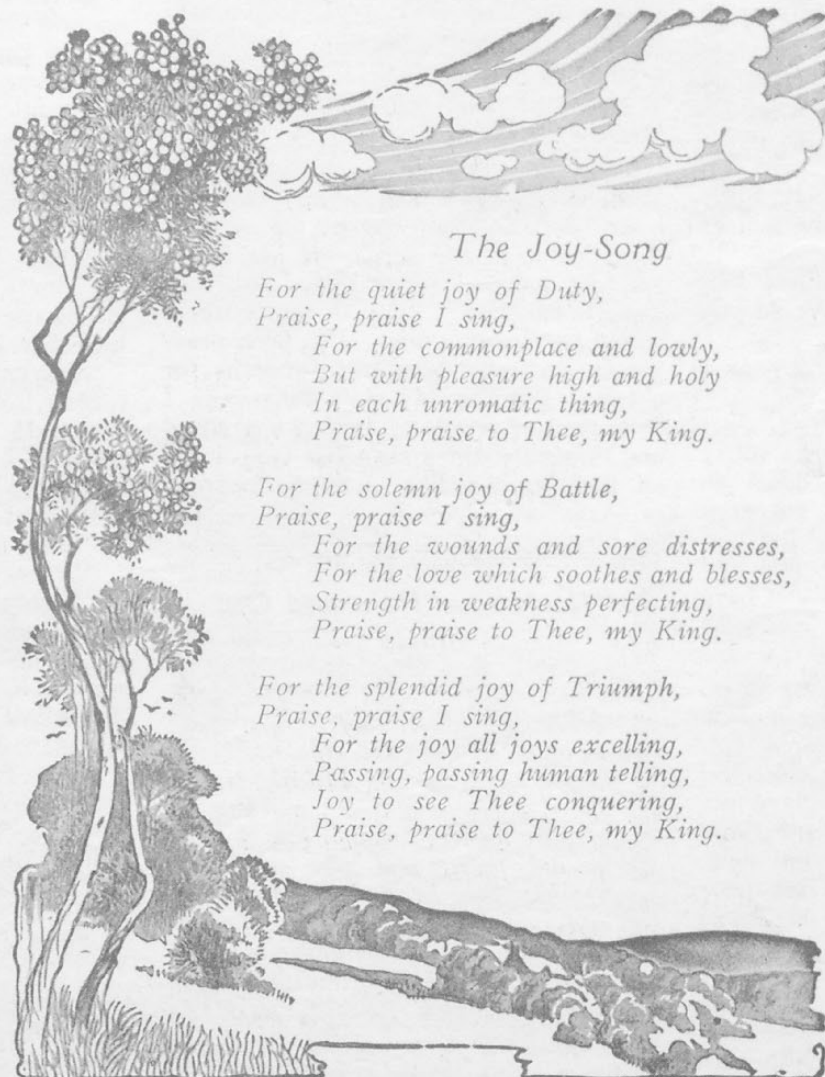
It is a tragedy to lose the blessing that comes from being "exercised thereby." Mr. McConkey has said: "I once heard a man speak of a lost sorrow. A lost sorrow was a sorrow out of which a man failed to get the blessing which God meant to come out of it for him. In very truth, a lost sorrow is a most solemn testimony against you. It is a silent witness that God's most heart-searching means of drawing you close to Himself has failed because you grow bitter."

We may thank God for self-judgment. Paul wrote to the Corinth church: "If we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world." I asked a fine Christian man if he thought that, while we would never be condemned for sins committed after our salvation, we should nevertheless have to see them put up on the blackboard for the assembled saints to see at the judgment seat of Christ; and he answered in this wise: "No, sir! Every night before I go to bed, I think of my day's walk. When the Spirit shows me any sins and failures, I promptly confess them, and claim forgiveness and cleansing, from Him who is just, to live up to the contract of the cross. I put them under the blood, and I do not believe they will be got out from under it to be exhibited at the judgment seat of Christ."

The Lord Our Example

Our Lord is our great Example. We may be sure He was giving thanks always for all things, but it

(Continued on Page 18)



The Joy-Song

For the quiet joy of Duty,
Praise, praise I sing,
For the commonplace and lowly,
But with pleasure high and holy
In each unromantic thing,
Praise, praise to Thee, my King.

For the solemn joy of Battle,
Praise, praise I sing,
For the wounds and sore distresses,
For the love which soothes and blesses,
Strength in weakness perfecting,
Praise, praise to Thee, my King.

For the splendid joy of Triumph,
Praise, praise I sing,
For the joy all joys excelling,
Passing, passing human telling,
Joy to see Thee conquering,
Praise, praise to Thee, my King.

Granny Wilks Needs a Cow

A Thanksgiving Story by Ollie May Evans



"It takes thirty and thirty to make sixty, and you just naturally can't make sixty out of thirty," mused Granny Wilks as she walked the country road that afternoon. Hay harvest was on and corn was in the tassel, and Granny breathed deeply of the pungent air. Granny had been praying for a cow for six months, and now with Jim Stovall's sale only a week away she had walked out to look over his herd of cows.

"Faith," said Granny, "it still takes faith to live in 1938." But going home now Granny was thinking of the thirty precious dollars in the baking powder can behind the brown cookie jar up in the cupboard. "Thirty dollars don't make a sixty," Granny repeated. She'd found the cow she wanted, knew her the minute she set eyes on her. A cream-colored Jersey, wedge-shaped, sleek-skinned, true milk type.

"Now there's a cow, Jim," Granny had said, "that'd be just about what I'd want."

"That's Belle of Fair Acres," said Jim Stovall. "She's one of my best. She's giving three gallons now and she will be fresh in five months."

Granny walked around appraising her. "Yes, Jim, she's a nice cow. Would you sell her before the sale?"

"Well, I guess I could, Granny, if I got her worth."

"I only got thirty dollars, Jim."

"Why, Granny, I couldn't take thirty dollars for her. Cows are down to what they were in the spring, but even at that I'd have to have sixty for her. She'll bring that much at the sale and I expect more. I'd like to see you have that cow, Granny, and if you can raise thirty more you can have her."

And now Granny was walking down the dusty road. "Now if Ted Yocum would only pay me that hundred dollars I loaned him five years ago, I could have Belle." Granny's eyes lighted up. "Oh's she's a beauty. So gentle, and her eyes so placid. Belle and me, now, we'd get along just right. But poor Ted. That extravagant wife of his keeps him digging from daylight to dark, gettin' this and gettin' that contraption for her. Looks like there just ain't no satisfying her. Needs to rule his household, that's what he does. Too wore out on Sunday to come to church any

more too." So Granny mused as she came up the lane to her home. The old brown house always seemed to welcome her when she'd been gone. Even the red petunias and yellow marigolds seemed to be smiling at her. She turned her eyes to the lush pasture, and imagination pictured Belle of Fair Acres grazing there.

"Lord, you know I need that cow," whispered Granny. "That Taylor family has four little children needin' milk every morning, and I'd have a lot to spare. Then since the money's been cut so short, the butter I could sell in town would help out so much. I won't try to fool you, Lord, about it either. I do like a bit of cream in my coffee and a bit of butter for my bread, and milk to crumble my corn bread in come night. Won't you work in Ted Yocum's heart? I still believe in miracles! And I do need Belle of Fair Acres." And a shaft of the setting sun rested on her silvered head like a benediction.

Sales day dawned bright and clear. With trembling hands Granny took the thirty dollars from the baking powder can, tied it in the corner of her handkerchief and then put it in her old black leather handbag. "I had hoped there would be more by now. I've been praying so earnestly these many months for a cow. But the day ain't done yet. I have read of people of faith going ahead and doing the thing they felt God wanted them to do, like buying a railroad

ticket without any money in their pocket, and something happened right at that moment and they had the money to pay for it. I'll be like that. I'll bid for Belle of Fair Acres!"

Sales day in Granny's neighborhood was truly a festive occasion. There was dinner served by a group of women from one of the churches. People came from far and near. Old friendships were renewed, new acquaintances made. Crops, politics, and gossip were discussed freely.

Belle of Fair Acres was being paraded up and down before the admiring eyes of the people. "And now," began the auctioneer in an intimate tone, "ladies and gentlemen, here we have the perfect cow! Those others that were sold were nothing compared to this one. And now what am I offered for her? Look at her fine qualities, gentlemen—the perfect cow, and what am I offered?"

"Thirty dollars!" quavered Granny. A miracle! Maybe no one else would have her.

"Thirty dollars!" barked the auctioneer, "for a cow that is worth one hundred! Don't joke. What am I offered?"

"Fifty!"

"Sixty!"

"Sixty-five!"

"Seventy-five!"

"Eighty!"

The auctioneer caught and juggled the bids. "Eighty, I'm bid eighty, who'll make it eighty-five?—Granny stood dazed! The miracle. Her Belle of Fair Acres! Why did Ted Yocum stand there? Why didn't he come and press that money into her trembling hand? Oh, God! Oh, God! It must be a miracle. And then she heard.

"Sold, sold for eighty dollars to the gentleman with the checked vest. Step right this way and give your name to the clerk." Granny watched a florid-faced man give his name to the clerk. Her Belle of Fair Acres go to that man! How could it be?

Granny felt that she must get home.

"He Is Our Help and Our Shield"

Psalm 33:30

The Psalmist said, "I was brought low, and He (the Lord) helped me." Psalm 116:6. He did not complain or murmur because he was brought low, but he did praise and give thanks because the Lord helped him, and said, "I will offer to Thee the sacrifice of thanksgiving." v. 17. And then he bids us do likewise, saying, "Praise ye the Lord." v. 19.

Home, where she could kneel down and pour out her heart to God and drown out that insinuating voice that kept saying, "That is the way God answers prayer." No! no! God's ways were best. "His thoughts are not our thoughts, neither are our ways His ways," quoted Granny. Perhaps she had not needed the cow; perhaps she had only wanted it. There's a vast difference between *need* and *want*, and didn't her blessed Lord know all things?

"It's all right, God. Forgive these tears, they are just the human part, and You understand even that. But my heart is saying with Job, 'Though He slay me, yet will I trust him.'"

Granny looked up to see Ted Yocum opening the car door for her. "It's pretty warm walking, Granny. I'll take you home."

Granny suddenly felt ugly toward this man. Her Belle of Fair Acres! One hundred dollars! The miracle! And then Granny saw the bitterness and began praying within herself. "Take away all bitterness, all envy; forgive me, and I forgive Ted right now. Thank you, Jesus."

Ted was talking, "—so many years, and I've tried to pay, and just when I'd get the money Ann thought she just had to have it for something. I don't want to be a poor risk."

"It's all right, Ted. I know how Ann is. She was raised different to us. When you can pay me I reckon I'll be needing it and appreciate getting it then."

"I saw you bid on a cow, Granny. I didn't know you wanted one."

"Yes, I thought it would be nice to have milk and butter."

"Well, Granny, I just had an idea when you bid on that cow. If Belle of Fair Acres is worth eighty dollars, then my Rose of Three Oaks is worth one hundred. She is younger and a purebred Jersey. She will freshen in a month and her calf will pay for the interest. She will give you more milk than Belle. Will you take her and call my debt square?"

Granny found she couldn't speak. All she could do was nod her head and wipe the tears from her eyes. But in her heart she was saying, "There, Old Insinuating Voice, *that* is the way prayer is answered—'Over and above. Over and above.'"

A Spoiled Thanksgiving

"How dismal you look!" said a bucket to his companion as they were going to the well. "Ah," replied the other, "I was reflecting upon the uselessness of our being filled; for let us go away ever so full, we always come back empty." "Dear me! how strange to look at it in that way," said the other bucket.

"Now, I enjoy the thought that, however empty we come, we always go away full." Which bucket are you? Is your thanksgiving spoiled by that attitude?

The Sacrifice of Praise

All the sacrifices are not done away with. The sacrifice of praise is left. Incense is left. The inspired apostle exhorts, "By Him therefore let us offer the sacrifice of praise to God continually." That has never been done away with. Offer the sacrifice of praise to counteract the grumbling and curses that arise every day from the earth.

"You may be in the minority when you offer this sacrifice. So was Elijah



on Mt. Carmel against four hundred prophets of Baal, but God honored the one who ministered unto Him. And God would have His children offer the sacrifice of praise boldly, even in the face of the enemies of righteousness.

It is a sacrifice, nevertheless it is acceptable to God. And in blessing Him, He blesses you in return.

"Lift up your hands in the sanctuary, and bless the Lord." Psa. 134:2. As you bless Him in the sanctuary, His blessing will flow out from the sanctuary to bless the whole world.

You think no one else except God hears you. But the hosts of heaven hear you, and the hosts of hell hear and tremble. But the influence does not end there. "Verily, their sound went into all the earth, and their words unto the ends of the world." Rom. 10:18. If the waves of sound in the natural cannot be stopped, neither can the waves of praise in the supernatural be stayed.

Praising the Lord puts to flight the armies of the aliens.

Offer the sacrifice of praise to God *continually*. He who asks you to make the sacrifice has both arms outstretched to receive it. He appreciates obedience to His commands. He is pleased to hear you praise Him for what He has done, for what He is, and for what He is going to do. For of Him, and through Him, and to Him, are all things; to whom be glory for ever. Amen.

Thanksgiving Instructions

David said to his noble army of down-and-outers: "O magnify the Lord with me, and let us exalt His name together." David did not want to magnify himself and exalt his great victory over Goliath. Oh no, he said, "My soul shall make her boast in the Lord."

Paul said, "Boasting is excluded." He boasted of the grace of God—"Yet not I, but the grace of God." And his word to us is, "He that glorieth, let him glory in the Lord."

Filled With the Spirit

"He (the Holy Spirit) shall glorify Me," said Christ. If you want to glorify the Lord Jesus Christ get the Glorifier, the Magnifier, within you, and He will magnify Christ in you, and you in turn will magnify the Lord Jesus to those round about you. The energy of your own mind, of your own determination, will fail. But He who is the eternal Spirit, who enabled Christ to offer Himself, will enable you to offer the sacrifice of praise continually.

To Whom Is Thanks Due?

Did you ever know a potter to thank a vessel of his own making for its beauty and usefulness? Surely the praise is due, not to the clay, but to the potter. So praise is due to God.

The Cellar of Affliction

Samuel Rutherford once said: "Whenever I find myself in the cellar of affliction, I always look about me for the wine." God sometimes takes away one thing to make room for a better. "When I have most pain in my body, I have most comfort in my soul," said an old saint.

If you are led of the Holy Spirit, you will not care how lowly you are. You will not find much jostling down in the low place; there are very few that struggle to be little; there are many that struggle to be great.—William Lincoln.

A praising heart is a good medicine for all diseases of mind and body.

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN... 336 WEST PACIFIC ST. ... SPRINGFIELD - MISSOURI

New Field Opens to the Gospel in Brazil

O. S. Boyer

"Judson, the missionary, when he was dying, heard from the lips of his wife, as she read from the newspaper, that some Jews in Turkey had been converted through the published account of his sufferings for the gospel in Burmah. Mrs. Judson relates that an unearthly solemnity came over the dying missionary's face. 'Love,' he said, which was his way of addressing her, 'this awes me. This alarms me.'

"Why should this trouble you?' said she. 'This is good news.'

"He replied, 'When I was a young man, I prayed for the Jews and tried to go to Jerusalem as a missionary, because I read the words of the Lord about "Beginning at Jerusalem." But God sent me here to preach in Burmah, and to suffer tortures in Burmese prisons. Now, by this means God has brought Jews to repentance in Turkey.' Then with the very effulgence of eternity resting upon him, Judson, by the Holy Ghost, said, 'What awes me is this, that I never prayed earnestly for anything, but it came soon or late, perhaps in the last way I could have imagined; but it came. God answers prayer.'

For some years what we have copied above has been an inspiration to us to persevere in prayer and what we add below leads us to resolve to continue on and on.

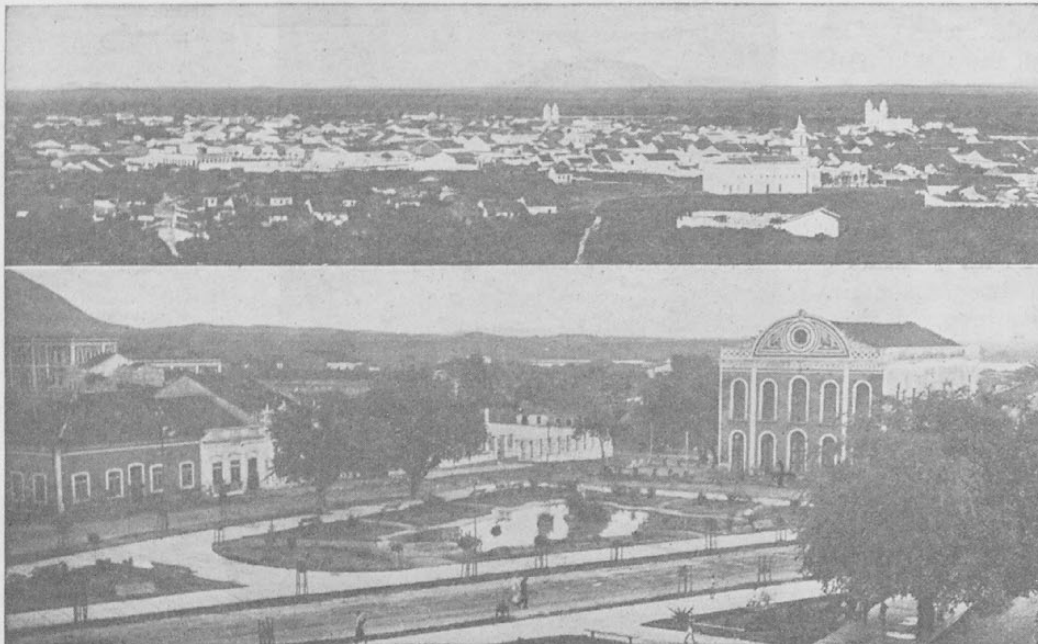
As We Found It Six Years Ago

Of the twenty-one States of Brazil, Ceara has about a twentieth of the population, or two million. In the western half of the State the principal town is Sobral with a population of perhaps 70,000, including the whole municipality. So far as we can learn there had been only one gospel sermon preached in all the region when the Lord brought us here in 1932.

Being unable to rent a house in Sobral, we stayed at a hotel, preaching at night in the public square. Attention was called to our first meeting with a bill, put out by the Catholics, that began, "The Protestant Heretics . . ." and which ended, "You must

appear to mob them! Away with the Protestants!" In spite of the bill and the rocks that night a multitude, encouraged by twenty-two armed soldiers sent to guarantee order, listened to the first sermon and carried home over a hundred Gospels.

The city became so stirred over our preaching being allowed that one day, following a sermon by the Bishop in which



Panoramic view of Sobral, the large Brazilian city recently opened to the missionaries after six years of prayer. Below is the scene of the first Protestant street meeting which resulted in a storm of protest and persecution six years ago.

he declared we had insulted the Virgin Mary, the greatest multitude of women I have yet seen, passed by our hotel singing petitions to "Our Lady." Then a mixed mob of over two thousand, led by six priests, came to the hotel at night to lynch us. The next day orders came from the capital to put the responsible priest in chains, if need be, and send him there by truck. What a calm came over the city!

Praising the Lord for the four sermons preached, the five Bibles and fifteen Testaments sold, the three hundred Gospels given, the two thousand tracts distributed, and the precious peace and joy He gave our cowardly souls every minute of the time, we left the city to labor in other places while four friends worked to rent us a house.

About three months later we were back again in Sobral and this time in our own rented house, but even this was taken from us after a few days and we were forced to leave the city.

How Prayer Changes Things

And now, just six years from the time we were put out, the Lord has given us another house, four different preaching points within the city, two faithful baptized believers and at least a dozen seeking salvation of which a part already give evidence of being thoroughly saved.

As we move from Camocim to Sobral, we ask your prayers, first of all for boldness and power of the Spirit. If Paul thus asked prayer of the churches, how much more should we! For one to even **stop in front** of one of our meetings makes him a target of

boycott. Then, we ask you to pray that we may be kept in health, for in Sobral we shall not have the cool sea breeze as we had in Camocim. Every day of the year is very hot, for we are only a few miles from the equator. Pray that many souls may be led to the Saviour in this large city.

OVER THE TOP

We want to express our sincere appreciation to our many friends who so kindly responded to our appeal for \$2,000.00 extra for foreign missionary work each month. During October we received in the undesignated fund just about that amount over the usual receipts. Praise the Lord! He has heard our cry. We trust that our contributors will find it possible to continue their extra offerings each month, so that the gospel may go forward into new places and that doors already open will not have to be closed because of lack of funds. Send in your dollar today.

A Suggestion

One of our Gospel Publishing House workers has suggested that those who would like to send in a dollar extra each month for missions, but who do not have it themselves, might speak to a few friends who would be willing to put five cents a week into a box for this purpose and send the money in once a month.

ONLY TEN DAYS REMAIN

If we should be given only ten days to live, undoubtedly we would diligently search our hearts and make the most of every remaining minute to be ready for that last day. Let us be just as earnest in our ef-

forts to give our best to the Master while our lives are ours to give.

There is the challenge before us to honor our Saviour this year at Christmas time and to commemorate His birth in the way that would be most pleasing to Him—that of sending the good news of salvation to perishing souls. For us there are still several weeks till Christmas, but for the missionaries there remain only ten days from the date of this issue of the Evangel till the special Christmas offerings must leave our office, in order to reach the mission fields by Christmas time.

The special MISSIONARY CHRISTMAS FUND is far too small at this time to divide between all our missionaries, yet each one will want to do something special for the Lord at Christmas time and we must not disappoint them—not even one—the most humble and least known. Will you pray with us that our fund will be sufficient to give each one of our missionaries a little extra?

If you have not yet sent in your contribution, send it now to the MISSIONARY CHRISTMAS FUND, Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

BRIEF NOTES FROM FAR AND NEAR

North India

We do thank the Lord for the outpouring of His Spirit in our midst during the last week. Six of our girls have been filled with the precious Holy Spirit. One of these is a new convert from Mohammedanism, having come in just last winter. Another is a Hindu convert who has been with us but a year. The other four are Christian girls who have come to our school from other missions.—Edna Wagenknecht.

Argentina

God is blessing all our meetings; the attendance is increasing and the spirit of love reigns in our midst. The work at La Riestra and the other outstations is going steadily on, too. We purpose putting forth special efforts in evangelization now that the more favorable weather is coming on.—Alice C. Wood.

TRAINING NATIVE WORKERS

J. H. Burgess writes from South India: "This week our students are taking their mid-term examinations. I wish that you could read some of their answers to many of the most profound questions of the Bible. The majority of them are very keen students and it is wonderful to see the development and transformation in their lives as well as their minds during their three years of study. We have found that as we sit around the Word of God our hearts burn within us due to the moving of the Holy Spirit in our midst."

In another letter Brother Burgess mentions that feeling against foreigners is increasing in many countries and that it seems that the day of the white man in India may be drawing to a close. Special efforts are being put forth in India as well as other mission fields to train the native believers to carry on the work should the day come when the missionary's work is done.

A NEED IN CHINA

Our attention has been called to the need of support for the Chinese preacher who is taking care of the work in South China at the station which Miss Blanche Appleby had to leave to come home on furlough. She mentions that the need is urgent and that in order to keep him giving full time to the work there which needs him so much, funds must be sent immediately for his support. Those desiring to help this fine native worker may send offerings to us designated for Miss Appleby's native preacher.



The seventy new converts who were baptized in water in Shansi Province, North China recently. Through the disasters of war, many have been brought to realize their need of our God and His salvation.

CHANGES AT BASTI, NORTH INDIA

After years of faithful service in North India, Bessie Gager feels that it is God's time for her to turn over the work at Basti to a younger missionary couple so that she may be relieved of the heavy responsibility of the work. The following is her own statement regarding the transfer:

"I am glad to say that now the mission property belongs to the General Council and that Mr. Willis G. Long with his wife assisting has been duly appointed as missionary in charge of the work.

"I feel greatly encouraged to press on in a deeper way for lost souls, with the Longs in the lead. It has been no sacrifice to give over the leadership to them but instead I am very happy to do so. The Longs will need the prayers and encouragement of our Evangel readers as they take up the heavy responsibilities to get the gospel message to heathen souls in this tremendous district.

"I believe it is God's plan that I should labor for Him here in India till Jesus comes or should He tarry, till He takes me to be with Himself."

Undertaking New Responsibilities

Brother and Sister Long write: "We are glad to be able to report to our friends that we are now definitely located at Basti. For some time we have felt God leading us in this direction, so when Miss Gager felt she could no longer carry on alone, and asked us to take over the supervision of the work here we took it to be the Lord's will for us. We are glad that Miss Gager will remain on and work in conjunction with us in the evangelistic work, as she is able. We are sure that her long years of experience will prove to be of great value to us who are so new in this land.

"Basti City has a population of about 40,000. Our aim is to start a self-supporting, self-propagating church. Our first step will be to hold an evangelistic campaign in a tent in the heart of the bazaar, having open air meetings in connection with it. Last year many people were greatly impressed through reading tracts so we are

sure that there are a number of interested people. Surely there are those who are ready for the harvest after the many years of faithful sowing of the Word. Please remember in prayer this special drive against the strongholds of the enemy.

A Gospel Reading Room

"We should like to open a reading room also in the bazaar. Here we would have an experienced Indian Christian worker to deal with the people as they came in. We have a few good books to begin with but would need many more. We would have regular meetings in this place and also use the stereopticon and slides. So far we have no funds for either the worker or the rent on the reading room. Would you be interested in helping in this great need? About \$15.00 a month would take care of both.

Reaching Out

"Then, there is Basti District of about 2,500,000 souls waiting in darkness to be told the story of salvation. Miss Gager and her coworkers in the past have been faithful in giving out the message, but what can so few, with limited strength and means, do to reach such a vast multitude? So to them we must go also. They, too, are the 'other sheep' for whom Christ died. We need an Indian evangelist and wife to help us in this work. We could go in the car and reach the villages far and wide, but again comes the matter of support for them. We know there is no depression so far as God is concerned, and we believe He will speak to some heart, perhaps as they read this, to supply this need. Is that somebody YOU?"

Have you counted the cost—the cost of what it means not to be a Christian? "The wages of sin is death"—eternal separation from God.—*Gospel Herald*.

The Wonderful World

A SERMON IN MINIATURE

THE TWOFOLD MESSAGE OF THE CROSS

"Christ died." Rom. 5:8.

"We died." Rom. 6:2.

I. THE MESSAGE OF SUBSTITUTION. Rom. 5:6-8.

(a) *The fact of the Fall.* Rom. 3:10-19.

(b) *The proof of the Fall*, in the reign of death. Rom. 5:12.

(c) *The remedy for the Fall*, in the death of Christ. "We were reconciled." v. 10. "Being now justified." v. 9. "We shall be saved." v. 10.

II. THE MESSAGE OF IDENTIFICATION. Romans 6.

(a) *We died with Christ.* "We who have died." v. 2, R. V. Fellowship with His death. v. 3. Grafted into His death. v. 5.

(b) *We died to sin.* "Crucified together with Christ . . . no longer the slaves of sin." Rom. 6:6, R. V.

(c) *We died to the law.* "Now we have died . . . the law has lost hold upon us." Rom. 7:6, R. V.

III. HOW DEEP IS THIS DEATH?

(a) "We who died to *sin*." Rom. 6:2, R. V.

(b) "Now we have died" to *law*. Rom. 7:6, R. V.

(c) "When you died" to "*outward things*." Col. 2:20, R. V.

(d) "For ye died" to "*things earthly*." Col. 3:2,3, R. V.

(e) "If we have died" we can "*endure all things*." 2 Tim. 2:10, 11.

(f) "All died" to live only "unto Him," to exist only for God. 2 Cor. 5:14, 15.

IV. THE OUTWORKING SEEN IN PAUL'S MINISTRY.

"The world is crucified unto me." Gal. 6:14. Context shows that this included his religious reputation, i. e.:

(a) *Congratulation over converts.* v. 13.

(b) *Compromise to save suffering.* v. 12.

(c) *The rule of ordinances.* v. 15.

(d) *Any objective but "a new creation."* v. 15.

V. THE OUTWORKING SEEN IN REMOVAL OF RELIGIOUS DIVISIONS.

Gentiles and Jews made one—"in His flesh He destroyed the ground of our enmity . . . by His cross." Eph. 2:14-16, R. V.

VI. THE OUTWORKING SEEN IN PAUL'S OWN LIFE.

(a) *Continuous "life" out of "death."* "Always delivered unto death for Jesus' sake that the life also of Jesus might be made manifest in our flesh." 2 Cor. 4:11.

(b) *Weakness in himself, power toward others.* "He was crucified through weakness . . . we also are weak in Him, but we shall live with Him by the power of God toward you." 2 Cor. 13:4.

siah. Why does not God answer our prayers?" I also asked why are we as a people scattered throughout the earth and why are we persecuted like no other people? He gave me one brief answer. He said, "It is a sin to ask questions." In other words, a Jew is to believe but never to question.

Later I went to New York. I remember one Sunday afternoon several young men outside a Jewish Mission told me if they found me in that place they would take my life. I went in just the same and they warned me again, if my life meant anything to me, I had better not come back. The following week I left my home in Brooklyn and went toward Seventh Street and there those fellows that threatened me took hold of me and left me almost as dead, but nothing could stop me from visiting Christian places where they were preaching the Gospel.

My first week a Christian, I am telling this for the glory of God, I went to my place of business with a New Testament in my pocket. Dinner-time came and every one of the employees was rushing for the elevator. I remained at the desk and decided to spend the entire hour reading the New Testament. There I sat reading when a friend of mine with whom I usually spent the hour looked over my shoulders and saw me reading the forbidden book. He left me and must have been busy the rest of the day. When the bell rang again announcing it was time to go home and I went downstairs, as soon as the doors leading into the large hall opened there I saw a crowd of people. I could not go backward or forward. Soon I heard somebody ask, "Which one is it?" Another pointed his finger at me. Another asked, "Are you a Christian?" "Is it true you are reading the New Testament?" Before I could answer I was so beaten I did not have strength enough to walk. Soon they left me, and I regained sufficient strength and went to my Uncle's home. As soon as I opened the door he was waiting for me, and he had already heard the news that I had become a Christian and he asked me, "Is it true you are a Christian? Say yes or no." I said, "Yes." He said, "Take the things that belong to you and leave my home at once." I gathered my belongings and I walked out from that home and to this evening I have never been back again. I remained at my place of business and suffered a great deal, and was insulted and when Saturday came the manager handed me my pay envelope and I opened it and there was a note saying, "You need not come back again to this place." My first week a Christian! I was beaten for Christ's sake, I lost my only home in the United States for His sake and then I lost my position. If you want to know how I felt I would say that I felt I was the happiest man in New York City because I was privileged to suffer a little for my Saviour. I have been busy in His blessed service ever since the first day I became a Christian.

ALL-SUFFICIENT—He prays for us before our foes can ever approach us, and thus we can be victorious in the conflict; and should we stumble and fall, as is so often the case, then He is the great Shepherd "who restoreth my soul."—A. C. Gaebelein.

AN ISRAELITE'S HOME-COMING

By Jacob Gartenhaus

Some years ago I still lived in my native land of Austria and it so happens that I was born in the strictest of Jewish homes. When I was only three years old my parents had already decided to make a Rabbi out of me and I attended the Jewish classes of learning. First I attended the Yesheba and then my parents placed me in the home of one of the greatest living Jewish Rabbis, a man known to Jews the world over and so I can say with the apostle of old that I studied at the feet of Gamaliel.

From the time I was a child my Mother was my teacher and she would say to me again and again, "Do not ever go near a church." "Do not ever walk near a church." On the right side of our street there was a Christian church and my Mother would say to me, "Do not walk on the right side of the street because there is a Christian church on that side," and she would say "do not look at it and do not go near it." Then my Father would teach me a prayer. From the time I was a child whenever I looked upon a Christian church I had to repeat a prayer. When nobody watched me as I repeated the prayer I would spit on the ground three times. Every time we heard anyone mention the name of Christ in my hearing, and that someone was never

a Jew, I immediately placed my fingers in my ears and I did it to make sure I would not hear that same name the second time. I shall never forget on one occasion I happened to find a little book just about the size of this New Testament, and it had some pictures like this New Testament had. As I turned the pages I came to a picture of the Cross and immediately I threw down the book and started to scrub my hands, and I did this six different times because I touched a Christian book.

Some years ago, while I was still living in Austria, if any one had asked me to become a Christian and had said if I did not they would take my life and you would give me a certain time to make up my mind I am sure I would have said to you, "You need not wait until the time is up, you can take my life now. You will never make a Christian out of me. I would rather die than be a Christian." I think I would rather die than deny Christ today.

While living in the home of the Rabbi I shall never forget a question that I once asked him. The others hesitated to speak to the Rabbi but on account of living in his home I asked, "Why is it that God does not answer our prayers? We have been praying for the coming of the Messiah for more than 2,000 years. Our people have been praying for the coming of the promised Mes-

THE OUTLOOK AND THE UPROCK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

LAYING UP FOR WAR

Reports *News Week*: "Every European nation is busy squirreling away provisions for war time." Huge sealed tanks or mountain tunnels are being filled with food, and even drinking water.

GOD WORKING

Mr. R. W. Porteus writes of the air-raids on Nanchang, China: "I think it would be quite safe to say that hundreds have been brought to a definite decision for Christ at the daily services in the Gospel Hall, the larger proportion being among wounded soldiers."

COMMUNISM'S OBJECT

Present-day Communism can be summed up in concrete statements of its founders. Karl Marx says: "We shall have deserved well if it can stir up hatred and contempt against all existing institutions. We make war against all prevailing ideas of religion, of the state, of country, or patriotism. The idea of God is the keystone of perfect civilization. It must be destroyed. The true root of liberty, equality and culture is atheism."

THIS DISJOINTED WORLD

Britton Ross, prophetic teacher, points out that the world is out of joint in four places: (1) The devil is out of place—he should be bound. (2) The Jewish nation is out of place—it should be in God's will and in Palestine. (3) The Church is out of place—it should be in heaven with the Lord. (4) The Lord Jesus is out of place—He should be on the throne of David ruling the nations.

One day the dislocations of this troubled world will be set right.

THE NATION OF DESTINY

Why give so much space to the Jewish question? A writer in *Prophecy* answers this question:

"All prophecy is intimately concerned with the Jew. He is the key to prophecy. Other nations are connected only as they come into relationship with the Jewish people. The whole philosophy of history from the Bible point of view has the Jew as its center. No one reading Scripture can escape the fact that the destiny of the world is tied up with that of Israel. To ignore that is to misread and misunderstand the Bible."

WHEN RUSSIA IS FREE

According to *The Memnonite*, recent missionary travelers in Russia estimate that there are at least 25,000,000 Evangelical believers (Baptist, Evangelical Christians, and others) and 50,000,000 or more Orthodox Catholic Christians in the country. Many of the latter have come to a clearer understanding of saving faith through terrible hardships through which they are going, and through much contact with the Evangelicals. Other missionary authorities have repeatedly said this, in substance: "If full freedom should be established in Russia, that land today would doubtless prove to be the most Evangelical land on the globe. It would put all other so-called Protestant lands into the shade.

BABYLON IN NEW YORK

Reports Ernest Gordon: "There is to be a Temple of Religion in the 1939 New York Fair, but no religious services are to be permitted in it, or indeed on the fair grounds, with one exception, a Roman Catholic chapel. What is coming is unctuously predicted by the New York correspondent of the *Boston Transcript* who wrote June 18: 'It is generally agreed that by the time things get under way next spring there won't, since Babylon, have been anything like Little Old New York for gaudy sin-spots.'"

COMMUNISM HATES ZIONISM

A book on Russia tells of a young Rabbi who was arrested for being a Zionist, and thus supporting British "imperialism." The Secret Service officer who dealt with his case was himself a Jew, a one-time student in a Jewish college. The Rabbi endeavored to convince this man by quoting Jewish mystical writings that the Balfour Declaration was the beginning of the Messiah's coming and therefore had nothing to do with British imperialism. His arguments were in vain and he was sentenced to three months' imprisonment.

This Jewish officer's treatment of his own countryman is an instance of how Communism destroys a man's personality, and makes him a cog in an atheistic machine.

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

IF GENUINE—We can stand a lot of trampling upon if, as in the inlaid linoleum, the pattern goes all the way through.—*Fred Beck.*

REVERSES AND REWARDS—If Joseph had not been Egypt's prisoner he had never been Egypt's governor. The iron chains about his feet ushered in the golden chains about his neck.—*Achbishop Secker.*

"NATIONS THAT FORGET GOD"—You have here a good list of things to do or not to do, but I fail to find any mention of God in this guide sheet of yours. You include many of the forces for betterment, but omit the Source of all of them. Here, as in the real Places these days, God seems to be the real Forgotten Man.—*Tommy Loughran, former prize fighter, at Optimist Club luncheon.*

A CLEAR TESTIMONY—Our nineteen newspapers do not accept any advertising for alcoholic beverages, not even beer. Last year we might have added a million dollars to our revenue if we had not had this policy in force. We try to make papers that are fit for the home, and we are sure the great majority of our readers do not want their children reading liquor advertising.—*Frank E. Gannett, president of Gannett Newspapers.*

TWO ALLIES—DRINK AND PICTURES

According to a report in *The Christian*, the saloons of England realize that the people who patronize the movies are the people who drink. They propose to provide free moving pictures in the English saloons so that film-lovers can sit in comfort and drink liquor for the hour and a half of the show. The resultant increase in liquor consumption is expected to make free movies a profitable investment. Thus two enemies of godliness—drink and pictures—become allies.

A STRANGE SCHOOL

News Sheet passes on the following item: "On the outskirts of Vienna, in territory representing the low swampland of the Danube and former garbage dumps, there is now a unique experiment under way. Some 600 Jews and non-Aryans, including men and women, are reclaiming this waste land. The experiment was begun by a group of Jewish war veterans. Government sanction has been given. A Nazi supervisor or commissar is on hand to superintend and police the project. Those working are former doctors, dentists, lawyers, teachers, store clerks and other trades and craftsmen who, because they are non-Aryans, lost their positions and have no means of livelihood.

"They still live in Vienna, so come out daily at an early hour and return at night. They receive no pay for their labor as that is prohibited. They even pay for their own noon-day meal. They do not have to do this. So why do they do it? Because they know they will have a better chance to secure permission to immigrate if they are physically hardened and capable of doing hard manual labor."

GUARD YOUR THOUGHTS—As you think, there you travel. You are today where your thoughts have brought you. You will be tomorrow where your present thoughts take you. You cannot escape the result of your thoughts.—*James Allen.*

MORALITY IS PERSONAL—It is dangerous to depart from personal standards of morality in the attempt to bring about a better social order: we soon get the end justifying the means. The need today is for more moral character in individuals.—*John Dewey.*

THE UNIVERSAL REPROACH OF THE JEWS—If they are rich, they are birds of prey. If they are poor, they are vermin. If they are in favor of war, it is because they want to exploit the bloody feuds of the Gentiles for their own benefit. If they are anxious for peace, they are instinctive cowards or traitors. If labor is oppressed by great capital, the greed of the Jew is held responsible. If labor revolts against capital, as it did in Russia, the Jew is blamed for that also. If he lives in a strange land, he must be persecuted and pogrommed out of it. If he wants to go back to his own, he must be prevented.—*D. Lloyd George, M. P., England.*

THE SUNDAY SCHOOL LESSON

Christ Our Example

Lesson for November 27, 1938. Lesson Text:
Philippians 1 and 2

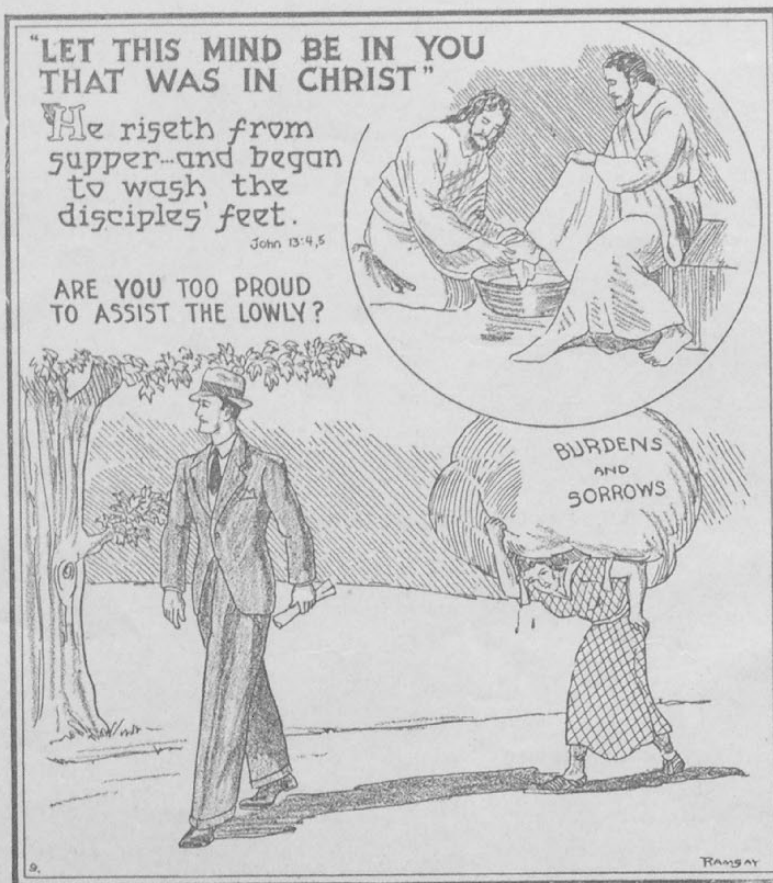
The Great Pattern for Humility. Verses 5-8 (chap. 2) outline six steps in the descent which the Redeemer took, to accomplish our salvation. He was in the form of God (v. 6). He took on Him the likeness of men (v. 7). He took the part of a servant (v. 7). He assumed the position of a criminal (v. 8). He became obedient unto death, in our place (v. 8). He descended into hell, to conquer death and hell for us. Psalm 16:10. Truly He had to descend deeply to get to us, to lift us up "out of the miry clay" and from "an horrible pit." Becoming a man, was not enough. Becoming the humblest of men, a servant, was not enough. It is not the *life* of Christ that reconciles us to God, it is His *death*. What He accomplished in the realm of death (Heb. 2:14-16), makes us redeemed creatures. Shall we follow Him step by step in this descent?

Christ's Inspiring Example. "Who, being in the form of God, thought it not a thing to be held fast to, but He made Himself of no reputation." That is, "He emptied himself" of His divine prerogatives. "No one man can die and thus atone for the sins of all men," cries the Modernist, trying to refute the doctrine of the Atonement of Christ. We agree with him. The suffering and death of ten billion men could not atone for one man's sins, how much less for those of humanity! It took the death of God, the Creator, dying for His creatures, to redeem us. Has the reader ever pondered the words in 2 Cor. 5:19, "God was in Christ (during the earthly life and during the passion of Jesus), reconciling the world unto himself, not imputing their trespasses unto them." Only eternity will reveal the depth of meaning here!

"He Was Made in the Likeness of Men." He was as poor as the poorest; He hungered; He thirsted; He wearied; He wept; He suffered; He sorrowed; He died. "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; and deliver them." Heb. 2:14-15.

"Took upon Him the Form of a Servant (slave)." We were servants of sin. We were enslaved to sin. Rom. 6:20-23. But Christ never became enslaved to sin—perish the thought. "He knew no sin." "He did no sin." "He had no sin." Pilate said, "I find no fault in this man." Judas said, "I have sinned in that I have betrayed the innocent blood." The Roman executioner said, "Certainly this was a righteous man." But He took on Him the form of a servant—a slave—to

redeem us from sin's slavery and bondage. A Moravian missionary, who went to the West Indies when slavery was still practiced there, found that his message of salvation was not reaching the hearts of the poor black slaves. They regarded all white men including the missionary, as their oppressors. At the end of a day's toil in the tropical sun, lashed by the white man's whip, they were too weary to listen to the strange white man's preaching. He therefore deliberately "bound himself out" to that slave owner. He toiled and suffered in the fields under the broiling sun, with the slaves. "He took upon him-



self the form of a slave," as his blessed Master had done; and while he worked he preached Jesus unto them. They could understand one suffering with them, one taking his place with them, and through his great step of humiliation many were led to accept the Saviour.

He Took the Place of a Criminal. Only criminals were put to death on the cross. "The death of the cross!" "Even the death of the cross," says Paul, with emphasis. For in God's sight we were criminals. "There is none righteous, no, not one." "That every mouth may be stopped, and all the world may become guilty before God." "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed . . . the Lord hath laid on him the iniquity of us all."

"He Became Obedient unto Death." We

were so disobedient, that "death came upon us." He became obedient unto death, to redeem us from death. "For as by one man's disobedience (Adam's) many were made sinners, so by the obedience of one shall many be made righteous." Rom. 5:19. Study the whole passage, Rom. 5:12-21.

"He Descended into Hell." Here the last great battle was fought. Here at sin's headquarters our Redeemer won the final, the complete victory. He conquered hell and death, so that He could cry, "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." Rev. 1:18. Now He has reached the bottom of the abyss. Now He has come to where we are. He comes all the way to us. What a crime to turn our back upon Him, after He has made that fearfully long and distressing journey, from the Ivory Palaces to the caverns of the damned in hell, for you and me. "How shall we escape, if we neglect (do nothing about) so great salvation?"

The Elevator of Grace. And now, having put His everlasting arms about us, in the lowest hell, He begins to "raise us up together." He puts us in the elevator of grace. Up one flight, from hell. Eph. 4:7-9. (The writer is no Pidgeonite, no restorationist. Let the Holy Spirit give you the import here.) Up a second flight, from death. Heb. 2:14-16; Rev. 1:18. Up a third flight, from the criminal's place. Gal. 3:13; Rom. 8:1. Up a fourth flight, from the bondage—the slavery—of sin. Rom. 8:13. Up a fifth flight, from depraved humanity, to a new creation "in Christ Jesus," a new man. 2 Cor. 5:17. Up a sixth flight—from this earth—to His heavenlies. Eph. 2:6; Rev. 3:21. Until Christ has His redeemed bride sitting with Him on His throne! Every step of the fearful "descent" the suffering Saviour took alone. Every step of the ascent He takes in company with His redeemed bride, until she stands with Him, redeemed—purified—in the glory. Hallelujah, what a Saviour!—Harry J. Steil.

COMING CHANGES

The breaking up of the old order must precede the setting up of a new and better order of things. The following is from *Advent Witness*, an English periodical: "Rome and Berlin agree in thinking that the break up of the British Empire is imminent and it is reported that the Fuehrer has advised the Duce to watch, as, when it occurs, 'those nearest will be able to pick up the pieces.' Whether that is true or not we cannot say, but it is in line with much that has been said by both Dictators as to the decadence of Britain. Besides, did not Napoleon say, 'Give me the channel for 24 hours and England has had her day.' Recent events suggest that if Franco's rebellion succeeds in Spain, Britain will have lost much of its power over the Channel, as well as the route to Egypt, Palestine and India."



Christmas Is Nearing!

Our Gift Suggestions Bear the Message of Light.

Order Your Needs Early

GOSPEL PUBLISHING HOUSE, Springfield, Mo.

THE WAY OF SALVATION

RESCUED!

Above Niagara Falls there used to be a small wooden bridge, and one day a man was standing on this bridge, looking around in admiration of the scenery. The bridge was only a narrow one, and suddenly the man lost his balance, falling into the water. Immediately he was caught in the swift, treacherous current, and was borne rapidly down towards the Falls. The people standing on the shore gasped with horror, but to their relief they saw the man catch hold of a small black rock as he was swirled downstream, and cling frantically to it. Every effort was made to throw the man a rope before his hold upon the slippery rock was loosened by fatigue, but all efforts failed. The man was almost at his last gasp, when a stranger stepped forward with a plan for rescuing the man. Quickly he tied a rope securely round his own body, and then running to the bridge from which the drowning man had fallen, he jumped into the water at the same spot, and was carried swiftly down with the current. As he, in his turn, reached the small black rock to which the perishing man was still feebly clinging, he caught the other man in his arms, and together they were drawn to safety by the rope attached to his waist.

What a picture of the salvation wrought for us by Christ! He came down into the swirling waters of sin in order to rescue perishing men and women. In His own body He bore our sins, that He might save us. Friend, has He saved you?

A RUPTURE HEALED

I am seventy-two years old. In 1920 in holding an overturning wagon so it would not crush a child I was ruptured. For eighteen years I have had to wear a double truss at all times. I have suffered great misery, never being able to work without being under a terrible strain and much suffering. Although I was a Christian I had never thought that Christ would heal my rupture, although I had been instantly healed of a sprained ankle and of other ailments.

March 18, 1938 I attended a Divine Healing service at Assembly of God in Ponca City, where F. C. Cornell was holding a revival. He told of a man in another place who had been healed of rupture in his meeting. This encouraged me to join the healing line, and when Brother Cornell and Brother Scott, the pastor laid hands on me I was healed. The next day I threw my truss away, and went out and plowed my onions. Plowing had always hurt me more than anything else. I am healed.—Silas Thompson, 331 South Waverly Street, Ponca City, Okla.

Ed. Note—Although this testimony when sent in was accompanied by a statement

signed by F. C. Cornell, saying the healing is real, we held it for some months and then wrote to Brother Thompson. In September he wrote saying: "I have never seen my truss since I threw it away in March. I am sound and well, and completely healed."

HEALED OF BURNS

October 9, 1926, I was employed in a tool house on an oil lease. A four inch gas pipe had come apart flooding the land around the tool house with gas which took fire from the fire in my stove. I crawled on my hands and knees through the fire. My clothes were afire, but I put the fire out. Part of the skin was burned off my left hand and the rest of it hung loose and had slipped out over the ends of my fingers. The lid of my left eye was partly burned; my mouth and nostrils were cooked; all of the skin of my face came off except a piece about the size of my finger.

It was nearly an hour before they got me home, and I sent for the saints to pray. Brother Knott the evangelist and Sister Stickney the pastor came. They knelt and anointed me, but I couldn't be still I jumped up and ran around. I was in such agony, and I was worried too about my wife who was in bed with a six days old baby.

They continued to pray. Sometimes I would get easy and then the agony would come on again. I went to my sister's, near by, and about seven hours after I was burned I was sitting in a chair when a sister came in. My head was drawn back and I was holding my tongue to the roof of my mouth to breathe. God had called me to preach but I had not gone. I was thinking of this when the sister came in and began speaking in tongues and interpreting, saying, "I have called you." I wondered whether He was talking of my call to preach or of my being now called to die. She knelt and began to pray for me. She began speaking in tongues. She laid her hand on my burned face and it felt soothing. The pain ceased. She laid her hands on my chest, and the next breath went to the bottom of them. Even the smell of burned flesh disappeared. The work was done. There is not a scar on my body from the burns. My eyes are not hurt, my hands are not drawn.—Charles Bernard Martin, 1526 North Elgin, Tulsa, Oklahoma.

Ed. note—We wrote to Sister Stickney about this remarkable healing, and she replied that it was the most wonderful case of healing she had ever seen. "I was his pastor. When I got to him the flesh was falling off his face, and he could not be still while we prayed. We walked and prayed." (Signed) Lucy Carrie Stickney, Perris, California.

WAR TERRORS

Marshal Foch said before his death: "Tomorrow the world may be startled with a realization that death may be borne on the wings of the wind by radio, that men may be electrocuted by contact with the very air that they breathe, or stabbed by an invisible ray."

"A PROVERB AND A BYWORD"

Writes Erika Mann, exiled German writer: "The few Jewish children remaining in Nazi schools are used as object lessons. A teacher, calling a Jewish girl to the front of a class, asks other pupils: 'What do you see in this face?' They answer obediently: 'A gigantic nose, Negroid lips, inferior frizzy hair.' The teacher adds: 'You see, besides, a cowardly and disloyal facial expression.'"

The above shows the fulfillment of prophecy to the very letter. Read 1 Kings 9:6, 7; also Deut. 28:37; "Thou shalt become an astonishment, a proverb and a byword among all nations."

A NEW EGYPTIAN BONDAGE

The *Neuer Vorwaerts*, of Paris, reports from Berlin that Jews are being compelled to do the most arduous forced labor in return for bare relief. Many Jews have been engaged as laborers on demolition work on sites being prepared for Nazi buildings, it is declared. Eight hundred Jews are said to have been employed in this way on the site of the former municipal gasworks in Schmergendorf on the construction of a Nazi sports stadium. An eight-hour day is worked, but no wages are paid. All the Jews receive is sufficient to keep them alive; and even then it is stated that they cannot afford the foodstuffs necessary to enable them to carry out their heavy tasks.

The *Jewish Telegraphic Agency* reports that Jews are being drafted for labor service. Several hundred Jews, picked from the unemployed lists, are believed to be at work on roads and building construction in the outskirts of Vienna. They are housed in special barracks during their time of service.

DORAN'S MINISTERS MANUAL FOR 1939

Here you can find

Illustrations and anecdotes—topical comments—devotional readings—seed thoughts for sermons—sermon planning—sermon outlines—choir devotions—selected sermons—aims to worship—quotable poems—Scripture texts—services for holidays and Holy Days—sermons for children—Watch Night services.

The 1939 edition is an entirely new book with fresh material and additional features. **Price \$2.00**

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Springfield, Missouri



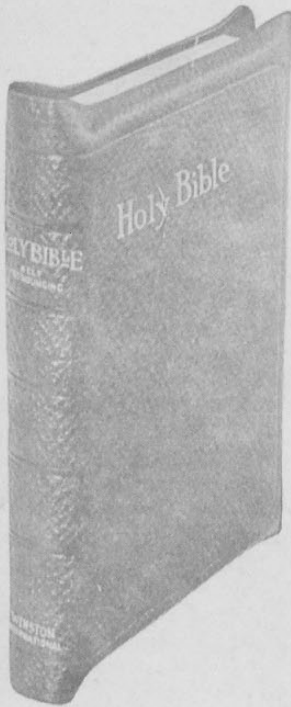
OUR SPECIAL HOLIDAY

The Bibles listed on these pages are being offered to our many friends from now to January 1, 1939. Any of the Bibles described below will make an excellent and secure an excellent Bible at a special price. Make your selection now.

FROM NOVEMBER 15, 1938

Handy Concordance Bible

Bound in Genuine Leather



Containing the King James Version, with self-pronouncing text, but without reference. Additional features are: A New, Black-Face Type Concordance, Helps to the Study of the Bible, 4000 Questions and Answers of value to all.

31 Illustrations showing scenes of Bible History, 15 of them in colors. Presentation Page, Family Record, 12 colored Maps.

Specimen of Type

THE book of the generation of Jê'sus Christ, the son of Dâ'vid, the son of A'brâ-hâm. 2 A'brâ-hâm begat Y'saac; and Y'saac begat Jâ'cob; and Jâ'cob begat Jû'das and his brethren;

BOUND IN GENUINE FLEXIBLE LEATHER, overlapping covers, red under gold edges, round corners, headband, and purple marker. Neatly boxed. Size 5½ x 8¼.

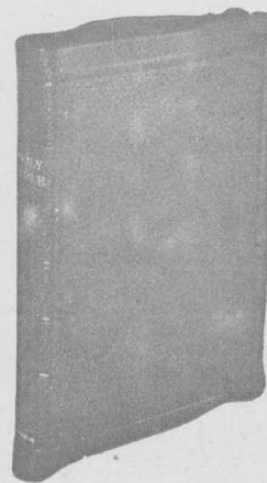
Ask for No. 160
Our Special Holiday Bible
Sale Price \$2.50

Cambridge Reference Bible

Large Type, Self-Pronouncing

This Bible is used extensively by the Editor of the Pentecostal Evangel. Printed in Bold-Black Face Type making it most readable. Size 9¼x6; weight 32 to 40 ounces. Includes Presentation Page and Family Register.

Style No. 24C2, with Concordance; 1½ inches thick. Bible paper. Bound in finest Persian morocco leather, overlapping covers, red under gold edges, gold titles, Maps. Sale Price\$6.50



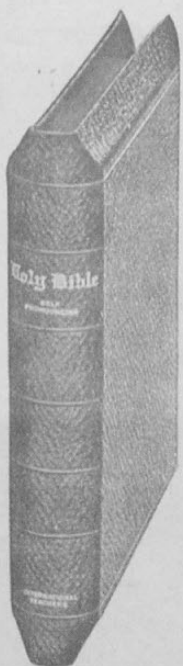
To And ^mShâr'-on shall be a fold of flocks, and ⁿthe valley of A'-chôr a place for the herds ^{m ch. 3 & 35. n Jos. o ch. 6.}

Style No. 24XD2, with Concordance; 1¼ inches thick. India paper. Bound in finest Persian morocco leather, overlapping covers, round corners, red under gold edges, gold titles, Maps. Sale Price\$9.25

IMPORTANT: Add 50c extra for Thumb Index, except No. 107, 107RL, N

Teachers Reference Bible

Black Face Concordance and Bible Study Aids



The King James Version, with 60,000 references in center columns. Concordance is printed from Black Face Type. Additional features: Aids to Bible Study, 15 Illustrations, 8 of them in colors, Maps in colors. Size 5¼x7¾.

Specimen of Type

759 CHAPTER 14. a Isa. 3. 26. b Ex. 11. 6. 1 Jeremiah's prayer amid famine. 17 Prov. 21. 13. Complaint against lying prophets. Isa. 15. 3. 2 Or, cis- JERUSALEM. THE word of the LORD that came c Ps. 10. 1. to Jêr-e-mi'ah concerning the d 2 Sam. 15.

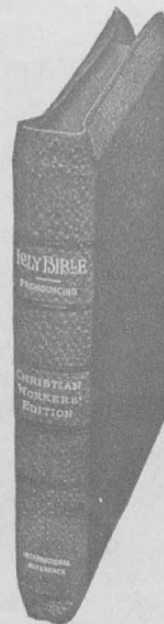
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Bible No. 350—Bound in genuine leather, red under gold edges, overlapping covers. Sale Price...\$2.50

IMPORTANT: Bibles No. 310RL and 350RL same as above but with words of Christ in red. If this is desired, add 25c extra and mention NUMBER when ordering.

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Best Study Bible Published



Contains the King James Version with 60,000 references in center columns. Passages on Salvation are marked in red. The Maps and 16 beautiful illustrations printed in colors. 3000 selected texts arranged for Bible study and teaching.

Specimen of Type

9 ¶ These are the generations of Nō'ah: Nō'ah was a just man and perfect in his generations, and Nō'ah walked with God. Ex. 33. 12. Lev. 1. 30. Acts 7. 40. 4 Or, up-right.

Helps include the "International" Teachers' Handy Bible Encyclopedia and Concordance under one alphabetical arrangement, printed in Bold Face Type.

Beautifully and durably bound in genuine leather, overlapping covers, round corners, Bible paper, red under gold edges, silk headband and marker, neatly boxed. Size 5½x8.

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HOLIDAY BIBLE SALE! →

friends at a SPECIAL PRICE for only a short time—from November 15 to an appropriate gift for a friend or loved one. Here is your opportunity to make your selection now. Please keep the dates in mind.

TO JANUARY 1, 1939

Illustrated Bible

Illustrated Black-Face Type

An ideal Sunday School or church Bible. The King James Version. Printed from large, clear, Black-Face Type on good Bible paper. Self-pronouncing. Colored illustrations and maps. Aids to Bible study but without references. Size 5x7½, packed in attractive box. (If desired you may order

Specimen of Type

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
2 Therefore when thou doest *thine*

No. 107RL—25c extra. It contains the words of Christ in red.) Bound in flexible simulated leather, overlapping edges, round corners, red edges, silk marker, not with Thumb Index.

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Our Special Holiday Bible
Sale Price \$1.00



L. Name printed in gold 35c extra. Write or print the name plainly.

Students Oxford Bible

Printed on Oxford India paper

The large clear type is easily read. Self-pronouncing. Difficult words are divided into syllables and accented. 50,000 references, an Oxford Concordance, Subject Index, Dictionary, Atlas, Tinted Maps, etc. Size 8½x5½. Bound in Persian grained leather, leather lined, red under gold edges, gold titles, silk marker. Neatly boxed.

Specimen of Type

8 ¶ ²⁵ Jě-hôy'-ă-chîn was eighteen years old when he began to reign, and he reigned in Jě-rû'-să-lēm three

Ask for No. 0671X
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Cambridge Teachers Bible

A Small Bible in Large Readable Type

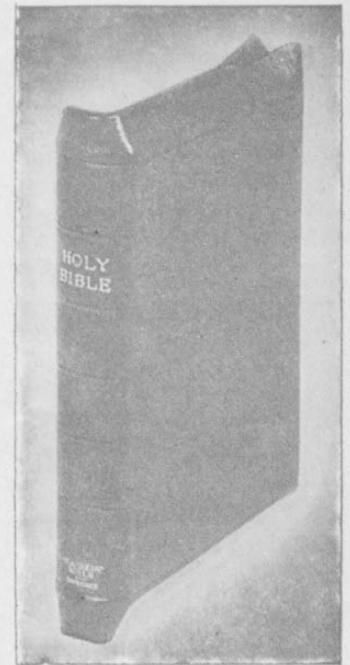
King James Version, printed on finest India paper from black, clear, self-pronouncing cameo type. Practically self-indexed. 280 pages of Bible helps—Concordance and Encyclopedic Dictionary. Maps in colors. Bound in genuine French morocco leather, overlapping covers, full leather lined to edge. Silk sewn, red under gold edges, silk marker. Small in size, only 1¼x4¾x6¾. Attractive Gift Box.

Specimen of Type

5 But the Châl-dē'-āns' army pursued after them, and overtook Zēd-ē-ki'-āh in the plains of Jericho: and when they had

8 2 K
22-24
ch. 4
21-24
e ch.

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Scofield Reference Bible

De Luxe Edition, Printed on Oxford India Paper, Superbly Bound, with Concordance, etc.

The King James Version, large readable type printed on extra thin paper. 1600 page volume, size only 1x5½x8¾, weight less than 26 ounces.

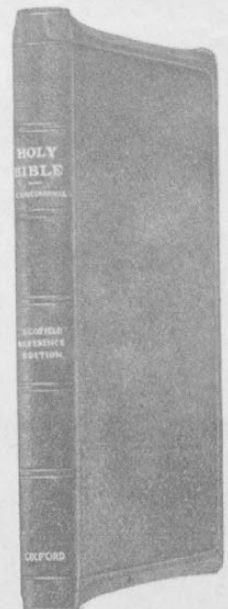
Concordance, Dictionary of Proper Names, Subject Index, colored Maps. Chain references, Introduction to each book.

Superb binding—soft, flexible Persian grained leather, leather lined, overlapping edges, rounded corners, red under gold edges.

Specimen of Type

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

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Our Special Holiday Bible
Sale Price \$9.50



1939. -- The Gospel Publishing House, Springfield, Missouri

THE FAMILY ALAR

TAKING TIME TO LIVE

On every hand it is agreed that it is more difficult today to live up to the high standards of spiritual excellence achieved by our godly ancestors, than it was for them. Our young people as they begin to step out of the protection of the home, find themselves in a world racing with far greater speed toward hell, than did the world into which we who are older stepped when we first began going places without Mother. The world's attractiveness has been made much more alluring and far more cunningly deceptive.

But another important item must be added to the above if we are to properly understand the temptations of our youth. We who are old grew up when people had time to live. Our mothers had large families and made it their life's business to be with their children, to know their ambitions, and to understand their temptations. They tucked us into bed at night, even when we had come to be "almost as tall as Father," and in the morning they gave us all

the thoughtful and loving care we needed while we did our chores and got off to school. Likely at the front door just before we went out, we dropped on our knees at the still unopened door, and listened to her praying God's blessing upon us through the hours at school. We grew up in a day when people had time to live.

In those good old days Father was at home in the evenings, and expected us to be there too. We studied our lessons, read "Dombey and Son" and "Leather Stocking Tales," ate apples, molasses candy, and popcorn, played chess or checkers and got off to bed at nine o'clock or so. We enjoyed our homes so much that we didn't think it a hardship to stay in them of evenings. As a result the children of godly parents didn't go the terrible gaits such children are going today. We had time to grow up.

Just before bedtime Father got down the Bible read a few verses talked about them a little perhaps, and then we all kneeled and entered into the presence of Him we were taught to look upon as our best Friend—the good God. Father had time to raise his children.

Many wonderful promises are made to the

Overcomers. How many readers of this feature have grace enough and dauntless courage enough to overcome the many obstacles to holding family worship regularly? How many will determine by God's grace and help to be to your children all that the parents of sixty years ago were to theirs?—C. E. R.

MAN'S INHUMANITY TO MAN

A prisoner recently released from Germany's Buchenwald concentration camp has given his experience to a London weekly. After reading it let us thank God for our free government and continue to pray for it.

"Almost every day, one or another of the older men drops dead at roll-call, which entails standing anything from one to three hours after work. *Many commit suicide, the simplest form being to run against the electric wire at night, or during the day to break the rule which forbids approaching to within six feet of the sentries on penalty of instant death.*

"The routine of the day is the same for all prisoners with no change on Sundays: Reveille at 3:30 a. m. Roll-call between 4 and 4:30 generally lasting more than an hour. March out to work at 6."

... YOURS WILL BE A HAPPY HOME ...

If your children are taught to know the Lord early in life. These books should help. Remember children at Christmas time.

GRANDMOTHER'S LILY

By Isabel C. Byrum



Here are five true stories as gripping as fiction. In child language the author tells of Aunty's Robin—Earning a Bible—Grandmother's Lily—What happened on Friday—Marjorie and the Wasp. Pictures on nearly every page. Linen covers, 64 pages.

Price 25c, Postage 5c

SLEEPY TIME TALES

Told by Clara B. Clark



A go-to-bed story for every night for more than a month, and more pictures than stories. This is another popular collection of this writer's stories for little folks. Christian parents welcome the influence of these stories. Paper covers.

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More than forty-five stories and about sixty pictures will be found in this charming little book for little folks. Stories by these writers are beloved by thousands of children who eagerly read them. Each story has a real message as well as entertaining value. Paper covers.

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"TELL-ME-SOME-MORE" STORIES

By Clara B. Clark



In this collection, which is intended for children of the impressionable age from four to eight, each story carries a seed of Bible truth.

Though these seeds lie dormant for a season in the heart and mind, they are bound to bear fruit, for they are the imper-

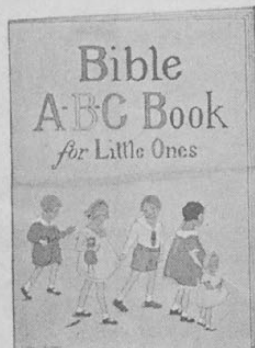
ishable Word of God.

Teachers and mothers will find these stories helpful in the great work of training little ones.

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BIBLE A B C BOOK

Here is a little book of Bible A B C's with rhymes by Susanna G. Fisher and illustrations by Lillian Sturges. Sixteen pages of interesting pictures and rhymes for little ones. The Bible verses are favorites; the alphabet rhymes are all applicable to verse and picture, easy for the child to comprehend. A splendid book for gift or reward.



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A big value. The printing of this book is in two colors throughout. A picture and verse of poetry accompany each letter. On the opposite page is an excellent story bearing on the picture. The linen cover is a feature that every parent will appreciate. It is made to stand rough usage. Colored picture on the front. 54 pages in colors.



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The Gospel Publishing House

Springfield, Missouri

THE PRAYER LIFE

DELIVERANCE FROM PRAYERLESSNESS

Do you wish to know how you may experience this deliverance? By none other than the well-known way along which every sinner must come to Christ. Begin by acknowledging, by confessing before Him, in a childlike and simple manner, the sin of neglecting and desecrating the Inner Chamber. Bow before Him in deep shame and sorrow. Tell Him that your heart has deceived you by the thought that you could pray as you ought. Tell Him that through the weakness of "the flesh," and the power of the world, and self-confidence, you have been led astray and that you have no strength to do better. Let this be done heartily. You cannot by your resolution and effort put things right.

Come in your sin of prayerlessness and your weakness to the Inner Chamber, and begin to thank God as you have never thanked Him that the grace of the Lord Jesus will surely make it possible for you to converse with your Father as a child ought to do. Hand over afresh to the Lord Jesus all your sin and misery, as well as your whole life and will, that He may cleanse and take possession of you and rule over you as His very own.

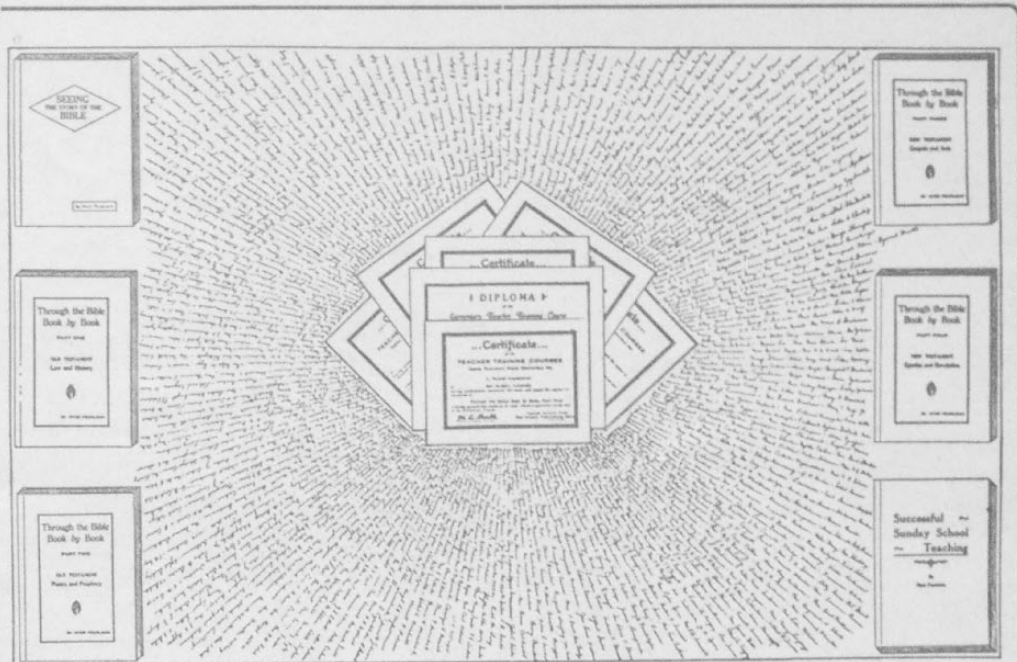
Even though your heart be cold and dead, persevere in the exercise of faith that Christ is an almighty and faithful Saviour. You may be sure of it, deliverance will come. Expect it, and you will begin to understand that the Inner Chamber is the revelation of the glorious grace of the Lord Jesus which makes it possible for one to do what he could not do himself; that is, to hold fellowship with God and to experience that the desire and power are received which fit a man for walking with God.

GATEWAY TO ZION

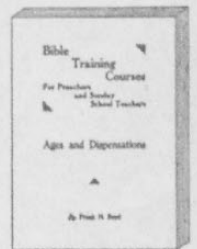
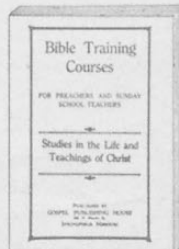
Thus does a Jewish writer describe Palestine's new port, Tel-Aviv. "Tel-Aviv is the only port in the Near East where the six-day week and the eight-hour day are law. Its inspection of out-going citrus fruit works with methodical quiet but with iron rigidity that has given its exports a good name throughout Europe. Its passenger building is a model of comfort and beauty—even to the palm trees planted outside, and its workers—strange phenomenon among Jews anywhere except Palestine, and among Eastern harbors generally, are good-humoredly efficient, cooperative and low-toned."

THE IMMORTAL HOPE OF JEWRY

According to *Sunday School Times*, the Jewish chemical king, Lord Melchett, writes of the proposed division of Palestine: "If it transpires that we must be content for the time being with the tiny piece of earth's crust which is now offered us for our own, let us at least realize that a quarter of a century ago even that would have been beyond our dreams. The future is a long time and world affairs are not static. . . . We must never forget that it is in the nature of things that in the long run right triumphs."



Listed Above: Radiating from the cut of certificates and diplomas are names of those who have received certificates and diplomas for completed work. Cuts of textbooks are shown. They may be profitably used during week night services of the church. Why not organize your class at once? Make the fall and winter season a time of profitable Bible Study. Ask for free descriptive folder.

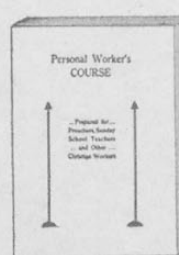


- ELEMENTARY COURSE**
- Seeing the Story of the Bible
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 - Through—Bible Book by Book, Part II
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 - Through—Bible Book by Book, Part IV
 - Successful Sunday School Teaching

- STANDARD COURSE**
- Life and Teachings of Christ
 - Ages and Dispensations
 - Personal Worker's Course
 - God's Wonderful Book
 - A Successful Sunday School
 - "The Pupil," By L. A. Weigle Ea. 25c

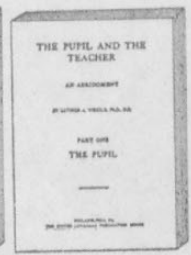
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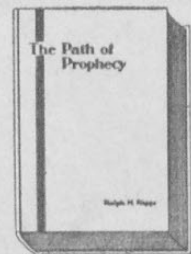
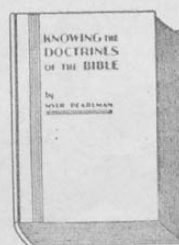
For organized classes buy 27 books for only \$10.00



Prophetic and Doctrinal Study

In addition to the textbooks listed in the Elementary and Standard Courses, Bible students and ministers may wish a course of study in prophecy and Bible doctrines. In this connection two books are offered:

- Knowing the Doctrines of the Bible**, price \$1.50 By Myer Pearlman (Postage 10c)
- The Path of Prophecy** Price, 1.25 By R. M. Riggs (Postpaid)



SEED THOUGHTS
ALICE F. LUCE

Jesus said, "I, if I be lifted up from the earth, will draw all men unto Me." John 12:32 Let us meditate upon what that drawing power really was.

The miracles of Jesus attracted thousands; but the crowds soon melted away. It was His death on the cross that He promised should be the great magnet—the power to draw men's hearts to Him and keep them there.

Was it merely because His was the supreme example of sacrifice—of an innocent man suffering on behalf of his nation? That might provoke admiration, but could never save.

If Jesus was not the spotless Son of God—the Creator Himself voluntarily taking upon Him the sin of the race and suffering in their stead—there would be no saving power whatever in His death.

Thank God there is no doubt about that matter. "God was in Christ, reconciling the world unto Himself." 2 Cor. 5:19. Thus by faith in His atoning sacrifice every sinner may be saved.

This saving faith worketh by love. Gal. 5:6. The more you trust Jesus the more you love Him; and the more you love Him the more you trust Him. Thus you have the drawing power.

Every saved sinner is commanded to go out and get others saved; but we need the drawing power to accomplish this.

It is not anything attractive in ourselves, not natural gifts nor acquired accomplishments, but the lifting up of Jesus in our ministry.

This must be done in two senses: first the proclaiming of His atonement, and of salvation alone through His precious blood.

Secondly (what we often forget), there must be the sacrificial spirit in us also, "Hereby know we love, because He laid down His life for us; and we ought to lay down our lives for the brethren." 1 John 3:16 R. V. See also John 12:24-26.

DELIVERED FROM A GROWTH

About the first of May, 1937, a growth came on my face which caused me great uneasiness.

It did not hurt me, but I went to a doctor, who after very careful examination said, "It looks like a malignant tumor." He advised me not to delay a day, but go immediately to a good surgeon, and have it attended to. He offered to take me to a first-class doctor, right away, in fact, urged me to go, saying: "A man I knew, who lived near us, had a growth on his face that looked just like yours. It didn't hurt him at all and he kept putting off having it attended to. It kept growing larger and larger, spread to his neck, and away behind his ears, so that he could not turn his head, and it killed him." Then again he urged me to let him take me at once! He was quite put out when I said, "No, I believe I shall go home and pray." He said, "You can't say you haven't been warned and I wash my hands of the whole matter."

Various people prayed for me. It seemed I had but little faith and the hard lump remained.

September 22nd I was awakened many times in the night, with my face hurting

—the growth had become hard and was very sore. I felt I must have deliverance and sent for Brother Cheek to come and pray for me, anointing me with oil according to the Scriptures.

I confessed my lack of faith, and he prayed for the fear to be cast out. Then he laid hands on me in the name of Jesus, and prayed for my complete healing. The soreness and hardness continued until just as he was leaving, when in some way I hit it, and felt pus oozing out of it. The soreness and hardness were going too! It seemed to have turned into a carbuncle with five heads!

The pus continued to come out for some days—all this without lancing, or a particle of pain! October 23rd, finds me free of it. It is a happy deliverance from what seemed so formidable, and yet, I most heartily praise God for every bit of testing through it, during these more than five long months.—I. May Throop, 5238 Virginia Ave., Los Angeles, Calif.

Ed. note—Receiving the above testimony in May we held it several months and then wrote to Josephine L. Turnbull, 1108 Coronado Terrace, Los Angeles, California, Sis-

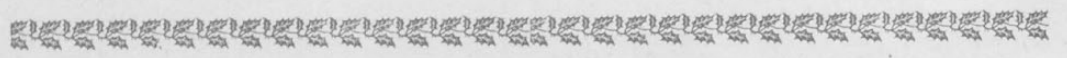
ter Throop's pastor's wife, about the case. Sister Turnbull replied that Sister Throop's testimony is all true, that she was healed in answer to believing prayer, and that now in September, 1938, she is still entirely free from it, except the scar.

THE WOES OF ZION'S DAUGHTERS

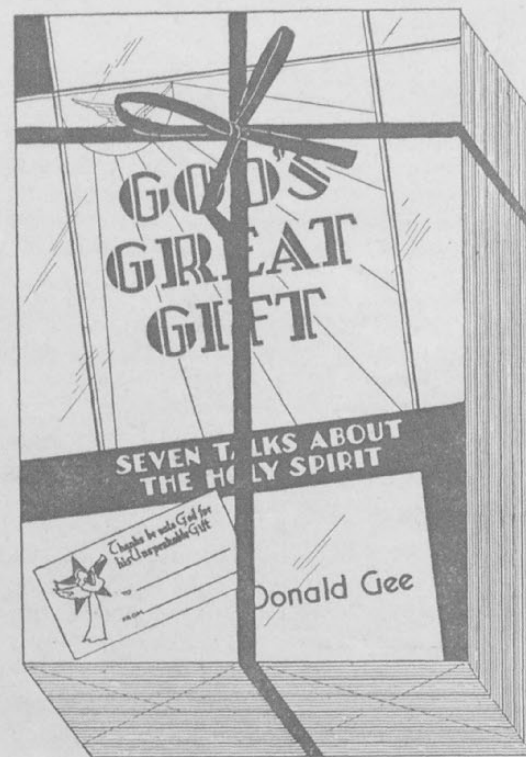
"Daughters of Jerusalem, weep not for me, but weep for yourselves," said Jesus, foreseeing the suffering of the Jewish people.

A gathering of Jewish women in Cardiff, Wales, burst into tears when they heard extracts read from the diary of an internationally famous Jewish reporter, written shortly before he shot himself in Vienna:

"It is a pity that I shall not be able to witness Hitler's triumphant entry into Vienna. There are so few important European events that I have missed in my lifetime. Every day come stories of beatings, whippings, starvation and even worse. It is ironic to think that the bodies of Jewish suicides are handed over to the medical authorities for dissection. I can hear them rushing up the stairs now. They shall not find me alive."



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Shown left, is a GIFT PACKAGE of SIX NEW (64-page) BOOKS on Great BIBLE DOCTRINES

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A Message on the Holy Spirit

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WHAT WILL HAPPEN NEXT?

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The ROYAL ROAD TO HEALTHVILLE

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Messages on Deeper Christian Experiences.

SOLD: 10 cents each; 6 of one or six assorted, only 50 cents, postpaid.

SOLD AS A GIFT: Set of SIX—wrapped (together only) with attractive cellophane paper and ribbon, with Presentation Card (To..... From.....), bearing the name of recipient and giver, Postpaid 60c.

Please write names plainly and mention for a GIFT.

GOSPEL PUBLISHING HOUSE SPRINGFIELD, MISSOURI



IN THE WITNESSED HARVEST FIELD

ARCADIA, KANSAS—We are glad to report a successful 2 weeks' meeting with Evangelist Georgia Lewis, Tulsa, Okla. We enjoyed good, sound gospel messages, and there was a good spirit throughout the meeting.—C. F. Hayes, Pastor.

WITH CHRIST

Brother John R. Buckley, Livingston, Montana, one of our older ministers, passed on to be with the Lord on October 22, 1938, there to meet his faithful wife who preceded him by a few years. Our sympathy is extended to the loved ones left behind.

THE HOME OF ONESIPHORUS

In answer to inquiries we are stating that the Home of Onesiphorus is not affiliated with either the General Council of the Assemblies of God or the China District of the Assemblies. It seems to be operated on interdenominational lines.

RUSK, TEXAS—I recently closed a successful 2 weeks' revival here. About 14 were reclaimed or saved, and one received the Baptism in the Holy Ghost. We had a real stir among the young people. Rusk has a fine band of C. A.'s who are doing things for the Lord. Dwight Brown is the pastor.—J. C. Dove, Evangelist, 214 Smith St., Malvern, Ark.

LAMBETH, MO.—A 2 weeks' meeting conducted by M. E. Soater has proved to be a wonderful blessing to every one. Eight were saved, and 2 received the Baptism in the Holy Ghost. The attendance was good. All Council ministers when passing this way are invited to stop and visit us.—W. F. Curtman, Pastor; by Mattie E. Duncan, Secretary.

GONE ON BEFORE

Sister Margaret A. Finch, of Spokane, Washington, went to be with the Lord on October 15, 1938, after having spent more than twenty years in the ministry in the Northwest District. She was truly a "mother in Israel" and her prayers and her labor of love will be missed by all who knew her. May the Lord bless and comfort the loved ones left behind.

ALABAMA DISTRICT COUNCIL

The 28th annual Council of the Alabama District met at the Gospel Tabernacle, Clanton, Ala., Oct. 11-13, and was well attended. The visit, ministry, and counsel of Fred Vogler, Assistant General Superintendent, Springfield, Missouri, were appreciated by all.

This Council saw some changes in the Alabama District. Marvin L. Smith was elected District Superintendent to succeed J. C. Thames. As our dear Brother Thames retires from office he can look back over nine years of fruitful ministry as superintendent of the Alabama District. His faithfulness to the District is appreciated.—J. D. Stevens, Alabama District Secretary.

BATESVILLE, ARK.—We just closed a 2½ weeks' revival with W. O. Oliver, Galena, Kansas, as the evangelist. The Lord blessed in saving several souls and reclaiming some. Brother Oliver's messages were an inspiration to all who heard them. The revival was a great help to our church. Our Sunday School attendance also increased. Any Council minister passing this way is invited to stop over with us.—Georgia Dean Grubbs, Sunday School Secretary.

LOS ANGELES, CALIF.—We recently closed a splendid revival at the Full Gospel Tabernacle with Emma Taylor, of Long Beach, as the evangelist. The hearts of the people were stirred and the church was blessed.

We are now in a meeting with J. A. Hughes, Irish-Canadian Evangelist, from Victoria, B. C. Brother Hughes is doing some splendid preaching and the church is being edified. His meeting is a continuation of the meeting held by Sister Taylor, and will close October 30.—J. B. Lilley, Pastor.

COUNCIL BLUFFS, IOWA—We recently closed a meeting with G. A. Comstock as the evangelist. We entered the "Greater Sunday School" campaign, purchased a bus and inaugurated a free bus service. Before this our average Sunday School attendance had been about 125, but the first day of the bus service brought the attendance up to 200. It is hoped with the placing of another bus into service the 500-mark will be reached. The Lord is also blessing us in other ways. He has enabled us to get a new roof on the Tabernacle, also getting the building painted, and a new heating system installed.—Walter E. Smith, Pastor.

MARSHALL, TEXAS—We thank the Lord for the successful 3 weeks' revival which came to a close last night, Myrtle Wolford of Rush Springs, Okla., Evangelist. The power of God was with us in a mighty way to save and to baptize. Twenty-one were saved, 5 received the Baptism in the Holy Ghost, 9 followed the Lord in water baptism, and 13 came into the church. During the meeting there were two nights when there was no preaching, the power of God came on the sinners in such a way that they came running to the altar. Sister Wolford preached the Word and nothing else. We also thank the Lord for the way He is helping us build our new church.—D. G. Hutto, Pastor.

SHAMOKIN, PA.—The assembly here will be two years old on Thanksgiving. This being a new field, we had very little to begin with, none saved through the Pentecostal message, and only half a dozen looking our way and feeling that Pentecost was for them. Of the few we had to begin with none have been lost, and we can praise our precious Redeemer for a constant

growth. At this time 42 have been immersed, and about 20 have received the Baptism in the Holy Ghost. Our Sunday School started 16 months ago with 26 in attendance. We now have 71 on the roll, with an attendance of between 65 and 70. We are to celebrate our second anniversary on Thanksgiving Day.—H. E. Hardt, Pastor.

STEELVILLE, MO.—September 25 we began our revival with Evangelist and Mrs. Jess McGuire, who for the past few years have been laboring in the South Florida District. God's blessing was upon the Spirit-anointed message of Brother McGuire, and as a result Pentecostal showers fell, the church was filled almost every night. Twelve were saved or reclaimed, and 17 received the Baptism. The outstanding feature of the meeting was that 10 grown men received the Baptism. Our Sunday School attendance also grew during the campaign, and the church was built up in every way. Our meeting closed October 22 with good interest and we are praying that the revival spirit will continue.—Harry E. Jenkins, Pastor.

ASHLAND, WIS.—During an 8-day revival with Evangelist E. N. Stanley, Amarillo, Texas, 10 received the Baptism in the Holy Spirit and spoke in tongues. The youngest was a boy of 10, and the oldest a man of 77. One brother had waited, prayed, and tarried for 26 years for the gift of the Holy Ghost, but received and spoke in tongues after about half an hour in a "receiving meeting." People are testifying that they were healed of rheumatism, rupture, cataracts on the eyes, weak back, indigestion, and liver trouble. The last evening of the revival 3 accepted Christ as their Saviour. The Christians were much enlightened by Brother Stanley's instructive teaching on faith.—W. L. Williams, Pastor.

MACOMB, ILL.—The Assembly of God here is indeed thankful to God for the beautiful property recently purchased. The property consists of a concrete and stone church building of unique architectural design, equipped with pipe organ, heavy oak pews, with a seating capacity of about 450, and a 6-room parsonage adjoining. The location is one of the choicest in the city, only a short block from the square. The purchase price is but a small fraction of the original investment and every one realizes it is only the hand of God that has directed the transaction.

The assembly was started about 7 years ago by Brother and Sister Willis Long, who are now under missionary appointment in India. Since its beginning there has been a steady growth. We came here about 18 months ago and found a consecrated company of saints working for the Master. The Lord has very blessedly approved our ministry and we have seen His power revealed in a most precious way.

The dedication of our new church home will be held Sunday night, Nov. 20, with District Superintendent C. M. O'Guin in charge. The following day, Nov. 21, we are inviting our neighbors in for a day of fellowship and thanksgiving.—O. R. Keener, Pastor.

AT CENTRAL BIBLE INSTITUTE

OPPORTUNITY

The church's first workers received three years of training under the Master Teacher, Jesus, followed by the endowment from on high, before entering upon a work that no others were doing or could do. Their classroom was the actual field of work for which they were being prepared. Much of the teaching was given to meet the practical needs arising from contacts made on that field.

At Central Bible Institute, teaching is never far from the field of practical work. The section of country about Springfield provides ample opportunities for varied activities in Christian service, including those which any city offers in Churches, Missions, Hospitals, Jails, Street Meetings, and Institutions. The unique position that Central Bible Institute occupies in the field of practical training cannot be appreciated until one knows that students become pastors of rural churches with all the responsibilities attendant upon the assumption of pastoral work. A large number of outstations provide the students of Central Bible Institute with opportunities to serve as Pastors, Sunday School Superintendents, Teachers, Young People's Leaders, etc. In these rural churches all phases of gospel work, including revival campaigns, are carried on by students.

Scientific and professional men spend years in acquiring practical experience through laboratory experimentation and other means; but the man of God gets his experience from actual spiritual ministry, giving forth the

wonderful living Word to men and women, boys and girls, whom God loves and for whom Christ died. What a wonderful incentive to day-by-day devout study of the Truth, is provided students at Central Bible Institute by the varied forms of practical work afforded here. How the Bible is made to live afresh by the Spirit's illumination and quickening, against this remarkable background of multifarious practical service.

On Monday morning each week, at Chapel service, opportunity is given for the presentation of reports from students engaged in various places and forms of service. The school chapel resounds with the praises of God as the stories are told of souls saved, believers baptized in the Spirit, and sick persons healed by the power of God. Then mighty volumes of prayer ascend as one another's burdens and problems and needs of the churches are borne up to God.

Should you like to take advantage of this exceptional provision for training in real Christian ministry? You may! And it will cost you practically nothing more than it costs you to live at home. Write at once for information concerning the courses offered. The second semester begins January 24, 1939, in which the same opportunities are provided as are offered to students who entered in September, 1938.

Address: Dean W. I. Evans,
Central Bible Institute,
Springfield Missouri.

A FUNDAMENTALIST PREACHER VISITS HEADQUARTERS

Dear Brother Williams,

I believe I never enjoyed anything more than my visit to your publishing house and the school. The young lady who acted as my guide through your modern building and pointed out the places of interest of a large Print Shop was not only kind but efficient. When she informed me that all the employees were Christian, it thrilled my heart. I believe I would know it anyway, because all of them were so kind, and their countenances denoted something which the world cannot give. I wish all the people knew of your work from a personal visit.

My visit to the school was like a heaven. I never was treated better. Everyone was so kind and gracious. The faculty and the student body were beyond my expectations. When I attended a University many years ago, and all the students were in chapel, and the theologians had to sit in certain portion, we were known as the seediest looking crowd of all.

But not so with the students at Central Bible School. There was not a one without personality and the fact that the Spirit dwells within their hearts seemed to break out over their faces. When I looked into the auditorium and saw that great number (360) on their knees, my heart was gladdened, and I praised God, and I still do.

I had lunch with the faculty and the students were in the same dining room. I shall never

forget that lunch. I had more to eat than the good food, so well served and so tasty. I must have felt something like Jesus did when He said He had meat to eat which they knew not.

Again, I say I wish everybody could visit your publishing house and school. I know they would have an exalted opinion of both, and they would then be assured of the future of your great Church.

With kindest regards and much appreciation, I am,

Sincerely in HIM,
C. H. Jack Linn

GRAND RAPIDS, MICH.—Six months ago we came to this city of almost 200,000 population, and in faith rented a \$140,000 former Scientist church right in the heart of the town area. We did not know a person in the whole city, but from the very start God blessed and we now have quite a substantial congregation. Last Sunday night our attendance was about 300. We have had the pleasure of having with us the Soper Evangelistic Party, Waco, Texas, also Evangelist Lillian Powell, of California. As there never had been a down town Pentecostal church here before, most of our people are new to the full gospel message. About 25 or 30 have been saved or reclaimed, and 10 or more have been gloriously filled with the Holy Spirit, including a United Brethren pastor, an Adventist man who spoke fluently in Swedish al-

though he can speak no foreign language, several Reformed people, a young man who studied for two years to become a Catholic priest but is now in a Pentecostal Bible school, and also a man and wife who were saved from Spiritualism and are now pillars in the assembly.—Pastor and Mrs. William D. Swanson.

TEXAS WOMAN'S MISSIONARY COUNCIL AND C. A. RALLY

We praise the Lord for the way He is blessing in our section. Just had a wonderful rally at Olney, Texas. The Woman's Missionary Council had charge of the afternoon meeting with Mrs. M. S. Cross, Sectional Director, in charge. God is blessing the work of the women, for which we are grateful.

The Christ's Ambassadors had the evening service, and young people from most of the churches in the section came in. Each local president gave a short talk about the work in his church and their activities. Special songs and a talk by each pastor present were very inspirational. Our State President, Leonard Norville, of Caldwell, gave the evening message. The young people went back to their homes feeling that it had been good to be there, and encouraged to live more consecrated lives, so that their light might shine and others be constrained to find Jesus and serve Him.—Mrs. E. B. Crump, Director, Wichita Falls Section.

Giving Thanks Always

(Continued from Page Three)

is interesting to note the time the Spirit has recorded His thanksgiving. He gave thanks at the feeding of the five thousand and of the four thousand. Here He proved Himself the great Provider for His creatures. He could provide when there was no food.

Our Lord gave thanks at the Last Supper and at the end of the journey to Emmaus. It has been taught that His recognition on the latter occasion came from His two companions as they saw the nail-prints in His lifted hands. It may be so. *But may it not have been a recognition of Him as the always thankful One?* They had often seen Him aglow with gratitude to the Father. They could best penetrate His resurrection disguise, when they saw Him giving thanks.

In the "all things" for which we give thanks, we may well include our own privilege of inclusion among those child-like, simple ones who believe the old-fashioned gospel story of salvation by the blood of Christ, and for our wondrous resurrection hope in Him—"Christ in you, the hope of glory."

The Will

If thou wouldst conquer thy weakness, thou must never gratify it. No man is compelled to evil; his consent only makes it his. It is no sin to be tempted, but to be overcome.—William Penn.

The Crown

An evangelist once opened his heart to an editor, and gave the secret of his life. When he was about twenty-one, a converted lad, he heard an aged minister relate this legend. An angel was talking with an old Christian worker. The angel went into an inner vault, and came back with a crown of incomparable beauty in his hand, blazing with diamonds. "This," the angel said, "was the crown I designed for you when you were a youth: but you refused, as a young man, to surrender your person and life completely to God; and it is gone."

The angel went back into the vault, and came out with another crown, still beautiful, but plainer, and with far fewer jewels. "And this," the angel said, "was the crown I designed for your middle age: but you gave that middle age to a luxurious and indolent life, and it is gone."

A last time he went into the vault, and returned with a simple, plain gold circlet. "Here," said the angel, "is the crown for your old age: this is your all for eternity."

The young man was deeply impressed. He went home; and, in his bedroom, placing a finger on a chance verse, besought God to speak to him through it. It was a verse he had never consciously seen before: "Behold, I come quickly: hold fast that thou hast, that no man take thy crown." *He saw the angel;* and he made a total surrender of his life.

Years passed, and a business income worth thousands of dollars opened before him. At the same time came God's silent heart-tug to a scanty and precarious ministry. Again *he saw the angel*, and yielded to the call.

After a pastorate of ten or twelve years, came the silent call to world evangelism; "and for three Sundays," he said, "I could only stand before my people, and sob;" but again *he saw the angel*: and the last the editor heard of him, he was preaching the Gospel in Australia.

"Blessed is that servant whom his lord when he cometh shall find *so doing*. Of a truth I say unto you, that he will set him over *all that he hath*. Luke 12:43-44.

A Remarkable Delivery

Mable E. Soltau, of the China Inland Mission tells this story:

"The story of one of the students who is now attending a Shanghai Bible school, is this: He was put into a prison in the north from which it was thought no one ever came out alive. But he heard a voice saying to him, 'Do not fear; your life will be saved.' Again and again he was tortured until he fainted, but when reviving he would still hear the same words. One time when recovered, he

heard the words, 'Pick it up.' He had fallen over, his feet being in stocks, and feeling about with his hands, found something that resembled a nail. He hid it in his clothes, and at night tried it on his shackles and found it would unlock them. So he thought he was to try to escape. One moonlight night when the sentries in the front were asleep, he unlocked himself and crept into the execution yard. This had a high wall all around it with a live electric wire along the top. However, knowing he must die any way, he thought he might as well perish by the electric wire. Then a voice said, 'Go into the shadowed corner.' He went and climbed up there, finding that in that one spot the electric wire did not extend, and thus made this escape. He found that his parents, his wife, and child had been killed, so made his way to Shanghai. Penniless and friendless, he passed the sign 'Gospel Hall,' so went in and asked if he might stay there. The gatekeeper made inquiries concerning his history, then preached the gospel to him—and the man believed in the Lord. Later, as he learned more, he desired Bible training, and the way opened for him to enter Bible school."

Thanksgiving in the Heart

An old writer mentions that in Virginia he once descended a very deep mine when—as they crawled along with their little candles in the pitch dark—he and his party heard a sound of sweet

singing. They did not know whence it came, but went in the direction whence it sounded, and they came to a very old man. He was a slave, and was blind. His eyes had been put out by the blasting of gunpowder in the mine. Below this mine a door was kept shut to prevent bad air from coming up; but when cars needed to pass, it was opened, and it was the old man's duty to open it, for he could do it by feeling.

Year after year this old blind slave had remained in the cold, dark, miserable mine. Yet he was singing sweetly a very beautiful verse, called "*Heaven in the morning*." Though blind, he looked so happy. The visitors asked him to sing his song again, which he did. He was a Christian, and the Lord Jesus Christ was his Light. He knew that a place was prepared for him by his Saviour in the Father's house, and, knowing this, he could sing with joy in his heart, because he felt sure of *Heaven in the morning*.

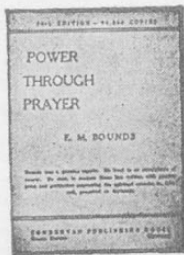
Soul Winning

More than 900 Korean Christians in a country circuit pledged themselves recently to work definitely for the conversion of three friends, each praying daily for them throughout a six months' period. As a result, every church has a large growth in membership and two doubled in size. "Go and do thou likewise."

"The men who move the world are the ones who do not let the world move them."

Brethren Let us Pray!

Storm clouds are gathering; depressions, strikes, and world conflict are the key-note of the age. "Men's hearts are failing them for fear." But, "He is the same yesterday, today, and forever." God is just as willing and able to answer the cry of His people today as He was in the days of such praying men as Brainerd and Welsh, Finney, Muller, Hyde, and others. In answer to "Prayer that was made without ceasing of the church unto God, an angel was sent, to release *from prison* His servant Peter. Wanted . . . Today . . . Christians, who, by their prayers will release, from prison, multitudes who now are in sin and bondage.



These books will help you in your prayer life.

- Power Through Prayer 25c
- David Brainerd and John Welsh 10c
- Chas. G. Finney 10c
- An Hour with George Muller 10c
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- God's Faithfulness 10c
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Important: Place them all in your library

THE GOSPEL PUBLISHING HOUSE SPRINGFIELD, MO.

GIFT BOOKS

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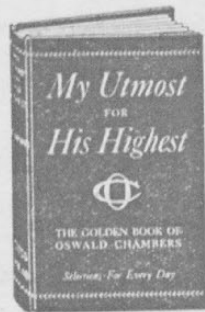
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MY UTMOST FOR HIS HIGHEST

By Oswald Chambers



"My soul thirsteth for God, for the living God... deep calleth unto deep."

Are you yearning for that life which is hid with Christ in God? Is the desire of your life to satisfy His heart?

This book contains inspirational readings for each day in the year, based upon scriptural texts. Its pages pulsate with the power of the Holy Spirit and it will continue day by day to bring reality and quickening life and inspiration to its reader. Cloth bound.

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GOSPEL PUBLISHING HOUSE
Springfield, Missouri

THE BIBLE AT WORK

"Six years ago," says *China's Millions*, "a missionary in the province of Kiangsu, J. C. De Korne, received a hundred copies of the special pocket Testament for use in his district. He gave some to an evangelist, but warned him that they must be given only to adults. Contrary, however, to this instruction one of the books was given to a ten-year-old boy. The lad carried the book to his home, three miles distant in the country. Day by day the boy, or his father, read aloud from its pages. Such interest was aroused that the father, like Cornelius of old, sent for the missionary to hear more of these wonderful words of Life. At first the grandfather of the boy would have nothing to do with the new 'Jesus doctrine.' For over twenty years the family had been

ardent Buddhists—they had thirty-six idols in their home, to which they made more than one hundred bows daily. All, however, is changed. The home is transformed, the idols have been destroyed. Hymns of praise ascend to the one True God. Three generations—grandfather father, and son—have turned to Christ."

POISONING YOUTH

"I am teaching in a theological college part of the year," says Dr. H. G. Ironside, "and I find that atheistic literature is being poured into the mail of our students. The Reds of Europe are doing their best to send the atheistic literature through all the colleges and schools of America." President Angell, of Yale University, at the recent Commencement, said that "the period in which we are living may well come to be known in religious history as the 'age of unbelief.' Hardly a week goes by that some new book does not appear attacking one or another of the strongholds of religious faith, while the popular magazines are flooded with articles of like character. Even college professors vie with itinerant lecturers and casual essayists in the chorus of atheistic propaganda." Hundreds of students are taking the two-year course at the University of Leningrad for the degree of Doctor in Atheism.

FORTHCOMING MEETINGS

SHERBURN, MINN.—Nov. 1—; Evangelist and Mrs. Salvatore R. Noferi, Concert Violinist and Pianist.—R. K. Reed, Pastor.

AKRON, O.—Bethel Assembly of God, 4th Ave. and Chittenden St.; Nov. 8, for 2 weeks or longer; J. Paul Bruton, Evangelist.—Claude Weaver, Pastor.

LIVINGSTON, CALIF.—C. A. Rally, Nov. 28, 7:30 p. m. Bring your instruments. E. Wm. Anderson, Sectional Chairman, in charge.—Harriet C. Edeal, Sectional Secretary, 210 Palm St., Turlock, Calif.

SUNDAY SCHOOL LITERATURE
FREE We offer five pound packages of unused, back dated, Teachers' and pupils' quarterlies for use in opening new Sunday Schools or for distribution to shut-ins and hospitals. Please send 15c to cover handling charges.—Gospel Publishing House, Springfield, Missouri.

NEW ORLEANS, LA.—First Assembly of God, St. Claude and Friscoville Ave., Nov. 20—; Ruth Cox, Yukon, Okla., Evangelist.—A. N. Burns, Pastor.

KLAMATH FALLS, ORE.—Klamath Temple, "Victorious Life Campaign," Nov. 6—27; Perks Evangelistic Party. Roy E. Southard is Pastor.

SPRINGFIELD, MO.—Lighthouse Mission, 1700 W. Chestnut, Nov. 20—; Young Sisters, of Eminence, Evangelists.—Joe H. Woodriddle, Pastor.

CHICAGO, ILL.—Stone Church; Nov. 13, for 3 weeks; Stanley Comstock, Evangelist. W. E. Long is Pastor.

NORMAL, ILL.—Cherry and Linden Sts.; Nov. 15—Dec. 4; Robert Swanson, Boy Preacher, St. Louis, Mo.—F. A. Mitchell, Pastor.

ATWATER, CALIF.—Full Gospel Tabernacle; Nov. 20, for 2 weeks or longer; Evangelist Julia Peterson and Coworker Eunice Nelson.—J. B. Stark, Pastor.

MACOMB, ILL.—Dedication service, Nov. 20, 7:30; District Superintendent C. M. O'Guin in charge. Fellowship Meeting Nov. 21; services 2:30 and 7:30. Lunch served after afternoon service. C. M. O'Guin in charge.—O. R. Keener, Pastor.

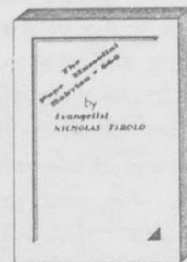
CHEROKEE, OKLA.—Church Dedication, all day Nov. 20. District Superintendent G. W. Hardcastle will deliver dedicatory sermon 2:30 p. m., and also preach at 7:30. Special music and singers from Southwestern Bible School. Bring your dinner.—G. E. Lister, Pastor.

WILMINGTON, DEL.—12th Annual Thanksgiving Convention, Nov. 22—Dec. 11; Quianabush Evangelistic Party, Main Speakers. All day Thanksgiving Meeting. Many ministers and workers expected. Thanksgiving dinner and supper served to all on freewill offering plan.—M. W. Richards, Pastor, 3118 N. Harrison St.

SAN DIEGO, CALIF.—Thanksgiving Convention and Annual Musical Festival, Full Gospel Tabernacle, 6th and Fir Sts., Nov. 23—28. Nov. 23, Musical Festival. Special meetings Thanksgiving night, also Nov. 25—26 all day Sunday; District Fellowship Meeting all day Nov. 28. Special speakers. C. A. Rally evening Nov. 28.—Arthur V. Huntley, Pastor.

"Watch ye therefore, and pray Always."

That the Antichrist IS at hand we may know by the following general signs: 1. The fact that the world is calling and crying for just such a leader; someone to deliver it from this present political, economic and religious chaos. 2. The fact that the nations found in the territory of prophetic focus are gradually and definitely coming into alignment according to the ten toes of Nebuchadnezzar's vision and the ten horns of Daniel's vision. 3. The fact that the nations are saying, "Peace, Peace," when there is no peace. 4. The fact that the Jews are returning to Palestine and that the country is blossoming forth. 5. The fact that the spirit of Communism is spreading over the face of the earth—Communism with its boldly-expressed open rebellion against God! 6. The fact that the church is in an apostate condition. 7. The fact that sin is abounding.



All of these and many other important facts are developed in Evangelist Nicholas Pirollo's book on prophecy entitled:

- The POPE—MUSSOLINI—BABYLON—666 (postage 5c each) Ea. 50c
- CHRIST'S RETURN. By A. C. Peck (postage 5c each) Ea. 35c
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- THE HARLOT WOMAN. By A. Sims (postage 5c each) Ea. 25c
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- SIGNS AND IMMINENT EVENTS. By A. A. Sandy (postage 2c each) Ea. 25c

Eight books above \$2.75 postpaid.

THE GOSPEL PUBLISHING HOUSE SPRINGFIELD, MO.

OKENE, OKLA.—Nov. 20, for 2 weeks; Clara Classen, Evangelist. Erma Weis is Pastor.

NIAGARA FALLS, N. Y.—Nov. 27—Dec. 18; Evangelist and Mrs. Christian Hild.—P. T. King, Pastor.

RICE LAKE, WISC.—Nov. 8, for 2 weeks or longer; E. N. Stanley, Lyman, Nebr., Evangelist.—J. A. Benney, Pastor.

BAD AXE, MICH.—Nov. 13, for 3 weeks; Evangelist and Mrs. Arthur Thornton, Canton, Ohio. D. G. Foote is Pastor.

MINOT, N. DAK.—Gospel Tabernacle; Nov. 13, for 2 weeks or longer; Paul Hild, of Fargo, Evangelist.—Clarence Larson, Pastor.

McCOOK, NEBR.—Nov. 15, for 3 weeks; Evangelist and Mrs. J. E. Hamill.—Glenn A. Reed, Pastor.

YUKON, OKLA.—Assembly of God Tabernacle, Nov. 6—; Iola Wiseman, Evangelist. Ben Lewis is Pastor.

SISSETON, S. DAK.—Gospel Tabernacle, Nov. 29—Dec. 18; Roy P. Foster, Evangelist.—A. A. Anderson, Pastor.

CERES, CALIF.—Glad Tidings Church; Nov. 27, for 2 weeks or longer; Medora Combs, Evangelist.—E. Wm. Anderson, Pastor.

MIAMI, FLA.—First Pentecostal Church, 7th Ave. and 36th St., Dec. 1—18; Guy Shields, Evangelist.—C. C. Garrett, Pastor.

SCRANTON, PA.—Pentecostal Church, 825 Green Ridge St.; Nov. 13, for 2 weeks or longer; Eva Linder, Evangelist.—F. D. Drake, Pastor.

SYRACUSE, N. Y.—Grace Tabernacle, 662 South Ave., Nov. 20—; Otto J. Klink, Evangelist.—Glenn D. Jones, Pastor.

AUGUSTA, GA.—Full Gospel Tabernacle, Bohler and Fenwick St.; Nov. 20, for 3 weeks or longer; Sanders Trio, Evangelists.—C. Milford Hicks, Pastor.

TORONTO, CANADA—Bethel Tabernacle; Nov. 6, for 3 weeks or longer; Arne Vick, Rochester, N. Y., Evangelist. J. Swanson is Pastor

FORT SMITH, ARK.—Dodson Ave. Assembly of God; Nov. 20, for 3 weeks; Evangelist and Mrs. Sam J. Scott, Oklahoma City, Okla.—C. A. Lasater, Pastor.

WILLMAR, MINN.—Gospel Tabernacle, 5th St. W. and Minnesota Ave.; meeting now in progress; Wallace G. Ross, Evangelist.—E. Elsworth Krogstad, Pastor.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, North 26th near State St.; Nov. 24—27; Martin Kwamme, Missionary from Mukden, Manchuria.—Adolph Peterson, Pastor.

ATWATER, CALIF.—Full Gospel Church, 5th and Grove Sts., Nov. 22—; Julia M. Peterson, Evangelist, and Eunice Nelson, Musician. Joe Stark is the Pastor.

ROCHESTER, N. Y.—Maranatha Tabernacle, 840 Culver Rd.; Nov. 13—Dec. 4; J. Philip Hogan, Youngstown, O., Evangelist.—H. A. Christopher, Acting Pastor.

CHICAGO, ILL.—Missionary and Prayer Convention, Calvary Tabernacle, 2715 W. North Ave., Nov. 24-28. Services each day 3:30 and 8:00; Sunday 11:00, 3:30, and 7:30. Paul B. Peterson, Main Speaker. Other missionaries will take part.—J. Robert Ashcroft, Pastor, 4647 N. Monticello Ave. Keystone 0883.

ANNUAL CONVENTION

NEW YORK, N. Y.—31st Annual Convention, Glad Tidings Tabernacle, 325-329 W. 33rd St., Nov. 13-Dec. 4; Mr. and Mrs. Willard C. Peirce, Evangelists. Nov. 24, Special Thanksgiving Day Services. Nov. 27, Missionary Day, when missionaries will speak. Dec. 3, Young People's Rally, 7:30 p. m. Sunday afternoon service is broadcast from 3:00-4:00 p. m., over Station WINS, 1180 kilos.—Robert A. Brown, Pastor.

FALL CONVENTIONS TEXAS DISTRICT

San Antonio Section, Nov. 15-16, in Corpus Christi. Rio Grande Valley Section, Nov. 17, at McAllen. Austin Section, Nov. 22-23, in Luling. All conventions begin at 10:30 the first morning, and 2:00 and 7:30 p. m. We urge each minister to meet with us for these two days of fellowship and Bible Teaching. For information write F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

BIBLE CONFERENCE AND CHURCH DEDICATION

DUNCAN, OKLA.—Bible Conference, Nov. 27—Dec. 4. David Burris, Superintendent Arkansas District, Main Speaker. G. W. Hardcastle, Superintendent Oklahoma District, is also expected. Dec. 4, Church Dedication, all-day service, with dinner on the grounds. All former pastors of the church especially invited. Free entertainment as far as possible. Bring blankets and quilts.—Paul E. Riggs, Pastor.

PECKVILLE, PA.—Special Thanksgiving Meeting, Nov. 23—27; services at night, with a service at 2:00 p. m. on Thanksgiving Day. District Superintendent Flem Van Meter in charge.—O. Cope Budge, Pastor.

EASTERN DISTRICT PRAYER CONFERENCE
BUFFALO, N. Y.—Eastern District Prayer Conference, Pentecostal Tabernacle, 629 Delavan Ave., Nov. 23—25; W. F. Duncan, Pastor. Services each day 9:00, 2:30, and 7:30. Dr. Lillian B. Yeomans, nationally known Bible Teacher and Evangelist, will be among the speakers. Meals on freewill offering plan. Kindly write ahead for accommodations. A very cordial invitation to all our District ministers and friends.—Fred D. Drake, Prayer League Leader, 825 Green Ridge St., Scranton, Pa.

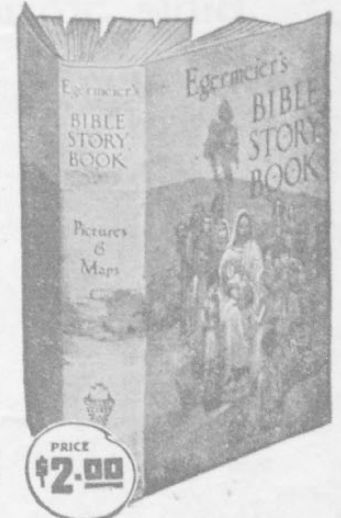
ABERDEEN, WASH.—Calvary Temple, W. Market and Alder Sts., all day Thanksgiving service, Nov. 24. Services 10:30, 2:30, and 7:30. Sponsored by this section of District, E. G. Lawrcn-c, Presbyter. C. T. Walberg and others will speak. Bring basket lunch.—Peter Jepsen, Pastor, 2819 Pacific Ave., Hoquiam, Wash.

WILLMAR, MINN.—Annual Fall Missionary Convention, Gospel Tabernacle, 5th St. W. and Minnesota Ave. Nov. 18—21. Fred Vogler, Assistant General Superintendent, and missionaries will be present. Meetings nightly 7:45, and 10:45 a. m. Sunday. Sectional Fellowship Meetings, Nov. 21; services 2:30 and 7:45. Neighboring churches and pastors, plan to attend. Bring basket lunch. Coffee and hot dish served.—E. Elsworth Krogstad, Pastor.

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THE Bible stories by Miss Egermeier have been acclaimed as THE BEST WRITTEN stories of their kind for children. Their great popularity with teachers, experts in child psychology, ministers of all denominations, and parents have caused hundreds of thousands of copies to be sold.

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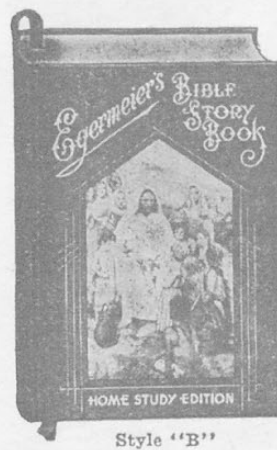
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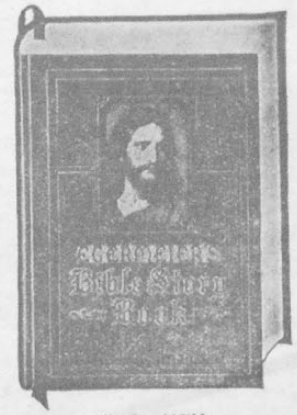


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MISSISSIPPI C. A. CONVENTION
STONEWALL, MISS.—Mississippi District C. A. Convention, Thanksgiving Day and night. All classes urged to be represented and have a program to render. Twenty-five cents registration fee. Out-of-State visitors cordially invited. Come prepared to stay for evening services.—Harvey L. Smith, Secretary-Treasurer, Noxapater, Miss.

SOUTHERN MISSOURI DISTRICT
ST. LOUIS, MO.—Divisional Convention, Southern Missouri District, Bethel Temple, Jefferson and Palm, Nov. 23-24. Henry Hoar, Pastor. Special speakers of interest. Those living in St. Louis, Sullivan, and Flat River Sections desiring to meet the Credentials Committee for District recognition may do so at this meeting. For further information write S. L. Johnson, District Superintendent, Dexter, Mo.—K. H. Lawson, Secretary.

THANKSGIVING C. A. CONVENTION
LANCASTER, PA.—Capitol Section C. A. Convention, Nov. 24-26. Special Speaker, Allan A. Swift, Principal of E. B. I. Services daily, 10:00, 2:30, and 7:45. Entertainment free, meals on free-will offering plan. For reservations and other information write Pastor W. A. Brown, 1111 Watson Ave., Lancaster, Pa.—F. S. Van Meter, C. A. Vice President.

WEST CENTRAL DISTRICT
ST. JOSEPH, MO.—Annual Fall Fellowship Meeting of West Central District, 27th and Olive Sts., Nov. 28—Dec. 2; Hugh M. Cadwalder, Pastor. This is a fellowship meeting for the entire District and we are expecting all the District to be represented. Those desiring license or ordination should be present for the entire meeting.—Roy E. Scott, District Superintendent, Mercer, Mo.

SHAMOKIN, PA.—Gospel Tabernacle, Market and High Sts., Second Anniversary Services, Nov. 13 for 3 or 4 weeks; Mrs. E. E. Reckley, Cumberland, Md. Special Speaker. Thanksgiving Day services 11:00, 2:30, and 7:30. Frederick Reidenbach, of Lewistown, has been invited to deliver the anniversary message at 2:30. All assemblies of Capitol section invited. Dinner and supper served to those from a distance.—H. E. Hardt, Pastor.

TEXAS C. A. CONVENTION
WACO, TEXAS—Annual C. A. Convention, Nov. 23-24, at Cotton Palace Coliseum, 13th and Clay Ave. Opening service, Wednesday morning, will be a fellowship rally and prayer service. General Superintendent Ernest S. Williams is expected to be principal speaker at this convention. Each sectional and local C. A. leader is requested to be present with a delegate from each group. All musicians urged to bring instruments to play in the State C. A. Band. For further information write your Sectional President—Leonard Norville, District President, Box 97, Olney, Texas.

KANSAS DISTRICT COUNCIL
 Kansas District Council convenes at Lincoln and Main Sts., Wichita, Kansas, Nov. 21-24. Ernest S. Williams, General Superintendent, will be present Nov. 20, and for the dedication of the new church, Nov. 21. Fred Vogler, Assistant General Superintendent, will be present during the whole Council. Free rooms for ministers and delegates provided if possible. One delegate allowed from each assembly in Kansas. Sunday School program Thursday morning; C. E. McCarrell, Sunday School Secretary. Delegation from C. A.'s convenes Thursday afternoon; Russell Rexroat, President. Chas. Sheall, Pastor, 1135 S. Main.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

DEXTER, MO.—C. A. Rally, Nov. 20, 2:30 p. m. This will be a special missionary rally. Both C. A. sections are invited to take part in the program. Dexter is centrally located.—Herbert Bruhn, C. A. President of District, Chaffee, Mo.

SWEET SPRINGS, MO.—Fellowship Meeting, Sedalia Section, Nov. 22. Brother Schull is Pastor. Every one near is urged to attend, as this is a new work. Basket dinner. First service 11:00 a. m.—E. F. Sanders, Sectional Secretary, Jefferson City, Mo.

ALBUQUERQUE, N. MEX.—District Presbyters' Conference and Fellowship Meeting, 1120 N. 2nd St., Wednesday evening and all day Thursday, Nov. 23-24. W. A. Vanzant, Pastor.—A. C. Bates, District Superintendent.

LANSING MICH.—Michigan Ministerial Fellowship and Pray Conference, 902 N. Cedar St., Nov. 21-23; J. P. Kolenda, Pastor. All ministers urged to attend. Special speaker. Accommodations free. Send card to Pastor J. P. Kolenda.—Jas. A. Davis, Secretary.

SORENTO, ILL.—C. A. Rally, Thanksgiving Day. Services 10:30, 2:30, and 7:30. Basket dinner on grounds. Special speakers and singers. Every one invited. Roy Matejka, Pastor.—Ivan Belmer, Sectional Vice President, 1201 Rhodes St., Granite City, Ill.

LEBANON, MO.—Regular monthly Fellowship Meeting, Springfield Section, Nov. 21. First service 10:30, continuing through evening. Community Gospel Assembly C. A.'s in charge at 6:30. Herman Foley, Pastor. Every minister urged to be present for special business to be transacted following afternoon service.—J. L. Whittaker, Sectional Secretary, 721 W. Chestnut St., Bolivar, Mo.

OPEN FOR CALLS
Evangelistic

J. D. Mahaffey, 360 W. 7th St., Ada, Okla.—"Eighteen years in Pentecost. In fellowship with General Council. Reference, G. W. Harcastle, District Superintendent, 712 N. Oklahoma, Okmulgee, Okla."

MISCELLANEOUS NOTICES

NEW ADDRESS—719 De Walt N. W., Canton, O.—Evangelist and Mrs. Arthur Thornton.

NEW ADDRESS—340 Seventh Ave. S., St. Cloud, Minn.—W. Keith Reed.

NEW ADDRESS—721 E. 18th St., Houston, Texas. "Have accepted the pastorate of the Norhill Assembly in Houston."—L. L. Vance.

NEW ADDRESS—Columbia, Tenn. "Have accepted the pastorate here. Formerly I was in the Southern California and Arizona District."—Gobel Lawrence.

NOTICE—"I have accepted the pastorate of the Ballard Gospel Tabernacle, 22nd Ave. and W. 61st St."—F. G. Frank, 7430 Fourth Ave. N. E., Seattle, Wash.

NOTICE—Will all readers who have friends who are interested in Assembly of God work, and who are now located in the new oil field at Flora, Illinois, please notify such friends of our address.—Ray Willis, Pastor, 554 East North Avenue, Flora, Illinois.

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 October 25—31 Inclusive

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| ALABAMA Personal Offerings | \$ 8.00 |
| Birmingham Ministerial Fellowship Meeting | 2.05 |
| Phenix City Girard Assembly of God | 4.70 |
| ARIZONA Personal Offerings | 1.00 |
| ARKANSAS Personal Offerings | 19.50 |
| Alix & Hartman DVBS | 1.00 |
| (Near) Bentonville Rocky Comfort A of G | 4.00 |
| Payetteville White Chapel A of G | 2.00 |
| Lepanto Assembly & SS | 5.61 |
| Paris Assembly of God SS | 8.88 |
| Pine Bluff Assembly of God | 5.00 |
| Stuttgart Assembly of God SS | 2.32 |
| CALIFORNIA Personal Offerings | 267.18 |
| El Cerrito Pent Open Door Mission | 10.00 |
| Eureka Pent Tabernacle | 18.35 |
| Fresno Full Gospel Tabernacle | 10.00 |
| Glendale Grace Tabernacle | 2.00 |
| Gridley Assembly of God | 13.00 |
| Hayward Bethel Full Gospel Church | 10.21 |
| Holtville Assembly of God SS | 3.70 |
| La Crescenta Assembly of God & CA | 26.26 |
| Lodi Glad Tidings Temple Assembly of God | 26.40 |
| Los Angeles Bethel Tabernacle | 577.25 |
| Los Angeles Russian Pent SS | 25.00 |
| Los Angeles Graham Sta Ch of the Full Gospel | 5.00 |
| Los Angeles Trinity A of G | 32.04 |
| Oroville Assembly of God Church & SS | 25.70 |
| Redding Full Gospel Mission | 3.00 |
| San Bernardino First Pent Church | 20.00 |
| San Bruno Assembly of God Mission | 2.15 |
| San Diego Pent Full Gospel Tab SS & CA | 137.73 |
| S California & Arizona District WMC | 11.00 |
| Trinidad Pent Mission | 2.80 |
| Tulare Full Gospel Tabernacle | 38.60 |
| Ukiah Gospel Tabernacle | 3.50 |
| COLORADO Personal Offerings | 46.00 |
| Arriola Sunday School | 1.38 |
| Denver Pent Faith Church | 6.65 |
| Fort Collins Assembly of God Church | 31.00 |
| Keenesburg Assembly of God | 25.19 |
| Rocky Mountain District CA | 7.00 |
| Whitewater Sunday School | 6.65 |
| CONNECTICUT Personal Offerings | 6.00 |
| Hartford Gospel Tabernacle | 102.91 |
| DELAWARE Personal Offerings | 47.00 |
| Lewes Full Gospel Assembly | 17.00 |
| Wilmington Calvary Pent Church | 202.89 |
| Wilmington Calvary Sunday School | 45.00 |
| DIST. COLUMBIA Personal Offerings | 14.00 |
| FLORIDA Personal Offerings | 10.00 |
| Hollywood First Pent WMC | 5.00 |
| Plant City Mt Zion Assembly | 4.00 |
| Sanford Full Gospel Tab Jr Crusaders | 1.09 |
| GEORGIA Personal Offerings | .15 |
| IDAHO Personal Offerings | 5.00 |
| American Falls Assembly of God YP | 1.30 |
| Gooding First Local A of G | 16.52 |
| ILLINOIS Personal Offerings | 70.53 |
| Aledo Full Gospel Tab A of G | 5.18 |
| Aurora Assembly of God | 6.00 |
| Edinburg Gospel Tabernacle | 13.50 |
| E St Louis Full Gospel Tab & SS | 50.00 |
| Hartford Assembly of God SS | 8.60 |
| Lincoln Assembly of God | 6.00 |
| Pittsfield Assembly of God SS | 1.35 |
| INDIANA Personal Offerings | 6.55 |
| Chesterton Full Gospel Tabernacle | 6.58 |
| IOWA Personal Offerings | 31.35 |
| Clinton Full Gospel Tabernacle | 6.70 |
| Grinnell Assembly of God | 15.00 |
| Oskaloosa Assembly of God | 10.00 |
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| Jewell Assembly of God | 19.50 |
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| Deer Park Sand Flat Assembly | 8.00 |
| Westernport Assembly of God Tabernacle | 8.46 |
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| Springfield Bethany Pent Church | 13.00 |
| Quincy Glad Tidings Assembly | 13.60 |
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| Pendleton Assembly of God | 12.00 |
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| Tillamook Pent Tabernacle & SS | 11.75 |
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| (Near) Bullard Simmons Chapel A of G | 4.00 |
| Daisetta Assembly of God SS | 1.00 |
| Electra Missionary Council | 4.57 |
| Ft Worth Rosen Heights A of G | 6.00 |
| (Near) Houston Airline Assembly WMC | 23.00 |
| Houston Magnolia Park A of G | 2.00 |
| Houston Magnolia Park A of G WMC | 61.80 |
| Houston Magnolia Park A of G CA | 52.00 |
| Houston Magnolia Park A of G Willing W C | 5.00 |
| Houston Lindale Assembly of God | 6.75 |
| Houston North Side Tabernacle | 5.00 |
| Jacksboro Fellowship Meeting | 6.00 |
| Jester Assembly of God SS | 4.00 |
| La Porte Assembly of God SS | 12.00 |
| Leander Sandy Assembly of God | 10.65 |
| Lubbock Christ Ambassadors | 1.50 |
| Normangee Sunday School | 1.00 |
| Seagraves Assembly of God | 2.00 |
| Skellytown Assembly of God WMC | 8.60 |
| Slaton Assembly of God | 4.50 |
| Vigo Park Assembly of God SS | 3.85 |
| Windsboro Harmony Assembly of God Ch | 1.00 |
| VERMONT Personal Offerings | 2.00 |
| Plainfield Emmanuel Pent Church | 7.00 |
| WASHINGTON Personal Offerings | 5.00 |
| Burlington Faith Tabernacle Assembly | 66.90 |
| Chewelah Pent Assembly of God & SS | 2.00 |
| Enumclaw Full Gospel A & SS | 3.00 |
| Goldendale Gospel Assembly | 8.33 |
| Leavenworth Pent Assembly of God | 8.90 |
| Monroe Evangel Tabernacle SS | 62.60 |
| Olympia Assembly of God | 7.50 |
| Puyallup Pent Tabernacle | 15.78 |
| Rice Pleasant Valley Full Gospel Church | 36.21 |
| Spokane First Pent Church | 10.10 |
| Tacoma Pent Assembly of God & SS | 78.65 |
| Wapato Assembly of God | 310.20 |
| WEST VIRGINIA Personal Offerings | 8.00 |
| WISCONSIN Personal Offerings | 2.00 |
| Beaver Dam Full Gospel Tabernacle | 7.00 |
| Kenosha Peniel Tabernacle | 16.45 |
| Milwaukee Bethel Tabernacle (German) | 30.00 |
| Milwaukee Glad Tidings Temple | 207.00 |
| New London Gospel Tabernacle | 20.54 |
| Oskosh Gospel Tabernacle | 7.10 |
| Sheboygan Gospel Tabernacle | 38.85 |
| South Milwaukee Gospel Tabernacle | 20.00 |
| White Lake Elton A of G Tab | 3.00 |
| WYOMING Osage Assembly of God | 9.00 |
| CANADA Personal Offerings | 5.00 |
| | .97 |

| | |
|---|-----------------|
| Literature Expense Fund | 88.43 |
| Reported given direct for Home Missions | 66.73 |
| Reported given direct to Missionaries | 805.36 1,136.83 |
| Amount received for Foreign Missions | 6,970.17 |
| Amount previously reported | 26,383.42 |
| Amount received for Foreign Missions this month | \$33,353.59 |

SUNDAY SCHOOL VALUES

Most churches do not appreciate the real value of the Sunday School. Eighty per cent of all church members come from the Sunday School, eighty-five percent of all Christian workers come from the Sunday School, and ninety percent of all Ministers and Missionaries started their Christian life in the Sunday School. Yet the churches of this land spend only five percent of their total budget on the Sunday School!

John Wannamaker, the merchant of Philadelphia who was a devout and ardent soul-winner, said that it costs twenty times as much to save an adult as it does to save a child.

Spurgeon said he had a great deal more

confidence in the salvation of a child being real and permanent, than a similar profession on the part of an adult.

Torrey said, "The evangelism which gives no attention to children, is not God's type of evangelism."

Only ten percent of all Christians were saved after they were twenty-one! How important, then, that we reach the children NOW with the Gospel, if we are to save them at all, and if we are to have a CHURCH in the United States in the next generation!—Selected.

Our prayer is for BIGGER and BETTER Sunday Schools; for 1250 new Schools by October 1, 1939.

You will join us in prayer and labors toward this end, won't you?

We will assist you in opening new Schools by supplying literature at half price for a period of six months. The same offer applies to established Schools of sister churches which have never used our Whole Bible Sunday School Courses. Ask for free sample copies. GOSPEL PUBLISHING HOUSE Springfield, Mo.

In Spite of the Summer's Heat



FULL GOSPEL SUNDAY SCHOOL, SHENANDOAH, IOWA

Standing at the left in this picture, fourth row, is Evangelist Clarence Jensen, Pastor Ben Compton, Mrs. Compton, Superintendent Mrs. Helen Betz with 209 enthusiastic Sunday School folk gathered on a hot summer morning for Bible study. The substantial growth of this School has made it necessary to erect a new building.

Pastor Compton writes, "We want you to know those timely Sunday School suggestions from the Gospel Publishing House are greatly appreciated. By following the "Greater Than Ever" Sunday School Plan during the Third quarter our School has increased from a previous high mark of 151 to the record attendance July 31 of 213. Yours for more timely suggestions."



We hope in an early issue to announce the names of teachers receiving Bibles as awards for most outstanding results accomplished during the summer's "Greater Than Ever" Sunday School Extension Plan.

FREE! Ask for them.

General Book and Bible Catalog.

Sunday School Catalog—1938-39.

Paste this notice on a Postal Card with your name and address.

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