

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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... The Personality of the Holy Spirit ...

Donald Gee at Interstate Camp Meeting

I think I can best illustrate the truth of the Holy Spirit's personality by telling you one of my experiences on my recent trip to China. Before I landed in China I was feeling quite nervous about the long journey inland to Yunnanfu. The secretary of the British Field Council had sent me a long letter full of instructions, and the more I read it the more fearful I became. But the Lord had a lovely provision for me. When I landed in Hong Kong who should be waiting for me but one of your own lovely missionaries, Brother Howard Osgood. He had arrived five days before, but instead of going on ahead had waited for me. He proved to be such a delightful and helpful companion that I did not once think to look at the letter till I got to the end of the journey. The letter had given me guidance, but the the Lord had given me a *guide*. Although we may have lots of guidance on our pilgrim journey home; we have something better than guidance—we have a Guide! He is a personal Friend who goes with us all the way, never leaving nor forsaking us until we are safe in our Father's home.

Before Jesus went away He said a most amazing thing. "It is expedient (better) for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you." I used to think that couldn't be true. It seemed impossible to believe that anything was better than having Jesus. But I have lived to prove that it is better. If Jesus were here now as He was two thousand years ago, He could be only in one place and we would all want to go where Jesus was. But the Holy Spirit can be with each of us all the time.

Let us look at some of the Scriptures which tell us He is a Person. "I will

pray the Father, and he shall give you another Comforter, that *he* may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth *him* not, neither knoweth *him*: but ye know *him*; for *he* dwelleth with you, and shall be in you." John 14:16, 17. "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Fa-

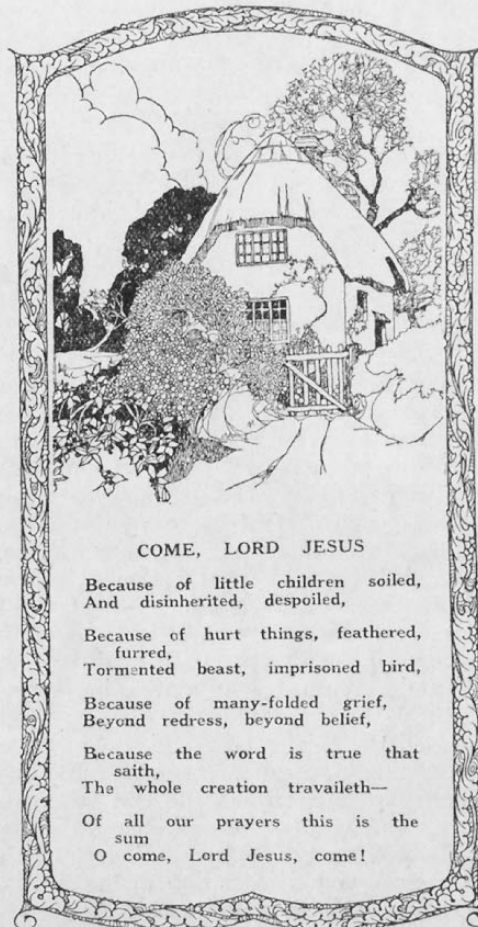
ther, *he* shall testify of me." John 15:26.

Two or three times in the Acts we find the Spirit *speaking*. In Acts 8 we find Philip down in the desert and "*the Spirit said* unto Philip, Go near and join thyself to this chariot." In Acts 10 we find Peter was rather nervous about going to the Gentiles, but "*the Spirit said* unto him, Behold, three men seek thee . . . Go with them . . . for *I* have sent them." Then there was that wonderful time in the church at Antioch, when they were having days of fasting and prayer (those are the times when you hear the voice of the Spirit), "*the Holy Ghost said*, Separate me Barnabas and Saul for the work whereunto *I* have called them."

In Eph. 4:30 we read, "Grieve not the holy Spirit of God." You can't grieve an impersonal power, but you can grieve a *person*. The fact that I can grieve the Holy Spirit makes me realize He is a Person. The other day I very nearly got into trouble with my car because I hadn't put in oil. But I didn't grieve my car. It didn't look around at me and say, "You are an unkind master." It didn't weep any tears. It only began to get cranky and metallic. But you can grieve a person, and God help us so to live that we do not grieve the Holy Spirit.

Romans 8:16 says, "The Spirit *itself* beareth witness with our spirit," but it can be rendered just as well, "The Spirit *Himself*." As it is given it makes me see something beautiful about the Spirit. He so faithfully does His work in speaking of Somebody else that He even seems to obliterate His personality. That is lovely, for the Spirit came to speak of Another. And yet there are times when we need to talk about the

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The Coming Day of Wrath

Arthur W. Frodsham, Manhattan Beach, Calif.

God said, "Shall I hide from Abraham that thing which I do?" He revealed to Abraham what He was about to do to Sodom and Gomorrah and the revelation brought intercession. The promise is given unto us concerning the Holy Spirit, "He will shew you things to come." Can God trust you as He did Abraham with the revelation of things to come? If He gives you such revelation, are you willing to give yourself to intercession?

Great wrath is determined against the nations. But there is a holding back of the letting loose of God's judgments, for He is not willing that any should perish. It is the longsuffering of God, that salvation may be manifest. But the day of the Lord will come, at a time when men are not expecting, even as a thief in the night, and the judgment that came to Sodom and Gomorrah will be repeated: "The earth . . . and the works that are therein shall be burned up." 2 Peter 3:10. "As it was in the days of Lot . . . even thus shall it be in the day when the Son of man is revealed." Luke 17:28-30.

When shall these things be? The Pharisees were warned and rebuked because they could discern the face of the sky when they saw it red and lowering, but could not discern the signs of the times. Do not degenerate into a blind-as-a-bat Pharisee. Pray for understanding of the times.

Lawlessness is seen everywhere. Yet the very presence of the saints brings restraint to the lawless ones. Christ says to His own, "Ye are the salt of the earth." And if the salt loses its savor, corruption breaks forth. On every side we see nominal Christians losing the little savor they had. It behooves those who have some savor to get more, for those who have much savor can savor those who have little. In prayer-gatherings and in secret prayer, they get resavored. Get resavored from the Rock Christ Jesus. Because the world is absorbing so much of the savor, the saint needs constant resavoring. Resort constantly to the resavoring Rock.

At the moment when men are least expecting, sudden destruction will come, and the dam of God's wrath will break upon the world. Great wrath is determined upon the people. Christ wept over Jerusalem, but as He gathers His own to Himself it will not be with a voice of weeping; it will be with a shout, the shout of the Victor, a shout of triumph,

a shout that comes forth from the gladness of His heart, for the day of the marriage of the Lamb is at hand.

The world is living in a fool's paradise, but the Lord does not want the saints to live there. The mockers are saying, "Where is the promise of His coming?" But the saints, remembering His assurance that He will come quickly, should cry, "Even so, come, Lord Jesus." Though He tarry, He will surely come. He must come for His word's sake, for the sake of the despairing, despondent church, almost overwhelmed by worldliness and apostasy, many members of which are in the last days departing from the faith.

As the revelation of the destruction of Sodom came to Abraham he gave himself to prayer. The impending trouble for Lot called for intercession. The Lord reminds us that we are to take heed to ourselves, lest at any time our hearts be overcharged with surfeiting, and drunkenness, and cares of this life, so that day come upon us unawares; for He tells us that it will come as a snare upon the inhabitants of the earth. He bids us, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:36.

Pray for the backsliders, for the backsliding church, for those who have become lukewarm, for those who have drifted into formalism, modernism, into many hurtful cults, that a remnant may be saved. For this modern Sodom, this modern Gomorrah, is destined to be destroyed.

The Lots will be taken out with loss—saved as by fire. But God wants the Abrahams to go out wealthy. If you have grown covetous, pitching your tent towards Sodom, and living in Lot's place, you will get poorer and poorer. If you are living in Abraham's place, you will get richer and richer in the revelations of God's plan, for He will not withhold from His friends the revelation of the things He is about to do. What is requisite? Faith—simply believing. "Abraham believed God." God will speak to the believing ear, to the understanding heart, and give illumination of the Spirit, to the end that you give yourself to intercession, to pray without ceasing, "praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints."

The Personality of the Holy Spirit

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Spirit because we need to come back to a fuller experience of Him in our hearts and lives.

How can we enjoy the Holy Spirit in our experience? How much does the Holy Spirit mean to you? God means for the Spirit to be some one very real to us. From the Greek we find that the Holy Spirit is the Paraclete, one called alongside to help, or an advocate, one to speak for.

A year or two ago I was traveling home to England from Switzerland. One of the young preachers was coming with me to have a time of study in the Bible school. I got past the immigration authorities all right, but the Swiss brother had some trouble. He was greatly embarrassed, and did not know what to do. Then he thought of me. I told the officers that I knew the young man and his father. "What about his father?" "Oh, his father has plenty of money." They let him through! I was an advocate for that young man, one called alongside to help. I have a wonderful Advocate in the Holy Spirit who knows my Father owns all the silver and gold and the cattle on a thousand hills. I have an enemy, too, the devil. How he is always bringing up accusations against me! But I am glad I can call on my Advocate and say, "Deal with that fellow." He says something about the precious blood of Jesus, about my being accepted in the Beloved, and before I know it the atmosphere is fine. I have some one who can answer the accuser of the brethren on my behalf. Don't you try to answer him—ask your Advocate to do it for you.

Another lovely way in which I enjoy the Holy Spirit is in paths of service. Service can become so hard apart from the power of the Spirit. A year or two back I was at Lake Geneva with Brother Lindquist. One very hot day he asked me if I wouldn't like a little time on the lake in his motor boat. While he was getting the motor started he told me to take the oars and row out a bit. I started rowing, but there was something wrong with the motor—it wouldn't go. The more I rowed the hotter I got. But all of a sudden he did the trick, the boat roared into life, and away we went. I let go of the oars, leaned back, and enjoyed the refreshing breezes as they came to us off the lake. I think that is what has happened to a good many of us. We were tugging away at those old oars, but there was a day when the Holy Spirit came, the motor started, and we leaned back

and let Him do it. I like those words, "Once I tried to use Him, now He uses me." Oh, the rest and joy of service when my Friend, the Holy Spirit, is doing the work.

Then we come to the inward side of our lives, inward holiness. How precious is the Holy Spirit there, for I find the Spirit's secret of holiness is condensed in that lovely word—the fruit of the Spirit. Some people's idea of holiness is to strive and struggle, and we can hardly pray, for the noise of the machinery, as they try to get holy, be holy, and hang on to holiness. Most usually all they get is purely a negative holiness: "I don't do this, and I don't go there." But the holiness the Lord gives is fullness of life. It is the fruit of the Spirit, and what I like about fruit is that it just grows.

About five years ago a plum tree was put into my little garden in England, and this year the tree was full of plums. We watched them as they got bigger and bigger, but we didn't hear them saying, "I am trying to swell a bit; I am trying to get a nice complexion." They just grew, and I had a lovely one my last morning at home. That is exactly the way holiness should come in our lives. Holiness comes by abiding in Christ, not by working hard at it, but just simply walking with Him, being quite sure to keep the channels clear, reading His Word to hear Him speak, having constant times of prayer, but being very careful not to pray routine prayers. Then because communion is kept true and free and sweet without struggling, the fruit of the Spirit just grows in the life.

There are some things I used to long for. There were times when I wished for joy. Some of you say, "I like to see your smiling face." You wouldn't have twenty-five years ago. I almost needed a surgical operation before I could smile. I was always worrying, but I am so glad the Lord has begun to teach me something of casting my burden upon Him. "The fruit of the Spirit is . . . peace."

Then there is long suffering. It is there, but it is very green yet. I am trying to let in lots of sunshine, and it is beginning to swell a bit. I have been rather encouraged lately for some things that used to upset me don't now. So the fruit is growing. That is how the Holy Spirit is real in my life. I find He is the wonderful One who is inside making the fruit come. The fruit is real holiness.

Another department of my life where I am so glad for the personality of the Spirit is in my problems. I have a few. At times I have wondered just what to do. Different paths have been open

before me, and I have wondered, "Which is the right one?" People nearly always tell me something different, but I am glad I can go to my wonderful Friend, the Holy Spirit, and He helps me with all of my problems. When things get all twisted up, He takes things in hand. If only we learned to trust Him we shouldn't worry so much. Thank God, He can look after the ark of God.

I belong to an English Motoring Association. The charges are very small, and since I am on the road nearly all the time I belong to it. Road scouts are going up and down the road continually to help any member of the organization who gets into trouble. I had been paying my subscription for some years and was wondering whether I was getting anything out of it. One day on my birthday, after having some meetings in Bedford, I started home, thinking to get there for dinner the next day. But I had gone only nine or ten miles when suddenly the car stopped. The back axle was gone. I supposed I would have to walk to the nearest telephone, call a garage, and get some one to come out and fix the car, while I spent the night somewhere.

Then I thought, "I am a member of the A. A." And when a car came by I told the man, "If you see one of those A. A. fellows, tell him there's a member who wants him quick." About a quarter of an hour later two smart fellows in uniform drove up. They looked at the trouble and said, "We can fix it. My friend will go into the next town and get an axle." I asked, "What do you want me to do?" "Just go and have a couple of hours by the river. When you come back you will find it all done." So I had a lovely birthday treat, enjoying the sweetness of the green countryside, and came back in two hours just as they were tightening the last nut—and I hadn't even got my fingers dirty. "What's the charge?" I asked. "Nothing—to members!"

As I went on my way I rejoiced in the fact that I have a greater Mechanic than that who travels along with me, and if I have a few breakdowns He can put things right and get me on the road again. As far as my subscription is concerned, that was paid for me by Somebody else. I am a member of the wonderful association they call the Church of the living God with the Holy Spirit as my Helper.

The last note I want to strike is the tenderest of all. The Comforter is the sweetest name given to the Holy Spirit. There are times when we all need a Comforter, and the comfort the Holy Spirit gives is very real. Some of you have all sunshine now, but the time

will come when things will be changed and you will need comfort. The sweetest bit of comfort I ever had was given in an experience I had in China. I had promised to spend New Year with the missionaries at a certain place. I was having a nightmare of a journey on a third class coach—and in China they are something! It was bitter cold, zero weather. There was no heat, but that was rather a blessing for you could have cut the air with a knife. The train was packed. The only traveling companion I had was a Chinese evangelist who could speak only a little English. I was the only foreigner on the train. We started four hours late, but that is nothing in China. Talk about self-control—I was glad I had a bit growing then.

About midday we got to the Great Wall of China, and without a word of warning they switched the train and left us there. I had been up since half past four in the morning, had nothing to eat, and dared not drink anything. My Chinese evangelist, thinking to help matters out, told the others I was an Englishman. It only made matters worse. They made all kinds of suggestions as to what they would like to do to me, and I did not feel at all comfortable. I was all alone, hungry, weary, and a little bit frightened, although I didn't show it. I asked, "How long shall we be here?" My Chinese friend said, "We may be here all night."

At four o'clock we were still there, and I was becoming quite nervous. I thought if something didn't happen I should shout or shriek, and I didn't want to do that. So I prayed, "Help me, Lord." And then, thank God, I found I had the Comforter with me, because clear as an evening bell I heard His voice—only five words—"I will take you through." When He said that my nerves relaxed. I knew it would be all right. I went outside and began to walk up and down the platform, and in about ten minutes they began to call my name. I jumped on the train, and we started moving. Before long we were up that ugly pass and away on our journey. At eleven o'clock that night I reached my destination. "I will take you through!"

I am glad I am speaking about Somebody I know. The Holy Spirit is real to me. He is with me everywhere I go, and I pray God that He will make the personality of the Holy Spirit real in your lives.

"All things—not 999 out of a thousand, but 999 plus one—work together for good to them that love God."—George Muller.



Things Seen and Things Unseen

Gehazi had his heart set on things seen. He received what he coveted; and also something he had not coveted—the leprosy of Naaman. There are many covetous ones on the earth today. They covet what they see, the temporal, and they receive it. But after they have received it, they find it to be vanity and vexation of spirit. And they receive in addition an inward corruption more terrible than Gehazi's outward corruption, for the things of the earth are very corrupting. Many are corrupted by them.

But Elisha had his mind and thought on the eternal. He had been willing to leave all to obey the call of God, and he never had reason to regret his action. He coveted something that was not seen. It was not the mere outward clothing of the prophet Elijah that he coveted. It was the power expressed by this symbol—the power of God. He was asking a great thing when he desired that the mantle of the mighty prophet might fall upon him, and that a great prophetic ministry might be his. But God gave him the desire of his heart. There are but few coveting the mighty power of God and the prophet's life and ministry. True, there are some who would love to have what they think are the prophet's emoluments and the prophet's name. But they shun the cross, the separation, the life of holiness, the life of prayer that is indispensable to the true prophet of Jehovah.

God called Saul of Tarsus to be His prophet. Did He offer him great compensation? No. "I will shew him how great things he must suffer." He was to enter into the fellowship of the suffering of the crucified One. But having once tasted the blessedness of fellowship with Him, his one longing was to know Him yet better—not only in the power of His resurrection, but also in the fellowship of His sufferings, and to be made conformable unto His death. He caught the heavenly vision and was true to it. The things seen no longer allured. But the unseen, the unseen prize at the end of the race, he considered worth more, and he was willing to keep his body under and to be temperate in all things as he pressed forward for that unseen prize. When he came to the end of the course he knew that the prize was just ahead. He had fought a good fight. He had run a good race—henceforth the crown.

The choice comes for every soul to

choose between the seen (the things that sense desires, the things that gratify the flesh) and the unseen—winning the pleasure of an unseen Father, winning the "well done" of an unseen Captain, winning the approval of an unseen Shepherd who appreciates faithfulness in the tending of His lambs and His sheep. For He, though unseen, watches over all. And the faithful ones, who are true to Him, the unseen Lord, will one day enter into His joy, sharing His throne and becoming the beloved of His bosom.

Things seen are but temporal. The things unseen are eternal. Do not grasp tightly the seen and lose forever the eternal. The Word of Jehovah still comes to us—"Choose you this day whom ye will serve." Israel could choose to serve the seen idols of Canaan, or they could choose to serve the unseen Lord of hosts. The calves of gold are still a great attraction to a great many; they see no attraction in Him who made Himself of no reputation, who was despised and rejected of men, who became poor to make others rich, and they do not want to follow in His pathway, the pathway of this unseen Leader and Commander. But Joshua, seeing Him who is invisible, who had proved His faithfulness many years, believed God, and made his choice. For him, the seen idols of Canaan had no attraction, and he declared, "As for me and my house, we will serve the Lord."

You ask, "What attractions has the pathway of the Lord? Are there not hindrances in that pathway? Are there

not trials? Are there not temptations? Did not the apostles suffer? Were they not in prison? Was there not an untimely death for many of them? Were there not scourgings, shipwrecks, mockings, persecutions on every hand? Were there not awful and terrible martyrdoms?" Yes. But what was the view of those who went through these things? "These light afflictions are but for a moment. They are working for us a far more exceeding and eternal weight of glory. Hail to the cross! Hail to the mockings! Hail to the scourgings! The eternal compensations are so mighty, so wonderful, so glorious; and these afflictions are working to the end that we might receive eternal glory. We choose to serve our Christ. We choose to follow Him. We choose the unseen, glorying in our privilege to share His cross. Our one desire is to be found in Him, not having our own righteousness but having His. And our sufficiency is of God, who will enable us to endure even to the end."

A greater than Joshua puts the question to you, One who bears nail prints in His hands and in His feet, and in whose side there is a wound, "Will you choose the temporal? Or will you choose the eternal?" Whom will you follow—the god of this world who offers you the temporal, or the Christ of Calvary who offers you the eternal?—S. H. F.

Faith in God

When the armies of Napoleon swept over Europe, one of his generals made a surprise attack on the little town of Feldkirch, on the Austrian border. It was Easter, and as Napoleon's formidable army manœuvred on the heights above Feldkirch, a council of its citizens was hastily summoned to decide whether to surrender or attempt a defense. In this assembly the venerable dean of the church arose to declare: "This is Easter day. We have been counting on our own strength, and that will fail. This is the day of our Lord's resurrection. Let us ring the bells and have services as usual and leave the matter in God's hands. We know only our weakness and not the power of God." The council accepted his plan, and in a few minutes the church belfry chimed the joyous bells announcing the Saviour's resurrection. The enemy, hearing the sudden peal, concluding that the Austrian army had arrived during the night, broke up camp, and before the Easter bells had ceased, the danger had been lifted.

An Old Moravian Prayer

From the desire of being great, good Lord, deliver us.

THE PENTECOSTAL EVANGEL

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THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

A NEW GOSPEL

Dr. Engelke, a leader of the new "Germanic religion," said (quoted in *Evangelical Christian*): "God has manifested Himself not in Jesus Christ but in Adolf Hitler."

CANCER AND TOBACCO

According to an exchange, Clyde A. Haysmer, M. D., of the medical staff of New England Sanitarium, estimates that of the 20,000 cases of cancer of the mouth in the United States, 5,000 were caused by smoking tobacco.

NAMES

Reports *Time*: Two weeks ago Germany's Government decreed that, before next January 1, Jews in Germany who do not bear "Jewish" first names must add to their names "Israel" or "Sarah," according to their sex.

WAR, THE ACTIVE OUTLAW

Military statisticians have compiled the unhappy news that 2,500,000 persons have been killed in wars since the signing 10 years ago of the Pact of Paris, designed to outlaw war. The cost in money, has been \$10,000,000,000. The same amount is being spent every year on the world's armed forces.

JACOB'S TROUBLE

What has happened in Germany is about to be repeated in Italy. Not belonging to the Italian race, Jews will be degraded and excluded from places of importance. The tormenting of the young has begun. "You are not Italians!" was shouted after many Jewish children at Rome schools.

There is encouragement even in darkness. The same Scriptures that predict "Jacob's Trouble" declare that "he shall be saved out of it."

CHRIST HATE

The Chief Rabbi of London, Dr. Hertz, stresses a fact which would profoundly move the Church if only she knew it. Jew-hate is a prelude to Christ-hate. The demolition of the beautiful synagogue in Munich, he points out, is followed by the destruction of the principal Protestant Church, and the Cathedrals will follow. *Current History* (Jan., 1938) records that in Russia, the supreme persecutor of the Jew in a past generation, an association of Godless Youth has decided on classing Jesus Christ as "Public Enemy No. 1."

BRIGHT FLASHES THROUGH WAR'S DARKNESS

From the *China Fundamentalist* we learn that amid the terrible reports from some sections of China, there are bright spots. From a certain city comes the word that a Christian Japanese officer asserted his authority and protected a Christian church. In another city a group of 150 or more Christians gathered in a church praying, and while all around them was suffering, they were not touched.

From several centers comes the word that never before have the Chinese been so open to the Gospel message.

THE CHURCH TRIUMPHANT

From a leaflet issued by the *All-Russian Evangelical Union*: "Many people in America take it for granted that Atheism has conquered in Soviet Russia. But please notice that the atheists in Russia are saying the very things that the Roman emperors said in the early days of the Church. They, too, persecuted the Christians. But religion did not die; it thrived and spread, even under suffering and death, for 'the blood of the Martyrs is the seed of the Church.' The old Roman Empire vanished; Christianity lived." The gates of hell shall not prevail.

THE SOCIAL GOSPEL

Comments *Wesleyan Methodist*: "It is stated that the reason why some clergymen have become so enthusiastic about the 'Social Gospel' is that they have missed out on the 'Saving Gospel,' and desiring to continue in their profession they propose to do good to humanity by some fine gestures of improving the social condition of the masses.

"The slums are in the people about as much as the people are in the slums. These human agencies do some good, of course, but the only power that can truly change the heart is the power of the gospel of Christ."

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

STUMBLING-BLOCKS—The reason why the world does not know God is because it knows us so well.—*Dr. J. Stuart Holden.*

PROPER KNOWLEDGE—I have never in my whole life met a man who really knew the Bible and rejected it.—*Dr. Howard A. Kelly.*

TAKING VS. TALKING—Half an ounce of actual victory over sin and Satan, achieved by the Blood of the Lamb, is worth more than half a ton of our talking about it.—*Bernard W. Matthews.*

GOD IGNORED—If one were a rich man, one might put an advertisement in the papers: "Five thousand dollars reward offered to anyone who will discover the name of God in the articles of foundation of the League of Nations, or who will discover that God's name has been mentioned in any of the League's deliberations, or God's will consulted in any of the League's plans."—*William A. Ramsay.*

TRUE BRANCHES OF THE TRUE VINE—Our Lord says, "I am the Vine," and He filled the world with red blood, sacrificial fruit—the essential sacrifice. "I am the Vine, ye are the branches"—the spirit of sacrifice is in Me and I am gathering you around me as the branches, that you may drip with the same blood and bear the same fruit. Here is Calvary on a world-wide scale.—*John Thomas.*

THIS CRUMBLING WORLD

Writes the editor of *Palestine Weekly*: "In this crumbling world, who speaks for humanity and justice? Not a voice! Geneva has disappeared. Where are the Allies who fought the war to end wars? Broken into fragments! They are speechless or they mumble words that nobody understands. They prepare for orgies to come."

"I will bring down their strength to the earth." Isa. 51:6.

"A PROVERB AND A BY-WORD"

Deut. 28:37

That the ancient curse still works out its fulfillment, is witnessed by the following report of an interview between Herr Streicher, German anti-Semitic leader, and Sven Auren, Swedish journalist.

"Herr Gauleiter," Sven Auren asked Streicher, "how can you hate the Jews with such consuming intensity? Do you never feel pity for them? After all, they, too, are men."

"Yes," Streicher replied, "we are all men, all except the Jews!"

"But can't you imagine that there exists somewhere in the world a decent Jew?"

"Impossible. Every Jew is a born criminal."

"But," the Swedish journalist interposed, "I myself have Jewish friends, who are good, decent people."

"Decent Jews do not exist," Streicher said. "A decent Jew is a fiction. I am convinced that every Jew is a criminal."

THE OLD, OLD DOCTRINE OF HEALING—The Old Testament abounds in promises of healing, so that it was accepted by the saints as a canon that Jehovah not only forgave all their iniquities, but healed all their diseases. Psalm 103:3.—*Henry Proctor.*

THE SECRET OF MASTERY—William Ewart Gladstone had two sides—one impetuous, impatient, irrestrainable, the other all self-control, able to dismiss all but the great central aim, able to put aside what was weakening or disturbing; and he achieved this self-mastery, and succeeded in the struggle ever since he was three or four and twenty, by the natural power of his character, and by incessant wrestling in prayer—prayer that was abundantly answered.—*Mrs. W. E. Gladstone.*

JEWISH CHRISTIANS NEGLECTED—Jews are completely astounded by the action, or rather want of action, of the Christian Churches towards the victims of "racial" persecution who, while of Jewish origin, adhere to the Christian faith. Tens of thousands, nay hundreds of thousands, of these "non-Aryans" have been brought up in the Christian faith and know nothing of any other. Hardly any help has been forthcoming for them from Christian sources, and the overwhelming proportion of their relief, spiritual as well as material, has been left to the benevolence of the terribly overburdened Jewish groups in various countries outside Germany.—*Dr. Charles Singer.*

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI

Chinese Young People Consecrate for Missionary Work

B. T. Bard, Superintendent of N. China District

Even in these days of unrest and political turmoil we have great cause for rejoicing and praising the Lord here in China. Under the leadership of the Holy Spirit the work in Peking and its vicinity is making progress, and believers are being drawn closer to the Lord. We had baptismal services three Sundays in succession for the new converts and some of our Bible school students.

Commencement at Truth Bible Institute

During the last three days of the school term we were conscious of the wonderful presence of the King in all His beauty. Our hearts were filled with joy as we listened to the glowing testimonies of the students of the preparation class, and to the admonishing essays of our first year students; then all of us were stirred afresh as the graduating students brought us the final messages which God had laid upon their hearts. Miss Wang Yu Chen from Manchuria spoke about "Sowing in Tears." As she was speaking we could feel that she herself had experienced the message in her own life, and entering into the secret chambers of her Lord she knew the fruitfulness of the ministry of tears.

Mr. Wang Ta Kuang, another graduating student, spoke about "The Disciples Before and After Pentecost." After he had finished his message and Mr. Li, one of the Bible teachers, had added some fitting words of encouragement, every one began praising and worshipping the Lord. The Holy Spirit fell upon a young girl student gloriously baptizing her. Praise the Lord forever.

Twelve Young Lives for the Master

On graduating day my message to the

parting students was the familiar Scripture words of Jesus, "Peace be unto you: as my Father hath sent me, even so send I you." Immediately following, the teachers sang:

"Go, Go, Go, Go!
Leave what He asks you to leave;
Pray for your part in the harvest—
Give what He wants you to give."

All of the twelve graduating students responded to this call of the Lord to go by rising to their feet, followed closely by the entire audience doing the same to show their willingness and eagerness to go out into the neglected harvest field of our Lord.

Most of the students are out somewhere now winning souls to Jesus.

Though this has been an unusual year because of abnormal conditions, we had about sixty students attending classes. This fall we are expecting many more students than we have ever had before. If you desire to have a share in sending out more trained young men and women, your offering for the Truth Bible Institute will be greatly appreciated.

NEWSY NOTES FROM CEYLON

Rosa M. Reineker and Kathryn Long write from Galle, Ceylon: "Late in July we observed the third anniversary of the



The 1938 graduates of our Bible training school in Peking.

church here by having special meetings for ten days. Brother Burgess came from Mavelikara and Brother Clifford from Colombo to help us. Our house became a regular dormitory with cots in the dining room for the women and accommodations in the schoolrooms for the men. The veranda was then used for meals. God's presence was felt in a precious way throughout all the meetings from early morning till the closing meeting at night. Some wept their way through to God and some were healed.

"Recently we opened a new outstation in Ahangama—a village about fifteen miles from Galle. For some time we have been going there for open air services and now God is beginning to work and the people are hungry for the gospel. At first the people threw fire crackers and stones at us for they were all Buddhists. A home has now been opened to us for the meetings and our Sinhalese worker goes there every Sunday. We are trusting God to reveal Himself to these people and turn their hearts from darkness.

Language Teacher Won

"Our language teacher was a Hindu until just recently when he found the Lord as His Saviour. He has been coming to the services for some time, but has not been able to accept the truth, although he studied the Bible and compared it with Hindu books. One day, however, God opened his spiritual eyes and now he is very happy to have found the true way of salvation and is anxious to tell others about it. He is a high caste and well educated. Please pray that the Lord will have His way with him."

IN NEED OF A CAR

In a recent letter Mr. and Mrs. W. E. Davis mention that they could do so much more in their work in South India if they had a car in which to cover their territory.



Student body and faculty of the Truth Bible Institute, North China

During the rainy season they often return home wet to the waist. A small car would be a blessing to them in helping them to minister to a greater number of people as well as protecting their health in this wet, tropical climate.

Those interested in helping our brother and sister to secure a car should designate offerings "For the Davis car fund," and send to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

SIDELIGHTS ON THE PALESTINE SITUATION

Saul Benjamin writes: "Since 1936 this country has been a continual battle field and the Palestine question has become a major one in the politics of the western nations. The prophecy of Zechariah it seems, is being fulfilled literally—"In that day will I make Jerusalem a burdensome stone for all people; all that burden themselves with it shall be cut in pieces though all the people of the earth be gathered together against it."

"The British Government is between two fires, feeling their responsibility to the Jews as a nation entrusted with the carrying out of the purposes of God with regard to Israel's regathering, and yet desiring to keep the friendship of the Arabs. Doubtless the age-long jealousies and the enmity of the one people against the other—Ishmael despising Isaac—are coming to the forefront now, and are playing an important role in the shaping of the future of the little land of Palestine. The only quarrel the Arabs have with the British is the Jew, but if any one is suspected of being a party to the government, he may be taken for a short ride into the country.

"We have been living now for nearly three years in the midst of bloodshed, carnage, and the most ruining devastation one may wish to witness in these modern times. The economic life of the country is paralyzed, and personal safety does not exist. One may walk out into the street and be taken for an Arab or a Jew and shot or stabbed. Though there may be a crowd of witnesses, no one will dare to lift his hand or voice in protestation, for his own life would be worth nothing after that.

"The Jews are claiming the land by right of divine promise, while the Arabs are claiming it by conquest, and neither will tolerate the rights of the other in any way. The awful news of the last few days has been sickening, with a regular slaughtering of men and in many instances of women and children.

"It is a great consolation to know that God does preserve His own from harm. 'A thousand shall fall at thy side and ten thousand at thy right hand but it shall not come nigh thee.'"

Must Come Home Immediately

We have just received word that it is

necessary for Mr. Benjamin to return home on furlough immediately in order to avoid serious danger to his health. Our brother has labored strenuously during this term on the field and is greatly in need of a change and rest. Mrs. Benjamin was obliged to return home with the two children a few months ago because of the run down condition of one of them. Our Missions Committee feels it advisable that our brother join them in this country and thus be renewed in strength so that they will be ready to return to their work in due time.

Another missionary in Palestine needing furlough at this time is Miss Serena Hodges, who has spent an unusually long term on the field.

Inasmuch as funds are not readily available at this time for these emergencies, we should be grateful if friends of either of these missionaries would feel led to help provide their fares. There are other equally worthy workers needing to come home as soon as fares can be arranged. A great need



YOUR OFFERINGS HAVE HELPED
Another gospel hall in south India which shall be as a light-house to many now groping in darkness. Mary Lindberg writes, "We thank the dear friends who have helped us with this building."

at this time is offerings for our "Furlough Fund."

BRIEF NOTES FROM FAR AND NEAR
North India

I want to thank all who have sent picture rolls of the life of Christ for village work. I have received first, second and third quarters of 1937 and first and second quarters of 1938.—Fanny Simpson.

North China

In spite of war and unrest God's Spirit is being out-poured in our midst. Five souls were filled with the Holy Spirit during a time of special blessing this past month and some of our orphan boys were spiritually revived.—Eva Louise Bloom.

West Africa

Our kitchen helper came to work all weary and worn yesterday. He said his wife was sick and the little baby had cried most of the night. We went to see her and found her very ill. She wanted us to pray for her. As we pleaded healing for her we sensed the nearness of our Jesus and she became quiet. That night we found her much better and this morning the kitchen boy reported that all three had

had a good night's sleep and his wife was up about her work. They are happy and praising the Lord for healing.—John F. Hall.

Tibetan Border

We rejoiced at the close of the meeting this morning to see one half-Tibetan rise to his feet and publicly say that he wanted to become a Christian. At the altar in his short but earnest prayer he said, "Lord Jesus I open my heart for you to come in." His wife is a Tibetan girl—one of our Sunday school girls from the very start of our work in Hwangyuan fifteen years ago. She also came and knelt beside her husband, confessing that she was a great sinner and wanted to follow Jesus now. Praise God for these two precious souls. Pray for these and for others. We have a number of fine young people serving the Lord.—Mr. and Mrs. V. G. Plymire.

North India

God is still blessing the work in Colonelganj. There are now twenty-four converts baptized in water and eight more ready for baptism, and still others interested. We hope to open up another outstation about twenty-five miles from Colonelganj where others of the depressed classes are interested. Nanku, their leader, is very zealous and working hard to win others. The people hold him in great respect.—Mrs. E. B. Harvey.

Guatemala

Twenty-nine believers were baptized last month and two received the Baptism with the Holy Spirit. Weekly services were established at one new place. Many new places are calling us and we foresee an extensive ministry along pioneer lines in accepting these calls.—Mr. and Mrs. John L.

Franklin.

ALL ONE IN CHRIST

Or Sidelights on the War in China

Miss Helen Gustavson writes: "Recently we have made the acquaintance of a Japanese Christian soldier. He can speak English but not Chinese. The first time he called, some of our Christians were also here. They requested that he give his testimony as to how he became a Christian. Not knowing Chinese, he gave it in English and I interpreted for him into Chinese.

"Then a Chinese Christian gave his testimony in Chinese and I interpreted for him into English so that the Japanese Christian could understand. We sang a hymn for him in English. He sang the same hymn for us in Japanese. We had prayer together. Our new Japanese friend said, 'What a happy day this is for me to meet with Christians.' He then pointed to a picture of the Cross of Christ and said, 'Jesus died for all nations. Three nations are represented in this room. In Christ we are all citizens of the kingdom of God. When Jesus comes this world will know peace.'"

THE SUNDAY SCHOOL LESSON

Christian Giving

Lesson for Oct. 9. Lesson Text: 2 Cor. 8 and 9.

Victory over Sin. "Sin shall not have dominion over you; for ye are not under the law, but under grace." Rom. 6:14. That is good news, that the sin of covetousness shall not have dominion over us as we live in the realm of the glorious grace of our Lord and Saviour Jesus Christ.

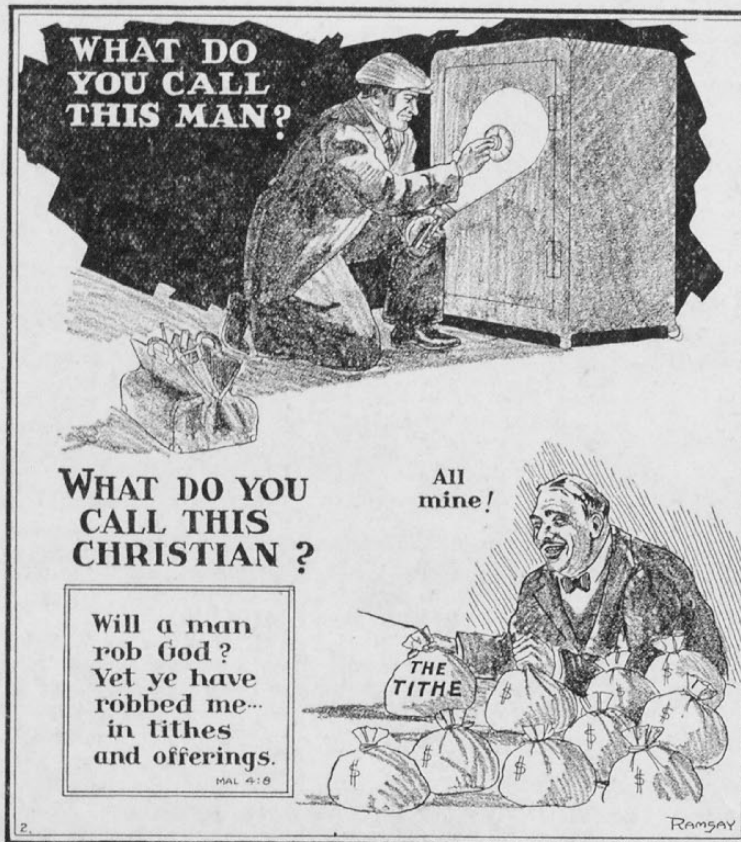
Law and Grace. The last of the Old Testament prophets had to bring an indictment against the people who had failed to keep the law, who had robbed God in tithes and offerings. Contrast the difference when the Spirit fell on the day of Pentecost and the grace of the Lord flooded the hearts of the saints. Peter did not have to pound it into the saints that they ought to tithe. In the gladness of their hearts they brought their all and put it in the heavenly treasury.

The Grace of Giving. The Macedonian churches are given us as a model of the grace of giving. Through what were these churches passing? Through great trial and conflict. We are inclined to shirk trials. We hear cries of alarm at what is likely to come upon the churches in the last days. Anything the Lord allows to refine, purify, and cleanse the church should be welcomed, for it will be accompanied by so much of His grace that there will be nothing to fear. God purposes that trial shall bring nothing but good.

Jubilant Joy. What else did the churches of Macedonia have? Abundant joy. They had learned to say with Habakkuk, "Although the fig tree shall not blossom (etc.), yet I will rejoice in the Lord, I will joy in the God of my salvation." Hab. 3:17, 18. The motivating power of their giving was the overflowing joy of the Lord, and their love for Him. They had learned that the joy of the Lord was their strength. The preaching of the real gospel of the grace of God always fills the heart with joy, and the joyous heart ever delights to share its all with others. These Macedonians were in deep poverty, but they did not make poverty an excuse for stinginess, and so, to the utmost of their power and beyond their power, they gave. Paul passes on the word to us to see to it that the same grace of liberal giving flourish in us.

The Principal Gift. It is possible for us to give all our goods to feed the poor, and yet in the eyes of Him who watches the treasury, who weighs not only our actions but our spirits, it will profit nothing. These Macedonians put first things first, and first gave themselves. Give self up wholly and unreservedly to God, and He will soon purge from it all love of filthy lucre.

The Divine Law. Every farmer will tell you that if he is stingy with his seed, he will have a lean crop. This law—the law of God—works in the spiritual realm as much as in the natural. Weymouth's translation of 2 Cor. 9:6, 7, 10 reads: "But do not forget that he who sows with a niggardly hand will also reap a niggardly crop, and that he who sows bountifully will also reap bountifully. Let each contribute what he has decided upon in his own mind, and not do it reluctantly or under compulsion. 'It is a cheerful giver that God loves.' And God who continually supplies seed for the sower



and bread for eating, will supply you with seed and multiply it, and will cause your almsgiving to yield a plentiful harvest."

The Willing Giver. When the will is wholly yielded to God, and we do all service from a heart joyously willing, what a blessing it brings. Said a German brother, "I likes to give villingly; when I gives villingly it enjoys me so much I gives again."

Christianity and Socialism. Someone has said that the difference between Christianity and Socialism is this: "Socialism says, 'You must give me some of yours.' While Christianity says, 'I must give you some of mine.' The first is the spirit of greed and gold, the second the spirit of grace and godliness." A New York business man brought his pastor a large offering for the work of the Lord. The pastor commended him and asked him if he was giving a thankoffering because of unusual prosperity. "No," he replied, "business is as usual. But I have been watching the trend of

affairs in our economic life, and I have reached the conclusion that the man who possesses surplus wealth and income will see the State confiscating more and more of it. If the State fails, Communists will surely seize it. Therefore I have decided to give my money to the Lord. Then I shall have the satisfaction of knowing I cannot have it taken from me, it being deposited safely in the Bank of Heaven to be found there when I arrive."

Stewards of What? The editor of the *Sunday School Times* says: "The Christian's stewardship applies to only nine-tenths of his income. The tenth is the Lord's from the beginning, and is not given to us to use as we see fit. The tenth is the basket in which the Lord sends us the nine-tenths, and if we do not hand Him the one-tenth back, we steal the basket." If the basket does not go back to God, how shall He send us further blessings?

Systematic Giving. Every week we should purpose in our heart to lay aside for the Lord as He has prospered us. Systematic giving makes the process quite painless. It is when we get behind in our giving to God and have to make up a lot, that it becomes hard. Said a benighted Mountain woman as she watched a Mountain missionary comb her hair, "How can you comb your hair every day? I can only comb mine once or twice a year, and then it almost kills me!" Poor soul, she did not know that if she did it regularly and systematically, the doing of it would be quite painless.—Harry J. Steil.

GOD'S PROVISION

A party stood on the Matterhorn in Switzerland admiring the sublimity of the scene, when one of them produced a microscope, and having caught a fly, placed it under the glass. He reminded the party that the legs of the household fly in the homeland are naked, then called attention to the legs of this little fly, which were thickly covered with hair, thus showing that the same God who made the lofty Swiss mountains attended to the comfort of the tiniest of His creatures, even providing socks and mittens for the little fly whose home these mountains are.

GANDHI

A little more than a dozen years ago, while admitting his admiration of certain Christians he had met, including the late Andrew Murray, Gandhi stated, "I must tell you in all humility that Hinduism, as I know it, entirely satisfies my soul, fills my whole being, and I find a solace in the Bhagavad and Upanishads, that I miss even in the sermon on the mount." What does he say today? "My days are numbered. I am not likely to live very long—perhaps a year or a little more. For the first time in fifty years I find myself in the slough of despond. All about me is darkness; I am praying for light." "So the man who has moved more millions, morally, than any man living now finds himself Christless," comments D. M. Pantone.

THE WONDERFUL WORLD

A SERMON IN MINIATURE

HERALDS OF THE GOSPEL

Note: One of the Greek words translated "to preach" means to cry, or proclaim as a herald, and it is the word used in all the following scriptures.

I. CHRIST AS HERALD. Matt. 11:1. "To proclaim deliverance to the captives . . . to proclaim the acceptable year of the Lord." Luke 4:18, 19, R. V.

II. THE DISCIPLES AS HERALDS. Mark 3:14. "Go ye into all the world, and proclaim the gospel." Mark 16:15, R. V.

III. PAUL AS A PATTERN HERALD.

1. *The appointment.* "I was appointed a herald." 2 Tim. 1:11, R. V., m.

2. *The trust.* "The proclamation where-with I was entrusted." Titus 1:3, R. V., m.

3. *The ministry.* "Not with excellency of speech . . . in weakness, and in fear, and in much trembling . . . but in demonstration of the Spirit and of power." 1 Cor. 2:1-5.

4. *The Helper.* "No man stood with me, but . . . the Lord stood with me." 2 Tim. 4:16, 17.

5. *The equipment.* Strengthened, empowered, delivered. 2 Tim. 4:17.

6. *The objective.* "That . . . the message might be fully proclaimed, and that all . . . might hear." 2 Tim. 4:17, R. V.

IV. THE MESSAGE OF THE HERALD.

"We proclaim Christ crucified." 1 Cor. 1:23, R. V. "Not ourselves, but Christ Jesus as Lord." 2 Cor. 4:5, R. V. "The Word of the Cross." 1 Cor. 1:18, R. V. "Christ crucified"—bearing the guilt of sin (John 1:29), delivering from the power of sin (1 Peter 2:24), and triumphing over the power of darkness. Col. 2:15.

V. THE LIFE OF THE HERALD.

"Working night and day while I proclaimed to you the message." 1 Thess. 2:9, R. V. and Conybeare.

"hold on, I am not through yet." And so I let the meeting go while a burdened soul unloaded its burden at the cross. It must have been more than an hour before she seemed at last to be emptied of her awful load and began to shout her gratitude and thanks to the Saviour who had taken it all away. As we softly sang "There is a fountain filled with blood," it did really seem as though a white and spotless Lamb were standing by that bed, and a black hand was passing over to Him a still blacker stream of lifelong sin, and then as though that precious blood had washed it all away and that once guilty woman was whiter than the driven snow.—A. B. Simpson.

THE PRAYER LIFE

THE FRUIT OF A PRAYER MEETING

One of the best revivals I ever knew was commenced and carried on by a prayer meeting among the members of the Church without any preaching at all. The society felt that they were on back ground, and they covenanted to meet every evening for a week, and have public prayer and pray for a revival. The first night God met them and blessed many of their souls. The second night the Lord very powerfully converted two souls.

The meeting went on then for about twenty days and nights, and from one to twelve were converted at every coming together. The Saturday and Sunday on which their meeting closed, they sent for me to gather up the fragments, that nothing be lost. On Sunday I opened the doors, and received 119 into the Church, and baptized 47 adults and 30 children, and then marched off to the creek and immersed 27, making in all 119 accessions on trial, and 104 baptized. This was the fruit of a prayer meeting.—Peter Cartwright.

RELIGIOUS TRAINING

Said Judge Manton of New York: "During the last twenty-five years, more than ninety per cent of all the criminals appearing in my court were people who had no religious training or no functional religious faith.

"As the executioner was about to place the noose around a young murderer's neck, the youth was asked if he had anything to say. Perceiving his father huddled among a little group in a corner of the room, the youth pointing at him, exclaimed: "Because you, my father, failed to give me any religious training, because you allowed me to grow up like a heathen, I am hanging on this gallows. This noose should be placed around your neck, for you are the real criminal."

DECLENSION

Dr. Christian F. Reisner, pastor of Broadway Temple Methodist Episcopal Church in New York, made this observation:

"There are 2,600,000 people in New York classified as Protestants. On any one Sunday there are not 200,000 of them in the 1,200 Protestant churches. This would give an average of 167 persons per church. There are approximately 1,200,000 children who get no religious education."

THE FAMILY ALTAR

OUR PART, AND GOD'S

Moses was commanded to build a tabernacle. He could have said, "No, we have enough tents to carry. And besides, I am a busy statesman."

Or he could have objected, "What's the use? I cannot bring the sacred Presence of Jehovah down into a tabernacle."

But he was not of that spirit. He knew he was dealing with God. So in Ex. 40:17-33 we read how painstakingly he followed the divine specifications. And note the theme song of the whole affair, seven times repeated—it was done "As the Lord commanded Moses."

Moses did his part. "Moses finished the work. Then . . . the glory of the Lord filled the tabernacle." A faithful God rewarded His faithful servant.

There is a parallel in your experience, parent. You, too, are asked to build tabernacles, youthful temples, in which God delights to dwell. Those precious children are your God-given raw materials. And your blueprint is in the Word of the Lord. He said of old, "And these words . . . thou shalt teach them diligently unto thy children." And Paul wrote, "Provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

Some parents excuse themselves of responsibility, saying, "Let the children get along as best they can, I am busy." Others may say, "What's the use? Only God can save them, after all."

But remember the obedience of Moses. Although he knew that only God could forgive Israel's sins, he went ahead and built not only the tabernacle but also the altar. And did God fail to do the rest? No.

How about it, parent? Have you built

an altar in the midst where your children may find forgiveness? Do you have family worship where you children are told of God and taught to pray? Are you doing all you can? If so, God is faithful to do what you cannot do—to bring them to repentance and salvation. When you have finished the work according to the divine blueprint, then the Lord will come into the tabernacle!

THE WAY OF SALVATION

CONFESSION AND FORGIVENESS

Many years since I was called one night to see a colored woman who was dying, close by where we were holding a tent meeting. Entering the room and kneeling by her bedside, I quoted to her awhile about Christ, and then learned from her lips that she had been a terrible sinner, living a life of shame herself and dragging others down with her. At first she could scarcely believe that Christ would save such a sinner as she, but I told her about the Lamb of God and begged her to lay her hand upon His head and just roll over on Him all her burdens of sin.

The vivid picture seemed to appeal to the strong imagination which is peculiar to this race, and after awhile she reached out her hand as though to put it on some invisible head. Then she began to confess and confess until it seemed as if she would never end. Year after year she went over her sinful life telling it all out as though I were not there, rolling the burden over on Jesus as though it were an infinite relief. As she rolled it out, her bosom heaved and sighed like the rolling of the sea, and her voice rose and fell in strange cadences of agony and comfort.

Several times I tried to stop her and finish with a word of prayer, for my meeting was waiting for me, but "no," she said,

In The Winnowed Harvest Field

SILOAM SPRINGS, ARK.—A week ago, Sept. 2, we began a revival with J. W. Tucker, of Russellville, and Murray N. Brown, of Charleston. One has found the Lord and one has received the Baptism in the Holy Spirit.—J. C. Bonds, Pastor.

ELK CITY, OKLA.—God has been blessing here in Elk City. Have been here almost a year. The Sunday School has grown from 45 to 100 and goes as high as 150. We are now having a revival, with Brother Heath. God has saved 14, and the revival continues with Brother Ashby. I am resigning as pastor here, and will be in evangelistic work by the last of October.—C. L. Clay, 1115 Fifth St.

WINNSBORO, LA.—August 6 we began a revival at Moss Arbor, which lasted 3 weeks. Brother and Sister Oather Allen, from Arkansas District, were with us. Brother Allen doing the preaching each night. The children enjoyed singing with Sister Allen each night. Six received the Baptism in the Holy Ghost with Bible evidence, and several got old-time religion. We are pressing on for God.—Wilmer L. Middleton, Pastor.

DYERSBURG, TENN.—A very successful 3½ weeks' revival recently closed here, with R. H. Delancey, the pastor, doing the preaching. Paul McKiel directed the choir. A. H. Simpson's assistance in the revival was highly appreciated, as was that of a number of other ministers in and around Dyersburg. Fifty-two were converted or reclaimed, and the church was benefited in a general way.—Leonard Latham, Secretary.

STERLING, COLO.—In March, 1937 we took the pastorate here, and on Aug. 15, 1938 we resigned to teach at Shield of Faith Bible School. During the year-and-a-half service at Sterling we have had three evangelists minister to us: H. G. Gardner, Lake Charles, La.; Theodore Kummerfeld, Wasco, Calif.; and Mr. and Mrs. W. L. Roberts, of Denver. These meetings proved a blessing. Our Sunday School attendance reached a new high mark in March, 1938. A. W. Smith, Tulsa, Okla., has been elected to succeed us.—Paul V. Jones.

MUSKOGEE, OKLA.—In a revival last May, H. C. Leete, Evangelist, about 10 were saved, and 21 received the Baptism in the Holy Ghost. We have bought and are remodeling the old St. Paul Methodist church, corner 7th and Boston, just 3 blocks from the business district. We expect to be in the main auditorium by October 2. We have been using the back room, which seats over 200, and the basement, which is 40x50, since the week before Easter. We shall be able to accommodate about 600 or 700 when we get the church finished.—V. H. Ray, Pastor.

SHREVEPORT, LA.—The Lord richly blessed us in a Fellowship Meeting of the Northwest Section of Louisiana held at L. O. Waldon's church, Cedar Grove Station, Sept. 5-6. Eighteen ministers were present. Our hearts were made glad to have District Superintendent E. L. Tanner with us, and he brought a soul-stirring message on "The Promise."—B. W. Flanagan, Presbyter, Sarepta, La.

OKLAHOMA CAMP MEETING

The Camp Meeting at Chester was a great success. Many were saved and filled with the Holy Ghost. The Bible lessons brought by District Superintendent James Hutsell were just what we needed. Wm. Shackelford, the evangelist, gave some soul-stirring messages. Each night there was a big crowd. We had splendid co-operation and the churches were lifted to a new height in the Lord.—E. F. Pierce, Pastor.

(Near) CLARKSVILLE, ARK.—June 15 I began a 3 weeks' revival at Jamestown, in which 20 were saved and 8 were baptized with the Holy Ghost. We truly enjoyed the blessings of the Lord. The church was just a small country place, had no pastor, and the secretary had moved away, so I was the evangelist. I have accepted the pastorate and we are growing in the Lord. We earnestly ask your prayers.—Robert Johnson, Pastor.

ATHENS, TEXAS—We accepted the pastorate here last January. Since that time we have built a parsonage and a new church building. Our new building which is not yet complete is of tabernacle design, 32x75. Our summer revival was conducted by H. E. Boatright. Twenty-seven were saved or reclaimed, and 7 received the Baptism. The ministry of Brother Boatright and the singing of Sister Boatright proved a blessing to the church.—H. E. Darnell, Pastor.

WASHINGTON, PA.—Our tent meetings started June 12 and continued all summer. During the first month I had the burden of the preaching, but since then we have had 3 evangelists to help us. A. L. Shevel, of Monessen, gave us a week's meeting. Jack Stewart came next with a 2 weeks' ministry. Then L. T. Stewart, of Wilson, spent 3 weeks with us. His ministry was strictly evangelistic, containing messages on prophecy and salvation.

We feel encouraged from this summer's work. Many have testified to salvation, and there is a hunger on the part for some for the Baptism in the Holy Spirit. As we go into a building, we feel there will be opportunity to seek God more definitely, and that many shall receive the gift of the Holy Ghost. With God's help we see great possibilities.—Paul Schoonmaker.

PIONEERING IN LOUISIANA

Alexandria, with a population of approximately 36,000 has been on the heart of the

brethren of this District, for the Full Gospel has never been introduced to it sufficient to establish an Assembly of God work. We praise God that efforts are at last being put forth, under the auspices of the Home Missions Department, Springfield, Missouri, and with the help of the District. With the aid of Angela and Mary Georgianna, Amelia Joseph, and Ruth Schoonmaker, I have been holding an extensive tent campaign. Several have been saved already, but we are trusting God for greater results. A Sunday School has been established, also a Christ's Ambassadors Group. We request the prayers of God's people that the Cross may be uplifted even in this place of gross darkness.—C. F. Parker, 1321 Shirland Ave., Alexandria, La.

DEER PARK, MD.—We just closed a 3 weeks' revival at the Sand Flat Assembly, J. Vernon Cardiff, Pastor. God blessed from the beginning in saving souls and baptizing believers. Crowds packed the church, standing in the aisles, and many outside could not get in. They stood on their cars outside the windows trying to hear the gospel, being hungry for God. One night 5 received the Baptism, the next night 8; and on Saturday night 12 were saved and 15 received the Baptism. On Sunday night 8 more got through. Some people walked 5 miles every night, others drove 85 miles, and a carload came 200 miles. When people are hungry for God distance does not count. We could not keep record of how many were saved, as they would fill up the altar each night. Sixty-eight prayed through to the Baptism according to Acts 2:4. Pastor Cardiff and his parents and brothers and sisters are doing a wonderful work in the Mountains, taking care of 4 churches.—Brother and Sister I. J. Bolton.

CARROLLTON, MO.—We have just closed a 4 weeks' revival in which the Lord blessed in a wonderful way, Frank Brewer, of Kansas City, being the evangelist. The Lord blessed his preaching the first 3 weeks by saving 13 souls and baptizing 5 with the Holy Ghost. Several healings were also received. Our pastor, A. M. Burfield, continued the meeting another week, and the Lord continued to bless by saving 14 and baptizing 4 with the Holy Ghost. One man, traveling from California, heard the singing, came to the services, and was gloriously saved.

We are holding services in the pastor's tent while the building which we recently purchased is being remodeled, and which will be dedicated to the Lord on Oct. 4, in a joint Dedication and Fellowship meeting. We extend an invitation to all who can to attend.

Our Sunday School attendance has grown from about 55 to 70, with a banner record last Sunday of 93. About 20 of our regular members were out of town and about 30 who had never attended here were present. We are expecting to go over the 100 mark next Sunday. Council ministers are invited to stop when passing through.—Mrs. G. L. Howard, Secretary.

AT CENTRAL BIBLE INSTITUTE

THEY ARE COMING

From all parts of the country young people are coming to Central Bible Institute which opens September thirtieth. Four hundred strong are expected. What about others wishing to come, some of whom have been in the school last year and the year before. They write they cannot see the way for them to return because they have been unable to find employment during the summer. These are fine young people caught in the recession. Could not some of our churches help to support one or more, specially if they be young people of their own congregation? Are there not those who love youth who would like

to assist? Such could designate offerings toward the support of certain students, or offerings could be sent to Central Bible Institute, Springfield, Mo., to be distributed as the School sees the need. Such offerings in former years have been appreciated and have helped many. Such offerings would be appreciated now. A prompt response would enable the School to invite some who otherwise will have to remain away. If you have an offering for this purpose it would be appreciated.

Ernest S. Williams,
General Superintendent.

MISSOULA, MONT.—We came to Missoula Feb. 4 this year, to take over the church that Brother Powell had pastored over 6 years. We have had a blessed time thus far in our ministry here, and have seen the hand of God in our moving from the North Dakota District to Missoula. We have been happy in seeing quite a number coming to the Lord for salvation, and also many receiving the Baptism according to Acts 2:4. We have received 15 new members into the church, and there has been a substantial increase in the Sunday School and also in the attendance at our regular services. The financial condition has been increased about 75 per cent.

We had a campaign with R. R. Nichols and his sister after we had been here 3 months, and the meeting was blessed with a number of conversions. We have just closed a 3 weeks' meeting with Evangelists Carl and Edna Goodwin, Compton, Calif., and these services were a great help to the saints, as Sister Goodwin gave some wonderful messages to the saints from day to day. Five were filled with the Spirit, several were reclaimed, and some came forward for salvation. We are very grateful to the Lord for His presence in all our services.

We are now looking to the Lord in our need for a larger building as it has become necessary for us to crowd every space for our Sunday School and special services. Our location now is not the best and we feel we must move on with the pillar of the Lord. Money is already being raised for a new church building.—A. C. Christenson, Pastor.

EL DORADO, ARK.—Aug. 28 was the closing date for one of the best campaigns that we have had here in recent years. God blessed the preaching of the Word with force and authority every night of the campaign. About 30 knelt at the altar for salvation and 12 received the Baptism in the Holy Ghost. We baptized 20 in water. Fifteen affiliated with the local church.

The healing services held twice each week by Brother Parker were a blessing to all who needed healing. Many reported a definite touch from God, and the faith of the church in God as the healer of all manner of afflictions was built up.

The revival was a blessing in that it left the church with a burden for souls and a deeper love for one another. Souls have been saved at almost every service since the revival closed, and we thank God for a ministry that will set a church on fire. We have been pastoring here for 15 months and have had 4 successful revivals with Evangelists J. A. Thomas, Borger, Texas; Doreen Justus, of Ft. Smith; J. E. Hamill, Big Stone Gap, Va.;

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

Does Psalm 74:19 where it says "Deliver not the soul of thy turtledove unto the multitude of the wicked," teach that turtledoves have souls?

The context shows that the Psalmist does not have a bird in mind, but the people of God. As Jesus is spoken of under symbols such as Lamb, Rose of Sharon, etc., so those in whom He delights are here spoken of as turtledoves. See S. S. 5:2 where it says "Open to me, my sister, my love, my dove, my undefiled."

Please explain 1 Cor. 14:27.

This means that speaking in tongues in a service should be by not more than two or three persons. "By course" means "in part or rotation" according to Young's Concordance, which indicates that one speaking in tongues might give but part of his message, then wait for interpretation, after which he would finish what he had to say in the unknown tongue. It also indicates that those who speak in tongues should "rotate" or alternate, so that different persons might thus be used and not some one person be the "speaker in tongues" at every service.

Did the witch of Endor really bring Samuel up from the dead or was it a Satanic impersonation?

Concerning this there are differences of opinion. It appears from the account as given in the Bible that in this case God wrought a special miracle and Samuel in person appeared. This was not because of any power of the witch, but a special work of God. This is shown by the fact that the witch was stricken with terror when she recognized that Samuel in person stood before her.

and the present one with A. L. Parker, Houston, Texas. Our next campaign will be with Wm. McPherson, of Florida, in November. About 60 new members have been taken into the church in these 15 months. The Sunday School attendance has grown from 125 to 140 to an average of 275 to 325, and there is yet a great desire among our people to grow. Council brethren passing this way are invited to stop with us.—R. C. Jones.

INTERSTATE CAMP MEETING

"The best camp we have ever had!" That is the verdict of more than 2,000 who attended the biennial camp at Eureka Springs, Arkansas, during the last days of August and the first few days of September.

What a blessed anointing upon the three speakers, John Wright Follette, Donald Gee, and Raymond Richey! How the saints were built up with the blessed soul food received from these ministers! What crowds came to early morning prayer meeting, lasting most mornings from 7:00 to 8:30! How the praises of God sounded forth under the inspirational, musical ministry of Carl Barnes and Fred Henry! How the power of the Lord was present to heal! A number arose from the cots on which they had been brought to meeting. Quite a few testified to being healed in their seats as the Word of faith was preached. In an improvised prayer room many received the Baptism in the Spirit.

Each Sunday afternoon there was a special missionary meeting in charge of General Superintendent E. S. Williams, and each time there was a special missionary offering. When God's missionary program is given proper place in a camp, you can always count on His blessings.

Several District Superintendents were present and quite a number of preachers came to receive their portion from the good table that was spread.

Every one missed the genial presence of Brother Fred Vogler, who has been chairman of all previous Interstate Camp Meetings, and a cable was sent to him in Peru wishing him God's richest blessing on his deputationary journey. Brother E. J. Bruton of Pine Bluff, Arkansas, did splendid service in the capacity of chairman, and was elected to this position in the next Camp—if the Lord should tarry until 1940.

THE INDIGESTIBLE JEW

According to the New York *Herald Tribune* Rabbi Stephen S. Wise, president of the American Jewish Congress, recently called upon Jews in the United States to "declare that they are Jews," and not make the "tragic mistake" of Jews in Germany, "who spoke of themselves as German citizens of Jewish faith." Said Rabbi Wise: "I have been an American for sixty-three sixty-fourths of my life, but I have been a Jew for 4,000 years."

He means that the Jew cannot lose his national identity. God has arranged it thus, because Israel has a future.

DECLENSION

Recently a church in Canada changed its hour of worship so as not to interfere with the program of the "wooden wizard" Charlie McCarthy—a ventriloquist act.

WHATEVER YOU DO

Do not cut the quantity of literature that you order for your Sunday School. Economize in every way except this. Every pupil in the school should have a quarterly and a Sunday School paper.

IMPORTANT: If you do not have one of our regular Order Blanks, we will gladly supply one. If you are not acquainted with our literature, we will supply free sample copies upon request.

If you are opening a new Sunday School or if yours is an established School, and you wish (for the first time) to change to our Whole Bible Literature, you may use our get-acquainted offer of 50 per cent discount (cash with order) on all Sunday School literature for a period of 6 months. Ask for particulars.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

GRANBURY, TEXAS—In September, 1937 we started an open-air revival here. God blessed, and about 20 were filled with the Holy Ghost. We held on through the winter worshipping in a private home. In the spring we built a brush arbor. Then the last of July we started an open-air revival back in the heart of the town. God gave us a wonderful revival as we yielded ourselves in His service. Twenty prayed through to old-time salvation, and 26 received the Holy Ghost according to Acts 2:4. They ranged in age from 7 to 72. Thirty-four followed the Lord in water baptism. We started a roster with 46 names.

We are praying for a building now. We have faced much criticism but God gave us the increase. People are hungry for the truth of God's Word. We have witnessed some wonderful healings. One woman was delivered of a tumor in answer to much prayer and holding on to God. Many have been delivered from habits of many years' standing.—Clyde and Ruth O'Shields, Evangelists and Pastors.

STATESMEN'S HEARTS FAILING FOR FEAR

Lord Hugh Cecil, English statesman, said recently: "This is an age of great spiritual crisis. All around can be seen the marks of great anxiety, with, in some countries, great apostasy. We see the beginnings and, in some countries, the full realization of great tribulation, and many people feel that this is now the time foreshadowed in the New Testament. It may be, or it may not be."

FORTHCOMING MEETINGS

HERCULANEUM, MO.—Oct. 9-30; A. A. Benjamin, Evangelist.—Lewis Littlepage, Pastor.

SIoux CITY, IOWA—Full Gospel Tabernacle, Sept. 18—; Gene Martin, Evangelist. Willis E. Smith is Pastor.

PETERBOROUGH, ONT.—Sept. 25, for 3 weeks; Stanley Comstock, Evangelist. George A. Chambers is Pastor.

GLIDDEN, WIS.—Gospel Tabernacle, Sept. 18—; E. N. Stanley, Topeka, Kansas, Evangelist.—E. F. Johnson, Pastor.

CAMBRIDGE, O.—Assembly of God, Oct. 2—; B. E. Hillman, Evangelist.—Roy West, Pastor.

LINDSAY, CALIF.—Full Gospel Tabernacle, Sept. 18-Oct. 9; Leland R. Faith, Denver, Colo., Evangelist.—Gerald R. Furman, Pastor.

VENICE, ILL.—Selb and Calhoun Sts., Oct. 2, for 3 weeks; Bertha Nordstrom and Evelyn Klefsass, Evangelists.—M. M. Brewer, Pastor.

CLINTON, IOWA—Full Gospel Tabernacle; Oct. 1, for 3 weeks; Clarence H. Jensen, Alexandria, Minn., Evangelist.—C. E. Thompson, Pastor.

CROSBY-IRONTON, MINN.—Crosby Gospel Tabernacle, Sept. 25-Oct. 9; Margaret E. McMillan and J. Vera Ludlum, Evangelists.—R. Miller is pastor.

MUSKOGEE, OKLA.—Seventh and Boston; Oct. 16, for 4 weeks; Otto J. Klink, Evangelist.—V. H. Ray, Pastor.

BLOOMINGTON, IND.—South Side Assembly of God, Oct. 9-30; Evangelist and Mrs. L. H. Sheets, of Colorado.—M. E. Conner, Pastor.

McCOOK, NEB.—Sept. 25, for 3 weeks or longer; Jean and Angel Benefield, Loveland, Colo., Evangelists.—Glenn A. Reed, Pastor.

PENSACOLA, FLA.—First Assembly of God; tent campaign, Sept. 18, for 4 weeks; Mr. and Mrs. R. G. Cockerell, Pastor—Evangelists, 8 North M. St.

SANTA ANA, CALIF.—Full Gospel Assembly, Sept. 25—; Evangelist Gladys Pearson and co-worker, Margaret Plunkett.—Ernest L. Friend, Pastor.

OAKLAND, CALIF.—"Deeper Life" Convention, First Pentecostal Church, 31st near Grove; Sept. 27-Oct. 9; Mr. and Mrs. Alvin L. Branch in charge.—C. Stanley Cooke, Pastor.

FORT SMITH, ARK.—Dodson Avenue Assembly of God; Sept. 18, for 3 weeks or longer; Evangelist Willa J. Short and daughter, Rosa Mae.—C. A. Lasater, Pastor.

DALLAS, TEXAS—Faith Tabernacle, 1440 Oakland Ave.; meeting continues until Oct. 16; Evangelist and Mrs. James E. Hamill.—W. S. Barham, Pastor.

SUSANVILLE, CALIF.—Full Gospel Mission, 907 Weatherlow St.; Sept. 25, for 4 weeks or longer; Evangelist A. Knudson and Party, Crosby, N. Dak. E. R. Gomes is Pastor.

PERTH AMBOY, N. J.—Glad Tidings Assembly, Gordon St. near State St., Oct. 2-16; Delora Case and Dorothy Brosey, Lancaster, Pa., Evangelists.—J. F. Potter, Pastor.

SAN ANTONIO, TEXAS—First Assembly of God, Lancaster and Dittmar; Oct. 2-16; Evangelist and Mrs. Harvey McAlister, Speakers. Gideon O. DeMerchant is Pastor.

AUBURN, CALIF.—Deeper Life Bible and Prayer Conference, Full Gospel Tabernacle, Oct. 10-23; Alvin L. Branch, Special Speaker and Teacher. Fellowship Meeting all day Oct. 10.—Otis H. Green, Pastor.

FORT COLLINS, COLO.—West Oak at Whitcomb; Sept. 27-Oct. 16; Evangelist and Mrs. James E. Hamill, Hattiesburg, Miss. Broadcast each Sunday, 9:00 a. m., Greeley.—R. A. McClure, Pastor.

BEULAH HEIGHTS BIBLE TRAINING SCHOOL
The Beulah Heights Bible Training School 4741 Hudson Blvd., North Bergen, N. J., will commence its next term Oct. 3. For all information please address Secretary.—David Leigh, Principal.

SOUTHWESTERN BIBLE SCHOOL
For sufficient reasons the opening of twelfth annual session of Southwestern Bible School, Enid, Okla., has been postponed to Oct. 7. For bulletins and application blanks write P. C. Nelson, President, 316 E. Cherokee, Enid, Okla.

MIAMI, OKLA.—Home Coming and Deeper Life Meeting, Oct. 9-11. A revival will be in progress, G. B. McDowell, Dallas Texas, Evangelist. Special speakers: Sunday, Lee Krupnick, converted Jew, of Tulsa; Monday, C. M. Smitley and H. E. Bowley; Tuesday, V. G. Greisen, Superintendent Kansas District. Lunch served in Sunday School basement at noon.—Pastor and Mrs. J. M. Cockerell.

NEW ENGLAND DISTRICT COUNCIL
The 16th annual District Council of New England will hold its sessions in Bethany Pentecostal Church, Armory and Springfield Sts., Springfield, Mass., Nov. 1-2; H. T. Carpenter, Pastor. First service 10:00 a. m., Tuesday. All ministers of the District urged to be present at this service and remain until the last service.—Wm. J. Mitchell, Superintendent; H. H. Shelley, Secretary, Cumberland Mills, Me.

PAMPA, TEXAS—Full Gospel Temple, 500 S. Cuyler St.; Oct. 2-23; Wm. F. McPherson, Evangelist. Fellowship Meeting, North Plains Section, at Pampa, Oct. 6. A. C. Bates, District Superintendent, will be present.—H. E. Comstock, Pastor and Presbyter.

MIDVALE, N. J.—Ministerial Fellowship Meeting, Oct. 10, at Gospel Assembly, Cross St. and Ringwood Ave. Ray S. Armstrong, Evening Speaker. Bring basket lunch. Dinner served to all.—Frederick D. Pettet, Pastor.

HORNELL, N. Y.—Western New York Fellowship Meeting, Glad Tidings Tabernacle, 327 Seneca Rd., Oct. 5. Services 10:30, 2:30, and 7:30; ministers' meeting 1:30; C. A. meeting 6:30. Bring your own basket lunches for the day. A. T. Smith, Pastor.—Gordon R. Bender, Secretary, 688 Tonawanda St., Buffalo, N. Y.

OKLAHOMA DISTRICT COUNCIL

ADA, OKLA.—The 23rd annual session of the Oklahoma District Council will convene Oct. 3-6, in the City Auditorium. First service night of 3rd. General Superintendent Ernest S. Williams will be present. For further information write James Hutsell, District Superintendent, Slick, Okla., or B. L. Greene, Local Pastor, 416 N. Hope. W. S. Bragg, District Secretary-Treasurer, Box 128, Okmulgee, Okla.

ALABAMA DISTRICT COUNCIL

CLANTON, ALA.—The 28th annual session of Alabama District Council will convene Oct. 11-13, at Clanton Gospel Tabernacle. General Superintendent Ernest S. Williams is expected to be with us. All committees meet Monday, 2:00 p. m. Those desiring license or ordination must meet Credentials Committee then. Rooms free to ministers and delegates. Meals at reasonable rates.—J. C. Thames, District Superintendent, Route 4, Elba, Ala.

EASTERN DISTRICT PRAYER CONFERENCE
WILMINGTON, DEL.—First Pentecostal Church, 23rd and Pine Sts., Oct. 12-14, Milton W. Richards, Pastor. A call to prayer for revival in crucial times with the stimulus of a spiritual ministry of the Word. District Superintendent Flem Van Meter and other able ministers will be present. Services: 9:30, 2:30, and 7:30. Send postal card to Pastor M. W. Richards, 3118 Harrison St., Wilmington, Del., for accommodations.—Fred D. Drake, Prayer League Leader.

ARKANSAS DISTRICT COUNCIL

The 25th annual session of the Arkansas District Council will convene Oct. 17-21, at Camden, Ark., where A. W. Tanner is Pastor. General Superintendent Ernest S. Williams is expected to be with us. We are also expecting Superintendents of neighboring Districts to speak as well as some of our leading brethren. Oct. 17, District C. A. Rally; Agnes Stokes, State C. A. President, in charge. Rooms furnished to ministers and delegates; meals on free-will offering plan.—Robert C. Sellers, District Secretary, Box 310, Russellville, Ark.

SOUTH FLORIDA DISTRICT COUNCIL AND CAMP MEETING

South Florida District Council and Camp Meeting, Pleasant Grove Camp Ground, Durant, Fla.; Council Oct., 4-6; Camp Meeting Oct. 6-16. Annual C. A. Rally and Business Session, evening Oct. 3. Credentials Committee meets Oct. 3, 2:30 p. m. Will receive all applicants before adjourning. Room for Council \$1.00; for Camp \$3.00; \$4.00 for Council and Camp Meeting. Meals 20c each for Council and Camp Meeting. Rooms limited, make reservation early. Camp Ground located 11 miles south of Plant City, 1 mile east of Durant Station. For further information write H. F. Snow, District Superintendent, 812 Genessee Ave., Tampa; W. H. Couch, Camp President, 1220 16th St. N., St. Petersburg; or N. A. Bell, District and Camp Secretary-Treasurer, 1907 N. B. St., Tampa, Fla.

FALL CONVENTIONS, TEXAS DISTRICT

San Angelo Section, Sept. 29-30, at Winters. Wichita Falls Section, Oct. 6-7, at Haskel. Greenville Section, Oct. 11-12, at Talco. Dallas Section, Oct. 13-14, in Irvin Assembly. Tyler Section, Oct. 20-21, in Arp Assembly. Fort Worth Section, Oct. 25-26, in Ft. Worth Polytechnic Assembly, Vaughn Blvd. and Hanger St. Waco Section, Oct. 27-28, in Temple Assembly. Lufkin Section, Nov. 1-2, in Lufkin Assembly. Beaumont Section, Nov. 3-4, in North End Assembly, Port Arthur. Houston Section, Nov. 8-9, in Denver Assembly, Zoe Ave. and West L., Houston. Yoakum Section, Nov. 10-11, in Yoakum, San Antonio Section, Nov. 15-16, in Corpus Christi. Rio Grande Valley Section, Nov. 17, at McAllen. Austin Section, Nov. 22-23, in Luling.

All conventions begin at 10:30 the first morning, and 2:00 and 7:30 p. m. We urge each minister to meet with us for these two days of fellowship and Bible teaching. For information write F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

CHRISTMAS We Warn You! It's near at hand!

Christians' Christmas Books—Mottos—Plaques—Testaments—Bibles
Subscriptions to Religious Journals:

C. A. Herald—Pentecostal Evangel—Gospel Gleaners

NOT SOCKS AND TIES AND SHIRTS—They're not lasting.

Be forewarned. SHOP EARLY. Ask for our new General Book and Bible Catalog and Sunday School Catalog with listing appropriate for Christmas gifts. Buy gifts from the Gospel Publishing House.

Profits from our sales send the gospel message to world-wide Mission Fields.

THE GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MO.

HUTCHINSON, KANSAS—Assembly of God; Oct. 9, for 3 weeks or longer; Evangelist and Mrs. B. H. Campbell.—C. E. McCarrell, Pastor.

WILMINGTON, DEL.—Calvary Pentecostal Church, 908 West St.; Oct. 16—; Dr. Lilian B. Yeomans, Speaker.—Ralph Hughey, Pastor.

NEW PHILADELPHIA, O.—Glad Tidings Tabernacle, Sept. 18—; Wilbur J. Cox, of Indiana, Evangelist.—Cyril Homer, Pastor.

HANNIBAL, MO.—Oct. 2, for 3 weeks; Dexter Collins, Granada, Mina., Evangelist.—Glenn Renick, Pastor.

OLYMPIA, WASH.—Assembly of God, Second Ave. and Pear St., Oct. 2—; Evangelist and Mrs. Chas. O. Neece. E. G. Lawrence is Pastor.

WACO, TEXAS—Faith Tabernacle, Oct. 2—; Evangelist and Mrs. Christian Hild.—A. C. Lane, Pastor.

SEATTLE, WASH.—Hollywood Temple, Oct. 2-30; Carl and Ed a Goodwin, Los Angeles, Calif., Evangelists. Henry H. Ness is Pastor.

KANSAS CITY, MO.—Sectional Fellowship Meeting, Friendly Church, 1596 Van Brunt Blvd., Oct. 3. Services: 10:30 and 2:30; C. A. Rally 7:45. Bring basket dinner and special music.—J. L. O'Dell, Pastor and Secretary-Treasurer.

POTOMAC DISTRICT COUNCIL

The 21st annual Council of the Potomac District will be held at Pentecostal Church, Martinsburg, W. Va., Oct. 4-6. Credentials Committee will meet Wednesday afternoon.—Guy W. Duty District Secretary, 302 W. 29th St., Norfolk, Va.

BATH, N. Y.—Bethel Gospel Tabernacle, 310 W. Washington Blvd.; dedication of new Tabernacle Oct. 2. Meetings 2:30 and 7:30. District Superintendent Flem Van Meter, Speaker. Neighboring churches urged to be present at afternoon service.—Rudolf W. Metzger, Pastor.

LORAIN, O.—Northeast Ohio Fellowship Meeting, First Pentecostal Church, 1829 E. 31st St., Oct. 3. Opening message by T. H. Clark, of Willard, 10:00. Business meeting 1:30. Round table discussion on "Prayer" 2:30. Evangelistic service 7:00. Local church will serve evening meal.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, O.

OPEN FOR CALLS Pastoral

Ruth Mossburg, 1207 E. High Ave., New Philadelphia, O.

Elmer L. Simbro, 720 Elma St., Ottumwa, Iowa.—"Sixteen years' experience; 4 in family; wife accomplished pianist and soloist. In fellowship with General Council. References."

A. E. Hughes, Route 4, Elba, Ala.—"Have wife and baby girl two years old. In fellowship with General Council; serving fourth term as District Treasurer. Wife specializes in children's work. Prefer pastorate in Southeastern States."

Evangelistic

Margaret E. McMillan and J. Vera Ludlam, 34 Lawn St., Rochester, N. Y.

Wm. F. Herbig, 408 N. Jefferson St., Aberdeen, Wash. "Will be traveling eastward from here."

WORLD MISSIONS CONTRIBUTIONS

September 7-13 Inclusive

Table with 2 columns: Location, Amount. Includes ALABAMA Personal Offerings \$ 6.00, Irvington Assembly 1.00, Mobile Church & CA 11.00, Whistle Emmanuel Assembly of God Ch 3.12

Table with 2 columns: Location, Amount. Includes ARIZONA Personal Offerings 3.00, Ajo Assembly of God Ch & SS 6.57, Chandler Assembly 6.50, Kingman Assembly of God 8.00, Mesa Assembly of God SS 11.57, Phoenix Assembly of God 20.15, Wickensburg Assembly of God 1.00, ARKANSAS Personal Offerings 26.00, Atkins Assembly of God SS 2.00, Bauxite Assembly of God 10.00, Bigflat Assembly of God 1.77, Blytheville Christ Ambassador Class .50, Camden Assembly of God SS 5.00, Dardanelle Assembly of God SS 9.74, El Dorado Assembly of God Ch & SS 15.00, El Dorado Bethel Chapel Assembly 2.00, Fayetteville White Chapel A of G 2.00, Flippin Assembly of God SS 1.00, Fordyce Assembly of God Church 6.00, Harrison Assembly 2.50, Hartford Assembly of God SS 1.92, Hope Gospel Tabernacle 29.56, Hoxie Midway Assembly of God 6.31, London Assembly 1.00, Midland Assembly of God SS 1.12, Monette Assembly of God 1.85, Mulberry Sunday School 3.36, Paris Assembly of God SS 7.50, Russellville Assembly of God SS 25.00, Russellville A of G Sunshine Class 5.00, Russellville Liberty Grove CA 4.56, (Near) Russellville Sunny Point Assembly 3.00, West Fork Assembly of God 1.00, CALIFORNIA Personal Offerings 311.90, Antioch Assembly of God 4.61, Auburn Full Gospel Tabernacle 20.00, Bellflower Christ Ambassadors 8.00, Brawley First Pent Assembly 2.00, Caruthers Full Gospel Assembly SS 8.36, Cloverdale Assembly of God 1.30, Clovis Pent Assembly 9.75, Colusa Full Gospel Church 5.00, Corcoran Full Gospel Mission SS 16.00, Dunsmuir Pent SS 49.43, E. San Diego Glad Tidings Assembly 6.45, El Monte Full Gospel Assembly 14.09, Fontana Pent Church 17.21, Fortuna Assembly of God Church 1.18, Fresno Full Gospel Tab Association 51.25, Garvey Bethany Church WGM 3.00, Gridley Assembly of God 10.60, Half Moon Bay Full Gospel Church 2.00, Highgrove Full Gospel Church 6.25, Holtville Sunday School 7.50, Hyes Full Gospel SS 3.22, La Jolla First Pent Assembly 5.15, La Mesa Gospel Tabernacle SS & CA 18.48, Lindsay Full Gospel Tabernacle 1.00, Lindsay Full Gospel SS 21.60, Livingston Full Gospel Church 2.00, Long Beach Central Gospel Tabernacle 55.00, Los Angeles Full Gospel Church & SS 37.41

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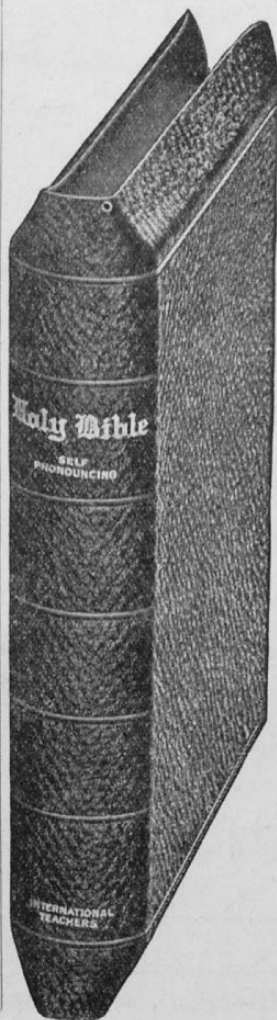
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Thou art permitted to speak for 2 Sam. 7, 12. | a
thyself. Then Paul stretched forth Ps. 132, 11. | a
the hand, and answered for himself: 1sa. 4, 2. | a
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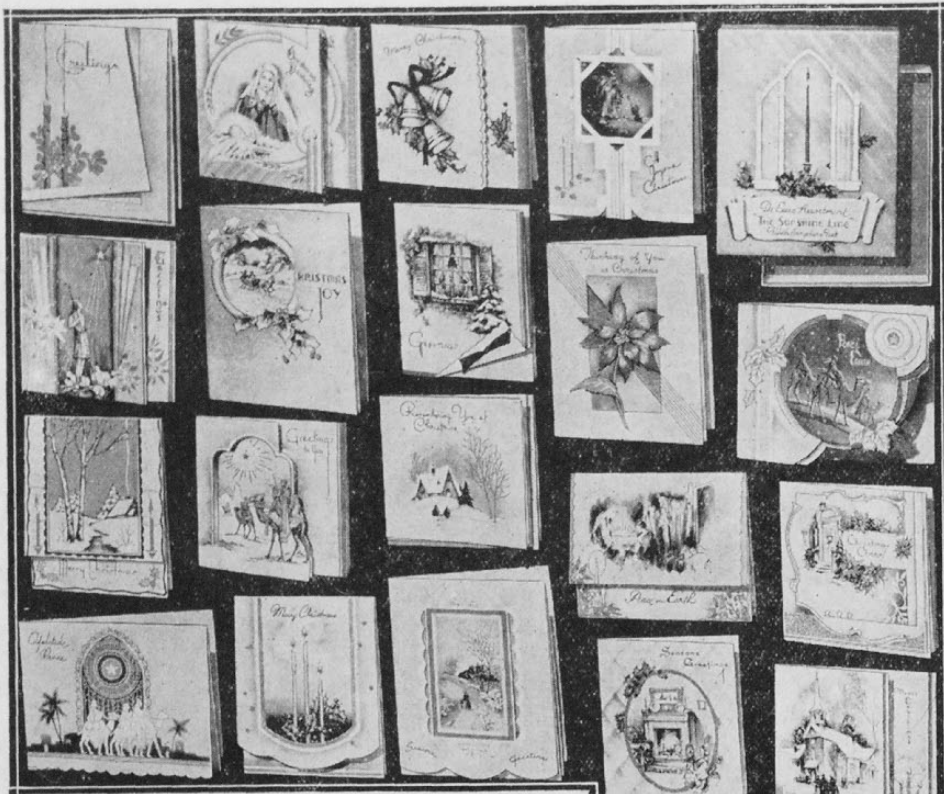
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Owen Gospel Tabernacle	8.15
Racine Full Gos Tab SS & CA	18.89
Richland Center Full Gospel Tabernacle	5.00
Ripon Gospel Tabernacle	10.00
Wausau Christian Assembly	19.00
Wausau Christian Assembly Church SS	7.00
Whitcomb Gospel Assembly	2.65
Wisconsin Rapids Gospel Tabernacle SS	8.00

WYOMING Personal Offerings	5.00
Cheyenne Pent Assembly of God	4.80
CANADA Personal Offerings	15.50
FOREIGN Personal Offerings	9.00
Hilo, Hawaii Glad Tidings SS	9.17
Total amount reported	\$8,689.92
Home Mission Fund	199.86
Office Expense Fund	70.39
Literature Expense Fund	73.03

Reported given direct for Home Mis-	117.20	
sions		
Reported given direct to Mission-	427.59	888.07
aries		
Amount received for Foreign Missions	7,801.85	
Amount previously reported	2,678.25	
Total received for Foreign Missions this		\$10,480.10
month		



DE LUXE ASSORTMENT NO. 38

CHRIST-HONORING

Christmas Greetings Folders

With Scripture Text,

21 Gorgeous Folders with Envelopes

Again excelling—the “Sunshine Line” offers the most perfectly balanced and unique assortment of superb Christmas folders available anywhere. There are 21 folders in the assortment—all designs are new and different. Twelve of these lovely folders are processed in our special silver highlight style—several on “krinkly” parchment paper. Nine folders have special features, such as inserts made of rich metallic foil, deeply embossed designs, cellophane windows, die-cut apertures and edges.

Notice the wide and appropriate variety of designs. Truly gorgeous tints are used by the artists. Special attention was given to inside decoration. Hand lettered sentiments and Bible verses. Many fancy papers included. The beautiful “Silent Night” scene is graced with a meaningful sentiment and the song “Holy Night” actually set to music. Lovely box top has embossed window with single candle design. Without hesitation we say this is the finest “Christ-honoring” assortment of Christmas folders offered. Be sure to order Box No. 38. Will one be enough? **Price \$1.00**

Box NO. 48—If you would like this group of beautiful folders with fine Christmas sentiments **omitting Bible texts**—order Box No. 48. **Price \$1.00**

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