

THE **P** NOT BY MIGHT, NOR BY POWER. BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS




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Pentecost Coming to Latin Americans

H. C. Ball at the Central Assembly, Springfield, Mo.

"When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life." Acts 11:18.

This was the first thought that came to the mother church, that a new nation, a new people had received God, that Gentiles were also admitted into the church. And the church glorified God, and rejoiced upon hearing the good report. From that time on the headquarters churches in Jerusalem and other parts of the world and here in Springfield have rejoiced and glorified God as they have heard the reports of the progress of the gospel from nation to nation, and from people to people.

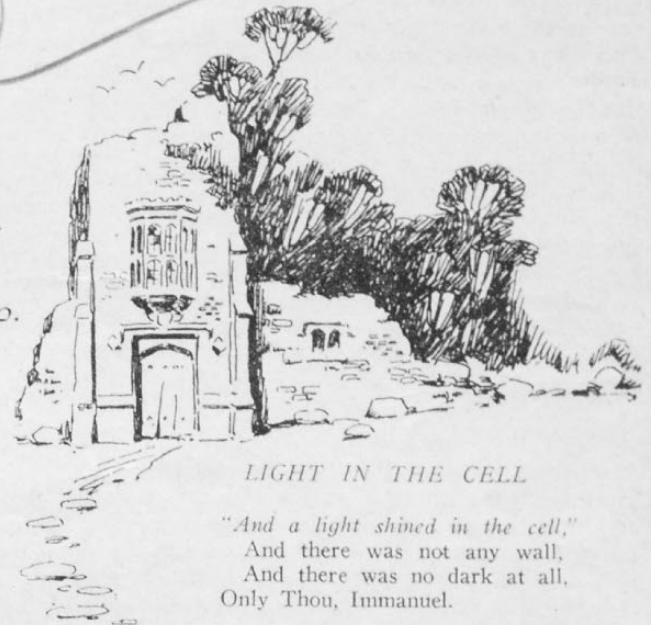
It is my privilege to minister to the Latin-American people on the border, in Old Mexico, and in other parts of Latin America. There is a peculiar thing about our Latin-American people. While we look upon them as being more or less degraded, poor, and downtrodden—which they are—yet they are proud of their Aztec blood and of their Spanish blood, even as we are proud of our Irish blood, our Scotch blood, or English blood. They may live in a hovel, perhaps have no bed; they may make their tortillas on a little fire on the ground; yet they are proud that they have Aztec blood in their veins, or pure Spanish blood, or are of mixed blood.

But when the precious blood of Christ is applied to their hearts and they are made children of God, then indeed they do rejoice. They are being touched by this glorious gospel until they cry out and ask God for salvation, and for reconciliation, and for redemption, and

the Lord is filling them with His precious Holy Spirit.

We have here in our own country almost two million Latin-American people, mostly living near the border in Texas, New Mexico, Arizona, and Southern California, but also scattered throughout the nation. Many of them today have never heard the gospel and cannot hear it because there is no gospel messenger anywhere near their home. You say they can hear it over the radio, but to most of them the radio is an unknown apparatus. In their tiny huts they have no radio. Last Sunday, in one place, I spoke to several about the gospel. I asked them if they had ever seen a Bible, and they said, "Never." Ever heard about the gospel? "Never before." For the first time in their lives they were hearing about the Lord Jesus Christ.

You say, "They have Romanism." Yes, but Romanism is certainly not the gospel as we know the gospel. The worship of saints and idols is certainly not in accordance with God's Word. The gospel is the power of God unto salvation; and men and women are saved and filled with the Holy Ghost, when they hear the gospel. I doubt whether in Romanism there are many saved. Oh, how they crowd into their temples, bow before images, kiss the cross, fall down before the image of Christ, and then go out with the same look of despair and need of peace on their faces, perhaps even greater than when they entered the church building. You never hear them say, "Hallelujah! Praise the Lord!



LIGHT IN THE CELL

*"And a light shined in the cell,"
And there was not any wall,
And there was no dark at all,
Only Thou, Immanuel.*

Light of Love shined in the cell,
Turned to gold the iron bars,
Opened windows to the stars,
Peace stood there as sentinel.

Dearest God, how can it be
That Thou art so kind to me?
Love is shining in my cell,
Jesus, my Immanuel.

—Amy Carmichael

Glory to God!" You never hear them sing praises in their churches. No, they go through the ceremony of the mass, and they hear the priest speak in Latin and then perhaps a little in Spanish, and exhort them to watch out for the Protestants, not to go to any Protestant church.

When I entered the gospel work, among the Latin Americans, over twenty years ago, only a small number of missionaries were to be found among them. But I rejoice that in nearly every one of these fields where there were formerly perhaps only one or two missionaries, we now have quite a number, and God is also giving us a number of precious native ministers filled with the Holy Ghost.

Away back in the early days among our Mexican people, Pentecost did not come easily. Then we had to battle against the prejudice of Romanism, and

(Continued on Page Ten)



A Flame of Fire



W. E. Moody

"Who maketh . . . his ministers a flame of fire." Heb. 1:7.

These words are a quotation from Psalm 104:4 which reads, "Who maketh . . . his ministers a *flaming fire*."

Most Bible scholars confine the meaning of the term "ministers" to "angels"; and regard the whole verse, both in Psalm 104:4 and in Heb. 1:7, as a *double emphasis* on the word *angels*. *Primarily*, and with a strict adherence to the context of both these scriptures, it is evident that *angels* are in the writer's thought. Yet by *implication* pastors, messengers, and ministers might safely be included without our breaking the strict laws and usage of Biblical exegesis, particularly in view of the fact that the word *angel* or *angels* as found in Rev. 2:1, 8, 12, 18 and 3:1, 7, 14 clearly refers to the pastors of the several churches there mentioned.

In the Newberry Bible the margin of Heb. 1:7 gives the term *public ministers*; and in Strong's Concordance there is a derived meaning given to the word *ministers* of Heb. 1:7 which conveys the thought of a *public servant* who functions in the temple or in the gospel ministry.

We do not feel therefore that we are "stretching a point" when we say that the words of our text indicate that God would have *all His ministers—angels and men*—to be "flames of fire."

"Who maketh his ministers a flame of fire"—literally, a *blazing, flaming fire*.

1. A fire *blazes*.

In Exod. 3:2 we read that "the angel of the Lord appeared unto him (Moses) in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was *not consumed*." What a sight this was to Moses—a *common thorn-bush ablaze with God!*

This was "God in manifestation": for out of the midst of the burning bush God spoke. Verse 4.

This bush that burned with fire and was not consumed refers primarily to "the indestructible Jew"; but also has an application to the Church and to the individual Christians.

In Exod. 3 it was the common acacia thorn-bush of the desert which was on fire.

If we are willing to be as a common thorn-bush of the desert, God will *set* us on fire, and *keep* us on fire, until His full purpose ~~in~~ and through us is accomplished.

2. Fire *consumes*

In 1 Kings 18:36-38 we read that after the prophets of Baal had failed to bring down the fire, Elijah prayed: "Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their hearts back again." What was the result? The fire licked up *everything*—the *bullocks*, the *wood*, the *stones*, the *dust*, the *water*—and brought the people on their faces before God.

And the fire from God can do the same today if we will but make the absolute surrender. *God is the fire*—for Heb. 12:29 tells us, "Our God is a *consuming fire*."

3. Fire *illuminates*.

Exod. 13:21, "And the Lord went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night."

The presence and power of God in our hearts and lives will lighten our darkness; and as He sheds His light upon the sacred page, it will be lit up with a Divine illumination until our whole being becomes thrilled with the glory of His presence.

4. Fire *penetrates* and *searches*.

In Jer. 17:10 God says, "I the Lord search the heart, I try the reins—the inward parts,—even to give every man according to his ways."

And in Psalm 139:1 we find David saying, "O Lord, thou hast searched me, and known me."

And in verses 23, 24 he prays, "Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting."

There is a *searching, penetrating* quality about fire that leaves nothing untouched.

Even so, the fire and power of God can search and penetrate to our innermost being, and cause us to cry out to God that He may leave nothing in us untouched that needs His touch of flame.

When the fire of God touched the lips of Isaiah the prophet he was ready for *anything*; and when he heard the voice of the Lord saying, "Whom shall I send,

and who will go for us?" he was ready with the response, "Here am I; send me."

5. Fire *burns* and *scorches*.

When the fire of the Holy Ghost burned on the lips of Stephen, it led him to utter the words, "Ye stiffnecked and uncircumcised in hearts and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye." Acts 7:51.

And it was this burning, fiery message which cut his hearers to the heart and caused them to gnash their teeth and stone him to death.

6. Fire *melts*.

Holy Ghost preaching will either *scorch* or *melt* the hearers. In the case of Stephen the fire *scorched* his hearers, and they became *murderers*. In the case of Peter on the day of Pentecost, the fiery message which he then delivered *melted* their hearts, and they became *converts*. In the case of Stephen they were *cut to the heart*. In the case of Peter they were *pricked in the heart*.

If we give out the Word of God in the power of the Holy Ghost, we may look for *converts* at one time, and *stones* at another.

In Jer. 23:29 we read, "Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock to pieces?" A *hammer* to break rocky hearts in pieces, or a *fire* to melt them into tenderness and submission.

7. Fire also *attracts*.

At one time I happened to be in the city of Chicago when the stockyards were on fire. Riding on the street car I was astonished to see people rushing from streets, alleys, stores, and all making their way to one center.

I did not realize what it was all about, but when I inquired the answer was, "The stockyards are on fire." Thousands of people were making their way to that one center. Why? Because the stockyards were on *fire*.

A man or woman on fire for God will attract attention. The church or assembly where the fire of God is continually falling will never lack for crowds.

When the fire of God was falling during the Welsh revival, the churches were thronged day and night. And when the fire was falling at old Azusa Street, Los Angeles, people came hundreds of miles to seek God.

There is a mighty, irresistible attraction about *fire* which *commands* the *attention* of the people.

God can make His ministers "a flame of fire."

Of the seraphic Fletcher, John Wesley once said, "He writes as he lives. I cannot say that I know of another such minister of God in England or Ireland. He is *all fire*, but it is the *fire of love*."

One day a company of French were asked, "Why did you go and hear Mr. Fletcher when you could not understand a word he said?" They answered, "We went to *look* upon his face; for heaven seems to *beam* from his countenance. His words are *living sparks* rushing from the furnace of Divine love that is glowing in his heart."

William Carvono, for sixty years a class leader in the British Wesleyan church, wrote at one time: "I was one night in bed, so filled, so overpowered by the glory of God, that had there been a thousand suns shining at noonday, the brightness of that Divine glory would have eclipsed the whole. I was constrained to shout aloud for joy."

Charles G. Finney wrote of one of his many experiences: "My heart seemed liquid within me. There was no fire, no light in the room; nevertheless it appeared to me as if it were perfectly light. As I went in and shut the door after me, it seemed as if I met the Lord face to face."

Again he says, "All at once a light perfectly ineffable shone in my soul that almost prostrated me to the ground. This light seemed to be like the brightness of the sun in every direction. I think I knew something by *actual experience* of that light which prostrated Paul on his way to Damascus. It was surely a light such as I could not have endured long."

This burning presence of the "Sun of righteousness" has always been *overmastering*.

Of the commentator, Joseph Benson, it is said: "Ten thousand gathered to hear him in the open air at Givennap, and hundreds and even thousands wept for joy, or cried out in a manner that would have pierced a heart of stone. On one occasion conviction for sin ran like fire through the multitude, and the conscience-stricken sinners fell by hundreds as if slain by his words."

To again quote Charles G. Finney, he says: "I have many times seen people unable to endure the Word. The most simple and ordinary statement would cut men from their seats like a sword, would take away their bodily strength and render them almost as helpless as dead men. Several times it has been true in my experience that I could not raise my voice, or say anything in the mildest manner, without wholly overcoming those that were present."

"Who maketh his ministers a *flame* of fire."

Aflame with *love*, aflame with *zeal*, aflame with *compassion*, a flaming *heart*, a flaming *tongue*, a flaming *life*.

Oh, to be thus *set* on fire, and then *kept* on fire for God!

"Who *maketh* his ministers a flame

of fire." This implies yieldedness on our part. He cannot *make* unless we *yield*.

Rom. 6:13, "Yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God."

In the closing days of this age, when the Church is sinking into apostasy, shall we not cry mightily unto God that He will make us "flames of fire"? for this he has promised to do.



The Worth While

Joseph kept himself pure. He refused to yield to the subtle temptations to sin that were offered him in Potiphar's house in Egypt.

What compensation did he get for his purity? A place in prison. There he was tried—tried to the limit. Could he still believe the promises God had given him in his dreams? You may be sure the tempter assailed him, tempting him to doubt, to discouragement, to despair.

But God declares, "Them that honor me I will honor." Joseph honored God by staying true to the principles of righteousness. He purposed to touch nothing unclean, to keep undefiled in the way, and through the grace of God he was enabled.

In that prison Pharaoh's butler and baker had dreams. Joseph was able to interpret them. Events followed exactly according to his interpretation. Surely the butler, once more exalted to office, would show him a kindness in speaking a word to the king for him! But no. The butler forgot. So Joseph continued in prison.

The day came when Pharaoh had some dreams. None of the wise men of Egypt could interpret them. Then the butler remembered the prisoner who had so truly interpreted his own and the baker's dreams. Joseph was sent for. He was able to tell the meaning of Pharaoh's dreams. He gave him counsel to appoint officers to gather grain in the years of plenty before the days of famine came. Said Pharaoh to Joseph, "Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art: thou shalt be over my house."

Joseph who had been despised and rejected, was now highly esteemed and greatly honored. He who had learned to suffer was now qualified to rule. At a later date his brothers were penitent for the way they had treated him. But Joseph's testimony was, "Ye thought evil against me; but *God meant it unto good*."

Job had a trial. But in the midst of it he said, "When he hath tried me, I shall come forth as gold." We, too, shall have trials. Peter tells us that they are much more precious than gold. What is our attitude to be in the midst

of these fiery trials? "Rejoice!" says Peter.

No one, however, was tried so much as our lovely Jesus. Let us go to Golgotha's mount and speak to Him there: "So this is the end, is it? What gain have you gotten in these thirty-three years you have lived on earth? How much money do you have in the bank? How much real estate do you possess? Any horses or chariots? How many changes of raiment? Have they not now stripped you of your garments, and are not the soldiers gambling for your seamless robe? How popular are you? Have any of the rulers believed on you? And those twelve disciples, what has become of them? Have they not all forsaken you? Has not one of them denied you with oaths? And didn't one actually betray you? Listen to all these folks you sought to benefit, mocking. And are you not entirely forsaken of God, for did we not hear that awful cry wrung forth from your heart: 'My God, my God, why hast thou forsaken me?'"

What is your small trial compared with that? But through all that fiery trial the Son of God looked forward with perfect faith. Thus He endured the cross. There was a joy ahead, the joy of presenting you and me whom He loved so much, to the Father, the joy of presenting us without spot or blame.

Keep true, keep pure, keep steadfast. He who bore so much for you at Calvary will give you grace to bear the cross He trusts you with. At the end of the race course He stands to greet you with His "Well done!" A few short days of suffering down here are not to be compared with eternal years of joyous fellowship with Him who is altogether lovely.—S. H. F.

Calling for Help

In response to a word in the Evangel, Brother Vogler has received a hundred letters (from almost every State in the Union) from saints who live in communities where there is at present no Pentecostal assembly. In these places they are eagerly desiring and praying for a work to begin. Unite with them that a Pentecostal assembly be raised up in each of these towns.

The Wonderful Word

A Sermon in Miniature

THE POWER OF PENTECOST

"Ye shall receive power, after that the Holy Ghost is come upon you." Acts 1:8. I. *Power for Pentecostal Preaching.*

To speak as Spirit gives utterance. Acts 2:4. They spoke to God in a supernatural language, and to men in a natural tongue. To wield sword of the Spirit. Acts 2:16-21. To convict men of sin. Acts 2:37. To apply God's remedy. Acts 2:38.

II. *Converts of Pentecostal Preaching.*

They boldly confessed Christ, instantly obeyed, and walked in the light. Acts 2:41, 42. Their holiness made men tremble. Acts 2:43.

There was loving unity, sacrificial giving, and joyful consecration. Acts 2:44-46.

They won souls daily by testifying. Acts 2:47.

III. *Sample of a Pentecostal Sermon.*

Deplored self, exalting Christ. Acts 3:12, 13. Spoke plainly—"Ye," not "we." Acts 3:14. Gave simple gospel. (1) Repent. (2) Be converted. (3) Sins blotted out. (4) Appeal to Scriptures. Acts 3:18-22.

Warned of judgment, and gave altar call. Acts 3:23, 26.

IV. *Further Fruits of Pentecostal Power.* Believing Jesus for all needs. Acts 3:6; 5:16.

Grasping every opportunity. Acts 3:12. Fearlessly obeying God (Acts 4:10, 19; 5:21); and rejoicing in Christ's reproach. Acts 5:41.

Praying for boldness in their preaching, for miracles of healing from His outstretched hands, and for gracious signs and wonders in His name. Acts 4:29, 30.

Seeing God answer by giving them "great boldness," "great power," and "great grace." Acts 4:31, 33.

Using their "reason" under the control of the Spirit. Acts 6:2.

The apostles giving themselves "continually to prayer, and to the ministry of the Word." Acts 6:4.

V. *The Need of Pentecostal Enduement.* "Tarry until ye be endued with power." Luke 24:49.

"The promise is unto you." Acts 2:39.

4. *Pray for the outpoured Spirit.* "I will pour out of My Spirit upon thy seed, and My blessing upon thine offspring," said the Lord. Isa. 44:31. Are you praying Him to do this through our daily vacation Bible schools, through our Sunday schools? Pray for our Bible schools, filled with future gospel workers. Remember new converts.

5. *Pray for God's power.* Paul wrote, "Whereunto I also labor, striving according to His working, which worketh in me mightily." Col. 1:29. You may say you have no ministry, but if you will do all, whether in word or deed, for God's glory and through His power, it will be a ministry. Prayer in the Holy Ghost is the mightiest of ministries.

The Way of Salvation

CONFESSION AND CONVERSION

In one of Gipsy Smith's revivals he one night had to deal with a woman who was nearly frantic. She had been convicted of sin, but would not tell anybody but Mr. Smith what was the matter; all others had to go away from her. And then it turned out that some years before she had ruined a young student at the University by bringing, for the sake of a grudge against him, an accusation that meant the blighting of his career.

Everybody had believed it. He had been disgraced, his future had been spoiled, his very relatives distrusted his defense. Now what was she to do? What folly it seemed, and what hypocrisy, to supplicate at the Cross of Christ for pardon for herself, when that poor, ruined man was in the background.

Mr. Smith said: "There is only one way." "I dare not take it." "There is only one way." "I cannot do it. I will go and tell him privately." "You must tell publicly. You destroyed that man in the face of the world; you must put him back." The struggle was fearful; the crisis was passed. She decided for God's way. It was not destruction. She was saved; the young man was saved, too; and she was also the means of her father's salvation.

Questions and Answers

Some claim there are three classes of people, the sinner, the righteous, and the holy. I have always felt there were but two, the saved and the unsaved.

The Dictionary defines righteous and holy as follows: Righteous: right and just; upright; virtuous; blameless. Holy: moral excellence; spiritual purity; hallowed. Probably it would be safe to say that righteous represents the rightness of our life and actions while holy represents the inward quality from which the righteousnesses flow.

Please explain Isaiah 3:16-26 in its application to immodest dress today.

Isaiah 3:16-26 would be a severe rebuke to worldly and immodest apparel, and also to immodest conduct. However, I should prefer following the principles laid down in the New Testament as found in 1 Tim. 2:9, 10 and 1 Peter 3:3, 4. How much more saintly womanhood would appear if it followed the Scriptures.—E. S. W.

The Prayer Life

THE GREATEST CAREER

Men desire to make a career. They go to college and university to prepare themselves. They desire fame and wealth. They may attain to the same. What do they find these things to be? An empty bubble. In the light of eternity, fame and wealth are but as a thread of cotton in a sea of fire.

How many go to college to learn the art of praying? How many seek in the university the blessed secret of a life of waiting on God? These are the things that count most. The apostles, taught by the Spirit of God, declared, "We will give ourselves continually to prayer, and to the ministry of the word." They chose the highest. Do thou likewise.

The Family Altar

PRAYERS THAT GOD WILL ANSWER

How wide is the horizon of your family altar? When you have read the Scriptures together and all your household kneel in worship and prayer, do your hearts go out beyond your own family, your church, your acquaintances, even to the uttermost parts of the earth?

1. *Pray for a revival of prayer.* God has promised to pour out "the spirit of grace and of supplications." Zech. 12:10. Ask Him to open your eyes and the eyes of every Christian to see what prayer can do.

2. *Pray for a revival of holiness*—as Paul did—that God may establish the hearts of the saints unblameable in holiness before Him. I Thess. 3:13. Jesus prayed for His disciples,

"Sanctify them. Make them holy through Thy truth." A great outpouring of the Spirit of Holiness is needed today. Ask God to purify His church. He promises that His people shall be called holy after He has washed away their filth and purged them with judgment and fire. Isa. 4:3, 4.

3. *"Praying always . . . for all saints."* Eph. 6:18. It is an undenominational prayer. Certainly you should pray for your own church—"beginning at Jerusalem." But remember others. Christ prayed in that last night that His followers might be separate from the spirit of the world, and that they all might be one. The "all saints" includes those converts from heathendom who are persecuted and suffer great hardships. "Remember them that are in bonds, as bound with them; and them which suffer adversity."

THE PENTECOSTAL EVANGEL

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The Outlook and the Uplook

Present Day Events in the Light of Scripture

DESTRUCTION FROM THE SKIES

In a recent address in Rome, Mussolini expounded the Fascist doctrine of war, which included the demoralizing of civilian population by aerial bombardments. He called on the Italian people to meet the menace of aerial warfare by moving from big cities into small towns, villages, and the countryside. "War from the sky is destined to assume an even greater importance in tomorrow's war," he declared.

When the next war breaks out, we shall have a partial fulfillment of the words, "and the cities of the nations fell." Rev. 16:19.

HOW NEAR IS CHRIST'S COMING?

The former ambassador to Germany, Dr. William E. Dodd, says *Our Hope*, claims to have seen the map of the future Roman Empire under the dominion of Hitler and Mussolini. It is to include Holland, Switzerland, Czechoslovakia, the Polish Corridor, Austria and the Balkan States. Hitler already has Austria. On the side of Mussolini there is ambition to obtain parts of Spain, Egypt and Palestine. Daniel's prophecy is already coming to pass. Before the Roman Empire is complete with its superman ruling, the true Church will have been caught up. How close, then, are we to Christ's coming!

PROFITABLE INVESTMENTS

During the past year it is estimated that from twenty to thirty-five millions of dollars have been spent by brewers, distillers, wine-makers, and wholesalers and retailers of these products in the American press and magazine advertising, reports the *Business Men's Research Foundation*.

Ungodly men find that it pays to invest in propaganda. Would it not pay the Church to invest more money in the "propaganda" of Christian missions? The Lord Jesus promised compound interest—"shall receive an hundredfold, and shall inherit everlasting life." Matt. 19:29.

THE CHURCH'S TEMPTATION

Dr. Karl Barth, perhaps the greatest living German theologian, describes the temptation that confronted the church in Germany.

"The offer made to the Church in 1933 by Herr Hitler was that she should have a splendid new opportunity, which would not recur. Only one small condition was attached to that offer—the Church was to have this dazzling opportunity if she was ready in future not merely to proclaim the Christian faith alone.

"It would be hers if she were ready to recognize that what had happened in 1933 (Hitler's rise to power) was a divine revelation, which she had to take as seriously as what she had hitherto regarded and announced as the revelation of God in Jesus Christ."

In other words, the church was expected to hail the Leader of the State as a God-sent Messiah and preach his policies as a new gospel. Jesus' refusal to compromise with Satan led Him to Calvary. But He rose from the dead. And so will His body the Church rise, though crushed by persecution.

LITERATURE AND REVIVAL

Herald of Holiness reports that "a prize volume entitled, *Except Ye Repent* by Ironsides, published by the American Tract Society, is being used in a unique way by a prominent business man in a certain city. He has purchased 175 copies and is presenting them to each Protestant, Catholic clergyman and Jewish rabbi with the understanding that they will read it and then each one pass it on to 27 other persons. In this way 4,900 will read the book, and it is hoped that its emphasis on individual and national repentance will be the means of starting a revival."

Here is a suggestion that could be worked out with our Pentecostal literature.

JACOB'S TROUBLES

From *Alliance Weekly* we learn that: "Dr. Bernard Kahn, European Director of the American Jewish Joint Distribution Committee, reported on his recent arrival from Europe that the number of Jews deprived of their rights and economic opportunity in Europe increased greatly during 1937. (*New York Times*.) He stated that a total of from five to six million Jews are today the victims of governmental anti-Semitism and policies of unchecked anti-Semitic propaganda and persecution. Besides being in danger of losing their rights as citizens, their economic existence is constantly menaced, and for thousands upon thousands their very lives are in constant danger.

Others A Digest of Christian Thought

AND GOD'S SIDE—There are three sides to every question; your side, the other fellow's side and the right side.—*Edgar DeWitt Jones*.

NEEDING THE GREAT PHYSICIAN—Europe today is like a hospital with the psychopathic ward threatening to take control of the operating room.—*Daniel A. Poling*.

MAY OUR WORDS COME FROM GOD—Any word uttered by a speaker in the power of the Holy Spirit might now set alight the revival for which all are praying.—*A. Lindsay Glegg*.

AMERICA'S MENACE—Law-forged padlocks do not endanger churches here, but inaction and indifference present possibly a more serious menace.—*Ervin Onglis*, commenting on closed churches in other lands.

ISLAM A CHALLENGE—At the time Islam was born, Christianity was the most powerful religion of the civilized world, and as an established religion it could have and should have conquered the lands where Islam later held sway. . . . Had the Oriental churches practiced Christianity, Islam could never have arisen.—*Paul S. McElroy*.

THE GODLESS ARE "WITHOUT HOPE"

Recently Yagoda, former Soviet chief of secret police, was sentenced to death for plotting against the government. He begged Stalin's forgiveness, pleading brokenly, "It is hard to live with such crimes on one's soul, but it is harder to die."

The Soviet can find no remedy for rejecting the only remedy for sin—the blood of Jesus Christ. The godless must learn sooner or later that doing away with the remedy does not do away with the disease.

THE WORK IN BRAZIL

Some of the Lord's accomplishments in Brazil are told in *Redemption Tidings* by Brother Lester Sumrall who, with Brother Howard Carter, has been touring South America. In 1910 two Swedish-born Americans left United States and began missionary work in northern Brazil which spread throughout the nation. No official statistics as to the size of the work can be obtained, as there is no headquarters. Missionaries from Sweden, Norway, Britain, Poland and America work harmoniously with Brazil's infant Assemblies of God, to establish them on a sure and strong foundation. However, the work in Brazil has truly become indigenous; that is, the native churches and workers are not ruled, but simply helped by the foreign missionaries.

There are approximately 500 Pentecostal churches, with an estimated membership of some 40,000. The official publication of the Assemblies of God is the "Messenger of Peace." At present it is published every two weeks, with a circulation of 12,000. It is the largest evangelical journal published in Portuguese, in Portugal or Brazil. Praise the Lord for the way He is prospering the work in Brazil.

VERBAL INSPIRATION—You cannot dissect inspiration. As for the thoughts being inspired, apart from the words which gave them expression, you might as well talk of a tune without notes, or a sum without figures.—*Dean Burgon*.

DISCUSSIONS—No one at the head of affairs quite meant war at that stage (1914). It was something into which they glided or rather staggered and stumbled, perhaps through folly, and a discussion would, I have no doubt, have averted it.—*David Lloyd George*.

OBEYING THE HIGHEST COMMAND—The Lord did not tell me, "Go ye into all the world and adapt My words so as to make them fit different political conditions." He just said, "Teach My Word!" And that is what I am going to do, no matter what comes of it or what may happen to me.—*Pastor Niemoeller of Germany*.

MAN WORSHIP IN RUSSIA—In the magnificent chapel of the Tsar's Palace in Livadia, in the Crimea, the altar has been dismantled, and in its place is a huge bust of Lenin. It seemed a painful desecration of a most lovely building once dedicated to the worship of God.—*Stanley Perkins of Manchester, after visit*.

The Sunday School Lesson

The Stilling of Two Tempests

Lesson for May 8. Lesson text: Mark 4:35-41; 6:45-56

Rest. The Lord had been preaching all day to the multitudes. He was wearied with the ceaseless "pouring out of Himself." Let us remember, He was "found in fashion as a man." He had a human body that could become tired. He was feeling the imperative need of getting away to a spiritual retreat. Therefore He asked the disciples to take Him to the other side of the lake—the uninhabited side. "They took Him even as He was" into the ship and set sail.

Christ's humanity is vividly portrayed for us here. Utterly tired out, "He was asleep in the hinder part of the ship." 4:38. Truly He was a man, tested in all points like as we are, and yet never guilty of sin. His body could become weary. "Jesus therefore, being wearied with the journey, sat thus on the well." John 4:6. He thirsted. "Jesus saith unto her, Give me to drink." John 4:7. He slept with utter exhaustion. Mark 4:38. He keenly felt the loneliness of His homeless condition on earth. "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay His head." Matt. 8:20. "And every man went unto his own house. Jesus (being invited to no one's home) went unto the Mount of Olives." John 7:53; 8:1.

Provision. During the Boxer uprising in China a missionary was forced to flee from his mission station with his two little children, leaving his home and possessions to be completely spoiled by the Boxers. They took refuge in another city which, being already overcrowded, only afforded him a little space in a cold, damp warehouse. He found an empty packing box, some dirty excelsior for bedding, and thus he made a bed for his little ones. Satan tempted him at that moment to blame God, reminding him of the lovely home in America which he had left to come to China, and now even his Chinese home was snatched from him. The missionary had just helped his little girl say her evening prayer, when she looked up at him from the excelsior and exclaimed, "Daddy, isn't the Lord good to us? When He was on earth He had nowhere to lay His head, and He has provided this lovely packing box for us." How the Lord spoke to his heart through that little child!

The storm. 4:37-38. "And there arose a great storm of wind, and the waves beat into the ship, so that it was now full." How very weary the Master must have been, to sleep through it all. While it is true that the Sea

of Galilee was noted for sudden squalls, due to the changeable air currents existing there, this was not an ordinary storm. The men with Jesus had virtually spent their lives on that body of water; they knew its every mood, fair or stormy. But this storm was so different that these seasoned sailors were "scared to death." What made it unusual? The devil. Notice the next verse.

He . . . rebuked the wind. The word here is used in the same manner as when, in various gospel passages, the Lord's rebuking and demons is recorded. The devil had caused

4:28-30. Satan tried again when he incited the mob to stone Christ at Jerusalem. Read John 10:31-39. The last verse declares, "He escaped out of their hand."

Victorious. There are many reverent Christians who believe that even in the garden of Gethsemane Satan attempted to crush out the life of Christ before He could reach the cross, and that the true meaning of the Lord's prayer, "My Father, if it be Thy will, let this cup pass from me," was, "Let Me not perish here in the garden under this crushing oppression." They link it up with the passage in Heb. 5:7, which reads, "When He had offered up prayers and supplications with strong crying and tears unto Him that was able to save Him from death (in the garden, according to this theory), and was heard (His prayer was answered—'an angel came and strengthened Him') in that He feared." He was able to go to the Cross, from which He never shirked for a single moment, and finish His work of redemption. Blessed Redeemer! Truly the Christian, like his Christ, is immortal until his life's work is finished. Who would want to stay here after that is accomplished? To depart and be with Christ is far better.

Overcoming. There are many times when the storms of life, which are beating round us, are sent to us by the permission of a loving heavenly Father. He may be teaching us humility or submissiveness. There are other storms that come which are so evidently of Satanic origin that they need to be rebuked even as Christ rebuked this one. "Resist the devil and he will flee from you." "Whom resist, steadfast in the faith."

Christ walking on the sea. Mark 6:47-51. "He saw them toiling in rowing." 6:48. It's hard, fruitless work to try to row to heaven against the winds of the world, the flesh and the devil, rowing in our own strength with the oars of good works and good intentions. It's unremitting toil, labor which at the last shall be unrewarded. It is not God's plan for His redeemed child to so toil and struggle. A study of the first chapter of Ephesians will reveal that God wants His people above the toiling and the struggling, high up in "the heavenly places" with our Lord Jesus Christ. Even so, the very elements of wind and water, which were such an obstacle to the struggling disciples, were no hindrance to the Lord. He walked on the water, unhindered by the waves or the wind.

Christ's victory. The same incident is recorded in the sixth chapter of John's Gospel. There the twenty-first verse declares, "Then they willingly received Him into the ship: and immediately the ship was at the land whither they went." What a picture of Christ's salvation is this. In our unconverted state, convicted of sin, we struggle and toil at the oars of self-reformation, striving to row against the current of carnality and sin,



this unusual storm which frightened even the veteran sailors with its fury, even as he sent the storm upon Job's property in olden time. Job 1:16. Remember, he is the "prince of the power of the air." But remember also that the Lord rebuked him for misusing the elements. This was just another of the many attempts which Satan made upon the life of Christ, to prevent His going to the Cross, there to pay the price of the world's redemption and be able to cry out triumphantly, "It is finished." Some other examples are: Satan's causing Herod to slay the babes of Bethlehem, intending that in the slaughter the Christ child should perish. Matt. 2:16-18. Also murderous fury which he instilled into the hearts of the crowd in the synagogue at Nazareth, when they thrust Christ out of their city, hurried Him to the brink of a precipice, and were only kept from throwing Him over to destruction by His "passing through the midst of them" and going His way. Luke

against the windy blast of Satan's opposition, but making no headway. It's as useless as attempting to row a boat upstream against the Niagara River rapids. But when we invite Christ into the boat, into our hearts and lives, then "the law of the Spirit of life in Christ Jesus" makes free from the law of sin and death. "Greater is He that is in you than he that is in the world."

The Last Watch. It is also a beautiful picture of God's way of deliverance for His children when He shall return for us. The Lord's disciples were toiling and rowing "in the fourth watch of the night"—the last watch. Have we not come into that fourth and final watch of the night of this age? Does not the Lord see our toiling and struggling against the superhuman, demonic opposition of these last days? There is "rapture power" implied in the story here. "Immediately the ship was at the land whither they went." Time and distance were eliminated, and "in the twinkling of an eye" the whole ship load of disciples were at their destination. Even so shall it be when suddenly, in a moment, in the twinkling of an eye, the Lord shall catch away His church, the whole gospel ship with its blood-washed passengers, and take them all together to His home, our eternal destination. "Even so, come, Lord Jesus!"—Harry Steil.

REBUKING THE DEVOURER

Brother C. E. Robinson has just received the following letter:

"We are the only Pentecostal family in this town. Every Wednesday night another sister who believes comes to our home and we pray for God to establish an assembly here.

"Last Wednesday night we discussed your excellent article on tithing in a recent issue of the Evangel. The sister and ourselves are tithe payers, but none of us had ever noticed God's promise to rebuke the devourer for our sakes.

"The moles have been destroying growing things for her and for us too, so we said we would claim His promise. Two days later I found a dead mole and called my husband's attention to it. About an hour later he asked, 'Is this the dead mole you found?' I said, 'No, it's another.' We told the sister about it and she said, 'I found a dead mole in my yard this morning.'

"Praise God. The moles are all gone. Truly, God's Word standeth sure."—Mrs. H. F. Foster, Houston, Mo.

SOUTHWESTERN BIBLE SCHOOL COMMENCEMENT

ENID, OKLA.—May 6th, Southwestern Bible School will complete its eleventh year. That night, in Convention Hall the commencement exercises will be held. A splendid class of 58 earnest young men and women graduate, and about 200 First and Second Year students will receive certificates. The total enrollment for the year is 269. The baccalaureate service will be held at 2:30 p. m., so that friends coming great distances may enjoy both this and the graduating exercises. Fred Vogler, Springfield, Mo., Assistant General Superintendent, will preach the baccalaureate sermon. On the afternoon of May 5 the alumni banquet will be held, and in the evening a special missionary program will be given by the students who have the call of God upon them for

ASSISTANCE OF AGED MINISTERS

The time will come in the life of every minister, should Jesus tarry, when he can no longer assume the arduous duties of evangelistic or pastoral life. When that time comes, he must have help to sustain life in comfort during his declining years. It is the duty and privilege of all God's people to make provision for that day. By action of the General Council, a fund has been created for that purpose, and on

Sunday, May 29th

every reader of the Pentecostal Evangel will be given an opportunity to give as God has prospered them, to aid our aged ministers. If no offering is accepted in your local assembly, please send your offering direct to J. R. Flower, General Treasurer, 336 W. Pacific St., Springfield, Mo. All offerings will be gratefully acknowledged.

foreign missionary service. Already 22 former students have gone to foreign mission fields, and a number in the present graduating class hope to go this year. Visitors desiring rooms may write the President, P. C. Nelson, 316 E. Cherokee, Enid, Okla.

MISSIONARY NEWS NOTES

From Congo comes the news of the arrival of Donald Austin Tanner in the home of Mr. and Mrs. B. E. Tanner, born March 6.

May the blessing of the Lord rest upon both these little lives to keep them from all harm, and to bring them into His service in due time should Jesus tarry.

Lula Ashmore who recently left for the mission field of Singapore, wishes us to announce that she has stopped off in China for language study, after which she will proceed on to Singapore. While in language school her address is: P. O. Box 721, Hong Kong, China.

In the Whitered Harvest Field

KENTUCKY MOUNTAINS BIBLE SCHOOL

At Peniel church in Campton, Kentucky, the first class completing the two-year course of the Kentucky Mountains Bible School were graduated on April 1. It was a gala occasion and a great day, sufficiently attractive to induce those having no better means of transportation to walk great distances, in one case as much as thirty-two miles (round trip).

From the outset when District Superintendent O. E. Nash preached the baccalaureate sermon, time after time the congregation seemed drenched with downpours of the Spirit. The graduating class comprised two young men and two young women, all eager to go forth and work for the Lord. J. J. Humphries brought the afternoon message and T. E. Gannon spoke in the evening. At night in a mighty altar service many were drawn closer to the Lord.—Faith Frodsham.

DEEPER LIFE AND PRAYER CONFERENCE

March 18, we closed a deeper life and prayer conference at the Magnolia Park Assembly of God, Houston, Texas. This was a sectional conference sponsored by the ministers and churches of the section, and conducted by A. L. and Mrs. Branch. It

proved to be the most successful meeting of its kind ever held in this part of the Texas District. It was truly a "deeper life" conference. The co-operation was wonderful, there being an average of about 32 ministers and hundreds of others present at each night service for the entire ten nights. The day services were also well attended.

The ministers of our section were greatly moved by the wonderful clearness and depth of Brother Branch's messages, and it has resulted no doubt in a sincere desire and effort on our part to have a better ministry for our people, and to maintain the high ideals of Bible Christianity in our churches. We plan in the future to have other such meetings at regular times.—C. P. Robison, Presbyterian, Houston Section.

WEST CENTRAL DISTRICT COUNCIL

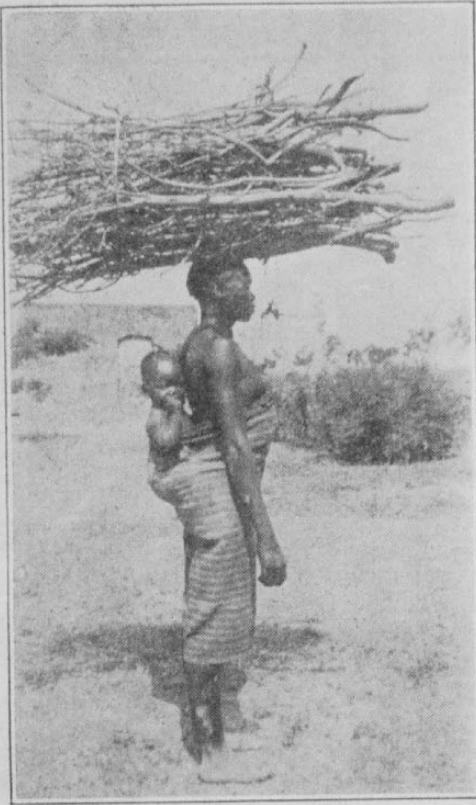
The West Central District Council of the Assemblies of God held their annual convention in Des Moines, Iowa, March 28-April 1. Services were held at the Evangelistic Center where Jack Neville is pastor. God gave us a very precious time of fellowship and the blessing of God was upon every service. We were very thankful to have with us our General Superintendent, Ernest S. Williams. Also a boys' trio from Central Bible Institute. Their music and singing was enjoyed by everyone.

No change was made in the officers of the District. Brother Roy E. Scott was re-elected Superintendent. A new office, that of Assistant Superintendent, was created in our District, and Glenn Renick, Hannibal, Mo., was elected to fill the office. Two General Presbyters, Glenn Renick and Willis E. Smith, were elected for a term of two years.

Our dear Brother Williams brought us some inspiring messages which were enjoyed by all. A number were saved and filled with the Holy Spirit, and everyone went away rejoicing in the Lord and indeed glad to have been there.—Chas. E. Long, Secretary-Treasurer.

NEW BOOKLET

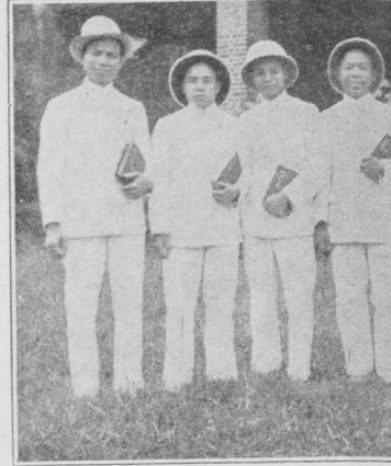
"Why I Am Not a Modernist" is a booklet written by Evangelist Otto J. Klink. In a chapter entitled "By Way of Explanation," he tells why he has chosen this name. This booklet can be had from the publishers, Northern Gospel Publishing House, Minneapolis, Minn., price 35 cents each. (Do not order from Gospel Publishing House, Springfield, Mo.)



—Womanhood in Africa without Christ. A Mossi mother, after a hard day in the field, carries home firewood for the evening meal. The baby has been all day where he is.



—Sunday school work is a strong feature of our Assemblies of God program in foreign lands. This is part of one of our Sunday schools in Peru.



—The Student Evangelistic Band of the such groups.



—Joshua Bang, a happy Christian leader of Ningpo, China.



—With a deep love for the Word of God, and a strong desire to see his people saved, this Lisu preacher goes forth.

The Assemblies of Evangelizin

Belgian Congo
Egypt
Gold Coast
Ivory Coast
Liberia
Sierra Leone
China
Tibetan Border
Manchuria
Mongolia
Japan

In
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With 320 missionaries
Requires \$1,000.00 per day

Our work includes pioneer evangelism; preaching; distribution of Scriptures; training native converts; training native Christians to read the Word of God; learning native dialects; caring for widows and orphans; and the coming of the Lord.

ONE DOLLAR maintains 320 missionaries and a half.

WE NEED



—Baptizing in Guatemala, our newest mission field, where the church is growing rapidly.

This page may be had in poster form by writing to the Foreign Missions Department and sending ten cents to help with the printing and postage.



—Our Puerto Rico Bible School, where pastors and evangelists are trained to care for the 52 already established assemblies and to reach the unevangelized.



—Teaching the African mother to feed her starving baby—just another way to reach her heart.



—This Japanese Bible convert.



—So eager for fellowship are these Brazilian Christians, they are off for the conference one hundred and twenty-four miles away.



—A typical Tibetan, for whom Christ died.

South China Bible School—just one of many

God in Foreign Lands

g These Countries

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| ia | Cuba |
| rma | Venezuela |
| ylon | Peru |
| ilippine Islands | Argentina |
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| Salvador | Iran |
| aragua | Greece |
| erto Rico | Poland |
| nto Domingo | Bulgaria |

s and 816 native preachers.

or approximately 70c per minute.

gelism, where the gospel has never been
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nverts in the work of the ministry; teaching
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ionaries and their work for nearly a minute

YOUR HELP!



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—These four Chinese believers carry on the work which was left without a missionary when Sister Rasmussen passed away.



—The price some have paid to preach the gospel to every creature.
Grave of John Torta, in Liberia.



—The first-fruits in Manchuria, where there are now many assemblies and hundreds of believers.



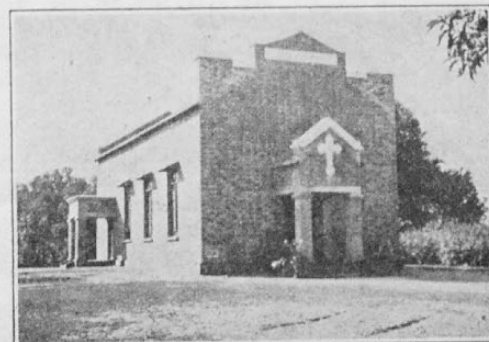
—This Liberia king (seated) wept when he was told that there was no missionary to send to his town.



—Where we find the Navajo Indians.



—Seeking Salvation in North India, but without Christ.



—The new gospel lighthouse in Bettiah, India.

In the Whiten'd Harvest Field

MOKANE, MO.—The Lord has been present to bless in a good meeting here, Nelson Sachs, of Jefferson City, Evangelist. Several were saved and filled with the Spirit, and the church was greatly helped because of his burning messages. The young people of our church were built up and encouraged. Brother Sachs was wonderfully used of God.—Elmore B. Turner, Pastor.

BRAINERD, MINN.—We praise God for the blessing of His presence in the Gospel Tabernacle in recent months. Evangelist S. G. Shields has just concluded a two-week campaign with us, in which God met us in a precious way. About 25 knelt at the altar for salvation, and 30 received the Baptism in the Holy Spirit. An unusual spirit of conviction rested upon the people. A number sought and found God in their homes. A "new touch of fire" continues to manifest His presence. In the past year the Sunday School attendance has climbed to a new record of 372.—Wallace G. Ross, Pastor.

GLADSTONE, MICH.—We are just entering our second week in a campaign here. J. B. Whitney, wife, and two daughters came last November from Southern Michigan, and opened this work. Although the winter has been quite severe, God has wonderfully seen them through. A man 65 years of age received his Baptism last week. Sinners are deeply convicted and believers are hungry for a closer walk with the Lord. Brother and Sister J. Emil Anderson, of Escanabe, 8 miles from here, are also opening up a work there. We closed a campaign with them before coming here. Two were filled with the Spirit and a number were at the altar for salvation. Pray that God may send forth laborers into this northern peninsula.—Evangelist H. E. Rolfe, of the Rolfe Evangelistic Party.

TUPELO, MISS.—We praise the Lord for the Holy Ghost revival conducted here by Evangelist and Mrs. Ira Carlock, of Guntown. Brother Carlock has preached the gospel to us under the anointing of the Spirit and each night here has been someone saved or baptized in the Holy Ghost. This is the second revival Brother Carlock has conducted here. We are praising God also for one of the best bands of Holy Ghost people. I have never seen such love manifested among the people as I see in this assembly. For example, when even what you might term "one of the least" of the members is absent, the people come together saying, "I wonder why so-and-so is not here. I wonder if they are sick." And if one should fall it seems to pain the entire body. Oh, thank God for the love that is existing among the people here. To prove the unity, love, and fellowship existing among us, it had been 3 Sundays since we had preaching, but the Holy Ghost came in and such sweet services we had. One Sunday 2 were saved, the next Sunday one was saved and received the Baptism in the Holy Ghost.—Pastor and Mrs. F. H. Coleman.

TULSA, OKLA.—Clara A. Grace has just closed a most successful revival at the Full Gospel Tabernacle, at Fifth and Peoria, in this city. A goodly number found the Lord as their Saviour and many were reclaimed, while about 25 or 30 were filled with the Spirit. One of the main features of this meeting was the fact that the whole church was really revived. Time after time we witnessed visitations of the Spirit's power which reminded us of "the good old days in Pentecost." One night the power fell suddenly upon the whole congregation, and without an altar call nearly all went to the altar. Since the first of the year, especially, we have had a continuous revival in all of our services. Our Sunday School is pressing the 700 mark weekly. A number of the gifts of the Spirit have been in evidence among us.

We are enjoying the Evangel more and more these days, and have increased our church Evangel roll to 100. We expect soon to call for 125 or more. We appreciate the good wholesome spiritual food being put into it.—Guy Phillips, Pastor.

ATTENTION!

The time is almost here for us to start tent work in many pioneer Home Missionary fields. Workers are ready to enter these new territories. A number of tents are needed. Who will furnish one tent? Who will help? Write Fred Vogler, Home Missions Secretary, 336 W. Pacific St., Springfield, Mo.

POTTSVILLE, PA.—God gave us a very gracious time on March 28, which marked our third anniversary at the Full Gospel Mission. Brother Conrad, the afternoon speaker, took for his text "the Fruit of the Spirit." People were slain under the mighty power of God, and many were healed. In the evening Brother Steelberg spoke on "Redeeming the Time." Many business people and others from different churches remarked that it was the most remarkable message they had ever heard. Brother Cox led the singing, opening the way for the mighty downpour. The crowds were so great that no altar call could be given, and people knelt where they were. Many were turned away because of lack of room. The Mission has been remodeled, and God is blessing.—Mal Kerr, Pastor.

ST. LOUIS, MO.—I accepted the pastorate of Glad Tidings Tabernacle ten months ago, and we have had almost a continuous revival since that time. The Lord has blessed in every department of the church. We have 45 Christ's Ambassadors who are doing a good work for the Lord. Our Sunday School attendance has more than doubled, breaking the all-time record with 268 present last Sunday. The Lord has also helped us to build a new tabernacle. It was quite a venture of faith, but the Lord never fails His people. Over \$3,000 in cash has come in on the building.

Hattie Coffee, Okmulgee, Okla., was with us for 3 weeks, and the meetings proved a blessing to the church. Several were saved. At present we are in a revival with Evangelist Dean Heady. The Lord is blessing and souls are praying through.

Since our coming here, 32 have been baptized in water, 50 new members have been received into the assembly, and over 100 have been converted. We have had a number of remarkable healings. Among them was that of a little boy who had been run over by a machine, his leg broken and crushed, his face badly bruised, and his skull fractured at the base of the brain. He was so badly hurt that they did not even set his leg. They called his parents to stay with him as they expected him to die. We were called to the hospital. We anointed him with oil and prayed a simple prayer; he immediately began to recover and is well now. Truly the Lord is working in our midst, with His signs following.—Floyd E. Heady, Pastor.

PENTECOST COMING TO LATIN AMERICANS

(Continued from Page One)

after weeks and months of teaching and preaching and crying out to God, sometimes we almost doubted that our Latin-American people could ever be filled with the Holy Ghost. They seemed so reserved, so fearful, so afraid of seeking the Lord. But suddenly, as on the day of Pentecost and also as at Cornelius' house, on the 4th of July, 1915, in a little schoolhouse in Southern Texas, when we were having the Lord's Supper, the Lord began to work in the hearts of those Mexican people. It spread like wild-fire from one to the other until nine had been filled that afternoon, and then we knew that Pentecost had come to our Latin-American people and they could be filled with the Holy Ghost.

I could not tell you how God worked in those early days. Services would go on until two or three o'clock in the morning. We could not stop them. We would start the service, and God would begin to work and bless. We would feel like going home and resting but we could not get away because the people were so hungry, often would be seeking after we left, and often in the early hours of the morning, one, two, or three o'clock, some young man would be filled with the Holy Ghost. Many of these went into the ministry, preaching this glorious gospel, and the work spread. At our annual convention in those early days we would only get ten or twelve preachers together, while now it is a problem how to house the people and to find a church large enough to contain our annual convention. Our work is growing. We give God all the glory.

Many of our preachers come from the cotton fields and likely have had little or no education, but they have had the precious Baptism in the Holy Ghost. They believe everything the Bible teaches, and believing it they have the joy of the Lord in their hearts as they preach Christ and Him crucified. They have been able to win a number of people along the border, and the work is still going on. But we have a great field before us. We need hundreds of preachers who are filled with the Holy

Ghost. We are asking God for these preachers, and if the Lord should tarry a few years longer we believe we shall have them. The Lord will help us prepare the young people for the ministry.

I asked the young men in our Bible school at Saspamco how many of them had a high school education, and found that not one had ever gone through high school. I think one had had two years in high school. Some of the others had only reached the fourth, fifth, or sixth grade.

Our Bible School for several years was in San Antonio, Texas, and from that school we graduated 66 young people, most of whom are now out in active ministry along the border. But we outgrew our quarters. Our Bible School was located in the publishing house and our church building, and we had no place to expand. The Lord laid on my heart several years ago that we ought to have a farm where we could have chickens and cows, etc, to help provide food for young people going to the Bible School.

You perhaps cannot imagine the poverty of the Latin-American people. Often they are deprived of what is rightfully theirs. Only last week a Mexican came to me and told of an injustice done to him. The landlord had received a certain amount of money that was due him from the government and told him to leave the place. The crop was now up. He told him to get out, would not pay him a single cent. It happens over and over again. Many of our landlords are good to the Mexican laborers, but often they are not, and these people are not paid. They are quite poor, and so our students are poor. They can only pay a very small tuition, and sometimes we accept them when they come to the school penniless.

We believed it would help our school if we had a farm out in the country, so we moved, and left behind all the conveniences of the city, such as running water in the building, and lights. You should have seen our farm in those early days. We put up a temporary building, like a barn, for our main building. We had a windmill, and when the wind blew we had water, and when the wind did not blow we did not have any water. Often we had no water. We had to carry every bit of water into the schoolroom in buckets. You cannot imagine the things we went through in those days. The farm was not fenced in properly and often animals would come and eat the crops. We had to contend with those things, but the Lord was in the move. We increased our stock until we had 13 milk cows. It means a lot to have milk and butter for the students. We grow our own corn, and we grind the corn into corn meal for food.

One of our teachers was asked whether she would not enjoy having the school back in the city, and she said, "No, never. I like it much better out here. We have everything here." He has given us a chapel to which we can invite the people of Saspamco to our services. We had no place for our cows, and so the Lord laid it on the heart of a sister to provide a cow shed for our school, and we rejoice over this.

But we thank God most of all for His

spiritual blessings. I was surprised to find so many Mexican villages near our farm. Today the people are humble and ready to receive the gospel; but when we first moved to this little town of Saspamco, the people seemed so indifferent. They would come and listen to our messages but we could not get them to seek the Lord. Finally, when the Lord would touch their hearts and they would begin to seek Him, the devil would apparently afflict every one of them with some disease. Thus they would hear the gospel, accept the Lord, and then get sick. The Lord evidently wanted to teach them how to fight the good fight of faith.

The first year the school was on the farm not a single student was baptized in the Holy Ghost. They would pray earnestly and be blessed, but they did not receive. The second school term we were determined to have a break. We would pray and pray. When the school opened not a single student had the Baptism. January came. By that time we were determined to have baptisms in the Holy Ghost as on the day of Pentecost. We formed a prayer chain and prayed twenty-four hours a day. One student was filled with the Holy Ghost one night, and then another, until in the small hours of the morning five or seven had been filled with the Holy Ghost.

HOUSE TRAILERS NEEDED

Who has a house trailer they would like to donate for Home Missionary pioneer and colportage work in new fields? We need several. Write Fred Vogler, 336 W. Pacific St., Springfield, Missouri.

This year the Lord began to work in a wonderful way in the beginning of the school term. Some were filled with the Holy Ghost before Christmas. And then the devil got in. You know, the devil can easily get in. Sometimes a student will harbor ill will and complain. They seemed to be so fearful that they might do a little more than the other fellow was doing. Some of the girls were so fearful that they would wash one cup more than the other girls were asked to wash, and perhaps they would not get as much as the others were going to get. And that went on until they lost the victory with God. Finally the feeling was so terrible that the students themselves began to realize that they were being defeated, God was not honored, Christ was not victorious, and the devil was marching off with everything. That brought conviction which brought confession. They began to hold special consecration services, special times of confession before the Lord. The Lord began to break them up; and do you know, we have had greater blessing on our school in the last two months than we have ever had before in the history of the Bible school. It has been wonderful. The Lord has been giving to our students gifts of the Holy Ghost, baptizing them in the Spirit, and healing the sick. But the devil has been working against us, trying to kill the teachers. One teacher had her arm broken about two weeks ago. But in spite of it all, we are looking up, looking to the Lord to fill the three students who

have not yet been baptized in the Holy Ghost.

One Sunday afternoon, when we arrived in a nearby town the boys were going to a baseball game. They stopped and listened to us preach the gospel, until we got through, and then they marched to their baseball game. How many boys in Springfield would stop to hear someone preach the gospel before going to a ball game! In a little store building there were four or five children. I stopped and began to converse with their parents and also with the children, and began to teach them John 3:16 in Spanish. One little girl said to me, "Do you have it in print? If you do, I could read it." I looked through my tracts and found a tract on John 3:16, and gave it to the girl. I found two men and talked with them, and finally they said, "Come back to the store, we want to hear you talk some more." I went back to the store building. This little girl had four or five girls in front of her and was teaching them John 3:16. There she was, going over the text again and again. She taught these children to repeat John 3:16 by heart in perhaps twenty-five minutes.

A few weeks before that I went to see an old man who was sick. His son was also sick with tuberculosis. We prayed for this old man, the Lord touched him, and he touched God for salvation and also for healing. God saved that man. Tears ran down the man's face and he praised the Lord. Later we went again to see the old man and found he had passed on to glory. We asked his daughter how he died, and she said he died smiling. He died happy. He thanked God for it all. He has gone to glory and is now in the presence of the Lord. This is only a sample of what is going on.

It was my privilege a short time ago to go to Cuba—my fourth trip to Cuba. The Cuban people are different from the Mexican people. They are Spanish, or colored, or mixed. The colored people comprise almost half the population of the island. The people all worship together. There is no difference made between white and black in Cuba as far as race is concerned. The Cubans seem so indifferent, a very haughty people. They speak Spanish so rapidly it is very hard to understand their speech. At first I would hardly be able to catch a single word, but now I am used to hearing them speak so rapidly. When I first went there, their behaviour in church was something terrible; they were so rude and indifferent. But this time they had changed. God has worked in their hearts. God is saving and baptizing in Cuba as well as in other parts of the world.

How glad we are that Pentecost has come to Latin America. We can glorify God, as the early church did, that God has also to the Gentiles granted repentance unto life. We can glorify God that not only in Latin America but in all the ends of the earth this glorious message is now going forth. Surely the end must be near. Christ will come, and in the short time we have let us be faithful and true, preaching the Word as we have never preached it before, and working as we have never worked before. Then we shall receive our reward.

RACINE, WIS.—Since the Full Gospel Tabernacle was dedicated, November 2, the assembly has been prospering steadily. The attendance in every department is increasing; several have been saved; 8 were immersed March 6; a considerable amount of the indebtedness has been retired also. Lawrence N. Olson held a successful series of meetings with us in January. Using his film-slide machine, he illustrated several of the sermons, which proved an attraction to many.

March 13, Evangelist Otto Olsen began a two-week campaign with us which proved to be a time of revival. At least 9 were soundly converted, some for whom we had been praying for a long time. One received the Holy Spirit Baptism. The church was greatly edified and built up, the power of God being remarkably manifested night after night. Many strangers attended and heard the Full Gospel message. On the closing Sunday morning the Sunday School reached a record attendance of 127.—Pastor and Mrs. E. Yngve Olson.

OWEN SOUND, ONTARIO.—We have just concluded a short series of revival meetings with the Fox Evangelistic Party. Our city was stirred, and great numbers sought most earnestly for salvation, healing, or the Baptism in the Holy Spirit. The church was packed to its capacity and the closing service brought an overflow making it necessary to seat over a hundred in the basement. The Knox United Church opened its doors for one night's service to co-operate. That service continued until 10:25 p. m. and was finally concluded by two altar calls, one given by the evangelist and the other by the pastor of the United Church. We ask that you remember this man of God in prayer. He is doing a splendid work in our city and there exists a lovely spirit of friendship between us as pastors. We greatly appreciated the talented musical features and the gospel ministry as presented by the Fox Evangelistic Party.—Clifford A. Miller, Pastor.

BEARDSTOWN, ILL.—We praise the Lord for the gracious revival which closed March 27 under the ministry of Evangelist F. G. Cline. The power of God fell almost from the first, and every week some were saved. Altogether 39 were saved or reclaimed, and 6 received the Baptism or were refilled. Interest was extremely good all the time. On visitors' night there were about 250 present and we were unable to seat all the people. One seeker had a vision of heaven and hell. In heaven she saw Jesus with a crown on His head; saw people whom she had known. She also saw people in hell, more men than women; saw the flames, and people crying and screaming. Another seeker spoke in an Indian language. One of the women in this church is half Indian and she understood what was said. In English it was, "Shine on, Jesus is coming soon with an invitation to come home. Praise Him all ye people." The church has been greatly blessed and revived and quite a number are joining the church.—Frank Goodin, Pastor.

MINOT, N. DAK.—The Lord has recently sent a gracious revival in our midst. At Christmas time several of us felt the burden for a real heaven-sent revival, so we com-

menced by having a week of prayer meetings the first of January. These meetings were so blessed of God that we continued for a whole month, and God's presence was manifested in our midst in the salvation of souls. Then we had a visit from R. S. Rasmussen, who gave a week's teaching on the "Tabernacle in the Wilderness." This also was a blessing to all. By this time we had arranged to have Lloyd Jorgenson and Kenneth Olson, of Powers Lake, come and conduct an evangelistic campaign. From the first night God blessed by saving souls, reclaiming backsliders, and baptizing hungry hearts with the Holy Ghost. We had planned a 2 weeks' meeting, but could not close, so we continued it for 4 weeks. Our tabernacle was crowded and the altar was filled every night, so on several occasions we had to borrow chairs to accommodate the crowds. We have a record of 35 saved or reclaimed, and at least 15 baptized in the Holy Ghost.—Clarence Larson, Pastor.

RAINIER, ORE.—We are just closing 4 weeks of the most successful revival effort ever put forth in our ministry, conducted by Evangelist A. Knudson, a former judge, and party, from Crosby, N. Dak. It has fairly shaken this city and surrounding country. Seldom if ever we heard the Word of God presented in such convincing, convicting, fearless, and uncompromising manner. At least 14 were saved, scores raised hands for prayer, and there were several miraculous healings. A young boy who had enlargement and leakage of the heart, and other complications, had been ordered to bed for months by the doctor; he was prayed for, immediately left his bed, and was later by his doctor pronounced to be in perfect health. Much prejudice was broken down. The evangelist challenged the clergy by the Word of God on the reality of the Pentecostal Baptism in the Holy Ghost being for us today; several came out to hear, and without doubt went away with a clearer understanding of the Word, as Brother Knudson used both the English and the Norwegian translations of the Bible in bringing this message.

Our tabernacle was crowded to capacity on several nights, and all in all it was the greatest spiritual uplift Rainier has ever witnessed. The revival fire still continues.—J. S. Jamison, Pastor.

Forthcoming Meetings

DALLAS, TEXAS—Assembly of God, Peak and Garland Sts.; May 1-22; Leonard Norville, State C. A. President, Evangelist.—L. B. Staats, Pastor.

BARNESBORO, PA.—North-End Tabernacle, May 3-22; Evangelist and Mrs. Troy B. Helms.—K. W. Wilkerson, Pastor.

LUBBOCK, TEXAS—Assembly of God, 19th and Ave. P.; May 1-22; M. D. Stokley, of Dallas, Evangelist.—J. H. Brown is Pastor.

CERES, CALIF.—Glad Tidings Church; April 24, for 3 weeks or longer; Evangelist and Mrs. Stanley P. McPherson.—E. Wm. Anderson, Pastor.

KENNETT, MO.—May 1, for 3 weeks or longer; Odie Virgin, Evangelist, assisted by his sister, Edith, and her co-worker.—E. L. Hance, Pastor.

CLOVIS, N. MEX.—City-wide campaign, May 1—; Pete Winters Evangelistic Party.—Roy H. Stewart Pastor.

GRENORA, N. DAK.—May 1—; Geo. R. Hawtin, Instructor in Saskatoon Bible School, Evangelist.—Raymond R. Wiley, Pastor.

WATERTOWN, S. DAK.—Gospel Tabernacle, May 3-22; Evangelist and Mrs. Don Mallough, Seattle, Wash. P. B. Thompson is Pastor.

ST. PAUL, MINN.—Gospel Tabernacle, April 17-May 8; Carl and Edna Goodwin, Los Angeles, Calif. Evangelists.—H. W. Boyles is Pastor.

NEWARK, N. J.—Bethel Pentecostal Church, 4th and Dickerson Sts.; May 1-22; Lura A. Johnson, Evangelist.—R. S. Armstrong, Pastor.

SAN ANTONIO, TEXAS—First Assembly of God Lancaster and Dittmar Sts.; May 1-15; Clyde C. Goree, Evangelist.—Gideon O. DeMerchant, Pastor.

PITCAIRN, PA.—First Pentecostal Church, 3rd St. and Brinton Ave.; May 1-22; Marie Wilson, Evangelist.—W. F. Voodre, Pastor.

ST. LOUIS, MO.—Full Gospel Tabernacle, 3228 Park Ave., May 1-22; Evangelist and Mrs. Salvatore Noferi, Concert Violinist and Pianist.—Paul O. Byerly, Pastor.

UHRICHSVILLE, O.—Assembly of God, 327 First St.; May 6—; B. E. Hillman, Evangelist. Neighboring assemblies invited to co-operate.—E. A. Lewis, Pastor.

READING, PA.—Glad Tidings Tabernacle, 330 W. Windsor St.; May 1-22; Jack and Esther Martz, Reading, Pa., Singing Evangelists. Alex. Clattenburg, 1220 N. Front St., is Pastor.

FORT COLLINS, COLO.—West Oak at Whitecomb; meetings now in progress; Joseph Terlizzi, Evangelist. "Gospel Half Hour," KFKA Greeley, 9:00 a. m., Sundays.—R. A. McClure, Pastor.

SANTA ROSA, CALIF.—Assembly of God, Second and B St. (upstairs); April 24, for 3 weeks or longer; Medora Combs, Evangelist.—M. P. Bohnet, Pastor.

MILWAUKEE, WIS.—Prophetic Full Gospel revival, Bethel Tabernacle, 18th and Brown; May 1, for 3 weeks; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Hugh A. Ulrich, Pastor.

DATE CHANGED

SNOOK, TEXAS—Annual Spring Fellowship Meeting, April 29. All-day services, dinner on grounds. All churches near by asked to co-operate.—E. F. Hutka, Pastor.

PUEBLO, COLO.—Glad Tidings Tabernacle, S. Main and Corona; May 4-22; Harvey McAlister, Evangelist. Persons having acquaintances here send their addresses to Pastor C. F. Ferguson, 320 Michigan Ave.

CORNING, N. Y.—Prophetic and Evangelistic Campaign; May 1-22, or longer; C. S. Tubby, Evangelist. Fellowship Meeting and Dedication of New Tabernacle at 129 Cutler Ave., May 4.—A. D. Skymer, Pastor.

PATERSON, N. J.—Bethany Pentecostal Church, 187 Pearl St.; 25th Anniversary Services, May 6—; Elder Flem Van Meter will be with us May 6-10; speaker for remaining days to be announced later.—David Leigh.

WILKES-BARRE, PA.—Church of the Lighted Cross; May 1-8, A. A. Swift, Speaker; May 8-22, Hattie Hammond, Evangelist. Broadcast Sta. WBRE, 1310 kilos., 9:00 a. m., Fridays.—Byron D. Jones, Pastor.

DEDICATION

ST. JOSEPH, MO.—May 1, 2:30 p. m., the church at 27th and Olive Sts., will burn its notes and dedicate its building. General Superintendent E. S. Williams, District Superintendent R. E. Scott, and other ministers will be present. H. M. Cadwalder, Pastor.

CENTRAL DISTRICT COUNCIL

The 19th annual session of the Central District Council will convene May 3-6, at First Congregational Church, 917 W. Tuscarawas St., on U. S. Highway 30, Canton, Ohio. Niels P. Thomsen and E. L. Newby, Special Speakers.—J. D. Menzie, Secretary, 808 Connecticut St., Gary, Ind.

MISSIONARY CONVENTION

MINNEAPOLIS, MINN.—Annual Missionary Convention, Gospel Tabernacle, 13th Ave. at Lake St., May 1-4. Special Speakers: Noel Perkin, Missionary Secretary; Mr. and Mrs. Arthur Erickson; Brother Ketcham, and other missionaries and prospective missionaries.—F. J. Lindquist, Pastor.

SEMI-ANNUAL CAMP MEETING

DURANT, FLA.—Semi-Annual Camp Meeting, Pleasant Grove Camp Ground, May 5-15. Meals at reasonable rates; restaurant on camp ground. Dormitory rooms and cottages available; bring bedding, and camp with us. Write N. A. Bell, Secretary, 1907 North B St., Tampa, Fla. Camp Meeting Committee: Elder H. F. Snow, W. H. Couch, N. A. Bell. Make reservations early.

**NORTH CENTRAL BIBLE INSTITUTE
COMMENCEMENT**

MINNEAPOLIS, MINN.—North Central Bible Institute Commencement, May 8-10. Baccalaureate service, Gospel Tabernacle, 13th at Lake St., May 8, 3:00 p. m. Commencement exercises, Gospel Tabernacle Auditorium, May 10, 7:30 p. m.—F. J. Lindquist, Preside t.

NEW ENGLAND DISTRICT COUNCIL

EVERETT, MASS.—Sixteenth semi-annual meeting of New England District Council will convene May 3-4, at Second and Cabot Sts., Wm. J. Mitchell, Pastor. First service, Tuesday 10:00 a. m. All ministers and delegates urged to attend this service and remain until Wednesday night. Credentials Committee will meet Tuesday afternoon. Important business is to be transacted. All ministers of the District requested to be present.—Wm. J. Mitchell, District Superintendent; H. H. Shelley, Secretary, P. O. Box 2, Cumberland Mills, Me.

ILLINOIS DISTRICT COUNCIL

SPRINGFIELD, ILL.—Sixteenth annual session of Illinois District Council, Centennial Building, near State House, May 3-5. General Superintendent E. S. Williams, Guest-Speaker. Free rooms furnished to all ministers of our District. All applications for license to preach and those that desire full ordination should make application to the District office at once, and be present at District Council for personal interview with the Presbyters. E. C. Sumrall, 2528 S. 10th St., is Pastor.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

POTOMAC DISTRICT COUNCIL

NORFOLK, VA.—Twentieth semi-annual meeting of the Potomac District Council, May 2-4; Norfolk Gospel Tabernacle, 122 W. 13th St. First service Monday, 7:30 p. m. Executive and Credentials committees meet Tuesday afternoon. All who desire to appear before these committees must notify the Secretary not later than April 20, giving all details. Rooms free to ministers and delegates; meals on freewill offering plan. Wesley R. Steelberg, Special Speaker.—Guy W. Duty, District Secretary, 302 W. 29th St., Norfolk, Va.

**SHIELD OF FAITH BIBLE INSTITUTE
COMMENCEMENT**

FT. WORTH, TEXAS—Commencement exercises, Shield of Faith Bible Institute, May 4-6. Night services in Boulevard Assembly of God; day services in assembly hall at school. Wednesday night, homecoming service conducted by former students; Guy Shields, Speaker. Thursday night, baccalaureate sermon; J. R. Flower, General Secretary, Speaker. Friday night, commencement exercises. There will be 42 in the graduating class. Entertainment for visitors as far as possible.—Guy Shields, President, 2115 Belle Ave.; C. L. Stewart, Pastor, 1227 Denver Ave.

**OKLAHOMA SECTIONAL COUNCIL AND
MISSIONARY CONVENTION**

McALESTER, OKLA.—Sectional Council and Missionary Convention, Assembly of God, May 2-3. L. H. Arnold, Pastor. First service Monday 7:30 p. m., speakers connected with Foreign Missions Department in charge. Tuesday will be given over to Sectional matters. Those wishing to meet District Board with application for license must present application with endorsement of Sectional Presbyter and local pastor. Local church will furnish entertainment to all present. Write L. H. Arnold, Pastor, or G. W. Hardcastle, Sectional Presbyter, 712 N. Oklahoma Ave., Okmulgee, Okla. James Hutsell, District Superintendent, Slick, Okla.

WILBERTON, OKLA.—S. S. Rally, May 2. Services: 10:30 and 2:00. No night service.—Albert Ogle, State S. S. Superintendent, Box 707, Chickasha, Okla.

CHICAGO, ILL.—Pentecostal Young People's Fellowship Meeting, Humboldt Park Gospel Tabernacle, Pierce and Homan Aves., evening April 30.—D. J. Urban, Second Vice President.

RIVERTON, NEB.—Dedication of new church building and all-day fellowship meeting, April 28. Basket lunch. Nearby assemblies invited.—Ruth Gerber, Pastor.

TAYLORSVILLE, KY.—All Day Fellowship Meeting, Assembly of God Tabernacle, May 2. Services: 10:15, 2:15, and 7:15. Basket lunch. Please bring instruments. Big street meeting 1:00 p. m.—J. J. Humphries, Pastor.

**WORLD MISSIONS CONTRIBUTIONS
April 6-12 Inclusive**

ALABAMA Personal Offerings	\$ 10.00
Andalusia Assembly of God Church	7.30
Coffee Springs Weeks Assembly & SS	3.00
Crichton Assembly of God & CA	9.00
Hartford High Falls Assembly	4.00
Montgomery Assembly of God Church & SS	6.56
Warrior Assembly of God SS	1.94
ARIZONA Personal Offerings10
Buckeye Assembly of God Church	5.18
Phoenix Assembly of God	9.30
Sedona Assembly of God Church & SS	20.52
ARKANSAS Personal Offerings	36.06
Atkins Assembly of God SS	2.00
(Near) Bearden Newhope Church	3.73
Camden Assembly of God SS	3.00
Dardanelle Assembly of God SS	4.35

Another Splendid Issue ...Is Coming...

By the time this Evangel reaches you the May issue of the Christ's Ambassadors Herald will be ready. Drop your drawbridge! Let blessing ride into your life through its pages.

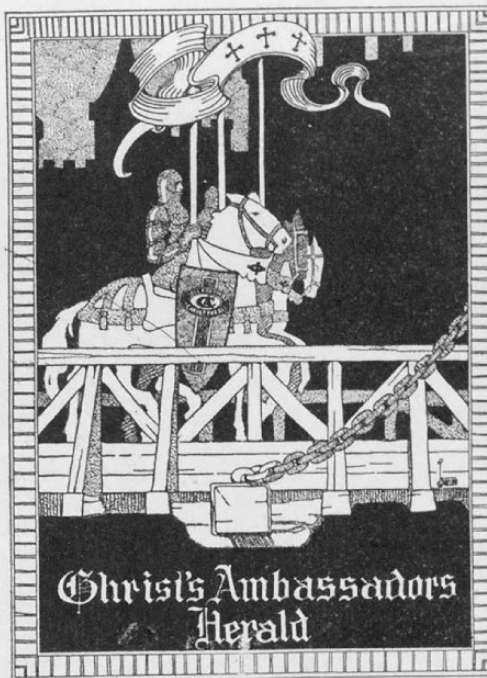
Our young people deserve the best! And the C. A. Herald is sparing no effort to give it. You will agree that the May issue is the best yet. It includes the following features:

"Filling the Country with Our Message," a talk by Fred Vogler, Supt. Home Missions. "Matrimonics," studying marriage problems under Donald Gee. "The Watch That Is Always Right," by Lee Krupnick, converted Jew. "Three Men Who Failed," a talk by Howard Osgood, missionary to China. More helps for public speaking from Myer Pearlman, "Preparing Your C. A. Talk." Chapter Three of "The Story of My Life," by J. Narver Gortner. "Seven Years of Joyful Ministry," by Roy H. Stewart, C. A. President for Texico District. "My Testimony," by Albert Ogle, C. A. President for Oklahoma. Also several fine topics, various reports of C. A. activities, numerous photographs, pictures, etc.

Every Pentecostal young people's group should have this paper. It is easy to distribute by means of the enameled boxes, one of which we should like to send to each assembly. Simply put the papers in this box, and invite each person to take a copy and deposit a nickel. Your group can distribute at least 20 copies monthly, and the cost will be only \$1.00 postpaid.

We hope every Evangel reader will subscribe to this spiritual and practical paper. Many items printed in it are things that we should like to publish in the Evangel if we had space to do so. The exceedingly low price (60c a year, 2 years for \$1.00) puts it within everyone's reach.

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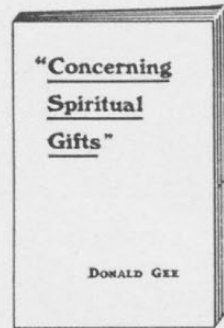
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Flippin Assembly of God SS	1.37	Sanford Full Gospel Missionary Society	5.00	East Iawas Gospel Tabernacle	4.00
Gentry Assembly of God Church	1.33	St Petersburg Assembly of God	20.00	Flint Riverside Tabernacle SS & CA	111.00
Greenwood Assembly of God	1.83	St Petersburg Full Gospel Tabernacle	27.17	Gladwin Assembly of God Church	6.90
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Hartford Assembly of God SS	2.52	Tampa North Bay Street Church	3.24	Grand Rapids Homeacres F Gos Assm CA	1.00
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Auburn Full Gospel Tabernacle	20.00	Idaho Falls Glad Tidings Assembly	8.11	Alexandria Gospel Tabernacle	35.55
Avenal Gospel Tabernacle SS	7.00	Payette Assembly of God	9.11	Clarissa Gospel Tabernacle	5.00
Benicia Trinity Full Gospel Mission	15.00	Payette Christ Ambassadors	1.00	Fergus Falls Gospel Tabernacle	71.65
Brawley First Pent Assembly	3.50	Sweet Assembly of God	4.00	Maple Grove Full Gospel Tabernacle & SS	7.36
Brawley First Pent Assembly WMC	3.00	Wendell Assembly of God	5.16	Mentor Gospel Tabernacle	5.50
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Dunsmuir Pent SS	50.61	Gillespie Assembly of God SS	1.50	Pequot Cory Brook Gospel Tab Church & SS	7.51
Exeter Assembly of God SS	5.00	Granite City Community Heights A of G	4.25	Rochester Gospel Tabernacle	40.00
Fontana Pent Church	12.50	Marietta Assembly of God Church	10.00	St Cloud Gospel Tabernacle Church & SS	14.00
Fortuna Assembly of God	9.43	Mattoon Assembly of God Church & SS	26.00	MISSISSIPPI Gulport A of G SS	3.70
Half Moon Bay Full Gospel Church	3.10	Percy Assembly of God	3.99	Laurel Kingston Assembly & SS	17.20
Hanford Glad Tidings SS	6.00	Plymouth Assembly of God Church	10.00	Laurel (West) Assembly of God	5.85
Hermosa Beach Gospel Tabernacle	26.00	Pocahontas Pent Sunday School	2.00	Sumrall Assembly of God SS	5.00
Highgrove Full Gospel Church	6.65	Quincy Assembly of God Bethel Church	22.00	MISSOURI Personal Offerings	102.90
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Kerman Grace and Truth Tabernacle	7.50	West Point Assembly of God	7.08	Atlanta Bear Creek Assembly of God	2.00
Lincoln Full Gospel Church	3.46	INDIANA Personal Offerings	13.60	Brimson Christ Ambassadors	1.00
Los Angeles Bethel Temple	558.65	Chesterton Full Gospel Tabernacle	3.00	Campbell Assembly of God Church	6.54
Los Gatos Light House Mission	11.40	Clay City Assembly of God Church	12.00	Canalou Assembly of God Church	9.00
Madera Pent Tabernacle	32.86	Covington Gospel Tabernacle	3.23	Cape Girardeau Assembly of God Church	3.00
Madera Pent Tabernacle Childrens Church	5.00	East Chicago Church & SS	2.50	Edina Assembly of God	4.35
Manhattan Beach Assembly of God	4.75	Ft Wayne Assembly of God	25.00	Fayette Full Gospel Assembly	1.00
Martinez Pent Assembly of God	3.59	Harrodsburg Assembly of God SS	5.00	Mercer Assembly of God	1.50
Merced Pent Church	12.50	Indianapolis Laurel St Apostolic Church	5.00	Mt Vernon Assembly of God	2.78
Modesto Bethel Church	25.49	Indianapolis Laurel St Apostolic Y P	5.00	Mt View Assembly of God	5.81
Monrovia Full Gospel Assm SS CA & WMC	13.00	Plymouth Assembly of God	5.00	North Kansas City A of G Ch SS	9.96
Mt Shasta Full Gospel Assembly	3.00	West Terre Haute A of G Ch SS & CA	7.51	Parma Assembly of God Church & SS	4.26
N Hollywood Assembly of God Church	20.00	IOWA Personal Offerings	58.10	Pennville Assembly of God	1.20
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Oakdale Bethel Tabernacle	8.62	Conrad Assembly of God SS	9.50	Princeton Assembly of God	5.50
Oakland Havenscourt Colonial Church	7.00	Council Bluffs Gospel Tabernacle SS & CA	5.00	Puxico Assembly of God SS	10.00
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Oroville Assembly of God	20.00	Des Moines W Central District Council Conven	10.00	Springfield C B I Student Missionary Band	10.00
Pacific Grove First Pent Church	59.34	Eldon Pent Assembly	2.60	St Joseph Assembly of God	20.00
Palo Alto (East) Community Church	23.02	Ft Madison Pent Assembly of God	12.00	St Louis Full Gospel Tabernacle	1.80
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Pittsburg Assembly of God	4.35	Grinnell Assembly of God	3.00	Trenton Assembly of God Church	12.59
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