

The Pentecostal Evangel

SPRINGFIELD, Mo., SEPTEMBER 10, 1938
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Make Your
Sunday School
More Attractive
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Pentecost Yesterday, Today, and Tomorrow

Roy E. Scott

In recent months I have heard the question many times, "What is the difference between Pentecost of twenty-five or thirty years ago and Pentecost of today?" When this question is made, we naturally think about the early preaching and the establishing of the Pentecostal work. As I have thought of Pentecost of yesterday the question has arisen, "What is it today, and what will it be tomorrow?"

Pentecost yesterday. How the Spirit from on high was poured forth on hungry souls. What a truth was committed to men to carry forth as a last-day message to a dying world. How the Scriptures have been repeated in our day. "They . . . went every where preaching the word." Acts 8:4. "And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following." Mark 16:20.

I do not know that any one could describe the preaching of Pentecost at the beginning of this latter rain outpouring better than the words from the Bible given above. They went everywhere. As soon as the truth of Pentecost reached a new heart, it looked as though it made a preacher out of him or her. Business men from the office and store, professional men from their different professions, farmers from behind the plow, all fell into one line, and trains and boats carried them to the ends of the earth.

Faith was kindled in people's hearts and without the fare they would go to depots and ship docks, trusting alone in God, and before the train or boat left, God would send the fare and they would go forth. You should have seen some of these happy bands of workers after God had so wonderfully supplied for them. When they arrived at their destination, no one was there to welcome them. Maybe the town did not want them. Halls would have to be rented or a meeting place obtained. When the meetings started many times persecution arose and mobs were organized to stop the meeting. Then when people began to be gloriously saved and filled with the Spirit, whole communities were stirred sometimes to wrath. So under adverse circumstances, Pentecost was established by the preaching of the Word, and by many being saved and filled with the Holy Spirit.

Emphasis was placed upon the Baptism in the Spirit as received on the day

of Pentecost. The paramount thing in those days was to prove this experience by the Bible, and to prove the Word by people receiving a like experience as that described in the Word. Preaching the Pentecostal message and receiving the Pentecostal experience was the issue of the hour in establishing this Pentecostal revival.

The time came when it was necessary for those who were filled with the Spirit to be organized as a fellowship. Today we are a well organized church body. It has been said that a church reaches its zenith of usefulness in about thirty years. This Pentecostal revival has reached this crisis time.

"WITH SIGNS FOLLOWING"

We have completely exhausted our supply of the book "With Signs Following," the story of the Pentecostal revival of this century.

As this book was written twelve years ago, it seems wise to the brethren that an entirely new book shall be prepared, and one that can be sold at a popular price—probably at 25 cents.

The editor of the Evangel will appreciate the prayers of the readers and also their co-operation in providing data for this new book.

In due time the publication of this new work will be announced.

From the Word of God we see clearly that in the days of the early church when the Spirit was outpoured *Christ* was glorified everywhere. The promise concerning the Spirit was that He should glorify *Christ*. The danger in every revival comes when men exalt experiences rather than *Christ*. Paul had some wonderful experiences but did not magnify them. But he ever sought to magnify *Christ*. His whole life could be expressed in these words, "For me to live is *Christ*." *Christ* was first, and last, and everything to the saints of the early church. We must ever seek to magnify Him and to live by His Word.

In Eph. 4:1 Paul says, "I therefore . . . beseech you that ye *walk worthy* of the vocation wherewith ye are called." Today as at Pentecost, God's Word is preached and is confirmed with signs following. We must continue to preach the Word with boldness, expecting that the Lord's hand will be stretched out to

heal, and that signs and wonders will be wrought in His name. But the all-important thing is that day by day, hour by hour, moment by moment, we walk in the Spirit, walking worthy of the high vocation wherewith we are called. It is a life of abiding in Christ and of Christ abiding in us. The anointing that we have received teaches us that we should abide in Him. It is by this daily walking worthily, Christ dwelling in our hearts by faith, rooted and grounded in His love, filled with His fullness, that we shall make good in Pentecostal work today.

Worldliness is a hindrance. The going to worldly places of amusement, and otherwise conforming to the world becomes a stumblingblock. The Lord has called us to be a separate people, not conformed to this world but transformed. We are not called to dress in the height of fashion, but to dress modestly. Let each of us cry to God that we may be just as holy as human beings can be holy, for God has said, "Ye shall be holy; for I am holy." He through His grace will enable us to live worthy of the vocation so that we not merely talk Pentecost, but live Pentecost, a life in the Spirit.

As regards the Pentecost of tomorrow. I have no wild speculations to make regarding our future, but a few things are plain.

The sinister forces of evil that have fought us in the past will be on hand to seek to defeat us tomorrow. When an army is defeated on one battlefield, they retire and recruit their forces and on the morrow they come again with new force and effort. In order to defeat our enemy, we need the whole armor of God. We need to be watchful and prayerful. We need to be zealous, to have our eyes always upon the Captain of our salvation, ever waiting for His counsel.

First, we must have more prayer. How we need to learn the secret of getting in touch with our Captain and then keeping in touch with Him through prayer. We must take orders from Him. Our own strength will not do. We can only win as we obey His orders, and we can only receive His orders as we keep in touch with Him. It is always a tragedy for an army to be cut off from its commanding officer. And what a tragedy it is for the church to be cut off from its Captain. It took prayer to succeed yesterday, and today, and it will take more tomorrow. "Men ought always to pray, and not to faint." A great door and effectual is opened unto us, but there are many adversaries. How we need to watch and to pray.

Then it will take more power. We may expect that the hosts of the enemy will be increased as the Tribulation draws near. The trials will be harder. The

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Are You Ready for the Rapture?

Pastor J. Narver Gortner

A great many are not ready. The Lord is going to come at an unexpected moment. "In such an hour as ye think not the Son of man cometh." It behooves every child of God to examine himself. Jesus said that we should "take heed to ourselves, lest at any time our hearts be overcharged with surfeiting and drunkenness and cares of this life, and so that day come upon us unawares." Luke 21:24-36. And the word rendered "overcharged" means overburdened or overweighted. If a balloon that is designed to leave the earth and soar into the heavens is overweighted, instead of rising toward the sky at the appointed time, it will be held down by the weights that are attached to it. And it is quite certain that the weights with which some of God's dear children are weighted down are going to keep them from going up when Jesus comes.

The Lord showed me recently in a dream that many among us are unready to go. In Job 33:15-17 we read, "In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; then He openeth the ears of men, and sealeth their instruction, that He may withdraw man from his purpose, and hide pride from man."

Two different words are rendered "man" in the seventeenth verse; the first means man who is a descendant of him whose body was formed out of the dust of the earth: therefore, frail, mortal; the second means man who is strong; and how many among us feel that we are strong? The average man thinks he can get along without God; he is not conscious of his weakness, his need of divine help; and so God is left out of his program altogether. God's purpose, according to the passage quoted, is to withdraw weak man from his purpose and to turn away the strong man from that pride that makes him trust in himself rather than in the living God apart from whom even the strongest among us are more helpless than the worms of the dust.

In my dream, or vision, I was with three of our young people; and we were apprised of the fact that the coming of the Lord was at hand; that in a very few minutes the carriages that were to take us away, and take us up, if we were ready to go, would come. How we were apprised of this fact I do not know. We simply knew that the co-

horts of heaven that were to bear us away, as the chariot of fire and horses of fire bore Elijah away in the day he was raptured, were coming for us; and it was also made very clear to us that the time of preparation had gone. If we were not prepared we could not prepare now; it was too late. And we were not at all fully convinced that we were ready; consequently we were very anxious. We wondered if we should go up or be left behind. We did not have to wait very long. The chariots came; there was a separate chariot for each of us. The chariots sent for the three young people were ahead; the one that was to take me if I was ready was behind. Each of us instinctively knew which of the chariots he or she was to go in.

OUR CHILDREN

The great German statesman Bismarck once stated that "what you wish in the life of a nation, first put into the schools of a nation."

What we wish in the lives of our children—the whole Bible—we can put into our Sunday Schools. And who can tell what far-reaching effect will result from having the Word of God deeply embedded in the lives of our children and young people?

As the chariots pulled up to the place where we were anxiously waiting, the occupants, heavenly beings, clothed in shining garments, opened their mouths and inhaled. This produced a suction that attracted with a mysterious power everything that was heavenly in its character, but had no influence or power whatsoever over that which was of an earthly or carnal nature. There was not enough of the heavenly in any one of our three young people who were with me to make translation possible; and so the chariots designed to take them passed on, and the young people were left behind. And I knew at the time which of our young people the three were. For some reason—God knows why; I do not—the names and faces of two of them passed entirely out of my memory afterwards, but the face of one of them I can see yet, and the name almost every one in our congregation would recognize if I were to

mention it, but it is a secret that is to remain forever locked within the recesses of my soul.

At the same time I was made to know that these three young people were representatives of a large group among us—and they are not all young people by any means—who are not ready for the coming of the Lord, and who will most certainly be left when Jesus comes, unless they take heed to the warning that has been given and make themselves ready.

The chariot designed to take me was now pulling up, and the mouths of the heavenly occupants were open, and they were all looking toward me. I was all aquiver with power from head to foot, and I was wondering whether there was enough of the heavenly in me to overbalance the earthly, and draw me into the chariot, and away from the earth, and up into the heavens to meet my Lord. It was a moment of great excitement. Surely the day of the rapture of the saints will scarcely be more real. So great was the excitement of the moment and so strong were the emotions that were stirred within me by what I was seeing and feeling that I suddenly awoke; the agitation had awakened me. My whole body was quaking. Every muscle seemed to be in motion. A mysterious power had gripped me, and seemed to be drawing me heavenward. That power continued to hold me in its grip for some moments after I awoke. Then it gradually relinquished its hold upon me, and my body resumed its normal state. I was still here. And I almost wondered for a little while if it could be that the rapture of the saints had taken place and I had been left behind.

It was a time of great searching of heart. Is there so much of the earthly in me, I found myself inquiring, that it overbalances the heavenly, so that if my Lord were to come He would find me "overcharged" with that which is essentially of this world, and so have to leave me here to go into that time of unprecedented trouble which is to test the earth-dwellers? I have been preaching that the saints are not scheduled to go through the tribulation. Am I scheduled to go through? Or, to go into it, and be required to take "the mark of the beast," or, as an only alternative, go to the chopping block?

The people who are ready will go when Jesus comes at the time of the rapture. But the people who are not ready, the people in whom the earthly predominates over the heavenly, will be left. And the number will doubtless be great.

May the Lord grant that you and I may be found ready in the day of the Lord's appearing! "Take heed to your-"
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Transforming Processes

"I am not come to send peace, but a sword." Matt. 10:34.

"I am come to send fire on the earth, and what will I if it be already kindled?" Luke 12:49.

God gave promise through the prophet Joel that in the last days He would pour out His Spirit upon all flesh. But was flesh ready? There must first be preparation. John Baptist came preaching a baptism of repentance, putting corrupt flesh under a judgment of water, just as the earth that had corrupted itself was subject to a judgment of water in the days of Noah.

The Jews sent a deputation to John. "Who are you?" they asked. "Are you Elijah? Are you that prophet? If not, why are you baptizing in water?" John Baptist answered, "I indeed baptize in water; but there stands one among you who has a deeper baptism than this. He shall baptize with the Holy Ghost and with fire." The fires of God's holy judgment came upon the corrupt flesh of Sodom and the cities of the plain. And the judgment of God's holy fire must come upon unholy flesh to purge and purify.

In the temple Isaiah saw the Lord high and lifted up, the holy heavenly beings saying to Him, "Holy, holy, holy." And Isaiah was immediately convicted of the corruption of his flesh. He cried out, "I am a man of unclean lips, dwelling in the midst of a people of unclean lips." A seraph was sent to him with a coal from off the holy altar of God to purge and cleanse his lips. In that holy Presence all flesh must be made conscious of its corruption and must cry for the purging, cleansing coal. The fires of God's purification must come upon it before it can be a fit vehicle for the presence of God's Holy Spirit.

Mary was a holy woman, blessed among women, chosen of God. When she brought her Babe to Simeon, he said, "A sword shall pierce thine own heart also," the sword entering into the flesh of this holy woman. Had the Son of God come to give peace? No, a sword. A sword into the flesh, destroying the flesh life. He had come to bring the holy fires of purification upon human flesh. He saw the same kindled already.

The Son of God took upon Himself the flesh of Abraham, not the nature of angels. And He set His face steadfastly toward Jerusalem to take that

flesh to the place of judgment on the cross. It is written of Him, "All thy waves and thy billows are gone over me." The waters of wrath, the floods, came upon that flesh which He had inherited from Abraham and from David. At Calvary the fire of God's wrath fell upon Him, cleansing, purifying fires, and the flesh was consumed. Absolute judgment came upon sin and flesh. Today God can be just and the justifier of them who believe on the One who bore the billows of the waters of judgment and the fires of His wrath.

It is written, "All flesh is as grass." 1 Peter 1:24. Can you use grass for the foundation of a temple? God purposes to build His saints into temples. "In whom all the building fitly framed together groweth unto an holy temple in the Lord." How can this be?

God has His transforming processes. Hear Job in the midst of the fiery trial: "When he hath tried me, I shall come forth as gold." Job 23:10. Have you ever seen gold brought forth—the quartz crushed, then submitted to a baptism of water to remove all clinging substances, and later to a baptism of fire to purge out all the tin and other alloys. Our Refiner sits patiently. It is written of Him: "He shall purify the sons of Levi, and purge them as gold"—refined gold for His temple.

Christ chose twelve men as disciples—men of frail flesh as evidenced by many things told of them. But John in his vision of things to come saw them as precious stones, foundation stones for the New Jerusalem. Frail flesh as grass—gloriously transformed.

See that diamond. How did it come into being? The woods and the grasses of years ago have been changed into coal. Often when a piece of coal is struck, there can be traced in it the ferns and grasses of years gone by. It has recently been discovered that the carbon of coal can be transformed into diamonds by a fiery process—a process long since known to our all-wise Creator.

It is no difficult task for the Son of God to transform frail flesh into living stones, stones of beauty, precious stones, jewels. "And they shall be mine, saith the Lord, in the day when I make up my jewels." Mal. 3:17. Weak flesh transformed into magnificent jewels by the process of the fire that He has come to kindle upon the earth.

Subjected to the fires that God wrought, Job said, "He performeth the thing that is appointed for me: and many such things are with him." Job 23:13. Yes, many "such things" to cleanse us, to purify us, to refine us, to transform us, to make us just what He wants us to be—to fit us for that habitation of which it has been said, "The glory of this latter house shall be greater than of the former." Haggai 2:9.—S. H. F.

Self-Examination

A Russian Jew came to the back door of a Christian woman's home not long ago, asking to buy old papers. As they made the sale she talked with him about how long he had been in the town, and how he liked it. When he told her that he had been in this country two years, she was surprised at the way in which he spoke English, and he explained that he had been buying papers and magazines ever since he came and had tried to study them. Then he told her of finding a little book sometime ago that had interested him, but which he did not understand; and he pulled from his pocket a little New Testament. The lady told him that she knew the book; and then, as they talked about it, he said very wistfully: "Tell me, lady, are there any people who really do the things which Jesus says to do?"

Are You Ready for the Rapture?

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selves lest at any time your hearts be overcharged, etc." Dean Alford calls attention to the fact that in the original Greek text the words rendered "yourselves" and "your" are both emphatic. Jesus had been speaking of the destruction that was to overtake the earth-dwellers; and then He warned His disciples lest they, too, be caught in the snare. The warning is to us. Lord, help us to heed it!

License to preach should be accompanied by love to practice.

THE PENTECOSTAL EVANGEL

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THE SUNDAY SCHOOL LESSON

Saul's Visit to the Witch of Endor

Lesson for September 18. Lesson Text: 1 Samuel 28:7-25.

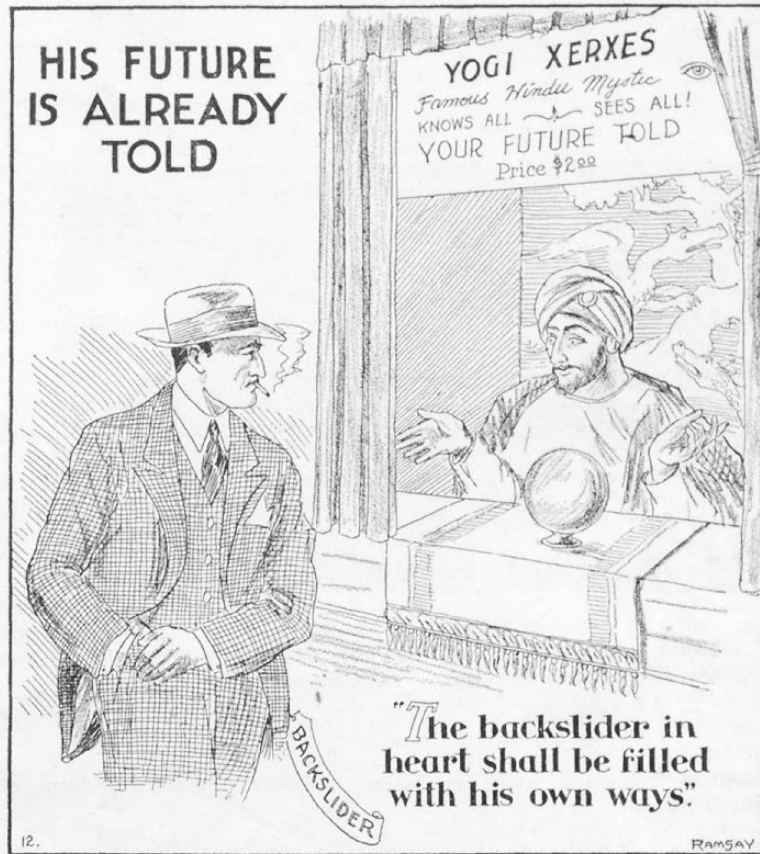
"And when Saul enquired of the Lord, the Lord answered him not, neither by dream nor by Urim nor by prophets. Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold there is a woman that hath a familiar spirit at En-dor." vv. 6, 7.

The Gathering Darkness. "If the light that is in thee be darkness, how great is that darkness?" Poor Saul had gone from spiritual twilight into midnight blackness. The bright light of early promise had turned into "a wandering star (an uncontrolled meteor), for whom is reserved the blackness of darkness forever." Step by step, year by year, he has gone farther away from God and the will of the Lord. Now that he is in a great national emergency, a grave crisis, he urgently needs advice and counsel. There had been a time when he could counsel with Samuel, but Samuel is dead and gone. A time there was when he could still get the mind of the Lord, but long ago he had cut his communication wires to heaven. Every king and leader has his group of counselors. Nebuchadnezzar had them; medieval kings had them; British monarchs and American Presidents have had their cabinets; and in addition to the present cabinet, our President has a number of close personal advisors, many of them gifted Jewish geniuses. But in this hour of need, Saul had no one to turn to, and as is the downward course of a backslider, every step he makes takes him from bad to worse. By his next action Saul signs his own death warrant.

A Fixed Heart. It is said that during the time that Gladstone was Premier of Britain, a time when the Empire expanded to its greatest, most glorious bounds, he never came to a crisis in the affairs of the land, never confronted an important decision, but that he would go to his home pastor, his home church, spend a time, sometimes the night, in prayer, and have his pastor administer the Holy Communion to him. Then, fortified and strengthened in his soul, he would go back to Downing Street and the Cabinet, back to confront a raging, critical Parliament, violent public opinion and criticism, and quietly and courageously take his stand. He had been counseling with the Court of heaven—let little men rant and rave—his heart was fixed. If we had such statesmen in our day, I believe there would be no national depression, no list of fifteen million unemployed, no national

and international unrest, no wars or rumors of wars. But then, this age must take its course—Scripture must be fulfilled.

What Is a Familiar Spirit? It is another expression for a person possessed with a demon. God had warned Israel over and over again never to traffic with evil spirits. The heathen nations round about Israel did this, always had done it, but God warned Israel to stand clear of such communication. Saul knew this; he had, in fact, issued a



sovereign decree in his own name, condemning to death any who trafficked in or with spiritistic mediums. From Leviticus 20, we quote verses 6 and 27: "And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. A man also or a woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them." Read also Deut. 18:10, 11 and Isa. 8:19, 20.

A Sad Condition. Consulting with these demon-possessed advisors is one of the signs of the last days. Hear Paul: "Now the Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of demons." 1 Tim. 4:1-3. Last year, in a national magazine of first-class repute there appeared an article which stated that an amazing number of United States Congressmen at Washing-

ton, D. C., were in the habit of consulting astrologers, spiritists, and fortune tellers, for advice before committing themselves on important pieces of Congressional legislation. Can it be wondered at, that the nation seems to be on a "toboggan slide," when its leaders resort to such depraved counsel, instead of inquiring of the living God? May God have mercy on us. "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards, that peep, and that mutter: should not a people seek unto their God? for the living to the dead? To the Law and to the testimony (i. e., to the Word of God): if they speak not according to this word, it is because there is no light in them." Isa. 8:19, 20.

Is Spiritism All a "Fake"? Much that goes on in the name of Spiritism is pure charlatanism, undiluted hocus-pocus, silly sham. But some of it cannot be placed in this category. Some of it is dreadfully, awfully real—real, not in the sense that it comes from God, but real in the sense that it comes from a Satanic source, even as Paul warned Timothy in the passage quoted above. Some of the world's finest physicists and philosophers have been deceived by the phenomena of Spiritism. Outstanding among them are the names of Sir Oliver Lodge, the great British physicist, and Sir Arthur Conan Doyle, the famous writer. It cannot be denied that cultured, scientific men have been in communication with the "spirit world." But they have been deceived in believing that such communication is with their departed loved ones and former acquaintances. The dead cannot communicate with the living. In the story (not a parable, but a true account) of the Rich Man and Lazarus, Christ plainly teaches that the dead are not allowed to return to contact their living relatives. Read the passage again in Luke 16:26-31. "And he said unto him, They have Moses and the prophets. If they hear not Moses and the prophets (the Word of God), neither will they be persuaded, though one rose from the dead." v. 31.

Demonic Impersonation of the Dead. What these earnest people are hearing therefore, is not the voice of their departed loved ones, but the voice of a "deceiving spirit" that is imitating the voice, the mannerisms, of the departed one. We recall that when Christ drove the demons out of the maniac of Gadara, they said upon being challenged that their name was "Legion," and the evil spirits in one man entered a herd of 2,000 swine, who plunged violently down a steep hill into the water and were killed. A "legion" numbered anywhere from 2,000 to 6,000 Roman soldiers. So then, these evil spirits are so numerous that 2,000 of them made the body of one poor man their evil tenement.

The Indwelling Christ. The best preventive, the only safeguard to keep these spirit birds of prey from our own hearth and hearts and

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THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOE PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI

SOUTH INDIA BIBLE SCHOOL Mildred Ginn

A new term has begun. There are a few new faces in our midst, though most of the students are those who were with us last year, making a total enrollment of twenty-four. There has been a very sweet spirit manifested, and last week God met with them in a special way. Many of these young people are baptized in the Holy Spirit, but we long to lead them into a life wholly for God.

There are many opportunities for the students to do practical work such as teaching in Sunday School, visiting outlying assemblies, open air meetings, etc.

Last month was festival time in Ochara, twelve miles from our station at Mavelikara. Each year thousands of Hindus gather to commemorate a battle that was fought on that ground many years ago by two maharajahs of Travancore. With a group of students we went the first day to give out the gospel—that wonderful message of the great conflict victoriously waged for us by the Son of God on Calvary. Thousands had gathered before we arrived, but we passed scores on the way, some on cycles, others in bullock carts, but most of them on foot, carrying their mats to spend the night and bring wares to sell. For about four hours we held a meeting, then gave out gospel portions to the throng that pressed about us, fighting for possession of the booklets. The students remained for two more days, and we are praying that the seed sown in so many hearts will be carried to many parts of the district and bring forth fruit to eternal life.

SHOWERS!

We have just received a most encouraging letter from one of our Peruvian brethren, Jonathan Miranda, who first learned of Pentecost through our work at Trujillo where Brother Leif and I labored since 1929 when the field was new to the gospel. About two years ago the Lord filled our brother with the Spirit. He was quite a help to us and had a promising ministry from the beginning.

He writes that on February 1 he went to work among the brethren at San Jacinto where Brother Hugh Jeter and sisters have been working for some



Young men and women students and their teachers at South India Bible School.

Bernice Strickland and her happy Sunday School children at Wailea, Hawaii



time. During this visit, and I understand it was during one evening, thirteen brethren received the Holy Spirit. On May 20 he went to San Jose and Nepana where the people began to seek the Spirit, and on the following Tuesday twenty-seven received the experience of Acts 2:4.

This is a definite answer to prayer, and we praise God for His blessing upon the ministry of our native brethren.—Arthur S. Erickson, Peru, South America.

Offerings for the missionaries and their work should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri with clear instructions as to how the money is to be used.

A HUNDRED MILES IN THREE DAYS

Mrs. Harold H. Landrus, Liberia, West Africa

Three o'clock in the morning, and a hundred miles of trail lay before us as we returned to our station at Bweebo. Brother Elsea said, as he drove us the first twenty-five miles, "If I could take you to your station by car we could reach there by 10 A. M., but as it is it will take you three days by hammock." There were sixteen hammock men, also fourteen porters to carry our loads as we must take our beds, dishes, pans, food, and clothing besides about one hundred pounds of rice for our hammock men. Baby Ruth, only about a month old, cried some; but little Paul always enjoys the ride. I like the forest as it is not so hot.

At the first town beyond the forest we could not get a house for the night as the king was not there. Rather than wait for him we went on to the next town. There also the king was away when we arrived. It was six o'clock, and we were tired after traveling one hour by car and twelve by hammock, so Mr. Landrus set the beds up outside a house. (I don't know whether they were in the street or in the yard as the houses are built close together with no definite streets.) Then the king came, and we moved into his house as soon as his wife had finished cooking supper. All night the people beat their drums and danced, but in spite of that we slept for we were tired.

Next morning as we left the town and neared the rice farms we heard children yelling. But they were not playing; they were yelling and throwing rocks to frighten the birds from the rice which was just heading. Platforms are built in the middle of the fields, and on these they stand from sunrise to sunset.

The last day of travel was all hills, up and down, in and out of the hammock for every stream or river, as there are only logs to serve as bridges. There are also many logs in the trail, some of them having been there for fifty years or more, and we had to crawl through the branches.

We had a good trip and no rain, arriving home the next day. The people seemed glad to see us back again and were anxious to look at the new baby. We are all well. Praise the Lord.

"FOR HE IS OUR PEACE WHO HATH MADE BOTH ONE"

Helen Gustavson, Tsinan, North China writes that since the Japanese have entered Tsinan, martial law has been enforced in the evenings so that no public service can be held. It is possible however to have prayer meetings nightly for those who live near by, and recently W. W. Simpson was used of the Lord to further enlighten the people on the need of being baptized in the Holy Ghost. The Spirit fell upon them according to Acts 2:4, and among these are six young girls, and a young policeman who wish to enter our Truth Bible Institute in Peiping. Pray for these young people that the needed \$3.00 each per month may be received so that they may have Bible training. In the spring twenty-five converts were baptized in water, and following this recent meeting Brother Simpson baptized fifteen.

"In my last letter," Miss Gustavson says, "I mentioned our having made the ac-

quaintance of a Japanese Christian soldier, Mr. Suzuki. Last Sunday he attended our service and took communion with us. It was a great meeting. Some time ago Mr. Suzuki requested us to write a letter to his church in Japan. Last week we received an answer, and I am sure the friends at home will be interested to know there is no barrier between true Christians of Japan and China."

This is the reply: "Dear brothers and sisters in Christ; Your message sent by Brother Suzuki has renewedly brought the blessed love of Christ in my heart. 'Hereby perceive we the love of God, because He laid down His life for us, and we ought to lay down our lives for the brethren.' 1 John 3:16. In that very love of Christ we are combined to be one, being taken off every human partition in this world. 'For He is our peace, who hath made both one, having abolished in His flesh the enmity.' Eph. 2:14, 15.

"When the Lord comes—oh that is our brightest hope—we shall be with Him for-

INTRODUCING

Etta V. Cauthers of Moorhead, Minnesota, who sailed June 16 under appointment by the General Council to teach in the Woodstock School, Landour, where the children of our North India missionaries attend. On July 19 she wrote from the school, "I am so happy to be here at Woodstock. I arrived Sunday morning and began teaching this morning. I am sure I shall very much enjoy my work here."



Mr. and Mrs. H. E. Hansen and family

ever. What a privilege it is to be permitted to give ourselves to His gospel till that happy day! I pray for the Lord's blessings on you and all your works in Christ so that many people in China may be brought to their Saviour. The grace of our Lord Jesus Christ be with you. Amen.

"It is a small seaside town where I live, thirty k. m. west from Yokohama. There is a large sanitarium in this town, and I am busy day after day telling the invalids about our Lord and His gospel, and many of them are led to be saved in their spirit and body.

"I have written this letter to you in spite of my poor English out of my gladness in reading your letter and Brother Suzuki's. A humble servant in Christ.—Rei-ichi Ogawa."

Mr. and Mrs. H. E. Hansen, now on furlough, write to the Evangel family, "We are happy to announce the way is opening for us to return again to North China. We have received our passport which gives us the privilege to re-enter our field of labor. We know that conditions there are not fully normal, but somehow we wonder if conditions in this world will ever become normal again. The need on every field is great and the laborers few.

"Just recently we received a letter from Brother and Sister B. T. Bard stating that in the mission at Peking eighteen were baptized in water, also one hundred and fifteen prisoners from the various jails.

"We have booked to sail on the M. S. 'Hiye Maru' leaving Seattle October 14, due to arrive in Peking, China about November 6. Let us continue to pray for the great whitened harvest fields everywhere of which Jesus said, 'Occupy till I come.' We thank you for your interest and covet your continued prayers for our family as we return to the teeming millions of Chinese with the gospel that saves, heals, baptizes with the Spirit, and makes one ready for the rapture."

Because they are needed on the field, Mr. and Mrs. Hansen are going out in faith, although the little support promised is insufficient for their fare. We trust God may put this need upon the hearts of our Evangel readers.



W. W. Simpson and some of the Tsinan converts recently baptized

THE WONDERFUL WORLD

A SERMON IN MINIATURE

THE CHILD-LIFE

1. *The pattern given by Christ.* "Jesus called a little child unto Him." Matt. 18:2. "Of such is the kingdom of God." Mark 10:14.

2. *How to become a little child.* (a) *By conversion.* "Except ye be converted, and become as little children." Matt. 18:3. (b) *By receiving the Spirit.* "Because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father." Gal. 4:6. (c) *By self-renunciation.* "Whosoever therefore shall humble himself as this little child, the same is greatest." Matt. 18:4.

3. *The blessings of the "children."* (a) They enjoy the Father's special care. Matt. 18:6, 10.

(b) The Father reveals His secrets to them. Matt. 11:11. (c) Their worship is accepted by God. Matt. 21:16.

4. *The child-spirit in Old Testament patterns.* (a) *Solomon:* the child-spirit for ruling. 1 Kings 3:7. (b) *Samuel:* the child-spirit for priestly service. 1 Sam. 3:1. (c) *Jeremiah:* the child-spirit for being a messenger of God. Jer. 1:5, 6. (d) *Naaman:* (2 Kings 5:14) when he humbly and obediently went down seven times into Jordan, his flesh became as a little child; and when a believer humbles himself into complete submission to the Father his spirit will become as a little child.

THE PRAYER LIFE

THE HEART IN PRAYER

"Let us lift up our heart with our hands unto God." Lam. 3:41. It is the attitude of our heart that makes the prayer of our lips effective. As a doctor lays his ear against the heart to judge its beating, so does God to judge our prayer. Of some He has to say, "This people draweth nigh unto Me with their mouth, and honoreth Me with their lips; but their heart is far from Me."

Better a heart without words than words without heart. There are times when words would fail. Whitefield once said, "At night my heart was so full, I could only pour it out in awful silence." And there are other times when words are not expedient, although prayer is needed. At such times a heart that lifts its holy desires in silence to God will receive an abundant answer. "Thy Father which seeth in secret shall reward thee openly." This should be our attitude when we are in the house of God. Keep praying throughout the meeting.

And what power there is in our petitions when our sincerity is proven by our persistent praying. Consider how importunate were the Bible characters in their praying: at dawn, with David; at noon, with Daniel; at midnight, with Silas; in sorrow, as Hannah; in sickness, as Job; in joy, as Christ; in childhood, like Samuel; in youth, like Timothy; in manhood, like Paul, in hoar hairs, like Simeon; in dying, like Stephen.

"God looketh on the heart." Let us ever be hearty in prayer, and constantly maintain the attitude of the Psalmist who said, "As the hart panteth after the water-brooks, so panteth my soul after Thee, O God." Sincere prayer will always be answered. "Ye shall seek Me, and find Me, when ye shall search for Me with all your heart."

THE SUNDAY SCHOOL LESSON

(Continued from Page Five)

lives is to have Christ in our hearts, to be filled with His Holy Spirit. "Greater is He that is in you, than he that is in the world."

Penalty for Spirit Communication. In the

case of the Witch of Endor, there was the genuine appearance of Samuel, however. Although, as we have just said, God does not allow the dead to come back, yet God, as sovereign ruler who holds the keys of hell and of death, has made a few exceptions. Samuel did come back here. Moses and Elijah, for a brief moment appeared on the Mount of Transfiguration. But God allowed Samuel to come back, in Saul's case, not to condone, not to endorse Spiritism, but rather everlastingly to condemn it. In this connection we quote 1 Chron. 10:13: "So Saul died for his transgression which he committed against the Lord, even against the word of the Lord, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it; and enquired not of the Lord: therefore he slew him, and turned the kingdom unto David the Son of Jesse."

"Stoned." In these days when Spiritism is on the increase (it is said there are over 100,000,000 Spiritists today), a word of warning needs to be sounded about the divine penalty for communicating with evil spirits. All forms of the occult, besides Spiritism, are on the increase today. This is a sign of the latter-day Apostasy. The penalty? In Old Testament days God said they must be "stoned to death." The penalty in the "end time" will be similar. Read carefully Rev. 16:14, 21: "There fell upon them a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great." Stoned to death, by High Heaven itself, for trafficking with the spirit world!—Harry J. Steil.

PENTECOST . . . TOMORROW

(Continued from Page Two)

forces of evil will press us from all sides to crush the very life out of us. Paul warned the elders of Ephesus of grievous wolves coming in to spoil the flock, and we may expect that the enemy will have his pack of wolves to seek to destroy the unprotected. He warned of some rising from the midst of the assemblies who would seek to draw many af-

ter them. We may see many of that kind arise causing division, strife, and envy. How the pastors need to watch, be full of the power of the Holy Ghost, and be full of confidence that "greater is He that is in them, than he that is in the world"; to stand against all the powers of darkness, and having done all, to stand.

Our preaching must not be in word only, but in power, looking to God for increasing power, going from strength to strength, becoming more than conquerors through Him that loves us. And He will not fail to empower a praying people.

And last, the church of tomorrow must have faith. Everything is being done by Modernists and others to destroy faith in God. The Modernists deny the supernatural, but we must have faith in God for more of the supernatural, and that the promise that our Lord gave to us shall be fulfilled in our midst, that the works that He did and greater works than these shall be done by us, because our Christ has gone to the Father and is ever making intercession in our behalf.

How shall we increase our faith? "Faith cometh by hearing and hearing by the Word of God." As a people we have emphasized the work of the Spirit. We must also emphasize the power of the Word, and as a people live by every word that proceeds out of the mouth of God. It is through the Word as the sword of the Spirit that we shall overcome the enemy.

I am a believer in the soon coming of the Lord. Maybe His coming will be earlier than any of us really expect. However, in the time that we do have to await the Bridegroom's coming, let us go forth into the tomorrow of Pentecost, a powerful, prayerful, faithful, people, prepared for any foe that may confront us.

The God who has helped us so faithfully in the past, He who is with us so faithfully in this present age, will not fail us on the morrow.

The yesterday of Pentecost was one of receiving the Pentecostal experience, and preaching it and thereby establishing it. Today must be a day of walking worthy of the vocation wherewith we are called. And tomorrow we must look to the Lord for increasing power wherewith to meet a greater foe. May God help us to keep our testimony before the world and keep true until the end.

Sit down and think of the people that you could help by sending the Evangel. We suggest that each reader send us in four names and \$1.00. Who can tell what blessing you may bring to some home by sending the paper? You can use the form that is printed on page 20.

God's Sunday School Superintendent

Ralph M. Riggs

A superintendent is to a Sunday school what a pastor is to a church. Church life has many phases and the responsibility for the direction of that life is manifold. Sunday school life too has many phases and the responsibility for the direction of Sunday school life and activity is truly manifold.

Like a pastor, the Sunday school superintendent must know his school thoroughly, know his staff of teachers and officers, know the members of the adult department, the young people, and all the children. He must know his organization, know its smooth working parts and its weaknesses. He must be a student of Sunday school science and be skilled in the art of creating and operating a spiritual, efficient Sunday school.

As the head of a spiritual organism, which a good Sunday school is, he must be a man of God, called and ordained to his position. He must live in touch with God and in vital, spiritual relationship with the members of the spiritual body of which he is the head. His relation with them is not merely official: it is spiritual, vital, and warm. Especially after some years of spiritual service, he should have "grown into" the affections and lives of those whom he serves. They should respect him sincerely and automatically. His leadership should be instantly acknowledged and never questioned. He is thus a leader rather than a director, a head rather than a boss. Such an accomplishment will require constant communion with God and continual adjustment with those who work with him.

Faith and vision are qualities which are also prominent in a Sunday school superintendent who is pleasing to God. As a stiff joint, almost as a clot in the blood stream, and as a monkey wrench in God's machinery, is the self-satisfied, stuck-in-the-mud, sunk-in-a-rut superintendent who complacently drags along at the old slow pace his predecessor set, or who either tries to do everything himself or fussily blusters about so as to make his importance felt by all who work with him. How different is the humble, efficient man of God who carefully and quietly makes all necessary arrangements for the smooth functioning of his present school, and

who prays and works for the constant and definite development of his school and the extension of its influence and power for God.

What a world of possibility lies out before the superintendent of faith and vision! At least one half of the children of your community roam the streets, stay at home, or go riding into the country instead of attending any Sunday school on Sunday morning. This is the field, the call, the opportunity, the challenge, and the solemn responsibility. God have mercy upon the complacent sluggard who contentedly grinds his little mill and calls it enough. Hats off to the man of vision and faith, of courage and action, who sees what can and must be done and proceeds calmly and determinedly to do it. He is a man after God's own heart, a representative of the Lord, a doer of Christ's work, a bringer-back of the King!

A Vision of Christ

A cultured Jewess, the daughter of a learned German rabbi, allowed her children to attend a Christian Sunday School in Chicago; and her husband, very alarmed and hostile when the eldest boy joined

a church, spoke to her harshly for the first time in their married life. Cut to the heart, the wife said afterwards: "I had a mental vision of a Person with uplifted bleeding hands. It appeared and disappeared several times. I tried to get away from the apparition by going to the window, but even there it appeared, even more vividly, till I said to myself, 'This is the Lord Jesus Christ.' Then settled upon me such a calmness of spirit, and my faith so fixed itself, that I declared to myself, 'No one can ever change my faith now! Jesus' bleeding hands bled for me, too!' When I made my public confession of faith, I shall never forget my feelings as I prayed to Jesus, 'Take me as I am.' My former unbelief grieved me so. I felt so sinful. I wept and I prayed for my husband, for our Jewish people, for myself and children, and then I felt such a burden going from me, and such indescribable happiness flooding my very inmost being—it was heavenly. On my way from church, the stars seemed to laugh for joy: I was fairly carried home. It was a few days before I could get my husband to listen to my wonderful story, but to my surprise he simply looked at me for a moment, and then, in a very kind and affectionate manner told me to follow the dictates of my heart."—Maurice Reuben.

Jehovah shall preserve thy going out
Thy coming in.
Above thee watching, He whom we adore,
Shall keep thee henceforth, yea, forevermore.

—John, Duke of Argyll



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Specimen of Type

<p><i>Paul is sent to Felix</i> that they will neither eat nor drink till they have killed him: and now are they ready, looking for</p>	<p style="text-align: center;">THE ACTS 24</p> <p>his charge worthy of death or of bonds. 30 And when it was told me how that the</p>
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THE GOSPEL PUBLISHING HOUSE - SPRINGFIELD, MO.

Thin as a Wafer

The Teacher's Vision

Myer Pearlman

Said one writer: "The man who has vision and no task is a dreamer. The man who has a task and no vision is a drudge. The man who has a task and a vision is a hero." A good Sunday school teacher needs a vision to inspire his or her task. By vision we mean a clear understanding of the importance, nature, and purpose of Sunday school teaching.

The teacher should have a vision of the importance of the work. Said Martin Luther: "For my part, if I were compelled to leave off preaching and to enter some other vocation, I know no work that would please me better than that of teaching. For I am convinced that, next to preaching, this is by far the most useful, the greatest and the best labor in the world, and, in fact, I am sometimes in doubt which of the two is the better. For you cannot teach an old dog new tricks, and it is hard to reform old sinners; yet that is what by preaching we undertake to do, and our labor is often spent in vain; but it is easy to bend and to train young trees."

We believe that adult Bible classes are of the highest value and importance; and we do not minimize the power of the gospel to transform old and hardened sinners. But after all, the most pliant material for God's Spirit to work in is the hearts of the young, and it is they who can receive the greatest good

from the Sunday school. What a noble work it is to cooperate with God in the shaping of human lives and immortal souls! Said Dr. Carrel, world-noted surgeon and scientist: "The value of the days of early childhood is very great. Every moment should be utilized for education. The waste of this period of life can never be compensated."

"I took a piece of living clay
And gently formed it day by day,
And moulded it with power and art—
A young child's soft and yielding heart.

I came again when years were gone,
He was a man I looked upon;
He still that early impress wore,
And I could change him nevermore."

The teacher should have a vision of his or her objective. Is it to instruct the pupils? But one may know without doing. Is it to train them in good habits? But animals may be so trained. The teacher's real objective is to get the pupils saved, so that they may regulate their lives according to the will of God. The question is not what you have taught them to know, nor how you have trained them to act; but, what kind of persons have you helped them to become. The business of a teacher is to help the pupils become Christians.

The teacher should have a vision of

the needs of the pupil. In order to bring forth the fruit of the earth the farmer and gardener must know the laws of plant development. In order to bring forth Christ in the lives of the pupils the teacher must know the laws governing the development of human nature. The teacher should have an understanding of those processes by which the mind receives and appreciates truth.

How shall one acquire this knowledge? We can profit by the experience of others as it is set forth in books. We would recommend to our teachers Weigle's *The Pupil and the Teacher* (Gospel Publishing House, price 25 cents, 5 cents postage). But, after all, experience is the best teacher. Writes Dr. Weigle: "Observe children for yourself, especially in their spontaneous games and plays. Be mindful of the possibility that you may interpret their words and actions and attribute to them thoughts and feelings which only an adult could have. One way to guard against this is to go to the 'child you know best of all.' Remember from your own childhood how a child thinks and feels. Get back to your own point of view, your interests and activities, when you were at the age of those you now teach. But, after all, if you are really to know and help children, you must share their life. Nothing can take the place of this personal relationship."

The teacher needs a vision of what he or she can become by prayer and training. Ambition is good when directed to the welfare of others. Realizing the importance of the task the Sunday school teacher will determine to be at his or her best spiritually, and mentally, for the sake of the salvation and nurture of immortal souls.

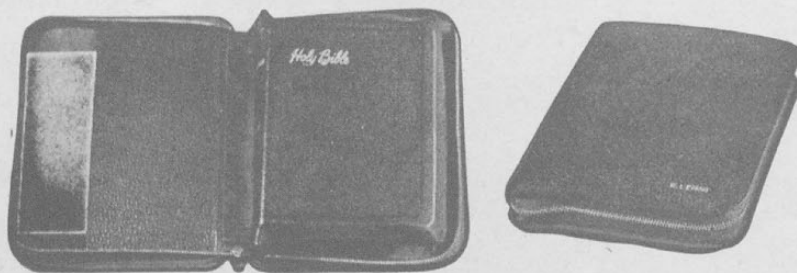
*Awake, Awake; put on thy strength,
O Zion; put on thy beautiful garments,
O Jerusalem. Shake thyself from the dust;
Arise . . . O Jerusalem. Loose thyself from the bands of thy neck,
O captive daughter of Zion. Ye have sold yourself for naught. Ye shall be redeemed without money. Thy watchmen shall lift up the voice. The Lord hath made bare His mighty arm. All the ends of the earth shall see the salvation of our God. Depart, depart, go ye out from thence, Touch no unclean thing. Be ye clean that bear the vessels of the Lord. For ye shall not go out by haste, nor by flight; For the Lord will go before you; And the God of Israel will be your rereward."—Isa. 52:1-12.*

God sometimes bestows gifts just that love may have something to renounce.

Let your light shine, not twinkle.

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THE GOSPEL PUBLISHING HOUSE

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His Lambs

Clara M. Brooks

Up from the vales of Ephraim, sweet with their vintage scent, two travelers, mother and son, ascend the winding mountain path that leads to distant Shiloh. It is Hannah bringing her boy Samuel to the house of the Lord.

This is the darling baby she has gotten in answer to her prayer. It was he who nestled close to her heart at night-time, within their vine-clad walls. His were the lips that first lisped to her the name of "mother," filling her heart with sweet delight. He was the golden chord in the music of her home. And Samuel, Hannah reasons, to have the best in life, must go to the house of God to learn of Him.

As they drew near to the sacred place, a smile of gratitude plays around those boyish lips—a smile which that mother in after years is to recall when Samuel has become what her efforts and her sacrifice of those early years have helped to make him. For as a prophet of the Lord, a mighty judge of Israel, he shall arise and call her blessed.

And there are other "Samuels," children who need some one to lead them to the house of God—myriads of them about your door and mine, or just a little way down the street, waiting for our labor of love, for our sacrifice of a little time, for a little yearning effort, a tender love-look out of pleading eyes, a hand extended with that irresistible something which presses home the invitation, "Come with me to the house of God. Come to our Sunday School."

Some day, it may be on the golden shore, it will be our eyes that will catch the smile of gratitude as some of those redeemed shall say, "It was your smile as you said, 'Come,' that started my wayward feet up the pathway ending here."

To teach His followers the value He Himself places upon the souls of little children, Jesus takes a child and sets him in the midst of them. He starts to speak—then there is a moment's pause. He must show them not only in words but by action His own regard for children everywhere. His loving arms are reaching out to gather the little one closer—up, up, into encircling arms of love, close to the heart of the Shepherd. Lying upon His breast, the heart of the trusting child is throbbing against that of the Son of God!

What a glorious fulfillment of Isaiah's vision, "He shall gather the lambs with His arm."

And now, although no word has been spoken, His sermon is almost done. He concludes it by saying, "Whoso shall receive one such little child in My name, receiveth Me. But whoso shall offend (neglect) one of these little ones, it were better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea."

Not alone of a faltering disciple, but of every follower of His today, Christ is asking, "Lovest thou Me?" And to this pointed interrogation there is but one reply. No other will be accepted as good. Our answer must be in action, not only in word. We answer by obeying or by disregarding His command, "FEED MY LAMBS!"

The fall season is just ahead. Now is the time to appeal (Jesus' words were, "compel them to come in") for the presence in your Sunday school of the many dozens of children without any religious training. Every community

has them. If they are not influenced for God, the devil will win them! Let every teacher and worker in the children's departments take anew on their hearts Jesus' special call to them so there will be none of these precious little ones left out of His kingdom.

Gethsemane and Calvary

Yet listen now, oh, listen with the wondering olive trees, and the white moon that looked between the leaves, and gentle earth that shuddered as she felt great drops of blood. All torturing question find answer beneath those old grey olive trees. There, only there, we can take heart to hope for all lost lambs—aye, even for ravening wolves. Oh, there are things done in the world today that would root up faith, but for Gethsemane.

For Calvary interprets human life; no path of pain but there we meet our Lord; and all the strain, the terror, and the strife die down like waves before His peaceful word; and nowhere but beside the awful Cross, and where the olives grow along the hill, can we accept the unexplained, the loss, the crushing agony, and hold us still.



Attendance Record No. 933

PRICE EACH 25 CENTS

HONOR ROLL



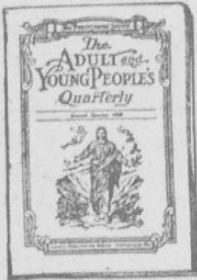
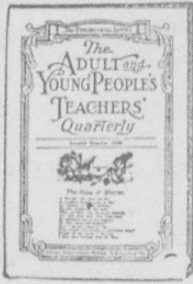
Printed in four colors, featuring the famous and beloved Bible picture of "Jesus Blessing Little Children," by Hofmann, this wall chart hanging in the classroom will be a great incentive to young pupils to attend more regularly. Space for forty-five names with thirteen squares opposite each name representing the thirteen weeks of the quarter. Little colored paper stars, gummed on the back, are suggested for use in marking attendance.

Size of chart, 15x31 inches, with metal strip at top and bottom, with eyelet for hanging. Price, 25c. (Gummed stars, size, No. 3, price, 10c a box of 100.) Red, gold, blue, green and silver colors available but only one color to a box. Also printed in four colors. This new wall

chart features the well-known Biblical picture, "Friendship of Jonathan and David," by Stemler. The Honor Roll can be used to accord special honor in many different ways in your Children's Division, by affixing stars for: Scripture memorizing; lesson study; attendance; punctuality; bringing of Bibles; bringing visitors; winning new members, etc. Every pupil works hard to gain recognition. The size, spaces for names, price, etc., are all the same as described above for Attendance Chart No. 933.

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THE GOSPEL PUBLISHING HOUSE Springfield, Missouri



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Seven-Year Whole-Bible Course, and the

Winning the Children to Christ

When D. L. Moody was quite young in Christian service he was asked if he had any converts. "Yes," said he, "I have two and a half." "I presume," said the inquirer, "that you mean two grown-up people and one child." "No," answered Moody, "I mean two children and one adult. The grown-up person has only half his life before him, therefore I can count him only half. But the children have their whole lives before them, and so I count them two."

Moody was right. Let us also rightly estimate the value of young life, and lose no opportunity of bringing to the children the whole gospel, getting them to yield their young lives early to our lovely Lord.

There is no better agency for helping the child than the Sunday School. Seek to fill your Sunday School with all the children of your community. Hold revivals among them. Get them well saved and then give them instructions continually from the whole of the Bible, bringing them up in the nurture and admonition of the Lord.

We are Full Gospel people, having taken the whole Bible as our sole guide for faith and conduct. Being dissatisfied with systems that eliminate a very large portion of the Scriptures from the Sunday School studies, we now have our own Seven-Year Course running through the whole Word of God. By taking this course, all in our Sunday Schools, as they study the lessons week by week, will get a splendid grounding in the whole Word of God.

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Three-Year Primary-Beginners' Course

In the Fourth Quarter of this year we are returning to the important lessons taught in the New Testament Epistles. To help those who teach the Juniors and Intermediates, we have supplemented these lessons with stories from both the Old and New Testaments that will illustrate the doctrines taught in the Epistles.

Good News for the Primaries

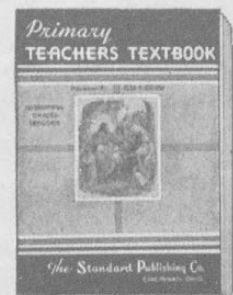
We have of late been spending much time in preparing simpler and better lessons for our Primary children. With the beginning of the New Year we shall have a Special Three-Year Course for the Primaries that will bring to them all the principal stories of the Old and New Testaments in consecutive order. These Bible Stories will be told in a way that the children will under-

stand and enjoy. Each lesson will be applied to the children in a way that will prove of practical help to them in their daily living. This new course will follow the one we have been running in the Primary Paper for the past three years. We are however making many improvements. With the beginning of the New Year our Primary Quarterly, Primary Paper, and little Lesson Cards will all be uniform.

We want to thank our friends for the splendid way they have helped us by standing so loyally with us in ordering their supplies from the Gospel Publishing House.

May the Lord richly bless you all!—
S. H. F.

THE GOSPEL PUBLISHING HOUSE
SPRINGFIELD, MISSOURI



SEED THOUGHTS
ALICE F. LUCE

"Difficulty is the very atmosphere of miracle. If it is to be a great miracle, the condition is not difficulty but impossibility."

In these days of waning faith, words like these should be a spiritual tonic to us all. Faith only grows as it is tested.

"Faith is dead to doubts, dumb to discouragements, blind to impossibilities, knows nothing but success."

When Jesus sent forth His feeble little

band of followers to evangelize the world, He promised them that the signs should follow their simple testimony.

The record tells us that the Lord worked with them wherever they went, confirming the Word with the signs following.

The reason we do not see these miraculous signs wherever we go is that we so often fail along two lines.

The miracles are promised only to those who believe; and this is where the great majority come short.

If you don't expect miracles to happen in your ministry, you most certainly will not see them.

The second line of failure is often a neglect to preach the Word. Christ promised to confirm, not our ideas or our pet theories, not even our testimonies, but His Word.

When the pure, unadulterated Word of God is preached in the power of the Spirit with a simple, childlike faith for the Lord to confirm it, the signs will always follow.

PERILOUS TIMES

Ninety-five hundred representative citizens of America were interviewed and asked the following questions: "Is religion gaining or losing?" "Are moral standards better or worse?" Nearly 50% said that religion was losing, 45% said that moral standards were worse.

Conditions predicted in the Word are upon us. But it is the darkness before the dawn. His coming draweth nigh!

JUST TO TRUST

Just to let thy Father do
What He will;
Just to know that He is true,
And be still;
Just to trust Him, this is all!
Then the day will surely be
Peaceful, whatsoe'er befall.
Bright and blessed, calm and free.

—F. R. Havergal.

The Best Study Bible Published
CHRISTIAN WORKERS' BIBLE

Containing the King James or Authorized Version of the Old and New Testaments with 60,000 References in center column, and Maps printed in colors—INDEXED and MARKED IN RED on all subjects connected with

THE THEME OF SALVATION

to enable any person to turn rapidly to verses on these subjects, and to read in consecutive order all passages relating to any one of the topics chosen; to give Bible Readings at a moment's notice, or to tell at a glance the subjects of any verse or passage marked.

THREE THOUSAND SELECTED TEXTS

are arranged on this plan in sequence for Bible Study and Teaching. With an interesting and helpful introduction on the many uses of this Christian Workers' Bible and suggestive hints on private study.

THE EASIEST READING BIBLE

It is believed that no form in which the Scripture has ever been published makes the reading of it so attractive to both old and young, nor are any Commentaries, voluminous and extensive as they may be, to be compared with this simple system of markings and indexing, in explaining and making easy the way of Salvation. Every page is helpful and leads to further discovery of the greatest truths in God's Word.

COMPLETE HELPS AND FULL CONCORDANCE

It also contains the New Helps known as The "International" Teachers' Handy Bible Encyclopedia and Concordance under one alphabetical arrangement. These New Aids to the Study of the Bible are Prepared in Simple Language, Printed from Bold-face Type, Profusely Illustrated.

SPECIMEN OF TYPE

THE book of the 'generation of Jē'sus Christ, 'the son of Dā'vid, the 'son of Ā'brā-hām. 2 Ā'brā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his prethren;

a Ln. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18
1 Chr. 2,

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It also contains Sixteen BEAUTIFUL ILLUSTRATIONS printed in colors, also a FAMILY RECORD in colors

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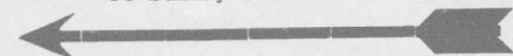
Please send, ALL CHARGES PREPAID, THE CHRISTIAN WORKERS' BIBLE which you are offering at a SPECIAL PRICE OF \$4.95. I enclose herewith money order for the amount. (This Bible furnished with Patent Thumb Index, 50 cents extra. Name on cover in gold, 35 cents extra.)

NAME _____
ADDRESS _____

BIBLE No. C 70

THE GIFT
OF GIFTS

FREE FREE
To Sunday School Teachers



By September 30 we want to learn of the two Sunday School teachers who, unhindered by the summer's heat, have with the assistance of their pupils ranked *third and fourth in adding new scholars to their Sunday School rolls. To each of these two teachers we propose making a "Special Gift" of the Christian Worker's Bible (shown left) with the teacher's name printed in gold. This offer is being made in connection with the "GREATER THAN EVER" Sunday School Extension Plan, whereby we hope to add 20,000 to our Sunday School rolls during summer months.

*Note: See page 14, July 16 Evangel.

September 26, 1938

Dear Brethren:

Through the goodness of the Lord and with the assistance of my pupils, we were able to add new pupils to our Sunday School roll. Please include this number in the grand total of 20,000 to be added to the rolls during summer months.

Teacher _____

City _____ State _____

St. or Rt. _____

Name of Sunday School _____

Name of Superintendent _____

Name of Pastor _____

THE WAY OF SALVATION

A SAFE RIGHTEOUSNESS

The original Eddystone Lighthouse, on being built, was hailed as a notable structure. He who had designed and built it was utterly satisfied, and proudly said, "I wish nothing better than to be in my building in a storm." His wish was granted, but neither he nor the lighthouse was ever heard of again.

How forcibly this speaks to us of the final judgment we must face, when all self-wrought claims to salvation will be swept away! But listen to another story:

A minister visited a dying man and found him greatly worried over a torn text. A stray leaf from a New Testament had caught his eye—part of Romans 3—and as he read the sinner's description, he had recognized it as a portrait of himself. But as he read on—"But now the righteousness of God without the law is"—the leaf was torn off. "Is what?" cried the dying man. So much depended on the rest of the sentence—is withheld, refused, withdrawn, forgotten, canceled, or what?

Opening his Bible the minister read: "But now the righteousness of God without the law is manifested, . . . which is by faith of Jesus Christ unto all and upon all them that believe." The man at once believed, and so he went into eternity righteous before God. Have you turned from all self-righteousness and accepted Christ, so that one day you, too, will stand pardoned and faultless in His presence?

COUNSEL TO JEWS

In a world rapidly becoming anti-Semitic, Jewish leaders are working hard to prevent its spreading in this land. The following tract entitled "The Way," was published by Rabbi Lyons of Brooklyn:

"Be considerate and co-operative for the welfare of others. Relieve yourself of every prejudice. Do not judge with illogical generalization but with fairness and sympathy. Be not content to be no worse or even as good as others. Aspire to be at least a little better, as an example to others. If you are criticized, so live as to disprove it.

"Do not boast of your ancestry, your race, or your denomination. More especially do not boast of yourself. Make no claims that you do not fulfill. Be refined in conduct and conversation. Be quietly retiring instead of noisily aggressive. Treat all men in keeping with your dignity instead of merely according to their desert.

"Live and act thus, patiently and persistently, and you will gradually grow in self-respect while gaining the respect of others. In the long run worth wins."

ONLY SLEEPING

My mind travels back this morning to the year 1870. My one sister—there were only two of us—had been put beneath the churchyard sod, and, oh, you clever people, don't make the mistake of thinking a child cannot suffer. I remember one misty morning I had been out to her grave, and we came back and went into the little front-room. Father and mother were sitting there

—I can see it across the intervening more than sixty years. I noticed what seemed a strange light upon their faces, and I crept up. The Bible was open, and my father's hand was resting upon it, and I looked down to see where his finger pointed, and I read:—"The Lord gave, and the Lord hath taken away. Blessed be the name of the Lord." And I understood the light on father's face and in mother's eyes.

That was 1870. Twenty-four years passed,

and I went into the chamber where my own dead lassie lay, and I got down my Bible and turned to the same passage and looked at it, and there was light and there was glory. We were set on high. Did you see your father and mother on a day like that once? No? Well, have you been there yourself? If not, try it, oh, brother, sister mine. Amid the stress and strain of life go back to the refuge which is in the name the Lord.—G. Campbell Morgan.

Bible Stories for Gifts and Rewards

Childhood Bible Stories

A WONDERFUL SERIES OF GRADED BIBLE STORIES



Beautiful pictures of Bible scenes are used in embellishing "Childhood Bible Stories." Excellent for gifts and rewards. Children will treasure these charmingly written and beautifully illustrated stories.

Parents, teachers and friends who are searching for juvenile literature that will develop the child's religious instincts, satisfy his imagination, and foster his love for beauty will find that each one of these points has been fully taken into account in the preparation of this unique series.



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For children four and five years of age.

- Book 1. The Heavenly Father's Care.
- Book 2. The Loving Care of Jesus.
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Each book, size, 4 1/2 x 6 inches; 32 pages, 13 stories, 14 colored illustrations, decorated cover, paper. Price, per dozen, \$1.20 (assorted, if desired); fewer than dozen, each, 12c.

SERIES 2

For children five and six years of age.

- Book 1. Our Heavenly Father's Protection.
- Book 2. Jesus the Helper and Saviour.
- Book 3. God's Gifts.
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Each book, size 4 1/2 x 6 inches; 32 pages, 13 stories, 14 colored illustrations, decorated cover, paper. Price, per dozen, \$1.20 (assorted, if desired); fewer than dozen, each, 12c.

SERIES 3

For children six and seven years of age.

- Book 1. Creator and Saviour.
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Each book, size, 5 1/4 x 6 3/4 inches; 32 pages, 12 colored illustrations, decorated cover, paper. Price, per dozen, \$1.44 (assorted, if desired); less than dozen, each, 15c.

SERIES 4

For children seven and eight years of age.

- Book 1. Prayer and Praise.
- Book 2. Helper and Friend.
- Book 3. Doing His Work.
- Book 4. Learning His Will.

Each book, size, 6 x 7 1/2 inches; 32 pages, 12 beautiful pictures in colors, decorated cover. Paper quarto. Price, per dozen, \$1.80 (assorted, if desired); less than dozen lots, each, 18c.

SERIES 5

For children eight and nine years of age.

- Book 1. The Good News.
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Each book, size, 6 1/2 x 7 3/4 inches; 32 pages, 13 stories, 14 colored illustrations, decorated cover, paper. Price, per dozen, \$2.16 (assorted, if desired); less than dozen, each, 22c.

Two New Bible Hero Stories

By J. H. Shonkwiler

Peter and Daniel, two new Bible Hero Story Books, have just come from the press to increase this present series of popular stories for children to ten books in all.

These two new additions redirect our attention to the wide range of Biblical teaching covered in all Bible Hero Stories. Every one of these stories of Bible heroes is true to the Word in both narrative and spirit. They awaken in the young reader a desire to learn more of the Book from which they are taken.

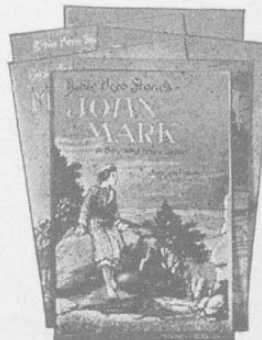
The ten books now available are as follows: JOSEPH, DAVID, MOSES, PAUL, JESUS (Book 1), JESUS (Book 2), JOHN MARK, ESTHER, PETER and DANIEL.

Each book, 32 pages, size, 6 3/4 x 9 3/4 inches. Price of each book in series, 18c.; per dozen, \$1.80.



BIBLE HERO STORIES TEACH THEIR READERS

These two new additions redirect our attention to the wide range of Biblical teaching covered by this popular series. Those inspiring stories of the Bible and its heroes are the richest heritage of the race. In simple, fascinating language, the author has retold these stories so that the child may easily understand them and older people thoroughly appreciate them. Whether read by the children or to them, there is the same thrilling enjoyment, the same moral lesson, and, more important, the same urge to learn more of the Book of books from which these



narratives are taken. This is in keeping with the frequently expressed purpose of the author in the preparation of Bible Hero Stories . . . to so write them as to lead their readers to explore for themselves the pages of the Bible.

BIBLE HERO STORIES MAKE WORTH-WHILE GIFTS

Bible-school teachers and workers can find nothing more appropriate nor more worth while to use as gifts or rewards. Each story is complete with six illustrations in soft colors, has beautiful, harmonizing covers, also illustrated and printed by that popular offset process, and contains the best of paper.

THE FAMILY ALTAR

DIVINE RETRIBUTION

A certain surgeon was converted through a sermon on the Lord's coming, and from that day forth he lived for Christ. But one day his only daughter came to him, saying that she was going to China as a missionary. He answered, "Kitty, I forbid you to ever go out of my sight."

The young lady gave up plans for going, married, and had two darling children. But one day the father had to give up his surgical practice because his eyesight was failing. An operation was endured, but in vain. "In two weeks you will be totally blind," was the verdict. It was a sad day when he looked upon his daughter and his grandchildren knowing he could never see them so plainly again. Soon he was blind.

Walking home with his pastor one day he asked, "Do you think that God is retributive?" The pastor denied it. But the blind surgeon said, "I told Kitty that she could never go out of my sight, but God has taken her from my sight. Wherever you go, plead with parents to keep out of the way when God calls the children into His service."

Parents, have you hindered your children from obeying God? Or have you gladly dedicated them to His service? Have you loosed your hold upon their lives and asked the Lord to lay His hand upon them for anything He wills? Oh, the fragrance of that home where the family altar is an altar of sacrifice, where all the family are presented unto God as living sacrifices indeed.

Remember how faithful Abraham built an altar to offer up his beloved Isaac, and then remember how God gave the boy back, even as He has given countless other consecrated lives back, to be an untold blessing in the upbuilding of His family. Yes, one must believe in divine retribution, but God's retribution to fathers and mothers for the dedication of their children is that they should receive a hundredfold blessing in return. Oh, dedicate your family to God immediately, completely, for Jesus' sake.

RUSSIA'S PROGRAM

The Russian Commisar of Education states: "For the moment we will change our fighting tactics against the Church. During the past twenty years (nearly) we have used every sort of force in our fight against religion. That period is at an end. The new period will witness a spiritual fight against religion. This fight will call for even greater efforts than violence. Above all, we shall need a large number of highly trained and cultured propagandists. When this second period shall be closed, then the third and last period will be entered upon, in which religion in the Soviet Union will exist only as an historical memory."

NEW HOME FOR JEWS

Poland has 3,500,000 Jews, and their competition with non-Jewish merchants and pro-

fessional men, says *The Christian Advocate*, is quite as serious as the problem of rivalry Hitler faced in Germany before he began driving the Jews out. But the Foreign Minister has no such cruel scheme in the back of his head. He wants the Polish Jews to have a chance. The French Foreign Minister, eager to knit Franco-Polish bonds tighter, has offered to allow thirty thousand families of Polish Jews to emigrate into the French colony of Madagascar. When the agreement is finally completed, Polish Jews are expected to jump eagerly at the opportunity.

"THERE SHALL BE WARS"

Sir Samuel Hoare stated recently in the British House of Commons during the reading of the Air-Raids Precautions Bill that whereas in the last war 300 tons of bombs had been dropped on England "the lowest estimate indicated that in the next war a greater tonnage could be dropped in twenty-four hours, and that that scale of attack could be maintained for many days." It was also pointed out in the debate on the same bill that the government had 20,000,000 gas masks ready and 650 new fire engines being held in reserve.

My Attendance Record and Reward

(The Unique Biblical and Educational Plan)

UNIQUE! The plan provides a simple method of encouraging uninterrupted attendance for a full quarter (thirteen Sundays), and supplies a reward of charming beauty. A golden star indicates "Present," a red star indicates "Absent."

BIBLICAL! On each chart is a reproduction, in the soft, warm colors of the artistic offset process, of a noted Bible picture. The title of each picture is given, with a correlated Memory Verse.

EDUCATIONAL! Since 85 per cent. of a child's knowledge comes through the eyegate, these beautiful pictures are the most important means of imparting Christian education.

Twenty-four subjects. Size, 8½ x 10½ inches. Price, 36c. per dozen.

Box of 100 gold or red stars (No. 2 size), 10c. per box.



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- No. 633. Sermon on the Mount
- No. 634. Boy Christ in the Temple

BE SURE TO ORDER BY NUMBER

THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

HEBREW CONTINUES TO DEVELOP

The first Hebrew Encyclopedia of General Knowledge, says *Jewish Missionary Magazine*, has been published in Hebrew in Palestine, also a fine popular scientific series in Hebrew.

MODERN PROTESTANTS

The special correspondent for the *Daily Herald*, London, says that the Protestant pastors refuse to take the oath of allegiance to Hitler. "So far the percentage of rebel pastors amounts to 60 per cent in Rhineland, 80 per cent in Westphalia, and 60 per cent in East Prussia."

ROMAN EMPIRE

Day by day we witness the transformation of prophecy into history. *Advent Testimony* quotes a speech by Mussolini: "We must give all the aid we can to the revolutionary movement in Egypt. That ancient Roman colony, the natural granary of Italy, has among its inhabitants 200,000 Italians."

JEWS AND JESUS

Rabbi Ferdinand Isserman recently said: "Let church and synagogue interpret the life of Jesus as they will, but let them unite in the religion of Jesus. His religion was faith in the one God, a religion of love and brotherhood and of noble prayer. Every Jew should be grateful to Jesus. If it had not been for Him, who knows what the fate of the God-idea of Israel would have been?"

MISSIONS IN ABYSSINIA

Brother Fred Pfeifer, of Angelholm, Sweden writes: "A missionary in Addis Ababa reports great blessing in Abyssinia. Their Bible School is more than full. Never before the war could they get hold of any of the upper or ruling tribes in Abyssinia. These are now coming to receive instruction. There is a new interest in the Sunday services, some 160 attending, whereas before the war they did not have more than 60. The agent of the British and Foreign Bible Society states, "Never have I in my career as agent of the Society sold so many Bibles and Scripture portions as during the past few months."

PENTECOST IN FRANCE

Brother Lester Sumrall, in *Redemption Tidings*, tells of his Easter visit to France and Belgium with Brother Howard Carter. Since Douglas R. Scott, a young Englishman, introduced the Pentecostal message in 1930 revival fires have burned continually. Rouen has the largest assembly, up to 1100 attending services, 400 of whom are baptized believers. Le Havre has two assemblies, about 250 attending one and more than 500 happy believers in the other. Sin-hardened Paris has an assembly with 250 firm supporters; and in one of its suburbs there is another congregation of 350. There is also a growing work at Toulon. Marseilles assembly has 350 baptized members. At Nimes 250 attend regularly. A work is also being opened at Nice; out of 600 who attend, some forty are ready for baptism.

COMMUNISM IN OUR COLLEGES

According to the *Herald of Holiness*, "Harvard University has placed an avowed Communist, Granville Hicks, upon its faculty, 37-year-old alumnus of the class of '23. While opposition to his appointment increases, the authorities have stated that his appointment will stand, 'no matter what occurs.' The mayor of Cambridge asserts that Harvard students are soliciting members for the Young Communists League, and he is proposing remedies to combat such a practice."

LITERATURE

A collection of anti-God literature, assembled by a Catholic organization in New York, is now being exhibited in an extensive tour of our great cities. The collection includes blasphemous cartoons, pamphlets, magazines, books, and other material attacking religion. These periodicals are in Russian, German, Spanish, English, and other languages. The publication of communist, socialist, and atheist groups in America designed to appeal to all ages are in the exhibit. Additional material is still being assembled, and another exhibit of Nazi godless propaganda is now in preparation.

Let us counteract this by sowing the land with good Christian literature.

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

UNITY—In essentials unity, in nonessentials liberty, in all things charity, is the Christian attitude necessary to be maintained constantly.—*D. Shelby Corlett.*

CENSORSHIP—The next ten years will probably see more deadly warfare against free speech than our nation has known within the lifetime of this generation.—*Bishop McConnell.*

TITHING—If all church members would systematically give their tithe to the church and its benevolences, all church and mission expenses would be well cared for, and the church would be able to multiply its foreign missionaries by four or more.—*Dr. Clarence D. Usher.*

THE NEGLECTED BOOK—In a state university a young man may enter and go through a four-year course and reach the day of his graduation as completely ignorant of the ethical and spiritual teachings of the Bible as when he entered.—*President W. O. Thompson, Ohio State University.*

PROPHECY AND POLITICS—If the lion and lamb were to lie down together, it would hardly be more surprising than that two bitter enemies such as Germany and Russia should bury the hatchet and effect a friendly understanding, and yet the talk of such reconciliation grows from week to week in London's diplomatic circles.—*Joseph Driscoll, in The New York Tribune.*

NO REFUGE

Says *World Dominion*, "It has never happened before that there has been no 'city of refuge' to which the persecuted Jew could flee for safety. Today every door appears to be closed against him."

FOLLOWING JOSEPH'S FORESIGHT

Said President Roosevelt: "The new national farm act should . . . provide for storage of reserve food supplies in an ever-normal granary; so that when severe and widespread drought occurs, consumers will be assured of more adequate supplies, with less drastic increases in price than would otherwise be the case."

Comments *Philadelphia Record*: "There is nothing really new or revolutionary about the proposal. Joseph used it in ancient Egypt and it worked in China for centuries."

MOHAMMEDAN UNREST

As a religion Mohammedanism is steadily disintegrating, says *The Watchman-Examiner*. While multitudes still throng the mosques and swarms of the faithful prostrate themselves at the muezzin's call to prayer, there is a growing discontent as education reaches the people. More frequently now Mohammedans speak out as did Sheikh Abdel Mutaal el Saidi, a professor in Arabic language at the College of Al Azhar in Cairo, Egypt, who demanded a thorough revision of the Koran. The unity of Islam no longer exists. The world's 400,000,000 Mohammedans are being modernized. Christianity's greatest opportunity to reach these people is before us.

BIBLE TRAINING NEEDED—With the forces of evil backed by men and money, systematically organized to destroy, we must back with men and money all campaigns for Christian education. I repeat, the need of the hour is not more factories and materials, not more railroads or steamships, not more armies or navies, but rather more Christian education.—*Roger W. Babson.*

CONVERSION—There are three kingdoms—mineral, vegetable, and animal. There is only one way for a thing in one kingdom to get into a higher one. The plant reaches down and converts the mineral into vegetable. The animal reaches down and converts the vegetable into animal. Man is in this kingdom. Naturally an animal can rise no higher; but spiritually God reaches down and converts the natural man into the spiritual.—Adapted from *Dr. Harry Lindblom.*

"INIQUITY OF THE FATHERS"—The silly, soft-brained, indulgent parent who prates of the independence of youth is nothing more nor less than a moral coward. . . . In the breakdown of the American home there has been a steady lessening of parental supervision, of parental understanding, of parental courage, and an increase of parental laziness whereby the sins of these parents are being visited upon the children, and the children are paying for those sins of omission by committing 17 per cent of all the crime committed in America.—*J. Edgar Hoover.*

IN THE WHITENED HARVEST FIELD

HAVANA, ARK.—We have closed a very fruitful revival with C. A. Price, Broken-Bow, Okla., as evangelist. A goodly number were saved, and several received the Baptism in the Holy Spirit.—Euria A. Justus, Pastor.

HAMILTON, TEXAS—Have just closed a meeting, and God wonderfully blessed. Thirty-two were saved, and 19 were filled with the Holy Ghost. We organized a church with 32 members enrolled, almost all of them Spirit filled. Also organized a Sunday School with 55 members.—J. F. Stubblefield, Pastor, Route 3, Gatesville, Texas.

(Near) MULESHOE, TEXAS—A successful 2½ weeks' revival has just been closed with Bessie Shafer, of Vigo Park, as the evangelist. Her soul-stirring messages were greatly blessed, and the power of God was present in a very definite way. Several were healed of different troubles. Even dislocated limbs were replaced. Eight souls were saved, and one was filled with the Holy Ghost. There were a number of seekers, and the congregation was under conviction from night to night. The church as a whole is anticipating great things for the remainder of the year.—Z. N. Burris, Pastor, Long View Assembly of God.

NEVADA CITY, CALIF.—We just closed a 2 weeks' meeting with Bernice Mast and her coworker, Ruth Condit. They worked especially with our children and in the Sunday School phase of the church. God not only blessed us spiritually but through Sister Mast's special Sunday School ministry opened our eyes and enlarged our vision along that line. The Sunday School teachers were deeply stirred as to their responsibility. I believe several of the boys and girls definitely accepted the Lord Jesus as their Saviour. Every one is working harder than ever for a 100 per cent Sunday School.—Dudley Q. Boyd, Pastor, Glad Tidings Tabernacle.

(Near) BUFFALO, MO.—We praise God for the fellowship meeting held at Cotter Tabernacle Church (formerly Log Cabin) Aug. 15. It was one of the best we have had the privilege of attending. James L. Whitaker, of Boliver, opened the morning meeting. Then Floyd Parker brought the message. God poured out His Spirit on the meeting from the time the first song was sung. After the message an altar call was given and the altar was filled. Two received the blessed Baptism in the Holy Ghost according to Acts 2:4. Then we partook of a fine basket dinner. At 2:30 p. m., W. B. Brown of Springfield brought a message. At 6:45 the C. A.'s of Lebanon had charge of the service and it was grand. At 8:00 p. m. Ira Stanphill of Springfield preached. Two received the Baptism in the Holy Spirit. There were 400 people present for the morning and evening services and 600 for the night service. We have a new church 32x52 ft. Council ministers passing this way are urged to stop and see us.—H. A. Cotter, Pastor; Mary West, Song Leader.

IRON MOUNTAIN, MO.—The Lord has wonderfully blessed in this place since we came here last December and began cottage prayer meetings. Many have been saved and filled with the Holy Ghost. We now have a new church building and our Sunday School is growing nicely. Our attendance is more than 100, and our membership is 70. To some this may seem small but to us it is wonderful. We are one mile from town, a very small place. We have just closed a 3 weeks' revival with Brother and Sister Nall, of Bismarck. Twenty-eight were saved, and 2 were filled with the Holy Ghost. Quite a number were baptized in water.—Jessie Henson, Pastor.

SPECIAL NOTICE!

We wish to call special attention to the Secretaries who order the Pentecostal Evangel Bundle Roll for their Sunday school or church for the fourth quarter of this year. During this quarter there will be fourteen (14) issues of this publication. Usually there are only thirteen (13) issues, but this quarter is an exception. The one ordering the Pentecostal Evangel for the fourth quarter should consider this extra issue when sending remittance with the order. By so doing much confusion will be avoided in handling the account in our business office.

TEXARKANA, ARK.—We have just closed a tent meeting conducted by Evangelist Ruth Clem. The Lord met us by saving some, and baptizing some with the Holy Spirit. Among those that were saved was a man we met in our jail services. Each Sunday afternoon we take our young people and go to the jail for service, and the Lord does bless. It is wonderful to see these men as they so earnestly seek the Lord.—J. C. Snyder, Pastor.

(Along with this report Brother Snyder sends a ringing testimony of salvation signed by one of the prisoners, in which he expresses his delight that he got into jail and so was forced to stop. Thus he had opportunity to listen, and be saved.)

HOUSTON, TEXAS—Two years ago we were called back to Central Park Assembly of God, 69th and Ave. N, to the work which we started in 1933. Our Sunday School attendance went from 32 to 170. We have finished our church. March 20 of this year we were in a revival with Evangelist Lee S. Drachenberg and party, of Mississippi. Many confessed Christ and several received the Baptism in the Holy Ghost. At the close of the meeting we baptized 42 in water. June

19 we began a revival with Evangelist Ed. M. Bice and party, Ardmore, Okla. Hundreds attended this old-fashioned Holy Ghost revival. Many were saved and 71 received the Baptism in the Holy Ghost. God is blessing our church in general.—Richard L. Day, Pastor.

COVINGTON, OKLA.—God has graciously poured out His Spirit in revival at the Garber-Covington Oil Field Assembly of God, in the past 3 weeks. Evangelist and Mrs. L. H. Sheets, Sterling, Colo., were in charge. Old-time conviction rested upon the people. At times some lingered at the altar until two o'clock in the morning. Practically every night souls were saved. Some 25 received the Baptism in the Spirit. God was present to heal. One sister that was quite deaf in one ear came for healing of another affliction, and God surprised her by also opening the deaf ear. She could hear a whisper. The nightly crowds were the largest we have had here in years. Our church is greatly encouraged by this visitation from God.—J. W. Collins, Pastor.

OAK GROVE, LA.—We have just closed a 4 weeks' revival at Pine Grove School, 29 being saved, and 9 receiving the Baptism in the Holy Ghost. John F. Mhoon and Mrs. Mhoon, Dermott, Ark., brought the messages from God's Word. We are establishing an Assembly of God church and Sunday School here in this new field. People are hungry for God in His fullness.

We moved here January 17, 1938 and there was no one to pray or to study God's Word except our own family. At present we have 29 saved and baptized in water, and 9 have received the Baptism in the Holy Ghost. March 10 we had a program for the children. On that date we had our first young people's program, with 84 boys and girls taking part, from 3 to 14 years of age.—Mrs. J. W. Husband, Route 2, c/o Walter Smith.

DALLAS, TEXAS—The Lord is blessing us with a copious outpouring of the latter rain. People are getting the Baptism in the Holy Spirit in almost every service, and last Sunday night we had 11 at the altar for salvation.

Never before in my ministry have I seen the Lord work so miraculously in Divine Healing. One man was dying with heart trouble, and the doctors had given him up. Death was upon him from 5:30 a. m. until 3:30 p. m. During this time, we stood before him, rebuking death, until the Lord gave a marvelous deliverance. He is now back in service.

A young man whom the doctors had given only 3 days to live, was sent home from a sanitarium to die. After we went to his home and prayed with him, he was saved, came to the church to be baptized in water, and is now seeking the Baptism in the Holy Spirit.

We believe that these things are taking place through the large amount of prayer that is rising to heaven here. Every Monday night the men gather for prayer. Their wives gather in another part of the building at the same time. In addition to this, the women gather on Tuesday night for their own prayer meeting. We also have several bands of 7 each, that pray at all hours of the day.

E. S. WILLIAMS
President

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is provided for your Boy or Girl at *Central Bible Institute*, where they will have the advantages of studying the Word of God under the direction of a Spirit-filled faculty, and at the same time living in an institution where workers of genuine Christian character are produced.

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ing board, room and laundry, if paid in advance, is \$160 per school year. If paid by the semester it is \$85. If expenses are paid monthly the cost for registration is \$20; \$10 at the beginning of each semester and \$4.75 per week.

Friday, September 30, is Registration Day. Make your Application Immediately.

CENTRAL BIBLE INSTITUTE

SPRINGFIELD, MO.

The Lord has blessed us richly in temporal things, too, inasmuch as we have paid ten months in advance on our church notes. We have recently built 21 Sunday School rooms at a cost of \$4,000 including the air-conditioning equipment. All this has been paid for.

One member of our church gave us \$2,000 to pay on the church debt: then this gave us another \$2,000 for the purpose of air-conditioning the church. We have also increased our Evangel roll from 50 to 200.—L. B. Staats, Pastor, Full Gospel Church, Peak and Garland Streets.

COLORADO SPRINGS, COLO.—About 5 years ago we came to Colorado Springs. Many were the prayers that had gone up before the throne of God that the Lord would undertake for Pentecost in this beautiful, widely known city. We are praising the Lord now for bringing His people together and enabling them to erect a beautiful tabernacle in the heart of the city. Sunday afternoon, Aug. 14, District Superintendent F. C. Woodworth presided over a touching dedication service. Two months ago we started a twenty-four hour prayer chain which we hope will continue.

The church at present is enjoying the splendid ministry of Evangelist Roy Foster. Souls are being saved and filled with the Holy Ghost, and we are in the midst of what we believe to be one of the best revivals we have ever had.—Paul A. Fleming, Pastor.

DESPERATION

Reports *Time*: "Every day dozens of Jews file into U. S. consulates and offices of U. S. firms to pore over New York City and Chicago city directories. From these they copy addresses of U. S. Jews to whom they might be related, hoping that letters to the U. S. will bring new-found relatives and sympathizers willing to arrange their passage.

FORBECOMING MEETINGS

CHANUTE, KANSAS—Sept. 11, for 2 weeks or longer; F. Pepper, Evangelist. Avi Gaddis is Pastor.

JOPLIN, MO.—1508 Virginia Ave., Sept. 4-30; The Sanders Trio, of Jefferson City.—S. K. Biffle, Pastor.

WEST PLAINS, MO.—Sept. 11, for 3 weeks or longer; Benson Sisters Trio.—Earl T. Lamons, Pastor.

MONAHANS, TEXAS—Sept. 4; Evangelist and Mrs. Wm. Panos.—J. B. Essary, Pastor.

WACO, TEXAS—City Wide tent revival, 17th and Franklin Sts., Aug. 28—; conducted by Albert Ott, of Dallas.

GRANITE CITY, ILL.—Community Heights Assembly of God, Sept. 4; Joe Sharp, Tulsa, Okla., Evangelist.—Glen Utley, Pastor.

RENO, NEV.—Glad Tidings Church, 524 Bell St.; Aug. 31, for 3 weeks or longer; Clyde and Alpha Hensen, Evangelists.—S. H. Robertson, Pastor.

CORSICANA, TEXAS—Full Gospel Church, Sept. 18—; James McKeenan, of Houston, Evangelist.—H. G. Weathers, Pastor.

AKRON, O.—The Pentecostal Church, N. Howard and York St.; Sept. 11—; George Hays, Evangelist.—C. A. McKinney.

POWERS LAKE, N. DAK.—Sept. 4—; J. Andrews and L. Christenson, Evangelists.—K. Olson, Pastor.

INDIANAPOLIS, IND.—Sept. 11—; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists. Thomas Paino is Pastor.

DALLAS, TEXAS—Bethel Temple, 210 E. Jefferson Ave.; Sept. 11-13; Donald Gee of England, Speaker.—Albert Ott, Pastor.

IRVINGTON, N. J.—First Church, 60 Paine Ave.; Sept. 11—Oct. 2; L. Wesley Jaeger, Evangelist.—Jos. R. Potter, Pastor.

FORT COLLINS, COLO.—Down-town Tabernacle, Sept. 6-25; Roy P. Foster, Evangelist.—R. A. McClure, Pastor.

VANCOUVER, B. C.—Sixth Ave. Pentecostal Tabernacle; Sept. 6-25; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Tom Johnstone is Pastor.

HOUSTON, TEXAS—Evangelistic Temple, Sept. 7-9; Donald Gee, of England, and District Superintendent F. D. Davis; two services each day. All churches of Houston Section expected to co-operate.—C. P. Robison, Presbyter.

RINGWOOD, OKLA.—Open Air, or Brush Arbor Revival, Aug. 28—. This is a new work.—Arthur Sloan, Pastor.

SPRINGFIELD, MO.—Glad Tidings Church, Fort and Atlantic; Sept. 4—; W. T. McMullan, Evangelist.—Carl W. Barnes, Pastor.

DALLAS, TEXAS—Full Gospel Assembly Peak and Garland Sts.; C. A. Revival, Sept. 4-18; Sanders Trio, Evangelists.—L. B. Staats, Pastor.

BATH, N. Y.—Bethel Gospel Tabernacle, 310 W. Washington Blvd.; Sept. 4-18, or longer; Alexander Lindsay, Evangelist.—Rudolf W. Metzger, Pastor.

WICHITA, KANSAS—Pentecostal Tabernacle, Lincoln and S. Main Sts.; Sept. 4, for 5 weeks; Otto J. Klink, Evangelist.—Chas. Sheall, Pastor.

TOLEDO, O.—Glad Tidings Tabernacle, Dorr St. at Lawrence Ave.; Sept. 11, for 2 weeks or longer; Evangelist and Mrs. E. T. Quanabush.—Wesley J. Domm, Pastor.

DES MOINES, IOWA—Evangelistic Temple, 313 W. Fourth St.; Aug. 31—; Evangelist and Mrs. Christian Hild. Broadcast 8:30 each week day morning. Temple located down town.—Jack L. Neville, Pastor.

WASHINGTON, D. C.—Bethel Tabernacle, North Capital and K Sts.; Sept. 21—; Evangelist and Mrs. Isaac T. Bolton, Tampa, Fla.—Harry V. Schaeffer, Pastor.

MORGANTOWN, W. VA.—Tent, near center of town; Sept. 6-25; Jack and Esther Martz, Reading, Pa., Singing Evangelists. Gay Benson is Acting Pastor.

MOBILE, ALA.—Crichton Assembly of God, Sept. 11—; Martin-Shauger Evangelistic Party. Nearby assemblies asked to co-operate. Broadcast, WALA, 1380 kilos., 8:30-9:00 every Sunday morning, sponsored by Pastor and Mrs. Marvin L. Smith.

SHIELD OF FAITH BIBLE INSTITUTE
Shield of Faith Bible Institute, Fort Worth, Texas, opens for the eighth time September 12. Largest enrollment yet is expected. Services over 13th. For information write Guy Shields.

DEEPER LIFE AND BIBLE CONFERENCE
HOUSTON, TEXAS—Deeper Life and Bible Conference, Sept. 11-18; North Side Tabernacle, Jensen Drive. John Smith, Pastor. Myer Pearlman, Special Speaker. Two services daily. All churches of Houston Section expected to co-operate.—C. P. Robison, Presbyter.

"DEEPER LIFE" CONVENTION
CINCINNATI, O.—"Deeper Life" Convention for Christians and Christian Workers; Christian Assembly, 1224 Race St.; Sept. 23—Oct. 2. Evangelist Hattie Hammond in charge. Invited Speakers: Harry E. Bowley, R. M. Jeffrey. Three meetings daily. Restaurants and hotels near church. Write for reservations. Send all correspondence to 2525 Gilbert Ave., Cincinnati, O.—O. E. Nash, Pastor.

Trying to Hold Out



Lord, lay some soul upon my heart,
And love that soul through me;
And may I faithfully do my part
To win that soul for Thee.

Have you heard that absurd, foolish, selfish request, "Pray for me that I may hold out faithful"? An assembly whose members are making it their aim and prayer to hold out, may brighten up a little in times of special meetings, but generally speaking they will be lukewarm.

A group that I know whose leader scoffs at the idea of their trying to hold out, and who are taught to spend their time letting their light shine, praying and striving to get others saved, remain active, earnest, growing Christians. They hold out without thinking of it.

If you are trying to hold out, stop it. Go to praying the above prayer. Go to work winning souls. A fine way to start doing this is to select, under God's guidance, four needy ones; then send us a dollar, writing in the blanks below the names and addresses of the four. We will send them the Evangel for the balance of this year, while you make them daily and hourly the subject of earnest prayer. That will be team work that God will bless with fine results.—C. E. R.

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Please send the Evangel at the new low rate of 25c from now till the end of December to the following names. (For Canada and other lands please add 15c extra for postage.)

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TENNESSEE DISTRICT CAMP MEETING

OLD HICKORY (near Nashville), TENN.—Tennessee District Camp Meeting, Sept. 10-20. P. C. Nelson, Enid, Okla., Day and Night Speaker.—J. A. Smith, District Superintendent, 1405 Aste St., Memphis, Tenn.

CAMP MEETING

HARLINGEN, TEXAS—Rio Grande Valley Sectional Camp Meeting, Sept. 16-25. Evangelist Guy Shields, Main Speaker. Bring your camping outfit and spend 10 days with us. For information write R. E. Parten, Sectional Presbyter, 1021 East Madison St., Harlingen.

MISSIONARY CONVENTION

BUFFALO, N. Y.—Missionary Convention, Pentecostal Tabernacle, 629 E. Delavan Ave., Sept. 12-18; Services daily 2:30 and 8:00, in charge of Nettie Nichols and Joshua Bang, Ningpo, China, and Louise Hackert, Liberia, West Africa. We are also expecting District Superintendent Flem Van Meter to be with us.—W. F. Duncan, Pastor.

OKLAHOMA DISTRICT COUNCIL

ADA, OKLA.—The 23rd annual session of the Oklahoma District Council will convene Oct. 3-6, in the City Auditorium. First service night of 3rd. General Superintendent Ernest S. Williams will be present. For further information write James Hutsell, District Superintendent, Slick, Okla., or B. L. Greene, Local Pastor, 416 N. Hope. W. S. Bragg, District Secretary-Treasurer, Box 128, Okmulgee, Okla.

STATE C. A. CONVENTION

OLD HICKORY, TENN.—State Christ's Ambassadors Convention in connection with Tennessee District Council and Camp Meeting, Sept. 10-22. Camp meeting dates Sept. 10-20. Council dates Sept. 20-22. C. A.'s in charge of day services Sept. 16-19, with P. C. Nelson, of Southwestern Bible School, giving special lectures to the C. A.'s. Free entertainment as far as possible; meals on freewill offering plan.—Josephine Martin, District C. A. Secretary-Treasurer, 2164 York Ave., Memphis, Tenn.

INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK.—Interstate Camp Meeting, Aug. 25-Sept. 5. Special Speakers; Donald Gee, of England, John Wright Follette, New Paltz, N. Y., and Raymond T. Richey, Houston, Texas. Missionaries will be present for special services each Sunday afternoon. A committee on "homes" will assist in locating you when you arrive. For further information write Secretary E. J. Bruton, Box 300, Pine Bluff, Ark. Telegraphic address 205 W. 22nd St. Phone 1607.

ARKANSAS DISTRICT COUNCIL

The 25th annual session of the Arkansas District Council will convene Oct. 17-21, at Camden, Ark., where A. W. Tanner is Pastor. General Superintendent Ernest S. Williams is expected to be with us. We are also expecting Superintendents of neighboring Districts to speak, as well as some of our leading brethren. Oct. 17, District C. A. Rally; Agnes Stokes, State C. A. President, in charge. Rooms furnished to ministers and delegates; meals on freewill offering plan.—Robert C. Sellers, District Secretary, Box 310, Russellville, Ark.

EASTERN DISTRICT PRAYER CONFERENCE

MOUNT UNION, PA.—Eastern District Prayer Conference, First Pentecostal Church, Grant and Shaver Sts., Sept. 28-30; Eugene W. Benjamin, Pastor. A call to prayer for revival. Services: 9:30, 2:30, and 7:30. Many able ministers expected to be present to bring a helpful ministry from the Word. Open to all God's dear people. Accommodations specially provided for ministers, missionaries, and their wives. Write ahead for accommodations to Pastor E. W. Benjamin, Route 21, Mount Union, Pa. Meals on freewill offering plan.—Fred D. Drake, Prayer League Leader, 825 Greenridge St., Scranton, Pa.

SOUTH FLORIDA DISTRICT COUNCIL AND CAMP MEETING

South Florida District Council and Camp Meeting, Pleasant Grove Camp Ground, Durant, Fla.; Council Oct. 4-6; Camp Meeting Oct. 6-16. Annual C. A. Rally and Business Session, evening, Oct. 3. Credentials Committee meets Oct. 3, 2:30 p. m. Will receive all applicants before adjourning. Room for Council \$1.00; for Camp \$3.00; \$4.00 for Council and Camp Meeting. Meals 20c each for Council and Camp Meeting. Rooms limited, make reservation early. Camp Ground located 11 miles south of Plant City, 1 mile east of Durant Station. For further information write H. F. Snow, District Superintendent, 812 Genessee Ave., Tampa; W. H. Couch, Camp President, 1220 16th St. N., St. Petersburg; or N. A. Bell, District and Camp Secretary-Treasurer, 1907 N. B. St., Tampa, Fla.

DONALD GEE'S KANSAS WEEK

Donald Gee of England will conduct a series of meetings in the following Kansas Assemblies: PARSONS, night of Sept. 26, all day Sept. 27. WICHITA, night of Sept. 28, all day Sept. 29. (Dedication and laying of corner stone of new Tabernacle, Main and Lincoln, afternoon Sept. 29.) TOPEKA, 6th and Lime St. Stone Church; night of Sept. 30, all day Oct. 1. KANSAS CITY, 7th and Riverview; all day Oct. 2.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

SOUTHERN MISSOURI DISTRICT
KANSAS CITY, MO.—Divisional Convention, Southern Missouri District, Gospel Center Assembly of God, 34th and Michigan, Sept. 20-21. L. R. Sturgis is the Pastor. W. I. Evans, of Central Bible Institute, Bible Teacher. Those living in Sedalia and Kansas City Sections and desiring to meet credentials committee for District recognition may do so at this meeting. For further information write S. L. Johnson, District Superintendent, Dexter, Mo.—K. H. Lawson, Secretary.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

LEASBURG, MO.—Sectional Fellowship Meeting and C. A. Rally, Sept. 17. Services 10:00 and 2:00. Bring basket dinner.—Earl J. Hance, Presbyter, Sullivan, Mo.

SABULA, IOWA—Sept. 6, for 2 weeks or longer; V. Ernest Shores, of Creston, Evangelist.—Edna Washburn and Myrtle Nelson in charge.

ORTONVILLE, MINN.—Full Gospel Tabernacle; Sept. 11, for 2 weeks or longer; Johnson Sisters Evangelistic Trio, Barwick, Ont., Canada.—A. V. Gustafson, Pastor.

COFFEYVILLE, KANSAS—C. A. Rally, Sept. 9.—Avi Gaddis, Sectional Secretary, Chanute, Kansas.

HACKETT, ARK.—C. A. Rally, Sept. 12.—Robert Glover, C. A. President, 1105 S. 13th St., Ft. Smith, Ark.

DALLAS, TEXAS—Dallas County Fellowship Meeting; Sept. 11, Oakland and Marburg St. Milton R. Summers, Chairman.—J. E. Claunch, 2007 Maryland.

FORT COLLINS, COLO.—Fellowship Meeting, Northern Section, Tabernacle, 330 Walnut St., Sept. 12. Services 2:30 and 7:30.—R. A. McClure, Presbyter, 1019 W. Mountain Ave.

MARTVILLE, N. Y.—Central New York Fellowship Meeting, Sept. 15. All ministers and workers cordially invited. Mrs. Fred H. Schuldt, Pastor.—V. K. Fries, Secretary, Cortland, N. Y.

MILLER, MO.—Fellowship Meeting and C. A. Rally, Sept. 19. First service 10:30. C. A.'s of Northside Assembly in Springfield in charge of 6:30 service. K. H. Lawson, Sectional Presbyter, in charge.—J. L. Whittaker, Secretary, Bolivar, Mo.

CENTERBURG, O.—Southwestern Ohio Fellowship Meeting, Sept. 12, Pentecostal Assembly, 30 Church St. Services 10:30, 2:30, and 7:30. Speakers: W. C. Wibley, A. B. George, and L. Norris. Basket lunch served by the church. Ernest Ode, Pastor.—H. L. Tomlinson, Secretary pro tem., North Lewisburg, O.

RAVENNA, O.—Northeast Ohio Fellowship Meeting, Sept. 12, in Tent, Chestnut and Cedar Sts.; George Wood, Pastor. Paul Beck, of Conneaut, will speak at morning service. Election of officers at business meeting, 1:30 p. m. Evangelist Arthur Thornton will speak at 2:30. Evangelistic service, 7:00. Bring basket lunch.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, O.

MISCELLANEOUS NOTICES

NEW ADDRESS—P. O. Box 88, Clanton, Ala.—Grover M. Langston, President Alabama District C. A.'s.

WORLD MISSIONS CONTRIBUTIONS
 August 17-23 Inclusive

ALABAMA Personal Offerings	\$ 4.20
Andalusia Assembly of God Church	10.20
Phenix City Girard Assembly of God	6.00
Thomasville Assembly	1.01
Whistler Emmanuel Assembly of God Church	1.85
ARIZONA Personal Offerings	26.00
Cottonwood Assembly of God	11.66
ARKANSAS Personal Offerings	11.20
Ashdown Assembly of God Church	.36
Atkins Assembly of God SS	2.00
(Near) Bearden New Hope Assembly	1.10
Booneville Golden City DVBS	1.01
Camden Assembly of God SS	5.00
Clarksville Assembly of God	1.43
Emerson Canaan Land Church DVBS	.30
Fayetteville First Assembly of God SS	5.00
Flippin Assembly of God SS	1.00
Gentry Assembly of God Church	2.82
Monticello DVBS	1.36
Smackover DVBS	.86
Sugar Grove DVBS	.29
Wesson Assembly of God Church	1.65
Winslow Assembly of God	1.35
CALIFORNIA Personal Offerings	227.59
Alhambra Bethany Church	25.00
Bellflower Assembly of God	27.66
Benicia Trinity Full Gospel Mission	10.08
Brawley First Pent Assembly	2.00
Campbell Pent Mission	14.58
Caruthers Full Gospel Assembly SS	6.89
Cloverdale Assembly of God	1.68
Colusa Full Gospel Church	5.00
Costa Mesa Full Gospel Assembly	5.58
Covina Assembly of God Church	9.22
Delano Full Gospel Church	9.75
East Bakersfield Gospel Gleaners	14.41
Escalon Glad Tidings Assembly	17.80

Eureka Pent Tabernacle	8.93	Palm City Pent Mission	12.00
Exeter Assembly of God SS	2.00	Palo Alto Glad Tidings Tabernacle	17.16
Hollister Full Gospel Tabernacle	14.10	Paso Robles Full Gospel Church	14.60
I-glewood Calvary Full Gospel Assembly	77.22	Redlands Full Gospel Church & CA	31.17
Lodi Glad Tidings Temple	16.06	San Mateo Assembly	2.51
Los Banos Full Gospel Church	5.44	Santa Ana Full Gospel Assembly	24.81
Lower Lake Full Gospel Assembly	2.14	Santa Cruz Glad Tidings Tabernacle	55.00
Manhattan Beach Assembly of God	1.00	Santa Monica Highland Temple	22.13
Maywood Full Gospel Assembly SS & CA	82.82	Santa Rosa Assembly of God	7.91
Monterey Calvary Tabernacle	7.57	St Helena Assembly of God	4.16
Morgan Hill Full Gospel Church	20.32	Sunnyvale Highway Pent Assembly	19.00
Nimshew Sunday School	2.55	Trinidad Pent Church	4.46
North Calif & Nevada Dist Camp Meeting	1089.85	Ventura Full Gospel Church & SS	16.22
North Hollywood A of G Church & WMC	35.00	Visalia Christ Ambassadors	3.00
Pacific Grove First Pent Church	3.00	Willowbrook Christ Ambassadors	2.00

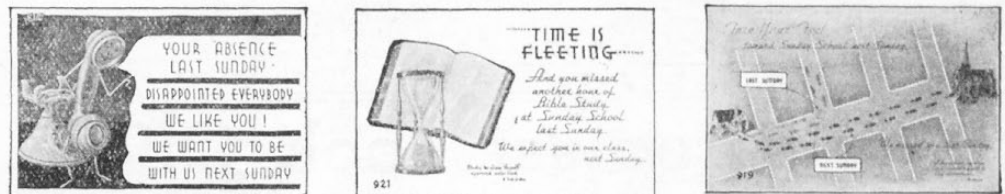
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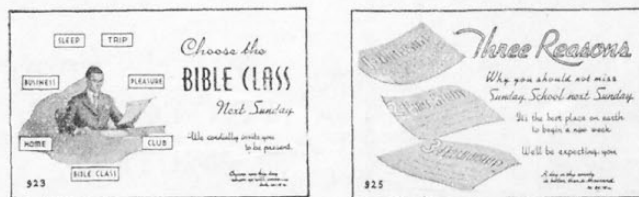
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Fulton Assembly	6.00
Gillespie Assembly of God SS	1.00
Granite City Full Gospel Tabernacle	58.36
Harvard Bethel Mission	5.00
Mason City Assembly of God & SS	1.12
Mattoon Assembly of God Church & SS	28.84
Mattoon Central Community Church	23.15
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Rockford Assembly of God SS	3.75
Sorento Assembly of God & SS	11.20
Waukegan Pent Church	27.57
INDIANA Clay City A of G Church	6.00
Elkhart Bethel Assembly of God	10.00
Ft Wayne Assembly of God	10.00
Plymouth Assembly of God SS	2.00
IOWA Personal Offerings	19.31
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Council Bluffs Gospel Tabernacle SS & CA	2.50
Eldon Children Meeting	1.00
Hamburg Assembly of God Tabernacle	5.00
Knoxville Assembly of God Church & CA	4.40
Truesdale Assembly of God	11.03
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Paducah Assembly of God	1.66	Buhl Gospel Tabernacle	4.00
Taylorsville Assembly of God	2.82	Crookston Gospel Tabernacle & SS	4.85
LOUISIANA Personal Offerings	.10	Crosby-Ironton Church & SS	19.90
MAINE Thomaston Pent Mission	3.42	Eagle Bend Full Gospel Assembly	10.75
MARYLAND Personal Offerings	6.00	Granada Gospel Tabernacle	27.12
Annapolis Full Gospel Assembly & DVBS	8.48	Maple Grove Full Gospel Tabernacle & SS	7.20
Baltimore Full Gospel Church CA	6.00	Payesville Gospel Tabernacle	20.00
Cresaptown Assembly of God Church	10.36	Rochester Gospel Tabernacle	26.00
Flintstone Green Ridge Assembly of God	1.50	MISSISSIPPI Personal Offerings	10.00
Minneapolis Gospel Tabernacle	379.95	Gulport Assembly of God SS	5.30
MASSACHUSETTS Personal Offerings	30.25	MISSOURI Personal Offerings	74.60
Holyoke Bethel Tabernacle	5.00	Bucklin Assembly of God	4.00
MICHIGAN Personal Offerings	77.11	Campbell Assembly of God	3.70
		Clark Busy Bee & WLJ SS Classes	1.95
		Elkland March Assembly of God SS	5.83
		Fornfelt Assembly of God & SS	4.30
		Independence First Assembly of God	3.00
		Kirkwood Meacham Park Assembly of G Ch	3.55
		Malden Assembly of God Church	4.30
		Mexico Assembly of God	2.30
		Mt View Assembly of God	2.62
		Nelsonville Assembly of God	9.40
		Princeton Assembly of God	4.00
		Republic Assembly of God Church	5.00
		Sedalia Assembly of God Church	4.00
		Springfield Assembly of God Church	20.00
		Springfield Assembly of God Primary Church	3.00
		Springfield Community Gospel Assembly	5.00
		Springfield Glad Tidings Assembly of God CA	12.53
		Springfield South Side Assembly of God Church	4.00
		St Joseph Assembly Primary Missionary Band	3.00
		St Louis Assembly of God	8.00
		St Louis Assembly of God CA	10.00
		St Louis Full Gospel Tabernacle	1.00
		St Louis Glad Tidings Tabernacle Jr CA Band	2.00
		Tarkio Assembly of God & CA	14.12
		Versailles Assembly of God SS	6.60
		MONTANA Personal Offerings	17.00
		Butte Gospel Tabernacle SS	16.14
		Chinook Gospel Tabernacle	2.25
		Conrad Gospel Tabernacle	7.50
		Deer Lodge Assembly of God Church SS	9.50
		Forks Pent Sunday School	2.50
		Great Falls Assembly of God	20.00
		Hamilton Full Gospel Church	11.65
		Missoula Pent Assembly of God	19.87
		Opheim Gospel Tabernacle & SS	2.91
		Sidney Pent Tabernacle	17.42
		NEBRASKA Personal Offerings	2.00
		Bartley Assembly of God	2.13
		Beaver City Assembly of God Church	5.00
		Big Spring Full Gospel Tabernacle	22.06
		Gordon Pent Tabernacle	2.11
		Lincoln Assembly of God	13.25
		McCook Pent Assembly of God	14.93
		Milford Assembly of God Church & SS	11.86
		Naper Assembly of God Church	2.37
		Theford Bethel Church Assembly	1.00
		Westerville Full Gospel Church	3.78
		NEVADA Fallon Calvary Pent Tabernacle	1.37
		Reno Glad Tidings Church	13.20
		NEW JERSEY Personal Offerings	10.90
		Atco First Pent Church	5.00
		Atlantic City Full Gospel Church SS	10.50
		Camden Calvary Tabernacle	50.00
		Salem Pent Sunday School	20.00
		Union Beach Pent Mission	15.25
		Washington Port Colden Pent Lighthouse	5.00

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Gallup Assembly of God SS	3.50	Newport Church of the Full Gospel	2.67
Lordsburg Assembly of God	1.00	Portland Gospel Tabernacle	31.00
NEW YORK Personal Offerings	23.10	Port Orford Assembly of God SS	1.30
Brooklyn Ebenezer Assembly of God	55.00	Siletz Gospel Tabernacle	8.21
Carthage Calvary Tabernacle SS	15.00	Spray Full Gospel Assembly	1.87
Central Park Pent Assembly	14.00	Springfield Full Gospel Assembly	14.00
Cornieg Calvary Tabernacle	11.13	Toledo Assembly of God	4.73
Specerport Assembly	5.00	Vale Gospel Tabernacle	2.00
Yonkers Full Gospel Assembly	23.50	PENNSYLVANIA Personal Offerings	134.82
Yonkers Star of Hope Bible Class	1.25	Stroudsburg Assembly & SS	10.60
NORTH DAKOTA Personal Offerings	6.00	Euola Pent Mission	10.00
Bowesmont Fleece Gospel Tabernacle	4.77	Green Lane Maranatha Park Camp Meeting	479.21
Cando Gospel Tabernacle	10.28	Hollentown Church & SS	6.00
Grafton Gospel Tabernacle	28.92	Hyndman Assembly of God	5.56
Grand Forks Gospel Tabernacle	14.17	Kinzers Calvary Monument SS	10.00
Grand Forks Daily Vacation Bible School	1.00	Pittsairn First Pent Church & SS	59.00
OHIO Personal Offerings	35.75	Pittsburgh Bethel Pent Tabernacle	30.00
Canton Bethel Tabernacle	100.00	Pittsburgh Pent Gospel Mission	16.33
Conneaut Assembly of God & SS	74.65	Pottsville Full Gospel Mission	11.41
Delaware Trinity Pent Assembly	3.00	York First Pent Church SS & CA	20.95
Girard Assembly of God Church	5.50	SOUTH DAKOTA Personal Offerings	4.00
Hagerstown Assembly of God	3.00	Crocker NWW Sunday School	1.70
Orrville Assembly of God	5.00	Pringle Assembly of God Tabernacle	1.21
Sidney Bethel Mission	3.10	Sisseton Gospel Tabernacle & SS	43.33
Springfield Elbethel Tabernacle	4.00	TEXAS Personal Offerings	17.40
Uhrichville Assembly of God	2.25	Arp Assembly of God Church & SS	5.18
OKLAHOMA Personal Offerings	49.80	Buckeye Assembly of God	8.44
Beggs Assembly of God	2.00	Craze Assembly of God	3.00
Broken Bow Assembly of God SS	1.25	Fairfield Assembly of God SS	10.00
Cache Gardner SS	14.50	Ft Worth First Church of the Assembly of God	12.14
Carter Assembly of God SS	.80	Highlands Womens Missionary Council	5.00
Cordell Assembly of God SS	2.41	Houston Full Gospel Mission	2.00
Morrison Assembly of God	1.93	Houston North Side Tabernacle	6.00
Muskogee Womens Missionary Council	4.40	Houston North Side Tabernacle WMS	11.00
Pawhuska Assembly of God SS	17.15	Houston Section WMC	11.87
Picher Assembly of God SS	2.10	Keedy First Assembly of God Church	7.01
Seminole Glad Tidings Mission & WMC	17.00	Mansfield Assembly of God	2.00
Southard (Near Canton) Pent Light House	1.00	Mezia Assembly	2.01
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Wynona Assembly of God	6.03	Port Neches Assembly of God	10.98
OREGON Personal Offerings	76.45	Reklaw Assembly of God SS	1.12
Albany Childrens Camp Meeting	2.68	Sachse Pent Church & SS	3.57
Ashland Full Gospel Temple	15.00	Shamrock Assembly of God SS	3.16
Boianza Full Gospel Church	5.00	Talco Assembly of God	5.00
Dayton Full Gospel Assembly & SS	9.16	Texas City Assembly of God SS	2.14
Grants Pass Full Gospel Temple	10.00	Troup Red Oak Flat Assembly	4.15
La Grande Gospel Tab.	13.67	Van Assembly of God	4.00
La Grande Gospel Tabernacle SS	3.00	Wright City Assembly of God SS	10.00
La Grande Gospel Tabernacle CA	.86	VIRGINIA Bluefield First Pent Church	3.55

REGISTER OF ATTENDANCE OFFERING	
ATTENDANCE TO-DAY	301
ATTENDANCE LAST SUNDAY	382
OFFERING TO-DAY	1250
OFFERING LAST SUNDAY	1523
NUMBER ON THE ROLL	453

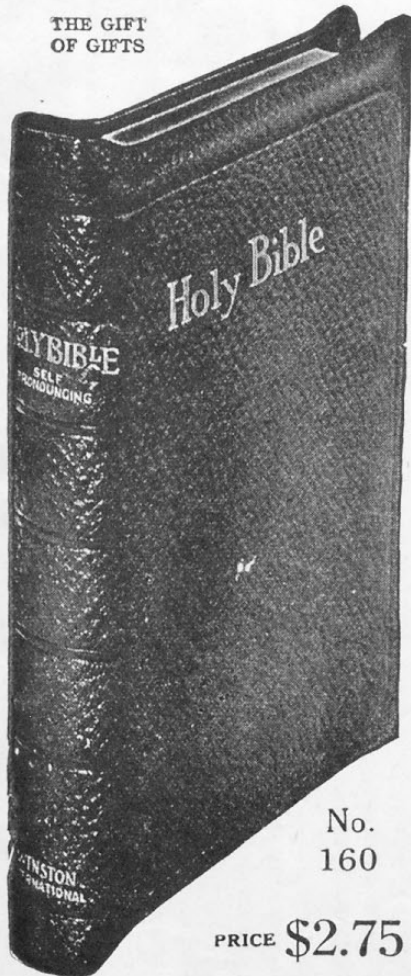
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Manassas Full Gospel Church	10.00
Norfolk Gospel Tabernacle	15.55
Norfolk Christ Ambassadors	5.00
North Tazewell Assembly of God	5.00
WASHINGTON Personal Offerings	44.00
Anacortes Assembly of God Pent Tabernacle	278.05
Auburn Full Gospel Sunday School	31.66
Belfair Ch in the Wildwood & Bremerton SS	7.50
Bremerton Assembly of God	103.50
Bridgeport Bethel Pent Tabernacle	5.70
Burlington Faith Tabernacle Assembly	6.54
Cashmere Full Gospel Assembly SS	3.00
Centralia Assembly of God	41.00
Chewelah Pent Assembly of God & SS	2.36
Dayton Assembly of God Church & SS	5.28
Enumclaw Full Gospel SS	8.10
Gig Harbor Wollochet Pent Assembly SS	3.73
Granite Falls Bethel Tabernacle & SS	15.00
Marysville Pent Assembly & SS	16.47
Mossyrock Pent Assembly of God & SS	11.00
Olympia Assembly of God	28.93
Pomeroy Pent Assembly of God	6.65
Port Angeles Pent Assembly of God	26.82
Poulsbo Full Gospel Tabernacle	4.10
Puyallup Pent Tabernacle & SS	55.00
Ritzville Assembly of God	6.50
Seattle Hollywood Temple	90.00
Seattle Immanuel Foreign Missionary Circle	10.00
Shelton Assembly of God	5.37
Tacoma (Ruston) Glad Tidings A of God	70.93
Yakima First Pent Church	50.57
WEST VIRGINIA Personal Offerings	2.50
Flemington Assembly of God SS	2.50
Miami Assembly of God SS & CA	6.80
Williamstown Pent Church	1.47
WISCONSIN Personal Offerings	10.00
Glidden Gospel Tabernacle	10.00
Madison Gospel Tabernacle	6.00
Richland Center Full Gospel Tab & YP	7.00
Superior Central Gospel Tabernacle	11.25
Wausau Christian Assembly	9.00
CANADA Vancouver Full Gospel Tabernacle	38.00

Total amount reported	\$7,897.27
Home Mission Fund	256.93
Office Expense Fund	85.29
Literature Expense Fund	36.98
Reported given direct for Home Missions	612.50
Reported given direct to Missionaries	233.03
Amount received for Foreign Missions	6,672.54
Amount previously reported	12,433.20
Total received for Foreign Missions this month	\$19,105.74



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 2 A'bra-ham begat I'saac; and I'saac begat Ja'cob; and Ja'cob begat Ju'das and his brethren;

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SUNDAY SCHOOL FACTS

As Revealed from a Careful Study of the Sunday School Map

The 1938 Sunday School Map is nearing completion. It is much larger and will be more complete than the 1937 map, which was exhibited at the last General Council. The map in itself is of little value, but the facts it reveals are of utmost importance.

893 New Sunday Schools. Report forms were sent to more than 5000 Sunday School secretaries. As they are filled in and returned to us we are able to gather information for the big map. Colored pennants are used to designate the size (according to enrollment) and location of each School reporting. Many have been praying with us for 1000 new Schools for 1938. During the past ten months 893 new Schools have been added to our ranks!

Texas Leads. The fact that some States are well "dotted" with Full Gospel Sunday Schools is strikingly shown on the map. Texas leads with 239 Schools; Oklahoma has 208, Arkansas 191, California 147, Missouri 146, and Washington 111 Schools.

This is very encouraging, but there is a dark side to the picture too, for two States—Utah and Vermont have not reported a single School this year! Others which rank very low in the number of Schools are: South Carolina—2 Schools; New Hampshire—3, Delaware—3, and Wyoming 8 Schools. These are surely fertile fields into which the gospel seed should be planted more extensively by means of the Sunday School.

Cold Facts. Statistics are seldom interesting reading, but they reveal facts—let us consider them earnestly. A graph shown, bottom page left, vividly portrays the scale of enrollment of our Schools. Reports in our office disclose that many of the Schools have an enrollment of less than 50. In studying the map, one District Superintendent remarked, "Look at the **small Schools** in my district. Why some of them are located in good towns and they should be Schools of 150 instead of 50. There is no reason why they couldn't triple their enrollments."

A Tripled Growth. Numbers of reports come to us which tell of such growth. In such instances wide-awake Pastors and Superintendents become alarmed upon dis-

covering their Schools at a standstill; they realize that **growth** is both desirable and Scriptural, for we read, "believers were the more added to the Lord, **multitudes** both of men and women." They have set about remedying this condition. Regular Worker's Conferences are held, and in these meetings the problems of the work are prayed through. Such Pastors and Superintendents are seldom absent from a Sunday School session. Teachers are urged to be present at least 90 per cent of the time. In these Schools the spirit of cooperation and faithfulness have gotten hold of all. As a

result enrollments have **TRIPLED** in a short period of time, and, most important of all, these successful Sunday Schools are leading a large percentage of their pupils to Christ. Will you not work and pray that God will help you to have such results?

A Challenge to Others. A glance at the graph right reveals a striking picture of what would happen if like consecration and zeal could be aroused in all our Schools. For instance: we have 1031 Sunday Schools located in communities teeming with multitudes of unsaved. These make up a large portion of those shown on the map. Their enrollments remain around the 50 mark, although they have enormous possibilities of growth right at hand. If these Schools, like the ones mentioned above, should by the help of God, triple their enrollments such growth would produce a group of Sunday School folk almost equal to our Full Gospel Fellowship! Is it not true that such results are possible with many, many Schools regardless of present enrollments?

Enrollments. At the left is a graph showing at a glance our Sunday School enrollments. These figures are based upon **facts** brought to light in reports received from over 3300 Schools. Numbers have failed to report this year. All reporting by October 1 will be shown on the map.

Report forms will be sent to those wishing them. "Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

21 ft. wide

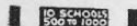
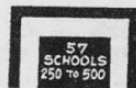


12 ft. high

The Sunday School Map, to date (August 9) shows 1031 Sunday Schools with an enrollment of 50 or less

The map also shows 309 Schools with an enrollment of 50 to 100 members

The map shows 302 Schools with an enrollment of 150 to 250



This column represents a S. S. of 50. We have 1031 of them

Column 2—If these same 1031 Schools, Column 1, should each **TRIPLE** its enrollment, the total would be represented by this column

Column 3—The growth referred to in Column 2 would almost equal our Full Gospel Fellowship of about 200,000 members, represented by this column