

THE **P** NOT BY MIGHT, NOR BY POWER. BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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To Him that Is Weary

Alice Reynolds Flower

WEARLY ones—such a multitude of them today! By letter, by contact God allows them to pass our way—and your way too, dear child of God. What do you have for them as they linger near you even a short period of time? You who have drunk of His fullness that out of your innermost being might flow His rivers of living water. Does the calm, steady faith of your trusting heart revive their fainting spirits like a breath from God's sweet presence? Do the flowing rivers from your obedient surrendered heart bring the needed refreshing to the thirsting passers by?

It is not a question of what others do, or what we should like to do. The vital question is, Are we so filled with the Spirit of God that from His fullness, we can minister grace, joy, and comfort, as each peculiar need arises? The power and reality of a Pentecostal life is ever manifest by its outflowing—in various directions of course—but ever flowing onward like Ezekiel's river said to issue "out toward the east country, and go down into the desert, and go into the sea; which being brought forth into the sea, the waters shall be healed." Could we find a more fitting word to describe the state of weary human hearts than "desert"—barren, dry, desolate? And "the sea" has always represented "people"—our multitude again.

Shall we follow Ezekiel's vision one verse farther? "And it shall come to pass, that everything that liveth, which moveth, whithersoever the rivers shall come, shall live; and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed, and everything shall live whither the river cometh." Thank God these are living waters that issue

forth from a heavenly source, flowing through us, His redeemed channels, to a desert world of sin and woe. To sinners God makes us distributors of His glorious saving grace; to fainting pilgrims along the way ministers of fresh courage, comfort, and strength. Always flowing—and blessing others as we flow. Hallelujah!

I wonder if all our dear Pentecostal people keep this vision; or rather, do

they keep filled with God and open to Him for such constant ministering. Surely our mighty message would have reached farther in dark lands beyond, our witness would have sounded to yet untouched corners of our homeland, and no doubt many wearied believers who have fallen by the way because some one failed to give the needed word of power and assurance, would have been renewed and refreshed. Yet we are God's special witnesses for this present dark hour. God help us to diligently heed Paul's admonition, "See then that ye walk circumspectly, not as fools, but as wise, redeeming the time because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine wherein is excess; but be filled with the Spirit." Present tense measure you see. Wine is not the only demoralizing intoxicant, as many unwary Christians have found to their grief.

Jesus had just such a compassion for the multitude there in the wilderness by Galilee's sea. When the disciples would have sent them away for their food, He said, "Give ye them to eat." Mark 6:37. He still speaks thus to you and me. We stutter and excuse ourselves with a consternation similar to that of those wondering disciples; but the challenge faces us just the same. The need is everywhere and the challenge is put to us by God who redeemed us to Himself, and who has granted to us His blessed Spirit. The enabling is assured by the abiding presence of the living God within our lives.

True the mode of procedure was all unknown to the twelve. But in Christ's own way the food was provided, and each of the twelve had the exquisite delight of walking down the rows of that seated multitude, handing out portions

(Continued on Page Three)



☒ Chosen of God ☒

W. E. Moody

Psalm 65:4. "Blessed is the man whom thou chooseth, and causeth to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple."

"Blessed is the man whom thou chooseth," or, "Happy is the man whom thou chooseth."

The word *blessed* in this verse is a plural word—hence this sentence might be translated, "O the *blessednesses* of the man whom Thou chooseth!"

It speaks of the many blessings, and of the many happy experiences which come to the man whom God *chooses*. It is blessing upon blessing—a multitude of blessings.

"Blessed is the man whom thou chooseth." The one whom God *chooses*—the one that is *tried* and *proved*, and then *selected*. That man is *blessed indeed*. It is our privilege to be God's *selected ones*. God *chose* Israel because of the oath He had sworn to *faithful Abraham*.

In Deut. 7:6-8 we read: "For thou art an holy people unto the Lord thy God: the Lord thy God hath *chosen* thee to be a special—margin, peculiar—people unto himself, above all people that are upon the face of the earth. The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: but because the Lord loved you, and because he would keep the oath which he had sworn unto your fathers."

And in Neh. 9:7 the Levites blessed the Lord and said, "Thou art the Lord the God, who didst *choose* Abram . . . and foundest his heart faithful before thee, and madest a covenant with him."

In Psalm 106:23 we find the words, "Moses his *chosen*;" and in Num. 17:5 the Lord spoke directly of Aaron, "And it shall come to pass, that the man's rod, whom I shall *choose*, shall *blossom*." And it *was so*. "Many are *called*, but few are *chosen*." Matt. 22:16. There are but *few* who enter into "God's council chamber," and to whom He can reveal His *secrets*.

In Gen. 18:17-19 we find the Lord saying, "Shall I hide from Abraham that thing which I do? . . . For I *know him* that he will command his children and his household after him, and they shall keep the way of the Lord." "The secret of the Lord is with them that fear—*reverence*—him;

and he will shew *them* his covenant." Psalm 25:14.

When the Lord of lords and King of kings descends from heaven to make His final clash with the ungodly nations of the earth, we are told (Rev. 17:14) that "they that are with him are *called*, and *chosen*, and *faithful*."

What a precious word we have in John 15:16: "Ye have not *chosen me*, but I have *chosen* you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

Of Saul of Tarsus the Lord said, "He is a *chosen vessel* unto me." Are we God's chosen vessels? And let us not forget the Lord's own classification of His chosen ones, namely, the *foolish, weak, base, despised nobodies*. See 1 Cor. 1:27-29. Are we among that *class*?

"And *causeth* to approach unto thee." Do we know anything about the *causative* power of the Spirit? Are we strangers to the *compelling, overmastering* love of Jesus? Paul said (2 Cor. 5:14), "The love of Christ *constraineth* us." Weymouth says "*overmasters* us." And Moffat translates it, "I am *controlled* by the love of Christ." Are we so controlled? Are we *caused* to do His will by the *compelling power* of His *love*?

Concerning Israel's restoration we find the Lord saying in Ezek. 36:27, "I will put my Spirit within you, and *cause* you to walk in my statutes." In Jer. 18:2 the word came to the prophet saying, "Arise, and go down to the potter's house, and there I will *cause* thee to hear my words." Have you never been caused to hear the words of the Lord in spite of your innate sluggishness and alarming indifference?

There is power in God's Word—when uttered by a Spirit-anointed man of God—"to wake the dead," and arouse us from our spiritual lethargy. "Causeth to *approach* unto thee."

What bold and striking words Moses uttered to the rebels Korah, Dothan and Abiram (Num. 16:5), "Even tomorrow the Lord will shew who are his, and who is holy; and will *cause* him to come near unto him, even him whom he hath chosen will he *cause* to come near unto him."

John leaned on Jesus' bosom—nearest to His heart. He would have us nestle close to His heart of love.

The well known and deservedly popular hymn, "Nearer my God to Thee," fails to flash forth real New Testament truth. The words of Christ, "Abide in me, and I in you," strike a much deeper vein.

In John 14:20 Jesus said, "At *that day* ye shall know that I am in my Father, and ye in me, and I in you." I am sure that the poet expressed the cry of our heart when he wrote—

"Tis there I would always abide,
And never a moment depart:
Concealed in the cleft of Thy side,
Eternally held in Thy heart."

"That he may *dwell* in thy courts."

These words speak of *unbroken, uninterrupted communion* with God. *Dwell, sit down, reside*, "*seated in the heavenlies* in Christ Jesus." God wills that should be our spiritual location. This morning the Lord spoke to me the words, "I want your *undivided attention*."

"Nothing between." The singing of that hymn always *thrills* me.

"Nothing between my soul and the Saviour,
Naught of this world's delusive dreams:
I have renounced all sinful pleasure,
Jesus is mine; there's nothing between."

We allow our communion with God to be *so interrupted*. Would that we would be able to say with the Psalmist (Psalm 73:25), "Whom have I in heaven but thee? and there is none upon earth that I desire beside thee." Let us not allow anything to come between us and God; and let us ever remember that it is "the little foxes that spoil the vines: for our vines have tender grapes." S. of S. 2:15.

A court is a place that is separated from the open country, and is usually fenced in, or has fixed boundaries of some kind. We are a *separated, fenced-in* people. In S. of S. 4:12-15 the Bride is spoken of as "a garden *inclosed* . . . a spring *shut up*, a fountain *sealed* . . . a fountain of gardens, a well of living waters, and streams from Lebanon." We are "God's *husbandry*" (margin, God's *tilled land*). 1 Cor. 3:9. We are fenced in from the rest of the land, and are God's special care. It is our privilege to be God's "inner court worshippers." See Ezek. 44:17, 18. Wonderful to be "shut in with God."

Result—"We shall be *satisfied*." Here the Psalmist changes from *he* to *we*. He wants us to know that he is sharing in this Feast.

"Satisfied with the *goodness* of thy house, even of thy holy temple." A case of *double emphasis*. Goodness in the highest and widest sense. God's *best*, and that is *Himself*.

We begin to lose sight of His *bless-*

ings, and we are occupied with *Him*. The language of our heart is—

*"Thy gifts alone cannot suffice,
Unless Thyself be given;
Thy presence makes my paradise
And where Thou art is heaven."*

The Psalmist said (Psalm 84:2), "My heart and my flesh crieth out for the living God." *Satisfied—Well-fed—filled to satisfaction.*

"He satisfieth the longing soul." Psa. 107:9. When we are thus satisfied we never hunger or thirst for anything outside of God. See John 6:35. And yet as our capacity enlarges, we long for more and more of *Him*. By and by we shall be *perfectly* and *eternally* satisfied. Psalm 17:15, "I shall be satisfied, when I awake, with *thy likeness*." We shall be *like Him*.

Glorified bodies—no fetters—eternally satisfied.

Christ's Presence

There is a native evangelist in Portuguese territory in S. Africa named Soxi. He was persecuted terribly by witch doctors, but suddenly the witch doctors ceased to trouble him. The brother of the chief, who had been the chief agent in trying to bewitch Soxi, was questioned. "Mesene," he replied reverently. "It's the truth. Ngana Nzambi is the only God and our witch doctors have no power at all against Him. We have proved it and all our chiefs and all our witch doctors know it at last. My brother (Chief Xa-Muteba) sent a distance of four days' march to bring doctor 66, a witch doctor whose fame you all know and one who never fails. We paid him \$90.00 (Portuguese money) to come and he was to have a cow when Soxi was dead. He came with all the paraphernalia he had and when he had put the evil spell on the mission, all of us were afraid to come near it for it might kill any of us.

We waited. Nothing happened at all. Then one night we came, the medicine man and I, to see that he died that night in his bed. When he reached his house, imagine our horror to see a white Man walking back and forth past his door. Who could it be? Canzamba (the pastor) isn't white. Is it the Portuguese officer (the only white man within thirty miles) guarding the mission at night? Impossible!

We waited some time, then crept closer. It was the biggest white Man we have ever seen and He shone as one who carries a lantern. Back and forth He walked until we fled in terror to tell our people that it was no use. Since then, no one has dared speak a

word against any of the people of God. We cannot fight God and will never try it again. We made the doctor give us back our money since he was powerless and four days after he got home he took sick and died."

And Soxi? He is without question the most joyous Christian I have ever known and the simplicity of his faith puts me to shame.—J. C. Wengatz.

To Him That Is Weary

(Continued from Page One)

until all were filled. Then a basket of fragments—precious because they had known the touch of His divine power—remained for each disciple. Shall we not humbly ask God to enlarge our hearts that greater rivers may flow to weary, needy ones; enlarge our vision that we may be more keenly conscious of world-wide needs; enlarge our consecration that nothing of talent, time, or labor shall be withheld in our blessed ministry of succoring the weary?

There are so many ways we can comfort the weary. Love makes us very quick to see and understand how to help another. Isaiah has well expressed it in these words: "The Lord hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned." Isa. 50:4. And if we are filled, ready, and obedient to God's tender promptings, we shall find ourselves most unusual outlets for the flow of God's Spirit to the weary about us. Even in practical ministries, the flow of His Spirit's blessing will be conveyed.

We all agree that perhaps the greatest outlet is prayer. We are well educated on the subject of prayer—books, sermons a-plenty, and all splendid and necessary. But where are the hours of intercessory prayer travail, for which no substitute can be produced in this era of efficient, time-saving methods? Are precious, consecrated missionaries fainting and weary because you have failed to put prayer first in your life? Have other weary laborers ended their course

At Last

*Not silent—just pass'd out of earthly hearing
To sing heaven's sweet new song;
Not lonely—dearly loved and dearly loving,
Amid the white-robed throng.
Oh no, not dead, but past all fear of dying,
And with all suffering o'er:
Say not that I am dead when Jesus calls me
To live forevermore.*

because some of us have failed "to lift hands which hang down, and the feeble knees"?

The weary one had rest, the sad had joy
That day; I wonder how?
A ploughman at his work had prayed,
"Lord, help them now."
Away in foreign lands they wondered how
Their simple word had power!
At home, the Christians "two or three" had met
To pray an hour.
Yes, we are always wondering how
Because we do not see
Some unknown one perhaps, and far away,
On bended knee.
The hands were steady till the setting sun
No need to wonder more
How courage, faith and hope were all supplied
From heaven's store.

There are faithful laborers here in our homeland who are weary. Sometimes a letter or word of appreciation, or other expression of outflowing Christ-like love brings fresh zeal to labor. If you really want to be a blessing to God's children, you will be amazed at the countless ways in which the Holy Spirit will prompt you to let a river of divine compassion flow from your heart of fullness. I have known God to use a handclasp, a simple smile of understanding interest. You will find a blessed secret here, "He that watereth shall be watered also himself." Thus do we discover the spring of eternal spiritual freshness—proving true God's word, "And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness shall be as the noonday: and the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not." Isa. 58:10, 11.

A Martyr's Prayer

Prayer for our enemies, especially our murderers, has never been discovered outside the Bible, and those whom the Bible has changed; and it has been repeated down the ages. In 1546 when Wishart was led to the fire, with a rope about his neck and a chain of iron about his middle, he sank on his knees, saying, "O Thou Saviour of the world, have mercy on me. Father of heaven, I commend my spirit into Thy holy hands." His hangman fell upon his knees and said, "Sir, I pray you forgive me, for I am not guilty of your death." Wishart answered, "Come to me"; and he kissed his cheek, saying, "Lo, here is a token that I forgive thee. Do thy office." He was then hanged and burnt to powder.



The Appointed Test

"He performeth the thing that is appointed for me: and many such things are with him." Job. 23:14.

Job is the speaker. He was going through a great trial of faith, but his faith was in his Maker, and he said, "When he hath tried me, I shall come forth as gold." He recognized the trial as one of divine appointment.

When the Psalmist confessed that he was poor and needy, he added, "Yet the Lord thinketh upon me." Psalm 40:17. The Lord thought on Job. He recognized that there was a need in his life. There was much dross that should be purged, and He used a sharp instrument in performing the thing that was appointed—a very sharp instrument. Pointing out the one who needed purification, He spoke to Satan concerning Job. There was first the removal of all things in which the human heart delights. Job was surely increased with goods and had need of nothing; but all the things in which his heart might trust were removed in one day, and Job was left alone with God. But his confidence in God was maintained.

The instrument God used was allowed to touch the very flesh of Job, to bring it low. Job was tempted sore, the tempter even using his wife to tempt him to curse God and die. But Job had a faith that could be tried by fire. He somehow sensed that the trial of his faith was much more precious than gold, and that it would be to the praise and glory of his God when he came forth purified.

God used the same instrument that he used on Job to sift Peter. Peter was poor and needy, but there was One thinking on him, One who prayed for him that his faith fail not. And Peter, after a most humbling experience, came forth enriched.

God used the same instrument in the trial of His Son. Satan entered into Judas to bring about the betrayal of the Son. He entered into the rulers to condemn Him to death, to scourge and to crucify Him. Christ on that bare cross of Calvary was stripped of everything. He was stripped even of His reputation, for He had a reputation with some of being a great prophet. He was stripped of His clothing.

But Peter, under the power and inspiration of the Spirit, showed that this

—Calvary—was according to the eternal purpose and foreknowledge of God. Calvary was in the counsel of God and came by divine appointment. The Son of God could say, as did Job, "He performeth the thing that is appointed for me." He endured the cross, despising the shame, for the joy that was set before Him, knowing that through Calvary many sons would be brought into glory.

"He performeth the thing that is appointed for me: and many such things are with him." You say, "Surely there are not many Calvaries?" Yes, there is a Calvary for every member of Christ's body. Said the Spirit-filled apostle, "I am crucified with Christ." Gal. 2:20. The Son of God said to His disciples, "If any man will come after me, let him deny himself, and take up his cross daily" (Luke 9:23), that on which he is to be crucified daily. And each son who learns to suffer with his Lord can say, "He performeth the thing that is appointed for me: and many such things—that crucify the flesh, that bring it down to death—are with him."

It was a very humbling process for Job. It brought him to self-abhorrence, and deep repentance for all the failings of his frail flesh. He was especially convicted of the sins of his tongue, and said, "I will lay mine hand upon my mouth." Job 40:4. He was to come forth from the fiery trial with a meek and quiet spirit, swift to hear and slow to speak. After the trial God gave him twice as much as he had before.

There is the stripping, the breaking down, but afterwards a glorious enlargement, enlargement with *eternal blessings*. The Son of God was brought low, but has been exalted to the highest. In due time He will exalt those who have been crucified with Him, who have been purged, purified and made white, to share with Him His throne. They shall reign with Him.

Do not resent the trials, the purgings, the purifications, and the crucifixions. God means them all unto good. In them all say with Job, "He performeth the thing that is appointed for me."—S. H. F.

Pleasing Self or Christ

Wrote Charles Finney: "No man is truly converted who does not live to save others. Every truly converted man turns from selfishness to benevolence, and benevolence surely leads him to do all he can to save the souls of his fellow men. This is the changeless law of benevolent action.

"The self-deceived are always to be distinguished by this peculiarity—they live to please themselves. This is the chief end of all their religion. All their religious efforts and activities tend toward this sole object. If they can secure their own conversion so as to be pretty sure of it, they are satisfied. Sometimes the ties of natural sympathy embrace those who are especially near to them; but selfishness goes commonly no further, except as a good name may prompt them on."

A Condition of Blessing

Dr. A. B. Simpson's comment on 2 Cor. 12:10: "The literal translation of this verse gives a startling emphasis to it, and makes it speak for itself with a force that we have probably never fully realized. Here it is: 'Therefore I take pleasure in being without strength, in insults, in being pinched, in being chased about, in being cooped up in a corner for Christ's sake, for when I am without strength then am I dynamite.' Here is the secret of divine all sufficiency, to come to the end of everything in ourselves and in our circumstances. When we reach this place, we will stop asking sympathy because of our hard situation or bad treatment, *for we will recognize these things as the very conditions of our blessing*, and we will turn from them to God and find in them a claim upon Him."

A Call to Hardness

"Let us be followers of those who went about in goatskins and sheepskins, preaching the Coming of Christ."—Clement of Rome, A. D. 90.

THE PENTECOSTAL EVANGEL

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Rewards of Righteousness

Ernest S. Williams

At Valley Forge is a large statue of Anthony Wayne, erected to perpetuate his memory as a reward to his heroism and faithfulness to his nation when it was laboring for sovereign independence. Let us meditate on the value, perpetuation, and reward of right relationship to the sovereign Kingdom of God and of heroic Christianity.

Religion alone will not save, for it is possible to be very religious and at the same time to be very sinful. Man is not saved through a system, but by personal faith in the Saviour. The primary purpose of the Gospel is not to build up a system of religion, or a methodical order of worship, but to save the people from their sins. Never was the Christian church more prosperous in spiritual blessing and service than in its beginning when its churches were but the simple homes of believers and its cathedrals the open spaces of nature, lighted by the stars of heaven, where the believers gathered to worship God in spirit and in truth.

Salvation brings assurance that one's sins are gone. "Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sins." The purpose of salvation is to blot out the past, to cleanse the heart, to restore man to fellowship with God. He who is saved by faith in the atonement of Christ through surrender of his life to God has no fears for the future. There is therefore "now no condemnation." Before him are no dark and chilly waters of death through which he must pass. He believes that the same Saviour who suffered at Calvary will welcome him and, at the judgment seat of Christ, when rewards will be bestowed, his peace is assured. He is ready to meet God.

Too many however look upon salvation only as a means of escape from being lost. Ought we not to think of the rewards which await loving obedience and faithful service? Probably the effort put forth to get dying people to accept Christ lest they be lost has caused many to fail to see the richness that may be ours in Christ Jesus. Heaven to some people is little more than deliverance from hell. In eternity there will be differences of position and blessing as definitely as there now are on the earth. "There is one glory of the sun, and another glory of the moon, and another glory of the stars, for one star differeth from another star in glory.

So also is the resurrection of the dead." The righteous will then stand in their places each according to his rank. All the redeemed will be radiant, but not all will shine with equal splendor. Some will be there without any reward having built here only "wood, hay, and stubble," the fruit of their unwise toil having been burned up. Rewards are the fruit of wise and faithful service.

The Scriptures tell us of different crowns to be bestowed upon the faithful; "an incorruptible crown;" "a crown of life;" "a crown of glory;" "a crown of righteousness;" and then warns that we "take heed that no man take thy crown." A crown incorruptible speaks of unfading endurance. Christians who

A Special Word

The Apostle Paul bids us follow him as he followed Christ. In Galatians 2:9 and 10 he tells how he met at Jerusalem those great pillars of the church, James, Peter and John, and he passes on the word that they had given to Barnabas and himself: "They would that we should remember the poor." And Paul's comment on this is, "the same which I also was forward to do."

We of the Assemblies of God have taken the Bible as our sole guide for faith and conduct. Since the Lord is graciously bringing us back to apostolic faith, it is our joy also to have Him bring us back to this apostolic practice.

On Thanksgiving Day, when we give our hearty thanks to the Lord for all His goodness to us—and surely this Thanksgiving we can praise our gracious God for keeping the world from being precipitated into the throes of a devastating world-war—let us lay aside a special love gift for the poor of our ministry. On the following Sunday, November 27, we are asking that a collection be taken in each assembly for our aged ministers, many of whom are being helped each month from your previous precious gifts.

Gifts should be sent for these needy ones, who have now become too old for ministry, to the General Council Office, 336 West Pacific St., Springfield, Mo.

build properly will be rewarded eternally. A crown of life tells us that we shall live forever. Tears then will cease; sickness will be gone; sorrows will be no more; and death will be forever past. A crown of glory reveals that we shall share that glory which Christ had with the Father before the world began. We shall enter into the joys of our Lord. The crown of righteousness lets us know that the struggle and triumph of overcoming will not go unrewarded. This crown of holy splendor will be ours when time shall be no more.

May we "for the joy set before us," ever live with eternity and its blessings in view.

Divine Workmanship

There is great force in the original verb, "work together." Rom. 8:28. I once visited a great carpet factory. I saw the wool seized by iron teeth, combed and carded, pressed under huge iron rollers and condensed into rolls, spun into yarn, dipped here in blue, there in black, yonder in crimson, there in orange, till vast piles of bobbins of every color of yarn met my eye. But I could not see how these piles of colored yarns could be woven into a carpet of such exquisite pattern. All seemed confusion and without intelligent design.

Then the superintendent took me to the next floor, where he showed me a diagram of perforated cardboards, the exact pattern of the carpet designed—a plan unseen by the weavers below, but a plan connected with the looms and controlling all the shuttles of varied hues, thus guiding the weaving of all the threads into a web of beauty.

This world is a vast factory. The events and experiences of life are crude materials seized by the iron teeth of trial, combed and carded, pressed under heavy rollers of sorrow, spun into warp and woof by the whirling spindles of duty, dipped here in the bright dyes of joy and prosperity, there in the dark hues of suffering and affliction. Confusion and mystery seem everywhere. But the Master took me up into the Sanctuary and showed me the lovely robe which the apparently random shuttles of life are weaving for "them that love God."—J. O. Peck.

Giving

The little daughter of a saintly man was dying. She was an only child, much loved, and his heart was very bitter and rebellious. He turned to his wife and said: "Wife, we must not let God take our child. We must give her." So kneeling down beside the bed together, they gave up their baby—and their wills.

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI

Remarkable Progress in New Territory

Another good letter has come to us from one of our most remote fields, the Burma border, written by Mr. and Mrs. J. C. Morrison. We are glad to share with our readers a few paragraphs telling of the marvelous progress the gospel is making in this new territory among the Lisu people. They write:

"We have now been seven months in the Salwin since our return from furlough, and it is needless to say we are happy to be back again. The work increased during our absence and now we can see quite a change. God's abiding presence has been with His people here through some remarkable experiences. Now the villages are opening up and people's hearts are responding to the gospel.

"There is a community of Lisu people far up in the fertile part of the mountains here, consisting of three villages not far apart and of some three hundred homes. We have prayed for these villages for several years and have marveled that they could hold off so long and not accept the gospel message, but this year they have sent several times for workers and want us to start a work there. The northern end of the valley is also sending in word for us to keep workers in that part steadily this year, and they want us to open a permanent station among them.

Many Following On

"Since returning this time we have baptized 147 in water, and now again quite a number are ready to follow the Lord in this His blessed command to all who repent and believe in Him. As we look back over the history of the Lisu work (only seven years old in the Salwin Valley) we are amazed at how the power of the gospel has changed the hearts and lives of the Lisu toward their home, fellowmen, and spiritual things. As we go into their homes we find no chicken feathers, egg shells and branches of trees or other wooden devices that they formerly used in devil worship, no beer pots or odor of brewing beer. Now their houses are swept clean (after Lisu fashion) and here and there we see a simple little book shelf with a hymn book and a neatly bound book of the four Gospels and Acts, and sometimes wooden beds along the wall.

"On Sunday they prepare early to gather at the little chapel they have built themselves in their village. One usually stays behind to watch the house while the rest go to

meeting. Some of them have to travel as far as three hours up and down the mountains to where the service is held with infants strapped to their backs in a goat skin, then return that same road after service.

"It is a blessing to spend Sunday in a Lisu home now. They sit around keeping us busy answering questions on Scripture or teaching them the songs that they do not thoroughly know, or praying for the sick.

"There are scores of open villages and open doors waiting for us to enter, but

ence and power manifested during the special meetings held here at P'u Chi, Shantung. We went forward in faith and prepared to open the meetings, although we should not have dared to plan for them in the natural, as conditions are very unsettled in these parts. God encouraged us and met us every step of the way. The people began coming in the first day and we had over one hundred with us. The Lord was with them on the road and no one was molested. Twenty-six were baptized in water and one in the Holy Spirit, while we were all edified and strengthened in God."



A typical Lisu woman who loves her Saviour

we have not the forces yet to meet this need. The Irrawaddy Valley in Burma to the west of us is crying for workers as well as the untouched parts of this valley so we are looking to the Lord to meet this great need. It may be that we shall not have long to work before Jesus will return."

PROTECTED THROUGH DANGER

Grace Nicholson writes from North China: "We are praising God for His pres-



Thomas Hindle with some of the native evangelists and seventeen converts baptized at Chang Pe Hsien, Mongolia, shortly before he left for furlough. His present address is, c/o Pastor H. R. Swanton, 75 Wellington Street, Woodstock, Ontario, Canada.

STREAMS IN THE PERUVIAN DESERT

By H. C. Ball

Peru is different from any other Latin American country we have ever visited. Even before landing in Peru we realized we were approaching a land peculiar in some respects, for posted in our ship was a warning that in Peru only one brand of matches was lawful—the "Llama brand." After landing we discovered that there is a monopoly on salt also, all the salt used being Peruvian. In the northern part of the Republic we passed the great salt flats, with their beautiful mounds of salt resembling tall inverted ice cream cones.

The entire coast is one vast desert except where a river flows down from the Andes or water has been found, converting the desert into a beautiful garden. Several times we traversed these deserts in automobiles. At times our driver would strike out madly over the wide sand beds and we would wonder if he would not get lost in the multitude of tracks going every direction. At one time we were stuck in the sand for over an hour. Again between Chimbote and Trujillo, while using the beach at low tide as a highway, a high wave struck us and only by quick work were we able to rescue the car. Another night we spent sleeping on the floor of a truck with about twelve other passengers, with the cold sea breeze fanning us to add to our discomfort.

The people are generally the same as those found in all Latin American countries. The Roman Catholic Church is the State church. Peru, I believe, is the last of the countries of the western hemisphere to tolerate this union. We are surprised to not find more fanaticism, and to observe that Peru is remarkably free from extreme Romanism as we have found it in some other Latin lands. The spiritual needs of the people cannot be expressed, for they have been kept in spiritual darkness for centuries. The

warm reception we received everywhere, by sinners as well as the saints, seemed to reveal to us that the land is truly ripe for the gospel of the living Christ.

After visiting the churches around Lima—Callao, Miraflores and Lima—we went to Huancayo where the Barkers have carried on missionary activities for the past twelve years. A ten days' meeting there seemed to revive the brethren and men came to the services who had never come before. One Jewish merchant who came for the first time contributed ten soles toward our expenses as his expression of appreciation. A sole is a little more than our quarter.

It was our privilege to be in Chimbote for a conference the last four days in July. Mrs. Ball and I were honored by being made the principal speakers. The brethren of Chimbote were just finishing their chapel—the first Protestant church building in all the Department (State) of Ancash. It is built of adobe, nicely whitewashed inside and with a beautiful white front. The Lord honored His Word from the beginning and besides many saved, eleven were baptized with the Holy Spirit. Brothers Jeter and Miranda baptized eleven precious believers in water while some fifty saints stood on the banks of the little desert stream and sang praises to God in Spanish.

Our dear missionaries and native brethren have many hindrances to overcome to bring the message of salvation to the needy multitudes, such as vast, sandy deserts, cold and bleak weather in winter and terrific heat in summer. High trails must be crossed on mule back over the bleak Andes, almost void of trees and vegetation on the western slopes, while the eastern slopes abound in places, in malaria-infested jungles. In the interior sections they still run the risk of losing their lives because of the powerful sway of the Roman priests. Yet, in spite of it all, the membership in our Assembly of God churches and outstations must run to eight hundred or more and a real work of God's marvelous grace is going on. The blessed Spirit of God is converting dreary places of Peru's spiritual desert into living valleys, as streams in a dry and thirsty land.

FIRST EVANGELICAL CHURCH IN ANCASH, PERU, DEDICATED

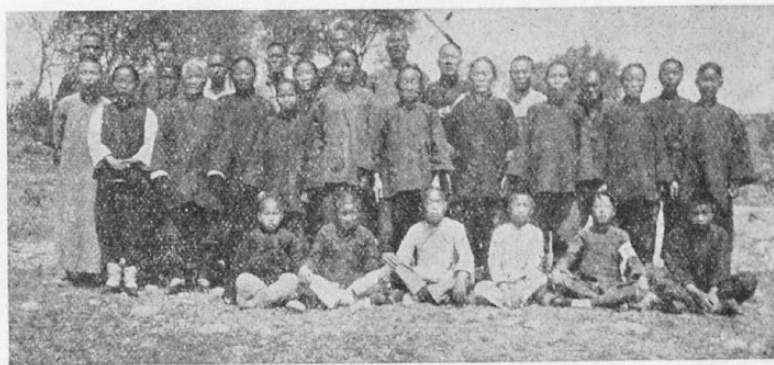
Hugh P. Jeter writes from Chimbote, Peru: "For months we have looked forward to the time when we could dedicate the first evangelistic church in the Department of Ancash to the service of the Lord. At times the prospects were not very bright, still we did not want to appeal to the homeland for aid, wanting to have a church built by the native brethren with their own means. Finally this dream has become a reality.

"We arranged to have special meetings and sent out the invitations to the missionaries and brethren in Ancash and La Libertad. The time was appropriate for there were about four legal holidays in a row and people could get away from

OF INTEREST TO GROUPS

We have prepared special little Christmas envelopes for your convenience in taking up your Christmas offering for the missionaries. They should help to inspire a Christmas spirit for the special missionary offering in the assemblies; young people's groups will be enthusiastic about them for their Christmas offerings; and Sunday School children will enjoy saving their pennies for the missionaries in these special, attractive envelopes.

As many as you need for your group will be sent free upon request. Write to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri. Send for them now and return your contribution to our MISSIONARY CHRISTMAS FUND at the same address as soon as possible, for we must mail our Christmas offerings early.



Twenty-six Chinese believers baptized in war zone. The x marks the evangelist, Mr. Lew.

their work to come. Some came from the mountains, some from Trujillo, some from the South, and a truck load from the sugar plantation of San Jacinto. What a time of rejoicing we had! The Lord favored us with the visit of Brother and Sister H. C. Ball, who had arranged their trip to Peru to be with us at that time. The Lord stirred our hearts again and again as we listened to their Spirit-filled messages.

"We had a baptismal service when eleven believers followed their Lord in water baptism. That night Brother Ball gave a most helpful message upon receiving Salvation and the Baptism with the Holy Spirit. We then gathered in the prayer room and after a short time the blessing of the Lord began to fall in a most remarkable way. We were there in the presence of the Lord until three o'clock in the morning. During that time nine believers received the fullness of the Holy Spirit Baptism, and the next day two or three others were filled as on the day of Pentecost.

"We thank God for this manifestation and earnestly pray that this will be the beginning of the long-sought revival we so much need. About fifteen of our believers at San Jacinto have received the Holy

Spirit, and since the fellowship meeting some have also been filled in Nepena where the San Jacinto people go for services. Please pray for this group in San Jacinto. It is the only congregation we have in Peru, to my knowledge, which supports their own pastor entirely, so that he can give his full time to the Lord's work. They also take a very active interest in the evangelization of the surrounding territory."

"IN THE BEGINNING"

We wish we could express to our Evangel family just how happy we were on October 4 when we received our first dollar to open our MISSIONARY CHRISTMAS FUND. A representative of a book concern, making a business call in the office of our Book Department, happened to see one of the little special Christmas offering envelopes lying on the desk, and immediately wanted to help—thus beginning the Christmas Fund for our missionaries. We are trusting it will grow till it will be adequate to reach each missionary with at least a small remembrance.

Each year we like to add a little extra to each missionary's check at Christmas time, and for several years our contributors have made this possible. This year we must remember that our missionary family is larger than ever before—328 workers in far away lands, and we are dependent entirely upon what comes in for this fund if we are going to help lighten the burden of the missionaries at Christmas time, since our regular missionary funds already fall short of meeting the regular budget each month.

In former years the blessing of the Lord has been upon our endeavor to do a little extra for missions at Christmas time, no doubt because sending the message of His salvation to His "other sheep" is of greatest concern to Himself. We are depending on you again this year, as the Lord provides, and feel sure that each missionary can again be remembered.

Only a short time remains till we must get our Christmas offerings on their way to the far corners of the earth. Get yours in early. Mail to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

MEN WITHOUT A COUNTRY

Recent events in Germany and Austria have created a new international problem. Thousands must leave these countries and yet do not know where to go. Recently a conference was held in England attended by representatives of thirty-two countries. All expressed sympathy with the refugees but few offered any practical help. They feared to add to their own problems by opening the doors to crowds of aliens.

The Jewish problem is assuming proportions that place it beyond human solution. Only in God is Israel's hope. May they pray like their fathers, "O that thou wouldst rend the heavens, that thou wouldst come down." Isa. 64:1.

Simple Faith and Mighty Miracles

By "Mother" Janz

Mrs. Mary Janz, the writer of this testimony, was a member of the Bethel Temple in Los Angeles. The pastor of this assembly, Brother Louis Turnbull, assures us of her truth and integrity. About three months ago Mother Janz went to be with her Lord whom she loved and served so well. Although she was over ninety years of age she kept active in her ministry up to the last few weeks of her life. Her life story, given below, is truly remarkable.

I was born in Russia a little over ninety years ago. Great hardship came through the German-Russian war, so we moved to Germany when I was small. I was baptized and raised a Roman Catholic. Father was a drunkard, and one day he took a hammer and hit me and my brothers and sisters, killing two of my brothers. Very soon my poor mother died, heartbroken, only thirty-three years old. Then I was raised by my uncle. Once I forgot to pray for my dead father and my uncle whipped and kicked me, so I crawled under a pile of logs and stayed there three days.

When I was eighteen I married Mr. Janz. He was a Lutheran but our wedding was in the Catholic Church. We raised five children, two dying there in Germany. In 1880 we sailed to America, and my baby boy died at sea. We came to Dubuque, Iowa, where we lived fifteen years, raising seven more children. One girl died of dropsy, and my fifteen-year-old son was accidentally shot. Later my year-old baby died, and then a seven-year-old son died too. It was just one trouble after another, and I said, "What have I done, O God, that You punish me so?"

One day I caught poison ivy when berry-picking. My leg was sore with it a long time. We were penniless in Iowa but when we moved to Portland, Oregon, I kept boarders and my husband worked, so we became more prosperous. We opened a restaurant and saloon. My poisoned leg got worse till it was black as coal.

A Protestant woman came and wanted to pray for me. I insulted her and said my religion was better than her prayers. Nevertheless she came back again, and as I became worse I finally told her to pray if she wanted to. At last the pain was unbearable, and the doctor said I must die. They took me to the hospital and everyone was sorrowful.

The doctors wanted to amputate my poisoned leg. However God seemed to say, "Keep your leg; you are going to use it." So I asked that my leg be treated instead, and the doctors then poulticed it taking all the flesh off the bone. This made me easier, but next morning the same pain came back. My face, hands and leg became black and bloated up. Afraid that my poison might spread among the other patients, they took me to the pesthouse. I was laid in a dark

third-story room, all my face covered with a rag except my mouth. They even plugged the keyhole, and covered my door with a sheet wet with carbolic acid. Three doctors held a council and declared I could only live twenty-four hours.

But my blessed Saviour was near me, although I did not know Him then. Oh, how I love Him today! A priest came to administer the last communion, and he sprinkled me with holy water, but that did not help me any. The Lord sent some Salvation Army folk along the road below and I heard them sing, "Jesus, Lover of My Soul." Then they prayed for the unsaved souls, and that touched my heart. I commenced to talk to my Saviour. "My Jesus! My Jesus! Help me!"

I was slipping away. I could no longer move my limbs, and I felt a touch coming on my heart like a stroke. But I called again, "Jesus, help! Forgive me my sins." And then I got rest—sweet rest—and fell asleep. That was on a Friday in July, 1908. Next morning I awoke refreshed and I heard a voice saying, "Do you believe in Jesus? I am He. Rise up and walk. Take no pills or medicine. Believe! Don't eat the soup they give you. Don't stay here—go home." So I sat up in bed. The room was dark. Then the Lord said, "Take that rag off your face." I did, and there came a wind that fanned all the swelling out of my face. I got out of bed, raised the window shades and saw the world outside. My heart was filled with love, and I sat on a chair praising and praising my Saviour as I wept for joy. I felt no pain, no itching, but I was cold. Jesus said, "Go to the closet and find a dress," and so I did.

When the nurse came to see if I were dead, and found me on a chair glorifying God, she was frightened. They told the doctor and he sent up medicine and pills. But I said, "No, God doesn't want me to take any medicine or pills. I am healed." The mother came and asked, "Who was here and helped you into that dress?" I said it was Jesus. She sent for the doctor, who felt my pulse and looked at my tongue, then asked, "Who was here and raised you up? Yesterday you were dying, and today you are well." I said, "Jesus raised me up." With that he grew angry and said I was crazy.

After that some soup was brought to me. A voice said, "Eat it," but Jesus reminded me not to. "I won't eat the soup," I said, "but tell me, Jesus, what shall I eat? I'm hungry." The Lord said, "Go into the hall and drink water," so I did. Next day I walked downstairs. I phoned to my people, but they said they had the casket ready and did not believe it was my voice. So they did not come after me, and next day the mother said I should give an offering to the mother of Jesus for my healing. I went to the chapel, but instead I thanked my

blessed Jesus for healing me and saving my soul.

I then asked Him how I could get away from the Catholic pesthouse, and He told me to phone the lady who had wanted to pray for me. So I phoned, first asking her forgiveness, and she came and got me out. She took me directly to their mission and led me to the altar. But before they could lay on hands and pray for me I was shouting, "Glory to God. Jesus healed me of blood poisoning and saved me from all sin. I love Him!"

The Lord showed me that I should not worship images, nor kiss the wood and stone, but worship only the living Christ. "Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach!" Habakkuk 2:19. When I went home my husband was greatly surprised to see me alive. At first he welcomed me, but when he saw me so happy and heard me shouting, "Glory!" he declared, "Woman, you are possessed with the devil." I went into my room and lay down. I remembered what they preached about at the mission, so I prayed, "Jesus, if You have something more for me, give it to me." And there came a big light in which I saw Jesus, and He said, "You're going to see still greater things, and be My witness. Don't be afraid of man. Come and follow Me."

One night my husband said, "If you don't let that religion go I'll kill you." I said, "Do what you will, I must follow God for this is of Him." But he denied it, saying, "You got the devil from the 'Holy Rollers.'" Then he packed up and left me, telling all the children to oppose me because I had left the Roman Catholic Church. The whole night I prayed to my Saviour for help, as I was penniless and lonely. He told me to open the Bible at Micah 4:9, and so I read, "Now why dost thou cry out aloud? Is there no King in thee? Is thy Counsellor perished?" The next night the Lord gave me a vision revealing my life work, and soon He sent me to witness for Him and to pray for the sick. He even took me over to Germany to witness to my sister, and He has given me the joy of seeing many souls saved and many sick bodies healed.

The first miracle Jesus did through me was to heal my granddaughter of black diphtheria. The city doctor sent her home, but I anointed her with oil in the name of the Lord, laid hands on her, and prayed. Next morning the doctor came and said, "Where is the girl I sent home?" I pointed to her, but he beheld her red cheeks and at first would not believe it was the same girl.

One day I visited a distant city. I took my oil, my Bible, and some tracts and went from door to door. In one house were three brothers, one of whom had been lying sick for years. I anointed him and prayed, and he got out of bed and walked. The other

two then cried to God for mercy. In another house I found a blind girl, and Jesus touched her eyes so that she could see. Next day I again went to the sick and sinful ones, praying with them and singing with them all day long. At least four were saved in that place, and I could not count how many were healed.

When I returned to Portland I found my son had come home with smallpox. All he could say was, "Mother, help." At once I anointed him with oil and called on God. The devil had to flee. It was the first time my son had showed any faith in prayer. Next morning it seemed that smallpox was breaking out, but I prayed again and it left. When his friends came to see him they marveled at his recovery. He tried to smoke with them as usual, but the tobacco appetite had left and cigarettes tasted queer. He was a saved boy.

About a year after I was saved the Lord definitely sent me back to Iowa where I had first lived upon coming to America. My oldest daughter had been in the insane asylum there for two years. When I arrived she was being held down with straps. When the spell was over and I was allowed to see her, she was horrible-looking and she fought me. But three times I laid hands on her in Jesus' name and commanded the devil to leave. She fell on the floor screaming, and after ten minutes she was saved and in her right mind. The nurse was saved too. My daughter now has no more such spells.

The Lord Jesus said to me in 1913, "Go and tell your sister in Germany what I have done for you." In two years I had saved up three hundred dollars from the offerings of those who had been healed and saved, so I set out alone from New York. The people on board were wicked and as I witnessed for the Lord I met opposition. But I laid hands on some who were seasick and prayed. One woman and one man were healed and saved and then I was not so lonely. One young sailor on board named Hans said he had been a drunkard for fifteen years. He asked me to pray for him, so I did, laying hands on him. I commanded the devil to leave and asked Jesus to save his soul. Hans fell down under God's power, then began crying for mercy. Next morning he came on deck sober, a saved man. He refused to drink any more beer, but instead he read the Testament I gave him.

When I reached Germany I found my sister sick, suffering and poor. I told her the Lord Jesus had sent me to get her saved and healed. She said, "The Catholic priest comes every week, and he told me to drink sharp liquor to kill the germs." But I got them to throw away all the images and holy water, then they were both healed and saved, and they moved to a place near a Pentecostal Mission.

I went to Hamburg and was asked to speak at the Free Methodist Church. A woman came in with blood and sores on her face. They thought it was cancer, but I said, "Take that woman away, she has leprosy." They withstood me at first, as she happened to be the preacher's wife. The Lord told me to tell her to confess her sins. The second day she was healed, and shout-

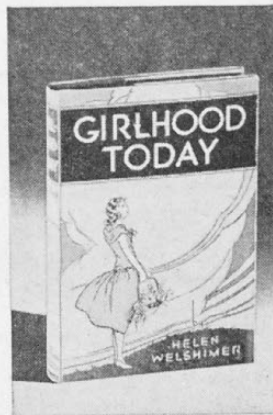
ed, "Jesus washed my sins away." Another miracle happened in that Church when I anointed and prayed for a child who had been crippled two years. First I asked its mother to confess her sins. Then I put the child on the floor and told him to walk in Jesus' name. He immediately walked, and there was great rejoicing.

I went on to Berlin, and a woman there begged me to heal her only son. I said, "I can't do a thing; Jesus is the Healer." She took me home for dinner, and I said she must burn her spiritistic books. I also told her to give Jesus her heart. Then we went to the town where her boy lived. He was possessed with a demon, and tore off all his clothes. But I looked to God for power, then commanded the devil to leave. God showed me the boy had lived

in adultery. Suddenly the entire building was shaken. The boy rose up and walked.

As the Great War was raging, a United States official came to take all Americans back home. My papers showed I was a citizen and Christian worker, so he gave me forty pounds and a free passage to England. When I reached London I was despised, being a German, but I witnessed for the Lord. The fourth day at sea our ship was captured by German submarines. I went on deck with my Bible and said to the submarine sailors in their own language: "I bind you devils there. If you destroy this boat, you'll be the first one to go to the bottom." As they stood on their deck, I held my hands up against them. They replied that I must be a hypnotist for they

(Continued on Page Eleven)

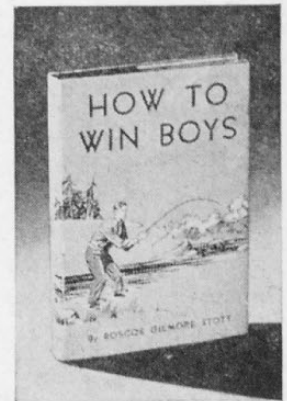


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"HOW TO WIN BOYS" is a beautifully cloth bound book of 180 pages attractively printed on high grade paper. There are 25 interesting chapters dealing especially with problems pertaining to the work with boys. The writer was practically an invalid and almost blind and was unable to enter School before he was eleven years old. Nevertheless he forced his way to the top and became a noted lecturer. Wherever he went he drew large crowds of youth. As a Sunday School teacher he built a tremendous following. Mr. Stott is a scholarly gentleman and speaks before many high school and college groups. His writings appear in great magazines. He is therefore fully qualified to assist in the solution of boys' problems. Interesting chapters are: Fishers of Boys, Who Can Teach Boys?, Feeding the Sheep, Spotting Leaders, A Do Program, The Average Boy, etc. This book should be read by every pastor, Sunday School superintendent, teacher, and father. Your gift of this book may prove salvation to many boys who otherwise might find their way into penal institutions.

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THE WAY OF SALVATION

A LAST-MINUTE REPRIEVE

I had long wished to be the bearer of life to some condemned cell. My wish was granted. On Tuesday a poor sentenced criminal was to be hanged. But on the Monday, all unexpectedly, I was summoned to take him his life. I had succeeded in obtaining a reprieve—a paper signed by Queen Victoria giving him back his forfeited life!

I dreamt not of delay in delivering it. Delay appeared cruel. Yet I asked myself, "How can I tell him? The shock will kill him! But he is already in the bitterness of death. He is dead in law. I must do my duty."

I stood before the murderer in his cell. His face was wan; his knees were feeble; his vacant eyes looked as if, with dry hot grief, they had burned down into their sockets. Melancholy picture! She who owned him as her husband had just been carried out, in a dead faint; the expectant orphans had likewise paid him a last farewell.

"My poor man, can you read?" "Yes," was the reply. But fearing to break the news too suddenly, I added, "Would you like your life?" "Sir," he responded, "do not trifle with me." "Is life not sweet? Would you not like me to procure your life?" I said. "It is no use; I'm justly condemned." "But the Queen could give back your life," I persisted.

He looked inquiringly at me. "Can you read this?" I asked. Eagerly he read the paper. It was too much for him. He dropped down at my feet as though dead.

Reviving after a time he asked, "Sir, who sent me this?" "The Queen sent it." "Why did the Queen send it to me?" "I cannot say. It was grace in her. It pleased her to do it." "What have I ever done to the Queen?" "Nothing but break her laws."

Tears filled his eyes. "Could I see the Queen?" "What for?" "If I may, why, I would fall at her feet, and this life I'd place at her service. If I had a thousand lives they are not mine, but hers."

How could he love the Queen? Was he not, on the morrow, to be hung by her laws? There was room enough for misery, fear and dread, but none in the nature of things for love, it would seem. If his reprieve depended on his love for his sovereign, surely he would have perished. But since his forgiveness rested only upon the sovereign's love and grace, and his acceptance, liberty was his, and the love that swept into his soul could not be resisted.

Suppose I had said, "My poor man, you must reform and turn over a new leaf." Or even, "You must appeal in deep repentance for the Queen's forgiveness." Why, on the morrow he was to die. None of those outward moral amendments, nor inward exercises of soul, could ward off the death-penalty the law demanded. *He must be hung by law, unless saved by grace.*

All men were guilty before God and were under sentence to die, but Christ took that sentence. He died in your stead. It is the good pleasure of God to grant a pardon to all who will accept it. Not because any man was worthy, but because of His sovereign grace, He has written, "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Isa. 1:18. God waits to be merciful since Christ has died to make your salvation possible.

Do you believe this gospel of the grace of God? Do you believe that Christ died that you, a condemned sinner, might be forgiven? If you do, you are saved, and saved now. Not a moment need intervene between the proclamation and life! If you are not saved as yet, then embrace God's promise today. "He that believeth on the Son hath everlasting life." John 3:36. Do not delay; the opportunity may pass. "Behold, now is the accepted time; behold, now is the day of salvation." 2 Cor. 6:2.—J. Denham Smith.

A PLAYHOUSE, NOT A PRAYER HOUSE—The entertainment-loving church has never counted for much in the propagation of the gospel, and certainly has never been a vehicle for a revival.—*Dr. W. H. Houghton.*

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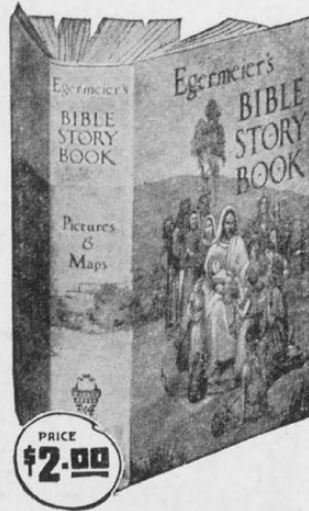
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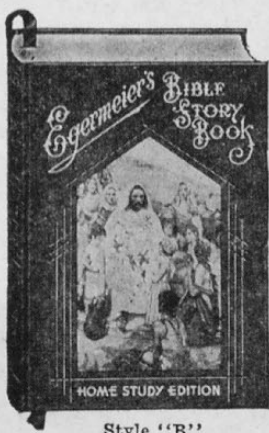


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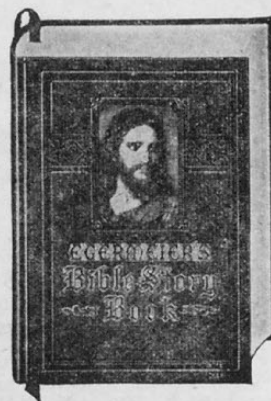


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THE PRAYER LIFE

EFFECTUAL PRAYER

Seek entirely to depend on God for everything. Put yourself and your work into His hands. When thinking of any new undertaking, ask, "Is this agreeable to the mind of God? Is it for His glory?" If it is not for His glory, it is not for your good, and you must have nothing to do with it. Mind that! Having settled that a certain course is for the glory of God, begin it in His name, and continue it to the end. Undertake it in prayer and faith, and never give up! Pray, pray, pray! Do not regard iniquity in your heart. If you do, the Lord will not hear you. Keep that before you always. Then trust in God. Depend only on God. Wait on Him. Believe on Him. Expect great things from Him. Faint not if the blessing tarries. Pray, pray, pray! And, above all, rely only on the merits of our ever adorable Lord and Saviour, that, according to His infinite merits, and not your own, the prayers you offer and the work you do will be accepted.—George Muller.

SIMPLE FAITH AND MIGHTY MIRACLES

(Continued from Page Nine)

could not move hand or foot. Then I told our Captain to proceed at top speed. We were soon safe, with the enemy far behind. When I reached New York some Christian ladies bathed and fed me, saying, "Mother, you saved that ship. God bless you." The third day I was there they said that the same ship had been sunk on its return to England.

I went to Chicago and one day a Jewish brother asked me to speak for him the following Sunday. I promised to do so. But that Thursday I fell downstairs, breaking several ribs and becoming unconscious. My friends anointed me with oil and prayed, but wanted a doctor. I said, "No, Jesus is my Doctor." They thought I would die, but I was only worried about speaking to the Jews, so I asked Jesus to help me keep my promise to them. Sunday morning came, and I ate for the first time in three days. Then the Lord gave me a vision. Jesus showed me that it meant a Jewish person would be saved. So I got dressed, then went downstairs alone, singing, "I'll go where Jesus' Blood can heal." They did not want me to venture out, but I got on a car and reached the Jewish meeting. A Jew with a long beard went to the altar. I prayed for him and he was saved.

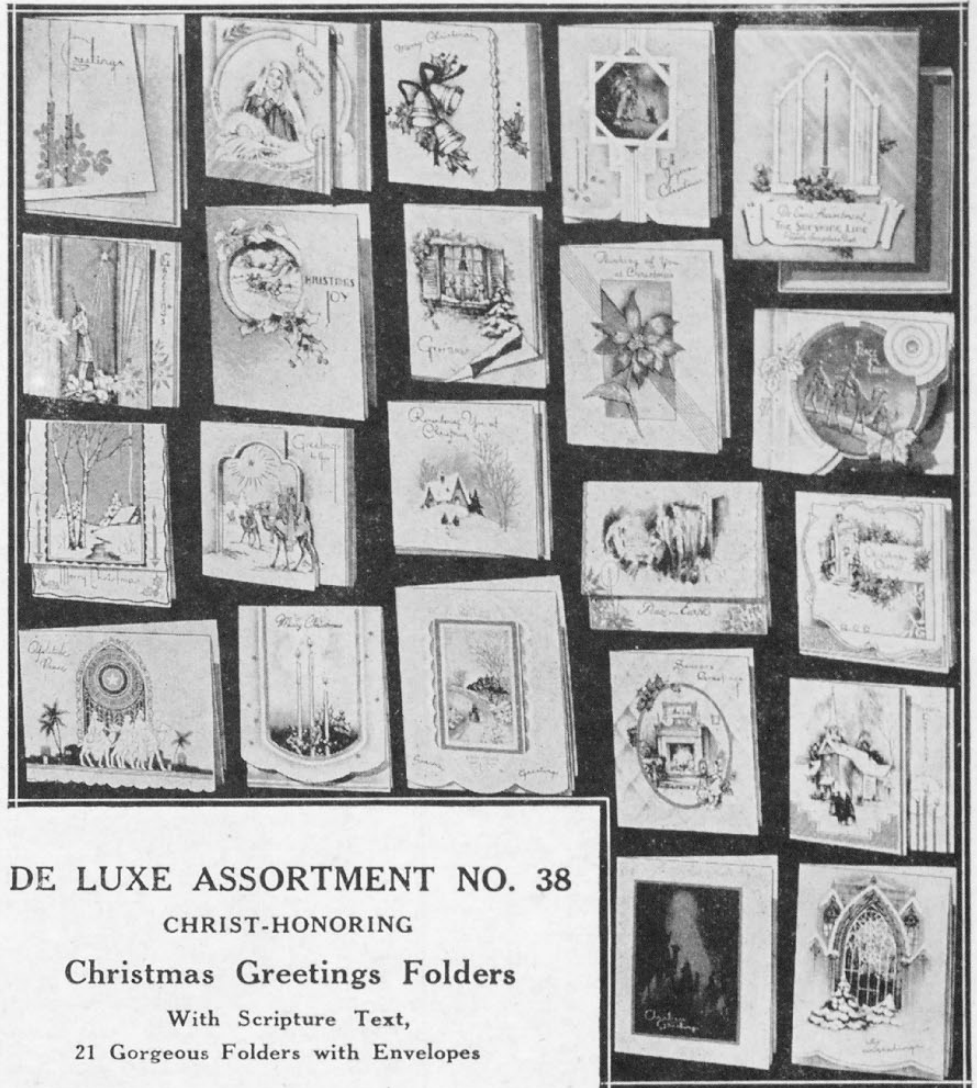
At one time I moved into a new neighborhood, and the first day a Jewish woman asked me for prayer; now she believes in Jesus as her Messiah. The next day a German man called and I helped him with some food and money, took him to the German Mission, and he was saved. Later I took sick with the flu, but I stayed in my room with God. I told Jesus to either heal me or take me home. The third day I could not breathe, and the mirror showed my tongue was black as liver. Shortly afterwards blood flowed out of my throat and my nose. But I called on the Lord again, and His mighty power fell once more and I was healed. Now I am very happy in

Jesus, and love to pray for all the sick ones that He sends to me. I praise Him for the way He uses me, and I love Him.

CRIME

During the many years I have been "outside the law," I have become acquainted with

more than ten thousand criminals, and among these ten thousand there is not one to whom I can conscientiously point as having been successful in a life of crime. The "successful" criminal is a myth.—Convict No. 12627, Washington State Penitentiary.



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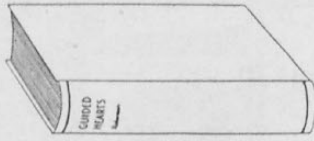
The Church Must First Repent,

For nearly five years the author has been studying the Christian Church in many parts of the world. This contact has convinced him that before Revival comes the Church must first repent and receive a new infilling of the Holy Spirit. An awakening of God's people is the solution of the moral and spiritual problems of the hour.



By Chas. E. Robinson

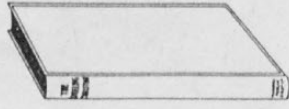
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The Kneeling Christian,

By An Unknown Christian

This is one of the author's most helpful books, presenting a message which is urgently needed today. It goes to the very heart of the subject and shows that through Prayer the way to complete victory is found. It will bring the readers to their knees with a thirsting and hungering for more of God's power and presence in their lives. Price \$1.



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A story you will treasure. Its vivid plot will hold you enthralled; its heart message is unforgettable. From a dramatic beginning there develops an intriguing tale of four young folk.



The Restraining Hand,

By R. A. Bosshardt

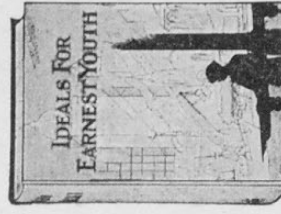
For 413 nights and for 560 nights respectively Messrs. Hayman and Bosshardt of the China Inland Mission, were captives of the Red Armies in China. Stripes and imprisonment, scorn and contempt, and the ever threatening sword were their lot. Yet they ceased not to preach Christ.



Ideals for Earnest Youth,

By A. T. Rowe

A message for our modern youth with their great opportunities and problems. It is practical rather than theoretical. Avenues of opportunities for success are pointed out, as well as the ever-common boulevards to failure. Valuable for young people's meetings. Emphasizes youth's need of guidance.



Rachel,

By Agnes Scott Kent

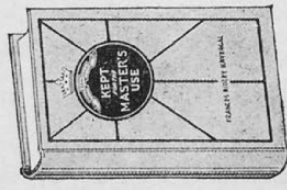
This book brings out in a remarkable way the life of the Jewish people, showing vividly what a Jew has to go through when he confesses the Lord Jesus Christ. Since it is written by a missionary to the Jews we get a true picture. It is a book every Christian should read. In story form. Price \$1.



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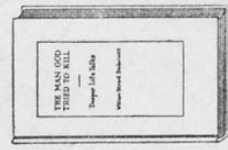
By Frances Ridley Havergal
Considered the best of all Havergal writings. It is well planned, easy to read, and deals with how successfully to carry out the will of the Lord in daily Christian living. The book in 13 lovely chapters is a development of the familiar song by Miss Havergal, "Take My Life and Let It Be."



The Man God Tried to Kill,

By Wm. E. Biederwolf

Addresses delivered at Winona Lake Bible Conferences. Who that was present can ever forget some of the scenes witnessed, when strong men were prostrated and the whole hillside swayed by the power of the Spirit of God like a field of ripened grain over-swept by a storm wind. Deeply spiritual and heart-searching.



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Life story of "Holy Ann" Preston,

By Helen Bingham.

She was Irish and a saint—an ignorant servant-girl, but one on whom God laid His hand and fashioned into a vessel of honor. How the Holy Spirit possessed her, enabling her to cheer and aid the lost and fallen, and strengthen believers, forms the content of this life story. Beautifully bound in dark green cloth stamped in gold.



Matched Pearls,

By Grace L. Hill

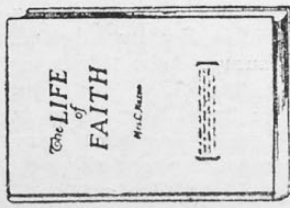
A flawless string of pearls was to be Connie's. But how old-fashioned—to join the church to please Grandmother and so possess the pearls! Her brother, Frank, said she was crazy not to. So the pearls were Connie's, to take back to college, etc.



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A Christian Girl's Problems,

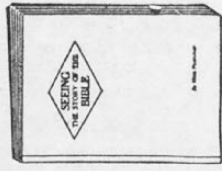
By Mary S. Wood

This is the author's latest book in which she takes her stand alongside the girl who has given her allegiance to her Saviour, and points the way to the source of daily strength and victory. It is wise, practical, informative, and gives excellent advice on many subjects.



Seeing the Story of the Bible,

By Myer Pearlman.



The author's methods of presenting Bible history are interesting and sometimes unique. He does not teach it simply by historical statements and outlines, but seeks also to picture it by the use of occasional charts and diagrams, which are clear and easily understood.

Studies in Soul-Winning, By Wood.

This is a handbook for evangelists and Christian workers. The subjects with which it deals are: SOUL-WINNING: What It Is, Why Should I Do It? Its Difficulties, Encouragements, Methods, The Worker and His Equipment. An interesting presentation of a vital subject.



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Garments of Strength,

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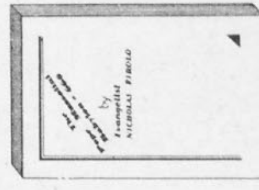


"Quit you like men, Be strong." —Paul. By what standard do you measure your Strength? Are you Courageous? Have you found the secret of Quietness? Do you quickly grasp opportunity? Are you Strong in Patience, in Serving, and in Giving? Are you a Soul-winner or an Intercessor? Have you the quality of Patience, etc?

The Pope, Mussolini, Babylon, 666,

By Nicholas Pirolo

The author presents in this book a most excellent and comprehensible exposition of present-day developments in Southern Europe. Being an Italian and having studied conditions in Italy during his recent visit to that country, he brings to our attention valuable information concerning the beginning of the resurrection of the Roman Empire.



He Is Just the Same Today,

The authors

have carefully gathered together a number of very remarkable instances of Divine provision and answered prayer. Selected from different sources, each has been tested as far as possible as to absolute truthfulness and trustworthiness. Truly faith inspiring and interesting to the last word. This book should be in every home.



The Master's Way, By Frank Mangs

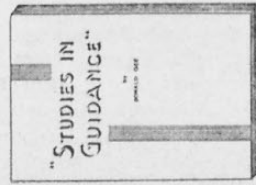


In clear, simple and effective way the following subjects are treated in this book: Follow Me; Tempted; Communing with God; Gethsemane and Golgotha; Received Up into Heaven; etc. These messages are written with greatest tenderness and the reader will find them contagious.

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Studies in Guidance, By Donald Gee

There are nine chapters in this book, as follows: The Miracle of Guidance, A Pre-requisite for Guidance, Guidance from the Bible, Guidance by the Holy Spirit, Guidance Through Circumstances, Guidance Through an "Inward Witness," and Unconscious Guidance.



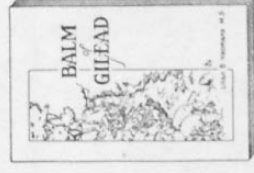
Proverbs-Pentecost, By Donald Gee

Concerning the ministry of the Holy Spirit. There are times when one's soul is lifted to spiritual ecstasy, at other times one is called upon to exercise unimpassioned judgment; but for the most part the soul that is spiritually healthy will dwell in the safe mean between the two borderlands.



Balm of Gilead, By Miss Yeomans.

All over the land there are those who are in agony and despair on beds of suffering, waiting for "Messengers" of healing. It is our duty to be "Messengers" to these poor souls! We should become so familiar with the timely message of this book that we will radiate the power of the Word.



The House That Jackson Built,

By Anna E. Koglin

You will be interested from the first word until the last of this valuable book. A keenly interesting pioneer story of boys and girls whose unusual experiences thrill and inspire. All the hardships, handicaps, and adventures of a new land are conquered by this Christian family through their supreme faith in God's love and goodness.



Gospel Publishing House,

Springfield, Missouri

THE SUNDAY SCHOOL LESSON

Sowing and Reaping

Lesson for October 30. Lesson Text:
Galatians 6.

"Be not deceived, God is not mocked, for whatsoever a man soweth, that shall he also reap" (Golden Text).

The Law of God. "Does not God allow some to be exceptions to that rule? Is it applicable to the Christian as well as the sinner?" This was the question a young woman recently asked the writer, about the Golden Text. There are no exceptions. Whether I wear the ermine of the king, or the blue denim overalls of the peasant, if I sow peas I'll reap peas. If I wear the robes of priesthood, the dark cloth of the ministry, or the white robes of righteousness, if I sow corn I'll reap corn, even as will the farmer, clad in his brown and dirty overalls.

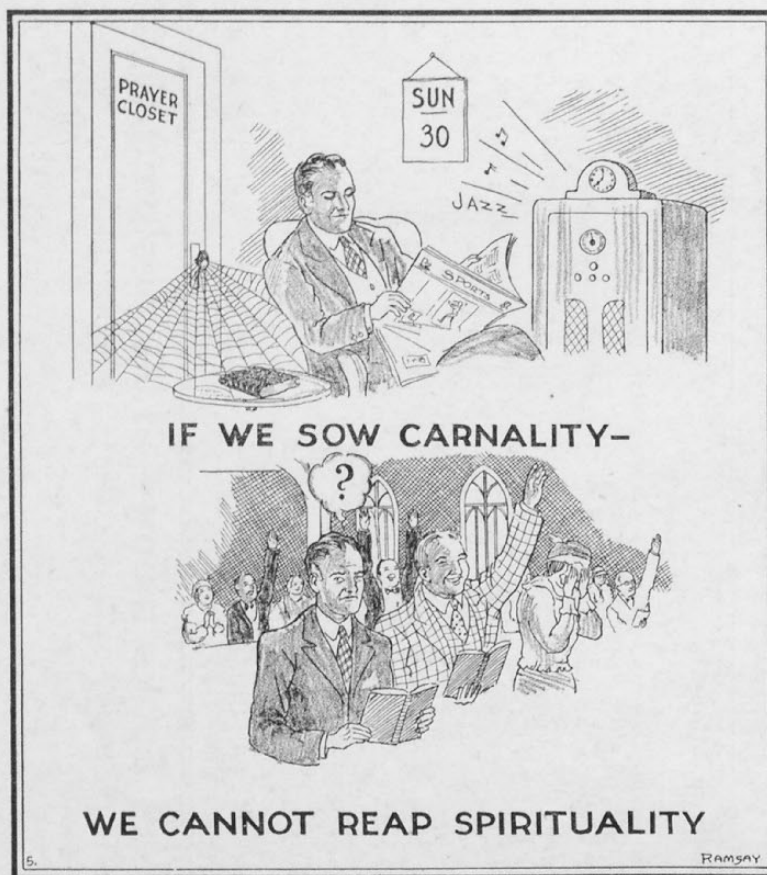
Jacob's Sowing and Reaping. Jacob of old, deceived his dying father, by substituting false clothing, and thus stole his brother's birthright. Many years later, long after his conversion (Gen. 32:30), Jacob reaped the harvest of that sowing. His sons, in turn, come to him, deceiving him with clothing, as he had done his old father. "See father, this bloody garment, is it not Joseph's coat of many colors. A wild beast has evidently killed him." And, not detecting the deception, Jacob's heart was rent with sorrow. Yes, whatsoever a man soweth, though he sows it when he is "Jacob," the crooked stick, he will reap it, even though his name has been changed to "Israel," the converted prince of God. God forgives us the guilt of our sin. He lifts the penalty of our sin, eternal punishment, when we repent and come to him; but many of the physical consequences of our evil actions will later on torment us as sure as the boomerang returns to the thrower.

The Grace of God. Do I hear some one protesting, "Does this not bring to naught the grace of God?" Indeed it does not. Rather it is God's way of preserving, defending His grace from presumptuous sins and sinners, who might otherwise say, "I'm now under grace," and thus use the cloak of grace, to cover their licentiousness.

Lust and Murder. David, of old, was guilty of lust, and of dethroning from Bathsheba's heart, the rightful sovereign, Uriah. David stopped not at murder to attain his end. Although he repented (Psalm 51) and although God freely forgave him, nevertheless God warned him that the consequences of his rash act would

follow him through life. His children, guilty of lust, committed murder as the result. His own child, Absalom, undertook to dethrone his father David, from the throne of Judah. "Whatsoever, a man soweth (even God's Davids), that must he also reap."

The Death Penalty. "A great surgeon stood before his class to perform an operation. With strong gentle hands, he did his part of the work well, and then, turning to his pupils, he said: 'Two years ago, a simple operation might have saved this man. Six years ago, the abstaining



from alcoholic drinks might have prevented the disease. But now, Nature must have her way. She will not consent to the repeal of her capital sentence.' The next day, the patient died."

Retribution. On a certain day during the Great War, the Germans released a flood of poison gas to be carried by the wind into the Allied Trenches. Suddenly the wind changed about completely, and blew the deadly fumes back upon the German lines, where they wrought great havoc. "Be not deceived, God is not mocked. Whatsoever a man soweth, that shall he also reap." If we throw the poison gas of slander, of evil report, of damaging statements abroad about others, the day will come, when the winds of divine vengeance will blow our evil words back into our own souls!

Not All Reaping Is Bad. But, thank

God, this rule works positively as well as negatively. If we sow love, we shall reap love. If we sow faith in others, we shall reap faith. If we sow confidence, we shall reap confidence. "Whatsoever a man soweth—" In the ninth of Acts we read of the lack of confidence which the Apostles at Jerusalem had in Paul. And none could blame them, humanly speaking. They found it impossible to believe that he who once persecuted the Church was now a follower of Christ. So they gave him the cold shoulder. But Barnabas, manifesting faith and confidence in him, took him and insisted that the Apostles give Paul a hearing. No more is heard about Paul until we come to the eleventh of Acts. Some seven or eight years have elapsed since his conversion. Why has he not been preaching? He seems to have felt

keenly the lack of confidence, the indifference displayed toward him, by the folk at Jerusalem, and he has been back in Tarsus, apparently inactive. For Barnabas, upon being given a church (Acts 11), immediately goes to Tarsus, seeks out Paul, insists on his going with him to Antioch and sharing the ministry with him there. Barnabas' confidence in Paul begat confidence in turn, and Paul began his glorious Apostolic ministry to the Gentiles. What might have been the outcome, if there had not been a Barnabas to sow faith and confidence, in Paul's wounded spirit? We see him doing the same thing for John Mark, when Paul refuses to take him on the second missionary journey. Acts 15:36-41. Mark had failed, Paul had repudiated him, but Barnabas took the young man, and sowed faith and confidence in him. He became Peter's helper at Rome (1 Peter 5:13), he gave us the glorious Gospel of Mark, and Paul, in his dire extremity, said of this same Mark, "Take Mark, and bring him with thee for he is profitable to me for the ministry." 2 Tim. 4:11.—Harry J. Steil.

ACT NOW

A time like this is no time to delay the all-important matter of getting right with God. This is a day of suddenness. Never were sudden deaths so frequent. Storms, floods, earthquakes, diseases, murders, wrecks and other accidents, all are taking an amazing toll. One or more of these may right now be reaching for you, and you may be hurled into eternity! One minute here, the next minute facing your Maker! Prepare! —Willis H. Allen.

Wherever I see one or a thousand men running into hell, be it in England, Ireland, or France—yea, in Europe, Asia, Africa or America—I will stop them if I can. But though I am always in haste I am never in a hurry; because I never undertake any more work than I can go through with perfect calmness of spirit.—John Wesley.

SEED THOUGHTS

ALICE F. RUCE

"He shall see of the travail of His soul and shall be satisfied." Does everything around look as if Jesus were failing and the devil triumphing? Then rest your heart on this promise.

The Cross of Christ is the central point of all the ages; to it the age of promise looked forward, and to it the age of fulfillment looks back.

That Cross spells *travail*—acute, tragic suffering, but suffering directed to a specific end, *the bringing forth of new life*.

Our God does nothing in vain. He has long patience, but His plans of mercy never fail to be worked out in the end.

Wicked men by their unbelief and sin can frustrate God's plan for their individual lives and can delay it for their nation or their group, but they cannot frustrate it altogether.

Trace this fact in the history of Israel. The faithless ones who came out of Egypt defeated God's plan for their own lives, but they only *delayed* it for the nation, which in the end did enter into Canaan.

Thinkest thou, my brother, that God will be less powerful to bring a rich and abundant fulfillment of the *goal* for which His Son travailed?

Soon will come the day when He shall bring many sons unto glory, and in the bride for whom He died, taken from His riven side, molded and prepared by the Spirit to share His throne to all eternity, *He shall be satisfied*.

"AN EPISTLE TO THE JEWS"

Such is the title of an article written by John Cournoos, a Jewish scholar, for *Atlantic Monthly*. The following are some excerpts:

"Christ has sometimes been called the supreme romantic. I should call Him the supreme realist. That the Jews should have rejected Him, even as has the rest of humanity, proves nothing except the truth of the words, 'Ye stiffnecked, and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.'

"It has been one of those preposterous, even ironic, mistakes of history that the Jews, having achieved the apex of their peculiar culture in Christ, should then have rejected Him; it is their supreme tragedy that, having produced Christ, they should have failed of the final effort to incarnate Him in life.

"They—the rabbis—have been saying nice things about Christ from their own and Christian pulpits, and some of them doubtless have patted themselves on the back for this token of their liberal opinion. But that is not enough. The only reasonable and logical thing they can do is to establish the most perfect Jew and the most perfect man among the fully acknowledged hierarchy of their Prophets, their 'Sons of God.' Why not acknowledge Him together with these others? The rabbis should frankly and openly affirm: 'Christ is our own, our very own, flesh of our flesh, and bone of our bone, and He came 'not to destroy the law, or the prophets . . . but to fulfil.' He is our Prophet, our greatest prophet, the keystone of our ultimate faith. We will answer the challenge of Hitler's

Mein Kampf by making known Christ's struggle to establish a free spiritual kingdom on earth.'

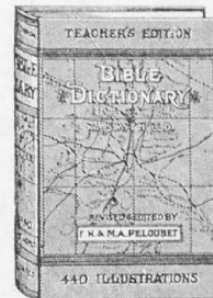
"Intelligent Jews to whom I have spoken of my mad notion have, contrary to my expectations, agreed to the logic of the proposal I have outlined. And I recall the words spoken to me by a living world-famous Jewish novelist: 'We Jews must come to terms with Christianity. It is the only way out for us.'"

As the times of the Gentiles draw to their close we may expect serious consideration on the part of Jews of the question, "What think ye of Christ?"

FACES TOWARD ZION

The growth of anti-Semitic forces in Roumania threatens the expulsion of the Jews. Already wealthy Jews have fled the country. These troubles are turning Jewish faces toward Palestine. As one Jewish paper says, "There is one clear lesson to be drawn from the now aggravated predicament of the Roumanian Jews, which is that the need for an intensive outlet in Palestine has become thereby the more imperative, as well as urgent, thus knocking the bottom out of the case for a diminutive Jewish State."

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THE SUPPLIER OF NEEDS

In the exalted and holy calling of bringing a family into this world, and then training, fitting, and leading them into the world to come, a privilege enjoyed by every father, there are many trials and testings. Charles Cowman says: "God permits temptations because they do for us what the storms do for the oak—they root us; and what the fire does for the paintings on the porcelain—it makes them permanent."

In these times the testings may have to do with money. A father gathering day after day with the mother and the children at the Family Altar, may be without work, and the money so carefully laid by for the "rainy day" may be growing less and less. Possibly he sees that in days, it may be in hours, all will have been spent, and want will be staring them in the face. Here is a fine chance to teach the children how to keep the victory in the face of threatened defeat.

Explain to them that as you meet to read and pray Jesus is in the midst; that He sympathizes, and that He will never allow those who love and trust in Him to cry to Him in vain. Maybe you have been paying your tithes faithfully, and relying on God's promise to send you prosperity, and yet you cannot get work. If you are afraid, confess your sin to God before the children. Let them see the details of your fighting, so they will not only learn how to resist Satan, but be able to come to your assistance. Fear is sin. Anxiety is evidence of unbelief. Confess to God that while you *have* paid your tithes, your prayers for the money you need and the work, have not been prayed with the unwavering confidence God expects. Read, "My God shall supply all your need according to his riches in glory by Christ Jesus," and believe it. Give yourself anew and completely to God with all you have; explain what you are doing and ask the others to do the same, assuring them that God will not fail you.

Then ask for what you must have at once, and praise God for sending it. When the thing comes, as come it will and must, if it is necessary for your welfare, the children will have learned a priceless lesson, and your influence over them for good will have been greatly strengthened. The Family Altar is unexcelled in opportunities for training the children in the ways of righteousness.—C. E. R.

RED RECRUITING

The communist party in this land is making a strong effort to win the negroes. Writes James W. Ford, himself a negro and Communist, vice presidential candidate for 1936 elections: "The Communist fights for the right of the black belt territory to self-determination. This means not only that the Negro people shall no longer be oppressed but shall come into their rightful position as the majority population in the Black Belt. It means equally the right of the Black Belt Republic freely to determine its relations to the United States. . . . This would mean that the Negro people in the Black Belt will have the right to choose for them-

selves between federation with or separation from the United States as a whole. The Soviet Power, the workers and their government, will guarantee this right."

The winds of propoganda are stirring peoples into unrest, and preparing them for the great day of God Almighty.

THE TEMPLE

"I know that the thinking Jew," says Dr. W. M. Christie, writing from Mount Carmel, "would gladly see Isaiah's old prophecy fulfilled and the Temple Court become 'a house of prayer for all nations.'" In 1919 the Moslem authorities were offered any sum within reason by the Jews for the courtyard under the Wailing Wall, but they refused. A correspondent wrote some years ago from Jerusalem, "The Government made a threat that if the Mufti allowed the Moslems to go out of the Mosque of Omar, and to cause a breach of the peace, they would send aeroplanes to bomb and blow up the Mosque." Dr. A. E. Jones, president of the Melbourne Hebrew Congregation, laid the foundation stone of a new synagogue with these words: "The Holy Land has again become the home of our race, and in a little while, when the Mandate shall

have faded away, we will again become a nation, and our great Temple again will be built in its splendor as of old."

SOWING AND REAPING

Commenting on Mussolini's order for the expulsion of the Jews the London *Times* says, "Throughout the history of modern Europe expulsions of this kind have invariably recoiled upon the countries which have decreed them."

Comments another daily: "One of the oldest truths about the human spirit is that when a man hates his neighbor he is brewing a poison to destroy himself. But, like all great truths, it has to be learned afresh out of the bitter experiences of each new generation."

MOVE ON!

Again the Wandering Jew hears the harsh command. Writes *Jewish Missionary Magazine*: "The government is determined to free Vienna of all Jews as quickly as possible. On June 30, amidst tragic scenes, the proprietors of nearly ten thousand Jewish firms announced the dismissal of thirty thousand Jewish employees on orders from Nazi organizations."

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SPECIMEN OF TYPE

CHAPTER XXVIII <

Ver. 1-28. A bad conscience makes men righteous are alone truly bold (ch. 14. 26; Psal Anarchy producing contending rulers shorter of each. **but by a man . . . prolonged—**or, of understanding—i. e., a good ruler—he who regards the right, i. e., a good citizen, shall p days)." Good rulers are a blessing to the government as a punishment for evil is cont good as blessing to the good. **3. A poor ma**

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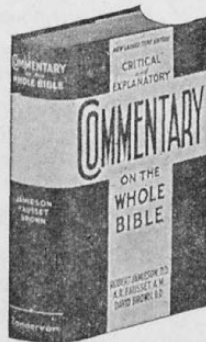
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THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

REFUGE

It is reported that Turkey, through its port of Istanbul, is to admit two hundred Jewish doctors from Austria. An official delegation from Turkey will visit Vienna and select the candidates.

THE LOST TRIBES

Herald of Holiness passes on a news report which tells us of the finding of a colony of Israelites in the war west of China who perpetuate the customs and religious practices of as long ago as the days of Elijah and Hosea.

THE COST OF FEAR

It has been estimated that the recent precautions against war in England have cost the government \$200,000,000. A Pentecostal reader in England writes that 125,000 gas masks were sent for free distribution among the people of his town—one for every man, woman and child in the place.

PETITION

Herald of Holiness reports that a long petition has been presented to Hitler signed by thousands of German people asking that if it is still regarded as impossible to release Pastor Niemoeller, that he be removed from a concentration camp and be given honorable detention in a clean fortress of some kind.

CHURCH UNION

Plans have been drawn up for the union in England of the national church, Congregationalists, Presbyterians, Methodists, Baptists and Quakers.

If these groups are melted together in one Spirit we may expect spiritual revival. If, on the other hand, they are merely frozen together by form, there will be no rise in the spiritual temperature.

ISRAEL AT BAY

New Palestine reports: "Palestine Jewry, conscious that it is in the midst of a war which it must not lose, gave another indication that it was prepared to make every sacrifice for self-defense.

"Responding to the appeal of the Kofar Hayishuv, the campaign for self-defense funds launched by the Jewish community, individuals began pouring out their jewelry into the treasury. Included among the pieces were numerous wedding rings."

WHITE SLAVER'S TACTICS

Mr. John Wylie, teacher of the Men's Bible Class in the Church at Aquebogue, L. I., told a writer in the *Christian Readers' Digest* the following: "Just recently I saw my niece sitting in the waiting room of the Long Island R. R. at the Pennsylvania station in New York, and went across to speak to her. I noticed a strange expression on her face; and when I spoke she didn't answer. I laid my hand on her shoulder, and then shook her, but there was no reaction. She was dead to the world, so I picked her up and carried her out. Come to find out, she had been shot with a hypodermic, right in that waiting room, evidently by a White Slaver."

RESCUING CHILDREN

A plan to remove one thousand Jewish school children from Austria, Germany, and Poland, and settle them in Palestine by September 30, was announced in May by Hadassah, the Women's Zionist organization of America. (*Prophecy.*) During the past four years two thousand boys and girls have been transferred from Germany and Poland.

THE RIGHT KIND OF MOBILIZATION

Recently, reports *Time*, "The Salvation Army mobilized for peace-prayer services throughout the world. In London spry, 72-year-old General Evangeline Booth led 500 of her followers to a hall on the bank of the Thames, put them through prayer-drill with martial commands, "Shut your eyes!" "Clasp your hands!" "Get down on your knees!" "Stand!"

HEBREW

The revival of a language means the revival of a nation. It is reported that the number of students studying Hebrew in the New York City high schools has risen from 60 to 2,077 during the eight years in which this study has been carried on in the New York schools. It is believed that more and more of the Jewish youth will take this subject as a major in their work.

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

A SACRED PRIVILEGE—Prayer is not merely a closet exercise of personal communion, but an acting with God in His battle against evil.—*Gordon B. Watt.*

A GOOD DEFINITION—Compromise is accepting a little of what you know to be wrong in order to get a little of what you imagine to be right.—*Mr. Hutchinson, famous English writer.*

MASS MENTALITY—A new sort of hero-worship is arising which saps the foundations of individuality and makes the individual prostrate himself before his national leader as before a god. The disappearance of the sturdy, independent-minded, freedom-loving individual and his replacement by a servile mass mentality is the greatest human menace of our time.—*General Smuts.*

"WHERE THERE IS NO VISION THE PEOPLE PERISH"—It appears to me we have come to a point where spiritual values have so declined in men that incentive is disappearing. More and more I talk with individuals who are discouraged, who have laid their burdens down, who are victims of a hopeless apathy. We must reawaken the flame of faith and spiritual courage which has always enheartened the men of right vision in the world's history.—*Joseph P. Kennedy, U. S. Ambassador to England.*

EARTHQUAKES

Observes a writer in *Redemption Tidings*: "Scientists are now saying that the earth, which at one time was thought as hard as iron, has proved itself to be as unstable as a jelly. This conclusion has been reached as a result of constantly recurring earthquakes of alarming intensity. Statistics show that from the 16th Century there has been a pronounced increase in earthquakes."

THE WORLD'S GREATEST PROBLEM

The following are some highlights from a speech by President Goldman of the Zionist organization of America.

There is a new phrase current in Europe today: "The Dumping of Jews."

There is a woman insane in Warsaw: she is being persecuted for being the Jewish mother of the greatest living poet of Poland.

I was told by psychologists that it was scientifically unbelievable that so many people should be committing suicide in Austria; I learned that the average since Hitler's annexation is eight a day.

In Oberammergau, above the busts of Jesus and Mary, there are slogans: "No Jews wanted in this village."

Palestine presents a totally different world. In European countries they ask: "How many hundreds of thousands of Jews can we get rid of?" Palestine asks: "How many hundreds of thousands of Jews will you send us?"

Why have the Nazis turned their fury on Palestine? Because they have discovered that over there, in those hills and valleys, is the defeat of the Nazi program.

MEDITATION—God gives us, in the time of prayer, the opportunity of seeing the effects of His providence in our lives.—*J. Oliver Buswell, Jr.*

UNIFORMS—The world is giving men shirts—red shirts of anarchy, black shirts of despotism, brown shirts of tyranny. What the world needs is men clothed in the white robe of Jesus of Nazareth.—*Samuel M. Orton.*

SAVE THE LOST—Here I am, an old man past eighty, and I am having calls enough to keep a half dozen men busy. I am not preaching to empty benches. I find the people longing for the gospel. I know the evangelistic field is white to the harvest and great things are possible. Would God, the Church would awake and evangelize the nation! Do not forget what Jesus said, "If the salt have lost its savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and trodden under foot of men. Do you get the meaning? Jesus was telling the Church, if you do not save the lost, by-and-by the lost will turn upon you and destroy you. It has been so in Russia; it is being so in Spain, and will be so throughout the earth. If we, as a Church and as Christians, do not go to the lost multitudes with the saving gospel, by-and-by the lost multitudes will come to us with the bayonet and the torch.—*Dr. H. C. Morrison, president Ashbury College, Kentucky.*

In The Winnowed Harvest Field

BURTON, O.—Just closed a 2 weeks' revival with B. A. Hillman, of Dunkirk, as the evangelist. Four were saved, 8 were baptized in the Holy Spirit, and 13 were baptized in water. The saints were blessed through our brother's messages.—T. J. Kerfoot, Pastor.

OKLAHOMA CITY, OKLA.—We just closed a very successful revival, Clyde C. Goree, Ft. Worth, Texas, Evangelist. About 25 were saved or reclaimed. Good spirit and interest were shown throughout the meeting. Those moving to Oklahoma City will find a welcome at our church, 600 S. E. 30th St.—R. E. Lister, Pastor.

COTTONWOOD, ALA.—I praise the Lord for the way He has blessed in a 4 weeks' meeting at Grantham Assembly of God. Twelve were saved, 3 received the Baptism in the Holy Ghost, and 5 were baptized in water. N. A. Pittman helped in the revival. I am open for calls to the evangelistic field.—Joseph G. Fennell, Route 2, Box 227, Dothan, Ala.

BETHLEHEM, PA.—Sept. 25 we closed a very successful 3 weeks' campaign with Emma A. Dickerson as the evangelist. Two were saved 4 were reclaimed, and there was a great deal of "house-cleaning" among the saints. We believe much good was accomplished, which though not seen by the natural eye will tell in future days.—Francis K. Neuciler, Pastor.

FERNDALE, ARK.—We just closed a revival near Ferndale. The Lord met us in the old-time Pentecostal way. Thirty-six prayed through to salvation, and 3 were filled with the Holy Ghost according to Acts 2:4. We organized a Sunday School with 100 on the roll, and closed the meeting with 25 at the altar. Quite a number of backsliders from other churches were reclaimed.—Monnie France, Pastor, Pinnacle, Ark.

BONO, ARK.—September 11 we closed a 3 weeks' revival. Forty-six were saved, 6 received the Baptism in the Holy Ghost, and 43 followed the Lord in water baptism. Last Sunday 40 were received into church membership, and God blessed us with a Sunday School attendance of 144. People are still being saved in the Saturday and Sunday night services. Clifford Lawson is our pastor.—Mary Wood, Secretary.

SANDUSKY, O.—I came here from Delphos, O. September 18 we organized our Sunday School with an enrollment of 26. Sandusky is a city of 24,000 people. We have no public place of worship as yet, but we are holding meetings and having Sunday School in our home. God is blessing, souls have been saved, and 8 are tarrying for the Baptism in the Holy Ghost. One has received the Baptism. Sick bodies have been healed.—Tillie Miller Hershey, Pastor, 612 Sloane St.

DETROIT, MICH.—At Redford Tabernacle we recently closed a 5 weeks' series of meetings, with Estella Moffett, Canton, O., as the evangelist. Sister Beals was with us the last week. She is pastor of Bethesda Tabernacle of this city. Several were saved, a goodly number were healed, and 12 were filled with the Holy Ghost.—James A. Davis, Pastor; by Mrs. Christine Barber, Secretary.

MURRAY, KY.—We recently closed a revival in this new field. The crowds were large and great interest was shown. Twenty-five were saved in the old-time way. This field has been hard against Pentecost, but now much opposition has been broken down and a good foundation has been laid for some one else to follow up. This is the third new field in which we have set our tent this summer. Pray for the new fields.—Evangelists N. H. and Cleo Rhodes.

DE LEON, TEXAS.—When we came here, July 4, 1937, we found a wonderful band of people who have stood with us in every way. God has been with us, and we have had a substantial increase in every department of our work. This summer's revivals have been most wonderful. July 10 we began a 2 weeks' revival with the Fuller Brothers, of California, in which a goodly number were saved and baptized. We continued the meeting until we could get another evangelist, and several more received the Baptism. Then Brother and Sister Stephen Vandermerwe, of Ft. Worth, came for a week, and several more were saved and filled with the Holy Ghost, including some who had been seeking the Baptism for 15 years. Some who had never been baptized in water or who had been improperly baptized, followed the Lord in water baptism. Our Sunday School attendance showed an increase of about 40 per cent.—J. E. Inlow, Pastor.

SPOKANE, WASH.—Our second annual summer "Tent Cathedral" campaign was a real success. We have just closed a 9 weeks' series of meetings. Our first evangelist was Dorothy M. Hopple, Los Angeles, Calif. Her consecrated ministry and passionate plea for souls inspired our hearts. The Fox Evangelistic Party came along and from the first night God's blessing rested upon the services. Their ministry in word and song was spiritual and soul gripping.

In the middle of last week, at 3 a. m., the tent burned, but we comforted ourselves with Rom. 8:28. We went back to the church but were packed out, and had to rent a public address system to accommodate the overflow crowd in the basement. We also had a loud-speaker outside and for 3 blocks cars were parked and people heard the gospel, so we feel that after all God's name has been glorified in a greater measure. His ways are past finding out. Souls have found God, the sick have been healed, and many Christians from other churches have been made hungry for the Pentecostal fullness.—W. J. Lewis, Pastor.

EL PASO, TEXAS.—We recently closed a 3 weeks' meeting with eighteen-year-old Evangelist Owen S. Hodges, Buena Vista, Colo., in charge. Good crowds attended and the clear, uncompromising, earnest messages stirred our hearts. Six were definitely saved. One received the Baptism according to Acts 2:4. One woman testified to definite healing of sugar diabetes of two or three years standing. Four joined the church at the close of the campaign. We feel that the meeting was very profitable to the whole church.—L. C. Hodges, Pastor.

PORT ANGELES, WASH.—Mrs. Keller and I came here a year ago and found a church that was prospering under its then present leadership. But as the pastor had accepted the call of another church we consented on his recommendation to take charge. Since then we have been blessed with a steady increase in all departments of the work. We have also been blessed by the ministry of the following evangelists and teachers: J. M. Amundsen, Seattle, Wash.; Chas. L. Thornton, Wichita, Kansas; Geo. Hayes, Houston, Texas; and Chas. O. Neece, Miami, Fla. The revival recently conducted by Brother and Sister Neece has been declared by old members of the assembly to be the best the assembly has had for years. It was truly a time of weeping as souls wept their way through to God. It was followed by a baptismal service fulfilling the Lord's command.—W. E. Keller, Pastor.

QUINCY, ILL.—Since coming here 6 months ago, we can see how the revival tide is rising. Several have been saved and filled with the Spirit and the power of God has been manifested in the healing of the sick.

We thank God for the opportunity of broadcasting the gospel over the air each Sunday morning. This program has been carried on for the last six years, every Sunday, and has been of untold blessing to thousands of people.

Recently we closed a revival with S. Comstock, Sioux City, Iowa, in charge. Night after night the church was filled with people longing to hear the precious Word of God. The unique feature of this revival was that every single night some one sought God as their Saviour. Altogether 55 sought salvation, some received the Baptism in the Holy Spirit, and the saints were encouraged to press on. The power of God was present to heal, a number of people testifying to the touch of Christ in their bodies. One outstanding healing was that of a lady who came to Quincy to have her leg amputated. Her sister had been praying for her for some time, trusting God for her healing. The last night of the campaign she was brought to the church and prayed for and the next day she went home rejoicing because the Lord had healed her. Truly our God is great.

In the estimation of the older Christians this was the best meeting in the history of Bethel church. And the revival is still on. Sunday after the closing meeting a soul sought God and was wonderfully saved. We do thank God for the love and unity manifested in the church, and for the blessed freedom and manifestation of the Holy Spirit.—Louis O. Rynning, Pastor.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of September, 1938.

Anderson, Chester G., Anoka, Nebraska
 Anderson, Mrs. Shirley S., Memphis, Tenn.
 Barker, Wayne R., Chisholm, Minn.
 Bonilla, Francisco, Porterville, Calif.
 Brooks, Luther J. R., Cross City, Fla.
 Burns, Mrs. Olive, Tenn.
 Cadenhead, Isaac A., Crestview, Fla.
 Cagle, Edmond P., McMinnville, Tenn.
 Carlsen, Sanford E., Wells, Minn.
 Channer, Orin Douglass, Astoria, Oregon
 Chatterton, Irene M., Carver, Ky.
 Conder, Marion K., Versailles, Ky.
 Crawford, Mrs. C. B., Selma, Va.
 Flessing, Lillian C., Minneapolis, Minn.
 Frodsham, Gloria Faith, Campton, Ky.
 Gerstenberger, Albert, Bowling Green, Ky.
 Gerstenberger, Elizabeth (Mrs. Albert),
 Bowling Green, Ky.
 Gorman, Mrs. Myrtle H., McCool Junction,
 Nebr.
 Greyell, Mrs. Lillie K., Seneca, Nebr.
 Gustafson, Albin V., Ortonville, Minn.
 Hall, John P., Owenton, Ky.
 Heatter, Florence M., Gillmore, Ky.
 Jorgenson, Lloyd C., Crookston, Minn.
 Lee, James H., Atmore, Ala.
 McGlothlin, Robert, Mt. Heron, Va.
 Medley, A. E., Laurel Hill, Fla.
 Modder, Casper W., High Bridge, Ky.
 Moore, Helen, Long Prairie, Minn.
 Mullins, Roy, Fries, Va.
 Quarstrom, Viola I., Maytown, Ky.
 Ramsborg, Palma A., Lakefield, Minn.
 Reed, Mrs. Myrtle, Dyer, Tenn.
 Schmidt, Carl E., Clay City, Ky.
 Sheets, Mrs. Bernice M., Sterling, Colo.
 Steele, Laura, Oakland, Calif.
 Voseka, John A., Palmer, Nebr.
 Waters, Cleo V., Pillager, Minn.
 Wright, Oattie M., Gillmore, Ky.

The following names were removed from our General Council ministerial list during the month of September, 1938.

Caldwell, Marvin G., Houston, Tex. (withdrew)
 Coleman, Floyd H., Tupelo, Miss. (dropped)
 Gilbert, Albert H., Washington, D. C. (dropped)
 Lumsden, Forrest W., Watsonville, Calif. (withdrew)
 Ramey, Vergil C., Danbury, N. C. (withdrew)
 Tharp, Simeon A., Troupe, Tex. (deceased)

EUGENE, ORE.—Charles Pepper, Cherokee Indian Evangelist, and Mrs. Pepper recently closed a very successful campaign for us at the Full Gospel Assembly, 251 West 8th Ave. The meeting was only announced for 3 weeks but at the end of the third week there was such an interest that Brother and Sister Pepper consented to continue the fourth week. During this campaign it was estimated that at least 500 new friends attended the revival. A wonderful interest was manifested throughout the campaign. The house was packed beyond capacity several times. Additional seats were carried in and all standing room was taken, yet a crowd was left outside, unable to get in. Brother Pepper appeared in his native costume at different times and gave short addresses on the life and customs of the American Indian. We received calls from the hospital and were

privileged to sing, play, and present the gospel there. Brother Pepper's messages were of the best, understandable, forceful, weighty, and inspirational. Too much value cannot be placed on these messages. During the campaign about 15 were saved, 3 received the Baptism in the Spirit, and 6 followed the Lord in water baptism. We surely praise the Lord for our Brother and Sister Charles Pepper.—Warren Hull, Pastor.

BATH, N. Y.—Just closed a 2 weeks' meeting with Alexander Lindsay, of Fredonia, as our evangelist. To start the meeting we had a glorious C. A. rally and a parade through the town, finishing with an open air service at the park. In the evening the service was held in the Municipal hall. God gave us a great day, and throughout the two weeks following His presence and blessing made every service a joy to our hearts. Precious souls were saved, backsliders were reclaimed, and many testified to God's healing power. We have a new tabernacle 36x56 ft., at 310 W. Washington Blvd., and shall be glad to welcome any Council minister passing this way.—Rudolf W. Metzger, Pastor.

SACHSE, TEXAS—During the 13 months we were pastors here, we had 4 blessed revivals, 65 or 70 being saved or reclaimed, a number being filled with the Holy Spirit, and about 45 being baptized in water. A number of these are men. The Sunday School attendance increased from an average of 65 to 127, and a record of 161. God gave us a C. A. band with a membership of 35, Sister Pickel being elected president. There have also been a number of outstanding healings.

We have resigned the pastorate at Sachse, and are in a new field where the church is only two years old.—Pastor and Mrs. Elmer W. Pickel, Box 54, Tivoli, Texas.

EAST ST. LOUIS, MO.—The Bethel Tabernacle folk have moved into their new building and we are happy to report that God has been blessing in a very precious way. Evangelist Paul J. Bruton and Sister Bruton were with us in a 5 weeks' meeting. The anointing of the Holy Spirit was upon the Word nightly. God manifested the truth of His statement, "My word shall not return to me void." God accomplished wonderful things for us through the ministry of Brother Bruton. Our Sunday School has a new record attendance of 124. A C. A. band was organized; some of these had been reclaimed or saved. We have received 5 new members into the church and have had a union baptismal service with the Full Gospel church located at 26th near State Street. Nine were baptized.—Imo Hisserich, Pastor.

THEIR DOWNFALL—If you find any man of prominence in your community who bows to the cigarette, watch him a few years and note his career. Years ago I picked out three such men. One went to an early death from hard arteries and apoplexy; the second, from cigarettes to whiskey, and then to the cemetery; the third is still alive, and is a mental, moral and physical wreck.—Dr. S. R. Roberts.

TEXICO DISTRICT CAMP MEETING

"One of the greatest camp meetings I have ever attended!" This was the common expression of the multitudes who attended the camp just closed at Levelland, Texas. Two most enjoyable weeks, beginning August 17, will long be remembered as a time of most gracious blessings and bountiful harvest. Evangelist Clyde C. Goree, of Amarillo, was the night speaker, while District Superintendent A. C. Bates was with us in the early part of the camp as Bible teacher. It is most doubtful if we could have secured two men who could have unfolded the Word more truthfully or sincerely than did these two precious brethren. Following the departure of Brother Bates, we were very fortunate to have with us Brother W. E. Atkinson, Springfield, Mo., as morning speaker, while Evangelist Goree was with us until the end.

During this time of fellowship and blessing we had with us Sectional Presbyters, H. M. Reeves and Homer Sheets, whose sections sponsored the camp. Perhaps the largest crowds ever to attend a camp on the West plains was present at this one. We are thankful to Brother Throckmorton for his very nice tabernacle, but it proved inadequate for the crowds. Several hundred were to be found standing about the camp grounds, nightly.

Mention should be made of the wonderful healings God was pleased to give, especially that of Maybell Linsey who came in walking on crutches and went out walking as others do. She later joined us in a parade of several blocks which led to a service on the courthouse lawn. Several others rejoiced over definite healing.

During this time of harvest, 89 wept their way through to a born again experience. Surely the sight of a tear-stained altar and the cry of newborn babes entering the kingdom of God is the most wonderful of all. As near as we could determine, 36 received their Baptism in the Holy Ghost.

A goodly number united with the local church and during the afternoon of the closing day Brother Goree and I baptized 31 in water. All who were present on the closing day enjoyed an old-fashioned basket dinner on the ground.—J. E. Young, Pastor.

TRACY, CALIF.—We praise the Lord for the way the church has grown this summer during the vacation season. Some of the churches in our city were closed, but the members of this little church stayed on their knees in prayer and tears. This has been the best summer we have known in the last 9 years, the best church attendance, and the largest Summer Sunday School. During the month of August 17 were saved or reclaimed in our regular services, and some were filled with the Holy Ghost. Evangelist W. M. Skondeen, of Florida, came for a week's meeting, Sept. 11-18, and some more were saved and filled with the Holy Ghost. One young man was healed. We give the good pastors who have labored before us a great share of the credit for the way God has blessed, as we had a good start. Evangelists Renfrow and Rogers started the work here.—Pastor and Mrs. Fred Carrington.

Send 25 cents for large sample packet tracts.

LUMBER CITY, GA.—We were called to the work here from the Arkansas District, and found a few discouraged saints endeavoring to hold on to the Lord and believe His promises. The church had been without a pastor for about 3 months, and there had been no regular services. We found the people willing and determined to press on and fight the battle. Our Sunday School attendance has almost doubled, and our congregation for the night services has greatly increased. We were blessed by the ministry of District Superintendent S. W. Noles, who stopped over with us when en route to Columbus. Our Sectional Presbyter E. A. Crawford, of Macon, has also been with us, and his messages were an inspiration to every one.

We have opened a new Sunday School at Clayville, near here, with an enrollment of 40 on the first Sunday, and then preaching to the people. We found a revival spirit prevailing. Although many of the people are not Pentecostal believers, their hearts are open to the Word of God and they have a desire to know Him better.—Pastor and Mrs. Carrol F. Grady.

RIFLE, COLO.—A successful tent revival has recently been closed here with Cecil J. Lowry, faculty member of Southwestern Bible College, as the evangelist. Several sought God for salvation and the church was greatly benefited by the able ministry of this man of God. The revival spirit continues.

Recently a sister in our congregation was afflicted with a terrible tumor. The pain was so intense that a doctor was summoned several successive days. An operation was deemed necessary immediately upon the regaining of sufficient strength. The church joined together in prayer throughout Sunday. On Monday morning while on her way to the doctor for the expected operation, she was brought by the church parsonage where a group of saints were gathered for prayer. Praise God, the Great Physician heard and answered. She was instantly healed and since that time, a month ago, she has had no sign of pain.

God works in mysterious ways His wonders to perform. We had been praying for some chairs to replace our old church pews. A week after the healing the sister informed me that she was giving God the price of the intended operation and purchasing 100 chairs for the church. The church also decided to purchase 100 additional, so now we are placing 200 "theater style" chairs in the church, and praising God for His blessings upon the Assembly.—Verne J. Crews, Pastor.

FORTHCOMING MEETINGS

CAVALIER, N. DAK.—Meeting now in progress; L. R. Anderson, Evangelist.—A. M. Selness, Pastor.

BATH, N. Y.—Bethel Gospel Tabernacle, 310 W. Washington Blvd.; Nov. 1-8; John W. Follette, Evangelist.—Rudolph W. Metzger, Pastor.

BEATRICE, NEBR.—Assembly of God, 8th and Elk; Oct. 23, for 3 weeks; Floyd T. Buntzbach, Creston, Iowa, Evangelist.—M. F. Brandt, Pastor.

RAPID CITY, S. DAK.—Tabernacle, 8th and Quincy St.; Oct. 11-30; Roy P. Foster, Evangelist. Special welcome to all Black Hills churches.—W. J. George, Pastor.

WACO (near Canton), O.—Oct. 19-30, or longer; B. E. Hillman, Evangelist.—A. R. Horst, Pastor.

ELDORA, IOWA—Gospel Tabernacle, Oct. 17—; Stanley Clarke, Evangelist.—Henry Marlence, Pastor.

KANSAS CITY, KANSAS—7th St. and Riverview Ave.; month of October; A. N. Trotter, Jamestown, N. Y., Evangelist.—H. B. Garlock, Pastor.

THREE RIVERS, MICH.—Full Gospel Assembly, Oct. 23-Nov. 6; N. P. Thomsen, Chicago, Ill., Evangelist.—W. C. Richardson, Pastor.

WASHINGTON, D. C.—Trinity Pentecostal Assembly, 505 L St. N. E., Oct. 16-30; Homer Peterson, Evangelist.—H. A. Nunley, Pastor.

ST. LOUIS, MO.—Assembly of God Tabernacle, Virginia at Osceola; Oct. 16-30; The Benson Sisters, of Kennett, Evangelists.—H. E. Waddle, Pastor.

MOUNT MORRIS, PA.—Oct. 9-30, or longer; Etta E. Reckley, Cumberland, Md., Evangelist.—Gay Benson, Pastor.

PHILADELPHIA, PA.—Glad Tidings Tabernacle, 5033 Frankford Ave.; Oct. 16-30; Emma A. Dickerson, Evangelist.—Frederick C. Bennett, Pastor.

PAYNESVILLE, MINN.—Oct. 9—; Howard M. and Milton Barfoot, Ontario, Canada, Evangelists. O. W. Klingsheim is Pastor.

COFFEYVILLE, KANSAS—Full Gospel Tabernacle, 11th and Beach Sts.; Oct. 16—; Willa Short, Evangelist.—H. E. Bowley, Pastor.

APPLETON, WIS.—The Gospel Temple, Durkee St. at Harris; Oct. 16-30; A. B. Crabb Evangelistic Trio. C. D. Goudie is Pastor.

COLLINSVILLE, ILL.—Revival now in progress; Joe Sharp, Tulsa, Okla., in charge.—Vernal D. Gibson, Pastor.

BLYTHEVILLE, ARK.—Oct. 11, for 3 weeks or longer; W. T. McMullan, Okmulgee, Okla., Evangelist.—S. A. Merrill, Pastor.

HUDSON, COLO.—Pentecostal Mission, Oct. 18—30; Roy P. Foster, Evangelist.—Robert McAlister, Pastor.

MOHAWK, N. Y.—Full Gospel Assembly, Oct. 20-Nov. 1; Mae Eleanor Frey, Evangelist.—Mrs. Norman Cook, Superintendent and Pastor.

YORK, NEBR.—Full Gospel Church; Oct. 30, for 3 weeks; Evangelist Mabel Miller and coworker.—Virgil Wm. Hall, Pastor.

LONDON, ONT.—Pentecostal Tabernacle, 555 Dundas St.; Oct. 9, for 4 weeks; Arne Vick, Rochester, N. Y., Evangelist. R. E. McAlister is Pastor.

NASHVILLE, TENN.—Full Gospel Tent, 10th and Fatherland Sts.; Oct. 8, for 3 weeks or longer; Evangelist and Mrs. J. D. Saunders.—J. Billie McIntosh, Pastor.

THAYER, MO.—Central Ozark Sectional C. A. Rally, Oct. 24, beginning 2:30 p. m. and continuing through night service.—Earl T. Lamons, C. A. Presbyter; Evelyn Grace, Secretary, West Plains, Mo.

BRAINERD, MINN.—Gospel Tabernacle, Gillis Ave. and A St. N. E.; revival in progress until Oct. 23; Evangelist and Mrs. R. S. Peterson. Wallace G. Ross is Pastor.

PITTSBURG, CALIF.—Assembly of God, 33 W. 5th St.; Oct. 18, for 3 weeks or longer; A. Knudson and Party, Crosby, N. Dak.—Albert E. Gomes is Pastor.

YOUNGSTOWN, O.—Young Peoples' Revival, Oct. 16—; J. Paul Bruton, Illinois State C. A. President, who has resigned his pastorate at Pawnee, Evangelist. A. L. Hoy is Pastor.

CHICAGO, ILL.—Young Peoples' Revival, Bethel Temple, 1901 W. Washington Blvd., Nov. 2—; J. Paul Bruton, State C. A. President, Evangelist. Harry A. Stemme is Pastor.

SULLIVAN, MO.—Dedication New Church, Oct. 29. All day meeting. Church will serve dinner and supper. W. I. Evans, Dean of Central Bible Institute, will preach dedicatory message. Students from the school will sing and play special musical numbers.—Earl J. Hance, Pastor.

CLEVELAND, O.—Annual Missionary Convention, Pentecostal Church, E. 55th St. and Lexington Ave., Oct. 20-30; J. O. Savell, Columbus, Ga., Evangelist. Missionaries from India, China, Africa, etc., will be present.—D. P. Holloway, Pastor; by Lee E. Dilts, Secretary.

CROOKSTON, MINN.—Meeting now in progress; Salvatore R. Noferi, of New York City, Concert Violinist and Evangelist.—Carl O. Swanson, Pastor.

WEST MONROE, LA.—Assembly of God, Oct. 27-Nov. 13; L. L. Riley, Russellville, Ark., Speaker.—E. L. Tanner, Pastor.

SULLIVAN, MO.—Oct. 30, for 3 weeks; Fern Huffstutler and Verbal Eskew, Evangelists.—Earl J. Hance, Pastor.

TULSA, OKLA.—North Peoria and Haskell Assembly; Oct. 18, for 3 weeks or longer; Sanders Trio, Jefferson City, Mo.—Marvin D. Hartz, Pastor.

TULSA, OKLA.—Faith Tabernacle, 13th and S. Trenton, Oct. 23-Nov. 13; Bert Webb, pastor at Hope, Ark., Speaker.—W. F. Garvin, Pastor.

LIVINGSTON, MONT.—Oct. 23, for 2 weeks or longer; Evangelist and Mrs. Don Mallough, Seattle, Wash.—D. R. Miller is Pastor.

FLINT, MICH.—Oct. 18, for 3 weeks; Stanley Comstock, Evangelist.—Chas. W. H. Scott is Pastor.

SPRINGFIELD, MO.—Broadcast every Sunday 4:15-4:45 p. m. over KWTO, 560 kilos., called Assembly Vespers.—Ralph M. Riggs, Pastor.

SHAWANO, WIS.—Assembly of God Tabernacle, Nov. 2; farewell services for Pastor and Mrs. R. S. Peterson. Services 2:30 and 7:45.—Wm. Debban, Church Secretary.

WESTERNPORT, MD.—Assembly of God, Main St., Oct. 23—; Young People's Revival; Hope McKinney, Akron, O., Evangelist. Also expect the Secretary of the District, Mary Johnson, of Hagerstown, to be with us.—Oliver P. Braan, Pastor.

SPRINGFIELD, MO.—Community Assembly of God, St. Louis and Delaware, Oct. 9—; Martin-Shaiger Evangelistic Party, Route 2, Britton, Mich.—H. A. Brooks, Pastor.

ARP, TEXAS—Prayer Conference, Oct. 16—; Stanley H. Frodsham, Speaker. All ministers and churches invited. Fall convention, Oct. 20-21. District Superintendent F. D. Davis will be present.—Lester P. Summers, Pastor.

HIAWATHA, KANSAS—Oct. 9—; Lillian Despain, Evangelist.—J. Dan Moore, Pastor.

TAMPA, FLA.—610 Florabraska Ave., Oct. 16—; Pastor I. J. Bolton, Speaker.

AJO, ARIZ.—Oct. 11, for 3 weeks or longer; Evangelist and Mrs. Clyde Henson.—Elton Hill, Pastor.

LATIN AMERICAN DISTRICT COUNCIL
SANTA PAULA, CALIF.—Annual Latin American District Council Getsemani Church, Oct. 18-20. All are invited. All services and business sessions held in Spanish only.—H. C. Ball, District Superintendent.

KANSAS DISTRICT COUNCIL
Kansas District Council convenes at Assembly of God, Lincoln and Main Sts., Wichita, Kansas, Nov. 21-24. One of the leading brethren from Headquarters at Springfield expected to be main speaker. Free rooms for ministers and delegates provided if possible. One delegate allowed from each assembly in Kansas. Sunday School program Thursday morning; C. E. McCarrell, Sunday School Secretary. Delegation from C. A.'s convenes Thursday afternoon; Russell Rexroat, President. Chas. Sheall, Pastor, 1135 S. Main.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

NEW ENGLAND DISTRICT COUNCIL
The 16th annual District Council of New England will hold its sessions in Bethany Pentecostal Church, Armory and Springfield St., Springfield, Mass., Nov. 1-2; H. T. Carpenter, Pastor. First service 10:00 a. m., Tuesday. All ministers of the District urged to be present at this service and remain until the last service.—Wm. J. Mitchell, Superintendent; H. H. Shelley, Secretary, Cumberland Mills, Me.

FALL CONVENTIONS, TEXAS DISTRICT
Tyler Section, Oct. 20-21, in Arp Assembly. Fort Worth Section, Oct. 25-26, in Ft. Worth Polytechnic Assembly, Vaughn Blvd. and Hager St., Waco Section, Oct. 27-28, in Temple Assembly. Lufkin Section, Nov. 1-2, in Lufkin Assembly. Beaumont Section, Nov. 3-4, in North End Assembly. Port Arthur, Houston Section, Nov. 8-9, in Denver Assembly, Zoe Ave. and West L., Houston. Yoakum Section, Nov. 10-11, in Yoakum. San Antonio Section, Nov. 15-16, in Corpus Christi. Rio Grande Valley Section, Nov. 17, at McAllen. Austin Section, Nov. 22-23, in Luling.

All conventions begin at 10:30 the first morning, and 2:00 and 7:30 p. m. We urge each minister to meet with us for these two days of fellowship and Bible teaching. For information write F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

EUREKA SPRINGS, ARK.—Deeper Life Convention and Bible Conference; Nov. 7, for 10 days; District Superintendent David Burris in charge. Sponsored by the Ozark Section. All are urged to co-operate.—R. E. Gilliam, Sectional Presbyter.

VICTORIA, TEXAS—Nov. 7; All-day Fellowship Meeting. W. M. C. in afternoon; C. A. Rally at night. A cordial invitation to all to help in this new field. Bring lunch.—Jack Fellers, Presbyter; N. R. Giasullo, Secretary-Treasurer, Cuero, Texas.

KERMAN, CALIF.—C. A. Rally, Oct. 31. Service 7:30 p. m. Bring your instruments. E. Wm. Anderson, Sectional Chairman, in charge.—Harriet C. Edcal, Sectional Secretary, 210 Palm St., Turlock, Calif.

MUMFORD, TENN.—Woman's Missionary Council Rally, Oct. 28. All day services. Each local group will be represented; everybody invited. We extend a special invitation to pastors of our churches as this is a new work in our State.—Mrs. Ruth Starnes, President.

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MISCELLANEOUS NOTICES

NEW ADDRESS—Box 222, Hettinger, N. Dak. “We have accepted the pastorate here.”—F. Helen and George M. Jarvis.

NEW ADDRESS—General Delivery, Brewster, Wash. “I have accepted the pastorate here.”—Lawrence A. Summers.

NEW ADDRESS—2438 E. Newton St., Tulsa, Okla. “I have accepted the pastorate of the Springdale Assembly of God here.”—Robert E. Goggin.

WANTED—Old Evangels and other gospel literature for free distribution in small towns and rural districts.—J. C. Awtry, General Delivery, Goldonna, La.

NEW ADDRESS—Box 82, Justin, Texas. “I have accepted the pastorate here. Council brethren invited to stop with us when passing this way.”—Irvin E. Smith.

WANTED—Full gospel papers for free distribution among the gospel hungry in the West Virginia hills. Send postpaid.—Lula Marie Sheline, Gallipolis Ferry, W. Va.

NOTICE—We shall continue in the evangelistic ministry. We did not accept any pastorate as intended.—Evangelist and Mrs. C. Merrill Johnson, Musical Evangelists, 508 S. 7th St., Hiawatha, Kansas.

NEW ADDRESS—Our church is now located at 540 W. 6th St., San Pedro, Calif. It was formerly called Full Gospel Assembly, located at 374 W. 8th St. The Pastor lives above the church, 540½ W. 6th St. Council brethren will find a welcome.—Robert Perryman, Pastor.

NOTICE—The Bethel Home for the Aged, 7 Auburn St., Framingham, Mass., is in need of a married couple who could act as superintendent and matron. A splendid opportunity for some couple that feel led to work among the aged. The man would need some experience in clerical work, and the wife in practical nursing. Give references when writing. Send all communications to H. H. Shelley, Secretary of Christian Workers' Union and Bethel Home for the Aged, Cumberland Mills, Me.

NEW ADDRESS—General Delivery, Redding, Calif. “I have resigned as pastor of Full Gospel Tabernacle, of Salinas, and am now engaged in pioneer work here. Council ministers passing this way will be welcomed.”—Mildred A. Masengale.

NEW ADDRESS—Box 54, Tivoli, Texas. “We have accepted the pastorate here.”—Mr. and Mrs. Elmer W. Pickel.

WORLD MISSIONS CONTRIBUTIONS

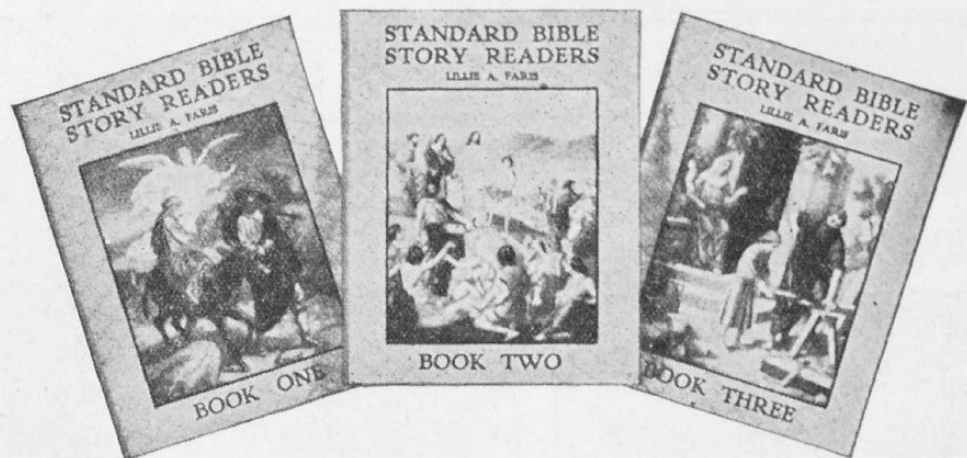
September 26-29 inclusive

ALABAMA	Glenwood Assembly of God	\$ 2.20
	Megargel Assembly of God	6.75
	Repton Oak Dale Assembly	1.00
ARKANSAS	Personal Offerings	4.26
	Batavia Sunday School	1.37
	Fayetteville White Chapel A of God	2.00
	Greenwood Assembly of God SS	2.03
CALIFORNIA	Personal Offerings	44.56
	Bakersfield Gospel Gleaners SS	6.84
	College City Community Church	10.00
	Dinuba First Pent Church	38.83
	El Cerrito Open Door Mission	15.00
	Holland Springfield Township Full Gos Tab	2.00
	Hayward Bethel Full Gospel Church	13.21
	Hermosa Beach Gospel Tab & Juniors	10.50
	Manhattan Beach Assembly of God CA	1.00
	Modesto Bethel Church	12.84
	Richmond Full Gospel Assembly	5.80

San Diego Full Gospel Tabernacle	57.50	Mattoon Assembly of God & SS	28.28
Porterville Assembly of God SS & CA	10.26	Wood River Assembly of God Church	33.92
San Bernardino First Pent Church	40.56	Zion Christian Assembly	190.00
San Francisco Glad Tidings Temple	410.15	INDIANA Attica Assembly of God Ch	2.30
Saugus Christ Faith Mission	5.00	Clay City Assembly	3.00
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Lithia Holiness Church	2.03	Medicine Lodge Lasswell A of G	5.00
Noma Assembly of God	3.50	Parsons Assembly of God SS & CA	18.75
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Macon Assembly of God	7.29	Assembly of God	2.00
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Reported given direct for Home Missions	122.89
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SPECIMEN OF TYPE

1044 CHAPTER 26.
2 Paul's defence before Agrippa. 12 Tells of his conversion. 24 Festus declares him to be mad. 31 Appeal to Rome granted.
THEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the

1 a knower. a Deut. 17. 14-20. ch. 25. 26. b Gal. 1. 13. Phil. 3. 5. c Gen. 3. 15. Deut. 18. 15. 2 Sam. 7. 12. Ps. 132. 11. Isa. 4. 2. Ezek. 21. 7. Dan. 9. 24. Mal. 3. 1. ch. 13. 32. Rom. 15. 8. d Jas. 1. 1.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,
18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that

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COLORADO Personal Offerings	7.00
CONNECTICUT Personal Offerings	7.00
DIST. COLUMBIA Washington Trinity Pent Church & SS	10.00
FLORIDA Jacksonville Norwood A of G SS	5.00
Orlando First Pent A of God	10.00
GEORGIA Personal Offerings	2.00
IDAHO Coeur d'Alene Assembly of God Ch	2.71
Weiser Assembly of God	9.19
ILLINOIS Personal Offerings	82.00
Freeport Assembly of God	14.67

Murphysboro Assembly of God	3.00
West Point Assembly of God	11.72
INDIANA Personal Offerings	6.00
Bloomington South Side Assembly of God	8.00
IOWA Personal Offerings	37.10
Conrad Assembly of God SS	9.50
Lucas Assembly of God SS	3.95
KANSAS Arkansas City Bethel Mission	10.00
Humboldt Assembly of God	4.62
Oswego Assembly of God Church	.65
Turon Assembly of God Church	27.00
Yates Center Assembly & SS	3.15
KENTUCKY Personal Offerings	25.00
MASSACHUSETTS Personal Offerings	103.00
Springfield Bethany Pent Church	20.00
MICHIGAN Personal Offerings	18.00
Detroit Parkside Junior Church	1.00
Iron River Gospel Tabernacle	7.47
Lansing Assembly of God & SS	77.06
Wyandotte Evangel Baptist Church	25.00
MINNESOTA Personal Offerings	3.45
Dodge Center Gospel Tabernacle	7.00
MISSOURI Personal Offerings	56.81
Bismarck Assembly of God	13.74
Brimson Christ Ambassadors	1.00
Bucklin Assembly of God	13.65
Cabool Assembly of God SS	2.00
Flat River Assembly of God	2.00
Independence First Assembly of God	5.00
Joplin Assembly of God	15.16
Mexico Assembly of God SS	2.94
Moberly Assembly of God Church	15.15
Mt View Assembly of God	2.30
North Kansas City First A of G SS	3.74
Pond Fork East View SS	2.00
Riverview Gardens Assembly of God	4.21
Springfield Assembly of God SS	50.00
Springfield Central Bible Institute	2.00
St Louis Land Mark A of G & SS	5.00
Thayer Assembly of God & SS	54.65
Treton Assembly of God Church	8.37
Winfield Calvary Assembly of God	8.25
MONTANA Personal Offerings	10.00
Libby Calvary Pent Church	3.37
Livingston Gospel Tabernacle	10.00
Poplar Gospel Mission & CA	1.98
Sidney Childrens Church	8.57
NEBRASKA Personal Offerings	1.00
Johnstown Moon Lake Assembly	4.15
Whitney Assembly of God	13.00
NEW JERSEY Personal Offerings	3.00
Asbury Park Gospel Lighthouse Tabernacle	25.00
Bridgeton Full Gospel Assembly	6.00
Elizabeth Trinity Pent Church	153.25
Neptune Full Gospel Church & SS	20.00
Trenton Gospel Christ Ambassadors	5.00
NEW MEXICO Las Cruces A of God SS	9.85
Northeast New Mexico Fellowship Meeting	
Texas District	2.10
NEW YORK Personal Offerings	26.00
NORTH CAROLINA Personal Offerings	5.00
NORTH DAKOTA Columbus Fellowship Meet	4.38
OHIO Personal Offerings	32.40
Akron Pent Church	25.00
Cuyahoga Falls Full Gospel Tabernacle	32.11
Geneva Pent Assembly	5.80
Johnsville Assembly of God	15.00
Maumee Pent Sunday School	8.25
Warren First Pent Church	71.00
OKLAHOMA Personal Offerings	2.50
Broken Arrow Christ's Ambassadors	5.00
Buffalo Girard Church	2.25
Chester Elm Grove Assembly	5.15
Chickasha Assembly of God Church	6.00
Eakly Assembly of God SS	4.50
Erick Assembly of God Ch & SS	2.00
Hominy Assembly of God Ch	5.00
Pawhuska Assembly of God CA	5.00
Seminole Assembly of God	4.00
Tulsa Faith Mission SS	4.62
Tulsa Home Garden A of G SS & CA	10.00
Wright City Assembly of God	2.00
OREGON Personal Offerings	50.00
Ashland Full Gospel Temple	7.86
Bend Assembly of God Mission	13.20
Garibaldi Assembly of God	1.00
Salem Evangelistic Full Gos Assembly & SS	19.30
PENNSYLVANIA Personal Offerings	53.35
Altoona First Pent Church	13.18
Barreshoro North End Tabernacle SS	3.80
Dickson City Pent SS	12.00
Harrisburg Assembly of God	17.38
Hollentown Church & SS	4.00
Jeannette Pent Church & SS	118.00
South Connelleville First Pent Church	1.00
SOUTH CAROLINA Greenville A of G Ch	15.00
SOUTH DAKOTA Edgemont Gospel Tab	12.72
TENNESSEE Churchtown Union Grove A	3.80
Smartts Bethel Church	2.25
TEXAS Personal Offerings	14.00
Austin First Assembly of God SS	8.28
Boyd Assembly of God Church	2.81
Bryan College Heights Assembly of God	2.04
(Near) Caddo Mills A of G Church	1.00
Edinburg Assembly of God Church	3.00
Ft Worth Polytechnic Assembly of God SS	7.00
Ft Worth Shield of Faith Bible Institute	10.00
Henderson Assembly of God Church	4.00
Houston Full Gospel Mission	2.00
Houston Lindale Assembly of God Ch WMC	1.00
Longview Assembly of God	3.23
Navarro Assembly of God SS	2.77
Orange First A of God Church	3.50
Pelly Assembly of God	3.00
Reklaw Assembly of God SS	2.51

Wichita Falls Gospel Tabernacle	4.60
VERMONT Brattleboro Pent Church	5.00
VIRGINIA St Paul Assembly of God	3.75
Wi chester Full Gospel Tabernacle	12.00
WASHINGTON Personal Offerings	33.00
Anacortes Full Gospel Assembly SS Class	10.00
Burlington Assembly of God	1.00
Chewelah Pent Assembly of God & SS	11.59
Hoquiam Capalis Full Gospel SS	3.60
McCleary Assembly of God	4.00
Pomeroy Pent Assembly	7.71
Seattle Fremont Pent Tabernacle SS	10.00
WISCONSIN Personal Offerings	6.00
Kenosha Peniel Tabernacle	30.00

Ripon Gospel Tabernacle	6.00
CANADA Personal Offerings	22.05
HAWAII Personal Offerings	10.00
Total amount reported	2,486.43
Home Mission Fund	41.73
Office Expense Fund	19.62
Literature Expense Fund	10.29
Reported given direct for Home Mis-	
sions	41.47
Reported given direct to Missionaries	173.96
287.07	
Amount received for Foreign Missions	
this month	\$ 2,199.36

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1 KINGS, 18

24 ¶ And the woman said to E-l-i-jāh, Now by this ¶ I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

CHAPTER 18

¶ It came to pass ¶ after many days, ¶ at the word of the LORD came to ¶ in the third year, saying, Go ¶ self unto Ahab; and ¶ I ¶ the earth.

Elijah meets O

a John 3. 2
b John 16.30
c ch. 9. 9.
2 Chr. 15

d Lev. 23. 7

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THE WONDERFUL WORD

A SERMON IN MINIATURE

The Provings of God

"Fear not: for God is come to prove you." Ex. 20:20.

I. AT THE RIGHT MOMENT GOD PROVES US.

"After these things . . . God did prove Abraham." Gen. 22:1, R. V.

II. THE OBJECT OF THE PROVING.

1. *To help us.* "That He might prove thee, to do thee good." Deut. 8:16.

2. *To know our hearts.* "To prove thee, to know what was in thine heart." Deut. 8:2.

III. WHAT HE PUTS TO THE PROOF IN US.

1. *Our love.* "God proveth you, to know whether ye love the Lord." Deut. 13:3.

2. *Our obedience.* "That I may prove them, whether they will walk in My law." Ex. 16:4. "To prove thee . . . whether thou wouldst keep His commandments." Deut. 8:2.

3. *Our loyalty.* "The proof of your faith . . . proved by fire." 1 Peter 1:7, R. V.

IV. HOW HE PROVES US.

1. *By permitting temptation.* "If there arise among you a prophet, or a dreamer . . . saying, Let us go after other gods . . . thou shalt not hearken . . . for the Lord your God proveth you, to know whether ye love the Lord." Deut. 13:1-3.

2. *Through others.* "The nations . . . that through them I may prove Israel, whether they will keep the way of the Lord." Judges 2:21, 22.

3. *By humiliation.* "Thou, O God, hast proved us: Thou hast tried us, as silver is tried. Thou broughtest us into the net; Thou laidst a sore burden . . . Thou hast caused men to ride over our heads; we went through fire and through water; but Thou broughtest us out into abundance." Psalm 66:10-12, R. V., m.

V. IT IS GOD WHO PROVES HIS CHILDREN.

"Think it not strange concerning the fiery trial which cometh to prove you." 1 Peter

4:12. "I will bring the third part through the fire . . . and will try them as gold is tried." Zech. 13:9. "The Lord trieth the righteous." Psalm 11:5.

VI. THE PROVING IS COMING FOR ALL THE WORLD.

1. *For the sinners.* "I will keep thee from the hour of trial, that hour which is to come upon the whole inhabited earth, to try them that dwell upon the earth." Rev. 3:10, R. V., m.

2. *For the saints.* "The fire itself shall prove each man's work, of what sort it is." 1 Cor. 3:13.

VII. THE APPROVED WILL GAIN A REWARD.

"Blessed is the man that endureth . . . for when he is approved he shall receive the crown of life." James 1:12, R. V.

OUR PRODIGAL WORLD

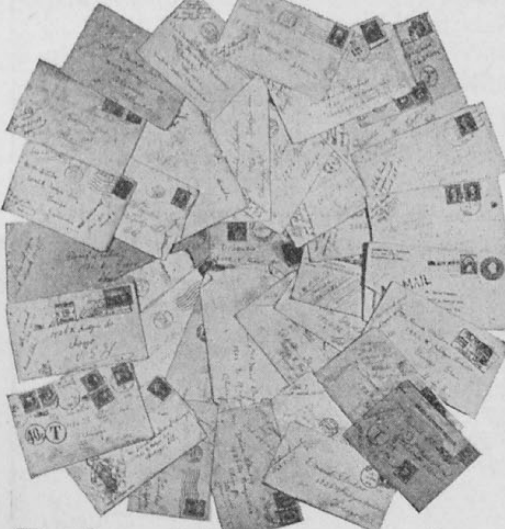
The great American philosopher John Dewey tells us that it is dangerous to depart from personal standards of morality in the attempt to bring about a better social order: we shall soon get the end justifying the means.

In other words: there can be no heaven on earth while there's sin in the heart. It is the pig that makes the pigstye and not the pigstye the pig.

Letters That Win

Every one likes to receive letters, but here is a Pentecostal brother who loves to write letters for his Lord. His influence has reached the far corners of the globe, and many are the discouraged hearts that have been lifted by the power of his letter-writing ministry. A number of letters received by him are pictured below. They bear post-marks from many nations of the world.

Go Ye Therefore, and Preach



The Gospel To Every Creature

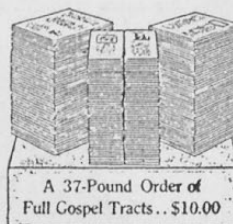
David Stenbro of Chicago, Illinois, is the letter writer. He is a street

car motorman whose moments and money are thoroughly dedicated to the Master. Writing letters is one of the ways his life is counting for God; a way which one faithful steward has found to invest precious moments in eternal things.

The "Pen-pal" section of a popular magazine furnishes Broth- Stenbro with names of persons in India, Australia, Canada, New Zealand, and many other countries in addition to the United States. His fairly short, friendly letters convey a spirit of Christian hope and encouragement, while in the 6 or 8 tracts enclosed with each letter the way of salvation is plainly set forth. His letter-heads bear the words, "Jesus Saves; Are You Saved?" The envelopes he uses have across the front in large letters the Scriptures in John 3:3 and John 6:40.

June of this year was one of his best months, for during that month he wrote 150 letters and mailed 31 Bibles. In each letter he offers a Bible free if desired, and it is his privilege to place dozens of copies of God's Word every year.

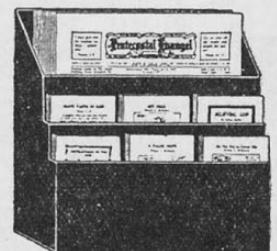
Of course many of his letters bring no reply, but Brother Stenbro is not discouraged. He writes, "Praise the



Ten Friends (\$1.00 each) may purchase this 37 lb. order of Gospel Tracts.

Lord, I am glad to sow the seed; another will come along and reap." He knows that God's Word will not return unto Him void, and that even the smallest effort ("a cup of cold water") will have its reward.

Many others have found distributing tracts to be a fruitful ministry. Letters are just one way to circulate these "little messengers." Keep a generous supply on hand. You may buy them at 50c a single pound; 3 pounds for \$1.25; 10 pounds for \$3.00. The special \$10.00 order contains 37 pounds of tracts and a metal distribution box free of charge. If several members of a Sunday School class or congregation will arrange together for this \$10.00 order, the money can be quickly gathered. Such an order will furnish three times the amount of tracts obtainable in ordinary small orders totaling this amount. A simple package will be sent for 25c. Write today for a list of our Full Gospel tracts. Ask for a free leaflet "Jesus Commanded It."



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