

THE **P** NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Consider the Lilies, How They Grow

Thy John

As John upon his dear Lord's breast,
So would I lean, so would I rest;
As empty shell in depths of sea,
So would I sink, be filled with Thee.

As water-lily in her pool
Through long, hot hours is still and cool,
A thought of peace, so I would be
Thy water-flower, Lord, close by Thee.

As singing bird in high, blue air,
So would I soar, and sing Thee there;
Nor rain, nor stormy wind can be
When all the air is full of Thee.

And so though daily duties crowd,
And dust of earth be like a cloud,
Through noise of words, O Lord, my Rest,
Thy John would lean upon Thy breast.

Amy Carmichael
in "Rose from Brier"



Whither Israel?

Myer Pearlman

It seems that word "problem" has been worked overtime for the Jewish people these days. Weary and worn, the poor word has been dragged again and again from its comfortable place in the dictionary to describe the situation of the sons of Jacob.

That there is an acute Jewish problem today will be seen by a superficial scanning of newspaper headlines.

"Ghetto Created in Polish College." "Holy Land Terror Kills 63 in One Day." "Anti-semitic Bill Ready in Hungary." "Terror Grips Jews in Rumanian Cities." "Ecuador to Oust Jews in Business." "Spanish Moroccan Jews Terrorized." "Danzig Police Seize Jews' Bank Deposits." "Poles Celebrate Triumph with Attack on Jews." "Austria Speeding Curb on Jews." "Decree in Mexico Is Aimed at Jews." "Blackshirts Put Torch to London Jews." "Jews Barred in Bermuda." "Anti-semitic Stirs in Alsace."

What is the Jewish problem? It may be stated as follows. Living in many countries as an alien nation having their own laws, religion and customs, refusing or failing to mingle with their neighbors and becoming sooner or later a source of irritation to them. How to get rid of them? That was Pharaoh's problem; Haman was bothered by it; and today Hitler thinks he is solving it.

Let us consider some possible means for dealing with this strange people.

I. ELIMINATION

Elimination by destruction. This method resembles the attempt to get rid of a headache by cutting off the head! Many have tried this method, and have failed. The Jewish neck is tough! More than 3,200 years ago Pharaoh Menephtah caused to be inscribed on a black granite slab, "Israel is crushed; its seed is no more." Pharaoh and his empire are gone, but the Jew remains. No one blots out from heaven the ordinances of God; no one blots out from earth the Israel of God. Even now we may prepare the tombstones and epitaphs for those nations who are persecuting Is-

rael, for in due time, as in the past, the Jew will stand by the grave of his oppressors.

Elimination by absorption. In spite of intermarriages, freedom of social intercourse, etc., the Jew remains separate from the nations. And this in spite of the fact that (as Elmer Davis has said) "All Jewish history down to the triumph



of Christianity resounds with the complaint that Jews would not be Jews if they had a chance to be anything else." And as one Jewish author puts it: "There is a class of Jews who do not want to be what they are and cannot be anything else."

Elimination by expulsion. England and Spain tried it, but every time the Jew was invited to return. This method has failed.

II. SEGREGATION

This is the method of separating him from the Gentiles.

Hostile segregation. In the Middle Ages the Jew was compelled to live in a special section of town known as the Ghetto. This method leaves a sense of injustice and has therefore been condemned. The

compulsory Ghetto has passed. It has failed.

Friendly segregation. By this we mean that the nations of the world will recognize that the Jews, no matter where they may be born, constitute a separate nation whose problems can only be solved by their possessing a land of their own. It means that the nations shall co-operate in sending them back to the Holy Land. Isa. 66:19, 20.

The last mentioned is the Bible solution to the Jewish problem. The Jews will be restored to Palestine by the Lord Himself, and all the nations of the world will honor them and recognize them as a great nation. Ezek. 37:20-28.

III. REFORMATION

By this word we have reference to a reordering of Jewish life.

In his book *How Odd of God*, Lewis Browne, famed Jewish writer, has set forth an explanation and suggested a solution of the Jewish problem. He makes an earnest plea for Gentile understanding and just treatment of the Jew on the part of Gentiles.

He presents the following propositions as the key to the Jewish problem: first, the Jews have survived because they stubbornly held to the belief that they were God's chosen people; second, when they did want to die (that is, by mingling with the nations), the Gentiles would not allow them to lose their national identity. We agree that this clearly and concisely states the reason for Jewish survival; but what we firmly believe to be fully explainable

only by the hand of God this modern thinker attributes to natural causes.

He suggests the following solution: the Gentiles must cleanse their minds of prejudice, of preconceived ideas about the Jews. The Jews on the other hand, must "de-urbanize" themselves—that is, they must cease to be city folk, must give up those occupations that have made them conspicuous and peculiar in the eyes of the Gentiles, and a source of irritation to them. They must rather devote themselves to manual labor, preferably to agriculture. He concludes that the inspiration for this reordering of Jewish life must come from Palestine. "And thus out of Zion may come forth a spirit that will encourage Jewry

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"Men Ought Always to Pray and Not to Faint"

Elizabeth A. Wood

"If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?" Jer. 12:5.

Many running with the footmen, and trusting in the land of peace, have grown weary and fainted, and now that we are, as it were, in the "swelling of Jordan" what will they do? Prov. 24:10 says, "If thou faint in the day of adversity, thy strength is small." The definition of fainting is "to become feeble, to lose courage and hope, to lose consciousness, become depressed." Spiritually speaking, to faint in the day of adversity is to lose consciousness of the presence, power, love, mercy and faithfulness of a faithful God, and for a Christian to do this, of course, would make him feeble, hopeless and depressed. This was what happened to the ten spies who went over to view the Promised Land; they had forgotten God's mighty power manifested in bringing Israel through the Red Sea and over the Jordan river. But Joshua and Caleb were different, and there was a reason for the difference. Concerning Joshua can we not find the secret in Ex. 33:11, where it says: "But his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle." He was waiting upon God, sitting at His feet; no wonder he was strong, courageous, obedient, and filled with faith. And the Lord said of Caleb: "But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land wherein to he went; and his seed shall possess it." Num. 14:24. These two men "wholly followed the Lord."

Prov. 24:5 says: "A wise man is strong: yea, a man of knowledge increaseth strength." How is he to do this? Isa. 40:28-31 tells us about the everlasting God, the Lord, the Creator of the ends of the earth, who fainteth not, neither is weary, and then it goes on to say, "He giveth power to the faint; and to them that have no might He increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall." In the natural these young men are the ones who are expected to have strength, but not so with

God. In the 31st verse of this chapter there is no age limit mentioned, but "they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk, and not faint." To wait means "to stay in expectation, watch, remain quiet." The Psalmist said, "My soul, wait thou only upon God; for my expectation is from Him. He only is my rock and my salvation; He is my defence; I shall not be moved." Psalm 62:5, 6.

What did David do in his time of trial? "And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the Lord his God." 1 Sam. 30:6. David said, "I had fainted, unless I had believed to see the goodness of the Lord in the land of the living." Psalm 27:13. He believed before he saw. That was faith! And then he goes on to say, "Wait on the Lord; be of good courage, and He shall strengthen thine heart: wait, I say, on the Lord."

Listen to David encouraging himself in the Lord: "Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God, for I shall yet praise Him for the help of His countenance. O my God, my soul is cast down within me: therefore will I remember Thee from the land of Jordan, and of the Hermonites, from the hill Mizar." Psalm 42:4, 6. This is a beautiful Psalm, and David called to remembrance the great things that God had done for His children at different stages of their pilgrimage. Read Psalm 133, and in verse 3, after speaking of the dew of Hermon and the mountains of Sion, David goes on to say, "for there the Lord commanded the blessing, even life for evermore." Read Deut. 28th Chapter, with emphasis on verse 8, and you will get the full force of the meaning of this verse.

Going back to Psalm 42, in verse 5, David says, "For I shall yet praise Him for the help of His countenance," and in verse 11, he says "For I shall yet praise Him, who is the health of my countenance, and my God." The help of His countenance becomes the health of David's countenance. Precious

thought! "They looked unto Him, and were radiant, and their faces were not ashamed." Psalm 34:5. "Changed by beholding." David was walking in the light of His countenance, and it was health to him. Union and communion! No wonder God said he was a man after his own heart. Do you want radiant faces, radiant lives? "Wait, I say, on the Lord."

What is the enemy seeking to do? To wear out the saints of the Most High. What are we to do? "Wherefore lift up the hands which hang down, and the feeble knees, and make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed." Heb. 12:12, 13. Another translation says "drooping hands and paralyzed knees." Hands which have forgotten to be raised in praise, worship and adoration unto the One who has loved and done so much for us. Knees which through lack of use are not able to bow in Prayer, supplication and intercession, and yet the Word says: "Men ought always to pray, and not to faint." "And let us not be weary in well doing: for in due season we shall reap, if we faint not." Gal. 6:9. How many have fainted and turned back just on the verge of a great victory, and it has been an eternal loss.

Paul speaking: "Therefore seeing we have this ministry, as we have received mercy, we faint not." 2 Cor. 4:1. "At all points we are hard pressed, yet not hemmed in; perplexed, yet not at our wits' end; pursued, yet not forsaken; struck down, yet not destroyed." "Knowing that He which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God." Thanksgiving and praise redound to the glory of God, and the more to give thanks, the more God is glorified.

Let us praise Him continually, thus we can be fruit-bearing Christians. Heb. 13:15. Then Paul goes on to say, "For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."

"Where are you looking? At the giants in the land? The dictators, so-called? At conditions and circum-

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Praiseful in Persecution

Jeremiah said, "I heard the defaming of many." Jer. 20:10. Where did you hear that? In the place of the scorers. Who are the scorers? The strong ones who condemn the weak. But what have the strong ones done to help the weak?

However the Shepherd speaks words of comfort to the defamed ones. No one was so defamed as He. They said contemptuously of Him, "A friend of publicans and sinners—a man gluttonous, and a winebibber—He hath Beelzebub, and by the prince of the devils casteth He out devils."

See Him at Calvary, a reproach of men and despised by the people. "All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, He trusted on the Lord that he would deliver him: let him deliver him, seeing he delighted in him." Psa. 22:7, 8. "He saved others; himself he cannot save." Matt. 27:42.

What was His attitude? He answered not a word. As a sheep before her shearers is dumb, so He opened not His mouth. But He prayed for those who defamed Him, "Father, forgive them; for they know not what they do." The apostle says to us: "Let this mind be in you which was also in Christ Jesus." Phil. 2:5. It was the Shepherd Himself who said to us, "Pray for them which despitefully use you." Matt. 5:44. The Holy Spirit says to us through Jude, "Keep yourselves in the love of God." Jude 21.

We as a people, if we keep the anointing of the Spirit upon us, will be greatly defamed and scorned. We may expect this. But let us not be disturbed. Peter says to us, "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously." 1 Peter 2:21-23.

David knew the terrible character of Doeg the Edomite. He would not let his heart be disturbed by Doeg's mischievous mouth, but took down his harp and sang a song of praise. In his song he said concerning Doeg: "Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully. Thou lovest evil more than good; and lying rather than

to speak righteousness. Selah." (Selah means pause, meditate.) Psalm 52:2, 3. But he says out of his confidence in God: "The goodness of God endureth continually." None of the sarcasm and scolding and slandering of earth in any way affects the loving attitude of our precious Father in heaven toward His suffering children.

David knew that in due time judgment would come to the scorner. He said, "God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah." But for himself, though despised, rejected, chased like a part-ridge on the mountains as he fled from the face of the king who purposed to kill him, David could sing: "I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever." A green olive tree, full of the precious oil of God's Holy Spirit, so that he could continually give thanks. He sang in this Psalm, "I will praise thee for ever." Later to the company around him in the cave of Adullam, he testified: "His praise shall be continually in my mouth."

In Psalm 22 where the sufferings of our Saviour and the glories that follow are so graphically depicted, we hear the Son of God declaring to His Father, "I will declare thy name unto my brethren: in the midst of the congregation will I praise thee." v. 22. He did declare His Father's name, and in the midst of the congregation of those He has redeemed He will render praise un-

to Him—the most defamed One teaching His own defamed ones to give praise, those who have taken up their cross and followed Him. This greater David will say to the company of despised ones who follow Him, "O magnify Jehovah with me, and let us exalt his name together." Psalm 34:3.

It was in the days of trial that David taught those folk that were in distress, in debt, and discontented, who followed him, to praise. Let us learn from our greater David, though we be contemned, scorned, and accounted the offscouring of all, to give constant praise to our God; and through constantly drinking deeply of the bountiful supply of His blessed Holy Spirit, to render unto our God our constant psalms, hymns and spiritual songs, ever making melody in our hearts unto the Lord, giving Him thanks always for all things.—S. H. F.

Performance

C. S. Peters

"Vow, and pay unto the Lord your God." Psa. 76:11.

Surely we are not "wresting" this scripture when we apply it to assemblies and to individuals who have made pledges toward the support of missionaries. By all means, at any cost, pay your pledges.

Some of these missionaries are in dire need. They have left home, relatives, friends, the fellowship of those of like precious faith, to minister Christ to the heathen. They have met demon opposition, persecution, physical discomfort, filth, disease, homesickness, flies, fleas, poisonous reptiles, perhaps hunger, intense cold, sun-stroke, fever. They have not counted life dear. Shall we, who "stand by the stuff," fail them?

In the first place, your pledge was "unto the Lord." It was for His service, for the ministry of Christ, for the publishing of the Gospel, for the salvation of souls, for life from the dead. Your pledge was a sacrifice unto the Lord. You really "devoted" a part of your goods, or a part of your expected income, unto the Lord. May the thing "devoted" be taken off the altar and put to "common" use? Lev. 27:28.

In the second place, your pledge was a promise to pay. It used to be said of certain men (who perhaps were not even Christians) that their word was as good as their bond. In these days, when men and nations disregard almost at will their written and their verbal contracts, shall Christians hold their agreements so lightly?

You promised. Let there be a performance. 2 Cor. 8:11.

Obedience is the music of two wills acting together.

THE PENTECOSTAL EVANGEL

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THE OUTLOOK AND THE UPLOOK

PRESENT DAY EVENTS IN THE LIGHT OF SCRIPTURE

PRAYER FOR ISRAEL

A day of prayer was declared in Palestine by the Chief Rabbinate in view of the increase in persecution among the Jews throughout the world.

BELLS OF PROTEST

Writes Ernest Gordon: "Every afternoon at three o'clock the church bells in Germany ring to remind the people that Pastor Niemöller is unjustly held in a concentration camp."

FRUITS OF EVOLUTION TEACHING

From the Yale Press has come a biography of Charles Darwin, written by Geoffrey West. The author attributes to Darwin, Europe's sinking "into a lower state of degradation than any into which it has fallen since its written records have told its story."

REVISING THE KORAN

Herald of Holiness reports that certain leading Mohammedans are demanding a revision of the Koran, their Bible, to make it suit modern times. Such a move might easily create an upheaval that would make many of that faith open to the gospel message.

ROMAN EMPIRE

Mussolini said, "Italy intends to assure peace in general, but before all *her* peace: *her* peace corresponds to *her* rights and interests, not to those of others. This higher ideal will illumine the life of a great nation. Fascist Italy is pursuing this aim and has begun to put it into action by the creation of the Roman Empire."

REVIVAL IN RUSSIA

The Russian newspaper, *Visty*, published in Kiev, draws attention to the "scandal" of a religious revival in the Ukraine. The paper states that in Odessa, a group has led a revolt and there has been a complete breakdown of the anti-God movement. In certain parts there have been baptisms *en masse*. "Even children of school age have been forced by their parents to submit to baptism."

THE DRIFT ROMeward

David Lloyd George says: "It is in the interest of peace that a great central conference of all the churches of Christendom should be summoned by the leaders of the various denominations, and perhaps the Pope would have to preside over it. Let it be at Rome if you like."

We may expect "one big church" at the end, worshipping, not the Lamb, but "the beast." Rev. 13:12.

A NEW DOOR OPENED

The gospel has been slow in penetrating central Asia. However the closing of a large part of China's seacoast due to the war, says *S. S. Times*, will likely open up the old routes west of China, like the Silk Road, which, linking up with inland railways, will provide access into fields untouched by the gospel. So, while the war is cursing millions, God can turn evil to good. "Surely the wrath of man shall praise Thee." Psalm 76:9.

PALESTINE CITIZENSHIP

Reports *Revelation*: "The British House of Commons passed a resolution allowing any Jews in Europe who are being mistreated to apply to the British consulates for passports for "extraterritorial citizenship in Palestine." This means that Jews by the thousands may now carry Palestinian passports, though they may not yet be permitted to enter Palestine under the quota. *Time* called this "one of the most novel pieces of jurisprudence ever introduced" in Parliament. It passed with only small notice in the news, but we believe it to be one of the most significant items of prophetic news to have appeared in years."

A NEW GERMAN CATHOLIC CHURCH

The "Old Catholic Church" was founded in 1870 as a protest against the dogma of papal infallibility. Long in stagnation, it has received new life and an accession of members through recent events in Germany. Following disclosures of Roman co-operation with Communism for the overthrow of the Nazi government, and exposure of immorality in monasteries, thousands of Roman Catholics are streaming into the Old Catholic churches. So reports Ernest Gordon in *Sunday School Times*. A leader in this church described the "National Catholic Movement" as a "return to Christ."

OTHERS

A DIGEST OF CHRISTIAN THOUGHT

SURE AND SHOWN—All the Word of God is authentic, and when practiced it is authenticated.—*J. A. Johnson*.

SHOCKED—The development that has impressed me most during the last fifty years is the decline in fundamentalism.—*William Allen White, editor Emporia Gazette, when interviewed*.

NOT ENMITY, BUT PEACE—If the people of the world had followed in the footsteps of the Saviour of the world they would no longer remain divided into hostile camps.—*Haile Selassie*.

BIBLE FIRST—Every one who has a thorough knowledge of the Bible may be called educated; and no other learning or culture, no matter how extensive and elegant, can form a proper substitute. A knowledge of the Bible without a college course is more valuable than a college course without the Bible.—*Prof. Wm. Lyon Phelps of Yale*.

LOVE IS OF GOD—A very large fraction of the altruistic and humanitarian and forward-looking work of the world, in all its forms, has today its mainsprings in the Christian churches. My own judgment is that about ninety-five per cent of it has come, and is coming, directly or indirectly, from the influence of organized religion in the United States.—*Robert A. Milliken, noted scientist*.

SKY DREADNOUGHT

"A new dreadnought of the sky is being built in Los Angeles, the largest airplane ever contemplated," reports *The Presbyterian*. "It is a 160,000-pound bombardment ship, with a wing spread of nearly 250 feet, a speed of more than 200 miles per hour, and sufficient fuel capacity to enable it to cross the Atlantic and return without refueling. Much secrecy surrounds the construction of super-aircraft, but enough has leaked out to give the impression that the army and navy are making extensive preparations for some expected clash in international relations."

HOMELESS

The *New York Times* publishes an eye witness account of one of the *cruellest of the Jewish persecutions in Austria*. Fifty-one Jews were robbed of all their possessions and thrust across the Austrian border onto a heap of stones in the Danube River inside the lines of Czechoslovakia. They were without funds, without warm clothing and without passports. They included a rabbi, eighty-two years old, and many women and children. The Czechoslovakian authorities kept them in Bratislava prison overnight and during the following night drove them over the Hungarian border. The Hungarian authorities refused to allow them to enter and the Nazi authorities refused entrance into Austria. When the Hungarians pushed them back into Austria, thirty-five were arrested and put into prison in the storm-proof barrack near Kitsee. Fifteen are hiding, helpless and homeless in a wood on the Hungarian side of the point where the three countries come together.

"FRET NOT THYSELF"—We are too apt to exaggerate the dangers with which we may be encompassed, and I think that a little hopefulness and cheerfulness are just as necessary in these days as fearful faces.—*The Archbishop of Canterbury*.

"INIQUITY SHALL ABOUND"—A panic closely resembling insanity is running like an epidemic over the whole world, crushing out all chivalry, decency and humanity in human nature. An unbiased judge would be driven to the conclusion that Europe is a much more savage place than it has been for perhaps 1,000 years.—*Bishop of Chelmsford*.

INVINCIBLE—When Paul wrote that letter saying that he was eager to preach the gospel in "Rome also," it was as if he had said, "Rome believes in power; but I know of a power greater still. You believe in the Roman eagle; I believe in something greater, and that is the cross of Jesus Christ."—*Rt. Hon. Isaac Foot*.

LIVING EPISTLES—A godly life is a popular commentary on the Bible. Men will believe the Scriptures when we live them. The world's greatest evangelizing force is Christian character, and the only sermon that never wearies us is that of an eloquent life. The most masterly treatise on "evidences of Christianity" is a sanctified man or woman.—*Mrs. Charles E. Cowman*.

THE SUNDAY SCHOOL LESSON

The Boy Samuel

Lesson for July 31. Lesson Text: 1 Samuel 1; 3:1-10

Samuel's Godly Parents. Samuel, like young Timothy of the New Testament, had a godly heritage—parents who loved and feared the Lord. Paul says of Timothy, "I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also." 2 Tim. 1:5. Most of us may not be able to leave our children millions or even thousands or hundreds of dollars as an inheritance, but if we leave them the remembrance and the heritage of a godly life, we leave them something "more than gold." "Godliness with contentment is great gain."

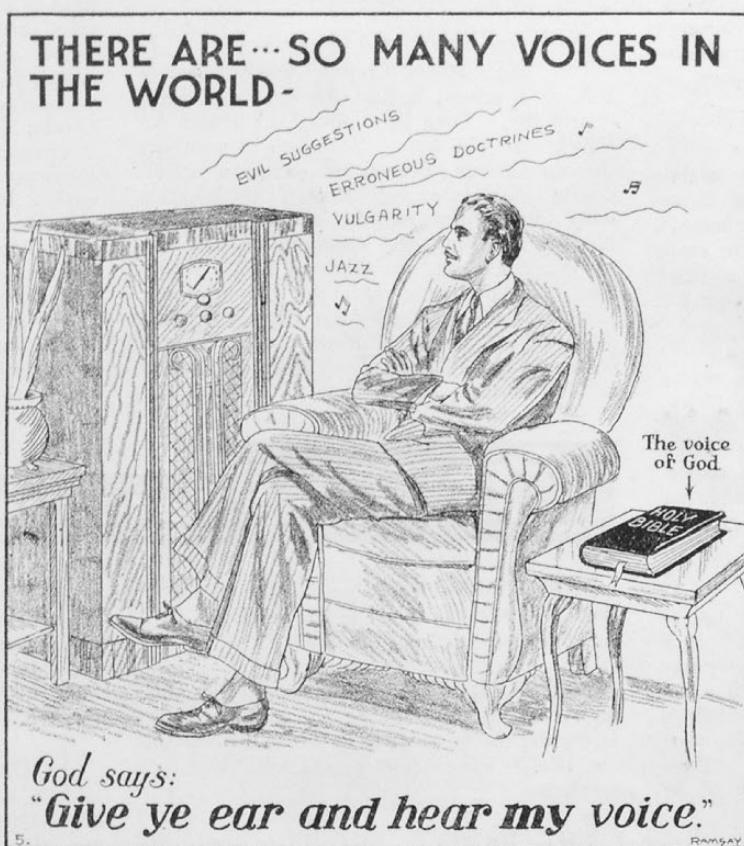
Grace. The name of Samuel's mother was Hannah, meaning "gracious." There is nothing in God's universe which can compare with a gracious godly woman. Those of us who have the memory of such a mother, or better still, have such a mother still in their family circle, are indeed millionaires in felicity and happiness. Then, too, Samuel had a godly father. What a happy and altogether too rare combination, when both father and mother are gracious and godly. It is notable that Paul does not mention Timothy's father in this connection. Today also, many fathers are noticeably absent when Christian graces are in demand.

The name of Samuel's father was "Elkanah"—"whom God possessed." Do you remember how Moody was fired with the sacred ambition to be the man whom God possessed one hundred per cent? He had overheard a noted Christian say, "The world has yet to see what God can accomplish through one man who will be wholly given over to God." Wholly possessed of God. Moody determined to be such an Elkanah, "whom God possessed," and he surely approached nearer to the goal than have most of the human race.

Samuel's Name. Samuel means "asked of God." If all children born into the world were "asked of God," what a different place it would be! So many children nowadays are "unwanted." The parents resent their coming; their mothers resent the "sacrifice," the time, the attention which the coming of the little one has entailed—time which they preferred to have given to the bridge party, the social club, the dance, or other worldly activity. Even before birth, the resentment of the mother is impressed on the nature of the child. Is it any wonder then, that they are cross, beligerent, morose, disobedient, unthankful, unholy? The poor little victims are merely giving expression to the resentment of the parents

who did not want them. They surely were not "asked of God."

Samuel's Dedication to God. 1:24-28.—"For this child I prayed, and the Lord hath given me my petition which I asked of him: therefore also I have lent him to the Lord; as long as he liveth, he shall be lent to the Lord. And he worshipped the Lord there." The dedication of children to the Lord is a most precious part of our Christian worship. It has a deep meaning. May we never become casual and perfunctory in our methods of dedicating the children to God. If we make careful, prayerful preparation for the event



as did the mother of Samuel, the event will have a deep, sacred meaning, and many precious memories. Moreover the Spirit of God will truly rest upon the child that is sincerely surrendered to God, given back to Him. The writer has encountered many men and women, in the course of his ministry, who have acknowledged that their godly lives and godly service were the direct outcome of their parents having dedicated them to God when they were still young children. The time to begin dedicating a child to God is six or seven months before it sees the light of day!

Samuel's Temple Ministry. 2:18-26.—"And the child Samuel grew on, and was in favour both with the Lord and also with men." v. 26. Notice the similarity of this verse to that which refers to another Child, many hundreds of years later: "And Jesus increased in wisdom and stature and in favour with God and man." Luke 2:52. And even as Samuel lived in the Temple of the Lord and loved it,

so the Child Jesus loved to be, as He said, "about my Father's business" in the Temple. Read again Luke 2:45-52. "And all that heard Him were astonished at His understanding and answers." His knowledge of the Word of God astounded them. He was at this time twelve years of age, approximately the age at which God directly called Samuel. How could a twelve-year-old child have such a grasp of Scripture that he could confound the Doctors of Divinity? Do I hear the reader say, "Because He was the Son of God and thus knew all things"? But many theologians will tell you that at this point of His life His divine nature lay quiescent within Him, that Messianic consciousness did not burst full-orbed upon the Son of man until His baptism at Jordan, at the age of thirty years. But whence this knowledge of Scripture? Read His mother's "Magnificat" in Luke 1:46-56.

In this passage of about one hundred fifty words, Mary quotes directly from nine different books of the Bible. In other words, her speech was steeped in the Word of God. Her life was flavored with it. Her holy Babe imbibed it from her very being, absorbed it at her knee. Bible-loving mothers make Bible-loving children. From the Adult Quarterly we borrow a quotation: "For weal or for woe a mother's influence is infinitely great. We are not surprised to learn that Byron's mother was proud, ill-tempered and violent; or that Nero's was a murderess. On the other hand, we need not be astonished that Sir Walter Scott's mother was a lover of poetry; or that those of Wesley, Augustine, Chrysostom, Basil, and others were remarkable for intelligence and goodness. Like mother, like child. This is what led the good Earl of Shaftsbury to exclaim, 'Give me a generation of Christian mothers, and I will undertake to change the face of society in twelve months.'"

Samuel's Call. Chapter 3—The divine call came to him when he was but a child of twelve. Many of God's choicest preachers and saints were called of God in early childhood. We preachers must keep this in mind, and should plan a large part of our church work with the children in mind. Our public sermons should be such that they grip the children, and arouse within them the desire to consecrate their lives to God. We have in the United States today twenty million boys and girls of Sunday School age who have never been inside a Sunday School. If the Sunday School and church program is made spiritually attractive for children, they will want to come; we shall not be able to keep them away! There is nothing in the words of Jesus Christ, in His teachings, His parables, His illustrations, but what a child can understand and enjoy. And He emphasizes the need of adults becoming not childish, but of having the childlike attitude. "Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child (not referring to the time of life at conversion) (Continued on Page Twelve)

THE WONDERFUL WORD

A SERMON IN MINIATURE

THE JOY OF THE LORD

I. *The joy of redeeming the sinner.*

"Jesus . . . who for the joy that was set before him endured the cross. . . ." Heb. 12:2.

II. *The joy of delivering captives.*

"He brought forth his people with joy, and his chosen with singing." Psalm 105:43.

III. *The joy of forgiving love.*

"I will cleanse them, . . . I will pardon, . . . and it shall be to me for a name of joy." Jer. 33:8, 9.

IV. *The joy of indwelling His own.*

"The Lord . . . in the midst of the . . . he will rejoice over thee with joy, he will . . . joy over thee with singing." Zeph. 3:17.

V. *The joy communicated to His possessed ones.*

"That my joy may be in you. . . ." John 15:11.

VI. *The joy imparted by His word of life.*

"These things I speak . . . that they may have my joy fulfilled in themselves." John 17:13.

VII. *The joy of the Lord in the strength of His redeemed.*

"The joy of the Lord is your stronghold." Neh. 8:10, m.

VIII. *The joy of fellowship over others.*

"Rejoice with me, . . . I have found my sheep." Luke 15:6.

IX. *The joy of final presentation to the Father.*

"Before the presence of his glory with exceeding joy." Jude 24.

X. *The joy of rewarding a life spent for Him.*

"Enter thou into the joy of the Lord." Matt. 25:21.

justified by faith, we have peace with God through our Lord Jesus Christ."

He had received peace from God in time. Friend, you may be nearer your wreck than you know. There is no believing, no repenting, no salvation beyond death. Now is the time to put your faith in the Lamb of God, who died for you, and be justified to inherit eternal life.

THE PRAYER LIFE

PERSEVERANCE

"Watching thereunto with all perseverance." Eph. 6:18. This word of Paul's in regard to prayer is a critical warning for the undying life of prayer. Alertness is essential. Our impulse to pray must be reinforced by vigilance and systematic discipline. We must be watching thereunto—watching against forgetfulness and sloth, watching against neglect, watching against formality and unreal prayers, watching for occasions, watching for answers, watching for deepening power in prayer—so watching that we successfully persevere.

"Storm the throne of grace," said John Wesley, "and persevere therein, and blessing will come." Let us never forget Archbishop Trench's familiar couplet: "When prayer delights thee least, then learn to say, 'Soul, now is greatest need that thou shouldst pray.'" Andrew Bonar says, "I see that unless I keep up short prayer every day throughout the whole day, at intervals, I lose the spirit of prayer."

We are the more likely to persevere if we remember its extraordinary fruitfulness. Adoniram Judson says, "I never prayed sincerely and earnestly for anything but it came at some time; no matter at how distant a day, somehow, in some shape, probably the last I should have devised, it came."

QUESTIONS AND ANSWERS

FRANCES WILLIAMS

To what does John refer when, in Rev. 22:18, 19, he warns against adding to or taking away from the words of this prophecy?

It is my conviction that these verses are related to the Book of Revelation. God gave a special revelation to John, then included the warnings here given. These verses are often quoted to warn people against adding to or taking away from the Word of God as a whole, but to use them thus is to use them in an accommodative sense. Their primary relationship is to the Book of Revelation.

How can Satan get into heaven to accuse us before God?

It is probable that Satan does not have entrance into that heaven wherein is the throne of God. Paul speaks of this heaven as "the third heaven." 2 Cor. 12:1. We know that Satan has access to our atmospheric heavens as he is called "the Prince of the power of the air." It is out of this realm that he will be cast down, Rev. 12:7-9. It is likely that it is from this position in the atmospheric heavens that he accuses the saints. Just how near he may come to the throne of God is one of the mysteries which we must leave for a future age to reveal.

school I took them up by their feet and faithfully shook out of them all Evolution nonsense and other forms of unbelief which they might have taken on in school that day."

Parents who are wise and good and faithful and persistent can raise boys and girls, even in these terrible times, who will hate sin, and abhor any garment spotted by the flesh. The daily time together before God is one of the necessary things that make this result possible.—C. E. R.

THE WAY OF SALVATION

WHILE THERE IS YET TIME

A young dock-hand listened to a sermon which was preached from the text, "Being justified by faith, we have peace with God through our Lord Jesus Christ." Rom. 5:1. He was impressed, and afterwards had a talk with the minister.

The next day he sailed in the steamship *London*. While on board he talked with a Christian sailor, and they prayed together. The words of the text were still ringing in his mind: "Being justified by faith, we have peace with God through our Lord Jesus Christ." He was in earnest, but he did not seem able to grasp the truth for himself.

Then misfortune overtook the *London*. She became a total wreck. The dock-hand and his sailor friend were told off to launch one of the boats, and to help man her. While doing so the former said, "Mate, if you get to shore, be sure to tell that minister that it's all right. Being justified by faith, I have peace with God." The truth of the text had just become real to his heart.

By some accident he failed to reach the boat, and the rowers had to pull for their lives from the sinking ship. The last view they had of that lad, he was up in the rigging, waving his hat, and shouting, "Being

THE POWER OF HOME TRAINING

THE POWER OF HOME TRAINING

A Springfield educator has said: "The influence of the home and the church in the molding of character in children is at least sixteen times as great as the influence exerted by the schools." One mother of two boys, at frequent intervals from their infancy until they were nearly grown, called them to her and, with face expressive of the utmost repulsion, and tones that carried deep conviction to the boys' hearts, told them how dreadful it is for any one to use tobacco. She also had them promise her, not once or twice, but hundreds of times during the years of their growing up, that they would never touch liquor. Although those boys grew to be family men, nothing that any other boy could ever say was even a temptation to them either to drink or to smoke. She had made them immune. Their very souls revolted at the mere thought of either tobacco or liquor. Any worthy mother who has the interest of her boys at heart can have the same success by doing the same way.

In some quarters there is an idea that it would be fine if the children could be educated in private schools by teachers who believe the Bible. In one view of the matter that would be fine, but after all a plant raised in a hot-house has little strength to live and grow when subjected to ordinary weather conditions. It would strongly tend to be that way with children kept from temptations during their growing years. We need childhood trials if we would successfully meet the testings that all must face.

Let every home maintain a family altar where love reigns and prayer is made daily to God for strength to resist temptations. Let the parents make it plain to the children that they, too, have temptations to fight and must have help. Then do as one father spoke of doing: "When the children came home from

THE GOSPEL IN FOREIGN LANDS

SEND ALL OFFERINGS TO NOEL PERKIN—36 WEST PACIFIC ST.—SPRINGFIELD—MISSOURI

MISSIONARIES SAILING IN AUGUST

Arrangements are now being made for the sailing of two new missionary couples during the month of August—Mr. and Mrs. Lawrence N. Olson to Brazil, and Mr. and Mrs. Derrick Hillary to India.

Mr. and Mrs. Olson have been appointed by the General Council for missionary work in Brazil. They are planning to sail from New Orleans August 20. Their address on



Mr. and Mrs. Derrick Hillary

the field will be: Caixa Postal 474, Belo Horizonte, Minas Geraes, Brazil, South America. Friends desiring to send steamer letters or have farewell gifts delivered to them on board ship may address them in care of F. J. Orfila Company, Inc., 221 Baronne Street, Strand Building, New Orleans, Louisiana, On board S. S. Delsud, Sailing August 20.

Mr. and Mrs. Derrick Hillary have felt the call of God upon their lives for missionary service along the Tibetan border for a number of years and now in response to His opening the way for them to go forth they hope to get out next month. They are still lacking a little in their support, but as the Lord is opening the way before them, they are trusting Him to provide the balance of their support. If the assemblies which are planning to help Brother and Sister Hillary would send in their pledges just as promptly as possible, if they have not already done so, it will release our brother and sister for the mission field without delay. We are asking for steamship reservations for them to sail August 24 and trust that everything will be provided for them at that time. Definite announcement of their sailing will be made later. They will be taking up work along the Tibetan border from the India side.

BRIEF NOTES FROM FAR AND NEAR

North China

A few months ago we had to take one of our student girls to a hospital as she was dying with tuberculosis. When the doctor saw her he said she could live only a few more days. The entire school was praying for her very earnestly, with the result that today she is a miracle to all who knew her at that time. She is still a little weak but

we are looking to the Lord for complete healing.—Emma Daechert.

Brazil

O. S. Boyer in Brazil reports five more saved and another filled with the Holy Spirit.

Peru

Several new people are attending our services of late. We have recently baptized three more in water in Huancayo and four in Oroya, a mining town some 80 or 90 miles from here.—F. G. Barker.

"THIS MAN IS HOLY"

F. G. Barker reports an interesting incident which bears a real testimony to the power of God to change a life completely. He writes: "One of our members, who works in a Japanese Bazar, had quite an interesting experience last week. A customer lost his purse in the store and suspected that our member had taken it; thus he had him imprisoned. As the prisoner was taken into the jail the chief investigator ran at him like a fierce animal, grabbed him by the arm and chest and demanded that he give back the money. The Christian brother replied that what he felt in his pocket was not a purse but the Bible—the Word of the Lord of the heavens and the earth. In great surprise the investigator gasped, 'Oh, you are evangelical,' and stepped back.

"Late that evening the chief clerk of the bazar went to the jailer and told him, 'This man is holy. He can't steal. He goes around with his Book all the time.' The prisoner was released for the night but commanded to return in the morning. When he went again in the morning his accuser was not present, so he went free after availing himself of the opportunity of giving tracts to the officials, including the investigator."

PREACHING THE GOSPEL IN BWEEOBO

By H. H. Landrus

We now have about twenty towns and villages in which we preach the gospel, trying to reach each town at least once a month. On Sunday Mrs. Landrus preaches in the town where we live while I start early in the morning on horseback with a couple of our native boys, have service in the first town early and then go on to the next one. Some Sundays I reach four towns before coming back. The people respond to the gospel call but we do not know just how much of it they really understand yet. We need more native helpers. We have just one teacher and one preacher. Pray with us that God will call many Bweebo young men into His service.

I went to one of our towns Saturday afternoon and had a service that evening. I told the people I was going on to preach in two other towns and would be back for service with them Sunday evening. I told them to all stay in town and get ready

for church. One man went to the bush and while he was cutting farm some one told him not to work but to go to town and get ready for church. He said he looked all around and did not see any one so went on cutting his farm. The same voice spoke again. He said he knew this time that it was God so he came to town and told us about it in church. He said he never believed in God before but from now on he was going to serve Him. Please pray for



Mr. and Mrs. Lawrence N. Olson

these people that their eyes might be opened to understand God's Word and that the truth might set them free.—From the Liberian Drum Call.

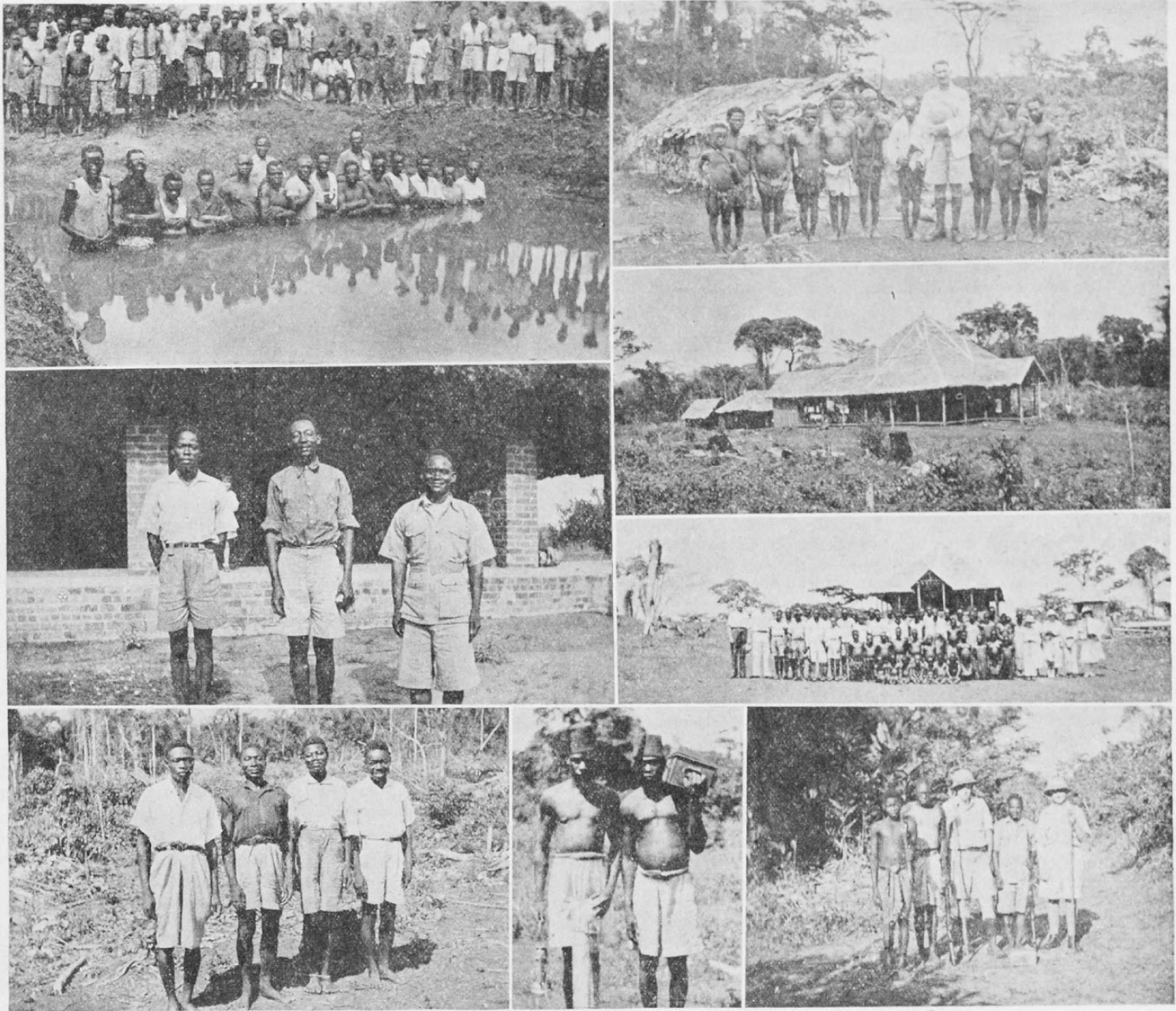
"TELL THEM; THEY ARE YOUNG"

Visiting with the chief in the Korsmogo encampment, we told him of Jesus and what it meant to serve Him. This man is elderly and after doing his best to understand he said, "I am old now and cannot understand." Pointing to the children he went on, "Tell them for they are young and can understand." We told him that God's message was for him also even though he was an old man. Again and again we explained the way of salvation in the simplest way whereupon he said how happy his heart was that we had come to see him. He then called his people together and as on other occasions we had a good meeting in the shade of a large tree. Before leaving this place we saw three young men take their stand for Jesus. The chief heartily invited us back.

Our hearts were made glad as we saw this hunger, for truly God will meet the need. Though in some instances we are uninvited and even unwanted, we must persist in lifting up Jesus for we can never know what is really going on in the hearts of these Africans.

The elderly chief really expressed his inability to understand because of his age. This inability to grasp the gospel message is written on the faces of hundreds of the old men and women, leaving them in heathen darkness till death overtakes them. Such things remind us of the words of the Master—"Work while it is day for the night cometh when no man can work."—Fred L. Glaser, Ivory Coast.

GLIMPSES OF MISSIONARY WORK IN CONGOLAND



Witnesses for Jesus and His power to deliver from heathenism, witchcraft, and superstition, these fourteen Congo converts took their stand for the gospel and followed their new Master in water baptism April 20 at the Gombari mission station. The group to the right with A. J. Prinic are not children as might be concluded from their small stature, but are adult pygmies. Led by their chief, Tebe, (standing at Brother Prinic's right) they gathered for prayer meeting. These little people of the jungle Brother Prinic contacted at the new Andudu mission station. Just below is the new mission house at Andudu erected through a long, difficult process as the natives with only the crudest of tools provided the materials from the jungle. The construction—small trees from the forest, leaves for the roof, and bamboo poles for the floor filled in with beaten mud and palm nuts. Scarcely less laborious was the task of clearing the ground and leveling it for the building. This station is located 70 miles from the nearest civilized post—the Gombari station. "Faithful Warriors of the Cross in Congoland," might be a suitable title for the picture of the three standing in front of the verandah of the mission house at Gombari. They are Mabuke, Mbunzu, and Lombo—the three main pillars of the native church in Congo. Such scenes as the next are the kind that bring heartache and tears as the time comes when the missionaries must go to America for furlough, leaving behind the precious black faces which have turned to follow "God way," and the little group of Christians must say "good-bye" to their beloved missionaries. At left of the group are Brother Prinic and Brother Downey, and at the right are Mrs. Prinic (with her piano-accordion), Mrs. Downey, and the Downey children. The Downeys are taking care of the work at the new Andudu station while the Princics are home on furlough. In the lower left corner are the first four Mamvu converts at Andudu who accepted the living way of the white man's God. All of them are reported to be manifesting a deep desire to enter Bible training school, that some day they may teach the way of life to their benighted and fear-ridden heathen people. "Congo Special Delivery Service," is pictured in the center. Notice the mail box on the shoulder of the one while the other carries the lantern and their cot. A distance of 140 miles is the extent of their route through animal-infested jungles. Before leaving the field, Brother Prinic acquainted Brother Downey with the people and the work; now Brother Downey (center of last picture) is carrying on, blazing trails for Jesus in the wilds of Congoland.

IN THE WINTERED HARVEST FIELD

ST. CHARLES, MO.—We just closed a meeting with Evangelist L. F. Kennedy of Duenweg in charge. God blessed our brother's ministry among us, and the church was greatly helped by the stirring messages he gave. Five were saved or reclaimed, and 3 received the Baptism in the Holy Spirit.—K. E. Matschulat, Pastor.

ARKOMA, OKLA.—Brother and Sister Walter Brown were with us in a 3 weeks' meeting, and we experienced a wonderful outpouring of God's Spirit. People fell at the altar and found God precious to their souls. Many of them, after having been saved, received the Baptism in the Holy Ghost before leaving the altar. Forty-four were saved, and 43 received the Baptism in the Holy Ghost.—F. G. Martin.

MELCROFT, PA.—We have just closed a series of evangelistic services with L. T. Stewart, of Wilson, as Evangelist. The soul-stirring messages which were both prophetic and evangelistic will long be remembered. The Lord blessed in a marvelous way. Over 30 knelt at the altar to seek peace and pardon through the blood of Christ. Special healing services were held and a number received a definite touch in their bodies.

June 12 we held an all-day meeting, at which time we dedicated our New Tabernacle. Brother Stewart preached the sermon. On the closing day 24 followed their Lord in Christian baptism.

The inspiring messages stirred the saints to a new zeal, and we all feel a new touch in our souls. Brother Stewart has a very unusual, strong evangelistic message from the Word of God.—Pastor and Mrs. William E. Wallace.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING

The second annual North Dakota District Council was held at Lakewood Park, Devils Lake, in connection with the annual camp meeting, June 14-26. The following were chosen to serve the District for the coming year: District Superintendent, Herman G. Johnson; Assistant Superintendent, R. R. Carmichael; District Secretary-Treasurer, C. E. Oster; District Presbyters, A. M. Selness and R. L. Stuck. The following were elected as General Presbyters: R. R. Carmichael and C. E. Oster. Encouraging reports were given covering the District work for the past year.

The camp meeting was well attended, and God blessed in a very precious way. Dr. Chas. S. Price and Myer Pearlman were our speakers, and their ministry was greatly appreciated. Salvatore Noferi ministered with his music and was a blessing to all. He is spending some time in the District, visiting a number of churches.—Herman G. Johnson, District Superintendent.

MENDOTA, VA.—We praise the Lord for the blessed revival He has given us. This is a new field for the Pentecostal message, and it was the first revival held in the little Log Church in the mountains to which many from all over contributed several years ago when it was being built.

After seeking God's face for months and praying that He would send us a man after His own heart, who would fearlessly preach the Full Gospel under the anointing of the Holy Spirit, God sent us His humble servant, Evangelist J. E. Brooks. The people of this whole mountain side, including those from different denominations, have said, "Never before has there been such a revival in this mountain, nor such preaching." Though the weather was unfavorable most of the time, the attendance was good, and on clear nights the church, with extra benches placed in it, was packed, and more were standing outside taking in the services than were on the inside.

The power of God was richly present each night. One night as the evangelist preached in a special way under the anointing of the Holy Spirit, as the altar call was made some of the unsaved just rushed to the altar to seek God. One sister after the service said, "Why, the sinners just had to step out tonight for they fairly smelled the fire and brimstone from hell as he preached." Thirteen were saved; two were reclaimed; the Christians were deepened in the Lord; some sought the Baptism; and many people from denominational churches, as they attended night after night, received light on the Full Gospel in a way they had never done before.

The evangelist and I called on 3 sisters who had been confined to their beds for some time, prayed and anointed them with oil. One of these, whose case the doctors pronounced cancer two years ago, and who had been given no hope to live, was instantly healed and is now doing her housework. Since the revival we have turned our Tuesday night prayer meetings into prayer and tarrying meetings. Seven tarried in the first prayer meeting after the revival, and others are coming in and learning about the Baptism in the Spirit and are seeking to be baptized. Eternity alone will reveal all that has been accomplished for God.—M. Baehr, Pastor.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of June, 1938.

Bayles, Ronald L., Harvey, Ill.
Blaney, E. May (Mrs.), Chicago, Ill.
Bonnivar, T. Lynn, Pearl, Ill.
Bonnivar, Florence (Mrs. T. Lynn), Pearl, Ill.
Bozeman, William, Ackerly, Tex.
Brister, George H., Alamogordo, New Mexico
Byrd, Bertha, Tulsa, Okla.
Coffman, Fannie E. (Mrs.), Clinton, Ill.
Caly, Albert A., Hereford, Tex.
Davenport, Charles A., Clinton, Mo.
Dodge, LeRoy K., Washington, D. C.

Fisher, Orville G., Peoria, Ill.
Goodwin, James R., Wellington, Tex.
Hall, Sam, Rockford, Ill.
Hines, Viola (Mrs. Henry P.), Farmington, New Mexico
Hodges, Leslie C., El Paso, Tex.
Holdridge, H. Paul, McCamey, Tex.
Hudson, Edna M., Quincy, Ill.
Jones, E. F., Houma, La.
Kimberlin, Theodore M., Belleville, Ill.
Mandel, G. Edward, E. St. Louis, Ill.
Powell, Buck, Buena Vista, Tex.
Sample, Pansy A., St. Louis, Mo.
Smith, John F., Minneapolis, Minn.
Smith, Vera S., (Mrs. John F.), Minneapolis, Minn.
Wampler, Fred T., River Mines, Mo.

The following name was removed from our General Council ministerial list during the month of June, 1938.

Parks, William W., Howe, Okla. (withdrew).

WITH THE LORD

Evangelist Ottoma Eckles, the wife of Pastor C. H. Eckles, Haskell, Texas, went to be with the Lord on June 10, 1938. We extend to Brother Eckles our sincere sympathy in his great loss.

"Men Ought Always to Pray and Not to Faint"

(Continued from Page Three)

stances? Within? If you are you will faint. But Heb. 12:2, 3 says, "Looking unto Jesus, the Author and Finisher of our faith . . . Consider Him that endured such contradiction of sinners against Himself, lest ye be weary and faint in your minds." This points us to Calvary! For there the Lord commanded the blessing, even life for evermore." And it was for the joy that was set before Him that Jesus endured the Cross, despising the shame, which joy is to be shared with all of those who have been redeemed with His precious Blood.

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, inasmuch as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.

"Whither Israel?"

(Continued from Page Two)

throughout the world to reorder its economy."

Many years ago a Bible student might have said in perplexity: "The Scriptures predict that the Jews shall be restored to live as an agricultural people; but how transform them from a city and commercial people?" Our Jewish author has suggested the answer—reminding us that we are living in days when far-sighted Jewish leaders perceive that if the Jews are to cease to become uncomfortably conspicuous in the eyes of the Gentiles, they must change from city life to country life, and that the power and example for this change must come

from Palestine. Thus the passing events clarify Biblical prophecy.

His concluding words are touching, and tempt one to believe that his *heart* is praying for what his head has ceased to believe. He says, "Therefore the ultimate need is a quickening of the intellect and a cleansing of the soul among the Gentiles. Until that is achieved, the Jew will have no rest and the world will have no peace. Ahasuerus, the eternal wanderer, will continue to wander—until light comes to redeem all mankind."

Since Browne does not believe in the personal God of the Bible he knows no redeeming Personality; hence can only hope for the coming of "light." But what he vaguely hopes for has been definitely predicted and promised: "But unto you that fear my name shall the Sun of righteousness arise with healing in his wings." The light of the world is the Messiah; and Jesus is that Messiah.

IV. REPATRIATION

Under this heading we shall refer to the program of the Zionist Movement. That this movement has brought about a revival of the Jewish national life is an acknowledged fact. As far as it goes, it has worked. But there are Jewish leaders like the late Achad Ha-am who see that a natural program without a spiritual quickening is inadequate. Recently Einstein warned his countrymen against the perils of a Jewish State, which would have to be maintained by arms and political power, as opposed to the teaching of the Prophets.

Said Professor Martzinkovski, Russian scholar, in an address to Palestinian Jews: "Every deliverance has at least two moments—a going out and a coming in. The Exodus from Europe means a getting rid of a false and harmful European civilization, which is almost entirely foreign to the spirit of the Prophets. To come out of the captivity of capitalistic Europe means to leave all materialism, selfishness, and atheism. Can we speak of a spiritual exodus when the new immigrants bring with them faith in the golden calf rather than a living faith in God? Those immigrants from Germany, who found Palestine not a land flowing with milk and honey, but a land full of sand and stones, long for that land that drove them out, and sigh if not for the fleshpots of Egypt, at least for German beers and cigars." He then tells of a conversation with a young Jew disillusioned by the materialism of the Palestine colonists. "In former years," he said, "we used to say in our prayers, 'On account of our sins we were driven out of our land;' but now we could say, 'On account of our sins we were driven into the land of our fathers!'"

It has been pointed out that the Jews, in the humbled state in which Ezra and Nehemiah left them, would have recognized our Lord when He came. Unfortunately the nationalist, worldly side of their thinking was at its height when He came. This was evident at the feeding of the multitude. Instead of seeing the sign in the loaves they saw the loaves in the sign. Instead of perceiving Christ's purpose, which was to give them life for the soul, they wanted loaves for the stomach.

What value then is there to the Jew's return to the Holy Land in unbelief? Answers Professor Martsinkovski: "On the shore of the Sea of Galilee, at a young people's colony, I gave a lecture on the subject, 'Zionism and Christianity.' After the lecture a young man, an atheist, said to me: 'And so you think we unbelievers ought not to return to Palestine?' 'Indeed you should,' I answered. If some one sitting in his room meditating on some subject should later forget the subject of his meditation, the best way for him to recall his thoughts would be to return to his room, sit in the place in which he had sat before, and then, by the well known law of association, he would remember."

V. MOBILIZATION

Under this heading we will glance at such methods of retaliation as boycott and propaganda. Recently the newspapers carried an article entitled, A Challenge to Israel. The writer, an Irishman, urged the Jews to rise against their tormentors. "Jews, the time has come for you to fight. Too long have you left your explanations to your religious men. This will not do, since the world accepts their statements as a part of their job. You need some great figure to step from the ranks of business, or the law, or finance, and lead your legions in attack." He advocates that the Jews mobilize their best talent to make Hitler look ridiculous in the eyes of the world.

However, boycott is really a war-like tactic, bringing suffering upon the civilian population. Propaganda is another device of war only serving to intensify hatred and misunderstanding.

Centuries ago the prophet said, "Not by might, nor by power, but by my Spirit, saith the Lord." Nineteen hundred years ago when the Jewish nation had to choose, as a means of deliverance and national fulfillment, between Rome or peace with God, Jesus appeared and told them that their real enemy was sin, and that the way out was peace with God. "They that take the sword shall perish with the sword," was a message not only for Peter but for all Jews. But they killed the Prophet, war-

red against Rome, and brought destruction upon themselves.

The time is coming when Israel, humbled and punished by tribulation, will make the Jonah-like confession: "Salvation is of the Lord." For, "He that scattered Israel will gather him."

VI. REGENERATION

Israel's final Exodus from oppression shall be preceded by a spiritual change. They shall enter into a new covenant with God, having as its benefits the forgiveness of sins, deliverance from the power of evil, and a new heart and a new nature. Jer. 31:31. And as Moses mediated the Old Covenant, so the "Prophet like unto Moses," will mediate the new covenant between God and His people. For He will bring them the deliverance of God and lead them back to God.

Alas! the hope has become dim or has disappeared among millions of Jews, so that the phrase, "Wenn the Moshiach kommt (when the Messiah comes)," has become a humorous synonym for "Never." And why have they lost hope and become weary of waiting? They have been looking forward without looking to the past when there appeared in Judæa the only One claiming Messiahship who has made good and become the Light of the Gentiles.

But today some Jewish leaders are looking back to Christ, speaking of Him in terms calculated to make some of their ancestors turn in their graves.

A recent outstanding example is John Cournos, Jewish writer, who in his latest book, "An Open letter to Jews and Christians," calls upon his countrymen to accept Jesus as their leader. The Gentile nations have rejected His teachings; why should not we His countrymen accept them and make Jesus the spear-head of an attack against modern paganism? Such is the gist of his plea. "The Jews can only survive through a strengthening of the Christian spirit so intimately akin to it (Judaism); and Jesus the Jew is the only factor which may be used as a rallying cry against the gathering forces of Antichrist."

It is true that this writer does not admit the Deity of Jesus. But neither does he deny it. In the Temple there was an Outer Court as well as the Holy of Holies. Many Jews have entered the Outer Court of the Gospels by accepting Jesus as Prophet, yea as the greatest of the Prophets. We can hope and pray that their devotion to Him as the Man Christ Jesus will constrain them to proceed further into the Holy Place—which is His divine mission—and finally into the Holy of Holies—which is His divine nature.

SEED THOUGHTS

ALICE F. LUCE

As the Marriage of the Lamb draws near, it behooves the Bride to make herself ready.

In the story of Gen. 24 we have a marvelous picture of how the Bride of the Lamb is wooed, won, prepared, adorned, and escorted by the Holy Spirit.

There are three things, however, that had to be done by Rebekah *herself*, and they are the three great needs of the church today.

"Wilt thou go with this man?" And she said, "I will go." First comes a yielded will, a broken spirit, a willingness to obey at all costs.

It was a wonderful step of faith in her unseen, unknown bridegroom—to cross the desert with a stranger, leaving home, friends, country and loved ones behind. Have you said, "I will go" with Jesus?

When once the will is broken, and the citadel of the being conquered, all else becomes easy. Rebekah lacked nothing on the journey, and was carried across the desert in safety.

But as the marriage day drew nigh, and the bridegroom approached, she had two more lessons to learn. We read that she came down off the camel.

The Bride of the Lamb has to *come down* to get off the camels of past experience, self-sufficiency, pride, etc., and to take a lowly place if she is to be ready for His Coming.

Rebekah next took a veil and *covered* herself. This hidden, secret life of communion with the Lord is one of the greatest needs of these "last days."

May the Lord teach us the secret of a broken will, a humble spirit, and an inner life of communion with our coming Bridegroom.

THE SUNDAY LESSON (Continued from Page Six)

sion, but to the simplicity of heart attitude—childlike), he shall not enter therein." Mark 10:15.

The "Old" vs. the "New"—The fact that God called the child Samuel, while ignoring the aged Eli, is a vivid picture of the repeated cycle of church history and the history of revivals. Young, vigorous revival movements become established, get into denominational ruts, and lapse into Laodiceanism, smug, sated, self-satisfied, "rich and increased with goods and having need of nothing," they cannot hear the voice of God. They have become indolent from success and self-indulgent maturity. And over and over again, to keep His testimony pure and alive in the earth, God has had to raise up a new, young movement. He has had to turn from the Elis and turn to the Samuels. And now that our own movement has "come of age," we need to be much in prayer that God will keep us in the center of His will. That we be not overcome with denominationalism and sectarianism. The great Protestant denominations of our day, now for the most part so dead and lifeless, once had the same power of God in their midst which we have had, and which we still possess in a measure. But as they grew older,

they became like Eli, flabby, weak, pleasantly indolent and self-indulgent; so God has had to raise up the Samuels. May God ever keep our own beloved movement an alert "Samuel"; may it never drift into an "Eli," and, above all, never descend to a degraded "Ichabod" from whom "the glory is departed." —Harry J. Steil.

PENSACOLA, FLA.—June 5 we closed a 5½ weeks' revival, the Martin-Shauger Evangelistic Party, Britton, Mich., in charge. The 50x80 tent used during the meeting served to draw people from all parts of the city. The Lord manifested His presence by saving 33 souls and filling 16 with the precious Holy Spirit. A minister, who had been away from God for 8 long years, knelt at the altar, and with bitter tears of remorse and repentance yielded himself once more to God, as he placed all upon the altar of service. Some were filled who had been seeking the Baptism for a long time. All feel that the church received a real uplift spiritually, especially the C. A. class, as a number of the young people received the Baptism in the Holy Spirit. On the closing Sunday of the tent meeting, 9 people came into the church fellowship. Mr. and Mrs. H. E. Simms are the pastors in charge of this work. C. L. Duck is the District Superintendent.—S. W. Hollingsworth, Church Secretary.

BURLINGTON, WASH.—At our annual business meeting in Faith Tabernacle, while our chairman was waiting for a motion of adjournment, the Holy Ghost came into our meeting in a wonderful way and baptized a sister while sitting on the bench. She was filled to overflowing and spoke in other tongues the same as on the day of Pentecost. Just preceding this sister's Baptism, we had a message in tongues with interpretation, which was, "Put your trust in no man. Lean not to your own understanding, but lean upon God." In the last 6 months or so, we have had 16 or 18 filled with the Holy Ghost. Many blessings from the Lord have been received in our little prayer room. Two nights after our business meeting a colored man was walking by the church and heard us shouting and praising the Lord, as we had assembled ourselves for the weekly prayer meeting, and the Lord compelled him to come in. He was wonderfully saved and is seeking his Baptism. As a whole the little church here is on fire for the Lord and is going forward.—Mrs. C. A. Nesmith, Church Secretary.

CLEVELAND, O.—The meetings held here each night for the past three weeks have been truly Pentecostal. A good foundation of sound Scriptural teaching was laid previously by A. E. Gidman, London, England, who was with us the last week of January and the first week of February. The good effects of his ministry have been

lasting, and the people were "prayed up" and ready for a fresh outpouring of God's Spirit, when A. H. Argue, Winnipeg, Canada, and his daughter, Zelma, arrived in Cleveland. Under their God-anointed ministry we had a real revival. Numbers were saved, there were a number of very remarkable healings, and a large number received the Baptism in the Holy Ghost. As many as 8 received the Baptism in one service, and on a special Divine Healing night 5 were also filled with the Holy Spirit.

One of the outstanding healings was that of a lady who was saved, baptized with the Spirit, and healed the same night of high blood pressure and heart trouble. For three years she had been unable to sleep lying down, having to use a specially made support for sleep. She was instantly healed, and did her washing and ironing that week. She was baptized in water a week later and says she is a new person entirely.—D. P. Holloway, Pastor.

WOMAN'S MISSIONARY COUNCIL OF TEXAS

The Woman's Missionary Council convened June 9 in connection with the District Council at Harlingen, Texas. The work of the Council is growing and God is blessing. The members have a mind to work and are helping to do the little things for God. We had a splendid program for an hour and a half, the directors of each section giving a report of the work done in their respective fields. Mrs. F. D. Davis was elected President for the coming year; Mrs. E. B. Crump was re-elected Secretary-Treasurer; and Mrs. Nellie Burns was elected Vice President.

The following is the report from May 15, 1937 to May 14, 1938:

Distribution Evangelists and other religious papers	40,209
Distribution tracts	100,550
Number Bibles given	257
Number Testaments given	131
Number Gospels given	1,141
Number Bible Story Books given	330
Sick calls	23,378
Hospital calls	5,255
Prison services	78
Jail services	598
Prayer meetings	3,408
Meals given	3,756
Garments given	13,030
Pairs of shoes given	1,192
House to house calls	9,924
Quilts quilted	559
Quilt tops made	237
Quilts given	211
Number of members	2,511
Average attendance	1,557
Sandwiches	728
Foreign Missionary boxes sent	24
Bouquets given	1,256
Financial Report	
Foreign Missionary offerings	\$1,371.55
Home Missionary offerings	1,529.24
Estimate of groceries given in cash	2,346.12
Cash on local churches	3,317.24
Cash on local parsonages	942.50
Expended for flowers	470.60
Offerings for different Bible schools	53.13
Miscellaneous offerings	2,826.77
	\$12,857.15

About 40 new councils were organized this year, and about 5 reorganized.—Mrs. E. B. Crump, Secretary-Treasurer, Woman's Missionary Council of Texas.

Subscribe for the C. A. Herald. 5c a copy, 60c a year, 2 years \$1.00.

FORTHCOMING MEETINGS

ESTELLINE, TEXAS—July 31—; Alma Wisdom, Memphis, Texas, Evangelist.—B. A. Lane, Pastor.

HAVANA, ARK.—July 31—; Curtis Price, Broken Bow, Okla., Evangelist.—E. A. Justus, Pastor.

PAWHUSKA, OKLA.—Tent Revival, Leahy and 8th St.; July 10-Aug. 1; Clara Classen and Grace Henderson, Evangelists.—Henry R. Samples, Pastor.

PADUCAH, KY.—13th and Burnett St. July 17-31; Marietta Beckett, Evangelist.—Russell G. Beckett, Pastor.

CAMPBELL, MO.—Tent revival; Aug. 1, for a month or longer; J. W. Price, Evangelist.—C. E. Garner, Pastor.

TUCUMCARI, N. MEX.—Tent meeting now in progress; Evangelist and Mrs. James D. Bell.—Ver-non Pierson, Pastor.

CUT BANK, MONT.—Aug. 3, for 2 weeks; Evan-gelists R. R. Nichols and Sister, Alice Nichols.—J. R. Edgar, Pastor.

RUSSELLVILLE, ARK.—July 12-Aug. 7; Evan-gelist and Mrs. James E. Hamill, Big Stone Gap, Va.—L. L. Riley, Pastor.

FLAT RIVER, MO.—July 17; for 4 weeks; Carl W. Barnes Evangelistic Party, Springfield, Mo.—Powhattan Huffman, Pastor.

MONROE, WIS.—Tent meetings now in progress, to continue indefinitely; Samuel P. Bell, Evan-gelist.—George Price, Pastor.

CORSICANA, TEXAS—Full Gospel Church; July 17, for 3 weeks or longer; Bracey Greer, of Hous-ton, Evangelist.—H. G. Weathers, Pastor.

WILDWOOD, FLA.—Assembly of God Tabernacle, July 10—; Edna Keith Jacks, Violinist—Evangelist.—Myrtle M. Snair, Pastor.

LONG BEACH, CALIF.—Central Gospel Taber-nacle, 10th St. and California Ave.; July 31—; Geo. Hayes, Houston, Texas, Evangelist.—E. B. and Emma Taylor, Pastors.

MARQUEZ, TEXAS—July 24, for 2 weeks or longer; Lee S. Vowell, Evangelist. Neighboring assemblies invited to co-operate. Jack Gresham is Pastor.—Bill Allen, Reporter.

WEST NEWBERN, ILL.—Full Gospel Assembly; July 14, for 2 weeks; C. C. Burnett, of Granite City, Evangelist.—Clarence E. Hamilton, Pastor, Wood River, Ill.

HAMLIN, PA.—Pentecostal Gospel Tent, July 10-31; Mr. and Mrs. Wm. Gundersen, "Southern Songsters," Speakers and Singers.—Thos. Twiss, Pastor, Lake Ariel, Pa.

PAMPA, TEXAS—Full Gospel Temple, Cuyler and Brown Sts; July 24, for 4 weeks or longer; Leland R. Faith, Denver, Colo., Evangelist.—H. E. Com-stock, Pastor.

LAKE ODESSA, MICH.—State Camp Meeting, July 22-31. A. A. Wilson, Night Speaker; A. G. Ward, Morning Speaker. Write D. G. Foote, 119 Heisterman St., Bad Axe, Mich.—Chas. W. H. Scott, State C. A. President.

STORM LAKE, IOWA—West Central Camp Meet-ing, Aug. 2-14; Dr. Chas. S. Price and W. I. Evans, Speakers. For information concerning tents or cottages write Wm. Glenn McClure, 1307 Gilmore St., Trenton, Mo.—Willis E. Smith.

DEARBORN, MICH.—Gospel Tabernacle, 7041 Schaefer Rd.; July-August; Evangelist and Mrs. E. T. Quanabush. Services: Sunday, Tuesday, Thursday, and Friday. W. D. Webster is the Pastor.

LOUISIANA DISTRICT COUNCIL
The Louisiana District Council will convene Aug. 2-5, in West Monroe, La. Rooms furnished to min-isters and delegates. Visitors come prepared to furnish their own beddi g. Meals on freewill offer-ing plan. E. S. Williams, General Superintendent, will be the night speaker.—L. O. Waldon, District Secretary, 425 Traffic St., Bossier City, La.

CENTRAL DISTRICT CAMP MEETING
MEDINA, O.—Central District Camp Meeting, Medina County Fair Grounds July 15-31. E. L. Newby of Texas, Evangelist; R. A. Miller of Mas-sillon and A. L. Hoy of You-gstown, Bible Teach-ers. District ministers and missionaries also will speak. Write L. A. Sappington, 143 N. Elmwood Ave., Medina, O. for information.—Claude Weaver, Secretary, 978 Inman St., Akron, O.

KANSAS DISTRICT CAMP MEETINGS
Attica, July 21-31; Woodston, Aug. 4-14. Speakers: Evangelist Wm. McPherson, of Florida, and Philip J. Shabaz, Gary, Ind.—Victor G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

BRISTOL CAMP MEETING
BRISTOL, VA.—Pentecostal Park, Aug. 4-14; Harvey McAlister, Toronto, Canada, Teacher—Evan-gelist. Write for folder. Send 3 cent stamp.—W. T. Millsaps, Chairman, 740 Fairview St., Bris-tol.

COLORADO CAMP MEETING
DENVER, COLO.—Rocky Mountain Camp Meet-ing, District Camp Ground, 5700 S. Broadway, July 28-Aug. 7. Ben Hardin, San Bernardino, Calif., Principal Speaker. Write F. C. Woodworth, 5700 S. Broadway, Denver, Colo.

SOUTHERN MISSOURI CAMP MEETING
CARTHAGE, MO.—Carter's Park, Aug. 5-14; Floyd E. Heady, of St. Louis, Special Speaker. Write John R. Waldron, Pastor, 602 E. 5th St., Carthage, Mo.—Kenneth H. Lawson, Secretary, 1912 N. Grant St., Springfield, Mo.

NEW MEXICO CAMP MEETING
GALLUP, N. MEX.—Camp Meeting, Northwest Section, July 28-Aug. 6. District Superintendent A. C. Bates, Main Speaker. Bring camp equip-ment. For information write R. G. Batson, Pastor, Box 967.—H. M. Fulfer, Mountain Air, N. Mex.

CAMP MEETING, NEW ENGLAND DISTRICT
FRAMINGHAM CENTER, MASS.—New England District Camp Meeting, Bethel Home, 7 Auburn St., Aug. 10-21. Allan Swift, Bible Teacher; Hat-tie Hammond, Evangelist.—Wm. J. Mitchell, Su-perintendent; H. H. Shelley, Secretary, Cumberland Mills, Me.

GOOD SAMARITAN FARM CAMP MEETING
HAMMONDSVILLE, O.—Aug. 18-28. C. A. Mc-Kinney, of Akron and I. A. Shark, of Cuyahoga Falls, Chief Speakers. Plenty of room for your own tent or trailer. Send in your reservation early. For information and reservations write: The Good Samaritan Farm, Route 1, Hammondsville, Ohio.

OKLAHOMA DISTRICT CAMP MEETING
Southwest Camp: Anadarko, Okla., July 18-28. Bible Teacher, W. S. Bragg; Evangelist, H. T. Owens, of Tulsa.

For further information write James S. Hutsell, Slick, Okla., District Superintendent; or W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee.

APPALACHIAN DISTRICT CAMP MEETING
ST. PAUL, VA.—Appalachian District Camp Meet-ing, July 22-Aug. 1, in large temporary tabernacle on bank of Clinch River. Evangelist I. Billie Mc-Intosh, of Tennessee, Night Speaker. Bible lectures daily. Dorothy Burley, Pianist. For further in-formation write: C. C. McAfee, Camp Meeting Treasurer, Box 103, St. Paul, Va.

NEBRASKA DISTRICT CAMP
Central Section Camp: York, Nebr., Aug. 11-21; Evangelist Ben Hardin, San Bernardino, Calif., Speaker. Tents and cots rented on the grounds. Hotel rooms and rooms in homes near by. Cottage camps also near camp. Large pavilion for services. Screened kitchen and dining hall. Meals reasonable. For further information write A. M. Alber, 319 East 5th St., Hastings, Nebr.

MARANATHA CAMP
GREEN LANE, PA.—July 15-Aug. 14. Night Speakers: D. P. Holloway, Cleveland O., and T. J. Jones, London, England. Bible studies by A. A. Swift, Elizabeth, N. J., and J. Narver Gortner, Berkeley, Calif. Foreign Missions Day July 31; Home Missions Day Aug. 7. C. B. I. Alumni Day (re-union) Aug. 1. Booklet on request from Thos. R. Brubaker, 119 Lathrop Ave., Staten Island, N. Y.

POTOMAC DISTRICT CAMP MEETING
FALLING WATERS, VA.—Potomac District Camp Meeting, July 29-Aug. 21. Special Speakers: I. R. Saunders, Evangelist; R. E. McAlister, Bible Teacher; Gay Benson, Song and Musical Director; Mrs. Albert Wyland, Pianist; Homer Peterson, C. A. Leader; Esther Garges, Children's Director. Sunday School Teachers and Workers under direction of Mrs. R. E. McAlister.
Write Harry V. Schaeffer, Chairman, 412 Douglas St., N. E., Washington, D. C.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL
Fifth Annual District Council, Georgia-South Carolina District, North Highland Assembly, Col-umbus, Ga., Aug. 15-18. Fellowship meeting, Mon-day night. First business session, Tuesday, 10:00 a. m.; C. A. Convention, 2:00 p. m. Afternoon will be given over to committee work and a special meeting of the presbyters. Visiting brethren in- vited. Different speakers on program. Rooms free to ministers, delegates, and visitors.—I. O. Savell, Pastor, 3611 Third Ave., Columbus, Ga. W. W. Hurston, Secretary-Treasurer S. W. Noles, Dis-trict Superintendent, 1124 20th St., Columbus, Ga.

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Please keep an accurate record of all new pupils added to your School during the quarter and report to us by Sept. 30. Whether your School wins one or fifty-one, it should be reported in order that we may know of the results of concentrated prayer and effort to reach the LOST.

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July.....; August; September

Name of Supt.	Address
Name of School	
Location	
"The effectual fervent prayer . . . availeth much."	

TRI-STATE CAMP MEETING
BAXTER SPRINGS, KANSAS—Tri-State Camp Meeting, July 21-31. F. C. Cornell, Enid, Okla., Night Speaker; S. A. Scott of Oklahoma City, Morning Speaker; Mrs. Scott, Pianist. Dining hall on ground; meals 10 and 15 cents; special rates to ministers. Tents for sleeping \$2.00. Will have a special Missionary Day, with Noel Perkin in charge.—J. A. Rogers, President, Baxter Springs, Kansas; Henry Horn, Secretary-Treasurer, Picher, Okla.

MONTANA DISTRICT COUNCIL AND CAMP
LIVINGSTON, MONT.—Annual Camp Meeting July 20-31. New Armory Building, City Park. Three services daily. Dr. Charles S. Price, Pasadena, Calif., Principal Speaker. Myer Pearlman, Springfield, Mo., Bible Teacher. District Council Sessions July 21-22 at Gospel Tabernacle. Applicants for credentials please meet committee July 20-21.
For information write W. Paul Jones, 1604 Leight-on Blvd., Miles City; or Allen J. Brown, Conrad; or Pastor D. R. Miller, 420 N. 5th St., Livingston, Mont.—Allen J. Brown, Secretary-Treasurer.

MISSISSIPPI DISTRICT CAMP MEETING AND COUNCIL
The Camp Meeting will be held in the Fair Building, Meridian, Miss., Aug. 2-12; Guy Shields, Speaker. Shield of Faith Quartet, Mr. and Mrs. Hamill and others in charge of music and singing. Tourist camps and tents for rent. Lunch stand on grounds. Adequate parking space for trailers, house-cars, tents, etc.
The Mississippi District Council will convene Aug. 10-12; E. S. Williams, General Superintendent, Day Speaker. For further information write F. H. Beard, Box 52, Laurel, Miss.—H. M. Sandlin, District Su-perintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
LUFKIN, TEXAS—C. A. Rally, July 22. Charlie Hunter, Pastor. Many ministers will be present. Bring instruments.—George Rasmussen, Sectional Superintendent, Box 64, Rusks, Texas.

DALLAS, TEXAS—Dallas County Fellowship Meetings: Richardson and Park Sts., July 31; Fourth and Metropolitan, Aug. 14; 919 Morrell, Aug. 28. Milton R. Summers, Chairman. Services 2:00 p. m.—J. E. Claunch, 2007 Maryland.

OKLAHOMA DISTRICT S. S. AND C. A. RAL-LIES: El Reno, July 28. Services: 10:30, 2:00, and 7:45. Basket dinner. Anadarko Camp, S. S. Rally, July 26, afternoon only.—Albert Ogle, State S. S. Superi-tenant and C. A. President, P. O. Box 767, Chickasha, Okla.

HODGE, LA.—Fellowship Meeting, Northeast Sec-tion, First Assembly of God, July 29-31. First ser-vice Friday night. E. L. Tanner, District Superin-tendent will dedicate our church on Saturday night. Basket dinner on the grounds Sunday.—O. J. Neighbors, Presbyter, Calhoun, La.

BARNETT, MO.—Sedalia Sectional Fellowship Meeting, July 26. First service 11:00 a. m. C. A.'s in evening. Every one welcome. Bring well filled baskets. Brother Cooper, Pastor.—E. F. Sanders, Sectional Secretary, 311 W. Dunklin, Jeffer-son City, Mo.

OPEN FOR CALLS
Evangelistic or Pastoral

J. L. Brown, Route 1, Baker, Fla.—“Fifteen years in the ministry.”

J. T. Davis, 1310 Morrell St., Dallas, Texas—“Am ordained, in fellowship with General Council. Can offer references. I conduct choir, assist with young people, am interested in Sunday School activities.”

J. B. Jones, Chamois, Mo.—“Wife, one son 17 years old, and myself in family. Several years' experience. Prefer pastorate. Would take small or new work where there is a chance for work to grow. Good references.”

Marvin G. Caldwell, c/o O. C. Robertson, Route 2, Bothell, Wash.—“We have resigned the pastorate of Faith Tabernacle, Burlington, Wash. Will be traveling southward from here. Several years in both branches of ministry. In fellowship with General Council.”

M. L. Yates, Box 77, Fireworks Br., East St. Louis, Ill.—“Prefer evangelistic work.”

Frank J. Young, 722 Eleventh St., Rock Island, Ill.—“Wife and I travel together. Seven years in fellowship with Illinois District Council. Experienced in both pastoral and evangelistic work. Plenty of references.”

Ronald L. Bayles, 15610 Vine Ave., Harvey, Ill.—“Have resigned the work here; will be open for calls beginning Sept. 1, preferably pastoral. Am in General Council, been preaching 7 years. Am married, 2 small children. No car.”

Allen J. Brown, Box 731, Conrad, Mont.—“Have resigned the pastorate here, effective July 20. Am now Secretary-Treasurer of Montana District. Wife and I each preach; she is also music teacher. Have a son and daughter, both out of high school and both musical.”

Evangelistic

Walter Ivie, Swifton, Ark.—“I have given up the work at Bigflat a d will be open for calls in the Evangelistic field.”

J. H. Hamilton, 628 Walnut St., Waterloo, Iowa—“Am resigning the pastorate at Grinnell, Iowa, to return to evangelistic work. Wife and I sing; I play guitar and trombone. Reference: Roy E. Scott, District Superintendent, Mercer, Mo.”

Scott H. Salyer, General Delivery, McComb, Miss.—“Open for evangelistic meetings in South Mississippi. Am presbyter of Tennessee District. Wife also ordained. References: District Superintendent I. A. Smith, 1405 Aste St., Memphis, Tenn.”

Pastoral

Norman and Cleo Rhodes, 116 E. Cherry St., Blytheville, Ark.—“Will consider a pastorate on or after Aug. 1.”

Fred Morris, Versailles, Mo.—“After some time with the church here, we are resigning as pastors. Can give personal or official references. Thirteen years in the ministry.”

MISCELLANEOUS NOTICES

NEW ADDRESS—Como, Miss.—Jos. L. Armon.

NEW ADDRESS—374 W. 8th St., San Pedro, Calif. “We have accepted the pastorate here, Council brethren will find a welcome.”—Robert Perryman.

NEW ADDRESS—Box 303, Chandler, Ariz. “Have accepted the pastorate here. Council ministers will receive a hearty welcome.”—Norman L. Field.

NEW ADDRESS—75 N. Main St., Lebanon, Ore. “We have accepted the pastorate here.”—Mr. and Mrs. L. P. Furman.

NEW ADDRESS—“We are starting a new work in Pilot, Md. Mail will reach us at West Minquadales, Del.”—Wm. C. Harper.

WANTED—Old Evangels for free distribution in needy field. Send postpaid.—F. J. Huntley, 10260 S. E. Raymond St., Portland, Ore.

WANTED—Bibles, Testaments, Gospels, tracts, and papers for free distribution.—H. M. Fowler, Dyersburg, Tenn.

WANTED—Old Evangels, Bibles, and tracts for distribution in needy field. Send postpaid.—Mrs. Cassey Haynes, Route 2, Box 249, Pine Bluff, Ark.

WANTED—Old Evangels, tracts and gospel literature for free distribution to unsaved.—M. R. Harri-man, Route 1, Pulaska, Va.

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To Sunday School Teachers



By September 30 we want to learn of the two Sunday School teachers who, unhindered by the summer's heat, have with the assistance of their pupils ranked *third and fourth in adding new scholars to their Sunday School rolls. To each of these two teachers we propose making a “Special Gift” of the Christian Worker's Bible (shown left) with the teacher's name printed in gold.

If the teachers who receive the Gift Bibles supply pictures of their classes, these pictures will be shown in the Pentecostal Evangel, accompanied by stories of the success of their work. This offer is being made in connection with the “GREATER THAN EVER” Sunday School Extension Plan, whereby we hope to add 20,000 to our Sunday School rolls during summer months.

*Note: See page 14, July 16 Evangel.

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SPECIMEN OF TYPE

THE book of the generation of Jēsus Christ, the son of Dāvid, the son of Ābrāhām. 2 Ābrāhām begat I'saac; and I'saac begat Jācob; and Jācob begat Jūdas and his brethren;

a Lu. 3, 23 the c
b Ps. 132, 11 to Ch
Isa. 11, 1 18 ¶
ch. 23, 42 was o
Acts 2, 30 was o
Pom. 1, 3 er M
c Gal. 3, 16 er M
d Ruth 4, 18 bef
1 Chr. 2,

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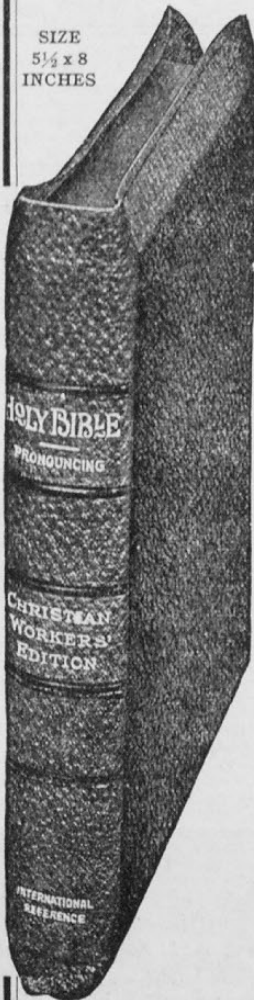
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FALSE MESSIAH

The following is from a magazine published by "Father Divine," a negro who claims to be God.

Father Divine

Thou art the Alpha: Author of Creation; Thou art the Giver of Life and All that lives;

Thou art the Sun and its eternal rays, etc.; Thou art the King and the Kingdom of Heaven;

Thou art the Saviour and the Saved; Thou art the Omnipresent Christ and the True Christian;

Thou art the Omega, the Finisher of Creation;

Thou Art God!

To those who reject the truth God sends "a strong delusion that they should believe a lie." 2 Thess. 2:11.

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Siren Gospel Tabernacle	8.85
Stevens Point Gospel Tabernacle	9.00
Total amount reported	\$3,559.84
Home Mission Fund	38.66
Office Expense Fund	51.57
Literature Expense Fund	5.68
Reported given direct to Home Missions	155.83
Reported given direct to Missionaries	203.24
Amount received for Foreign Missions this month	\$3,104.86



Where is that new member?

As one travels at this season, it is not unusual to see a sign in front of a church, "Closed for the Summer." Such a notice is never posted in front of a pleasure resort. Those who operate such places expect the summer season to pay the best of any. Although such signs in front of churches indicate a lukewarm condition, many of us are summer conscious and join the general let-up noticeable among Christian forces during the summer season. Sunday Schools, churches—vacationing!

If we could but realize the combined losses to the world from our Sunday Schools during summer, we would surely think and act more wisely. To assist in this, our "GREATER THAN EVER" Sunday School Extension Plan was launched, hoping by the help of the Lord to hold Sunday School pupils already won, and to transform in-different Sunday Schools into dynamic, militant powers against the evil forces so active in vacation months; by much prayer and personal effort to actually gain ground.

Sunday School teachers who have undertaken this Plan have assumed the burden of its responsibilities under the direction of their pastor and superintendent. They have pledged themselves to faithfulness in lesson preparation and in directing their pupils in personal work, endeavoring thereby to assist their pupils in winning their neighbors, loved ones, and playmates to the School, and later to the Lord. They are making their classes recruiting stations for the entire School. Compassion for those at present lost to the Sunday School has arisen in the hearts of the teachers. So that the Lord's banqueting room may be filled, they faithfully garner from the streets and lanes of the city. If every Sunday School scholar could but realize that a finger is pointed at him insistently asking, "Where is that new member God expects you to bring in?" surely summer months would find many added to the Sunday School. Teacher, if your class members have become a little indifferent, you could profit by calling a Worker's Conference to lay plans for more earnest effort during August and September. Don't wait until the fall season to arouse interest. Immediate action will assure for you an enlarged School and **much** can be accomplished during the last two months of the present quarter.

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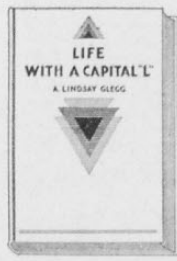
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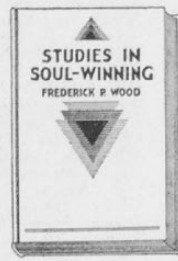
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