

THE **P** NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Becoming Little, Lowest, Last and Least

W. E. Moody

When thou wast little in thine own sight . . . the Lord anointed thee. 1 Sam. 15:17.

The words of my text were burned into my heart by the Spirit while in meditation a few mornings ago. I could truly say with the Psalmist, "While I was *mus*ing the *fire burned*." Psalm 39:3.

It is—and always has been—the man who is *little* in his *own eyes* whom God delights to honor. Saul said, when Samuel spoke of anointing him king, "Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?"

All those whom God has honored with high positions in His kingdom have felt their *weakness* and *littleness*.

In passing, it is interesting to note that our Lord Himself was born in an insignificant little town; as we read in Micah 5:2, "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from old, from everlasting."

Let us look at some of those who were *little* in their *own eyes*, and yet became *great*.

1. *Solomon*. 1 Kings 3:7. "And now, O Lord my God, thou hast made thy servant king instead of David my father: and I am but a *little child*: I know not how to go out or come in."

When Solomon took the *humble place*, see how God rewarded him, giving him all that he asked for—a wise and understanding heart—and also that which he did not ask for—riches and honor.

2. *Joseph*. Psalm 105:17-22. "He (God) sent a man before them, even Joseph, who was sold for a servant (slave): whose feet they hurt with fetters: he was laid in iron

(margin, iron entered his soul): until the time that his word came: the word of the Lord tried him. The king sent and loosed him; even the ruler of the people, and let him go free. He made him lord of his house, and ruler of all his substance: to bind his princes at his pleasure; and teach his senators wisdom."

He was humiliated and maligned by his brethren, sold for a slave, falsely accused, and spent much time behind prison bars. Continually in the furnace of affliction, he was taken from prison and placed on the throne.

And why? Because he had a humble spirit, and went to the lowest stratum of humiliation without a complaint. From being a *non-entity* so far as power and position was concerned, he became one before whom everyone "bowed the knee."

3. *Gideon*. Judges 6:14, 15. "And the Lord looked upon him (Gideon), and said, Go in this thy might . . . have not I sent thee? And he said unto him, Oh my
(Continued on Page Two)

A DAY OF GREAT THINGS

Revelation Sixteen

CONTAINS THE WORD "GREAT" A NUMBER OF TIMES

"Great Voice" (V. 1)	"Great Heat" (V. 9)	"Great Day" (V. 14)
"Great City" (V. 19)	"Great River" (V. 22)	"Great Voice" (V. 17)
"Great Babylon" (V. 19)	"Great Earthquake" (V. 18)	"Great Hail" (V. 21)
	"Great Plague" (V. 21)	

A World That Demands "GREAT EVENTS" Will Experience Them in the Future, but Not for Pleasure, but Rather for Displeasure.



"Our Father"



A. G. Ward

These words are taken from that remarkable prayer which the Lord taught His disciples in response to their petition, "Lord teach us to pray as John also taught his disciples."

There are depths in this prayer which none of us have ever fathomed, and heights which we have never scaled, but the great pity is that we have become so familiar with this prayer that we have well nigh lost our appreciation for it, just as we have come to consider both the buttercup and the daisy very common flowers, whereas they are very beautiful, as all botanists will testify.

I like the word "our"; it is the personal pronoun which denotes partnership and introduces us to the great Christian brotherhood. What a family we are, scattered far and wide over the face of the whole earth; some rich, others poor; some white, others black or yellow or brown; some cultured, many not so, but *all* in the family. Of course there is no need that we should speak of the family of God, of the Christian brotherhood, unless we have brotherly love and a family feeling toward all the other members; otherwise the idea is merely the product of a fertile imagination and of no more worth than the vaporless colors of the rainbow.

"Father"—this is God's New Testament Name, for nowhere in the Old Testament do we find a full revelation of God as Father. This is the name for God which was hidden from prophet, psalmist and seer and held over until Jesus not only passed it on to His disciples but gave to all mankind a complete definition of its meaning. The Old Testament names of God—and there are a number—are indeed wonderful; but they are names which enable us to see Him from the outside only, names which describe to us the exterior of the Almighty, but the name "Father" is so different. It discovers to us the interior of God; it lets us see His great Father heart. How blessed, how wonderful! Believe me, friend, Jesus was the heart of God revealed, laid bare to this poor lost world.

God "our" Father—your Father and mine! A Father who is perfect in knowledge, having nothing to learn either about myself or anyone else, and so never taken by surprise or disappointed, even though we may fail Him miserably. Perfect in love, so we may be assured that what He either orders or permits is for our good. Perfect in wisdom, so there is no occasion for after-thoughts in the carrying out of His

plans. Perfect in helpfulness, so that no matter how many or how great our needs may be, we shall always find Him equal to the same.

Perhaps even now some need in your life seems mountain high—to *you* it appears insurmountable. As you face it, your heart weakens, your faith staggers, you are on the verge of despair. *Steady*, fainting pilgrim, God the great omnipotent, omnipresent, Jehovah, He who created worlds out of nothing, and "who measured the waters in the hollow of His hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure and weighed the mountains in scales, and the hills in a balance, to whom the nations are as a drop of a bucket and are counted as the small dust of the balance, who taketh up the isles as a very little thing," He is your Father, perfect in helpfulness. Whatever your need may be—ever so great or ever so small—be assured your Heavenly Father will care for it, and if you will but lean your full weight upon Him, He will graciously care for you. No earthly father, no matter how loving, how tender, how full of the rarest compassion, ever felt as deeply interested in his sons or daughters as our great Father God feels in even the weakest and most unworthy of His children. Pillow your tired, weary, care-worn heart upon the words "our Father" and quietly rest in the assurance that He will always be the "Enough God."

Becoming Little, Lowest, Last and Least

(Continued from Page One)

Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the *least* in my father's house."

And we know what glorious and miraculous deliverances were vouchsafed to Israel, all because Gideon took the *humble place* and walked in obedience. And it is for *such men* that God is looking today.

Henry Moorhouse said in the presence of D. L. Moody, "It is yet to be seen what God will do with the man who will get down low enough at His feet." Moody in his blunt fashion said, "I will be that man." And we all know the outcome of that resolve.

4. *Jeremiah*. Jer. 1:6,7. God had told Jeremiah that before he was born he had been chosen and ordained a prophet unto the nations. What was Jeremiah's response to this? "Then said I, Ah, Lord God! behold, I cannot speak: for I am a *child*."

Did the Lord upbraid him for this speech? I think not. It is true that the Lord said, "Say not, I am a *child*." But I believe He spoke in tender tones to Jeremiah, for He saw the integrity of his heart. We have all read the thrilling record of his life—the man who has been rightly termed "the weeping prophet." Oh, that we had more such weeping prophets today!

5. *David*. 2 Sam. 7:8. Here we find Nathan the prophet sent by the Lord to David with the message, "Thus saith the Lord of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel."

He was taken from the humble task of tending sheep to the highest position in the nation—king over Israel. How vividly this is brought out in 1 Sam. 16 where the sons of Jesse are brought before Samuel, that a king might be selected from among them. When Eliab the firstborn passed before Samuel, the prophet immediately exclaimed, "Surely the Lord's anointed is before him. But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have *refused* him."

Then Jesse caused Abinadab, Shammah, and the rest of his seven sons to pass before Samuel. But Samuel was compelled to tell Jesse, "The Lord hath *not chosen these*." And Samuel said unto Jesse, "Are here all thy children?" And he said, "There remaineth yet the youngest, and, behold, he keepeth the sheep." In other words, "I did not think it worth while to bring *him* along."

"Send and fetch him," said Samuel, "for we will not sit down till he come hither." It must certainly have been a dramatic moment when David walked in upon them.

"Now he was ruddy, and withal of a beautiful countenance, and goodly (fair) to look to. And the Lord said, Arise, anoint *him*, for *this is he* . . . and the Spirit of the Lord came upon David from that day forward."

David became a great *king*, a great *prophet*, and the *sweet singer* of Israel. But it was from the *humble place* that God chose him. And it is from the *humble place* that God is still choosing those whom He delights to honor.

6. *Paul*. 1 Cor. 15:9. Here we find Paul crying out, "I am the *least* of the apostles"; and after a further walk with God he exclaims, "I am *less* than the *least* of all saints." Eph. 3:8. And finally, just before his martyrdom he classed himself as "chief of sinners." It was because he always chose the path of *humility* that God could use him so mightily in "the pulling down of strongholds"—another illustration of the truth

that "he that humbleth himself shall be exalted."

7. *John.* John 21:20. Here John is spoken of as "the disciple whom Jesus loved . . . which also leaned on his breast at supper." The common attitude at meals was that of *reclining*; but in John's case he literally *leaned* upon Jesus' breast, an attitude of lowly dependence. He was nearest the heart of Jesus, and the Lord no doubt whispered many loving secrets into his ears.

Oh, that we might be brought to the place where Jesus would become as intensely real to *us*—just as real *inwardly* as He was outwardly real to John when he leaned upon His breast.

8. *Mary.* Luke 10:39. In this verse we are told that Martha "had a sister called Mary, which also sat at Jesus' feet, and heard his word."

The hymn, "Sitting at the Feet of Jesus," has been an inspiration and blessing to untold numbers of God's children.

Martha drew forth a reproof from Jesus because of her care and worry about many things; while He had nothing but commendation for Mary concerning whom He said, "One thing is needful; and Mary hath chosen that good part, which shall not be taken away from her."

O that we may always be found sitting at His feet, the place of *lowliness*, the place of a *learner*, the place of *direct contact* with our Lord!

9. *The Publican.* Luke 18:13, 14.

The parable of the Pharisee and the Publican is most instructive. The Pharisee did no praying, but stood and told God how good he was—that he was no extortioner, unjust, adulterer, or even as this publican. He boasted that he fasted twice a week, and gave tithes of all that he possessed.

But the poor publican standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, "God be merciful to me a sinner."

Now note the three emphatic words that are found quite frequently in Luke's Gospel—"I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted."

The Pharisee missed the blessing that the publican received, and all because of his pride of heart.

10. *The Lad.* John 6:9. I refer to the lad who was the means under God of feeding the hungry multitude. Can we ever forget the words of Andrew, the somewhat silent and retiring apostle, "There is a lad here, which hath five barley loaves, and two small fishes."

It is the *little lad* with his lunch that stands out prominently in this wonderful miracle. One is tempted to speak at

length of the great lessons that might be learned from this unassuming lad. Have we placed our *little all* at the Saviour's disposal, that with it Jesus may feed the hungry multitude?

Let these 10 examples of Humility and Nothingness stir our hearts to seek the *lowest place*, perchance we may bring joy and victory into the lives of those around us. Let us now note some of the special blessings that come to the *little* and the *humble*.

Job 22:29 tells us that the Lord shall save (or deliver) the humble person. And how weighty are the words of Isaiah 57:15, "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

Have we forgotten Christ's answer to the disciples who came to Him saying, "Who is the greatest in the kingdom of heaven"? Matt. 18:1-4. Also the words of Luke (9:48) "He that is *least* among you all, the same shall be great"?

Peter sums up this matter in those memorable words: "Be clothed with humility: for God *resisteth the proud*, and *giveth grace to the humble*." 1 Peter 5:5, 6. And the apostle James in his practical way says, "Humble yourselves in the sight of the Lord, and he shall lift you up." James 4:10.

The words of Prov. 15:33, "Before honor is humility," are blessedly illustrated in the words of my text, "When thou wast little in thine own sight . . . the Lord *anointed* thee." If we would have continual anointings of the Spirit, let us continually and habitually humble ourselves before God, and trustfully sit at the feet of Jesus. To the trustful and obedient Christian there is no place more attractive.

If we are in *that class*, we shall find ourselves treading a somewhat solitary path with God; but we must ever remember that the Lord's flock is a *little* flock. It is to this *little* flock that Jesus speaks the words, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." Luke 12:32. And that kingdom is "not meat and drink (or the mere satisfying of the natural man); but righteousness, and peace, and joy in the Holy Ghost." Rom. 14:17.

When we come to the *vanishing point* God will become *great* in our lives; for He chooses "the things which *are not*, to bring to nought things that *are*." 1 Cor. 1:28.

Let me close with a personal word. When I was seeking the Baptism in the Holy Spirit in December, 1906, in Chicago, from the moment I began to seek, right up to the time I received (January 2, 1907) I was gradually emptied out until I felt at times "as dry as dust and as empty as a barrel." Anointings came and went, but always left me drier and emptier than before.

I had been accustomed to preach frequently in the old Mission Hall on 63rd Street, where the Lord gloriously revealed His power, but I vowed I would never preach again until I had received the Baptism. However, one night the Elder asked me if I would preach the following Sunday morning. I was about to give him a *dedicated No*, when suddenly the Spirit checked me with the words, "Do not say No, but tell him you will do as I lead you." Sunday morning came, and I sat in the audience while the praise service was in progress, but without either a text or a message. When the time came for preaching, the Elder said, "Now Brother Moody will give us the message God has laid upon his heart." But the trouble was that God had not laid any message on my heart. However, I walked to the platform, opened my Bible, and said, "I have no message from the Lord, but will say a few words to those who are seeking the Baptism. I was myself among that number. Before I could open my mouth something happened. The power of God struck me to my knees. The Spirit also fell upon two brothers present, and they both received a mighty baptism, and every one was happy. When I was leaving the hall someone said to me, "Brother Moody, that was the best sermon you ever preached here." That did not speak very well for the sermons previously given. This was "a sermon without words."

However, the Lord gave me a mighty anointing, and a few days later He mightily baptized me in the Holy Spirit. May He speedily bring *us* to the *vanishing point* that Christ may be "all in all."

THE PENTECOSTAL EVANGEL

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The Sunday School Lesson

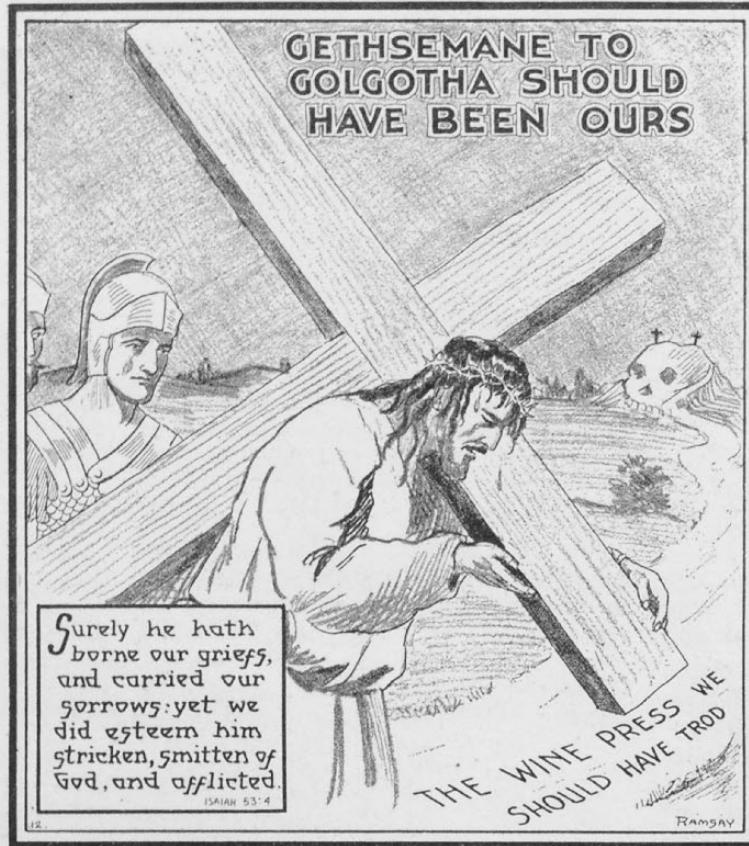
Gethsemane

Lesson for June 19. Lesson Text: Mark 14:32-42.

The Prince of Life faces death. The lesson passage for this week is the most *mysterious* (Scripturally speaking) in all the Word of God. What the Lord Jesus Christ experienced in Gethsemane is too profound, too deep for human mind to plumb. It is too sacred for human foot to tread upon; too sublime for human hands to touch or handle. We feel totally incapable of attempting to analyze the Lord's emotions and actions there. We doubt whether even in eternity, when we shall know as we are known, it will be possible for mere creatures to understand what God, the Creator, experienced in Gethsemane's dark hour. Nevertheless the Holy Spirit has included this experience in three of the four Gospels. Thus He must want us prayerfully and reverently to remember "how dark was the night which the Lord passed through." The Adult and Young People Teacher's Quarterly gives the interpretation of Edersheim, Jewish-Christian scholar, of this passage. We quote it:

"But what, may we reverently ask, was the cause of this sorrow unto death, of the Lord Jesus Christ? Not fear, either of bodily or mental suffering, but *death*. Man's nature, created of God immortal, shrinks (by the law of its nature) from the dissolution of the bond that binds body to soul. Yet to fallen man, death is not by any means fully death for he is born with the taste of it in his soul. Not so, Christ. It was the unfallen Man dying; it was He who had no experience of it, tasting death, and that not for Himself, but for every man; emptying the cup to its bitter dregs. It was the Christ, undergoing death by man and for man; it was the incarnate God, the God-man, submitting Himself vicariously to the deepest humiliation, and paying the utmost penalty—death—all death. No one, as He, could know what death was (not the dying which men dread, but which Christ dreaded not); no one could taste its bitterness as He. His going into death was His final conflict with Satan, for man and on man's behalf. By submitting to it, He took away the *power* of death: He disarmed death by burying its shaft in His own heart. And beyond this lies the deep unutterable mystery of Christ's bearing the penalty due to our sin; bearing our death; bearing the penalty of the broken law, the accumulated guilt of humanity, and the holy wrath of the righteous Judge upon them. In view of this mystery, the heaviness of sleep seems to steal over our apprehension."

My Soul Is Exceeding Sorrowful Unto Death. 14:34. His great heart broke under the strain of Gethsemane and Calvary. A noted physician of England, Dr. Schofield, states that the "blood and water" which gushed forth when the Roman spear pierced the side of the dead Redeemer, is a pathological indication that the Saviour died from a great emotional strain, from grief too heavy to be borne. His explanation is that such emotional stress affects the blood stream, so that the lymphatic fluids in the blood, which are as colorless as water, separate from the red



corpuscles. This, declares this Christian physician, is a sign that Christ's death resulted from "a broken heart." Truly, His "soul was exceeding sorrowful even unto death." What new meaning it should give to the hymn,

"He died of a broken heart,
O wondrous love, it was for me,
He died of a broken heart."

In this connection it is most noteworthy, that the only Gospel record of the fact that the Lord's agony in the garden was so great that "He sweat as it were great drops of blood falling down to the ground," is the record of Luke, "the beloved physician." Luke, a medical doctor, and therefore careful of his expressions regarding human symptoms, alone records this detail of our Lord's passion.

The Cause of the Struggle. In Heb. 5:7 we read: "Who (Christ) in the days of his flesh, when he had offered up prayers and sup-

plications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared." There is common agreement among Bible commentators that this passage refers to our Lord's praying in Gethsemane. He wept before God, with strong crying and tears. But He also "was heard." If He was heard, He was answered. God did save Him from death—not the death of the cross, however, for Jesus never asked to be saved from that. He came, He lived, He suffered, to reach that cross and die there. He was saved from death in the Garden, that death which the prince of death, Satan, was for the moment permitted to press heavily upon the Prince of life, even as later the Romans pressed upon Him the crown of thorns. Read Heb. 2:14-18.

The Tears of Jesus. There are just three records in Scripture of the Lord Jesus weeping. The shortest verse in the Bible (John 11:35) is, "Jesus wept." The next shortest verse is found in 1 Thess. 5:16, "Rejoice evermore." There is a real connection between these two verses. Jesus wept, so that we might be enabled to rejoice evermore. He became the Man of sorrows, laden with our griefs, in order that His joy might remain in us and that our joy might be full. John 16:24. The second reference to the tears of Jesus is found in Luke 19:41: "And when He was come near, he beheld the city, and wept over it." He wept because they knew not the time of their visitation. The third incident is our lesson. In the first case, we see the Saviour weeping over one individual, Lazarus; in the second, we see Him weeping over the doomed city of Jerusalem; in the third, we see Him weeping for the weight of the sins of the world, laid upon Him in the garden.

This Wicked World. How often must He be moved to tears today because a rebellious, unbelieving world refuses to recognize that this is their *last visitation*. The night of this dispensation is almost gone. Soon this generation which has refused to hear the voice of the gentle, suffering Redeemer, God's Lamb, will have to listen to the *roar* of the Lion of the tribe of Judah. "The Lord also shall roar out of Zion." Now He is the tearful, gentle suppliant, saying, "Behold, I stand at the door, and knock: if any man . . . open the door, I will come in to him." In the day of His judgment, it will not be Christ "outside the door," but it will be the indifferent, the unprepared, the unsaved "outside His door," knocking in vain, and crying (as He cries now) "Lord, Lord, open to us"; but the door will be shut. Now in tenderness, in mercy, in grace, He weeps over sinners. Then, as He visits judgment upon them, He will laugh. "He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure." (Continued on Page Seventeen)

The Outlook and the Uplook

Present Day Events in the Light of Scripture

AMERICA'S CRIME BILL

Last year, says *Moody B. I. Monthly*, all the nations of the world spent seven billion dollars for armaments, and are expected to contribute eight billion more this year. But the United States alone in 1937 paid a crime bill that equaled this entire amount—*fifteen billion dollars*.

INTERNATIONAL MORAL BANKRUPTCY

Said Haile Selassie, making his stand against recognition of the Italian conquest of Ethiopia: "Since the contagion of aggression has spread throughout the world, states have permitted international morale to vanish. May God forgive them."

"FLIGHT TAX"

It is reported that the Reich flight-tax, amounting to twenty-five per cent of the capital of emigrants, has been extended to apply to Austria. The tax is to be made retroactive to January 1st of this year. The tax is therefore to be collected from hundreds of Austrian citizens who have left the country since the Anschluss and left behind them considerable parts of their fortunes.

PROTEST

The following notice is appearing in some English periodicals:

"End the passive attitude toward the Anti-God movement operating in Great Britain—by vigorously protesting with us against the holding in this Christian country of an international congress of Godless and atheist organizations next September under the auspices of the World Union of Freethinkers. The militant Godless are invited to this congress."

JEWISH LEADERS REPUDIATE COMMUNISM

Said Judge Milton M. Wecht, Jewish leader: "One of the biggest libels on the Jewish race is uttered when one puts Judaism and Communism together. . . . Communism is the very antithesis, the exact opposite of Judaism, which is definitely opposed to the Communist idea of things."

The best way to refute this libel is for Jewish leaders everywhere to denounce communism and warn Jews to keep out of its ranks.

GERMAN MISSIONS

According to *Sunday School Times*, "The German Government has strictly forbidden the export of capital. German Protestant missions require 25,000 marks monthly for their work abroad, but have never been able to obtain permission to send the whole amount. They have resorted to various devices. Schools for teaching languages have been moved from the field to Germany, and furlough accommodation is offered to non-Germans as well as German missionaries. But the Government draws the cords ever tighter, checks solicitation for mission work, and forbids asking for contributions from new persons. This is bringing the German missions into great and growing difficulty."

OUR BEFUDDLED WORLD

The *Christian Advocate* suggests that this generation proposes:

- To smoke its way to health;
 - To drink its way to prosperity;
 - To destroy its way to food and clothing;
 - To entertain its way to wisdom;
 - To sin its way to joy and happiness;
 - To war its way to peace.
- (Can it be done?)

STRANGE BED-FELLOWS

Writes Dr. Inge, the late Dean of St. Paul's Cathedral, London: "Persecution always draws the persecuted together. Never since the Reformation have the relations between Lutherans and Catholics in Germany been so friendly as they are today. It is a new thing for Catholics to be exhorted from the pulpit to pray for the courageous Dr. Niemoeller, who is accused of preaching sermons unfavorable to the Nazi regime."

AN END SIGN

According to a recent news despatch "a high authority disclosed that the German government planned to take over all Jewish property in due course of time and encourage the Jews to emigrate from Germany."

This is nothing new. During the Middle Ages various pretexts were found to plunder the Jews. Having no government of their own to protect them, they presented an easy mark for the spoiler. Israel has indeed become "a nation scattered and peeled." Isa. 18:2.

This treatment of the Jew reveals a spirit which has for long worried many statesmen and caused them to predict a return to the barbarities of the "Dark Ages." But the Scriptures warn us that such a time shall precede the coming of the Deliverer of both Israel and the nations.

LIFELESS CHURCHES

We learn from *Herald of Holiness* that out of the 8,149 churches of the Disciples of Christ in Canada and the United States, 4,422 churches did not report a single accession by baptism (similar to confession of faith). We wonder how many of the larger denominations can point an accusing finger at the Disciples.

When the church slumps the nation slumps. Pray that a revival will come to the church!

GERMANY AND RUSSIA

Advent Witness reports: "Many months ago, the late Marshal Tukhachevsky, first victim of the Soviet Military Purge, wrote confidentially to Marshal Blomberg, German Military Chief, informing him that a number of High Russian Army officers desired an agreement between Germany and Russia, which would make the two countries all powerful in Europe. Blomberg showed the letter to Hitler, but Hitler said he wanted the Ukraine cornlands, and turned down the proposal. Then he sent the letter back not to the Marshal, but to Stalin, who then went on with his purge."

Prophecy points to a future alliance of Germany (Gomer) and Russia (Rosh, Tubal, Meshech). Ezek. 38, 39.

PALESTINE AND ITALY

The following item from the *Palestine Review* adds another interesting detail to the discussion, "Will Mussolini Get Palestine?" "The Jews of Palestine never had cause to quarrel with Italy, which they have always regarded as a power friendly to their national aspirations. Italy endorsed the Balfour Declaration and the Jewish National Home. Politically Jews tend to the democratic rather than the dictatorial form of government. But it has always been fully recognized that Fascism in Italy is free of the stupid and malicious theory of race which disgraces the Hitler dictatorship. Italy, on its part, as a Mediterranean power, has evidenced its practical and sympathetic interest in a Jewish Palestine. Italian boats have brought hither the bulk of the pioneer immigrants."

The Wonderful Word

A Sermon in Miniature

WHAT SHALL WE DO?

1. "Cast off the works of darkness." Rom. 13:12.
 2. "Put off concerning the former conversation the old man, which is corrupt." Eph. 4:22. "Ye were sometimes darkness." Eph. 5:8.
 3. "Put off the old man with his deeds." Col. 3:9. A continuous putting off (see v. 5).
 4. "Mortify therefore your members which are upon the earth." Col. 3:5.
 5. Put off the body of the flesh. Col. 2:11. "Not a part, as in outward circumcision, but the whole . . . carnal nature" (Conybeare's note).
 6. "Put on the whole armor of God, that ye may be able to stand." Eph. 6:11.
 7. Put on mercy, kindness, humility, meekness, longsuffering, forbearance, forgiveness—and above all, love. Col. 3:12-14.
1. "Put on the armor of light." Rom. 13:12.
 2. "Put on the new man, which after God is created in righteousness and true holiness." Eph. 4:24. "Walk as children of light." Eph. 5:8.
 3. "Put on the new man, which is being renewed." Col. 3:10, R. V. A continuous renewing.
 4. "Yield . . . your members as instruments of righteousness unto God." Rom. 6:13.
 5. "Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof." Rom. 13:14.

A Glimpse of the Work of Marie Stephany

And Her Associate Missionaries

Henrietta Tieleman and
Alice Stewart

Ta Chang, China



A Christian wedding. Note the musical instruments. These Christian musicians are helpers in the missions, playing at weddings, funerals and other religious gatherings. When a new work is being opened the band helps several days at a time for about a month, marching with banners down the streets, playing to attract the people to the meetings. They are learning to play by note.



Mrs. Li, out for the day with the gospel message. She was formerly a dope fiend, and had her son beaten because of his interest in attending the services. She was finally converted through her brother-in-law who was brought to believe on the Lord when he heard God speak through a man who was receiving the Holy Spirit (thinking that if God could speak, He must be the living God). Mrs. Li is now a Bible woman and evangelist. The mission is in need of funds to help in her support.

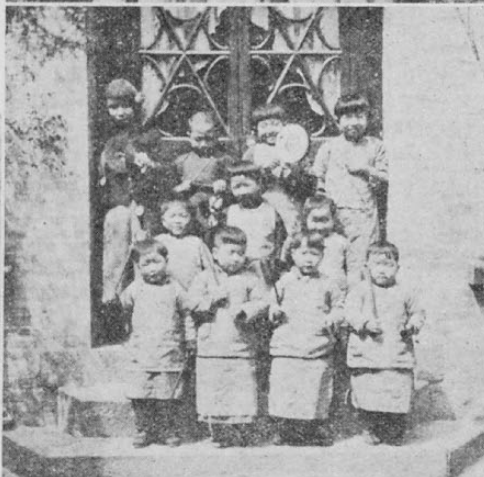
Who will open the door for her? This little girl was nearly frozen when someone found her and brought her to the mission, where they managed to make room for her and took her in. If someone will take her to support, it will open the door for another outcast baby.



Baby girls, in China, are often thrown out to the dogs or given to beggars to take away because the families are too poor to keep them and are already too large. The little ones shown above were all rescued from such a fate and were starving, sick, or nearly dead when brought to the orphanage. Miss Stephany and her coworkers have been able to take in many of these outcast babies, and at the present time are caring for twenty-two. Funds are needed to care for them and train them for future service in China. You see them as they are lined up for prayers after breakfast. They like to sing, pray, and recite Scripture.

The couple at the left were ardent idol worshippers, worshipping nearly everything in their earnest search for God. The wife heard the gospel for the first time in a tent meeting. Six years later she was longing to hear the message again when a voice spoke to her, saying that a tent would soon be pitched there again. The workers came with the tent and she and her husband were saved. They are now zealous in witnessing for the Lord and praying with the sick.

Miss Marie Stephany, veteran missionary and founder of sixteen assemblies in North China, most of which are self-supporting. The message of the love of God is coming to many through her ministry, helpless, outcast babies are rescued and reared for Christian service and dope fiends are taken in to be delivered. Two happy Christian workers (below) in the mission sacrificing for the gospel. "Why not? It cost some one in America something that I might have the gospel, so I want it to cost me something," one of them declares. Support is needed for both of them.



When a man is sent out to buy coal Miss Stewart or Miss Tieleman (standing at right) must go along in the open wagon, enduring the sub-zero weather for the two or three-day trip and carry the American flag to insure protection. Others in the picture are refugees from other stations. Center upper: A group of Christian workers with Henrietta Tieleman, associate missionary. From \$5.00 to \$10.00 a month each will take care of most of them. Center below: Some of the older children in the orphanage, all rescued from destruction. Note their happy faces and the evidence of good care. \$3.00 a month is all that is required to keep each of these little girls at the orphanage. Several are still without support. At the right is a group which was baptized in 1937.

CHINESE ASSEMBLIES PROSPERING IN WAR ZONE

We have just received a letter from W. W. Simpson, veteran missionary in North and Northwest China giving a good report on the assemblies which have been established in those sections and which are holding on to the Lord during these days of great danger. From Peking, where Brother Simpson is assisting in the Bible school, he writes:

"I am very glad to report that our two assemblies in Honan Province have not only survived the Japanese invasion but have greatly prospered through it all. In Sinsiang the saints opened a refuge for women and children who were fleeing from the dangerous places, and cared for over a hundred until the contending armies had passed through and beyond the city, and peace was restored sufficiently for some to return to their homes. About sixty, however, remained in the refuge at the time the last letter from them was written a month ago, probably because their homes had been destroyed and they had nowhere to go.

"I have been unable to send them anything for more than a month and am still unable to do so because the postal service is discontinued; but the Lord is with them and many of the refugees have been saved and some filled with the Spirit. They have two meetings each day for preaching and two for prayer in which the Spirit works in the real old time Pentecostal way. How unspeakably glad I am to know that this work in Honan Province proves that our assemblies in China are founded on the Rock where the gates of hell cannot prevail against them. It affords us great joy to know that our fruit remains and continues to thrive and prosper exceedingly even in the midst of the indescribable horrors of this cruel war. Our many assemblies in Kansu are prospering greatly, also. Recent letters tell of conventions in which the Lord by the Spirit has wrought marvels."

NEWS FROM PALESTINE AND TRANSJORDAN

Saul Benjamin writes: "Here in Transjordan the trouble is still going in with little signs of abating. Palestine, especially seems to be a battlefield, trouble breaking forth sometimes in the north, sometimes in the south, and sometimes all over the land simultaneously, in guerrilla warfare, killing not only the Jews but also those of the Arabs who are suspected to be party to the government. The British government is sparing no effort to put an end to this wave of crime which has already paralyzed the economic life of the country.

"God is preserving His own through all this trouble; not one so far has been hurt or molested. Two weeks ago we were returning from Amman after considerable delay there, when we were stopped by the police and told to wait till soldiers could arrive on the scene before proceeding farther, for just a short distance ahead a car had been held up and robbed. At last we got through safely, and then understood why we had been detained in Amman, for had we left when we wanted to we might have been in the position of the other car."

"THEY BEGGED US TO REMAIN"

Miss Florence Brisbin, one of our missionaries to Liberia relates her experiences in visiting some of the out-of-the-way villages, some of which have never been touched by the gospel and others to which a white person is an utter stranger. Where they would stop for shelter for the night, the people would beg them to remain to hold services for them and to tell them about God. In one village where no missionary or Bible had ever been the people welcomed them for a meeting and at the close of it all knelt before the Lord. Miss Brisbin says:

"In one village after the night service they gathered around and told me how much they wanted a missionary, and how there were many villages near by that wanted the Word of God. They said, 'We are praying and we want to know, if God tells you to come, will you come?' I answered in the affirmative. God did speak and put a real burden on my heart for those people. Please pray for them."

RETURNING TO CHINA



Mr. and Mrs. Harvey E. Wagner

Mr. and Mrs. Harvey E. Wagner and little son Stanley Paul, like most true missionaries, are happy to be preparing to return to the land of their calling—Southwest China. Mr. and Mrs. Wagner were first appointed for missionary service in China in 1929, sailing in November of that year. Their labor was largely among the tribes people of the interior villages, and many stand there today as witnesses to their faithful ministry for the Lord.

Early in 1936 our Brother and Sister with their little boy left China on their first furlough, and after about three months in Europe arrived in the United States in July. The Lord has given them a pleasant and profitable furlough, building them up physically and refreshing them in spirit so that now they are anxious to return to their work. Since they will be fairly remote from the war area, a permit was secured for their re-entry into China.

Steamer letters may be addressed to them in care of the Canadian Pacific Railway Station, Empress of Japan, sailing June 25, Vancouver, B. C., Canada.

WHAT THE WORLD NEEDS IS JESUS—There is more power to sanctify, to elevate, to strengthen, and to cheer in the single word, Jesus, which means "Jehovah-Saviour," than in all the utterances of men since the world began.—Charles Hodge.

HORRORS AT THE MARKET

By R. J. Davidson, Gold Coast, West Africa

Every third day is market day in Walewale and the natives come from the surrounding villages to sell their grain, yams, cola nuts, shea butter, and many other things which they produce on their farms. It is an interesting sight as they squat on the ground, bargaining. Sometimes they argue a half hour over a tenth of a penny. In general the market is a scene of plenty.

It was in these surroundings that we walked into a scene of horror one day, when we had gone to see what vegetables were in the market. There in the heart of the market lay an old man, his unclothed body so emaciated that we could have counted every bone. He was so covered with flies and vermin that he looked more beast than man. At first we thought he was dead, for his eyes were open in a glassy stare and he was apparently unconscious of the crowd about him in the market.

By his side sat a young woman, who, we heard later, was his wife. She, too, was unclothed save for a few leaves, and one glance revealed that she was very ill. A small boy lay beside her, his little body covered with dirty, running sores, and he was crying pitifully. We tried to find out what their trouble was but the people who were standing by were Grunsey people and could not understand us.

That evening the native dispenser and policeman paid us a visit and we mentioned what we had seen in the market. In a very nonchalant way they said they had seen them, too, and that the man had died after we left. He had died of hunger and his wife and child were also dying. We asked why no one had given them food and were informed that this man was from another tribe and had been cast out because his people thought he had the power to turn himself into a hyena. As a result he was unable to work to obtain food so there he was dying—the victim of superstition. These people really believe that some have this magic power.

Our Christian native boys rejoiced when they heard of the death of this man, because they, too, thought that he had this power. It seems to be hard for even the Christians to get away from some of these superstitions. Their superstitions and heathen practices make one's heart groan under the burden and we are prone to cry out, "How long, Lord, shall these things be?"

We have been at this station for only a short time but we feel that God is moving in many hearts. We have started reading classes, and many of the chiefs have asked that we come to their villages and teach their children the Word of God. The Catholic fathers have heard of the interest of the people here, and yesterday two of them came from Navorongo to investigate. We were sitting on our veranda as they drove up in front of the house and began to question the natives about us and the work. We have heard that they intend to build in this vicinity. It is wonderful to know that when the enemy comes in like a flood, the Spirit of the Lord will raise up a standard against him. Will you please pray with us for these needy people?

Plan to Attend Camp This Summer

Summer Camp Meetings Commencing

Do not fail to plan to be at one of our camps this summer. In the following pages you will learn of a camp that is to be held not very far from your home.

Be sure and pray for all the summer camps that God will pour out His Spirit on every one, that every camp may be a birthplace of newborn souls, and that many may be filled with the Spirit; that the old-fashioned gospel, the Word of God, may be preached with boldness, that the Lord's hand shall be stretched forth to heal, and that signs and wonders may be wrought in the mighty Name of our glorious Jesus.

Pine Knot Camp Meeting

The Southern California and Arizona District Council Camp Meeting will be held at Pine Knot camp site, near Big Bear Lake, in the San Bernardino Mountains, July 10 to 31. The Annual District Council Session and the Christ's Ambassadors Convention will be held July 6 to 10.

The camp is 7200 feet above sea level, and near Big Bear Lake. Good meals are served on the grounds. The new Tabernacle will accommodate the big audiences that always attend the meetings, especially over the week ends. Comfortable rooms and cabins are to be had close to the camp grounds.

Thomas J. Jones, London, England, one of the leading speakers, expects to minister over a period of at least two weeks. We expect one of the brethren from Headquarters during at least part of the camp meeting. Several missionaries will be with us, and there will be special Bible lessons by other workers.—Louis F. Turnbull, 1108 N. Coronado Terrace, Los Angeles, Calif.

Wisconsin and Northern Michigan District Camp

The fifth Bible Conference and Camp Meeting of our District will be at Byron



Pine Knot Camp, Southern California

Camp Grounds, Byron, Wis., Aug. 4 to 14. John W. Follette, of New Paltz, N. Y., will be with us again this year to carry on the Bible teaching ministry. It is hoped that Noel Perkin, of Springfield, Mo., will be present to speak at the missionary services, and "Uncle John" Meredith, of Chicago, will speak on Bible prophecy. We are not yet able to announce the name of the evangelist who will minister at the evening services.

There will be a German service each morning at 9:00, when G. Herbert Schmidt, of the Russian and Eastern European Mission, will be the special speaker.

The camp ground is equipped with modern conveniences. It has a dining hall where

meals are served cafeteria style. A store also is on the grounds selling food and provisions. Byron is about 50 miles north of Milwaukee and 10 miles south of Fond du Lac on Highway 41.

For further information write D. M. Carlson, 252 Vine St., Oshkosh, Wis.

Southern Missouri District Camps

The Southern Missouri District will be holding two camps this summer, the first at Cape Girardeau, Missouri, July 15 to 24. Otto J. Klink has been invited as the special speaker. Further particulars can be received from Paul Gaston, Pastor, 1202 South Sprig Street, Cape Girardeau, Missouri.

The second camp will be held at Carthage, Missouri, August 5 to 14. Floyd E. Heady of St. Louis, Missouri, is the special speaker. A tent will be erected at Carter's Park, Carthage. For further particulars write John R. Waldron, Pastor, 602 E. 5th St., Carthage, Missouri.—S. L. Johnson, District Superintendent; by Kenneth H. Lawson, Secretary, 1912 N. Grant St., Springfield, Missouri.

Tri-Sectional Camp Meeting

A Tri-Sectional Camp Meeting will be held under a large tent at Jasper, Arkansas, June 19

to 29. District Superintendent David Burris will be Bible teacher, and Earl F. Davis of Forth Worth, Texas, will be the evangelist. We are also expecting our General Superintendent, E. S. Williams, and Noel Perkin, Missionary Secretary. Free camp ground. Bring your own camping equipment. This is where the famous Diamond Cave, the great underground cavern is located.

For further information write J. K. Lack, Leslie, Ark., or Pastor Oren A. Flucard, Jasper, Ark.

Tell all your friends that they can get the Evangel all the rest of the year for 50 cents.



Camp at Byron, Wisconsin

Oklahoma District Camp Meetings

The Oklahoma District is sponsoring three camp meetings this summer. The first camp will be at Seminole, June 6 to 16, where a most successful camp meeting was conducted two years ago. We have secured Otto J. Klink as evangelist, and Wm. B. McCafferty as Bible teacher.

The next camp meeting, June 27 to July 7, will be at the new Cave Springs Christian Camp grounds, Jay, Okla., where tobaccos, beer, etc., are not sold. This forty acre tract has been set apart as a place of rest and recreation for Christian people the year round. Two beautiful fresh-water springs and splendid streams for fishing characterize the grounds and vicinity. Cabins and a frame, 120x60 foot, tabernacle, suitable for the services of the camp, are under construction, as well as a dining hall. For this camp we have secured the services of Albert Ott as evangelist, and Wm. B. McCafferty as Bible teacher.

The camp serving the west side of the District, will be at Anadarko, July 18 to 28. The speakers will be W. S. Bragg, Bible teacher, and H. T. Owens, evangelist.—W. S. Bragg, District Secretary-Treasurer, Box 128, Okmulgee, Okla.

Oregon Camp Meeting

We are looking forward to our second District Camp Meeting, July 22-31, with great expectation, at the beautiful Turner Memorial Camp Grounds. We well remember the all-too-short ten days spent here last year enjoying the soul stirring services that lasted sometimes clear through the night. The revival fires that were kindled there did not cease when the camp broke up, but were rather spread over the State. Hallelujah!

Since last year the kitchen and dining room have been enlarged and remodeled making the whole building like new. The "Ark" has been removed entirely. And other small improvements added. The High School Gym not far away will add dormitory and shower facilities.

The District Convention will meet July 19-21, with our General Superintendent, E. S. Williams, presiding. This will provide three full days for the dispatching of District business. Then with all business done, every one will be free to enter whole-heartedly into the camp meeting July 22.

The camp grounds will be open July 18. Come and get settled and have three days



Camp Grounds, Jay, Okla.

of rest and relaxation before the Great Meeting opens on Friday.

Harvey McAlister and N. W. Jennings will be the main Camp Speakers. Another outstanding feature is the Junior Camp Meeting to be held in our 40x60 District Tent simultaneously with the adult meetings. This will give parents greater opportunity to enter wholly into the services as well as enable the children to enjoy the blessing the Lord so desires to shower upon them. Specially trained workers will lead these junior meetings.

For further information write Charles G. Weston, Superintendent, 1959 S. Capitol St., Salem, Ore., or Atwood Foster, Secretary, Cottage Grove, Ore.

The Way of Salvation

D. L. Moody once made his way into a hotel in Philadelphia and gave his name to the clerk at the desk. As he did so, a well-dressed man standing near, came forward and said, "Are you Mr. Moody?" "Yes," he said, "I am." "Well," said the man, "I wonder if you remember me. It was in a Hudson River city; you were preaching, and I wanted to be converted, and I said I would go home and settle it." "Oh, yes," said Mr. Moody, "I well remember it. What did you do?"

"I went home," replied the gentleman, "sat down in my library, put down on paper all the things I must give up if I were a Christian, and on the other side, the things I would gain. Then," said he, "I deliberately bowed my head in my hands and said, I will not." And Mr. Moody said that that man stepped back, folded his arms, and there came into his face a look that was indescribable as, clenching his fists, setting his teeth, he said, "From that day I have hated God, I have hated Him."

Mr. Moody told that incident with tears rolling down his cheeks as he said, "I remember that man sobbing his way to the front of the church, tears running like rain down his cheeks, yet he said, 'No,' and the Spirit ceased to plead."

"Seek ye the Lord while he may be found, call ye upon him while he is near." Isa. 55:6.

Armageddon Looming

The East, once cradle of civilization, again looms large in world affairs. Comments one writer: "Today, the German road to the southeast is open as it never was before; a Berlin-Baghdad Empire is not only feasible, but almost certain."

Palestine, however, will prove to be the most desired plum. And this will be the cause of Armageddon.



Site of Oregon District Camp.

Storm Lake Bible Camp, Storm Lake, Iowa

A few years ago the West Central District purchased a site for a permanent Camp. This was made possible by the wonderful cooperation of the children of God throughout the District, and the business men of the city of Storm Lake, Iowa. All who have attended the Storm Lake Bible Camp have enjoyed the courteous and pleasant relations with Storm Lake citizens. The camp will be held August 2 to 14.

Dr. Charles S. Price was the first Camp Speaker and has been coming back each year. The crowds have constantly increased, and this time we expect the largest crowd yet.

The camp is located on a large lake west of the city, called "Storm Lake" because of the severe storms that occur. In the raging storm or the peaceful calm it is still "Storm Lake the Beautiful." The Tabernacle in which services are held is but a short distance from the lake shore and in summers past has been filled to capacity and an amplifying system had to be used to reach the people on the outside.

On the grounds one will find ideal spots to pitch a tent or park the house car. A grocery store, gas station, restaurant and lunch counter make it possible to purchase all your needs, and tents, cottages, or rooms can be rented, all on or near the camp grounds. Bring bedding and toilet articles. Make plans now to attend this wonderful feast of Spiritual things.—Roy E. Scott, Superintendent; by Willis E. Smith, Chairman, Program Committee, 1808 George St., Sioux City, Iowa.

Northern California and Nevada District Camp Meeting

The Fifth Annual Camp Meeting and Bible Conference of the Northern California and Nevada District will be held at our St.



At Storm Lake, Iowa

Helena Camp Grounds June 28-July 17. Each year larger crowds gather. God has been good and His blessings have rested upon each succeeding camp.

The camp will open with the annual District Council sessions, June 28-July 1. Attention will again be given to the Sunday School and Young People's Work, during the second and third weeks.

There will be the usual Children's meetings, and this year we are adding a Daily Vacation Bible School.

Alvin L. Branch of Orwell, Ohio, is returning and will be with us through the entire camp. Ralph M. Riggs, Teacher-Evangelist, of Springfield, Missouri, will minister July 3-17.

Of special interest will be the visits during the camp of our General Superintendent and General Secretary, J. R. Flower, Secretary, the first week and E. S. Williams, Superin-

endent, during the closing days, as speaker for our Christ's Ambassadors' Convention, July 15-17.

St. Helena Park is beautifully situated in the Napa Valley at the edge of the town of St. Helena, on Highway 29, sixty miles north of San Francisco.

Prices are moderate for tents and cots, also meals. Information concerning prices and accommodations may be had by addressing our Secretary, R. J. Thurmond, P. O. Box 398, St. Helena, Calif.

Healed of Gall Stones

In September 1933 I started suffering intense pain. I tried many different medicines until March, 1937, when I got so bad I called the doctor. He said I had gall stones and that nothing short of an operation would do me any good. I suffered so at times that for three days I would not eat. Sometimes just a drink of water would make me sick. At times I would pray for half an hour before a meal. Sometimes then I could eat without its making me sick. I refused to have the operation, being determined to trust God for my healing.

April 17, 1937 Brother Floyd C. Woodworth prayed for me at a church service. I went home very weak, but free from pain. While I was praying a hand appeared above me. I closed my eyes but could still see it. I put my hands over my eyes but could still see it. I reached up to touch it, but felt nothing. I folded my hands in prayer and asked God to heal me. I soon went to sleep and slept through the night without waking. In the morning I found I was healed. I have enjoyed perfect health ever since, and am able to eat all kinds of food.—(Mrs.) Emma Clark, Alma, Colorado.

Ed. note—After holding the above testimony for several weeks we wrote to Sister Clark to see how she was. She replied that she is healed, and enclosed a statement signed by Mrs. Ethel Williamson of Alma, Colorado, vouching for the truth of the testimony.

Send the Evangel to a friend—50 cents only until the end of the year.



At Northern California Camp, St. Helena, Calif.

Nebraska District Camp Meeting

The Nebraska District Camp Meeting will be held in York, Nebraska, August 11-21. Evangelist Ben Hardin will be the principal speaker at the morning and evening services. York has again granted us the use of Chautauqua Park located in the southwest part of the town. A nice, cool, shaded pavilion will be used for the services. There is a fully equipped, well screened kitchen and dining hall, and plenty of space for tents and trailer houses in the park, with electric light accommodations.

York is located between Lincoln and Grand Island on Number 2 Highway. Highway Number 81 also runs north and south through the town. York enjoys the facilities of two good hotels and a number of restaurants, furnishing good and ample accommodations to the public. It is the seat of York College, St. Ursula's Academy, Mother Jewel's Home, and State Odd Fellows Home.

Tents and cots can be rented on the grounds, and meals obtained at reasonable prices in the dining hall. Sandwiches and refreshments can be had at the stand.

For further information write to A. M. Alber, District Superintendent, 319 East 5th St., Hastings, Nebraska.

Lake Geneva Camp

The North Central District Camp Meeting will be at the Lake Geneva Camp, Alexandria, Minnesota, June 19 to July 4. The special speakers for the camp, this year, are J. R. Flower, General Secretary, and Guy Shields, of Texas. Public services, and also meetings for the children, each day. Lake Geneva Camp is an ideal vacation spot which attracts hundreds of our Pentecostal people each year. It can be reached by Great Northern and Sioux Line railroads, also No. 3 State highway. Very fine meals are served in the cafeteria dining room at reasonable rates. Cottages may be rented by the week on the



Nebraska District Camp, York, Nebraska

camp grounds or from private owners around the camp. Tents and cots are also for rent on the camp grounds.

The camp has a fine water supply from a deep well and has a sanitary sewage system. It is located in Alexandria, two miles from the center of town. Rooms can be had at very reasonable rates. The Tabernacle seats 1,500 people. In addition to the regular services, meetings are also held in the Swedish and German languages.—F. J. Lindquist, District Superintendent, 900 Elliot Ave., Minneapolis, Minn.

Healed of Gall Stones, Kidney Trouble and Goiter

In 1936 I suffered with gall stones, kidney trouble, and an inward goiter, and was unable to do anything for six months. In July I became so bad that I was taken to Morn-

ingside Hospital in Tulsa. There Doctors Roberts and McGuire took X-rays and said they would have to remove one kidney and operate for gall stones. They said the goiter was likely to choke me to death at any time. It was about the size of a hen's egg. I stayed there ten days too weak to be operated on. Four doctors said I could not live without an operation. I didn't want to be operated on but wanted to trust the Lord. I was taken to my daughter's home in Collinsville. December 16, 1936 the Lord sent Sister O. V. Skaggs there, and I attended one of her services. She prayed for and anointed me and God instantly healed me of the kidney trouble and the gall stones. I didn't notice about the goiter, but some time later I discovered that it had disappeared. It has been wonderful to be able to eat ordinary food as other folks do.—Mrs. Martha Vincent, Route 1, Sperry, Oklahoma.

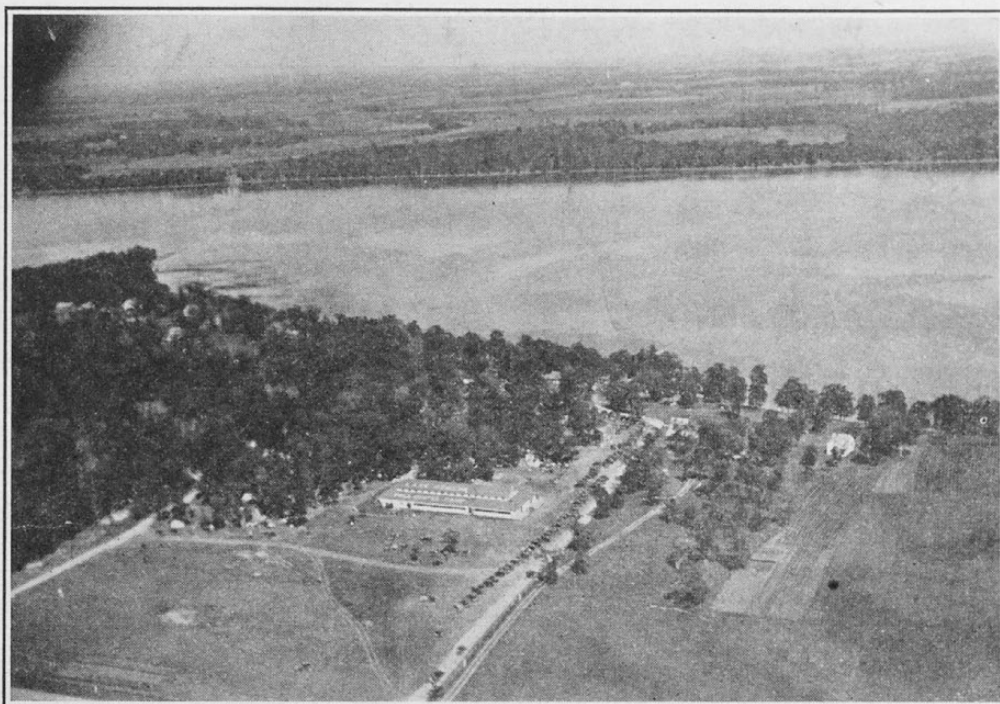
Ed. note—We held this testimony for some months and then wrote Sister Vincent to know how she was. April 5, 1938 she wrote that she was still enjoying excellent health, sixty-eight years of age, and doing all of her own work. She sends the statements of Mrs. Cecil Davis and Mrs. Rosie Stinbridge, both of Collinsville, Oklahoma, verifying her testimony.

A Land of Plenty

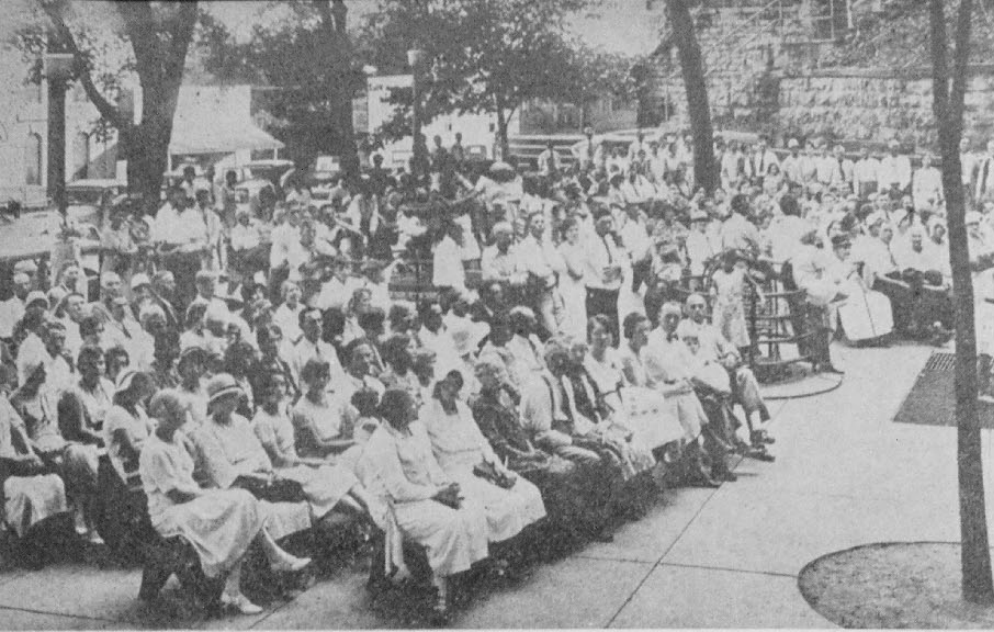
Writes *Moody B. I. Monthly*, A cigarette manufacturer recently ran a contest promoted by radio! One billion eight hundred million cigarettes were sold and the people spent \$12,000,000 purchasing that brand during the contest.

A business magazine has made a survey concerning the attitude of women toward drinking and smoking. To get a cross section of America, they selected four representative cities—Cleveland, Seattle, Asheville, and New York. They made the amazing discovery that more women are drinking "hard liquor" than are smoking cigarettes. Of the women interviewed 26 per cent smoked regularly, 23 per cent occasionally, and 51 per cent never or almost never. But of the same company, 60 per cent drink.

America is surely a land of *plenty*—of waste.



At Lake Geneva Camp, Alexandria, Minnesota



Open Air Musical Service at Basin Springs Park, Eureka Springs, Ark.

Interstate Camp Meeting

Brother Fred Vogler and the rest of the committee of the Interstate Camp are happy to invite all the saints of the mid-west States to the camp to be held at Eureka Springs, Arkansas, during the last week of August and the first few days in September. The first service will be held on the night of August 25 and the camp will close on Labor Day.

The speakers this year are Donald Gee, the great favorite for this camp; John Wright Follette, who will be with us for the first time; and Raymond Richey, who will hold special meetings for the sick and has a special message for the unsaved. P. C. Nelson of Enid, Oklahoma, a member of the camp meeting committee, will be praying with Brother Richey for the sick.

Noel Perkin will be in charge of the Special Missionary services each Sunday afternoon.

Fred Henry of Tulsa, Oklahoma, will be at the piano and he and his family together with Carl Barnes and his family from Springfield, Missouri, will supply the music.

Each morning will begin with services for prayer at 7:30. Each afternoon at 4:00 or 4:30 there will be a special musical service held in the "bowl" in the center of Eureka Springs, in addition to the three regular services, morning, afternoon and night.

Three Kansas Camp Meetings

Three Camp Meetings are held in the Kansas District each year. The purpose of these camps is to bring us into a deeper spiritual life with Christ, to enjoy ten days of blessed Christian fellowship, and to promote evangelization at home and abroad. Last year the camps were able to put two more missionaries on the field.

Evangelist William F. McPherson, Sanford, Florida, and Phillip J. Shabaz, Gary, Indiana, will be the speakers. Brother Shabaz has spent seven years in Persia as a missionary. The camps will be held:

Ottawa Camp, July 7 to 17, in the City Park in Ottawa.

Attica-Sharon, July 21 to 31, in the Attica-Sharon camp grounds.

Woodston-Alton, August 4 to 14, in the Woodston-Alton camp grounds.

Meals prepared by a special cook will be served three times a day in the dining halls at very reasonable rates.

Tents with cots are erected on the grounds by skilled men and are available at reasonable prices. There is shade, together with good, cold

drinking water; electric lights; and other conveniences.

Plan to attend one of these camps during your summer vacation. Write V. G. Greisen, District Superintendent, 1017 South Market Street, Wichita, Kansas, for reservations.

Illinois District Camp Meeting

The annual Camp Meeting of the Illinois District Council, June 24 to July 4, will be held at Lincoln, Illinois, in

the very center of the State, easily accessible by automobile, railway, and bus. U. S. Highways 66, 120, and 121, the Illinois Central, the Alton, and the Illinois Terminal railways, as well as several bus lines serve the city.

After several years without a permanent camp ground God opened the way whereby a long term lease was obtained on the historical Lincoln Chautauqua grounds, where we have met annually since 1935. These grounds consist of sixty acres of woodland, well kept auditorium, administration building, dining hall, concession stand, lodging halls, sanitary toilets, and eighty-eight privately owned cottages, the most of which are available at reasonable rent. Single and double rooms are also available in the lodging halls. There is plenty of free space for tents. The auditorium, seating 3,500, is near the center of the grounds.

The best of meals are served under strictly sanitary conditions. Charles T. Hart, a chef of unusual ability, is in charge. Special rates are given to all Council ministers and their wives.

The spiritual tide has continued to rise with the passing of the years. The 1937 camp was unquestionably the greatest ever held in the District. Wave after wave of God's glory swept the place, and many were definitely saved, filled with the Spirit, and healed. Visitors were present from ten States and two foreign countries.

Evangelist and Mrs. J. D. Saunders and W. I. Evans, whose ministry was such a blessing last year, will be with us.

For descriptive folder or any other information, write C. M. O'Guin, District Superintendent, 301 North 4th Street, Rockford, Ill., or O. R. Keener, Camp Meeting Treasurer, 423 N. McArthur, Macomb, Ill.

New England Camp Meeting

The New England District Camp Meeting will be held August 10 to 21, in Framingham Center, 2 miles north of Framingham, Massachusetts, on Route 9, 20 miles west of Boston, on the grounds of the "Bethel Home for the Aged," 7 Auburn Street. Framingham Center is a beautiful New England village rich in historic interest, located a few miles from Lexington and Concord, and the Wayside Inn.

Excellent rooms can be secured and meals will be served on the cafeteria style. Allan Swift will be Bible teacher and Evangelist Hattie Hammond, evening speaker. The afternoon speakers will be the visiting brethren,

Spend Your Vacation

as the Lord may supply. Each year power and numbers and we trust the District has ever held.

For further information write Robt. H. Shelley, District Superintendent, 1017 South Market Street, Wichita, Kansas, for reservations.

—Wm. J. Mitchell, Superintendent.

A Banker's

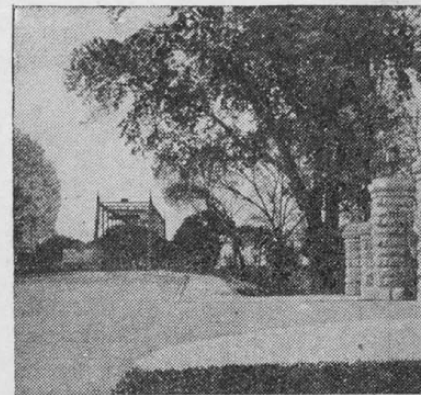
Hugh Munroe, a Christian banker, Presbyterian:

(1) The Church's neglect of the emphasis of the fruits of the spirit, lowering the way for the wide extension of the evangel, and similar cults.

(2) Its neglect of Scripture teaching and sharing with the distressed has communism.

(3) It has failed to stress adequate mercy, forgiveness and non-resistance, threaten the very existence of civilization.

(4) Its failure to give adequate emphasis to the faith of its youth.



Camp Ground, Ottawa, Ark.



Illinois District Camp, Lincoln, Ill.

Vacation at Camp

year this camp has grown in spiritual
st that this will be the best camp the

Robert Wallace, Camp Manager, Spring-
Secretary, Cumberland Mills, Maine.
nt.

Opinion

banker, writes the following in the

the ministry of healing and of the em-
love, joy, peace, etc., has opened the
errors of Christian Science and other

aching concerning economic responsibility
has contributed to the growth of Com-

adequately Christ's teaching concerning
ance, and militarism and the war spirit
civilization.

ate emphasis to sound Christian culture
rialistic education and the unsettling of



d, Ottawa, Kansas



camp, Lincoln, Illinois

Alabama District Camp Meeting

The Alabama District Camp Meeting will be held at Dothan, Alabama, July 20 to 31. K. M. Gygax, Bible Teacher of Southeastern Bible Institute, will speak at 7:00 a. m. Guy Shields, Ft. Worth, Texas, will speak at 11:00 and 7:30; and Marvin L. Smith, of Mobile, at 3:00. The annual C. A. Convention will convene July 30 to 31. There will also be special speakers on their program. The meeting will be held under the District tent. Everyone is asked to bring living tent or trailer house and camping equipment. Free rooms available will be limited.

Dothan is located in the southeast corner of the State, 18 miles from the Florida and Georgia lines, one hour's drive from the Gulf of Mexico, with seven trunk line highways radiating in all directions. It is on the Central of Georgia, Atlanta & St. Andrews Bay, and Atlantic Coast Line railroads; also junction for numerous bus and motor lines. Dothan is a charming, fast growing residential, shopping and industrial city of nearly 20,000 population. Come and spend your vacation, and enjoy the camp meeting.—J. C. Thames, District Superintendent, Route 4, Elba, Ala.

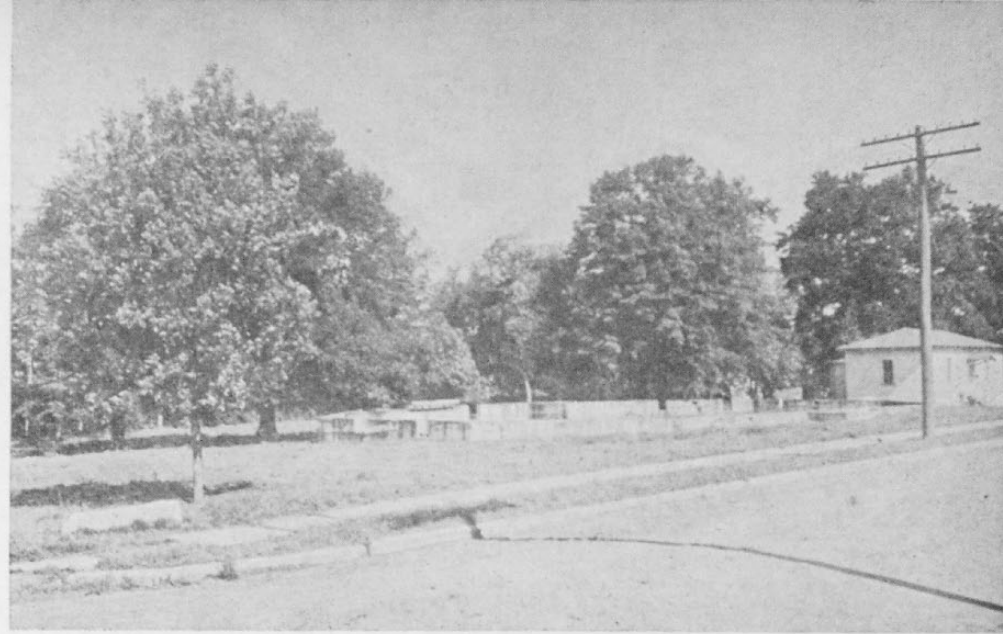
Have Faith in God

It is the province of Satan to instil doubt. It is the province of the Holy Spirit to instill faith. Herod put John the Baptist in prison, and when, through the instrumentality of Satan, he was put in prison, he doubted. And he sent two of his disciples to Jesus with the question: "Art Thou He that should come, or do we look for another?" John had seen Jesus Christ without the miracles. He had seen Him with the Holy Spirit descending upon Him. But He had not seen Him work miracles. And today, as God's Spirit is being outpoured, His people are saying: Art Thou He, the real Holy Spirit, the same who came to the apostles, or do we look for another?" The answer is the same today as Christ gave of old: "Go and show . . . those things

which you do hear and see; the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

The anointing which Jesus Christ had, fitted Him to do the works of His Father. The anointing which the children of God have received, has commenced to fit them, and the Holy Spirit will continue the work of fitting them to do the works of the Father.

If John had been out of prison and had seen what Christ was doing, he never would have doubted. Ask the Lord Jesus to deliver you from the prison of unbelief and doubt, and you will hear Him say: "Verily, verily, I say unto you, he that believeth on Me, the works that I do shall he do also; and greater works than



Camp Ground at Dothan, Alabama

these shall he do." John 14:12. John was cut off in his prime; but Jesus Christ is going to see that His children do the greater works. Satan was going to cut off Peter. Christ said: "Satan hath desired to have you, that he may sift you as wheat." The onslaught of the servant maid nearly swamped Peter. But the Lord Jesus used him to do the greater works, and to do them through the power of the Holy Ghost. Don't look for another, but for greater demonstration of the power of the Holy Ghost. Jesus Christ saved Peter that he might do the greater works: "They brought forth the sick into the streets, and laid them on beds and couches, that at least the shadow of Peter passing by might overshadow some of them." Acts 5:15. God is able to do the same today, and He will, preserving His people to be His mouthpiece, as Peter was on the day of Pentecost, and to do the greater works.

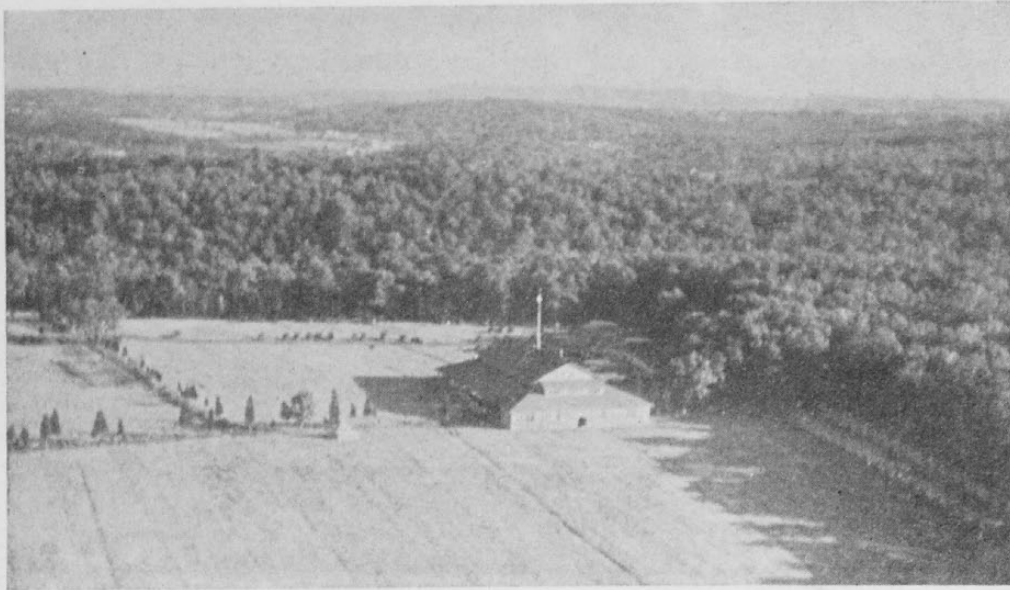
These examples in the Word are for our encouragement. He who ever liveth to make intercession says, "I have prayed for thee that thy faith fail not," that we may have faith for the greater works that will bring glory to God. He can raise up Peters, one hundred and twenties, and great companies. Have faith in God and His Word.

Wholly Yielded

Dr. Wilbur Chapman met General Booth and asked him what was the secret of his success. His reply is noteworthy. "I will tell you the secret," said he. "God has all there is of me. There have been many men with greater brains than I, and men with greater opportunities; but from the day I got the poor of London on my heart, and a vision of what Christ could do for them, I made up my mind that God should have all there was of William Booth. And if there is anything of power in my work it is because God has all the love of my heart, all the power of my will, and all the influence of my life."

Be of Good Courage

Everywhere the perpetual endeavor of the enemy of souls is to discourage. If he can get the soul "under the weather," he wins. It is not really what we go through that matters, it is what we go under that breaks us. We can bear anything if only we are kept inwardly victorious. —Amy Carmichael.



Aerial View of Maranatha Park, Green Lane, Pa.

Maranatha Park Camp Meeting

The nineteenth annual Camp Meeting of the Eastern District will be conducted at Maranatha Park, Green Lane, Pennsylvania, July 15-August 14. The park is located about midway between Allentown and Philadelphia.

Special speakers will include Thomas J. Jones of London, England, who will minister at the night services the last two weeks of the camp. D. P. Holloway of Cleveland, Ohio, will speak in the night services during the first part of the camp beginning July 17.

The morning Bible studies will be held every week day morning at 10 o'clock. Allan A. Swift of Elizabeth, New Jersey, will conduct the studies the first two weeks and J. Narver Gortner of San Francisco, California, the latter two weeks.

The first two days will be devoted to a prayer conference. The need and exercise of intercession will be emphasized. Various brethren will minister here and at other services throughout the camp.

Maranatha Park's accommodations now include a large and small tabernacle for services, 105 cottages which are leased, 68 cabins, 120 tents, and a number of dormitory rooms. The installation of a sanitary system valued at \$8,000 during the past year has greatly enhanced the value of the site.—Thos. R. Brubaker, Secretary of Camp Committee, 119 Lathrop Avenue, Staten Island, N. Y.

Western New York Camp Meeting—Eastern District

The seventh annual Western New York Camp Meeting will be held in Evangelical Park, Ebenezer, N. Y., 13 miles southeast of Buffalo, June 29 to July 10.

D. P. Holloway, pastor of the Pentecostal Church, Cleveland, O., will be the night speaker. Allan A. Swift, Dean of the new Bible school known as the E. B. L., will again conduct the morning Bible study. Eastern District Superintendent, Flem Van Meter, will conduct the Deeper Life meetings in the afternoon, assisted by the ministers of the section.

The missionary service will be held July 3, at 2:30 p. m., when many Council mission-

aries will present the needs of the different fields.

The Sunday School rally will be conducted by Frank Peckham, District Sunday School Secretary, July 4, at 10:00 a. m. Norman Spong will conduct the C. A. rally July 9, at 2:30 p. m.

The children are a great part of the camp. We see the need of training our children for the Lord. The D. V. B. S. will again be under the leadership of Marian Aylor. A new development in the camp this year is the Junior Bible School for the children between the ages of 11 and 17. We have arranged to give the students a special board rate so that parents might be able to send their children to camp for this training. Frank Peckham will have charge of this school.

For information address Gordon R. Bender, 688 Tonawanda St., Buffalo, N. Y.

Subscribe for a friend to receive the Evangel; from now until end of year—50 cents.



Pentecostal Park, Bristol, Va.

Living Waters Camp Meeting

The Camp Meeting of the Western Pennsylvania Section will be held August 18-September 5, at Living Waters Camp, near Cherry Tree, Pa.

Great expectations for an outpouring of God's Spirit are in our hearts, and we desire all of God's people to pray to this end.

For further information write Secretary Alfred Buckley, 1230 Leishman Avenue, New Kensington, Pa.—David H. McDowell, Assistant District Superintendent.

Bristol Camp Meeting

The Bristol Camp Meeting is to be held at Pentecostal Park, Bristol, Virginia, August 4 to 14. Evangelist Harvey McAlister of Toronto, Canada, has been engaged as teacher-evangelist. He will be assisted by other workers.

The Pentecostal Park contains six and one-third acres of woodland, located on the Lee highway, near Bristol.

A tabernacle, 70 feet by 96 feet, seating 1,200, was erected last year. The platform will accommodate a choir and orchestra of 100. A dining hall is to be built this year.

Services: Devotional, 7:00 a. m.; Children's service, 9:00; Teaching, 10:30; Preaching, 2:30; Young People's service, 6:00; and Evangelistic service, 7:45.

There are no cabins. Tents, 10x12, will rent for \$5.00, and canvas cots at \$1.50 each, for the period of the camp. Orders, accompanied with cash, must be received not later than July 20. Furnished rooms can be had in private homes for \$5.00.

Bristol, having a population of approximately 30,000, is served by the Norfolk and Western and Southern Railways, and Greyhound Lines.

For further information write for camp meeting folder, enclosing 3-cent stamp.—W. T. Millsaps, Pastor and Chairman of Camp Committee, 740 Fairview Street, Bristol, Virginia.

The older I grow, the more confirmed I am in the belief that Jesus Christ, and Him crucified and risen again, is the only hope of humanity.—William Ewart Gladstone, former Premier of Great Britain.

Potomac Park Camp Meeting

The annual Camp Meeting of the Potomac District will be held July 29-August 21, on their own camp grounds, situated between Hagerstown, Maryland, and Martinsburg, W. Va., on Route 11, in a fine oak grove of thirteen acres on a high elevation. A splendid view of the Potomac River and the Blue Ridge Mountains may be enjoyed.

Potomac Park has a spacious tabernacle a smaller children's tabernacle, cafeteria, lunch room, and camp store. There are splendid cabins, dormitories, and tents, also modern rest rooms. The camp is equipped with electricity and furnished with plenty of pure, cool water. Prayer rooms are open day and night.

Special speakers and workers for this camp season are: Evangelist J. R. Saunders; R. E. McAlister, Bible Teacher; Gay Benson, Song and Musical Director; Mrs. Albert Wyland, Pianist; Homer Peterson, Young People's Leader; Esther Garnes, Director of Children's Work. A class for Sunday School teachers and workers will be conducted by Mrs. R. E. McAlister.

Missionaries from various foreign lands will speak on special missionary days. A splendid Home Mission Fund taken at the 1937 Camp has been in action in the District throughout the past year. Stirring reports from these newly organized fields of labor are expected to add to the growing missionary spirit.

We invite you to share with us the approaching three weeks of heaven-sent blessing. For additional information write: Harry V. Schaeffer, Chairman, 412 Douglas St. N. E., Washington, D. C.

Prayer Life

A half century ago Ingersoll in America, and Bradlaugh in England, were outstanding champions of the teachings of infidelity. In one of the Midland cities of England, arrangements had been made for Bradlaugh to lecture. Because he was an effective orator the little group of earnest believers feared



At the Potomac Camp

that great spiritual harm would be done to the youth of their city. Therefore they covenanted together that they would take hold of God for the meeting to be hindered.

However, the meeting came. Bradlaugh appeared on the platform before a capacity audience. The cause seemed lost. Nevertheless the little group were present in the meeting, believing the promises of God to answer prayer, and silently reminding Him of their need.

After the introductory remarks by the chairman, the great infidel stepped to the front. He began to speak. "Ladies and gentlemen," he said. Then he passed his hand over his forehead. A second time he repeated those three words. And a third time. Then, turning to the chairman, he said: "For some reason, sir, my mind seems clouded, and I am unable to continue. I am sorry to disappoint the audience." Bradlaugh sat down, the meeting dispersed, and never again did the infidel return to that place, said the old minister who related the incident. The prayer of faith can still put to flight the armies of the aliens, bringing the enemy's plans into

confusion. God will hold back the mightiest forces of iniquity if His people will pray.

Dictatorship

It has been pointed out that dictatorial or semi-dictatorial regimes in the world include the following: Italy—Benito Mussolini; Germany—Adolf Hitler; Russia—Josef Stalin; Roumania—King Carol II; Greece—John Metaxas; Turkey—Kemal Ataturk; Brazil—Getulio Vargas; Ecuador—Frederico Paez; Portugal—Gen. Antonio Carmona; Nationalist (insurgent) Spain—Gen. Francisco Franco; Bulgaria—George Kiosseivanov (under King Boris). The increase of dictators is a sign that we are doubtless in the "iron and clay" period of the "times of the Gentiles" (Dan. 2:43)—a period characterized by the prevalence of the conflicting systems of dictatorship and democracy.

Yellowstone Camp Meeting

The Montana District is making plans for their second State Camp Meeting at Livingston, Montana, July 20 to 31. Dr. Charles S. Price, Evangelist, and Myer Pearlman of Springfield, Missouri, Bible Teacher, will be the main speakers for the duration of the camp. Other visiting ministers and missionaries are expected.

The large new armory building, seating about 2,500 people, has been secured. It is located in a beautiful park beside the Yellowstone River four blocks from the business district. There will be adequate room for camping and parking on the grounds. Arrangements are being made to serve meals and rent camping equipment. The visiting friends are asked to bring their own camping outfit if possible.

Livingston is fifty miles from the northern and original entrance to Yellowstone National Park. It has a population of about 6,000. The altitude within the corporate limits, ranges between 4,490 and 4,519 feet. Mount Livingston, apparently so close that it towers above the city, is ten miles distant and its altitude of 9,975 feet makes it an unsurpassed and inspiring sight. Summer temperatures are ideal.

For further information write W. P. Jones, District Superintendent, 1604 Leighton Boulevard, Miles City, Montana; or Pastor D. R. Miller, 420 N. Fifth Street, Livingston, Montana, or Allen J. Brown, Secretary and Treasurer, Conrad, Montana.



On the road to Livingston, Montana



Bible Conference Grounds, Lake Odessa, Mich.

Michigan State Camp Meeting

The Michigan State Camp Meeting is to be held at the Bible Conference Grounds, Lake Odessa, Michigan, midway between Lansing and Grand Rapids, on Highway M 50, July 22-31.

A. A. Wilson of Kansas City, Mo., and A. G. Ward of Toronto, Canada, will be the main speakers, assisted by ministers in attendance.

The Twelfth Annual Michigan Christ's Ambassadors Convention will be held the last three days of the camp meeting.

Space will be available for those bringing their own tents and trailers. Reservations and further information may be secured by writing D. G. Foote, 119 Heisterman Street, Bad Axe, Mich.

Black Hills Camp and Bible Conference

The Black Hills Camp and Bible Conference will be held June 12-26, at Rapid City, S. Dak. Rapid City has turned over to us the Municipal Park. Dozens of cottages are available. There is space for pitching tents at a nominal cost, or if one chooses to rough it one can select a beautiful site in the rugged mountains. The cost of rental of cottages runs about the same as at most camps.

Rapid City lies at the foot of the Black Hills, the highest mountains between the Rockies and the Atlantic Coast. The camp is about two miles from the center of the city near the shores of Canyon Lake.

The Camp Speaker will be Evangelist H. Earl Winburn of Toronto, Canada, speaking each morning and evening. A great spiritual feast awaits everyone at the Black Hills Camp and Bible Conference.

For further information write W. J. George, District Secretary, 730 Quincy Street, Rapid City, S. Dak.

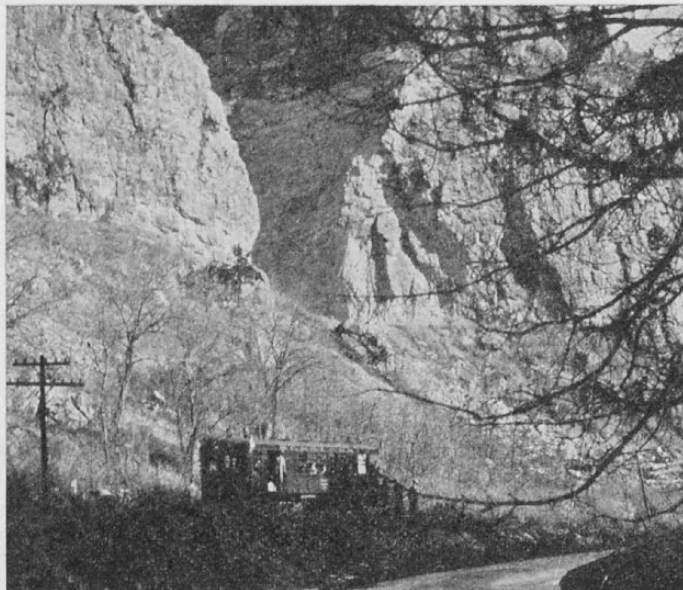
Our Dying Civilization

Said the Bishop of Chelmsford:

"A civilization which can give birth to the shameful persecution of the Jews, the spraying of mustard gas upon Abyssinian villages, the lying and dishonesty which make a mock of treaties and agreements, is a civilization not worth preserving. Western civilization must be cleansed or else it had better make way for something better.

"An unbiased judge would be driven to the conclusion that Europe is a much more savage place than it has been for perhaps 1,000 years.

"It is strange, for instance, to read that during the Crimean War, Russia, the most backward nation in Europe, continued to pay the interest on its foreign loans to the very nations it was fighting against. This was not considered at the time to be anything extraordinary. The idea never seemed to have oc-



In the Black Hills of S. Dakota

curred that a nation at war was justified in breaking its pledges.

"Massacres like those of the general population at Guernica, and women and children in Barcelona, have no parallels in past history; probably even the blood-curdling records of the doings of the Tartars and Huns had some redeeming spark of courage and pity for the defenseless."

Civilization without regeneration always

ends in degeneration. Such is the teaching of Scriptures and the record of history.

Negroes and Communism

The *Missionary Review* quotes from a New York sermon that more than 20,000 Negroes have joined the Communist party and thousands of others will join "when 2,000,000 cotton-picking Negroes are put on the economic scrap heap." Communists call the Negro "brother," and offer him equal recognition. They promise to solve the Negroes' economic problem. Those who are destitute turn to Communism in despair.

Subscribe for Christ's Ambassadors' Herald, 1 year, 60 cents; 2 years, \$1.00.

Lakewood Park Camp Meeting

The North Dakota District Camp Meeting, June 14-26, will be at Lakewood

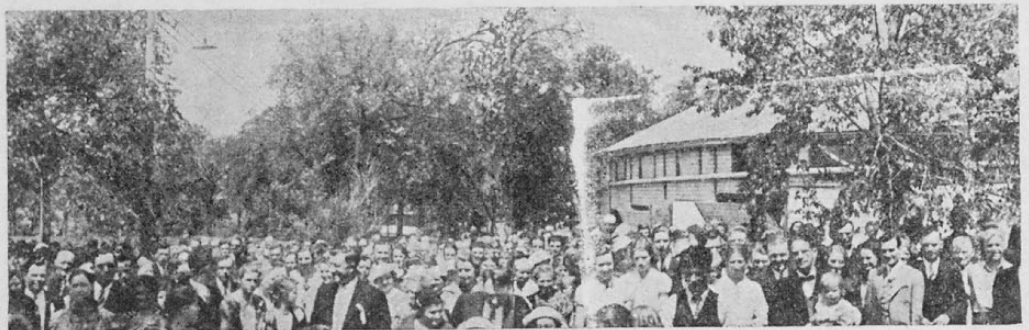
Park, about five miles southwest of the city of Devils Lake, North Dakota. The park and equipment is the property of the city, and we have the free use of it, including a fine auditorium seating 3,500 people, a building which houses our kitchen and dining hall, tourist park, playground with complete equipment for the children, and water system. There are a large number of privately owned cottages, some consisting of several rooms—most of them fully furnished, for rent to those attending the camp. Fine meals are served in the camp cafeteria. There is a grocery store on the grounds.

Dr. Charles S. Price of Pasadena, California, and Myer Pearlman of Springfield, Mo., will be our special speakers. Salvatore Noferi of New York City will be orchestra director.

This camp is one of the newest in the Fellowship. Last summer's meeting was the first summer camp ever held in this District, at which fully 2,000 people attended the closing service.

For reservations of cottages or tents, or other information, write Herman G. Johnson, P. O. Box 824, Devils Lake, N. Dak., or C. E. Oster, Secretary-Treasurer, Box 9, Williston, N. Dak.

The Council sessions will open Wednesday morning, and continue each morning until all business has been taken care of.—Herman G. Johnson, District Superintendent.



Crowd at Camp, Lakewood Park, N. Dakota



Northwest District Camp at Borst Park, Centralia, Wash.

Northwest District Council and Camp Meeting

The Northwest District Council and Camp Meeting will be held in beautiful Borst Park, Centralia, Washington, midway between Seattle, Washington, and Portland, Oregon, July 2-17. It is on Pacific Highway 99, the principal highway of the Pacific Coast, and easily accessible by automobile, buses, and trains.

The grounds are very well equipped with an auditorium seating 3,500 persons, large dining hall with modern cafeteria arrangement, a number of other buildings for various purposes, sanitary provisions and shower baths to accommodate everyone, sparkling city water fresh from mountain springs and streams, a large, beautiful, and well kept grove for tents, and an abundance of parking space. The entire grounds are well lighted with electricity. There are many other accommodations available, such as hotels, private rooms, and auto cabins. Reservations may be made through C. T. Walberg, 208 North Oak Street, Centralia, Wash.

Last year God met with us in a marvelous manner far exceeding our expectations. The rich blessings of the Lord at the camp meeting, where multitudes have been saved, healed, and filled with the Holy Spirit, have created a real desire for further meetings of this nature.

Dr. Charles S. Price, and W. T. Gaston, Pastor, Sacramento, California, will be with us for the entire camp meeting. "Come and the Lord will meet thee and do thee good." For further information write J. A. Bogue, Secretary, 1706 East 77th Street, Seattle, Wash.

Mussolini and the Moslems

The Governor-General of Libya, in a proclamation to the Moslems, on the occasion of Mussolini's recent visit to Libya, said: "Cry aloud the name of Mussolini, protector of Islam, and invoke from Allah light and glory for his path!" What does the Pope say to this? A pamphlet, widely circulated, declares that no attempt to convert Moslems to Christianity is authorized. *Immanuel's Witness* says: "It has been stated that to inaugurate the new highway along the Libyan coast,

linking Tunis and Egypt, Mussolini traveled fifteen hundred miles in procession, many hundreds of cars following in his train. Everywhere Moslems presented gifts, while priests paid homage to Mussolini. Among the numerous gifts is a golden sword of \$10,000 value. What is really happening in that part of the world? Has it anything to do with Dan. 11: 42-43? If so, then we are told that 'the land of Egypt shall not escape!' Is this new road being built for this purpose? If so, then we are witnessing the culmination of great things."

The Family Altar

Said a godly father, all of whose six children are saved, and three of whom are already in the work of the Lord: "I attribute the blessing of the Lord upon my family to the fact that we have always maintained the Family Altar in our home. At this daily gathering, the children have learned to appreciate the Word of God, and they have also learned to pray. We are told to bring our children up in the nurture and admonition of the Lord, and there is no better place of instruction than the place where we daily read God's Word together and pray."

Have you a Family Altar in your home? If not, why not?

The Sunday School Lesson

(Continued from Page Four)

... Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Be wise NOW therefore, O ye king, (and dictators, and presidents): be instructed, ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son (not as did Judas with the kiss of betrayal, but with the kiss of loving reconciliation), lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him." Psalm 2.—Harry Steil.

Large Sample Packet of Assorted Tracts —25 cents.



Where the Mississippi Camp will be held

Mississippi State Camp Meeting

The Mississippi State Camp Meeting will be held in the big Industrial Building, Fair Grounds, Meridian, Mississippi, August 2 to 12. Guy Shields will be in charge, assisted by

a group of workers. Free camping ground. Tents for rent, equipped with cots, \$5.00.

For information write F. H. Beard, Box 52, Laurel, Miss., or T. C. Anderson, 28 Third Avenue, Meridian, Miss.—H. M. Sandlin, District Superintendent.



Texas District Camp, Belton, Texas

Texas District Camp Meeting

The Texas District Camp Meeting will be held in the Old Confederate Soldiers Reunion Camp Ground, Belton, Texas, July 29-August 7. Plenty of beautiful shade trees among which is ample space for tents and house trailers. Belton is on U. S. Highway 81, near Austin, Texas.

For further information write F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

Central District Camp Meeting

The annual Camp Meeting of the Central District will be held at Medina, Ohio, July 15-31, in a beautiful grove known as "The Medina County Fair Grounds," equipped with electric light, gas, city water, and a good sanitary system. It is thirty miles from Cleveland on State Highways 18, 3, and 57, also on Interstate Highway 42. This beautiful grove was donated for camp meeting use by the Medina Chamber of Commerce.

Evangelist E. L. Newby of Ft. Worth, Texas, is to be the evening speaker throughout the camp. The Daily Bible Studies will be under the direction of R. A. Miller of Massillon, Ohio, and A. L. Hoy of Youngstown, Ohio. The Young People's leader will be Mrs. Charles Shuss of Warren, Ohio. A special feature of the camp will be the Children's Church and supervised play—happy hours for the children under the direction of Mrs. Douglas Scott of Akron, Ohio.

Sunday the 24th will be Missionary Day, at which time the returned missionaries from various fields will speak.

Rooms in dormitories \$2.50 a week. A limited number of tents with electric light \$3.50 per week. Good rooms can be secured throughout the town at very reasonable prices. For reservations write L. A. Sappington, 143 N. Elmwood Ave., Medina, Ohio.

Camp Meeting Committee: G. F. Lewis, Chairman and Treasurer, Youngstown, O.; Claude Weaver, Secretary, Akron, O.; Charles Shuss, Warren, O.; C. A. McKinney, Akron, O.; J. W. Roush, E. Liverpool, O.; M. R. Searles, Salem, O.; and L. A. Sappington, Medina, O.



Rocky Mountain Camp

Rocky Mountain Camp Meeting

The Rocky Mountain District Camp Meeting will be held in Denver, Colorado, 5700 South Broadway, at the District camp grounds July 28-August 7. Meals served on the grounds at reasonable prices. Tents and cots rented on the grounds also. Cabins have been built and can be secured by writing for reservations ahead of time. Services throughout the day. Ben Hardin of San Bernardino, California, will speak morning and evening. For reservations and information write F. C. Woodworth at above address.

Western Slope Camp Meeting

The Western Slope Camp Meeting will convene at Paonia, Colorado, near the Grand Mesa, the highest tableland in the world, and in the fruit belt, June 17-27. Three services daily. Bring bedding and cooking equipment. Special rates to those desiring meals at restaurants. Tents and cots rented on the grounds. Joseph Terlizzi of Los Angeles, California, will speak twice daily. For information write Pastor Harold Maley, P. O. Box 34, Paonia, Colo.—F. C. Woodworth, District Superintendent.



Central District Camp, Medina, Ohio

Science and the End

Even sober thinkers who are purely men of science can see appallingly clearly further into current facts. "It's pathetic," exclaims Mr. William Dubilier, a radio pioneer owning 300 patents. "In every country the scientists are putting all they know into finding new ways of destroying humanity. I know, because I'm in it too. What can you do about it? Most scientists and inventors would walk out of it if they could; but they can't. There's no way of making them all stop together. We've got apparatus so fine that it will find a battleship 25 miles away—out beyond the horizon—or a plane too high to be seen or heard. Another thing we've been working on is a portable radio receiver and transmitter no bigger than two cigarette boxes. It is worn on the back of the head, and two fellows can talk to each other as they walk about in the street in different towns five miles apart. In Europe everybody is afraid—it's awful."

In the Whiten'd Harvest Field

MARICOPA, CALIF.—We recently closed a 3 weeks' revival with Evangelist Medora Combs. God was present in a precious way. Five were saved, and one was filled with the Holy Ghost. Members of other churches were stirred and blessed as were the members of our own assembly.—Lewis H. Richards, Pastor.

FORT COLLINS, COLO.—We have just closed 3 weeks of revival with Joseph Terlizzi as evangelist. Both the morning and the evening services proved a great blessing to the church. Some were saved and a goodly number received the Baptism. On the closing night the evangelist gave his life story, at which time our building was filled to capacity.—R. A. McClure, Pastor.

JONES, OKLA.—We closed a 7 weeks' revival with Robert Goggin, of Seminole, as the evangelist. Twenty-six were saved or reclaimed, and 19 were filled with the Holy Ghost. This assembly is about three years old, but God's blessing is resting upon it. We have the largest attendance of any church in town, but there is yet much to be accomplished.—Geo. W. McCoy, Pastor.

MOUNTAINBURG, ARK.—We have just closed an old-time Holy Ghost revival in which God manifested Himself to us in a wonderful way. Evangelist Carroll F. Grady, of Monette, was the speaker. Though this is a new field for the Pentecostal message we believe God has broken down much prejudice and has caused many to see and believe there is a heartfelt salvation. Five souls found the Lord precious in His mercy and grace, and one received the Baptism. We concluded the revival with a water baptismal service, five following the Lord in baptism.—M. A. Sisco, Secretary.

HELENA, ARK.—We are very grateful to the Lord for the revival which He has just given us. It was marked throughout by the supernatural power of God. Sister Corly Weaver, Houston, Texas, was the evangelist. During the two weeks of the revival 29 were saved, several received the mighty Baptism in the Spirit, and 15 united with the church. Conviction fell on the audience and this meeting will be long remembered because of the presence of the Lord in our midst.

During this revival our Pastor, J. M. Farr, and wife, and Sister Weaver with other saints were called to a home to pray for a young lady who had been sick with tuberculosis for two years. She had taken to her bed expecting to die; she was 21 years of age, weighed 60 pounds; and was a sinner. The Lord saved her and when the mighty healing power touched her body, she jumped from the bed praising the Lord and glorifying His name. The spiritual life of the church has been greatly revived.—Mrs. Lula Giles, Secretary.

LA MESA, CALIF.—We praise the Lord for the blessed revival conducted by Evangelist N. W. Jennings. Twelve were converted, some were reclaimed, and 8 received the Holy Ghost Baptism. The Lord blessed in every service, and sick bodies were healed. There was a stirring and reviving among the young people especially. We praise God that the revival fires are still burning. Souls are still being saved and baptized, and the saints are being blessed.—N. L. Wilson, Pastor.

CANDO, N. DAK.—April 10 we closed a very successful campaign with Brother and Sister H. R. Carlblom, Minneapolis, Minn., as the Evangelists. During these meetings 7 sought the Lord for salvation, and the church as a whole was built up. Our brother has a deep, spiritual message, which will be a real benefit to any assembly. Many times we look for outward results, but I feel that our last campaign cannot be measured that way. Eternity alone will reveal all that was accomplished for God.—Brother and Sister G. L. Riffe, Pastors.

KANSAS CITY, MO.—We have just closed a wonderful revival at Glad Tidings Assembly, Lexington and Stark Streets, Brother and Sister Burfield, of Warsaw, Evangelists. In the face of much opposition 14 were saved, all of whom were adults but one. Eight were filled with the Spirit, and 14 united with the church. Brother Burfield preaches under the anointing of the Spirit and has a message that will stir both saint and sinner. In the midst of this revival the pastor resigned and I was called to the pastorate. Council brethren passing this way are welcome.—Scott Westerfield, Pastor.

SPRINGFIELD, MO.—We are praising God for an outpouring of His Spirit in Faith Mission. Under the leadership of Barfoot Brothers, who came to be our pastors at the beginning of the year, the Lord has done wonderful things for us whereof we are glad. Blessed has been the ministry of these Spirit-filled young men, who are leaving us at this time to hold a series of revival meetings.

Under the direction of their coworker, Raymond Fife, from Central Bible Institute, the Sunday School attendance has more than doubled and the church has been built up in every department, especially the C. A.'s, and the saints have been greatly refreshed and inspired to move forward for great things in God. Five weeks of Bible study on the Holy Spirit have proved a great blessing to us all, taking us into the deeper things of God.

But the crowning blessings came the last two weeks of their ministry with us, when God marvelously poured out His Spirit in our midst, baptizing as many as 4 in the Holy Spirit in one Sunday evening service, and starting a revival spirit which we expect to continue until Jesus comes.—Mrs. H. W. Baker, Secretary and Treasurer.

NORTHWEST BIBLE INSTITUTE COMMENCEMENT

Commencement exercises of the Northwest Bible Institute of Seattle, Washington, were conducted in the Roosevelt High School auditorium on May 18, when 57 of the enrolled 236 students received their diplomas. It was a very precious service indeed. The auditorium, which seats 1,500, was filled to capacity with many standing. We are thankful to God for His blessing upon the Northwest Bible Institute this past year and we are looking forward to a great year when the school opens October 1st.

Anyone interested may write for a catalog to the Northwest Bible Institute, East 69th and 8th Avenue Northeast, Seattle, Wash.—Pastor Henry H. Ness, Principal.

LANCASTER, TEXAS—October 16 we rented a building and started a revival. Since then some 40 have been saved, and 8 have received the Baptism in the Holy Ghost. There is much prejudice against Pentecost, but God is working and new people are coming in all the time.

We have been blessed in having Brother and Sister Jolly with us. Lancaster is their home town and their help both in preaching and singing has proved a blessing. Billy McQueen was with us in January, and Elta Staats Pope was with us for 2 weeks in our last revival. The church was very much blessed, and 3 received the Baptism in the Holy Ghost. We have a good Sunday School with 58 in attendance.

This is an associate church of Peak and Garland Assembly in Dallas. The C. A.'s from Peak and Garland held street meetings on Saturday nights for two months before we opened the Mission.—Charles E. Worthy, Pastor.

WINDSOR, ONTARIO—We have had a very profitable meeting in our church with Wm. Long as Evangelist. The newspapers gave us splendid publicity and Brother Long's message exposing the evils of the modern dance was printed and discussed in the Windsor Star for quite some time.

The first Sunday evening of Brother Long's meeting saw us with a well filled church and when the altar call was given 15 persons found the Saviour. This was a grand start for the revival, and the crowds continued nightly in attendance. On the closing night, two weeks later, the church was packed with eager listeners; even the baptismal tank was seated with children and every available space was taken.

Brother Long's fearless exposition of God's saving power and his personal testimony were blessed to many hearts. In each message the truth was made plain and well illustrated by incidents from a wide experience which our brother has gained. He has evidently been used of God to lead the worst of sinners to the Saviour. Seldom a service closed without some finding Christ at the altar. During the two weeks and three Sundays of Brother Long's ministry about 50 persons found Christ as their Saviour and others received the Baptism in the Holy Spirit. One of the most touching scenes of the campaign was to see 5 in one family converted in one service.—J. E. Morrison, Pastor.

SOUTH FLORIDA CAMP MEETING

DURANT, FLA.—We are glad to report one of the best camp meetings we have had for several years. The Lord blessed us with special messages from His Word by Brothers Snow, Couch, Montgomery, Pitts, Baker, Emanuel, and many other District pastors and evangelists. Numbers received the Baptism in the Holy Ghost, several were baptized in water, and 7 babies were dedicated to God. It was an old-time Holy Ghost camp meeting, for which we praise God.—N. A. Bell, Secretary, 1907 N. B St., Tampa, Fla.

TEXARKANA, ARK.—Last night brought to a close a 2 weeks' meeting conducted by Brother and Sister Hoiser, of Paris. God met us in saving the lost and baptizing believers in the Holy Spirit. The closing day we had a fine Mother's Day program, and at 3:30 we had a great time at the water's edge, where we baptized 9, all adults. The last night the house would not hold the people, and the meeting closed with great interest. Brother and Sister Hoiser's special singing added much to the meeting. Last Sunday we went on the air with a Gospel Radio program for the first time since I have been pastor here. Next Sunday we shall be on again from 1:15 to 1:30 p. m. Council brethren when passing through Texarkana are invited to stop with us. Our church is at Pearl and Grape St.—J. C. Snyder, Pastor.

MADISONVILLE, TEXAS—I came here for a revival April 1, 1937, and found the saints very much discouraged. Three weeks were spent trying to revive the saints, and God did bless. The church asked me to remain as their pastor. In June we invited M. B. Netzel, of Houston, for a meeting. Seven or 8 were saved, and 4 received the Baptism in the Spirit. In October, J. P. Wood, Buffalo, Texas, stayed 2 weeks, and the church was encouraged to move on for God. Homer Sartor, of Waco, was with us during the holidays; 3 were saved and filled, and some were reclaimed. Evangelist Netzel returned March 30 for a 3 weeks' meeting, and much good was accomplished. We have a new tabernacle finished, and the old church converted into a 4-room parsonage.

I resigned on May 8, 1938, C. A. Oliver of Waco taking over the work. I am moving on to any field where God might lead.—F. H. Wolf, General Delivery.

RUSSELLVILLE, ARK.—This assembly has recently enjoyed the revival ministry of Evangelist and Mrs. Bird H. Campbell, Dallas, Texas, in a 4½ weeks' campaign. Thirty-eight were saved or reclaimed, and 21 were filled with the Holy Spirit. The Lord blessed from the beginning. The rich evangelistic messages were timely and inspiring and proved to be a great blessing to our assembly. A 24-hour prayer chain was organized in behalf of lost souls and much constructive work was accomplished, for truly God heard and answered prayer, giving us wonderful messages in tongues

with interpretations during our services. His glory and power were so real at times that the Word of God could hardly be ministered. Sister Campbell's "Echo Choir" of 75 children was a fine attraction. We appreciate her ministry among the children. A deep work for God was accomplished in many hearts. The revival fires are still burning and the blessing of the Lord continues with us.—L. L. Riley, Pastor.

THE WAY TO GOD

Tell us what a man prefers to read, and we will tell you what he is. How? Because he reads those things that harmonize with his opinions and feelings.

Another thing—We strongly tend to become like the people we read about. If a sinner will persistently read things about Christ and about Christian people, he will be strongly influenced toward Christianity.

That is the reason we are so opposed to the movies and to worldly novels. Feeding our minds on such things makes us have the ideals they exhibit—worldly and un-Christian if not actually vicious.

So if we who are saved want to grow in grace we should read literature about Christ and about Christians. That is we should read the Bible, Christian magazines, and Christian books. If we want to get our families saved we should have that kind of literature always lying around to be read.

Pre-eminent in this field, interesting, attractive, inspiring are our two magazines, the PENTECOSTAL EVANGEL for all ages, and CHRIST'S AMBASSADORS HERALD, a monthly, especially adapted to the needs of young people.

From now to the end of the year we will send the PENTECOSTAL EVANGEL every week for only 50c. Outside U. S. A. we have to charge an extra 25 cents for additional postage. Send today for the EVANGEL and ask for a catalog of our Christian books. The CHRIST'S AMBASSADORS HERALD is a monthly magazine of sixteen beautifully illustrated pages filled with rich treats for younger people. It is 60c a year, but we will send it two years for \$1.00. Think of all your relatives and friends who would be helped by our literature and subscribe for them.

Do what you can to assist yourself and your loved ones to find the way to God, and to enjoy eternity. Why not do it now.—Gospel Publishing House, 336 West Pacific Street, Springfield, Mo.

MIAMI, FLA.—After the first of January, Evangelist Myrtle Snair came to us for several weeks' meeting, and God truly met the effort. Many of our winter visitors from the northern assemblies were with us at this time. We appreciated greatly their prayers and cooperation. Sister Snair's practical message laid a splendid foundation for the season and brought a number to Christ for salvation.

We had Evangelist Lura Johnson for the next meeting. It being the height of our

tourist season, God did the unusual in filling our church including the balconies on different occasions, and standing room was taken on Sunday night, this being a record according to older members of the church. It was hard to keep a record of those praying through to salvation, but a goodly number found Christ, while at least 20 received the Holy Ghost, and many remarkable healings were wrought in His name.

Raymond T. Richey and party, passing through the week after the meeting closed, stopped with us for two blessed nights of fellowship, when several more found Christ a reality.

Our next meeting was with Evangelist Christian Hild, it being the closing evangelistic effort of the season. The dynamic message of Brother Hild served its purpose in a glorious way, and in the first night's drive for souls many came to the altar and several prayed through to the experience of salvation.

God has helped us in repairing and re-decorating our church to the extent of several hundred dollars, and we are now constructing 4 large rooms for the Sunday School that can be converted into one large room for our Christ's Ambassadors services. The Sunday School attendance the first Sunday after we came to Miami was 145; it has grown to over 300 on different occasions, reaching 346 as an all time high record, the enrollment going to 268 while the average attendance the past 9 weeks has been 298.—Chas. O. Neece, Pastor; by Cletus L. Dorris, Secretary.

SUNDAY SCHOOL FACTS

"Thank you so much for your prompt cooperation in helping us get started 'Ringling Doorbells for Christ.' We expect to cover this entire city, so we will be sending for tracts and papers again." Signed, N. G., Camden, N. J. Those wishing it may send for folder *Ringling Doorbells for Christ*.

—o—

Victory in Child Evangelism

To encourage definite progress in Child Evangelism, a speaker at the Grass Valley, California, Assembly brought a message, "The Sunday School as a Field for Evangelism." The need of much prayer and visiting in the homes were emphasized.

As a result of this timely message the workers got under a real burden, and within six weeks the Sunday School attendance had increased 403 per cent. On Easter Sunday about 90 per cent of the children responded to an altar call, at which time many prayed through to a real experience in salvation.

This earnest group of workers continue to advance along this line, convinced that it is much easier to induce the "little children to come unto" Him than it is "to compel" the halt, the maimed, and the blind to come.

—o—

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"A Handbook on Child Evangelism"
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OLD TESTAMENT PALESTINE
Order Peerless Map No. 2

Your Sunday School Classes will appreciate this map in connection with the third Quarter Sunday School lessons. These lesson texts are selected from the books of Judges, Ruth and Samuel. This map shows the land of Palestine during Israel's history as related in the above books. The Map is in 6 colors and the size is 18x27.



Price 65c, 2 for \$1.25

The GOSPEL PUBLISHING HOUSE
Springfield, Missouri

DINUBA, CALIF.—We are rejoicing in the Lord for the wonderful 4 weeks' revival which came to the First Pentecostal Church. Stanley and Ethel McPherson, of Canada, were the evangelists. Unusual interest was manifested during the meetings and every department of the church was helped. The Sunday School attendance reached the record breaking mark of 203. Night after night the power and blessing of the Lord fell on the congregation, and several nights there was no opportunity to preach, for the glory filled the place. It was more like old-time Pentecost than we have seen for years. A number were gloriously saved, 8 received the Baptism in the Holy Ghost, and some received healing for their bodies. Since the meeting closed a man 53 years old has been saved. His wife had prayed 19 years for his salvation. The power of God is still falling.—Russell E. Griffin, Pastor.

EDINBURG, TEXAS—In a meeting conducted by Evangelist Rhoda Bakkedahl, many sought God for salvation and the Baptism in the Holy Ghost. Sick bodies were healed, and souls were stirred to work with greater zeal for God. The Sunday School attendance which was around 35, has reached a new high mark of 116, and an average attendance of around 100. The C. A.'s under the leadership of Helen Melchear have received new spiritual strength. A large booster choir has been very instrumental in the progress of the church by furnishing inspiring songs and choruses. God has blessed the church here with a small parsonage which is about paid for. We have been elected to fill the pastorate here, and desire the prayers and co-operation of the ministry. The people surely enjoy the Evangel.—Pastor and Mrs. C. A. Bakkedahl, 12th and Fay St.

Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

SULLIVAN, MO.—Tent Revival, June 19—July 24; Sanders Brothers Trio.—Earl J. Hance, Pastor.

CARLSBAD, N. MEX.—June 10-July 9; E. R. Winter Evangelistic Party. Robert Reidner is Pastor.

CLINTON, IOWA—June 5-26; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. C. E. Thompson is Pastor.

HARTFORD, ILL.—Assembly of God; meeting now in progress; Evangelist and Mrs. C. C. Burnett in charge.—Grover T. Owens, Pastor.

SO. SIOUX CITY, NEBR.—June 17—July 3; Margaret McMillian and Vera Ludlam, Winnipeg, Canada, Evangelists.—Paul Copeland, Pastor.

SEMINOLE, OKLA.—Old-time camp meeting revival; June 17, for 3 weeks; Evangelist and Mrs. Christian Hild.—Berl Dodd, Pastor.

MT. MORRIS, PA.—Pentecostal Assembly, June 7-26; Jack and Esther Martz, of Reading, Singing Evangelists. G. Benson is Pastor.

TULSA, OKLA.—Summer Campaign, 5th and Peoria; June 12—; Louis O. Rynaing, Evangelist.—Guy Phillips, Pastor.

SPRINGFIELD, MO.—North Side Assembly of God; June 12, for 3 weeks or longer; Vincent Sisters, Evangelists—W. B. Brown, Pastor.

WISCONSIN RAPIDS, WIS.—Gospel Tabernacle; June 14, for 2 weeks or longer; Evangelist and Mrs. Don Mallough, Seattle, Wash. Raymond R. Merrin is the Pastor.

Ask about our "Greater Than Ever Sunday School Campaign."—G. P. H.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmot Ave.; June 7, for 3 weeks; Evangelist and Mrs. E. T. Quanabush. Nearby assemblies invited.—H. L. Ettinger, Pastor.

ABERDEEN, WASH.—Calvary Temple, Market and Alder Sts.; June 7, for 3 weeks or longer; Evangelist A. Knudson and Party, Crosby, N. Dak. Peter Jepsen is Pastor.

LA MESA, CALIF.—Gospel Tabernacle, 8809 El Cajon Blvd., June 8—; Evangelist and Mrs. Meyer Tan Ditter (Hebrew Christian evangelist and wife).—N. L. Wilson, Pastor.

CHURCH DEDICATION
JOPLIN, MO.—Assembly of God, 1508 Virginia St., church dedication, June 12, 2:30 p. m. Ernest S. Williams, General Superintendent, will deliver the dedicatory message.—S. K. Biffle, Pastor.

KALISPELL, MONT.—Calvary Tabernacle, 2nd Ave. and 4th St. W.; June 12, for 2 weeks; Fox Evangelistic Party. Broadcast, Station KGEZ, each Thursday Friday, and Saturday, 8:15-8:30 a. m.—George S. Koontz, Pastor.

SOUTHEASTERN BIBLE CONFERENCE
PUXICO, MO.—Southeastern Bible Conference, June 14-17; J. W. Welch, of Springfield, Principal Speaker. Free entertainment to ministers. For further information write E. L. Hance, 510 Kennett St., Kennett, Mo., or Pastor Carl B. Ausbury, Box 284, Puxico, Mo.

TOWER CITY, PA.—Assembly of God, opposite Tower City Bank; Second Anniversary, June 13. Services: 2:30 p. m., E. S. T. A. Newton Chase of Harrisburg, Speaker; 7:30 p. m., E. C. Conrad of Allentown, Speaker. Capitol Section pastors invited to come and fellowship with us.—L. J. Bernhardt, Pastor.

DIVISIONAL MEETING, SOUTHERN MISSOURI DISTRICT

A Special District Divisional Meeting of the Southern Missouri District will be held at the Assembly of God, 1508 Virginia St., Joplin, Mo., June 22-23. Those desiring to meet the Credentials Committee for recognition must be present. Special Speakers: A. A. Wilson and R. M. Riggs, S. K. Biffle is Pastor.—Kennett H. Lawson, Secretary, 1912 N. Grant St., Springfield, Mo.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

ST. LOUIS, MO.—C. A. Rally, Bethel Temple, June 12, 2:00 p. m. Everyone invited. Henry Hoar, Pastor.—G. L. Thomure, Secretary-Treasurer.

ALTON, N. Y.—Central New York Fellowship Meeting, June 23. Meals served by Alton Tabernacle. David M. Wellard, Pastor.—V. K. Fries, Secretary, 23 Pt. Watson St., Cortland, N. Y.

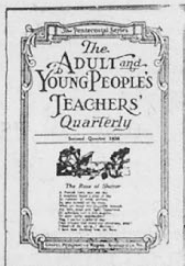
JOPLIN, MO.—Sectional Fellowship Meeting, June 13; Assembly of God, 1508 Virginia St. Services: 10:30, 2:30, and 7:45. Special Speakers: Ralph M. Riggs, of Springfield, and Robert Morrison, Parsons, Kansas.—S. K. Biffle, Sectional Presbyter.

LAWRENCE, KANSAS—C. A. Rally, Gospel Tabernacle, 14th and Rhode Island Sts., June 11. Services: 10:30, 2:00, and 7:30. Bring musical instruments and special songs. Basket lunch in Clinton Park.—P. D. Pittman, Pastor and Sectional Secretary, 1911 Rhode Island St.

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TRY OUR Seven Year Whole-Bible Course Lessons!

They're different, they're interesting. They're deeply spiritual, and cover the whole Bible. During the third quarter we will be studying "The Later Judges; Ruth and Samuel." If your Sunday School has not adopted this new literature you may write us for free samples. Our "Get-Acquainted Offer" is two quarters' (6 months) literature at half price. This applies also to those opening new Sunday Schools. Pray! Our Goal for 1938: 1,000 New Sunday Schools!



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Adult-Young People's Teachers' Qtrly.....20c
3 or more to one address, 15c each.
Senior-Intermediate Teachers' Qtrly.....15c
Junior Teachers' Quarterly, per qtr.15c
Children's Teachers' Qtrly, per qtr.15c
3 or more to one address, 10c each.

SCHOLARS' QUARTERLIES
Adult-Young People's Qtrly, per qtr.05c
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Primary Quarterly, per qtr.05c
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5 quarterlies. Ask for samples of our S. S. Papers.



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Ask about our "Greater Than Ever Sunday School Campaign."—G. P. H.

SHAMOKIN, PA.—Tent Meeting, Bay and Willow Sts.; June 5, for 3 weeks or longer; Charles Schaffer, York, Pa., Boy Evangelist.—H. E. Hardt, Pastor.

HERCULANEUM, MO.—All-day Fellowship Meeting, Assembly of God, June 14, Services 10:30 and 2:00. Basket dinner, R. A. Sherrill, Pastor.—J. O. Highfill, Sectional Secretary, Elvins, Mo.

NORWOOD, MO.—Fellowship Meeting and C. A. Rally, West Plains Section, June 13. Services: 10:30 and 2:00. C. A. rally 7:30.—K. D. Kittrell, Sectional Secretary, West Eminence, Mo.

MILWAUKEE, WIS.—Deeper Life Meetings and Dedication Service, Glad Tidings Temple, 2200 W. Center St., Milwaukee, Wis., June 14-19; Speaker: G. J. Unruh, District Superintendent. Dedicatory Service, 3 p. m., June 19.—Philip A. Megna, Pastor.

SPRINGFIELD, MO.—Fellowship Meeting and C. A. Rally, Northeast Assembly of God, June 20; Mark Hamilton, Pastor. Services: 10:30, 2:00, 6:30, and 7:45. The 6:30 service will be in charge of C. A.'s from Lighthouse Assembly. Speakers of interest at all services.—J. L. Whittaker, Sectional Secretary, Bolivar, Mo.

ROCKAWAY, N. J.—C. A. Rally, High School Auditorium, Keller Ave., June 18, 7:45 p. m. All neighboring assemblies and ministers asked to co-operate. W. R. Steelberg, Philadelphia, Pa., Speaker.—S. Caughey, Pastor, Full Gospel Tabernacle.

OPEN FOR CALLS

Pastoral

J. Monroe Graham, 3200 Hamilton Road, Columbus, Ga.—"Open for a pastorate after July 15."

Albert Richard Ark, Midlothian, Md.—"I am resigning the pastorate here, after 7 years. Been ordained 10 years. Reference: Walter C. Long, Mount Morris, Pa."

Homer V. Foley, Sumner, Mo.—In ministry 12½ years. In fellowship with General Council. Just wife and I in family. Have had Bible school training, believe in old-time Pentecost."

W. O. Jackson, Hoxbar Route, Ardmore, Okla.—"In fellowship with General Council. Three years' experience in mountain mission work in Arkansas 5 years' experience in pastoral work in Texas and Oklahoma. Have wife and 2 children. References: P. C. Nelson, 316 E. Cherokee, Enid, Okla., and James S. Hutsell, Slick, Okla."

Evangelistic

James Medley, 1609 Browder St., Dallas, Texas.—"I am in evangelistic work."

Evangelistic or Pastoral

J. L. Jones, Terral, Okla.—"Prefer pastorate."

Asa J. Leach, Williamsville, Mo.—"Seven years' experience in gospel work."

BROADCAST

"Tabernacle Echoes," Sunday, 8:00 a. m., E. S. T., Station WASH, 1270 kilos., Grand Rapids, Mich.—Pastor and Mrs. W. D. Swanson, 100 Fountain St. N. E.

MISCELLANEOUS NOTICES

WANTED—Good literature for general distribution, postpaid.—E. McLain, Dardanelle, Ark.

FOR SALE—Folding organ in good condition, \$30.00.—Evangelist Helen Jepsen, Clarkfield, Minn.

WANTED—Old Evangels, Gleaners, Sunday School literature, tracts, etc., for free distribution in new field.—Mrs. Maude Coley, Route 4, Covington, Tenn.

WANTED—Tracts, Gospels, used Bibles, Testaments, Evangels, for free distribution.—H. M. Fowler, Dyersburg, Tenn.

NOTICE—I have accepted the pastorate of the South Side Assembly, Springfield, Mo., and will therefore not be open for evangelistic calls.—Ira Stanphill, 433 S. Main Ave., Springfield, Mo.

WORLD MISSIONS CONTRIBUTIONS

May 18-24 Inclusive

ALABAMA. Personal Offerings	\$.20
Newton Mt Carmiel Assembly	1.61
Sayreton Assembly & SS	2.41
ARKANSAS Personal Offerings	3.00
Houston Assembly of God	3.35
CALIFORNIA Personal Offerings	424.53
Blue Lake Pent Mission	7.00
Canoga Park Pent S S Sunbeam Class	3.00
Delano Full Gospel Church CA	1.50
Escalon Glad Tidings Assembly	12.47
Exeter Assembly of God SS	5.00
Glendale Grace Tabernacle	2.00
Gridley Assembly of God	7.14
Hollister Full Gospel Tabernacle	5.06

Kingsburg Full Gospel Assembly & SS	12.50	Gooding First Local Assembly of God	10.54
Lindsay Full Gospel Tabernacle	1.00	Nampa Assembly of God SS & CA	6.00
Lindsay Full Gospel SS	10.60	Salmon Assembly of God	7.60
Los Angeles Graham Station Ch of the F Gos	5.00	ILLINOIS Personal Offerings	43.00
Lower Lake Full Gospel Assembly	2.66	Bethalto Full Gospel SS	5.30
Maywood Full Gospel Assembly SS & CA	83.68	Cuba Assembly of God	5.00
Morgan Hill Full Gospel Church	18.00	East St Louis Full Gospel Tabernacle & SS	60.53
Ocean Beach Elim Pent Tabernacle & SS	10.00	East St Louis Trinity Full Gospel Church	30.00
San Bernardino First Pent Church	20.00	Murphysboro Assembly of God	1.00
Sunnyvale Highway Pent Assembly	11.00	Olive Branch Assembly of God	1.05
Tracy Full Gospel Church	8.00	Peoria Full Gospel Church	56.00
Vallejo Full Gospel Church SS	3.90	INDIANA Personal Offerings	11.00
Whittier Assembly of God SS	10.00	Muncie Christ Ambassadors	10.00
Wilmington Full Gospel Assembly	5.00	S Bend Elkhart and Hammond CA	66.51
Woodland Full Gospel Assembly	17.30	IOWA Personal Offerings	16.00
Yucaipa Full Gospel Church	5.00	Newton Assembly of God	10.17
COLORADO Personal Offerings	18.00	Ottumwa Open Bible Prayer Circle	3.50
Alma Community Church	6.00	KANSAS Personal Offerings	3.00
Arrol Sunday School	.56	Coldwater Assembly of God SS	10.00
Aurora Christ Ambassadors	4.00	Coldwater Pike Assembly of God	2.00
Delta Assembly of God	10.00	Kiowa Assembly of God	4.78
Hoyt Moore Assembly of God	2.00	Newton Assembly of God SS	22.38
Hudson Pent Church	2.00	Parsons Assembly of God SS & CA	23.00
CONNECTICUT Personal Offerings	5.00	Pittsburg Assembly of God	13.56
Bridgeport United Pent Church CA	10.00	KENTUCKY Personal Offerings	2.10
New Haven Full Gospel Assembly	6.43	London Gospel Tabernacle	2.00
DELAWARE Newark Grace Pent Church	5.00	LOUISIANA Personal Offerings	5.00
DIST COLUMBIA Personal Offerings	2.00	Bastrop Assembly of God	5.00
Washington Full Gospel Assembly	140.00	MARYLAND Personal Offerings	16.00
FLORIDA Personal Offerings	17.74	Annapolis Full Gospel Assembly	5.00
Bonifay Assembly of God	1.75	Kitzmillier Pent SS	5.00
Plant City Mt Zion Assembly	14.00	Midlothian Trinity Pent Church	14.00
Sanford Gospel Missionary Society	5.00	Pasadena Pent SS	4.43
Tampa Pleasant Grove Camp	48.83	Westernport Assembly	14.45
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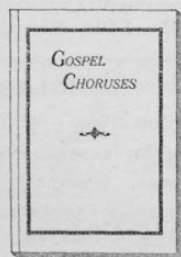
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Ypsilanti Gospel Tabernacle	30.00
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Marshall Gospel Tabernacle	2.05
Thief River Falls Gospel Tabernacle	15.85
Walker Gospel Tabernacle	4.47
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Bell City Assembly of God Church	1.70
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Lebanon Assembly of God	8.07
March Assembly of God SS	5.00
Mexico Assembly of God Church	1.93
Milan Assembly of God Church	2.12
Newark Assembly of God	4.25
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Springfield Community Gospel Assembly	1.10
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Johnstown Moon Lake Assembly	3.26
Winnebago Highway Mission	3.25
NEVADA Reno Glad Tidings Church A of G	12.63
NEW JERSEY Personal Offerings	36.00
Atlantic City Grace Pent Church	54.15
Bridgeton First Pent Church	6.00
Elizabeth Pent Church	164.07
(Near) Freehold Church of Georgia	20.75
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Neptune Full Gospel Young People	5.00
Nutley Bethel Pent Assembly SS	3.00
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Pawhuska Assembly of God SS	10.15
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Wynona Sunday School & CA Rally	15.48
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Dayton Full Gospel Assembly & SS	10.42
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Portland Full Gospel Church	3.00
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Hoquiam Bethel Temple	10.14
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Spokane First Pent Church	46.05
Sunnyside Full Gospel Assembly	25.13
WEST VIRGINIA Williamstown Pent Ch	1.76
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Madison Gospel Tabernacle	60.00
Richland Center Full Gospel Tabernacle	5.00
Shawano Full Gospel Tabernacle	32.00
Wisconsin Rapids Gospel Tabernacle SS	6.00
WYOMING Buffalo Assembly of God	2.25
CANADA Personal Offerings	11.87
Vancouver Full Gospel Tabernacle	100.00
FOREIGN Personal Offerings	38.69

Total amount reported	\$8,074.50
Home Mission Fund	\$137.97
Office Expense Fund	70.29
Literature Expense Fund	30.61
Reported given direct for Home Mis-	
sions	151.78
Reported given direct to Missionaries	564.39 955.04

Amount Received for Foreign Missions	\$ 7,119.46
Amount previously reported	16,636.84

Total received for Foreign Missions to date	
this month	\$23,756.30

THEY HEAD THE LIST



We are glad to announce the unusual success of the Systematic Bible Study Class conducted by Pastor and Mrs. H. B. Garlock, of Kansas City, Missouri.

There was no unusual effort put forth to enlist a large number of class members. They did not know their class was going to set a record for Bible training classes. In their class sessions they used the book "Seeing the Story of the Bible," by Myer Pearlman. This book is one of the six textbooks of the Elementary Course, of our Systematic Bible Study Courses. Upon completion of the study of the book **78 members** of the class took examination, made a passing grade of 70 per cent or more, and **received certificates** from the Gospel Publishing House. **This is the largest number to receive certificates in any one class.**

Brother and Sister Garlock tell us that an additional number of friends attended class sessions, entering into the study, but did not care to take examination.

The Bible Study Classes are proving a wonderful blessing among our people, and many assemblies are conducting classes.



The six textbooks of the Elementary Course may be had for **\$3.00, postpaid**, and the six books of the Standard Course are **\$2.75, postpaid**. Books of both courses may be had for the **special price of \$5.00, postpaid**. The regular price of textbooks is **50c each, postage 5c**. Those who are unable to attend Bible School may enjoy benefits of Bible training in their homes by use of these courses. A descriptive folder of the courses will be mailed you upon request. The **GOSPEL PUBLISHING HOUSE, Springfield, Missouri.**

* * * *

Easter Sunday a very successful revival meeting closed at Full Gospel Tabernacle, with Sisters Oliver and Justus as evangelists. Brother Garlock reports a record Sunday School attendance of 767 at that time.

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