

THE **P** NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., APRIL 9, 1938  
NUMBER 1248

Single copies, 2 cents  
\$1.00 a year in U. S. A.

## Life and Life More Abundant

### I. Lilius Trotter, Missionary to Africa

**L**IFE—the first glance would hardly find it on this African hillside in the summertime. The hot wind of the desert has passed over it, and the spring beauty of iris and orchid has vanished. Nothing is to be seen but the mellow golden-brown of the grass, broken by blue-green aloe leaves.

Yet life is reigning, not death, all the while; it is there, in infinitely greater abundance than when the field was green

—life enough to clothe a score of fields next year.

Stoop down and look into that withered grass, and a whole new world of God's handiwork will come into view in the burnt-up tangle. For of all the growing things out here, the seed-vesels are among the most wonderful. Even little insignificant plants that would hardly catch your eye when in flower, develop forms of quaint beauty as the capsules ripen. And now that all is finished, they lie stored with vitality in the midst of the seeming loss around.

Do you see the parable? We will trace it out step by step.

Back we must go, to the days of early spring. The annuals that clothed the field had each but one life then; a perishing life, though it looked so strong in its young vigor. Left to itself, it stood "condemned already."

But the critical moment came, changing its whole destiny, when a new birth took place. The vitalizing pollen was received by the pistil, and set up the reign of a fresh undying creation. All that had gone before in the plant's history was a preparation for this moment. All that followed was a working out to its fruition.

"Verily, verily I say unto thee, except a man be born again, he cannot see the Kingdom of God." Every soul carries like the flower a possible life, other than that of its first birth. More than that, to every soul within reach of the Gospel there comes probably a moment when the Life of God draws near and *could* be received if it were willing. There is a crisis like that which the flower reaches, when all things are ready. If that crisis is not seized, nothing lies before the plant but useless, irrevocable decay; the power to receive withers and vanishes; and nothing can renew it.

"That which is born of the flesh is flesh, and that which is born of the

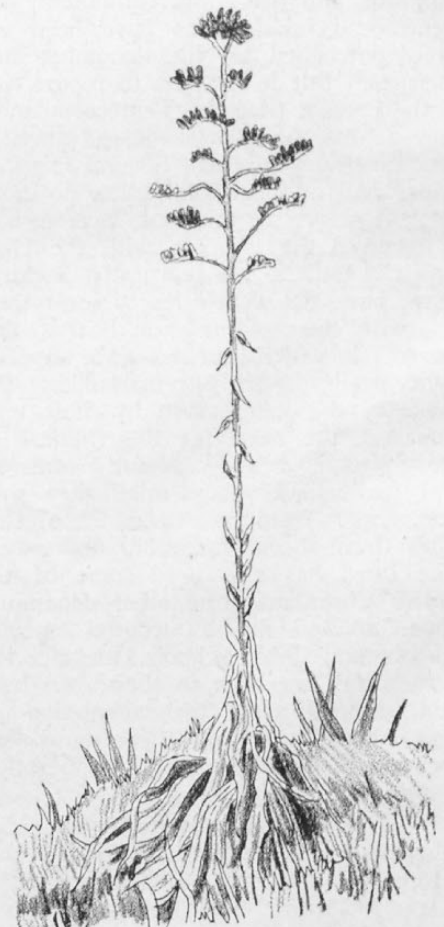
Spirit is spirit. Marvel not that I said unto thee, ye must be born again." "Flesh and blood cannot inherit the kingdom of God, neither doth corruption inherit incorruption." Are you letting pass the moment on which all eternity hangs?

The hour at which this new birth can take place in the flower is the hour at which the stigma is able to grasp the pollen that comes to it, blown by the wind or carried by the bees and butter-

(Continued on Page Ten)



The Giant Aloe or Century Plant



Losing Its Life and Saving It

# Pentecostal Outpourings in North India

*Maynard Ketcham at Central Assembly, Springfield, Mo.*

Our hearts are greatly encouraged at the present time as we see our Pentecostal missions in North India apparently on the threshold of a new day. Our labors in the past often have not been attended with the success we would have desired. As a matter of fact, on many fields the work has been almost heart-breaking because of the hesitancy of the people of India, shackled as they are by the fetters of rigid caste, in responding to our Christian message. However, certain advances now being realized presage the birth and development of a really healthy Pentecostal movement in North India.

Pentecostal mission work has advanced on two lines of development. First, *outwardly*, in a manner quite unanticipated, among other Christian groups, some of which have been established in India for many years. Second, *inwardly*, among converts made by our missionaries in the past.

From the point of view of educational standards, as well as mission finances, program, and plant and equipment, our Pentecostal missionaries have been entirely outclassed by the denominational societies. But it is a joy to report that at the present time the Pentecostal message is making remarkable advance in denominational circles. Several missionaries, some of them holding key positions in their respective missions, have recently received the Baptism with the Holy Spirit. Others are earnestly seeking. Some have felt clearly led to sever their ties with their old mission boards, and the way in which God has since supplied their needs is truly remarkable. Because of the stand taken by these missionaries, the need for the fullness of the Spirit is being constantly stressed, and we believe many missionary programs apart from our Assemblies of God work have been favorably influenced. The Lord has also used some of the Indian Christians from other denominations, trained in Pentecostal secular schools and Bible schools, to take the Pentecostal fire back to their own mission stations after the completion of their education, and I believe more than one revival definitely owes its inception to this cause.

I have personally had the privilege of being associated with a work of this nature which to me is most significant. It was established and is being maintained by Abdul Munshie, a dear Indian brother who holds credentials with the

North India District Council of the Assemblies of God, but who is working as a faith missionary in East India. This brother was saved as a boy, largely because of his attendance at a mission school. His open confession of Christ when sixteen so enraged his Mohammedan parents that more than once they attempted to take his life, beating him most cruelly and subjecting him to every conceivable indignity. In all these circumstances however, God protected the young man and later on, after he had received an education, he began to work for a denominational mission as a preacher.

From the first, however, he felt a desire for a deeper experience and a yearning for the Spirit-filled life. A book written by Sister Woodworth Etter, setting forth the marvelous outpouring of the Holy Spirit in America, reached his hands, and the Spirit witnessed that the experience portrayed was what he so keenly needed. Not knowing of any missionaries in India who had received this precious experience, Brother Munshie wrote a letter to America to the lady whose address was written in the front of this book. The letter was sent to the Superintendent of the work at Purulia, and Abdul Munshie was invited to pay a visit to the station so that he might hear about the deeper things of God, and have opportunity to seek the infilling of the Spirit.

One visit did not satisfy him, however, and in order that he might be in constant touch with the Pentecostal power, this young preacher came to work for our missionaries at Purulia. For some time he tarried earnestly for the Baptism in the Spirit, and yet it seemed the heavens were brass, and his enthusiasm would sometimes give place to discouragement. However, shortly before Mrs. Ketcham and I returned to America for our first furlough we had a very precious outpouring of the Holy Spirit in our midst, and at this time Brother Munshie received the Baptism. We had prayed for nearly ten days, and this brother would pray day and night with hardly a thought aside from seeking the Lord. Finally one afternoon, as Mrs. Ketcham and I laid hands on his head, he received a most precious Baptism and began to speak in a language which seemed to be one of the languages of heaven. Then to doubly seal the work, the Lord gave me the same language, so that Brother Munshie and I could converse together in our new language, and

what a marvelous flowing together of our hearts there was as we recounted all the wonders of the Person and work of our precious Lord Jesus.

After some time the Lord called this brother to leave the work at Purulia and to take up his abode in his ancestral home in East Bengal—cut off entirely from all visible means of support—to live in the midst of a hotbed of fiery opposition. Many were the days when his next meal was provided by God in answer to prayer. Many were the times when only the hand of God protected him and his family from the physical violence of the Mohammedans who formed a committee to boycott and vigorously oppose this Spirit-filled convert in his ministry. God supplied needs, protected from dangers, and established this work.

At the present time Brother Munshie is respected by the whole Mohammedan community and is even called in as an arbitrator in disputes between rival Mohammedan factions, in which capacity he has more than once adjudicated and fixed a fine upon the aggressor in the strife.

The remarkable ministry of healing given to our brother has been largely instrumental in breaking down prejudice and in winning him favor. One man possessed of a violent evil spirit was delivered in answer to Brother Munshie's prayer. A child with epileptic fits, being treated then by the seventh doctor to have her case, was instantly healed, resulting in the conversion of this doctor. A demon-possessed woman who had a power of divination and was also near death's door with cholera, was healed of cholera and freed from the demons. She became a radiant witness for Christ, all in an instant. Other instances too numerous to mention have transpired. Thus many have been drawn toward the gospel, have been baptized in water, and become the nucleus of a Pentecostal Church in this part of India.

Brother Munshie has also had many calls to work among small independent groups of Indian Christians scattered here and there throughout Eastern Bengal. A hunger for the Pentecostal experience has attended his ministry everywhere, and now he has approximately twenty churches, representing perhaps six hundred Christian people, who look to him for spiritual leadership. Brother Munshie also has about four hundred inquirers in different villages whom he is training for water baptism. The Lord has remarkably provided two Spirit-filled Indian helpers to carry on the existing work and to answer new calls, but many more are needed. Hence Brother Munshie feels very keenly the need of establishing a Bible school for the training of Bengali workers. This school was started on January 15 and is to be in-



tensely practical. The students will put in perhaps one third of their time at manual labor, another third in assisting Brother Munshie on his evangelistic trips, and the remainder in actual studies. Thus the overhead expenses will not be large. Nevertheless \$150 is needed to buy a sugar-cane crushing mill, and one or two other implements so that these young converts will have some means of making a living as they study in Bible school. Please remember this need in prayer.

There is an interesting outpouring of Pentecostal fire in one of the hill areas of India. Consecrated denominational missionaries have worked in this area for years, and many have become Christians. A few years ago there arose from at least one group of these Christians a real cry for more of God, and days and nights were spent agonizing in prayer, with the result that God poured out His power much as He did on the day of Pentecost. It was my privilege to hear of this outpouring directly from the lips of one of the denominational missionaries working in that area, a man who was certainly an earnest Christian, but who could not understand this (to his way of thinking) "very peculiar manifestation of spiritual enthusiasm." A few months ago a letter came from one of these Christian men telling more in detail of the Holy Spirit's being outpoured upon these simple Christian hill folks, of healings, and of evangelistic fervor. Our missionaries are now in contact with some of these people by correspondence, endeavoring to properly indoctrinate them, and it will perhaps be arranged for some of them to receive Bible training in our North India District Bible School.

The Holy Spirit is also being manifested *inwardly*, ripening our Christians into Pentecostal saints. Through this, the nucleus of a Pentecostal Church in North India is being formed. On almost all our eighteen mission stations in North India, precious revivals have been experienced in which numbers have received the Baptism in the Spirit. The work at Nawabganj seems most significant, in that many of the young men who attend our school on that station have received the Baptism in the Spirit. The native church there established has been endued with a remarkable enthusiasm for prayer and there has been almost a mass movement in the way of healing ministry. Non-Christians by the hundreds and even thousands have been in daily attendance at this mission station, as well as at two of their outstations, and remarkable indeed have been the healings received. The Lord has also graciously blessed us with outpourings of spiritual fire at Purulia. We have had two definite revivals during each

of which many were filled with the Holy Spirit, thus making possible the establishment of a self-governing Pentecostal assembly on the station.

A young man named Chutu, a convert from the Ghentali area where we have an outstation in a fruitful field, seemed so illiterate, so backward, and such a poor prospect for a Christian that we hesitated greatly before baptizing him. Nevertheless he received the Holy Spirit after having been converted only a short time. Since then he has steadily grown in grace until at present we have no one in the mission with a keener evangelistic spirit nor anyone more used of God in helping people to pray through to the Baptism in revival meetings. This young man frequently visits his old home area and almost always brings back with him or directs us to someone who is a prospective candidate for salvation. We have not yet been able to follow up all the leads given us in this manner.

We have had opportunities in our work at Purulia to baptize groups of people *en-masse*, but have always refrained, taking the stand that we did not have sufficient staff to adequately care for a group movement. We have been much in prayer over this matter and we believe, with the power of Pentecost becoming increasingly evident in our midst, and with trained Bengali workers becoming more valuable to us, should we again be approached by any caste group in a village expressing a desire to adopt Christianity as a body, we would be willing to undertake the responsibilities entailed by such a movement.

Please pray definitely that God will guide us in this matter, for our chief aim is to institute a work so firmly rooted in Christ and established upon such vital principles that it will be able to stand by itself even though foreign mission aid and personnel might be withdrawn from the Indian field.



### *Impotence Plus Omnipotence*

Could you supply the food for all the birds and beasts and fishes of this planet?

Could you maintain the waters of all the rivers?

Could you provide the needed rains for all the pastures?

God put many questions to Job: "Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich? Hast thou given the horse strength? Hast thou clothed his neck with thunder? Doth the hawk fly by thy wisdom? Doth the eagle mount up at thy command?"

He also asked him: "Hast thou commanded the morning since thy days; and caused the dayspring to know his place? Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee? Canst thou send lightnings, that they may go, and say unto thee, Here we are? Wilt thou hunt the prey for the lion? or fill the appetite of the young lions?"

He asked him some questions concerning the heavens: "Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth Mazzaroth in his season? Or canst thou guide Arcturus with his sons?"

Previous to this Job had had much to say. But after this he said, "What shall I answer thee? I will lay mine hand upon my mouth. Once have I spoken;

but I will not answer: yea, twice; but I will proceed no further."

As we consider these various questions one might well say with Paul, "Who is sufficient for these things?" But, thank God, we can look away to the all-sufficient One. Of ourselves we can do nothing, for we are less than nothing and vanity. But looking away from ourselves to Christ we can encourage our hearts and say, "I can do all things (all things that are in His blessed will for me) through Christ who strengtheneth me."

Christ came to Bethesda. There were many helpless ones there. There was one especially impotent man. Even when the angel stirred the water, there was no one to put him into the pool. But Christ came and looked. Omnipotence taking compassion on impotence! He spoke, and wholeness was the portion of the impotent one.

He is just the same today. He says, "I am the Lord, I change not." His compassions fail not. Great is His mercy. He comes to us. His word to us is, "What will ye that I should do unto you?" Tell Him. He coaxingly says unto you, "Ask," and He adds the assurance, "It shall be given." We are impotent, but the omnipotent One will be to us all we need. Express your heart's need to Him. Out of His riches in glory He will not fail to supply all your needs. He will supply them NOW.—S. H. F.

# The Wonderful Word

A Sermon in Miniature

## THE GLORIES OF THE CROSS

"God forbid that I should glory, save in the cross of our Lord Jesus Christ." Gal. 6:14. The following are some aspects in which Christians may glory in the Cross:

- I. *In our past lives.*
  1. In its necessity. John 3:14.
  2. In the motive behind it. John 3:16.
  3. In its blessedness of its sacrifice. 1 Cor. 5:7-11.
  4. In its magnetism. John 13:32.
  5. In the remission of sins it insures. Luke 24:45-47; Heb. 9:22.
  6. In the peace it produces. Col. 1:19, 20.
  7. In the atonement it effects. Rom. 3:21-26.
- II. *In our present lives.*
  1. In its deeper meaning. Phil. 2:5-8.
  2. In its power. 1 Cor. 1:18.
  3. In the enemies it makes. Phil. 3:18, 19.
  4. In the victories it gains. Rev. 12:11.

5. In the soul-food it furnishes. John 6:53-56.
6. In the standing before God it gives. 2 Cor. 5:20, 21.
7. In the testings it applies. Matt. 26:24; Gal. 5:11.
- III. *In our future lives.*
  1. In the redemption it brings. Rev. 5:9, 10; Eph. 1:7; 1 Peter 1:18, 19.
  2. In the covenant it confirms. Matt. 16:28; 1 Cor. 11:25.
  3. In the love it commands. Rom. 5:8, 9.
  4. In the liberty it gives. John 8:36; Rev. 1:5, 6.
  5. In the character it builds. Heb. 13:20, 21; Phil. 3:8-11.
  6. In the hell it delivers us from. 1 John 3:8.
  7. In the heaven it provides. Rev. 5:6; 7:9-17.

## The Family Altar

### SOUL-WINNERS, GREAT PRAYERS

Martin Luther said, "If I fail to spend two hours in prayer each morning the devil gets the victory through the day." Usually he prayed three hours a day, and he broke the spell of ages and set captive nations free.

John Knox was overheard praying in his closet, "Give me Scotland, or I die!" George Whitefield's oft-repeated cry was, "Give me souls or take my soul!"

The memorable Methodist Band spent from four to five in the morning and from five to six in the afternoon in private prayer.

John Wesley spent two hours daily in prayer, and often more than this. He began at four in the morning. One who knew him well said of him, "He thought prayer to be more of his business than anything else, and I have seen him come from his closet with a serenity of face next to shining."

John Fletcher stained the walls of his room with the breath of his prayers. Sometimes he would pray all night.

John Welch, a worthy son-in-law of John Knox and a wonderful preacher, thought the day ill spent if he did not spend eight to ten hours in prayer. His wife would complain when she found him on the ground weeping. "O woman, I have the souls of three thousand to answer for," he would reply, "and I know not how it is with many of them!"

It is said of the saintly Payson that he wore the hardwood boards into grooves where his knees pressed so often and so long. A biographer says, "His continuing instant in prayer is the most noticeable fact in his history and points out the duty of all who could rival his eminency."

Adoniram Judson spent several hours a day in prayer. He impressed an empire for Christ and laid a permanent gospel foundation in the heart of Burmah.

When the attendants around the death bed of David Stoner thought that his spirit had taken flight, he raised himself and cried, "O

Lord, save sinners! Save them by scores, save them by hundreds, save them by thousands!" and his earthly work was finished. His ruling passion in life was his ruling passion in death. Let us win souls via the route of the Family Altar.

## The Way of Salvation

### WHY SHE LOVED MOTHER

A little girl was playing with her doll, while her mother was writing. After a while the mother called the child and took her on her lap. The little one said, "I am so glad; I wanted to love you so much, Mamma."

"Did you, darling?" and she clasped her child tenderly. "I am glad my little daughter loves me so. But were you lonely while I wrote? You and dolly seemed to have a happy time together."

"Yes, Mamma; but I got tired of loving her."

"And why?" asked the mother.  
"Oh, because she never loves me back."  
"And is that why you love me?" the mother asked.

"That is one 'why,' Mamma; but not the first one or the best."

"And what is the first one and best?"

"Why, Mamma, don't you guess? It's because you loved me when I was too little to love back; that's why I love you so."

And that is the marvel about God's love for us. "Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins." While we were yet sinners and did not love God, He loved us and sent Jesus to die for our sins. How can we help but love Him? As the apostle said, "We love Him, because He first loved us." 1 John 4:19.

## Questions and Answers

What is the meaning of "The Spirit shall quicken your mortal bodies"? Rom. 8:11.

We believe the primary meaning is as follows: Through our association with Adam our bodies are become mortal, or subject to death. But through our association with Christ, the second Adam, who is raised from the dead, these mortal bodies will be quickened, or made eternally alive, at the last trump. See 1 Cor. 15:51-54.

Some interpret it to mean that since we are saved our body (of sin) is dead so that we live, "not after the flesh, but after the Spirit." Others believe it to refer to impartation of physical life to our mortal bodies now as we take the life of Christ for our bodies. Shall we not get all the good we can out of the verse?

In Romans 3:28, it is said that we are "justified by faith without the deeds of the law." Then why does James say we are justified by works?

Paul is showing the foundation of salvation, that it is entirely through faith in Christ alone that we were saved. James is emphasizing the fruit of salvation, that if a man is truly justified the work of a righteous life will follow.—E. S. W.

## The Prayer Life

A sceptical lawyer in Congress, who moved in a circle of infidels, was keenly impressed one day with the consciousness that God—the God whose existence he denied—was thinking about him, and was displeased with him. Do what he would, he could not shake off the impression. For more than three months it deepened and intensified. He returned to his far-off home, where he was about to be nominated for the governorship of his State; and on returning, he chanced to discover that his wife and three friends had entered into a compact to pray for him. His curiosity was at once aroused. He asked when they began to pray. He was not a little startled to find that it coincided exactly with the date of that impression of God. In a few days his strong will surrendered, and he became as a little child in Christ.

**THE PENTECOSTAL EVANGEL**

EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN CHAS. E. ROBINSON**

MISSIONARY EDITOR  
**NOEL PERKIN**

*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

*Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.*

*Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.*

GENERAL COUNCIL OFFICERS

GENERAL SUPERINTENDENT  
**E. S. WILLIAMS**

ASSISTANT SUPERINTENDENT  
**FRED VOGLER**

SECRETARY AND TREASURER  
**J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing as special agent provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.



# The Outlook and the Uplook

Present Day Events in the Light of Scripture

## THAT DOLLAR

Reports *Herald of Holiness*: "According to statistics furnished by Bruce S. Write, every dollar in the United States when spent is divided as follows: 24 cents is spent for cost of living; luxuries, 21 cents; waste, 12 cents; miscellaneous, 11 cents; investment, 10 cents; for government, 10 cents; 9 cents for crime; 2 cents for education and for the church, *one cent*." Plenty for pleasure, but little for Jesus!

## ROME POLITICAL AND ECCLESIASTICAL

Some weeks ago Mussolini received a large group of Catholic archbishops and bishops and 2,000 priests. He praised them for their co-operation with his policies, in particular during the Abyssinian war. Monsignor Nogora, replying on behalf of the clergy, assured the Duce of the devotion of the clergy, and its readiness to co-operate in the future. "They wish Italy to be the model mistress of the whole world with Rome as the revered seat of the Vicar."

Very interesting to those studying the revival of the Roman Empire!

## DICTATORSHIP

Even when democratic nations were in the ascendancy, students of prophecy pointed out that world-wide dictatorship was to precede the end of this age. A casual reading of the newspapers will confirm this interpretation. Britain and France, the two democratic nations who controlled European politics, are retreating before the powerful German-Italian combination, and it appears that these first two may be relegated to the class of second-rate powers. Democracy is facing a great ordeal and the crucial question today is, Can democracy survive?

The map of Europe is changing, and history is being made before our eyes. The stage is being set for the last act of the Drama of the Ages.

## "SIGNS IN THE SUN" (Luke 21:25)

Reports *Pathfinder*:

"For two hours, Englishmen watched a greenish glow that hung in the sky to the north. A local fire department was called out at Windsor in the belief that the Royal castle was ablaze.

"Where's the fire?' was a telephone question repeated hundreds of times to newspaper offices in cities all over Austria and Hungary. Lights in the sky were seen clearly in Italy and Spain. In Portugal, ignorant villagers rushed about in panic, sure that the end of the world was at hand.

"Parisians saw a great glare in the heavens, and two days later were astonished by a storm which began in a green fog and ended with rain, sleet, snow and crashes of thunder.

"Scientists, congratulating themselves that they had been given a chance to observe what was probably the greatest magnetic storm in 200 years, explained what had happened. They blamed the disturbance on sunspots."

## PILING UP ARMAMENTS

Evidently the nations have no intention of forgiving the past, for the world spent on armaments in 1937 the colossal sum of \$12,000,000,000, according to the *Armaments Year Book*, published recently by the League of Nations. Expenditure in 1913 was \$4,285,710,000. Seven nations—Britain, U. S. A., France, Germany, Italy, Japan, and Soviet Russia—together spent \$9,000,000,000 last year. This represents 75 per cent of the total. In 1932, when the Disarmament Conference opened, world expenditure on arms was \$6,500,000,000.

## "SMOKE OUT OF THE PIT"

The above words are applied to demonic influence (Rev. 9:2), but what is more diabolic than poison gas? The following is from a tract, *Nations Awake!* "A new poison gas of far more terrible effect than any other hitherto existing gas, has, according to a report from Poland, been discovered by the three Russian chemists, Profs. Choruchkovitch, Laudem and Namietkiin. Experiments on the Moscow artillery practice field have revealed that not only animal life but also plant life is instantly destroyed by the gas. Protection by gas masks is possible for only one hour. The significant name, Death Dew, has been given to the new gas."

## Others A Digest of Christian Thought

**GOD OR GOLD**—Do you make a god of wealth, or do you find your wealth in God?—*W. Graham Scroggie*.

**NEEDING DEVILS CAST OUT**—The world today is as that herd of Gadarene swine possessed with devils and rushing to destruction.—*John Cournos, Jewish author*.

**TRUTH MUST BE OBEYED**—Our natural bodies develop, not by the food that we eat, but by the food that we digest. Our spiritual bodies develop by the spiritual food that we digest.—*N. W. Rissler*.

**NOT ONLY "GO," BUT "PREACH"**—The Great Commission, "Go into all the world," does not apply exclusively to foreign missions, for the world begins where your front yard ends. When you leave your own doorstep you are in the world.—*W. G. Colman*.

**"PRAYERS . . . FOR ALL THAT ARE IN AUTHORITY"**—If every clergyman in America understood the attitude of authoritarianism toward religion, every sermon and prayer would include an appeal that America escape the infection of governmental authoritarianism that has been spreading throughout the world for twenty years.—*Mark Sullivan, newspaper columnist*.

## MICHAEL

Sir Harold MacMichael was recently appointed prospective high commissioner for Palestine. Indulging in a play of words a writer in *Jewish Chronicle* quoted Dan. 12:1. "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

We are sure that neither this commissioner nor any other human leader, can fulfill this verse. For Israel, "Salvation is of the Lord."

## HEARTS THAT FAILED

Our Lord's prediction of "men's hearts failing them for fear," received a striking fulfillment when a number of Austrian leaders and Jewish professional men committed suicide following Hitler's occupation of Austria. These facts speak for themselves. They reveal the mailed fist inside the velvet glove of diplomatic talk.

Israel's prophets saw the rise and fall of many empires, and they have left this message: sovereignty based upon disregard of human rights cannot last. History has confirmed their message. In recent years scholars have been digging up the ruins of fallen empires, dead these many thousands of years.

We look for the day when "the kingdoms of this world shall become the kingdoms of our Lord, and of his Christ."

**NOT A WAY OUT, BUT A WAY IN**—The psychologist attacks religion by branding it an "escape psychology," but he fails to understand that while religion is an escape it is "an escape from unreality to reality . . . from the things that do not count in the long run to the things that matter and last."—*Dr. J. R. Sizoo*.

**A BIBLE FOUNDATION NEEDED**—There should be engraved in the mind of each of us the words of the parable with which the Master concluded the Sermon on the Mount. Matt. 7:24-27. . . . Humanity desperately needs today a moral and spiritual rebirth, a revitalization of religion. There is no sure way to this supreme goal save through adherence to the teaching of the Bible.—*Cordell Hull, Secretary of State*.

**"DISTRESS OF NATIONS, WITH PERPLEXITY"**—In Russia, Germany, Italy, Turkey, Greece and other countries every spark of freedom has been extinguished. Tyranny so searching, so intrusive, so all-pervading, has never been seen in the world before. The State has been deified. In Russia and Spain far more priests have been martyred than in the Roman Empire from Nero to Diocletian. Is all this pure Satanism? Is Antichrist raging over the earth?—*Dr. W. K. Inge*.



Will he be brought up in the love and knowledge of the Lord Jesus Christ?

The Lord Jesus came to SEEK and to SAVE that which was LOST! The importance of this fact is clearer to us since we have been among the Navajos. It is certainly true that they are not seeking the Saviour so He **must** seek them.

One of the greatest difficulties we have to face is the fact that the Navajo has no sense of sin; hence he sees no need of a Saviour. Their religious ceremonies and rites are not to obtain forgiveness for their sins or wrong doings, but to drive away some evil spirit that an enemy has sent upon them or to appease some angry god. They like the thought of a fatherly God who loves, protects, and provides for His people but they have no such god among their many objects of worship. Some have expressed a desire to become followers of Jesus but when they learn that they must cease from sin and put away all their other gods they cannot pay the price. Their fear of their false gods is greater than their love for our God. Will you who read pray earnestly that real Holy Ghost conviction will come upon them; and also that they may see how powerless their gods are to help or harm them.

We have spent three months this winter at a mission station studying their language. This has given us opportunity to visit their hogans and learn a great deal about the habits and ways of these people to whom we seek to bring the Light of life. It is sad to realize how great is their darkness and their indifference toward it.

After about two more months of language study we plan to open a mission station at Round Rock, Arizona. The Lord has provided a house trailer for us to live in and a trader is allowing us to keep it on his grant of land where there is plenty of water and he has his own electric plant so that we can purchase electric service. We are grateful to the Lord for these good things—abundantly above what we could ask or think.

The government superintendent has given us permission to set up tents or other temporary structures that will be necessary to have services with the Indians. Pray that the necessary funds will come in for the opening of this the first Full Gospel Mission Station on the entire Navajo Reservation. Pray, too, that the power of

## What About Our Neighbors-- the Navajo Indians?

By Mr. and Mrs. W. H. Solmes

the Full Gospel will penetrate their darkened hearts. Fifty thousand souls without a Saviour, fifty thousand souls in heathenism—think of it in Christian America! Is it not a challenge? Will you pray while we endeavor to spread the light? The Navajo is the lost for whom Christ gave His life.

**NOTE:** If you are interested in helping this pioneer work among the neglected Indians of North America, send your contribution to The Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated for the Navajo Indian work.

### PENTECOST GROWS IN PUERTO RICO

The March edition of the little paper "El Evangelista Pentecostal," published in Spanish by our brethren in Puerto Rico has just reached us, giving a full report of the last annual conference which was so richly blessed of God. We want first to congratulate the editor, Brother Ramon Fontaine, on the splendid manner in which the District paper has been carried on and also we appreciate the faithful and fruitful ministry of our dear Brother Lugo, superintendent of the Puerto Rico District and his able coworkers of the Executive Committee and ministerial body. We should like to quote a few figures which we are sure will be of interest to all our Evangel readers.

According to reports given at the conference the membership of the assemblies in our Puerto Rico District is now 4,105—a gain of 656 over last year's report. There are 52 assemblies under Puerto Rican leadership. The Sunday Schools number 96 and have a combined membership of 4,098. During the past year in addition to the numbers who were saved, 328 received the Baptism with the Holy Spirit. The largest Sunday School is at Santurce with 634 members.

There is a real need in the Puerto

Rican work for a printing press for the printing of gospel literature as well as the monthly paper. Some funds are in hand for this need, but any additional help will be welcomed by the brethren.

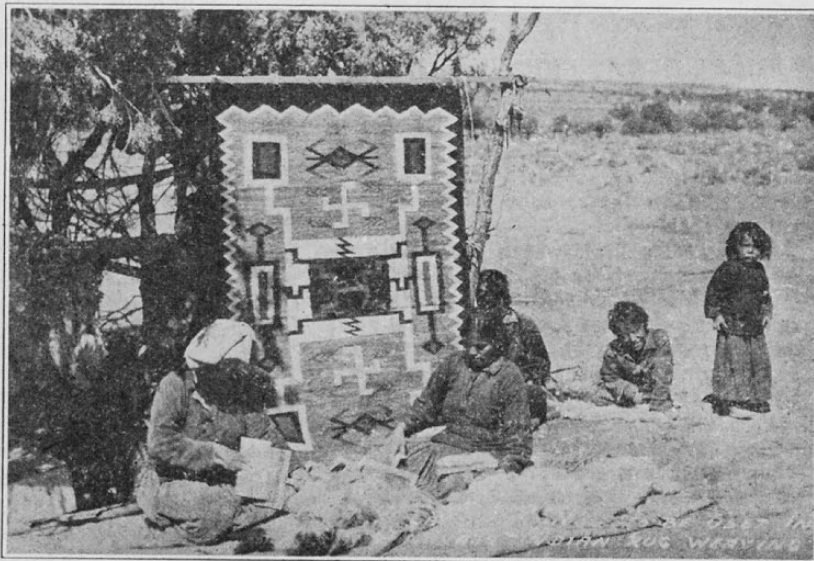
We also are much encouraged over the development of the Bible school which is preparing 14 young men and women in its first class for the gospel ministry.

As far as the spirit of the District Council meetings is concerned one visitor from Cuba said it was impossible to describe the blessedness of the five days of meetings. Another from Peru stated that what he had seen in the assemblies in Puerto Rico and had witnessed at the District Conference overshadowed what he had seen of the gospel work in other places, the Puerto Rican work being so graciously blessed of the Lord. May God bless our dear brethren in this little island to the south of us and keep them ever dependent upon the grace and sufficiency that is found in God alone.

### COMING AND GOING

After spending nearly four years in missionary work in Africa, Mr. and Mrs. A. J. Prinic are on their way home for their first furlough. They are expected to arrive in New York early in April. We trust the Lord may refresh them in body and spirit and return them in His own time to their work in the Belgian Congo.

Eric M. Johnson has recently arrived in New York from Gold Coast, and will be joining his wife and two little sons in California shortly. Mrs. Johnson and the children were obliged to return home sev-



Navajo Indian women carding wool to be used in rug weaving. Note the primitive method of work and mode of living.



eral months ago because of the serious illness of one of the little boys. Their address is 113 Prospect Avenue, San Francisco.

A short time ago we received word from Mrs. A. M. Heetebry that she planned to return to Fiji, sailing March 28. Our sister has spent the past several months at her home in California after a term of service on the field. Brother Heetebry has been holding the fort alone in her absence.

**NEW BOOK OFF THE PRESS**

"GOSPEL RAYS IN MANCHOUKUO" has now been added to our series of missionary booklets descriptive of our work on the various foreign fields. This new booklet deals with the opening of the work in Manchuria (now known as Manchoukuo), its progress, and the marked way in which God has blessed the efforts put forth in this field which lies just north of China.

Send ten cents to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, for "Gospel Rays in Manchoukuo."

**BRIEF NOTES FROM FAR AND NEAR**  
**North China**

There are busy days with opportunities for giving the people the gospel message. The workers have left for a trip to the northern villages. God is working mightily in the mountain villages to the south. Some two hundred people have heard the good news recently.—Grace P. Nicholson.

**Liberia**

At a prayer meeting recently the Holy Spirit came upon the students of the school in a precious time of heart searching and hungering for God. One of the youngest boys was graciously filled with the Holy Spirit and the glory of the Lord filled the room. Another, who received a call to preach a short time ago, was also gloriously filled. The changed lives of these two confirm the experiences we all witnessed.—E. H. Simmons.

**Brazil**

It is a very rare thing to have a public service here without seeing souls come to Jesus, whether in the main assembly, at the outstations or in the open air meetings. There is such a wonderful opportunity to lead these people to the Master. My wife was testifying to one of our neighbors a few days ago, telling her how the Lord had given Himself on the cross for us and how He longed to see us all saved. The neighbor slowly broke into tears, and now the husband is reading the Bible and seems to be very much interested. We hope to be able to lead them to Jesus soon.—V. L. Fullerton.

**Peru**

"Whosoever will, let him take of the water of life freely." It is hard for many here to understand the way of salvation as being a free gift, because they know from experience with each other that if anything of any value is given away, it is for some selfish purpose. The Lord, however, still works with people to bring them unto Himself. Not long ago an old Chinaman down here in South America was convicted of sin. He felt that his debt to God was greater than he would ever be able to pay or work out and said, "How can God for-

give me after I have sinned all these years?" He is about 92 years old. But the Lord spoke peace to his heart and gave him joy unspeakable and full of glory.—Leif E. Erickson.

**Saved from Disaster**

How would you like to be way out in Peru, taking a dangerous trip along a narrow beach drive, tide rising fast, darkness and fog settling down rapidly; a huge wave dashes over the bus, pulling it out toward deep water. This was the experience of Miss Jane Collins a few weeks ago. "Without realizing where I was," she writes, "I began calling out to God to help us, and soon we were out of the water. Four times this happened, and finally we were stuck in the mud, but the Word still holds true—'When thou passest through the waters they shall not overflow thee.' Praise the Lord for giving the people this object lesson, to teach them that God answers prayer."

**Twenty-eight Years a Rule**

We often have people of four countries in this room at one time. We still try to preach to everyone and give tracts and Gospels. Our resolution in 1910 was to let no one away without hearing the gospel, and we still follow on in this way.—Mrs. T. Hindle.

**THE ENTRANCE OF THY WORD**

Mrs. Vivan Smith



Mr. and Mrs. Vivan Smith

This is the time of the year when we are able to hold regular classes on all the stations here in Mossi Land because on account of the dry season the natives are free from work in the fields. This year we started the classes here in Yako on December thirteenth. Unusual interest has been manifested from the first and has kept up with attendance increasing, until now there are thirty coming regularly three mornings each week. It is amusing to see old men and small children in the same reading classes. To some the black marks on white paper "speak slowly" yet the earnestness of the students gives us patience to work with them, and the fact that their aim in learning is to be able to read God's Book makes the work very much worth while. There is no other Protestant literature in their language except what we translate and print and give them. The first hour class is spent in Bible study. What joy to sit before them and watch their faces light up as the Holy Spirit takes the Word into their hearts and to hear their "Amen" and "Praise the Lord."

**Talking Paper**

Next come two reading classes and a writing class for those who already read well. All sit on the floor on grass mats. The beginners' reading class learns from charts printed on the backs of used Sunday school rolls. This class is in charge of a native worker. The other class uses the primer

which is all taken from the Mossi Scriptures in print. Thus, even in the beginning, the Word is being implanted in their hearts. The writing class uses ends from gasoline cases for lap boards and they write from copy on a blackboard. At first, fingers unaccustomed to such fine work are clumsy, but before long they are making "marks that speak."

In the class this year are a number of young men, some of whom God has definitely called for service among their own people. Pray for them and the others that they may receive the Holy Spirit and become real doers of the Word as well as hearers.

**HELP SUPPORT A MISSIONARY**

It was summer time—vacation time—when Pilgrim Church voted to have (at least in part to sustain) its own missionaries. Immediately there was a stir—a thrill—a new interest. This was making our overseas ministry real, bringing it home, making it intimate, personal.

No longer were we to think primarily in terms of apportionment of so much money to be raised. The project was now to become flesh and blood and spirit. We were to have our own missionaries whom we knew personally, and we were to help send them out.

Midsummer day, July 18, came. Missionaries were to be set apart. The congregation doubled. A prominent member, hearing of the commissioning, cut short his vacation to be present. The hymns, the Word, the message, the commission, the prayer of consecration, the response from our missionaries, quickened interest and touched hearts until tears could not be suppressed. The congregation were going into the overseas work along with their missionaries.—Selected.

**THE GOSPEL IN COLOMBIA**

During the past seven years the number of foreign missionaries in the Republic of Colombia, South America, has grown from 59 to 160, the causes being: (1) the return to power of the Liberal Party; (2) a far better knowledge of the actual conditions and vast opportunities; (3) better means of transport into formerly inaccessible places; (4) many of the organizations there are Faith Missions, which during recent years have been able to increase their activities considerably. The greatest need at present is the training of a national ministry, both lay and ordained.

**CORRECTION**

A short time ago, in connection with the appointment of Mr. and Mrs. Paul H. Moore for missionary service in West Africa, we stated that they would be receiving their support from assemblies in Ohio. We should have said in the Central District, which includes Michigan and Indiana also.

**A SUGGESTION**

May I suggest that Easter Sunday be designated a day of Prayer and Fasting for Martin Niemoeller and the Christians of Germany?—Walter J. Bateman, Carthage, N. Y.

WORSHIP—Worship, in the last analysis, is the secret of service, and service is the expression of worship.—G. Campbell Morgan.

# The Sunday School Lesson

## The Resurrection and the Great Commission (Easter Lesson)

Lesson for April 17. Lesson Text: Mark 16

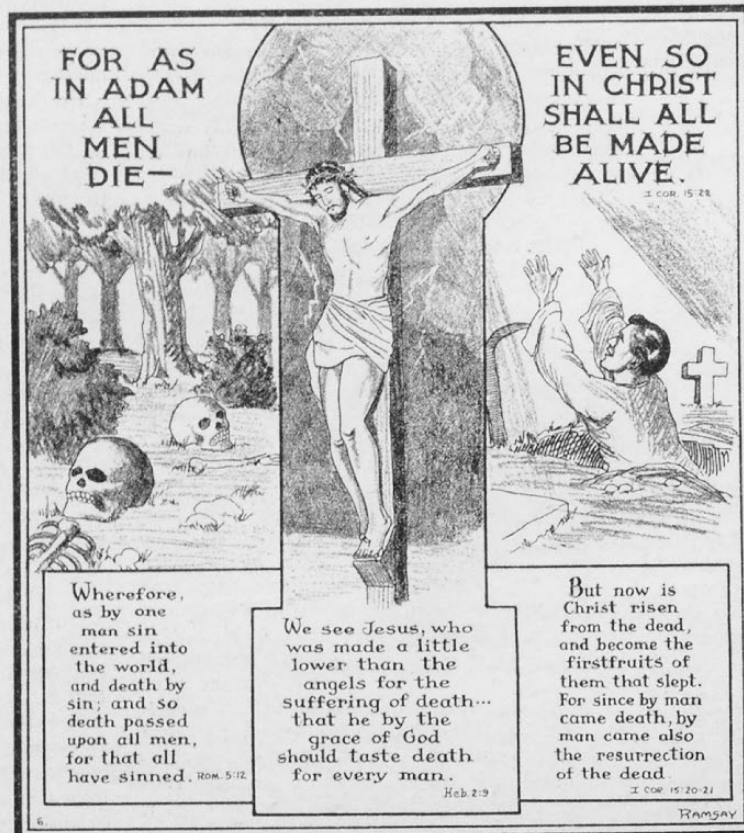
"When the Sabbath was past." 16:1. Sabbath—seventh day of the week, Saturday. "Very early in the morning the first day of the week." 16:2. One of the proofs of the resurrection of Christ is the change of the "holy day" by the early church, from the Sabbath—seventh day, to the "first day," Sunday. The early church Fathers, as well as non-Christian historians of that day, mention the fact that the Christians celebrated the first day, rather than the seventh, as the Lord's Day, to commemorate our Lord's resurrection. When we remember that for over a thousand years the Jews had kept the Sabbath, and that violation of the Sabbath meant serious punishment to the guilty person, we can be sure that these early Jewish Christians were positive of the fact that "the Lord is risen indeed."

*Proof.* "What proof have you that your Christ is alive—that He is risen from the dead?" sneered an unbelieving skeptic to a Christian who was "short" on theology but "long" on experimental salvation. "Because," replied the Christian, "I had a half hour's talk with Him this morning, and do have every morning." "If ye then be risen with Christ, seek those things which are above."

"Behold the place where they laid him." 16:6. This expression needs to be compared with the passage in John 20:6, 7. Peter "went into the sepulchre, and seeth the linen clothes lie, and the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself." Greek scholars declare that the words used here to describe the state of these graveclothes imply the following: Remember that in those days many, many yards of gravecloth was wound about the body of a dead person. The language here used implies that these many yards of cloth were not lying in a jumbled, tangled heap, as though the body enfolded in them had been "unwrapped" layer after layer, but rather, that the clothes still retained the outline of the human form which once they enswathed, notwithstanding the fact that the body was miraculously absent. The graveclothes formed a "chrysalis," a "cocoon" from which the living creature had wondrously extricated Himself. Consequently when Peter saw the state of these clothes, the Bible says "He saw and believed." And this no doubt is part of the reason the angels invited the faithful women to "behold the place where they laid him."

"But go your way, tell his disciples and Peter." 16:7. Only Peter, furnishing Mark

with the details for this Gospel, would include this significant phrase. Peter, who was feeling so ashamed of himself that he hardly felt he could still call himself a "disciple," had a message that Jesus wanted to reassure him. We recall from John 21:15-19 how blessedly Peter was reinstated into apostolic fellowship and service. For the three times that he had publicly denied his Lord, he was led publicly three times to state his love for Him. Public sin requires public confession. Personal or private sin requires personal or private confession.



*Convinced and Converted.* Many years ago two talented young Englishmen made an agreement to use their learning and scholarship to refute the claims of Christianity. They determined to show how false were the claims of the Bible. One of them agreed to take the Bible story of the conversion of Paul and show how fallacious it was. The other promised to take the Bible record of the resurrection of Christ and prove it to be impossible, and the Scriptures consequently spurious. Many months later they met at an appointed rendezvous to compare the results of their labor. Said the one who had promised to assail the story of Paul. "I have a surprise for you. The more I studied the records of Paul's conversion, the more I became personally convinced of the authenticity of the account and the happening. And now from having studied about his conversion, my friend, I have been converted myself!" The other laughed happily

and replied: "My experience is similar to yours. I studied and restudied the Gospel records about the resurrection of Christ, and the outcome is that I am positively convinced that He did indeed rise from the dead, and I too have been converted to Christianity." The first young man's writing on the authenticity of the record of Paul's conversion is one of the finest pieces of Christian evidence the church has. The second young man, who became the famous Lord Lyttleton of England, wrote a paper on the proofs of the resurrection of Christ, of which Dr. Johnson, that literary genius of England, declared, it was the finest thing of its kind ever produced, and that no skeptical work or argument ever produced could refute it. Furthermore, he said, he doubted whether anything ever could be written that would refute it, as it is absolutely unassailable.

"He is risen; he is not here: behold the place where they laid him." 16:6. When honest hearts search the Bible they will be convinced—all doubts will vanish. They may lack faith when they begin to read the Bible, but "faith cometh by hearing, and hearing by the Word of God."

*Paul's Proof.* The conversion of Saul of Tarsus is indeed the most remarkable and convincing "outward" proof of Christ's resurrection. For this Pharisee, this "Hound of the Sanhedrin" had dedicated his life, his career, his whole strength to the purpose of stamping out every Christian and every one who believed in and taught the fact that Christ was risen from the dead. He went about "breathing out threatenings and slaughter" against all who believed what he considered to be a blasphemous lie, an impossibility. Read his testimony before Agrippa in Acts 26:8-19. He begins, lawyer like, with the premise, "Why should it be thought a thing incredible with you, that God should raise the dead?" And then he proceeds to tell the assembled court that he too once fought with all his strength the Christian teaching of Christ's resurrection. "But," he climaxes his talk by saying, "on the highway to Damascus, I met the resurrected Christ face to face. He talked to me, and I talked to Him. I recognized Him as the One whom we had crucified outside Jerusalem. From that day onward, O King Agrippa, I was not disobedient to the heavenly vision." Truly "seeing is believing."

*The Lord Is Risen Indeed.* Study carefully Paul's masterly argument for the resurrection in 1 Corinthians 15. Having been trained as a lawyer he marshals his facts as would an attorney. He is pleading before the court of skepticism. He calls his witnesses to the stand. First, "Cephas." 15:5. "Peter, did you see the risen Christ?" "Yes Paul, I embraced Him; I fell at His feet; I breakfasted with Him beside blue Galilee." Next he calls ten other witnesses "the twelve." 15:5. They confirm Peter's statement. Now, mounting to a climax, he calls five hundred witnesses, and says of them, addressing the court of skeptics



of his time, "The greater part of these five hundred are still alive. Look them up yourself. Cross examine them. Their testimony will stand up!" Of the five hundred, he inquires, "Have you proof of Christ's resurrection?" and they thunder back, "Yes, we were with Him on the mount of Olives. We saw Him; we spoke with Him; we touched Him; we saw Him ascend into heaven. We saw and heard two angels, the rearguard of His glory train, who said, 'Ye men of Galilee, . . . this same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.'" And then, seemingly as an anticlimax, but in reality as the most convincing proof of all, this great lawyer concludes his argument by saying, "'Last of all he was seen of me also.' I, who had believed the story of His resurrection a blasphemous lie, I saw Him, myself. I was overwhelmingly convinced!" Hallelujah what a Saviour!—Harry J. Steil.

### In the Whited Harvest Field

PUXICO, MO.—The Brooks Brothers (Tasker and Claire), of Springfield, conducted a most remarkable campaign here. Revival fires burned high, until the grade and high school became so affected that the students began reading the Scriptures and praying between classes, and numbers were brought under conviction and turned to the Lord. The services were well attended, with many of the meetings overflowing. Many sought the Lord who had never before accepted Christ as their Saviour. Many reconsecrated their lives to the service of Christ. Many who had never before been interested in church work responded to the call in these services. All the churches in the community felt the results. One member of another church who had made fun of the Baptism was healed when prayed for, and the next night she went through to her Baptism shouting. The local theater closed down for lack of attendance and the manager left town. Among the young people the converts were numerous, and continually the altar scenes were most touching. No accurate account was kept of the number saved and baptized in the Holy Ghost, but on one night about twenty prayed through to salvation. From first to last, God mightily worked, confirming His Word in healings and visitations of the Spirit.—Carl Ausbury, Pastor.

PHILADELPHIA, PA.—Once more God has visited His people. We have just closed a most successful campaign here at the Good Samaritan Rescue Mission. The Lord blessed us with a real Spirit-filled evangelist, Emma A. Dickerson, 757 Linden Ave., Elizabeth, N. J. God certainly proved that He was with her, confirming His word with signs following. Twenty-seven were saved or reclaimed. Several young people who are seeking the Baptism in the Holy Spirit were mightily blessed of God, being under the power of God for hours at a time. Holy Ghost conviction swept over the mission from the first service. It was so great at the first meeting, that one man could not wait for the altar call but came to the altar and wept his way through. This is only one of many happenings during the revival. While we were waiting on

God the night of February 12, the Lord led a drunk man in about midnight, sobered him, and saved his soul. There were several outstanding healings. One was that of a girl about 20 years of age, who had been bound by Satan 11 years, her right side being paralyzed. She was unsaved and came to one of our noonday services. God saved and healed her. Another case was that of a woman who had been poisoned, and God instantly healed her.

We give God all the glory and praise Him for such evangelists as Sister Dickerson, who has such a wonderful testimony to God's healing power. In spite of the fact that the work here is much harder than in other churches, Sister Dickerson labored faithfully, preaching twice every day for three weeks.

The work here is new. We opened up last August, and since then the Lord has blessed in a wonderful way. It is a Rescue Mission.—J. McDonald, Pastor, 901 Susquehanna Ave.

### CENTRAL BIBLE INSTITUTE COMMENCEMENT

Plan now to be in Springfield on May 15 and 16 to attend the graduation exercises of Central Bible Institute. Brother Aaron Wilson of Kansas City, Missouri, will deliver the baccalaureate message on Sunday afternoon, May 15, at 2:30 and the commencement program will be held Monday evening, May 16, at 7:30. Both services will be at the Shrine Mosque in Springfield. You will enjoy these inspiring services. A great gathering is expected. Alumni of the school are specially invited. As far as possible, rooms will be provided for all who attend. Write early letting us know that we may expect you.

Central Bible Institute,  
Springfield, Mo.

WAPATO, WASH.—We have just closed a series of special services, which started January 15. Evangelist Cecil Grice, of Orting, was with us until February 27. The Lord moved in a wonderful way, His Spirit being manifested in every meeting. About 40 sought the Lord for salvation. Some of these were backsliders. Four were filled and one was refilled with the Holy Spirit. Brother Grice gave a portion of time to the children each Sunday morning after Sunday School, teaching them choruses, giving object lessons and illustrated Bible stories. The Lord greatly blessed these special efforts with the children. February 27 was Rally Day for the Sunday School. A large number of children knelt at the altar seeking salvation. The record attendance at Sunday School was 214, breaking a record of a number of years. Every department of the church has been strengthened and encouraged to press on to greater victories. The Bible messages and the messages in song by Brother Grice are brought under the mighty anointing of the Holy Spirit.—Albert G. Snodderly, Pastor.

### A GOOD REPORT

"SAITH GOD . . . YOUR SONS AND YOUR DAUGHTERS SHALL PROPHECY." ACTS 2:17.

"Shall prophecy" . . . a prediction and a command. What is prophesying? Speaking "unto men to edification, and exhortation, and comfort." Speaking the Word of God in the power of the Holy Ghost.

It is only the Word of His grace which is able to "build you up," "exhort," and "comfort." That is why the sons and daughters who "shall prophecy" are flocking to Bible schools these days. Their time has come; we are in the last days. Days of "chaos, confusion, disorder, and rapidly approaching dissolution."

Dr. Arthur Brown, the noted Surgeon-evangelist and Bible teacher, stated in my hearing a few days ago that the greatest psychiatrists (the people who tell you whether you are crazy or not) said that there is not a nation in existence that shows any signs of sanity; all are suffering from a war psychosis. "Nation shall rise against nation, and kingdom against kingdom." Matt. 24:7. No wonder the walls of our splendid Bible schools are almost bursting out with the "sons and daughters."

Recently I had the blessed privilege of visiting three of them, viz.: Southwestern, Enid, Oklahoma; Central Bible Institute, Springfield, Missouri; and North Central Bible Institute, Minneapolis, Minnesota. Not one of them had a vacant room. At C. B. I. I was very appropriately housed in the "hospital." They had a real "house surgeon" whose operations were performed with the "Sword of the Spirit."

How beautiful for situation is this Alma Mater of so many of our prophesying sons and daughters in the homeland, including the mountains of Kentucky, and the regions beyond! I loved its academic shades, but the "Shadow of His hand" over it was better than all. How we rejoiced together as God graciously poured out His Holy Spirit upon us!

At Enid, in the Southwestern Bible School, January 9th, 1938, I celebrated the fortieth anniversary of my deliverance from the morphine death! People were there from five adjoining States, and there were cloudbursts of blessing. The school is a powerful influence for God and righteousness in the thriving City of Enid.

Only a few hours ago (I am writing March 10th) I received a letter from the North Central Bible Institute, Minneapolis, written by the wife of the President of the institution, Mrs. Frank J. Lindquist, who is in charge of the Perpetual Prayer Tower which was inaugurated when I was there. She says, in part, "I want to tell you that over forty students received their Baptism at the Bible school during the week you left. The Lord sent gushers of rain. I surely thank God for His wonderful blessings to us. The Prayer Tower or Watch, is coming along famously. People are getting such a blessing in taking part."

This is the very heart of metropolitan Minneapolis in a beautiful building facing one of the principal parks! I believe its position is strategic, for it stands there and preaches Pentecost in language intelligible to the man in the street. It seems almost as wonderful a site for a Bible School as is Brother Brown's for a church right opposite the great Pennsylvania Depot in New York City.—Lilian B. Yeomans.

## In the Whiten'd Harvest Field

RAVEN, VA.—We began a revival here February 13th and closed it the night of the 27th. Several were healed and the church was greatly revived. We thank the Lord for the manifestation of His power and for the way He blessed. We also thank the church and all other friends for their courtesy and hospitality.—Evangelists A. O. Reeser and C. D. Truitt, 1005 Montgomery St., Johnson City, Tenn.

BROKEN BOW, OKLA.—We praise the Lord for a 3 weeks' revival conducted by John Dunn, of Pittstown. God's presence was surely in our midst. Some were saved and baptized in the Holy Ghost, and Brother Dunn's ministry proved to be a great blessing to the church as a whole. His matured ministry and anointed messages are just what many of our churches need.—Curtis A. Price.

OKLAHOMA CITY, OKLA.—God is blessing our work here at the Glad Tidings Assembly of God, 600 S. E. 30th St. Souls are being saved in our regular services. W. A. McCann gave us a good revival in February; 16 were saved, and 11 received the Baptism in the Holy Ghost. Those being transferred to this city will find a welcome at our church.—R. E. Lister, Pastor, 3715 S. Shields.

OCEAN BEACH, CALIF.—Evangelist and Mrs. Robert Perryman have just closed a 2 weeks' "Back-to-the-Bible" campaign in which we witnessed a mighty outpouring of the blessed Holy Spirit, as many as 5 and 6 people at once lying prostrated on the floor under God's power. Surely this has been a timely revival. We are thanking God for Brother and Sister Perryman's ministry.—Mary B. Lynas, Pastor, Elim Tabernacle.

ALPENA, MICH.—The Full Gospel Tabernacle witnessed showers of blessing during a recent campaign conducted by Evangelist Clyde C. Goree, Amarillo, Texas. Zero weather, icy roads and slippery streets were against us; but the Lord of heaven heard our cries, saw our tears, and under the anointed preaching of our dear brother souls turned to the Lord. The closing Sunday of the campaign was a great day; even all Sunday School record attendances were broken.—Paul L. Beck, Pastor.

FORT COLLINS, COLO.—The Lord has blessed in a 3 weeks' campaign conducted by Evangelist and Mrs. Christian Hild. These meetings were the best attended of any we have had here. Our church was filled almost every night. On Sunday nights all available seating space was used and we were unable to seat all. Many new people were reached with this Full Gospel message. Our Sunday School attendance reached a new mark of 288. Over 50 knelt at the altars for salvation. Our "Gospel Half Hour" continues every Sunday morning from 9:00 to 9:30, over KFKA Greeley, 880 kilos.—R. A. McClure, Pastor.

ELLSINORE, MO.—After laboring here for 4½ years we have resigned the pastorate. God has wonderfully blessed since we came here. The church has been gradually built up and the Sunday School is growing. We have had some wonderful healings. This church is now in need of a Spirit-filled pastor.—Clarence Love.

WALNUT RIDGE, ARK.—We have just closed a 2 weeks' revival conducted by the Perkins Twins, Lewis and Walter, Phenix City, Alabama, which proved to be a success. Ten were saved or reclaimed, 3 received the Baptism in the Holy Ghost according to Acts 2:4, and the church was wonderfully strengthened.—Arthur C. Tilley, Pastor.

STOCKTON, CALIF.—We are thankful for the blessings of God upon the work here, which has been steadily moving forward. God has favored us at Calvary Tabernacle by sending special evangelists who have been used to strengthen our hands. N. W. Jennings was with us in the fall, and Joseph Terlizzi, of Los Angeles, has conducted a fruitful 3 weeks' meeting.

Just recently Evangelists Cecil and Mollie Perks, Vancouver, B. C., were with us for 5 weeks. O number were saved and several received the Baptism. A real hunger seemed to grip the hearts of the people, with much prayer resulting, and now, several weeks later, we find the Lord sweetly leading on. The Pentecostal power is falling, with signs following in saving, baptizing, and healing power.—E. O. Robeck, Pastor.

LEBANON, MO.—Since coming here in November, God has blessed the efforts put forth in His name. We began to wait on God in prayer, and He sent us Evangelist and Mrs. Louis Draper who were with us 3 weeks. Twenty-four prayed through to old-time salvation, and 6 were filled with the Holy Ghost. Then Evangelist Vernon Hertwick came for a meeting, in which 5 prayed through and the church was stirred. There was a good attendance throughout the meetings. We have added 22 new names to our assembly roll, also organized a band of C. A.'s who are doing good work.

The Sectional Fellowship meeting was a great blessing to all. Messages brought by J. W. Welch and Ralph M. Riggs also proved a blessing to our assembly.—Pastor and Mrs. W. E. Atkinson.

CROSBY, MINN.—In the course of our regular work here, God had graciously visited us with an outpouring of His Spirit, in which 53 had received their personal Pentecost. But that was only the beginning. Greater things were yet to happen. Through God's providence Sisters McMillan and Ludlam, Evangelists from Winnipeg, came to us. God singularly blessed their efforts. In three weeks of meetings, 60 were baptized in the Holy Ghost, and in the neighborhood of 60 sought the Lord for salvation. Possibly a score were reclaimed, and God stretched forth His hand to heal. Truly we are rejoicing.

These evangelists had special children's meetings on Saturdays, and God blessed by saving and filling with His Spirit. Every department of our work has profited.

In the past two months a total of 113 have received the Baptism in the Holy Ghost, 90 of these being from this assembly, the others coming from outlying stations. One Saturday night 5 people came from Ely, Minnesota, 180 miles from here. We had a special tarrying service for them, and they all went home "filled with the Spirit."

One of the highlights of this outpouring was a regular prayer service held in the pastor's home in the early days of the revival, at which 13 came through in one evening to their Pentecost. There was no effort or struggle, but one by one they came through. Another night 10 received the Baptism. May this encourage all of our hearts to press in and receive His fullness and know that He is just the same yesterday, and today, and for ever.—R. W. Miller, Pastor.

### LIFE AND LIFE MORE ABUNDANT

(Continued from Page One)

flies. Up till then the grains fall off unheeded; but now it develops a surface, glutinous in some cases, velvety in others, that can clasp and keep them fast. The pollen grains lay hold at the same moment by their sculptured points and ridges. They "apprehend" each other, and the pollen, with its mysterious quickening power, does the rest. As soon as it is received it sinks down into the innermost depths of the flower's heart, and starts there the beginning of the new creation.

The most wonderful secrets of the plant world hang around the process of fertilization, and the ways in which these springs of the second birth are guarded and set going, but the flower's simple work is to open and receive.

"The gift of God is eternal life"—oh, marvelous words!—"through Jesus Christ our Lord." "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name." "He that hath the Son hath life, and he that hath not the Son of God hath not life." "Behold I stand at the door and knock: if any man hear My voice and open the door, I will come in to him."

It is utterly, unbelievably simple. Receive Jesus with a heart-grasp, and you will find, like the flower, a spring of eternal life, entirely distinct from your own, that is perishing, set working deep down in your inmost being.

And all that is needed, for the fulfillment of God's uttermost purpose for you, is that this "new man" should be formed and that the old should pass away.

From the very outset of its new birth we see this double process going on in the plant. Within a few hours the throb of new life has spread through the flower, with this first result, that the petals begin to wither. Fertilization marks the striking of the death-blow to all that went before. Look at a clover head; do you know why some of the spikes are upright and others turned downwards and fading? It is because these last have received the new tide, and the old is ebbing out already. The birth-peal and the death-knell rang together. Fertilization marks



the death of the flower, though the carrying out of its doom comes gradually.

In like manner the sentence of death passes, in the Cross, on the old nature in its entirety, as the new comes into being. This is the only basis and ground work for all carrying out in our practical experience of what that death means. Once for all let this be clear. Apart from the work done on Calvary, all working out of a death process in our own souls is only a false and dangerous mysticism. . . . "I have been crucified with Christ." (R. V.) Yes, long before ever I asked to be—glory be to God! and yet as freshly as if it were yesterday, for time is nowhere with Him.

Simultaneously, in figure, in the little flower-heart, while "that which is natural" begins to fade, "that which is spiritual" dawns. The seed-vessel with its hidden treasure—the ultimate object of this miracle of quickening—begins immediately to form. It was within three days of "the heavenly vision" when the once rejected Jesus was received by Paul, that the commission came—"he is a chosen vessel unto Me, to bear My Name." A chosen vessel unto Him. The seed-vessel belongs to the seed, only and for ever. It is formed for itself and has no purpose apart. Separation has nothing austere and narrow in it when it is unto Him.

Chosen vessels to bear His Name—His personality, with all that is wrapped up in that Name of fragrance and healing, authority and power. Chosen to go about this weary sinful world with the living Christ folded in our hearts, ready and able as of old to meet the need around. Is not this a calling for which it is worth counting, as Paul did, all things but loss?

Chosen vessels—there is the vessel and there is the treasure in it, for ever distinct, though in wonderful union, like the seed-vessel and the seed. The one enshrines the other.

God builds up a shrine within us of His own workmanship, from the day in which Jesus was received. The seed-vessel is its picture. With the old nature He can have nothing to do except to deliver it to death. No improving can fit it for His purpose, any more than the leaf or tendril, however beautiful, can be the receptacle of the seed. There must be "a new creation" (R. V., margin), "the new man," to be the temple of the Divine Life.

And the same triumphant power of the new life is set free as we come to accept to its utmost limits the sentence of Calvary, that "our old man was crucified with Him," in its sum-total, seen and unseen, root and branch. Christ is our Life now—our only Life—and we begin to find that He is dealing with the old creation, we hardly know how. We only know that as we bring the judgment, the motive, the aim that were ours, not His, into contact with Him, they shrivel and wither like the dying leaves. The impulses and the shrinkings of the flesh perish in His Presence alike. The new life wrecks the old. "If ye through the Spirit do mortify the deeds of the body ye shall live"—that is what the withering leaves say. We are "saved by His life."

The great North African aloe plant shows this very strikingly. It flowers and seeds but once in its career. Up till then its thick hard leaves look as if nothing could exhaust their vigor. The flower stalk pushes up from

a fresh sheaf of them—up and up twelve or fourteen feet—and expands into a candelabra of golden blossom, and not a droop comes in the plant below. But as the seed forms, we see that life is working death, slowly and surely. The swords lose their stiffness and color and begin to hang helplessly, and by the time it is ripe, every vestige of vitality is drained away from them, and they have gone to limp, greyish-brown streamers. The seed has possessed itself of everything.

All gives way to the ripening seed. In the grasses the very root perishes by the time the grain is yellow, and comes up whole if you try to break the stem. They "reign in life" above through the indwelling seed, while all that is "corruptible" goes down into dust below. They let all go to life—the enduring life. They are not taken up with the dying—that is only a passing incident—everything is wrapped up into the one aim, that the seed may triumph at any cost. Death is wrought out almost unconsciously. The seed has done it all.

Can we not trace the same dealing in our souls as, slowly, tenderly, all that nourished that which is carnal is withdrawn, giving way to the forming of the Christ life in its place? His thoughts and desires and ways begin to dethrone ours as the aloe seed dethrones its leaves and casts them to the ground. "He must increase, but I must decrease."

And the outward dealings co-operate with the inward. It is just in the very corner of every-day life where God has put us, that this can take place, and the surrounding influences can have their share in bringing down to death the old nature. It is no mystical, imaginary world that draws out the latent forms of self, but the commonplace, matter-of-fact world about us.

It is in contact with others, for the most part, that the humbling discoveries of the workings of the flesh come, on the one hand, and on the other we find ourselves breaking down in one after another of our strongest points. And all these things that seem against us are really doing a blessed work—they are "the Wind of the Lord" coming "up from the wilderness" to "spoil the treasure" of all that is of former days. Everything that is "natural," good and bad alike, must go down into death before its blast, when God takes it in hand—all that we can lean upon in outward things, all clinging to the visible and the transitory. And with this result, that our arms clasp closer and closer round the Eternal Seed, Christ in us the Hope of Glory—known no longer after the flesh, but by the mighty revelation of the Holy Ghost.

All this is shadowed forth in the story of these southern plants. One day's sirocco in May will turn a field, bright with flowers, into a brown wilderness, where the passing look sees nothing but ruin. Yet in that one day the precious seed will have taken a stride in its ripening that it would have needed a month of ordinary weather to bring about. It will have drawn infinite life out of the fiery breath that made havoc with the outward and visible.

"The grass withereth, the flower fadeth, because the Spirit of the Lord bloweth upon it."

"Our light affliction" (and from the context we see that spiritual trial is included there) "which is but for a moment, worketh for us a far more exceeding and eternal weight of

glory—while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal." In all the breaking down on the human side, the hidden treasure is left not only unhurt but enriched. Everything that wrecks our hopes of ourselves, and our earthly props, is helping forward infinitely God's work in us.

So "we faint not; but though our outward man perish, yet the inward man is renewed day by day." God's purpose for us is that we should be seed-vessels. All the rest may go down into nothingness, for it "profiteth nothing." The plant does not faint in its inner heart. Little does it matter what happens to the "corruptible." Each fading of the outward only marks a corresponding development of the "incorruptible" within.

"What things were gain to me" (the words seem echoed from the fading leaves and the ripening seed), "those I counted loss for Christ. Yea, doubtless, and I count all things but loss, for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ."

"This one thing I do." "They that are after the flesh do mind the things of the flesh; but they that are after the Spirit, the things of the Spirit." The plant has nothing to "mind" now but the treasure it bears. Its aim has grown absolutely simple. In old days there was the complexity of trying to carry on two lives at once, nourishing root and stem, leaf and flower and tendril, alongside the seed-vessel and the seed. All that is over. It withdraws itself quietly into the inner shrine where God is working out that which is eternal. It has chosen, in figure, that good part which shall not be taken away. It is pressing towards the mark for the prize of its calling.

Pressing, but in perfect rest. "They toil not, neither do they spin," these plants, in their seed-bearing any more than in their flowering. And when we have learned something of their surrender, we are ready for their secret of waiting on God's inworking. How long we are in grasping that we are His workmanship, even as they—in discovering the simple fact that it is exactly as impossible by our own striving to develop the Christ-life in our hearts as to form the seed in the pod! We have not to produce out of our higher nature a lowliness and a patience and a purity of our own, but simply to let the pure, patient, lowly life of Jesus have its way in us by yieldedness to it and by faith in its indwelling might. "All that God wants from man is opportunity." The whole of our relationship to His power, whether for sanctification or for service, is summed up in those words.

Surrender—stillness—a ready welcoming of all stripping, all loss, all that brings us low, low into the Lord's path of humility—a cherishing of every whisper of the Spirit's voice, every touch of the prompting that comes to quicken the hidden life within. That is the way God's human seed-vessels ripen, and Christ becomes "magnified" even through the things that seem against us.

"Mine but to be still:  
Thine the glorious power,  
Thine the mighty will."

ATLANTA, GA.—March 6, we closed a 7½ weeks' campaign here at Fellowship Tabernacle, with the Martin-Shauger Evangelistic Party, Britton, Mich., in charge. God wonderfully saved 178 souls, and filled 75 with the Holy Spirit as in Acts 2:4. Sixty people were added to the church during the revival. On the closing Sunday, 30 were immersed in water. Our work has been organized only a little over two months and we have a membership of 98, and a record Sunday School attendance of 211. Many young people were saved during the revival, causing the young people's class to triple. Every department of the church has grown.—H. R. Bagwell, Pastor.

GRANITE CITY, ILL.—A 5 weeks' campaign has just been closed at the church in Community Heights. Evangelist Eva Linder, of East St. Louis, was in charge. Mrs. Cherry from the main church in Granite City came out and helped in the afternoon prayer meetings. Thirty-eight were saved, and 26 received the Baptism in the Holy Ghost. A wonderful burden of prayer was manifested during the meeting. Several received the Baptism in the afternoon prayer meetings. We had been praying for men in the church and God answered prayer. Our Christ's Ambassadors have been set in order since the revival and every department of the church is strengthened.

It has hardly been two years since the Full Gospel Tabernacle at 24th and Grand took over this church, and the Sunday School has grown from 20 to a record attendance of 162. We are praising God for His many blessings.—Glen Utley, Pastor.

## Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

GRAFTON, ILL.—Pentecostal Church, Main St.; meeting now in progress; Mary Hummel, Evangelist. S. Rayborn is Pastor.

PARAGOULD, ARK.—Full Gospel Tabernacle, April 17—May 1; Evangelist and Mrs. Chas. E. Peak, Rocky Mount, Mo.—Alfred A. Bradley, Pastor.

MADISON, ILL.—1200 Calhoun St.; April 17, for 3 weeks; J. Paul Bruton, State C. A. President, Evangelist.—M. M. Brewer, Pastor.

HIGHLANDS, TEXAS—Assembly of God, April 17—; Samuel P. Bell, Evangelist.—P. V. Chamless, Pastor.

JOHNSTOWN, PA.—Grace Pentecostal Assembly, April 10-24; Zelma Argue, of Winnipeg, Evangelist. Chas. Eyer is Pastor.

GARY, IND.—Gospel Tabernacle, 8th Ave. and Connecticut St.; April 10—May 1; Evangelist and Mrs. Jack Saunders.—James D. Menzie.

GLENROCK, WYO.—Assembly of God; April 10, for 2 weeks or longer; E. N. Stanley, Amarillo, Texas, Evangelist.—Paul Hokanson, Pastor.

DENVER, COLO.—Pentecostal Tabernacle, 22nd and California Sts.; April 3-17; Benefiel Sisters, Evangelists.—D. L. Cooper, Pastor.

WINDSOR, PA.—Pentecostal Lighthouse, Gable Ave., April 6-24; L. K. Dodge, Washington, D. C., Evangelist.—Mrs. Walter I. Palmer, Pastor.

OLEAN, N. Y.—Gospel Tabernacle, Maple St. at N. Union; April 5-24; George E. Dych, Evangelist.—Margaret K. Ross, Pastor.

SAN ANTONIO, TEXAS—Glad Tidings Church, 139 Denver Blvd.; April 10—; Willa Short, Evangelist.—J. C. Wilder, Pastor.

ELDRED, ILL.—April 10—; Koenig Evangelistic Trio; Sisters E. Day, T. Koenig, and V. Hilton. Special singing and preaching.—Ivan Belmer, Pastor.

LAUREL, MISS.—Kingston Assembly of God; April 20—May 1; Guy Shields, Evangelist.—Frank H. and Margaret Beard, Pastors.

BURLINGTON, WASH.—Faith Tabernacle; April 3-17, or longer; Ernest L. Powlesland, Evangelist. Marvin G. Caldwell is Pastor.

GORDON, NEBR.—Pentecostal Tabernacle; April 10, for several weeks; Clarence H. Jensen, Alexandria, Minn., Evangelist.—Harold James, Pastor.

SPRINGFIELD, MO.—Central Assembly of God, Campbell Ave. and Calhoun St.; April 10—; George Hayes, Evangelist.—Ralph M. Riggs, Pastor.

CORTLAND, N. Y.—Bethel Tabernacle, 23 Port Watson St., April 3-24; L. A. Hill, Evangelist.—V. K. Fries, Pastor.

SULLIVAN, MO.—April 10, for 3 weeks or longer; Justus and Oliver, Evangelists.—Earl J. Hance, Pastor.

SPRINGFIELD, MASS.—Bethany Pentecostal Church, Armory and Springfield Sts.; April 10-24; Harry J. Steil, Evangelist.—H. T. Carpenter, Pastor.

WARREN, O.—First Pentecostal Church April 12-May 1; Neils Thomsen, Chicago, Ill., Evangelist.—Chas. R. Shuss, 243 Highland Ave. S. W., Pastor.

CENTRAL CITY, PA.—Pentecostal Assembly, April 5-24; Jack and Esther Martz, Reading, Pa., Singing Evangelists. Arthur P. Vespa is Pastor.

NEW CASTLE, PA.—First Pentecostal Church, Pearson and Epworth Sts., April 3-24; Zella Anthony, Evangelist.—Boston W. Turner, Pastor.

JAMAICA, L. I., N. Y.—Calvary Gospel Tabernacle, 168th St., just north of Jamaica Ave.; April 3-24; Charles M. Shaffer Jr., Boy Evangelist.—Vernon G. Gortner, Pastor.

ABERDEEN, S. DAK.—Gospel Tabernacle, 217 Second Ave. S. E.; April 17, for 3 weeks or longer; Louis O. Rynning, Evangelist.—P. T. Emmett, Pastor.

SAN DIEGO, CALIF.—Full Gospel Tabernacle, 6th Ave. and Fir St.; April 19-May 1; Evangelist and Mrs. Harvey McAlister, Speakers. Arthur V. Huntley is Pastor.

GARDEN CITY, KANSAS—Assembly of God, 709 N. 9th St.; March 20, for 3 weeks or longer; Virgil Wm. Hall, Evangelist.—Harold H. Hall, Pastor.

LONG BEACH, CALIF.—Central Gospel Tabernacle, 10th and California St. April 3-24; G. C. Watterfield, Denver, Colo., Evangelist. E. B. and Emma Taylor are Pastors.

JEANNETTE, PA.—Pentecostal Church, Clay Ave. and Seco-d St.; meeting now in progress; Zelma Argue, Winnipeg, Canada, Evangelist.—D. H. McDowell is Pastor.

HUTCHINSON, KANSAS—Assembly of God, April 10—; Prophetic Full Gospel Campaign; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist. C. E. McCarrell is Pastor.

WEST HARTFORD, CONN.—Gospel Tabernacle, Warren Terrace and West Beacon St.; April 3, for 3 weeks or longer; Stanley Comstock, Evangelist.—Roy Smuland, Pastor.

SIoux FALLS, S. DAK.—Missionary Convention, Gospel Tabernacle, 13th St. at South Phillips; April 12-17; Mrs. Nettie Nichols and Joshua Bang, of China, Speakers.—Arthur F. Berg, Pastor.

BRISTOW, OKLA.—Assembly of God, 122 E. Third St.; April 5, for 3 weeks or longer; Evangelist and Mrs. Troy B. Helms, Florala, Ala. L. L. Ferguson, Pastor.

(Near) CANTON, O.—Waco Full Gospel Assembly of God, on Route 43; April 13-May 1; Wm. J. Frayer, Wellsburg, W. Va., Evangelist. Neighboring assemblies and pastors invited.—A. R. Horst, Pastor.

NEBRASKA CITY, NEBR.—Full Gospel Tabernacle, April 17; Easter program and all day meeting. Services: 10:00, 2:30, and 7:30. District Superintendent A. M. Alber expected to be with us for the 3 services.—Oscar L. Davidson, Pastor.

WINNIPEG, CANADA—Wesley Pentecostal Assembly; April 10, for several weeks; Dr. Charles S. Price, Evangelist. Broadcasting Sunday nights 10:10, "The Gospel Fireside Hour," over CJRC, 630 kilos.—Watson Argue, Pastor.

LONG BRANCH, N. J.—First Pentecostal Church, 457 Hampton Ave.; Easter Revival, April 10-24; Evangelist Nimrod Park, Speaker. Special Easter service, 5:15 a. m., at ocean front on boardwalk, foot of South Broadway. Special music and singing. Weekly radio broadcast, Thursdays, 5:00-5:30 p. m., Station WBRB, 1210 kilos.—Andrew Rahner, Pastor.

TULSA, OKLA.—Faith Tabernacle, 13th and S. Trenton; April 10-May 8; W. T. McMullaa, Evangelist.—W. F. Garvin, Pastor.

MISSOULA, MONT.—Pentecostal Assembly of God, 601 No. 4th; April 10—; Evangelist R. R. Nichols and his sister, Alice Nichols, in charge. Co-operation of nearby assemblies invited.—A. Christenson, Pastor.

CENTRAL DISTRICT COUNCIL  
The 19th annual session of the Central District Council will convene May 3-6, at First Congregational Church, 917 W. Tuscarawas St., on U. S. Highway 30, Canton, Ohio. Niels P. Thomsen and E. L. Newby, Special Speakers.—J. D. Menzie, Secretary, 808 Connecticut St., Gary, Ind.

SOUTHERN MISSOURI DISTRICT COUNCIL  
The Southern Missouri District Council will convene April 26-29 at Assembly of God, Flat River, Mo. C. A. Convention Tuesday afternoon and evening. Beds furnished free to ministers and delegates. Meals at reasonable prices. For further information write S. L. Johnson, District Superintendent, Dexter, Mo., or P. T. Huffman, Pastor.—K. H. Lawson, Secretary, 1912 N. Grant Ave., Springfield, Mo.

EASTER MISSIONARY CONVENTION  
KANSAS CITY, MO.—Easter Missionary Convention, Bethel Tabernacle, 4233 Independence, April 15-17. Services: Friday, 8:00 p. m.; Saturday, 10:30, 2:30, 8:00. Sunday, three services. Fred Vogler, Assistant General Superintendent and Secretary for Home Missions; Mr. and Mrs. Carl F. Graves, of Ceylon; and Mr. and Mrs. M. L. Ketcham, of India, Speakers. Rooms and meals near Tabernacle.—Leonard Palmer, Pastor, 139 S. Oakley, Phone Chestnut 3773.

OKLAHOMA SECTIONAL COUNCIL  
McALESTER, OKLA.—Oklahoma Sectional Council, Southeast Section, May 2-3. First service, Monday night. All applicants for license must appear in person, with application bearing endorsement of Pastor and Secretary of the local church, and of Sectional Presbyter. For further information address Pastor L. H. Arnold, 416 Chickasaw St., McAlester; or G. W. Hardeste, Sectional Presbyter, 712 North Oklahoma Ave., Okmulgee. James Hutsell, District Superintendent, Slick, Okla.

NEW ENGLAND DISTRICT COUNCIL  
EVERETT, MASS.—Sixteenth semi-annual meeting of New England District Council will convene May 3-4, at Second and Cabot Sts., Wm. J. Mitchell, Pastor. First service, Tuesday 10:00 a. m. All ministers and delegates urged to attend this service and remain until Wednesday night. Credentials Committee will meet Tuesday afternoon. Important business is to be transacted. All ministers of the District requested to be present.—Wm. J. Mitchell, District Superintendent; H. H. Shelley, Secretary, P. O. Box 2, Cumberland Mills, Me.

ILLINOIS DISTRICT COUNCIL  
SPRINGFIELD, ILL.—Sixteenth annual session of Illinois District Council, Centennial Building, near State House, May 3-5. General Superintendent E. S. Williams, Guest-Speaker. Free rooms furnished to all ministers of our District. All applicants for license to preach and those that desire full ordination should make application to the District office at once, and be present at District Council for personal interview with the Presbyters. E. C. Sumrall, 2528 S. 10th St., is Pastor.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

EASTERN DISTRICT COUNCIL  
BUFFALO, N. Y.—Twenty-second Annual Conference of Eastern District Council, Riverside Gospel Tabernacle, 688 Tonawanda St., April 26-29. Gordon R. Bender is the pastor. All ministers urged to be present. Credentials Committee meets Monday evening before Council. Those wishing to apply to this Committee should secure blanks from the District Secretary, and return them to him properly filled out before Council.—Flem Van Meter, District Supt.; A. Newton Chase, Secretary, 3660 N. 4th St., Harrisburg, Pa.

PRAYER CONFERENCE AND BIBLE CONVENTION  
MATTOON, ILL.—Prayer Conference and Bible Convention, Assembly of God, 1101 Prairie Ave., April 11-13. Three services daily. John Wright Follette, New Paltz, N. Y., will speak each afternoon and evening. He will also be the speaker at the Union Passion Week services conducted each noon hour in Mattoon Theatre. Room and breakfast free to ministers. Chas. F. Carmichael, Pastor, 621 Edgar Ave., Mattoon, Ill.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

TEXICO DISTRICT COUNCIL  
BIG SPRING, TEXAS—Eighth Annual Texico District Council, Municipal Auditorium, April 26-28. District executives meet evening of 25th. Also evangelistic service in local church. Those applying for ordination must appear in person. Those applying for renewal of licenses should fill out application blank and mail it to J. J. Grubbs, Box 867, Hereford, Texas, not later than April 23. Special rates on rooms and meals. Homer Sheats, Local Pastor, Box 1743.—A. C. Bates, District Superintendent, Box 5048, Amarillo, Texas.



# 3 for 25c, postpaid

Where Is the King of Israel? ..... Ea. 10c  
 Why We Believe the Bible Is God's Word ..... Ea. 10c  
 Both by Myer Pearlman

The Living Dead ..... Ea. 10c  
 By Lilian B. Yeomans, M.D.  
 Living—for they still dwell among mortals:  
 Dead—because all that constitutes the worth and value of human life has for them forever ceased to exist.

Put these booklets in circulation!

**GOSPEL PUBLISHING HOUSE**  
 Springfield, Mo.

**POTOMAC DISTRICT COUNCIL**  
**NORFOLK, VA.**—Twentieth semi-annual meeting of the Potomac District Council, May 2-4; Norfolk Gospel Tabernacle, 122 W. 13th St. First service Monday, 7:30 p. m. Executive and Credentials committees meet Tuesday afternoon. All who desire to appear before these committees must notify the Secretary not later than April 20, giving all details. Rooms free to ministers and delegates; meals on freewill offering plan. Wesley R. Steelberg, Special Speaker.—Guy W. Duty, District Secretary, 302 W. 29th St., Norfolk, Va.

**OKLAHOMA SECTIONAL COUNCIL AND MISSIONARY CONVENTION**  
**McALESTER, OKLA.**—Sectional Council and Missionary Convention, Assembly of God, May 2-3. L. H. Arnold, Pastor. First service Monday 7:30 p. m., speakers connected with Foreign Missions Department in charge. Tuesday will be given over to Sectional matters. Those wishing to meet District Board with application for license must present application with endorsement of Sectional Presbyter and local pastor. Local church will furnish entertainment to all present. Write L. H. Arnold, Pastor, or G. W. Hardcastle, Sectional Presbyter, 712 N. Oklahoma Ave., Okmulgee, Okla. James Hutsell, District Superintendent, Sick, Okla.

**TEXAS DISTRICT SECTIONAL CONVENTIONS**  
 San Antonio Section, April 7 to 8, First Assembly, Lancaster and Dittmore Sts., San Antonio; Valley Section, April 12 to 13, Brownsville Assembly; Austin Section, April 19 to 20, East Side Assembly, Austin.  
 All Conventions begin at 10:30 a. m. All Texas District ministers urged to be present, as we must renew all licenses, and all ordained ministers are to fill out questionnaires. Those desiring to make application for ordination must meet the Committee in their resident section and fill out application.—F. D. Davis, District Superintendent, 1626 Lipscomb St., Ft. Worth, Texas.

**BROADCAST**  
**TOPEKA, KANSAS**—Station WIBW, 580 kilos., Assembly of God, 610 Lime St., every Monday evening 8:15-8:30.—Claude J. Utley, Pastor.

**BROADCAST**  
**KANSAS CITY, MO.**—Bethel Tabernacle Assembly of God, Independence and Spruce, will begin a weekly broadcast over Station KCKN, 1310 kilos., April 10, 8:30-8:45 a. m. Program designation "Bethel Tabernacle Singers."—Leonard Palmer, Pastor, 139 S. Oakley.

**BROADCASTS**  
**SHENANDOAH, IOWA**—Station KFNF, 890 kilos. Each week day 3:45-4:00 p. m., Ben Compton, Gospel Singer. Address dedications to Gospel Singer, c/o KFNF. Each Sunday afternoon Full Gospel Tabernacle under direction of Pastor Ben Compton broadcasts a 45 minute gospel service of music and preaching. Send dedications to the Pastor, 309 Maple Ave.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**  
**JONESBORO, ARK.**—S. S. and C. A. Rally, Northeast Section, April 24. Three divisions to be represented. Agnes Stokes, State S. S. and C. A. President, will be present. Others sections invited to attend and help out in this new field.—Alfred A. Bradley, S. S. and C. A. Director, 512 Bradburn St., Paragould, Ark.

**CENTRAL BIBLE INSTITUTE ALUMNI MEETING**  
**SPRINGFIELD, MO.**—C. B. I. Alumni Fellowship Dinner and Business Meeting, May 16, 1:00 p. m., at C. B. I. cafeteria. All alumni and former students of Central Bible Institute and Bethel Bible Institute invited. Those desiring places reserved at the fellowship dinner, write to the Alumni Secretary, 336 W. Pacific St., Springfield, Mo.

**SEVERY, KANSAS**—Central District C. A. Rally, April 9. Services: 11:00, 2:30, and 7:30. Raymond Campbell, Pastor.—C. A. Brown, Sectional Secretary, 516 W. Vine, Arkansas City, Kansas.

**THAYER, MO.**—Central Ozark Fellowship Meeting, April 11. Services: 10:30, 2:30, and 7:30.—K. D. Kittrell, Sectional Secretary, West Eminence, Missouri.

**SNOOK, TEXAS**—All day Fellowship Meeting, Full Gospel Tabernacle, April 7. Dinner on grounds. All churches and ministers invited. Bring your baskets.—E. F. Hutka, Pastor.

**SYRACUSE, N. Y.**—Central New York Zone Fellowship Meeting; Grace Tabernacle, 662 South Ave., April 14. Three services. District Superintendent Flem Van Meter will speak afternoon and evening. Meals on freewill offering plan. Over night accommodations for ministers from long distance.—Glenn D. Jones, Pastor, 1415 South Ave.

**OKLAHOMA S. S. AND C. A. RALLIES**  
 Nowata, April 8; Commerce, April 11; Nuyaka, April 15; Wetumka, April 19; Ardmore, April 21. Services: 10:30, 2:00, and 7:30. Bring basket lunch. Night service, special C. A. service. Bring filled-out report blank.—Albert Ogle, C. A. President and S. S. Superintendent, Box 707, Chickasha, Okla.

**SPRINGFIELD, MO.**—Fellowship Meeting and C. A. Rally, April 18; Glad Tidings Assembly, West Atlantic and Fort. Services: 10:30, 2:00, 6:30, and 7:30. The 6:30 C. A. service will be in charge of C. B. I. students. General Superintendent E. S. Williams, Night Speaker.—C. P. Melvin, Sectional Secretary, 836 S. Douglas.

**OPEN FOR CALLS**

**Evangelistic or Pastoral**  
 Clarence Love, Elsinore, Mo.—"Have resigned the pastorate here. Have wife and 3 small children."  
 Mr. and Mrs. A. R. Nichols, c/o Harley Jacobs, King Road, Ashland, O.—"Young couple with one small child. Five years' experience in Full Gospel ministry. In fellowship with Central District Council. References."

**Evangelistic**

Evangelist and Mrs. R. A. Babcock, 460 Putnam Ave., Cambridge, Mass.—"After 8 years' pioneer and pastoral work here, will consider calls anywhere."

**MISCELLANEOUS NOTICES**

**NEW ADDRESS**—Box 322, Canadian, Texas. "We have accepted the pastorate here."—Evangelist and Mrs. James D. Bell.  
**NEW ADDRESS**—263 N. Homassel Ave., Lindsay, Calif. "Have accepted the pastorate of the Full Gospel Church."—Gerald R. Furman.  
**NEW ADDRESS**—436 N. Garfield St., Alliance, O. "I have taken charge of the work here."—Edw. Jones.  
**NEW ADDRESS**—1119 E. 14th St., Jacksonville, Fla. "We have accepted the pastorate of the First Assembly of God."—Pastor and Mrs. E. A. Ogburn.  
**NEW ADDRESS**—609 S. Eleventh St., Independence, Kansas. "Am leaving Great Bend, Kansas, to re-enter evangelistic field; traveling alone."—L. D. Doss.

**ANNUITY BONDS**  
 Assure you a steady income as long as you shall live. A safe investment. Tax exemption features. No court troubles in event of death. Send for booklet "Annuity Bonds" that explains all. Sent free from General Council Executive Office, 336 W. Pacific Street, Springfield, Mo.

**NEW ADDRESS**—Knox Dale, Jefferson County, Pa. "I have accepted the pastorate of the Anita Pentecostal Full Gospel Mission."—A. E. Moore.

**FOR SALE**—Complete set of stained glass windows all inlaid in lead. Price reasonable.—J. T. Scholey, Box 401, Brewster, O.

**WANTED**—Old Evangelists, Gleaners, tracts, and booklets for free distribution in needy pioneer fields.—Stanley Murphy, 638 Second St., Waukegan, Ill.

**WANTED**—Old copies of Evangel, S. S. literature, Bibles, Testaments, picture rolls, for free distribution in needy field.—Mrs. Annie Wooruff, Route 1, Barnesville, Ga.

**NOTICE**—Able ministers, equipped and recommended, are needed in the Georgia-South Carolina District to establish new assemblies.—S. W. Noles, District Superintendent, 1124 Twentieth St., Columbus, Ga.

**GERMAN PUBLICATIONS**

A German Sunday School Quarterly, 48 page, published by the German Branch of the Assemblies of God, containing explanations for teachers and pupils of the texts of the Seven Years Whole Bible Course, in the German language, can be had by ordering direct from H. A. Ulrich, 2450 W. Lisbon Ave., Milwaukee, Wis. Price 10 cents per copy, postpaid.  
 "Wort und Zeugnis," a monthly paper published in the interests of the Eastern European Mission but containing also articles on Divine Healing, the Baptism in the Holy Spirit, etc., can be had by ordering direct from Russian and Eastern European Mission, German Department, 2450 W. Lisbon Ave., Milwaukee, Wis. Price \$1.00 per year.  
 (Do not order from the Gospel Publishing House, Springfield, Mo.)

**WORLD MISSIONS CONTRIBUTIONS**

March 16-22 Inclusive

ALABAMA Enterprise Battens Cross Roads Assembly	\$ 2.00
Needham Assembly of God	1.93
Sayreton Assembly & SS	3.23
Thomasville Assembly of God	1.00
ARIZONA Douglas A of G Church	10.76
ARKANSAS Personal Offerings	103.51
Fayetteville Assembly of God SS	8.50
Flippin Sunday School	.87
Heber Springs Assembly of God SS	2.00
Houston Assembly of God	3.21
Midland Assembly	.24
Monticello Assembly of God	5.00
Pine Bluff Assembly of God	7.00
(Near) Russellville Sunny Point Assembly	3.00
Searcy Assembly of God SS	1.50

**OUR LOSS ARE YOU SATISFIED? YOUR GAIN**

With the RESULTS of your efforts in SOUL WINNING?

†PERSONAL WORKERS COURSE ..... (Postage 5c) ..... Each 50c

Would you like to know more of the

‡LIFE and TEACHINGS of CHRIST ..... (Postage 5c) ..... Each 50c

Use this book in connection with 2nd Quarter Sunday School Lessons.

Would you like to know more of "THE BOOK"

"THE PUPIL," "THE TEACHER," "THE SUNDAY SCHOOL."

\*TRAINING THE TEACHER, 270 Pages ... (Postage 5c) ... Each \$1.50

BIBLE TRUTHS ..... 48 Pages of Doctrinal Study ..... Each 10c

Regular Price ..... 4 Books above ..... (Postage 15c) Total \$2.75

Special Price ..... 10 Days Only ..... ACT NOW ..... (Postpaid) \$1.75

Instructions and Questions for Examinations, with Certificates (free) on first two books above.

Authors—†Helen Atkinson—‡Pearlman—\*Schauffer, Lamoreaux, Brumbaugh, Lawrence.

**The GOSPEL PUBLISHING HOUSE - - - Springfield, Mo.**

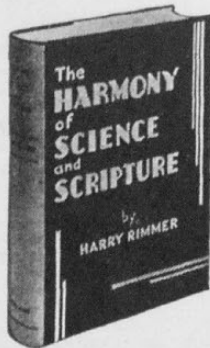
**Pastors—Danger Ahead!**

Children and Young People are in School. They may be subjected to teaching of evolution. You must help them!

Add Postage, 10c Each.

**THE HARMONY OF SCIENCE AND SCRIPTURE** .....EA. \$2.00  
By Dr. Harry Rimmer

In his brilliant-ly lucid style Dr Rimmer has written a book which all parents and young people should have.

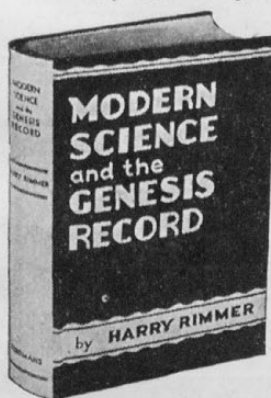


Dr. Rimmer loves the Bible and believes its every word. In this remarkably readable and instructive book of 283 pages he has shown that everything that Science has found to be true is in perfect accord with the Bible. Scientific men have guessed at a number of things which they have not been able to prove, and they often call these supposed things scientific facts, when they are not. These guesses of learned men often contradict the Bible; but real facts never do.

**THEORY OF EVOLUTION AND THE FACTS OF SCIENCE** .....EA. \$1.00  
Rev. Harry Rimmer, D.D.

Science written like adventure! In this series of essays the president of the Research Science Bureau shows that the indisputable facts of biology, embryology and paleontology uphold the Bible story of creation. If you want a thoroughly scientific, understandable refutation of evolution, you will find it here.

**MODERN SCIENCE AND THE GENESIS RECORD** .....EA. \$2.00  
By Dr. Harry Rimmer



A brilliant and profoundly important book about the fascinating facts of science that support the Biblical story of creation.

For many years the main attack upon the authority of the Bible has been directed against this account of the world, but taking up the six days of creation, Dr. Rimmer shows that instead of contradicting the Bible story, all the sciences prove its truth. What makes color? Where does the Gulf Stream go? How are precious stones composed? These and countless other fascinating items make the book a revelation of the wonder of the world, and a constant delight. This book is not only absorbing to read, but vitally worth reading.

GOSPEL PUBLISHING HOUSE

Wesson Assembly of God SS	1.68
<b>CALIFORNIA</b> Personal Offerings	254.50
Bakersfield Full Gospel Tabernacle	15.00
Bakersfield Gospel Gleaner SS	7.50
Bellflower Christ Ambassadors	8.00
Blue Lake Pent Mission	7.00
Campbell Pent Mission	7.29
Chico Assembly of God & CA	7.20
Corcoran Full Gospel Mission SS	15.00
Delano Full Gospel Church & SS	10.25
Exceter Assembly of God SS	3.50
Gilroy Glad Tidings Tabernacle	10.53
Glendale Bethel Chapel Miss Coun & CA	25.64
Glendale Grace Tabernacle	2.00
Hollister Full Gospel Tabernacle	4.37
Holtville Assembly of God SS	6.10
Inglewood Calvary Full Gospel Assembly WMC	1.00
Janesville Assembly of God	5.00
Kingsburg Full Gospel Assembly & SS	25.00
La Mesa Gospel Tabernacle SS & CA	15.91
Lemoore Full Gospel SS	5.46
Lincoln Full Gospel Church & CA	3.46
Live Oak Pent Assembly of God	7.00
Livingston Full Gospel Church	2.00
Lodi Glad Tidings Temple	26.62
Los Angeles Bethel Temple	376.63
Los Angeles House of Light	2.00
Lower Lake Full Gospel Assembly	3.00
Manhattan Beach Assembly of God WMC	1.00
Montague Full Gospel Mission	1.00
Morgan Hill Full Gospel Church	21.39
Napa Gospel Tabernacle	22.50
Oakland First Pent Church	155.70
Oakland Tenth Street Mission	15.00
Palm City Pent Mission	10.00
Palo Alto Glad Tidings Tabernacle	20.14
Pasadena S Calif B School Pil Miss Class	20.00
Redlands F Gos Ch WMC CA & Childrens Ch	31.02
Richmond Full Gospel Assembly	3.82
Riverside Assembly of God & SS	13.00
San Jose Upper Room Pent Mission	42.55
Santa Ana Christ Ambassadors	1.50
Santa Cruz Glad Tidings Tabernacle	34.00
Santa Monica Highland Temple	16.37
Santa Paula Assembly of God Church	3.25
Saugus Christ Faith Mission	2.00
Selma Full Gospel Tabernacle	6.71
Ukiah Gospel Tabernacle	5.75
Vallejo Full Gospel SS	2.83
Weed Glad Tidings Assembly	10.83
Weed Patch Full Gospel Church	7.88
Willowbrook First Pent Church WMC	1.00
Wilmington Full Gospel Assembly	5.00
Yreka Full Gospel SS	5.00
Yucaipa Full Gospel Church	5.00
<b>COLORADO</b> Personal Offerings	30.64
Aurora Assembly of God CA	2.40
Ft Morgan Gospel Tabernacle	7.00
Pueblo Glad Tidings CA	3.00
Sterling Assembly of God Church	7.12
<b>CONNECTICUT</b> Glenville E Port Chester SS	2.00
West Hartford Gospel Tabernacle	78.50
<b>DELAWARE</b> Newark Grace Pent Church	15.00
<b>DIST COLUMBIA</b> Wash F Gos Assem & SS	140.00
<b>FLORIDA</b> Personal Offerings	6.10
Mulberry Assembly of God	3.00
Noma Assembly of God Church	4.20
Pensacola Assembly of God	3.44
Plant City Mt Zion Assembly of God	108.00
Plant City Mt Zion A of G Church & SS	5.68
Tampa Oak Park Holiness Church	10.00
<b>GEORGIA</b> Personal Offerings	6.00
Aberdeen Assembly of God	41.25
Columbus E Highland Assembly of God	23.59
Columbus Linwood Assembly of God	2.50
Macon Assembly of God & SS	2.40
<b>IDAHO</b> Personal Offerings	6.00
Aberdeen Gospel Tabernacle	12.52
American Falls Assembly of God Church	15.62
Glenns Ferry Assembly of God	5.00
Indian Valley Assembly of God	5.00
Kamiah Doty Ridge Full Gospel Assembly	3.80
Payette Assembly of God	4.57
Payette Assembly of God CA	1.00
Wendell Assembly of God	8.43
<b>ILLINOIS</b> Personal Offerings	41.00
Beardstown First Pent Church	2.75
Camden Assembly of God	2.05
Carrollton Trinity F Gos Tabernacle	14.50
Chicago German Assembly of God	110.00
Chicago Stone Church	63.00
Clinton Assembly of God	30.90
Collinsville Calvary F Gos Ch & SS	19.00

**WHATEVER YOU DO**

Do not cut the quantity of literature that you order for your Sunday School. Economize in every way except this. Every pupil in the school should have a quarterly and a Sunday School paper.

**IMPORTANT:** If you do not have one of our regular Order Blanks, we will gladly supply one. If you are not acquainted with our literature, we will supply free sample copies upon request.

If you are opening a new Sunday School or if yours is an established School, and you wish (for the first time) to change to our Whole Bible Literature, you may use our get-acquainted offer of 50 per cent discount (cash with order) on all Sunday School literature for a period of 6 months. Ask for particulars.

**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

E Alton Full Gospel Assembly	11.00
E St Louis Full Gospel Tabernacle & SS	55.00
Granite City Full Gospel Tabernacle	71.18
Greenville Assembly of God Church	13.00
Mattoon Central Community C Miss Society	44.21
Murphysboro Assembly of God	1.00
Pearl Assembly of God SS	2.36
Reevesville Assembly of God SS	2.00
Robinson Pent Assembly & SS	11.75
Robinson Christ Ambassadors	4.00
Rockford Assembly of God SS	13.25
Springfield Full Gospel Assembly & SS	17.16
Waukegan Pent Church	33.34
<b>INDIANA</b> Personal Offerings	6.00
Evansville Assembly of God Church & SS	36.65
Ft Wayne Assembly of God	10.00
Michigan City Pent Assembly	1.00
Morgantown Pent Mission	1.00
<b>IOWA</b> Personal Offerings	43.00
Anthon Assembly	5.00
Clinton Full Gospel Tabernacle	5.00
Creston Assembly	4.00
Decorah Assembly of God Tabernacle	9.28
Knoxville Assembly of God & CA	8.00
(Near) Sabula Sterling Church	3.01
Shenandoah Full Gospel Tabernacle	28.50
<b>KANSAS</b> Personal Offerings	78.00
Coldwater Pike Assembly of God	5.00
Edna Rally	3.91
Erie Assembly of God	8.00
Garden City Assembly of God	15.50
Gerlane Assembly of God	5.99
Jewell Children Church	1.00
Manhattan Gospel Tabernacle SS	2.88
Ogallah Cedar View Assembly	1.37
Salina Assembly of God Church	8.00
Severy Full Gospel Tabernacle	8.50
Topeka Assembly of God Church & SS	118.00
Turon Assembly of God SS	7.50
Woodston Assembly of God SS	6.90
<b>KENTUCKY</b> Covington Christian Assembly	9.25
Latonia Free Pent SS	2.50
Mortonsville Assembly of God	5.15
Paducah Assembly of God & CA	2.45
Sandfield and Maytown Sunday Schools	1.00
Versailles A of G United Missionary Band	2.00
<b>LOUISIANA</b> Personal Offerings	.25
New Orleans First Assembly of God SS	11.32
<b>MARYLAND</b> Personal Offerings	39.00
Annapolis Full Gospel Assembly	5.52
Deale Cedar Grove Tabernacle	2.70
Flintstone Gilpen Assembly	9.67
Midlothian Trinity Pent Church	6.93
Westport Assembly of God Tabernacle	22.25
Williamsport Full Gospel Assembly	3.00

**WILL YOU PAY 50c—**to have a genuine revival in your soul? We believe you will. And if you order (today) the two books listed below and read them prayerfully, we can assure you that revival fires will burn!

“By My Spirit,” by Jonathan Goforth .....(Postage 5c) Each 50c

“Wholly for God,” by Stanley H. Frodsham .....(Postpaid) Each 25c

Special, two books above (only 250 sets at this price) 50c postpaid.

**THE GOSPEL PUBLISHING HOUSE - SPRINGFIELD, MO.**



**CHILD EVANGELISM**

Win Them for Jesus!

"A Handbook on Child Evangelism"  
"Teacher's Introductory Bible Studies"  
Two books above 70c, postpaid.

**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

MASSACHUSETTS Personal Offerings	6.25
MICHIGAN Personal Offerings	106.77
Alpena Full Gospel Tabernacle	6.00
Benton Harbor Young People	5.25
Dearborn Gospel Tabernacle	39.60
Greendale Assembly of God Church & SS	6.00
Highland Park Roumanian Pent Assembly	5.69
Pontiac Assembly of God Junior Church	1.00
Saginaw Gospel Tabernacle	37.07
Three Rivers Full Gospel Assembly	10.00
MINNESOTA Personal Offerings	49.00
Blue Earth Gospel Tabernacle & SS	7.25
Delton Township Full Gospel Tabernacle	8.00
Dodge Center Gospel Tabernacle	5.00
Eagle Bend Pent Assembly of God	9.00
Granada Gospel Tabernacle	30.77
Hibbing Gospel Tabernacle	10.23
Lakeville Assembly of God	4.00
Maple Grove Full Gospel Tabernacle & SS	6.00
Paynesville Gospel Tabernacle	18.30
Pillager Casino Full Gospel Assembly	8.50
St. Peter Gospel Tabernacle	3.00
MISSISSIPPI Personal Offerings	20.00
Laurel Kingston A of G Ch & SS	16.02
MISSOURI Personal Offerings	566.36
Bell City Assembly of God Church	5.71
Birch Tree Assembly of God	4.84
Bourbon Assembly of God Church	3.00
Brimson Assembly of God Church	3.26
Burnham Full Gospel Church	5.83
Campbell Assembly of God SS	3.34
Carrollton Assembly of God	4.68
De Arc Assembly of God Church	4.87
Edina Assembly of God	4.55
Ellington Assembly of God	4.00
Elmer Assembly of God & CA	6.00
Essex Assembly of God	7.67
Ewing Assembly of God	12.60
Fornfelt Assembly of God & SS	6.37
Hannibal Assembly of God	26.30
Joplin Assembly of God	10.62
Kansas City Gospel Center SS & CA	10.00
Kennett Assembly of God	34.54
Mexico Assembly of God	4.16
North Kansas City Assembly of God SS	5.09
Philadelphia Bethel Chapel	4.50
Princeton Assembly of God	3.00
Republic Assembly of God	2.31
Springfield Assembly of God	20.00
Springfield Assembly of God Jr Church	5.66
Springfield CBI Student Missionary Band	100.00
Springfield Community Gospel SS	1.50
Springfield Lighthouse Mission	9.64
St. Joseph Assembly of God	20.00
St. Louis Assembly of God CA	5.00
Sullivan Assembly of God Church SS & CA	38.35
Sullivan Childrens Church	2.00
MONTANA Personal Offerings	22.81
Fairfield Gospel Tabernacle	5.00
Helena Assembly of God	8.00
Kalispell Calvary Tabernacle	21.00
Midway Gospel Tabernacle	7.00
Scobey Sunday School	1.75
Sidney Pent Tabernacle	4.70
Valier Gospel Tabernacle	6.08
NEBRASKA Personal Offerings	9.50
Arapahoe Full Gospel Church	5.50
Bayard Christ Ambassadors	1.00
Bridgeport Assembly of God	4.35
Burton Assembly of God SS	4.27
McCook Pent Assembly of God	13.90
Milford Assembly of God SS & CA	16.10
Theford Bethel Assembly	4.00
Whitney Christ Ambassadors	2.00
NEVADA Fallon Calvary Pent Tabernacle	2.78
Las Vegas Full Gospel Church	4.90
NEW HAMPSHIRE Personal Offerings	10.50
Lisbon Pent Assembly	3.75
NEW JERSEY Personal Offerings	3.00
Camden Calvary Tabernacle	51.00
Salem Pent Church	20.00
Elizabeth Ebenezer Church	37.90
Elizabeth Trinity Pent Church	44.12
(Near) Freehold Church of Georgia	23.23
Hammonton Rosedale Pent Church	4.00
Trenton Gospel Tabernacle	15.00
Union Beach Full Gospel Mission	7.50
West N Y Swedish Miss Ch Dorcas Miss Band	10.00
NEW MEXICO Capulin Assembly	3.80
Euine Assembly of God Church	1.00
Mountainair Assembly of God	6.00
Portales Assembly Sunday School	2.07
San Jon Bible Assembly of God SS	10.00
NEW YORK Personal Offerings	318.37
Akron Full Gospel Assembly & SS	5.00
Bath Bethel Assembly	3.00
Binghamton Faith Tabernacle Church & SS	39.09
Corona Long Island Free Gospel Church	20.00
Cortland Bethel Pent Assembly	10.00
East Aurora Gospel Tabernacle	4.40

Floral Park Calvary Gospel Tabernacle	123.18	Sidney Bethel Mission	4.00
Fredonia Assembly	5.00	Uhrichsville Assembly of God	2.25
Herkimer Pent SS	1.00	Wadsworth Full Gospel Assembly of God	2.00
Poughkeepsie Pent SS	10.00	Youngstown Highway Tabernacle	30.00
Springville Gospel Hall SS	5.00	Youngstown Highway Mission SS	2.24
NORTH CAROLINA Personal Offerings	5.00	OKLAHOMA Personal Offerings	78.80
Buxton Assembly of God	11.20	Asher Assembly of God SS	4.23
NORTH DAKOTA Cando F Gospel Tabernacle	10.25	Bartlesville Assembly of God	9.00
Grand Forks Gospel Tabernacle	6.65	Custer City Prairie View School House Assem	2.66
Hettinger Gospel Tabernacle	7.76	(Near) Duston Cottage Grove SS	7.07
Minot Gospel Tabernacle	17.53	Eakly Assembly of God SS	4.50
OHIO Personal Offerings	5.46	Fairfax Naval Reserve Assembly	5.66
Byesville Full Gospel Tabernacle SS	12.57	Fairview Assembly of God SS	9.50
Canton Bethel Tabernacle	100.00	(Near) Fairview Midway Assem of God SS	2.00
Dayton Bethel Temple	80.00	Garber-Covington Oil Field Assembly of God	22.06
Dayton Bethel Temple CA	10.00	Hominy Assembly of God Church	5.00
Dayton Bethel Temple W Carrollton Branch	4.00	Hominy Wildhore A of G Church & SS	7.75
E Akron E Mooreland Community Church	10.00	Jenks Assembly of God SS	12.00
E Liverpool Pent Church	8.00	Kaw City Assembly of God Church & SS	3.85
Girard Assembly of God Church	5.00	Mannsville Assembly of God	4.24
Harrison Christian Pent Assembly	9.00	Norman Assembly of God Church & SS	5.60
Maumee Pent Young People	3.00	Pawhuska Assembly of God SS	23.00
Moscow Christian Assembly	3.10	Rosston Sunday School	2.38

*The Best Study Bible Published*  
**CHRISTIAN WORKERS' BIBLE**

Containing the King James or Authorized Version of the Old and New Testaments with 60,000 References in center column, and Maps printed in colors—INDEXED and MARKED IN RED on all subjects connected with

**THE THEME OF SALVATION**

to enable any person to turn rapidly to verses on these subjects, and to read in consecutive order all passages relating to any one of the topics chosen; to give Bible Readings at a moment's notice, or to tell at a glance the subjects of any verse or passage marked.

**THREE THOUSAND SELECTED TEXTS**

are arranged on this plan in sequence for Bible Study and Teaching. With an interesting and helpful introduction on the many uses of this Christian Workers' Bible and suggestive hints on private study.

**THE EASIEST READING BIBLE**

It is believed that no form in which the Scripture has ever been published makes the reading of it so attractive to both old and young, nor are any Commentaries, voluminous and extensive as they may be, to be compared with this simple system of markings and indexing, in explaining and making easy the way of Salvation. Every page is helpful and leads to further discovery of the greatest truths in God's Word.

**COMPLETE HELPS AND FULL CONCORDANCE**

It also contains the New Helps known as The "International" Teachers' Handy Bible Encyclopedia and Concordance under one alphabetical arrangement. These New Aids to the Study of the Bible are Prepared in Simple Language, Printed from Bold-face Type, Profusely Illustrated.

**SPECIMEN OF TYPE**

**T**HE book of the generation of Je'sus Christ, the son of Da-vid, the son of A'bra-ham. 2 A'bra-ham begat I'saac; and I'saac begat Ja'cob; and Ja'cob begat Ju-das and his brethren;

a	Lu. 3, 23	the c'
b	Ps. 132, 11	to CE
	Isa. 11, 1	18 ¶
	ch. 22, 42	
	Acts 2, 30	was o
	Pom. 1, 3	er M
c	Gal. 3, 16	
d	Ruth 4, 18	befor
	1 Chr. 2,	

It also contains Sixteen BEAUTIFUL ILLUSTRATIONS printed in colors, also a FAMILY RECORD in colors

**BEAUTIFULLY AND DURABLY BOUND**

Bound in Genuine Leather, divinity circuit (overlapping covers), round corners, red under gold edges, silk headband and marker, packed in handsome box.

Regularly Sells at . . . \$5.50

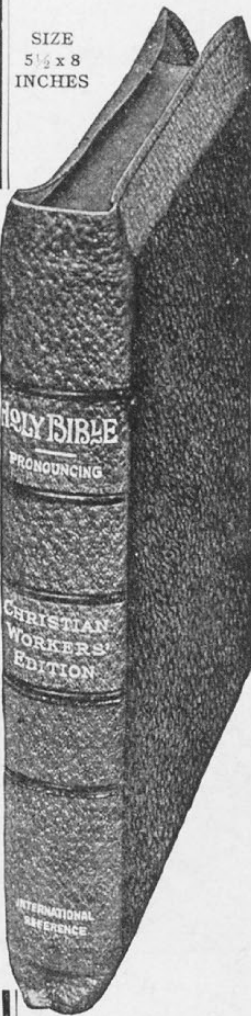
**OUR SPECIAL OFFER Price Only \$4.95 POST PAID**

**USE THIS COUPON**

**GOSPEL PUBLISHING HOUSE**  
Springfield, Mo.

Please send, ALL CHARGES PREPAID, THE CHRISTIAN WORKERS' BIBLE which you are offering at a SPECIAL PRICE OF \$4.95. I enclose herewith money order for the amount. (This Bible furnished with Patent Thumb Index, 50 cents extra. Name on cover in gold, 35 cents extra.)

NAME.....  
ADDRESS.....



BIBLE No. C 70

THE GIFT  
OF GIFTS

MILLIONS should be WON!  
THOUSANDS will be WON  
Through the

# D V B S

Ask for FREE DVBS FOLDERS

Paste this notice on a Postal Card, with your name and address and mail to the

**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

York First Pent Church SS & CA	35.10
<b>SOUTH DAKOTA</b> Personal Offerings	9.50
Carthage Gospel Tabernacle	1.50
Clearfield Full Gospel Assembly	2.33
Crocker Gospel Tabernacle	2.53
Dewey Assembly of God	10.00
Gregory Assembly of God SS	4.60
Lead Gospel Tabernacle	6.73
Rapid City Assembly of God	13.40
Sisseton Gospel Tabernacle	17.56
Vale Gospel Tabernacle	4.51
Wood Gospel Tabernacle	3.26
<b>TENNESSEE</b> Personal Offerings	10.50
Union City Assembly of God & SS	2.00
<b>TEXAS</b> Personal Offerings	35.67
Ace Smithfield Assembly of God	1.00
Alma Valley Farm Assembly SS	1.77
Amarillo Trinity Tabernacle	10.00
Arp Wright City Assembly of God SS	10.00
Breckenridge Assembly of God SS	30.00
Bridgeport Assembly of God Church	1.50
Brownsville Assembly of God SS	2.00
Caldwell Assembly of God	1.25
Dallas Assembly of God	12.00
Dallas-Morrell Sunday School	12.00
Dallas N Side Tab Assembly of God	2.00
Dallas Oak Cliff Full Gospel Church SS	40.00
De Leon Assembly of God	7.50
Edna Assembly of God Church	2.00
Electra Assembly of God Church	12.00
Harlingen A of G Church SS & LMC	16.80
Houston Central Park Ladies Missionary Coun	2.70
Houston Denver Assembly of God	11.90
Houston North Side Tabernacle	6.00
Houston West End Gos Tabernacle WMC	4.00
Kilgore Assembly of God SS	8.00
Lufkin Assembly of God Church	1.68
Mansfield Assembly of God	1.00
Marlin Full Gospel Assembly of God SS	5.50
Metador Assembly of God Church	2.13
Newark Assembly of God Church	1.20
Pasadena A of G Ch Missionary Council	14.27
Shamrock Assembly of God SS	1.87
Tom Bean Assembly of God Church	3.02
Temple F Gos Church Willing Workers Class	2.00
Texas City Assembly of God Church SS	3.82
Van Assembly of God	4.35
Wills Point Assembly	21.75
<b>VIRGINIA</b> Personal Offerings	3.00
Belvoir Full Gospel Tabernacle SS	23.00
Big Stone Gap Assembly	9.00
Bristol Assembly of God	5.40
Culpepper Assembly of God	3.00
Manassas Full Gospel Church	9.00
Norfolk Gospel Tabernacle	13.47
Rileyville Full Gospel Prayer Circle	4.70
South Norfolk Bethel Assembly of God & YP	3.00
<b>WASHINGTON</b> Personal Offerings	91.29
Belfair Sunday School	5.00
Bothell Pent Assembly	12.50
Cashmere Full Gospel Assembly SS	3.00
Centralia Assembly of God	37.00
(Near) Gig Harbor Wollochet Pent Assem SS	3.60
Lyman Mission Church	56.15
Naselle Pent Young People	2.00

MOTHER will remember YOU  
YOU may remember HER!  
With our beautiful

## Mother's Day Folders

Select your Mother's Day Folders from our attractive line. Ask for our free pamphlet which lists them.

**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

Sayre Assembly of God SS	2.30
Seminole Glad Tidings Mission	17.00
Shawnee Assembly of God	1.16
Sparks Assembly of God SS & CA	2.25
Sterling Church	1.00
Tulsa Foreign Missionary Prayer Band	2.00
Velma Assembly of God SS	1.00
<b>OREGON</b> Personal Offerings	54.50
Albany Pent Assembly of God & SS	9.12
Astoria Full Gospel Assembly & SS	8.00
Brownsville Full Gospel Mission	4.18
Canyonville Full Gospel Mission SS	2.00
Dayton Full Gospel Assembly & SS	8.56
Grants Pass F Gos Ch Ladies Miss Circle	5.00
Hillsboro Pent Tabernacle	9.50
La Grande Gospel Tabernacle	1.85
La Grande Gospel Tabernacle SS	3.00
Lebanon Full Gospel Assembly	12.72
Newberg Full Gospel Tabernacle	12.50
Port Orford Assembly of God SS	1.28
Rainier Assembly & SS	3.00
Salem Evangelistic Full Gospel Assembly & SS	42.64
Siletz Gospel Tabernacle	7.86
St Helens A of G Pent Mission & SS	5.50
Vale Gospel Tabernacle	2.00
Westport Pent Assembly of God & SS	12.50
<b>PENNSYLVANIA</b> Personal Offerings	99.93
Ashland Calvary Tabernacle	5.25
Bedford Bethel Pent Church SS	4.45
Freeport Full Gospel Assembly	19.50
Glen Richey Assembly of God SS	9.56
Hyndman Pent Assembly	5.75
Lebanon Assembly	4.50
Monessen Pent Mission	5.00
Mt Union First Pent Church	10.00
Piteairn First Pent Church SS	42.00
Pittsburgh Pent Gospel Mission	17.10
Quakertown Assembly of God SS & YP	17.00
South Fork Pent Assembly of God	6.00
Waynesboro Calvary Tabernacle & YP	59.00
Windsor Pent Lighthouse	9.00

Oroville Assembly of God	4.06
Orting Pent Mission	7.00
Pasco Full Gospel Church & SS	18.18
Pomeroy Pent Assembly & SS	9.13
Payallup Woodland SS	10.00
Seattle Hollywood Temple	90.00
Sedro Wooley Bethel Tabernacle	18.66
Shelton Assembly of God	10.00
Tacoma Glad Tidings Assembly of God	55.56
Yakima First Pent Church	55.39
<b>WEST VIRGINIA</b> Paw Paw Woodrow Pent Ch	.81
<b>WISCONSIN</b> Black River Falls Gos Tab	4.00
Glidden Gospel Tabernacle	9.25
Green Bay Gospel Tabernacle	26.00
Lake Nebagamon Hawthorne Gospel Tab	2.00
Lodi Full Gospel Assembly	2.00
Madison Gospel Tabernacle	60.00
Manitowoc Gospel Tabernacle	10.00
Marinette Gospel Tabernacle	2.20
Milwaukee Bay View Gospel Tabernacle	6.00
Oshkosh Gospel Tabernacle	37.00
Stevens Point Gospel Tabernacle	7.50
Superior Central Gospel Tabernacle	13.80
Watertown Gospel Tabernacle	25.00
Wisconsin Rapids Gospel Tabernacle SS	5.00
<b>ALASKA</b> Juneau Bethel Pent A of G	25.37
<b>CANADA</b> Personal Offerings	13.05
Mille Roches Sunday School Class	1.00
<b>FOREIGN</b> Personal Offerings	11.00
Total amount reported	\$7,801.20
Home Mission Fund	178.29
Office Expense Fund	70.25
Literature Expense Fund	34.66
Reported given direct for Home Mis-	
sions	238.59
Reported given direct to Missionaries	1,120.07
Amount received for Foreign Missions	6,681.13
Amount previously reported	12,231.83
Amount received for Foreign Missions to date this month	\$18,912.96

Choice  
Rush!

## BOOKS AT HALF PRICE

**\$3.00**      **\$5.00**      **\$10.00**  
**NOW**      **NOW**      **NOW**  
**\$1.50**      **\$2.50**      **\$5.00**

BUY NOW—YOUR MONEY GOES TWICE AS FAR—OUR LOSS YOUR GAIN!

Read from a good book each day and keep the enemy away

STOCK LIMITED, MAY WE SUBSTITUTE WITH EQUAL OR BETTER VALUE?

### BUY FOR THE SUNDAY SCHOOL LIBRARY

<b>Children's Books</b>	
Boys of the Bible	\$1.00
Gospel of Mark, Illustrated, Size 7½ by 10½	.35
Miss Toosey's Mission	1.00
World a Looking Glass	.60
When Iron Did Swim	.35
Boy Who Would Be King	.35
Story of Abraham	.50
Story of Paul	.50
<b>Young People's Books</b>	
Commercial Traveler's Story	.25
Can a Young Man Trust His Saviour?	.15
<b>Devotional</b>	
Book in the Light of Its Books	1.75
Christ of the Bible	1.50
Desire of All Nations, paper	.75
Echoes of the New Creation	.85
<b>Every Member Evangelism</b>	1.50
Fireside Talks for the Family Circle	1.25
God of the Bible	1.50
His Glory	.40
I Believe in Man	1.50

In Modern Setting	.35
<b>Is He Not Able?, paper</b>	.60
Kingdom Which Cannot Be Shaken	1.25
Lawyer and the Bible	1.50
Morality or Immortality	.35
Present Tense Salvation	1.35
Retrospect of Hudson Taylor's Life	.45
Review of Fosdick's Book, "The Modern Use of the Bible"	1.00
Scientific Demonstrations of the Inspiration of the Scriptures	.25
Sketches of Quiet in the Land	1.65
Some Minor Characters in the N. T.	1.75
Virgin Birth of Christ	2.50
<b>Miscellaneous</b>	
Bible vs Christian Science	1.00
Didactic Poems, paper	.25
Didactic Poems, cloth	.35
Illustrations on the Beatitudes, for Primary Teachers and Mothers	.75
Little Jetts Bible Stories	1.25
Nonsense of Christian Science	1.75
Training the Teacher	1.50

<b>Missionary</b>	
Christian Pioneers	.50
Kanamori's Life Story	1.00
<b>Miracle Lives of China</b>	1.50
Sindiga, the Savage	2.00
<b>Prayer</b>	
<b>Answered Prayer in China</b>	1.50
<b>Strategic Value of Prayer</b>	.25
<b>Preachers' Helps</b>	
An Acceptable Minister of Christ	.85
Analytical Outlines of the O. T.	1.50
Dated Events in the Old Testament	2.50
Sword Exercises for Holy Warfare	.90
<b>Prophecy</b>	
Coming Golden Age	.15
He Shall Come Again	.85
Return of the Lord Jesus	.50
Seeing the Future	1.00
World's Unrest	2.50

**FIGURE YOUR ORDER AT HALF PRICE**  
**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri