

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JUNE 25, 1938
NUMBER 1259

Single copies, 2 cents
\$1.00 a year in U. S. A.

"I Will Be Exalted Among the Nations"

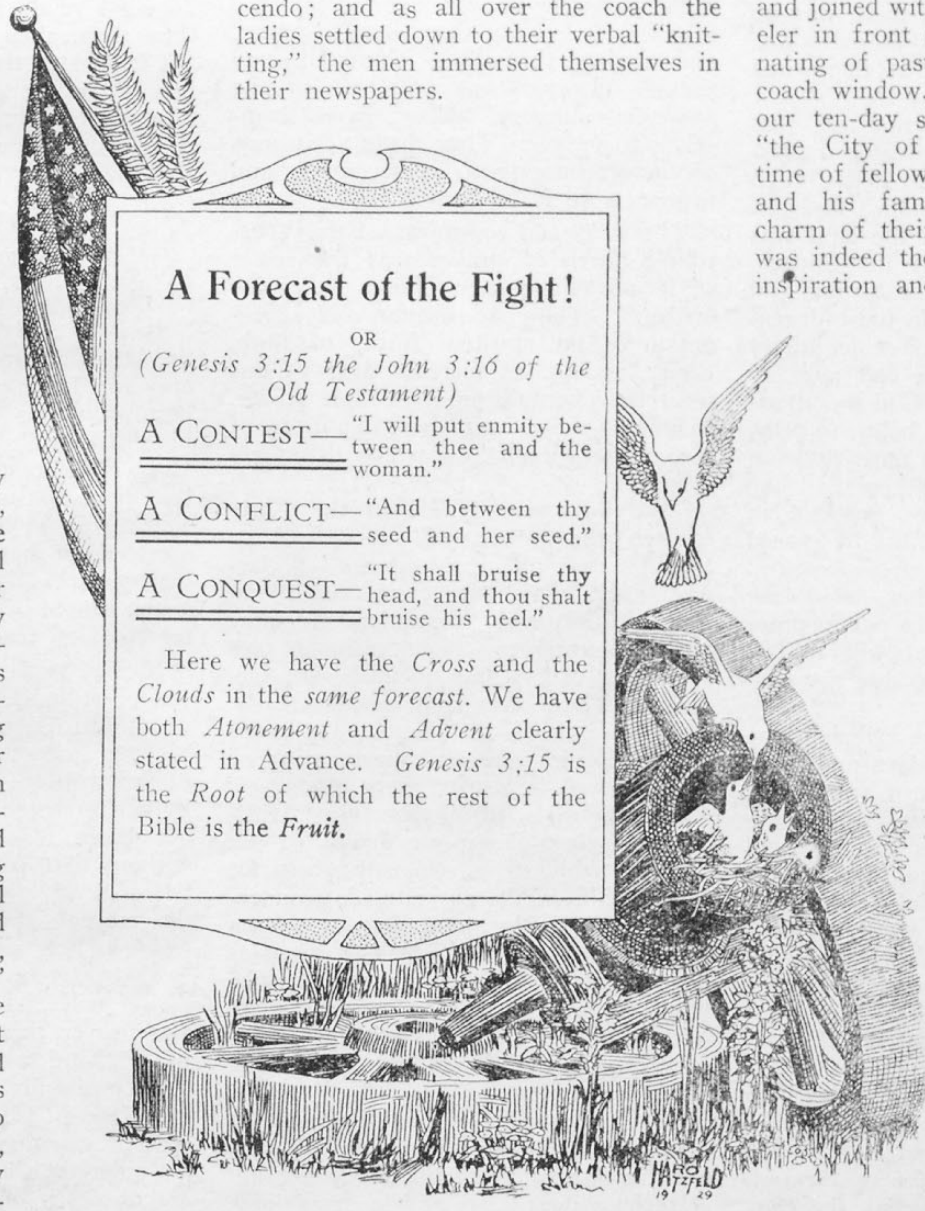
Harry J. Steil

The west bound train, out of Toronto's beautiful Union Terminal, was fast filling up. A group of eighteen middle-aged ladies occupied the same coach as the writer—a choral group, bound for a church festival. The usual complement of traveling salesmen, true representatives of the commercial Tribe of Gad, were in evidence, carrying their telltale sample cases, and wearing the bored sophisticated look of weary seasoned travelers. Last to board the coach was a group of three, who evidently were grandmother, mother, and little daughter. The little girl dressed in summer white, and importantly carrying her own miniature traveling bag, was apparently about to experience her first long train journey. Her brown eyes shone with excitement and pleasurable anticipation, and when the conductor sang out his sonorous "All A-boar-r-rd," she cried out delightedly, "Oh, mother, we're moving." Oh, to recapture the childhood thrill of that first train ride! Behind me, several of the ladies from the choral group settled down to a good, animated chat, as only ladies can, the increas-

ing tempo of the "clickety-clack" of the wheels, speeding up the animation of their conversation to a feminine crescendo; and as all over the coach the ladies settled down to their verbal "knitting," the men immersed themselves in their newspapers.

We started to glance at our own purchased copy of the *Toronto Globe and Mail*, but put it down almost immediately and joined with the little white-clad traveler in front of us in that most fascinating of pastimes, looking out of the coach window. In retrospect we relived our ten-day stay in beautiful Toronto, "the City of Churches." The lovely time of fellowship with the dear pastor and his family; the quiet Christian charm of their home life, where Christ was indeed the Head of the house; the inspiration and blessing of the special meetings we had just held; the whole-hearted response of the Canadian congregation to the preaching of the Word; the reverent manner in which they keep the preaching and exalting of the Word first and uppermost in all of their meetings; the distinguishing flavor of a Canadian congregation produced by a delightful blending of the best features of the English and American characteristics, the frank, warm friendliness of the American tinged with just enough British reserve to maintain respect and avoid the tendency to over familiarity and consequent contempt—all of these delightful recollections swept through our mind in reverie as our train skirted the smiling, blue waters of Lake Ontario, and headed into the sun—

(Cont'd on Page Ten)



A Forecast of the Fight!

OR
(Genesis 3:15 the John 3:16 of the Old Testament)

A CONTEST—"I will put enmity between thee and the woman."

A CONFLICT—"And between thy seed and her seed."

A CONQUEST—"It shall bruise thy head, and thou shalt bruise his heel."

Here we have the *Cross* and the *Clouds* in the same forecast. We have both *Atonement* and *Advent* clearly stated in Advance. *Genesis 3:15* is the *Root* of which the rest of the Bible is the *Fruit*.

This Is No Time for Sleep

Sarah Foulkes Moore

"Blow ye the trumpet in Zion and sound an alarm in my holy mountain . . . for the day of the Lord cometh, for it is nigh at hand." Joel 2:1-32.

The dark and lurid clouds of the Great Tribulation storm are gathering. Men's hearts fail for fear and for looking after the things which are happening in the world today. "The great crisis," asserts an authority, "is nearer than some suppose."

As the desperate spiritual need in the world unfolds itself, many are deeply humbled in spirit with the consciousness that the Church is contributing no vital answer to it. "Judgment is turned away backward, and justice standeth afar off; for truth is fallen in the street and equity cannot enter, . . . and the Lord saw it, and it displeased him that there was no judgment. And he saw that there was no man, and wondered that there was no intercessor." Isa. 59:14-16.

The same subversive influences that threaten America today threatened Russia before the Revolution. The Church was warned of the impending disaster. But it heeded not. Soon the land was flowing with the blood of the Church.

The situation facing the Nation and the Church constitutes the most urgent call to simultaneous, nation-wide prayer ever sounded forth. The call *now*, to every man and woman of God in America irrespective of creed or color, to pray, is the Spirit's loudest and most pressing call. In the immediate urgency of the situation let all who love freedom in worship *pray!* Let no effort be spared to put God's people everywhere to praying. If the preachers and the churches of America can be put to praying, a spiritual revolution will change the whole aspect of things for the people of God.

"If my people which are called by my name shall humble themselves and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin and will heal their land." This precious promise of a just and merciful God conditions America's salvation upon the willingness of *His people* to seek His face in prayer and earnest heart searching. *Not the power of the Godless forces but the prayerlessness of a sleeping Church, is the crux of the whole situation.* Anyone that can at this hour bring the preachers and the Church back to prayer will be a greater benefactor to the nation than was Washington or Lincoln.

"Gather the people, sanctify the con-

gregation, assemble the elders, . . . let the priests, the ministers of the Lord, weep . . . Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them." Joel 2:1-32. The need of the Church is to divest herself of her present day, pleasure-loving, ease-indulging membership and ministry.

Zion must travail to bring forth. The "solemn feast garments" of weeping, wailing, and fasting need to be put on. When Finney prayed he had no words to utter. He could only groan and weep when pleading with God for a world of lost sinners. Daniel, Nehemiah, Ezra, in times of Zion's peril, set themselves to seek the Lord by fasting, sackcloth and ashes. When disaster threatened the Early Church it was averted by the apostles assembling themselves together, and giving themselves continually to prayer. Prayer was put first in the apostolic ministry. They gave themselves to prayer. They made a business of it, putting time, perseverance and urgency into it.

The *unity* and continuity of the Apostolic Church in prayer was the secret of its amazing power. Union makes for strength. The concentration and aggregation of the spiritual forces of faith, desire, and prayer increase their volume until they become an irresistible power. "Units of prayer combined, like drops of water, make an ocean which defies resistance."

"We have exemplified in the Early Church the power of the gospel to triumph over all circumstances," declared Dr. Simpson. "It commenced in an age of universal corruption. Idolatry reigned supreme. Licentiousness prevailed. Murders and suicides were frequent. The power and wealth of the State were in a few hands. The mass of the people were without learning or protection. A large part were in slavery. Yet in the midst of all these vices, without a single Bible in the hands of the people, without a Sabbath, without church edifices, the gospel made wonderful conquests. Nor were these conquests secured by external aid. The disciples received no aid from governments. The literature and schools were against them. Yet the power of God made them conquerors. If the gospel had such power then, why not now?"

"The gospel," writes Bounds in "Preacher and Prayer," "moves with *slow and timid pace when the saints are not at their prayers early and late and long.*

Where are the Christly leaders who can teach the modern saints how to pray and put them at it? Where are the apostolic leaders who can put God's people to praying? *Let them come to the front to do the work, and it will be the greatest work that can be done.*

"More praying will not come as a matter of course. *Nothing but a specific effort from a praying leadership will avail.* The chief ones must lead in the apostolic effort to radiate the vital importance and necessity of prayer in the heart and life of the Church. *We need somebody who can set the saints to this business of praying.* Who will restore this breach? The greatest of reformers and apostles will they be who can set the Church to praying.

"Men who can *stir* things for God, whose spiritual revolutions change the whole aspect of things, are the universal need of the Church. What has been done in spiritual matters, can be done again and be better done. This was Christ's teaching. He said, 'The works that I do shall ye do also; and greater works than these shall ye do.' The past has not exhausted the possibilities or the demands for doing great things for God. The Church that is dependent upon its past history for its miracles of power and grace is a fallen Church."

Stillness of Soul

Andrew Murray

It is a *soul silent unto God* that is the best preparation for knowing Jesus, and for holding fast the blessings He bestows. It is when the soul is hushed in silent awe and worship before the Holy Presence that reveals itself within, that the still small voice of the blessed Spirit will be heard. How slow many are to learn that quietness is blessedness, that quietness is strength, that quietness is the source of the highest activity—the secret of all true abiding in Christ!

Blessed is the man who learns the lesson of stillness, and fully accepts God's word, "In quietness and confidence shall be your strength." Each time he listens to the word of the Father, or asks the Father to listen to his words, he dares not begin his Bible-reading or prayer without first pausing and waiting, until the soul be hushed in the presence of the eternal Majesty. He is still, and waits in holy silence till all is calm and ready to receive the revelation of the divine will and presence. His reading and prayer then indeed become a waiting on God with ear and heart opened to receive fully only what He says.

"Abide in Christ!" Let no one think that he can do this if he has not daily his quiet time, his seasons of meditation and waiting on God.

Gentleness in Rebuke

Wm. F. A. Gierke, Los Angeles, California

"So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these?" John 21:15.

Not a word here, not an intimation of the erring disciple's past faithlessness; his guilty cowardice, his base denial, his oaths and curses, and treacherous desertion, all unmentioned! The memory of a threefold denial is suggested and no more, by the threefold question of unutterable tenderness, "Simon, son of Jonas, lovest thou me?" John 21:15, 16, 17.

When Jesus finds His disciples sleeping at the gate of Gethsemane, in the hour of His greatest trial when He was coveting their fellowship, He rebukes them; but what a tender rebuke, disarmed of all carnal sharpness or even intimation of disappointment, by the merciful apology which is added, "The spirit indeed is willing, but the flesh is weak." Matt. 26:40, 41.

How different is this gentle rebuke from their unkind insinuation regarding Him, when in the vessel on stormy Tiberias, He was asked, "Master, carest thou not that we perish?" Mark 4:38.

The woman of Samaria is full of earthliness, carnality, sectarianism, guilt; yet how gently the Saviour speaks to her, how forbearingly, yet faithfully, He directs the arrow of conviction to that seared and hardened conscience, till He lays it bleeding at His feet! Truly, He will not break the "bruised reed," He will not quench the "smoking flax." Matt. 12:20. By the "goodness of God" He would lead to repentance. Rom. 2:4. When others are speaking of merciless violence, He can dismiss the most guilty of profligates with the words, "Neither do I condemn thee: go, and sin no more." John 8:11.

How many have an unholy pleasure and carnal joy in finding a brother or sister in the wrong—blazing abroad and publishing his failings; administering rebuke, not in gentle forbearance and kindly expostulation, but with harsh and impatient severity! How beautifully did Jesus unite intense sensibility to sin, along with tenderest compassion for the sinner, showing in this that "He knoweth our frame; he remembereth that we are dust." Psalm 103:14. Many a scholar needs gentleness in chastisement to avoid the crushing of a sensitive spirit or the driving of them to despair. Jesus tenderly "considers" the case of those He disciplines, "He stayeth his rough wind in the day of the east wind." In

the picture of the good shepherd bearing home the wandering sheep, He illustrated by parable what He had often taught by His own example. No word of needless harshness or upbraiding uttered to the erring wanderer!

Ingratitude is too deeply felt to need rebuke! In silent love, "He layeth it on His shoulders rejoicing." Luke 15:3-7.

Reader! Seek to mingle gentleness in all your rebukes; bear with the infirmities of others; make allowance for constitutional frailties; never say harsh things, if kind things will do as well; do not unnecessarily lacerate by recalling former delinquencies. In reproving another, let us rather feel how much we need reproof ourselves. Read and put into practice the teachings of Paul in 1 Cor. 13.

In dealing with the erring, let this be our motto, "Consider thyself." Remember our Lord's method of silencing fierce accusation, "He that is without sin among you, let him first cast a stone." John 8:7. Moreover, anger and severity are not the successful means of reclaiming the backslider, or of melting the obdurate. Like the smooth stones with which David smote Goliath, gentle rebukes are generally the most powerful. The old fable of the traveler and his cloak has a moral here as in other things. The genial sunshine will effect its removal sooner than the rough tempest. It was said of Leighton, that "he rebuked faults so mildly, that they were never repeated, not because the admonished were afraid, but ashamed to do so."

"Pastor Jacobs of Cambridgeport, could when necessary administer reproof very forcibly, though the gentleness of his character was always seen in the manner in which it was done. Some young ladies at his home were one day talking about one of their female friends. As he entered the room he heard the epithets 'odd' and 'singular' applied. He asked and was told the name of the young lady in question, and then said very gravely: 'Yes, she is an odd young lady. I consider her extremely singular.' He then added very impressively: 'She was never heard to speak ill of an absent friend.' The rebuke was not forgotten by those who heard it." (*Christ Life*.—J. R. Mc.)

"Let this mind be in you, which was also in Christ Jesus." Phil. 2:5.

What About Your Sunday School?

The world offers many attractions during the hot months, to keep people away from Sunday School. What plans have you made to keep up your Sunday School attendance? Have you looked through the new quarterly to see what is offered for July, August, and September? If you could make your scholars realize how interesting the School is going to be in the third quarter, would they not want to be regular attendants?

We are to study the thrilling life of Samson, the man of supernatural strength who killed a lion with his bare hands but was defeated and robbed of his strength by a woman; who had his hair cut off and his eyes bored out by the Philistines, but who, when his hair grew again, tore down their heathen temple by his strength. We are to study about Naomi and Ruth; about Samuel who spent his entire life serving God; about Eli, the old priest, who died when he heard that the Ark of God had been captured by the Philistines; and about Saul the king whom God raised up, but who failed through self-will and disobedience, at the last making a visit to the witch of Endor and dying the next day on mount Gilboa.

Can you not speak to the scholars about this fascinating series of lessons so enthusiastically that they will not only attend but bring others with them? We believe it is worth your while to try. If you who are teachers can get the children to be faithful in coming, you surely can get some of them saved during the summer.

At Headquarters we are doing our best, our very best to give you literature and Sunday School papers that will help the scholars to get saved. Four days in the week the members of the big editorial staff meet and spend thirty minutes on their knees, praying for anointing on their writing, and for the blessing of God on the quarterlies and the papers.

Please help to make this that God enables us to do, to be the means of saving some in your School. Be sure to order a plentiful supply of quarterlies, cards, *Gospel Gleaners*, *Intermediate Young People*, *Our Pentecostal Boys and Girls*, and *Primary Story Paper* for every one. Having done this pray with us that God will save your children and young people in the Sunday School. We must do all we possibly can to get the children saved.

One kind of enemy is a friend who does not oppose you when you are wrong.

He who will not forgive others, breaks the bridge over which he himself must pass.

"See That Ye Be Not Troubled"

"And ye shall hear of wars, and rumors of wars; see that ye be not troubled. . . ." Matt. 24:6.

Does this not look an impossible thing? "See that ye be not troubled: for these things must needs come to pass." We are apt to forget these words. The Lord is able to stop all the wars and rumors of wars, but He has said that they "must come to pass." To Abraham God said that the iniquity of the Amorites was "not yet full" so that he could deliver Israel. There is manifestly some "must" in God's dealings with the universe—He "must" let iniquity work out to a head, "these things must come to pass."

But the word of the Lord to His redeemed children is this: "See that ye be not troubled." What! even when there are wars? Who wants war? But the Bible is a book of war. It is generally accepted that the book of Joshua typically represents the "heavenly places" of Ephesians. It was war in Canaan—every inch of ground was taken by war, and if the conquest of Canaan is an earthly picture of the advance of the Church in the spiritual realm, called by Paul heavenly places, or the heavenlies, then it is war all the way. God's servants are so concerned to have things put right on earth; to win success, and see multitudes of converts, that they often forget that there is a vast realm in the spiritual sphere where we have to advance against spirit-foes. It is not only war against evil in the realm of men, but in the heavenlies.

The truth is, when a soul is really translated into the kingdom of Christ, and is actually living on the resurrection side of the Cross, he is landed, not into peace, but into war. "Raised" with Christ, and "seated together with Him" in the place "far above all principality and power, and might, and dominion"—it is there alone that you will not be "troubled," and God wants us there.

In this spiritual war with the invisible hosts, God permits them to break out against His children, to drive them through to the place "far above." Therefore listen to the words: "See that ye be not troubled"! In your home life, "see that ye be not troubled." In the Lord's work, "see that ye be not troubled." Can the Lord find a company of His children today who, in the midst of the gathering storms, cannot be troubled? Who will go through the trials of the last days, when the powers of hell are raging on the earth, "shut in" with God, as Noah was shut in the ark? "Nation

shall rise against nation," said the Lord, "kingdom against kingdom, and there shall be famines and earthquakes . . ." but all these things are the *beginning* of travail." They are only the beginnings, and before the Church is caught away she may taste something of the travail that is coming upon the world, but only so much of the fiery trial as will purify her as pure gold, and prepare her for the Throne.

"Then shall they deliver you up to tribulation, and shall kill you, and ye shall be hated . . . for My Name's sake. And then shall many stumble, and shall deliver up one another and hate one another." What an awful time of sorrow, when hatred shall be reigning instead of love! Hatred penetrating even the family life, when the Lord's children will be by "parents, brethren, kinsfolk and friends" (Luke 21:10-19) delivered up to "synagogues" (religious authorities). How appalling to read of the effect on family life of the travail of the last days of the dispensation! Have we recognized as a "sign of the end" that brother will deliver up brother to death? Not to death of the body, perhaps, in America, but death through the slaying poison of the tongue—brother delivering up brother to the mocking of the multitude, without a cause.

The atmosphere of the "time of the end" will be an atmosphere of hatred, an era of lies unprecedented in the history of the world. And in the midst of all this, the Lord says, "see that ye be not troubled."

"Not troubled!" "Not troubled" when you are handed over to trial! "Not trou-

bled" when delivered up even by parents and friends! This is the heavenly spirit, when like Caleb and Joshua you say, "the giants will be bread for us," we shall grow strong in the Lord through the campaign. Christ was Victor on the cross, when He was a Victim in the eyes of the multitude. "He trod the wine-press alone, and of all the people there were none with Him"—that was His *visible* experience, but *in the invisible* His spirit was "in the bosom of the Father."

"See that ye be not troubled," because all true life, and hope, and joy, come from heaven, and are independent of earth. The Lord Himself indicates the character of the souls who are prepared for His Coming at the time of the end—they may be described as *the untroubled ones!* Children of God so lifted in spirit to the heavenlies, "far above all principality and power," that they already partake of the peace of heaven, and walk untroubled through the fiery furnace (Dan. 3:25); untroubled through the deep waters of suffering (Isa. 43:2); untroubled in the time of storm.—J. P. L.

Testing Your Imagination

How is your imagination? One man said, "If imagination could do it, mine is strong enough to make the Mississippi run the other way." Try yours. Imagine yourself standing before the Christ to give an account for the deeds done in the body. He calls your attention to a certain half dollar that you had in June, 1938. You say, "I spent it for cokes and lollipops." (There we shall remember everything we have ever done.) Then He says, "You thought of sending the *Pentecostal Evangel* to your friend, but you didn't, although he was a sinner, and it would have cost you only the half dollar to send it to him the rest of the year. Now he is to be sent to the lake of fire. How do you feel now about the chance you missed of interesting him in Me? Which is better to invest in, cokes or never-dying souls?"

I hope your imagination is strong enough to bring this future scene so clearly before you that you will never have to hear the Christ saying anything like that. Why not send us a few subscriptions just now?—C. E. R.

Where Death Reigns

Once a preacher found no one at prayer-meeting, so he began to toll the bell. A dozen people came running in, and one asked, "Who is dead?" "The church," replied the preacher.

Do good with what thou hast, or it will do thee no good.—William Penn.

THE PENTECOSTAL EVANGEL

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*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS
GENERAL SUPERINTENDENT
E. S. WILLIAMS
ASSISTANT SUPERINTENDENT
FRED VOGLER SECRETARY AND TREASURER
J. R. FLOWER

Entered as second-class matter June 15, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

The Outlook and the Uplook

Present Day Events in the Light of Scripture

JEWISH DESPAIR

Two thousand Jews were deprived of their lives through executions and suicides in Vienna since its nazification and incorporation into the German Reich.

IRELAND'S PROTESTANT PRESIDENT

The first President of Eire, under the new constitution of the Irish Free State, is Dr. Douglas Hyde. He is a poet and historian, a Protestant and the son of a country clergyman. He is 78 years of age.

BLOOD-LUST

It is estimated that 2,000 have been executed by Stalin during the last ten months. Over four millions are in prison.

Out through the same door with belief in God goes belief in value of human personality and life.

LIGHT ON OLD TESTAMENT

For years Higher Critics claimed that the books of Moses could not have been written during his time for the Israelites had no form of writing. But Sir Charles Marston, Christian archeologist, proves that far from being illiterate, the Hebrews of Moses' day had at least three kinds of alphabet.

A GREAT SIN

The following is part of a manifesto signed by 170 ministers and representing 24 denominations in New York City:

"We call upon our Christian brethren to guard their hearts, their minds, their lips, their hands from emotions, thoughts, words or deeds that partake of 'the sin of anti-Semitism.' We extend to our brethren and fellow citizens of the Jewish race and blood our solemn assurance that by the constraint of our own deepest Christian conviction we shall oppose unceasingly 'the sin of anti-Semitism.'"

WAR IN THE AIR

Says *Advent Witness*, "The terrors that followed the last Great War, will, it appears, accompany the next one. Disease killed more than double the number of soldiers killed on the battlefields. But in the next war we are promised germs of typhus, of typhoid, cholera, bubonic plague and other disease. They will be fired in highly explosive bombs which, bursting in the air, will scatter the germs on crowded cities. They promise also to poison drinking water and milk. Another horror is the termite bomb of which some two thousand may be carried in an aeroplane. Russia has thousands of parachutists who, dropping from planes, will form an army behind the lines of the enemy.

Germany has more than one hundred thousand trained air pilots. Russia, Italy, France, Japan, Egypt and other nations are also preparing. The marvellous part of it all is that after eighteen centuries in which there was no evidence that such things could ever be, it is now coming about that the predictions of the Book of Revelation are seen to be not one whit too terrible or too impossible."

"THE TEN KINGS"

It does not follow that the head of all the ten kingdoms will be "kings." They may be dictators. On the other hand, it is interesting to notice that there are schemes afoot to place monarchs once again on the thrones of Austria (Emperor Karl), Spain (King Alfonso) and France (Duc de Guise), comments *The Prophetic News*.

THE FALLING AWAY

Why do some clergymen preach the "Social Gospel," that is, a message dealing with economics? Kenneth Scott Latourette, a writer on missions, suggests one answer. Having lost faith in spiritual regeneration, they seek to find a substitute for their lost faith in social revolution. Having lost faith in the supernatural they turn to the natural. Such fall an easy prey to communistic propaganda.

KING OF KINGS AND LORD OF LORDS

A popular painting in London last year (coronation year), reports *Dawn*, was C. E. Butler's "King of Kings." It depicted the thorn-crowned Saviour, overshadowed by angelic wings, standing before the cross. Gathered around are 157 monarchs of the world, all on their knees, paying homage to the King of kings. The faces of the emperors and kings are exact portraits. The Queen gave a copy of this picture to little Princess Elizabeth, who doubtless one day will be Queen of the British Empire (should the Lord tarry), on the recent occasion of her tenth birthday.

Others *A Digest of Christian Thought*

SELF-WILL—Every one who is living according to his own will is living as the devil lived, and that is sin.—*Rowan C. Pearce.*

MOTHPROOF GARMENT—In this world character is the only thing we can make that we shall take into the next; what we weave here we shall wear there.—*The late Bishop J. Taylor Smith.*

FORCES OF ANTI-CHRIST WORKING—We may even see the end of Christianity and the Church as it exists today in Europe in the face of these new forces.—*Dr. Adolf Keller, an authority on Christianity in Europe.*

EVANGELIZE THE WORLD—God has promised to pour out His Spirit upon all flesh—and especially upon youth—before the great and terrible day of the Lord come, and the result must surely be comparable to the first outpouring of His Spirit at Pentecost, which marked the birth of the Church, and saw weak human flesh so filled with God that the complete evangelization of the world then known was an accomplished fact within forty years. Col. 1:23.—*Dr. Howard Guinness.*

THE NEW WORLD POWER

Comments *America*: "Mussolini brought the German Fuehrer to the Bay of Naples and there unveiled the might and efficiency of the new Italian navy, 190 ships participated in the demonstration, and clearly proved Italy's emergence into front-rank naval power. Most of the ships were built since Mussolini came to office."

A LAND OF MILK AND HONEY AGAIN

In Biblical days Palestine was called a land flowing with milk and honey, writes *Public Opinion*. It was famed for its main crops of wheat, barley, grapes, figs, pomegranates, olives, and dates. Through the centuries wars, poverty, and neglect have resulted in the depletion of forests, soil erosion and loss of fertility. Malarial marshes developed, and farm land was buried with sand along the coast. In 1918 Palestine could barely support its reduced population, and farming methods were primitive. Fruit growing was insignificant.

But twenty years have seen great changes. Instead of an area of 7,500 acres under citrus fruit cultivation, today there are 75,000 acres. Eleven million cases of citrus fruit (including grapefruit, a new product) were exported last year. Whereas milch cows were scarce in 1918, today there are over 10,000 fine dairy cows and the average annual milk yield per cow is five times greater. Although five years ago beekeeping was very limited, last season's crop is estimated at 275 tons of excellent honey. Other industrial developments—poultry raising, tobacco growing, vegetable and fruit growing, canning—are likewise remarkable. The latter-day prophecy of Joel 2:21-27 is no longer in the remote future—pastures in the wilderness, fruit trees, fig trees, vines, wheat, wine, oil, and plenty. And note Joel 3:18, "The hills shall flow with milk"—certainly this is fulfilled today.

"PREACH THE WORD"—It is heralding the gospel, not analyzing the gospel, that saves people. What a lost world needs is not our comments on the gospel, but the gospel itself.—*Bob Jones.*

IT PAYS TO PREACH TO THE POOR—Christianity grows quickly in India. This is because the gospel is first preached to the poor. When Christianity is given first to the poor, it rises and permeates the rich. When Christianity is preached first to the rich and powerful, the reverse is true.—*Bishop of Dornakal.*

LIQUOR—"Drink has drained more blood, hung more crepes, sold more homes, plunged more people into bankruptcy, armed more villains, slain more children, snapped more wedding rings, defiled more innocence, blinded more eyes, twisted more limbs, dethroned more intellects, wrecked more manhood, dishonored more womanhood, broken more hearts, blasted more lives, driven to more suicides and dug more graves than any other poisoned scourge that ever swept its death-dealing waves across the world.—*Evangeline Booth.*

The Sunday School Lesson

The Story of Samson

Lesson for July 3. Lesson Text: Judges 13 and 14.

Samson as a Type. The life of Samson might well serve, save for its disastrous climax, as an outline of the New Testament Christian's life. His birth was miraculous. Judges 13:2-5. So is ours. We are "born from above," the true meaning of "born again." See also John 1:12-13. He was predestined to do great works. 13:5. Even so, the Christian is said to be "His workmanship, created in Christ Jesus unto good works which God hath before ordained that we should walk in them." Eph. 2:10. He was "led of the Spirit." Judges 13:25. So is the child of God, "born from above." Rom. 8:14. He slew the lion by the Spirit's power. Judges 14:5, 6. Even so, the Christian may overcome the "adversary, the devil who goeth about like a roaring lion, seeking whom he may devour." 1 Peter 5:8-9.

A year later, the time for an Oriental betrothal, "after a time" (14:8), Samson eats honey out of the bones of the dead lion. Thus to the Christian, the chastening, the testing, seems not good but evil, "nevertheless afterward (later on) it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." Heb. 12:11.

Samson's strength was that "the Spirit of the Lord came upon him." cf. 14:19, etc. Likewise, the Christian receives his strength. "Not by might nor by power, but by my Spirit, saith the Lord." Read Zechariah 4 and Romans 8.

The God-Planned Life. Samson was ordained before his birth to do great exploits for God. Doubtless his mother told him the wonderful story about the appearance of the angel announcing his miraculous birth. The knowledge of this fact must have given Samson much faith, and made him free from fear and timidity. When we remember that the same loving Lord has pre-planned and foreordained your life and mine, the life of every born-again Christian, what inspiration this should bring to us for courageous living! Reader, think: The God who planned the universe, the mighty courses of the stars, the sun, the moon, and the other planets which sweep so majestically and with such punctuality on their divinely destined way—that same God has planned your life course and mine. Catastrophe and storm, summer or winter, the fall of empires and civilizations, none of these, nothing, can interfere with the movements of these heavenly bodies. And thus, neither famine nor nakedness, tribulation, distress, persecution, peril nor the sword—none of these things—need interfere with the triumphant course of

living the Christian life. Rather, the Christian can cry with Paul, "Nay in all these things we are more than conquerors through Him that loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord." Rom. 8:35-39.

God's Purposes. What dignity this imparts to Christian living. How sacred it makes the individual life. How it hallows even the

smelling, holy anointing oil, to have his strong young body clad in the garments of Elijah and to become the mighty prophet of Israel, Elisha, with a double portion of God's Spirit resting upon him.

The Godly Parents. Notice 13:8. The parents prayed for God-given wisdom in the rearing of the child. Notice when they prayed—before the child was born. The better time to pray that God will make our children good is not after they have grown to be naughty and sinful, but before they are born!

The Nazarite Separation. 13:7. The cable that spans three or ten thousand miles of ocean bed to carry a message from Missionary headquarters to Europe or India or Africa, must be insulated. It is in the water and yet the water must not get into the wire. Thus the Christian is in the world—he must not allow the world to get into him. "I pray not that thou shouldst take them out of the world, but keep them from the evil that is in the world," prayed Christ for His church. The Christian who would bear a message from a holy God to lost men, must be "insulated" like the cable, insulated with holiness, with godliness. Insulation is just another way of spelling "separation" and this is the meaning of the Nazarite vow.

The Unequal Yoke. 14:1-5. "Be not unequally yoked together with unbelievers, for what fellowship hath light with darkness, and righteousness with unrighteousness?" Read carefully 2 Cor. 6:14-18. The Lord overruled in Samson's unequal union, but remember this was an exception to the rule. 13:4. When a Christian and an unconverted person are married, they are surely opening the way for Satan to wreck their future happiness. The devil has "no part" in them, but the unbelieving companion is still in his evil realm, and through him or her, Satan will enter the home. This does not apply to couples, where both the wife and husband have been unconverted at the time of marriage and then later one of them is saved. But when

a saved person deliberately marries an unconverted person, then they are compromising in their hearts and opening the door to disaster. In seventeen years of ministry the writer has never seen one such marriage, that proved to be an ideally happy one, nor even a comparatively happy one. He has seen a number that were most unhappy.

Samson and the Lion. 14:5-7. The classic interpretation of this experience in the life of Samson is that the lion is typical of temptation. When we slay the lion of temptation, the victory is "sweet" afterward. We eat the "honey" of victory. Further, it is easier to slay the lion of temptation while it is "a young lion." Therefore don't dally too long, or the outcome may favor the lion! David's life is an example of the progressive victories which God gives His children over increasingly stronger enemies. First, David slew the lion and the bear, later the giant Goliath.

(Continued on Page Ten)

VICTORY IS SWEET!



Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

J. RAMSAY

JAMES 1:12

commonplace things which make up the life of most of us. We are not here by chance, by haphazard whim of unreckoning nature; we are here in the will of God, by the will of God, to do the will of God, "created in Christ Jesus unto good works which God hath before ordained that we should walk in them." When this fact is thoroughly grasped and appreciated, then discouragement, defeat, despair, will find no place in the Christian's heart. Rather, he is able to cry, "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." Rom. 8:28. Thus, the ruddy little shepherd boy, caring for his sheep is foreordained to become the mighty King David. The fearful stripling, threshing his wheat stealthily, is destined to become the valorous, conquering Gideon. The rustic country boy, plowing in yonder field, with the smell of stall and haystack on his clothing, is destined to be anointed with sweet-

The Wonderful Word

A Sermon in Miniature

"Seeing" God

I. THE CONDITIONS FOR SEEING THE LORD.

1. *The new birth.* "Except a man be born again, he cannot see the kingdom of God." John 3:3.

2. *Purity of heart.* "Blessed are the pure in heart: for they shall see God." Matt. 5:8. "Holiness, without which no man shall see the Lord." Heb. 12:14.

3. *Victory over habitual sin.* "Whosoever sinneth hath not seen Him." 1 John 3:6. "He that doeth evil hath not seen God." 3 John 11.

4. *The abiding Spirit.* "The Spirit . . . dwelleth with you, and shall be in you. . . . The world seeth me no more; but ye see Me." John 14:17-19. "Anoint thine eyes with eyesalve, that thou mayest see." Rev. 3:18.

II. THE EFFECT OF SEEING GOD.

1. *In Moses.* "There shall no man see Me, and live." Ex. 33:20.

2. *In Job.* "Mine eye seeth Thee. Wherefore I abhor myself." Job 42:5, 6.

3. *Isaiah.* "I am undone . . . for mine eyes have seen the King." Isa. 6:5.

4. *John:* "When I saw Him, I fell at His feet as dead." Rev. 1:17.

III. THE CONDITIONS OF MAINTAINING THE VISION.

"He that walketh righteously (the *daily walk*), and speaketh uprightly (the *tongue*) he that despiseth the gain of oppressions (the *heart*), that shaketh his hands from holding of bribes (the *touch*), that stoppeth his ears from hearing of blood (*listening to evil*), and shutteth his eyes from seeing evil; he shall dwell on high: his . . . eyes shall see the King in His beauty." Isa. 33:15-17.

IV. SOME RESULTS OF MAINTAINED VISION.

1. *Endurance.* Moses "endured, as seeing Him who is invisible." Heb. 11:27.

2. *Utterance.* Isaiah "saw His glory, and spake of Him." John 12:41.

V. THE FULL VISION IS YET TO COME.

1. *It will be at His coming.* "When He shall appear . . . we shall see Him as He is." 1 John 3:2.

2. *It will be for every believer.* . . . God: "whom I shall see for myself, and mine eyes shall behold." Job 19:26, 27. "His servants shall serve Him: and they shall see His face." Rev. 22:3, 4.

for they will have to answer to the Captain of our salvation. They will have to hear Him saying, "Thou unprofitable servant."

In Pentecost it is hoped we do not have to be threatened with punishment before we will do our duty. If loyal children of God who read this realize that they have let the fire go out on their family altar, they will make haste to repent and do their first works, building again the altar in the home, and calling all to worship there day by day.

As this is done in a vast number of homes, God will come forth in power, rebuking the adversary and preventing him from either destroying our institutions founded in righteousness, or bringing us into the present sad plight of a German or a Russian citizen.

Father, Mother, let us pray.

The Prayer Life

THE ART OF PRAYER

A German artist, Ludwig Meidner, states: "Formerly I only drew and painted, indeed thought there was nothing on earth more important than drawing and painting. But since the divine gift has been given to me I know nothing more ravishing and more satisfying to the whole man than pure prayer. The godless may laugh at the man of prayer. They know not what is happening in his heart. They overestimate the work of the artist, not knowing that the man of prayer is a far greater artist.

"How I rejoice, Thou gracious God, that thou hast brought me to the lofty art of prayer and hast comforted me so richly with tears of joy. I may continue to draw and to paint—it is not a thing forbidden and is my earthly calling. I may even harvest many little satisfactions in this work. But when the eye fails I shall have to lay aside brush and pencil and think no more of them. But the art of prayer will I practise today, tomorrow, and forever, with Thy blessing, Thou merciful Father. In the world to come will I mingle with the armies of thy holy presence. Nothing shall concern me but this eternal art. I will, as Thy true artist, glorify thee in holy jubilation through all time. Amen."

The Way of Salvation

CONFESSING TO GOD

A few years ago a Denver man gave himself up to the police. He confessed that some years previous he had stolen a large sum of money. His conscience troubled him, he said, until he felt he simply must confess the crime.

He was placed in the county jail to await trial. One day a minister visited him and said, "Now that you confessed your crime, I suppose you have peace."

"That's the strange thing about it," said the man. "I expected to get peace when I gave myself up; but I have not yet got it."

The minister knew the trouble. The prisoner had confessed to man but had not confessed to God. So he pointed the troubled man to Jesus, "the Lamb of God, which taketh away the sin of the world." Coming to jail would not free him from the burden of sin that was upon his soul, but coming to Jesus in true repentance would bring peace. The man obediently confessed his sins to God and accepted Christ as his personal Saviour, and peace came.

The Bible does not promise that any human being can pardon sins, but it does say of the Lord, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9. "Every tongue shall confess to God." Rom. 14:11. There is blessed peace through the Blood of the Cross.

DIVINE GOODNESS

"My people shall be satisfied with my goodness, saith the Lord" (Jer. 31:14)—not greatness, not glory, not grandeur, but *goodness*. This goodness of God is seen in Nature. "The goodness of God endureth yet daily," says the Psalmist. "The earth is full of the goodness of the Lord." "Thou crownest the year with Thy goodness." But still more the goodness of God is seen in revelation. "I will make all My goodness pass before thee." "The Lord God . . . abundant in goodness." "They shall be satisfied with the goodness of Thy house." "The goodness of God leadeth thee to repentance."—H. Griffith Thomas.

NEW JEWISH HOME

News-Week states that France is planning to turn Madagascar into a home for 3,000,000 Jews, mostly refugees from Poland. The Minister of Colonies has approved the plan.

The Family Altar

"AWAKE THOU THAT SLEEPEST"

When recently two hundred Washington, D. C. ministers, deeply stirred by observing the thickening dark clouds of oppression and opposition to Christianity which seem to be engulfing the world, called in a body on Hon. Daniel C. Roper, Secretary of Commerce, to confer with him about ways of combating the forces that threaten both Church and State in America, among other things Mr. Roper said:

"The hour has struck for every pulpit, every moral, educational, and religious unit to call upon every believer for rededication to the service of God and country."

The schools, the churches, the homes must help. They must lay aside their antagonisms and make common cause against the enemy, if our boasted freedom to worship God according to the dictates of our own conscience is to be preserved.

A single family cannot do much. One soldier in a vast army can do very little. But every soldier is surely expected to do what he can, and as he and the other soldiers do each his bit, the commander is satisfied. Likewise every family is surely expected to do what it can toward preserving our glorious institutions. Those who refuse, who become traitors to the great cause, while they will not be court-martialed and shot at sunrise, will face a punishment even greater than that,

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

GREAT BLESSING CLIMAXES ANOTHER YEAR IN EL SALVADOR

Ralph D. Williams

On the opening day of the conference (which was our ninth annual conference here in El Salvador) about sixty of our pastors and delegates were present, having come from all over El Salvador and some from Honduras. Brother Franklin brought a good representation from Guatemala as visitors. The Lord has blessed in Guatemala this past year, and they have gone ahead so that they now have their own conference. By the close of the conference there were no less than six hundred present in the services.

We were grateful to be able to hold the meetings in our new Bible school building, having rushed the hall to completion as fast as funds would allow in order to have it for these services. The Lord blessed the preaching, as the theme of the conference, especially in the daytime meetings, seemed to be holiness unto the Lord and consecration to His work. Brother Franklin's presence after a year's absence was also used of the Lord to bring blessing and we were all stirred by his messages. The early morning meetings were given to prayer and the evening services were evangelistic. Most evenings it was impossible to call the people to the altar as there was hardly a square foot of room available anywhere in which to kneel. We exhorted them to raise their hands and to listen while we explained the promises of salvation from the pulpit, then to pray and to call on God for forgiveness right where they were, while the congregation also prayed for them. It is impossible to say how many found the Lord in all the meetings, but a conservative estimate indicates about forty saved and thirty reclaimed and reconciled to their brethren. To God be all the glory!

A number of new workers were licensed and a new district was formed in the eastern end of the Republic where we see signs of rapid growth. The interest in the Bible school is keen so that we are looking forward to receiving for training the students who will later go out to the many new places, where a handful of believers are holding on and calling for a worker to help them.

The past year has been a most trying one, but the Lord surely met with us in this

conference, to give us new courage and inspiration for the new year's work despite it all. Not the least of the good news is that the Lord is answering prayer for Mrs. Williams, and it seems now as though we are going to be able to stay on the field for further service for the Lord. We want to thank you all who have remembered us in prayer during this year of trials and tests, and have helped us to win this time of glorious victory and inspiration.

EXPANDING IN GUATEMALA

John L. Franklin writes: "Since the first

Together they have walked hundreds of miles preaching the gospel, and have suffered much for the work of the Lord; but they have won many souls. They would be able to sow thousands of gospel tracts if we were able to supply them. Our Lord can make it possible. Please pray for these native workers."

"WHOM THE SON SETS FREE"

We have recently received word that Rena Baldwin has arrived in the United States for furlough after spending about six years in missionary work in South China. May the Lord bless our sister and refresh her while she is at home. We understand that she will be visiting in California a short time before coming east.

Miss Baldwin writes: "Now for some thrilling news received from Mr. Ng today. One of the boat women came in one day carrying her little daughter who had been ill for four months, asking the workers to pray for the little one's healing. The boys had a wonderful anointing in prayer and the child was instantly healed and the mother was saved.

"A little later in the same day a strange man came, asking that they pray for a young man who seemed to be demon possessed. They went with the man a distance of about ten miles to pray for the unfortunate man who was in a very de-

plorable condition. Again the boys had wonderful liberty in prayer, rebuking the demon that was so obviously in control. The young man was immediately released and when the gospel was presented to them he and the whole household of sixteen people accepted the Lord and burned their idols. The boys had just returned from the second visit to the home, where they found the young man perfectly normal and rejoicing in the Lord.

"May this incident stir our hearts to pray more for those bound by the fetters of demon power, that they may be set free by the Lord Jesus and the power of the gospel. Also pray that those set free may truly glorify Him constantly and consistently. Then, for those who have been used of God to pray the prayer of faith we would also request effectual prayer that they may be kept faithful at their post, filled with meekness and humility and faith. We need your prayers!"



"When the people are gathered together . . . to serve the Lord." Believers who came together for the Ninth Annual Conference of the assemblies in El Salvador, Central America. The building in the rear is the new Bible school building. Mr. and Mrs. R. D. Williams are the missionaries in the front row.

of the year a number of souls have been saved. Our outstations are growing and just recently another has been opened, making seven in all. God is doing a marvel for us in raising up native workers. A few months ago we mentioned that new places could have the gospel if we had funds to send the native workers out. Many graciously responded, taking native workers on their hearts and sending in offerings for them. As a result many have heard the gospel, we have been able to hold our services in larger buildings, build more benches, buy gasoline lanterns, and paint signs and Scripture texts. The Lord has blessed, and revivals have broken out and services continued night after night with many hundreds hearing the gospel for the first time.

"Moreover, we have been able to furnish one of our native evangelists with a horse. He and his wife, who is also an evangelist, are full of fire and zeal to go out to the many towns that are calling them.

HOW THEY LOVE THE WORD!

There has come to us an account of a visit of a missionary to some of the interior towns of Nicaragua, South America, and with it there comes a strong challenge as we read of their earnestness and deep desire for the knowledge of Christ. Esther Crews writes:

"It was a great joy to minister in the churches in that section and to witness the blessings of God upon His people. God blessed the preaching of His Word in Nagarote, and the people had a marked desire to seek God. Unsaved people stood in every open door of the church the first night, and it brought joy to our hearts the following nights when we saw them back again and inside the church. One night after a lengthy service had ended some still wanted to remain to sing and to learn new songs. It was finally near the midnight hour when we retired. The next morning at four o'clock, when it seemed that our night's rest had only begun, I heard the pastor out calling the people for the early morning prayer meeting. It was wonderful how the Lord refreshed and quickened us in those early morning hours as we waited before Him. At this hour every morning for several weeks the saints gathered to tarry for the Baptism with the Holy Spirit and for special prayer. During the day I visited among the believers, and in practically every home I found them reading the Bible and memorizing Scripture. How they love the Word!

"A remarkable work has been done in the little town of Chichigalpa within eight months. Together with a number of believers and ministers we went there one Sunday as the church was to be set in order. At this particular time sixteen names were added to the church. In the afternoon we had a beautiful baptismal service, while many unconverted stood on the banks listening to the Word. Many of these were present in the evening service and our hearts rejoiced to see thirteen hands raised signifying that they wanted to be saved and come into the church. Some of these we are having to ask to wait till certain encumbrances in their lives can be removed and straightened out before we can take them into the church.

"Another place of interest I visited was Guadalupe. This place shows good interest but is in need of prayer. Here we gathered under the mango trees for the service, and as the songs and music floated through the air, the people began to come. In a short time fifty or more unsaved people had gathered to hear the service. Every week from fifty to one hundred unsaved people come to the meetings, but there has never been a real break. Pray that God will give us a harvest of souls in this place."

SURVEYING THE WORK IN NICARAGUA

Melvin L. Hodges

Two years have passed since we set sail from San Francisco, and as we look back we can see how the Lord has led us. We would now like to share with you a few of the most recent events so that you may

rejoice with us because of God's blessing and pray with us for the needs of the field. First to be mentioned is

The Conference

which was held in the little town of El Sauce the first of April. A little more than a year and a half ago the Pentecostal work in Nicaragua was organized into a National Conference and the first reunion was held. At that time four churches were represented and five workers received licenses to preach. Including workers, delegates and visitors, about a dozen people were present. This



The first believers to be baptized in Esteli, Nicaragua. The man at the left is carrying on the work in Esteli.

year we were happy to see the growth of the work in numbers and interest as seven organized churches were represented, ten workers are now active in the ministry and about eighty visitors were cared for daily during the conference. Immediately after the convention one of the workers and I made an extended

Trip into New Territory

During the seventeen-day trip we traveled approximately three hundred miles horse-



A new assembly in Central America at Chichigalpa. This work was opened about eight months ago.

back, visiting seven towns and villages along the Honduras frontier. We felt somewhat like comparing ourselves to the spies that went to spy out the land of Canaan, as we saw a great territory before us that needs to be possessed for the Lord. This region presents a great challenge to us as

it is a populous although isolated section with a probable population of more than 50,000 people. There is not a church or gospel worker in the whole section and we found only four believers in the seven towns we visited. These had all been saved in other places before coming to this section. This great area lies much upon our hearts and we are prayerfully making plans to

"Possess the Land"

with the gospel soon. We are arranging now for a worker to enter one of these towns and if God so leads we hope to move our family into one of the principal cities in the heart of this region, for a short time at least, in an effort to plant the gospel there. This involves a great deal as the place is located more than a hundred miles from where we are now, and traveling is difficult. Also in these new sections the opposition is often so strong that a believer cannot buy food or rent a house. Pray for us as we consider this important step.

WHAT \$75.00 WILL ACCOMPLISH

Lillian Trasher writes: "I am sure you will be interested to hear about our new building being erected for the widows who come to us with young children—a real widows' home. We have over seventy widows, but our buildings are not arranged to accommodate them. Our buildings have all been built for the children—long dormitories with dozens and dozens of beds. These are very nice for the children but not suitable for the widows.

"A widow in Egypt is a very helpless person—married when very young and uneducated, never having been out of the small village where she was born. Her husband makes just enough to pay for their black bread, onions, and a little cheese. She gets a dress once a year. Suddenly he dies. What is she to do? There is no work for her in the village and what about her seven or eight young children? She may sell one or two copper kettles to give the children food for a short time. She is indeed in need of help, sympathy and love.

"The headman of the village writes to the orphanage and we reply that we will be glad to take her and give her a home. Of course the older girls will be placed in the girls' building and the older boys in the boys' building and will be sent to school, but for her and the small children under school age we must provide a small room.

"We believe the Lord would have us erect a building of all small rooms—perhaps about eleven by fourteen feet—to be occupied by one or two women with their babies. Each room will cost about \$75.00 to build and furnish simply. We have a nice piece of land next to our church with a high wall around it and many large trees on all sides. This is where we intend to build, arranging the rooms around a large shady courtyard where these unfortunate widows may enjoy a little home life with their children.

"Some of our readers will no doubt want to have a part in this building—having either their own names or the name of a departed

(Continued on Page Ten)

Questions and Answers

QUESTIONS AND ANSWERS

Was it after the appointment of Matthias that Jesus appeared to the twelve apostles where it says, "That he was seen of Cephas, then of the twelve; afterward that he was seen of above five hundred brethren at once"? If it was not after the appointment of Matthias, how could it have been, seeing that Judas had taken his life?

Some versions say Jesus was seen of the eleven. Adam Clarke shows this to be the rendering in the Slavonic, Armenian, Vulgate, and several others of the writings of the saints. He also comments, "Perhaps the term 'twelve' is used here merely to point out the society of the apostles, who, though at this time there were only eleven, were still called the twelve because this was their original number, and a number which was afterwards filled up." The appearance of Jesus to the twelve was undoubtedly before the appointment of Matthias for Matthias was not chosen until after Jesus had returned to heaven.

To what did Jesus refer when He said, "And other sheep I have which are not of this fold, them also I must bring."

He had reference to the Gentiles. The Gospel provides that "the Gentiles should be fellow heirs" with Israel. Eph. 3:6.

WHAT \$75 WILL DO

(Continued from Page Nine)

loved one on the metal plate on the door. This would also be an ideal project for Sunday Schools to work on, and even though some of the offerings will not completely pay for a room, every dollar given will help the fund."

Money for this purpose should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

Read 1 Sam. 17:31-37. Thus each victory over temptation makes us stronger to defeat an even stronger foe. But always remember: it is not by our might, nor power, but by God's Spirit. We must also be careful not to deliberately court temptation in order to demonstrate our power. If we do, a dreadful beating awaits us. Make no provision for the lusts of the flesh. Don't be like the little boy whose mother discovered he had been swimming on Sunday. "But son," she asked, "how could you have been tempted to swim on the Lord's Day? You didn't have a bathing suit along." "Yes, I did, Mother," replied Sonny; "I took my bathing suit along, in case I should be tempted!" "Make no provision for the flesh, to fulfill the lust thereof."

"The Spirit of the Lord Came Upon Him." 14:19. In this connection compare Judges 6:34. The expression in the Hebrew for this phrasing is "The Spirit of the Lord clothed himself with Gideon." In other words, for the crisis at hand, Gideon and Samson were just the clothing which the Spirit of God "wore" to accomplish His ministry. This demonstrates the absolute necessity of the

Nazarite's separation. The Holy Spirit wants to clothe Himself with us—wants to make us His "garments." But He will not put on a dirty or spotted garment. It must, by separation, be kept clean and pure in order "that He might present it to Himself, a glorious church, not having spot or wrinkle or any such thing."
—Harry J. Steil.

THE KENTUCKY MOUNTAIN MISSIONARY WORK AND BIBLE SCHOOL

We report the continued blessing of the Lord upon the efforts put forth in the Kentucky Mountain regions. As we obey the Lord Jesus Christ to "go forth and preach the Word," He continues faithful in saving souls, baptizing believers with the Holy Ghost, and healing sick bodies, and we are encouraged more and more to do with our might what our hands find to do, leaving all results to our faithful Lord. We shall appreciate your standing with us in faith and prayer that the additional workers needed to fill the vacancies shall soon be forthcoming.

One of the outstanding red-letter days in our Missionary endeavors was April 1, when four young people—two young men and two young women—comprised the first graduating class from our Mountain Bible School, after successfully completing the two-year course. These young folk are all doing active service for the Lord among their own people. They are a group representative of many others desirous of Bible school training, yet because of the lack of funds to meet the expense of attending Bible school, except in a very few instances, they cannot attend. For this reason it becomes necessary for us to operate the Bible school on a missionary basis.

Any one who desires to acquaint himself with our plans and its possibilities may write to O. E. Nash, District Superintendent, 2525 Gilbert Ave., Cincinnati, Ohio.

THE BRANCH OF THE VINE

The branch of the vine does not worry, and toil, and rush here to seek for sunshine, and there to find rain. No; it rests in union and communion with the vine; and at the right time, and in the right way, is the fruit found on it. Let us so abide in the Lord Jesus.

"I WILL BE EXALTED AMONG THE NATIONS"

(Continued from Page One)

drenched rural regions of the Province. What a beautiful day in which to travel, everyone seemed so happily alive. Our hearts chanted, "This is the day which the Lord hath made. Let us rejoice and be glad in it."

We picked up the newspaper again and began to read, whereupon a horror of great darkness, like an overwhelming, sable shroud, settled down upon our spirits, blotting out the smiling Ontario countryside. The front page of Canada's foremost daily, read like a page from St. John's Apocalypse. Five minutes reading of the headlines and sub-heads took us on a whirlwind, mental journey to all five continents; and what a tale of sorrow, of suffering of coming catastrophe, that front page told!

"BRITAIN PREPARES WAR TIME CONSCRIPTION," screamed the headline.

"Every Briton to be given place in defence," dirged the subhead.

"None may escape," it continued. And our subconscious thoughts beating time to the rhythm of the rapidly moving wheels chanted,

"They shall not escape.
They shall not escape."

"And when they shall say,
Peace and safety,
Then sudden destruction cometh,
And they shall not escape."

Next—"WAR ZONE AFLAME—JAPAN ALARMED BY BOMB THREAT" Sub-head: "Japanese army of 400,000 faces Chinese army of at least 1,000,000 along 250 mile crescent shaped battle line

"Canton populace stirred to fury by aerial horror

"2,500 people killed or wounded in Canton, by aerial bombing

"Many women and children among victims"

My Lord, if these are but the "beginning of sorrows," what will the Tribulation be like? What will Armageddon be?

"ALL CZECHS CALLED TO SERVICE"

"New decree conscripts entire population, even girls

"Age span six to sixty. Compulsory military training specified for all children over six"

My Lord, children at the tender age of six, to be trained in the art of scientific wholesale murder! Why, that's about the age of that bright little traveler in white, in the seat in front of me. It's the age of my own little lad, safely and happily playing his baseball, learning his first reader, within the shadow of the Washington Monument. Can it be? Must it be? Will the fate that overtook the children of China, the olive-skinned children of Spain, will that evil fate one day crash down upon the children of North America?

Oh, Friend of the little children, quickly come.

Make wars to cease to the ends of the earth. Say once again, "Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven."

And as once Thou didst warn a godless king of Babylon, by writing with letters of fire upon his palace walls, so write upon the consciences of leaders of today: "But whoso shall offend one of these little ones that believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depths of the sea." Lord, tarry not—but come.

"Rebels Sink Third British Freighter—Third Bombing in Week"

"Uprising in Mexico"

"War Material Orders Spur Industrial Activity in Toronto Area"

"France Completes Plans to Meet Paris Air Raid"

"Earthquake in California"

"No Clues in Levine Boy's Death"

"Little Six Year Old Girl Stabbed to Death in Cincinnati, O."

So ran the news, in the Toronto paper, and yet, this five minutes reading represented but a drop from the ocean of sorrow

and distress that is deluging this world, as the waters of the flood in Noah's day overwhelmed that God-rejecting generation!

With a heavy heart, we laid aside the paper, remembering the words of the Lord, "And ye shall hear of wars and rumors of wars; see that ye be not troubled."

"See that ye be not troubled,
See that ye be not troubled,"

clicked the train wheels, "for all these things must come to pass, but the end is not yet. For nation shall rise against nation and kingdom against kingdom, and there shall be famines and pestilences and earthquakes in many places. All these are the beginning of sorrows."

But, Lord, if this be but the beginning, what shall the end be? And again He reminded us, "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh!"

God's children will never see the "end." Deliverance at the "beginning" is their hope and destiny!

Laying aside the newspaper we picked up a copy of America's greatest weekly. "Abide with me," sang a headline. Eagerly we read the text. It promised to have a wholesome flavor, if the title meant the hymn we love so well. In symbolic form, the writer pointed out the grave tendency toward failure of a worthy but humanly conceived plan to care for America's fifteen million unemployed, and their millions of dependents. And she ended the article with the couplet,

"Abide with me, fast falls the even' tide
The darkness deepens"—

and on that tragic note, she closed.

"The darkness deepens
The darkness deepens,"

insisted the train wheels.

We clenched our hands, beat our knee as an expression of impotency and woe, and turning our face toward the window, wept. Frankly and unashamed the tears coursed down our cheeks. God pity the Christian whose heart is not touched with the sufferings of humanity today. He bears but a distant relationship to the Man of Sorrows, who was acquainted with grief, the One who when He saw the multitudes had compassion (to suffer with) on them, for they were as sheep without a shepherd.

A hundred miles of swift travel, and we alighted at our destination. The scene of our next evangelistic meeting, another time of fellowship with the people of God. There stood the pastor, with a smile of welcome on his face, ready to give us a firm warm hand clasp. "You're just too late," he cried, "the band has gone." "What band?" "Why a brass band, to play a welcome." "For me?" I asked, entering into the spirit of humor, which I saw twinkling in his eyes. "Well, not exactly for you, the Governor General of Canada is paying us a visit today." "What for?" "The consensus of opinion is, to inspect our largest factory to determine its fitness to be converted into an ammunition manufactory." And there it was again!

"The darkness deepens.
The darkness deepens, Lord, with me
abide"!

No place could better have exemplified "peace and tranquillity," than this lovely little Canadian City, nestled in the heart of a delightful agricultural section. No place seemed more secure, more safely remote from all the threat and activity of war, than this smiling Canadian countryside. And yet, the long arm of war was reaching out, preparing to tap the little city on its collective shoulder, and say, grimly, "Come on, you're drafted. Did you think you could escape?" Soon the little children of this placid town, would be thanking God for their morning porridge, their dinner, their supper, thanking Him because their daddy is back at work, and the pay envelope full once again. Their daddy would be busy making bombs and aerial torpedoes, to be dropped upon some foreign city to kill the fathers and the mothers of other little children, yes, the little ones themselves. What a vicious circle. What an inescapable mess.

"They shall not e-s-c-a-p-e" mocked the train whistle as it tooted a warning at the next cross roads.

Our friend, the pastor, conducted us to one of those happy oases in this worldly Sahara of Sorrow, a Christian home. A warm welcome, Christian hospitality, where the fellowship of kindred minds refreshed our spirit before we went to our room. In the quiet of our room we quickly took the blessed Book out of our brief case, in response to a still small voice which said, "Read the forty sixth Psalm." And so we laved our spirit in the refreshing, healing water of the Word of God.

"God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed and though the mountains be carried into the midst of the sea;

"... The heathen raged, the kingdoms were moved: He uttered his voice, the earth melted. The Lord of hosts is with us; the God of Jacob is our refuge. Come, behold the works of the LORD, what desolations He hath made in the earth. He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder, He burneth the chariot in the fire. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth."

Ah! there it was. In the midst of clamor, of strife and confusion, "Be Still"—not the stillness of the tomb, not the dumb silence of spent grief, but the stillness of the peace of God. "And the peace of God, which passeth all understanding shall keep your hearts and minds through Christ Jesus." Even as He rebuked the wind and the waves on Galilee, saying, "Peace, be still," "and there was a great calm."

"He maketh wars to cease to the ends of the earth.
He maketh wars to cease to the ends of the earth."

Over and over the blessed words sang themselves in our heart:

"I will be exalted among the nations.
I will be exalted among the nations."

I, the Great I Am, I the Lord of hosts, will be exalted. No boastful, semihysterical dictators gendering hate and strife shall permanently be exalted, for "he that exalt-

eth himself shall be abased," but I, the Lord, will be exalted. We felt like shouting as did the converted Scandinavian who was about to give his first testimony—"Hurrah for Jesus!"

I will be exalted.

It is my foreordained will. I who am the Alpha and the Omega, the beginning and the ending, I will be exalted. Amen, Lord, Thy kingdom come, Thy will be done, in earth as it is in heaven. Not the will of selfish, carnal, demon-inspired men, but Thy will be done.

I will be exalted.

Hallelujah! "I will declare the decree: the Lord hath said unto me, Thou art my Son; This day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." "Wherefore God also hath highly exalted Him, and given Him a name which is above every name: that at the name of Jesus every knee should bow, . . . and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Amen and Amen. He will be exalted.

I will be exalted among the nations.

Lord speed the day! "And the Lord shall be King over all the earth: in that day shall there be one Lord, and his name one." "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever."

The darkness deepens?

Yes, it does, for those who have not the Light of the world. "I am the light of the World, he that followeth me shall not walk in darkness, but shall have the Light of life." "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts."

"God, who commanded the light to shine out of darkness, hath shined into our hearts."

The darkness deepens? No friend, "At evening time it shall be light."

"We've a song to be sung to the nations,
Who the path of sorrow have trod.
That all of the world's great peoples
Might come to the truth of God.

For the darkness shall turn to the dawning
And the dawning to noonday bright.
And Christ's great kingdom shall come on
earth,

The kingdom of love and light."

And here on British soil, we remember the prayer of one of Britain's greatest sons.

"Far-called, our navies melt away,
On dune and headland sinks the fire.

Lo, all our pomp of yesterday,
Is one with Nineveh and Tyre.
Judge of the Nations, spare us yet.
Lest we forget, lest we forget.

"The tumult and the shouting dies,
The Captains and the Kings depart,
Still stands thine ancient sacrifice,
An humble and a contrite heart.
Lord God of Hosts, be with us yet
Lest we forget, lest we forget."

—R. Kipling.

In the Whiten'd Harvest Field

DARDANELLE, ARK.—We have just closed a 3 weeks' meeting with Clifton Hall as the evangelist. Fourteen were saved, and 12 received the Baptism in the Holy Ghost; also 15 came into the church. The Lord is blessing us, for which we praise Him.—L. R. Hampton, Pastor.

DENVER, COLO.—The Pentecostal Tabernacle, 22nd and California Streets, has just closed a very successful meeting with the Benefiel Evangelists. This was one of the greatest revivals in the history of our church. There was a great stirring in our hearts, and many found the Lord in His saving, healing, and baptizing power.—D. L. Cooper.

PINDALL, ARK.—We just closed a 3 weeks' revival, with Otha Copeland, 18 year old Evangelist, of Snow School (near Pyatt) in charge. The Lord came down in His mighty power and blessed our souls. About 16 were saved, 9 or 10 were filled with the Spirit, and 7 followed the Lord in water baptism.—Joe H. Harper, Pastor.

PORT ANGELES, WASH.—Chas. L. Thornton has just closed a prophetic Bible campaign in our midst. The saints of God have been stirred to prayer, the reading of the Bible, and consecration. There were also those who came to the altar seeking salvation and the Baptism in the Holy Spirit.—Wm. E. Keller, Pastor.

SPLENDORA, TEXAS—We praise the Lord for the 17 days' revival just closed at Cross Roads Assembly of God, W. B. Shows, Evangelist. The Lord met with us in a gracious way. Many sick bodies were healed, and several lay slain under the power of God for some time. Nineteen were saved or reclaimed, and 7 received the Baptism in the Holy Ghost.—Geo. A. Duncan, Pastor.

BARTLESVILLE, OKLA.—I have enjoyed a 4 weeks' meeting at the church where C. O. Haymaker is pastor. God gave us a gracious old-time revival. Twenty-six were truly saved, 8 received the Baptism in the Holy Ghost according to Acts 2:4, and 19 were baptized in water. The Sunday School attendance increased from 140 to 215, and the church in general enjoyed copious showers of latter rain.—Cordelia Donnell, Evangelist, Guthrie, Okla.

BUCKEYE, ARIZ.—The church and Sunday School are growing, and new people are coming to the services. We had a C. A. rally, all day, May 30, with dinner on grounds and lunch in the evening. People came from most every church in Arizona, and we had a glorious day. Brother Smith spoke at 11:00 o'clock on the subject, "Full of the Holy Ghost"; Brother Hill at 2:00 o'clock, subject: "Why I am a C. A."; Brother Hoff at 3:00, on "The Duties of a C. A."; Brother Vaughn at 8:00, on "Faith." It was said by many to be the best C. A. meeting Arizona has ever had.—Thomas M. Gray, Pastor.

BIGFLAT, ARK.—We truly enjoyed the ministry of the Girl Evangelists, Alma Hodgson and Blanch Novak, in a 2 weeks' meeting here, in which several were saved and some received the Baptism in the Holy Ghost. One night was devoted to a Divine Healing service, in which quite a number were prayed for and testified to the healing touch of the Lord. I see many times the term, "singing evangelist." I think we can say of these girls, "praying evangelists."—Walter C. Ivie.

SALTVILLE, VA.—May 28 we closed a revival, P. E. Snodgrass, of Norton, Evangelist. Four gave their hearts to the Lord. A goodly number were seeking the Baptism, others were seeking the Lord at the close of the meeting. One was baptized in water. Some have been saved of late in their homes. There were large crowds, more than could get inside some nights, and the church was much encouraged. O. L. Lawson, of North Tazewell, is our pastor. We also have a good Sunday School.—Vergie Kistner.

BLYTHEVILLE, ARK.—Pastor and Mrs. N. H. Rhodes left to enter evangelistic work in February, 1938, after five years of pastoring the church here. When Brother Rhodes became our pastor the church was small, but under his leadership the present work was advanced. The present church building, a large frame structure on a paved street, valued at \$2,000, was erected and cleared of all outstanding indebtedness, the membership increased to approximately 200, and the Christ's Ambassadors increased greatly in number and organized the jail and hospital work. S. A. Merrill, of Harrison, was elected to succeed Brother Rhodes as Pastor.—Mildred Cudd, Church Secretary.

WILLOWBROOK, CALIF.—Last night brought to a close a great revival conducted by Brother and Sister Perryman. Brother Perryman came to us preaching the old-time Holy Ghost and Fire messages, and heavy conviction rested upon the people throughout. A number have been saved and filled with the Holy Ghost according to Acts 2:4, and many who were lukewarm and backslidden have been revived and refilled during this wonderful soul-stirring and heart-searching revival. So mighty has been the conviction of the Holy Ghost, that many have seen the necessity of making restitution and straightening up some things they had never thought of before, while some have testified how wonderfully God has given them grace to do so. One backslidden minister was reclaimed and refilled and is now enjoying the blessings of the Lord. The finances have held up remarkably well during the campaign, in fact, we believe better than in any revival since we have been pastors here. There has been a remarkable stir among the saints, and many have a more determined desire to go through. The prayer life of the whole assembly has been strengthened by our brother's ministry. Many received outstanding healings.—Read W. Stearman, Pastor, First Pentecostal Church.

TORONTO, CANADA—For the past 3 weeks we have been having a wonderful revival meeting with Beatrice Wells, the 12-year-old girl Evangelist of West Virginia, and also her Mother. Beatrice is the most spirit-anointed girl evangelist we have ever heard, and we have had many of them in our tabernacle. She gives a good Scriptural message, like that of a mature preacher of the Word. The tabernacle was packed to capacity every evening, and God blessed with mighty conviction. More than 60 were saved, some 10 backsliders were reclaimed, and 10 received the Baptism in the Holy Spirit. Several new families were added to the assembly during this meeting. This child preacher has a precious prayer life during the day, and comes before her audience at each service with a fresh anointing. Her mother as an altar worker is a real asset to the meetings.—Harold and Beatrice Pannabecker, Pastors.

BEN WHEELER, TEXAS—On my arrival here at Flat Woods church last July, I found a few saints who were very discouraged. We battled against the powers of darkness for some time. Finally God gave us a few souls in our regular services. Recently we had the assistance of a young evangelist, Bill McQueen, of Paris, Texas, and his ministry of love without compromise was an encouragement to all. Our revival lasted about 3½ weeks. Sister W. A. Easley, of Kemp, assisted as a worker the first two weeks. During the campaign we entertained the local afternoon fellowship meeting, and the fire of God fell. A message in tongues was given, men rushed to the altar without any altar call, and wept their way through to God, and 7 received the Baptism in the Holy Ghost that afternoon. During the revival, 25 were saved and 19 received the Baptism in the Holy Ghost, including one elderly lady and several men who were heads of families.—Mrs. Irene Hodges, Pastor.

EL RENO, OKLA.—The Lord has been blessing the Full Gospel Assembly here. Recently we closed a 3 weeks' meeting with Evangelist and Mrs. Jacob Miller. Twenty-nine were gloriously filled with the Holy Ghost, and a number prayed through to salvation. "Uncle Jake" is 75 years of age, and a Holy Ghost preacher.

The District Council of the Northwest Section was held here May 23-24. W. S. Bragg, District Secretary-Treasurer, preached the first night, his subject being "Let Us Run with Patience." From the first to the last there was a gracious sense of God's presence. The Tuesday morning meeting opened with song and prayer; H. L. Walker, was the principal speaker. J. L. Hutsell, District Superintendent, spoke in the afternoon on "Stewardship," while H. L. Walker brought the evening evangelistic message. One received the Baptism in the Holy Ghost.

Frank Postelle was elected Presbyter for the Northwest Section. Our Sunday School is growing under his good ministry. The Lord is graciously working in our midst.—Mrs. Violet D. Smith, Church Reporter.

"To Thee, Thou bleeding Lamb,
I all things owe;
All that I have and am,
And all I know."

CERES, CALIF.—An inspiring 3 weeks' revival was concluded May 22nd at the Glad Tidings Church by Evangelist and Mrs. Stanley P. McPherson, Carthage, Mo. One received the Baptism in the Spirit, and about 5 sought the Lord for salvation. Splendid crowds at each service enjoying the preaching and good old-fashioned Southern singing. These evangelists have an anointed ministry which proved a great blessing to the assembly in general.—E. Wm. Anderson, Pastor.

WITHOUT NATURAL FEELINGS
New Palestine reports that a daughter of Dr. Herzl, founder of Zionist movement, was among the victims of the recent annexation of Austria. "When the Nazis took control of Vienna, Dr. Herzl's daughter had been lying sick at the General Hospital. She had just undergone an operation, but disregarding her condition, the Nazi officials ordered her removal from the hospital and she was taken out with an open wound. After a great deal of difficulty, friends succeeded in placing her in a Jewish sanatorium."

THE GODLESS ARE FAITHLESS
 Wrote the secretary of the French Socialist party, commenting on the recent Moscow trials: "If so many generals, marshals, people's commissars and high officials did work for foreign governments and especially for Germany and Japan, what confidence can we have in the loyalty of those who now occupy these posts? What sort of a disease is eating at the vitals of socialist construction in Russia and under what masks and deceptions does it hide its face?"

Having rejected God and His law how can they have any enduring motive for faithfulness?

Forthcoming Meetings

Duo to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

CAPE GIRARDEAU, MO.—June 26—; Otto J. Klink, Evangelist.—Paul R. Gaston, Pastor.

KALAMAZOO, MICH.—Central Tabernacle, Third at Vine, June 26—July 17; John E. Kabisch, Cincinnati, O., Evangelist.—Asa F. Miller, Pastor.

WHEELER, TEXAS.—Assembly of God; June 19, for 15 days or longer; B. M. Lawson, of Borger, Evangelist.—J. D. Coleman is Pastor.

ANACONDA, MONT.—Western Montana Fellowship Meeting, June 29. Services: 10:00, 2:00, and 7:45.—C. Muirhead, Pastor and Sectional Presbyter.

FAIRFIELD, MONT.—Gospel Tabernacle; June 26, for 3 weeks; Harold R. Carlblom, Minneapolis, Minn., Evangelist.—R. A. Griep, Pastor.

SPOKANE, WASH.—Tent Cathedral, 4th and McClellan Sts., June 26—; Dorothy M. Hoppie, Evangelist.—W. J. Lewis, Pastor, Glad Tidings Temple.

McKEESPORT, PA.—Tent Meeting, July 4-15; Jack and Esther Martz, Reading, Pa., Singing Evangelists. L. T. Stewart is Pastor.

HOXIE, ARK.—Midway Assembly of God, July 3—; W. A. Lawson, of Batesville, Evangelist.—Arthur Tilley, Pastor, Walnut Ridge, Ark.

SHENANDOAH, IOWA.—Full Gospel Tabernacle, July 3-31; Clarence H. Jensen, Alexandria, Minn., Evangelist.—Ben Compton, Pastor.

THIEF RIVER FALLS, MINN.—Gospel Tabernacle, July 3—; J. Timm, Evangelist.—E. N. Daley, Pastor.

PECKVILLE, PA.—First Pentecostal Tabernacle, Keystone Ave., July 3-24; Evangelist and Mrs. Ralph I. Salzman, Tulsa, Okla.—O. Cape Budge, Pastor.

LEXINGTON, MO.—Tent meeting, June 19—; Mark Maddock, Evangelist.—M. C. Cronin, Pastor.

GRAND RAPIDS, MICH.—Assembly of God Tabernacle, Fountain and Bostwick Ave. N. E.; July 3, for 2 weeks; Soper Evangelistic Party of California.—W. D. Swanson, Pastor.

GREENVILLE, MISS.—Tent campaign; June 7, for 4 weeks; Evangelists Norman and Cleo Rhodes. New field. Nearby churches please cooperate.—Norman Rhodes.

KESSEL, W. VA.—(6 miles from Moorefield)—Tent meeting, June 26—; Evangelist and Mrs. Pete Saleskey. Nearby assemblies invited. All day meeting, July 3.

LEXINGTON, KY.—Tent meeting, North Limestone and Burnett; Evangelist and Mrs. B. H. Campbell, Dallas, Texas, June 21 to July 17.—E. Nash, Pastor.

EVANSVILLE, IND.—Assembly of God Church, 123 Jefferson Ave.; June 26—July 17; Wm. R. Emenegger and L. C. Hicks, Evangelists.—Leota Deam Sander, Pastor.

EXCELSIOR, MO.—Sedalia Sectional Fellowship Meeting, June 28. Basket dinner on grounds. First service 11:00 a. m. Evening meeting in charge of C. A.'s, with evangelistic service following.—E. F. Sanders, Secretary, 311 W. Dunklin, Jefferson City, Mo.

KANSAS DISTRICT CAMP MEETINGS
 Ottawa, July 7-17; Attica, July 21-31; Woodston, Aug. 4-14. Speakers: Evangelist Wm. F. McPherson, of Florida, and Philip J. Shabaz, Gary, Ind.—Victor G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

MANITOBA CONFERENCE CAMPS
 Rock Lake, July 3—17; Gilbert Plains, July 24—Aug. 7. Evangelist C. Nelson, Special Speaker. Local pastors and workers will assist. For full information write T. T. Latto, District Superintendent, Gilbert Plains, Man.

COLORADO CAMP MEETING
DENVER, COLO.—Rocky Mountain Camp Meeting, District Camp Grounds 5700 S. Broadway, July 28-Aug. 7. Ben Hardin, San Bernardino, Calif., Principal Speaker. Write F. C. Woodworth, 5700 S. Broadway, Denver, Colo.

GOOD SAMARITAN FARM CAMP MEETING
HAMMONDSVILLE, O.—Aug. 18-28. C. A. McKinney, of Akron, and L. A. Shank, of Cuyahoga Falls, Chief Speakers. Plenty of room for your own tent or trailer. Send in your reservation early. For information and reservations write: The Good Samaritan Farm, Route 1, Hammondsville, Ohio.

CAMP MEETING, NEW ENGLAND DISTRICT
FRAMINGHAM CENTER, MASS.—New England District Camp Meeting, Bethel Home, 7 Auburn St., Aug. 10-21. Allan Swift, Bible Teacher; Hattie Hammond, Evangelist.—Wm. J. Mitchell, Superintendent; H. H. Shelley, Secretary, Cumberland Mills, Me.

SECTIONAL CAMP MEETING
BLAKELY, GA.—Sectional Camp Meeting, under tent erected on church lot, June 19—July 3. Three services daily; J. Monroe Graham, of Columbus, Main Speaker. Those desiring accommodations, please write Mrs. P. Z. Smith, Blakely, Ga. Bring towels and bed linens. Meals served for 10 or 15 cents each.—P. Z. Smith, Pastor.

MARANATHA CAMP
GREEN LANE, PA.—July 15-Aug. 14. Night Speakers: D. P. Holloway, Cleveland, O., and T. J. Jones, London, England. Bible studies conducted by A. A. Swift, Elizabeth, N. J., and J. Narver Gortner, Berkeley, Calif. Foreign Missionary Day July 31; Home Missionary Day Aug. 7. C. B. I. Alumni Day (reunion) Aug. 1. Booklet on request, from Thos. R. Brubaker, 119 Lathrop Ave., State 1, Island, N. Y.

? ? ? Would You

be interested in a PLAN which should add 20,000 unreached men and women, boys and girls to our Sunday School rolls? Or should we do nothing about it . . . and let the enemy steal them from us?

If interested, drop us a postal card, and the PLAN will be sent you free of charge.

The GOSPEL PUBLISHING HOUSE
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SOUTHERN BIBLE COLLEGE
COMMENCEMENT
HOUSTON, TEXAS.—Commencement exercises, Southern Bible College; June 25, alumni banquet 6:00 p. m.; rally 7:45. June 26, all day meeting. Baccalaureate address in afternoon, commencement at night. General Superintendent, E. S. Williams, Special Speaker, both days.—Raymond T. Richey.

TRI-SECTIONAL CAMP MEETING
JASPER, ARK.—Tri-Sectional Camp Meeting, June 19-29, under tent. Special Speakers: Earl F. Davis, Ft. Worth, Texas, Evangelist; District Superintendent David Burris, Bible Teacher. We are also expecting General Superintendent E. S. Williams and Noel Perkin, Missionary Secretary. Free camp ground; bring camping equipment. For further information write J. K. Lack, Leslie, Ark., or Pastor Oren A. Flucard, Jasper, Ark.

TRI-STATE CAMP MEETING
BAXTER SPRINGS, KANSAS.—Tri-State Camp Meeting, July 21-31. F. C. Cornell, Enid, Okla., Night Speaker; S. A. Scott, of Oklahoma City, Morning Speaker; Mrs. Scott, Pianist. Dining hall on grounds; meals 10 and 15 cents; special rates to ministers. Tents for sleeping \$2.00. Will have a special Missionary Day, with Noel Perkin in charge.—J. A. Rogers, President, Baxter Springs, Kansas; Henry Horn, Secretary-Treasurer, Picher, Okla.

POTOMAC DISTRICT CAMP MEETING
FALLING WATERS, W. VA.—Potomac District Camp Meeting, July 29-Aug. 21. Special Speakers: J. R. Saunders, Evangelist; R. E. McAllister, Bible Teacher; Gay Benson, Song and Musical Director; Mrs. Albert Wyland, Pianist; Homer Peterson, C. A. Leader; Esther Ganes, Children's Director, Sunday School Teachers and Workers under direction of Mrs. R. E. McAllister. Write Harry V. Schaeffer, Chairman, 412 Douglas St., N. E., Washington, D. C.

OKLAHOMA DISTRICT CAMP MEETINGS
 Northeast Camp; Cave Springs Christian Camp, Ground, near Jay, Okla., June 27-July 7. Bible Teacher, Wm. B. McCafferty; Evangelist, Albert Ott, Dallas, Texas.
 Southwest Camp; Anadarko, Okla., July 18-28. Bible Teacher, W. S. Bragg; Evangelist, H. T. Owens, of Tulsa.
 For further information write James S. Hutsell, Slick, Okla., District Superintendent; or W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.



Mid-Year Bible Sale

Turn through your old Evangels dated from Jan. 1, 1938. Select the Bible most suited to your needs. Send us your order **before July 1st**. Figure the price at **10 per cent discount**, cash with order. **Buy now and save. Buy or give a BIBLE.**

The GOSPEL PUBLISHING HOUSE
 Springfield, Missouri

SHIELD OF FAITH CAMP MEETING
 FT. WORTH, TEXAS—Annual Shield of Faith Bible Institute Camp Meeting, 2115 Belle Ave., June 23—July 4. Three services daily. Evangelist W. M. McPherson, Main Speaker; M. E. Collins, Bible Teacher. Free camp grounds. Rooms and meals reasonable in the school. For further information write Guy Shields, President; or C. L. Stewart, Presbyter, 1227 Denver Ave., Ft. Worth, Texas.

NEBRASKA DISTRICT CAMPS
 North Section Camp; Bassett, Nebr., July 7—17; Evangelist Guy Shields, Ft. Worth, Texas, Speaker. Tents and cots rented on the ground. Lots of shade and good water. No charge for camping space.
 Central Section Camp; York, Nebr., Aug. 11—21; Evangelist Ben Hardin, San Bernardino, Calif., Speaker. Tents and cots rented on the grounds. Hotel rooms and rooms in homes nearby. Cottage camps also near camp. Large pavilion for services. Screened kitchen and dining hall. Meals reasonable. For further information write A. M. Alber, 319 East 5th St., Hastings, Neb.

MONTANA DISTRICT COUNCIL AND CAMP MEETING
 LIVINGSTON, MONT.—Annual Camp Meeting July 20-31, New Armory Building, City Park. Three services daily. Dr. Charles S. Price, Pasadena, Calif., Principal Speaker. Myer Pearlman, Springfield, Mo., Bible Teacher. District Council Sessions July 21-22, at Gospel Tabernacle. Applicants for credentials please be present July 20-21, to meet Committee.
 For information write W. Paul Jones, 1604 Leighton Blvd., Miles City; or Allen J. Brown, Conrad; or Pastor D. R. Miller, 420 N. 5th St., Livingston, Mont.—Allen J. Brown, Secretary-Treasurer.

NORTH CENTRAL DISTRICT COUNCIL AND CAMP MEETING
 ALEXANDRIA, MINN.—Lake Geneva Camp meeting will be held June 19—July 4. Special speakers include J. R. Flower, General Secretary, Springfield, Mo., and Evangelist Guy Shields, of Texas. District ministers and missionaries will also speak. The 17th Annual Council of North Central District will convene June 21, 10:00 a. m. Election of officers will take place. All who wish to secure credentials must meet the Credentials Committee in person.
 Write H. R. Snyder, 900 Elliot Ave., Minneapolis, Minn., for reservations of cottages, tents, or cots.—F. J. Lindquist, District Superintendent, 900 Elliot Ave., Minneapolis, Minn.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

GENTRY, ARK.—Ozark Sectional Fellowship Meeting, July 4, with Pastor and Mrs. Passmore.—R. E. Gilliam, Sectional Presbyter, Siloam Springs, Ark.

PRESTON BEND, TEXAS—Fellowship Meeting and S. S. Rally for Oklahoma and Texas, Assembly of God, July 10. All day service and dinner. Bring lunch. Everybody invited.—A. L. Daily, Pastor, Route 2, Pottsboro, Texas.

JOHANNESBURG, MICH.—Northern Michigan Fellowship Meeting, July 4, 2:30 and 7:00 p. m. Bring your own lunch. Bring the sick for healing. Bring special music for program. Mrs. Olive Lewis, Pastor.—Alfred J. Hamlin, Secretary-Treasurer, Glennie, Mich.

BATTLE CREEK, MICH.—Michigan State Fellowship Meeting, Church of the Four Fold Gospel, 303 Capital Ave. N. E., June 27. Services: 10:30, 2:00, and 7:00. Church will serve evening lunch.—Paul J. Emery, Secretary-Treasurer, 477 Cherry St., Benton Harbor, Mich.

Oklahoma District S. S. and C. A. Rallies: N. E. Sections, at Jay, afternoon July 5 (in connection with camp meeting); S. E. Section, Muskogee, July 8; S. E. Section, Muse, July 11; S. C. Section, Cromwell, July 14; N. C. Section, Cushing, July 15; N. C. Section, Pawhuska, July 18; N. W. Section, Mayfield, July 20. At the last 6 rallies, services: 10:30, 2:00, and 7:45. Bring basket lunch.—Albert Ogle, S. S. Superintendent and C. A. President, P. O. Box 707, Chickasha, Okla.

MISCELLANEOUS NOTICES

NEW ADDRESS—Wheeler, Texas. "Have accepted the pastorate here."—J. D. Coleman.

FOR SALE—Used tent 50x50 ft. Price reasonable.—Mrs. Fanny Tyler, 1224 Locust St., Camden, N. J.

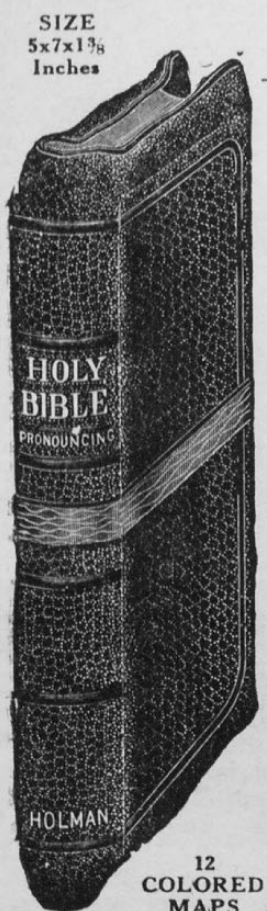
WANTED—Old Evangels, Bibles, songbooks, tracts, etc., for free distribution.—Mrs. Bessie Miller, General Delivery, Seminole, Okla.

FOR SALE—Gospel tent, fully equipped, size 40x60 ft., in good condition. Priced reasonable for quick sale.—C. C. Miller, 244 N. Madison, Pasadena, Calif.

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June 1-7 Inclusive

ALABAMA Birmingham Assembly of God	\$ 2.67
Clanton Temple Church C. A. Rally	26.45
Phenix City Girard Assembly of God	4.00
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ARIZONA Personal Offerings	5.00
ARKANSAS Personal Offerings	10.10
Atkins Assembly of God SS	2.00
Dardanelle Assembly of God SS	4.07
Flippin Assembly of God SS	1.00
Greenwood Assembly of God SS	2.78
Hoxie Midway Assembly of God Church	3.09
London Martin Chapel Assembly	2.00
Monette Assembly of God	1.89
Texarkana Assembly of God Church	1.40
CALIFORNIA Personal Offerings	168.55
Bakersfield Full Gospel Tab CA	7.00
Bellflower Assembly of God WMC	6.00
Brawley Women's Missionary Council	3.00
Brea Full Gospel Assembly	9.37
East Bakersfield Gospel Gleaners CA	2.00
Los Angeles 1st F Gospel Ch for the Deaf	10.00
Los Angeles Full Gospel Church Sewing Cir	2.00
Los Gatos Lighthouse Mission	15.50
Maywood Women's Missionary Council	5.00
Pasadena Trinity Full Gospel Church	47.38
Paso Robles CA	2.00
Pomona First Full Gospel Church	17.00
Sacramento Full Gospel Church	10.00
Sacramento Full Gospel Tabernacle	86.00
COLORADO Personal Offerings	2.00
Aurora Assembly of God CA	3.83
Keensburg A of G Church	28.00
Rocky Mountain District CA of Colorado	5.00
CONNECTICUT Bridgeport United Pent'l Ch	43.85
DELAWARE Wilmington First Pent'l Tab	30.11
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ILLINOIS Personal Offerings	121.50
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Bethalto Full Gospel SS	3.42
Canton Assembly of God Church	5.00
E St Louis Wash Pk Full Gospel Church	4.00
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Mattoon Central Community Ch Miss Society	18.07
Pittsfield Assembly of God SS	2.67
Quincy A of G Bethel Church	31.77
Reevesville Assembly of God SS	2.00
Robinson Assembly of God CA	5.00
Roodhouse Trinity Full Gospel Church	1.30
South Pekin A of G Church & SS	7.65
West Point Assembly of God	9.18
Wood River Assembly of God Church	23.41
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Joplin Assembly of God CA	4.70
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1169 CHAPTER 2.	A.D. 96.
Christ's message to the churches.	
U NTO the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;	CHAP. 2.
a Acta 19. 1.	b ch. 1. 16.
c Pa. 1. 6.	

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Literature Expense Fund	12.65
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Missionaries	567.47
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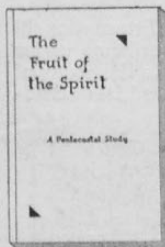
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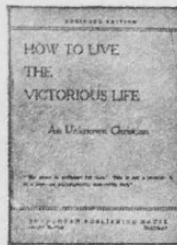
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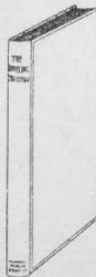
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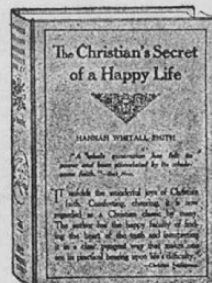
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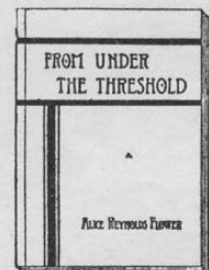
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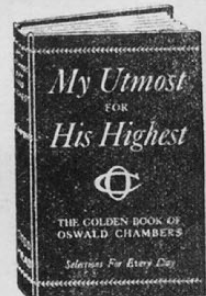
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