

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

HOLY BIBLE

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## Peace Alone Through Christ

*An interview with the cartoonist who won last year's Pulitzer prize.*

A few weeks ago the editor of the Evangel sat in the small studio of Vaughan R. Shoemaker, the cartoonist of the Chicago Daily News, and had a chat with him. In the previous week the world had been endangered with war, and so it was quite natural that the uppermost topic should be the recent conference of the four great powers where the counsels of peace prevailed.

Brother Shoemaker, who spent the summer in Europe, is by no means sanguine of continued peace. "Herr Hitler," said he, "says he wants no extra territory, but I personally question whether that word is true." He believes that while for the moment Herr Hitler is satisfied with the territory he received at the late conference, he is much like a beast whose hunger for the moment is appeased with the chunk of meat thrown to it, but after a while there will be a more ravenous appetite than ever for extra territory—and then trouble and tribulation will grip Europe and the whole world. Even though the four great powers get together and sign up a pact of peace, the Word gives warning to the saints: "When they shall say, Peace and safety; then sudden destruction cometh upon them, as travail cometh upon a woman with child; and they shall not escape." 1 Thess. 5:3.

Brother Shoemaker's impressions of Germany are sad: "When I reached that country I felt such



*But there will be no peace  
until Christ returns.*

SHOEMAKER

Brother Shoemaker received the Pulitzer reward of \$500.00 for the above, which was considered the best cartoon of 1937. It is reproduced here by kind permission of the Chicago Daily News.

an absence of the presence of God. If there is any spiritual atmosphere there it is not obvious." He found the Germans reveling in everything of a military nature. "They love guns, uniforms, and pomp." He witnessed a Nazi torchlight procession in Danzig that was especially revolting to him. He saw crowds of young people with their faces full of hatred, and heard them singing of spilling the blood of Jews!

In a frame on the wall of Brother Shoemaker's studio is the Pulitzer Award that he received last year, when this young artist was presented with \$500.00 for what is considered the best cartoon of the year. He remarked, "This is the first time a Christian ever secured that award—to say nothing of a Pentecostal Christian. The Lord has given me many openings because of that Pulitzer prize, and so I am enabled to testify of my faith in Christ in a good many places." Only that night Brother Shoemaker, who is a trustee of the Russian and Eastern European Mission and the treasurer of that body, had to ask leave to run away for an hour during which he gave a word of testimony to a conference of ministers who had asked him to address them.

The editor asked Brother Shoemaker for a copy of the prize winning cartoon—one that was prepared for last Armistice Day—and asked him to write underneath it a word for the readers of the Pentecostal Evangel. We have reproduced this cartoon on the front page of this Evangel with his short message to us—that we can expect no lasting peace until Christ returns.

The world is given up to wickedness and God has declared, "There is no peace . . . to the wicked." Isa. 57:21. Only with the coming of the Prince of peace and the establishment of His righteous kingdom will come that glory the prophets foretell: "And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it . . . and the Lord shall reign over them in mount Zion from henceforth, even for ever." Micah 4:3, 4, 7. The prophet Micah further tells us, "This Man—our lovely Christ—shall be the peace." Micah 5:5. (The word translated "peace" here is "Shiloh," reminding us of Jacob's prophecy of the coming of our Shiloh—our Peace—"and unto him shall the gathering of the people

be." Gen. 49:10.) Man would scatter and destroy with his lust-created wars, but Christ will gather and deliver at the ushering in of His glorious reign of millennial blessing.

Vaughan Shoemaker has an interesting testimony. Away back in 1926 an older brother of his lay dying of erysipelas in a hospital at Evanston, Illinois. Vaughan knelt by his brother's bedside and said, "Del, are you ready to meet Jesus?" He was not ready himself—but then he was not dying. You may say, "That was strange." The secret back of it all was a mother who knew how to pray. Dad, Mother, keep the family altar going. In every number of the Evangel this year we have had a word about the family altar—we want to see one in every home.

The dying young man hesitated for



Vaughan R. Shoemaker

a moment, and then evidently being reminded of the efficacy of the precious blood of Jesus, of whom he had heard his mother speak, he said "Yes."

Vaughan had often heard the gospel himself from the lips of his saintly mother. But he would kiss her cheek and wipe away her tears and say, "It's all right for you, Mother, but not for me." But now as he saw his brother's life going out into eternity and he knew himself that he was unready, he began to do some hard thinking. "A short while after this," says he, "while on my knees, with tears streaming down my face, I received an old-fashioned conversion."

And now Vaughan Shoemaker is not only a Christian, but one of the Pentecostal variety, and so it is no wonder the Chicago Daily News often contains a cartoon that has real gospel in it. One Christmas time he prepared a cartoon and put John 3:16 in full on it. The editors were dubious, but Vaughan took it in to the "big boss"—Colonel Knox (the Republican nominee for Vice President at the last presidential election), who commented: "Of course you

cannot separate John 3:16 from Christmas. Without it there would be no Christmas." And so the cartoon went out with its gospel message.

Vaughan Shoemaker's word of counsel to all Christian workers is this: "Equip yourself with a fervent prayer life, a conscientious study of the Word, and continuous obedience to the Spirit. If you are really alert, God will provide opportunities for witnessing, and supply you with the necessary courage." —S. H. F.

### Our Aged Ministers

Thanksgiving season has come again, a time to rejoice in the goodness of God. Many of us will sit around a well supplied table and rejoice with family or friends. While this may be our happy portion there are those of our number who will not be thus blessed. Among these will be a number of our aged ministers who have given their lives in service for God. Many of them have endured much hardship carrying the gospel as pioneers into uncertain regions. We wish them to have a happy Thanksgiving with us, and also that they may be provided things that are necessary during the brief time that God may let them remain with us.

One of these precious brethren was trying to build for his aged wife and himself a home. It was such a simple place. One had given them a lot in a small community. They had been able to dig a well for themselves. The material for the house was plain rough lumber. Altogether the expense was to amount to about three hundred dollars. There they hoped to spend their remaining days. But as yet they had no door or windows and their funds were gone. Just at that time came a letter from the General Office. The old brother opened it and out dropped a small check, but it was enough to pay for the needed door and windows. Friends stody by, and the old brother began to weep. "See, said he, what a wonderful group of people I am associated with. Here is a check from our headquarters. I knew they would not forget me." Later he said his wife and he were as happy as heaven in their little home.

Thanksgiving Day is set apart for another contribution to this cause. You will not forget these aged warriors we are sure. Each month the number of those being helped is increasing, and it will continue to increase as age overtakes more of our faithful ones. May the offering this Thanksgiving season be the most generous we have yet had. Each church is requested to take a special offering for this cause.—Ernest S. Williams.



# Purpose of Christianity



Ernest S. Williams

A great conversation one time took place. It was between perhaps the greatest missionary of all time and an enlightened king. So convincing was the missionary's story that the king was made to exclaim "Almost thou persuadedst me to be a Christian." Christianity had not then become the cold system of religion it has now become in many places. It was a dynamic force pulsating with the life of Christ. Christians were followers of the Saviour rather than mere members of a religious system. They were actuated not by theory, but by the Holy Ghost sent down from heaven.

When Christianity was introduced into the world by the power of Pentecost it was a universal call from God for man to draw nigh to Him and accept His favors and those blessings which divine favors bring. The atmosphere in which Christianity was born was love. "God so loved the world that He gave His only begotten Son." When the Christian church was begun its members were all rich in their enjoyment of this love. God loved and He gave. The Church loved and it gave. The spirit of true Christianity is the spirit of giving. A lady who constantly gave away the flowers of her garden once said, "The flowers I give away never wade." Those which she left to die on their stems faded and were gone. Those which she gave away lived on in the hearts of those whom they enriched. This is true of the love of God and it is true of the true Christian spirit. God's love never fades because it is always giving. Its spirit is that of tenderness, compassion, forgiveness, and good will.

God holds no grudge against mankind. Quite the opposite. He "was in Christ reconciling the world unto Himself, not imputing their trespasses unto them." Conscience causes our sins to haunt us and well it may for "all have sinned and come short of the glory of God." But conscience needs also to be awakened to the love of God and when so awakened it leads to repentance and turning from all that the Holy Spirit reveals to be displeasing to the will of God. I visited the cemetery where lie the bodies of my father and mother. A little marker was at their head, beautifully chisled by skilful hands. A rough and ragged stone had been carved into a work of art. That is like the work of God in salvation. Christ can take the rough and ragged life, worth-

less as it may seem, and out of it make character of priceless value, unexcelled in beautiful godliness. This is the purpose of Christianity.

Without redemption in Christ man is lost. You may know your way about your home, perhaps about your town, but, were you called to go, should you know your way to heaven? We may be in health today and tomorrow be no more. Not long ago a letter was received from a friend in which he told of the end of life which had come to his godly father-in-law. Some of the letter read, "Wednesday he had a wonderful vision of the mansions in glory, of the angels, and of Jesus, and Jesus said to him, 'I have prepared a place for you and for all those who love Me.' Then he said good-bye to all and finished by saying 'Now I am going.'" When his end came he knew he was not lost, for he knew his Saviour.

Christianity purposes preparing men to meet God. It offers salvation to all, "For God is no respecter of persons." Happy is that man whose God is the Lord. To him the gates of the Celestial City will open wide; for him the Father's house is prepared. And how simple are God's terms, "Believe on the Lord Jesus Christ and thou shalt be saved."

## No Need of a Label

"Now if you are a Christian, you need no label. You need not write the word "Christian" on your forehead. Every act will indicate the new life. Every word will throb with a new power, pulsate with a new meaning. You need not fuss about giving an impression that you are a Christian, when you have a Christian heart. Everybody who knows you will see it. If Jesus Christ comes to live in your house, everybody in it, including the maid in the kitchen, will know He is there. If the Divine nature grips you, masters you, changes you, everybody will know. How do we know when it is spring? The snowdrops have pushed up their heads, the daffodils have put out their sword-blades, the thrush is singing the song of an angel wrapped up in feathers! The gates of spring open without a creek on their hinges! The light breaks over the cliff-tops of eternity, and kisses the country-side into bloom and color and splendor, enough to make you think God has broken a rainbow up into a million atoms at your

feet! Do I need to take a huge white-wash brush and paint the inscription, 'Spring is here'? And if God kisses you into a new splendor, everyone will know it."—Gipsy Smith.

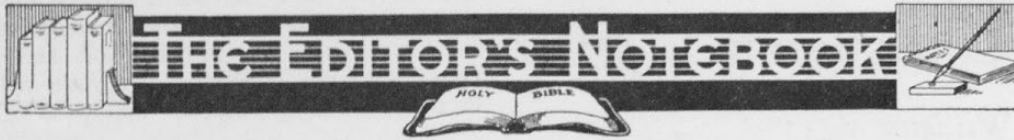
## What Is Faith?

A college student found out for himself the specific gravity of the human body, and the specific gravity of water, and drew the conclusion that the one ought to float in the other. He thoroughly believed his conclusion: was that faith? No. Next, he went down to the river where his fellow students were bathing, and he watched them; and he found that his conclusion was verified, for their bodies floated in the water. Was that faith? No. Lastly, though unable to swim himself, he went out with his companions, lay down on the boat, and said, "Push me gently off into the water." With outstretched arms he committed himself to the water: slowly he sank three or four feet, and then as slowly rose: and lo, *he floated!* Was that faith? Yes. Faith is not seeing that a thing is true: faith is acting on it. *Faith is the practice of the promises, the fulfillment of the commands, and the shaping of all life to the prophecies.*

## A Time to Consecrate

At a moment like this when the very foundations of civilization seem to be rocking beneath our feet there is one thing we all can do, and it is the best thing of all to do. That great theologian, Dr. Du Bose, as a young man was attached to a brigade which had been in every battle of the army of Northern Virginia and had never been defeated. But at length there came a day when a morning victory was turned into a rout in the afternoon, and through no fault of its own the brigade had to fall back ten or fifteen miles. "When we finally rested about midnight," Dr. Du Bose said, "I could not sleep; the end of the world was upon me as completely as upon the Romans when the Barbarians had overrun them. Then, without home or country or any earthly interest or object before me, my very world at an end, I re-devoted myself wholly and only to God, and to the work and life of His Kingdom, whatever and wherever that might be."

I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go. My own wisdom, and that of all about me, seemed insufficient for the day.—Abraham Lincoln.



### The Need of Meekness

There came a dream to king Nebuchadnezzar which none of the wise men could interpret. The Lord gave to Daniel an understanding of this dream. The king saw a great spreading tree which was cut down and abased. The prophet showed the king that this was a warning for him to break off his sins. The king walked softly for awhile but at the end of twelve months he walked into his palace and made a great boast, "Is not this great Babylon that I have built for the house of the kingdom by the might of my power, and for the honor of my majesty?" Dan. 4:30. While the word was in his mouth there fell a voice from heaven, saying, "O king Nebuchadnezzar . . . The kingdom is departed from thee . . . thy dwelling shall be with the beasts of the field . . . seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will." And the proud king became as a beast.

Contrast this king in his pride, his boasting, his vaunting, with the One who is meek and lowly of heart, the One who has made all things and without whom nothing was made; who spoke the word and the sun, the moon, and the stars came into being. What did He say? "I can of mine own self do nothing." John 5:30. His very words He attributed to His Father. He was meek and lowly of heart, and men despised Him. They all honored the proud king, flattering him and pampering his pride, but this lowly One who was none other than the Son of God, was despised and rejected of men.

They laid hands on Him and brought Him to Pilate as a rebel, one who would bring trouble to Rome, a false king; and even when they could choose between this lowly One and a thief, a robber and a murderer, they chose Barabbas the thief and murderer. Pilate asked, "What shall I do with your king?" They answered, "Crucify him." Men abased Him and nailed Him to a cross. He died and they buried Him. But as God took Daniel out of the pit, for innocence was in him, so He took His Son out from the grave, for He was innocent, He was pure, He was holy, He was just. God raised Him from the dead, and Him who had been abased God has highly exalted.

In the case of Nebuchadnezzar you see him who was exalted becoming

abased, but in the case of the Son of God you see Him who was abased being exalted. It is ever thus—the first becoming the last, and the last becoming the first. This abased One God has exalted, and it is decreed that all shall bow before Him and recognize that He is the King of kings and Lord of lords.

Man is proud and boastful and exalts himself. He points to all his modern inventions, to his great buildings, to his modern civilization. For everything that is worth while he takes all the credit to himself. But there are as of old watchers watching man. They see his haughty spirit. They see his proud mind. Man may point to the great Babylon he has built, but suddenly when men say "peace and safety," the safety man has established by his own wisdom, there comes sudden destruction; and man's heart is taken away from him and he is given the heart of a beast, and he acts like a beast. The one he will follow is termed in Scripture, "the beast," and the spirit of the beast will be the portion of man. There will be an abasement of man. God will deal in judgment, in tribulation, in testing and trial, to abase man. There will be many heavy judgments to bring down man's pride, to bring his vaunting and proud heart low. Those who walk in pride God is going to abase.

But God is merciful. The period will come when He will be merciful again to mankind, and men will know that the kingdom belongs to the most High. He will put over the kingdom on earth the One of His own choice to rule. The meek and lowly One who was abased

He will exalt to be King of kings and Lord of lords. All men shall honor and glorify Him. They will realize that the choice of a world ruler rests with the most High God. He will exalt His son to be King over all the earth. The Son will bring in a kingdom of peace, a kingdom of blessing, a kingdom of grace. All the inhabitants of the earth will realize that they are as nothing, that He doeth according to His will, and that none can stay His hand or say unto Him, "What doest Thou?"

There are two kingdom. There is the kingdom of him who is "chief amongst the sons of pride," and there is the kingdom of the lowly Son of God. There is the spirit of pride, abroad, disputing who shall be greatest. This was a spirit the Son of God had to rebuke. He said, "I came not to be ministered unto, but to minister." He took the lowest place, and was willing to wash the very feet of His disciples. He gave His disciples an example that they should be of like spirit, filled with the love that He had, the love that delighted to serve, delighted to do the lowest, meanest task, the love that was willing to lay down its life for the brethren.

He will bring judgment upon the proud and will abase all such. But those who are lowly and meek of heart, who have the Spirit of the Lamb, who are partakers of His nature, who suffer with Him in abasement and humiliation, in being despised and rejected of men, shall be exalted to reign with the Son of God. They shall be heirs of God and joint heirs with Christ. Let this mind, this disposition, this nature which was in Christ Jesus, the lowly One, who humbled Himself, be in you. Ever seek to humble yourself under the mighty hand of God and in due time He will exalt you. But those who are proud and haughty, disdainful and boastful, shall be abased; they shall be abased unto the very pit where he the chief of the sons of pride shall be thrown—into the lake of fire.

The Lord's word to His own this day is: "Learn of me, for I am meek and lowly of heart." He will teach His own to be meek, to be lowly, to be of a humble spirit. He will cause those that are His to partake of His own lowly, meek nature.—S. H. F.

John Wesley prayed at least for two hours daily; Martin Luther for three hours; Charles Simeon for four hours; Bishop Andrews for five hours; and John Welch, the Scottish preacher, for eight to ten hours.

He appreciates others who depreciates himself.

**THE PENTECOSTAL EVANGEL**

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# God--Our Reward, and Our Rewarder

Zelma Argue

*He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him. Heb. 11:6. I am . . . thy exceeding great reward.*

Gen. 15:1.

GOD—!

GOD,——our REWARD!

GOD,——our REWARDER!

Three scriptural facts are the hidden secret of sustaining strength to the believer. That *He is*. That *He in Himself* is our great reward. That *He*, being our great Rewarder, is also our sustainer, and with Himself, and in Himself, will care for the load of our lesser needs, freely giving us all things that pertain unto life and godliness through His divine power.

First of all, *He is!* That is His Name—the *I am*, the Alpha and Omega. The Scriptures reveal Him. The Holy Spirit presents and unfolds Him. Nature shows forth His order, and wisdom, and creative power. Rare souls of all ages have been vouchsafed glimpses of the eternal majesty. Moses, Isaiah, Paul, John on Patmos.

Secondly, *He in Himself*, is our great reward. *Fear not, Abram; I am thy shield, and thy exceeding great reward.* Gen. 15:1. To devout souls, this is the secret of what the world considers mysticism; the exquisite joy of *Himself*, causing our light afflictions, which are but for a moment (2 Cor. 4:17) to appear small in comparison.

Once, on a voyage crossing the Atlantic, Phillips Brooks had taken an interest in an obscure young minister. This young man went one day to seek him out. He knocked on his stateroom door. Receiving no answer, he opened the door. There he saw the great preacher lying prostrate on the floor. Thinking the bishop was ill, the young man stood motionless for a moment, when he heard him say; "O Lord Jesus, Thou hast filled my life with peace and gladness! To look into Thy face is earth's most exquisite joy."

It is by inner sight that glimpses of Jesus are received. Fanny Crosby, the blind song writer, understood this. It was she who wrote, "*Face to face with Christ my Saviour!*" George Matheson, Scotland's great blind preacher understood this. He used to say that blindness was excessive light, and that the time of revelation for him was in the night; then he saw clearly. He said also, "*It is by the light of the Celestial City—the City which has no need of the sun—that alone we*

*can tell what here is large and what here is small. THOU, LAMB, slain from the foundation of the world, THOU art the LIGHT thereof!"*

One of the early poems of this great soul begins with the line, "Jesus, Rainbow of my Sorrow." The greatest of all his poems is the well known hymn.

O, Love that will not let me go,  
I rest my weary soul in Thee:  
I give Thee back the life I owe,  
That in Thine ocean depths its flow  
May richer, fuller be.

O Light that followest all the way,  
I yield my flickering torch to Thee:  
My heart restores its borrowed ray,  
That in Thy sunshine's blaze its day  
May brighter, fairer, be.

O joy that seekest me through pain,  
I cannot close my heart to Thee:  
I trace the rainbow through the rain  
And know the promise is not vain,  
That morn shall tearless be.

All the rich imagery of "the song of songs, which is Solomon's" is not excessive to the soul who has tasted what His delights can be. *It was but a little that I passed from them, but I found him whom my soul loveth I held him, and would not let him go.* S. of S. 3:4. What may He be to us? We read He is:

*Rose of Sharon—lily of the valleys.  
A bundle of Myrrh.  
The Chiefest among ten thousand.  
Yea, He is altogether lovely!*

And this does not begin to exhaust what our *exceeding great Reward* is made unto us. On and on we may go . . . *who . . . is made unto us wisdom, and righteousness, and sanctification, and redemption.*

More!—He is: the *Bread of life*, and *Living Water*. He is the *Bright and Morning Star*, and the *Sun of Righteousness*. He is the *Lamb of God*, and He is the *Lion of the Tribe of Judah*. He is the *Vine*. He is the *Good Shepherd*. He is the *Resurrection and the Life*. He is the *Way, the Truth, and the Life*. He is called *Faithful and True*; and His Name is called the *Word of God*.

Thus do various ones who loved Him picture forth His preciousness. Particularly, many of the choicest descriptive words and terms are given to us by John the beloved, who leaned upon His bosom; some of these, in his Gospel, written the

last of all the Gospels, and some of them in the Apocalypse, written later still, when He was in the lonely isle of Patmos for the testimony of Jesus. Of the love that others of Bible days bore to Him, how can we speak, but to let their devotion speak for itself, terminating as it did in martyrdom for the winged Isaiah, the imprisoned Baptist, the young fisherman James, the storm-tossed Peter . . . the missionary traveler, Paul. That His love suffices to be an exceeding great reward, we too may know, and add, each of us, our humble portion of testimony.

That He should be our reward, and our inheritance, is entirely fitting and adequate. We are called a royal priesthood: *made unto our God kings and priests; they shall be priests of God and of Christ and shall reign with him a thousand years.* In Lev. 18:1,2 we read of the priests of that day, *The Lord is their inheritance.* He is our inheritance; our great reward.

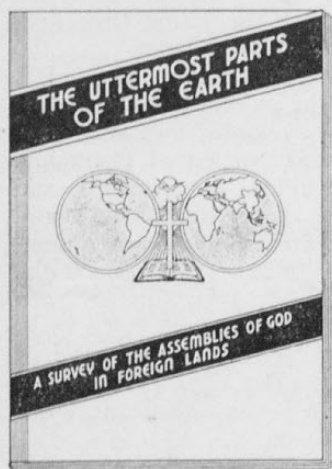
Thirdly, now that so great a reward is ours, how about the lesser needs day by day for our earthly journey? This third thought is important. It is answered by the Word. The answer is that the less is surely included with the greater. —*Shall he not with him, also freely give us all things.* Rom. 8:32. Again,—*hath given unto us all things that pertain to life and godliness.* 2 Peter 1:3. And we are promised that in seeking first his kingdom, all things shall be added unto us. Phil. 4:19 is a familiar scripture to stand upon; "My God shall supply all your need."

Our part is to diligently seek Him, and to seek His glory. William Stead, who went down with the *Titanic*, declared of George Muller, "His life was a true scientific experiment of the power of prayer." Each, in his own place, can test His faithfulness. When D. L. Moody took his first trip to England he had money enough to take him to New York, but no farther. On his way to the steamer he met a friend from Chicago, a Mr. Farwell, who asked him where he was going. "To London to see Spurgeon," was the reply. This friend then said if he were going there he would need some money, and gave him five hundred dollars. Neither one, we are told, knew that the other was in the city, but God knew all about it. This incident was related later in a service, causing many to turn to God.

A little congregation in Texas being about to lose their church building, called a day of fasting and prayer. It was a railroad junction town, and a train, passing through, was obliged to make a long stop for repairs. On this train was Mr. Gould, who decided to take a good walk while being detained. In his walk he heard the praying, made inquiries, and later mailed a check sufficient to save their building.

# THE GOSPEL IN FOREIGN LANDS

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## NEW MISSIONARY BOOK

Another in our series of missionary books has just come off the press—"The Uttermost Parts of the Earth"—a survey of the Assemblies of God in foreign lands. This fifty-nine page book with many interesting pictures and illustrations of missionary work in the various parts of the world, gives in brief a general survey of our entire missionary enterprise, and should be of help and interest to mission study groups as well as individuals.

Other books in this series, dealing with some of the fields in greater detail, are:

"A Work of Faith and Labor of Love," the story of the great Assiout Orphanage in Egypt, founded and carried on by Lillian Trasher.

"The Gospel Among the Mossi People," relating the progress of the gospel in the Ivory Coast of French West Africa.

"God's Faithfulness in Ningpo," an interesting account of the opening of Bethel Mission, Orphanage and Bible school in Central China, written by Nettie D. Nichols and Pastor Joshua Bang.

"Gospel Rays in Manchoukuo," the history of the General Council work in Manchoukuo, formerly known as Manchuria.

"With Our Missionaries in North India," relating the opening and progress of our work in North India.

"Opportunities in South India and Ceylon," telling of the fine response to the gospel message in this district and open doors still before us.

The price of these books is 10c each.

### THANK YOU!

We deeply appreciate the generous responses our friends are manifesting toward the two special needs which have been presented in the Pentecostal Evangel recently—the need for at least \$2,000.00 more each month than has been coming in for our general undesignated foreign missions fund, and our missionary Christmas fund.

Concerning the latter we announced last week that \$7.00 had come in for the Christmas fund, and now we are happy to tell you that it has grown to \$134.10. We are thanking the Lord for making these offerings possible, and trust that contributions will continue to come in till the amount will be adequate to reach all of our 328 missionaries and allow them to have a little Christmas for their families and native Christians.

Each day our hearts have been touched by the response to our appeal for the extra \$2,000.00 every month, and many have expressed themselves as being glad to sacrifice in order to make the \$1.00 offering regularly. If the goal of \$2,000.00 extra a month can be realized, our missionaries can be taken care of in a way which will make their efforts more effective and allow them to enter the many open doors before them.

### STILL AVAILABLE

We still have a supply of the special Christmas missionary offering envelopes for your missionary meeting this month. We suggest that you send for as many as you will need now, pass them out immediately

and then take them up on Sunday the thirteenth or the twentieth. The Christmas offerings will be sent out to the missionaries the end of this month and will reach them about Christmas time. There is no charge for the special envelopes.

### REAPING ON TIBETAN BORDER

V. G. Plymire

"In due season we shall reap if we faint not." There is a reward for faithful serv-

ice to Christ for the one who has left brother, sister, father, mother, or children for Christ's sake. God does not forget the seed that has been sown nor does the sower forget it. God does not forget those who have gone forth at His bidding, those who have not counted their lives dear unto themselves, but for His sake have watered the seed with their tears and some with their own blood. "Thou shalt not be forgotten of me."

"He that observeth the wind shall not sow, and he that watcheth the clouds shall not reap." During the past several years we have been sowing in the midst of great difficulties—Communist activities on many sides and Satan doing all he could to keep the seed from falling into good ground. Had we watched the clouds we should not have reaped. The past year has been one of many great and very dark clouds in this land of China and Tibet, but God gave us courage, and we continued sowing and reaping, not watching the clouds.

One day this summer we baptized ten precious people in the river just outside the city. We hope to baptize a few more in the near future.

The girl in the front row at the left in the picture was an orphan, taken into a Christian home some years ago. She is now fifteen years of age and is regular at Sunday School and very seldom fails in her memory verse from the Bible. The second one is a boy who is quite active in book selling at the Hwangyuan fair. He, too, is regular in Sunday School.

The third one is a little girl eight years old. She reads at least one chapter from the Bible each day and is earnestly seeking the Baptism with the Holy Spirit. We do not know of her failing at any time to



Group of believers recently baptized in Northwest China, near Tibetan border

have her verse from the Bible for Sunday School. Next is our own son David Victor—just past seven years old. He is much in earnest for the Lord, often talking to the people about the Saviour and exhorting them to leave their sins and come to Jesus.

Next to David is a Chinese boy who has gone with us to different fairs and usually sells more Bible portions than any other of our workers. He has taken Gospel portions to school and sold them. He has been persecuted but he still takes new courage and presses forward.

The first in the back row is a Tibetan woman who was among the first children fifteen years ago when we first came here. Next to this woman is her husband. This couple are very much in earnest and God is blessing them.

The third is the father of a large family which came to us as refugees some years ago. The boy next to him is his son—the fruit of our Sunday School, always faithful with his memory verse. He goes out to distant towns selling Gospels during fair season. This is a model Christian family, the wife having been baptized a few years ago and also filled with the Holy Spirit.

The man at the end is a Tibetan who once had great opportunities to become a rich trader but sin brought him low and he finally came to the Saviour. It was this man who risked his life a few years ago searching for us among the Tibetans with news concerning advancing Communists.

Surely God's Word never fails; it shall not return without accomplishing the thing whereunto it was sent. We are earnestly praying and laboring for a more abundant harvest of souls for His coming.

#### IN SYMPATHY

Word has just come to us from our Brother Nicholas Nikoloff, one of our General Council ministers engaged in missionary work in Bulgaria, of the passing away of their twenty-months-old baby girl, Ruth Marie. Brother Nikoloff writes: "Indeed we sorrow these days, but not like those who have no hope; we are being comforted by the Holy Spirit. 'The Lord gave, and the Lord hath taken away; blessed be the Name of the Lord!'"

Our hearts go out to our brother and his wife in this time of grief, and we pray that the grace and consolation which only the Father can give may be their continued portion.

#### FRANCE PARTY PROCEEDING

We have just received word from our three missionary couples in France—Mr. and Mrs. H. S. Jones, Mr. and Paul L. Kitch and Mr. and Mrs. Paul H. Moore—that they are proceeding immediately to Africa. En route to French West Africa they stopped in France for the purpose of further studying the French language, and now after several months of language work, they have been ordered by the American Consul to leave the country, along with all other Americans, because of the unsettled conditions in Europe.

Their address in Africa will be Ouagadougou, Upper Ivory Coast, French West Africa.

#### RETURNING TO LIBERIA

After a little more than a year in America on furlough, Lois Shelton is returning to Liberia, West Africa, for her third term of missionary service, sailing from New York November 4 on the "S. S. American Banker" of the United States Line. Steamer letters arriving in New York before November 4 will reach our sister if addressed in care of the United States Line, 1 Broadway, New York City.

May the presence of the Lord go with our sister as she goes forth at this time for the salvation of more souls in Africa.

#### NEW MISSIONARY APPOINTED



Anna B. Stafsholt

We are pleased to announce the appointment of Miss Anna B. Stafsholt for missionary service in Liberia. She will sail with Miss Lois Shelton November 4. Our sister is a graduate of Southern California Bible School and has been ordained by the General Council through the Texas District. Our sister has been actively engaged in the ministry for the past several years, proving her call and fitness for missionary work. Support for Miss Stafsholt while on the field will come from assemblies in Texas. May the Lord bless our sister as she goes forth to Africa with the gospel message.



Lois Shelton

#### WORK PROGRESSING IN FIJI

From Suva in the Fiji Islands A. M. Heetebry writes: "This has been a month of numerous opportunities and ceaseless activity in the Lord's service. Early in the month it was my privilege to visit other fields and more distant territory through the kindness of a friend who took me in his cutter.

"We first called at Makongai, the leper island. We marveled to see how bright and happy the afflicted little Indian and Fijian children were. From there we visited the Macuata Coast of another large island. In Lambasa we visited the bazaar, distributing our tracts and literature. Up one river we had a very good service in a native village with a good, interested congregation. Please pray with us that God's Word sown on this trip will indeed be fruitful and not return void.

"Our Sunday School here in Suva is encouraging. We now have three hundred on the roll and an average attendance of two hundred and twenty-three. Yesterday after Sunday School the altar was filled with boys and girls seeking God and desiring to be saved. Next Sunday we are to have our anniversary service celebrating the beginning of the Assembly of God movement in the Fiji Islands twelve years ago."

#### UNHARMED IN CHINA WAR ZONE

W. W. Simpson writes from Peking: "Our work in Honan Province is prospering exceedingly in spite of the horrible war which kept the assemblies there separated from the outside world for many months. I have been unable to send them financial help since March, yet the Lord has supplied their needs in wonderful ways.

"When the fighting drew near Sinsiang some of the saints wanted to flee to the country, but when they prayed the Spirit spoke to them, saying that they should remain where they were for the Lord would be with them. Remaining on in their humble home, they continued their prayers and supplications four times a day. Outsiders seeing that the Lord was with them joined in until there were more than a hundred people living in twelve small rooms. Many country people had to flee from their homes so they came to the assembly bringing their few belongings. The workers welcomed them and preached to them twice a day and prayed with them twice a day.

"Some of the Japanese soldiers came and looked in, but seeing the people praying, they went their way. An officer investigated, and when he learned the circumstances he posted an order on the front door forbidding troops to enter or disturb the place. So the meetings continued four times a day till practically all were saved and many were baptized with the Holy Spirit. Finally after many weeks one of the workers was able to make his way through to Peking to bring us the report from the assemblies in Honan.



A typical Fijian village with a group of natives who listened gladly to the message of Salvation brought to them by A. M. Heetebry, standing in the rear.

## THE WONDERFUL WORD

### "WHAT SAYEST THOU OF THYSELF?"

John 1:22

#### I. SOME UNVEILED 'I'S.'

1. *The "I" of the careless:* "Thou that art given to pleasures, that sittest securely, that sayest in thine heart, I am, and there is none else beside me." Isa. 47:8, R. V., m. *The awakening:* "In a moment . . . loss . . . evil . . . upon thee." Isa. 47:9-11.

2. *The "I" of the blind moralist:* "God, I thank thee, that I am not as other men . . . I . . . I." Luke 18:11, 12. *The contrast:* "God be merciful to me a sinner." v. 13. *The divine verdict:* "This man . . . justified rather than the other." v. 14.

3. *The "I" of the self-centered rich:* "What shall I do? . . . I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease." Luke 12:17-19. *The divine message:* "Thou fool, this night thy soul shall be required of thee: then whose shall those things be?" v. 20.

4. *The "I" of the lukewarm Christian:* "I am rich . . . and have need of nothing." Rev. 3:17. *The divine estimation:* "Thou art wretched . . . poor, and blind." v. 17.

5. *The "I" of the holy self:* "Stand by thyself . . . I am holier than thou." Isa. 65:5. *The Lord's abhorrence:* "These are a smoke in my nose . . . I will recompense." vv. 5, 6.

#### II. THE SPIRIT OF JESUS IN CONTRAST.

1. *His works:* "The Son can do nothing of himself." John 5:19. "Neither came I of myself." 8:42.

2. *His words:* "My doctrine is not mine."

7:16. "As my Father hath taught me, I speak." 8:28.

3. *His wish:* "I seek not mine own glory." 8:50.

#### III. THE SUPPLY OF THE SPIRIT OF JESUS.

1. *The "I" of the soul in the light of God.* Abraham: "I am but dust and ashes." Gen. 18:27. Asaph: "I was as a beast before thee." Psalm 73:22. Job: "I am vile." Job 40:4. The bridal soul: "I am black." S. of S. 1:5.

2. *The "I" of true self-effacement.* Solomon: "I know not how." 1 Kings 3:7. Jeremiah: "I am a child." Jer. 1:6. John: "I am not worthy." John 1:27.

3. *The "I" of Paul:* "I be nothing." 2 Cor. 12:11. "I labored . . . yet not I." 1 Cor. 15:10. "Unto me, who am less than the least of all saints." Eph. 3:8.

#### IV. THE CALL TO SELF-RENUNCIATION.

"If any man will come after me, let him deny himself (not something to himself), and take up his cross, and follow me." Matt. 16:24. See also Luke 14:25-35.

#### V. THE SECRET OF SELF-EFFACEMENT.

"The world hath been crucified unto me, and I unto the world." Gal. 6:14, R. V. "I live; yet not I, but Christ liveth in me." Gal. 2:20. "Seekest thou great things for thyself? seek them not." Jer. 45:5.

Soul, "What sayest thou of Him?" John 9:17.

#### BEFRIENDING GOD'S PEOPLE

According to *Dawn*, in May 1935 thirty-one leading ministers of America drew up the following resolution:

"We are opposed to anti-Semitism in whatever form it may take, as inconsistent with our heritage of liberty and fair play as citizens of America, and as unworthy of those who bear the name of Christian. And we further declare that any attempt to use the Scriptures as an excuse for an anti-Semitic attitude is a perversion of God's Word and irreconcilable with the spirit and teaching of the Lord Jesus Christ.

"To the Jewish people we declare: We have for you a heart full of sympathy. The One we love most, and the One who has done most for us, was Himself a Jew in the flesh. To Him we owe all that we are and ever will be, and our hearts yearn that everyone of you might share with us the blessing of eternal life through Jesus Christ our Lord. We have no part in the stiring up of base passions against you. And we want you to know that those who are thus guilty do not express the love which the Lord Jesus Christ has commanded us to show you. We rejoice to learn that on May 14, 1935, the Cantonal Court of Berne, Switzerland, openly denounced the so-called *Protocols of the Elders of Zion*

as 'forgeries, obvious plagiarism, immoral, and manifestly prepared for the purpose of inciting popular passion against the Jews.'"

#### WHISKEY BOTTLES CONVERTED

Michael Coscia is an ingenious Christian who operates a lunchroom in Baltimore, Md. He was not always thus, being raised in a saloon; but once saved he became filled with evangelistic fervor. First he bought thousands of tracts to hand out to his customers. Then, realizing that perhaps seven thousand people in the Candler Building across the street look out upon his lunchroom each day, he had painted on his roof the following words, upon which a spotlight shines till midnight: "Lest you forget—God says to you again: The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

But "Mike" did not stop there. He and his family began gathering empty whiskey bottles. Labels were removed, the bottles carefully washed, then a tract or gospel portion placed within, after which the bottles were sealed and consigned to Chesapeake Bay. This practice has been continued for some time. Sometimes 2,500 bottles are

launched at one time. Many sailors have told of finding these bottles, and some are known to have been saved. Through these converted whiskey bottles Mike has found an outlet for his burning desire to spread the gospel.

#### BIBLE ACCURACY

Facts answer doubt, says *Dawn*, as it passes on the following. The names of the kings given in Genesis 14 have all been found on monuments, correct in every detail. Mr. Christie Innes says: "In 143 cases of transliteration from Egyptian, Assyrian, Babylonian and Moabite into Hebrew, and in 40 cases of the opposite, or 183 in all, the evidence shows that for 2,300 to 3,900 years the text of the proper names in the Hebrew Bible has been transmitted with the most minute accuracy. Moreover, out of 56 kings of Egypt from Shishak to Darius, and out of numerous kings of Assyria, Babylon, Persia, Tyre, Damascus, Moab, Israel and Judah, that ruled from 2,000 to 400 B. C., the writers of the Old Testament have put the names of the 40 or more that are mentioned in records of two or more of the nations in their proper absolute and relative order of time and in their proper place."

#### THE LAST WORD

A German hospital patient (as quoted by Chief Engineer Hermes in the *Sunday School Times*) was about to be operated upon for cancer of the tongue at the University clinic at Bonn. Just before the operation which was to remove the tongue altogether, the professor said to him:—"You have now for the last time an opportunity to speak. Have you anything special to say?" The peasant turned to the whole assembly of professors and students who had come to see the operation and cried out, "Praise be to Jesus Christ throughout eternity. Amen!"

#### WALL STREET WANTS A REVIVAL

What America needs more than railway extension, western irrigation, a low tariff, a bigger cotton crop or a larger wheat crop, is a revival of religion. The kind that father and mother used to have. A religion that counted it good business to take time for family worship each morning right in the middle of wheat harvest. A religion that prompted them to quit work a half hour earlier on Wednesday so that the whole family could get ready to go to prayer meeting.—*Wall Street Journal*.

#### NEITHER JEW NOR GREEK

*World Dominion Press* tells the incident of a Japanese soldier entering a Chinese Christian church in North China. His entrance created alarm until he stood up and said: "I am a conscript soldier, but I am a Christian. I must worship with you." They welcomed him; and when the service was over, the Japanese asked the minister to place his name in the Bible he had brought with him from Japan. The minister wrote in Chinese, "In Christ there is neither Jew nor Greek."

"To the blest fountain of Thy blood,  
Incarnate God, I fly;  
Here let me wash my spotted soul  
From crimes of deepest dye."



# THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

## HEBREW

For the first time in the history of modern Palestine, in an adjudication between two Jewish litigants, a Jewish judge handed down a decision in Hebrew. . . . A Jewish colony in Africa has decided to adopt Hebrew after a year's trial of that language.

## THE ETERNAL JEW

A Jewish writer says: "A Jew is like a piece of marble which has had fifty coats of different colored paint, but if you scratch these coats of paint even after many years, you find the same piece of marble. So we accept everything; we learn everything; but we remain in everything and for everything, Jews."

## MIGHTY MEN OF VALOR

In modern Palestine one may find Jews of the type of David and his mighty men. Ninety volunteers were asked to man the dangerous colony of Hanita in north Palestine and 6,000 responded. As was expected the colony was attacked. One of the young men who died in its defense wrote with his own blood, "It is good to die for one's country."

## SCIENCE AND GOD

A German writer (Dennert) published a book in Berlin a few years ago, in which he shows that of three hundred of the greatest scientists of the last three centuries, two hundred and forty-three were firm believers in God, and saw harmony between science and revelation. Herbert Spencer says: "The existence of this inscrutable Power (God) is the most certain of all truths."

## IN DISTRESS

The *International Hebrew Christian Alliance* is soliciting funds to help German Hebrew Christians. One of its officials writes: "Never a day passes but refugees knock at my door pleading for help. On their long wanderings many have had to give up their clothing in exchange for food. The police will not allow them to stay long in one town, and so they have to move on from place to place without sufficient food or clothing, without work, without hope, almost on the verge of despair."

Pray for them!

## SATAN WORSHIP

Writes Dan Gilbert, in *Defender*: "I recently talked with a man active in the law enforcement agencies of a large western city. He told me, with much concern, of the problem, confronting the police in the form of organized cults of 'Lucifer Worshipers.' From the standpoint of the police, the sacrilege and blasphemy, involved in the rituals of these cults, is not a matter of official cognizance. It is the gross and wholesale orgiastic immorality, committed in connection with the worship of Satan, that primarily concerns officers sworn to enforce the laws of civilized society.

"The cults of Satan worshipers include many men and women of education, wealth and social position."

## RECORD OF CRIME

The magazine "*This Week*" is quoted as stating that America's current annual crime bill is fifteen billion dollars. Stated simply, that amounts to \$120.00 a year, or \$10.00 a month, for every man, woman, and child in the United States. Every year our prison population increases by 25,000 inmates. Felonies now number 5,000 a day, or more than 1,500,000 annually. The federal government records 5,000,000 persons in its criminal files, and estimates that 500,000 professional criminals are at large. According to one authority, 135,000 murderers are at large, or more than all the policemen in the land.

## WHEN HOPE IS DEAD

Writes a correspondent of the *Jewish Chronicle*: "'Where, where to go?' 'If only we were outside!' How many times did I hear these two phrases during the few days I spent in a provincial town in Germany recently. There was a time when my friends in Germany would want to discuss politics with me, would want to know what we, who were 'outside,' thought of the future; but not so now. To be interested in world affairs a man needs to have hopes for the future; but the troubles of the Jew in Germany have become so great that not even hope for the future is left."

# OTHERS

A DIGEST OF CHRISTIAN THOUGHT

**FAINT NOT**—Delayed answers are not denials.—*Wm. Edward Biederwolf.*

**TRY PRAISING GOD**—Nothing so pleases God in connection with our prayer as our praise, and nothing so blesses the man who prays as the praise which he offers.—*Henry W. Frost.*

**GOD IS ABLE**—Once deny that God can answer prayer, and He is degraded into a being less than His universe, a prisoner in the heart of His own creation.—*G. Campbell Morgan.*

**THE ONE BOOK**—The Bible is the one book that knows the human heart—knows how to speak to it and how to answer its questions. It can build in you a faith that will not waver.—*George W. Truett.*

**MAMMON**—For mammon we can write the name of any other god, or idol, or ideal, that we are in danger of worshipping—the god of power, or of wealth, or of security, or of pleasure, or of the praise of men.—*Canon L. W. Grensted.*

**MISPLACED EMPHASIS**—During recent years our "Bible schools" have had too little Bible in them, and our "religious education" has too often had its emphasis on education rather than on religion.—*Norman Cox.*

## JACOB GOES FARMING

The Jewish Agricultural Society, Inc., which aids Jews in settling on farms and then helps them with an educational and extension program, has granted 12,313 farm loans totaling \$7,513,857 since its founding in 1900. During last year, according to the report of Dr. Gabriel Davidson, general manager, it made 316 loans amounting to \$121,362.

When the society was founded in 1900 there were only about 200 Jewish farm families in the United States. Today there is a Jewish farm population approximating 100,000, and there are Jewish farmers in practically all of the forty-eight States.

## MAMMON

"What shall a man be profited if he shall gain the whole world, and lose his own soul?" Once, in Fifth Avenue, New York, two financial magnates were sitting together, talking; one, Mr. W. H. Vanderbilt, worth, at that moment, nearly \$200,000,000. Suddenly Vanderbilt fell from his chair, a corpse. *That was what he was worth.*

A man once came to Dr. MacArthur, and said: "If I become a Christian, must I give up my money?" Dr. MacArthur answered: "If you become a Christian, and Jesus Christ asks you for your money, you must be willing to give it up, every penny of it." The man replied: "Dr. MacArthur, I will take a week to think it over." He came back after a week, and this is what he said: "Dr. MacArthur, I have settled it: I will hold on to my money till death; and if Christ and Heaven must go, they must go."

**CHRISTIANITY IS NOT CLIMBING BUT YIELDING**—So much of our religion starts with man, and tries to wriggle up to God. True religion starts with God, and cuts down like a knife into and through the whole life of man. Such a religion always has its certainty of victory, just because it knows its source in God.—*Bishop Crotty.*

**A PLEA FOR SINCERITY IN WORSHIP**—We recommend as an excellent preparation for worship the reading of Revelation 4, not from any particular prophetic point of view, but understanding it to be what it is—a vision of the holiness of God from whom judgments will proceed upon men who, because of our bad example, have scorned salvation through Christ and the worship in His house.—*John R. Roberts.*

**UNIVERSAL SANCTITY OF HUMAN LIFE ENDANGERED**—We have before us a credible report that since Herr Hitler and his forces entered Vienna some 7,000 Jews have committed suicide in that city alone. The degree of suffering, terror, and hopelessness thus attested defies imagination. No comment is needed on Field-Marshal Goering's wireless statement at the end of March that the Jews had better do away with themselves if they wanted to, and that he could not put a policeman behind every Jew to prevent suicides.—*Lord Lytton, Archbishop of York.*

# THE WAY OF SALVATION

## DYING BY LAW, SAVED BY GRACE

In a Pennsylvania prison last February were two persons under sentence of death for murder. One was 22-year-old Mrs. Irene Schroeder, formerly a waitress, mother of a five-year-old son. The other was Glenn Dague, formerly a salesman, whose wife and two children were still living.

Both had once been respected citizens, until illicit love sprang up between them. This woman's love had led Dague to desert his family and follow a career of crime which climaxed in the slaying of Corporal Bardy Paul of the state highway patrol. Together they had fled to Arizona, where a skirmish with officers ended in the death of an Arizona deputy sheriff and their own capture.

Now they both faced the electric chair. It was too late for regrets. Sin had run its course. Once more it had been demonstrated that "the wages of sin is death." Death to this earthly life, and death to eternal joy. Remorse in themselves and heart-ache for their families was their only reward, and an eternity of punishment lay ahead.

But their spiritual adviser, H. O. Teagarden of Piedmont, Ohio, brought a flood of light into their gloom. Lovingly he told them the full truth of that profound Bible verse—Rom. 6:23. "The wages of sin is death; BUT the gift of God is eternal life through Jesus Christ our Lord." He told them that Christ had died for their sin upon Calvary's cross, that their past could be forgiven, and that God's grace would cover their guilt!

What a message to burst upon a soul facing death! Gladly the condemned couple drank it in. In deep sincerity they sought forgiveness. God heard their cries. Before they both laid down their lives for their crime, Mrs. Schroeder spent her last minutes singing, "He walks with me and He talks with me." Later Mr. Teagarden read the following from a letter they both had written him: "We both know the blood of our Saviour, Jesus, has cleansed us of all sin. . . . We do not want life imprisonment now . . . we are both ready to leave this world of trouble and sin. Our hearts are full of joy. . . . We are waiting for these few hours to pass when we are going to eternal joy and happiness."

They were *murderers*. Is it possible for even murderers to be saved? Yes, for Christ Jesus came into the world to save sinners. The Bible declares, "Though your sins be as scarlet, they shall be as white as snow." Isa. 1:18. God does not ask us to become worthy of salvation; He simply asks for all men everywhere to repent. Every person that will confess he is a sinner, and repent, and ask God for Jesus' sake to forgive him, will be saved. No matter how moral you are, or how immoral; no matter how respectable, or how disreputable; you can be saved by so doing. And *only* thus can any person be saved.

### THEIR ONLY REGRETS

In a letter written by William Grimshaw to Romaine in 1763, he says: "When I die, I shall then have my greatest grief and my greatest joy. My greatest grief that I have

done so little for Jesus; my greatest joy that Jesus has done so much for me."

The godly MacPhail, of Resolis, when on his death-bed, was one night peculiarly restless. When asked by friends the reason of his tossing to and fro upon his bed, the remarkable answer he gave was: "I am as much assured of being for ever with my Saviour as I am of being on this bed; but I know not how I can look Him in the face when I think how little I have done for Him."

### AN OLD SONG

Jesu, Son of the Virgin pure,  
Be Thou my pilgrim staff,  
Throughout the lands,  
Throughout the lands,  
Thy love in all my thoughts,  
Thy likeness in my face,  
May I heartwarm to others  
And they heartwarm to me,  
For love of the love of Thee,  
For love of the love of Thee.

## Embossed "Sunshine Line" Scripture-text Seals

The use of Scripture-text seals is growing in favor. Here is a pleasant way of spreading cheer and doing good. Our new and most attractive seals should be used on your letters, envelopes, post cards, gift packages, and wherever God's Word should go. It is a successful way of spreading the gospel. They will produce eternal revenue through the silent, effective preaching of the gospel.

### Pkg. No. 7—Christmas Seals and Tags

Here is a practical assortment of 21 metallic seals and 12 neatly printed tags. The seals are beautifully embossed. Blue and white colors are used on glossy silver foil. Each seal and tag has an appropriate religious text or design.

All are die cut and easy to use. Seals are gummed on back. Here is a package you should have handy when making up your Christmas packages. All 33 pieces in cellophane envelope. Package No. 7 will please you. **10 cents each**



### Pkg. No. 6—Christmas Seals

Here are 30 generous sized seals with Scripture texts. All designs are heavily embossed on gummed metal foil. They are beautiful. Use them on your gift packages and spread true Christmas cheer. See illustration at left.

This exclusive assortment of 30 sparkling seals is made on silver and gold foil. Neatly enclosed in cellophane envelope showing one sheet of 15 silver seals printed in red and white and on the reverse side 15 gold seals in light ivory and Christmas blue. Sure to please. **Price 10 cents**



### Pkg. No. 5—Everyday Seals

The use of lovely Scripture-text seals need not be confined to the Christmas season. We have prepared an attractive assortment of 24 symbolic designs with carefully chosen Scriptures. Use them freely on your cards, letters, etc. Sunday schools find them desirable for several purposes. Beautifully embossed on silver and gold metallic stock. A sparkling effect is secured by also using rich colored inks. Seals are die cut so that they separate easily from the sheets. Delightful to use and economical to buy. In cellophane envelope, size 5x6 inches. **10 cents a package.**



The GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

**SEED THOUGHTS**  
A LIFE OF PRAISE

"Happiness, like perfume, cannot be poured on others without getting some on yourself."

It is written of Jesus that He *pleased not Himself*, but was all the time making others happy.

At the same time we find that He *rejoiced in spirit*, and went through sufferings and death *for the joy that was set before Him*.

Mary poured out her priceless perfume at her Saviour's feet, and the house was filled with the odor of the ointment.

The fragrance of *praise* is like poison gas to the devil and all his hosts.

When you are dealing with a hard case, and prayer does not seem to take effect, *try praise*.

"Die when I may, I want it said that I always plucked a thistle and planted a flower, where I thought a flower would grow." (Abraham Lincoln)

When you get something for nothing, someone gets nothing for something. Is that fair?

Yesterday and tomorrow are both out of your reach; therefore make the most of today.

Happiness shared is happiness doubled. "With the same measure that ye mete withal it shall be measured to you again."

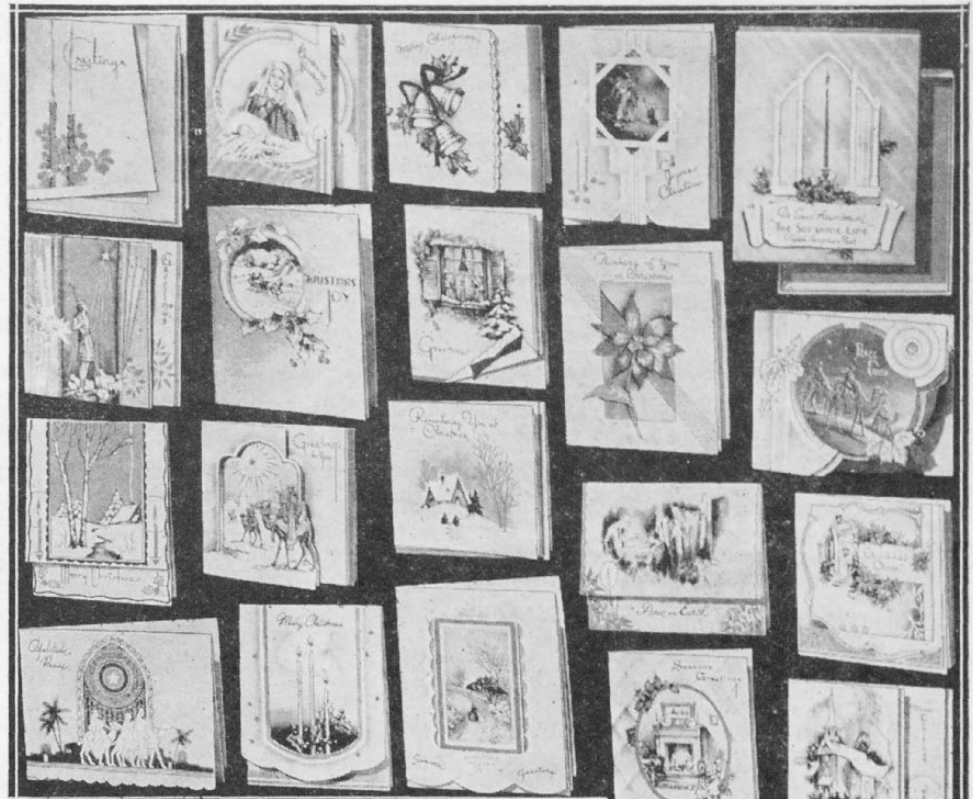
**THE POWER OF THE WORD**

A lad of fifteen named Luke Short, a native of Dartmouth, heard a sermon by John Flavel, who ministered the Gospel at Dartmouth in England in the seventeenth century. The text was 1 Corinthians 16:22: "If any man love not the Lord Jesus Christ, let him be anathema. Maranatha." Flavel's sermon became usually solemn as he explained that anathema meant "let him be accursed." When he rose to pronounce the benediction he paused and asked, "How shall I bless this whole assembly, when every person in it who loveth not Jesus Christ is anathema?"

Luke Short heard this sermon and soon afterwards sailed to America. When he was a hundred years old he was still able to work on his farm, and his mental faculties were still vigorous. He had lived all his life in carelessness and sin. One day, however, as he sat in the field reflecting on his past life, he recalled Flavel's sermon of eighty-five years before. Divine grace accompanied his meditations. He felt that he had not loved the Lord Jesus Christ, and had consequently incurred that terrible anathema. Conviction was followed by the application of the blood of atonement to his conscience, issuing in Gospel repentance, and as by sovereign grace an aged sinner obtained mercy and was "found in the way of righteousness." He joined the Church at Middlebrough, and to the day of his death, which took place in his 116th year, gave evidences of genuine piety.

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must not forget that they belong to Israel and its sorrows." A new model of King Solomon's temple has left Jerusalem for New York, where it will be shown at next year's World's Fair. It took six years to build, in addition to years of preliminary study. The creation of Jacob Yehuda, a Jerusalem rabbi,

the model is constructed of wood. The stones now in the temple area are, many of them, 15 feet long and from 3 to 4 feet in height; and one is said to measure no less than 16½ by 13 feet. Little wonder that the disciples cried, "See what manner of stones are here!" Mark 13:1.—*Dawn*.

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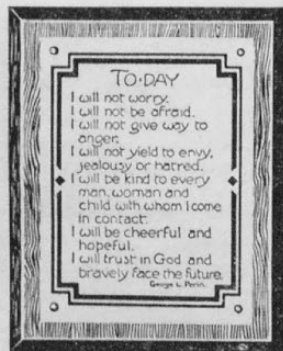
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What does it mean to be lost? Who are the lost? What is salvation? Are you a Christian?—"Why, yes, I belong to the church." Is that a satisfactory answer? Which of the following are good reasons for joining the church?

(1) "My parents and grandparents were members of this church."

(2) "I have determined to turn over a new leaf."

(3) "When a child I was confirmed."

(4) "My life had been steeped in sin. I stopped at a gospel meeting, where I accepted Christ. My life has been revolutionized. My loved ones are faithful members of your church. I wish to stand with them."

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### Salutations

that it is the firstfruits of A-chá'á, and that they have addicted themselves to the ministry of the saints.)

\*6 That ye submit your-

### II CORINTHIANS 1

the church that is in their house.

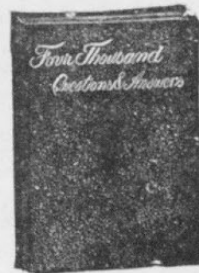
20 All the brethren greet you. Greet ye one another with an holy kiss.

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# THE FAMILY ALTAR

## A SERIOUS MISTAKE

When I was holding a revival in a country place in the West, Brother Cates and his wife opened their home to me, and I lived with them throughout the meeting. As I watched him day after day I became convinced that what the brethren generally said about Brother Cates was true. They said: "Brother Cates is the soul of honor, fully consecrated, liberal to an unusual degree, and an all-round fine man." He was kind and gentle in his home, and faithful in gathering the whole household into the sitting room every morning and night for family prayers.

Mildred was fourteen, and I soon noticed that she came to family worship with reluctance. I wondered about this, but the third night I was in that home I discovered the reason.

On that night Brother Cates became very much engaged as he prayed for his family. I glanced up and saw the tears streaming down his cheeks as he besought God's blessings upon them. "Bless Mildred," he cried. "O Lord, deliver her out of the snare of the fowler."

I know a wise and successful school-teacher who is much loved by her pupils. She never reproveth one student in the presence of others, if she can possibly avoid it. She wants them to keep their self-respect, and she knows that if she would put one of them to shame before the others, that one would dislike her for it and be made rebellious.

So when I could be with Brother Cates alone I talked with him about his having singled out Mildred, to pray for her before others in a way that showed she was doing wrong. I told him about the school-teacher and urged him to go and humbly beg Mildred's pardon, tell her he had done her a grievous wrong, and promise her he would be very careful not to offend in that way again.

He saw the justice of my remarks and after he had humbly confessed to Mildred, it wasn't long before she came to the altar at the meeting and was sweetly converted.

A Family Altar ought to be in every home, but like most good things, it can be misused, so that its benefits will be changed to injuries.—C. E. R.

## HOW TO CONVERT NOBODY

Here are some rules on how to preach so as to *convert nobody*:—

1. Let your supreme motive be popularity rather than salvation.
2. Study to please your congregation and to make a reputation, rather than to please God.
3. Take up popular, passing, and sensational themes, to draw the crowd; and avoid the essential doctrines of salvation.
4. Denounce sin in the abstract; but pass lightly over sins that prevail in your congregation.
5. If asked, "Is it wrong to dance, play cards and attend the theater?" answer very pleasantly:—"Oh, that is a matter for private judgment. It is not for me to say you shall or shall not."
6. Preach on the loveliness of virtue and

the glory of heaven, but not on the sinfulness of sin and the terrors of hell.

7. Reprove the sins of the absent, but make those who are present pleased with themselves; so that they will enjoy the sermon and not go away with their feelings hurt.

8. Make the impression on worldly church-members that God is too good to send any to hell even if there is any hell.

9. Preach the universal Fatherhood of God and brotherhood of man, so as to show that no second birth is really needed.

10. Do not rebuke the worldliness of the

Church, but fall in with the amusement policy. Instead of meeting for prayer, let the people "sit down to eat and drink, and rise up to play."

11. Avoid seriousness, alarm, and earnest efforts to pull sinners out of the fire, and the old-fashioned idea that the Church is a rescue mission.—Charles G. Finney.

TEMPTATION COMES IN IDLENESS—Temptation rarely comes in working hours. It is in their leisure time that men are made or marred.—W. M. Taylor.

1939—MESSENGER—1939

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# THE SUNDAY SCHOOL LESSON

## Christian Living

Lesson for November 13, 1938. Lesson Text:  
Eph. 4:1 to 6:9.

*Put Off the Old Man.* 4:22. Many years ago an Indian out in the West was converted. He took the Christian name of John Sunday, and became a preacher. Soon his fame became national and then international. He was invited to England for meetings. At his second meeting in England, he said, "I understand some of you were greatly disappointed when you saw me this morning. You expected to see an American savage, dressed in colored feathers, painted in war paint, clad in animal skins, and carrying tomahawk and scalping knife. I dressed that way before my conversion. Now, however, I wear an ordinary suit, not animal skins, I wear no feathers, I don't paint my face, and this Bible is my knife and tomahawk. For friends, this Bible says, 'If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.'" Put off the old man! It's a good sign, sisters, when we leave off the "war paint," and the "war feathers," and when our finger nails do not look as though we had just killed something and dipped our finger tips in its crimson blood! It's a good sign, brothers, when we no longer carry the tomahawk and scalping knife, but have put off "the old man."

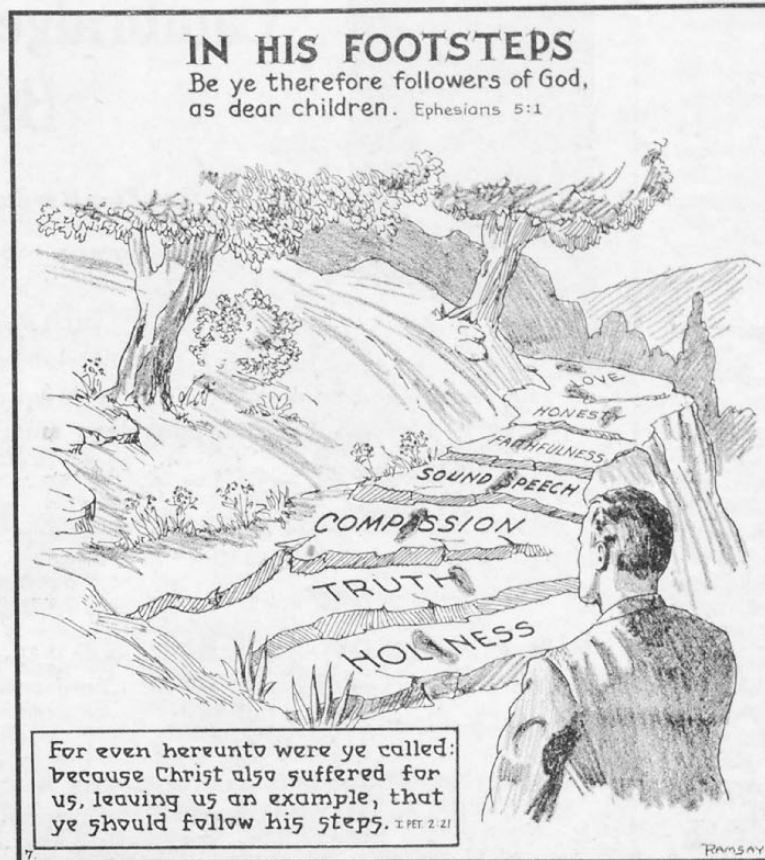
*Put on the New Man.* 4:24, 25. When He saves us, God gives us a new life, a new name, a new hope, a new faith, a new chance; in fact, "He makes all things new." Some years ago in New York City, a business man faced bankruptcy, ruin, and disgrace—the loss of business, good name, and comfort. Having a heavy life insurance policy, he yielded to temptation. He announced he had tuberculosis and moved to a mountain bungalow in the Adirondack Mountains, where he lived all alone. By his regular visits he got the business people of the near-by mountain village accustomed to seeing him once a week, always the same day, the same hour, and he requested the postmaster to look him up, if he ever should fail to appear on schedule. One week when he failed to come the postmaster, the grocer and others, thinking he must be ill, loaded his mail and a week's supply of groceries into a car, and drove to his lonely cabin. They found it a pile of smoking embers. It had burned to the ground. Among the ashes they discovered vestiges of a human skeleton, the skull, and some of the larger bones. Evidently the poor fellow had burned to death while helplessly ill and bedridden! Months later, his widow sought to collect some hundreds of thousands of dollars in in-

surance money. But you can't fool God, or the insurance companies! The company had that charred skull taken to the "dead" man's dentist, and had the dental work in the teeth of the skull checked with the dentist's record of the "dead" man's teeth. Finding them entirely different, the insurance company was convinced the man still lived. Detectives finally followed the "widow" to California, and there, sure enough, she joined her "dead" husband. The poor fellow went to jail, of course. The charred bones burned in his cabin, had been those of a corpse he had disinterred from a neighboring little cemetery. What this poor

We should get angry at sin, and at the devil, that's righteous indignation. Too many of us however call our displays of carnal temper, "righteous indignation." "Let not the sun go down upon your wrath." What does that mean? It may mean, If you do lose the victory; if you do quarrel with some one; if you do have a fit of unrighteous indignation, go and get reconciled to your brother, the same day. Don't let the matter stand, unhealed, the difficulty unreconciled. Make it up before sunset. The little cavity in a tooth, left unrepaired, means the loss of that tooth in time. Little quarrels, unreconciled soon mean the loss of a friend, of fellowship, of useful service. When you sink into bed at night, what a wonderful feeling it is to be able to say, "There's nothing between me and the Lord, and in my heart there is no bitterness, no animosity, toward any man. I have a conscience void of offence toward God and man."

*Do Not Give Place to the Devil.*

4:27. I knew a little boy who, when his daddy caught him playing with forbidden matches, said, "Daddy, the devil reached his hand right up through the sidewalk and handed them to me." He didn't have to take them, did he? "You can't keep the birds (of temptation) from flying above your head; but you can prevent their building a nest in your hair." A certain lad who was forbidden to go swimming on Sunday, sat down to Sunday evening supper, with tell tale dampness in his mop of hair. "Son, did you go swimming today?" "Yes, mother." "But you know it's Sunday. You had on your Sunday clothes, no swimming suit with you. How could you go swimming?" "Well, you see, mother, when I went out this afternoon, I took my swimming suit along with me, just in case I should be tempted to go swimming." Let's leave our "swimming suits (whatever they be) at home. "Neither give place to the devil."—Harry J. Steil.



## THE TORTURE OF A PEOPLE

According to Lowell Thomas, radio commentator, 5,000,000 Jews will be homeless and jobless a year from now, and in five years half of them will be dead.

The time of Jacob's trouble approaches, but he will be saved out of it.

## BUSES IN PALESTINE

According to the *Sunday School Times*: There are now 245 bus companies in Palestine, and their service extends far beyond the borders even to Amman, Beirut, and Damascus. The number of passengers traveling by road in 1933 was seven millions, and in 1935 fifteen millions. On a normal business day there are as many as 1,000 arrivals and departures of buses in Tel Aviv. The total mileage of first class roads in Palestine is now 1,550 and rapidly increasing. In 1936 the number of automobiles was 15,063, or about one to every 100 citizens.

man tried to get so hazardously and dishonestly God gives us freely. A new start in life, "old things passed away," "forgetting the things that are behind," and "a new name"! "I will write upon him my new name," "new surroundings," "is passed from death unto life," the pardon of our old indebtedness, "blotting out the handwriting of ordinances that was against us." Praise Gd! He makes all things new. "Put on the new man."

*How to Put Him On.* Notice, we must actively do our part in this. "Put," "put," "put," sounds like a motor boat, doesn't it? But you find it in chapter 4, verses 22, 24, 25. "Work out your own salvation with fear and trembling. For it is God which worketh in you." Phil. 2:12, 13.

*Be Ye Angry and Sin Not.* Do not let the sun go down upon your wrath. What does this mean? Be ye angry. It is a command.

## THE PRAYER LIFE

### PRAYER OUR GREATEST WEAPON

It has been well said that no church can go under which has an Aaron and a Hur among its members. As long as there is prayer, and in direct proportion thereto, there shall be power.

The Venerable Bede tells of an ancient chieftain who, as he faced his enemies in battle, saw a company of monks lifting up their hands in prayer for them on a distant hill. Directing the soldiers towards the monks, he commanded, "Kill those men first, for they are the most dangerous." Satan uses the same tactics today. In seeking to rob the saints of power he ever seeks, above all things, to destroy their prayer life.

But what spiritual revolutions are accomplished when men pray! Wilbur Chapman tells the secret of the power of Jonathan Edwards' sermon, "Sinners in the Hands of an Angry God," that brought salvation to so many hundreds of souls. It was written out word for word, and in delivering it he held it up so close to his face that the people could not see his countenance. But for three days Edwards had not eaten a mouthful of food; for three nights he had not closed his eyes in sleep. Over and over again he had said to God, "Give me New England! Give me New England!"

When he rose from his knees and made his way into the pulpit he looked as if he had been gazing straight into the face of God. Before he opened his lips conviction fell upon his audience. As he delivered the message, the people in the crowded church were tremendously moved. One man rushed down the aisle crying, "Mr. Edwards, have mercy!" Others caught hold of the backs of the pews lest they should slip into perdition. They threw their arms around the pillars fearing that the day of judgment had come.

The power of that sermon is still felt in America today. It was not any oratory or psychological methods that brought that revival. It was intercessory prayer. The same persistent prayer will bring the same spiritual power into our assemblies today. Let us wield this greatest of all spiritual weapons without ceasing.

### CONVINCING

Naimbanna, a black prince from the neighborhood of Sierra Leone, arrived in England in 1791. The man to whose care he was entrusted took great pains to convince him that the Bible was the Word of God, and he received it as such, with great reverence and simplicity. Asked what it was that satisfied him on this subject, he replied: "When I found all good men minding the Bible, and calling it the Word of God, and all bad men disregarding it, I then was sure that the Bible must be what good men call it—the Word of God."

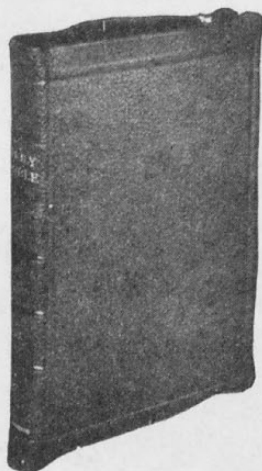
### A SIKH NATIVE EVANGELIST

God has raised up an evangelist from among the Sikhs. He was converted on board ship on his way to Canada to learn agriculture. A Christian friend asked him to attend Divine Service. This he did, but

at first refused to kneel for prayer. A fight went on and at last he gave in and knelt down. Such a joy came flooding into his soul that he could not contain it, but poured it out to his friend after the service. His friend said, "Man, you are a Christian!" This he emphatically denied, but from that time the Bible was his delight. On Sunday he went to church and, at the invitation of the minister "to all who love their Lord and Saviour," he went forward and partook of Communion. He did not rest until he

was baptized publicly. He has all the fire of an apostle, and is roving the churches of the Panjab as Sadhu Sundar Singh used to do. He is not connected with any mission, but works with all of them. How he lives is a marvel to us all. He never asks for money and refuses it except for his railway fares, and he has no collections at his meetings. He tells simply how Christ brings into his life joy which he vainly sought as a Sikh. That joy has filled him with love for all men.—R. M. Paterson.

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To And <sup>m</sup>Shâr'-on shall be a fold of flocks, and <sup>n</sup>the valley of A'-chôr a place for the herds <sup>m</sup> ch. 33. 9 & 35. 2. <sup>n</sup> Jos. 7. 26. o ch. 62. 5.

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## IN THE WHITENED HARVEST FIELD

LAMAR, MO.—Have just closed a 4 weeks' meeting. About 8 were saved and 18 received the Baptism in the Holy Spirit. We are hoping soon to have an assembly here.—Dorothy Louise Biffle.

### WITH CHRIST

Brother Philip M. Stokely, one of our pioneer ministers, passed away in Harlingen, Texas, on October 4, 1938. We extend our warmest sympathy to Sister Stokely in her great loss.

OWL CREEK (near Stonewall), OKLA.—This is our second Sunday since organizing the Sunday School. The first Sunday there were 96 present, while today there are 121. We expect to start building our new church tomorrow. Joe Laffoon is our pastor.—J. T. Sliger, Sunday School Superintendent.

SAFFELL, ARK.—In the revival at Rosebud Assembly, Drucilla and Lunda Hall were the evangelists. Thirty-three were reclaimed, 2 received the Baptism in the Holy Ghost, and 17 followed the Lord in water baptism. The Lord blessed in a wonderful way. Many people were stirred for God.—Nova Godwin, Secretary.

MORTON, TEXAS—We are very thankful for the revival which the Lord has given us. About 30 were saved or reclaimed, and 9 received the Baptism in the Holy Ghost. Evangelist J. O. Throckmorton brought some wonderful messages from the Word of God, which touched and stirred many people.—Archie L. Beggs, Pastor.

SAND FLAT, MD.—Evangelist Hattie Hammond and Mrs. Schaeffer, from Washington, closed a very successful meeting at the Sand Flat Tabernacle. During the 3 weeks, 50 sought salvation, 8 were filled with the Holy Spirit, and at the close of the campaign a young people's work was organized with between 30 and 40 members.—J. Vernon Cardiff, Pastor.

GANG, MO.—My brother Arthur and I have just closed a good revival here. The presence of the Lord rested upon the entire campaign. Fourteen were saved or reclaimed, 4 were filled with the Holy Ghost, and 11 were baptized in water. Our next revival is at Middle Brook, Mo., with Brother Arch. Young. My home address is Flat River, Mo.—Evangelist Charlie Aslanger.

BEAVER FALLS, PA.—Evangelist Eva Linder, East St. Louis, Ill., just closed a 2 weeks' revival at the First Pentecostal Church. About 10 souls prayed through to heartfelt salvation. We all enjoyed our sister's ministry and the touch of God was felt by every one who came to the revival. There is a desire in all our hearts to go on to greater heights in Him.—Mr. and Mrs. Oran A. Catterson, Pastors.

JOPLIN, MO.—Just closed a 4 weeks' revival with the Sanders Trio in charge. About 50 were saved, 34 received the infilling of the Holy Spirit, 27 were baptized in water, and about 25 united with the church. The Sunday School attendance reached a high mark of 507.—S. K. Biffle, Pastor.

PICHER, OKLA.—In a 4 weeks' meeting with James Davis and his church, 36 were saved, 26 were filled with the Holy Ghost, 23 were baptized in water, and 27 new names were added to the assembly roll. These were all grown people but three. At times the glory of the Lord came down and we were unable to minister the Word.—J. I. and Mrs. Miller, Box 266, Afton, Okla.

DYESS, ARK.—A revival has just been closed here with Louie Shultz and Andy Rutledge, of Blytheville, as the evangelists. Thirty-three were converted, 26 were baptized in water, and 5 were baptized with the Holy Ghost. Our Presbyter, J. S. McMahan, of Monette, set the church in order with 31 members. Brother Shultz has accepted the pastorate.—Mrs. Sam M. Bass, Secretary-Treasurer.

LINDSAY, CALIF.—Just closed one of the best meetings this church has had in several years. Leland R. Faith, of Denver, was our evangelist and his ministry has been a blessing indeed. Interest was high in the community and crowds were good. Nineteen came to the Lord as a result and the revival continues, especially among the young people. Much prejudice is being broken down.—Gerald R. Furman, Pastor.

TULSA, OKLA.—Grace Henderson, of Oklahoma City, has just concluded a 3 weeks' revival at the Full Gospel Tabernacle. An outstanding feature of this meeting was the continuous prayer chain conducted at the church. Sister Henderson's ministry of prayer was inspirational and felt throughout the church and God blessed. Many souls were saved, some were baptized in the Holy Ghost, and the saints were refilled and refreshed in the Lord.—Guy Phillips, Pastor.

OKLAHOMA CITY, OKLA.—September 11-25 marked a period filled with the good things of God. R. E. Lister is the proud and efficient pastor of this rapidly growing congregation. It was under his able leadership and through the co-operation of the laity that they now have a very lovely tabernacle erected in this city. During the two weeks of revival effort we could account for some 35 who found the Lord. Several were baptized in the Holy Ghost with the initial evidence of speaking with other tongues. Almost the entire class of Sister Lister were converted during this effort. Good crowds not only of local people but from miles around were in attendance. This church, which is but 3 years' old, has a Sunday School record of 289 and an average attendance of from 175 to 190. A splendid

band of Christ's Ambassadors numbering some 47 is proving a wonderful asset to this church. I understand the revival continued another week following our leave. We are now engaged in an effort at Hobbs, N. Mex., with Pastor A. L. Henderson.—Evangelist Clyde C. Goree.

GRAND RAPIDS, MICH.—We are thanking God for a real Pentecostal revival, Lillian Powell, of California, Evangelist. People from other churches who had believed they were right with God, came and were saved and filled with the Holy Ghost as at the beginning. Pastor and Sister W. D. Swanson came less than six months ago from California, knowing no one here, but God has honored their efforts. There are over 50 in Sunday School.—Mrs. F. B. Thompson, Lowell, Mich.

WASCO, CALIF.—Charles Pepper just closed a very successful campaign at the Fourfold Gospel Church. The community was much stirred by the meeting. A goodly number were saved, the majority being young people, and a number were filled with the Holy Spirit. It has been said that this meeting was better attended than any previous campaign in the history of the church. We believe results were the outcome of a prayer revival which preceded the special meetings. The revival is still on.—E. W. Mincey, Pastor.

SILLOAM SPRINGS, ARK.—The Lord has blessed in a 3 weeks' revival with J. W. Tucker, of Russellville, and Murray N. Brown, of Charleston, as the evangelists. The C. A.'s were quite encouraged and every department of the assembly was built up. Seventeen were saved and a number were baptized in water. This has been one of the best revivals in the history of the church. The messages were thorough and effective. In many services no preaching was necessary.—J. C. Bonds, Pastor.

GRANITE CITY, ILL.—We just closed a successful revival with Evangelist Joseph F. Sharp, Tulsa, Okla., in charge. From the beginning God's presence and power were felt, and His glory and power flooded our souls many times throughout the meeting. Many came from neighboring communities to enjoy the old-time gospel preached in the old-time way. Several were saved and a number received the Baptism according to Acts 2:4. Evangelist Sharp's message was a great help and inspiration to the church.—Glen Utley, Pastor.

FLORA, ILL.—We have just closed a 3 weeks' revival with Evangelist L. F. Kennedy, Duenweg, Mo. Five were reclaimed and souls were stirred by the wonderful messages Brother Kennedy gave on Prophecy. Our church is just three months old. Our record number in Sunday School is 59. With winter coming on we need a suitable building. We have a wonderful pastor, Ray Willis, from Springfield, Illinois. He is certainly sacrificing in this place that the work of the Lord may go on.—Mrs. Violet Gilliss, Sunday School secretary.

## AT CENTRAL BIBLE INSTITUTE

### DAYS OF BLESSING AS SCHOOL OPENS

On September 30 a new school year began at Central Bible Institute. Students poured in from every direction, some in autos, many by train, and a large number by bus, the big Greyhound buses bringing the students directly to the school door. It was a time of joyous reunion for second and third-year students, and a time of getting acquainted for the host of newcomers.

The annual camp fire this year was a time of special blessing and rejoicing. On the night following registration, the big logs were piled up on the campus and around the blazing fire the faculty and students gathered for this annual get-acquainted fellowship meeting. Many relatives and friends of students and a goodly number of students of years gone by also enjoyed the happy occasion. The weather was ideal and the fellowship grand as students from almost every section of the country, from Canada, and some from other lands mingled their voices in testimony and praise.

Now the school has settled down to its activities for the school year. God is bless-

ing in the forty outstations where the students minister. Many are earnestly seeking the Lord in the Friday evening services at the school, and last Friday two students received the Baptism with the Spirit.

All missionaries who visit headquarters will now be entertained at the school, and the inspiration of their presence will be a blessing to the student body. Already this year they have had the pleasure of hearing several missionaries and special speakers.

When passing through Springfield it will be an inspiration to you to visit the school. You are cordially invited to do so. You will rejoice with us to see the well-equipped buildings, the splendid group of Spirit-filled young people, the provision which has been made for their well-being physically as well as spiritually, and to learn of the excellent and thorough course of study provided through the large staff of qualified teachers.

Young people interested in a thorough course of Bible training are invited to write to Central Bible Institute, Springfield, Missouri, for information.—Ernest S. Williams.

IRVINGTON, N. J.—The First Pentecostal Church has just closed a 3 weeks' meeting with L. Wesley Jaeger as the evangelist. The interest increased from the very beginning. Many came to the altar for salvation, healing, Baptism in the Holy Ghost, and reconsecration. We had a changing crowd; the majority were young people. The last night, when the evangelist told of his miraculous healings, the church was filled to capacity. We were all revived and a deeper interest in soul saving has resulted.—Jos. R. Potter, Pastor.

AKRON, COLO.—Just closed a 2 weeks' revival with Evangelist Harry Sherman, of Denver, in charge. One was saved and 3 received the Baptism in the Holy Ghost according to Acts 2:4. This is a hard field but God's Word went out every night to over 100 people. The last night conviction was strong with better than 250 in attendance. We were compelled to close because we could not get a building any longer. Three fourths of the people who attended do not go to church anywhere.—Leona Bashore, Pastor.

GALLATIN, MO.—We began this new church in March and finished it in October. It took much prayer and faith. July 1 we were far enough along with it so that we could call a fellowship meeting, which was well attended, Glenn McClure bringing the message in the morning and Roy Scott in the afternoon. Since then the crowds have increased with every service, conviction is resting upon the people, and many are asking for prayer. God is surely in our midst. We are praying for a mighty out-

pouring of the Holy Ghost.—Pastor and Mrs. O. L. Watkins, Pattonsburg, Mo.

LANCASTER, PA.—The Pentecostal Tabernacle reports a splendid 5 weeks' tent revival. Harry J. Steil was the special speaker at these meetings. From the first God's blessing rested upon the services. Hundreds of outsiders listened to the preaching of the gospel, and it was not long until sinners were earnestly seeking and receiving God's salvation. Numerous backsliders also found the joy of the Lord again. On the last evening in the tent well over a dozen came seeking for God's forgiveness and pardon. As a result of this meeting many new folk are worshipping with us, and our Sunday School has been blessedly enlarged.—Wilfred A. Brown, Pastor.

CROWDER, MISS.—Just closed a 3 weeks' campaign with Evangelist and Mrs. D. Edward Park. God blessed in the services and new interest was created. Every one enjoyed Brother Park's messages from night to night, and Sister Park's playing the accordion. In 1934 God gave us a glorious revival with 32 receiving the Baptism in the Holy Ghost, and some nights there were 75 at the altar. We moved away, some backslid, and interest dropped. We have been here nearly a year now expecting to do the will of God. We are thankful for the new interest which has been created, and for the plans for building a church.—Mrs. M. L. Jones.

WAXAHACHIE, TEXAS—The new Full Gospel Church here was dedicated October 2, by F. G. Eiting, Presbyterian, assisted by

other pastors of the District. The church is in a desirable location, on paved street, with auditorium 50x90 ft., Sunday School rooms adjoining the building, and parsonage at the rear. Leonard McLemore, formerly of Houston, has accepted the pastorate. A large delegation from Dallas, led by Milton R. Summers, chairman of Dallas County Fellowship Meeting and pastor of Glad Tidings Tabernacle at Irving, made the trip here to be at the dedication service. Brother McLemore says a hearty welcome will be given to all Council brethren passing through the city.—J. E. Claunch, Dallas, Texas.

CLIFF (near Anselmo), NEBR.—In September, 1937, J. E. Troyer came into this new field and began a revival in which a number were saved and began to seek the Baptism in the Holy Spirit. Lloyd Kennedy, of Kansas, then took charge of the work and on July 20 of this year opened a tent meeting with Evangelists E. M. Clark, J. A. Vasika, and Brother and Sister John Brinson in charge. In this tent revival over 40 were saved, 33 received the Baptism with the Holy Ghost, and 33 followed the Lord in water baptism. A goodly number of people were very definitely healed of various diseases in this meeting. Some nights as many as 500 people attended the services. Over \$300 has been pledged for our building fund. Brother Kennedy has resigned, as pastor.—E. M. Clark, Acting Pastor.

### CINCINNATI CONVENTION

The "Deeper Life" convention in Cincinnati was owned and blessed of God from the very first prayer to the last Amen. Christians from many denominations in Cincinnati attended the meetings. Over 300 visitors from fifteen different States came to seek the Lord with us. There were no business or committee meetings, just ten days of waiting, watching, praying, breaking, melting, yielding, being emptied and being filled. We all wanted God, we were there for that purpose—that God would come to us and change us. He did come. The deep subsoil of our lives was plowed up. Our natures were exposed, sin was confessed, restitution was made, bands were broken, the bonds were loosed, captives set free. One sister told the congregation, "I have come over 600 miles to be delivered, pray for me." She was not disappointed. During two victory marches the walls of many lives fell down. There were shouting, singing, dancing, and victories that only heaven will make known.

The 400 who attended the "breaking of bread" service will never forget the message in prophecy on "The Bread of Life." "The corn of wheat falling into the ground and dying—the giving way to new life—the sickle laying us low—the threshing and putting away the chaff of our self-efforts—the grinding at the mill—the sifting—the kneading—the oven, the fire—and then even the whole loaf must be broken ere the hungry can be fed." "He was known to them in the breaking of bread." His presence was oh, SO REAL. There was no program, no one was in a hurry, and how our heart

burned within us as He talked with us that day. Hallelujah!

Time and again we were taken into intercession with Him for the other members of "The Body," for His sheep and under-shepherds, pastors, evangelists, and teachers. There was such a groan in the spirit that human spirits might be dealt with. The unbroken thing—that hard thing—that unyielded thing—Oh God, break it down that the supernatural might continue among us. There was prayer for the weak one, the failing one, the tempted one, our missionaries, HIS missionaries and our own fellow Christians in war torn countries; and then the Spirit said to us, "And will you forget Israel?" Intercession came upon a little Jewish sister baptized in the Spirit and the whole congregation united with her in praying for Israel. God bless the Jews.

The ministry of the Word was in the power and demonstration of the Spirit. The "Victories of Calvary" seemed to be the main subject. Each minister desired only to be His channel, emptied and cleansed, that His life might flow to the people. That life did flow, the people were helped, lives were changed, many were saved, 25 filled with the Spirit. Time and again we heard these words, "My understanding has been opened," "My life has been changed," "I can never be the same," "I see things as I never saw them before," "Pentecost means more to me," "His coming is nearer," "He is dearer," "Oh, that I might know Him," "I want to satisfy His heart," etc., etc. Ministers purposed to contend for the supernatural. It seemed there never could be a thought of compromise. Nothing will ever be too much for Him who has shown such love for us.

The children were stirred and asked that they might have meetings. This desire was granted and a number of them were filled with the Spirit. We give back to Father all He gave to us in these meetings, and pray that He who is worthy shall take to Himself all the glory.—H. H.

#### NORTH CENTRAL BIBLE INSTITUTE

The North Central Bible Institute opened its ninth year on September 19 with a fine enrollment. During the first two weeks of school, students arrived from at least 25 different States until at the present time the enrollment has passed the 350 mark.

The Faculty has been greatly strengthened this year by the addition of C. M. Ward as a teacher. He was formerly editor of the "Pentecostal Testimony" in Canada.

The Commercial Department which teaches Shorthand, Bookkeeping, Typewriting, and other commercial subjects, has about 35 students enrolled.

Our new school home now located in a five story fire-proof building has proved to be a great blessing to the school.

The city of Minneapolis offers many advantages to students who have need of employment. All our women students who require work are able to get employment in homes and secure room and board plus \$3.00 a week while attending school. This great city of 500,000 population also offers our men students many chances of part time employment.

We are still able to accept applications from prospective students until November 1. Address all mail to North Central Bible Institute, 900 Elliot Ave., and a descriptive folder with application blank will be sent to applicants.

#### EXTENSION WORK IN MISSOURI

The summer season just closing has been most profitable here in the Southeast Section. Several very successful tent and open air revivals have been conducted, and a great number of precious souls have been saved, while others have received the Baptism in the Holy Spirit. Every church in the section seems to have caught a new vision and is pressing the battle for lost souls.

As a result of this summer's activity, two fine new tabernacles are now in process of construction, one in Caruthersville and the other in Gideon. The churches, just alike, will be 36x60 feet and will represent an investment of approximately fifteen hundred dollars. Another fine church has been added to this section, the church at Denton, Mo.

A fine spirit of fellowship and co-operation exists between the brethren and our fellowship meetings are all one could ask for. Our goal next year, D. V., is five new churches.—E. L. Hance, Presbyter.

#### FORTHCOMING MEETINGS

MARLIN, TEXAS—Nov. 6—; Beneficial Sisters, Evangelists.—V. H. Smith, Pastor.

DORSET, O.—Oct. 23, for 3 weeks; Evangelist and Mrs. Arthur Thornton.—Mrs. C. E. Kennedy.

AURORA, NEBR.—Nov. 6, for 3 weeks; G. A. Comstock, Evangelist.—Fred Stading, Pastor.

BIRMINGHAM, ALA.—Full Gospel Church, 47th Place and 2nd Ave. N., Oct. 30—Nov. 20; Clyde C. Gorec, Evangelist.—A. T. Hickman, Pastor.

BROOKLYN, N. Y.—The Lighthouse Church, 73 Himrod St., Nov. 6—20; Evangelist and Mrs. Gundersen, Lakewood, N. J.—Milton T. Wells, Pastor.

EL DORADO, ARK.—Assembly of God, Oct. 25—Nov. 20; Wm. F. McPherson, Sanford, Fla., Evangelist.—Keetah Jones, Pastor.

GREAT FALLS, MONT.—Assembly of God; Oct. 30, for 2 weeks or longer; R. R. Nichols and Sister Evangelists.—Homer Rugwell, Pastor.

ABERDEEN, S. DAK.—Gospel Tabernacle, 217 Second Ave. S. E., Nov. 6, for 3 weeks or longer; Roy P. Foster, Evangelist.—P. T. Emmett, Pastor.

OSSISING, N. Y.—Gospel Assembly, 197 Croton Ave.; Nov. 6, for 3 weeks; A. E. Gidman, Evangelist.—E. O. Leeper, Pastor.

ELECTRA, TEXAS—Oct. 23, for 3 weeks or longer; Mayme E. and Gladys Williams, Spartanburg, S. C., Evangelists.—R. L. Bartlett, Pastor.

MOSCOW, O.—Oct. 23—Nov. 14; Helen I. Daniels and Garnet Prouty, of Dayton, Evangelists.—George Downs, Pastor.

CLAREMORE, OKLA.—Oct. 27, for 2 weeks or longer; Clara Classen, Evangelist. Preston Roberts, of Foyil, is Pastor.

TYLER, TEXAS—202 N. Beckham St., Nov. 6—20; Hugh M. Cadwalder, St. Joseph, Mo., Evangelist.—Wm. Dunn, Pastor.

SHREVEPORT, LA.—69th and Henderson Sts.; Nov. 6—20, or longer; Vernon Murray, Dallas, Texas, Evangelist.—L. O. Waldon, Pastor.

BIG STONE GAP, VA.—Nov. 6, for 3 weeks or longer; Evangelists Koonce and Sample, St. Louis, Mo. Neighboring assemblies invited to come and assist us.—John E. and Mrs. Rogers, Pastors.

MILWAUKEE, WIS.—Glad Tidings Temple, 2200 W. Center St., Nov. 6—20; Evangelist and Mrs. R. S. Peterson, of Shawano.—Philip A. Megna, Pastor.

BAXTER SPRINGS, KANSAS—Oct. 30—Nov. 20; W. M. Stevens, Cheyenne Wyo., Evangelist.—J. A. Rogers, Pastor.

TYRONE, PA.—First Pentecostal Church, 12th and Blair Ave.; Oct. 23, for 3 weeks; C. S. Tubby, Evangelist.—C. B. Peters, Pastor.

PARIS, ARK.—Assembly of God, Nov. 1—; S. Vandermerwe, Ft. Worth, Texas, Evangelist.—W. F. Hardwick, Pastor.

TWO LOCKS, MD.—Dellinger's Schoolhouse; Oct. 25, for 2 weeks or longer; Clarence Trenum, of Westernport, Evangelist.—J. Edward Garns, Pastor.

CONNEAUT, O.—299 Broad St., Nov. 6—; Evangelist and Mrs. E. L. Newby, Ft. Worth, Texas.—Mr. and Mrs. Paul L. Beck, Pastors.

ABERDEEN, S. DAK.—217 Second Ave. S. E., Nov. 6, for 3 weeks or longer; Roy P. Foster, Evangelist. P. T. Emmett, Pastor.

SACRAMENTO, CALIF.—Nov. 6—Dec. 4; Carl and Edna Goodwin, of Los Angeles, Evangelists. W. T. Gaston is Pastor.

BURTON, NEBR.—Nov. 13, for 2 weeks or longer; Clarence Jensen, Evangelist.—Chester A. Beebe, Pastor.

CAPE GIRARDEAU, MO.—1202 S. Sprigg St.; revival now in progress; Bertha Nordstrom, Minneapolis, Minn., Evangelist.—R. M. Crenshaw is Pastor.

PARSONS, KANSAS—Oct. 30—; Gospel Trio, Bob, Jack, and Dalton, Electra, Texas, Evangelists.—R. R. Morrison, Pastor.

GALENA, KANSAS—Oct. 30, for 3 weeks or longer; G. R. Kelley, Birchtree, Mo., Evangelist.—G. P. Hertweck, Pastor.

SOUTH SIOUX CITY, NEBR.—Oct. 30—Nov. 20; Mr. and Mrs. J. Lee Gorman, Evangelists. Harry Blakkolb is Pastor.

CORTLAND, N. Y.—Bethel Tabernacle, 23 Port Watson St., Nov. 16—27; Evangelist Mrs. C. S. Tubby.—V. K. Fries, Pastor.

NEW KENSINGTON, PA.—Gospel Tabernacle, 1230 Leishman Ave., Nov. 15—Dec. 4; C. S. Tubby, Evangelist.—A. W. Buckley, Pastor.

TULSA, OKLA.—Full Gospel Tabernacle, 5th and Peoria, Nov. 1—30; Evangelist and Mrs. Jack Saunders.—Guy Phillips, Pastor.

WASHINGTON, D. C.—Full Gospel Tabernacle, 915 Massachusetts Ave. N. W., Oct. 30—; Lura Johnson, Evangelist.—B. E. Mahan, Pastor.

SHREVEPORT, LA.—Full Gospel Tabernacle, Cotton at Edwards Sts., Oct. 23—; Evangelist and Mrs. Christian Hill.—Edith Mae Pennington, Pastor.

HAMBURG, PA.—Full Gospel Tabernacle, Peach St., Nov. 1—6; Dr. Lillian B. Yeomans will conduct a healing mission; services each night. Surrounding assemblies invited.—H. C. Jacobs, Pastor.

NORFOLK, VA.—Glad Tidings Church, Colonial Ave. at Spotswood; Oct. 30, for 3 weeks or longer; Virgil R. Jackson, Evangelist.—Arthur H. Graves, Pastor.

NEPTUNE, N. J.—Full Gospel Church, 5th and Ridge Ave.; Oct. 30—Nov. 13; Charles Shaffer, York, Pa., Evangelist. One-day Young People's Convention, Nov. 11.—Irving H. Meier, Pastor.

POMONA, CALIF.—Full Gospel Church, 177 W. Monterey St., Nov. 6—; Gladys Pearson, Evangelist, with Marguerite Plunkett, Coworker.—L. B. Lewis, Pastor.

EVERETT, MASS.—Glad Tidings Tabernacle, Second and Cabot Sts.; Nov. 6, for 2 weeks or longer; Hattie Hammond, Evangelist.—W. J. Mitchell, Pastor.

PITCAIRN, PA.—First Pentecostal Church, Third St. and Brinton Ave., Nov. 13—; Evangelist and Mrs. Geo. Gould, Savona, N. Y.—W. F. Voodre, Pastor.

KANSAS CITY, MO.—The Friendly Church of the Assemblies of God, 1506 Van Brunt Blvd.; Nov. 6, for 2 weeks or longer; Florence Mozena and Gladys Helms, Evangelists.—J. L. O'Dell, Pastor.

TEXAS C. A. CONVENTION  
WACO, TEXAS—Annual C. A. Convention, Nov. 23—24, at Cotton Palace Coliseum, 13th and Clay Ave. Opening service, Wednesday morning, will be a fellowship rally and prayer service. General Superintendent Ernest S. Williams is expected to be principal speaker at this convention. Each sectional and local C. A. leader is requested to be present with a delegate from each group. All musicians urged to bring instruments to play in the State C. A. Band. For further information write your Sectional President.—Leonard Norville, District President, Box 97, Olney, Texas.

ROCKFORD, ILL.—Assembly of God Chapel, Winnebago and Morgan Sts., Nov. 6-27; Bertha Nordstrom, Minneapolis, Minn., Evangelist.—A. G. Snider, Pastor.

LODI, CALIF.—Glad Tidings Temple, Walnut and Washington Sts.; Nov. 6, for 2 weeks or longer; Harley T. Langley, Evangelist.—Stanley P. McPherson, Pastor.

ABERDEEN, WASH.—Calvary Temple, W. Market and Alder Sts., all day Thanksgiving service, Nov. 24. Services 10:30, 2:30, and 7:30. Sponsored by this section of District, E. G. Lawrence, Presbyter. C. T. Walberg and others will speak. Bring basket lunch.—Peter Jepsen, Pastor, 2819 Pacific Ave., Hoquiam, Wash.

GRAFTON, N. DAK.—Prophetic conference conducted by Evangelist Adele Carmichael, Nov. 13—; Olson Brothers Quartette assisting.—L. R. Anderson, Pastor.

EUREKA SPRINGS, ARK.—Deeper Life Convention and Bible Conference; Nov. 7, for 10 days; District Superintendent David Burris in charge. Sponsored by the Ozark Section. All are urged to cooperate.—R. E. Gilliam, Sectional Presbyter.

SULLIVAN, MO.—Dedication New Church, Nov. 5. All day meeting. Church will serve dinner and supper. W. I. Evans, Dean of Central Bible Institute, will preach dedicatory message. Students from the school will sing and play special musical numbers.—Earl J. Hance, Pastor.

BAYARD, NEBR.—Assembly of God; Nov. 6, for 3 weeks or longer; Olga Woodworth, Denver, Colo., Evangelist.—Raymond L. Sherman, Pastor.

GREENFIELD, MASS.—Glad Tidings Chapel, 374 Deerfield St., Nov. 6-27; Suzanne Flower, Evangelist.—R. Vivian Frederickson, Pastor.

EAGLE BEND, MINN.—Pentecostal Assembly; Oct. 19, for 3 weeks; Evangelist and Mrs. R. A. Babcock, Cambridge, Mass.—W. E. Pope, Pastor.

LAWTON, OKLA.—Nov. 1—; Evangelist and Mrs. L. H. Sheets, of Colorado. Special healing services each night.—Thos. K. Davis, Pastor.

SEATTLE, WASH.—Hollywood Temple, Nov. 13—; Evangelist and Mrs. Chas. O. Neece, Miami, Fla. Henry Ness is Pastor.

WILLOWS, CALIF.—Assembly of God, E. Wood and Yolo Sts.; Nov. 8, for 3 weeks or longer; Evangelist and Party, Crosby N. Dak. Albert E. Pickthorn is Pastor.

GRAND JUNCTION, COLO.—Pentecostal Assembly of God, Grand Ave. and 4th St., Oct. 23—; Evangelist and Mrs. J. E. Hamill.—J. E. Austell, Pastor.

CHICAGO, ILL.—Missionary and Prayer Convention, Calvary Tabernacle, 2715 W. North Ave., Nov. 24-28. Services each day 3:30 and 8:00; Sunday 11:00, 3:30, and 7:30. Paul B. Peterson, Main Speaker. Other missionaries will take part.—J. Robert Ashcroft, Pastor, 4647 N. Monticello Ave. Keystone 0883.

THANKSGIVING C. A. CONVENTION

LANCASTER, PA.—Capitol Section C. A. Convention, Nov. 24-26. Special Speaker, Allan A. Swift, Principal of E. B. I. Services daily, 10:00, 2:30, and 7:45. Entertainment free, meals on free-will offering plan. For reservations and other information write Pastor W. A. Brown, 1111 Watson Ave., Lancaster, Pa.—F. S. Van Meter, C. A. Vice President.

NORTH CENTRAL DISTRICT CONVENTION

The North Central District Council will hold its annual Fall Convention in Minneapolis, Minn., Nov. 8-9. Ministers and delegates are asked to assemble at this time to consider important business concerning our District. A splendid time of fellowship and devotion will also be enjoyed. Further inquiries may be addressed to North Central District Council, 900 Elliot Ave. S., Minneapolis, Minn.—F. J. Lindquist, District Superintendent.

C. A. CONVENTION

OAKLAND, CALIF.—Northern California and Nevada Third Semi-annual C. A. Convention, Nov. 4-6. Special speakers include L. R. Keys, Dean of Glad Tidings Bible Institute, San Francisco, and Evangelist Paul Gaston. Convention opens Friday night with service at First Pentecostal Church; 3 services on Saturday and Sunday at Civic Auditorium.—Paul E. Radley, District C. A. President, 1518 Park Ave., Chico, Calif.

SOUTHERN MISSOURI DISTRICT

ST. LOUIS, MO.—Divisional Convention, Southern Missouri District, Bethel Temple, Jefferson and Palm, Nov. 23-24. Henry Hoar, Pastor. Special speakers of interest. Those living in St. Louis, Sullivan, and Flat River Sections desiring to meet the Credentials Committee for District recognition may do so at this meeting. For further information write S. L. Johnson, District Superintendent, Dexter, Mo.—K. H. Lawson, Secretary.

KANSAS DISTRICT COUNCIL

Kansas District Council convenes at Assembly of God, Lincoln and Main Sts., Wichita, Kansas, Nov. 21-24. One of the leading brethren from Headquarters at Springfield expected to be main speaker. Free rooms for ministers and delegates provided if possible. One delegate allowed from each assembly in Kansas. Sunday School program Thursday morning; C. E. McCarrell, Sunday School Secretary. Delegation from C. A.'s convenes Thursday afternoon; Russell Rexroat, President. Chas. Sheall, Pastor, 1135 S. Main.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

FALL CONVENTIONS TEXAS DISTRICT

Beaumont Section, Nov. 3-4, in North End Assembly, Port Arthur. Houston Section, Nov. 8-9, in Denver Assembly, Zoe Ave. and West L., Houston. Yoakum Section, Nov. 10-11, in Yoakum. San Antonio Section, Nov. 15-16, in Corpus Christi. Rio Grande Valley Section, Nov. 17, at McAllen. Austin Section, Nov. 22-23, in Luling.

All conventions begin at 10:30 the first morning, and 2:00 and 7:30 p. m. We urge each minister to meet with us for these two days of fellowship and Bible Teaching. For information write F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

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a Lu. 3, 23  
b Ps. 132, 11  
Isa. 11, 1  
ch. 22, 42  
Acts 2, 30  
Rom. 1, 3  
c Gal. 3, 16  
d Ruth 4, 18  
1 Chr. 2,

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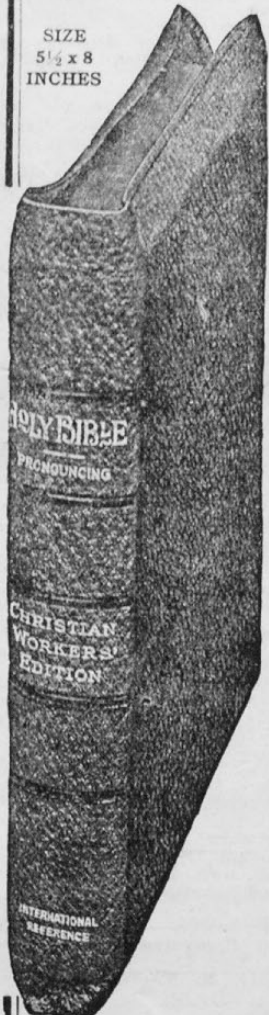
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NEW YORK, N. Y.—31st Annual Convention, Glad Tidings Tabernacle, 325-329 W. 33rd St., Nov. 13-Dec. 4; Mr. and Mrs. Willard C. Pierce, Evangelists. Dr. Lilian B. Yeomans will speak afternoon and evening, Nov. 13. Nov. 24, Special Thanksgiving Day Services. Nov. 27, Missionary Day, when missionaries will speak. Dec. 3, Young People's Rally, 7:30 p. m. Sunday afternoon service is broadcast from 3:00-4:00 p. m., over Station WINS, 1180 kilos.—Robert A. Brown, Pastor.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

SULLIVAN, MO.—Home Coming and Fellowship Meeting, Nov. 4-6.—Earl J. Hance, Pastor.

DALLAS COUNTY Fellowship Meeting, 2:00 p. m.; Glad Tidings Tabernacle, Irving, Nov. 6.—J. E. Claunch.

CLAY CITY, IND.—Southern Indiana Fellowship Meeting, Nov. 7. Services: 10:30, 2:00, and 7:00. Evening meal furnished.—Howard R. Davidson, Pastor.

TURKEY, TEXAS—Fellowship Meeting Nov. 8. Service Monday night. District Superintendent A. C. Bates, of Amarillo, and H. M. Reeves, of Plainview, in charge.—J. W. Tucker, Pastor.

GIDEON, MO.—Southeast Side Fellowship Meeting will convene at the new church for all day meeting, Nov. 7. Every one welcome. Bring baskets.—Cleo Tapp, Secretary-Treasurer, Dexter, Mo.

NEW PHILADELPHIA, O.—Southeastern Ohio Fellowship Meeting, Glad Tidings Tabernacle, Beaver Ave., Nov. 14. Services 10:30, 2:30, and 7:00. Special speakers.—Cyril E. Homer, Pastor.

ST. LOUIS, MO.—C. A. Rally, Oseola and Virginia Aves., Nov. 14, 2:30 p. m.; H. E. Waddle, Pastor; E. Simmons, Presbyter.—G. L. Thomure, Secretary-Treasurer, 4202 Peck St., St. Louis, Mo.

COATESVILLE, PA.—Capital Section Fellowship Meeting, Pentecostal Tabernacle 328 Harmony St., Nov. 7. Services 2:30 and 7:30. District Superintendent Flem Van Meter, Afternoon Speaker. Wilfred A. Brown, of Lancaster, Evening Speaker.—Samuel Y. Weidler, Pastor.

WAVERLY, N. Y.—Central New York Fellowship Meeting, Nov. 10. Services 10:30, 2:30, and 7:30. Meals on freewill offering plan. Wesley Frary, Pastor.—V. K. Fries, Secretary, Cortland, N. Y.

ALBUQUERQUE, N. MEX.—District Presbyters' Conference and Fellowship Meeting, 1120 N. 2nd St., Wednesday evening and all day Thursday, Nov. 23-24. W. A. Vanzant, Pastor.—A. C. Bates, District Superintendent.

ELDORA, IOWA—Fellowship Meeting, Christian Church, Nov. 7. Services 2:30, 6:30, and 7:45. Bring basket lunch for evening meal. Stanley H. Clarke, Presbyter, in charge of services.—Henry Marlenee, Pastor.

LANSING, MICH.—Michigan Ministerial Fellowship and Prayer Conference, 902 N. Cedar St., Nov. 21-23; J. P. Kole da, Pastor. All ministers urged to attend. Special speaker. Accommodations free. Send card to Pastor J. P. Kolenda.—Jas. A. Davis, Secretary.

CUYAHOGA FALLS, O.—Northeast Ohio Fellowship Meeting, Full Gospel Tabernacle, 1752 Williams St., Nov. 7. Services: 10:00 a. m., A. R. Horst, of Waco, speaker; 1:30, business meeting; 2:30, round table discussion on "Holy Living"; 7:00, evangelistic service.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, O.

TIPPECANOE CITY, O.—Southwestern Ohio Fellowship Meeting, Bethel Tabernacle 4th and Plum Sts., Nov. 7. Services: 10:30 testimonies and worship; 2:30 G. Dean Smith speaking; 7:30 Wesley C. Wibley speaking. E. P. Cooper, Pastor.—H. L. Tomlinson, Secretary pro tem., North Lewisburg, O.

VICTORIA, TEXAS—Nov. 7; All-day Fellowship Meeting. W. M. C. in afternoon; C. A. Rally at night. A cordial invitation to all to help in this new field. Bring lunch.—Jack Fellers, Presbyter; N. R. Giasullo, Secretary-Treasurer, Cuero, Texas.

FRANKFORT, KANSAS—C. A. Rally, Nov. 12, with Pastor Paul Smith and his congregation. Services 10:30, 2:00, and 7:00. Street parade if weather permits. Provide your own lunch as the basket dinner system has been dispensed with by our District churches.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island, Lawrence, Kansas.

KANSAS CITY, MO.—Fellowship Meeting, Glad Tidings Tabernacle, Lexington and Stark Sts., Nov. 7. Services 10:30, 2:30; C. A. rally 7:45. Bring basket dinner and special music. Come prepared to stay through all 3 services. George S. Westerfield is Pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

BROOKLYN, N. Y.—Hudson Valley Fellowship Meeting, Bethlehem Lutheran Church, 109 Marion St., Nov. 14; Karl P. Steffens, Pastor. Services: Morning prayer hour 10:30; 3:00 and 7:30. District Superintendent Flem Van Meter will be with us throughout the day and will speak in evening service. Lunch served both at noon and in evening for out-of-town guests. Bring your musical instruments.—Earle E. Shevel, Sectional Secretary, 35 Livingston Ave., Valhalla, N. Y.

**OPEN FOR CALLS**

**Evangelistic**

Bruce Hobson, Route 1, Portsmouth, Ont., Canada.—"My wife and I present the gospel in sermon, song, and instrumental music."

Mr. and Mrs. J. Lee Gorman, 250 S. Vine St., Grand Island, Nebr.—"Open for calls anywhere."

Ursula and Opal Brummette, Singing Evangelists, c/o Mrs. Ossie Crass, Route 2, Oliver Springs, Tenn.—"In fellowship with Tennessee District."

**Evangelistic or Pastoral**

J. C. Dove, 214 Smith St., Malvern, Ark.—"Prefer a pastorate. Have one child 2 years old. Mrs. Dove is an accomplished pianist and singer, also music teacher. I am in fellowship with General Council; 7 years' experience."

James Hutsell, Slick Okla.—"For the past 11 years I have served the Oklahoma District as its District Superintendent. This responsibility is now lifted from me, leaving me free to devote my entire time to the ministry of the Word. I am therefore open for evangelistic engagements, or would consider a pastorate."

**MISCELLANEOUS NOTICES**

NEW ADDRESS—109 Heatherly Drive, Greenville, S. C. "I have accepted the pastorate here."—Allen J. Brown.

NEW ADDRESS—303 Eleventh Ave., Greeley, Colo. "We have resigned the church at Montrose, Colo., and have accepted the pastorate here."—Geo. C. Klassen.

NEW ADDRESS—Hampton, Miss. "We have accepted the pastorate here. Council ministers passing this way are welcome."—Mr. and Mrs. James F. Ballard.

NEW ADDRESS—P. O. Box 7, Eads, Colo. "We have accepted the pastorate here. Council brethren passing this way are invited to stop over with us."—Mr. and Mrs. George A. Wagner.

WANTED—Used Bibles, Evangels, tracts, S. S. papers, and books on healing, for free distribution.—Wandaline Patterson, General Delivery, Seminole, Okla.

WANTED—We are beginning a new work at Alberta, La. Can use old Evangels, tracts and other gospel literature, for free distribution.—William Coall, Box 22, Castor, La.

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ARIZONA Globe Assembly of God	4.02
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Centernton Bethel Heights SS	1.00
Coaway Sunday School	3.00
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Fayetteville First Assembly of God SS	5.00
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Russellville Liberty Grove CA	1.00
Stella Sunday School	1.00
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Carlsbad Gospel Tabernacle	5.00
Coalinga Full Gospel Mission SS	5.00
Colusa Full Gospel Church	10.00
D-lano Full Gospel Church & SS	12.75
Dix-o Calvary Tabernacle	10.58
Fairfield Full Gospel Church SS	1.33
Fresno Christ Ambassadors	8.00
Glendale Bethel Chapel & CA	13.00
Highgrove Full Gospel Church	6.25
Hynes Full Gospel SS	3.31
Lincoln Full Gospel Church	11.82
Livingston Full Gospel Church	2.00
Long Beach Central Gospel Tabernacle	60.00
Los Angeles Gospel Tabernacle Junior CA	9.00
Los Angeles Full Gospel Assembly	50.10
Los Angeles Swedish Prayer Group	51.00
Los Banos Full Gospel Church	6.40
Los Gatos Light House Mission	23.50
Madera Pent Tabernacle	37.52
Oakland Bethany Chapel	45.00
Oakland Church of the Gospel Light	2.00
Oakland First Pent Church	206.75
Oakland Havenscourt Colonial Church	5.00

Pacific Grove First Pent Church & CA	60.72
Palm City Pent Mission	41.17
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Redwood City Full Gospel Church	25.52
Richmond Full Gospel Assembly	10.32
Riverside Assembly of God & SS	13.10
San Diego Full Gospel Tab Busy Bee Class	5.50
San Jose Upper Room Pent Mission	43.06
San Mateo Assembly of God	1.95
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Selma Full Gospel Tabernacle	11.83
Selma Womens Missionary Council	28.25
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Sonora Full Gospel Church	2.10
Tracy Full Gospel Church	9.00
Wasco Fourfold Gospel Church	14.00
Weed Glad Tidings Assembly	15.26
Yreka Full Gospel SS	5.00
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Aurora Christ Ambassadors	3.59
Colorado Spgs 1st A of G Tab & Childrens Ch	19.30
Cortez Assembly of God	4.18
Del Norte Full Gospel Church	4.30
Ft Collins Christ Ambassadors	3.00
Grand Junction Pent Assembly of God	20.44
Holly Towner Memorial Pent Church	2.00
Johnstown Assembly of God SS	2.74
Milliken Full Gospel Tabernacle	3.00
Sterling Assembly of God Church	3.00
Stoneham Assembly of God Church	11.47
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St Petersburg Full Gospel Tabernacle SS	40.00
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Evanston Christ Ambassadors	8.00
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Granite City Full Gospel Tabernacle	49.43
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Robinson Christ Ambassadors	3.67
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Sorento Assembly of God Church & SS	11.18
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INDIANA Personal Offerings	24.00
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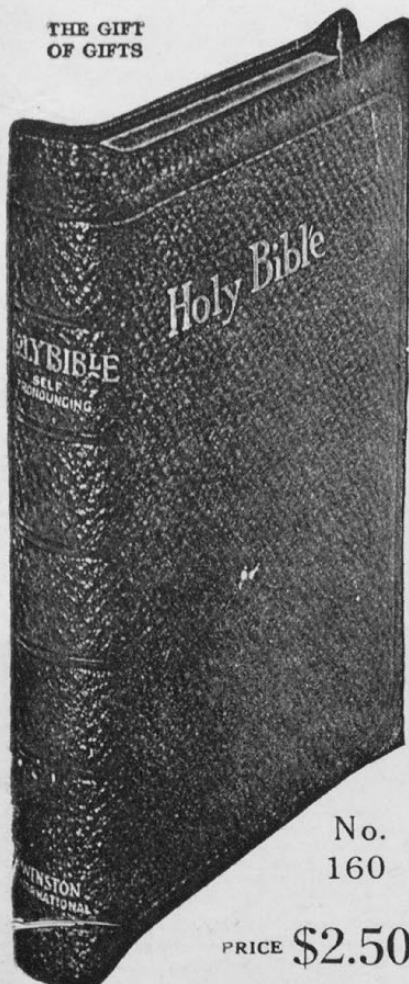
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Reported given direct for Home Mis-	
sions	68.25
Reported given direct to Mission-	
aries	450.85 1,202.87
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Amount previously reported	11,319.81
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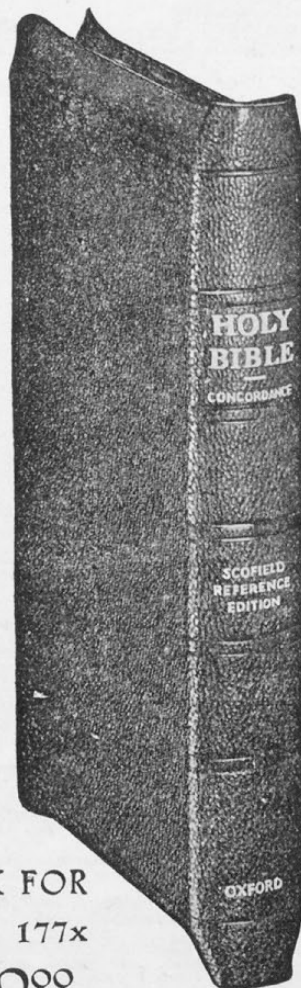
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**Standards of Measurement**—If the thermometer indicates the extent of the winter's cold or the summer's heat, the yardstick the length of a piece of cloth, the scales the baby's weight, by what standard can we measure our Sunday Schools? Is not that a fair question?

The answer is undoubtedly found in "Our Sunday School Goal"—a standard of measurement for the Sunday School, recommended by the General Council of the Assemblies of God. It is not a contest. It eliminates competition and may be used by any School, large or small. The adoption of this standard is optional and not compulsory.

The **twelve Points of the Sunday School Goal** are printed in attractive form on a two-color wall chart (free to Pastors or Supts.) 12¼ by 19 inches. During local Sunday School Workers' Conferences, the School by its records may be **compared** with the Points outlined on the chart. This comparison may reveal many weaknesses.

**Pressing Forward**—For instance, if the School is at a standstill as regards growth, or does not equal the membership of the church, or if the pastor, superintendent, or teachers have not been provided, or if scholars are not attending Worship Services, or being won to Christ, or if offerings are insufficient, or the Cradle Roll and Home Departments are not functioning properly, these defects will be revealed to the workers and they will be moved to **press forward** to correct them. When workers make these corrections, they will find their School has at least 81% of the Points of the Goal, and so is a First Class Sunday School. The name of the School may then be placed on the Honor Roll and awarded a First Class Sunday School Banner. (See cut bottom right.)

Pictured at the upper left is a cut of the State of Arkansas which leads all others in First Class Sunday Schools. Oklahoma takes second place; Pennsylvania, Texas, and Washington tie for third place; Wisconsin is fourth; and Michigan and Missouri tie for fifth place in the number of First Class Sunday Schools.

Pictured above are a few of the First Class Sunday Schools in Arkansas located as follows: Havana, Springdale, Hartford, Hampton, Bayou Meto, Camden, Greenwood, Wesson, Fordyce, Fayetteville, Mt. Vernon, and Siloam Springs.



## The State of Arkansas Leads

Picture yourself stepping from a warm room into the pathway of a cold Northwesterner. Your first thought would be, "I wonder how cold it is?" and you would shudder as you glance at the thermometer and discover the mercury stood at 20 below zero.

Arkansas is an outstanding State in many ways, and especially in Sunday School work. Her workers were not satisfied with their 281 established Schools, so during the year just closed they pushed out into unreached sections and established 86 new Schools. These earnest workers also are interested in BIGGER and BETTER Sunday Schools! They ask, "What kind of Sunday Schools do we actually have? Are they good, bad, or indifferent? Are they merely meeting places for those who chance to come our way, or are we by the leading of the Lord making our Schools all they should be? How can we measure them in order to ascertain the type of Schools we have?"

### Recent Additions to the Honor Roll.

- Fayetteville, Ark., Assembly of God S. S.  
Pastor: William R. Porter. Supt.: T. F. Gibbs
- Ola, Ark., Assembly of God S. S.  
Supt.: Ivan Markham
- Springdale, Ark., Assembly of God S. S.  
Pastor: Roy Murrell. Supt.: Jess Allen
- Havana, Ark., Pentecostal Assembly of God S. S.  
Pastor: E. A. Justus. Supt.: R. A. Cameron
- Delaware, Ark., Assembly of God S. S.  
Pastor: D. A. Reed. Supt.: Leslie Cox
- Wesson, Ark., Assembly of God S. S.  
Pastor: Alfonzo Childress. Supt.: J. W. Brown
- Hoxie, Ark., Midway Assembly of God S. S.  
Pastor: Arthur C. Tilley. Supt.: John Gullett
- Prescott, Ark., Assembly of God S. S.  
Pastor: Clarence M. Otts. Supt.: Robert O'Rourke
- Bay Village, Ark., Sharon Sunday School  
Pastor: Reace Dickerson. Supt.: Willie Harlan
- Bearden, Ark., New Hope Sunday School  
Pastor: Jess L. Bowen. Supt.: J. M. Proctor

- Smackover, Ark., Assembly of God Sunday School  
Pastor: A. N. Baum. Supt.: Alva Scott
- Hartman, Ark., Goose Camp Sunday School (rural)  
Pastor: John N. Ford. Supt.: Robert Johnson
- Conway, Ark., Assembly of God Sunday School  
Pastor: T. J. Stokes. Supt.: Florence Elliott
- Fordyce, Ark., Assembly of God Sunday School  
Pastor: P. F. Ramsay. Supt.: T. L. Young
- Bayou Meto, Ark., Assembly of God Sunday School  
Pastor: William Cooker. Supt.: Oliver Flowers
- Mt. Vernon, Ark., Union Hill Sunday School  
Pastor: Lula Mae Walter. Supt.: Hubert Stone
- Malvern, Ark., Assembly of God Sunday School  
Pastor: C. H. Asher. Supt.: Robert Hill
- N. Malvern, Ark., Assembly of God Sunday School  
Pastor: C. V. Kemp. Supt.: Walter C. Scott
- Huttig, Ark., Assembly of God Sunday School  
Pastor: Cleece F. Mauldin. Supt.: G. W. Mitchell
- Gilroy, Calif., Glad Tidings Assembly Sunday School  
Pastor: A. Hyland. Supt.: John Wolfe

- Chicago, Ill., Belmont Avenue Sunday School  
Pastor: Edward Pickering. Supt.: Orville Gilpin
- Caldwell, Kans., Assembly of God Sunday School  
Pastor: Luther S. Sherlund. Supt.: Mrs. Earl Rains
- Pasadena, Md., Pentecostal Sunday School  
Pastor: Enoch C. Woods. Supt.: Gladys M. Johnson
- Lansing, Mich., Full Gospel Tabernacle Sunday School  
Pastor: Lester A. Wood. Supt.: Leonard Woodrow
- N. Kansas City, Mo., First Assembly of God S. S.  
Pastor: Raymond Phillips. Supt.: C. E. Ligon
- Koshkonong, Mo., Assembly of God Sunday School  
Pastor: Louis A. Hebbeler. Supt.: Lloyd Adams
- Omaha, Nebr., Glad Tidings Assembly Sunday School  
Pastor: L. E. King. Supt.: Gladys Nye
- Stillwater, Okla., Pentecostal Union Sunday School  
Pastor: Lyle Shafer. Supt.: Mrs. Lyle Shafer
- Okmulgee, Okla., Sharp Assembly of God S. S.  
Pastor: Hattie Coffee. Supt.: Roy Geasland
- N. Miami, Okla., Assembly of God Sunday School  
Pastor: Robert Andrews. Supt.: M. M. Hemphill