

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Strength for the Journey

Zelma Argue at the Springfield Assembly

READ 1 Kings 19:1-8. Of all the Old Testament characters, surely the prophet Elijah pictures out most fully and in a most challenging manner the ministry for which our Pentecostal movement has been raised up by the Lord. Elijah on Mount Carmel! Elijah at prayer with his face down in the dust! When nobody else could see anything to praise for or shout over, Elijah saw the little cloud and caught its significance. Elijah was the man who had prayed until the heavens gave their abundance of rain. Elijah was the prophet who had stood up against the 450 prophets of Baal in the name of the Lord, so daringly that he had even ventured to have a bit of humor at their expense. In prayer he had commanded the Lord, saying, "Lord, vindicate Your testimony; show that You are God." And then the fire was sought. Elijah wanted to give the Lord the opportunity to overcome obstacles, so he had water poured on his sacrifice, and over the wood and the altar, saying, "This fire is from heaven; I am not afraid of obstacles." Elijah had gone deeper than any power of the adversary could go, so in answer to his prayer the fire came down and devoured the sacrifice, the stones, and even the dust—water and all. The message of the Lord had been vindicated, and the prophets of Baal had been brought to confusion.

I believe Elijah is the Old Testament picture of what God calls on us to do in our day—to stand before Ahab and the prophets of Baal, the backslidden, and declare, "The Lord will confirm whether you are on the right track or not. He will show it by fire from heaven and by latter rain." Elijah had fulfilled, with daring and unflinching courage, the ministry to which he was called.

But this was afterward. The devil is always stirred up, it seems, when God works. When the man at the Gate Beautiful was healed by the power of

God, some folk got stirred up. Jezebel at this point had been stirred to great anger because of the death of the prophets of Baal. She sent a message to the prophet Elijah, saying, "All right. You think you have had a great victory, but just wait and see. About tomorrow by this time you are going to be exactly where the prophets of Baal are."

So Elijah fled in terror; and here he sits in the wilderness under a juniper tree, lonely and disheartened. Let us imagine we see him for a moment. His only roof is the blue sky above. His only furniture or curtains are the leafy boughs of the juniper tree. The only walls to shelter him are the great slabs of rocks. His only seat (for I notice he was seated, indicating that the great climax of his ministry had come and passed) was upon the barren rock. Elijah was looking back in retrospect over his ministry.

In his heart there must have been the satisfaction of work courageously and well done. As far as our work goes, I love to think that when the time of reward comes we may hear those words, "Well done, thou good and faithful servant," and when we find ourselves in the heat of the battle and in the confusion of the conflict we can reassure ourselves by those words of promise. If we are good and faithful we can know that the reward of the smile

of the Lord will be given us at the end of the journey.

So the prophet looked back. Oh, what a wonderful day it had been when the fire fell! And when the rain fell! How wonderfully God had backed up every step of brave faith he had taken! Friends, I believe He will always do it. Any step we take for the honor of His name alone, any bold step of courage for His glory, He will never fail us but will back us up. Elijah was glad he had had the opportunity to wit-

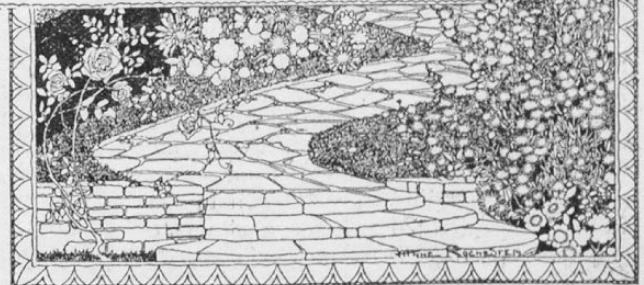
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TOO GREAT FOR THEE

An angel touched me, and he said to me,
"The journey, pilgrim, is too great for thee;
But rise and eat and drink—
Thy food is here:
Thy Bread of life,
Thy cruse of Water clear,
Drawn from the brook, that doth as yesterday
Flow by the way.

"And thou shalt go in strength of that pure
food,
Made thine by virtue of the sacred Rood,
Up to the Mount of God,
Where thy Lord's face
Shall shine on thee,
On thee in thy low place,
Down at His feet, who was thy Strength and
Stay
Through all the way."

O Cake of Bread, baked on coals of fire—
Sharp fires of pain—
O Water turned to Wine,
The Word is true; this Food is daily
mine;
Then never can the journey be
Too great for me!



Governments

By James Salter

The word "governments," like some other important New Testament words, has a nautical derivation. It takes us to the sea and ships. It means "steering, piloting, directing."

The "master of the ship" in Acts 27:11, and the "shipmaster" in Rev. 18:17, express in the original the same word as "governments."

"Steersman" and "straightener" are alternate names for governor. This thought is seen in Acts 16:11 and 2:1, where in both places we read, "We came with a *straight course*."

James bids us, "Behold the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the *governor* listeth."

Such a person would need to have a good knowledge of navigation, direction, currents, channels, climatic conditions, etc. His whole aim would have to be to keep the ship on a straight and safe course, avoiding unprofitable and time-wasting deviations.

Tremendous responsibility was attached to such a position, for the ship was turned "whithersoever the governor listeth"; thus its safety as well as the lives of the passengers and crew all depend upon the governor or steersman.

A dictionary will tell us that "to govern" means "to direct, control, influence, restrain, keep in due subjection, to steer, regulate the course."

Let us remind ourselves that "governments" is a *spiritual* office. It is not business acumen, mental ability, or a natural ability to control men. The substitution of these natural traits for spiritual gifts has caused and is causing tragedies in assembly life the world over.

It is not an excuse for spiritual autocracy, not a warrant for popery, nor a seal of infallibility. Its power is moral and spiritual; not military or material.

Bossing or domineering is foreign to its meaning. "Diotrephes who loveth to have pre-eminence" with his spirit of "rule or ruin," can have no place where the greatest is least and the least is greatest.

In his letter to the Corinthians Paul wrote, "Not that we lord it over your faith,"—no, we co-operate for your joy; you have a standing of your own in the faith. 2 Cor. 1:24. Peter also wrote against, "lording it over God's heritage."

Joseph is the first governor mentioned in the Bible. From the pit he passed through prison and palace to power. Against every natural probability his dreams came true. His authority was a deputed or delegated one from the king, and he used it only for supplying the needs of the people and the reconciliation of his family.

He did not contribute to Egypt's supply of grain, but he conserved it and utilized it for the good of mankind. He piloted the ship of state through a crisis, and the nation's opinion of his work is seen in the title they bestowed upon him, "Zaphnath-paaneah," meaning Saviour of the World or Revealer of a Secret.

While still at the height of his prestige and popularity, the account he gave of himself rose no higher than just, "I am Joseph."

Spiritual office can never be founded upon any thing other than spiritual gifts. It was the spiritual gifts of another governor, Daniel, that brought him into prominence.

A testimony to his character and conduct by a queen reads: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him. . . . Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel," etc. Dan. 5:11, 12.

Faithful to God and man; a pivotal person, piloting his people through six difficult reigns; a savior and a saint. This "greatly beloved" governor had his house in Babylon, but his heart was in heaven. He maintained his position by *three seasons of prayer each day*.

The sixth chapter of Acts reveals the fact that the Church recognized the office of governments among the Twelve; and Acts 15 shows some of them steering the conference through a stormy session. Amid much disputation and dissension, Peter arose, took the helm and piloted the assembly away from the devil's rocks of division, safely into the harbor of harmony.

As a navigator who had weathered many seas and storms, Paul gave some useful instructions to the "young pilot" Timothy on how to steer and direct. In 1 Tim. 3:5 he wrote about taking care of the church of God. The word

"care" includes everything that relates to taking care of another's body. For example, we read in Luke 10:33, 34, that the Good Samaritan took care of him (the man who fell among thieves). Again in Acts 27:3 we find that "Julius courteously entreated Paul, and gave him liberty to go unto his friends to *refresh* himself (literally, to have their care)."

This caring for the Church was the responsibility of the presiding elders or governors. They are to be remembered, obeyed, and saluted, for they are alive to the interests of your souls as men who will have to account for their trust. Heb. 13:17.

The name "governor" is also given to a mechanical control on steam engines, which regulates the admission of steam to the cylinder, thus keeping the machinery at a uniform rate of speed, despite the varying demands upon it. It maintains balance and a sufficient supply of pressure whether the requirements be great or small. It utilizes all power produced, thus doing away with waste energy. It prevents the engine from "racing," of getting "out of hand" and a consequent breakdown. The office of governments is intended of God to play this part in the assemblies of His people.

Let us summarize: There is in the Church of Jesus Christ of today, a spiritual office called governments. It is not any set form or system. It is not a constitution to be applied indiscriminately in every assembly anywhere. (Constitutions should evolve and be moulded according to local conditions. To saddle a baby assembly with an adult constitution is to put Saul's armor upon David.)

The office of government has a moral and edifying authority. It is, apparently, wisdom to direct, to steer, rather than to domineer.

The gifted ones will be well acquainted with the rules of spiritual navigation, have keen spiritual perception, and be quick to discern the leadings of the Holy Spirit.

They will know not only how to avoid discord but how to harmonize and unify; how to summarize in the "Word of Wisdom" as did James in Acts 15:19-21; how to gather up the loose ends and tie knots.

They will utilize all available material for the good of the assembly and, like a skilful orchestra leader, they will know how to get the best out of every instrument.

Captains take on local pilots for entering or leaving ports. Gifted ones would do well to prayerfully consider local conditions. It might be advisable

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God's Delight

Mrs. C. Nuzum

Four times in Psalm 107 the inspired writer cries out, "Oh, that men would praise the Lord for his goodness!" In twenty other places God exhorts His people to praise Him. In Psalm 150:6, for example, He says, "Let every thing that hath breath praise the Lord." And from Psalm 22:26 we learn the secret of finding God when we seek Him, "They shall praise the Lord that seek him." It seems that David came to the place where prayer was not enough—"The prayers of David the son of Jesse are ended" (Psalm 72:20)—and he went to praising instead.

In another scripture we find the manner in which we should enter God's presence—"Enter into his gates with thanksgiving, and into his courts with praise." Psalm 100:4. "Lift up your heads, lift up your souls in happy praise to Him—and the King of glory shall come in." How often when God would visit His people He finds the gates of praise shut and He has to pass by.

The Psalmist cried, "O thou that inhabitest the praises of Israel" (Psalm 22:3), for he knew that God dwelt with those who praised Him. If we would "rejoice in the Lord *always*," then we should be assured of His constant presence. In Heb. 13:15 He entreats us to "offer the sacrifice of praise to God *continually*." Praise should accompany our prayers, for if we believe that we receive the things we pray for, according to Mark 11:24, we should pour out our praises to God for the answer, even before we actually receive it.

"Praise is comely for the upright," said the Psalmist. And there is a "sacrifice of praise." There are times when we do not want to praise, when we feel we *cannot*, but it is just then that the sacrifice of praise brings Him the greatest joy. He glories in our worship and thanksgiving. "Whoso offereth praise glorifieth me."

"Let us offer the sacrifice of praise to God continually, that is, *the fruit of our lips*." Heb. 13:15. He longs to have our praises expressed, spoken by our lips, aloud; not merely hidden in our hearts. And praise is *fruit*, to God—"the fruit of our lips." In John 15:2, 8 we read of fruit, *more* fruit and *much* fruit. "Herein is my Father glorified, that ye bear *much* fruit." Praise is one kind of fruit that we can bear in abundance, for we can *always* be praising God, even when we awaken

in the middle of the night. Is there anything that gives us more enjoyment and refreshment than the luscious fruit of the orchard? And it is our privilege to give God the greatest enjoyment and refreshment by offering Him our praise, the fruit of our lips. He has given us so many kinds of fruit for *our* delight—let us in return flood Him continually with this fruit of praise in which *He* so delights.

What is more desirable than to glorify the King of kings? Christ so lived that at the end He could say to His Father, "I have glorified thee on the earth." John 17:4. It is a great honor to glorify God on the earth. "Whoso offereth praise glorifieth me." Let us, like David, declare, "I will bless the Lord at all times: his praise shall *continually* be in my mouth." Psalm 34:1.

That Blessed Hope

If you will go among the mass of the people in all their misery, and filth, and sin, and hold out to them the great doctrine of the Second Coming, . . . thousands will receive the gracious doctrine and find in it the solace of their present misery.—*Shaftesbury*.

The Separated Walk

"Blessed is the man that walketh not in the counsel of the ungodly." Psalm 1:1. Notice, it does not merely say that he walks not in wicked counsel. A man of God clearly would not do this. But what is said is that he "walketh not in

the counsel of the wicked." Now the wicked have often much worldly wisdom, and become noted for their prosperity and their prudence, but the child of God should always be on his guard against *their* counsel; however good it may appear, it is full of danger.—J. Hudson Taylor.

God Our Sufficiency

"Is thy God able?" That was the question a heathen king put to a servant of the Lord who had been flung into a den of lions. "Is thy God, whom thou servest continually, able to deliver thee from the lions?"

And the man of God answered, "My God hath sent his angel, and hath shut the lions' mouths." Daniel had faith in the Lord God, and the mouths of the ferocious lions were stopped.

"Is thy God able?" In the midst of a dire famine that came when Samaria was besieged, the prophet Elisha had predicted abundance on the morrow. But the unbelieving counsellor on whose hand the king leaned, answered the man of God with sarcastic unbelief: "Behold, if the Lord would make windows in heaven, might this thing be?" Elisha said, "Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

Was God able? Yes, on the morrow there came abundance. The king appointed the sneering counsellor to have charge of the distribution, but the people in their stampede for food trampled upon him so that he died. He saw the abundance but partook not—the wages unbelief pays for its scoffing.

"Is thy God able?" Able to open the windows of heaven in these last appalling days? He is abundantly able. He says to us, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

"Is thy God able?" Able to send the refreshing rains so badly needed on the parched plains? He bids us ask for rain. To ask in faith. "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field." Zech. 10:1.

"Is thy God able?" The prayer of faith brought abundance of rain in the days of Elijah, and Elijah's God, according to the promise in Joel 2:28, is ready to pour out His Spirit "upon all flesh," in response to the petitions of His penitent and believing people.—S. H. F.

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Cleansed Lips and Purified Words



By W. P. Clark

Great importance and tremendous emphasis is laid on *words* in every part of Scripture. James asserts—through the Holy Spirit—that “if any man seem to be religious and bridled not his tongue . . . this man’s religion is vain,” and again—“if any man offend not in word, the same is a perfect man.” Solomon adds, “Death and life are in the power of the tongue,” and on the authority of our Lord Himself we learn that “Every idle word that men shall speak, they shall give account thereof in the day of judgment”; and He adds, “For by thy words thou shalt be justified, and by thy words thou shalt be condemned.”

What a mountain of idle words some men will have to give an account of at the Great White Throne! and alas, how many unconfessed, and therefore unforgiven, idle words many a believer will have to give an account of at the Judgment-seat of Christ. “Whosoever shall say to his brother . . . Thou fool, shall be in danger of hell fire.” Ananias and Sapphira lost their lives by a lie spoken to the Holy Spirit; Moses lost Canaan when “he spake unadvisedly with his lips”; and we may lose our crown in the same way.

Says Bishop J. C. Ryle: “Nothing men pay less attention to than their words. They fancy if they *do* what is right it matters little what they *say*.” How many idle, foolish, vain, frivolous sinful, unkind, unprofitable words escape these lips of ours, blown hither and thither, far and wide, like thistledown sowing mischief that will never die! A woman came to an old priest for absolution for slander. He told her to take a basket of feathers and scatter them up and down the road. On her return he told her to pick up the feathers. “I cannot do so, as the breeze has blown them away,” she replied. “Neither can you recover the slanderous words you spoke. Go and sin no more,” advised the priest.

“The strange and wonderful laws of sound tell us that when our voice strikes the air there is immediately set swaying a wave which vibrates through the atmosphere on into illimitable space, ceaselessly, until it strikes against some opposing element, and the deep solemnity of speech is that it is never silenced. All is recorded somewhere.” The phonograph, the telephone and above all the

radio, are striking instances of the application of these laws of sound.

O Lord I cannot now unsay them:
Words are such mysterious things,
Once escaped they circle ever, to and fro
on subtle wings;
Never more they seek an entrance into our
poor life again,
But are bearing hither, thither, good or evil,
joy or pain.

Instead of saying cutting, unkind things, repeating scraps of conversation, gossiping, drawing unkind and uncharitable inferences, allowing “corrupt communication” to “proceed out of your mouths,” “foolish talking, nor jesting,” which, if not actually wrong, are “not convenient”; we are enjoined to use only such communication as is “good to the use of edifying,” ministering “grace to the hearers,” and letting the words of Christ dwell within us richly, “teaching and admonishing one another in psalms and hymns and spiritual songs.”

Let us beware! God is listening! and as the Psalmist exclaims, “There is not a word in my tongue, but lo! O Lord, thou knowest it altogether.” The world is listening too! and so the Psalmist resolves, “I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.”

A small boy, intently watching a minister of religion mend a fence, was asked whether he was learning to do the same. “No,” he replied, “I am listening to hear what a preacher says when the hammer smashes his thumb!”

Words have a habit of sometimes even outstripping the thoughts, and slip out before we have time seriously to think. “Out of the abundance of the heart the mouth speaketh.” Keep the heart and thoughts sweet and clean, and the words will take care of themselves. “In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.”

If idle words are recorded against the Day of Judgment so are some conversations of believers recorded in a Book for reward. “Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name.” So too when the two disciples walked to

Emmaus and communed together of the Cross and the reports of His resurrection, Jesus Himself drew near and went with them.

If words are so important, the crucial question is how to bridle the tongue. “The tongue can no *man* tame,” but God can! Looking unto Jesus never need we fail! “Over all the armor, faith the battle-shield.” Trusting in His strength, we shall be more than conquerors. “I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the Lord; and I will heal him.”

Could we but get a vision of the Lord Jesus (for it was He whom Isaiah saw, John 12:41) in His spotless holiness and purity, high and lifted up, and surrounded by the Seraphim, as that prophet did—and we may, though perhaps in a different sense and measure—we should exclaim as he did, “Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.” And could we but have,—and we can have in a spiritual sense through the Holy Spirit—a live coal from off the altar touch our lips, we shall be able to say, as Isaiah afterwards said, “The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary”—and how many weary souls there are all around us waiting for such words. Let our constant prayer then be, “Set a watch, O Lord, before my mouth; keep the door of my lips,” and “Let the words of my mouth . . . be acceptable in thy sight, O Lord, my strength, and my redeemer.”

A laborer noted for his bad language and profanity was soundly converted to the Lord. Shortly after, while working in a quarry, a large rock fell and crushed his hand and immediately a fearful oath fell from his lips. His fellow workmen crowded round to sympathize and render first aid. “Stay,” said the workman, “I have a greater wound than that which must be healed first”; and kneeling down he implored the Lord to forgive him for the words which had fallen from his lips, and only then did he allow his injured hand to be bound.

Humbled with a sense of failure, Lord, I come to Thee today,
Having utter’d, in a moment, words a Christian should not say.
Guard my lips, Lord, for the future, cleanse my thoughts and make them Thine;
Then the words that I shall utter will be wing’d by power divine.
Lord! oh, send Thy Holy Spirit, may I not again deplore
Such a catalog of sorrow. Holy Saviour,
“keep the door!”

THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

THE WAGES OF SIN

According to *Redemption Tidings*, at Monte Carlo an average of 1200 broken-hearted and bankrupt gamblers jump over the precipitous cliffs to a suicidal death each year.

A NEW REFORMATION IN FRANCE

According to *The Presbyterian*, the Reformed Church of France, after experimenting with Modernism, has recently returned *en masse* to a strictly evangelical creed.

ENCOURAGES WAR PREPARATIONS

The Archbishop of Canterbury is urging his constituency to get behind the government's drive to enlist a million British citizens in the air-raid-precaution volunteers, says *Herald of Holiness*.

ANGLICANS HOLD TO THEIR FAITH

In spite of the sensational Report of the Commission on Doctrine, *Times* reports that the House of Bishops of Canterbury Convocation has affirmed that the doctrine of the Church of England will not be altered.

THE NORTHERN CONFEDERACY

As pointed out in *Revelation*, the recent marriage of Prince Louis Ferdinand of Prussia, grandson of the former Kaiser, to Grand Duchess Kira of Russia, daughter of the Russian pretender, could possibly be a development in the Bible-predicted alliance of Germany and Russia should a monarchy be restored.

PERSECUTED FOR JESUS' SAKE

An incident related in *News Sheet* shows how many a Jewish-Christian is suffering in the awful epidemic of anti-Semitism. Peter was a German boy whose father was a pastor and his mother a Christian lady of Jewish birth. One day at school Peter soberly looked on while the Jewish children were separated from the rest by the teacher. And when, after school, the others threw stones and mud at these little Hebrews, crying, "Dirty Jews! Christ-killers! Murderers!" Peter felt sorry for them. But one day Peter was made to sit apart with these Jewish schoolmates. When he objected the teacher said, "Oh yes, you are a Jew. Herr Hitler says you're a Jew because your mother is a Jewess."

That night when Peter arrived home he, too, was covered with mud and bleeding from stone-cuts. The little fellow could not understand what difference his Jewish blood made, so long as he loved Jesus. So tearfully and with a wounded heart his mother explained, as she tenderly bathed his wounds: "Jesus Himself was a Jew, darling. You are of the same blood with Him. He suffered too. Be proud and glad that you are like Him and are bearing suffering because of Him." Hearing this, Peter felt a new joy, a thrilling pride. "Like Jesus and you, Mummie? I'll try to bear it all for Him and you."

Pray for the thousands who are Christ's kinsmen according to the flesh and His in the Spirit as well, who are enduring like persecution to little Peter.

EVER INCREASING ARMAMENTS

During the year that ended this June, says *Pathfinder*, the world's seven largest powers spent about \$12,000,000,000 for arms—five times more than in 1935, and more than seven times greater than in 1914. Russia led with an estimated one third of the figure. The 1938-39 figures will be still larger.

HUNGRY AFTER GOD, BUT BLINDED

The Presbyterian states that Karl Marx's daughter, still living, once said, "I was brought up without any religion. I do not believe in God. But the other day in an old German book I came across a German prayer, and if the God of that prayer exists, I think I could believe in Him." When questioned as to the prayer, she repeated it in German. It began, "Our Father."

A NEW SPANISH INQUISITION?

A new Spanish inquisition is seen by *Dawn* to be looming, in the fact that Count Rodezno, the Minister of Justice under General Franco's dictatorship, is an outstanding leader of the Carlists, a chief plank in whose platform is the re-establishment of the Inquisition. Count Rodezno will regulate religious worship. The head of Isabel, the Catholic under whom the Spanish Inquisition was instituted in 1492, is shown on Franco's new postage stamp.

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

BLESSED TROUBLE—You must have a depression to have a pool.—*Abigail Townsend*.

A PERSONAL BOOK—In the Bible there is more that finds me than I have experienced in all other books put together.—*Samuel Taylor Coleridge*.

FREEDOM FROM SIN—If God is able to save any one who comes to Him "to the uttermost" He is certainly able to save from the uttermost.—*Dr. H. S. Laird*.

FROM BAD TO WORSE—The world today is appallingly interesting. It is interesting because it is changing so fast. It is appalling because almost every change has been a change for the worse.—*W. E. Rappard, University of Geneva*.

PREACHING—The preacher is like a builder. He is going to build an address, in the same way as a builder constructs a house. Let him first plan an outline, but let there be a solid foundation of Holy Writ. Let there be a few divisions, as doors through which to lead the hearers into the truth. And remember to put in windows of illustration. Let him gather his material from every source, but let the house be his and not the building of another.—*J. J. Morgan, in Elim Evangel*.

DESTITUTE

In Germany, distress among the Jewish population has grown so acute that relief agencies are finding it almost impossible to supply the barest needs of many. A recent survey shows that the proportion of the needy has increased enormously since last winter, while sources of aid have shrunk by one fifth. In some communities the destitute form from 40 to 90 per cent of the Jewish population.

"A BURDENSOME STONE"

"I will make Jerusalem a burdensome stone for all peoples," spake the Lord through the prophet. Zech. 12:3. The prophecy has received many fulfillments, and is being fulfilled today. *Comments Literary Digest*: "The old Roman legions (some of them recruited in Britain) found Palestine a problem. So do their present-day British successors. Continuous unrest in this Holy Land, where rioting, assassination, and bloody guerrilla fighting have thriven, causes His Majesty's government to take drastic action."

PALESTINE BECOMING MODERN

It is possible to motor from Dan to Beer-sheba in five hours, for Palestine is developing good roads and importing many automobiles. Jerusalem now has four asphalt roads radiating from it. Palestine boasts of 774 miles of railways, with several more lines projected. Harbors are being developed, malaria-breeding marshes are being drained, civil and religious courts are established, schools of learning are growing, and freedom of conscience and worship prevails. God is preparing Palestine for the strategic part it will soon play in the end-time world situation.

TOIL NO MORE—It is not running that wears out machinery—it is friction. It is not work that wearies the Christian—it is worry. A call to the service of Christ is a call to rest. "Take my yoke . . . and ye shall find rest."—*J. B. Chapman*.

A PASSION FOR SOULS—With deathless conviction that breaks up the fountains of the deep and wets my face with tears, I shall continue to stand in the shadow of the Cross, hold the Book to my heart, and preach the glorious gospel of the Son of God, believing in its everlasting triumph.—*Dr. Courtland Meyers*.

HIS SIGNET RING—Christ has withdrawn His visible presence from our eyes, but, like a wise and benevolent king, He has left His signet ring behind Him for the use of His cabinet, so that the government can be administered as if He were present in person. The name of Jesus is His signet ring. I may stamp that Name upon all my petitions, and secure that for which I pray. I must prevail in every suit in which I can identify myself with the glory of Jesus. When self asserts itself, and asks for anything not for the glory of Christ, I cannot use the name of Jesus. Thus that name is at once the ground of my rights with God and the limit of these rights.—*Dr. Daniel Steele*.

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—336 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI

Witchcraft in Chimbote

"Did you ever hear of a chapel being built to honor a tree? This tree, on the Hacienda of Tambo near here, had its branches in the form of a cross. When the floods came in 1925 they threatened to wipe out all the dwellings on the hacienda (plantation), but driftwood and debris collecting against this lone tree changed the course of the current and averted disaster. Now the people have built the chapel there and go to burn candles and pray to or through this tree.

"The picture shows some of the gruesome objects used in their witchcraft. The man who used these things was captured by the police, and since we live next door to the police station and share the same back yard, they had these things out in our back yard to get some pictures of them. The picture in the background is a Catholic picture of the Virgin Mary. Think to what depths of degradation these ignorant people have sunk in their idol-worshipping religion! There are also snakes in bottles as well as other small animals with many strange and perhaps deadly concoctions. These people do a thriving business in many places, and one of their specialties is putting a curse upon some one to put him out of the way or turn him into an idiot. One can hardly wonder at these things when, as we have often been told, even some priests will say a mass for a stipulated amount against some one so that the victim will have bad luck or die. Pray for this dark land and the power of Christ to counteract and over-rule all the powers of darkness. Hallelujah! Jesus is Victor!"—Hugh Jeter, Chimbote, Peru, South America.

BRIEF NOTES FROM FAR AND NEAR

New News!

A new member has been added to the family of Mr. and Mrs. James Vigna in Siabo, Kansu, China. On June 2 baby James Chester Vigna arrived, and we are happy to extend him a welcome, also congratulations to the parents.

Bombs

From South China Glenn Dunn writes, "I was asked to speak during the opening series of meetings in a new chapel at Canton. The outside interest was very good. Bombs hit within a hundred yards of this chapel, killing over forty people. I passed the scene the next day, and a number of bodies had not yet been identified and buried."



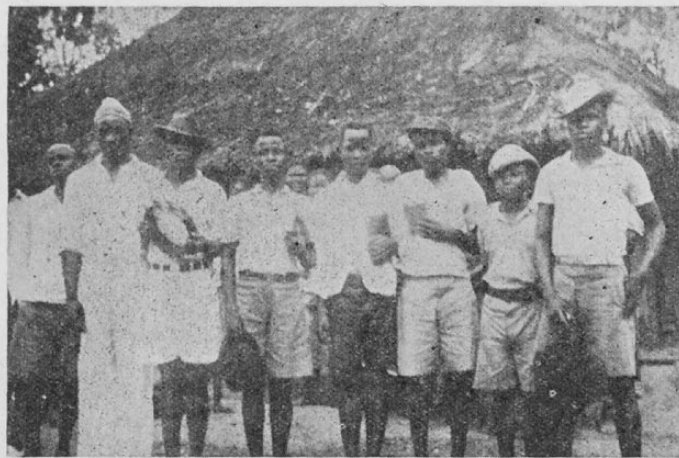
Articles used in witchcraft.

Home Again

Friends will be glad to know that Mr. and Mrs. Ralph D. Williams have safely arrived home from El Salvador, Central America and are now located at 700 Sierra Street, Madera, California. "We were all very tired after the long journey, but happy to say the Lord seemed to give special strength to Mrs. Williams." Let us continue to remember Mrs. Williams in prayer that she may speedily regain her health.

A Visitor

We are happy to have Hattie Hacker of North India visit headquarters. She



The king with a group of native workers.

has been attending camp meetings in Kansas.

Prayer Requests

From our workers among the Jews in Chicago come these requests: A young girl who has been saved and received the Baptism needs prayer that God will keep her true through trials and tests. Also her mother is hungry for the Baptism with the Holy Spirit.

Prayer is needed for a woman who years ago stepped out in Christian faith and was baptized, that she may live close to God and be an instrument in bringing others to Him.

PENTECOST IN THE SEWING ROOM

Closing time! The women attending the weekly Bible and Sewing Class were folding away the garments on which they had been working. Just before the prayer of dismissal, according to a note received from Mrs. E. H. Simmons of Liberia, one of the women started a song. As the others joined in, the Holy Spirit fell. Some were prostrate on the floor, others speaking in other tongues as the Spirit gave utterance.

Precious were the results of this visitation. One of the women who had suffered intense pain at intervals was completely liberated in body and soul as she walked up and down praising God. Too, a young unsaved girl was gloriously saved and slain under the power. The blessed Pentecostal shower brought refreshing to all.

A HUNGRY KING

From Liberia, West Africa Daisy Torta writes, "The rains are beginning now, and the roads to our village services are almost impassable. The Lord has been blessing in a very special way, and many have asked for prayer for salvation. The king of one village has asked many times for prayer that he might have the knowledge of salvation. In this picture he is wearing a stocking cap, white shirt and trousers. The boys are those who go along to help in our services."

INTEREST IN CEYLON

Rosa Reineker and Kathryn Long

Recently we went to Lelwalla, a tea estate about eleven miles away. It was pay day for the Sinhalese coolies, and there were about four hundred of them besides many merchants who always come on pay day to sell their wares. The people crowded around us so that we hardly had room to stand. We have learned some Sinhalese choruses and are able to sing with the others. Brother Joseph, our Sinhalese worker, brought a message and used a Sunday School picture roll to illustrate it. At the close we gave out tracts and Sunday School cards. They were all so excited to get them, they almost tore them out of our hands. The son of the manager of this estate is very much interested. Won't you pray that God will get hold of his heart and give him a real experience of salvation?

Udagama Outstation

Formerly our meetings were held in private homes in Udagama, but we praise God for undertaking, as we have now been given the use of the schoolhouse belonging to the rubber company. When the services were held in the homes of conductors and clerks the coolies could not attend as they were forbidden by the manager to go to any private home. Now since we have the services in the schoolhouse all are able to come. The people are very open to the gospel, and we are trusting the Lord to save many precious souls in that place.

"The Happiest Evening"

The last time we were in Udagama a young man asked us to visit his home and speak to his wife, a strict Hindu. She had been brought up in a Hindu home and lived there until a few months ago when her marriage was arranged by her parents, as is the custom here. The young man, a nominal Christian, had been in our service once before but did not know what it meant to be a real Christian. We took the opportunity to speak to both about real salvation. After the service that evening the young man told us it had been the happiest evening he had ever spent. We believe God spoke to his heart during the service. Please pray with us that the Lord will reveal Himself to both of these young people.

Found—The Living God

Our Hindu language teacher came to our services for nearly a year. After a few months he began to study the Bible, comparing it with Hindu books. Not very long ago he told us he still thought Hinduism was just as good as Christianity, and that he did not see much difference between the two religions. Now he has found the Lord as his personal Saviour. He has stopped reasoning with his natural mind and is taking the things of God by faith. He told us he is through with Hindu books, that the more he studied the more he could see they did not tell about the Living God. How happy we are that he has found the true Way.

Sunday School

Some of our young people are conducting Sunday School for Buddhist children here at the compound. The Buddhist people do not want their children



Only part of the large group which gathered at Lelwalla.

to come to Sunday School; so, in order to get the children to come, these young people have a day school twice a week. Between thirty-five and forty-five children come every Sunday. We should appreciate your prayer for this part of the work also.

ANNUAL GATHERING IN MUKDEN

Arthur J. Ahlberg

On June 5 we opened our Second Annual Foreign and Native Conference of the Manchoukuo Assemblies of God here at the Manchuria headquarters in Mukden, continuing on until June 12. We had three spiritual meetings daily with the business sessions held early in the morning before the first prayer hour. Two visiting brethren from North China were with us for the entire time as special speakers. We enjoyed the blessing of the Lord in our midst, and several received the Baptism in the Spirit, for which we are very thankful. The last Sunday of the meetings we held a water baptismal service, where eight precious souls followed the Lord in this step.

This being only our Second Annual Conference for the Manchuria District, we are glad to report a growing interest from all

over the country. There were about thirty native workers and delegates from other cities, one of whom represented each of the stations and out-stations, besides the missionaries who were present. Six new licenses were granted, making a total of fifteen licensed native ministers now in this field. We are striving to build up the native ministry so that they can more and more take on the responsibility of the work, but it takes time to do this. We find these annual conferences a splendid opportunity to create fellowship between the brethren; and as each one tells of the work being done

in the different assemblies, it stimulates others to go back to their homes and put forth greater energy in spreading the gospel in the future, should the Lord tarry. There was a sweet spirit of co-operation manifested throughout the eight days of meetings; and we cannot but thank God for the healthy growth and progress of the work in general in this field.

The missionaries present were Mr. and Mrs. Arthur J. Ahlberg, Pansy Blossom, Ruth D. Cook, Ruth Melching, Inga Peterson and Mr. and Mrs. Adolph Wingard.

Though our organized body of the Manchoukuo Assemblies of God is yet in its infancy, all are beginning to realize more and more the value of working together, and the necessity of recognition by the authorities of the land that we may continue on for Jesus 'til He come. We covet your earnest prayers that the Word may go forth in Manchuria in the coming days to bear fruit for Him.

EN ROUTE TO PERU

Sunshine Ball, now in Peru with her husband, H. C. Ball of the Latin American Bible Institute, Saspamco, Texas, writes of many interesting experiences en route to South America where they have been sent on business for the Foreign Missions Department:

Farewell

"I can still see our little daughter bravely smiling through her tears as she waved good bye to us the afternoon of June 26. Had we not felt definitely that we were in God's will we could never have started the trip, but we have proved His grace and keeping power many times. Praise God!

The Vision

"In 1926 the Lord wonderfully enlarged (See Page Eleven)



Native evangelists, workers, and missionaries attending the Second Annual Conference of the Manchoukuo Assemblies of God.

THE SUNDAY SCHOOL LESSON

Israel's First King

Lesson for August 28. Lesson Text:
1 Samuel, Chapters 9, 10.

Faithfulness in Details. We little know what the faithful performance of the *little things* in life may sometimes lead to. Surely, when this splendid young country aristocrat started out one bright morning to perform the menial chore of seeking some little, runaway asses—a task he might well have considered above his dignity and position—he little realized that he was walking directly into the path of destiny. Instead of finding asses, he found a throne, a scepter, and a crown.

Some day the Lord is going to say to His faithful servants, "Well done, thou good and faithful servant; thou hast been faithful in a little, I will make thee ruler over much; enter thou into the joy of thy Lord." It may sound trite, but it remains true, that the folk who take pains to do the *little things* properly, are the folk who get the chance to perform great deeds eventually. Brethren, let us keep seeking the little, runaway asses, the black sheep, the breachy goats; then some day we shall inherit a kingdom!

Saul's Personal Appearance. "He (Kish) had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people." 1 Sam. 9:2. How people love a man of kingly stature. They forget that Napoleon, the conqueror of kings and emperors, was a little mite of a man. Appearances can be deceiving. Physical might, outward beauty, never can substitute for the power of God.

Later on, when the successor to this beautiful young giant was to be chosen, even dear old Samuel used Saul's grand physical appearances as the criterion for the new candidate to the throne. The Lord had to gently chide the old man, and say, "Look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart." 1 Sam. 16:7. In this connection, we borrow something found in a recent issue of *Glad Tidings Herald*, the magazine published by the outstanding Pentecostal Church in the United States, the church with the glorious missionary offering record. Pastor Robert Brown, the editor, has this to say:

"The phrenologist looks at your head, and estimates your ability by its shape. The

palmist looks at your hand, and attempts to predict your future from the lines he sees therein. The astrologer looks at the stars, and professes to predict your fate by the conjunction of the planets at the time of your birth. The doctor looks at your tongue, and can tell you considerable about your health therefrom. The detective looks at your eye, and finds there an index to your character. The average person looks at your clothes, and draws his conclusions therefrom. "The Lord looketh on the heart."



Contrasting Qualities in Leaders. Contrast the prepossessing, outward appearance of the Old Testament Saul with that of the New Testament "Saul" of Tarsus. "For his letters (the Pauline epistles), say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible." 2 Cor. 10:10. The early church had its magnificent orators, Apollos, and Chrysostom "the golden mouthed," although we know little about them. But Paul could not depend upon physical magnificence to impress his hearers. His speech evidently had an impediment, and thus he could never hypnotize people by bringing them under the sway of his oratory. He had to depend, therefore not on himself, not on the flesh, but on the Lord. "For we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

Again, contrast Saul's appearance "after the flesh" with that of the true King of Israel. "Who hath believed our report? and to whom

is the arm of the Lord revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him." Isa. 53:1-3. The One "altogether lovely, the "fairest among ten thousand," deliberately eschewed natural beauty, natural attractiveness, so that men might not be drawn toward Him by the standards of the "flesh." He humbled Himself. Bless His wonderful Name! Is not this the meaning of Paul's words, "Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more."

And again, "For I determined not to know any thing among you, save Jesus Christ, and him crucified." 1 Cor. 2:2. If only congregations would keep this in mind when they call a pastor. Do not go by the outward appearance! If ministerial candidates all had to wear a sombrero hat to hide their wavy, curly hair, which sentimental sisters love; if they had to wear a voluminous black robe, which completely hid either the charm or the handicap of their figure; if they had to speak from behind a screen (the screen of the cross the bloody, mutilated body of the Man of Calvary), how different would the outcome of some calls to the pastorate be? "I determined to know nothing among you, save Jesus Christ, and Him crucified!"

Saul's Character. Saul was a lovable, admirable young man; he was noble, obedient, humble (always a mark of true nobility); he was courteous, modest, courageous, and fearless. Study such passages as 9:4, 5, 10, 21 also 10:21 to note these aspects of his character. See also 10:13. Had Saul stayed "in his place," he would have lived a triumphant life. The flaws in this great man might not have been revealed. It was the strain, the weight of high position and responsibility which revealed the flaws, and indicated the "feet of clay" in Israel's popular idol. Some people absolutely lose their heads when they are put up in a high place. They cannot stand the elevation; it makes them shaky, interferes with their judgment; they act rashly and excitedly. So it is also in the spiritual. Some types of spirits cannot endure exaltation or promotion, particularly sudden promotion—it goes to their heads. The high altitude makes them "dizzy." Paul warned against sudden promotion in the Lord's work, when he said, "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil." 1 Tim. 3:6.

Saul Anointed. 10:1. Prophets, priests, and kings were anointed to their holy callings in the Old Testament regime. Is this not the reason for the New Testament be-

liever's being "anointed with the Holy Spirit"? As we proclaim His message, we are His prophets; as we engage in private prayer and public praise, we are His priests; and if now we faithfully discharge the duties of our prophetic and priestly offices, some day we shall be *kings*, ruling with Him. Read again 1 Peter 2:9, "A royal" (pertaining to the kingly office) "priesthood" (pertaining to the priestly office). Again, "And hast made us unto our God, kings and priests: and we shall reign *over* the earth." Rev. 5:10, margin.

The Kiss of Obeisance. 10:1. "Samuel . . . kissed him." A type of the homage the kings of earth must soon render to our King of kings and Lord of lords. "Be wise now therefore, O ye kings: and be instructed, ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. *Kiss the Son*, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him." Psalm 2:10-12. Queen Victoria once remarked to her good friend and spiritual counselor, Canon Farrar, "I do wish that the Lord would come again in my lifetime." Farrar asked, "Why do you wish it so, Your Majesty?" The great and good Queen replied, "Because I do so wish that I might personally lay my crown at His feet!"—Harry J. Steil.

THE PRAYER LIFE

PARTNERSHIP THROUGH PRAYER

Apparent weaklings can be the companions of mighty warriors, by supporting them in prayer. That is how the man with one talent can be the invisible helpmeet of the man with ten. Even a child can bring succor to an Apostle Paul. This is the supreme application of the old fable—the mouse can liberate the lion. We can, by prayer, liberate the powers of great men and women, and make them mighty masters of difficult circumstances. I can travel through Mongolia with a James Gilmour, and I can help him to be light-hearted in the midst of appalling tasks. I can be part of a statesman's personality when he is fighting some great iniquity, or championing the children of oppression. I can be a great companion of some mighty preacher when he stands in the pulpit, and I can multiply his resources when he proclaims the Word of Life. Yes, I can, by prayer, league myself with another, and I can be a mighty helpmeet in giving him conquest over circumstances so as to make them the ministers of salvation.—J. H. Jowett.

THE WAY OF SALVATION

THE RING RESTORED

John Newton whom we know as a hymn-writer, was once a wicked young sailor. While living his ungodly life he had the following dream. He was anchored in the harbor of Venice at night, and keeping watch on deck. A person appeared who gave him a ring, saying he must guard it carefully, as only by so doing could he be happy and successful.

THE WONDERFUL WORD

A SERMON IN MINIATURE

SEVEN REQUIREMENTS IN KEEPING THE PASSOVER

1. *Roasted Lamb.* Ex. 12:8. Represents Christ. "Christ our passover is sacrificed for us." 1 Cor. 5:7.
2. *Unleavened Bread.* Ex. 12:8. Represents holiness. "Let us keep the feast . . . with the unleavened bread of sincerity and truth." 1 Cor. 5:8.
3. *Bitter Herbs.* Ex. 12:8. Represents repentance. "There is joy in the presence of the angels of God over one sinner that repenteth." Luke 15:10.
4. *Girded Loins.* Ex. 12:11. Represents

controlled habits. "Gird up the loins of your mind, be sober." 1 Peter 1:13.

5. *Feet Shod.* Ex. 12:11. Represents gospel testimony. "Your feet shod with the preparation of the gospel of peace." Eph. 6:15.

6. *Staff in Hand.* Ex. 12:11. Represents pilgrim characters. "As strangers and pilgrims, abstain from fleshly lusts." 1 Peter 2:11.

7. *Eaten in Haste.* Ex. 12:11. Represents early departure. "Surely I come quickly." Rev. 22:20. "I will come again, and receive you unto myself." John 14:3.

THE FAMILY ALTAR

PREVAILING PRAYER

Let us not cease to pray earnestly, believingly, prevailingly and triumphantly until every Assembly is ablaze with revival. How easy it is to settle down into ruts and formality, how terrible to see so many attend meetings unmoved. Prevailing prayer and triumphant faith does not stay shouting over Jericho's triumph, but moves on to still greater triumphs. Prayer changes things, but merely saying prayers changes nothing.

What an amazing picture is revealed of our Wonderful Lord in Hebrews 5. "Who in the days of his flesh, *when he had offered up prayers and supplications with strong crying and tears* unto Him that was able to *save . . . and was heard.*" These are the prayers that get through the Phillistine hosts and bring "water." Prevailing prayer insists on having loaves, and rests not UNTIL it obtains as many as needed. Let every home have its family altar and let us pray, pray, pray.

John Livingstone, and a group of others, spent the entire night of June 20th, 1630, in prayer, and the following day stood before those sober, stolid, conservative Scotch people, and **preached.**

Nothing extraordinary happened, but a shower of rain fell, and he took advantage of this occurrence to ask the people if they would be safe from the wrath of God, should it fall. He preached on for another hour, and then heaven's power fell.

Hundreds were broken down, and it is estimated that over 500 were converted at that meeting.

Let us look afresh at Him, Who being in an agony prayed more earnestly, learn more of the fellowship of His sufferings, and give ourselves unceasingly to prayer until we have prayed down a real, pure, holy, undefiled Bible revival of signs, wonders, miracles, a revival of soul-winning, Bible reading, holy living, a revival of intense, divine love and devotion to the Lord Jesus; a revival of unity, oneness, accord, brotherly love; a revival which will be heaven's answer to the apostasy, modernism, and carping, unkind criticism of this great outpouring of the Spirit.—J. Nelson Parr.

Not doubting for a moment his ability to keep the ring, he took it. But soon a second person appeared, and after questioning Newton he ridiculed the charm claimed for the ring and urged him to throw it away. Newton refused at first, but finally gave way to doubt and dropped it overboard. Instantly a terrible fire burst out from the mountains on shore, and he feared. His tempter scoldingly mocked him, saying he had thrown away all God's mercy and must accompany him to the flames.

But another person appeared amid his agony, and enquired the trouble. Newton explained, and confessed that he deserved no pity. The newcomer then went into the water, and returned with the ring. At the same moment the flames disappeared and his seducer departed. With joy Newton held out his hand, but his friend said, "If you take the ring you will lose it again; let me hold it in your behalf." And Newton awoke.

Newton did not repent at this time, but the dream was never forgotten. Later in life he came face to face with a fearful eternity, and the significance of his dream became clear. His enemy was near, delighted with his agonies of soul and waiting to bear him away to eternal torment. But Jesus the Saviour stood by, ready to show mercy, and Newton obtained forgiveness. He was glad to say, "The Lord is my Shepherd," and to trust to Him the keeping of his soul. Have you received eternal salvation or have you once known God and failed? He waits in love and mercy, anxious to restore His peace upon your confession of your need. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9.

CHRISTIANITY IN GERMANY

Karl Barth, former leader of evangelical Christianity in Germany, said recently in London: "It is Hitler's intention to cut German youth off from all church connection, so that the church, becoming a society of old people, will die within two or three decades." He added that, although thousands of gatherings of Christians are being tolerated throughout Germany, the only message allowed is one which Hitler considers "harmless." Pray for the Church in Germany.

IN THE WHITENED HARVEST FIELD

ALTON, ILL.—Evangelist Jno. E. Kabisch recently closed a successful revival at the Edwards St. Assembly of God. A number were saved, 17 received the Baptism in the Spirit, and several were remarkably healed. The church was greatly benefited in every department.—Everett Phillips, Pastor.

MOORHEAD, MINN.—We are opening a new work here at Phenix Hall, 817 Center Ave. Yesterday was our second Sunday and we had 66 at the service last night. Practically all of these were saved and the larger number filled with the Spirit, so we are starting off with a good outlook.—Wesley R. Hurst.

MULBERRY, ARK.—We praise God for the way He is blessing. About 40 or 50 have been saved in our regular services in the last two months, and about the same number have been filled with the Holy Ghost. We have also broken our all-time record in our Sunday School, there being 279 present last Sunday. We began our summer revival Sunday night with Floyd Martin, Akron, Okla., as the evangelist.—J. L. Ming, Pastor.

SAN BERNARDINO, CALIF.—We left Portland, Ore., on July 14 and journeyed southward. We have accepted the pastorate of the San Bernardino Gospel Tabernacle and for the past 5 weeks have enjoyed a wonderful time with Evangelists Cecil and Mollie Perks. Their rich ministry in song and in the Word has done a great work for the church here. Council ministers and missionaries passing through will find a welcome.—M. T. Draper, 1185 F St.

GALT, MO.—We have just closed a 9 weeks' revival in this city. Much opposition was encountered throughout the meeting. Thirty knelt at the altar for salvation. During the last 6 weeks we were assisted by W. A. and Louise L. Dorson, musicians and young people's workers. A new work was raised up at this place under the direction of Glen McClure, District Presbyter, Trenton, Mo. Earnest prayer is requested for the saints in this place.—D. V. Lilly, Evangelist, Hamilton, Mo.

SISSETON, S. DAK.—November 28 last year we moved into our new Tabernacle and we praise God for His blessings which have been manifested both spiritually and financially. Our Sunday School attendance has almost doubled, and a wonderful missionary spirit prevails among the saints. During the past year we have enjoyed the ministry of Evangelists Julia Peterson, Oakland, Calif.; Mrs. Emma Wilson, of Chicago; and Ora De Von, of Springfield, Mo. We praise God for the three years of service that we have enjoyed here. God has saved many souls and filled believers, and some very outstanding healings have taken place. We had the joy of baptizing 13 candidates last Sunday at a nearby lake.—A. A. Anderson.

WICHITA FALLS and BRECKENRIDGE, TEXAS—God has blessed us this year in giving us a number of souls saved and filled with the Holy Ghost. We had a good revival in March, conducted by Evangelist and Mrs. Troy B. Helms, Florala, Ala. Concluding our work of nearly 3½ years at the Fifth and Broad Assembly, Wichita Falls, June 15, we took up pastoral work here at Breckenridge and at present we are engaged in a revival with Evangelist and Mrs. Frank Looney, of Wichita Falls. Several have been saved and others are seeking God.—T. S. Miles.

GREENVILLE, MISS.—July 24 we closed a 6 weeks' campaign here. This is a new field and God blessed in many respects. A number were saved and much prejudice was broken down. I have been in many new fields, but I believe the people of this town hated and feared the name Pentecost more than in any other place I ever was in. But during the last week of the campaign we were privileged to speak in the First Methodist church, and Mrs. Rhodes was asked to speak the following week. The slogan of this city was and still is, for all who go there, "Hello, Greenville, and good-bye God." During the last two weeks of the meeting, the First Baptist and the First Methodist people attended our services and some of them were saved, and a great deal of our support came from them. There is a nice band of people here now who are believers in the old-time religion.—Evangelist and Mrs. N. H. Rhodes, General Delivery, Murray, Ky.

SULLIVAN, MO.—Our tent revival conducted by the Sanders Brothers Trio, of Jefferson City, just closed. The meeting lasted 5 weeks, and God's blessing was upon it from the first night when a Catholic lady was saved. Hardly a night went by but some one was saved or reclaimed or received the Baptism. Our Sunday School attendance averaged 351, with a new record on the closing day when 577 were present. We feel this is unusually good considering the population of our town is only 2013. Our crowds averaged 350 with an overflow crowd of 600 on the last night. Forty were saved, and 33 were baptized in water. About 1,000 people were at the river bank. Twenty were filled with the Spirit, and a goodly number united with the church. This meeting stirred the city as well as the country. The Spirit-filled preaching of Leroy "the boy preacher" and the splendid singing and playing of the trio will not soon be forgotten. An elder in the Presbyterian church came from Steelville, 26 miles away, to tarry for the Baptism.

Earl J. Hance is our pastor, and since he came here, November 9, 1937, God's blessing has rested upon his ministry and upon the church. The Sunday School and every other department of the church are growing. The mayor and leading business men attended this revival.—Herman D. Spindler, Church Secretary-Treasurer.

WITH THE LORD

Mrs. Anna Plake, wife of Pastor David Plake, Wood River, Illinois, departed this life on July 7 after a short illness. We express our warmest sympathy to Brother Plake in his great loss.

HOUSTON, TEXAS—We have just closed a 5 weeks' revival for R. L. Day, in which 30 were saved, and 80 were filled with the Holy Ghost. It was really an old-time Pentecostal revival where the devil was really stirred. Three times during this meeting we had eggs thrown at us. The mockers and scoffers were present, but God said we would have them in the last days. The people said the crowds were the largest they have ever had. The meeting closed with good interest, and we feel that the church has been built up spiritually.—Ed. M. Bice and Party, Cor. 10th and D, S. E., Ardmore, Okla.

MAYTOWN, KY.—July 10 we closed a 4 weeks' revival with Pastor and Mrs. G. Dean Smith at the Maytown Mission Station. This was our first series of special meetings since moving here last November. The Lord blessed in a gracious way from the beginning. The crowds were large throughout and several times there was hardly standing room. About 12 or 13 bowed at the altar, some for the first time and some to be reclaimed. Though all did not feel satisfied, we praise the Lord that the few who received a definite experience are shining as real jewels for Him. We were able to start a Christ's Ambassador group for the young people. The last Sunday afternoon 4 young ladies followed the Lord in water baptism. Much good has been accomplished and we are encouraged to keep holding the fort.—Mary Belle Grace, Missionary.

The following names were added to our General Council ministerial list during the month of July, 1938.

Bacon, Oliver S., Cathlamet, Wash.
Boatright, Raymond V., Santa Anna, Tex.
Brooks, William D., McAllen, Tex.
Browning, Arlie F., Commerce, Tex.
Calame, Artaban L., Montague, Calif.
Chebret, Henry, Ridge, Tex.
Cleghorn (Mrs.) Callie, Henderson, Tex.
Combs, Medora S., Turlock, Calif.
Cook, Robert O., San Antonio, Tex.
Davis, Lemuel E., Dallas, Tex.
Davis, Leslie E., Clayton, Wash.
Davis, (Mrs.) Lola L., Long Beach, Calif.
Durham, George M., Dallas, Tex.
Evans, Thomas B., Houston, Tex.
Gapen, Thornton S., Clear Creek, Calif.
Greer, Bracy I., Houston, Tex.
Gribbling, Delbert E., Tacoma, Wash.
Hammond, Morse E., Trinidad, Calif.
Hanke, Otto C., San Francisco, Calif.
Hankins, Robert Q., Fairfield, Tex.
Hayes, William F., Dallas, Tex.
Hendrix, Alvin, Sulphur Bluff, Tex.
Hutka, E. F., Snook, Tex.
Jackson, Irvin V., Corona, New Mexico
Johnson, Helen, Escalon, Calif.
Kaufman, Wesley G., Newberg, Oreg.
Langley, Harley T., Modesto, Calif.
Larson, Walter, Grand Junction, Colo.
Lovelace, Henry P., Commerce, Tex.
Lynch, Elbert H., Alvord, Tex.

McDonald, Nathan R., Fort Worth, Tex.
 Maisch, Ernest J., Buckley, Wash.
 Medino, Santiago A., Colorado Springs, Colo.
 Nash, Leslie L., Houston, Tex.
 Oliver, C. A., Madisonville, Tex.
 Parrish, Rolland E., Caldwell, Idaho
 Renfro, Margaret E., Houston, Tex.
 Rhodes, Jr., R. L., Flynn, Tex.
 Rowley, Albert, Mt. Shasta, Calif.
 Sande, Ida W. (Mrs.), Bowsmont, N. Dak.
 Savidge, Mary (Mrs. William), Redwood City, Calif.
 Schneider, Emil R., Leavenworth, Wash.
 Shires, Thomas, Houston, Tex.
 Smales, Clarence P., Placerville, Calif.
 Udd, Ragnar E., Raymond, Wash.
 Warwick, Bernice E. (Mrs. Harry), San Francisco, Calif.
 Wilson, John D., Colorado Springs, Colo.

The following names were removed from our General Council ministerial list during the month of July, 1938.

Lyon, William N., Kalama, Wash. (withdrew)
 Shearer, Ray M., Black River, N. Y. (withdrew)
 Trullinger, Elmer, Tarkio, Mo. (deceased)

EN ROUTE TO PERU (Continued from Page Seven)

my missionary vision, giving me a burning passion for the lost in every Spanish-speaking field. Up to that time my vision had not gone beyond the border and Mexico. It was then the Lord gave me the assurance of witnessing for Him in Central and South America. Never shall I forget how wonderfully the Lord opened the way for me to accompany Mr. Ball to Nicaragua in 1931. What a joy and inspiration it was to visit the missions in Mexico, Guatemala, El Salvador, and Nicaragua. Now we were

On Our Way

to South America! The days had been very full for us at the Bible Institute since before graduation day, June first, when thirteen promising young men and women received their diplomas and stepped out to begin their work in the whitened harvest field of the Lord. Then our District Conference, a real spiritual uplift to us all, was held this year in our new tabernacle. Brother Ball had to hasten away to hold Spanish conferences in California, Arizona, and Texas, returning to San Antonio June 24 to attend to last minute details before leaving. Settled in the train at last, we were too tired to read or think, but crossing the Mississippi over the new high bridge was most interesting. Changing trains in New Orleans for Florida our route took us through historical St. Augustine, the oldest city in North America. We reached Miami at four in the afternoon and went on board the SS "Florida." Both joy and sorrow mingled in our hearts as our boat slipped out of the harbor to sea, and as we watched the lights on the shore slowly fade away we were breathing a prayer for five brave little hearts and the other dear ones left behind. Mizpah!

Cuba

"The morning of June 29 we landed in Havana, Cuba, and were met by Brother Perreault and two Cuban brethren. What blessed

fellowship we had with the dear missionaries and native workers. For two nights Brother Ball and I ministered there to full houses. We found the Cubans who have been born into this great family of God through faith in His Son have the same spirit of love and praise that all the blood-bought enjoy. Cuba is a ripe field, and our near neighbor, too. Our hearts cry out, 'Lord, burden hearts for Cuba. Send forth workers; raise up intercessors!'

"We visited Roberto Reyes and his wife in Regla. He is a Cuban who came to the Bible Institute in San Antonio, graduated, married one of our Pentecostal Mexican girls, and returned to Cuba about four years ago. The work has been slow and rather discouraging in Regla, but they seemed encouraged as the Sunday School is beginning to grow with something over fifty in attendance. Then on July 1 we sailed, our visit to Cuba terminating in happy memories.

Aboard the 'Reina del Pacifico'

"Among the first to make friends with us on the boat was a Venezuelan family, returning to Venezuela after many years in Cuba. We gave them tracts, talked to them about the Lord and found they were going to Barquisimeto. They gave us their address, and we hope to take them to the services if the Lord permits us to visit Venezuela.

"There were many Jews on board, mostly from Germany, Austria, and Spain, others from Poland and Hungary. Since quite a number of them spoke Spanish it was possible for us to converse with them, and our ministry on the boat was chiefly to them. Some had sad tales to tell of narrow escapes from Hitler's reach, many others having been slain. Those from Spain were haunted by the scenes from which they had fled. One young woman had lost her brother and her sweetheart in the war and was bitter in her anguish. Quite a few Jews changed boats in Panama going to Colombia to form a colony, while others were entering Chile and Argentina. We were enabled to witness for Christ to a number of them. They very respectfully listened and accepted tracts, Gospels, and Evangelists. Pray with us that the seed sown may somehow take root and give fruit to God's glory.

"Think of being on a British boat on the Fourth of July! But we had docked at eleven o'clock the night before at Cristobal, United States possession, and were wakened at five in the morning by some one throwing a fire-cracker on the pier near our porthole. After breakfast we left the boat and walked to the American Bible Society's house which is near the wharf. Brother Gregory, who is in charge, received us graciously and then took us sightseeing in his car over Cristobal, Colon and Silver City. That of course was a very unexpected courtesy. Panama being very sultry, we were glad to get going again, and started through the Gatun Locks. It was very interesting to see the huge steel gates weighing ninety tons each swing back against the walls of the canal as if by magic, and our huge ship enter into forty-two feet of water, to be lifted thirty feet as the water rose in the canal. This process was repeated until at last we were ninety feet above sea level, and we crossed the second largest man-made lake in the world.

Welcome to Peru!

"We enjoyed the rest we had on board and were only seasick half a day during the entire trip. However we were glad, the morning of July 8, to see the port of Callao, Peru. As we docked we saw the missionaries waving to us. Brother and Sister LeRoy Williams, Brother and Sister Henry Hall, Brother Galley and Sisters Olga Pitt and Ruth Couchman welcomed us to Peru. Pray for us."

Governments

(Continued from Page Two)

to listen occasionally to a word of advice from a Pauline passenger, even though he may belong on the "lower deck."

It will be readily seen that such qualifications would be extremely useful to a pastor; but invaluable and absolutely necessary for a conference president, when, as is usually the case, such a one has a number of speakers to consider, each one with a different idea as to what the people need and how to meet that need; or the desire to make a certain impression upon the audience; to emphasize some phase of doctrine; or obtain a hearing for some pet theme.

How fervently would the manifestation of such gifts be welcomed in a conference that has gravitated deeply into the "gramophone stage"—some one to sum up the situation and put the "case in a nutshell."

Special meetings may and sometimes do become disappointing; not because God's messengers are not present, but because of unqualified leadership (governors). At one convention, the leader made two glaring errors in one meeting. A preacher of repute was in the audience, so out of courtesy he was requested to say a few words. He went up to the platform and gave a long talk on politics.

Then some one in the audience requested that a certain person present should sing a solo. This proved to be an absolute farce and quenched the Spirit of God in the meeting.

A silent and dispirited audience filed out of the hall at the close of that, the last meeting of the convention. Yet there were Spirit-filled preachers present.

A spiritual leader will know how to get the best results out of every meeting; also the right way and time to bring the meeting to a close. From the outset he will have a goal, a port; will make for it and get there.

Of the office of governments, as of all other spiritual offices, one may say that gifts make it, prayer sustains it, grace maintains it, and love constrains it.



"Men are seeking better methods, but God is seeking better men." Do not be discouraged if you are not able to get a fine Sunday School building or up-to-date equipment. *Get the teachers on fire.*

"Find your man; train your man; inspire your man; and you will hold your man." This was a sign put up in a training school for salesmen.

Notice how the Lord Jesus found men; how He trained them in His own presence; how He inspired them with His own Spirit; and how they went forth to tell of Him to the uttermost parts of the earth.

The Lord has need of *you*; He has a task chosen in His vineyard for you; and no one else can do it.

Do you say, "I am not able?" Look away from yourself to the Lord, and say, "I am strong for *all things* in my Enabler." Phil. 4:13 (Lit.)

Virgil wrote of some of his characters: "They can because they think they can." If worldly men could do the impossible, how much more should the Christian who is in contact with the might of ALMIGHTY GOD.

"Enthusiasm is the greatest business asset in the world." *Set your faith on God, act your faith without flinching, and nothing will be impossible unto you.* Enthusiasm in the last analysis is simply faith in action.

Strength for the Journey

(Continued from Page One)

ness. But now only one request he had—now that the great pinnacle of his ministry had waned—that he might die.

There is a rather amusing touch here. All he could think of at this moment was that he might die. But God had something far better for Elijah. He has never died yet. God did not let him die, because He had something better for him. There may be moments in your ministry when the great climax and joy would seem to be death. You would like the Lord to take you home. But God may have something better for us as a movement. It might be better to refrain from asking that we might die. Elijah the man of fire and rain was to be the one God carried home in a whirlwind.

But though Elijah was ready to go, God still had something ahead of him—not only responsibilities, but sufficient resources to provide strength for Elijah to finish his course. God wanted to give strength to this man who felt his ministry had waned, so that he could go on for the rest of the journey. Just when he felt exhausted and had fled for a little sleep, the Lord sent an angel to waken him. I may be terribly old-fashioned but I believe that in moments

of extreme pressure the angel of the Lord is near us. If we only have ears that are quiet enough to listen, we can often detect an amazingly safe and sure guidance in moments of the most terrific pressure.

So the angel wakened him and said, "Arise and eat." One of the interesting questions that the Old Testament asks is this: "Can God provide a table in the wilderness?" Friends, He can.

I hope some of you can get Edwin Orr's books, for they are full of his daring steps of faith and they show how God never let him down.* God cannot only provide a table, but it is in the place of extremity and impossibility that He loves to provide. It was in the wilderness when Moses was leading that huge host of Israel that God sent manna when a food supply seemed impossible. David speaks about a table that the Lord provides, in the presence of his enemies. You remember it was the night in which the disciples of Jesus were perhaps most disconsolate that they sat on the shore, and Peter, so impulsive that he always was the first to reach a conclusion, said, "It is all over. I am going right back to where the Lord first picked me up—I'm going fishing." They all joined him. What great hopes they had held of being seated on thrones of authority, in power and glory, but it was all over. In the long night that was so cold, the storm raging and the waves dashing and roaring, they were chilled and unhappy, for they caught nothing. But in the darkness just before dawn the Lord appeared on the shore, and He had bread and fish baking and He had something they had been seeking all through the long night. "Come," He called. They came; and knew it was the Lord. Friends, if you have been in the wilderness, or through the dark night, the Lord will prepare a table before you in the presence of your enemies.

So Elijah arose and ate, and had gone back to rest some more. As he was resting for the second time the angel came again. He had again wakened him and said in substance, "Arise. You came to this table before and did eat, but what you had then was not enough. You must eat some more. You don't know what's ahead, but the Lord knows, and He has sent me to tell you to eat." I think of those beautiful words: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of my heart." Friends, we don't know what lies ahead before the end of our journey. I do not care so much what the end of the journey will be, but I do care about the time between

*If Ye Abide: All Your Need; Can God? Prove Me Now. 55c each, including postage.

now and then, that I may be true and honor the Lord, keeping the banner high and never letting it droop in the dust.

Friends, we are going to need to eat a lot to have strength for that journey ahead. God has provided. You remember on the night that Moses was going to lead the great host of Israel out of Egypt, God had provided first that the blood of lambs should be spilt and sprinkled to keep them from the destroying angel. But after the sprinkling the lamb was to be roasted with fire, and before they started their journey they were all to eat it—staff in hand, shoes on their feet, their loins girded. I thank God for the shelter that covers us—the sprinkled blood of the Lamb—and for the Rock of Ages that hides us. We have shelter from the storm; we need not fear it, for the storm is for Egypt, and not for those who are under the blood. But God also provided that we might eat and get strength for our journey. The Lamb of God is the One who became subject to the fires of affliction, and of Him we may partake for spiritual strength. I am concerned in coming up to the end of my journey in triumph. "That I may finish my course with joy," Paul said—not with regret, not with pain or remorse, but *with joy*. I believe we can do that in the degree to which we come often to the Lord's table in our heart, and keep feeding on the Lamb of God, making Him our life, our guidance, our strength.

As I meditated on that moment of retrospect in Elijah's life I thought of a very touching verse. Perhaps you have read it. I love it. It was written in China by a missionary, just before his martyrdom. Is so appealed to young John Stam who, along with his wife Betty had not long before been a Bible school student, that he sent the same words home to his father in America. Afraid? Should Elijah be afraid of Jezebel's threat?

"Afraid of what?
To feel the spirit's great release?
To pass from pain to perfect peace?
The strain and stress of life to cease?
—Afraid of that?"

Afraid of what?
To do by death what life could not?
Baptized with blood? A stony plot
Till souls shall blossom from the spot?
—Why, afraid of that?"

John Stam, when he wrote these words to his father, did not know that a short while later he was to be also honored to undergo martyrdom for the testimony of Jesus in China. He did not

know what lay before him. Friends, we know not the future, but I don't believe there is anything we need fear. Death is only being ushered into the presence of God. The one thing to worry about is that we may finish our earthly course with joy and with honor to the name of the Lord.

In "Pilgrim's Progress" there is a picture I should like to pass on to you—a picture that was given him in his dream to show what is required of a messenger who is truly provided by the Lord to deliver souls and guide them from the City of Destruction to the Celestial City. The pilgrim, Christian, pursues his journey until he reaches the House of the Interpreter, where the Interpreter takes a candle and says, "I want to show you a picture of the only true guide you dare trust." First, his eyes were uplifted—typifying the fact he kept in an attitude of prayer where he could hear from the Father. Secondly, the best of books was in the hand of the guide—I am convinced that the Book of books is going to be in our hearts and hands a great deal. We don't want so much of what the world would put in our hands—they would give us plenty of harmful books—but we want God's Word in our hands a great deal in order to have it in our hearts. Thirdly, on the lips of the guide were words of truth—he was quickened by the Spirit, for the Spirit and the Word agree and are truth. Fourth, the world was behind his back—and anything behind our back we can't see very well and we are not spending our time looking at it. This speaks of separation, a message that needs to be sounded strong and clear today, for only a separated man has power with others. Lot lost his power with his family to deliver them from Sodom in the day of destruction, because he had gone into Sodom with them. But Abraham, who had lived a separated life, had power to deliver others. Again, above the guide's head was a crown of gold—and let us remember we are working for a reward from above. Jesus endured for the reward that was set before Him, and we can hope to hear the words, "Well done." And lastly, the guide stood as if he pleaded with men.

This is the last of my picture of Elijah. He had pleaded with men with passion and daring zeal, and although the moment came when he wished the Lord would take his life, yet God spared him and strengthened him to finish his course in outstanding triumph when the heavens opened and the horses and chariots appeared, and he was taken upwards into the presence of the Lord. Friends, do you want to go home? Just

wait a little, and eat a little more from the Father's table, and you will be ushered into the presence of the Lord, having finished your course, with power and victory that is beyond comprehension.

Secret Study

Pre-eminent, supreme among the helps to secret prayer I place, of course, the secret study of the holy written Word of God. Read it on your knees, at least on the knees of your spirit. Read it to reassure, to feed, to regulate, to kindle, to give to your secret prayer at once body and soul. Read it that you may hold faster your certainty of being heard. Read it that you may know with blessed definiteness whom you have believed, and what you have in Him, and how He is able to keep your deposit safe. Read it in the attitude of mind in which the Apostles read it, in which the Lord read it. Read it, not seldom, to turn it at once into prayer.—H. G. C. Moule.

It is the laden bough that hangs low, and the most fruitful Christian who is the most humble.

FORTHCOMING MEETINGS

LAWRENCE, KANSAS—Tent campaign, 14th and Rhode Island Sts; Aug. 16—; Wm. F. McPherson, Sanford, Fla., Evangelist.—P. D. Pittman, Pastor.

LAGRANGE, GA.—Tent revival now in progress, to continue during summer; Alma Buff Bryant, Evangelist. G. Elmer Noble is Pastor.

OKLAHOMA CITY, OKLA.—Revival in progress, Otto J. Klink, Special Speaker.—Willa J. Short, Pastor.

ORLANDO, FLA.—718 Atlanta Ave.; Aug. 14, for 2 weeks or longer; Edna K. Jacks, Evangelist.—O. M. Montgomery, Pastor.

MIDLAND, TEXAS—510 S. Baird St., Aug. 12-28. E. R. Winter Evangelistic Party, of Coleman.—M. E. Stubblefield, Pastor.

HIGGINSPOORT, O.—Aug. 6-27; Helen I. Daniels and Garnet Prouty, of Dayton, Speakers. This is a new work.—George S. Downs, Moscow, O.

BAYTOWN, TEXAS—Tent meeting now in progress, with Fullerton Musical Party.—Mr. and Mrs. R. G. Cockerell, Evangelists.

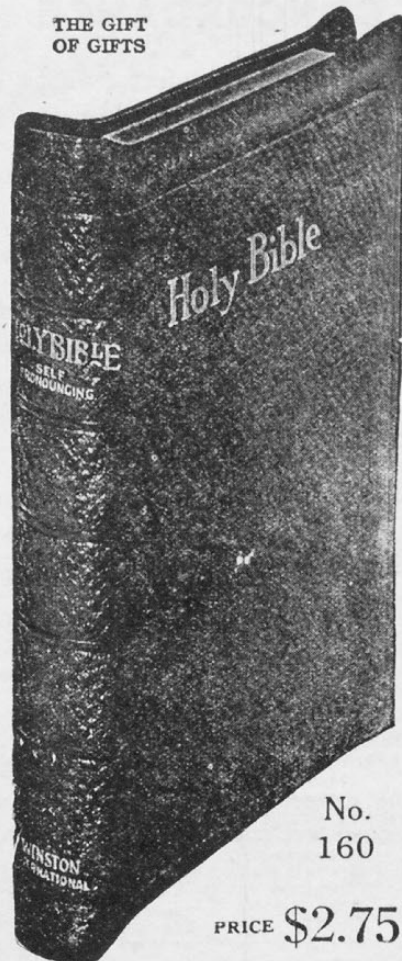
ST. LOUIS, MO.—Bethel Temple, Palm and Jefferson Sts.; month of August; Stanley Comstock, Evangelist.—Henry Hoar, Pastor.

BAKERSFIELD, CALIF.—Full Gospel Tabernacle, 17th and C; Aug. 22—; George Hayes, Houston, Texas, Evangelist.—Floyd L. Hawkins, Pastor.

SCRANTON, PA.—Tent services, East Parker St., near D. & H. R. R., Aug. 7—; Jack and Esther Martz, of Reading, Singing Evangelists.—Frederick D. Drake, Pastor.

RIG, W. VA. (5 miles from Petersburg)—Tent meeting now in progress. All-day meeting in grove, Lost City, W. Va., Aug. 28.—Evangelist and Mrs. Pete Saleskey, Westernport, Md.

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BURWELL, NEBR.—Full Gospel Tabernacle, Aug. 24—; Mr. and Mrs. Wesley Goodwin, of Oklahoma, Evangelists.—B. C. Heinze, Pastor.

SAND FLAT, MD. (Highway 219, near Deer Park)—Aug. 28-Sept. 18; Hattie Hammond, Evangelist.—J. Vernon Cardiff, Pastor.

GREENVILLE, S. C.—All-summer evangelistic campaign; tent erected next to Tabernacle on Honor St. at Judson, Mayme and Gladys Williams, Evangelists.—Lloyd R. Logan, Pastor.

ALBUQUERQUE, N. MEX.—1120 N. 2nd St.; Aug. 14, for 2 weeks or longer; R. D. Zook and family, from Shield of Faith Bible School, Ft. Worth, Texas, in charge.—W. A. Vanzant, Pastor.

KANSAS CITY, MO.—Bethel Tabernacle, Independence at Spruce; tent revival, Aug. 14—; Gene Martin, Evangelist.—Leonard and Mrs. Palmer, Pastors.

CONCORD, FLA.—Aug. 21-28; Luther J. R. Brooks, Evangelist. W. B. Johnson is Pastor.

SPOKANE, WASH.—Tent Cathedral, 4th and McClellan Sts.; Aug. 9, for 3 weeks; Fox Evangelistic Party.—W. J. Lewis, Pastor.

CHELtenham, MD.—Gospel Tabernacle, Aug. 21-Sept. 4; Beatrice Wells, 12-year-old Evangelist. All assemblies in this section invited to co-operate.—Homer Peterson, Pastor.

MURRAY, KY.—South 4th St.; tent meeting now in progress, to continue until about Aug. 28.—Evangelist and Mrs. N. H. Rhodes, General Delivery.

NASHVILLE, TENN.—All-summer tent revival, 10th and Fatherland Sts. One week of special Divine Healing services, beginning Sept. 1. P. C. Nelson, Enid, Okla., Evangelist.—J. Billie McIntosh, Pastor.

HOUSTON, TEXAS—Magnolia Park Assembly, 79th St. and Baltimore Ave., under tent; Aug. 14-Sept. 4; Evangelist and Mrs. James E. Hamill, Big Stone Gap, Va. E. M. Yeats is pastor.

ABERDEEN, S. DAK.—217 Second Ave. S. E.; Aug. 21-Sept. 4; Julia M. Peterson, Oakland, Calif., Evangelist; Eunice Nelson, Song Leader. P. T. Emmett is Pastor.

MIZE, KY.—Camp Meeting, Aug. 5-28. G. Dean Smith and Mrs. Smith, Lima, O., Evangelists. Bring your musical instruments. Lunch stand on grounds. Plenty of parking space.—H. M. Halsey, Manager.

"DEEPER LIFE" CONVENTION

CINCINNATI, O.—"Deeper Life" Convention for Christians and Christian Workers; Christian Assembly, 1224 Race St.; Sept. 23-Oct. 2. Three meetings daily. Lodging and breakfast provided for about 200. Write early for reservations. Restaurants and hotels near church. Evangelist Hattie Hammond in charge. Other speakers announced later. Send all correspondence to 2525 Gilbert Ave., Cincinnati, O.—O. E. Nash, Pastor.

APPALACHIAN DISTRICT COUNCIL AND CAMP MEETING

MT. HOPE, W. VA.—Appalachian District Camp Meeting, Aug. 16-28. Meals in dining hall, 15 and 25 cents each. Cabins on grounds to rent at \$5.00. Plenty of parking and camping space. Bring own bedding. District Council will convene Aug. 25-27. Meals free to ministers, their families, and delegates. For further information write W. P. Broyles, Chairman, Route 1, Mt. Hope, W. Va., or W. H. Sloan, Secretary, Miami, W. Virginia.

TEXICO DISTRICT CAMP MEETING

LEVELLAND, TEXAS—Joint Camp Meeting, South Plains Section and Central Plains Section, Texico District, Aug. 21-Sept. 4. Evangelist Clyde Goree, Night Speaker; District Superintendent A. C. Bates in charge of Day Services. Every convenience possible offered campers. Come prepared to do your own cooking; stoves to cook on and shelter for campers free. For further information write Pastor J. E. Young, Levelland, Texas, or H. M. Reeves, Box 1404 Plainview, Texas.

SNAKE RIVER VALLEY CAMP MEETING

Snake River Valley Camp Meeting, sponsored by Idaho and Eastern Oregon Assemblies of God, between Fruitland and Payette, Idaho, Aug. 19-28. Evangelists Guy Renfrow and Leonard Rogers will preach and sing each evening. District Council officials will be present to grant credentials to those desiring them who could not appear at the convention at Centralia. For further information write Pastor John E. Shaw, 621 E. Main Street, Weiser, Idaho.

INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK.—Interstate Camp Meeting, Aug. 25-Sept. 5. Special Speakers: Donald Gee, of England, John Wright Follette, New Paltz, N. Y., and Raymond T. Richey, Houston, Texas. Missionaries will be present for special services each Sunday afternoon. A committee on "homes" will assist in locating you when you arrive. Not necessary to write for reservations. Accommodations for all at reasonable prices. For further information write Secretary E. J. Bruton, Box 300, Pine Bluff, Ark. Telegraphic address 205 W. 22nd St. Phone 1607.

KENTUCKY DISTRICT COUNCIL

LONDON, KY.—Annual Council Meeting of Kentucky District, Aug. 30-Sept. 2. Free entertainment to ministers and delegates. Visitors will find good accommodations in rooms and tourists cabins at reasonable rates. Those desiring credentials please write the Secretary for Applications and be present to meet the Credentials Committee. For further information write O. E. Nash, District Superintendent, 2525 Gilbert Ave., Cincinnati, O.; J. J. Humphries, Secretary, Taylorsville, Ky., or M. A. Jollay, Pastor, London, Ky.—J. J. Humphries, Secretary-Treasurer.

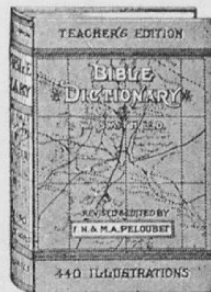
EASTERN DISTRICT PRAYER CONFERENCE

MOUNT UNION, PA.—Easter; District Prayer Conference, First Pentecostal Church, Grant and Shaver Sts., Sept. 28-30; Eugene W. Benjamin, Pastor. A call to prayer for revival. Services: 9:30, 2:30, and 7:30. Many able ministers expected to be present to bring a helpful ministry from the Word. Open to all God's dear people. Accommodations specially provided for ministers, missionaries, and their wives. Write ahead for accommodations to Pastor E. W. Benjamin, Route 21, Mount Union, Pa. Meals on freewill offering plan.—Fred D. Drake, Prayer League Leader, 835 Greenridge St., Scranton, Pa.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

MILBANK, S. DAK.—Dedication of New Tabernacle and Sectional Fellowship Meeting Aug. 22; Services: 10:30, 2:30, and 8:00. C. A. Service 6:30.—A. A. Anderson.

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PACIFIC, MO.—Sullivan Sectional Fellowship Meeting and C. A. Rally, Aug. 20. First service 10:00 a. m. Basket dinner.—Earl J. Hance, Presbyter, Sullivan, Mo.

DALLAS, TEXAS—Dallas County Fellowship Meetings: Aug. 28, 12th and Beckley; Sept. 11, Oakland and Marburg St. Milton R. Summers, Chairman.—J. E. Claunch, 2007 Maryland.

TUSCUMBIA, MO.—Sedalia Sectional Fellowship Meeting, Aug. 30; Nelson Sach, Supply Pastor.—E. F. Sanders, District Secretary, 311 W. Dunklin, Jefferson City, Mo.

SEDALIA, MO.—C. A. Rally, Sept. 5. Every one invited. All C. A.'s especially urged to attend. First service 11:00 a. m. Bring well filled baskets and musical instruments.—Emily Keele.

PEARL, ILL.—C. A. Rally, Sept. 5. Basket dinner. Services: 10:30, 2:30, and 7:45. Special speakers and singing. Every one invited. Reports from young people in afternoon service and special speaker from each assembly. Please be present. Lynn Bonnavar, Pastor.—Ivan Belmer, Sectional Vice President, 1201 Rhodes St., Granite City, Ill.

AKRON, O.—Ohio State C. A. Convention, Sept. 3-5, at Bethel Assembly of God, Fourth Ave. and Chittenden St.; M. L. Ketcham, Missionary to India, Afternoon Speaker; E. E. Bond, District Secretary-Treasurer, in charge of election of officers, afternoon, Sept. 3. Rooms available for out-of-town visitors.—Wesley Wibley, President, 330 Mount St., Marysville, O.

DAVENPORT, IOWA—Fellowship Meeting and C. A. Rally, Sept. 5, at West Davenport Tabernacle, 3105 Rockingham Road. Services: 2:30, 6:15, and 8:00. Basket supper on shaded tract adjoining Tabernacle. Stanley H. Clarke, District Presbyter, will be present, and it is planned to have this new church set in order at this time.—Laverne Stellrecht, Pastor.

STATE C. A. CONVENTION

OLD HICKORY, TENN.—State Christ's Ambassadors Convention in connection with Tennessee District Council and Camp Meeting, Sept. 10-22. Camp meeting dates Sept. 10-20. Council dates Sept. 20-22. C. A.'s in charge of day services Sept. 16-19, with P. C. Nelson, of Southwestern Bible School, giving special lectures to the C. A.'s. Free entertainment as far as possible; meals on freewill offering plan.—Josephine Martin, District C. A. Secretary-Treasurer, 2164 York Ave., Memphis, Tenn.

OPEN FOR CALLS

Evangelistic

Carl Parsons, Edmon, Okla.—"Open for evangelistic calls. Am a graduate of Southwestern Bible School."

Evangelistic or Pastoral

John F. Campbell, Mounds, Okla.—"Open for calls as pastor or evangelist in Oklahoma."

Carl and Jewel Walker, c-o J. J. Grubbs, Hereford, Texas.—"We are both in fellowship with General Council. Play and sing. References: A. C. Bates, P. O. Box 5048, Amarillo, Texas, and J. J. Grubbs, Hereford, Texas."

MISCELLANEOUS NOTICES

WANT TO BUY—30 to 35 good second-hand songbooks.—Chas. P. Schimpff, Route 2, Arlington, Ky.

WANTED—Evangels for free distribution and for jail services.—Mrs. Burscough, 738 S. Market, Wichita, Kansas.

NEW ADDRESS—P. O. Box 404, Vallejo, Calif. "I have accepted the pastorate of the Full Gospel Church."—John C. Nelson.

NEW ADDRESS—10 Elk St., Eureka Springs, Ark. "We have accepted the pastorate here."—R. E. Gilliam.

NEW ADDRESS—108 W. Alva St., Tampa, Fla. "I have resigned the pastorate at Spartanburg, S. C., and Edgar W. Bethany has been elected to take my place."—Mayme E. Williams, Evangelist.

NEW ADDRESS—57th St. and Lem Turner Rd., Route 3, Jacksonville, Fla. "Have accepted the call to the Norwood Church in Jacksonville."—C. C. Hansberger.

WANTED—Used books that would interest Jews in the gospel. Have opened a reading room for Jews. Am in fellowship with Eastern District.—Sarah R. Bearman, 856 43rd St., Brooklyn, N. Y.

WANTED—Can use Evangels, Gospel Gleaners, tracts, religious literature in camp meeting and pioneer work in the mountains of Eastern Kentucky.—Evangelist Hobart Halsey, P. O. Box 32, Mize, Ky.

WORLD MISSIONS CONTRIBUTIONS

July 27-30 Inclusive

ALABAMA Repton Oakdale Assembly	\$ 1.30
ARKANSAS Personal Offerings	3.00
Booneville Grayson D V B S	1.19
Fort Smith Bethel Assembly of God SS	2.12
Swiftown Arnold Assembly	2.55
CALIFORNIA Personal Offerings	40.00
Bakersfield Full Gospel Tabernacle CA	7.00
Inglewood Calvary Full Gospel Assembly	62.76
Kingsburg Full Gospel Assembly & SS	12.50
La Crescenta Assembly of God Church	20.75
Lodi Glad Tidings Temple Assembly of God	20.00
Los Angeles Church of the Full Gospel	5.00
Los Angeles Russian Pent Church	5.00
Los Angeles Women's Missionary Council	1.00
Manhattan Beach Women's Miss Council	1.00
Porterville Pent Assembly of God SS & CA	11.59
San Diego Pent Full Gospel Tabernacle	111.22
Watsonville Bethel Tabernacle & SS	31.24
Wilmington Full Gospel Assembly	5.00
COLORADO Personal Offerings	28.00
Longmont World for Christ	10.00
CONNECTICUT Personal Offerings	53.40
Bridgeport United Pent Church	50.20
DELAWARE Wilmington Calvary Pent Ch	214.76
Wilmington Calvary Pent SS	50.00
GEORGIA Savannah First Pent Church	25.00
IDAHO Personal Offerings	.50
Firth Full Gospel SS	4.63
Gooding First Local Assembly of God & Y P	18.47
ILLINOIS Personal Offerings	11.85
Alton Gospel Sunday School	25.00
East St Louis Bethel Tabernacle	19.00
Peoria Full Gospel Church	52.00
Pittsfield Assembly of God SS	1.66
Roodhouse Trinity Full Gospel Church	1.50
Zion Christian Assembly	165.00
INDIANA Personal Offerings	2.00
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Muncie Glad Tidings A of God Ch	10.00
Terre Haute Assembly of God	60.00
IOWA Personal Offerings	7.26
Newton Assembly of God	10.14
KANSAS Personal Offerings	60.00
Chautauqua Assembly of God Ch SS	2.00
Kansas City Full Gospel Tabernacle	97.00
MARYLAND Personal Offerings	15.00
Cumberland (North) Assembly SS & CA	15.00
Hagerstown Assembly of God Church CA	4.00
Kitzmillier Pent Assembly of God SS	5.00
Pasadena Christ Ambassadors	4.91
MASSACHUSETTS Personal Offerings	54.00
MICHIGAN Personal Offerings	35.00
Oil City Assembly of God Church & SS	7.00
MINNESOTA Personal Offerings	11.80
Clarissa Gospel Tabernacle	4.40
Cushing Assembly	1.00
MISSOURI Personal Offerings	57.20
Bakersfield Pent A of God Ch	1.15
Kennett Assembly of God	26.18
Knox Assembly of God Church	1.45
Springfield Assembly of God Church	74.84
Springfield Assembly of God SS	69.91
Springfield Assembly of God CA	25.00
Springfield Assembly of God Crusaders	.20
Springfield North Side A of God Ch	9.00
St Louis Land Mark Church & SS	3.25
Van Buren Full Gospel Tabernacle	6.97
MONTANA Personal Offerings	23.25
Scobey Sunday School	2.15
Wolf Point Assembly of God SS	36.80
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McCook Children's Church	8.00
Oxford Assembly of God SS	1.25
NEW JERSEY Personal Offerings	7.00
Fog Harbor City First Baptist Church	14.75
Salem Pent Sunday School	20.00
NEW MEXICO Personal Offerings	2.40
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NEW YORK Personal Offerings	51.00
Bronx Good News Tabernacle	6.00

Buffalo Pent Tabernacle & CA	56.95
Dalton Pent Church	10.95
Jamestown Calvary Pent Church & SS	25.00
New York Ukrainian Pent SS	7.50
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NORTH CAROLINA Personal Offerings	5.00
SOUTH DAKOTA Mitchell Gospel Tab	1.41
Winnier Gospel Tabernacle	.53
OHIO Personal Offerings	86.00
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Wadsworth Full Gospel A of God	2.00
Warren Calvary Prayer Band	10.00
OKLAHOMA Personal Offerings	12.00
Bokoshe Assembly of God SS	5.00
Clebit Assembly of God SS	2.07
Seminole Glad Tidings Mission & WMC	17.00
OREGON Personal Offerings	1.00
Ione Pent Sunday School	2.32
Lebanon Assembly of God SS	7.00
Roseburg Full Gospel Assembly	9.31
PENNSYLVANIA Personal Offerings	24.75
Bangor First Pent Church	15.00
Barnesboro North End Tabernacle	4.60
Beaver Falls A of God Ch	4.40
Corry Bethel Tabernacle	13.50
Hamburg Full Gospel Tabernacle SS	6.00
Jeannette First Pent Church	68.00
Quakertown A of God SS & YP	10.00
Tower City Assembly of God	9.00
SOUTH CAROLINA Personal Offerings	100.00
TEXAS Personal Offerings	34.20
Amarillo Assembly of God Church & CA	33.00
Bullard Chapel Assembly of God Ch	1.00
Ft Worth Fostepco Heights A of God	10.00
Houston Evangelistic Temple Church	15.64
Houston Evangelistic Temple Fidelis Class	7.50
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Enumclaw Full Gospel Assembly & SS	9.77
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Tacoma Pent Tabernacle & SS	143.57
WISCONSIN Appleton Gospel Temple	29.44
Dallas Tabernacle Assembly	5.50
Milwaukee Bethel Tabernacle (German)	183.00
Milwaukee Glad Tidings Temple & SS	32.60
Oshkosh Gospel Tabernacle	33.00
White Lake Elton A of G Tabernacle	6.25
Total amount reported	\$3,290.58
Home Mission Fund	47.37
Office Expense Fund	26.99
Literature Expense Fund	10.04
Reported given direct for Home Mis-	
sions	89.73
Reported given direct to Mission-	
aries	215.96 390.09
Amount received for Foreign Mis-	
sions	2,900.49
Amount previously reported	23,482.41
Amount received for Foreign Mis-	
sions this month	\$26,382.90

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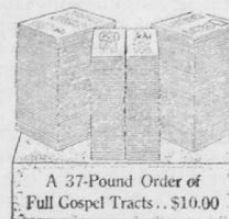
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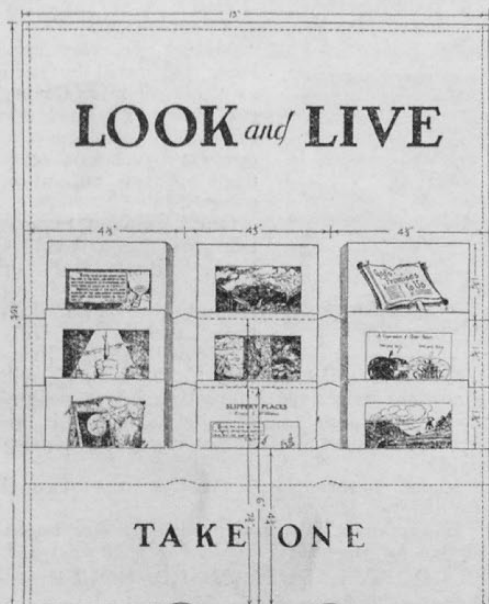
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The pockets are formed by making three folds in the material. The first fold forms the bottom row of pockets, 4¼ inches deep. The second fold forms the second row of pockets, 4¼ inches deep. The top of the second row of pockets is six inches from the bottom of the container. The third fold forms the third row of pockets, 4¼ inches deep. The top of the third row of pockets is 7½ inches from the bottom of the container. See arrows and figures shown in cut.

The space above the top row of

pockets (LOOK AND LIVE) is 7½x 13 inches. When the container is filled with tracts, 1¼ inches of them shows above the top of the pockets. The pockets are 4 1-3 inches wide. Buttonhole stitching the raw edges of the material will prevent fraying.

Duck usually comes in white, and will show soil more quickly than khaki-colored cloth, which is therefore preferable. In using this container, care should be taken that it be kept as clean as possible, else many will depreciate the tracts. Neatness of display is vastly important.

When metal tract boxes are not available it should be possible for assemblies with very limited funds to have these containers. They may be tacked to the wall at the entrance of churches, public buildings, and should be near the back door of every Christian home. As calls are answered at the door, the housewife can reach for a tract, and send each caller away with a fragmentary portion of Scripture, which may be the means of his salvation.