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FILE COPY

THE **P**ENTECOSTAL EVANGEL

NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Pitfalls of "Living by Faith"

Brother Donald Gee, who has just made a missionary trip to the Orient, writes that he hopes to land in San Francisco January 27. He tells us he expects to come to Springfield to have some ministry at Central Bible Institute, which ministry we hope to share with readers of the Evangel and Christ's Ambassadors Herald. Be sure to read the thoughtful article printed below that our brother has just sent to us from China on a subject on which many of us need enlightenment.



Donald Gee

THE testimony of a man like George Muller, or of a society like the China Inland Mission, possesses a powerful appeal to most spiritually-minded Christians. They become fired with a desire to likewise prove the faithfulness of God in providing for their private needs, or the need of their Christian work, through the prayer of faith, and apart from any assured means of visible support.

Just what that appeal consists of might often be hard to define. Temperament undoubtedly has something to do with it, for we have known some genuinely spiritual believers to whom the idea is almost abhorrent. To certain types there is an element of romance in "living by faith" that strongly appeals. To others it brings a sense of personal liberty. Frequently there is a private conviction of a divine call to such a life. Sometimes circumstances compel it. Occasionally we have feared less worthy motives, such as a subtle species of laziness, a wrong desire to avoid proper responsibility of those in authority in the churches, or even a base desire to exploit sentimentality among God's people.

Undoubtedly the purest motive for a "life of faith," where the supply of temporal things is concerned, is a desire thereby to glorify God by a testimony to

His faithfulness, exactly as in the case of George Muller. Yet the purity of such a testimony is not easily maintained during the life and activity of the witnesser, and "living by faith" is subject to certain subtle pitfalls that can seriously injure spiritual life and usefulness. We are going to suggest at least three that experience has shown us.

1. *Biographies or the Bible?*

One of the dangers to which those who seek to "live by faith" are subject is that they habitually quote as precedents the biographies of their favorite heroes. We must confess to having become positively weary of certain incidents and sayings from the lives of George Muller, Hudson Taylor, and C. T. Studd, to quote only three examples; even though the lives of these great servants of God have proved to be of immeasurable inspiration to our own soul. Admirably though their biographies have been written, in most cases by loving admirers, they lack the inspiration of the Holy Scriptures, and we have long felt a desire to register an emphatic protest when we hear them so repeatedly quoted as though they possessed all the authority of the New Testament.

The simple truth is that they do not possess such authority. They lack the

magnificent poise and balance of the inspired biographies contained in the Bible. It is unnecessary to state that the writers of such biographies make no claim to inspiration like that of the Scriptures. We refuse to govern our actions by the precedents of even these admittedly saintly men. We are convinced that in some points they were extremists, perhaps personally called of God to be such for the sake of a needed testimony or task, but extremists nevertheless. All biography if applied to our own life and calling should be applied with great wisdom.

It is the Bible alone that is a "lamp unto our feet and a light unto our path." The Bible is much more than a collection of promises from which we can draw at random without regard to context or condition; it is a revelation of the principles by which we are called to govern our lives, and its stories always contain

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America's Spiritual Need

Ernest S. Williams

"Give me liberty, or give me death," was the patriotic utterance of Patrick Henry. If ever the right sort of patriotism was needed it is now—love for country and zeal in its behalf. There is a call to arms, not to cruel war against an earthly foe, but to spiritual warfare against powers of sin and darkness. God is calling for recruits and is looking for them from the church of God primarily, believers of all denominations. Never since Jesus died at Calvary was a revival of pure and undefiled religion more needed than now.

In Old Testament times Israel lost interest in pure religion and there came moral corruption and temporal losses. Then came the good king Hezekiah. The doors of the House of the Lord were re-opened; needed repairs were made; those appointed to the ministry were revived; and all that defiled was taken from the Lord's house. Then were the offerings of the people acceptable "and Hezekiah rejoiced, and all the people—for the thing was done suddenly." This shows that a revival of God's grace and blessing need not be put off until the distant future. It may be had now if sin is put away and God is sought earnestly.

Another revival came to Israel in the days of Josiah. It was the last revival before the people went into captivity because of their departure from God. As a youth Josiah sought to walk in the righteous ways of David his father and earnestly sought David's God. Circumstances then were similar to what they had been in the days of Hezekiah—and similar to what they are today. The house of God was largely deserted; the ministers had become discouraged; the people had forsaken God, turning each to his own evil ways. Bold leadership in the right direction was needed and was found in the young king and those who remained faithful in spite of spiritual declension. There was a revival, and with spiritual revival came return of temporal blessing also.

The Christian dispensation was ushered in with a mighty manifestation of spiritual power. The disciples were in earnest prayer and expectancy. Then, like a rushing mighty wind, came the Holy Ghost upon them. God had come in the power of His grace. Those were days when the Church was pure, and of the rest durst no man to join himself unto them. At present many live too much in darkness. The Church needs cleansing, fresh inspiration, Divine pow-

er, a revival of old-time, pure and undefiled religion.

We are Americans. Our national life cannot be separated from religion. It was religion that brought our forefathers to our shores. Religion caused the formers of our Constitution to write therein religious freedom to worship according to the dictates of conscience. And it was religion that inspired those who es-

Compassion on the Multitude

Zelma Argue

"I have compassion on the multitude." Mark 8:2.

A vision for fresh efforts at evangelizing hitherto untouched localities is being laid on hearts both near and far. In England within the past few months a special council has been formed among the Assemblies of God for this purpose. It is known as the Assemblies of God Evangelistic Council. Of it they write in *Redemption Tidings*, "It serves no personal or sectional interests, but stands for the co-ordination of all worthy evangelism within our fellowship."

Mobilize to Evangelize, is the slogan they have chosen. Commenting on this slogan in *Redemption Tidings*, Donald Gee says, "It contains a sound principle of working, and is based on solid Scriptural truth."

"In the first place, 'mobilize' makes us think in terms of war, and *evangelism is war* in a very true spiritual sense of the word. It means snatching men as brands from the burning, setting the captives free, and storming the strongholds of sin and Satan. No evangelism proves the truth of this more than successful evangelism in the power of the Holy Spirit, for Satan soon begins to rage when he finds his kingdom being victoriously attacked; and souls are not won without many a heroic fight and much stern attention to duty and the path of self-sacrifice, with occasional bruises by the way. Is it not this same realization of a spiritual warfare in evangelism that keeps us using the almost hackneyed word 'campaign' to describe our special efforts?"

"A trumpet call is sometimes needed to rally the forces of Emmanuel to a fresh charge upon Mansoul; and *the present seems to be just such an hour*. There must be *no slacking of the attack; no slowing down of evangelistic ardor*. The essential consolidation of the territory won in the shape of converts

established the minting of our coins to have inscribed thereon, "In God We Trust." The United States, like Israel, cannot escape the judgments of Divine displeasure unless we accept the challenge of righteousness.

If you are a Christian, put indifference from your heart. These are crucial days. The world is in a crisis. Let us unite in seeking God that He send another visitation of His power. Herein is the hope of our souls, the hope of our Churches, and the hope of our Nation. God is waiting to be gracious. "Seek ye the Lord while He may be found, call ye upon Him while He is near."

gathered into Assemblies of God, must proceed side by side with, but not at the expense of, further evangelism.

"The subtle counter-attacks of the enemy even upon established Assemblies are often best met by renewed aggressive determined evangelism. It is a truism that *"Attack is the best defense."* The device of the enemy has usually been successful if he focuses our eyes upon internal problems, often of a petty nature when viewed in the light of eternity, instead of upon the *field white unto harvest*. That is what the Master tells us to look at."

To "mobilize" carries with it the all-important Scriptural principle of *united action as one body*. The term literally means "to muster for active service." This is vital. We have never had any doubt about it. To achieve the best results in evangelism we need to catch the vision of united effort and united action. This is a work of the church, not for a few gifted and outstanding evangelists, except as these may be regarded as the spear-head for the whole body in this matter.

At the recent General Council at Memphis, a Home Missions and Educational Department was organized. Let us pray much for this new department, that in the days to come no locality throughout the whole of this country shall be untouched by our full-gospel message.

Pitfalls of "Living by Faith"

(Continued from Page One)

those elements that warn us where the best of men can and do fail.

The Bible tells us how God sent manna from heaven, and meat by ravens; but it also shows us that God's people were farmers and fishermen, secretaries and

servants, and mostly lived very practical lives. Even the priests received a precisely defined standard of support out of the offerings of the people. Christian ministers inherited the same divine ordinance (1 Cor. 9:14) as a proper recompense for their "labor" (1 Tim. 5:17), and the Lord's servants gladly testified that when *He* sent them they lacked nothing. Luke 25:35. Occasionally they temporarily returned to an honorable trade. Acts 18:3. They were comparatively poor, as followers of the lowly Nazarene, but there is no suggestion that they usually lacked the ordinary amenities of life. Voluntary asceticism is condemned. Col. 2:23. The glorious sanity of the Bible provides the all-pervading background for those occasional manifestations of the supernatural that irradiate its pages. Any "life of faith" which we feel called to live must be adjusted to the standards of Holy Scripture, and not to some idealism of our own that may be compounded of very mixed elements.

2. Advertising.

Another danger of "living by faith" consists in the subtle temptation to advertise the fact, and thereby actually cease to live by faith at all.

Occasionally this has descended to depths that would be humorous if they were not nauseating. One brother we knew even had cards printed and circulated, intimating that he was "now living by faith, and offerings could be sent to . . .!" Scarcely less concealed are the circular letters with which some so-called "faith missionaries" flood our mail boxes, and seek to bombard our assemblies. The offensive feature of so much of this propaganda is that appeals for financial help are thinly veiled as "requests for prayer." Why not honestly *ask* for what is required? There is no sound Scriptural principle broken in such an action, as far as we know. Of course those who are conscientiously trying to live by faith will not do these things; but neither will they stoop to the expedient of concealing requests for money in pointed prayer requests. We should speak plainly, or keep silence—one or the other.

We have all heard stories, and some of us have had personal experience, of prayer meetings where someone "living by faith" has prayed out openly and loudly for specific things that they wanted, especially if it was known that those with ability to meet the desire were present. The subsequent testimony to wonderful (?) "answers to prayer" seems downright hypocrisy. One evangelist we knew deliberately preached in a worn-out pair of shoes, though he actually had good ones, in order to move the heart of someone to buy him a good pair. Such

things only reveal the powerful temptations assailing us in living the life of faith for temporal supplies.

Where purity of heart and method are high above the slightest shadow of suspicion, there still remains the danger of defeating the very purpose of the testimony, and the beauty of its continuance, by advertising its success in the form of either spoken or written testimony during our own lifetime. The recent books of a popular young evangelist have stirred thousands by their testimony to God's faithfulness in supplying all our need; but the secret is out, and the pure simplicity of the early faith can never be recaptured.

The spoken testimonies of some of us before many and varied congregations have truly glorified God, but incidentally they have so widely advertised our own life of faith that for all spiritual purposes it no longer exists. Once the Christian public know that a well-known minister, or orphanage, or missionary society is going on "faith lines" then it is obvious that such stand a good chance of receiving plenty of donations as a matter of course. It is the unknown, unspoken, unheralded step of faith for temporal supplies that is faith indeed. Our very zeal to glorify God by our testimony can almost land us in an innocent hypocrisy where our future faith is concerned. Some of us have felt that grieving of the Spirit within after we have spoken too boldly. Perhaps that is why, as the only remaining exercise for true faith, we are asked to attempt things so great that others scarcely dream of what is involved. God's way is the best way.

It would seem as if a genuine life of faith can only be maintained by keeping the Lord's secret over the matter, and only allowing the full story to be written after we ourselves have been removed from the scene.

3. Despising others.

Finally we draw attention to the peculiar temptation of those who win the grandest victories in the life of faith. How truly Paul wrote, "Though I have all faith so that I could remove mountains, and have not love, I am nothing." Impatience with others; a tendency to censoriousness; a subtle assumption of spiritual superiority—these are the weaknesses of those who are genuine giants of faith. They were the failures of Elijah after praying down fire and rain from heaven. Note the spirit of the man when he repeats "I even I only." God rebuked His servant with a sharp reminder that He still had seven thousand besides.

There are some false standards among God's people today. One is that a business man is less fully consecrated than one who is living of the gospel. The

Bible nowhere teaches this where Christians are concerned. Another is that a minister or missionary who "lives by faith" is more spiritual than one who accepts a stated stipend. The Bible nowhere implies this distinction. Yet as a rule it is only with a struggle that those nurtured in the ideas of what is commonly called a "faith life" can open their eyes to the plain truth that there is no lowering of our standards, or clashing with any Scriptural principle, when God's servants receive a regular stated salary.

As a matter of fact the basis of a fixed stipend is often the most satisfactory from every point of view, and in many cases it will ultimately be found to be the only cure for flagrant abuses arising from what is called "living by faith."

The whole matter is finally a question of our personal calling from God, and even that may differ at different periods of our life. There are times when for conscience' sake, and for love's sake, we refuse a salary. There equally come times when for exactly the same reasons we accept it. On one occasion the writer was allowed the privilege of ministry to certain needy assemblies only on condition that he agree to receive for five months a fixed monthly stipend. The arrangement brought no conscious spiritual bondage, nor lowered ministerial ideal. At other times a strictly honorary position has seemed essential for the carrying out of the divine purpose.

Those who have tasted the rich spiritual blessings that come to the soul when trusting directly in God alone for the supply of every temporal need may well be forgiven if they love to always have it so. It is a pathway fragrant with sweet experiences of "JEHOVAH JIREH." Yet the discipline of subjection to a fixed salary received through others may at times contain benefits to certain temperaments that are equally valuable and necessary.

In this matter we have no business to judge one another. Many a Christian business man is living a life of faith just as truly before God in his business as is his pastor who is called to live of the gospel. Many a Christian worker who is receiving a fixed salary is tempted to be envious of the fellow laborer who seems to have a greater personal freedom because "living by faith." And yet the salaried brother or sister is, by the very acceptance of that arrangement, filling a key position that alone makes the ministry of the other possible and profitable. In the final analysis it is all a matter of our personal calling from God. And woe betide any child of God who tries to "live by faith" when God has not called to it!



Praying Perseveringly

Paul wrote, "Continue (literally, persevere) in prayer." Col. 4:2. "I exhort therefore, that, first of all . . . prayers . . . be made for all men." 1 Tim. 2:1. Persevere in prayer for all whom Christ gave His life a ransom.

Where shall we begin? Where God begins. "The Jew first." Rom. 1:6. God said to Israel, "Ye are my witnesses." Isa. 43:10. Are they witnessing, spreading throughout all nations the knowledge of Jehovah? No. God wanted Jonah to be His witness at Nineveh. Was he willing to go? By no means. He rebelled against the will of God and took a ship going in the other direction. Did he prosper on that journey? No, the sea became very stormy. And the sea has been very stormy for rebellious Israel these many years.

The sailors and Jonah saw there was safety only in separation, so Jonah was thrown overboard. And the nations everywhere are throwing out thousands of Jonahs from their lands today. But God preserved Jonah, and He is preserving Jonah's race.

Jeremiah was bidden to write of what would happen to Israel in the last days. They would return to the land He gave their fathers. It was to be a time of travail, "even a time of Jacob's trouble," but—and here is good news for Israel—he shall be saved out of it. "For it shall come to pass in that day, saith the Lord of hosts, that I will break his (the oppressor's) yoke from off thy neck, and will burst thy bonds."

After three days and three nights the whale released Jonah. He went as the Lord's witness to Nineveh and preached the preaching the Lord gave him. With what result? The whole city repented. And when the people of Israel, whom God called to be His witnesses, are released from the bondage of blindness—for blindness in part has happened to Israel—and they as a nation of Peters and Pauls preach the preaching God gives them throughout the nations, what will it be? Life from the dead. Revival everywhere. Then pray perseveringly for Israel.

Israel was apostate in the days of Elijah. But he prayed. And the heavens withheld rain. Did Ahab call for days of prayer, and bring the nation to repentance and contrition? No. All the pray-

ing was left to Elijah. Are you willing to be an Elijah, praying perseveringly in the midst of universal apostasy?

Elijah knew that mere words would be of no avail in bringing Israel back to a knowledge of God. There must be more than that. After three and a half years, when all Israel was gathered on Carmel, he prayed for a demonstration of the power of God. Israel was given a revelation of the powerlessness of Baal, his priests and his prophets, and a mighty demonstration of the power of God. As the fire fell, the shout went up from all Israel, "Jehovah, he is God; Jehovah, he is God." Then Elijah prevailed in persevering prayer for the rain, and the rains of refreshing came.

It was on the occasion of the great sacrifice of Calvary, when the fire of Jehovah's judgment came down on the spotless Lamb of God, that the power of Satan was broken. In response to the petition of the risen and ascended Lamb, the refreshing rain of the Spirit poured down on the day of Pentecost. These were days of apostasy when all Israel despised and rejected the gift of God's Son, but those hundred and twenty praying ones received a double portion of the Spirit of a greater than Elijah, and the signs of His blessed presence with them were manifested throughout the land and throughout the world. Pray for a like outpouring and a like demonstration of His power.

We are living in days of apostasy. The church of today boasts of its prog-

ress. It has statistical departments giving elaborate reports of its strength of membership. Look at our magnificent property! What wealth is ours! Surely we have need of nothing! But the eyes of a holy God see, despite all these boastings, its wretchedness, nakedness, and poverty; its lack of the fire of the Holy Spirit, the wretched lukewarmness; and He declares, "I will spew thee out of my mouth." Is there need for prayer? Most assuredly. Pray that you do not become lukewarm in the days of increasing apostasy when, because iniquity is abounding, the love—of a few? no, of many—is waxing cold.

Joel depicts a season of apostasy. Judgment resulting. What next? The call of the Lord to contrition, repentance and intercession. Result? The Spirit outpoured, dreams, visions, prophecies, signs and wonders.

We have seen God's judgments in the earth in our day. Let us meet the conditions stated for revival in this prophecy of Joel. Let us send up a loud, a continuous, a persevering cry for the outpoured Spirit, for the signs following, for the Lord's hands to be stretched forth, for signs and wonders to be wrought in His name, and as a result men calling on Him everywhere for salvation.

Remember the last-day warning of the Master, "Men ought always to pray, and not to faint." When the Son of man cometh, will He find faith on the earth? or will He find in you, though one of like passions as Elijah one who is praying and not fainting? Remember, the effectual fervent prayer of a righteous man *availeth much*.—S. H. F.

"Just to Love You"

Miss Carmichael in her book, "Rose from Brier," says: "Sometimes in Dohnavur we, who dearly love the little children about us, have looked up from some engrossing work to see a child beside us waiting quietly. And when, with a welcoming hand held out to the Tamil 'I have come' we have asked, 'For what?' thinking perhaps of something to be confessed or wanted, the answer has come back, 'Just to love you.'"

Is that our attitude of heart? O Lord, make us little children, and help us to come to Thee constantly, not with mere confession, although that is necessary at times, and not with mere request, although as poor and needy ones this is so often needful, but may we come constantly with just that simple word, "Lord Jesus, we come just to love You."

Zinzendorf said: "I have but one enthusiasm, it is He, only He."

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The Wonderful Word

A Sermon in Miniature

"I WILL DO A NEW THING"

1. *The new covenant.* "I will make a new covenant. . . . I will put my laws into their mind, and write them in their hearts." Heb. 8:8, 10. No longer, "I must do right," but, "I want to do right."

2. *The new life.* "Like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Rom. 6:4. Because He lives anew, we may live likewise (John 14:20), but we must by faith receive this new life. Eph. 4:23, 24.

3. *The new name.* "To him that overcometh will I give . . . a new name." Rev. 2:17. A new name to describe the new man. See Isa. 62:2.

4. *The new Spirit.* "Having died to that wherein we were holden . . . we serve in newness of the Spirit." Rom. 7:6, R. V. See also Zech. 4:6, Ezek. 36:26, Acts 2:17, 1 Cor. 4:21, John 16:13, Eph. 1:17, Rom. 8:26.

5. *The new language.* "They shall speak with new tongues." Mark 16:18. See also Acts 2:4, 10:46, 19:6, 1 Cor. 12:10, 14:5.

6. *The new song.* "He hath put a new song in my mouth, even praise unto our God." Psalm 40:3. See also Isa. 42:10, Rev. 5:9, 15:3.

7. *The new world.* "We, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness." 2 Peter 3:13. See also Isa. 45:17, 46:22, Rev. 21:1-5.

The Way of Salvation

SUDDEN DESTRUCTION

On Saturday evening, June 12, 1926, a woman who knew God was greatly burdened for a neighbor who had been reared in a Christian home, and who had great light along religious lines. The burden increased, and the woman went to the neighbor. She pleaded long and earnestly, warning him of the great danger ahead. He seemed touched and listened attentively.

After a time he said, "I know you are right. I know I should be a Christian. I am on the wrong track, but—I prefer the broad way."

Some twenty hours later, on Sunday, he ascended in a balloon, to do his "stunt" for the never-satisfied pleasure seekers. This was no new adventure for him; he had made so many successful landings that it was an old story. Descending, he slashed the releasing rope on the second parachute. It shot downward, then unfolded with a snap.

The crowds shouted: "Horrors! He's unseated! Oh, why didn't he fasten the safety belt?" His body tore away the side of a tree as it fell, and one arm was imbedded in the earth several inches where it struck. A witness said his screams of anguish and terror were horrible. One day God warned and pleaded; the next—*too late.*

The Word of God declares: "He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy"—in time or eternity. "Seek ye the Lord while He may be found."

The Family Altar

Unity! What power there is in it! Eighteen young people were upstairs over a store, marching, keeping step. Suddenly the storekeeper rushed into the upstairs room shouting, "Stop, stop! You're shaking the house

down." It was unity of action that made those youngsters so mighty. Time after time in the first four chapters of the Acts the Spirit speaks of that invincible church as being of one mind, in one accord. Jesus said, "If two of you shall agree" in prayer, great things will follow. We must not forsake the assembling of ourselves together. There is resistless power in united action.

You are clothing and feeding the "olive plants round about your table," O Man. While it is your obligation; it is your delight. You love those youngsters. Are you gathering them together to read and pray and feed their souls? Some are so foolish as to care well for the body, but neglect the never dying spirit. You are not that way, are you?

Families are being broken up on every side today. Their unity is being destroyed. Their united prayer power is not being realized. Don't you need a revival in your assembly? Doesn't your pastor need his hands upheld? Do not some in your own household need steady? O Man, get the family together and pray *together.* There is power, *power,* POWER in united prayer.

Don't pray *at* each other. Perish the thought! Never say anything in prayer that you couldn't say kindly and sweetly face to face. Many family altars have been wrecked by the folly of earnest men who so wanted to see their children saved, that they prayed for them by name in a way that made them feel singled out and criticized.

Get together and pray. Thus you can be a power for God in the church and community, and keep the home fires burning at the same time.

Brethren, let us pray!

THE REFINER

One day we took the children to see a goldsmith refine gold after the ancient manner of the East. He was sitting beside his little charcoal fire. (He shall sit as a refiner: the gold or silversmith never leaves his crucible once it is on the fire.)

In the red glow lay a common curved roof-tile; another tile covered it like a lid. This was the crucible. In it was the "medi-

cine" made of salt, tamarind fruit, and burnt brick-dust; and embedded in it was the gold. The "medicine" does its appointed work on the gold, "then the fire eats it," and the goldsmith lifts the gold out with a pair of tongs, lets it cool, rubs it between his fingers, and if not satisfied puts it back again in fresh "medicine."

This time he blows the fire hotter than it was before, and each time he puts the gold into the crucible, the heat of the fire is increased: "It could not bear it so hot at first, but it can bear it now; what would have destroyed it then, helps it now."

"How do you know when the gold is purified?" we asked him.

He answered, "When I can see my face in it (the liquid gold in the crucible), then it is pure."—Amy Carmichael in "Gold Cord."

The Prayer Life

THE BIBLE AND THE PRAYING CHRISTIANS

Jesus went up into a mountain to pray. Mark 6:46. He said, "Watch and pray, that ye enter not into temptation." Matt. 26:41. And again, "Men ought always to pray, and not to faint." Luke 18:1. Peter went up on the housetop to pray. Acts 10:9. Paul kneeled down, and prayed with them all. Acts 20:36. It is said about the early disciples, "And when they had prayed, the place was shaken . . . and they were all filled with the Holy Ghost." Acts 4:31.

We are told to "pray one for another." James 5:16. "Pray every where." 1 Tim. 2:8. Pray about every thing. Phil. 4:6. "Praying always with all prayer and supplication in the Spirit . . . for all saints" and the Lord's servants. Eph. 6:18. And that "supplications, prayers, intercessions, and giving of thanks, be made for all men." 1 Tim. 2:1.

By all means, we should aspire to be a holy people, a Spirit-filled people, a Bible loving people, and most certainly a praying people. Let us purpose to give time to private prayer; support the sacred institution of the family altar, and steadfastly stand by the weekly prayer services in the church. We can do this by the grace of the Lord Jesus Christ, and thus will His Name be exalted, His work will prosper, and His Kingdom will come. Amen!

There is a place where thou canst touch the eyes of blinded men to instant, perfect sight. There is a place where thou canst say, "Arise!" to dying captives, bound in chains of night; there is a place where thou canst search the store of hoarded gold and free it for the Lord; there is a place—upon some distant shore—where thou canst send the worker or the Word. Where is that blessed place—dost thou ask "Where?" O, soul, it is the secret place of Prayer.—Fred D. Drake, Pentecostal Prayer League Leader, Eastern District Council.

JEWISH CONVERTS TO CHRIST

Among recent Jewish converts to Christ are Henri Bergson, famous French philosopher and Nobel Prize winner, and Professor Kohnstamm, of Amsterdam University.

Reopen Training School

By John Johnson

Before this article reaches the readers of the Pentecostal Evangel, young men from widely scattered places in North India will be gathering at Laheria Sarai to begin their Bible training course. Many different walks of life will be represented—some being new converts but others the sons of Christian parents.

Applications are coming in well. At present we have accommodations for about ten single students and one married couple. Do pray for these students that they may be faithful in their studies as well as in their bazar and village preaching; also that from among them God will call out pastors and evangelists for the Indian Pentecostal Church.

While we were visiting Nawabganj recently, where the pastor is one of our former students, the church, which is made up of local Christians, school boys and zenana women, gave an offering for the Bible school work amounting to \$16.00. These people are very poor and the only way they can have anything to give is by going without meat and having less rice for a period of time. This they did gladly in order that the gospel might be more widely spread in India. Perhaps there is someone at home who would also like to have a share in this work.

When we were in India several years ago we were engaged in Bible school work at Dehra Dun. Since returning to India we have met several of our old students and as we see how God is using them we thank Him for permitting us to have a small part in helping them for this ministry.

The accompanying picture, taken just before our furlough, is of the graduating class and faculty. Pray for each one of these and all succeeding graduates as the Indian ministry is the hope of the future self-supporting church in North India.

Offerings for this work should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated for the North India Men's Bible School.

NOTE

Mr. and Mrs. V. G. Plymire have asked us to let their friends know through the pages of the Evangel that they are well and safe, and carrying on their work in

Northwest China along the Tibetan Border. It has been difficult for them to keep in touch with their friends because of communications being cut off or hindered these past few months. They are receiving all funds sent for them through the Foreign Missions Department, since the money is deposited for them in a bank from which they receive it. They ask an interest in prayer for their continued safety and for the work.

REVIVAL IN EGYPT

Encouraging news comes to us from Russell L. Plants concerning the work of the Lord in Upper Egypt, especially at Sohag, a prosperous little city of about thirty thousand people. After about nine years of patient working and preaching the gospel,

some fear and nervousness among them over what may happen. Please pray for these dear Egyptian Christians as they take their stand for God. Brother and Sister Plants will also appreciate the prayers of God's people for physical strength to carry on the work and branch out into the towns and villages in adjoining provinces which are being visited with an outpouring of the Holy Spirit.

PERU RECEIVING THE GOSPEL

A good letter has come to us from Mr. and Mrs. Walter Erickson who are laboring for the Master in Peru, South America. They write:

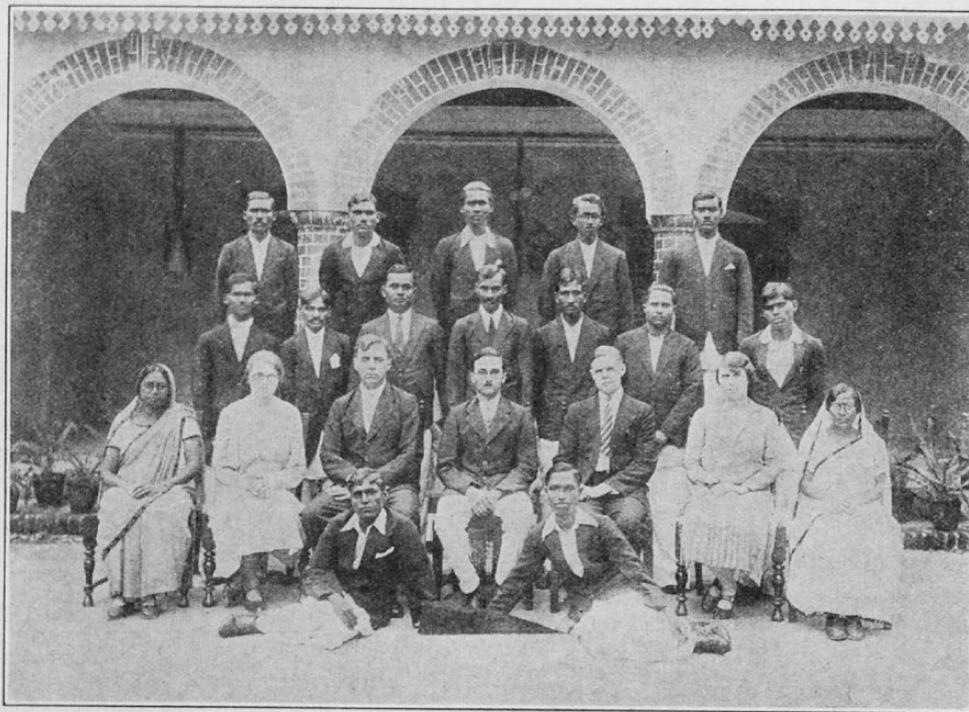
"We have been back on the field a little more than a year now, and as we look behind us over the past months our hearts are

made to rejoice because of God's faithfulness. A number of souls have been definitely saved and many others are seeking God and coming slowly into the gospel light."

They go on to tell about a number of instances in which the Lord has mightily worked and proved Himself true. The son of one of the new converts was arrested one day on a false accusation and placed in prison. His father and the other Christians often prayed for his release and after about two or three months the boy suddenly appeared from Huaraz saying he had been set at liberty without any explanation. He has been attending the meetings regularly and has testified to

salvation. They tell of many whose lives have been touched and who have turned to the Lord through the witnessing of one of the Christians who is head nurse or matron in the Catholic hospital there. We quote further from their letter: "Our sister has met with much opposition from the priest and others who have tried (unsuccessfully thus far) to have her discharged from that employment. She has been privileged to see a number of striking death-bed conversions, and no doubt several of her converts are now in glory.

"We are especially grateful to the Lord for the fine group of young people He is raising up here in Caraz. Many new ones are coming in, but still we pray for a real Holy Ghost visitation which will break men's hearts and cause them to turn from their idols and serve the living God. The



Last graduating class of the North India Men's Bible School. Nine of these men are in the ministry among their own people today.

the revival began to break forth last September. Meetings had been held in the home of the Egyptian preacher, but when the Spirit of the Lord began to work in the hearts of the people, larger accommodations had to be found. Now this place, seating more than a hundred people, is packed out. While in America this would be a small congregation, it is a fine growth for Sohag, considering that Brother Plants used to preach to Sunday crowds of from eight to fifteen in the beginning of the work. The Lord is filling some with the Holy Ghost, and all are being refreshed in the Spirit.

Brother Plants writes that in many of the surrounding villages the Holy Spirit is falling. Much opposition and persecution are being encountered as the church is taking on new life, and although the people are faithful in attending the services, there is

brethren gather in our home every morning at about five-thirty for prayer, and we are trusting Him to move in our midst.

"For a number of months the native brethren as well as the missionaries have been wanting to have a convention to decide a number of problems relative to the work. It was held here in Caraz and we believe the unsaved public was very favorably impressed with the gospel message. We rented the theater and had crowds of about five hundred each night. The last afternoon of the convention we baptized three in water, and that night after meeting we gathered to partake of the Lord's Supper. He came down among us and blessed us in a precious way."

TO THE UTTERMOST PART

We have just received an interesting letter from Miss Esther Crews, one of our missionaries in Central America, giving us an idea of the primitive conditions of the people and their great hunger for the gospel message. We quote from her letter:

"I have just returned from another trip in the mountains—a remote part of the country where we have a group of Indian believers. As these Indians are unable to read or write they look forward eagerly, hungrily for someone to come to tell them more about Jesus who is so precious to them.

"With two native workers we made our way on horseback up rocky mountain passes. Traveling was difficult at times as the trails were narrow and steep, and in places we encountered deep mud. However, after six hours of traveling we reached the beautiful valley of Piedra Colorada, dotted with mud huts here and there on the tops of small but steep hills.

"These simple folk welcomed us with great joy, and with faces beaming led us into the small room decorated with roses around the poles of the hut, and with rose petals strewn on the freshly swept dirt floor. Even though it was early in the afternoon, it wasn't long before the people began to arrive. One by one they came over the hills, and by night the little room was filled with dark, hungry faces. By the light of a flickering lantern we preached Jesus unto them, telling them again the sweetest story ever told. These people are very shy. The men sit with their heads bowed, and the women with their faces half covered.

"At ten o'clock we finished with the service, but their hungry hearts were not satisfied; they wanted to hear more and to sing more. Their method of singing is unique. They follow about a half a line behind all the way through the song, singing in a high pitched voice. Finally we told them that the service was ended, but for them to come back the next day. So reluctantly they lit sticks of pine which served as lights and made their way over the hills to their humble homes.

"The next day we entered a new dwelling where five families lived. The filth and the condition of the home struck horror to my heart, but they do not know any better as they have lived in the mountains all

A Mossiland Meet

The following account of their recent convention comes to us from Mr. and Mrs. Paul R. Weidman, new missionaries to French West Africa:

"We have just closed an eight-day convention for Christians and workers in this section of Mossiland and Northern Togoland. Brother and Sister Wilson were with us for the preaching. As this was the first such convention ever held in this section, much interest was manifest. In spite of the fact that this is the harvest season, and many of the natives could not come on this account, there were close to a hundred outsiders who came from distances ranging up to one hundred and twenty-five miles, representing many towns and villages.

"The blessing of God rested upon the services from the first, and the Holy Spirit spoke to many hearts about sin in the life. We sat for hours each day for several days, scarcely taking time to eat, listening to confession after confession as the Lord spoke to different ones about things in their hearts and lives which were not becoming in followers of Christ. How we praise God for this time of cleaning up by the people themselves and straightening out matters about which we had been praying for a long time. We found that the Spirit is faithful in revealing sin and the Blood is powerful in cleansing. What a time of rejoicing we had after the purifying process was over. Many were literally beside themselves with joy after tasting the forgiveness of Christ.

their lives and have not been taught a better way to live. So frightened were the women when we arrived that they fled from the house, smoking their cigars, and the children cried at the sight of a strange person as if they had encountered a terrible and frightful thing. Only the men of the house were courageous enough to sit and listen to the message of life. How helpless we are unless the Spirit convicts of sin and works in their hearts. They thanked us for coming, and watched us till we walked out of sight.

"Please pray for these Indians up in the mountains that the Lord will keep those who are saved true to Himself, and save many of the others.

REACHING INDIA'S THOUSANDS

Katherine Cooke

We are having an interesting, although strenuous time in this mela. The crowds are immense. The trains coming in daily are loaded inside and out. The roads are crowded with people coming from all directions in a steady stream. Two holy rivers meet here, and it is said that the god Brahm and the god Hari met here and bathed at full moon, so it is a very holy place, with a large temple on the river bank.

The men, after bathing, fill their brass bowls with river water, garland them with

"Time was given for the native workers and pastors to state their problems, and teaching was given them. How the pastors and evangelists drank in the Word of Life and enjoyed the instruction given. We realized more than ever the need of an established Bible school for this field. We have so many places calling for workers, but so few are prepared and rooted in the Word and able to pastor a flock. Please pray with us that God will supply a suitable location and staff of teachers who can help supply the tremendous need for trained native workers.

Launching Out

"The Lord has spoken to several workers to advance into territory where the gospel has never before been preached. Plans were discussed for establishing churches in several towns where they have been begging for the gospel for years. As the opening of these new places will mean additional expense, please pray with us that God will send in the needed funds for this advance for the kingdom of God.

"There has been a lot of foundation work done here during the past months, and ten definitely stepped out to follow God. The last Sunday afternoon of the convention twenty-one were baptized in water, all of whom have witnessed a good profession before many witnesses and have proved to be real followers of the Lord. Pray with us for a greater advance than ever before and a mighty Holy Ghost revival in our midst."

marigolds, then raise them aloft and run, yelling the name of the god Hari, toward the temple. So many have been trampled to death in the crowds in time past, that now policemen are stationed at intervals to control the crowd. Inside the temple they throw the flowers and water over the god, place their offerings before the priest, then touching the floor and door lintel, and placing their hands on their foreheads, they pass through a side room where other priests sit with sandalwood paste and colored paint and place the mark of the god on the foreheads of the men. This mark shows to the world that they have performed their worship, after which they are free to go out and do all kinds of wickedness for they have received absolution from sin.

The crowds are so vast that we cannot go into the bazar on foot, so two elephants have been furnished us, and the crowds give way for an elephant. We have sold over eighteen hundred Gospel portions so far and have given away hundreds of tracts. Mr. Dyke and the Indian evangelist have preached themselves hoarse every day to interested crowds and have made several personal contacts.

We have had a great opportunity here to meet people who have come from all parts of India, and we are praying that the Lord will bless His Word and save many souls out of this crowd.

The Sunday School Lesson

The Gibeonites' Deception

Lesson for February 6. Lesson Text: Joshua 9.

Primary truth for our day—*The great need of the gift of discernment.* 1 Cor. 12:10.

"They did work wilily." Joshua 9:4. "That old serpent, called the devil," always works wilily. Jesus, recognizing King Herod as the catspaw of the wily old devil, called him, "that fox." Luke 13:32. The devil will put on many guises in order to deceive the child of God. Sometimes he comes as an "angel of light." 2 Cor. 11:14. Sometimes he will use even one of God's servants if they are off guard. Witness Jesus' need of rebuking Peter. Just previously the Master had said to him, "Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." Matt. 16:17. Now the Master must say to the selfsame Peter, "Get thee behind me, Satan—thou thinkest not the thoughts of God." Matt. 16:23. The devil is like the wily old politician who, when asked the secret of his success said, "If you can't fight 'em—join 'em," meaning he would deceitfully align himself with his opponents on any issue, and thus bore from within, if open opposition could not avail him. The devil is a great joiner. He attends all church services, all prayer meetings; he has been known to attend Bible school, and sometimes he manages to get behind the pulpit. So he whispered to the Gibeonites, "If you can't fight 'em—why, join 'em;" and this the Gibeonites proceeded to do. The old Wesleyan Methodists had the right idea in insisting on six or twelve months' probation before allowing anyone to "join 'em."

Old shoes, old garments. 9:5.

Satan used this same dodge on poor old Isaac. Gen. 27:15-25. Isaac was blind, lacking discernment, so he depended on his feelings. He felt the rough hairy skins which covered the smooth Jacob's skin, and said, "Yes, that feels like Esau's skin." What a lesson for us never to be led by our feelings!

God's servants are sometimes tempted to descend to false appearances. In order to prey upon the sympathy of a congregation it has, alas, not been unknown for workers to dress in poor, ragged clothes, and worn-out shoes, although at home they had a wardrobe sufficient to clothe the twelve apostles. The writer can recall an incident of a certain worker who received a love offering for three weeks of meetings, which was the equivalent of eight months' salary received by the pastor in charge. Yet in his next meeting this evangelist displayed frayed garments (just like the

Gibeonites) to a sister in the assembly, and humbly asked for the loan of some money to buy much needed clothing until the "love offering" would be taken for him. Let us never travel under false guise. A friend told us that years ago while touring Germany she came upon a ragged individual playing a hurdy gurdy organ on the streets of Berlin, begging for alms. A placard on his music box read: "Please help me, I'm the son of a viscount." What an ignoble position for the son of a nobleman! Always remember you

ever things are of good report; if there be any virtue, and if there be any praise, think on these things." Phil. 4:8.

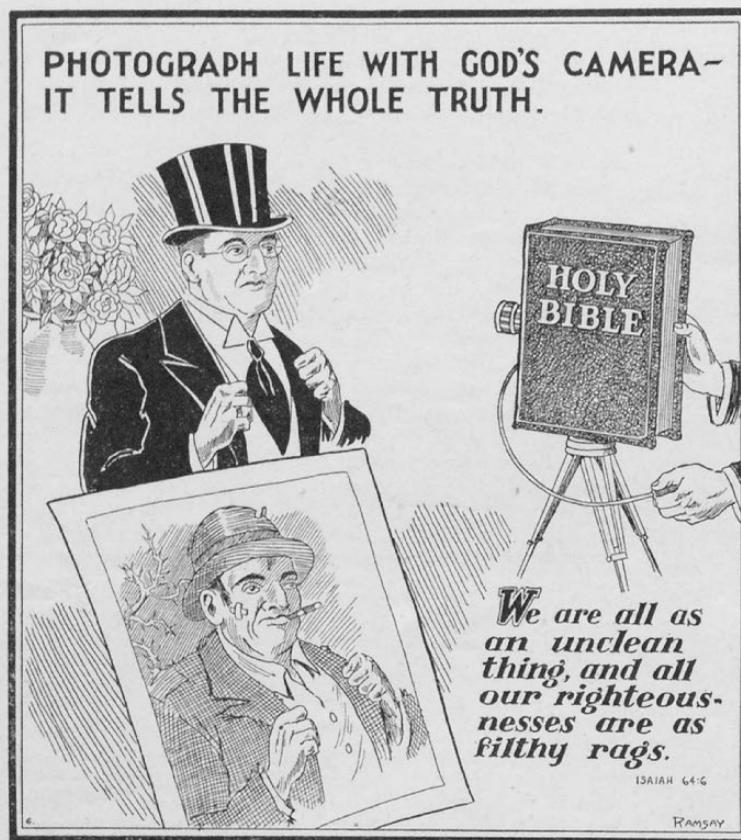
Moldy bread, old shoes, old clothes. 9:12-13. "Man looketh upon the outward appearance, but the Lord looketh on the heart." The Israelites were taken in by a false outward appearance. Years ago there appeared in our meeting a portly individual of cherubic cast of countenance. The moment the altar call was given he rushed forward to "get saved." Kindly workers dealt with the raggedly dressed man. He groaned at times, and his clenched hands seemed all puffed up with rheumatism. Having gotten "saved" he was next enjoined to be anointed for healing. He naively inquired what it all meant, and being duly instructed, submitted to the anointing with

oil. Whereupon he jumped up and began to shout. His back, which had been painfully bent over, straightened immediately. His puffed up, chubby fists unfolded and the outward eye could see the swelling recede. Everybody rejoiced. He thereupon inquired about the unknown tongues, and upon being informed he began to seek the Baptism with the Spirit. Needless to say, he "received" in ten minutes. Our newly "converted," "healed," and "baptized" Gibeonite visitor now cornered a big-hearted, generous brother, a babe in Christ, and unfolded a tale of woe, destitution, and poverty. However, he was soon to come into a large inheritance, he said. If only someone could lend him a hundred dollars until the estate was administered, he would pay it back five fold. Brother Big-heart made an appointment and met him the next day, giving him fifty dollars. It was the first and last of our meetings that our "Gibeonite" attended. Months later we heard of a man who dropped into an assembly twenty miles away, who was gloriously saved, healed, and baptized simultaneously, and who though ragged and destitute was soon to come into a large inheritance.

Of course we were interested, and so Brother Big-heart and I drove joyfully northward to renew old acquaintanceship. Yes, he could still wrinkle up the fleshly folds of his clenched fists to make them look swollen, but when he stretched out his fingers the flesh naturally receded. He was not so glad to see us, however. He confessed he had practiced his deception upon a half dozen different assemblies, always getting a nice sum of money from some good-hearted brother or sister fooled by first impressions. Like the Gibeonites, this deceiver was punished; he became "a hewer of wood (and stone) and a drawer of water" in a State penitentiary.

Make haste slowly. 9:14. "They (Israel) took of their victuals and asked not counsel at the mouth of the Lord." To eat thus with an Eastern visitor was to make him a lifetime

(Continued on Page Twelve)



are a "child of the King." Conduct yourself like heaven's royalty, and not like beggars of Gibeon.

"Peradventure ye dwell among us." 9:7. *First impressions are usually right.* An old platitude, but apt nevertheless. The Israelites' first impression was, "These people dwell near by." Had they conveyed that impression to God in prayer, He would have confirmed it to them. "But they asked not counsel at the mouth of the Lord." v. 14.

First impressions are also the lasting ones. How careful we should be, therefore, not to say anything harmful or scandalous about anyone. It may be the listener's first impression of the individual talked about, and try as he will he can never free his mind of the harmful remark, even though it was untrue and unfounded. "Whatsoever things are pure, whatsoever things are lovely, whatso-

The Outlook and the Uplook

Present Day Events in the Light of Scripture

MUSSOLINI AND PALESTINE

According to a London newspaper, there are Italian broadcasts being sent forth from Bari with one purpose in view—to stir up the Arabs against Great Britain.

HUNGER FOR POWER

No system can change human nature. Norman Thomas, Socialist leader, assailed the Soviet dictatorship. Hungering for power is as strong as hungering for profit: men may be exploited under systems other than the capitalist system, he maintained.

SOVIET POLICY

The following is a proposal of the Russian government, says *Sunday School Times*. "Missionaries should be ridiculed and their converts boycotted. The watchword should be 'Christ does not fill the stomach but Marxism does.'"

PREPARING FOR ARMAGEDDON

A British paper reports the following official statement by Sir T. Inskip: "The number of special factories erected or partly erected by the British Government for the provision of armaments during the last eighteen months is nineteen. Their total cost will be \$117,880,000."

SHE CALLED HIM "MY PERFECT SON"

Sunday School Times reports that "Stalin has confiscated the bequest of 9,000 rubles that his mother made to her parish church. The priest was arrested for taking it. The old mother's body was burned without religious ceremony and her request to have a cross put over her grave unheeded."

RUSSO-JAP PREPARATIONS

Says *World Dominion*: "In great secrecy the Moscow government has built a stretch of railroad almost 2,000 miles long through Siberia paralleling the eastern section of the Trans-Siberian Railway. When Russia fought Japan in 1904, she lost because of the difficulty of transporting troops across the vast continent of Asia."

"Prepare war," was the prophet's message to the Gentiles, Joel 3:9. Such extensive preparations for war in every country warn that the Day of Grace is nearing sundown.

"THE KINGS OF THE EAST"

Writes Dr. Bauman in *King's Business*: "Napoleon Bonaparte once pointed his finger toward China on the map and said to a group of military leaders: 'Gentlemen, there lies a lion asleep! Let him sleep! The bayonets of Japan are arousing that lion to fury. China can throw into battle five times as many men as Japan has, and see them die, and have plenty left for battle. If Japan forces China into modern armor—and she may do that very thing—what then? Armageddon? 'O my Lord, what shall be the end of these things?' Such was the question that burst from Daniel's lips when he saw the events of the last days in his vision across the centuries. Well may we echo his exclamation in the days when these things are taking place."

MOVE ON!

Again the Wandering Jew waits fearfully for that age-long command. A bill introduced in the Mexican Senate, providing for laws against the Jews, is causing a panic among the Jewish population.

FEAR

Professor Morris Raphael Cohen of City College in New York has recently made the following significant statement: "The Jews in the United States are deplorably ignorant of their own condition, and should a movement arise in this country similar to that which the Jews have had to contend with in other lands, we should be like an army without an intelligence staff."

"FORGET THE BIBLE," ARABS CRY

Falastin, an Arab newspaper in Palestine, deplored the appointment of Mr. Ormsby-Gore, a Bible-loving statesman, as Colonial Secretary. It said, "The British Government must forget the Bible when dealing with political problems of the Palestine of today. This after all, is the age of the wireless and airplanes and not of Moses and the Prophets." But, we add, God can never forget His written Word, and the land He promised to Abraham shall be given to his seed.

Others A Digest of Christian Thought

CONFESSION NEEDED—When the Church bares her soul, God will bare His mighty arm.—*Anonymous*, in *Moody Monthly*.

UPRIGHTNESS—He only is right who is upright. Look right up, and you'll be upright.—*W. Graham Scroggie*.

DELIVERANCE FOR JEWS—The Red Sea has always opened its waters at the critical hour for this persecuted people.—*David Lloyd George*.

CHRIST-LIKENESS—The secret of holiness is Christ-likeness. The power of holiness is Christ-likeness. The result of holiness is Christ-likeness.—*A. E. Richardson*.

BIBLE PROMISES—Have you ever thought of regarding the prayers of Scripture as virtual promises? The Holy Spirit would never prompt Paul (or other inspired writers) to utter and to write down petitions which God is not willing to grant.—*An Unknown Christian*.

THE WORD OF GOD—The Bible is indeed, as Lincoln once said, "The best gift which God has ever given to man." It is the revelation of God's will as to the relationship of man to God. It is more widely loved and revered and read than any other book; even so, our tragedy is that the Bible is not read enough, pondered enough, followed enough.—*Hon. Cordell Hull, Secretary of State*.

IN THE LAND OF MARTIN LUTHER

A declaration of faith drawn up on Reformation Day and signed by many representative pastors, was sent to Herr Hitler, declares *The Presbyterian*. It is a protest against the National-Socialist teaching. The declaration is a protest against a new book written by Dr. Rosenberg, promoter of Germany's "new religion," in which he attacks Christianity and declares that "the German race is not hereditarily sinful, but noble," and that the Lutheran doctrine of sin and redemption is a doctrine of inferiority.

Paul warns us concerning the last days: "They will not endure sound doctrine." "They shall turn away their ears from the truth, and shall be turned unto fables." 2 Tim. 4:3, 4.

AN ANCIENT PROPHET AND A MODERN MENACE

Comments Irving Cobb, well known columnist: "In the book of Nahum, chapter 2, I came upon this verse:

"The chariots shall rage in the streets, they shall jostle one against another in the broad ways; they shall seem like torches, they shall run like the lightnings."

"Those Old Testament prophets certainly peered a long way into the future. Because I traveled by night through a main thoroughfare leading from Los Angeles to the sea and vice versa, and I knew what Nahum was describing.

"But not even an inspired seer of the Bible could imagine a record of traffic mortality so ghastly as the one we've already compiled in this year of grace 1937 A. D. (automobile destruction)—or a people so speed-mad."

THE NEW ATTITUDE OF JEWS—In the hearts and minds of many men, ordinary men like myself—traders, men of affairs—the fact that Christ is the only Leader who can take us anywhere worth going to is coming to new recognition.—*Gustave Lazlo*, Jewish writer.

A HOPEFUL PREDICTION—The great awakening in the middle of the nineteenth century was preceded by a widespread wave of irreligion throughout the country. The Civil War was followed by a lowering of moral standards and by great corruption in politics. It, in turn, was followed by a spirit of evangelism and revivalism under Moody and Sankey. The present irreligious wave, following the World War, will likely be followed by a great revival movement.—*Dr. Shailer Matthews*.

A CHRISTIAN STATESMAN—The essential things of religion can never change. There is still for every man the choice of two paths, and "conversion," in its plain, evangelical sense, is still the greatest fact in any life. . . . We need a quickened sense of sin; we need a profounder realization of the majesty and purity of God. Our watchword should be those words of Cotton Mather about a famous New England Puritan, "the character of his daily conversation was a trembling walk with God."—*Lord Tweedsmuir, Governor-General of Canada*.

In the Whiten'd Harvest Field

DES MOINES, IOWA—December 19 we opened up the work here with a Sunday School. Special services were started December 26. So far 4 have been saved, and interest is increasing.—T. M. Truman, Secretary, University Avenue Assembly of God.

WILSON, OKLA.—In a meeting conducted here by Helen McCann, Girl Evangelist, of Mangum, 20 were saved and 5 received the Baptism in the Holy Ghost. The presence of the Lord was manifested in every service, and the saints were encouraged by the messages. Robert Nichols is our Pastor.—Mrs. Nonie Ezell.

SAN ANTONIO, TEXAS—Guy Shields was with us for a meeting the week between Christmas and New Years. God blessed in every service. The watch-night meeting was well attended and wonderful. Two received the Baptism in the Holy Spirit that night. Our people were edified by the ministry of Brother Shields. Leonard Norville, our Christ's Ambassadors President, is now with us in a revival, and souls are being saved in every service. J. C. Wilder is pastor of Glad Tidings Church.—Mrs. J. P. Morris.

WINDSOR, COLO.—We have just closed a 5 weeks' revival with our District C. A. President, Leland R. Faith, as Evangelist. God moved in a wonderful way. Several new families were brought in, and miracles were performed in the name of the Lord. One woman was healed of stoppage of speech, with which she had been afflicted all her life. Another woman, who was a physical wreck, felt the healing touch of the Master, and immediately began to recover. The last night of the meeting 15 were at the altar seeking salvation. We came here the last week in June to start a church, and from the beginning God has given us favor with the people.—C. G. Shaklee, Pastor.

CROWLEY, LA.—Since coming here, God has wonderfully blessed us, and although the church was badly discouraged we are steadily moving on for God. Some 12 or 14 have been saved or reclaimed. On December 13 we had a very unusual service. Brother Williams and the official brethren of the District were on a missionary tour in this part of the State, and some of them were with us this night. A "Oneness" minister came to the service and after much explanation of the Word and prayer he was converted. He immediately desired to be baptized, so we moved to the place of baptizing. At 12 o'clock that night I baptized him and another brother who had recently been saved. God was very real to us as the pale light of the moon shone upon that water. We are looking forward to the fellowship meeting to be held here in the near future.—Thos. F. Donald, Pastor.

SALINEVILLE, O.—Wm. J. Frayer, Wellsburg, W. Va., just closed a 3 weeks' meeting here. It was a time of glory. Three adults and 7 children were saved. Five were taken in as members. The assembly has been revived and built up. The revival fire is still burning and souls are being saved.—Dorothy Ellis, Pastor.

GREAT FALLS, MONT.—A special 3 weeks' series of old-fashioned gospel meetings was recently held here, Louis O. Rynning, Evangelist. God blessed in a wonderful way in the preaching of His Word. A number were saved or reclaimed, and hungry souls were filled. Mighty movings of the Spirit of God were witnessed in every service. All departments of the church are progressing nicely under the leadership of Margaret Knutsson and Marjorie Trulin, supply pastors.—Mrs. Florence Fox, Secretary.

ST. CHARLES, MO.—We have closed 5 weeks of meetings which were blessed of the Lord. For two weeks we had the privilege of W. V. Kniseley's ministry, by which the church was greatly benefited. Then Brother and Sister Chas. E. Millsaps, East St. Louis, Illinois, ministered for 3 weeks during which time 7 were saved, one was reclaimed, 8 received the Baptism in the Holy Spirit, and 4 received a refilling of the Spirit. There remains with us a spirit of revival and God is continuing to bless us, one having been saved since, and one reclaimed.—Brother and Sister K. E. Matschulat, Pastors.

LOGAN, N. M.—We recently closed a revival here. We were able to secure the Baptist church for a meeting, as they were without a pastor at that time. The presence and power of God was felt in every service. Several were saved, and 11 were filled with the Holy Ghost. Six of them were members of the Baptist church. We baptized 9 in water. We then took pledges amounting to \$610.00 for building a Pentecostal church. Also received 14 new members into the Pentecostal assembly before leaving. We are now in a revival at 11th and Garfield Church in Phoenix, Arizona.—Evangelist and Mrs. R. M. Hargis.

RIO HONDO, TEXAS—H. M. Wyatt came for us yesterday to hold the communion service for him as he is not ordained. God wonderfully met us as we partook of the emblems. I have not been privileged to be in as blessed a service for two years. It was a beautiful spring-like day and a goodly number were present. The power of God came down and we were scarcely able to minister. Brother Wyatt is truly doing a good work and God is honoring his efforts. The assembly is being built up, there are 60 in the Sunday School, and fine interest is shown. It was truly good to be there.—W. B. Lane, Harlingen, Texas.

COMMERCE, TEXAS—We are praising the Lord for the wonderful services we had during Christmas week. We recently called Brother and Sister A. F. Browning as our pastors, they went to work, and the Lord began to bless. We had a nice Christmas program and tree. We continued services through Christmas week, the Lord leading. We had several visiting ministers, which was an uplift to us. In spite of bad weather there were large crowds. The altar was filled with people seeking the Lord. Several were saved and several were reclaimed.—Reporter.

SORENTO, ILL.—The second week in November, Paul Bicket of Greenville began a 2 weeks' revival. The fire of the Holy Ghost began to burn in this meeting, and burst into full flame when Jacob Miller came to us December 1 with his soul-burning messages. Each night for 3 weeks the altar was crowded. Between 25 and 30 received the Baptism in the Holy Ghost, a number were saved or reclaimed, and our entire church was revived and built up by the ministry of these godly brethren. Since the close of the meeting one soul has been saved, one has received the Baptism in the Holy Ghost, and by the eye of faith we say, "The end is not yet."—A. L. Matejka, Pastor.

BRANTLEY, ALA.—My wife and I were at Sasser's Mill assembly December 25—26. There was an all-day fellowship meeting on Christmas Day, and the power of God was manifested in a wonderful way. W. C. Ramer brought the morning message on "The Light of the World." A fine open-air dinner was enjoyed by all, and then we entered into the afternoon service, at which time God anointed me to preach His Word. My wife brought the evening message to a large crowd of people. The Lord blessed us again on Sunday. The fire fell in the morning and night services. Several made the remark that it was the best Christmas they had ever spent.

We are open for calls.—George A. Wagner, Evangelist, General Delivery, Dothan, Ala.

MARION, O.—In July, 1937, the Assembly of God elected as their pastors, Mrs. G. C. West and daughter Nola West. Our church was very much in need of God's help, but since Sister West's ministry in our midst, God has been blessing in a very outstanding way, and the church has been built up in every department. Souls have found God in almost every service. We have just closed a 3 weeks' revival in which 30 found Christ as their Saviour. No evangelist was called in, but God moved by His own power through the ministry of the pastors. One Sunday night, one could scarcely tell where the altar was. People were kneeling all over the church, crying out for salvation, and 14 were wonderfully saved. Our young people have rapidly increased in number and are going deeper with God. Miss West has been giving the young folk Bible study, which was very much needed and has built them up in God's Word.—Byron Toombs, Church Secretary-Treasurer.

GODSPEED

Brother David du Plessis, Secretary of the Apostolic Faith Mission of South Africa, and Brother Stewart, his coworker, are leaving U. S. A., sailing from New York City by the S. S. Aquitania (Pier 90 at 50th Street) at noon, January 26.

Brother du Plessis writes: "I wish to thank all our beloved brothers and sisters in the United States who have been so kind to us during our visit."

They expect to remain for five weeks in England and sail for South Africa from Southampton by the Dunvegan Castle, March 11. If you send a steamer letter to Southampton don't forget to put a 5 cent stamp on it.

A splendid article on "Advertising the Gospel" by Brother du Plessis, will appear in the February issue of Christ's Ambassadors Herald.

TRACY, CALIF.—The Full Gospel Church is still on the firing line for God, and continues to produce results. We have a good Sunday School attendance, which has been increasing of late. The October Fellowship meeting for the District was held here, and the blessing of God was upon it. We were greatly pleased to have our District Superintendent with us, and to hear his message at the evening meeting. We have been here a little over a year. In looking back we rejoice in all that has been accomplished for His cause, and in looking forward we rejoice in knowing that His hand is upon us, and that He will surely lead and bless our efforts. All visitors are welcome, in His precious Name.—C. E. Freeze, Pastor.

GALENA, KANSAS—One year ago last September, we began a building program to enlarge our church so we could be able to accommodate the people and also take care of the Sunday School which was growing and which has an attendance of 250 each Sunday. At the close of the building program, God began to save and baptize in the Holy Ghost, and it has continued until now. November 7 Salvatore Noferi came to us for a 4 weeks' revival, and God gave us a great time of refreshing through his ministry. Many were saved and filled with the Holy Ghost. Our crowds were unprecedented and the revival spirit continued. About 30 days after the close of this meeting, we began a campaign with V. Lenzy Hertwick as the evangelist, and God is moving in a wonderful way. At each service the altar is filled with people being saved and filled with the Holy Ghost. In the last year, we have taken into our fellowship 50 new members, and they have continued until this time working fervently in the Spirit.—G. P. Hertwick, Pastor.

GONE ON BEFORE

Sister Mattie Hallman of Pensacola, Florida, went to be with the Lord on December 14, 1937. She leaves an aged husband and many friends. May the Lord comfort and bless them at this time as only He can do.

SOLOMON UP TO DATE?



*To Brother Winburn
with kindest Christian regards
from V. P. Shoemaker*

From Chicago Daily News

Do Not Miss This!

This clever cartoon was drawn by Brother Vaughn Shoemaker, chief cartoonist of the Chicago Daily News. He autographed it for Evangelist Earl Winburn and was given to him when the latter led the father of the young artist to the Lord, and we reproduce it by courtesy of The Pentecostal Testimony.

Vaughn Shoemaker's story and personal testimony, together with ten of his cartoons, are appearing in the January and February issues of Christ's Ambassadors Herald. If you have not yet subscribed to this bright new young people's paper, do so now. We will date your subscription from January so that you do not miss Brother Shoemaker's pages.

Send the subscription, giving your name and address, to Gospel Publishing House, 336 W. Pacific St., Springfield, Mo. The price is only 60c a year, \$1.00 for two years. Mention your desire for the January copy. Young people's groups and assemblies may buy in bundle rolls at 5c per copy. For orders of ten or more copies per month we send an attractive metal box with deposit-box for nickels. Blessing lies in store for all who read the Christ's Ambassadors Herald.

Questions and Answers

Would you please tell me if one is not saved before one receives the Baptism with the Holy Ghost.

From John 3:1-8 we would learn that Jesus taught the new birth to be the essential to salvation. He that is born of the Spirit will enter the kingdom of heaven. John 3:5-8. From the record in Scripture it is clear that the Baptism with the Holy Ghost follows the new birth. The disciples at Pentecost already had their names written in heaven. Luke 10:20. Those at Samaria had already received Jesus as their Saviour and been baptized with water before Peter and John prayed for them that they might receive the Holy Ghost. Acts 8:1-17. Cornelius was a devout and accepted man before he received the Baptism. Acts 10:2, 4, 44-46. It is "after that ye heard the word of truth, the gospel of your salvation," that the Holy Ghost is given. Eph. 1:13.

Will converted persons who have not yet received the Baptism with the Holy Ghost go up in the rapture?

"Judge nothing before the time, till the Lord come." 1 Cor. 4:5. "Who art thou that judgest another man's servant." Rom. 14:4. "The Lord knoweth them that are His." 2 Tim. 2:19. "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." 1 John 1:7.

What will become of small children when the Lord comes? Will they be left to go through the tribulation?

"The Judge of all the earth shall do right." It is our conviction that "where there is no law, there is no transgression." Only sin can keep us from the blessings of God.—E. S. W.

LOST SHEEP OF ISRAEL

Dr. Walter J. Fischel of the Hebrew University in Jerusalem, author and orientalist, recently stated that "there is a spiritual and religious decline of Jewish life in all the Oriental countries."

Comments *Jewish Missionary Magazine*: "The Jews in the Orient are in the process of dissolution and decadence for lack of spiritual leaders and philanthropic institutions. In his opinion Palestine is the only possible hope of a revival of Oriental Jewish life."

FALSE MESSIAHS

Writes Irvin Cobb, well-known columnist: "Let someone claim he's divine and, if nobody else agrees with his diagnosis, the police will jail him as a common nuisance. But if enough folks, who've tried all the old religions and are looking for a new one, decide he is the genuine article, then pretty soon we have a multitude testifying to the omnipotence of their idol."

"Let another man think he is a reincarnation of Julius Caesar or Alexander the Great, and if few or none feel the same way about it he's headed for the insane asylum. But if a majority, which is a large body of persons entirely surrounded by delusions, agrees with him that he is what he says he is he becomes a dictator and rules over the land until common sense is restored, if at all."

OUR LORD IS AT HAND

Zechariah prophesied the cleaving of the Mount of Olives, and as a result living waters flowing. An English expert, Professor Bailey Willis, has discovered "a fault line" in the Mount and states "a slippage may occur any time." The late Lord Kitchener made a survey of Palestine and stated he was "convinced there was a considerable amount of water underneath the city." The touch of Christ's feet will cleave the Mount and cause the rivers to flow.

SUNDAY SCHOOL LESSON

(Continued from Page Eight)

friend, to enter a lifelong covenant with him. "When in doubt, don't," is still good advice. Many of our troubles have originated from hasty actions, hasty decisions. The flesh acts hastily. Faith acts deliberately. God delights to have us prove Him. "Prove me now herewith, saith the Lord." Mal. 3:10.

The penalty of hastiness. 9:14. "They took of their victuals." Not very tasty food. Musty, stale, repugnant as gall! We have all eaten it spiritually, as the penalty for hasty, unprayerful action. A fretful, hasty decision can alter the course of a whole lifetime. It can leave a bitter "moldy" taste in our mouths for many weary years. It can fill our homes with Gibeonites and Ishmaels, when they might have been filled with God's Isaacs. "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

Try the spirits. "Beloved," wrote the aged John, "believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." 1 John 4:1. God's X-ray eyes can perceive every thought, every motive, every inclination hidden by man's cloak of mock-piety or mock-humility. Many years ago a poorly dressed woman appealed to a noted surgeon in Cincinnati, O., for free treatment. She told him she had heart trouble but claimed to be penniless. The doctor asked her to remove her outer garments so that he might take an X-ray. She begged him not to insist on it, whereupon he took an X-ray of her heart region while she remained fully clothed. Upon her second appointment she greeted the doctor, "Well, Doctor, how did you find my heart?" "Madam," replied the kindly surgeon, "your heart is very bad. You lied to me about your destitute condition. You had gold money in the girdle of your dress!" "How did you find out?" asked the frightened woman. The doctor showed her the X-ray plates which not only revealed the action of her heart, but disclosed the fact of a chamois bag, filled with gold pieces, tucked into the woman's waistband! Our Lord has eyes of "flaming fire." They read the present and past life of the woman at Jacob's well (John 4); they read Nathanael's secret thoughts while he mused "under the fig tree." "Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do." Heb. 4:13. Is there a Gibeonite hidden in our lives? Let us bare our hearts to God's flaming X-ray eyes. Let us ask Him to expose the rascal, to burn him up by His sanctifying fire, before he becomes an evil cancer upon our entire spiritual life.—Harry Steil.

Forthcoming Meetings

AKRON, O.—Jan. 30-Feb. 20; Evangelist and Mrs. J. D. Saunders.—C. A. McKinney, Pastor.

AMARILLO, TEXAS—900 N. Pierce St.; Jan. 21-Feb. 6; J. E. Hamill, Big Stone Gap, Va., Evangelist.—E. R. Foster, Pastor.

BROKEN ARROW, OKLA.—Feb. 6, for 3 weeks; Smith and Rogers Evangelistic Party.—Bartley E. Lasater, Pastor.

YORK, PA.—First Pentecostal Church, 474 S. Pershing Ave.; Jan. 25-Feb. 13; Marie Wilson, Evangelist.—Fleming S. Van Meter, Pastor.

SPRINGFIELD, MO.—Lighthouse Mission, Jan. 29-Feb. 12; Bertha Nordstrom, Minneapolis, Minn., Evangelist.—Joe H. Woodbridge, Pastor.

WILMINGTON, DEL.—Calvary Pentecostal Church, 908 West St.; Feb. 1-13; Guy Shields, Ft. Worth, Texas, Evangelist.—R. P. Hughey, Pastor.

TACOMA, WASH.—Jan. 23-Feb. 13; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Frank Gray is Pastor.

MERRILL, WIS.—Full Gospel Mission; Feb. 1—; Evangelist and Mrs. James Clark—C. R. Van Dalen, Pastor.

OKLAHOMA CITY, OKLA.—Assembly of God, 600 S. E. 30th St.; Feb. 6, for 2 weeks or longer; W. A. McCann, Evangelist.—R. E. Lister, Pastor.

AKRON, O.—Bethel Assembly of God, 4th Ave. and Chittenden St.; Feb. 1-20; Evangelist and Mrs. E. T. Quanabush.—Claude Weaver, Pastor.

ALPENA, MICH.—Full Gospel Tabernacle, 9th and Cavanaugh Sts.; Feb. 6-27; Evangelist and Mrs. Clyde C. Goree, Amarillo, Texas.—Mr. and Mrs. Paul L. Beck, Pastors.

ADA, OKLA.—Tabernacle, 7th and Hope Sts.; Jan. 20, for 3 weeks or longer; Bill McCann, Evangelist, and Noah Milsaps, Song Leader.—B. L. Greene, Pastor.

NEW CASTLE, PA.—First Pentecostal Church, Pearson and Epworth Sts.; Prophetic Convention, Jan. 23-Feb. 13; Evangelist C. S. Tubby, of Canada, in charge.—Boston W. Turner, Pastor.

JAMAICA, L. I., N. Y.—Calvary Gospel Tabernacle, 90-10 168th St. (just north of Jamaica Ave.); Jan. 16-Feb. 13; Light Bearer's Quartette, of California.—Vernon G. Gortner, Pastor.

DAYTONA BEACH, FLA.—Full Gospel Tabernacle, Madison and Washington Sts.; Feb. 9—; S. Clyde Bailey, Mobile, Ala., Evangelist.—Chas. S. Brown, Pastor.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, North 26th St. near State; meetings now in progress; Louis O. Rynning, Minneapolis, Minn., Evangelist.—Adolph Petersen, Pastor.

CARLINVILLE, ILL.—Full Gospel Tabernacle; Jan. 23—; J. Paul Bruton, C. A. President of Illinois, Evangelist. Nearby assemblies urged to co-operate.—Mr. and Mrs. Joseph Dunets, Pastors.

DES MOINES, IOWA—University Ave. Assembly of God, West 14th St. and University Ave.; now in progress, to continue indefinitely; V. Ernest Shores, Evangelist.—T. M. Truman, Secretary.

CAMAS, WASH.—Assembly of God Tabernacle, 426 E. First Ave.; meeting now in progress; A. Knudson, Crosby, N. Dak., Evangelist. John H. Hauck is Pastor.

CHICKASHA, OKLA.—Assembly of God, 5th and Colorado Sts.; Feb. 6-27; Jean Benefiel, of Muskogee, Evangelist. Neighboring churches invited to co-operate.—W. C. Gilbert, Pastor.

SALEM, O.—Lighthouse Tabernacle, 175 W. State St.; Second Anniversary campaign, beginning Feb. 2. On opening night District Superintendent G. F. Lewis will bring anniversary address. Neighboring churches asked to unite with us. Evangelist B. E. Hillman in charge of services for 2 weeks or longer.—M. R. Searles, Pastor.

SAN FRANCISCO, CALIF.—Glad Tidings Temple, 1451 Ellis St.; Jan. 18—; Evangelist and Mrs. Harvey McAlister, Special Speakers. Broadcast daily 4:00-4:45 p. m.; also afternoon and evening meetings each Sunday will be broadcast. R. J. Craig is Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

DEXTER, MO.—Fellowship Meeting, all day, Feb. 7. Basket lunch at noon. Everyone welcome.—Cleo Tapp, Pastor and Secretary-Treasurer.

EATON, O.—Fellowship Meeting, Southwestern Section, at First Pentecostal Church, South Franklin St., Feb. 7. All are welcome.—F. L. Wells, Secretary, 147½ E. Winter St., Delaware, O.

GENEVA, N. Y.—Fellowship Meeting, conducted by Young People, in Full Gospel Hall, 297 Exchange St., evening of Feb. 14. All nearby assemblies invited to co-operate. Bring musical instruments. Charlotte Oberst in charge.

EUREKA SPRINGS, ARK.—Fellowship Meeting, Northeast Section, all day, Feb. 7. First service, 10:00 a. m. Lunch served at church. Hope to have P. C. Nelson for a healing service in the evening.—M. L. Haney, Pastor.

COTTER, ARK.—Fellowship Meeting, North Central Ozark District, Jan. 28-30. Two services each day; 3 services on Sunday with dinner on church grounds. J. K. Lack, District Presbyter, Leslie, Ark.—H. B. Laws, Pastor.

ALABAMA DISTRICT C. A. RALLIES
Alabama District Christ's Ambassadors Rallies for January 30: Section 1, Sayreton; Section 2, Montgomery; Section 3, Megargel; Section 4, Brewton; Section 9, Pine Tree.—Georgia L. Johnson, Secretary, Box 932, Tuscaloosa, Ala.

EARL, ARK.—Fellowship Meeting, Jan. 28-30; W. S. Pearle, of Wynne, Sectional Presbyter, in charge. David Burris, District Superintendent, and others expected to be present. Jan. 30—; Revival, Lewis and Walter Perkins, Phenix City, Ala., Evangelists.—G. N. Robbins, Pastor.

KANSAS CITY, KANSAS—C. A. Rally, 7th and Riverview, Feb. 12. Services: 10:30, 2:30, and 7:15. Each one should bring well filled basket for noon meal. Leonard Palmer will speak in forenoon; tarrying service planned for afternoon; evangelistic service in evening. Bring your instruments and specials. H. B. Garlock, 1400 N. 26th, is Pastor.—P. D. Pittman, Sectional Secretary, 1911 R. I. St., Lawrence, Kansas.

PRAYER CONFERENCE

GRANITE CITY, ILL.—Prayer Conference, Feb. 7-8. Opening service, 2:30 p. m. Feb. 8, Fast Day. Free entertainment for ministers and their wives. E. H. Chamberlain, Pastor.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

MISSIONARY PRAYER CONFERENCE
SPARTANBURG, S. C.—Missionary Prayer Conference, at Assembly of God, Wofford and Wolf Sts., Feb. 10-13. District Superintendent S. W. Noles expected to be present. All in this section urged to attend.—Mayme Williams, Pastor, 132 Branch St.

EASTERN DISTRICT PRAYER CONFERENCE
SHAMOKIN, PA.—Eastern District Prayer Conference, Gospel Tabernacle, Anthracite and Water Sts., March 1-4. Superintendent Flem Van Meter is planning to be present. Services: 9:30, 2:30, and 7:30. Accommodations provided as far as possible for ministers, missionaries, and their wives. Meals on freewill offering plan. For accommodations write Pastor H. E. Hardt, 1014 W. Walnut St., Shamokin, Pa.—Fred D. Drake, Prayer Conference Leader.

ANNUAL CONVENTION

DENVER, COLO.—Twenty-first Annual Convention, Rocky Mountain District, will be held at Denver Revival Tabernacle, 9th and Acoma Sts., Feb. 8-11. Evening of the 8th, Fellowship Service. Convention proper opens 9:30 the 9th. Each church is urged to send one delegate together with their pastor. For information write F. C. Woodworth, District Superintendent, 5700 S. Broadway, Denver, Colo.

OKLAHOMA STATE MISSIONARY CONVENTION

PONCA CITY, OKLA.—Monthly State Missionary Convention, 510 Ponca Ave., Feb. 7-8. First service 7:30 p. m.; all day service the 8th with lunch on grounds. Noel Perkin, Missionary Secretary, in charge. Lois Shelton and other missionaries will be present. For further particulars write J. S. Scott, Ponca City, Okla.—James S. Hutsell, District Superintendent.

SPECIAL BROADCAST

AKRON, O.—Bethel Assembly of God, Station WJW, 1210 Kilos, Morning Meditations program, Tuesday, Thursday, and Saturday, 9:00-9:15 starting Feb. 1 with Evangelist and Mrs. E. T. Quana-bush. Also "Bethel Broadcasts" 7:00-7:15 p. m., each Saturday.—Claude Weaver, Pastor.

MISSISSIPPI BIBLE CONFERENCES

Amory, Feb. 8-10; McComb, Feb. 15-17. Fred Vogler, Assistant General Superintendent and Secretary of the Home Missions Department, will be present. All ministers in the District urged to attend one or both of these meetings. For further information write F. H. Beard, Box 52, Laurel, Miss., or H. M. Sandlin, District Superintendent, 115 Fifteenth Ave., Laurel, Miss. Free entertainment to all ministers.

KANSAS "DEEPER LIFE" MEETINGS

Erie, beginning 2:00 p. m., Feb. 7; Humboldt, all day, Feb. 8; Chanute, all day, Feb. 9; Fredonia, all day, Feb. 10; Independence, all day, Feb. 11; Kiowa, 2:00 p. m., Feb. 14; Medicine Lodge, all day, Feb. 15; Sharon, all day, Feb. 16; Corwin, all day, Feb. 17; Attica, all day, Feb. 18; Coldwater, Feb. 21, 7:30 p. m., and all day Feb. 22; Garden City, Feb. 24, 7:30 p. m., and all day Feb. 25.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

OPEN FOR CALLS

Evangelistic or Pastoral

W. J. Higgins, 1227 S. Benton, Cape Girardeau, Mo.—"I have resigned the pastorate here."

Pastoral

L. R. Brasier, Americus, Kansas—Eastern Kansas or Missouri preferred. Hold papers with Southern Missouri District. Each of us preaches and sings. Have 2 small children."

MISCELLANEOUS NOTICES

NEW ADDRESS—706 Brown Ave., Osawatomie, Kansas.—Fay M. Orrison.

NEW ADDRESS—418 S. Hastings, Hastings, Neb.—S. D. Garrett.

NEW ADDRESS—420 E. Fayle Ave., Goose Creek, Texas—"Have accepted the pastorate here."—U. S. Grant.

NEW ADDRESS—Pixley, Calif. "I have accepted the pastorate here. Brethren of the Fellowship passing this way will receive a hearty welcome."—Shelt Webster.

NEW ADDRESS—1127 N. Hancock, Colorado Springs, Colo. "We have resigned the pastorate here, to go back into the evangelistic field."—Percy and Dorothy King.

WANTED—In order to have services, we need a few good used songbooks. Hope to start revival Feb. 6.—John E. Rogers, Pastor, 711 W. Main St., Johnson City, Tenn.

WHERE TO SEND

Send all offerings to the Missionary Secretary, Noel Perkin, 336 W. Pacific St., Springfield, Mo.

WORLD MISSIONS CONTRIBUTIONS

January 3-11 Inclusive

ALABAMA Personal Offerings	\$ 2.00
Andalusia Assembly of God Church	9.67
Clanton Temple Assembly of God	8.00
Crichton Assembly Church & C. A.'s	33.00
Elba Wooten Chapel Assembly	8.00
Phenix City Girard Assembly of God	5.00
Warrior Assembly S S	1.16
ARIZONA Personal Offerings	12.55
Buckeye Assembly of God Church	10.19
Phoenix Assembly of God	3.00
Wickenburg Assembly of God	7.25
ARKANSAS Personal Offerings	73.28
Atkins Assembly of God Pent'l S S	1.00
Bauxite Assembly	11.93
Big Flat Assembly of God	1.00
Camden Assembly of God S S	3.00
Dardanelle Assembly of God S S	2.97
Dermott Assembly of God Church	5.00
Eureka Springs Assembly of God	5.00
Ft. Smith Dodson Avenue Assembly of God	13.00
Ft. Smith Dodson Avenue Christ Ambassadors	1.91
Gentry Assembly of God Church	1.60
Gentry Bethel Height	1.58
Harrison Assembly of God	2.50
Hartford Assembly of God S S	3.07
Heber Springs Assembly of God S S	1.90
Kensett Assembly of God Church	1.40
Pindall Assembly of God	1.00

Russellville Assembly of God S S	21.45
Russellville Assembly of God C. A. Class	2.90
Russellville Assembly of God Sunshine Class	5.00
CALIFORNIA Personal Offerings	358.68
Alameda Glad Tidings Church	35.13
Antioch Assembly of God & S S	3.70
Arvin Assembly of God Church	10.42
Auburn Full Gospel Tabernacle	15.35
Bakersfield Full Gospel Tabernacle, Inc.	15.00
Bakersfield Full Gospel Tabernacle C. A.'s	22.00
Bakersfield Weed Patch Assembly of God	6.55
Bellflower Christ Ambassadors	13.00
Benicia Trinity Full Gospel Mission	11.50
Brawley First Pent'l Assembly	3.30
Calistoga Assembly of God	2.00
Carlsbad Gospel Tabernacle	6.00
Caruthers Full Gospel Assembly	3.00
Coalinga Pent'l Full Gospel Mission S S	14.45
College City Community Church	5.00
Corcoran Full Gospel Mission S S	17.00
Delano Full Gospel Church	12.00
Dinuba First Pent'l Church	11.36
Dunsmuir Pent'l S S	70.48
Dunsmuir Pent'l Missionary Society	10.10
El Centro Assembly of God	6.96
Eureka Pent'l Tabernacle	25.21
Fontana Pent'l Church	10.00
Fort Bragg Full Gospel Mission S S	3.73
Fresno Bethel Temple	25.00
Fresno Full Gospel Tabernacle	51.25
Garvey Bethany Church W. G. M.'s	3.00
Glendale Bethel Chapel Ladies' Miss. Council	2.00
Half Moon Bay Full Gospel Church	6.96
Hanford Glad Tidings S S	6.00
Healdsburg Full Gospel Assembly	7.41
Hermosa Beach Gospel Tabernacle	12.00
Highgrove Full Gospel Church	10.46
Hollister Full Gospel Tabernacle	14.89
Holtville Assembly of God S S	4.75
Kerman Grace and Truth Tabernacle	8.50
La Mesa Gospel Tabernacle	9.66
Lincoln Full Gospel Church & C. A.'s	3.31
Lindsay Full Gospel Tab., S S & C A.'s	26.40
Long Beach Central Gospel Tabernacle	50.00
Los Angeles Full Gospel Tabernacle	2.00
Los Angeles Full Gospel Church & C A's	17.00
Los Angeles Trinity Assembly of God	7.97
Los Gatos Lighthouse Mission	17.00
Lower Lake Full Gospel Assembly	3.14
Manhattan Beach Assembly	5.44
Merced Pent'l Church	8.00
Modesto Pent'l Assembly	8.00
Monrovia Full Gospel Assembly, S S & W M C	16.00
Morgan Hill Full Gospel S S	52.00
National City Pent'l Tabernacle	8.63
Oakland Havencourt Colonial Church	7.00
Oildale First Pent'l Church & S S	7.00
Palo Alto (East) Community Church	23.25
Padadena S Calif. B S Pilgrims Class	20.00
Pittsburg Assembly of God	3.50
Pixley Assembly of God	.73
Placerville Full Gospel Assembly	10.20
Pomona Full Gospel C A's	2.00
Redding Full Gospel Mission	2.00
Redlands Full Gospel Church Busy Bee Band	24.67
Redlands Full Gospel Church C A's	2.00
Redwood City Full Gospel Church	23.85
Richmond Full Gospel Assembly	3.97
Riverside Assembly of God Church & S S	6.60
Sacramento Full Gospel Church	86.57
San Bruno Assembly of God Mission	5.00
San Diego (East) Glad Tidings Assembly	7.07
San Diego Full Gospel Tabernacle	101.18
Santa Ana Full Gospel Assembly	10.00
Santa Ana Full Gospel Assembly C A's	1.50
Santa Paula Assembly of God Church	3.06
Santa Rosa Assembly of God	10.00
Seaside Pent'l Church	2.00
Taft Four Fold Gospel Tabernacle	5.54
Taft Four Fold Gospel S S	52.00
Tulare Full Gospel S S & C A's	12.00
Tuolumne Bethel Tabernacle	23.25
Turlock Bethel Temple	50.00
Vallejo Full Gospel Church	23.01
Ventura Full Gospel Church & S S	11.54
Walteria Full Gospel Church	9.09
Wasco Four Fold Gospel Mission	11.31
Wasco Christ Ambassadors	1.50
Watsonville Bethel Tabernacle	27.04
Watsonville Church of Pajaro	11.00
Willowbrook C A's	2.00
Wilmington Full Gospel Assembly	40.00
Willows Assembly of God	7.00
Yreka Full Gospel S S	5.00
Yuba City Full Gospel Church	11.30
Yucaipa Full Gospel Church	5.00
COLORADO Personal Offerings	20.10
Akron Union Center Assembly	7.44
Brush Assembly of God	11.39
Chivington Assembly of God	2.75
Colorado Springs Full Gospel A of G	12.01
Delta Assembly of God Church	30.00
Denver Pent'l Taberna-le S S	20.00
Dove Creek Assembly of God S S	2.50
Ft. Collins Christ Ambassadors	3.00
Ft. Morgan Gospel Tabernacle	19.00
Grand Junction Pent'l Assembly of God	13.40
Greeley Assembly of God S S & C A's	9.00

Las Animas Assembly of God Church	1.90	Coffeen Assembly of God	2.27	Dodge City Assembly of God	3.64
Longmont Full Gospel Church	7.35	Collinsville Calvary Full Gospel Church & S S	3.00	Erie Assembly of God S S	6.77
Longmont Full Gospel S S	10.00	East St. Louis Full Gospel Mission S S	4.70	Fredonia Assembly of God Church & S S	2.50
Loma Sunset Community S S	20.00	East St. Louis Washington Park Full G C	6.44	Great Bend Assembly of God	14.10
Peetz Assembly	4.63	Freeport Assembly of God Church	10.12	Hill City Miller Assembly of God	1.48
Pueblo Glad Tidings Tabernacle	30.00	Galesburg Calvary Pent'l C, S S & C A's	17.00	Hutchinson Assembly of God & S S	17.63
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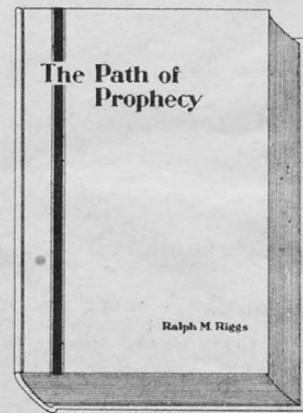
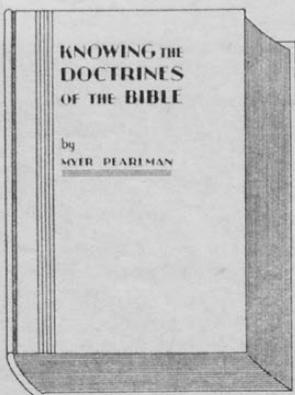
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Ritzville, Lind, & Nepel Watch-night F M	13.68
Seattle Fremont Pent'l Tabernacle	214.25
Sedro Woolley Bethel Tabernacle	13.79
Spokane Glad Tidings Temple	27.23
Spokane Glad Tidings S S	14.02
Sumas Pent'l S S	9.90
Tacoma (Ruston) Glad Tidings Mission	89.67
Wapato Assembly of God	8.00
Waterville Full Gospel Tabernacle S S	3.00
Yakima First Pent'l S S	30.00
Yelm Assembly of God Mission	7.50

WEST VIRGINIA Personal Offerings	26.10
Arnettsville Assembly of God	2.20
Fairmont Trinity Tabernacle	11.01
Fairview Jakes Run A of G S S	2.50
Flemington Pent'l Assembly of God	5.70
Miami Assembly of God & S S	11.00
St Albans God's Mission	5.00
WISCONSIN Personal Offerings	46.70
Adams Gospel Tabernacle	15.60
Antigo Full Gospel Assembly & S S	8.00
Appleton Gospel Temple	23.67
Hawkins Gospel Tabernacle	2.00
Kenosha Christian Assembly	21.00
Kenosha Christian Assembly S S	5.79
Lake Nebagamom Hawthorne Gospel Tabernacle	2.00
Lodi Full Gospel Assembly	3.00
Merrill Full Gospel Mission	1.00
Milan Gospel Tabernacle	4.30
Stevens Point Gospel Tabernacle	7.00
Wausau Christian Assembly	16.50
Wausau Christian Assembly S S	25.00

West Allis Full Gospel Church	9.00
Whitehall Gospel Assembly	2.10
WYOMING Personal Offerings	15.05
Buffalo Assembly of God S S	2.90
Laramie First Pent'l Church & S S	10.52
Osage Assembly of God	8.00
CANADA Personal Offerings	4.45
Toronto Evangel Temple	18.00
FOREIGN Personal Offerings	1.00
Total Amount reported	\$12,084.46
Home Mission Fund	260.76
Office Expense Fund	162.08
Literature Expense Fund	85.63
Reported given direct for Home Mis-	
sions	256.08
Reported given direct to Missionaries	1,412.13
Amount received for Foreign Missions to	
date this month	\$10,672.33

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 2 Ā'brā'hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

a Lu. 3, 23	the c
b Ps. 132, 11	to Cl
Isa. 11, 1	18 ¶
ch. 22, 42	was o
Acts 2, 30	er M
Pom. 1, 3	befor
c Gal. 3, 16	
d Ruth 4, 18	
1 Chr. 2,	

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