

Miss Myrtle Naylor  
3108 Green St.,  
Port...

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

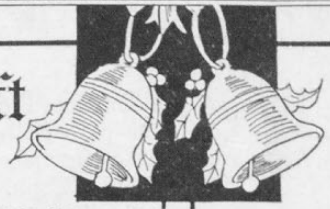
# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

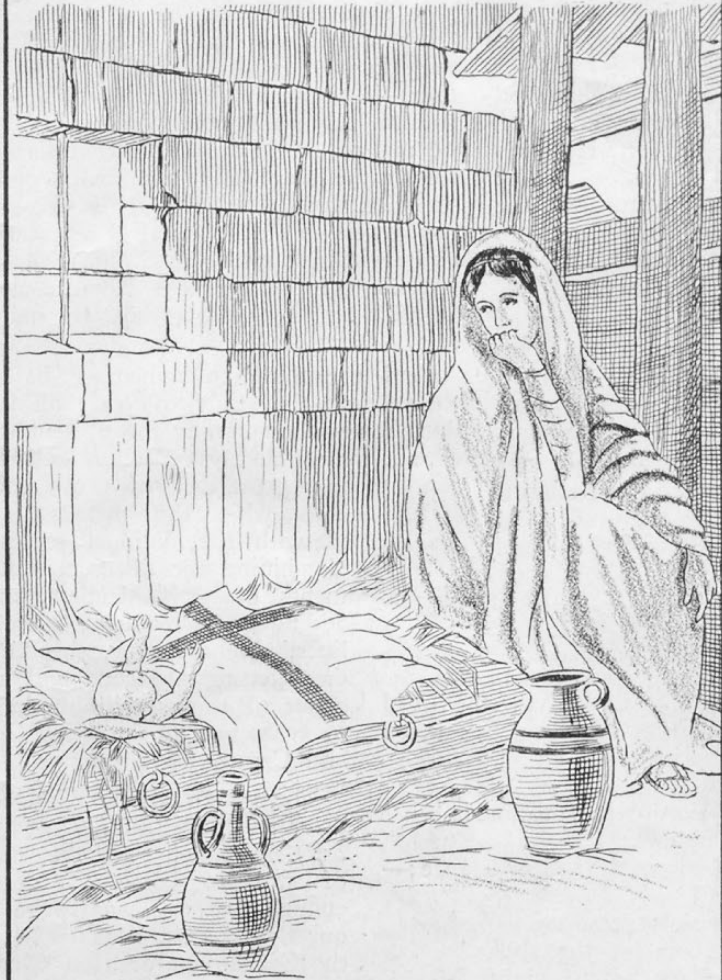


Oct. 15, 1938

### God's Christmas Gift to You -



### Your Christmas Gift to Him. ✓



## God so loved the world that He gave...



## God loveth a cheerful giver.

Cheer our missionaries with your Christmas gifts.  
Send your checks immediately to the Foreign Missions Department  
336 West Pacific Street, Springfield, Missouri.



# Gathering the Nations



By Frank Isensee

"I will also gather all nations and will bring them down into the valley of Jehoshaphat." Joel 3:2.

In 1 Chronicles the fifth chapter we have before us one of many references in the Bible where nations repeatedly reject the commands of God. The time finally arrives for Him to pour His punishment upon them.

The Assyrians of the north at that time were considered the most fierce and warlike nation. We read in 1 Chron. 5:26: "And the God of Israel stirred up the spirit of the King of Assyria and the Israelites were overcome in battle and taken captives."

This narration is used to convey to the reader the truth that it is a small matter for God to do that very thing. And no wonder, after we read Isa. 45:12 and learn that with His hands "He stretched out the heavens and commanded all their host."

When we fully realize what a small speck of dust this earth is, compared to the billions of other worlds and planets in the boundless space called *the heavens*, surely we should "seek out of the Book" (Isa. 34:16) with respect and fear, and learn what we must do in order to escape the calamity soon coming upon this world—and above all to escape "the second death." "He that hath an ear, let him hear what the Spirit saith unto the churches. He that overcometh shall not be hurt of the second death." Rev. 2:11.

In the opening passage of this article we read that God will gather *all* nations unto battle. We just read where God is able to stir up a warlike spirit in the hearts of men. Again, in Rev. 17:17 we have an account of God's putting it into *their hearts to fulfill His will*.

Under the present shadow of world events, the unbeliever certainly has plenty of arguments against the possibility of God's hand being in the awful mess of human affairs. But surely no question can arise after a careful study of prophetic passages in the Bible—and those passages are being fulfilled before our very eyes today, regardless of the

efforts of every sane leader of the world to stop the on-coming tide of destruction.

Many places in the Bible tell of the day in which God will gather the nations. Among such references are Micah 4:11; Zech. 14:2; Zeph. 3:8; Rev. 16:14. Space will allow only the study of the third chapter of Joel at this time.

First, the reader must know that God gives very few details concerning the last great world war. In fact, He deals only with the final decisive battle; namely, Armageddon. Naturally, the process of preparation leading up to that great finale is a tremendous undertaking as viewed by human eyes.

Puzzling as it may seem to many of those eyes, the preparation for the coming war has reached the stage where it is a known fact that the decision must be reached in the vicinity of Palestine.

Let us turn to the opening passage and see for ourselves that these nations shall be gathered into the valley of Jehoshaphat. With boundaries and

names being constantly changed in the last few years of diplomatic arguments, it is hard to find many boundaries of Bible-day prophecies. In the study of ancient maps, we find the valley of Jehoshaphat covering the northern section of Palestine.

It should stir the reader when he hears Mussolini state that Palestine must be under his control in order to stop the on-coming hordes of Communism from the north and east. Do we not read in Dan. 11:44 that *tidings* out of the *north* and east shall trouble the last world leader? It is not for this article to state who that last leader is, but it is known that Rome will set up military headquarters in Jerusalem or vicinity, in the last days of man's rule. Dan. 11:45.

And the thing to remember before we go into the study of Joel: all important news concerning the present stir of nations is closely censored, and we can expect a great deal of propaganda calculated to whip the masses into one accord with the national leaders.

Combining the different statements of world leaders, and adding much reading "between lines," we are now, this very day, getting a secondhand account of things told hundreds of years ago by the living God and Creator of all things.

The very fact that God addresses the *Gentiles* (Joel 3:9), and tells *all* the men of war to come, is proof enough that this was to be in our day. First it is to be in the Gentile age or after Christ was crucified and the Jews dispersed. Today is the first time since then that *all* nations, East and West, are practically ready for war, on a greater scale than the fighting now going on in Spain and China.

In verse 10 we read an account of the old scrap iron that will be "beat" into war material. Are not the blast furnaces of the world going day and night in work of that nature?

Again see the next war spirit manifested in the next line: "Let the *weak* say I am *strong*." When the fighting

## Jehovah Is King

By J. Narver Gortner

"The Lord sat enthroned at the flood; yea, the Lord sitteth as King forever." Psa. 29:8, Authorized Version of the Jewish Publication Society.

At the time of the Flood the Lord was enthroned;  
The waters the frail ark upbore;  
And Noah had peace and had strength, and was safe;—  
Jehovah is King evermore!

If thou art His own He will surely preserve,  
And both strengthen and comfort thy soul,  
And guide thee aright though dark be the night,  
And the billows, tempestuous, roll.

He will not forsake thee—Jehovah is King!—  
He will give thee the strength to endure;  
His presence will ever environ His own,  
His promise is faithful and sure.  
The thunders may roll and the lightnings may flash,  
But all are beneath His control;—  
Jehovah is King!—so 'tis fitting I sing,  
"Be at peace, and be strong, O my soul!"

Though the devil may rage and his forces assail,  
And earthly reliance have failed,  
Though the sun be obscured and the moon fail to shine,  
And brave hearts have cowered and quailed,  
'Tis writ as the doom of Belshazzar was writ  
On the wall of his palace of yore:  
"Jehovah is King!" 'Tis the message I bring:  
He reigneth—*shall* reign—evermore!

spirit really saturates a person, it is a well known fact that he loses all sense of personal fear or danger. Instances of individuals weak and small attacking opponents much greater in strength are innumerable. As a worldly saying goes: "as is the individual, so is the nation." Small nations today are plainly in that frame of mind.

Another puzzling condition of world affairs today is the fact that great wars are in progress without the formality of breaking off diplomatic relations. It is a case of no one claiming the responsibility of starting war.

That thought brings us to a reference in Isa. 10:5. God uses the Assyrian of the North as "His rod of anger" to send "against an hypocritical nation." Then in verse 7 we find that the Assyrian does not mean to do it: "neither does his heart think so," but "it is in his heart to destroy." Today, we see the nations frantically trying to stop the coming struggle and no war being declared, but destruction of life and property has been going on for two years, the momentum increasing in size and fierceness at a rapid rate.

We read in 1 Cor. 1:19: "For it is written, I will *destroy* the wisdom of the wise and will bring to *nothing* the understanding of the prudent." Nothing could be plainer in the worldly scenes about us. The nations are falling into the hands of an angry God.

It is up to individuals to seek the protection of this living God before it is too late. Do you have that protection? "Seek ye the Lord all ye meek of the earth which have wrought his judgment. Seek his righteousness, seek meekness. It may be ye shall be *hid* in the day of the Lord's anger." Zeph. 2:3.

### Follow John Wesley's Way

There are seven different ways of giving: 1. The careless way.—To give something to every cause that is presented, without enquiring into its merits. 2. The impulsive way.—To give from impulse, as much and as often as pity or sensibility prompts. 3. The industrious way.—To make a special effort to earn money for Christian or benevolent objects by trading, etc. 4. The self-denying way.—To save the cost of luxuries, and apply them to purposes which in our judgment are worthy of support. 5. The systematic way.—To lay aside each week, or whenever anything is received, as an offering to God, a definite portion, one tenth, one fifth, one third, or one half. Gifts would be largely increased if it were generally practiced. (6) The equal way.—To give to God, and the needy, just as much as we spend on ourselves, bal-

## OUR AGED MINISTERS

Thirty-six faithful servants, now beyond ability for active ministry, are receiving monthly checks from the Aged Ministers Fund.

*Thanksgiving Day or the Sunday following, November 24 or 27*

has been recommended for receiving special offerings to provide the needed funds to continue assistance for these faithful warriors. Let us make it a time of happy giving to help to provide for their needs.

Offerings should be designated for the Aged Ministers and sent to the General Council.—Ernest S. Williams.

ancing our personal expenditure by our gift. 7. The heroic way.—To limit our expenses to a certain sum, and give away all the rest of our income. This was John Wesley's way.

### When Their Ships Went Out

A rich man was down at the river front awaiting the departure of an ocean liner. He was joined by an acquaintance, who said to him, "You seem to be much pleased about something."

"Yes," said the man, "I do feel unusually good today. Do you see that vessel at anchor in the North River? Well, I have on that vessel ten thousand dollars worth of equipment for a hospital in China, and I just came down to see the vessel safely off."

"Well, that is interesting, and I am glad you made that gift," said the friend. "But you know I also have a gift on that ship. My only daughter is on that vessel, going to China to give her life as a missionary."

The wealthy man looked touchingly into the eyes of his friend and exclaimed, "My dear brother, I feel as though I have given nothing as I think of what this sacrifice means to you."—John Roach Straton.

### "One Faith"

The words of *The Evangelical Christian*, of Toronto, are apt: "With a world rocking upon its foundations, with the sword of Damocles suspended over us, with half of Europe gone pagan and the rest of the world teetering on the edge of a precipice there is no time today for fine denominational distinctions. Some stupendous event draws on apace, and if that should be the culminating struggle of the present age, and the end of civilization as we know it, as it may well be, our little denominational affiliations are going to matter little. When his house is on fire a man does not consider how his wife and children should be dressed before he saves

them, and in a world that may shortly be engulfed in a conflagration such as never was since there was a nation on the face of the earth, the wood, hay and stubble of denominationalism will be swept away."

### The Best Investment

How infinitely blessed is the investment of all for Christ! Shortly before Dr. John E. Williams met his death at the hands of a Chinese soldier at Nanking on March 24, 1927, he was asked by his wife, as they stood one evening looking at the lights of Nanking University to which he had given so many years of missionary service:—"Jack, if you had known all you know tonight, would you do it over again?" Quick was his answer:—"Yes, a hundred times over! Where else could I have invested my life in a way that would have brought me such large returns?"

### A Martyrs' Appeal

Devotion plunges into the dark to find a martyr's crown. The three missionaries, Fred Wright, Fred Dawson, and Fred Roberts, were martyred by Indians in the Amazon forest in May, 1935. That month they wrote that they were about to turn their backs upon civilization, adding, "And we shall be as good as dead men." In that same letter, the last to be received by their Society, they wrote: "Should the result be that which I suppose we least want, pray and send others out to continue what the Lord commenced. Remember He died for the Indians of South America."

### History Speaks

The study of European history during the past centuries teaches us one uniform lesson:—that the nations which have received and in any way deal fairly and mercifully with the Jew have prospered; and that the nations that have tortured and oppressed him have written out their own curse.—Olive Schreiner.



### A Sure Refuge

"For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." Isa. 57:15.

How wonderful it is that as we become meek, lowly, and contrite of heart, the Lord God "who inhabiteth eternity" will come and indwell us to give us a constant and never-ceasing revival within. And as we make the eternal God our refuge and dwell in Him, and He in us, He will anoint our eyes to see things not only from the standpoint of time, but from His own *eternal* viewpoint.

At this hour of world crisis, how happy we are that we have the eternal Word, given by the eternal Spirit of our eternal God. Listen to these words of comfort and consolation in Psalm 46, "God is our refuge and strength, a very present help in trouble." With such a sure refuge, with so blessed a strength, so present a help, what have we to fear even though everything around us is tottering? He abides and ever will abide. And His word to us is, "Abide in me, and I in you."

In this 46th Psalm, where we have a picture of world-wide upheaval and everything moving, thank God there is something that cannot be moved. What is it? A river that makes glad. Habakkuk drank of that river, and when everything was desolate and devastated around him he declared out of the gladness of his heart, "Yet I will rejoice in the Lord, I will joy in the God of my salvation." Hab. 3:18. Of this wondrous river of the Holy Spirit we read, "God is in the midst of her; she shall not be moved."

Ezekiel had a vision of this river flowing from the Sanctuary, an ever-deepening river, bringing unspeakable blessing where its flow was deep and wide. Praise God, this river is flowing from the Sanctuary today. In Revelation, John saw this river of life. From whence did it come? Out of the throne of God and the Lamb. From this river of life, this river of the Spirit, we must constantly drink today. If when everything on earth seems about to totter, we constantly drink of this river that makes glad, this river that shall not be moved, we ourselves

shall become steadfast and *unmovable*, always abounding. In days when men are resorting to wine and strong stimulants, wherein there is excess, our business is to "drink deeply of God's Spirit." Eph. 5:18, Weymouth's Translation.

What shall be the attitude of the saints in days when nations are in tumult and kingdoms are being moved? One of trust in Him who inhabiteth eternity. To encourage our hearts let us make the declaration continually, "The Lord of hosts is with us; the God of Jacob is our refuge." What will He do? "He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire." All the instruments of war are to be beaten into implements of agriculture. Isa. 2:2-4. God has spoken, He will make it good. "The heavens do rule!" Dan. 4:26. Hallelujah!

Then a little later in this wonderful Psalm the Lord says to us, "Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth." Let us be quiet and confident, our hearts *still* before the living God, who is an ever present help now, a blessed refuge, a sure defense, a glorious guide, a wondrous preserver. The Holy One that inhabiteth eternity has not abdicated His throne. His arm is not shortened, neither is it palsied. He will yet make His mighty power to be known. For a day is coming when all heaven will be glad for

the word will go forth, "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." Rev. 11:15.

For yet a little while, and He that shall come will come, and will not tarry. And He tells us in Heb. 10:38, "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

As we look for the soon appearing of Him that inhabiteth eternity, whose name is *Holy*, what manner of persons ought we to be in *holy* conversation and godliness. "Wherefore, beloved, . . . be diligent that ye may be found of him in *peace*, without spot, and blameless." 2 Peter 3:14.—S. H. F.

### The Warm Heart

At a ministers' conference some years ago, one minister rose to his feet as they were speaking of the work of the gospel, and said, "May I tell a story? Years ago there came into our life the gift of a baby boy. So far as we could see, he was a perfect baby, and he was the brightness of our home for three years. Then one day some subtle disease laid hold of him. The doctors were baffled; the specialist could not discover what the trouble was. One day we gathered round that little cot. Our family doctor was there, and held the pulse of the little boy; it got fainter and fainter until at last he looked up and said, 'The pulse has gone, your baby is dead.'"

The minister continued his story as follows. He looked at his wife and said, "Bring me hot blankets;" he tore his clothes open; he took that little limp form and clasped it to his own breast, and his wife wrapped the warm blankets round him. For nine hours he held that little limp form over his own heart. And then he turned to those ministers and said, "My boy today is twenty-three years of age. He is a senior in the College, and he is doing a wonderful work for Christ." His boy had been saved by a glowing heart. God forgive us for our indifference. We cry to God for our own boys, let us cry to God for the boys of other people. Let us go out to win men for Christ, and the only way to do it is to take them into our heart.—Lindsay Glegg.

### Divine Ability

He can smite rocks, and open seas, and unlock the treasuries of the air, and ransack the stores of the earth. Birds will bring meat, and fish coins if He bids them. He takes up the isles as a very little thing: how easily, then, your heaviest load.—F. B. Meyer.

THE PENTECOSTAL EVANGEL

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## Pentecostal Work in Norway

Wm. S. Johnson

The Pentecostal people of Oslo, and throughout Norway, had a glorious day on Sunday, August 28, at the dedication of the new, majestic and modernistic building which was finished last week. This house of God has a seating capacity of 2,100 in the main auditorium, and there is a smaller room seating about 350. Wherever you are seated in the great assembly hall you have a good view, for there are no columns or other obstructions either in the gallery or on the ground floor. The platform is divided into three sections: the first contains the baptismal fount, the second the pulpit and seats for speakers, and the third is reserved for the choir. The building is a wonderful piece of architecture, practical and tasteful, and well fitted for Pentecostal people. Music rooms, Sunday School rooms, offices, and an apartment for the parish sister are provided.

At 11:30 a. m., the house was filled and there were several hundred on the outside, trying to get in. There were assembled pastors and leaders from every denomination. High and low, rich and poor, came to see this wonderful house dedicated to the service of the Lord, to be a transformer station sending out power-filled, live wires throughout the country, yes to the fields afar off. Every

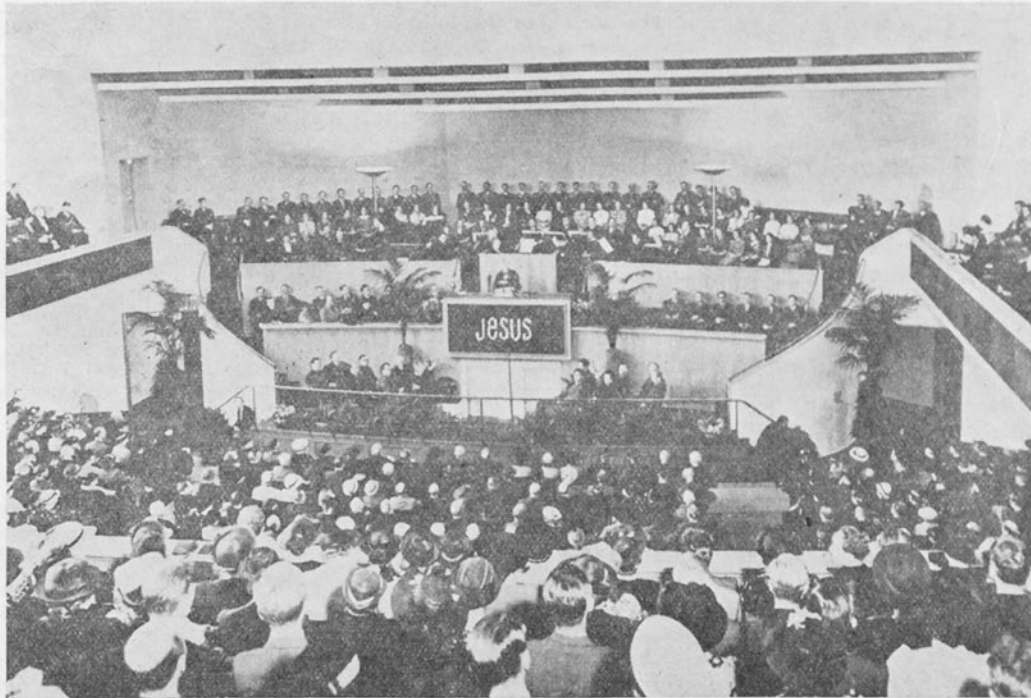
day throughout the week meetings are held, and among the speakers are such well-known men as T. B. Barratt, Lewi Pethrus of Stockholm, A. Endresen of Denmark, Knut Pettersen, Parley Gulbrandsen, and Werner Skibsted.

Pastor T. B. Barratt welcomed the friends from the homeland and from foreign countries, preachers, evangelists, and the public, to join in praising the Lord for His wonderful grace on this wonderful day of our Lord Jesus Christ. Then began the morning service conducted by T. B. Barratt.

There is a name which is the center of our divine service, and that name, seen in large letters on the front of the platform, is—"JESUS." I believe all will concede that this is a beautiful decoration in this otherwise so straight-lined church. Everything centers around this one point—this holy name of JESUS. This hall, with its straight, clean lines and beautiful color, is homelike and majestic in appearance, and no doubt will prove a fine and comfortable spiritual

home for the thousands who will meet here—and the center of it all is the name "JESUS."

Our preaching is also centered around this name, and in this we are closely united with other evangelistic Christians. Many are of the opinion that we Pentecostal people are always in a state of ecstasy, because we, like the first Christians, speak in tongues and believe in miracles. *But the main points of our doctrine, our speaking in tongues and interpretation, our prophesying, our song and music, our meetings, all are centered around Jesus.* It is His drawing power which has reached our hearts, and through God's Spirit



The New "Filadelfia" Temple in Oslo.

we have experienced a power that exceeds all previous experiences.

In our age, as in the past, *the Cross has not lost its power*, and it is this gospel which has enabled us to erect this wonderful house. We today appreciate Luther for his combat and struggles for the doctrine of justification by faith, John Wesley for preaching holiness, the Baptists for their right view on baptism and their Bible-grounded assembly order, and William Booth for his "Blood and Fire" banner. We love all God's people, and desire peace, but we will when necessary follow Peter's word in 1 Peter 3:15, "Be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." When we are all gathered together we shall know that all the blessings we receive are *sun-rays from Jesus Christ, our Saviour and King.*

We have about 200 Pentecostal Assemblies in Norway, three right here in Oslo besides "Filadelfia." Thousands are gathered in

our meetings, but still the cry goes forth from some field in our country, "Come over and help us."

The Pentecostal Assemblies of Norway have about 70 missionaries in various foreign fields, and a revival is going on in our own land. The Lord has crowned our labor with success, and has enabled us to erect this beautiful temple for His own honor and glory. We will pray and believe that the thousands who are coming here to "Filadelfia" will find Him whom they are seeking, and feel the power of His Holy name!

With these words we are dedicating our new "Filadelfia" church as a center for the extension of the kingdom of Jesus Christ, a power station for spiritual work, a cozy gathering place for God's people, a fanfare in Pentecost for those who will put *Jesus first*, and believe that *the power of God is just as necessary for us today as it was for the first Christians.*  
Amen.

### JESUS SAVES

A Christian girl once took a red rose, and said, "I am going to give this to the vilest girl whom I can discover." She went to a notorious street always haunted by the worst characters, and in one of the cellars she found a girl seated in a ring of degraded men, her hair dishevelled after a drunken row, and her mouth full of oaths. She went up to her, handed her the flower, and said, "If ever you want to be a good girl, come to me." In a few weeks she came. The Christian girl kissed her. It touched the girl to tears.

The Christian girl nursed her through an illness in her own room: not only did that girl yield to Christ herself, but within a few months she had brought *one hundred* girls of equally shadowed life to the Saviour, saying, "Jesus has saved me: *He can save you.*"

### "SEARCH THE SCRIPTURES" CALENDARS

Sister A. Elizabeth Brown, Missionary in Jerusalem, Palestine writes: "Search the Scriptures" Calendars for 1939 are now ready. Send in your orders early, whether for personal use, Bible study groups, for Christmas or New Year's gifts, or for distribution. Single copies 15 cents each; 25 copies to one address \$3.00; 100 copies to one address \$11.00. Stamps are accepted for all amounts less than \$1.00. Coins should not be sent. The prize of an olive-wood backed New Testament was awarded last year to Alice Ortloff, St. Hillaire, Minn.

Send all orders to Miss A. Elizabeth Brown, "Shemariah," Mamilla Road, Jerusalem, Palestine.

# THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI

## What About Christmas Boxes?

Each year we have a number of inquiries about sending Christmas boxes to the missionaries. We appreciate the desire of assemblies and individual friends to remember the missionaries in this way and would like to pass along a few pointers which we have gained from correspondence.

We would suggest that before you wrap your package, unless it is quite small and of light weight, you consult your local postmaster regarding regulations concerning weight and size of parcels acceptable for delivery in the various countries. In certain countries our missionaries have recommended that all small packages should be mailed to them first class to avoid their having to pay high additional postage for interior delivery. A few have notified us that large boxes or barrels of old clothing are prohibited entirely.

Perhaps the item of greatest difficulty is that of duty on the goods. In some instances missionaries have had to pay duty far in excess of the value of the contents of the package in order to get it. Some of our friends in America have taken this into consideration and, when sending gifts to missionaries, have ascertained the cost of duty and have sent the amount in to us to be sent to the missionary to reimburse him for the duty he has had to pay. We would suggest this as a good plan; otherwise the missionary to whom you think you are sending a Christmas gift may have to actually buy it at a high price.

One more point we might mention is that of sending articles direct to the missionary. A number of friends have written us in other years saying that they were sending their Christmas box to us to send on, since they understood that we had some less expensive way of getting things to the mission field. In reality we have no way of sending packages other than the regular mail or freight service and your sending your box to us and our remailing it only costs more than if you send it direct to your missionary friend. It is sometimes possible to send an article with a missionary who might be going out, but even then we recommend that you send sufficient money to cover the excess baggage charges and other costs which the outgoing missionary might have to pay to take it.

We would suggest, therefore, that unless you are familiar with sending things to a certain field, you send your gift in money to our Foreign Missions Department, and we will see that your missionary friend



With true missionary vision this young couple of the Freetown assembly in Sierra Leone are going into Liberia to take up the work laid down by their fellow worker, Charlie Davies, recently called home to be with the Lord.

receives it together with your name and address, and you will receive acknowledgment of it direct from the field.

We send all missionary money one hundred per cent to the field, deducting nothing for handling it. We depend entirely upon your extra donations designated "Missions Department Expense" for this work, and are more than grateful for such offerings.

### A FAITHFUL WORKER CALLED HOME

The following letter has come to us from Mr. and Mrs. I. G. Shakley in Sierra Leone, West Africa.

"We were shocked to hear of the death of our native worker, Charlie Davies, who went out from our church here at Freetown to take the gospel to his Kroo people in Liberia. He had written us that he was suffering with a pain in his side, but because he kept on in the work no one realized how serious his condition was. We believe the trouble was brought on by too strenuous itinerating—the need was so great and the workers so few. The church has met with a great loss.



Early morning baptismal service in Japan. Standing at the left is Mr. Byers—father of our missionary Florence Byers. The man at his left is Pastor Tokugi of the Imazu mission.

"His last testimony encourages our hearts. Near his last he called his wife and others in the house and said, 'The hour is near for me to depart from you. I see the heavenly hosts surrounding me, singing beautiful songs, showing me where I shall dwell. The foundation I came here to lay is laid.' He was a faithful worker and did his work quickly. He wrote frequently of the blessing of the Lord upon the work and always begged us to come over to visit them.

"Brother Simmons, superintendent of the Liberia District, wrote us, 'The news of Brother Charlie's death came as a great shock to us. It does not seem possible that we shall not see his sunny smile until Jesus comes. We loved him as a brother in the Lord and were so happy to count him as one of our workers here in Liberia.'

"The young couple shown in the accompanying pictures are fine young people, who have willingly stepped into the breach and are now on their way to take up the work our brother laid down. We shall miss them in our assembly here because they were both in the choir and very faithful in the Lord's service. They both preach and spend much time in prayer. We trust you will pray for them as they step into this new work. We are looking to the Lord to supply their support."

### GOD BLESSING LITTLE MISSION

From Florence Byers of Japan comes this word: "Within the past month we celebrated our fourth anniversary of our Imazu mission. Early in the morning we walked to the ocean where three of the Christians of the mission and three of the children of the children's home followed their Lord in water baptism. The presence of the Lord was with us in a most precious way.

"That evening at the mission we held our anniversary service, recounting some of the blessings of the Lord during the four years we have had the mission in Imazu. We praise the Lord for a young man who was saved about four years ago. He returned to his home a long distance from here, did some evangelistic work, and then entered Bible school in Kyoto, and was graduated this spring. When the pastor of the large church in Kyoto was called to serve his country in the army, our young convert was chosen from the large graduating class to take over this assembly. We are so happy for this young man who was saved in our little Imazu Mission and called into the Master's service. Please join us in prayer for a mighty revival in Imazu and all over Japan. What a privilege is ours to work for our Lord and to pray souls into the kingdom.

**NEW SUNDAY SCHOOL  
OPENED**

**Lydia Graner, South India**

Here in India so many children have an infection which causes large sores on their little bodies. Miss Ginn and I have been taking care of these children as they come daily to our house, at the same time giving them the gospel. There were so many of them that we decided to start a Sunday School. Since we are busy on Sundays with our out-stations we have the Sunday School on Saturdays. At our first gathering thirty were present. The interest has steadily increased until now we have between sixty and seventy who are coming to each meeting. Long before it is time for the service we hear them coming, and when we open the door there is a large number to greet us. We do praise the Lord for this interest and are praying that a definite work may be done in their lives.

It would be greatly appreciated if some of the churches could send us used Sunday School cards and picture rolls for this work.

Wrap well and mail to Miss Lydia Graner, Mavelikara, Travancore, South India.

**MINISTERING IN CALCUTTA**

The following account comes from Hettie Steffen in North India: "During the past three months I have been working in this great city of Calcutta, carrying on the work at 'The House of Prayer and Good News' in the absence of the pastor and his wife. This church was opened four years ago and during this time many have found the Lord and have been filled with the Spirit.

"Calcutta is the fifth largest city in the world and almost every nationality can be found here. As a mission, great opportunities lie before us in the spreading of the gospel to these thousands of needy souls. The work is made easier because all the services except two week-night meetings are held in English; these two are in the vernacular. There are many Anglo-Indians and Armenians among whom the Spirit of the Lord has been graciously moving.

"Members of the church have kindly and gladly volunteered to help me in visitation work in new homes, and the last three months a few less than two hundred calls have been made, where we have given personal invitations to attend the services and have distributed tracts. Through this personal touch there has been a growing interest in the church. We have also been called to pray for many sick ones, some of whom have been remarkably healed.

**CHRISTMAS ON THE MISSION FIELD**

If there is one time above another when we want to be at home and enjoy the fellowship of our families and friends, it is Christmas time, yet this year hundreds of missionaries will be out in the dark places of the earth in answer to the call of the Master, "Go ye!" Shall we let theirs be the only sacrifice?

We are announcing our Missionary Christmas Fund again this year, praying and trusting that sufficient will come in so that we may remember each missionary with at least a small Christmas offering. Our greatest concern is for the missionaries who are not so well known as others and who have few friends to designate support for them, although they are consecrated and faithful workers.

We would, therefore, recommend that offerings be sent in for our general MISSIONARY CHRISTMAS FUND, although we are also glad to send your offering to any particular worker you may designate.

Since mail service to many foreign countries takes several weeks, it is necessary to send our Christmas offerings out early. The little that you sacrifice now will bring untold encouragement to the heart of some worker who is representing you on the mission field. Send your offering NOW to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

"Last Sunday two followed the Lord in water baptism and four more desire to be baptized soon. These and others are seeking the fullness of the Spirit. One hour is set aside each morning and evening for prayer and waiting on God, when those employed in the city are able to attend and seek Him.

"There are 138,000 Anglo-Indians alone in India—not counting the thousands of other English-speaking people. At present very few of this number have been reached with the Pentecostal message. 'How shall they hear without a preacher?' Thriving churches can be raised up among them if they are brought in. We covet your prayers for this great race."

It has been recommended that Miss Steffen should come home on furlough within the next few months in order to be ready to begin her work in a new station upon her return to India. Those desiring to help provide her fare may send offerings designated for this purpose to the Foreign Missions Department.



"Suffer the little children to come unto me . . ." This new Sunday School was opened recently by Miss Ginn and Miss Graner, seen standing in the back row.

**OPEN FIFTEENTH YEAR  
OF SCHOOL**

**Hilda Wagenknecht**

The holidays are over and we have just opened the fifteenth year of our Pentecostal school in Bettiah. A number of new girls have come in to join our ranks and we thank God for each one He sends, and count it a privilege to train these young lives for His glory. We now have nearly a hundred girls again and all are happy.

From the very first this year as we opened school we felt His presence so real and we believe that God will work in a new way for us and in every life. The morning Bible studies and the meetings have been exceptionally good with intense interest shown in the study of the Word. Our hearts are encouraged to see these children so hungry for God and wanting His blessing.

During the summer a good number of the older girls who had been taken in as little children came back home for their holidays and it was real joy to see them again. So many of them are fine young women now working for the Lord and leading other souls into the light. How thankful we are for the privilege we had of taking them in and training them for the Master.

Now again there are many in our care who have come in just as these older ones did years ago and we feel that if Jesus tarries, they too, will some day be workers for Him. These girls need a home and care and training as did the older ones. Many of them are orphans and homeless, with no one to love them, but we have taken them in and they are daily learning more about Him.

**Help Needed for Teachers**

We have eight consecrated teachers in the school who love the Lord with all their hearts and they also seek to lead the children on to know Him better. It means much to have teachers in the school who really know Him. None of them, however, is supported, and month by month they trust God with us for their support as well as for the support of a good number of orphans for whom we receive nothing.

Perhaps there are some in the homeland who would like to carry this burden with us by taking over the support of a little girl at \$3.00 a month or the support of a teacher for a little more. We are all workers together with Him and for His kingdom, and some day there will be a great day of rejoicing for us all as we have been faithful to Him here.

"Take my will, and make it Thine:

It shall be no longer mine; Take my heart—it is Thine own, It shall be Thy royal throne."

# THE SUNDAY SCHOOL LESSON

## Dangers of Spiritual Pride.

Lesson for October 23. Lesson Text:  
2 Corinthians 12.

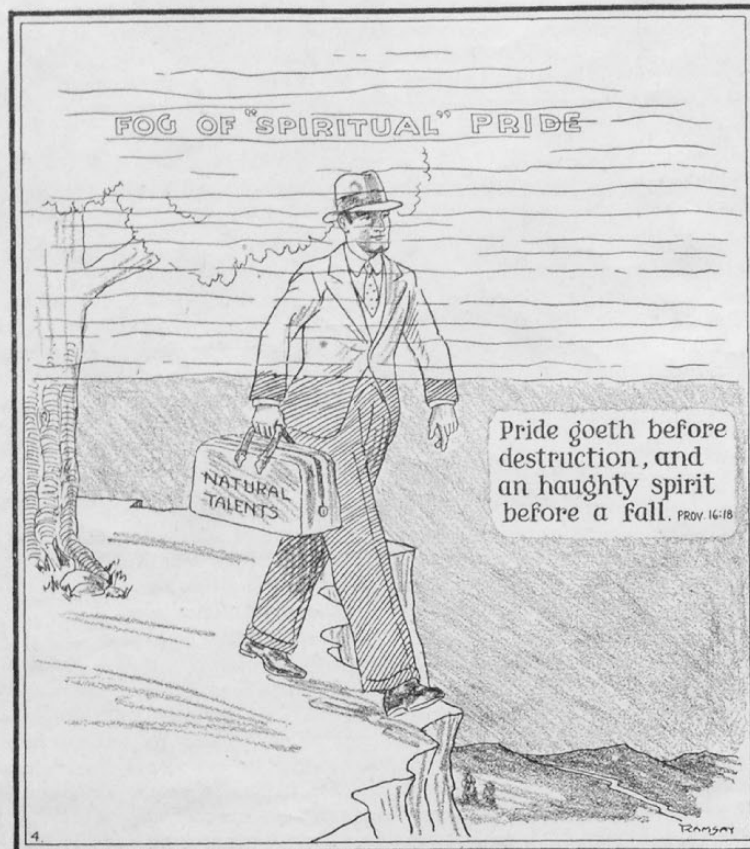
**Pride** An old divine once classified pride as threefold: (1) Pride of face, or the vanity of human appearance; (2) Pride of race, from which more than one horrible war has sprung; (3) Pride of grace, i. e., spiritual pride. This was the first sin, committed by the first sinner, Lucifer, Son of the morning. See Ezek. 28:17; 1 Tim. 3:6.

**Pride of Face.** We shall consume but little time on this. The two billion dollars which American women spend annually in beauty parlors, is sufficient commentary. Let all who take pride in their face buy themselves a beautiful, Delicious Apple. Observe and admire its firm flesh, its symmetrical shape the marvelous blush of coloring which no beauty parlor attendant could begin to imitate. Keep that apple in your room for three months and look at it again. It is wrinkled, drab, shapeless, unattractive. That is what happens altogether too soon to pretty faces. But a face, adorned by Christian character, will be beautiful forever.

**Pride of Race.** Here is a dangerous disease indeed. The Jews of Christ's day suffered with it. Because they "were children of Abraham," they felt superior to the "Gentile dogs." Read the eighth chapter of John. See how Christ denounced them for their racial pride. "You say you are children of Abraham, and are boasting in that fact, are proud of that fact alone? I say to you, that your *pride* shows you to be children of your father the devil." How the Lord hated pride in any form. Personally I look upon this fearful sin of racial pride as one of the three evil spirits which, according to Revelation 16, are leading the nations on to Armageddon. Japan reeks with racial pride and considers their race divinely destined to rule Asia and the world. We know whereof we speak. Mussolini has inoculated Italy with the same dreadful serum. As for Nazi Germany, let the following speak for itself.

**Danger.** "A press dispatch from Berlin (Dec. 1936) reported a statement made by Leader Schulz of Pomerania in one of the new castles erected as training schools for future Nazi leaders. 'I don't want to be guilty of blasphemy, but I ask you: Who was greater, Christ or Hitler? Christ, at the time of His death had twelve disciples who were not even completely faithful to Him. Hitler today has 70,000,000 people behind him. We cannot submit to having differences alongside of us which breathe a spirit different from ours. Hence National

Socialism (Nazism) says in all earnestness "I am the Lord thy God, thou shalt have no other gods beside me.'" God who hates pride, God who punished it in Satan, in Nebuchadnezzar, in David, in Saul, will visit judgment on any nation and people who are guilty of such blasphemous pride as this! Those who spring to defend the present German regime, if they will examine their own hearts will find lurking there some traces of pride, which they need to eradicate by the blood of the Lord Jesus Christ! God save our American Democracy from Fascism, as



well as from Communism. Just as well chose between a rattlesnake and a cobra—each is poisonous!

**Pride of Grace.** Read the Lord's condemnation of the Laodicean church in Revelation 3. How proud they were of their church buildings! Of their accumulated religious prestige and background! Of their movement! (A movement is nothing without the Mover.) "Thou sayest I am rich and increased with goods, and have need of nothing"—simply bloated with spiritual pride—"and knowest not (the blindness of pride) that thou art wretched, and miserable, and poor, and blind, and naked."

**Paul's Thorn in the Flesh.** Therefore after God had given Paul the marvelous experience recorded in 2 Corinthians 12, lest he should be lifted up with spiritual pride, "pride of grace," God gave him a thorn in the flesh to keep him humble. To keep him staked down to earth, lest he inflate the balloon of

his ego (he never did) with the gases of spiritual pride and soar into self-exaltation, and thus never afterward be "any earthly good."

**Kitchen Kollege.** In an ancient monastery the Abbot had a fine way of keeping the monks humble. After one of them had preached a particularly good sermon, and knew it, the Abbot would consign him to peeling potatoes in the kitchen for a few days. That kept them humble. The Lord often has to lead us to the potato barrel doesn't He, and put us on "kitchen duty"?

**Brought Low.** Madame Guyon, whose inspired writings influenced the Wesleys, Whitefield, and Fletcher in the great Methodist revival, was said to have been a very proud and ravishingly beautiful young woman. God sent her a "thorn in the flesh" to buffet the pride out of her, in the form of smallpox. When that disfiguring disease had finished with her, her once beautiful face was hopelessly marred. But Madame Guyon knew how to humble herself under the mighty hand of God, and through the remaining years of her life, she "walked with God," like Enoch. The inspiration of her life and of her writings became the spark that set several nations ablaze for God, with revival fires. "God resisteth the proud, but giveth grace to the humble."  
—Harry J. Steil.

### LIVING WORDS

In the light of a gorgeous autumnal sunset, a party of school-girls, returning from a walk, met Dr. Chalmers, the old Scotch preacher. Years later one of the girls recalled "that calm and lovely face with heaven stamped on it—the soft silvery white hair—the Scotch accent. Dr. Chalmers asked me about my studies; then, when bidding me good-bye, he said: 'But oh! my dear young friend, seek above all knowledge to know Christ.' Timidly I replied, 'I will try—and wish to be so good, and hope to meet you in heaven.' 'Cling to Christ, then,' he said, 'and we will meet again—if not here, up there,'—pointing upward as he spoke. I never met him again. He died in the May following. His words did not die with him. They will remain with me for ever."

### THREE GOOD QUESTIONS

According to *Herald of Holiness*: The principal Protestant communions of England have just appointed a committee of twenty-four members whose business it shall be to investigate the following questions: (1) Why does the church fail to attract the younger generation? (2) What is the cause of the almost incredible disappearance of knowledge of the Bible? (3) What can be done by the churches to relate the church to everyday life? These questions should be studied by American Protestantism, for the same problem pertains to America as to England.



## THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

### WAR FEAR

The following apartment advertisement appeared in a French paper:

"Safe as can be, with bomb proof shelters."

### A CLOSED DOOR

The dictatorship in Greece issued a decree restricting missionary activity. Under the new laws, proselyting for any religion except the Greek Orthodox will mean prison for Greek citizens, expulsion for foreigners.

### DRUNKEN DRIVERS DESTROY

Judge Harry H. Porter, Chief Justice of the Municipal Court of Evanston, Ill., in an address to the National Convention of the W. C. T. U. said: "Sixty per cent or more of the 39,700 deaths and 1,400,000 injuries in 1937 motor car accidents, were traceable to the use of alcohol at the wrong time and place."

### NATIONAL PRAYER FOR PEACE

Reports *Time*: "Australians were so worried lest War break out in Europe last week that by order of Prime Minister Joseph A. Lyons a 'day of intercession and prayer because of the international situation' was decreed by the Government, observed in church services throughout the Dominion by all denominations."

### APPRECIATION

The following telegram was sent from Headquarters to President Roosevelt:

As a religious organization of loyal Americans we wish to express our deep appreciation of your timely peace message to the world. May it be heeded.

### THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD,

By Ernest S. Williams,  
General Superintendent.

### DISLOCATED PEOPLES

As a dislocated limb causes pain to the body so the increasing number of European refugees threatens the stability of the nations. Said M. Berenger, French statesman: "The hunting of a man, the appropriation of his property, the concentration camp, beyond which there is no horizon only the graveyard, can only result in a catastrophic disturbance of the relations between the nations."

### A NEW WORLD POWER

Under this title one writer observes: "Under the cover of the spectacular German-Czech mediation show great Britain has just turned a neat trick on the Roman-Berlin Axis." He then goes on to describe the friendly relations between Britain and Turkey. "Today as the connecting link between the Orient and the European world her (Turkey's) friendship is an asset to any country that can claim it." Kemal Pasha, dictator of Turkey, still considers himself the accepted leader of the world's 220,000,000 Mohammedans, and this may cause a clash with Mussolini who makes the same claim.

The nations of the East are lining up for their part in Armageddon.

### CHRISTIANITY SENTENCED

Alfred Rosenberg is the religious philosopher of the Nazi party and theologian of the new German pagan religion. According to *Time* he made the following statement: "That the Catholic Church and also the Confessional Church in their present form must disappear from the life of our people is my full conviction, and I believe I am entitled to say that this is also our Fuehrer's viewpoint."

### A BLESSING IN DISGUISE

The German government is compelling German Jews to take the first names for their children from a list compiled from Old Testament sources. Comments *The Christian*:

The various means of persecution adopted by the Hitler regime may for a time create a sense of racial shame among the Jews, who feel themselves outcasts. But the generation that is rising may well feel that it is being set apart for a great purpose not envisaged by its present tormentors. The Isaacs and Rachels being born today may bear their names two decades hence as titles of honor, marking them again as members of a people chosen of God for the furtherance of His own great purposes."

## OTHERS—A DIGEST OF CHRISTIAN THOUGHT

**REPROACH**—My warnings of eternal punishment have stripped me of friends many times.—*Lionel Fletcher, noted evangelist.*

**FAITH WILL WIN**—No man fails because he is weak; he fails because he doubts.—*Evan Hopkins.*

**APOSTASY**—America cannot be considered a Christian nation when only one man out of every nine attends church.—*Lewis Milam.*

**SELF-PITY**—Self-pity is a spiritual poison. The individual loses courage, and sinks into a state of depression, and in that state of depression, blames himself and has a feeling of unworthiness without being able to do anything about it. . . . Even in the depressed state, when he seems to be blaming himself, the real trouble is his own lack of courage in facing problems.—*Dr. William Brown.*

**"LIKE PEOPLE, LIKE PRIEST"**—I attribute the decline of the church in this country to the decline of the theological schools. Why is it that the clergy do not command the respect that we should all like to feel for them? I think you will find the answer by looking at the catalogue of the divinity school. . . . The student learns about building management, and community singing, and church socials.—*President Paul Hutchens of Chicago.*

### ANCIENT LETTERS

Letters, written just before Nebuchadnezzar's triumph at Lachish, have been dug up by archaeologists, according to the *Alliance Weekly*. These letters were written by Hebrews inside the walls of Lachish, in Palestine, while struggling against the attack of Nebuchadnezzar's Babylonian army in the year 589 B. C. The prophet Jeremiah was then alive and preaching.

The letters, over a dozen of them, are written on scraps of clay. The ink on the letters has been analyzed and found to be a mixture of carbon and iron fluid, possibly made by dissolving soot in an extract of oak galls.

### BLASPHEMIES

*Dawn* quotes Herr Streicher's words to 25,000 Nordic Germans on a "sacred mountain": "When we look into flames of this holy fire, and throw our sins into them, we can descend from this mountain with clean souls. We have become our own priests. We approach nearer to God after climbing this mountain. The time will come when Germans will climb the Sacred Mountain, not once a year, but whenever they feel the need of worship, which formerly drove them to church. The sun will not shine again for the peoples of the earth until the last Jew has died—that is, when the last bacillus of disease has gone. The devil is the Jew."

Such words remind us of Rev. 13:5, "There was given unto him a mouth speaking great things and blasphemies."

**MOVIE VILENESS**—Movie magnates are distressed and mystified\* over the decline in audiences throughout the country. There is no mystery about it. The public is sick of propaganda against Christian standards and the malodorous vulgarity of the pictures.—*James True in Industrial Control Reports from Washington.*

**HAPPINESS**—A Christian, asked how it was that he always seemed happy, answered that he had learned to look three ways. First, he looked up to heaven that he might remember he was going to spend eternity there; second, he looked to the earth that he might remember that one day his body would return to dust, stripped of all earthly possessions; third, he looked within his heart, that he might realize how many people were worse off than he was.—*Donald Grey Barnhouse.*

**ABNORMAL CHRISTIANS**—Christians who are not looking and longing for Christ to come are abnormal Christians. The child whose mother is away looks with anticipation for the mother's return; and shall we not love His appearing? We fear that many Christians are so deeply engrossed in the world and its treasures that they would fain stay down here. They are allowing the glitter of gold to keep them from the glow of His glory. The earthly city is shutting out their view of the city that is heavenly. Such believers will suffer loss at Christ's return.—*R. E. Neighbour.*

## The Wonderful Word

A SESSION IN MINIATURE

### PRAYER

#### I. PRAYER IS POSSIBLE AT ALL TIMES.

1. *In time of prosperity.* Acts 10:2. Cornelius "gave much alms to the people, and prayed to God always." See also 1 Kings 8:22.

2. *In time of adversity.* Acts 16:25. In prison, "Paul and Silas prayed." See also James 5:13.

3. *In time of danger.* Matt. 14:30. Peter walked on the water, "and beginning to sink, he cried, saying, Lord, save me." See also Luke 22:42.

4. *In time of darkness.* Jonah 2:1. "Jonah prayed unto the Lord his God out of the fish's belly." See also Luke 23:42.

#### II. PRAYER IS PROFITABLE AT ALL TIMES.

1. *It puts us in contact with God.* Dan. 9:23. "At the beginning of thy supplications the commandment came forth, and I am come to show thee." See also Acts 10:4.

2. *It acquaints God with what we need.*

Phil. 4:6. "Let your requests be made known unto God." See also Matt. 7:7.

3. *It makes it possible for God to help us.* Acts 4:31-33. "When they had prayed . . . great grace was upon them all." See also 1 Kings 18:36-39.

4. *It will always be answered if it glorifies Him.* John 14:13. " whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son." See also James 1:5-6.

#### III. PRAYER IS POWERFUL AT ALL TIMES.

1. *It starts God's machinery.* Dan. 10:11. "From the first day . . . thy words were heard."

2. *It puts Satan to route.* James 4:7, 8. "Resist the devil, and he will flee from you. Draw nigh to God, and He will draw nigh to you." See also Eph. 6:18.

3. *It protects man from sin.* Luke 22:40. "Pray that ye enter not into temptation."

4. *It enables God to move foundations.* Matt. 19:26. "With God all things are possible." See also Matt. 17:19-21.

## Sad Thoughts

ALICE E. LUCE

"Live not for time but for eternity; for our lives are but the twinkle of a star in God's eternal day."

If we only realized something of how great eternity is, we should not have any anxiety about the petty things of time.

"From everlasting to everlasting *Thou art God.*" The great I AM fills the whole interval, or rather the complete circle, with no beginning and no end.

If this Almighty God is my Father through the new birth, and He undertakes to order every step of my life for me, what is left for me to worry about?

This earthly life is infinitesimally small in comparison with the endless ages of eternity.

At the same time it is of *infinite value* as the training school in which we are prepared for our real life-work.

On the way we respond to this little life's discipline and training will depend our usefulness for all eternity.

Study the parables of the Pounds and Talents (Luke 19; Matt. 25) to see how our Master makes use of this earthly life to prepare us for higher service when He comes again.

## The Family Altar

### "LOVE IS OF GOD"

How earnest are the Scriptures in declaring that love is a plant not native to the

soul of man! The presence of love in human relationships reminds one of the history of that graceful and elegant palm tree which is so admired in California. In cottage or mansion, on country lane or fashionable boulevard, everywhere you will find its graceful plumes. But people seem to forget that this imperial tree is not native to California. It was brought in years ago from verdant islands at the blistering equator.

And likewise this wondrous commodity, love, that glorifies every human relationship! Love has been carried by the Holy Spirit into the heart of man from the heart of God. Love in the home could only be possible by having God in the home.

Furthermore, a tempering process is necessary before the equatorial palms can be planted in the cooler clime. Somewhere between their South Sea habitat and their present Californian abode was a special place where the gardener "toughened them up."

Similarly with love. Cold, harsh, human nature could not afford a fitting abode for the fervent love that emanates from God's great heart. There must be a tempering garden. And this is the beautiful garden of prayer. Here men and women bow before the Lord to let Him conform them to His own image. Here bitterness, criticism, jealousy, selfishness and other elements foreign to godliness are discarded, and man becomes a fit dwelling-place for the love of God.

Is love lacking in your home? Then seek it from above. Set up a family altar where all the household can be tempered to receive God's love. True peace and true joy will characterize your family relationships when all are united in love, "which is the bond of perfectness."

## The Prayer Life

### SELF-DISTRUST

When our Lord commands, "Watch and pray, that ye enter not into temptation" (Matt. 26:41), He adds a rapid analysis of the redeemed man, in order to show how perpetual, how universal, is the need for our vigilance and prayer: "the spirit indeed is willing, *but the flesh is weak.*" Our capacity to bear at any time is measured not so much by the weight of the load we have to carry, as by the strength we have with which to bear it; and our flesh, Jesus says, is *always* weak, and weak in *all* of us without exception. Here then is our perpetual reminder. The Saviour would have us filled with so profound a self-distrust that no prayer is oftener on our lips than the cry to escape testing. Napoleon is said to have ordered a coat of mail, and when the maker brought it, ordered him into it and then shot at him again and again; and when the armor had stood the test, richly rewarded him. However it is madness for *us* to rush on such a challenge in the *spiritual* realm. Mr. Moody says that a life's observation taught him that the falls of Christians are nearly always due to their underestimating the power of the enemy. The keen realization of our weakness is one of our supreme safe guards because it precipitates us full-length on vigilance and prayer.—D. M. Panton.

## The Way of Salvation

### SALVATION WITHOUT WORKS

A Roman Catholic priest was called to the bedside of a dying man, to administer the last sacrament. However he was greeted by the most awful cursing, and being an honest man, the priest thought to himself, "I cannot administer any sacrament to him in such a state of mind." So he said to the dying man, "I can tell you that even such as you can be saved. Did you ever hear of the dying thief on the cross who repented, believed on Christ, and was pardoned?"

So the priest told the story, tears streaming from his eyes. As the man heard the story of the crucified Saviour, the Holy Spirit wrought a peace in his heart and he died a Christian. The priest, while dealing with the dying man, had himself been converted. Both had been depending on the Church for salvation, but priest and penitent alike had looked away to Christ Himself that day and claimed the complete redemption that is in His Blood alone, which is received only by simple faith. For it is "Not by works of righteousness which we have done, but according to His mercy He saved us." Titus 3:5.

Another priest whose spiritual vision was cleared in the better light of eternity, was Cardinal Bellarmine. No one had been a greater champion of Roman Catholicism. But when dying he was asked, "What is it that saves a soul?" His reply was, "It is safe to trust only in the merits of Christ."

## In The Winnowed Harvest Field

MOUNDS, OKLA.—In a 5 weeks' meeting at Wyat Schoolhouse, 70 were saved, 38 were filled with the Spirit, and 39 were baptized in water. Four were saved last night and 4 were filled with the Spirit.—John F. Campbell.

CHICKASHA, OKLA.—We just closed a very successful 3 weeks' revival with Brother and Sister Ed. Williamson in charge. About 14 were saved or reclaimed, and 3 were filled with the Spirit. The revival fires are still burning.—W. C. Gilbert, Pastor.

WHITESBORO, OKLA.—We have had a 6 weeks' revival with Evangelist R. M. Catlett. Sixty-four were saved, all adults except 8 or 10; 15 or more received the Baptism in the Holy Ghost, 48 were baptized in water, and 53 came into the church.—Teddie Melton.

WRIGHT CITY, OKLA.—Just closed a successful revival here. Eighteen were saved, and a Nazarene minister who has been preaching for 38 years received light on the Baptism in the Holy Spirit and knelt at the altar seeking God for the blessing. B. L. Allen is the pastor.—J. C. Dove, Evangelist, 214 Smith St., Malvern, Ark.

MOBILE (WHISTLER), ALA.—September 18 we closed a very successful revival here conducted by Evangelist Grover M. Langston. About 12 were saved, 16 received the Baptism in the Holy Ghost, and 17 were buried in water baptism. We are praising and thanking God for all that has been accomplished.—J. H. Alpin, Pastor.

CLEVELAND, ARK.—We closed a 3 weeks' meeting at New Bethel Church, north of Cleveland. About 10 or 12 were saved, several were filled with the Holy Ghost, and several were healed. The church was wonderfully built up. Five were baptized in water.—A. C. Rye, Evangelist, 105 N. Cherokee St., Morrilton, Ark.

LONOKE, ARK.—Brother and Sister Elmer McAlister came to Brownsville Assembly of God, on Highway 31, in February, 1938 and found only a few Christians striving to carry on the Lord's work. On account of being few in number they had been unable to get a pastor, and were conducting prayer meetings at that time. Since Brother McAlister took over the Pastorate God's blessings have rested upon his ministry and upon the assembly. The church was set in order April 3, 1938 with 16 charter members. We have been able to floor the church, and have built on two additional rooms. Our Sunday School attendance has grown from 20 to 60. We just closed our third revival for the year, with Martha McAlister as the evangelist. God poured out His Spirit from the beginning, and 14 were saved, 6 received the Baptism in the Spirit according to Acts 2:4, and 16 came into church fellowship. The building is crowded each Sunday night.—Fannie Watson, Church Secretary-Treasurer.

WELLINGTON, TEXAS—July 10 we accepted the work here. Twenty had been saved up to September 4, when we called J. A. Rogers, Baxter Springs, Kansas, to be our evangelist. In a 3 weeks' meeting now closed, 31 were saved, 11 received the Baptism in the Holy Ghost, while 14 were baptized in water. One dear sister 82 years old received the Holy Ghost Baptism, and danced and shouted in the Spirit. God gave us a wonderful old-time Holy Ghost meeting.—B. H. Givens, Pastor.

(Near) DUNCAN, OKLA.—We recently closed a 2½ weeks' meeting at the Banner Assembly, conducted by A. D. Williams and family, San Angelo, Texas. Their music and singing were wonderful. Brother Williams preached God's Word in its power and purity each night, and the saints were greatly uplifted and encouraged to a cleaner, purer life. About 20 were saved or reclaimed. One lady about 56 years old was gloriously saved. Two received the Baptism in the Holy Ghost. One young lady and my mother, who is 65 years old, were filled and thrilled with the mighty power of God, and danced in the Spirit. The revival spirit is still on, as we continue our chain of prayer each day. We are very proud of our pastors, Brother Edgar and Sister Margaret Newby. They are real pastors, ready any time, day or night, to help us, and appreciate the very

## Questions Answered

ERNEST S. WILLIAMS

*What is meant where the Bible says that "he that is least in the kingdom of God" is greater than John the Baptist?*

This has to do with position and privilege. John was the last of the Old Testament prophets. The Church is a New Testament mystery. John spoke of himself as "the friend of the Bridegroom." The Church is spoken of as "the Bride." Because of this closer relationship which the New Testament provides over the Old Testament, he who is least in the present dispensation is positionally higher than those of Old Testament times. "They without us could not be made perfect." It does not mean that we are greater in excellence of character than John was.

*Please explain Matt. 23:35, where it says that God would require of that generation all the righteous blood that had been shed from Abel to Zacharias.*

This shows that sin is cumulative according to rejected light. There was not nearly as much light when Abel was slain as when Zacharias was killed. By that time Israel had the law and the prophets and the promises of Messiah. In rejecting Christ as Messiah, the climax of light, they brought upon them all the guilt of the age. It is so again now. With the light of the gospel which has shone for many centuries rejected, the world is now ripe for greater judgment than any that has gone before.

least thing any of the people in the community, saint or sinner, can do for them. It really is a pleasure to help such pastors.—Mrs. J. R. Woolwine, Secretary.

### WITH CHRIST

Brother S. A. Tharp, of Troup, Texas, passed away on September 8, 1938, after more than twenty years' ministry in our fellowship. May the Lord bless and comfort the loved ones left behind as only He can do.

PALM CITY, CALIF.—We have recently had glorious manifestations of the presence of God in healing, saving, and baptizing power. A backslider who had been ill for 20 years, gradually becoming worse, and unable to eat, was gloriously saved and healed. Three have received the Baptism in the Holy Spirit, and at least 5 have been saved in the regular services. Five were baptized in water on a recent Lord's day, and 6 have been added to the church. September 18 we opened a revival which is to close a year of service in this pastorate.—G. Richard Maloney, Pastor.

HYNES, CALIF.—For the past 6 weeks, Evangelist Marian A. Coffey, of Compton, has been with us, playing her accordion and preaching the old-time gospel with Holy Ghost anointing. The whole assembly has been wonderfully blessed, the Lord definitely saving a number of young people, baptizing one sister with the Holy Spirit, and healing others. We feel that God is only beginning the work here. The members have been drawn closer together, and new ones have been added to our number. We extend a cordial invitation to all Council ministers passing this way to visit us.—J. R. Berry, Pastor.

THE DALLES, ORE.—Brother and Sister Burt Foes came to us in June and held a 10-day meeting in the Endersby Schoolhouse on Eight Mile Creek, 20 miles south of The Dalles. The old-time gospel was preached and made plain to fairly good crowds. We of the faith enjoyed the contact with Brother and Sister Foes and felt refreshed in the Spirit. Several healings took place and much goodwill was manifested. Then Harry A. Sherman, Denver, Colo., came for another 10-day meeting. He seemed to water what Brother Foes had sown, and 4 were baptized in the Spirit. Brother Sherman was loved for his kind personality and forceful sermons.—R. D. Mack, Route 1.

ATLANTA, GA.—We recently closed a 5 weeks' meeting with the Martin-Shauger Evangelistic Party, Britton, Mich. This has been the greatest meeting in the history of Fellowship Tabernacle. It brought the saints into a more consecrated life and bound us all together with a Christian love that we had never experienced before. Large numbers came forward for salvation and many of them were saved, while others were filled with the Holy Spirit. Some came from other churches and received this great blessing. The new members we have gained in this campaign will prove valuable material in building up the work. This Evangelistic Party preaches the gospel in all its fullness without fear of man. God give us more evangelists like them.—H. R. Bagwell, Pastor.

# YOURS

will be a Happy Christmas, if you select Christ Honoring Gifts for your loved ones and friends. Why not order your gift early from the Gospel Publishing House, an establishment engaged in a world-wide sowing of Gospel seed. Watch the Gift Suggestions of each Evangel issue. Write for our two new catalogs just off the press.

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HELENA, ARK.—Evangelist and Mrs. Louie Shultz, of Blytheville, have closed a glorious revival here. Andy Rutledge, also of Blytheville, helped with the singing and the C. A. classes and we were very glad to have him with us. The church was filled each night. One night Brother Shultz opened services as usual but the power of God came down, the Holy Ghost brought the message, and people were falling at the altar and weeping their way through to the Lord. Forty were converted and 13 were filled with the Holy Spirit during this meeting. Fifteen united with the church at the close of the revival. Brother Shultz and his dear wife are both loved and greatly missed.—J. M. Farr, Pastor; by Mrs. Lula Giles, Secretary.

HOUSTON, TEXAS—Evangelist James Hamill just closed a very successful revival at the Magnolia Park Assembly of God. Large crowds attended every service, 400 to 500 in the week night services. From 2 to 8 were saved in every evening service. Many were healed, and God was with us in a special way. Brother Hamill was considered by our people as one of the very best.

September 14 marked the twelfth anniversary of our service with the church as pastor. The congregation has grown from a small membership to over 600, with a Sunday School enrollment of 606. The church is free of indebtedness, and plans are now completed for the erection of a nice brick church, using the old building for a Sunday School.—E. M. Yeats, Pastor.

VERSAILLES, MO.—We just closed an open air revival with Evangelists Lillian Steffens and Rose Monogian which was very successful. The entire town was stirred and people attended our services who had never been inside a church before. The attendance was the best ever witnessed in this town. A large number were saved, 21 were baptized in water by Brother Hale, our District Presbyter, and 19 united with the church. This revival has also helped our Sunday School in a very wonderful way. Our Sunday School attendance has grown from 33 to 152, surpassing the record attendance and also the goal that was set. Even though we have gone back to our building the revival spirit continues and souls are getting saved and filled with the Holy Spirit in our regular services.—Archie Garrison, Church Secretary.

DAVENPORT, IOWA—The fellowship meeting and C. A. rally held in West Davenport, on last Labor Day, was a glorious success. Our work here has been going on for only 9 weeks, and it was a great joy to us to see people coming from all nearby

points. The largest delegation from out-of-town came from the assembly in Galva, Ill., which was represented by 47 victory-shouting, born-again Christians. The blessings of the Lord were showered upon us in a marvelous manner. Clarence H. Jensen, Alexandria, Minnesota, spoke on "A Sure Cure for the Blues." It was an unusual message that will long be remembered by all who heard it. At 6:15 Alma Hodgson was the speaker, and her message brought a new determination to the older folks as well as to those of C. A. age. While Brother Clarke was delivering the evening message, a call came from a local sanitarium for prayer for a dying man. It has now been learned that the man has rallied, and Sister L. E. Hinkle of El Bethel Assembly here reports that he has been healed, is getting stronger every day, and is continually shouting the victory and testifying to the saving and healing power of Jesus, much to the consternation of the other inmates and officers of the institution. During the same service two C. C. C. boys who had dropped in "to look around," got under conviction, and two of the saints took them to the basement (which is really a cellar) and prayed them through to victory.—LaVerne Stellrecht, Pastor.

## LATIN AMERICAN BIBLE INSTITUTE

SAN DIEGO, CALIF.—In less than two months we expect to start school again and we are now busy canning tomatoes and fruit, repairing, cleaning, etc., so that all may be ready for school. But amidst it all we have felt the presence of the Lord and have been blessed as we have gone about our work.

We covet your prayers for the Latin American Bible Institute. Financially times are harder than they have ever been before and possibly many capable young people will not be able to return to finish their second year, and many new candidates will not be able to enroll for lack of funds. But the need for faithful workers in the Lord's Vineyard is great, and we feel we must teach the Word and help prepare more young people for the ministry.

August 19 one of our graduates sailed for her native land in the Hawaiian Islands to take the gospel to her people there. In September another of our students left for Hawaii. Recently one of our young men left for Mexicali, Mexico, and another one is in Arizona. One is helping in the Bible Institute in Puerto Rico and another in the Bible school in Victoria, Tamaulipas, Mexico. These young folks have suffered, but they are willing to labor faithfully for the Lord in these needy Spanish fields. We

praise God for these young people who are going and those who have gone on ahead bearing to the people in different lands the glad tidings of salvation. Do you not think it worth while to carry on this work? We know you will agree with us that it is, so won't you help us with your prayers? By faith we are looking forward to the best school year we have had yet! Help us to make this wish come true.—C. F. Steele, Superintendent, 343 Seventeenth Ave.

## Our Pentecostal News Girl



Hats off—Newsboys—to Miss Philine Farmer, a Junior News Girl. Philine heads the list! She read of our offer of back number Pentecostal Evangel at 1c per copy, to newsboys who would sell

them on paper routes at 2c per copy. Numbers of newsboys responded to this offer. They sent in their orders for 10, 20, or 30 papers, and found ready sale for them. The boys realized they weren't making large profits, but they knew the Evangel would prove a blessing to its readers and that as they sold papers they were working with Jesus.

Philine Farmer lives in Black Rock, Arkansas. She decided she too could sell papers, and believed she could sell more than the boys could. She and her mother have lots of friends and good neighbors, so Philine was sure they would buy papers from her. Sure enough, on her first trip out, all the papers were sold. A fresh supply was ordered and soon they were gone. Philine kept sending in the orders and very soon we saw that she was way ahead of all the newsboys with her sales. We had decided to show the picture of the Junior who was most successful in Evangel Sales, so here she is—Meet Miss Philine Farmer, Champion Pentecostal News Girl!

Two other Juniors ranked high in Evangel sales. They were Juanita Escoe, 315 East Main, Cushing, Oklahoma and Elvin Farmer, Route 1, Glenwood Arkansas.

Special Offer to Juniors: We have a number of unused Evangel on our shelves. You may do good work, Juniors, by using part of your spare time selling Evangel at 2c per copy. Send your order for 10, 20, 30, or more back numbers, enclosing 1c for each paper ordered. Ask Jesus to direct your footsteps as you sell and to bless those who buy—thus your efforts will be blessed of God.

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Springfield, Mo.

**FORTHCOMING MEETINGS**

FLAT RIVER, MO.—Oct. 11, for 3 weeks; Carl W. Barnes, Evangelist.—Powhattan Huffman, Pastor.

WACO (near Canton), O.—Oct. 19-30, or longer; B. E. Hillman, Evangelist.—A. R. Horst, Pastor.

ENGLEWOOD, COLO.—Oct. 9—; G. O. Baker, Evangelist. M. W. Roll is Pastor.

WETUMKA, OKLA.—Oct. 6—; Martin Luther Davidson, Colorado Springs, Colo., Evangelist. A. P. Bryan is Pastor.

McALESTER, OKLA.—Oct. 9, for 3 weeks or longer; Evangelist and Mrs. S. J. Scott, of Oklahoma City.—L. H. Arnold, Pastor.

ST. CHARLES, MO.—Oct. 16, for 2 weeks or longer; James Cockman, Evangelist.—K. E. Matuschulat, Pastor.

HOUSTON, TEXAS—Denver Assembly of God, Zee and Hillsboro Sts.; Oct. 16—; James McKeehan, Evangelist.—W. L. Suter, Pastor.

WRIGHTSVILLE, PA.—Pentecostal Church, South Second St.; Oct. 2, for 2 weeks or longer; F. Ewald, Evangelist.—Frederick D. Eide, Pastor.

HUTCHINSON, KANSAS—Assembly of God; Oct. 9, for 3 weeks or longer; Evangelist and Mrs. B. H. Campbell.—C. E. McCarrell, Pastor.

WILMINGTON, DEL.—Calvary Pentecostal Church, 908 West St.; Oct. 16—; Dr. Lillian B. Yeomans, Speaker.—Ralph Hughey, Pastor.

THREE RIVERS, MICH.—Full Gospel Assembly, Oct. 23-Nov. 6; N. P. Thomsen, Chicago, Ill., Evangelist.—W. C. Richardson, Pastor.

WASHINGTON, D. C.—Trinity Pentecostal Assembly, 505 L St. N. E.; Oct. 16-30; Homer Peterson, Evangelist.—H. A. Nunley, Pastor.

ST. LOUIS, MO.—Assembly of God Tabernacle, Virginia at Osceola; Oct. 16-30; The Benson Sisters, of Kennett, Evangelists.—H. E. Waddle, Pastor.

MOUNT MORRIS, PA.—Oct. 9-30, or longer; Etta E. Reckley, Cumberland, Md., Evangelist.—Gay Benson, Pastor.

PHILADELPHIA, PA.—Glad Tidings Tabernacle, 5033 Frankford Ave.; Oct. 16-30; Emma A. Dickerson, Evangelist.—Frederick C. Bennett, Pastor.

PAYNESVILLE, MINN.—Oct. 9—; Howard M. and Milton Barfoot, Ontario, Canada, Evangelists. O. W. Kligshem is Pastor.

COFFEYVILLE, KANSAS—Full Gospel Tabernacle, 11th and Beach Sts.; Oct. 16—; Willa Short, Evangelist.—H. E. Bowley, Pastor.

APPLETON, WIS.—The Gospel Temple, Durkee St. at Harris; Oct. 16-30; A. B. Crabb Evangelistic Trio. C. D. Goudie is Pastor.

HANNIBAL, MO.—Oct. 2, for 3 weeks; Dexter Collins, Granada, Minn., Evangelist.—Glenn Renick, Pastor.

OLYMPIA, WASH.—Assembly of God, Second Ave. and Pear St., Oct. 2—; Evangelist and Mrs. Chas. O. Neece. E. G. Lawrence is Pastor.

WACO, TEXAS—Faith Tabernacle, Oct. 2—; Evangelist and Mrs. Christian Hild.—A. C. Lane, Pastor.

SOUTH PEKIN, ILL.—Dedication of Assembly of God Tabernacle, Oct. 16. Services: 10:45, 3:00, and 7:30. District Superintendent C. M. O'Guin will preach dedicatory message in afternoon. H. A. Stemme expected to be with us. Nearby assemblies and friends invited.—O. G. Fishel, Pastor.

HOBBS, N. MEX.—Assembly of God, Oct. 2—; Clyde C. Gorce, Evangelist.—Archie Lea Henderson, pastor.

BALTIMORE, MD.—Full Gospel Church, Saratoga and Monroe Sts.; Oct. 7—; L. Wesley Jaeger, Evangelist.—E. F. M. Staudt, Pastor.

ST. LOUIS, M.—Glad Tidings Tabernacle, 1746 Mississippi Ave.; Oct. 9—; Clara A. Grace, Wetumka, Okla., Evangelist.—F. E. Heady, Pastor.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilnot Ave.; Oct. 9—; Irma Kleinfeld, Clio, Mich., Evangelist.—H. L. Ettinger, Pastor.

SEATTLE, WASH.—Hollywood Temple, Oct. 2-30; Carl and Edna Goodwin Los Angeles, Calif., Evangelists. Henry H. Ness is Pastor.

DONNA, TEXAS—203 N. 8th St.; Oct. 2, for 3 weeks or longer; J. J. Land, Evangelist.—J. A. Filbert, Pastor.

BUFFALO, N. Y.—Riverside Tabernacle 688 Tonawanda St.; "deeper life" revival, Oct. 9, for 2 weeks or longer; Hattie Hammond, Williamsport, Md., Speaker.—Gordon R. Bender, Pastor.

BRAINERD, MINN.—Gospel Tabernacle, Gillis Ave. and A St. N. E.; revival in progress until Oct. 23; Evangelist and Mrs. R. S. Peterson. Wallace G. Ross is Pastor

VANCOUVER, B. C.—Glad Tidings Temple, 148 Cordova St.; meeting now in progress, conducted by Evangelist and Mrs. Fleming May.—A. Munroe, Pastor.

**SUNDAY SCHOOL LITERATURE**

**FREE** We offer five pound packages of unused, back dated, Teachers' and pupils' quarterlies for use in opening new Sunday Schools or for distribution to shut-ins and hospitals. Please send 15c to cover handling charges.—Gospel Publishing House, Springfield, Missouri.

SOUTH HAVEN, MICH.—Assembly of God Tabernacle, Superior St., opposite High School; Oct. 9-30; Anna C. Berg, Sioux Falls, S. Dak., Evangelist.—G. A. Uldin, Pastor.

LATIN AMERICAN DISTRICT COUNCIL SANTA PAULA, CALIF.—Annual Latin American District Council Getsemani Church, Oct. 18-20. All are invited. All services and business sessions held in Spanish only.—H. C. Ball, District Superintendent.

NEWARK, N. J.—Bethel Pentecostal Church, 4th and Dickerson Sts.; week-end convention, Oct. 14-16; Harry S. Landis, former pastor of Grace Church, of Passaic, Special Speaker.—Ray S. Armstrong, Pastor.

CLEVELAND, O.—Annual Missionary Convention, Pentecostal Church, E. 55th St. and Lexington Ave., Oct. 20-30; J. O. Savell, Columbus, Ga., Evangelist. Missionaries from India, Chi a. Africa, etc., will be present.—D. P. Holloway, Pastor; by Lee E. Dilts, Secretary.

ARKANSAS DISTRICT COUNCIL The 25th annual session of the Arkansas District Council will convene Oct. 17-21, at Camden, Ark., where A. W. Tanner is Pastor. General Superintendent Ernest S. Williams is expected to be with us. We are also expecting Superintendents of neighboring Districts to speak as well as some of our leading brethren. Oct. 17, District C. A. Rally; Agnes Stokes, State C. A. President, in charge. Rooms furnished to ministers and delegates; meals on free-will offering plan.—Robert C. Sellers, District Secretary, Box 310, Russellville, Ark.

HIAWATHA, KANSAS—Oct. 9—; Lillian Despain, Evangelist.—J. Dan Moore, Pastor.

TAMPA, FLA.—610 Florabaska Ave., Oct. 16—; Pastor L. J. Bolton, Speaker.

AJO, ARIZ.—Oct. 11, for 3 weeks or longer; Evangelist and Mrs. Clyde Henson.—Elton Hill, Pastor.

COLLINSVILLE, ILL.—Revival now in progress; Joe Sharp, Tulsa, Okla., in charge.—Vernal D. Gibson, Pastor.

BLYTHEVILLE, ARK.—Oct. 11, for 3 weeks or longer; W. T. McMullan, Okmulgee, Okla., Evangelist.—S. A. Merrill, Pastor.

LONDON, ONT.—Pentecostal Tabernacle, 555 Dundas St.; Oct. 9, for 4 weeks; Arne Vick, Rochester, N. Y., Evangelist. R. E. McAlister is Pastor.

HUDSON, COLO.—Pentecostal Mission, Oct. 18-30; Roy P. Foster, Evangelist.—Robert McAllister, Pastor.

NASHVILLE, TENN.—Full Gospel Tent, 10th and Fartherland Sts.; Oct. 8, for 3 weeks or longer; Evangelist and Mrs. J. D. Saunders.—J. Billie McIntosh, Pastor.

MIDVALE, N. J.—Anniversary revival, Gospel Assembly, Cross St and Rigwood Ave., Oct. 21-30; Alexander Lindsay, Evangelist.—Frederick D. Pettet, Pastor.

SPRINGFIELD, MO.—Community Assembly of God, St. Louis and Delaware, Oct. 9—; Martin-Shauger Evangelistic Party, Route 2, Britton, Mich.—H. A. Brooks, Pastor.

NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, 4741 Hudson Blvd., Oct. 14-17; T. J. Jones, London, England, Speaker. Co-operation of nearby assemblies appreciated.—Warren Straton, Pastor.

ARP, TEXAS—Prayer Conference, Oct. 16—; Stanley H. Frodsham, Speaker. All ministers and churches, invited. Fall convention, Oct. 20-21. District Superintendent F. D. Davis will be present.—Lester P. Summers, Pastor.

SULLIVAN, MO.—Dedication New Church, Oct. 29. All day meeting. Church will serve dinner and supper. W. I. Evans, Dean of Central Bible Institute, will preach dedicatory message. Students from the school will sing and play special musical numbers.—Earl J. Hance, Pastor.

NEW ENGLAND DISTRICT COUNCIL The 16th annual District Council of New England will hold its sessions in Bethany Pentecostal Church, Armory and Springfield St., Springfield, Mass., Nov. 1-2; H. T. Carpenter, Pastor. First service 10:00 a. m., Tuesday. All ministers of the District urged to be present at this service and remain until the last service.—Wm. J. Mitchell, Superintendent; H. H. Shelly, Secretary, Cumberland Mills, Me.

FALL CONVENTIONS, TEXAS DISTRICT Dallas Section, Oct. 13-14, in Irvin Assembly, Tyler Section, Oct. 20-21, in Arp Assembly. Fort Worth Section, Oct. 25-26, in Ft. Worth Polytechnic Assembly, Vaughn Blvd., and Hager St. Waco Section, Oct. 27-28, in Temple Assembly. Lufkin Section, Nov. 1-2, in Lufkin Assembly. Beaumont Section, Nov. 3-4, in North End Assembly, Port Arthur. Houston Section, Nov. 8-9, in Denver Assembly, Zoe Ave. and West L., Houston. Yoakum Section, Nov. 10-11, in Yoakum. San Antonio Section, Nov. 15-16, in Corpus Christi. Rio Grande Valley Section, Nov. 17, at McAllen. Austin Section, Nov. 22-23, in Luli g.

All conventions begin at 10:30 the first morning, and 2:00 and 7:30 p. m. We urge each minister to meet with us for these two days of fellowship and Bible teaching. For information write F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

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THAYER, MO.—Central Ozark Sectional C. A. Rally, Oct. 24, beginning 2:30 p.m. and continuing through night service.—Earl T. Lamons, C. A. Presbyter; Evelyn Grace, Secretary, West Plains, Mo.

MIDLAND, TEXAS.—Fellowship Meeting, Pecos Section, Oct. 18. All ministers in this section urged to attend. Come prepared to stay until night service. C. A.'s in charge of afternoon meeting.—M. E. Stubblefield, Presbyter.

QUINCY, ILL.—Fellowship Meeting Oct. 17. Services 2:30 and 7:30, in charge of District Superintendent C. M. O Guin. Between the services a Workers' Conference will be held. Lunch served.—Louis O. Rynning, Pastor.

ALPENA, MICH.—Northern Michigan Fellowship Meeting, Full Gospel Tabernacle, Cavanaugh and 9th, Oct. 20. Services: 1:30, 6:00, and 7:30. Special C. A. services 6:00. G. F. Lewis, District Superintendent, Speaker. Bring musical instruments, basket lunch. Coffee served free. L. A. Thompson, Pastor.—J. E. Englehardt, Secretary, Atlanta, Mich.

**OPEN FOR CALLS**

**Evangelistic**

R. Wetzel, Potosi, Mo.—"Am leaving the Fountain Farm Church after pastoring about 3 years. In fellowship with General Council. Reference, S. L. Johnson, Dexter, Mo."

Wm. J. Frayer, 1045 Main St., Wellsburg, W. Va.—"Have been in Pentecost 25 years. Please do not call me, if you do not want the whole gospel preached."

**Evangelistic or Pastoral**

Clyde Vermillion, 212 E. Third St., Augusta, Ky.—"In fellowship with Kentucky District Council. Travel alone."

P. H. Lowe, 963 Lee Ave., Knoxville, Tenn.—"Eight years' experience in both classes of work. In fellowship with General Council. Wife, 15 year old son, and myself in family."

Geo. E. Shepherd, 1213 30th St., Fort Madison, Iowa—"Have had a number of years' experience as pastor, also in pioneer work. Just wife and I in family."

Henry R. Samples, Box 55, Pawhuska, Okla.—"Have resigned the pastorate here. Reference, James Hutsell, District Superintendent, Slick, Okla. Have been ordained 11 years. Mostly pastoral work."

**MISCELLANEOUS NOTICES**

NEW ADDRESS—"Omortag" 36, Sofia, Bulgaria.—N. Nikoloff.

NEW ADDRESS—822 S. Tenth St., Fort Smith, Ark.—Evangelist Jacob Miller.

NEW ADDRESS—Route 2, Versailles, Ky. "We have accepted the pastorate of the Mortonsville Assembly of God."—Mr. and Mrs. Tice Snider.

**WORLD MISSIONS CONTRIBUTIONS**  
September 21-27, Inclusive

ALABAMA	Coffee Springs Weeks Assembly of God	\$ 2.32
	Crestview Dorcas Assembly of God	2.00
	Midland City Mt Carmel Assembly of God	2.95
	Pensacola Assembly of God SS	2.71
	Phnix City Girard Assembly of God	4.00
ARIZONA	Personal Offerings	15.00
	Douglas Assembly of God	7.00
ARKANSAS	Personal Offerings	25.40
	Eureka Springs Assembly of God	5.11
	(Near) Everton Crawford Assembly	4.50
	Fordyce Assembly of God Church	2.00
	Kensett Assembly of God	1.88
	Monticello Assembly of God	5.00
	Paragould Full Gospel Tabernacle & SS	1.00
	Pi dall Assembly of God	1.00
CALIFORNIA	Personal Offerings	230.08
	Arvin Assembly of God SS	10.50
	Bellflower Womens Missionary Council	2.00
	Benicia Trinity Full Gospel Mission	10.00
	Buffalo Pent Tabernacle & CA	200.99
	Canoga Park Pent SS Sunbeam Class	3.00
	Carlsbad Gospel Tabernacle	9.00
	Compton North Side Full Gospel Tabernacle	33.96
	East Bakersfield Gospel Cleaners CA	2.00
	Fullerton Christ Ambassadors	1.00
	Glendale Grace Tabernacle	10.83
	Gridley Assembly of God	10.46
	Huntington Park Assembly of God	30.00
	Inglewood Calvary Full Gospel Assembly & WMC	89.21
	Inglewood Calvary Full Gospel Assembly CA	4.00
	Kingsburg Full Gospel Assembly & SS	17.50
	La Crescenta Assembly of God & CA	23.02
	Lathrop Christ Ambassadors	10.00
	Los Angeles Bethel Temple	10.00
	Los Gatos Light House Mission	24.25
	Monterey Calvary Tabernacle	23.41
	Morgan Hill Full Gospel Church	16.25
	Needles Full Gospel Mission	5.13
	Oakland First Pent Church	247.53
	Ocean Beach Elim Pent Tabernacle & SS	10.00
	Oroville Assembly of God Church	17.07

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

UNION, MO.—Sullivan Sectional Fellowship Meeting and C. A. Rally, Oct. 15. Services 10:00 and 2:00. Basket dinner.—Earl J. Hance, Sullivan, Mo.

CHICAGO, ILL.—C. A. Rally, Calvary Tabernacle, 2715 W. North Ave., Oct. 15. Robert Ashcroft, Pastor.—Chester A. Waack, Northern Sectional Vice President.

SPRINGFIELD, MO.—Sectional Fellowship Meeting, Springfield Section, Community Gospel Tabernacle, 1329 E. St. Louis St., Oct. 17; Hiram Brooks, Pastor. Services: 10:30, 2:00, 6:30, and 7:30. Bolivar C. A. Group in charge of 6:30 service. Special speakers at all services.—J. L. Whittaker, Sectional Secretary, Bolivar, Mo.

BELL CITY, MO.—C. A. Rally, Oct. 16, 2:30 p. m. May each group of Southeast Section be represented on the program.—Herbert Bruhn, C. A. President, 223 Helen Ave., Chaffee, Mo.

PRAIT, KANSAS—Bi-Sectional C. A. Rally, Oct. 15. This includes all the Southwest District. Bring musical instruments and basket lunch.—C. L. Barnes, Sectional Secretary.

(Near) OPP, ALA.—Fellowship Meeting and C. A. Rally, Union Grove Assembly, 8 miles northwest of Opp, Oct. 30.—J. Lester Cook, Pastor, Route 2, Andalusia, Ala.

WALNUT RIDGE, ARK.—Fellowship Meeting, Northeast Section, Midway Assembly of God, Oct. 28-30. First service Friday night, J. S. McMahan, Presbyter.—Arthur C. Tilley, Pastor.

Pasadena Trinity Full Gospel Church	23.92
Red Bluff Bethel Temple Church & SS	6.34
Redlands Full Gospel Church & CA	22.95
Redwood City Full Gospel Church	17.02
San Diego Full Gospel Tabernacle	225.00
San Diego Pent Full Gospel Tabernacle SS & CA	512.87
San Francisco Glad Tidings Bible Institute	1.90
Sa ta Monica Highland Full Gospel Temple	33.71
Watsonville Bethel Tabernacle SS & CA	49.34
Westwood Full Gospel Assembly	2.00
Yucaipa Full Gospel Church	5.00
<b>COLORADO</b> Personal Offerings	53.50
Denver C F Misionero of Asamblea de Dios	2.00
Pt Morgan Gospel Tabernacle	7.00
Keenesburg Assembly of God Church	42.87
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2 A'brā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū-das and his brethren;

a Lu. 3, 23 the c  
b Pa. 132, 11 to Cl  
Isa. 11, 1 18 v  
ch. 22, 42 was o  
Acts 2, 30 er M  
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