

THE **P** NOT BY MIGHT. NOR BY POWER. BUT BY MY SPIRIT. SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## Justification and Tribulation

Ernest S. Williams

**B**EING justified by faith we have peace with God." "And not only so, but we glory in tribulation also." The justified man must learn how to put these two Scriptures together and unless he does he may find himself in a place of confusion when tribulation comes. Go to your Bible and see how much is said about tribulation. You will find it in both the Old and the New Testaments. The stony ground hearer of the word did well until tribulation came, then, like the grass without soil, withered away. Jesus has told us that "in the world ye shall have tribulation: but be of good cheer, I have overcome the world."

Paul has cautioned that "we must through much tribulation enter into the kingdom of God." And we are told to be "patient in tribulation." But can tribulation separate us from our standing before God? Are we less His children when tested than at other times? Let the Scripture answer. "For what shall separate us from the love of God? Shall tribulation?" "For I am persuaded that neither death nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall separate us from the love of God that is in Christ Jesus our Lord."

God allows us to have tribulation to purify and perfect us, not to destroy us. "Knowing that tribulation worketh patience, and patience experience, and experience hope, and hope maketh not ashamed, because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us." Tribulation then is to work in us the subduing work for God, quieting those tempers and dispositions of our heart which manifest themselves in impatience, anger, and other sinful qualities, and producing in us Christian endurance that helps us to be faithful and steady when things are going wrong.

Could you see an oriental farmer pounding out his grain with the ancient flail it would give you some idea of the meaning of tribulation, for tribulation is taken from the thought of beating out the grain from the husk. The treatment is often severe, but the results are always good. We may not see the good at the time, but "afterward it yieldeth the peaceable fruit of righteousness unto them that are exercised thereby." Let us look at some of the fruit of tribulation.

"Tribulation worketh patience." Someone has interpreted patience here as "endurance under trial without sustaining loss or deterioration." Here is a good measure by which we may measure ourselves. Have you suffered any tribulation? Have you endured without "loss or deterioration"? Has your heart been kept in the love of God? Is your life of prayer and suffer need."

faith and devotion as fresh as ever? Do you have the same tenderness toward others that once you had? How have you endured under tribulation? What was it other than tribulation that Jesus endured when He was tempted of the devil during the forty days in the wilderness?

He was tempted through every avenue of approach. And what was the result? He returned "in the power of the Spirit" to announce "The Spirit of the Lord is upon me." He had come through the trial "without loss or deterioration."

When the testing is on it is not always possible for one to judge oneself and know just how one is coming through. One may feel the continuing strokes of the flail and think that one is being pounded to powder, but if one still can say, "Though He slay me, yet will I trust Him" one may be well assured that only the husks are being pounded off, the wheat will be "gathered into His garner." But we must seek to live the Christian life while passing through our tribulation. Loss of temper, loss of faith, or loss of victory retard the work which tribulation is intended to do.

Out of tribulation comes patience, out of patience comes experience, or "full proof by trial." It is encouraging to read the lives of faithful men and we may receive much good from the same. There is danger, however, of admiring them for their endurance while lacking endurance of our own. Tribulation gives us a new picture. We are learning through experience, making full proof of our faith and fidelity, our life and character through trial, finding as the result Divine approbation. In tribulation we prove God and we prove ourselves. Out of his sorrows Paul could say, "But I know whom I have believed and am persuaded." And he could say also, "I can do all things through Christ which strengtheneth me." Tribulation worked in him patience, endurance and contentment so he could say, "I have learned in whatsoever state I am therewith to be content. I know both how to be abased and I know how to abound. . . . I am instructed both to be full and to be hungry, both to abound and to suffer need." Many of us can stand promotion, but can we stand demotion? Paul could—"to be full and to be hungry." "To abound and to (Please turn to page three)



## Divine Orders for the Servant of God

Baccalaureate Sermon by Aaron Wilson, of Kansas City, Mo., at  
Central Bible Institute Commencement

Scripture Reading: Joshua 1:1-9.

Our text is to be found in the 8th verse: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

These are the words of the Lord to Joshua, a man who had been under the ministry of Moses since the departure from Egypt. Knowing the weaknesses of the people and their many problems, it was a great shock to Joshua when God said to him, "Moses my servant is dead, and you are to take his place." The Lord encouraged him by saying, "As I was with Moses, so I will be with thee. . . . Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses." That you may be able to instruct My people, "This Book of the law shall not depart out of thy mouth."

As Joshua felt the loss of Moses out of his life, so you students will surely miss the fellowship of each other, and especially the loving leadership of the faculty and the homelike surroundings of Central Bible Institute. But as you go to your respective fields of labor, remember, the same God that was with Joshua will be with you. You are to take to a dying world a living message of the living Christ, for Christianity is Christ. Not a theory about Him, not a series of ethical statements concerning Him, not a system built upon the concepts of Christ, not a cold, dead organization, but a living organism. Christianity could not survive the loss of Christ, its living vital head, any more than a human body could survive the loss of its head.

Here lies the chief distinction between Christianity and all world religions. Buddhism survived the loss of Buddha, Confucianism the loss of Confucius, Mohammedanism almost profited by the loss of Mohammed, Christian Science could spare Mrs. Eddy, Russellism could spare Russell, but Christianity is wholly dependent upon the *risen, ascended, and seated Lord*, the *One who was, who is, and who is the coming one*. It is Christ on the cross, Christ at the Father's right hand, and Christ coming in clouds of power and glory. It is always Christ.

Three years of preparation plus your

Spirit-filled lives will enable you to take just the message of the living Christ to the utmost parts of the earth. You recall in the days of Elisha, when the sons of the prophets went to gather herbs to make pottage, one fellow got hold of some wild gourds and shredded them into the pot. As soon as one had tasted he cried, "O thou man of God, there is death in the pot." And you will find wild gourd gatherers all along the way, but you can use the pure meal of the Word to remove all deadly poisons.

The early disciples were sent forth to preach the gospel of power. On the day of Pentecost Peter had three thousand converts. Philip took the same message to Samaria and the whole city was filled with joy. As you preach the whole gospel, God will confirm his Word with you in signs and wonders and divers miracles and gifts of the Holy Ghost according to His will. Let me encourage you, "This Book of the law shall not depart out of thy mouth."

"But thou shalt meditate therein day and night," that the Word of God may dwell in you richly, that your message may be an outflow from the inflow you receive as you wait in the presence of God. Jesus said, "Without me ye can do nothing." Preachers are sure to fail when they think they have learned the art of preaching, but remember, "It is not by might or by power but by my Spirit, saith the Lord."

When Henry Ford wanted shatter-proof glass for his new models he did not go to experts that knew too many reasons why it couldn't be done, he gave this problem to ambitious young fellows who think nothing is impossible. He got unbreakable glass. Have faith for great things, and nothing shall be impossible to you.

When God's people led by Saul and his trained army were so fearful before Goliath, David was sent to visit his brethren. He expected to hear shouts of triumph, but instead he found a contagion of fear among them. When the great giant made his appearance and defied the army of Israel, David asked, "Who is this?" And when they told him he said, "I have fought and protected my father's flocks and feel sure that God will deliver me from this man." And he volunteered to meet him and his victory was not in his own strength but in "I come to thee in the name of

the Lord of hosts, the God of the armies of Israel, whom thou hast defied. This day will the Lord deliver thee into mine hand."

Hear him as he strikes the chord on his harp and begins to sing, "Blessed is the man . . . whose delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper." As you meditate and prepare yourself I pray God will give you the "pray" of intercession, the "go" of preaching the Gospel, the "look" of compassion, and the "shine" of a holy character.

"That thou mayest observe to do according to ALL that is written therein." All scripture means the full Gospel, salvation from sin, the Baptism of the Holy Ghost, healing for the body, the soon coming of our Lord Jesus Christ, plus a clean life and a worthy walk. God told Joshua, "Every place that the sole of your foot shall tread upon." So we must take the whole of God's Word. There are too many penknives today as in Jeremiah's time cutting out different portions of the scriptures until there is nothing left for us, but the Full Gospel is God's answer to every kind of modernism in these last days.

Not long ago a good man said to me, "Brother Wilson, I have not heard a sermon for years on repentance, sin, restitution, judgment, heaven or hell." "What is preached in your church?" I ask him. He said, "For the most part a social gospel, mental philosophy, politics, etc." But I praise God the Gospel is bigger than that. Let's preach it till Jesus comes. "For eye hath not seen, nor ear heard neither hath entered into the heart of man the thing which God hath prepared for them that love him."

"Then thou shalt make thy way prosperous." This does not necessarily mean financial prosperity, yet the promise is sure that God shall supply all your needs. In my early ministry I was invited to preach for a man. He in turn was supposed to help me arrange for a revival meeting, and if my ministry pleased, perhaps I should be called for pastor. The railroad fare to the place was \$1.25. I only had seventy cents of this, but someone took me part of the way in a car and I had just enough then to buy my ticket, but I had nothing to buy food with. I spent the day in the depot and for my dinner I read, "How to prepare sermons," by Evans, and my Bible. My stomach felt quite empty but my soul well filled. When I boarded the train I sat behind two men and heard them talk of their prosperous business. The devil said to me,

"You're a fool, why don't you give this thing up and get into business and accumulate something for the future?" But I was not looking for money or jobs, I was looking for the "center of the will of God and God's place for me." When I arrived in this town I preached, and was called as pastor. For nearly five years God gave us a continuous revival, and that was the prosperity my soul longed for.

In the first year of my ministry I had only a Palm Beach suit and a light straw hat for the summer wear and had to wear that until late fall. One day when walking down the street it was so cold some school boys made fun of me and said, "Look at that fellow's straw hat." That surely pierced my pride and I prayed more for God to warm the weather than I did for souls to be saved. Yet God kept me there until I was willing, and then a Brother gave me a suit. It had been worn but I took it from the Lord and was very thankful for it.

Upon another occasion my wife said to me, "We have no flour for bread." So in our family worship we asked God to supply the need. As I went for the mail, as I passed a grocery store, a man from my Church called me and said, "A Brother left fifty pounds of flour here fore you." I lifted my hands and praised the Lord. When I had gotten my mail, in returning home I passed a grist mill where they made cornmeal. The owner stopped me and gave me a bushel of potatoes and a bag of fresh cornmeal, and I was made to go on my way feeling very prosperous. The Lord grant you prosperity, not as the Laodicean Church that was rich and increased in goods, but the kind that Peter and John had when they said, "In the Name of Jesus of Nazareth, rise up and walk."

"Then thou shalt have good success." The success which my text means is the carrying out of God's will into practice. That is the only success that is worth talking about or looking for. You may go out of the field beaten according to the estimate of men, and feel your work has amounted to very little, but if you are able to say in the strength that Christ gives, "I have finished my course; I kept the faith," your way has prospered, you have had good success. "We are more than conquerors through him that loved us."

A missionary returned after several years on the field. Upon arriving in New York there was no one to meet him. On the other hand one of our former Presidents returned to New York the same day from over seas—he was welcomed by hundreds of friends, silver bands, mounted police, etc. The missionary went to a hotel alone and feeling very despondent reminded the Lord of his years of toil and labor and

suffering on the field for the sake of the Gospel and that on returning home there was no one to meet him or give him a welcome. He sobbed out his heart to God and the Lord said unto him, "My child you have not yet come home, you have just returned to the United States of America, but we are planning a great Home Coming for you. At that time I will have Heaven's choir and all the harpers meet you and give you an abundant entrance into the City of God."

### Victorious Living

Full surrender, and then full trust; a moment by moment rejoicing in God's will in all the little crosses of daily life, a letting Him take possession of us, letting Him try us and use us as He will—this helps forward the kingdom of God in a measure which only eternity will show us; and this, though it may be in the humblest life.—M. Baxter.

### Are We This Type?

The world is not to be won for Christ by self-seeking, ease-loving men and women. Those not prepared for labor, self-denial, and many discouragements, will be poor helpers in the work. In short, the men and women we need are those who will put Jesus and souls, first and foremost in everything and at all times; life itself must be secondary—nay, even those more precious than life. Of such men, of such women, do not fear to send us too many. Their price is far above rubies.—Hudson Taylor.

### Repayment

God never leaves us in His debt. He takes care to pay for His entertainment royally and divinely. He uses Peter's fishing-smack, and gives it back, nearly submerged by the weight of the fish which He had driven into the nets. He sits down with His friends to a country

marriage-feast, and pays for their simple fare by jars brimming over with water turned into wine. He uses the five barley loaves and two small fishes; but He fills the lad with an ample meal. He sent His prophet to lodge with a widow, and provided meat and oil for both of them.—Mrs. Charles E. Cowman.

### Justification and Tribulation

(Continued from Page One)

One might think that tribulation would wreck one's faith. Not if it is accepted in a right spirit for experience received through tribulation "worketh hope," and "hope maketh not ashamed." We are pilgrims and look for a city that hath foundations, warriors fighting the good fight of faith and expecting victory, laborers together with God and we look for rest, creatures of earth but we look for a heavenly inheritance.

Hope, borne out of trial, is "as an anchor of the soul both sure and steadfast and entered into that within the vail." Through tribulation the husks of earth are being beaten off, the wheat of Christian grace and hope is being set free. Soon will the Lord of harvest come. Happy will we be when He receives us from the threshing floor into His garner.

### Drinking the Cup

"John Bradford wrote from prison facing martyrdom, 'Oh what is honor here but baubles? What is glory in this world but shame? Why art thou afraid to carry Christ's cross? Wilt thou come into His kingdom, and not drink of His cup?' and again in the very fire turned to one who suffered with him saying, 'Be of good comfort, brother, for we shall have a happy supper with the Lord this night.' Into these, three hundred years ago, God infused a willingness to become a corn of wheat.

"If it had not been for a long chain of persecution and of shame and of humiliations and of labors and of self-denials and of prayers with strong crying and tears, we should not have the gospel; and we cannot expect in any other way than by adding one link to that chain to have the glory of handing it down to others.

"If we refuse to be a corn of wheat falling into the ground and dying; if we will neither sacrifice prospects, nor risk character and property and health; nor when called, relinquish home and break family ties, for Christ's sake and His gospel; then even supposing that we do not thereby prove that we have not the root of the matter in us, that we have nothing at all to do with Christ, we shall abide alone."—T. G. Ragland, as he returned to India, sick in body, to lay down his life for his Lord.

**THE PENTECOSTAL EVANGEL**

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# The Sunday School Lesson

## Wanting to Be First

Lesson for June 12. Lesson Text: Mark 10:35-45

*A selfish prayer.* James and John, "Sons of Thunder," bold, forceful, direct, as befitted their name, make the imperious demand of Jesus, "Master we would that thou shouldst do for us whatsoever we desire." Real human thunder there—real crashing through to a selfish objective. Their request indicated that they had a measure of faith in the Master—they believed in His coming glory and power—but they selfishly wanted to be seated on either side of Him in the day of His triumph, dispensing ecclesiastical "thunder and lightning." What an example this is of the danger of being selfish in our prayers, so likely to overcome the best of us.

*Our desires may not be needs.* They prayed for the granting of their *desires*. God has not promised to supply our *desires*, our wants, except when we delight ourselves in Him; and we shall only desire His will. But He has promised to "supply all your needs." Phil. 4:19. There is often a "great gulf" between what we *want* or *desire* from God, and what we really *need*. God will faithfully supply our needs according to His riches in glory by Christ Jesus.

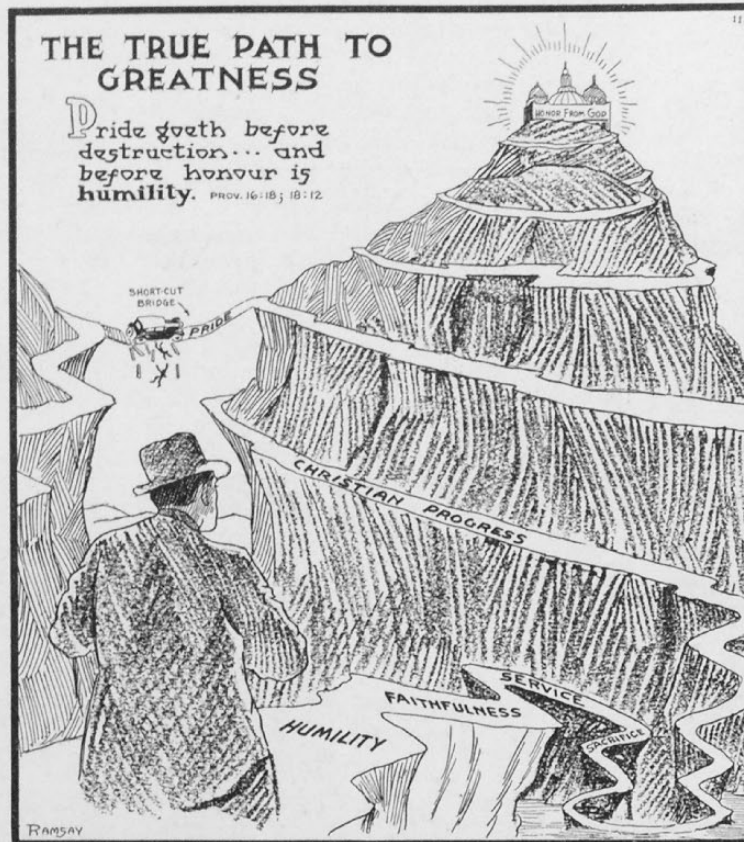
*An illustration from life.* Sometimes we are like the little boy, whom the writer knew of, whose mother had been teaching him to pray. She informed him that if he prayed in faith God would answer his prayers. So one night he closed his prayer by saying: "Dear Lord, please send me an elephant. I would so much like to have an elephant." The wise mother did not rebuke the child outright for the lack of wisdom characterizing the prayer. She realized that if she should, she might permanently injure the faith of the child. She reasoned with him, pointing out to him the fact that they lived in a small apartment in New York City, where elephants could not fit in. Didn't he suppose that the dear Lord, realizing how inconvenient it would be to keep house with an elephant in a small apartment, would deem it best not to answer that prayer? The little fellow saw the point, accepted it, and at the same time his faith in prayer was not hindered.

Sometimes God's grown-up children *desire* "elephants," but the Lord knows we don't need them. If we did get our "elephants," out of the will of God, they would prove to be the proverbial "white elephant"—a burden rather than a blessing.

*Our prayers may not be answered in the way we expect.* At Bible school we used to

sing a chorus: "He answers every prayer. To some He says, 'Yes,' to others, 'No.' To some He says, 'Stay,' to others, 'Go.' In His own time, and way, I know He'll answer every prayer." To some requests God gives neither the outright "yes" nor "no," but, as in Paul's case, He says, "My grace is sufficient for thee."

The mother of the saintly Augustine begged God not to allow her wayward, unconverted boy to leave his North African home and go to Italy. Her boy was fast sliding down



sin's hill to eternal destruction, and she felt that if he went to Italy it would be the end. But early one morning that broken-hearted mother stood on the dock and gazed out to sea after her boy who had sailed for Italy. Satan tempted her to doubt God. "Had not God failed her? Had not her boy gone to Italy against her earnest prayers and wishes?" Ah, but there in Italy Augustine came face to face with his Saviour. In Italy he was gloriously converted. Thus his mother's prayer for her son's conversion was indeed answered but not in the way she desired.

"Pastor," said an anxious sister, "pray that the Lord will give me patience." "Dear Lord," prayed the pastor, "send this good sister lots of tribulation." "No, no, Pastor," cried the horrified sister, "not tribulation; it's patience I need." "Sister," said the pastor, "God's Word says, 'Tribulation worketh patience.'" We should be careful how we

pray. We need to see if we are willing to pay the price. Jesus reminded these two carnal pray-ers in our lesson of this fact, "Are you willing to drink of the cup?" Are you willing to endure tribulation?

*The Baptism of suffering.* v. 38. There are four New Testament baptisms. Water baptism, Rom. 6:3-4; Mark 16:16; 1 Peter 3:21. The baptism by the Holy Spirit, into the body of Christ. 1 Cor. 12:13. The baptism with the Holy Spirit, by the Lord Jesus Christ. Acts 2:32-33; 3:11. Much of Peter's first Epistle refers to the fourth, this "baptism of suffering." Read the four or five passages therein; they are most revealing. "If we suffer with Him," said Paul, "we shall also reign with him." 2 Tim. 2:12.

In olden days when the king desired to elevate a commoner to the nobility, to knighthood, the favored person had to kneel before his sovereign while the king dealt him a blow with the suppliant's own sword. This blow was the sign of his promotion to the nobility. The English king to this day, observes this ceremony, although nowadays instead of a lusty blow being dealt, merely a light tap is administered. There is a spiritual lesson here. "Whom the Lord loveth he chasteneth and scourgeth every son whom he receiveth." Heb. 12:6. Suffering is God's method of promotion to heaven's nobility.

*Gifts versus rewards,* v. 40. God can give us many things, but He cannot give us a reward. A reward is not a gift. It must be earned. Thus He said to James and John, "What you ask is not mine to give." Some individuals have earned or are earning the reward which the "Sons of Thunder" asked as a gift. Salvation is "the gift of God" (Rom. 6:23; John 4:10; Eph. 2:8-9); so is healing; so are a great many of His blessings; but rewards must be earned. "Behold, I come quickly; and my reward is with me, to give unto every man according as his work shall be." Rev. 22:12. Read also

Matt. 16:27; 1 Cor. 9:24, 25. Also note the following: "Every man's work shall be made manifest: . . . the fire (of God) shall try every man's work of what sort it is. If any man's work abide (the fire) which he hath built thereupon, he shall receive a reward." 1 Cor. 3:13, 14. Paul uses a wonderful illustration in 1 Cor. 15:41 to bring out the difference between a gift—of eternal life—and a reward earned by the individual. "One star differeth from another star in glory," says the apostle. They are all "in glory," they are all in God's heaven. "So also is the resurrection of the dead," he continues. All of God's redeemed children shall not shine with the same degree of reward in heaven. Each shall receive his own individual reward, differing from the rewards of every one else, even as one star differeth from another in glory, in rank, and in position near the sun.

(Continued on Page Eleven)

# The Outlook and the Uplook

Present Day Events in the Light of Scripture

## MUZZLING COMMUNISM

Canada has recently passed a law called the "Padlock Act" which enables the Dominion of Canada to padlock the premises of any person or persons engaged in communistic propaganda.

## RIVERS IN THE DESERT

"Springs yielding great quantities of water are being discovered almost from month to month," says *Palestine Review*. It is a fulfillment of God's promise for latter-day Palestine: "I will give waters in the wilderness and rivers in the desert." Isa. 43:20.

## BEST SELLER

The Bible is still the world's most widely read book. The American Bible Society said recently that they circulated 7,328,550 copies of the Scriptures last year through the world, in 197 languages and dialects. More Bibles were distributed in China than ever before, despite the war."

## THE WANDERING JEW

Measures to prevent the influx of refugees into Holland are being taken by the authorities and the force of immigration officers at points of entry on the frontier has been considerably strengthened to restrict (in the words of the Minister of Justice) "the hitherto unbroken stream of fugitives from Germany."

## INFANT BAPTISM

Holding that baptism should be postponed until an age of understanding is reached, Charles S. MacDowell, pastor of the Black Rock Congregational Church in Bridgeport, Conn., announced that he had discontinued baptism of infants in his parish. "Nowhere in the Bible," he said, "can there be found direct testimony regarding the baptism of infants."

## THE OUTLOOK IN BRAZIL

Although President Vargas has dictatorial powers in Brazil, says the *Missionary Review*, Christian churches will be allowed freedom of worship. While on the one hand the authorities cannot actively help the evangelical religion under the 1937 Constitution, they can and must stress its legality; on the other hand, they cannot actively support Roman Catholicism.

## MUSSOLINI AND SPAIN

"Spain once was a part of the Roman empire," says Drew Pearson, Washington correspondent, and adds, "Mussolini already has laid careful plans to annex Spain. He figures that about one million civilians have been killed in Spain since the fighting began—especially doctors, lawyers and others in professional occupations. After Franco's victory, therefore, Mussolini will make the magnanimous gesture of sending a million of his over-bulging population to help reconstruct Spain. They will never come back. They will remain to build a new Roman empire on the ashes of the old." And he also declares that Mussolini bargained to let Hitler annex Austria provided that the Germans would help Italian interests in Spain.

## REPAIR THE FAMILY ALTAR

Addressing a conference in Atlantic City, N. J., says *Time*, F. E. Gaebelain said that little more than 25 per cent of 49,000,000 United States young people have ever been in a church. Recent questionnaires, he said, showed that 16,000 of 55,000 school children had never heard of the Ten Commandments; only 2,000 of 18,000 students could name four Biblical prophets; only 6,000 the four Gospels; and only 8,000 any three of Christ's disciples. Mr. Gaebelain's remedy, which is good, is "Revive the family altar and the reading of the Bible."

## WITHOUT NATURAL AFFECTION

To show the fanaticism of the leaders of *China's Communistic group*, a writer in the *China Weekly Review* says that Mao Tse-tung and his wife, who is perhaps more fanatical than he, have had five children along the route as the Communist troops have trekked across China and back in their wars. All five babies have been given to peasants along the route as they were born.

Comments *Revelation*: "It will take the dedication of many a Christian child to the Lord's service to counteract such devotion to Satanic causes."

## NATIONAL "SHOWING OFF"

"Italy's navy holds review for Hitler.—Mussolini reveals power of his army.—Italian air force is shown to Hitler."

"And Hezekiah . . . shewed them . . . all the house of his armour."

The first quotation is composed of headlines from a New York newspaper. The second is from 2 Kings, twentieth chapter, thirteenth verse.

"Rome is not Jerusalem nor is Mussolini Hezekiah; no one expects the Babylonian captivity to be repeated. But what was vain-glory and childish display 2600 years ago is not statesmanship today."

## A NEW BERLIN

The *Alliance Weekly* states: "Chancellor Hitler plans to transform Berlin into a modern Rome. He expects to rebuild the new city around two great squares and a promenade surrounded by state buildings of palatial proportions. A new Reich university city is to rise with ample campus space. Ten railroad stations will be removed and one gigantic terminal will take their place. Property owners have been ordered to be ready to move at short notice to make ready for these improvements. Thus modern Nebuchadnezzars seek to imitate the work of the first great dictator of the times of the Gentiles."

## THE COMING CONFLICT

The Scriptures predict that the world's last civilization shall be anti-God. The *Missionary Review of the World* gives the following reason why coming years will be fraught with difficulties for missions.

"A vast unevangelized population in every mission field; a growing spirit of nationalism seeking to establish a state religion subservient to civil and military authority, but transcending all other faiths; a decline in the prestige that Christian nations have had, and a consequent loss in moral influence; a secularized education which antagonizes or ignores religion; a rejuvenized paganism that directly attacks the Christian faith."

## DEIFYING MAN

It is in harmony with Scripture to expect the spirit of Antichrist to be embodied in many individuals before the coming of the final Antichrist. 1 John 2:18. According to *The Christian*, the celebration of Herr Hitler's forty-ninth birthday was accompanied by an intensification of the claims to divine inspiration which have been made in some measure on his behalf since first he came to power. This thought of a supernatural mission is very evidently insistent in his own mind also, and is no doubt strengthened by the adoring attitude of his followers: Dr. Goebbels, for example, has lately spoken of his leader's 'god-like scorn and divine anger' on hearing of Dr. von Schuschnigg's plan for a plebiscite in Austria."

# The Wonderful Word

A Sermon in Miniature

## RAISED!

1. *The raising power manifested in Christ.* "His mighty power, which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places." Eph. 1:19, 20.

2. *The same power in the believer.* "God . . . hath raised us up together, and made us sit together in heavenly places in Christ Jesus." Eph. 2:4, 6.

3. *The manner and purpose of this experience.* "We are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Rom. 6:4.

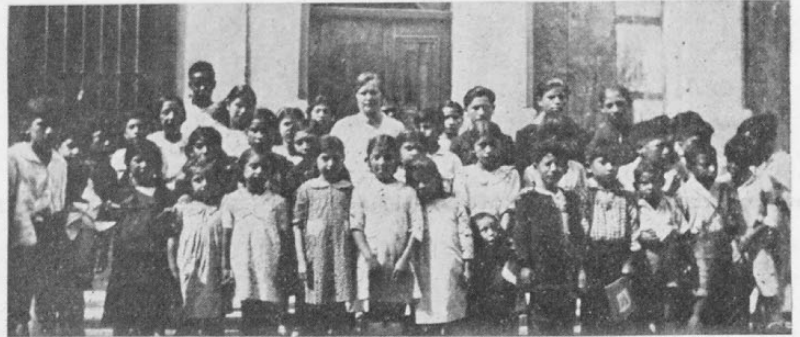
4. *The believer's part—co-operating in faith.* "Faith in the working of God, who raised Him." Col. 2:12, R. V.

5. *The need of reckoning on the elevated status.* "Christ being raised from the dead dieth no more; . . . in that He liveth, He liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." Rom. 6:9-11.

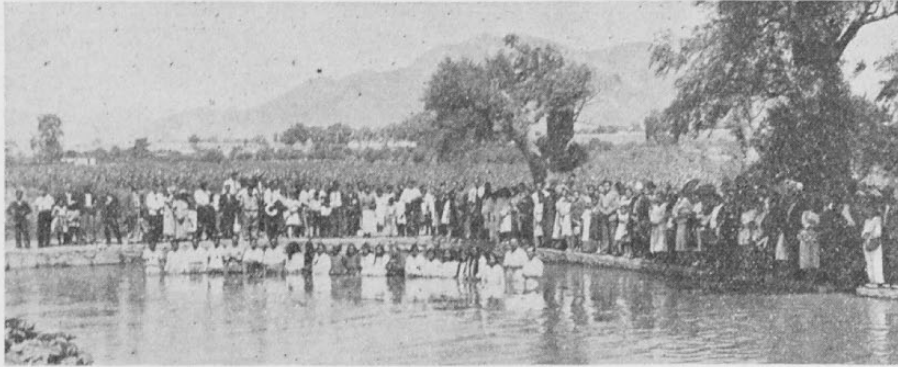
6. *The twofold result in the life.* "Joined to another, even to Him who was raised from the dead, that we might bring forth fruit unto God." Rom. 7:4, R. V.

7. *The experimental pathway.* "We had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead." 2 Cor. 1:9. Note the death to self, that God's life might be manifested.

# The Lord Working with Them in Peru



Mrs. LeRoy Williams with her Daily Vacation Bible School children.



Following the Lord Jesus Christ in water baptism. This service was a part of a fellowship meeting of several of our assemblies in Peru. At the right in the water are Herbert Felton and LeRoy Williams ready to minister.

A good report of the work of Mr. and Mrs. LeRoy Williams, during the past several months, in Callao, Peru, comes to us in a letter from them. They write: "We are praising God for His blessings upon the various phases of the work. He wonderfully worked among the children during the summer months in the Daily Vacation Bible School. They were taught Bible lessons, gospel choruses, also how to conduct their own meetings and to lead in prayer. These children have been a great help in our Sunday School and assist in the evening services of the church.

"On March 19 the churches here on the coast had a joint baptismal service, with some from each church present. Twenty-two believers followed the Lord Jesus in water baptism. Several strangers looked on and asked many questions as to the meaning of this service. The brethren gladly answered their queries and told them the story of salvation, and gave out many pieces of gospel literature.

"It is encouraging to see how some of the believers stand true in the face of bitter opposition and persecution. One of the lady converts in our hacienda work came to the church and told how her husband treated her so cruelly because of her stand for the gospel of Christ, but when her life seemed unbearable she would talk to Jesus, and He would comfort her and give her peace in her heart. She walked a long distance in order to spend a little time among the Christians and to worship God on Sunday.

#### Witnessing in the Army

"Our native worker who was picked up and placed in the Peruvian army has been having some thrilling experiences. He has

been placed in some very dangerous places, but each day He asks God to protect him from the dangers. He was the only one in his battalion, who was not hurt or sent to the hospital with some injury while in training. The men are beginning to notice how God leads and protects him. He is able to preach and testify to a good many each week.

"Just now two of our brethren are in the South on a gospel trip. We should appreciate your prayers for their work."

#### A NEW BABY

Mr. and Mrs. Charles E. Woolever are the happy parents of a new little son—Roderic Bruce—born March 31. May the Lord keep His protecting hand upon this little life and bless this missionary family in India.

#### NEED SUPPLIED

Miss Nellie Meloon asks us to pass on to our Evangel readers her sincere appreciation for the response to her appeal for Sunday School cards and pictures. She has received a number of packages from kind friends in America, so that in general her need has been met; however, she would like to have several pictures of Christ upon the cross or carrying the cross. If anyone can help our sister with this need, send them direct to her, addressed to Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt. It is **important** to mark on the package that it is "old printed matter for missionary use, of no commercial value," so that Miss Meloon will not have to pay duty on the pictures.

#### PAINFULLY INJURED

We have just received a letter from Louis Otero, formerly secretary of our Puerto Rico District Council, now in New York City, that his wife is in the hospital suffering with a broken arm and dislocated elbow, caused by a fall downstairs. We are sure our brother and sister will appreciate our prayers that she may recover quickly and come out without any defects from the accident.

#### IMPORTANT NOTICE

From time to time word comes to us that money which has been sent by individuals direct to missionaries has never reached them; thus it is a loss to both the missionary and the one interested in his work. Under these circumstances there is no way in which we can recover the money.

The Foreign Missions Department is always glad to forward offerings to the missionaries and we have ways of getting it to them in the safest and most convenient form so that they are sure to get it and receive from it the best exchange. In case one of our checks goes astray we can stop payment on it and issue a duplicate, so that the missionaries receive all offerings intended for them, with nothing deducted for the handling of the same.

A letter has just been received from one of our missionaries—Charles E. Woolever—telling of a situation which might become serious. We quote from his letter: "I wish you would put a notice in the Evangel asking the person who sent three one dollar bills in a letter to one of the missionaries at Purulia, India, to inform us at once. The money was stolen from the letter by the postman on our beat and after some time he came to me asking me to buy these bills from him. I bought them and then reported him to the police and he has been removed from his position.

"Now he is accusing me of making a false case against him and is threatening to file a case against me. I have no fear that he will be able to accomplish anything but it would be well if we could find out who sent the money, the approximate date and the exact amount.

"This might be an opportunity for you to warn people against sending money direct in envelopes this way. There is a great deal of stealing in this manner and even when currency does get through to us we get poor exchange and much is lost in postage in getting it exchanged."

When sending funds to the Missions Department it is best to send by check, money order or bank draft. Address all missionary money to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

**GOMBARI SUFFERS LOSS BY FIRE**

We are sorry to learn of the loss suffered by Mr. and Mrs. J. W. Nilsen in Congo when the grass roofs of some of their buildings caught fire, destroying much of their equipment. In a letter from Miss Gladys Taylor we are given a picture of the scene, highlighted with the humorous as well as the tragic. She writes:

"The wood house with a supply of dry wood for two or three months caught first. Brother Nilsen's work shop was next to it so in a few minutes the roofs of both houses were a mass of flames and then another building began to burn. The garage was next in one direction and their house where they lived was in the other direction. Nothing could be saved from the work house, but the natives rushed in and began carrying things out of their dwelling house.

"Brother Nilsen told two natives to get up on the garage so they could put out any fire that happened to light there, but they stood there helpless because they did not have a ladder. Brother Nilsen said, 'Never mind that; I'll put you up there.' and with that he tossed one and then the other up on the roof. We were praying that the wind would change, and it stopped altogether so that the flames went straight up and the house did not catch. The garage did not burn either, but there was a loss of about a thousand dollars in other things—tools, lighting system batteries, stereopticon and slides, school supplies, chickens, and many other things."

No doubt friends of the Nilsen family and assemblies where they are known will want to help them replace their equipment and supplies. Offerings for this purpose should be designated as such and sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

**NEWS FROM CHINA'S WAR AREA**

A letter from Miss Eva Louise Bloom says: "We are still refugees, living now in Shanghai, and as things look now it will be some time before we shall be able to get back to our station at Ningpo.

"The Ningpo harbor has been closed for a long time and communications have been greatly disrupted. Owing to the closing of the port there has been a shortage of rice with the consequent increase in price. Rice is one of our great needs at Bethel Home for there are so many little mouths to feed. Will you please pray that the Lord will undertake at this time so that the 'barrel of meal shall not waste nor the cruse of oil fail.'

"The Lord is blessing here in Shanghai and souls are being saved and filled with the Holy Spirit. Last Sunday we saw the Spirit fall in copious showers. One of our Bible

school students who came here with us was blessedly filled with the Holy Spirit."

**HOME ON FURLOUGH**



Mr. and Mrs. A. J. Princic

interest of world missions. We are sure that many assemblies where they will speak will receive a new vision of the great need and will be blessed by their inspiration as they bring their message fresh from the heart of Africa—the Belgian Congo.

We trust the Lord will renew their strength and enable them to return to their field of labor shortly. They are affiliated with the Northwest District Council. Mail will reach them at their permanent address—Denmark, Oregon.

**GOD BLESSING IN MEXICO**

An interesting letter has just come from Ruben O. Medina, Principal of the Bible school in Mexico City and pastor of a large assembly there. He writes as follows: "At the present time the Mexican Republic has its doors wide open to receive the good news of Jesus.

"One of the greatest triumphs we had last year was the opening of the public meetings of our church in this city. All things seemed to be against us because of the decrees of the president, but at last the Lord gave us the victory. Since September of last year we have had regular services without any interruption. Our Sunday School has an attendance of between three and four hundred, and the night meetings average between seven and eight hundred.

"The graduation service of our Bible



Graduating class of the Bible school in Mexico City, Mexico. Seated in the center are Ruben O. Medina, Principal of the Institute, and Rodolfo C. Orozco, District Presbyter of the Assemblies of God in Mexico.

We have been enjoying a pleasant visit with Mr. and Mrs. A. J. Princic during their brief stay in Springfield en route to the west coast. While home on furlough they will be traveling in deputational work in the

school was held on the twenty seventh of March; diplomas were awarded to ten at that time—four young women and six young men. The graduation was followed by the First Southern Conference and some of the graduates were given credentials to preach. Immediately they left their homes to work in the Lord's vineyard. They will meet many trials because they will be going into new fields and they have practically no support—only a great confidence in God to supply all their needs, and a real call from God to love the poor sinners and to take them out of darkness into light.

"From the beginning of this year we felt that the Lord was going to work in a special way and He really has. Children and adults alike have prayed and prayed until the Lord has filled them with the Holy Ghost. We are paying special attention to our childhood and youth. Our Bible school will reopen soon. Most of the students are very short of funds and others have nothing with which to buy their books or to support themselves while in school. We are looking to God to supply."

**A TRIBUTE TO HERBERT EDWARD RANDALL A MASTER-BUILDER ON THE NILE**

By Salib Boulos

In the prime of his youth he volunteered to be a pioneer missionary for Christ and the message of holiness. He lifted up his voice with a fresh message in the old land of the Pharaohs. This was about fifteen years after Dr. John Hogg, who was first to declare the message of "justification by faith," had gone to his reward.

A tall, rather slender young Canadian, clothed in black apparel from head to foot, with a brown beard, walked the streets of Assiout with Bible and song book under his arm, holding meetings. These meetings were mostly attended by children sitting down on spread mats brought from their homes for the occasion, and ladies looking down from their attics. The song went out in the Arabic, "They who choose Christ as refuge shall in Him find rest." This drew more people to his meeting and then the plain message of salvation and holiness was proclaimed. When he was through with one meeting he went on to the next street. So the day ended with several of these street meetings and the usual church night service.

For the first seven years as pioneer missionary for the Canadian Holiness Movement he never left the Upper Country all the year round except twice when he made trips to the Capital on official business. Thus he served well his first term and went back to Canada for a much needed furlough. It was the time of the outpouring of the "latter rain," and to his heart's yearning the promise of the Father was given.

Although he spent some time in Canada and the States, yet his goal was Egypt again, for Egypt also must have a larger portion of the blessed gift.

Up to the time of his coming back as a Pentecostal missionary, the work (Continued on Page Eleven)

# Diary of the Doings

## At the Graduating Exercises of Central Bible Institute

Sixteenth school year draws to close. Been a remarkable year. Largest student body in history—nearly 450. Biggest graduating class—114. Possibly best year for loving unity and spiritual power. Dozens of missionaries among the visiting speakers. Lilian B. Yeomans and Donald Gee each lectured a week. Revival fires burned often. Now many students have faces set toward foreign and home missionary fields.

By Saturday afternoon many visitors arrived. Parents here to see children graduate. Some pastors too. Former students galore, returning to scenes of fond memories, renewing friendships rich and lasting. From far and near they gather here. Some assortment of license plates—nearly every State represented. A ball game on the school diamond—Gospel Publishing House loses to C. B. I. boys.

**Saturday evening.** C. B. I. auditorium packed out. Last chapel service, a red-letter occasion. Beautiful ceremony as composite photograph of graduating class was unveiled and presented to school. Over 500 pictures of C. B. I. graduates hang on C. B. I. walls.

**Sunday morning.** Usual services at eight other assemblies in city, but at Central Assembly an extra crowd gathered. Ernest S. Williams, General Superintendent, struck the triumphant keynote that characterized the week-end, preaching on "Jacob's God."

**Sunday afternoon.** Baccalaureate! Weather delightful—cool but bright. Entering the huge Shrine Mosque auditorium, met many young lady ushers in white dresses—42 in all. Front of platform was beautiful with its white lattice, green ferns, brilliant flowers. Huge emblem prominently displayed in center—an open Bible surmounted by the gleaming silver letters, C. B. I.

Trombone choir marched out, raised instruments precisely, played three lovely selections. Suddenly curtain went up, gorgeous spectacle fascinated the audience. Behold nearly 450 students, seated in tiers on platform. Boys in dark suits, girls in blue uniforms and white ties, graduating girls all in white. Ernest S. Williams, president of school, occupied chair. Song by all students, "All Hail Immanuel," surely grand. Not "Hail Hitler," but Hail to Him whose throne is forever and ever. Pastor A. A. Wilson of Kansas City gave stirring message. Very free in Spirit.

**Sunday night.** Crowd at C. A. meeting; ringing testimonies from visiting young people. Then a great evangelistic meeting at Central Assembly. House packed. Brother Wilson brought splendid salvation message.

**Monday morning.** Busy time at Gospel Publishing House. Staff of over 100 employees gathered at 7:45 for daily devotional period. Many visitors crowded in too. Pastor David H. McDowell of Jeannette, Pa., spoke briefly. Many parties of visitors in-

spected the establishment. Among others visiting we noticed a number of District Superintendents: W. D. Burris, G. F. Lewis, V. G. Greisen, O. E. Nash, E. L. Tanner, W. J. Mitchell, F. C. Woodworth, S. L. Johnson, F. D. Davis, Roy E. Scott, and Carl O'Guin.

**Monday afternoon.** At Central Assembly fellowship meetings were held for Springfield District. Fine services morning and afternoon, meals served for visitors.

Directorate, graduating students, visiting alumni, met in C. B. I. dining hall at noon for annual reunion. Splendid meal came first. Looked in to see Brother Whitford the busy baker and chef who mentioned that in the past eight months the supplies have included 20,047 two-pound loaves home-made bread, 2,113 pies, 23,539 cookies, 482 large sheet cakes, 1,475 cream puffs, 17,152 baking powder biscuits, 4,291 doughnuts, 10,525 rolls, 178 large sheets corn bread, 157½ gallons mayonnaise, 15 gallons mincemeat, besides many tons of potatoes, abundance other vegetables, hundreds pounds of meat, much milk, cereals, fruit, etc. About 250 present at reunion, including over 100 former students. Every C. B. I. class represented, year by year. Four students of old Bethel Bible School present too, and also some from old School at Auburn, Nebr. About fifteen missionaries present, representing the 100 or more Council missionaries who were trained at C. B. I. and Bethel. Three C. B. I. instructors also among the alumni—Myer Pearlman, Rollin Burns, Chelsea Melvin—proxies for numerous other alumni now teaching in various Bible schools. Brother Williams, speaker of the afternoon, gave words of encouragement to all.

**Monday night.** As crowd gathered, continual buzz of excitement heard. The great building quickly filled; crowd of 3500 or more people present, besides students. Students and audience stood as directorate, faculty, and graduating class marched up aisle in double file to platform.

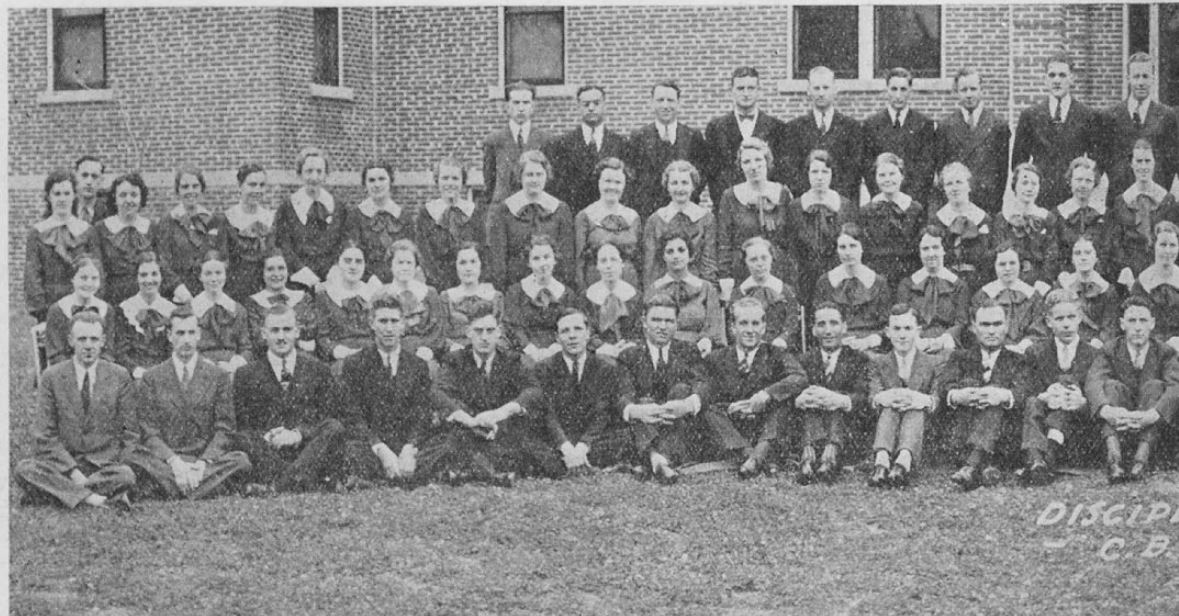
Brother Evans took the chair, first leading congregation in hymn, "How Firm a Foundation." A solid beginning! Then school sang a glorious anthem, "The Great Coronation Day." Like rest of music it was memorized, a feat which took patient practice but brought added blessing to hearers.

Scripture reading by Myer Pearlman from 1 Corinthians 13. Very fitting as graduating class had chosen as their name, "Disciples of Love," and as their motto, "The love of Christ constraineth us." In keeping also was the illuminated cross which crowned platform behind and above the students. It spoke of constraining love indeed, also reminded of the cross-and-cup theme in C. B. I.'s beautiful year-book this class produced.

Brother Evans introduced the lady representative of graduating class, Ruth Schoonmaker. He spoke of two widowed mothers still carrying on in India: Sister Cox, who has two sons in C. B. I., one graduating this year; and Sister Schoonmaker, who has sent five children to C. B. I., three now returned missionaries and two more, Ruth and Paul, graduating this year. A remarkable message given.

Edward Robison was introduced as the graduating boys' representative speaker. His subject, "Christ Glorified," was inspiring.

The speaker ended by quoting, "All Hail the Power of Jesus' Name," then literally "leaped for joy." At the same time whole audience stood instinctively, raising hands in homage to King Jesus, praising with heart and voice. Then that triumphant "national anthem" of God's people, The Halleujah Chorus, began. Students sang it lustily. No earthly monarch worthy of such worship. A genuine taste of millennial glory, and before audience was seated again there was a message in tongues and interpretation.



Graduating Class, Central Bible Institute



Presentation of diplomas followed: the reward for three years' faithful study. After training other young people 22 years, Brother Evans had pleasure of seeing his own son graduate.

Suddenly darkness fell on audience save for the gleaming white cross in heart of platform. Signified that human accomplishment will fade into oblivion but the redemption of Calvary shines on forever. And in light of cross, students sang, "The Old Rugged Cross."

It was a glorious Commencement. God's blessing rested heavily upon it all, and not without reason, for graduation exercises had been matter of prayer at school for many weeks past. May the same yet ever increasing degree of blessing follow these splendid young people wherever they go in the Master's service. As they proclaim Christ's love may many souls be constrained to likewise live for Him who loved them even unto the uttermost. School reopens September 30.—Robert Cunningham.

And he was hanged. Provisionally, the gospel of Christ which is the power of God unto salvation is for every one irrespective of what he may be or what he may have done. Potentially, it is only to "every one that believeth."

## The Prayer Life

### ALL DAYS OF PRAYER

John Scudder, a promising young physician in New York, while visiting one of his patients one day many years ago, picked up a tract on the table and read it. The result was that he and his wife went to India as missionaries.

Their nine children, seven sons and two daughters, all became missionaries in that land, so that by this time the Scudders have given almost 600 years of continuous missionary service for India.

When Mr. Scudder was asked as to the cause or motive of all this, he said, "The only explanation I can give is that the children were literally prayed into the Kingdom by their mother. She was accustomed to spend the birthday of each child in all-day prayer for him. And God answered her prayers."

Mothers, parents, what do you do on the birthdays of your children? Do you have a party, or some worldly gathering, or do you have a special day of prayer for them? What pays best in the end?

### NEW BIRTH ESSENTIAL

I was staying one day at an inn in one of the valleys of northern Italy, where the floor was dreadfully dirty. I had it in my mind to advise the landlady to scrub it, but when I perceived it was made of mud, I reflected that the more she scrubbed the worse it would be. The man who knows his own heart soon perceives that his corrupt nature admits of no improvement. "Ye must be born again." Ours is not a case for mending, but for making new.—C. H. Spurgeon, from "Moody Monthly."

## Seed Thoughts

Gathered by Alice E. Luce

"The ability to start is worthless without the stability to finish."

The French have a proverb which says that it is only the **first step** which costs.

In some senses that is true: that when you have made the effort to begin (for instance to testify or to speak to someone about Jesus) it becomes easier every time afterwards.

But in another sense it is far from true; for while the newness and excitement of a new start give momentum, that first enthusiasm tends to die down little by little.

Christ warned us against not counting the cost before setting out to follow Him. See Luke 14:25-33.

The Lord Jesus Christ must be **FIRST** in every thought, word, and deed. This is the meaning of being ready to **hate** all others.

It does not mean to have any lack of love towards them, but rather to **renounce** them and refuse to give them the first place in our hearts.

It is a warning against idolatry—against allowing any person or thing to occupy the place which is God's alone.

This absolute and eternal renunciation of all else for the excellency of the knowledge of Christ is exemplified in Paul. Phil. 3:7, 8.

So we see that the cost of being Christ's disciple means "forsaking all that we have," and letting nothing stand between us and Him. Are you willing to count it and pay the price?

Only those who are ready to pay the price and to go all the way with Him will have that **stability to finish**.

### THE REST OF FAITH

Moses brought the people out: Joshua brought them in. Accept Jesus as your Joshua. Let past failure and wandering and sin not cause either despair or contentment with what you are. Trust Jesus who, through the sprinkling of the blood, brought you out of Egypt, to bring you as definitely into the rest. Faith is always repose in what another will do for me. Faith ceases to seek help in itself or its efforts, to be troubled with its need or its weakness; it rests in the sufficiency of the all-sufficient One who has undertaken all. Trust Jesus. Give up and forsake the wilderness. Follow Him fully: He is the rest.

### WORDS OF WISDOM

Tertullian, the Christian writer, speaking to women whose true conversion had freed them from the world's vanities, said: "Let simplicity be to you for a lovely complexion, modesty a roseate bloom, and discretion the grace of your lips. Fix in your ears the words of God and upon your neck the yoke of Christ. Array yourselves in the silk of sincerity and in the fine linen of a saintly life. With such adornments, God will be your Lover."

We did not become believers by struggling, but by trusting in what Christ had done for us; so we shall become fruitful by trusting the same Saviour to work in and through us.—J. Hudson Taylor.

## The Way of Salvation

### HAVE YOU ACCEPTED?

God is gracious, but He will not force the acceptance of His grace upon men.

In 1829 George Wilson, in Pennsylvania, was sentenced to be hanged by a United States Court for robbing the mails and for murder. President Andrew Jackson pardoned him, but this was refused, and Wilson insisted that it was not a pardon unless he accepted it.

That was a point of law never before raised, and the President called the Supreme Court to decide. Chief Justice John Marshall gave the following decision:

"A pardon is a paper, the value of which depends upon its acceptance by the person implicated. It is hardly to be supposed that one under sentence of death would refuse to accept a pardon, but if it is refused, it is no pardon. George Wilson must be hanged."



...PLES OF LOVE  
B.J.-1938-

stitute, Springfield, Missouri, 1938

## In the Whiten'd Harvest Field

ARLINGTON, KY.—Chas. P. Schimpff has taken over the pastorate here. April 14 we started a meeting which is still going on. Some are seeking salvation, and interest and crowds are increasing. Pray for this place and for us.—T. R. O'Bryan.

LUFKIN, TEXAS—Evangelist H. E. Boatright was with us recently in a 4 week's revival, in which 17 were saved, and 20 were filled with the Holy Spirit. Our Sunday School and church services have had a steady increase in attendance.—Charlie Hunter, Pastor.

WILBURTON, OKLA.—I have just closed a 19 days' revival at the church where E. C. Mehagan is pastor. We had a very gracious time in the Lord. Eighteen were gloriously saved, and 6 were filled with the Holy Ghost. One man over 71 years of age received the Baptism.—J. D. Mahaffy, Evangelist.

GRANT, MICH.—We have closed a successful revival here, in which 13 were saved, and 3 received the Baptism. The church was encouraged to press on. We are open for calls, pastoral or evangelistic.—Evangelists P. F. and Lucille Kellett and Frankie Mae Scudder, Route 1, Box 217, Fruitport, Mich.

ALTURAS, CALIF.—R. T. Doherty, of Oroville, recently conducted a 2 weeks' meeting at the Full Gospel Church, for Pastors W. R. and Iverna M. Lamb. Many fine messages were given under the power of the Holy Ghost, and only eternity will reveal the good accomplished. During his stay in Alturas the attendance at Sunday School increased, sick bodies were healed, and souls found the Lord.—W. R. Lamb, Pastor.

WEBB CITY, MO.—We just closed a very successful 3 weeks' revival at the church where John Gray is pastor. Eleven were saved, and 14 received the Baptism in the Holy Ghost. Many received wonderful healings for their bodies. "Eternity alone will reveal the good done in this revival," was the remark heard from many lips at the close of this meeting.—Evangelist and Mrs. A. J. Bartelmei, 805 Sargent St., Joplin, Missouri.

READING, PA.—We have just closed a revival in Glad Tidings Tabernacle, 330 W. Windsor St., with Evangelist Eva Linder of E. St. Louis, Ill. The Lord blessed in the salvation of souls and many backsliders got back to God. The saints of the church were encouraged as a whole through our sister's ministry. Many strangers were attracted by the services. One Sunday we had 26 visitors in our Sunday School. We were able to get on the air over WEEU, 850 kilos., Sunday nights from 6:00-6:30. We are continuing the broadcasts.—Alexander H. Clatzenburg, Pastor.

HARRISON, ARK.—After nearly 3 years of faithful service in the church here, Brother Merrill has resigned and accepted the pastorate at Blytheville, Ark. During Brother Merrill's stay many have been saved and baptized with the Holy Spirit. Corbett Crace, Visalia, California, has taken charge of the work here.—Earl Hubbard, Secretary.

MULESHOE, TEXAS—We are praising God for a 3 weeks' revival conducted by Bessie Schafer, of Vigo Park. As she gave out the old-time gospel message, night after night, 9 were gloriously saved or reclaimed. One backslider came through speaking in other tongues. The closing day, 9 followed the Lord in water baptism and a number of names were added to the roster.—John Myers, Pastor.

HERMISTON, ORE.—May 1 marked the conclusion of a successful revival here under the ministry of Evangelist L. W. Suter, of Texas. Ten were at the altar for salvation and one was baptized with the Holy Spirit. Since that time another has been won to the Lord through the efforts of a personal worker. God is blessing here and the unsaved are becoming anxious about their souls. The Sunday School attendance has increased from 27 to 75.—Albert B. Turner, Pastor.

CHETOPA, KANSAS—The church had been praying for months to get in shape for a revival, when the Lord sent us Evangelist and Mrs. L. H. Sheets, of Sterling, Colo. They were with us just two weeks. Every night except one, people were saved or filled with the Spirit. Some prayed through in their homes. A little over a year ago we purchased the large Presbyterian church here, and it was packed several times during this meeting. We broke all previous Sunday School records on the last Sunday of the revival.—L. J. Hollis, Pastor.

FLAT RIVER, MO.—A 5 weeks' revival recently closed here, conducted by Evangelists Lillian Steffins and Rose Monigan. Their presence has been a blessing to us all, and the good Bible messages that Sister Steffins brought were an inspiration to the church and also touched the hearts of the unsaved. Forty-two were saved or reclaimed, and 12 received the Baptism in the Holy Ghost according to Acts 2:4.

The Southern Missouri District Council convened here April 26-29, at the close of the revival. Such blessed fellowship and co-operation prevailed among our dear Pentecostal brethren, that the city of Flat River has a new vision of Pentecost. Business men and officials of the city continue to remark, "We should be proud to have had them stay longer," and "When will such a meeting come to our city again?"

We have only been here 12 weeks, but the prospect for the future looks bright.—Pastor and Mrs. Powhattan Huffman.

WILLMAR, MINN.—April 24, we closed a gracious Eastertide revival with Pastor Ellsworth Krogstad. Splendid crowds and fine interest and co-operation prevailed. Pentecostal showers swept over God's people and 32 received the Baptism in the Holy Ghost in two weeks. We can truly say, "What hath God wrought!" when we behold the holy enthusiasm of the 175 members, and the Sunday School of around 250, and the beautiful tabernacle costing many thousands of dollars, constructed in just a few years' time. The revival fires are still burning.—Blanche E. Brittain and Mildred Westerlund, Evangelists, Cavalier, N. Dak.

SHERMAN, TEXAS—We took charge of a new work here two-and-a-half years ago, and our labors for the Lord have been very interesting indeed. The church has experienced a steady and substantial growth both spiritually and numerically. Some good revivals have come our way. W. H. Law, of Houston, labored with us in October, 1937, for 2 weeks. Many received the Baptism in the Spirit. A very successful revival has recently been closed. Leonard Norville, Christ's Ambassador President, was the evangelist. This young man under the leadership of the Holy Spirit did some of the finest revival work I have experienced in my ministry. The interest increased from the beginning and the climax was glorious. Many were saved, the Spirit was poured out upon some, and a goodly number of fine people united with the church.—B. V. Robison.

DALLAS, TEXAS—We have just closed a good revival, Evangelist L. Wesley Jaeger, Richmond, Calif., in charge. His ministry was greatly appreciated. We had splendid attendance during week nights and on Sunday nights the large auditorium was filled. Best of all, we saw many kneel at the altar seeking salvation. There was a wonderful spirit throughout the meeting. A large number of young people were in the services; many came to the altar, and some found the Lord precious to their soul. No definite count was kept, but on the last Sunday night 15 arose from the altar professing Christ as their Saviour. There was almost a unanimous vote for Brother Jaeger to return at some future date for another campaign. We feel that Brother Jaeger's ministry has been a great blessing to our church, there being a deepening of consecration among the saints, many were drawn closer to God, and we are enjoying a good spiritual atmosphere in every department of the church work.

We are all very happy that God has made it possible for us to have our wonderful new building, Bethel Temple, for our place to worship the Lord. The beautiful auditorium is now seated with comfortable pews. Although we have about 80 Sunday School rooms, many of the classes have been growing so rapidly that it has been necessary to remove some of the partition walls and throw two to four rooms into one large class room. Since our opening day, March 20, we have been made happy to have some 244 unite with the church. We praise God for the steady increase at Bethel Temple. Only by faith in God have we realized these wonderful things.—Albert Ott, Pastor.

## The Family Altar

### PRAYING IN FAITH FOR THE UNSAVED

A very worldly man was an object of special prayer with his wife. Their little daughter became a Christian, and she joined her mother in praying for the salvation of her father. Her faith was wonderfully simple. She read the prayer promises in the Scriptures, and said, "I believe father will be converted."

One evening he did not return home at the usual hour. An hour passed, then two hours, and the mother became anxious and alarmed. But the little girl said, "Why, mother, he is going to come home a Christian tonight. I have prayed that he might." The mother smiled indulgently. The hour grew late. "I must sit up for him," said the mother. Her little girl replied, "Why, he is safe, Mother. We ought to trust God and go to bed." So she went to bed.

When the father came home at midnight, he told his wife that he had found the Saviour. A little later they went to their daughter's room and looked down in tearful joy upon the little form. Suddenly the little girl awakened and saw them. Before either of the parents could speak, she exclaimed, "There, Mama, didn't he come home a Christian?"

Oh! that we had the faith and confidence of this little child—what wonders would be wrought in the home circle.

### H. E. RANDALL, MASTER-BUILDER (Continued from Page Seven)

was confined in and around Assiout which lies in the middle south. But he received a call from heaven to the Capital Cairo, which was counted then the Paris or Boston of Egypt. Why would he leave a fruitful field where his saintly life had lingered long since his first ministry to open work in a city which was the graveyard of true religion? The wisdom of the transaction was questioned, but he fought all hardships with prayer and patience until victory came at last after a year of seemingly fruitless labor. The next year a mighty revival broke out and for the first time Cairo became the scene of a wonderful work of God. Plans were then made for Lower Egypt and several centers were considered—Alexandria, Tanta, Port Said, etc. The latter two stations were closed owing to lack of ministers but the first is still going on.

This was not all, but free literature must go where the missionary and minister could not. Thousands of free tracts and a monthly periodical, once as "The Good Report" and later as "The Morning Star," went as silent messengers to Syria, Palestine, Transjordan, Iraq, India, and all Arabic speaking countries.

Since the Pentecostal work was associated with the General Council a District Council has been established in Egypt, and in the providence of God Herbert Edward Randall was made Superintendent. He was well acquainted with the Arabic language, had the tact, the deep concern and the

glowing heart, the necessary qualifications of a successful missionary leader.

Even his long illness which deprived him of sleep and almost every other physical comfort was transformed into a blessing in that more prayers for the cause went up to the Throne, and revivals broke out in places that had not seen the face of a Pentecostal evangelist, and hundreds received a blessed Baptism in the Spirit. The sad part of it is that we have not ministers enough to visit these groups of believers.

When the time drew near for his home going he told Brother Andrew F. Crouch,

### GOOD READING FOR THE C. A.'S IN JUNE!

The C. A. Herald for June has just been printed. Let's take the very first copy, hot from the press, and look it over together.

We must admit it is inspirational—not only for young people, but for all. Look at that rally talk, "Crowns we may win," by Zelma Argue. Look at Howard Osgood's story from far-away China, "Three men who failed." And "Scaling the heights," written by John Wright Follette—that must be good. That editorial seems arresting: "You are needed." And "Salt for Jesus"—that appears quite salty; it is by Pauline Cox Davidson of Africa.

But say, it's informative, too! You must read that article by Alice E. Luce, "What about Bible school?" And see that testimony of Paul E. Radley, C. A. President for Northern California and Nevada. There's something you can't miss—the final lesson in the series, "Preparing your C. A. talk," by Myer Pearlman. Let's see, what is the chapter of J. Narver Gortner's life story about this time?—Frontier days, covered wagons! Looks exciting. Then the four helpful topics, that piece about home-study books, and all the shorter articles, not to mention those dozen fine photographs—quite a paper, to be sure!

And yet the C. A. Herald is so inexpensive. Only 60c a year, 5c a copy—why, a person can buy 20 copies for his group for only \$1.00. Or by subscribing get 24 copies—two whole years—for \$1.00. If you haven't subscribed, or sent your order, better do it today. Send the money order and address to

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who succeeded Brother Randall as Superintendent of the work, "My traveling days are about over," and when the hour arrived he said to his nurse, "Tomorrow you are going to bury me." He was buried on Friday, the eleventh day of March, 1938, after finishing his course of over forty years of ministry, most of which was spent in Egypt.

Herbert Edward Randall, besides being the means of bringing thousands to the saving knowledge of Christ, was also the means of leading great numbers into the deeper Christian life by word, pen, and a holy, Spirit-filled life.

With bowed heads and broken hearts we laid his remains in a grave, but he will ever live with us and through us to the generations yet unborn, should the Lord tarry.

ENID, OKLA.—This city has been stirred by the manifestations of the presence of God at the closing exercises of the eleventh year of Southwestern Bible School. At night a great missionary service was held in the Gospel Tabernacle, which was packed in spite of constant rain. The music and addresses by the students were so anointed by the Spirit of God, that it was not surprising that for half an hour the power fell on so many that persons who have been in Pentecost a long time were constrained to say, "This is Pentecost over again. This is real."

The baccalaureate service was held in Convention Hall, seating about 3,500, and some thought our people would feel bound in that strange place. However the wonderful singing and music were used of God to break the bands. The message of Assistant General Superintendent Fred Vogler lifted us to a higher plane. After more singing, the power of God swept through the great building, and messages in tongues, interpretations, songs in the Spirit, and dancing in the Spirit kept the audience spellbound for a long time. Many of the students were so overcome by the power and so completely lost in the Spirit, that they could not march out with the rest. Visitors who had never before seen any divine manifestations, said one to another, "What meaneth this? Surely these young people have something we do not have."

A cloud of glory hovered over the commencement exercises at night, when 57 fine young men and women received diplomas, and nearly 200 first and second year students received certificates. The climax was reached when Lucile Robertson gave as a musical reading a beautiful poem on "The Crucifixion," written by a former graduate, Louise Jeter, now for some years missionary in Peru, South America. All were so moved that they were constrained to say, "Surely God is in this place."—P. C. Nelson.

### THE SUNDAY SCHOOL LESSON (Continued from Page Four)

*Christian democracy*, v. 43. They which are accounted to rule over the Gentiles exercise lordship over them; . . . so shall it not be among you." The victor at Waterloo, General Wellington, a few days previous to that historic engagement, attended a church for a time of prayer and to partake of the Holy Communion. His officers respectfully stayed in the background that the General might partake alone, doing this in honor of his high rank. In the midst of the sacred service a humble farmer, feeling his need of God, came into the church on the same errand on which the Duke of Wellington was engaged. He started to kneel at the altar near the duke, when the duke's horrified aids-de-camp forcibly held him back, telling him he must wait until the duke had finished. Wellington, turning about and sensing the cause of the commotion, said: "Let him come. All men are alike at the Communion rail. God regards neither rank nor distinction, but in His sight high and low are the same." "There is neither Jew nor Greek, there is neither bond nor free: . . . ye are all one in Christ Jesus." Gal. 3:28.—Harry Steil.

## CENTRAL DISTRICT COUNCIL

The Central District Council was held in Canton, Ohio, May 3-6. All testify that it was one of the best and most spiritual councils ever held in this District. J. G. Williamson, Terre Haute, Indiana, brought the opening message on "Divine Love, the Great Heart Cry of Jesus and the Need of the Church." This message stirred all hearts and its fragrant effect lingered throughout the entire Council. Niels P. Thomsen, of Chicago, was the special afternoon speaker, while E. L. Newby, of Texas, brought the evening evangelistic messages.

The following were elected to serve the District for the coming year: Superintendent G. F. Lewis and Assistant Superintendent A. B. Cox were re-elected on the nominating ballot.

The offices of Secretary and Treasurer were united and by a unanimous vote made a full time District office. Earl E. Bond, Conneaut, Ohio, was elected to this office.

The following were elected to serve as District Presbyters: D. P. Holloway, Cleveland, Ohio; J. D. Menzie, Gary, Ind.; J. G. Williamson, Terre Haute, Ind.; D. G. Scott, Hammond, Ind.; J. R. Kline, Detroit, Mich.; W. C. Richardson, Three Rivers, Mich.; and Charles H. Scott, Flint, Mich. A. B. Cox and D. P. Holloway were re-elected as General Council Presbyters.

Rapid progress in Home Missionary work is being made in each of the three States in the District. New fields are being opened and workers placed in them.—Earl E. Bond, Secretary-Treasurer.

## ILLINOIS DISTRICT COUNCIL

The sixteenth annual session of the Illinois District Council convened in Springfield, May 3-5. The blessings of the Lord were enjoyed from the first and a sweet spirit of unity and fellowship prevailed.

The ministry of General Superintendent, E. S. Williams, was an inspiration to all and much appreciated. Brother and Sister Williams brought with them a ladies' quartet from Central Bible Institute whose singing was not only enjoyed by the large crowds in attendance, but was broadcast over the radio.

Visitors were present from several States and from England. Missionaries representing China, Africa, and Persia, were also present.

The reports of the Superintendent, Secretary-Treasurer, and Camp Meeting Treasurer showed a substantial growth during the last year, which was also reflected in the attendance and voting constituency, the largest in the history of the District. The Superintendent's report revealed that a larger number of churches had been dedicated than in any previous year.

C. M. O'Guin, of Rockford, was elected District Superintendent to succeed Arthur Bell, who has faithfully served the District for the past eight years and under whose leadership the work has enjoyed a steady growth.

O. R. Keener of Macomb, was elected Assistant Superintendent; W. E. Wood of Peoria, Secretary; E. L. Phillips of Alton, Treasurer; E. C. Sumrall of Springfield, D. C. Plake of Wood River, C. F. Carmichael

of Mattoon, and H. A. Stemme of Chicago, District Presbyters.—O. R. Keener.

## Forthcoming Meetings

LONDON, KY.—Gospel Tabernacle, June 5-26; Hattie Hammond, Evangelist.—M. A. Jollay, Pastor.

CARLSBAD, N. MEX.—June 10-July 9; E. R. Winter Evangelistic Party. Robert Reidner is Pastor.

HUNTSVILLE, ALA.—May 23—; Lewis and Walter Perkins, Twin Evangelists.

CAMBRIDGE, MINN.—Gospel Tabernacle, May 22—; Blanche E. Brittain and Mildred Westerlund, Evangelists. M. Laudahl is Pastor.

PORTALES, N. MEX.—May 23-June 5; E. R. Winter Evangelistic Party.—Scott F. Mitchell is Pastor.

### WE WILL HELP YOU EVANGELIZE

We know you have many names on your prayer list. You have loved ones, friends and neighbors to be saved. And there are others you long to see accepting the Full Gospel. May we suggest that you send them the Evangel each week as a silent preacher, and then pray earnestly that they will read and believe.

To help you Evangelize thus we are willing to sacrifice. We will send the Evangel to new readers for the next 7 months for only 50c. That is, you may subscribe for four friends for only \$2.00. Or, we will send you 20 Evangels every week for 7 months, for you to distribute, all for \$10.00.

Take advantage of this reduction. Subscribe now for those friends, or urge them all to subscribe themselves while this low price prevails. We need only the name, address and 50c for each one. Remember, 30 issues for only 50c! Please add 25 cents for extra postage on each subscription outside U. S. A.

### The GOSPEL PUBLISHING HOUSE Springfield, Missouri

CHANUTE, KANSAS—June 5, for 2 weeks or longer; Kenneth T. Steger, Evangelist.—Mr. and Mrs. Avi Gaddis, Pastors.

MT. MORRIS, PA.—Pentecostal Assembly, June 7-26; Jack and Esther Martz, of Reading, Singing Evangelists. G. Benson is Pastor.

TULSA, OKLA.—Summer Campaign, 5th and Peoria; June 12—; Louis O. Rynning, Evangelist.—Guy Phillips, Pastor.

MILWAUKEE, WIS.—Glad Tidings Temple, 2200 W. Center St.; May 30, for 2 weeks; Salvatore Noferi, Evangelist.—Philip A. Megna, Pastor.

WILSON, OKLA.—Assembly of God, June 2-26; J. D. Mahaffey, Evangelist. William R. Nichols is Pastor.

KENOSHA, WIS.—Prophetic Full Gospel Revival, June 7—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist. Reinhold Scharnick is Pastor.

RACINE, WIS.—Prophetic Full Gospel Revival, May 31—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist. E. Yngve Olson is Pastor.

ADA, OKLA.—Assembly of God Tabernacle, 7th and Hope Sts.; June 5, for 3 weeks; S. J. Scott Evangelistic Party.—B. L. Greene, Pastor.

CROSBYTON, TEXAS—Assembly of God, June 5—; M. D. Stokley, of Dallas, Evangelist. C. E. Wilson is Pastor.

OLEAN, N. Y.—Gospel Tabernacle, Brookview Ave., at N. Union St.; June 5—; Hope McKinney Evangelist.—Margaret K. Ross, Pastor.

BUCYRUS, O.—Assembly of God Mission, 320 N. Sandusky Ave.; June 1-19; Wm. Emenegger and L. C. Hicks, Evangelists.—L. M. Leiby, Pastor.

NORWICH, N. Y.—Pentecostal Tabernacle, Silver and Waite Sts.; June 5, all day meeting. Services: 11:00, 3:00, and 7:30.—Vena Curtis, Pastor.

SAN PEDRO, CALIF.—Full Gospel Assembly, 374 Eighth St., June 5—; Evangelist and Mrs. Robert Perryman.—W. H. Florence, Pastor.

SAYRE, OKLA.—Assembly of God Tabernacle; June 5, for 2 weeks or longer; Iola V. Wiseman, Evangelist.—H. L. Walker is Pastor.

ALTON, ILL.—Edward's St. Assembly of God; May 22, for 4 weeks; John E. Kabisch, Evangelist.—Everett Phillips, Pastor.

SPRINGFIELD, MO.—North Side Assembly of God; June 12, for 3 weeks or longer; Vincent Sisters, Evangelists.—W. B. Brown, Pastor.

JOPLIN, MO.—Assembly of God, 1508 Virginia St.; May 31, for 3 weeks; Evangelist and Mrs. James E. Hamill.—S. K. Biffle, Pastor.

WISCONSIN RAPIDS, WIS.—Gospel Tabernacle; June 14, for 2 weeks or longer; Evangelist and Mrs. Don Mallough, Seattle, Wash. Raymond R. Merrin is the Pastor.

FREELAND, PA.—Calvary Full Gospel Church, Front and Birkbeck Sts.; June 7-17; Ralph M. Jeffrey, Hagerstown, Md., Evangelist.—J. Grayson Jones, Pastor.

OXFORD, O.—Full Gospel Church; May 29, for 2 weeks or longer; Evangelist and Mrs. C. E. Jones. Neighboring assemblies invited to co-operate.—C. E. Jones.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilnot Ave.; June 7, for 3 weeks; Evangelist and Mrs. E. T. Quanabush. Nearby assemblies invited.—H. L. Ettinger, Pastor.

BLOOMINGTON, IND.—South Side Church; Loren B. Staats will preach May 24-25, after which his daughter Elta and her husband, Jack Pope, will continue for 2 weeks.—M. E. Conner, Pastor.

ABERDEEN, WASH.—Calvary Temple, Market and Alder Sts.; June 7, for 3 weeks or longer; Evangelist A. Knudson and Party, Crosby, N. Dak. Peter Jepsen is Pastor.

LA MESA, CALIF.—Gospel Tabernacle, 8809 El Cajon Blvd., June 8—; Evangelist and Mrs. Meyer Tan Ditter (Hebrew Christian evangelist and wife).—N. L. Wilson, Pastor.

HAMILTON, ONT., CANADA—Central Pentecostal Tabernacle, King William and West Ave.; June 5, for 3 weeks; L. Wesley Jaeger, Richmond, Calif., Evangelist.—J. H. Blair is Pastor.

KANSAS CITY, KANSAS—Full Gospel Tabernacle, 7th and Riverview; June 5—; Stanley Comstock, Evangelist. This will take the place of our annual tent meeting.—H. B. Garlock, Pastor.

PHILADELPHIA, PA.—Westmoreland Pentecostal Church, 11th and Westmoreland Sts.; June 7-26; Allan A. Swift, Evangelist and Bible Teacher.—Benjamin H. Cox, Pastor.

McCOOK, NEBR.—Dedication of New Church, 811 East C St., June 8; dedicatory sermon by A. M. Alber, District Superintendent. Rally, Monday night, June 6; special services June 7-9. Visiting ministers will be entertained.—Glenn A. Reed, Pastor.

KANSAS CITY, MO.—Friendly Church of the Assemblies of God, 15th and Van Brant Blvd.; May 22, for 3 weeks or longer; Mark B. Paddock, Evangelist Broadcast over KXBY 1:00 p. m. each Sunday.—J. L. O'Dell, Pastor.

KALISPELL, MONT.—Calvary Tabernacle, 2nd Ave. and 4th St. W.; June 12, for 2 weeks; Fox Evangelistic Party. Broadcast, Station KGEZ, each Thursday, Friday, and Saturday, 8:15-8:30 a. m.—George S. Koontz, Pastor.

SOUTHEASTERN BIBLE CONFERENCE  
PUXICO, MO.—Southeastern Bible Conference, June 14-17; J. W. Welch, of Springfield, Principal Speaker. Free entertainment to ministers. For further information write E. L. Hance, 510 Kennett St., Kennett, Mo., or Pastor Carl B. Ausbury, Box 284, Puxico, Mo.

#### BROADCAST

"Gospel News Hour," Saturdays, 1:00 p. m., Station WAZL, Hazelton, Pa., 1420 kilos. Under direction of Pastor and Mrs. J. Grayson Jones, Freeland, Pa., assisted by a group of young people.

**CHURCH DEDICATION**

**JOPLIN, MO.**—Assembly of God, 1508 Virginia St., church dedication, June 12, 2:30 p. m. Ernest S. Williams, General Superintendent, will deliver the dedicational message.—S. K. Biffle, Pastor.

**KANSAS DISTRICT CAMP MEETINGS**

Ottawa, July 7-17; Attica, July 21-31; Woodston, Aug. 4-14. Speakers: Evangelist Wm. F. McPherson, of Florida, and Philip J. Shabaz, Gary, Ind.—Victor G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

**ANNOUNCEMENT**

Lura Johnson is coming to Water Valley, Miss., her home town, where she was healed and raised from the dead 6 years ago. She has secured the City Gymnasium for the whole month of June, beginning night of June 2. There will be a corps of workers with her.—H. M. Sandlin, District Superintendent.

**DIVISIONAL MEETING, SOUTHERN MISSOURI DISTRICT**

A Special District Divisional Meeting of the Southern Missouri District will be held at the Assembly of God, 1508 Virginia St., Joplin, Mo., June 22-23. Those desiring to meet the Credentials Committee for recognition must be present. Special Speakers: A. A. Wilson and R. M. Riggs. S. K. Biffle is Pastor.—Kenneth H. Lawson, Secretary, 1912 N. Grant St., Springfield, Mo.

**TRI-SECTIONAL CAMP MEETING**

**JASPER, ARK.**—Tri-Sectional Camp Meeting, June 19-29, under tent. Special Speakers: Earl F. Davis, Ft. Worth, Texas, Evangelist; District Superintendent David Burris, Bible Teacher. We are also expecting General Superintendent E. S. Williams and Noel Perkin, Missionary Secretary. Free camp ground; bring camping equipment. For further information write J. K. Lack, Leslie, Ark., or Pastor Oren A. Flucard, Jasper, Ark.

**NORTH CENTRAL DISTRICT COUNCIL AND CAMP MEETING**

**ALEXANDRIA, MINN.**—Lake Geneva Camp meeting will be held June 19-July 4. Special speakers include J. R. Flower, General Secretary, Springfield, Mo., and Evangelist Guy Shields, of Texas. District ministers and missionaries will also speak. The 17th Annual Council of North Central District will convene June 21, 10:00 a. m. Election of officers will take place. All who wish to secure credentials must meet the Credentials Committee in person. Write H. R. Snyder, 900 Elliot Ave., Minneapolis, Minn., for reservations of cottages, tents, or cots.—F. J. Lindquist, District Superintendent, 900 Elliot Ave., Minneapolis, Minn.

**OKLAHOMA DISTRICT CAMP MEETINGS**

Central Camp; Seminole, Okla., June 6-16. Bible Teacher, Wm. B. McCafferty, Ft. Worth, Texas; Evangelist, Otto J. Klink, Opa Locka, Fla.  
Northeast Camp; Cave Springs Christian Camp Grounds, near Jay, Okla., June 27-July 7. Bible Teacher, Wm. B. McCafferty; Evangelist, Albert Ott, Dallas, Texas.  
Southwest Camp; Anadarko, Okla., July 18-28. Bible Teacher, W. S. Bragg; Evangelist, H. T. Owens, of Tulsa.  
For further information write James S. Hutsell, Slick, Okla., District Superintendent; or W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

**TEXAS DISTRICT COUNCIL**

The 23rd Annual Council of the Texas District will convene in the lower Rio Grande Valley, at Harlingen, Texas, June 7-10, in the Municipal Auditorium in the Fair Park. Monday night, June 6, special Fellowship service. Council will open Tuesday, 10:00 a. m. Some of our General Council officials expected to be with us. Each assembly expected to send their pastor and one duly elected delegate. Each delegate expected to present a statement from his assembly signed by pastor. Rooms and meals at reasonable rates. All ministers of the Texas District urged to attend, as many important matters are to be discussed and voted upon. For further information write District Superintendent F. D. Davis, 1626 Lipscomb St., Ft. Worth, Texas.

**NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING**

**DEVILS LAKE, N. DAK.**—Third annual Camp Meeting, June 14-26, at Lakewood Park Auditorium, about 5 miles southwest of Devils Lake. Three great services daily. Dr. Charles S. Price, Pasadena, Calif., Principal Speaker. Myer Pearlman, Springfield, Mo., Bible Teacher. Salvatore Noferi, New York, N. Y., Musical Director. Cottages, tents, and other equipment for rent.  
District Council sessions open June 15, 10:00 a. m. Applicants for credentials will please be present to meet Committee.  
For further information write Herman G. Johnson, District Superintendent, P. O. Box 824, Devils Lake, N. Dak., or C. E. Oster, Secretary-Treasurer, Box 9, Williston, N. Dak.

**WANTED TO BUY**—Used khaki tent, in good condition, square ends, 40x60; sectional tent preferred.—M. K. Ross, 517 School St., Olean, N. Y.

**Rich rewards await those**

**Teachers**

who can and will re-double their efforts to reach more souls during summer months. We can help you! **You'll like our plan.** Drop us a postal card, stating "I am interested in your plan for increasing interest in my Sunday School Class." Pastors and Superintendents may send names and addresses of their teachers. Plan will be sent (free) to all teachers.

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**WANTED**—Tent, about 30x40 ft., in good condition. State price and terms when writing.—Roy Mullins, Box 4, Fries, Va.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

**LE ROY, KANSAS**—C. A. Rally, June 10. C. F. Johnston is Pastor.—Avi Gaddis, Sectional Secretary, 207 N. Garfield, Chanute, Kansas.

**SPRINGFIELD, O.**—Southwest Ohio Fellowship Meeting, June 6. Sister A. B. Cox, E. F. Ode, and F. L. Wells, Speakers.—Mrs. F. L. Wells, Curtis and Park Ave., Delaware, O.

**HERCULANEUM, MO.**—All-day Fellowship Meeting, Assembly of God, June 14. Services 10:30 and 2:00. Basket dinner. R. A. Sherrill, Pastor.—J. O. Highfill, Sectional Secretary, Elvins, Mo.

**NORWOOD, MO.**—Fellowship Meeting and C. A. Rally, West Plains Section, June 13. Services: 10:30 and 2:00. C. A. rally 7:30.—K. D. Kittrell, Sectional Secretary, West Eminence, Mo.

**JOPLIN, MO.**—Sectional Fellowship Meeting, June 13; Assembly of God, 1508 Virginia St. Services: 10:30, 2:30, and 7:45. Special Speakers: Ralph M. Riggs, of Springfield, and Robert Morrison, Parsons, Kansas.—S. K. Biffle, Sectional Presbyter.

**MALDEN, MO.**—Monthly Fellowship Meeting, Southeast Section, June 6, all day. Basket lunch at noon. Bring basket. E. L. Glenn is Pastor.—Cleo Tapp, Secretary-Treasurer, 526 N. Sassafras, Dexter, Mo.

**KANSAS CITY, MO.**—Monthly Fellowship Meeting, Assembly of God, 40th and Baltimore; all day, June 6; bring basket lunch. Services: 10:30, 2:30; C. A. Rally 7:45. George Acree is Pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

**YOUNGSTOWN, O.**—Northeast Ohio Fellowship Meeting; Indianola Methodist Episcopal Church, Indianola Ave.; June 6. Meetings: 10:00, 2:30, and 7:00. Evening meal served.—Claude Weaver, Secretary-Treasurer, 978 Inman St., Akron, O.

**TRI-STATE FELLOWSHIP MEETING**

**MCCOOK, NEBR.**—Nebraska, Kansas, and Rocky Mountain Districts join in a three-day fellowship meeting, June 7-9. Victor C. Greisen, Superintendent Kansas District, and F. C. Woodworth, Superintendent Rocky Mountain District, Principal Speakers. Other ministers will assist. Entertainment provided for all who come. For further information write G. A. Reed, 811 East C St., McCook, Neb., or A. M. Alber, 319 East 5th St., Hastings, Neb.

**WORLD MISSIONS CONTRIBUTIONS  
May 11-17 Inclusive**

<b>ALABAMA</b> Personal Offerings .....	\$ 12
Trichon Assembly of God & CA .....	12.00
Thomasville Assembly .....	3.38
Whistler Emmanuel Assembly of God Church .....	4.66
<b>ARIZONA</b> Personal Offerings .....	25
Cottonwood Assembly of God .....	15.59
Phoenix Assembly of God .....	9.06
Sedona Assembly of God .....	6.03
<b>ARKANSAS</b> Personal Offerings .....	29.84
(Near) Bearden New Hope Church .....	1.00
Dardanelle Assembly of God S S .....	4.38
(Near) Elkins Richland Assembly of God Tab .....	2.00
Eureka Springs Assembly of God Ch .....	5.00
Fayetteville Assembly of God SS .....	7.00
Fordyce Assembly of God Ch & CA .....	6.00
Hope Gospel Tabernacle .....	15.00

London Assembly of God Church .....	1.00
North Little Rock First Assembly of God SS .....	7.50
Osceola Assembly of God Mission .....	1.85
Pine Bluff Assembly of God .....	5.00
Springdale Assembly of God Ch & SS .....	.86
<b>CALIFORNIA</b> Personal Offerings .....	86.25
Arcata Full Gospel Assembly .....	5.63
Atwater-Winton Assembly .....	12.88
Bakersfield Weed Patch Assembly of God .....	5.00
Bellflower Assembly of God WMC .....	2.00
Calistoga Assembly of God .....	5.00
Campbell Pent Mission .....	13.68
Carlsbad Gospel Tabernacle .....	6.50
Caruthers Full Gospel SS .....	6.50
Chula Vista Pent Full Gospel Assembly .....	7.00
Compton North Side Full Gospel Tabernacle .....	39.91
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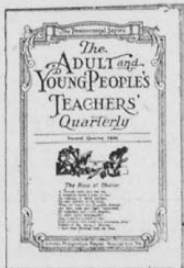
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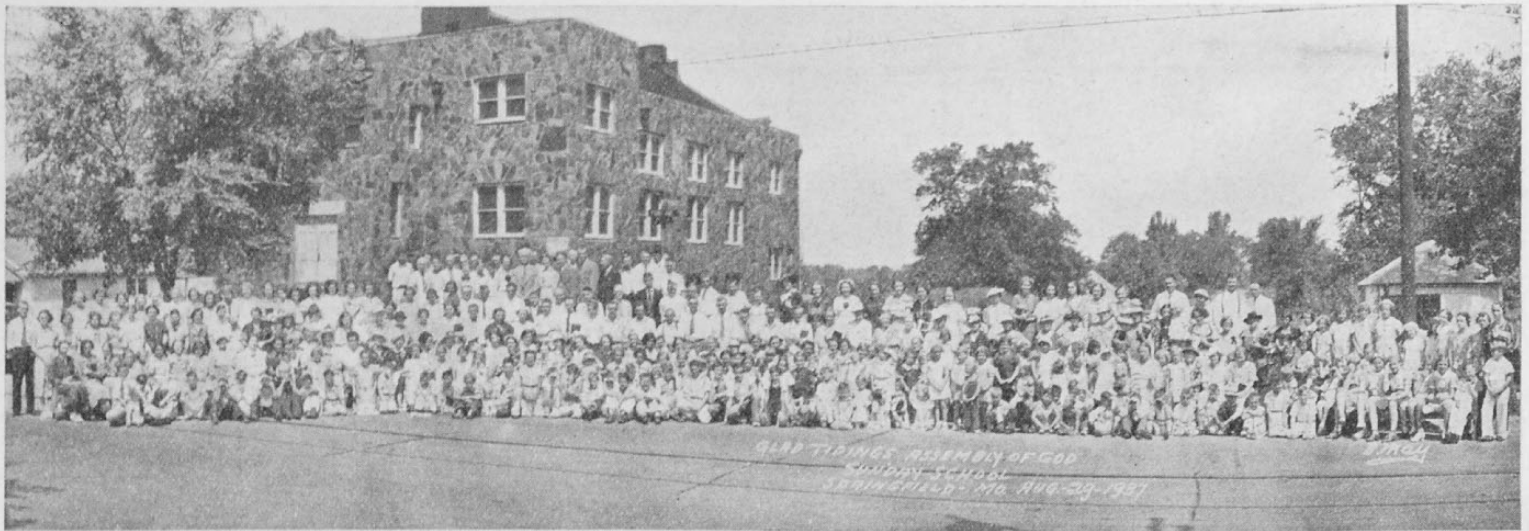
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THE CENTER CUT shows a miniature of our 2-color wall chart, size 12¼x19 inches, which lists the twelve points of "Our Sunday School Goal." Without charge, hundreds of these attractive charts have been mailed to Sunday School Superintendents. In many instances Pastors and Superintendents have measured their Schools by this Standard of Measurement and have found some points which could be corrected with little effort, lacking in their Schools. Some have discovered their School has made no increase in attendance during past years, while nearby are many who have not been won to Christ. Others have found that Pastors, Superintendents, and Teachers, were often absent during sessions of the School. The need for *Teacher Training Classes, Cradle Rolls, and Home Departments* has been discovered. It has been found that little attention had been paid to *Child Evangelism*, and that regular and missionary offerings were not increasing as they should. Thoughtful Superintendents, observing such conditions, have held Workers'



# OUR



# Sunday School Goal

1.	20 PER CENT Attendance Gain	20 points
	A gain in average attendance of at least 20% yearly.	
2.	Sunday School Equal to Church	10 points
	Have Sunday School enrollment at least equal to church membership.	
3.	95 PER CENT Attendance of Pastor	5 points
	Have Pastor attend at least 95% of all regular and monthly business sessions.	
4.	95 PER CENT Attendance of Superintendent	5 points
	Have Superintendent attend at least 95% of all regular and monthly sessions.	
5.	90 PER CENT Attendance of Teachers	20 points
	Have teachers attend at least 90% of all regular and monthly sessions.	
6.	One Teacher Training Subject Completed	5 points
	Conduct at least 12 classes of 45 minutes each in Teacher Training each year.	
7.	90 PER CENT of Scholars Attending Church	9 points
	Have at least 90% of Sunday School scholars attend church each week.	
8.	3 PER CENT of Scholars Converted	6 points
	Lead to Christ at least 3% of Sunday School enrollment each year.	
9.	20 PER CENT Increase in Regular Offerings	5 points
	Increase regular weekly offerings at least 20% each year.	
10.	20 PER CENT Increase in Missionary Offerings	5 points
	Increase monthly missionary offerings at least 20% each year.	
11.	Cradle Roll 5 PER CENT of Enrollment	5 points
	Have a Cradle Roll at least 5% as large as whole school enrollment.	
12.	Home Department 5 PER CENT of Enrollment	5 points
	Have a Home Department at least 5% as large as whole school enrollment.	
	A Perfect School	100 points
	A First-Class School	from 81 to 100 points

WE CAN MAKE OUR SCHOOL A FIRST CLASS SCHOOL  
if we'll pray and work to that end.

- Wright City, Okla., Assembly of God S. S.  
Pastor: B. L. Allen. Supt.: W. T. Henson.  
\*\*\*
- Toledo, Ore., Assembly of God S. S.  
Pastor: H. I. Ryan. Supt.: Helen S. Ryan.  
\*\*\*
- Turner, Ore., Assembly of God S. S.  
Pastor: Ethel Gutekunst. Supt.: C. Rodgers.  
\*\*\*
- Waynesburg, Pa., Pursley Baptist S. S.  
Pastor: T. Presnell. Supt.: J. C. Cole.  
\*\*\*
- S. Philadelphia, Pa., Full Gospel Mission  
Supt.: Robert Alexander.  
\*\*\*
- Union Gap, Wash., Assembly of God S. S.  
Pastor: C. J. Shelton. Supt.: Mrs. M. Croley.  
\*\*\*
- Neppel, Wash., Assembly of God S. S.  
Pastor: L. E. Davis. Supt.: A. Latham.  
\*\*\*
- S. Bellingham, Wash., Fairhaven Gos. Mission  
Pastor: D. Cooksey. Supt.: Mrs. Kenoyer.  
\*\*\*
- St. John, Wash., Pentecostal Sunday School  
Pastor: Mrs. M. Fnich. Supt.: Mrs. D. Marcus.  
\*\*\*
- Fairview, W. Va., Jakes Run Assembly S. S.  
Pastor: F. E. White. Supt.: Holly Tennant.  
\*\*\*
- Ashland, Wisc., Gospel Tabernacle S. S.  
Pastor: E. Lindquist. Supt.: Mrs. Lindquist.  
\*\*\*
- Appleton, Wisc., Gospel Temple S. S.  
Pastor: C. D. Goudie. Supt.: Mrs. C. D. Goudie.  
\*\*\*
- Siloam Springs, Ark., Assembly of God S. S.  
Pastor: R. E. Gilliam. Supt.: J. N. Douthit.  
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Conferences, and have looked to the Lord for guidance in making corrections. Invariably the spirit of Evangelism has sprung up; faithfulness in attendance has increased; souls have been won; offerings have increased; teachers have been trained; and the message has been carried to homes through the services of the Cradle Roll and Home Departments. These reforms being accomplished, workers discover they have a First Class Sunday School.

LISTED ABOVE are 26 Schools with the names of their Pastors and Superintendents. These Schools have recently been added to the Honor Roll. Without charge, they have been awarded an appropriate First Class Sunday School Banner by the Gospel Publishing House. Established Schools are not only improving in efficiency and number, but they are also sending forth Christian workers into whitened harvest fields to establish *MISSION* Sunday Schools. Workers are praying for 1,000 new Schools during 1938. Will you not say, "Here am I, Lord, send me"?