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The Challenge of the Opening and Closing Doors

Noel Perkin
at **Central Bible Institute**

Noel Perkin, Missionary Sec'y

I wish we might lift up our eyes and look on the fields that are white already to harvest. God wants us to get a world vision, because when Jesus died He died for the world. I believe somehow that when Jesus from the cross of Calvary looked upon that mocking crowd, there were many different races represented, and when He said, "Father, forgive them, they know not what they do," His prayer was symbolical of His attitude towards the people of all nations.

I read in Romans 15:20, 21: "Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand." Some of the most primitive and most unenlightened people in the world are the most responsive to God's message; while others of civilization and culture are harder to reach. This latter class are filled with their own philosophy and reasonings: but the more primitive peoples hear the message and understand.

One of the greatest movements toward Christ in the world at the present time is among the hills people of Southwest China. Whole villages have actually come together and cast their idols down and said, "We want to accept this message and follow your God." Not everybody in these mass movements has been saved, but there is certainly a work of grace going on in the lives of these primitive hill people.

Paul strove to preach Christ where He had not been named, lest he should build upon another man's foundation. If you find there are many other Christian workers or evangelical organizations ministering in the section to which you feel called, you have reason to question whether yours is really the call of God, as long as it is true that something like 700

million people have never heard the gospel. Not only are they unconverted, but they have not had a chance.

The thing for us to discover is where we can each serve the Lord most effectively. The harvest truly is great but the workers are few. Christ bids us, "Pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest." He will do it if we pray in faith.

Barnabas Shaw thought he had a call to South Africa but he was not allowed to stay there, so he took his ox team and headed north. After traveling 300 miles he met a company of heathen who said they were seeking some person who could tell them about God. He had thought he was called to South Africa, but God actually wanted him more towards the central part of Africa, preaching to the natives there.

You find a similar experience in Adoniram Judson. He had the burden for India but he could not get to that country. God led him on into Burma. There are many other missionary pioneers who thought God had called them to a certain field, but who did not have their first impression realized. He providentially led them in His divine will.

A lady who knew only country ways, was on her first trip to the city. Her friends warned her, "Now city people are shrewd and you must be careful or they will *do* you." When she got to the city she went to a hotel and asked for a room. A young man stepped forward and led her into a little compartment, taking her bag into it. She stepped in and saw a chair near the wall, and what looked to be a stretcher, so she said, "Young man, you are not going to put me into a room like this. I won't have it." "All right, lady, I'm taking you to your room," said the young man, "this is just the elevator." Now God may have you on the way. Perhaps you are only headed for the elevator thus far. (Please turn to Page Twelve)

The Faith of Abraham

Carrie Judd Montgomery

Let us look at the 4th chapter of Romans and consider the subject of *faith*. When we study the Word of God we must always read it as though we had never read it before, because the Holy Spirit will make each passage absolutely new to us. You may be apt to say, "I have read such and such a chapter and I know all about it." No, we do not know all about any chapter for there is a continuous revelation by the Holy Spirit of the deep things of God.

We read of those who "walk in the steps of that faith of our father Abraham." Perhaps you say, "I should like to do that, I should be glad to have the same kind of faith, and to walk in the steps of the faith of our father Abraham." In verse 9 we see that that faith was reckoned to Abraham for righteousness, and we see that it was reckoned to him while he was yet uncircumcised. God's righteousness was not reckoned to Abraham because he was circumcised. It was not imputed to him through works but because he believed God. He received the sign of circumcision, "a seal of the righteousness of the faith which he had yet being uncircumcised; that he might be the father of all them that believe." Circumcision is a type of the cutting away of everything that pertains to the flesh,—everything in our heart which is not like Jesus. Faith in our blessed crucified Lord brings the true circumcision so that we become pure and holy, and bring glory to our blessed Saviour.

"The promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect." vv. 13, 14. God gave all to Abraham by faith, in order that it might be by grace, so that the promise might be sure to all the seed. Beloved, we are "accepted in the Beloved," through Jesus Christ our Lord, and through His finished work on the Cross. We cannot add one whit to what Jesus has done. But we must believe in what He has accomplished for us.

The devil wants us to say, "I will do a little more to add to the Lord's work, that I may be sure to be saved." This is a dreadful snare. As we believe on Christ we are united to Him as the branch is united to the vine, and as we keep yielding to Him the Holy Spirit

works in us to will and to do of His good pleasure. "As many as are led by the Spirit of God, they are the sons of God." Rom. 8:14. Perhaps when we arise in the morning we are apt to make our own plans and say, "I will do so and so to-day"; but if we are led by the Spirit we ask humbly, "Lord, what dost Thou want me to do to day? I am nothing and have no wisdom. I want to be led by Thee alone. I do not want to carry out any plans of my own. I am clay in the hands of the potter and I ask Thee to mould me continually into Thine own image."

How blessed to be clay in the hands of the blessed Potter, then He can make each one of us into a vessel, that is "unto honor, and meet for the Master's use." How He delights in working out His great salvation through us, but He must do this by His Spirit, working His own righteousness in us, which is by grace. God willed to give us salvation as a free gift. He gave us His only begotten Son, Jesus Christ, and it is through Him that we have salvation. He could not let us work for salvation because then it would not be His own free grace. But there must be a condition and that condition cannot be the law, therefore it must be *by faith* in the One who has kept all the law for each one of us. "The just shall live by faith."

Faith accepts from Jesus Christ what He has already done. As you take this stand of faith and praise Him according to the promise, that the work is already done, you will begin to walk in the steps of the faith of Abraham. We read of the first step in that wonderful walk of Abraham. "As it is written, I have made thee a father of many nations, like unto Him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were." v. 17 margin. It may seem to us that this is such a wonderful step of faith that it could not be the first one, or the beginning, but anything less than this is not faith at all. God quickens the dead. God's creative power calls those things which be not as though they were, and by the power of His Holy Spirit He enables us to have this same faith.

Beloved, if you have known this wonderful faith in your souls you know what I am writing about. If you have not known it as yet, ask God to reveal it to you. When you have this living faith you realize that the faith itself is the miracle, not so much the thing which

is accomplished, but your faith. Oh, that we might fully realize that when Jesus died on the Cross we died with Him—we died to the old self, the old nature. In Christ's resurrection we have risen again and have become a new being with an entirely new nature. "Who was delivered for our offences, and was raised for our justification." Let us not fail to *feel* this but let us begin to praise God for the fact that through Christ's death we are dead to the old nature and that we are alive through Christ's resurrection. "Old things are passed away; behold, all things are become new, and all things are of God." 2 Cor. 5:17, 18.

Do you not long to be made like God as Abraham was? God quickens the dead. He quickens us when our faith seems to be dead. He quickens us into newness of life, and enables us through His Spirit to call those things that be not as though they were. The Lord puts that same faith into us, so to speak, that God has in Himself. Jesus is in the Father, and the Father is in Christ. John does not say that Jesus is the Father but that Jesus is *in* the Father. God speaks and it is done. God speaks the word of faith through us and His word is fulfilled to us and through us. Jesus said, "These signs shall follow them that believe; In my name shall they cast out devils . . . they shall lay hands on the sick and they shall recover." Mark 16: 17, 18.

When the prayer of faith has been prayed for us we are apt to look at our symptoms and if they seem unfavorable we are apt to decide that God has not touched us at all. Beloved, this is rank unbelief. All the symptoms will flee before a faith that will not waver, but you must praise God at the very outset, believe His Word and call those things which be not as though they were. If you know a person who is a true believer and who is able to really pray the prayer of faith for you, then you are healed the moment the prayer has been offered. It is not a question of feeling better, or worse. You look up in faith to the Lord and say, "Lord, Thou hast said that the prayer of faith shall save the sick. I believe the prayer of faith has been prayed for me and therefore I am now recovered. I now take Thee at Thy word and I believe Thou hast struck the trouble dead at the root and as I continue to praise Thee, Thou wilt make every symptom flee away."

In the 18th verse we read of another step of faith, "Who against hope believed in hope." That is,—his faith did not waver when he was tested, but he hoped against hope. Now look at verse 19 where we see yet another step of faith: "And being not weak in faith,

he considered not his own body now dead, when he was about a hundred years old, neither yet the deadness of Sarah's womb." He did not let circumstances make any difference with his faith. He looked at the promise and not at human conditions.

In verse 20 we read of two more steps of faith. "He staggered not at the promise of God through unbelief; but was strong in faith giving glory to God." He did not waver before the mighty force and power of God's promise. Strong faith brings glory to God. Weak, vacillating faith does not glorify God. Our faith will increase if we feed upon the Word of God. Faith can hear God speak through His Word. If you are still unbelieving, read more of the Word. Ask the Holy Spirit to teach you, for He is the one who takes of the things of Jesus and shows them unto us. God says faith cometh by hearing and hearing by the Word of God. When you really hear God speak through the Word it is as easy to believe as it is to take your next breath. If you have ever had an experience of this kind, the memory of it will always encourage you to trust Him yet again.



Depravity



Ernest S. Williams

Romans, chapter three, shows the advantage which the Jews had over the Gentiles. They were the custodians of "the oracles of God." That is, to them was given the divinely inspired Scriptures. But the same chapter shows that, with this great advantage, Israel sinned just like the Gentiles so that "they were all under sin" and showed their sinfulness by the misconduct of their lives. You have heard of the doctrine of "total depravity." Generally, I believe, this is interpreted to mean that there is no goodness or soundness in man, "from the sole of the foot to the head there is no soundness in him, but wounds and bruises and putrefying sores." And that man is entirely bound, unable to help himself, for "though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord God." "Can the Ethiopian change his color or the leopard his spots, then may ye do well who are accustomed to do evil." If this is the natural state of man, salvation is a miracle and requires indeed that one must be "born again," and become a "new creature in Christ Jesus." To this description of fallen man the New Testament also bears witness, "for in me, that is in my flesh, dwelleth no good thing" "when I would do good evil is present with me."

Is there then no good in man? Are not some unconverted persons kind? Do

Now, in verse 21 we get the final step of faith. "And being fully persuaded, that what He had promised, He was able also to perform." After a long time of testing, Abraham still believed God and came to a full persuasion that God would perform that which He had promised.

The devil will try to accuse you, for he is the assuser of the brethren. We must not listen to him for one moment, but look away to Jesus who is the Author and Finisher of our faith. We are to resist Satan in the name of Jesus and he will flee. Stand firm upon the truth that the Lord Jesus has borne all your sins and all your sicknesses and infirmities, and you are free from them all. God says, "Ye are complete in Him." There is nothing to be added and nothing to be taken away; there is nothing you can do to add to His finished work on Calvary. So, stand upon His Word and give Him all the glory, and the windows of heaven will be opened upon you and you will receive blessing which you will not be able to contain, but it will flow out from you to others and many shall be blessed thereby.

they not show consideration to others, come to the rescue of the weak, and contribute to the support of the needy? Have they not aspirations to be better than they are, and do they not mourn when they know they have done wrong? These good qualities indicate that there are some remains of "the image of God" with which they were created. But these good qualities are bound and hindered by sin within. This nature of sin is what is called depravity. The dictionary says, "Depravity denotes no act, but a perverted moral condition from which any act of sin may proceed." This definition I like. It shows that while there might be good qualities in man, there is no place where he is not likely to break down.

Recently a respected citizen saw his wife in the embrace of another man and, acting on impulse, he shot both the man and the woman to death. Do you suppose he could have believed he would do such a thing had he been asked an hour before if such were possible? That he would do such a deed was beyond the power of his imagination, yet, under certain circumstances, he did that very thing. What caused him to do so? Depravity. Do you suppose the many things that have been done which have brought remorse of conscience have been long planned and premeditated acts? Not so. They have been because of depravity.

One might think one's self secure, that one would never give place to evil such as others have. But one can never be sure. Circumstances being right, man may break down at most unexpected points.

We hear harsh criticisms and people say, "I should never be guilty of that." Perhaps you might not, yet you might break break down in some other place and do as degrading things. Moreover it is possible, were you placed in the same place as the other person with exactly the same temptations that you might fall just like him. In view of the fact that man is so frail and subject to temptation, "let him that thinketh he standeth take heed lest he fall." The moment one thinks one's self sufficient in one's self to resist temptation one is likely to fall. The only place of safety is in the valley of humility where dependence is put in God alone and none in self. Jesus taught us correctly when He said "Without me ye can do nothing."

Evidences of depravity run through one's whole life. The heart is depraved, "There is no fear of God before their eyes"—no fear of breaking His law, no fear of Him as Judge, and no fear of grieving His Holy Spirit. The understanding is depraved, "There is none that understandeth." The will is depraved, "There is none that seeketh after God." The life is depraved, "Destruction and misery are in their way." Even their speech is depraved, "With their tongues they have used deceit, the poison of asps is under their lips." These are descriptions of depravity in its unchecked form I believe, and describe what may be expected from the unsaved heart.

But may I not ask, Are not evidences of these things seen among some who are saved? Is there the fear of God and His Word that there ought to be? Does the will choose always those things which please the Father or does it at times run out after pleasure or gain, putting things of self ahead of the things of God? Does our speech always become the gospel so that we never injure others with backbiting or gossip? How watchful we must be and how much we need the Holy Spirit to guide us aright and preserve us "unblameable in holiness." We need the cleansing of the blood of Christ every moment that we may be purged from the depravity of our human flesh.

Unless we "keep our bodies under" with their tendencies to evil, it will not be long before depravity will break out like a boil with "chills and blains," revealing the corruption within, and we cannot tell where it may break out. Through the Spirit we must "mortify the deeds of the body" and cultivate "the fruit of the Spirit." May we "put on the Lord Jesus Christ and make no provision for the flesh to fulfill the lusts thereof."

The Editor's Notebook



Holy Lips

Aaron and Miriam were incensed about the Ethiopian wife Moses had taken, and they spoke against him. They said in substance, "Has Moses a monopoly on being the spokesman of God? Are we not just as good as he?" Aaron would take the ground, "Have not I been especially chosen as high priest?" Miriam could say, "Am I not a prophetess? Did not I lead the women in that prophetic song after the Red Sea was crossed?"

The man Moses was very meek, and he left the judgment of the matter with God. The Lord called Moses, Aaron, and Miriam to the tabernacle. There He spoke to them and showed them that Moses was not as other prophets to whom He had to make Himself known by vision and dream, but was one with whom He spoke "mouth to mouth." He commended His servant Moses as one "faithful in all mine house." He said to the two murmuring ones, "Were ye not afraid to speak against my servant Moses?" He then showed His displeasure by letting Miriam become leprous.

Aaron immediately repented of his sin and pleaded for pardon. Moses, full of loving compassion, petitioned the Lord for his leprous sister, "Heal her now, O God, I beseech thee." That prayer was an earnest of the petition of a greater Prophet than Moses who prayed for His persecutors. And that prayer surely included you and me. "Father, forgive them, for they know not what they do."

God healed Miriam, but only after she had borne the penalty of her sin for seven days, during which time she had to be without the camp, an unclean leper.

This judgment of God should have taught all Israel that the powers that be are ordained of God, and not to speak evil of dignities. But Korah, Dathan, and Abiram were soon guilty of like sin. They considered themselves just as able to be in the prominent place as Moses and Aaron. A divine judgment overtook these murmurers—the earth opened and swallowed them up and they went down alive into the pit.

Men may say, "Our lips are our own, who shall lord it over us?" But the apostle reminds us in the New Testament that we are *not our own*—we have been bought with a price. Our lips are the property of Him who bought us, and they should be yielded to Him as "instruments of righteousness."

Job had much to say. God spoke to him and he was soon made to realize how little, after all, he knew. Then he declared, "Behold, I am vile . . . I will lay my hand upon my mouth." He made a full confession, "I uttered that I understood not." Not only was he conscious of erring lips, but deeper than that, of an erring heart out of the abundance of which his mouth spoke. So he declared, "I abhor myself, and repent in dust and ashes." Is that your attitude for all your vain words?

God was wroth against the men who had come to Job and had spoken things that were not right. Like Miriam, they were in need of the prayers of the men against whom they had spoken.

We read, "The Lord turned the captivity of Job when he prayed for his friends; also the Lord gave Job twice as much as he had before." Repentance brings healing and abundant blessing.

Lest we should be to hasty in condemning others who sin with their lips, let us remember the word of the Lord, "In the multitude of words their wanteth not sin, but he that refraineth his lips is wise." In the fast that God has chosen as set forth in Isaiah 58, He shows us that He desires us to fast from idle talk: "Not speaking thine own words."

Two men went up to the temple to pray. One had much to say. He had a great tribute to pay to his own righteousness. Words! Words! Words! But the other did not have many words. He was conscious of his lack of merit, his

depravity, his vileness, his sin. He made a prayer of seven short words, "God, be merciful to me a sinner." And the man of few words went down to his house justified, made righteous.

The Word of the Lord tells us, "Let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few." Eccl. 5:2. It is further written, "Be silent, all flesh, before the Lord." Zech. 2:13. God says to us, "Be still and know." Psalm 46:10. The quiet hours of stillness in His presence will be times of revelation of Himself. Times when our meditation of Him will be sweet, when He will so renew our hearts, that the words which proceed out of the abundance of cleansed, purified hearts, will be acceptable and pleasing to Him.

There is a time to be quiet. There is a time to speak. The Psalmist said, "I was dumb with silence, I held my peace." But he adds, "While I was musing the fire burned; then spake I with my tongue." Psalm 38:3.

As we wait on the Lord in quietness He will give us His word to pass on to others. Our Lord Jesus spent much time waiting on His Father, and was given the words that He should speak. If *He* was dependent thus, should not we be also? And He will give us not only the words to speak but the fire of His Spirit, so that when we speak we shall be anointed and our words will burn their way into hearts.—S. H. F.

Why We Should Pray

A great "without" has been written on heathenism. Men and women are toiling without a Bible, without a Sunday, without prayer, without songs of praise. They have rulers without justice and without righteousness; homes without peace; marriage without sanctity, young men and girls without ideals and enthusiasm; little children without purity, without innocence; mothers without wisdom or self-control; poverty without relief or sympathy; sickness without skillful help or tender care; sorrow and crime without a remedy; and worst of all, death without hope.—Mrs. Whitfield Guinness.

Keep Drawing

We have to do with a Living Christ, with an ever-ready Friend and Helper, an ever-ready Comforter, an ever-ready Teacher. And out of this fulness, this inexhaustible fulness of blessing in Christ, let us draw by faith far more abundantly than as yet we have done.—George Muller.

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The Wonderful Word

A Sermon in Miniature

ALONE, YET NOT ALONE

"Alone" God calls us and blesses us. He called Abraham, personally—not his father and brother-in-law. "I called him alone, and blessed him." Isa. 51:2.

"Alone" He changes our natures. "Jacob was left alone; and there wrestled a man with him." Gen. 32:24. Our Peniel transformations are individual experiences.

"Alone" He develops our character. Jeremiah wrote, "I sat alone because of Thy hand." Jer. 15:17. The one being disciplined "sitteth alone and keepeth silence." Lam. 3:28. God dealeth not in mass-production.

"Alone" He unfolds His mysteries to us. Daniel says, of his revelation of Christ, "I was left alone, and saw this great vision." Dan. 10:8. And the disciples had to leave the unappreciative crowd; "when they were alone, He expounded all things to His disciples." Mark 4:34.

"Alone" we must serve Him. Martha's complaint is the echo of many, "My sister hath left me to serve alone." But although Martha's was a necessary ministry, and Mary's a voluntary ministry, each was pleasing to Him if that was His individual will for them. Peter

questioned another's calling, but He said, "What is that to thee? Follow thou Me." John 21:22.

"Alone" we must commune with the Father. Jesus has set us the example of depending wholly on God. "He went up into a mountain to pray . . . He was there alone." Matt. 14:23. "He departed again into a mountain Himself alone." John 6:15. And remember, "The disciple is not above his Master." Luke 6:40.

"Alone" we must stand at judgment. Our Lord prophesied all would forsake Him before Pilate—"And shall leave Me alone." John 16:32. Even so, every sinner will stand alone in judgment. See Rev. 20:11-15. And every saint will stand alone before the judgment seat of Christ. See Rom. 14:10-12; 2 Cor. 5:10.

"Yet not alone" can be our joyous testimony; even as Christ could say, "The Father hath not left Me alone: for I do always those things that please Him." John 8:29. Of His severest trial He said, "Yet I am not alone, because the Father is with Me." John 16:32. O blessed alone-ness, that rewards us with the consciousness of His all-sufficient presence!

The Family Altar

What a thrilling thought it is that angels "that do His commandments" have authority to execute decrees. Watching over Lot they led him and his loved ones out of Sodom. They watched over friendless Lazarus and in glorious triumph bore him away to Abraham's bosom. Perplexed, the women approached the holy sepulchre, but the angel foresaw their need and it is apparent that he "rolled the stone away."

So when you gather your brood at the family altar, the angels will be there a-tiptoe, wings aquiver, as they were in Jacob's day, ready to hasten away on God-approved errands for you. They are ever "hearkening to the voice of His word," and await His instructions. Isn't that a thrilling thought? And as you cry to God, in the name of our Lord Jesus, He will let them serve you, ascending and descending with heavenly blessings.

Does some enemy need restraining? Does some threatening plague need rebuking? Does some cyclone sweeping down upon you need diverting? Does some conflagration creeping toward your possession need restraining? Pray in faith, and He will give His angels charge over you to keep you.

Does one of Satan's wicked angels whisper to you that there is no use in trying to have family worship, or that this time at least you are too busy? Think of the amazing fact that when two or more of you are gathered in His glorious name, Jesus Himself will be there, and so be encouraged.

Is there ever a day when you do not need your steps guided? do not need to be given favor in the eyes of your boss? Surely you need something. Get the family together then and pray. It is not a vain thing. Begin by heartily thanking God for His wonderful day and night service in watching over you. "He that keepeth thee will not slumber."

When you have faithfully counted over your many blessings one by one with a thankful heart, and made your request known, how He will cause His angels to make things move!

The Way of Salvation

"CHANCING IT"

It was from the lips of a grey-haired sinner that the above fell, at the close of a gospel meeting in the city of Rochester. They reminded me of the fate of the mail steamer *Royal Charter*. She was homeward bound from Australia, carrying, besides her crew, a large quantity of gold, and about 400 passengers. She was caught in a furious gale, her engines broke down, and she was at the mercy of the raging sea. A vessel was hailed, the captain of which offered to tow her into port for a certain sum. "Too much," answered the captain of the ill-fated ship, "I'LL RUN MY CHANCES."

Two days afterwards the papers contained the sickening account of a fearful wreck. The *Royal Charter*, with the greater part of her living freight, was engulfed in the howling deep. The captain ran his chances, and lost

his ship. You too may run your chances, and lose your soul!

There is a loving Saviour nigh at hand ready and able to save all who desire His salvation. He can save the vilest; He can save to the uttermost. Past rock and shoal, through fog and storm, He will safely steer all who trust in Him and safely to the heavenly haven they shall at length be brought. Don't turn away. If you neglect this great salvation there is no escape for you. You may run your chances, as many do, but it will mean hell forever for you.

Christ has died for sinners. His blood can give you a clear title to glory. God offers salvation through Him to you, guilty though you are. Accept His offer now, and be sure of salvation.

IS REVIVAL COMING?

Religious literature is a "best seller," comments an English writer. W. A. Foyle, the head of a remarkable bookselling organization writes in *The Radio Times*, November 19th: "Ten years ago it was practically impossible to sell a religious book, but within the last few years the demand has become greater and greater. Three months ago I started two book clubs, one for fiction and one for religion, and it is an astounding fact that more people have joined the religious than the fiction club. Does this mean a religious revival?"

The Prayer Life

HOLDING THE ROPES

In the new book, "Goforth of China,"* a story is told of a young couple who bade farewell to their home country church as they were about to leave for an African field, known as The White Man's Grave. The husband said, "My wife and I have a strange dread in going. We feel much as if we were going down into a pit. We are willing to take the risk and go if you, our home circle, will promise to hold the ropes." One and all promised.

Less than two years passed when the wife, and the little one God had given them, succumbed to the dreaded fever. Soon the husband realized his days too were numbered. Not waiting to send word home of his coming, he started back at once and arrived at the hour of the Wednesday prayer meeting. He slipped in unnoticed, taking a back seat. At the close of the meeting he went forward. An awe came over the people, for death was written on his face. He said:

"I am your missionary. My wife and child are buried in Africa and I have come home to die. This evening I listened anxiously, as you prayed, for some mention of your missionary to see if you were keeping your promise, but in vain! You prayed for everything connected with yourselves and your home church, but you forgot your missionary. I see now why I am a failure as a missionary. It is because you have failed to hold the ropes!"

Are you "holding the ropes" for our 321 missionaries in foreign lands and their 658 native helpers?

* Can be had from the Gospel Publishing House, \$2.10 postpaid.

The Sunday School Lesson

Caleb's Reward

Lesson for Feb. 20. Lesson Text: Joshua 14:6-15; 15:13-19.

Caleb, the man with a single eye. Matt. 6:21-24. "I wholly followed the Lord." 14:8. The writer has a loved one who once when seriously sick, was afflicted with double vision. She saw every object as two or three. It was most confusing, as she was never able to determine which was the real one. So it is when we are spiritually sick. We have double vision. We try to serve two masters, to "carry water on both shoulders," and we come to grief. "If therefore thine eye be single, thy whole body shall be full of light." When with singleness of purpose we consecrate to the Lord, when we follow Him "wholly" as did Caleb, then our whole existence is full of God's light. In these days of compromise and confusion, how much we need this "single eye"! Elisha was promised a double portion of Elijah's spirit, "If thou see me when I am taken from thee." He did, and he received. Likewise as we keep our eye on our risen, ascended Lord (our Elijah) He will give us the double portion.

Spiritual specialists. This is an age of specialists. In all branches of business, science, and medicine we have specialists, expert in some particular thing. Let us, like Caleb, become specialists in "wholly following God." Enoch (Gen. 5:24) was such a specialist, and he became so expert that finally heaven couldn't get along without him, and God "raptured" him, without his tasting death. Heb. 11:5. Someone asked General Booth what was the secret of his success. He replied, "I allowed God to have all there was of me." He "wholly followed" the Lord.

Following afar off (Matt. 26:58) was what caused the downfall of the Apostle Peter. From "following afar off" it was but a step to sitting with the ungodly around their fire. Thence but a short step to denying his Lord with cursing and swearing. Let us keep as close to the Lord as we can. The sheep who are killed by wolves are not the ones who stay near the shepherd, but those who fool around on the fringe of the flock, who lag behind. Suddenly the wolf rushes upon them and they are lost. So it is with God's sheepfold. It's the border line Christians, the "middle-of-the-roaders," who fail and fall. The "middle of the road" is a bad place to be, either in a motor car or spiritually. Some road hog will come along and "sideswipe" us!

Unbelief made the heart of the people melt. 14:8. Of all the spies only Caleb and Joshua returned with a hopeful report. The rest spread fear in the hearts of the people. Then because faith died in their hearts, they died

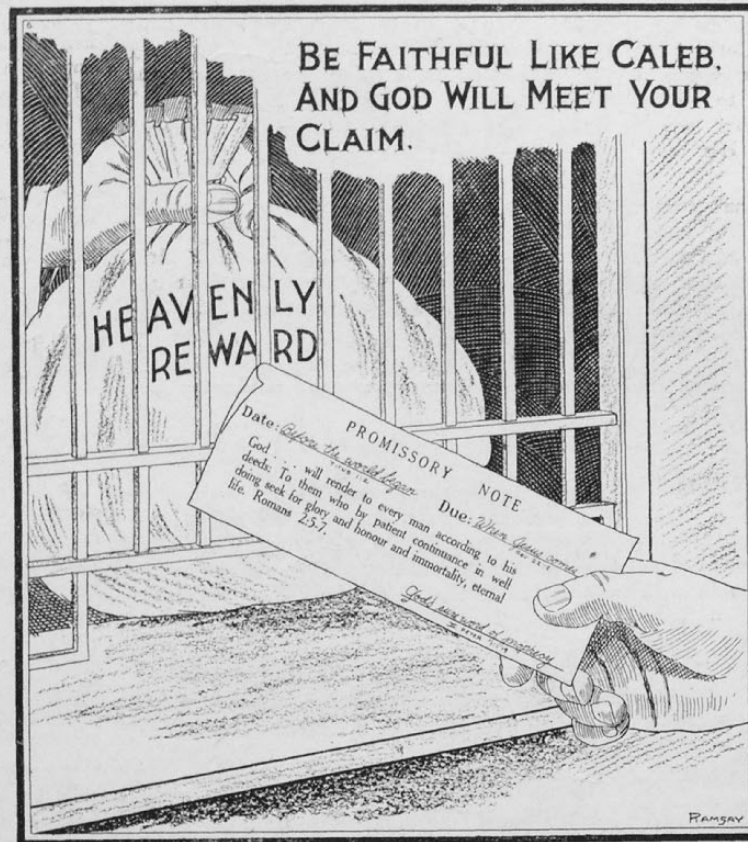
in the desert. A few years ago, a false rumor about the unsafe condition of a small bank got abroad. The alarmed citizens formed a long line outside the bank to withdraw their deposits. The chief business man of the town, knowing the rumor to be unfounded, and desiring to save the bank by allaying the needless fear of the people, went among the people, showed them thousands of dollars in cash, and declared to them that he was about to deposit it all in the bank. His exhibition of

men are walking the streets, unemployed and discouraged. They must be sacrificed upon the altar of the great American god "Mammon." Let us not allow the devil to get this same attitude in the hearts of Christian people. The Christian cause needs the help, the heart, the hand of every young person. But let not the old folk think they are useless, unneeded, and unwanted. God has work for them too. Caleb was still on the job for God at eighty-five. Moses didn't begin to work for God until he was 80 years old, and he worked till he was 120. Abraham had his most wonderful experience of God's power, when he was an old man. Gen. 21:2. There is service for all our precious elderly people. The promise is, "They shall bring forth fruit in old age." God needs Simeons and Annas these days. Luke 2:25-38. ,

"I am as strong as I was forty-five years ago," declares Caleb. God's Calebs go "from strength to strength," from "glory to glory," from "grace to grace." Their leaf also shall not wither. What was the secret of his vitality? He had real faith in God, and always counted on His presence. For forty years he had been eating nothing but God's manna, baked fresh in heaven's bakeries six days a week. In Psalm 78:24-25 it is called "angels' food." Not angel cake, an American confection, but angels' food, or as the original puts it, "food of the mighty." Therefore Caleb was mighty. His strength did not wane. What do we feed on? Does our daily mental and spiritual diet consist of a half hour's reading of the newspaper, an hour or so with fiction magazines, and perhaps a brief five minutes with God's Word? If so, is it any wonder our faith is "weak," that we lack the faith, the strength of God's Calebs? In his early ministry Moody used to spend hours and hours asking God to give him faith. "I thought," says the great soul-winner, "that when faith came to me, it would descend upon me from heaven, like a powerful flash

of lightning, like an electric shock. But it never came. One day I read in Romans 10:17, 'So then faith cometh by hearing, and hearing by the word of God.' From that time on, I devoured the Word of God. The more I fed my soul on the Word of God, the stronger did my faith become."

Able to drive them out. 14:12. God has not promised His people exemption from conflict. "In this world ye shall have tribulation." But He has promised us certain victory in the fray. It is a mistake to compare heaven with Canaan. Our sphere of earthly, Christian living is Canaan land. Here we "fight" as did Israel in Canaan. But when we get to heaven, there will be no fighting, there will be no Canaanites to be cast out. "There shall in no wise enter into it any thing that defileth." God gave Hebron to Caleb as an inheritance, but though it was the "gift of God," Caleb had to "work," to "fight," and drive the (Continued on Page Ten)



faith in the bank dissolved their panic. He stopped their hearts from "melting," and they did not draw out their money. When others see that we are making heavy deposits in the bank of Heaven, and not withdrawals, they will take courage from our example and "follow suit." What a wonderful instance of this we have in the Apostle Paul on the foundering ship (Acts 27:20, 24, 37) when 275 panic stricken men despaired of life. One man only had faith, but he had enough for the crowd! He believed God when He said, "Fear not, Paul . . . God hath given thee all them that sail with thee." Like Caleb of old, he was able to encourage the despairing in God, because he "wholly followed." His life motto was: "This one thing I do . . . I press toward the mark for the prize.

Caleb was eighty-five years old (14:10) when he asked for the privilege of fighting for Hebron. Today the industrial world rejects a man past forty. Millions of middle-aged

The Outlook and the Uplook

Present Day Events in the Light of Scripture

ISRAEL IN DISTRESS

Zionists are organizing a drive for funds to help their distressed countrymen in Europe. According to one leader 5,000,000 Jews in Europe are affected by anti-Semitic activities and political doctrines.

THE "PRAISE GOD" STATION

The *Lutheran News* reports that in Shanghai, China, the Chinese Christians have a radio station whose motto is "Praise God." They also publish a paper on whose title page is the picture of a microphone on top of an open Bible.

RUSSIA'S INTERNATIONAL ANTHEM

Says *Sunday School Times*, "The Russian Godless Union has offered prizes of 25,000 rubles, 15,000, and 10,000 respectively, for the best atheistic song. It must be wholly impregnated with the atheist fighting spirit, easy to learn, and easy to translate into other languages."

REVIVING THE SABBATH

Last March there was organized in Palestine a "Sabbath Observance Month," states Captain R. M. Stephens in the *London Christian*. During that month there were meetings all over the country, culminating in a conference at Tel-Aviv, during which lectures were given on how to observe the Sabbath in agriculture, industry, etc. This movement is supported in the highest Jewish circles.

LOOKING FOR THE MESSIAH

Writes the *Dawn*, "Every Orthodox Jew repeats daily the thirteen articles of faith which include this statement, 'I believe in the coming of the Messiah. Though He tarry, yet will I wait for Him.'"

As a nation they overlooked His first coming, but soon He will tarry no longer. "Every eye shall see him, and they also which pierced him." Rev. 1:7.

COMMUNISM'S AIM IN AMERICA

Earl Browder, leader of the American Communists, says, "We stand, without any reservations, for education that will root out beliefs in the supernatural; that will remove the religious prejudices which stand in the way of organizing the masses for Socialism."

In other words, to Russianize, demoralize and paralyze America. But thank God, "the heavens do rule" (Dan. 4:26); "The Lord reigneth." Psalm 99:1.

DICTATORSHIP

Germany and Italy are the two great European powers standing for dictatorship as opposed to democracy. Their union is known as the Rome-Berlin axis. Recently this axis was strengthened by the appointment in Roumania of a pro-German premier, and the forming in Egypt of a pro-Italian cabinet.

We are living in days of bewildering changes; but they are all necessary to produce the national situation predicted in the Scriptures for the last days.

REVIVAL OR RUIN

The American Association for the Advancement of Science in conclave on the question of "Science and Society" realizes someone in authority needs to do something about a world in which technical progress has far outstripped the advance in human nature.

Morally, man is traveling fifteen miles an hour, while mechanically, he is traveling seventy miles an hour. That spells the destruction of civilization, for the cleverer wicked men are the more dangerous they are. A God-sent revival is the world's only hope.

A NEW TERROR

According to *Advent Witness*, a new terror weapon—a German shell which "melts tanks like snow"—was described in London by Prince Hubertos Lowenstein, just back from Spain. "Just as I was in the trenches," he said, "a soldier came and reported the first victims of this new invention. They were two young Germans from the Government side in one of the tanks which had been fired upon. The messenger stated: 'After being hit the tank melted like snow.'" Prince Lowenstein said that he had been told that the shells developed a heat to the intensity of 4,000 centigrade, which melted the steel of the tanks. "We are standing," he added, "at the eve of new developments in warfare."

Others A Digest of Christian Thought

FAITH—Faith is never contrary to reason, but frequently higher up.—*Howard Carter*.

SPIRITUAL PROGRESS—Obedience is the one qualification for further vision.—*G. Campbell Morgan*.

HEARERS, AND DOERS—A ladder is only a burden when it is carried but never climbed.—*Hugh Redwood*.

DOOM—War is a loaded pistol aimed at the heart of civilization itself, with a hair trigger held by an unsteady head.—*Newton D. Baker*.

MISSIONS IN CHINA—If every foreign missionary from Shanghai to the Great Wall were to sail from China tonight, there would still be a well-trained native Church to carry on, and a deeply-planted charge of Christian dynamite at the heart of Chinese life, waiting for the spark.—*The Chinese Ambassador to United States*.

"MERCY KILLING"—How would you like this epitaph on your gravestone: "The Lord hath given; the Mercy Killers have taken away"? A prominent clergyman has declared that mercy deaths for incurables and insane are in keeping with the Spirit of Christ, but where is the record of our blessed Lord's going about killing those who were sick and afflicted?—*Burt L. Rice, in the Treshing-Floor*.

THE SOVIET PARADISE

Reports *America*: "Ignaty Yakubovitch, Soviet Minister to Norway, received an order to return to Russia. He refused, settled down in Oslo, adding another to the list of Bolshevik diplomats who prefer to take a chance at assassination in a foreign country to the practically certain death awaiting them in the "worker's paradise." . . . A new purge hit the Transport Commissariat in Moscow. Alexandre Barmine, Soviet diplomat in Athens, Greece, who also refused an invitation to return to Moscow, revealed that the Stalin trials are frauds, that liberty has departed from Russia."

Out of the same door with faith in God goes respect for human rights, human liberty, and human life.

DICTATORS WANT GOD'S PLACE

Mark Sullivan, Washington journalist, points out that dictators do not "want to stamp out religion—it is rather that they want to steal religion. They know that most human beings are born with a hunger for something to worship. This hunger, the dictators know, is the religious instinct. They wish to become, themselves, the beneficiaries of this instinct. When they stamp out existing religion, or steadily reduce its authority, their hope is that with the existing religion exterminated, they themselves will become the objects of that devotion from the people which now expresses itself in religion. As Louis XIV said, 'I am the State,' so the dictators wish to say, 'I am the State, and I am also God.'"

This is a fine journalistic commentary on Revelation 13!

SALVATION IS NEEDED MORE THAN SCIENCE—Physicians are keenly disappointed in observing that their efforts have resulted in a larger number of healthy defectives, healthy lunatics, healthy criminals, and there is no progress of man.—*Dr. Alexis Carrell, surgeon and author*.

CHRISTIANS SHOULD BE HEALTHY—There can be no question that the religion of Jesus, when properly understood and truly experienced, possesses power both to prevent and cure numerous mental maladies, moral difficulties, and personality disorders. It must be evident that fear and doubt are disease-producing, while faith and hope are health-giving.—*Dr. W. S. Sadler, Chicago Institute of Research and Diagnosis*.

QUEEN ACKNOWLEDGES GOD—In the midst of the spiritual confusion of the world, confusion from which our people have not wholly escaped, the need is ever more pressing of taking, before all, the law of God as the chief guide in legislation. In its general purpose the government will be marked by a determined effort to defend and strengthen the positive Christian foundations of our society. This means care for wholesome married and family life, the protection of public honesty, and the defense of the Sabbath by the authorities.—*Queen Wilhelmina of Holland*.

"Ye Shall Be Witnesses Unto Me . . . Twenty-Seven Added to Our



Mr. and Mrs. Homer T. Goodwin
Gold Coast



Lydia Graner
South India



Mrs. H. L. Griffin
Belgian Congo



Mr. and Mrs. Glenn M. Horst
Southwest China



Mr. and Mrs.
Davidson



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S. India and Ceylon	5
SOUTH AMERICA 5	
Peru	3
Venezuela	2
STRAITS SETTLEMENTS	1



Matty Personeus
North India

ANSWERING THE CALL

I would not choose my way, dear Lord,
Or where my earthly path should be.
This only would I ask, dear Lord,
Lead thou me.

Because these twenty-seven have answered the call of the Master for laborers in His great world-field, and because they have been willing to be led from ways more pleasant into paths rough and unknown, ten mission fields are being benefited by new recruits, weary missionaries are being blessed by their presence, and above all heathen souls oppressed by darkness are seeing the light.



Kathryn Long
Ceylon

During their first two years on the field most of these workers will be occupied with the study of the language and the customs of the people. Many of them are also helping in services and witnessing for the Lord the best they can now.

A few of this number are not new missionaries, but are included in the group for obvious reasons: Miss Personeus has been reappointed for mis-



Mr. and Mrs. H. A. Park
South China



sionary service in North India after being out of the work for a number of years, due to circumstances which she could not alter. Mr. and Mrs. Park have returned to South China, having spent one term there before, working in close harmony with our missionaries. They are new only so far as General Council appointment is concerned. Mrs. R. J. Davidson spent some time in Gold Coast before ill health caused her to come home. She was then Pauline Cox. The Lord has graciously touched her body and now she has gone back accompanied by her husband who is a new worker. Mr. and Mrs. G. F. Bender have labored for the Lord in Venezuela for many years in co-operation with the General Council and in fellowship with our missionaries but it is only recently that they have been under regular appointment of the Missions Department. We regret that we do not have a picture of Mr. and Mrs. Bender.

We feel confident that these consecrated missionaries will do all they can to bring lost souls to a saving knowledge of Jesus Christ. We have had our part in helping to send them out; now let us continue to work with them by giving them the necessary support and help in prayer.

SAVED FROM DISASTER

How should you like to be way out in Peru, taking a dangerous trip along a narrow beach drive, tide rising fast, darkness and fog settling down rapidly; a huge wave dashing over the bus pulling it out toward deep water. This was the experience of Miss Jane Collins a few weeks ago. "Without realizing where I was," she writes, "I began calling out to God to help us, and soon we were out of the water. Four times this happened, and finally we were stuck in the mud, but the Word still holds true—'When thou passest through the waters they shall not overflow thee.' Praise the Lord for giving the people this object lesson, to teach them that God answers prayer."

THE ASSEMBLIES OF G

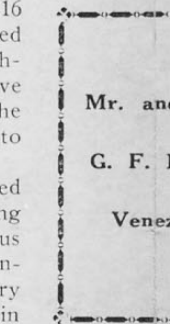
347 Missionaries (Including ministers)
816 Native Workers
34 Different Fields
871 Stations and Outstations

It is with deep gratitude in our hearts to the Lord of the harvest that we are able to announce the largest number of missionaries under General Council appointment that we have ever had—347, including ministers of the General Council who are working in foreign lands but not with missionary appointment. Dotted over the face of the globe in 36 different fields are our 871 mission stations and outstations. Assisting our staff of missionaries is a strong force of 816 native workers—consecrated Christian men and faithful Bible women who have given up all to preach the good news of Salvation to their own people.

The year 1937 has showed considerable progress along the line of the indigenous principle, and the missionaries are putting forth every effort to teach and train the native Christians to take up the responsibility of evangelizing their own people and main-



Gladys Taylor
Belgian Congo



Mr. and
G. F. B.
Venez



Mr. and Mrs.
Pe

Unto the Uttermost Part of the Earth" Our Missionary Ranks in 1937



Mr. and Mrs. R. J. Davidson
Gold Coast



Mr. and Mrs. C. T. Maloney
South India



Lula Ashmore
Straits Settlements



Florence Christie
Egypt



Mr. and Mrs. H. G. Downey
Belgian Congo



Mr. and Mrs. H. A. Park, S. China: "At last we have arrived in China, but are still far from our destination. The missionary body here has appointed us to take charge of the work here in Hong Kong till we are able to go up country to our station."

Mr. and Mrs. H. T. Goodwin, Gold Coast: "As we look about us we see such a need that our hearts burn within us to be able to reach these needy souls. Please pray with us that we shall learn the language quickly and get into the work here."

Miss Lydia Graner, South India: "I am confident that this is God's will for my life and I know He will bless and give peace even in hard places. At present I am busy at language study and enjoy it. I feel the prayers of God's people at home are helping greatly."

Mr. and Mrs. Glenn M. Horst, S. W. China: "At first, coming from good old U. S. A. with all that it holds for its citizens, and coming here where there is extreme poverty, awful filth, terrible odors, gross ignorance and darkest of superstition, we were repulsed, but somehow the Lord has helped us to look beneath it all and see these souls whom Jesus loved enough to die for, and now each day the flame is burning brighter until we can hardly wait to learn the language."

Miss Lula Ashmore, Singapore: (Written from Hong Kong where she is stopping for language study) "I trust that even during these days of study I shall be made a blessing to the people."

There has not been time to hear from Miss Personcus and Miss Christie, but no doubt they have reached their (See page 10)



Ellen Esler
South India



Jane Collins
Peru



Mr. and Mrs. P. H. Hall
Peru



Marjory Mahaney
Egypt



Mr. and Mrs. G. F. Bender
Venezuela

OF GOD IN FOREIGN LANDS

maintaining their own churches and workers. In many of our mission fields the missionaries are concentrating their attention largely on Bible school work in order to prepare the native believers who have the call of God upon their lives for the ministry, as they can reach the hearts of the people more effectively than the foreign missionary can ever do, and reach a very much larger number of people at a minimum cost.

IN NEED OF PRAYER

Word comes to us that Hedvig Hansen, now home on furlough from North India, is urgently in need of prayer for her physical condition. We understand that Hiss Hansen is suffering intensely, and would be very grateful for the prayers of our fellowship that the Lord may heal her.

ARRIVED IN CHINA

A letter just received from Mattie Ledbetter brings the news that she is again in China to resume her missionary work. She arrived in Hong Kong December 29

where she was met by her two Chinese girls. We trust the Lord will give her strength and health to carry on for Him among the Chinese people, whom she loves so dearly.

THEY SPEAK FROM THE LANDS OF THEIR ADOPTION

Mr. and Mrs. H. G. Downey, Congo: "Our hearts are in love with the country and with the people. We are enjoying our work here even though we do not know much of the language, but we feel that God is wonderfully helping us."

Mr. and Mrs. P. Henry Hall, Peru: "Each week we find ourselves understanding a little more of the language. We hope that very soon we can be of service for the Lord in bringing the message to darkened hearts."

Mr. and Mrs. C. T. Maloney, S. India: "We see many things in this land that make our hearts ache, but we see more than that; we see Jesus the author and finisher of our faith. We have been very busy this past month, for there are many things that our hands find to do here in this dark land."

Miss Gladys Taylor, Congo: (Written the day after arriving) "I am glad to write this morning from the station here at Gombari. I like the workers and the field here very well, and am especially enjoying the African fruit. The natives have been slipping around to take a look at Mrs. Griffin and me."

Miss Jane Collins, Peru: "I had a splendid trip—a number of services in the different ships. I surely do like the natives here in Peru and also the country. I'm so glad I came here."

Mr. and Mrs. R. J. Davidson, Gold Coast: "Both of us are well and very happy in the work here. Many of the people are becoming interested."

Miss Kathryn G. Long, S. India: "I am very happy to be here in Galle and feel in God's will. I started language study yesterday—the Tamil language. We have a Christian, Spirit-filled teacher."

In the Whiten'd Harvest Field

WILBURTON, OKLA.—Two weeks ago we closed a meeting, with Ernest Wade and W. C. Hutsell as the evangelists. Thirty-six were saved, 18 received the Baptism in the Holy Spirit, and the church was greatly blessed.—E. C. Mehagan, Pastor.

SWANTON, MD.—J. Vernon Cardiff was with us in a 2 weeks' revival, beginning December 28, and brought soul-inspiring messages. The interest was good, the church was revived, and a goodly number sought the Lord for salvation and to be reclaimed. We are expecting Brother Cardiff to remain for awhile as pastor.—A. Baker, Secretary, Painter Assembly.

GREENFIELD, MASS.—Even though we have not seen a big increase in numbers, God has graciously blessed us in the work here in the past year, and has manifested His power in a marked way in healing sick bodies and creating a hunger in the hearts of His people for a closer walk with Him. There is a real crying out to Him for lost souls and we are believing for a break soon.—Herman Winkelman.

COATESVILLE, PA.—The blessing of the Lord is upon the work here. The ministry of Mrs. Mary Lewer, missionary from China, reached many denominational church people. Following the missionary convention we had special services with Mabel Willetts, of Maryland, as evangelist. Several came to the altar for salvation, and there were several definite healings. The ministry of Sister Willetts was a great blessing to all.—Samuel Y. Weidler, Pastor.

ARP, TEXAS—Since coming here 18 months ago, God has worked marvelously in saving souls, healing the sick, and baptizing believers with the Holy Spirit. Also He has enabled us to complete the new church building and clear the property of indebtedness.

Having been elected to serve as C. A. President of the Texas District, I feel God leading me to resign the pastorate at Arp, March 15, and to enter evangelistic work. I shall be giving a great part of my time solely to the young people's work.—Leonard Norville, Pastor.

TORONTO, ONTARIO—Willard C. Peirce has just closed a series of meetings here. It was Brother Peirce's first return since his resignation 5 years ago. It was a great time of refreshing for the church and God met us in a very gracious way. Large crowds attended the services. Many were saved and healed in answer to prayer. At present we are beginning to decorate the church. Our Sunday School is showing a remarkable increase in attendance. Pastor W. E. Long is leaving for a two months' absence because of ill health, and H. E. Winburn will be filling the pulpit while he is away. We extend a hearty invitation to our brethren in the States when near to pay us a visit.—Herbert E. Nicholls, The Toronto Evangelistic Association.

ROCKY FORD, COLO.—On January 6, 1935, we accepted the call to the pastorate here. With the help of different evangelists and our efficient teacher and his wife, Mr. and Mrs. O. L. Mabry, God has blessed and given the church a healthful and substantial growth. The meeting with Brother and Sister Mabry proved of great worth to our congregation. Brother Mabry is to be commended for his efficiency as a teacher. God is blessing our efforts here.—V. L. Anderson, Pastor.

VERSAILLES, MO.—We came here as pastors November 13. On the 25th we had a wonderful fellowship meeting, in which God's Spirit was manifested and all were made to rejoice. November 28, the Sanders Trio began a revival that was a great help to the church. Leroy, the youngest of the three, preached the Word of God with great ability under the anointing of the Holy Spirit, and it brought sinners to their knees around the altar, where God graciously saved 15 precious souls and baptized 4 with the Holy Ghost. Since the revival closed 2 have been saved and one has received the Baptism in the Holy Ghost.—Pastor and Mrs. Fred Morris.

McCOOK, NEB.—In August, 1937, steel was purchased to complete our church, and in October work was started on the building, which is nearly completed at the present time. The marvelous part of it is the way the financial needs have been met. According to the report of the contractor, the value of the 50 ft. by 60 ft. building when finished will be \$12,000. We are hoping and praying that we shall be able to dedicate it free of debt. The church also owns a 6-room modern bungalow next door. The church is being built up spiritually as well as structurally. The Barnes Evangelistic Trio were with us in November, and God gave us gracious refreshing times in His presence.—Glenn A. Reed, Pastor.

CHARITON, IOWA—September 1, 1936, I accepted the pastorate here. There were only 8 to 13 in the Sunday School, and no Sunday evening services. There were past-due bills amounting to around \$200. It looked very discouraging. The woman who owned the church threatened to close it. She gave us a chance, however. People began coming out, a family or two at a time. A few began to get saved. There were two Pentecostal churches in town, but the other one finally closed and joined forces with us. It is the first time in 7 years that the church people have been together. They are all united now. The debts are nearly all paid. We cleaned the church, papered and painted it. We have a church full of Pentecostal people, and large crowds at each service. The Sunday School has from 70 to 90 in attendance. We are praising the Lord for all this. He is the only one that is able. We are in a revival at present with the Mary Moore Evangelistic Party. Twenty-six have been to the altar in 2 weeks' time. Some have received the Baptism in the Holy Ghost.—Everett Hollingshead.

THEY SPEAK FROM THE LANDS

(Continued from Page Nine)

destinations by this time. We have not heard directly from Miss Esler yet, but have had word that she has arrived. Mr. and Mrs. Griffin have just reached their station, and Miss Taylor reports that Mrs. Griffin is happy in her new field of work. We regret to report that Mr. and Mrs. Snider and two children have not been well since arriving in China, and they ask that we pray earnestly that God will heal and give them strength to go on to the interior where they have planned to work.

PASCO, WASH.—Began a meeting here last Sunday night. Am glad to report victory in every service. Almost every night people are seeking Christ and finding Him precious to their souls. We have splendid audiences, and the interest is wonderful. Many people from other churches are coming to hear the old Pentecostal messages, some for the first time. There seems to be a deep hunger in their hearts for God and the deep truths of the near coming of our dear Lord Jesus. One night was spent in prayer and praise. It was a glorious experience. Certainly the Lord has been in our midst, and we praise Him for what has been accomplished in His blessed Name. Brother and Sister Lincoln Wyman are the faithful and loving pastors of the flock. The fellowship with them and with all the saints has been sweet and precious. Brother and Sister C. V. Shattuck and the assembly in Kennewick have been faithful in supporting the meeting in every way possible. The Kennewick assembly is the outgrowth of the meeting I held there in November. I feel there is a very bright future for this new work, and it is evident a new day is dawning for the Pasco assembly.—Chas. L. Thornton.

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

Anakim out of it. Likewise God has many gifts and spiritual inheritances which He "gives" us here and now, but we must needs "fight the good fight of faith," and drive the evil spirits, the powers of darkness, out of our possession.

Sunset and evening star. 14:14. "He wholly followed the Lord God of Israel." What blessed satisfaction to have such a testimony at the end of the way. No regrets, no remorse, no bemoaning. He didn't claim to be a successful soldier, or a successful statesman, or business man, but a successful "follower." Surely even the weakest of us can be a success if we will but give ourselves to "follow wholly." Christina Rossetti once declared that it is given unto man in his lifetime to drink out of three cups. In youth he eagerly drinks of the cup of anticipation. In mature life he drinks deeply of the cup of realization. In old age he contentedly drinks of the cup of recollection, the chalice of memory. How blessed when the frosts of age have silvered our hair, when the weight of years has bowed our form, to be able to look back over the vista of life's journey and be able to say with glad satisfaction, "I have wholly followed the Lord"! To be able to say with the aged Paul, "I have fought a good fight, I have finished my course, I have kept the faith . . . henceforth" GLORY!—Harry Steil.

KEOKUK, IOWA—November 1, we accepted the pastorate here. On arriving we found a very precious band of saints. We began a revival which continued for 3 weeks. A number were saved and filled with the Holy Ghost. Among them were two Catholic girls. The revival fire is still burning, all departments of the church are being blessed, and the Lord is adding to the church those who are saved. Sunday night there were a goodly number at the altar, including 6 men, and some found the Lord. Our Sunday School attendance has more than doubled and we have had an all time record. We observed the Lord's Supper and held a watch night service on the last day of the year, and the Lord met with us in a very precious way.—Roy Canady, Pastor.

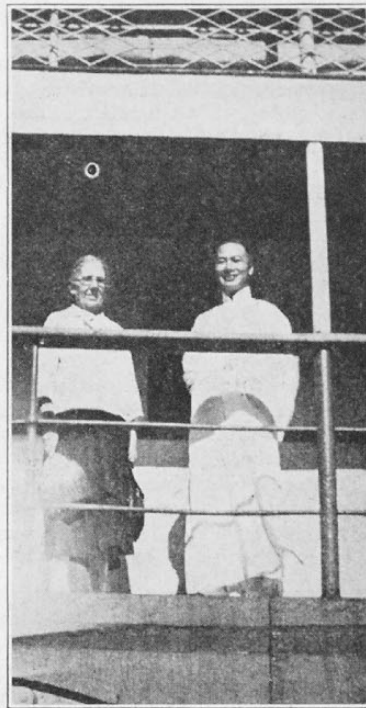
AMARILLO, TEXAS—Our pre-Christmas and holiday revivals in Trinity Tabernacle were a great blessing. Charles Pepper was with us from December 7 to 19, and Clyde C. Goree, from December 26 to January 2. Each preached under the anointing of the Holy Ghost, declaring His marvelous saving grace and baptizing power. Truly God is the same yesterday, and today, and forever, for He confirmed the Word with signs following. As a result of the labors of these two men of God and a good praying band of saints, 15 have been saved, 10 have received the Baptism in the Holy Ghost, and there is a wonderful spirit of fellowship and co-operation in all our regular services.—Dennis W. Thorn, Pastor.

SISSETON, S. DAK.—On January 6 it was one year since our church burned to the ground. God has helped us through, and today we are worshipping in a new tabernacle much better than we had dared to hope for. The dedication was held November 29, and the presence of God was felt in a mighty way. One week later we began a 3 weeks' campaign which was conducted by Julia Peterson, Oakland, California, and Emma Johnson (now Mrs. Arthur S. Erickson). Over 20 came forward for salvation, and there was a real time of confession among the saints. Since the campaign others have been saved, the power of God is falling, and we can truly say that the church is moving on for God.—A. A. Anderson, Pastor.

DUNCANNON, PA.—April 3, 1936, we were called to the Full Gospel Assembly here. The Lord blessed from the beginning of our ministry in saving souls and baptizing believers with the Holy Ghost according to Acts 2:4, also in the healing of the sick. The church building has been renovated, interior and exterior painted, basement excavated, a pipeless heater installed, a new chimney built on the out side of the church, new seats installed, and other repairs made. June 6, 1937, Flem Van Meter, our District Superintendent, held a mortgage burning service and the assembly was freed from debt.

We feel our work is now finished here and have resigned as pastor, to take effect not later than March 6, 1938. This will leave us open for calls for a pastorate or for evangelistic meetings. My wife and I are both interested in Sunday School work. She is in fellowship with the Eastern District Council, and I in full fellowship with the General Council.—Thomas J. Atkinson.

A Chinese Ambassador -- for Christ



Christ's Ambassadors are not confined to America. They can be found in every land proclaiming His gospel of salvation. The photograph to the left shows Mrs. Nichols, one of our beloved missionaries, and our Chinese brother, Joshua Bang, as they set sail from China a few months ago. This Chinese Ambassador for Christ has a gripping story of his experiences in China, and he tells it in the February issue of Christ's Ambassadors Herald. You cannot afford to miss it.

Other interesting features of the February issue are: *Advertising the Gospel*, a challenging message from David du Plessis of South Africa; *Personal Testimony of the Chicago Daily News Cartoonist*, and four of his cartoons; *Preparing Your C. A. Talk* (part two) by Myer Pearlman; *Preaching from the Clouds*, a novel gospel scheme; *How the Lord Called to a Full Surrender*, testimony of Charles Scott, President of Michigan C. A.'s; *My Per-*

sonal Testimony, by C. A. Symonds, President of Southern Florida C. A.'s; *Finding God's Will for Our Lives*, topic by Myer Pearlman; three other splendid C. A. topics; photographs of C. A. groups, rallies, etc., and various C. A. reports.

Every young Ambassador should read the C. A. Herald—and older folk are enjoying it, too. Do not let another month go by. Subscribe today. The cost is only 60c a year, \$1.00 for two years, mailed anywhere. Groups and assemblies can secure bundle rolls at 5c a copy, and those ordering 10 or more copies a month may receive a "help-yourself" Herald Box, if they will ask for the same. You may use the form below.



A Pentecostal bonfire—the pile of evil literature burned by Chinese college students following a revival when Brother Bang had been preaching.

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Questions and Answers

Will there be unsaved people living on the earth during the millennium?

See Isa. 65:20. "The sinner being a hundred years old shall be accursed."

Is it true that the Jew is going to be the preacher during the millennium?

Many believe the Jews will do extensive missionary work during that time. See Isa. 66:19.

Please explain "the last shall be first" and "many are called, but few are chosen." Matt. 20:16; 22:14.

Many think Jesus has the Gentiles in mind when He says "the last shall be first." That Israel, which had first choice, was made last, or rejected, because they rejected Jesus, while the Gentiles, who had been without the promises, were made first through their acceptance of Him. In a broad way it means that many who have the greatest opportunities will be most disappointed because they have neglected them, while others who seemed to have less privilege will be made first because they have proved happy and faithful in acceptance and obedience.—E. S. W.

THE CHALLENGE OF THE OPENING AND CLOSING DOORS

(Continued from Page One)

Many countries are now closed to the gospel. One can almost hear the slamming of doors. During this past year several countries that previously were open shut their doors to the gospel of Christ.

Afghanistan and Tibet are lands that have been well known as practically closed. Our hope concerning these is that those missionaries who are in the borders have contacted Tibetans and Afghans and have turned some of them to Christ. They may take the message back to their own people enabling the light to penetrate in that way. Nepal also is closed to the gospel. The only Christians there have been saved through the ministry of those outside. Arabia

is not usually considered closed, but practically it is. A few medical missionaries are tolerated because of their medical skill, but the average worker cannot get into Arabia to do missionary work.

Many provinces in Central India are closed. The Christian missionary is not wanted there. British Somaliland, with its 300,000 people, is 100 per cent Mohammedan and no missionary can enter. Abyssinia is practically closed. The brother who represented the Bible Society and who had labored there for many years and had seen interest growing year by year, had his heart broken when told he must leave. Libya, another land in North Africa, has given orders for the last Protestant missionary to get out. It is a land under the rule of Mussolini, and is largely Mohammedan.

In Europe so-called civilized lands are in many cases turning their backs on the gospel. Earnest Protestant pastors are now in prison in Germany because they will not recognize the State as supreme. They refuse to give the government the worship that belongs to God alone. In Italy there is an even stronger influence at work than in Germany, making it harder for the smaller Protestant bodies to exist.

Poland is a land where the people want the gospel. The people flock to hear the preacher. He may stand all day teaching them about God. Then he goes to seek a few hours' rest on the hay in a barn, but the people come early in the morning and waken him with the request for more teaching. Hundreds flock to the little churches. But conditions are changing in that country, too. When I applied to the Polish Consul for a visa to enter Poland, we were refused unless we agreed not to preach. We were required to tell what cities we should visit, how long we should stay, and when we should be leaving the country.

Think of the conditions today in Spain. W. C. Edwards, who has spent some time in Spain, says: "The future of gospel teaching in that unhappy land seems very dark, and utterly impossible at present. The Catholic church, under Franco's rule, is all

powerful and every day it is imposing the spirit and law of the Inquisition upon the poor, terror-stricken people. Crosses have been erected in some central squares and an altar, with policemen always on the watch, and woe betide the person who passes it without bowing and giving the Fascist salute. He is arrested at once." They surely have a condition in some of these countries like that which confronted the three Hebrew children, who refused to bow down to the image. Some of our brethren know what it means to be beaten for Jesus' sake, and suffer all manner of indignities because they are standing true to God.

In Mexico the doors are closing. We could not go down and preach the gospel as foreigners, although recently the laws have been relaxed so that some ministry is tolerated in some of the States of Mexico. As a whole, however, there is general opposition to the gospel.

In Central America God has been blessing our missionaries. We have one married couple in Nicaragua, one couple in Guatemala, and one couple in El Salvador. Plenty of room in these three republics for new missionaries. Each couple is alone but they are doing good work. The native church is prospering. We have between 40 and 50 flourishing assemblies there. People will come mile upon mile on foot or on little burros to attend. There is a hunger in their hearts and a joy, and they constitute real Pentecostal assemblies.

In Venezuela the government is opposed to increasing the number of foreign missionaries. If we send new missionaries there, it must be to replace those we have.

Today many doors are closed. But thank God some are still open, and open wide. The appeal comes to us, The doors still open challenge us. The fact of so many doors closing, should arouse us. Paul said, "I strive to preach the gospel where Christ has not been named."

We visited a large missionary conference. We found the religious leaders of all the large denominations of United States and Canada exceedingly troubled. They have

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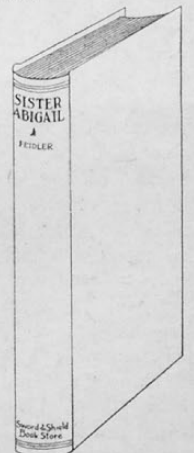
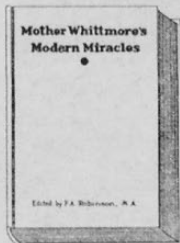
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taught that through the preaching of the gospel a golden age will be brought in. As the gospel continues to extend, that peace will be manifested in the different lands. But here they came together in this crisis in the world's history having to confess that nations are arming to their teeth and practically at sword's points with one another. Each nation is suspicious of what the other is going to do. Each is preparing against the other. One of these leaders in his prayer acknowledged the confusion and perplexity felt by him and many of his colleagues. He said: "O God, we are confused, we are preplexed, we are confounded. We have no light. Help us in our extremity."

What will they tell the people of China? They have said the gospel would bring peace, the changing of swords into plowshares and spears into pruninghooks, but today millions are desolate, homes burned, and households separated, only one or two left out of large families. We see that pitiful trail of people leaving the city, everything lost, many wounded, many diseased, nothing but desolation and distress. They will turn back to the leaders and say, "Is it false what you told us? Where is the power of the gospel to give peace?" Oh, that they could have been told that the Scripture says wars and rumors of wars will continue, and that when things like these begin to come to pass we are to look up for our redemption draweth nigh! What a tragedy that conference was! No comfort for the world in distress, from those who are supposed to be its spiritual guides.

In West Africa we have open doors. Ivory Coast, Liberia, Sierra Leone, Gold Coast, Togoland, all are open to the gospel and the people gladly receive the message. Millions who have never heard are there.

Egypt is giving wonderful returns. I can never forget that little group of Egyptian brethren standing on the boat with us singing, "God be with you till we meet again." "Don't forget us," they said, as they shook hands with us. In Egypt they are receiving the Baptism in the Spirit in large numbers, but they need teachers to instruct them in God's Word. Brother Crouch writes that hundreds have received the Baptism since the first of 1937, to say nothing of the saved. At least we have a wedge in that land and the door is open to a certain extent.

India offers an open door in many of her provinces. The population of India will be over 400 million by this year. Tremendous things are taking place in that land. Millions of the downtrodden low caste people are casting away their old religion, and asking for someone to give them a place in their society. Now is the time to take them the gospel.

China, even though it is torn by war, is still open to the gospel. One of the most touching things we have had of late was a letter from the Chinese Christians asking that the missionaries would not leave them in the hour of trial. We have a message of hope, good news, for the Chinese. Paul didn't complain when things were hard. He had words of comfort when perilous times came. When the people were martyred or brought to prison he could say, "Rejoice, and again I say, Rejoice."

In this great United States they tell us

there are 13,600,000 children who are outside the influence of any Sunday School. A generation is rising up without God. There are towns everywhere without the full gospel message. It is a challenge to us to go out where Christ is not being preached, to go out and bring the people in from the highways and byways, and proclaim the good news of joy and hope.

Some of the greatest pioneers have been the greatest sufferers. I can imagine John the Baptist, who had seen the Spirit in the form of a dove come down from heaven and sit upon the head of Jesus. He had announced Him as the Lamb of God. But after a while he was arrested, chains were put on his legs and he was thrown into a dark dungeon. One has to go down into one of these dungeons in Palestine to realize what this meant. We went down and found nothing but dense darkness, not a ray of light. Toward the bottom there was a ledge of rock, perhaps nine inches wide, and on this the prisoner was made to sit. His arms were chained to the wall behind him. His legs were placed in holes in the rock below so that he could not move. In that dreary gloom the prisoner was left to languish away his days.

When the guide came down into the dungeon with a light to illuminate it to us, we could see bones that had been lying there for years. It was in such a prison that John the Baptist was put. Imagine his grief and despair. Reports were brought that the One about whom he had been testifying was going about the country, healing the sick and raising the dead. He sent a message to Jesus, saying, "Are you the One who is to come, or are we to look for another?" No doubt he was wondering how it could be that He, who was his friend, should leave him to languish in prison. If He is doing these miracles, how easy it would be for Him to speak the word and set His friend free! But when the message came to Jesus, He did not set him free. He said, "Go and tell John what is happening. The sick are healed, and the dead are raised, to the poor the gospel is preached. And blessed is he who soever shall not be offended in Me." John was left in prison, his ministry having come to an end, and finally, doubtless blessedly unoffended and rejoicing to be counted worthy to suffer for His sake, he was led out and beheaded.

There are some of God's precious people who are today languishing in prison, some dying through disease contracted in prison. We do not know what it is going to cost us, but let us go through. Paul counted the things of the world as dross, not to be compared with the glory that shall appear later. If we desire to hasten the coming of the Lord, every unoccupied field is a challenge. But do not wait for some distant door to open. Seek first to get those around you saved, and then the door of service will open in wider spheres. Let us go forward in Jesus' name.

NEW YORK, N. Y.—These have been days of refreshing among the Latin American Pentecostal Assemblies of God in New York and Brooklyn. December 14 Brother Van Meter and Mrs. Van Meter began a campaign, giving a night to each of our Assemblies,

which lasted until December 19. I have said "we," for since our services are all held in the Spanish language, it was up to me to interpret the message from English into Spanish, and I can truthfully say that I never felt the touch of the Spirit so gloriously in all of my former experiences as interpreter as I did translating these messages into Spanish. On different occasions I would have to give way, in the midst of the message, to an outburst of joy over the manifested power of the Holy Spirit. On two occasions, in the midst of the message, a tongue was given and interpreted, which in each case was truly heaven sent, and in perfect harmony with the line of thought brought out in the message. It seemed that every day grew sweeter, and indeed it was a hard breaking away for us the last night when we realized that, for a season, our gracious privilege of being so closely associated with our dear Brother Van Meter had come to a close.

The results were many. We were privileged to see several take a definite stand for Christ as their Saviour, sick bodies were healed, and our churches were greatly benefited spiritually. It seems that the proper link has been set in this glorious gospel chain, which will tend to unify in a truer reality the Spanish division of the Eastern District with the English.—Frank Finkenbinder, Pastor.

FAIRLAND, OKLA.—We have been here 5 months and have just closed our first revival, Ernest M. Rich, Evangelist. This revival has been one of the best in several years. Nine have been saved. Our building has been well filled each night. Brother Rich is much interested in teaching faith and trust in God, and his messages along this line have been very instructive and inspiring to the assembly. We are planning to have J. M. Cockerell, pastor at Miami, Okla., for a week or two, and then G. G. Asher, Ft. Worth, Texas. We feel this is God's time for an ingathering of precious souls.—Leslie J. Moore, Pastor.

Forthcoming Meetings

FLAT RIVER, MO.—Jan. 30-Feb. 27; The Sanders Trio, Evangelists.—T. B. Chronister, Pastor.

KINGMAN, KANSAS—Feb. 13-March 13; Fay Clopine, Evangelist.—David J. Vogler, Pastor.

SAVANNAH, GA.—Feb. 6—; Fred and Gladys Voigt, Evangelists.

THAYER, MO.—Feb. 15—Mar. 2; Bertha Nordstrom, Minneapolis, Minn., Evangelist.—E. D. Cockman, Pastor.

AMARILLO, TEXAS—Trinity Tabernacle, First and McMasters St., Feb. 8-20; Earl E. Pendergrass, Evangelist.—Dennis W. Thorn, Pastor.

CARTHAGE, MO.—Feb. 14, for 6 weeks; Mr. and Mrs. Salvatore Noferi, Evangelists and Concert Violinists. J. R. Waldron is Pastor.

CROOK, COLO.—Assembly of God; Feb. 13, for 3 weeks or longer; E. N. Stanley, Evangelist.—Russel G. Fulford, Pastor.

BROCKTON, MASS.—Full Gospel Church, 105 Pleasant St., Feb. 6-27; Hope McKinney, Evangelist.—Raymond G. Gordon, Pastor.

SEATTLE, WASH.—Hollywood Temple, East 69th and 8th Ave. N. E., Feb. 13-March 6; George Hayes, Evangelist.—Henry H. Ness, Pastor.

CONNERSVILLE, OKLA.—Feb. 11—; Helen V. McCann, of Mangum, Evangelist.—Claude Wyrick, Pastor.

WHEATLAND, WYO.—Feb. 13, for 3 weeks or longer; L. R. Faith, C. A. President, Evangelist.—Clarence Reding, Pastor.

BROKEN ARROW, OKLA.—Feb. 6, for 3 weeks; Smith and Rogers Evangelistic Party.—Bartley E. Lasater, Pastor.

TORRANCE, CALIF.—Assembly of God, 1639 W. Carson St., Feb. 13, for 2 weeks or longer; James D. Bell, Evangelist.—Mrs. E. L. Clouch, Pastor.

SAMSON, ALA.—Assembly of God Tabernacle, Feb. 9;—Evangelist and Mrs. Geo. A. Wagner. J. B. Motley is Pastor.

ERIE, PA.—Glad Tidings Tabernacle, City Hall Annex, Perry Square; Feb. 6, for 3 weeks; Hattie Hammond, Evangelist.—N. T. Spong, Pastor.

CASHMERE, WASH.—Full Gospel Assembly, Vine and Elberta Sts.; Feb. 6, for 3 weeks or longer; Homer F. Rugwell and F. A. Dalton, Evangelists.—Andrew E. Robeck, Pastor.

EVERETT, WASH.—Bethany Temple and Evangl Tabernacle; Feb. 15-March 6; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Chas. E. Butterfield is Pastor.

PAMPA, TEXAS—Full Gospel Temple, 500 S. Cuyler St.; Feb. 13, for 2 weeks or longer; Evangelist and Mrs. James E. Hamill, Big Stone Gap, Va.—H. E. Comstock, Pastor.

LOS ANGELES, CALIF.—Bethel Temple, 1250 Bellevue Ave., Feb. 11;—Evangelist and Mrs. Harvey McAlister, Toronto, Canada, Speakers. Louis F. Turnbull is Pastor.

PITTSBURGH, PA.—Bethel Tabernacle, 62 Chatham St. (opposite central Y. W. C. A.); meeting now in progress; Zelma Argue, Evangelist.—Harold C. McKinney, Pastor.

TAMPA, FLA.—Glad Tidings Tabernacle, 610 Floribaska Ave., Feb. 6;—D. Wiley Norton and Curtis W. Ringness, San Francisco, Calif., Evangelists.—I. J. Bolton, Pastor.

ALPENA, MICH.—Full Gospel Tabernacle, 9th and Cavanaugh Sts.; Feb. 6-27; Evangelist and Mrs. Clyde C. Goree, Amarillo, Texas.—Mr. and Mrs. Paul L. Beck, Pastors.

CHICKASHA, OKLA.—Assembly of God, 5th and Colorado St.; Feb. 6-27; Jean Benefiel, of Muskogee, Evangelist. Neighboring churches invited to cooperate.—W. C. Gilbert, Pastor.

DAYTONA BEACH, FLA.—Full Gospel Tabernacle, Madison and Washington Sts.; Feb. 9;—S. Clyde Bailey, Mobile, Ala., Evangelist.—Chas. S. Brown, Pastor.

BIBLE CONFERENCE

KANSAS CITY, MO.—Bible Conference, Full Gospel Tabernacle, 3100 E. 31st St., Feb. 13-20; Donald Gee, of England, Speaker. Board and room at reasonable rates near the tabernacle.—A. A. Wilson, Pastor.

MISSIONARY PRAYER CONFERENCE
SPARTANBURG, S. C.—Missionary Prayer Conference, at Assembly of God, Wofford and Wolf St., Feb. 10-13. District Superintendent S. W. Noles expected to be present. All in this section urged to attend.—Mayme Williams, Pastor, 132 Branch St.

TARRYING MEETING

HOBBS, N. MEX.—You are invited to attend a Tarrying and Fellowship Meeting, Feb. 24-26, for a time of waiting on God for an outpouring of His Spirit. First service morning of the 24th at 11:00 o'clock. Archie L. Henderson, Local Pastor.—A. C. Bates, District Superintendent, Box 5048, Amarillo, Texas.

MISSISSIPPI BIBLE CONFERENCE

McComb, Feb. 15-17. Fred Vogler, Assistant General Superintendent and Secretary of the Home Missions Department, will be present. All ministers in the District urged to attend. For further information write F. H. Beard, Box 52, Laurel, Miss., or H. M. Sa'diin, District Superintendent, 115 Fifteenth Ave., Laurel, Miss. Free entertainment to all ministers.

EASTERN DISTRICT PRAYER CONFERENCE

SHAMOKIN, PA.—Eastern District Prayer Conference, Gospel Tabernacle, Anthracite and Water Sts., March 1-4. Superintendent Flem Van Meter is planning to be present. Services: 9:30, 2:30, and 7:30. Accommodations provided as far as possible for ministers, missionaries, and their wives. Meals on freewill offering plan. For accommodations write Pastor H. E. Hardt, 1014 W. Walnut St., Shamokin, Pa.—Fred D. Drake, Prayer Conference Leader.

MISSIONARY CONVENTION

SULLIVAN, MO.—Missionary Convention and C. A. Rally, Feb. 18-20. First meeting Friday evening, C. A. Rally Saturday. Basket dinner will be served. Three meetings Sunday. Noel Perkin, Missionary Secretary, Mrs. N. D. Nichols and Pastor Joshua Bang of North China, and missionaries from several other countries will be present. For further information write Pastor Earl Hance, P. O. Box 293, Sullivan, Mo.

KANSAS "DEEPER LIFE" MEETINGS

Independence, all day, Feb. 11; Kiowa, 2:00 p. m., Feb. 14; Medicine Lodge, all day, Feb. 15; Sharon, all day, Feb. 16; Corwin, all day, Feb. 17; Attica, all day, Feb. 18; Coldwater, Feb. 21, 7:30 p. m., and all day Feb. 22; Garden City, Feb. 24, 7:30 p. m., and all day Feb. 25; Dighton, all day, Feb. 27; Ness City, Feb. 28, 7:30 p. m.; Bazine, all day, March 1; McCracken, all day, March 2; Cedarview, March 3, 7:30 p. m.; Morland, all day, March 4.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

GRANITE CITY, ILL.—C. A. Rally, Tri-City Park Tabernacle, 12th and Meridian Sts., Feb. 26, 7:30 p. m. G. Hollister, Pastor.—Ivan Belmer, Sectional Vice President, Eldred, Ill.

PADUCAH, KY.—West Kentucky Fellowship Meeting, Feb. 19. Services: 10:00, 2:00, and 7:30. Basket dinner. West Kentucky ministers especially urged to attend. Church located on 6th and Park Ave.—Chas. S. Craighead, Pastor.

PUXICO, MO.—C. A. Rally, Feb. 20, 2:30 p. m. Local groups please bring program and musical instruments.—Carl B. Ausbury, Pastor.—Herbert Bruhn, Secretary-Treasurer, 233 Helen Ave., Chaffee, Mo.

KEOKUK, IOWA—All day Fellowship Meeting Feb. 22. First service 10:00 a. m.; C. A. service 6:00 p. m. Dinner served in basement of church. Bring well filled basket.—Roy Canady, Pastor.

ST. LOUIS, MO.—C. A. Sectional Rally, 3228 Park Ave., Feb. 13, 2:30 p. m. A hearty welcome to all. Paul Byerly, Pastor.—G. L. Thomure, Sectional Secretary-Treasurer.

GENEVA, N. Y.—Fellowship Meeting, conducted by Young People, in Full Gospel Hall, 297 Exchange St., evening of Feb. 14. All nearby assemblies invited to cooperate. Bring musical instruments. Charlotte Oberst in charge.

WYOMING, PA.—Anthracite Zone C. A. Rally Feb. 22. Services: 2:00 a. d. 7:00 p. m., in Wyoming High School Auditorium, 10th St., just off Wyoming Ave. J. E. Jenkins and W. F. Duncan of Buffalo, N. Y., Speakers. James Shaw is Pastor.—J. E. Jenkins, Sectional Vice President, Moosic, Pa.

KANSAS SUNDAY SCHOOL RALLIES

Hoisington, Feb. 21; Dighton, Feb. 22; Tribune, Cactus Assembly, Feb. 23; Traer, Feb. 24; Osborne, Feb. 25. Services: 10:30, 2:30, and 7:30 each place. Please bring basket lunch. Nearby Sunday Schools, please cooperate.—C. E. McCarrell, State Sunday School Secretary, 717 E. 4th, Hutchinson, Kansas.

NORTHERN MICHIGAN SECTIONAL FELLOWSHIP MEETING

ALPENA, MICH.—Sectional Fellowship Meeting, Full Gospel Tabernacle, 9th Ave. at Cavanaugh, Feb. 14. Services: 2:30 and 7:00. Evangelist and Mrs. Clyde C. Goree, Amarillo, Texas, expected to be present. Bring lunches. Earl L. Ayliffe, Chairman.—Alfred J. Hamlin, Secretary, Glennie, Mich.

KANSAS CITY, KANSAS—C. A. Rally, 7th and Riverview, Feb. 12. Services: 10:30, 2:30, and 7:15. Each one should bring well filled basket for noon meal. Leonard Palmer will speak in forenoon; tarrying service planned for afternoon; evangelistic service in evening. Bring your instruments and specials. H. B. Garlock, 1400 N. 26th, is Pastor.—P. D. Pittman, Sectional Secretary, 1911 R. I. St., Lawrence, Kansas.

WORLD MISSIONS CONTRIBUTIONS January 19-25 Inclusive

ALABAMA Personal Offerings	2.00
Frisco City Oak Grove Assembly	1.50
Opelika Mt. Pleasant Assembly of God	1.00
Repton Oak Dale Church	1.61
ARIZONA Ajo Assembly of God Church	1.92
Casa Grande Assembly of God Church	1.00
Kingman Full Gospel Church	4.00
Phoenix Assembly of God	8.68
Sedona Assembly of God & S S	9.67
ARKANSAS Personal Offerings	11.00
Arkansas District Council	167.43
Atkins Ada's Assembly Bell Chapel	4.00
Hope Gospel Tabernacle	11.56
Houston Assembly of God Church	4.14
Malvern Assembly of God S S	7.50
West Fork Assembly of God	2.30
CALIFORNIA Personal Offerings	291.47
Alameda Glad Tidings Church	21.94
Fortuna Assembly of God Tabernacle	6.35
Fresno Christ Ambassadors	8.00
Glendale Bethel Chapel & C A's	12.00
Gridley Assembly of God	7.60
Inglewood Full Gospel Assembly	53.00
Inglewood Women's Missionary Council	1.00
Los Angeles Full Gospel Tabernacle	17.33
Maywood Full G A, S S, W M C, & C A's	77.10
Morgan Hill Full Gospel Church	15.37
Oakland Bethany Chapel	23.52
Ocean Beach Elim Pent'l Tabernacle & S S	9.52
Pacific Grove First Pent'l Church	26.64
Pomona First Full Gospel Church	40.50
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Roseville Glad Tidings Tabernacle	15.00
San Bernardino First Pent'l Church	20.00
San Diego Full Gospel Tabernacle	15.00
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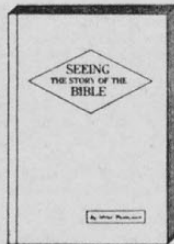
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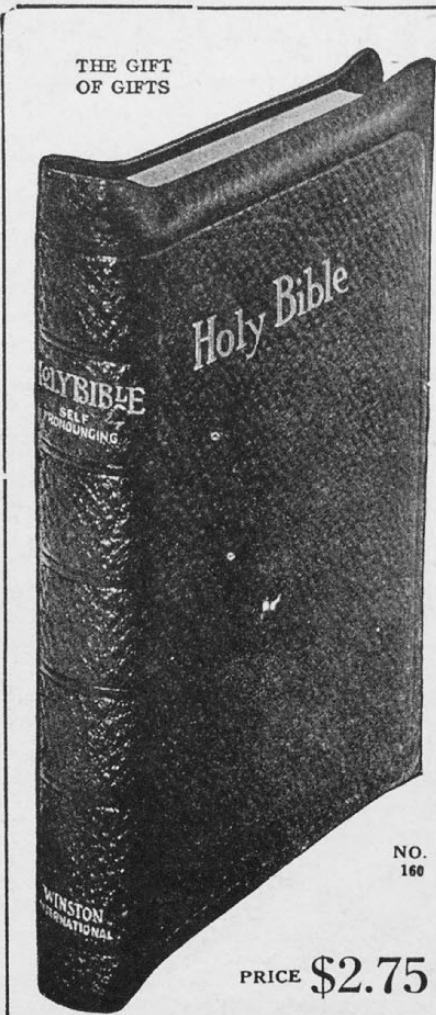


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Westport Assembly of God	6.00
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Clinton Assembly of God Church	2.15
Elkhart Bethel Assembly of God	5.00
Evansville Assembly of God & S S	10.57
Ft. Wayne Assembly of God	10.00
Whiting Full Gospel Mission	4.50
IOWA Personal Offerings	63.45
Chariton Assembly of God	5.15
Grinnell Assembly of God S S	2.35
Knoxville Assembly of God Church & C A's	4.50
Mt Ayr Pleasant Hill Assembly	3.00
New Sharon Assembly of God Tabernacle	24.20
Shenandoah Full Gospel Tabernacle, Inc.	8.50
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Salina Assembly of God	9.50
KENTUCKY Personal Offerings	14.00
West Prestonsburg Assembly of God	1.21
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MAINE Personal Offerings	.10
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Battle Creek Church of the Four-Fold G	220.00
Detroit Bethesda Tabernacle	51.67
Detroit Star of Hope Tabernacle	22.40
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Fort Cobb Bethel Assembly	2.85

Harden City Full Gospel Assembly	4.90
Henryetta Assembly of God	16.58
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Berlin Gospel Tabernacle	18.47
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Marinette Gospel Tabernacle	1.30
New Lo don Gospel Tabernacle	9.00
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Rice Lake Gospel Tabernacle	4.00
Sheboygan Gospel Tabernacle	10.00
Wisconsin Rapids Gospel Tabernacle S S	10.00
WYOMING Buffalo Assembly of God Church	2.50
CANADA Personal Offerings	52.35
FOREIGN Personal Offerings	23.50
Total amount reported	\$6,417.81
Home Mission Fund	96.83
Office Expense Fund	113.51
Literature Expense Fund	47.73
Reported as given direct for Home Mis-	
sions	329.15
Reported as given direct to Missionaries	205.69 792.91
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Amount previously reported this month	17,868.64
Amount received for Foreign Missions to date	
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