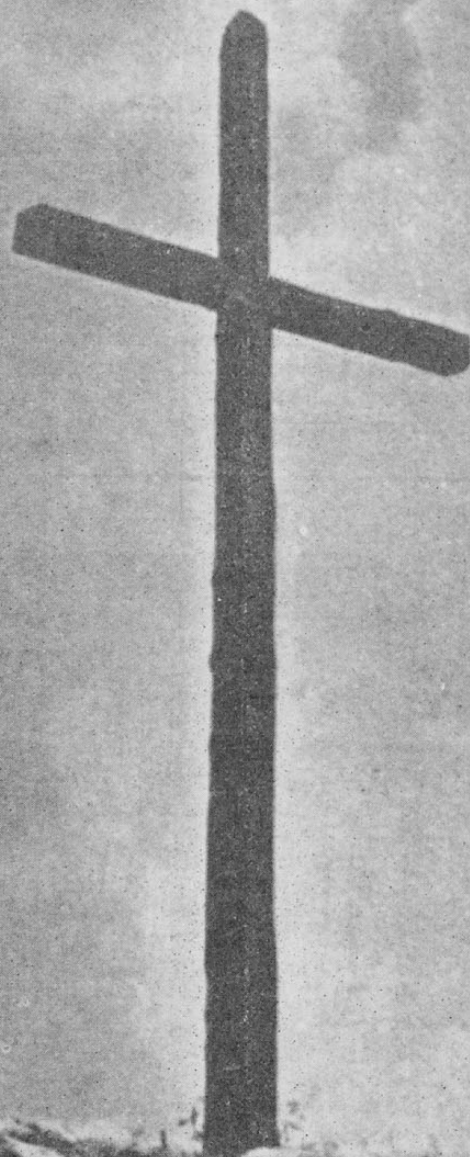


Jan. 1. 1938

FILE COPY

The Pentecostal Evangel



"God forbid that I should glory, save in the cross."

I have a Saviour; though I sought
Through earth and air and sea,
I could not find a word, a thought,
To show Him worthily.
But planted here in rock and moss
I see the Sign of utmost loss,
I hear a word—*On Calvary's Cross,*
Love gave Himself for thee.

WISHING EVERY EVANGEL READER A

The Secret of a Life of God-Guaranteed Prosperity

J. Hudson Taylor

HERE is a prosperity which is not blessed, that comes not from above but from beneath. This prosperity of the wicked is often a sore perplexity to the servants of God. Many besides the Psalmist have been tempted to ask, "Is there knowledge in the Most High?" While Satan remains the god of this world this source of perplexity will continue to those who do not enter the sanctuary and consider the latter end of the worldling.

But thank God there is a true prosperity which comes from Him and leads towards Him. Not only is it consistent with perfect integrity and uncompromising holiness of heart and life, but it cannot be attained without them. This divine prosperity is God's purpose for every believer in *all* that he undertakes—in things temporal and in things spiritual. According to the first Psalm it is God's will for each child of His that "whatsoever he doeth shall prosper." Shall we not each ask, "Is this blessed prosperity my experience? If not, what is the reason?"

"Blessed is the man that walketh not in the counsel of the ungodly." Notice it does not say he walks not in wicked counsel, for a man of God would not do that. It says, "He walks not in the counsel of the wicked." Now the wicked have often much worldly wisdom, and the child of God should be on his guard against their counsel. The Word of God will make him wiser than all such counsellors. And the wise child of God will carefully ascertain the standpoint of a fellow-believer, for Satan frequently makes handles of the people of God, as in Peter's case. Little did the astonished Peter know whence his exhortation to the Lord to pity Himself came. "Get thee behind Me, Satan" showed that the Lord had traced this counsel to its true source. Whenever the supposed interests of self, or family, or country, or even of church or mission come first, we should beware.

"Nor standeth in the way of sinners." The way of the sinner no more suits a

true believer than the way of the believer suits the sinner. As a witness for his Master in the hope of saving the lost, he may go to them; but he will not, like Lot, set his tent towards Sodom. How many parents who have fluttered moth-like near the flame have seen their children destroyed by it, while they themselves have not escaped unscathed! And how many churches and institutions in the attempt to attract the unconverted by worldly inducements and amusements have themselves forfeited the blessing of God, and have so lost spiritual power

that those whom they have attracted have been nothing benefited! Instead of seeing the dead quickened, a state of death has crept over themselves. Sufficient attraction for the church lies in Christ Himself, for He said, "I, if I be lifted up, will draw all men unto Me." Our Master was ever "separate from sinners," and the Holy Spirit clearly says, "What fellowship hath righteousness with unrighteousness, and what communion hath light with darkness?"

"Nor sitteth in the seat of the scornful." The seat of the scornful is one of the special dangers of this age. Pride, presumption, and scorn are closely linked together. This spirit often shows itself today in the form of irreverent criticism; those who are least qualified for it are found sitting in the seat of judgment, rather than taking the place of the inquirer and the learner. The Bereans of old did not scornfully reject the teachings of Paul that seemed strange to them, but searched the Scriptures daily to see whether these things were so. In this day, indeed, the Scriptures themselves are called in question, and the very foundations of Christian faith are abandoned by men who would fain be looked upon as the apostles of modern thought!

"But his delight is in the law of the Lord." The unregenerate cannot do this. They may admire the Bible and be loud in its praises—for it is the most wonderful Book in the world—but when they become converted they discover they have a new Bible.

It is not difficult to discover what a man delights in. "Out of the abundance of the heart the mouth speaketh." The mother delights to speak of her babe, the politician loves to talk of politics, the scientific man of his favorite science, and the athlete of his sport. In the same way the earnest, happy Christian will naturally and spontaneously speak often of the Word of God in which he delights.

The words, "the law of the Lord,"

A New Year's Prayer

*That God . . . may be glorified
Father, let me dedicate
This new year to Thee,
In whatever worldly state
Thou wilt have me be;
Not from sorrow, pain, or care
Freedom dare I claim;
This alone shall be my prayer:
Glorify Thy Name.*

*Can a child presume to choose
Where or how to live?
Can a Father's love refuse
All the best to give?
More Thou givest every day
Than the best can claim;
Nor withholdest aught that may
Glorify Thy Name.*

*If in mercy Thou wilt spare
Joys that yet are mine;
If on life serene and fair
Brighter rays may shine;
Let my glad heart, while it sings
Thee in all proclaim;
And, whate'er the future brings,
Glorify Thy Name.*

*If Thou callest to the cross,
And its shadow come
Turning all my gain to loss,
Shrouding heart and home;
Let me think how Thy dear Son
To His glory came,
And in deepest woe pray on—
Glorify Thy Name.*

—Lawrence Tuttielt.

Always Prayerful

Always

JOYOUS AND PROSPEROUS NEW YEAR

which we understand to mean the whole Word of God, are very suggestive. They indicate that the Bible is intended to teach us what God would have us to *do*. We should not merely seek for the promises and try to get all we can from God. It is recorded of Ezra that he prepared his heart to seek the law of the Lord in order that he might do it, and teach in Israel its statutes and judgments; as a result the hand of God was upon him for good.

"And in His law doth he meditate day and night." Not only will the Bible become a pattern for the life of the blessed man, but still more it will reveal what God Himself is and does. The man of God will also delight to trace God in the Word as the great Worker, and rejoice in the privilege of being a fellow-worker with Him. The fellow-workers may all pass away, but what has been wrought in God will abide, and whatever is incomplete the Great Worker will bring to completion.

In this Psalm is one of the most remarkable and inclusive promises of the Scriptures. If we could offer to the ungodly a worldly plan which would ensure their prospering in all they undertake, how eagerly they would follow it! And yet when God reveals, so effectual a plan to His people, how few avail themselves of it! Many fail on the negative side and do not come clearly out of the world. Many others fail on the positive side and allow other duties and indulgences to take the time that should be given to the Word of God. To some it is not at all easy to secure time for the morning watch; however, nothing can make up for the loss of it. Let us consider all the blessings that God promises here:

Stability. "He shall be like a tree" (not a mere annual) of steady, progressive growth and increasing fruitfulness.

Independent supplies. "Planted by the rivers of water." The ordinary supplies of rain and dew may fail, but his deep and hidden sources cannot.

Seasonable fruitfulness. "That

bringeth forth his fruit in his season." How beautiful! The figure is not that of water flowing through a channel; but of fruit, the very outcome of our own transformed life—a life of union with Christ. It is so gracious of God not to work through us in a mere mechanical way, but to make us branches of the true Vine, the very organ by which His fruit is produced.

There is a fundamental difference between fruit and work. Work is the outcome of effort; fruit of life. A bad man may do good work, but a bad tree cannot bear good fruit. The result of work is not reproductive, but fruit has its seed in itself. And further, the Scriptures do not speak of the fruits of the Spirit in the plural, as though we might take our choice among the graces named. It speaks of fruit in the singular—a rich cluster composed of love, joy, peace, long-suffering, etc. How blessed to bring forth such fruit in its season.

Continuous vigor. "His leaf also shall not wither." In our climate many trees are able to maintain their life through the winter, but unable to retain their leaves. The hardy evergreen, however, not only lives but maintains its leaf—and all the more conspicuously because of the naked branches around. The life within is too strong to fear the shortened day, the cold blast, or the falling snow. So with the man of God whose life is maintained by communion, adversity only brings out the strength and reality of the life within.

The leaf of the tree is no mere adornment. If the root suggests receptive power, the leaves no less remind us of the grace of giving and of purifying. The thin, stimulating sap that comes from the root could not of itself build up the tree. Through the leaves it breathes in carbon from the atmosphere. The tiniest rootlets are as much nourished by the leaves as the latter are fed by the roots. Keep a tree despoiled of its leaves and it will surely die.

Uniform prosperity. "And whatsoever he doeth shall prosper." Could any promise go beyond this? It is the privilege of the child of God to see His hand in all circumstances, and to serve God in all his activities. And the servant of God may count on a sufficiency from God for all manner of need.

This prosperity will not always be apparent, except to the eye of faith. Doubtless the legions of hell rejoiced when they saw the Lord of Glory nailed to the accursed tree, yet we know that never was our blessed Lord more prospered than when He offered Himself as our atoning Sacrifice. The path of real prosperity will often lie through deepest suffering, but followers of Christ may well be content with the path He trod.

Picture and poem that grace the front page are from a new devotional book, by Amy Carmichael of India. Our Book Dept. can order copies of this book, which is entitled "*Gold by Moonlight*," direct from publisher in Great Britain (\$1.50) for those desiring same.



The Opening Year

*The opening year is new—
But old and tried Thy mercies, Lord,
And sure each precept of Thy Word—
Established firm and true.*

*Sweet confidence we know
While resting on Thy covenant grace,
Into each circumstance and place
How trustfully we go!*

*Already marked our way
By Thine own hand of loving care;
We can walk safely anywhere
Alike by night or day.*

*We raise our hymn of praise
For blessings old, for blessings new,
For all Thou shalt delight to do
Throughout these opening days.*

—Alice Reynolds Flower



A Word for the New Year

"Ever a lover!" Do you remember this word in Scripture? You will find it in 1 Kings 5:1. It is spoken of one who was "ever a lover" of David.

David was a great lover too. It is recorded that the love between him and his friend Jonathan was "passing the love of women."

Our greater David—David's greater Son—is "ever a lover." His is a personal love. Said Paul, "He loved me and gave Himself for me." And the Word says, "He gave Himself . . . for all." 1 Tim. 2:6. He did not leave you out.

David did not forget his friendship with Jonathan. After Jonathan's death he desired to show "the kindness of Jehovah" to one of the seed of Jonathan. He was told of one of his seed—one who would not grace the royal court at all. Why, he was lame on both feet! Surely, the king did not want anyone like that around him! But in his great love David insisted that Mephibosheth—despite his two lame feet—should come and live with him and share with him at his own bountiful table.

The Lord made a confidential friend of Abraham. Genesis 18. And His love and friendship with Abraham is extended to all his seed. The word declares, "If ye be Christ's then are ye Abraham's seed."

Do you think the Lord loved His friend Abraham less than David loved his friend Jonathan? Do you think He loves Abraham's seed less than David loved the seed of Jonathan? Will He be any less practical in showing "the kindness of Jehovah" to you—one of Abraham's seed? You may object, "But I am so poor, so needy, one so foolish, so weak, so base." Then you are just the kind He loves to help. When He makes a feast He delights to call the halt—the lame on both feet—the maimed, the blind. He brings such into His banqueting house, and His banner over them is love. And He bids them, "Eat, O friends (I call you . . . friends. John 15:15.) drink, yea, drink abundantly, O beloved." Believe what our bountiful Lover says, "All things are yours." And He bids you to pass on the invitation to others, to echo the words of the prophet, "Ho, every one that thirsteth, come." You can say to them as He says to you, "Let your soul delight in fatness." The finest of the wheat and honey out of the Rock!

Our Lover tells us in 1 Corinthians 12 of nine lovely New Year gifts He has for us. One of them is called "the gift of tongues," a secret lover language which no man understandeth, but which our Lover understands perfectly, and one He encourages all His lovers to constantly use in His presence.

Our Lover woos us with these words, "Even as the Father hath loved me, I also have loved you: abide ye in my love." John 15:9, R. V. *Even as!* Can you grasp it? Then He says to us, "This is My commandment, that ye love one another even as I have loved you." John 15:12, R. V. *Even as!* He further says to us, "If ye love me, ye will keep my commandments." John 14:15, R. V. Our Lover will enable us. Says Paul, "I can do all things through Christ who enableth me." Phil. 4:13 literal Greek.

Tradition tells us that the apostle John in his old age would ask the young men to carry him to the assembly, and though too feeble to teach he would always give them the same word of exhortation, "Little children, love one another." When asked why he always said the same thing, he said, "Because it is the Lord's command, and if that be done, enough is done."

It was John who said, "His commandments are not grievous," and he summarizes them: They are just to trust and to love—"that we should believe on the name of his Son Jesus Christ, and love one another."

Our Lover Lord solemnly warns us of the last day peril, "Because iniquity shall abound, the love of the many shall wax

cold." Are you one of the many? Has your love waxed cold? He said to those of the church of Ephesus, "You no longer love Me as you did at first. Be mindful therefore, of the height from which you have fallen. Repent at once, and act as you did at first, or else I will surely come and remove your lampstand out of its place—unless you repent." Rev. 2:4, 5. (Weymouth's translation). We are bidden, "Keep yourselves in the love of God." Jude 21.

Ever a lover! Lovers always delight in spending much time together. Spend much time with your Lover Lord. And you will find your love for Him will become very practical. It will ever show itself in overflowing bounty to those He loves. Says John, "But if any one has this world's wealth and sees that his brother man is in need and yet hardens his heart against him—how can such a one continue to love God? Dear children, let us not love in words only nor with the lips, but in deed and in truth." 1 John 3:17, 18. (Weymouth's translation).

He will show His appreciation of even a cup of cold water given to one of His. In the day when He gives His rewards He will say, "Come ye blessed, inherit the kingdom . . . inasmuch as ye did it unto the least of these, ye did it unto Me."

A Great Lover

It was said of Cranmer, who was martyred for his faith: "To do him any wrong was to beget a kindness from him; for his heart was rich, of such fine mould, that if you sowed therein the seed of hate, it blossomed charity."

What Christ Desires

Christ exhorts us to be generous, bountiful, forgiving, to love the ungrateful, to give for the sake and joy of giving, to cherish kind thoughts and benedictions toward our enemies, that we may be the children of our Father which is in heaven.—Adolph Saphir.

Sabbath Rest

"There remaineth a rest." Most people think it is Heaven. I want to suggest that it is the Sabbath-keeping of the soul here and now. "I will give you rest"; "Ye shall find rest"; and the rest here, evidently, into which we are to strive to enter, is the rest not of conscience, but of heart. Resting in the Lord—not in a mere place nor on any special day.—Griffith Thomas.

"The only sure mark of our being true Christians, of our really loving Christ, is the deep longing and the steady effort to know more of Him."

THE PENTECOSTAL EVANGEL

EDITED BY STANLEY HOWARD FRODSHAM
INSPIRED BY HIS SPIRIT BATH—THE LORD

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The Prayer Life

"First of all . . . prayers." 1 Tim. 2:1.

Said a missionary to Andrew Murray, "But it is really impossible to find time to pray as we wish to."

That godly man replied, "What our hearts consider of *first importance* in a day we will soon succeed in finding time for."

He further said, "The ministry of intercession is the most important part of our life work. We in the ministry think that our work of preaching and visiting is our real duty, and that prayer is a subordinate means to do this work successfully. Should not we regard the ministry of intercession as the chief thing—*getting the blessing and power of God* for the lost entrusted to us?"

"It was when the one at midnight, in answer to his prayer, had received from Another as much as he needed, that he could supply his hungry friend. It was the intercession, going out and importuning, that was the difficult work. Returning home with his rich supply to impart was easy, joyful work. This is Christ's divine order for all your work. First come, in utter poverty, every day, and get from God the blessing in intercession, and then go rejoicingly to impart it."

The Wonderful Word A Sermon in Miniature

First Things First

1. "First" the kingdom: "Seek ye *first* the kingdom of God . . . and all these things shall be added unto you." Matt. 6:33. Many put the "all things" first, and lose them and the kingdom too. Seek first a place in the kingdom, and the righteousness the King gives. Then always seek first the interests of the kingdom and the King.

2. "First" the inward cleansing. "Cleanse *first* that which is within . . . that the outside . . . may be clean also." Matt. 23:26. God begins inside with the heart, not with the outside clothing first. When the heart is cleansed and Christ indwells, the immodest and the vain in the outward will soon be seen no longer.

3. "First" Christ and His claims. Some said to Him, "Lord, suffer me first . . ." Luke 9:59-61. "*Me first*" is not God's order. He purposes that in all things *Christ* shall have the pre-eminence—first place in the life. Say to Him, "Blessed Master, I put Thee first. Thy will, not mine, be done."

4. "First" your love, then your service. The Master said, "I know thy works." "Thou hast left thy first love." Rev. 2:2, 4. It is possible for us to get so absorbed in service that we lose our fervent love for the Person of Christ. But love must be first and foremost. "By love serve." The lovers of the Lamb become His most effective and efficient servants.

5. "First" ". . . prayers." 1 Tim. 2:1. Said the apostles, "We will give ourselves continually to prayer and to the ministry of the Word." Communion with the Lord first, then ministry through His power. This was the order in the life of the Master, and must be the order in the life of the servant also.

6. "First" show piety at home. "Let them learn *first* to show piety (margin, 'kindness')

at home." 1 Tim. 5:4. It is in the home first that we are to show forth the kindness of the Christ who indwells us. A loving, patient life in the home will bring blessing to every inmate. In the home where there is loving unity the Lord will ever command His blessing. Psalm 133.

7. "First" yourself as a pattern. Said Paul, "In me *first* . . . for a pattern." When others see in us the pattern of what our lovely Christ is, that through the continuous vision of Him we are being transformed into His likeness, it will be the strongest "Christian Evidence" to them of the reality of Christ and His Word.

Others--A Digest of Christian Thought

A BETTER WAY—"The law treats men as mercenaries, and says, 'Do, and live.' The gospel treats them as children, and says, 'Live, and do.'"—Robert Haldane.

GOLD AMID DROSS—"The world sees the sin of Christians more clearly than the holiness of the church. It sees the divisions which that sin has caused more clearly than the unity which endures in spite of them."—William Temple, Lord Archbishop of York.

WORD OF LIFE—"No living man can tell or know how the Bible in its journey through the world has startled the individual soul in ten thousand different places into a new life, a new belief, a new conception, a new faith."—Stanley Baldwin.

The Family Altar

Elijah repaired the altar of the Lord that had been broken down. Has your family altar been broken down? Begin the year by repairing it.

Do you want a prosperous year? Give prayer and the Word of God first place. Each day feed on the Word of God. You will be helped by following the simple plan of Daily Bible Readings suggested by the godly Mc-Cheyene, which will enable you at your family altar and private Bible reading to read the whole Bible through once in the year, and the New Testament and Psalms twice. Our various Sunday School quarterlies print these suggestive readings. We are printing the suggestions for January reading herewith.

In Joel 2 there is a picture of prosperity. Floors full of wheat, and vats overflowing with wine. What will bring this prosperity? Turning to God, fasting, weeping, mourning, praying. vv. 12, 13.

God has said, "Pray for the peace of Jerusalem: they shall prosper that love thee." God will bless and prosper you as you love and pray for the people that Jerusalem represents—Israel. Wrote one intercessor, "My heart's desire and prayer to God for Israel is, that they might be saved." Rom. 10:1. Israel's salvation will bring blessing to all. Rom. 11:15.

There is a prayer in Psalm 118, "O Lord, I beseech thee, send now prosperity." This prayer is associated with the coming again of

REAPING—"People commit suicide to escape suffering, but destroying the physical body does not cancel the soul's debts; it merely delays payment."—Literary Digest.

WATCHING—"I never lay my head upon the pillow without thinking that maybe before the morning breaks, the final morning may have dawned. I never begin my work in the morning without thinking that perhaps He may interrupt my work and begin His own."—G. Campbell Morgan.

SHAME—Our civilization glories in its technical achievement which expresses itself chiefly today in keeping 20,000,000 people alive by employing them in the manufacture of arms and armament by which they will later kill themselves and the rest of the community.—Reinhold Niebuhr.

ATHEISM DOOMED—"Religious bigotry has been beaten to its knees," said the president of the American Association for the Advancement of Atheism, referring to earnest Christians who oppose him.

"To their knees! Why, that's the place of prayer! When we pray God works. So it is a case of the A. A. A. vs. God!" comments Fred J. Meldau in "Christian Victory."

JEWS—"When I meet a Hebrew, I like to tell him that I, too, am a Jew. He often tells me, 'That is impossible; you have not a Jewish nose.' And then I reply, 'But what, pray, is a nose compared to a mode of life and a system of thought? In respect to these I am a Jew, for my most influential teachers have been such famous Jews as Moses and David, Peter and Paul.'"—B. D. Dykstra, in "Religious Digest."

January.					
This is my beloved Son, in whom I am well pleased, hear ye him.					
FAMILY.			SECRET.		
Genesis 1	Matthew 1	1	Ezra 1	Acts 1	
" 2	" 2	2	" 2	" 2	
" 3	" 3	3	" 3	" 3	
" 4	" 4	4	" 4	" 4	
" 5	" 5	5	" 5	" 5	
" 6	" 6	6	" 6	" 6	
" 7	" 7	7	" 7	" 7	
" 8	" 8	8	" 8	" 8	
" 9-10	" 9	9	" 9	" 9	
" 11	" 10	10	" 10	" 10	
" 12	" 11	11	Neh. 1	" 11	
" 13	" 12	12	" 2	" 12	
" 14	" 13	13	" 3	" 13	
" 15	" 14	14	" 4	" 14	
" 16	" 15	15	" 5	" 15	
" 17	" 16	16	" 6	" 16	
" 18	" 17	17	" 7	" 17	
" 19	" 18	18	" 8	" 18	
" 20	" 19	19	" 9	" 19	
" 21	" 20	20	" 10	" 20	
" 22	" 21	21	" 11	" 21	
" 23	" 22	22	" 12	" 22	
" 24	" 23	23	" 13	" 23	
" 25	" 24	24	Esther 1	" 24	
" 26	" 25	25	" 2	" 25	
" 27	" 26	26	" 3	" 26	
" 28	" 27	27	" 4	" 27	
" 29	" 28	28	" 5	" 28	
" 30	Mark 1	29	" 6	Rom. 1	
" 31	" 2	30	" 7	" 2	
" 32	" 3	31	" 8	" 3	

our precious Lord Jesus. Watch and pray continually for that event. Glorious prosperity to the whole world can alone come when our blessed Jesus shall reign, when all nations shall be His inheritance, and when the uttermost parts of the earth shall be His possession.

The Sunday School Lesson

The Miraculous Crossing of Jordan

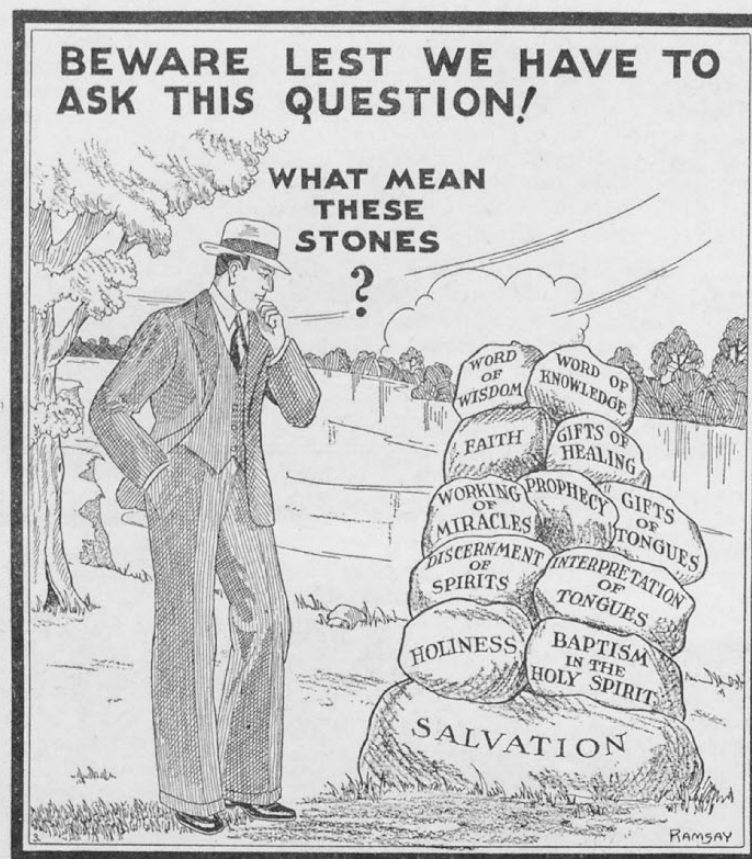
Lesson for January 16. Lesson Text—Joshua 3 and 4.

Purpose of the Miracle. 4:24. "That all of the people of the earth might know the hand of the Lord that it is mighty; that ye might fear the Lord your God forever."

The Book of Joshua is the "Book of Acts of the Old Testament." In the New Testament chronicle Luke records the conquest of the young Church of Christ. The last verse in Mark's Gospel is a Holy Ghost summary of the entire Book of Acts. "And they went forth and preached, the Lord working with them, and confirming the word with the signs following." The preached Word, the personal Presence of Christ, the power of the Spirit performing miracles, this was the secret of the conquests of the New Testament Church. Likewise, obedience to the proclaimed Word, the Presence of God (as typified by the Ark of the Covenant) and the performance of miracles, constitute the secret of Israel's conquest of Canaan.

God's Hallmark. Miracles are not always from a divine source. None the less miracles are one of the signs of God's presence and power. Aaron proved his divine credentials to Pharaoh by having his rod turn into a serpent. But the Egyptian sorcerers, Satanically endowed, duplicated the miracle—their rods turned into serpents. However, God demonstrated His supreme power over that of Satan by causing Aaron's serpent to swallow the Egyptian serpents. Ex. 7:10-12. In the last days, just before the revelation of Antichrist, false cults and false religions abound "with all power and signs and lying wonders." The miraculous gifts of the Holy Spirit, God's healing power, are counterfeited by some of Satan's "lying wonders." 2 Thess. 2:8-12. How can the unskilled Christian differentiate between the genuine—the divine, and the counterfeit—the Satanic? Look for the Ark! Look for the Presence of Christ! Thus in today's lesson the Ark led the procession in the miraculous crossing. The Ark was given the place of prominence. Have nothing to do with any movement, any religion, which does not place the true Ark, Jesus Christ, at the head, which does not make Him Lord of all. Any teaching, any religious group under whatever name it functions, and their names today are legion, which does not make Christ first—supreme—owning Him as Lord of all, leave alone (cf. 1 John 4:1-3)! "If He is not 'Lord of all,' He is not Lord at all."

The Acid Test. When Peter and the disciples saw Jesus walking on the water (Matt. 14:25-32), Peter said, "Lord, if it be thou, bid me come to thee on the water." The writer recently dealt with a very modern minded young person who insisted that all of the miraculous in all religions was of God, whether demonstrated by a Spirit-filled child of God, or by a Hindoo Yogi. Likewise she contended that all faith has a divine source, whether it was faith in Eddyism, Spiritism, or in the genuine gospel. She thereupon used Peter's experience as above mentioned in walking on the water, and declared that anyone,



today—having faith—regardless of the source of that faith, could do likewise! We pointed out to her that Peter only ventured out after he made sure the Ark was ahead! Peter said "Lord, if it be thou." Then we had the grand opportunity of pointing out to this young person that this must be the acid test of every religious experience. (1) It must originate in Christ. (2) The enabling command must come from Christ. (3) The objective, the destination—as was Peter's—must be into the outstretched hands of Christ. Let us have nothing to do with any religious experience or leader which cannot measure up to this standard.

Keeping the Ark in View. We repeat—The Ark was a type of Christ. Joshua 3:4 stipulated that a space of almost a mile be main-

tained between the Ark in the vanguard of the procession and the first of the people. The purpose here was to make the Ark (Christ) visible to all, not only to those nearest Him but also to those far in the rear. For this is the secret of progress in the Christian life. Read Heb. 12:1, 2, "Looking unto Jesus the author and the finisher of our faith." The tense here implies—we must keep our eyes continually fixed on Jesus. The famous tight-rope walker, Blondin, who thrice crossed Niagara Falls, making one perilous journey with a man on his shoulders, was once asked the secret of his being able to maintain his equilibrium under such stress. He replied "When I place my foot on the taut wire to take the first step, I fix my gaze on some immovable object on the opposite shore and never remove my gaze from it all the while I am walking. This gives me a sense of balance." Is not this the secret of maintaining spiritual, Christian equilibrium? To fix our eyes on Jesus when we take the first step of our Christian life and then never to take our gaze away from Him? Many have failed because they took their eyes off Him (the true Ark), and looked instead to some great leader, some teacher, some friend, who, alas! had feet of clay like themselves. Then when their idol fell, their faith failed. But Jesus never fails. He is not only the Author—the Beginner of our faith, He is also its Finisher.

The Way of Escape. In 1 Cor. 10:11 Paul states that all of Israel's experiences happened unto them as examples for us "upon whom the ends of the age have come." In verse 13 he proceeds to declare that in every test which the Christian is called to endure, "God will provide a way of escape." God has not promised His children freedom from testings in the spirit, soul, or body, but He has promised them a way of escape. Israel was confronted with the test of crossing Jordan. She had no army engineers who could build her a pontoon bridge over which every man, woman, child and beast could safely cross. But she had something better! God marshaled the battalions of heaven and His unseen angels held back the flow of Jordan, "the Descender," in its mightiest flood stage so that "all the Israelites passed over on dry ground" (3:17). On one occasion, when the African missionary, Dan Crawford, came to a stream in the heart of Africa he discovered that a bridge upon which he and his bearers had hoped to cross, had been swept away by a tropical storm. It was imperative that Crawford cross that stream immediately, but the bridge was gone. Crawford prayed. A lightning bolt struck a huge tree standing at the river's brink, felling it neatly across the raging current and making a perfect natural bridge for Crawford and his men. "The Royal Engineers of Heaven," wrote Crawford,

Do not fail to read these splendid Pentecostal notes from the pen of Harry Steil.

"laid us a bridge in five seconds' time." God will always provide a way of escape for His trusting people who keep their eyes on "The Ark." Notice the golden text of the lesson. "When thou passest through the waters I will be with thee." God never promised His people immunity from the waters of trouble and affliction, but He has promised to "waterproof" them with His presence—"I will be with thee." "I will be with him in trouble. I will deliver him." Psalm 91:9. In South America there lives a species of land spider which can survive the experience of being submerged in water because the Lord has created within it the ability to form an air bubble all around itself upon which it floats in the water. If God has so endowed a little insect, can He not also enable His children to be so enveloped by Himself, so to "dwell in God" that they will pass through all of life's experiences "more than conquerors"?

The Memorial. 4:20-24. How prone we are to forget God's goodness! The Psalmist had to keep exhorting his soul, "Bless the Lord, O my soul and forget not all His benefits." Peter told the Christians that we need to stir up our pure minds by way of remembrance. Psalm 103:1, 2; 2 Peter 3:1. Twelve men, one representing each Tribe of Israel, each took a stone from the river bed of Jordan and when they had reached its far side they erected with the stones a memorial to God's mighty miracle in enabling them all to cross Jordan dry-shod. This memorial was to be an aid in informing their children, the next generation, of God's "old time power." In our own Pentecostal movement we have come to the second generation. Many of our young people were born into Pentecostal homes. It is possible to be Pentecostal by environment, by birth, and yet not by conviction. When this is the case it makes for lightness and superficiality. The depth of a personal and powerful spiritual experience is apt to be lacking. Such can use Pentecostal phraseology but be lacking in Pentecostal power. Such are prone to ask, "What mean these stones?" "What is Pentecost?" "What do the older folk mean by 'the early days of Pentecost' by 'the old-time power'?" May the Lord help us not to forget. May living memorials be erected and enshrined in all our hearts. We need have no repinings for the "early days," "the good old days," if we will but remember that God is "the Great I Am"—not, "the Great I Was." What He did in the past, He can and will do again, if His people will meet the condition. What is the condition? Read Joshua 3:5: "Sanctify yourselves, for tomorrow the Lord will do wonders among you." Let us not dwell in God's yesterdays. We should not forget them, but let us make glad and willing preparation for God's "tomorrow." "Tomorrow, the Lord will do wonders among you." The God of Joshua, of the yesterday, is our God, the Great I Am—"Jesus Christ, the same, yesterday and today and forever." Joshua's people made an *inward spiritual preparation*. First, they "sanctified themselves." Consequently the outward demonstration of God's power followed. Are our children asking "What mean these stones?" Let us all as parents and children sanctify ourselves, and glad "tomorrows" fraught with Pentecostal power will dawn for us all.—Harry Steil.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

HEBREW UNIVERSITY

The Hebrew University of Jerusalem, inaugurated by Lord Balfour in 1925, now has over 100 academic members on the staff, 100 technical and administrative assistants, and nearly 700 under-graduate students.

"LOVERS OF PLEASURE"

According to the *Index*, published by the Trust Company of New York, the estimated total expenditure on amusements of all kinds in America amounts to the colossal sum of six billion dollars. This represents about 12 per cent of the national income.

ANTI-SEMITISM IN RUSSIA

Recent charges that Communism is a Jewish plan to gain control of the world sound strange and unreal in the light of the following report issued by the Zionist World Congress at Zurich. "During the last few years it became increasingly difficult to keep the Zionist movement in Russia alive as a national organization. The continuous persecution split the organization into its component fractions and destroyed the basis of its existence . . . Arrests of Zionists still occur. Hundreds of Zionists are still kept in exile and in concentration camps of the Soviet Union."

Seed Thoughts

Gathered by Alice E. Luce

The Athenians were only interested in *some new thing*; and the world today is much like them, tired of the old and crying out for some change.

From the worldly point of view there is nothing new under the sun. Our boasted conquest of the air was made by the birds on the day when they were created.

A children's rhyme says: "Oh vain we are, how proud to show our clothes and call them fine and new; when the poor sheep and silk-worm wore that very clothing long before."

In the spiritual realm man has nothing to offer: the New Thought and all other self-styled *modern cults* are as old as the sacrifice of Cain.

The only One who can offer anything new to this poor, weary world is the God-Man Christ Jesus.

He is the First-born from the dead, that in all things HE might have the pre-eminence.

So He comes with new life into the cemetery of all the world's hopes, desires, and aspirations, and proclaims, "Behold, I make all things new!"

Are you in Christ? Then you can rejoice in this New Year that *you* are a new creature; old things are passed away, and all things are become new.

As we face the unknown, untried pathway that lies before us, let it be hand in hand with our risen Lord, walking each step in *newness of life*.

MODERN WARFARE

Aerial bombs of a destructive power undreamed of in the Great War have been used in aerial attacks upon Chinese cities, according to reports which have reached the Commonwealth Government. These bombs, said to weigh 900 pounds, could, in a congested area, kill up to a thousand people instantly. Surely these are inventions "which destroy the earth." Rev. 11:18.

THE CITY OF THE FUTURE

"The omission of Jerusalem from the new Jewish state has caused great concern among the Jews," observes *Revelation*. "Resentment is aroused by the common reference to Tel Aviv as the city of the present, Haifa as the city of the future and Jerusalem as the city of the past. Several hundred thousand copies of a new book advertising Jerusalem as a city of the future are being prepared and distributed throughout the world. The title of the work is 'The Book of the New Jerusalem.'"

FOLLOWING JOSEPH'S FORESIGHT

Said President Roosevelt: "The new national farm act should . . . provide for storage of reserve food supplies in an ever-normal granary; so that when severe and widespread drought occurs, consumers will be assured of more adequate supplies, with less drastic increases in price than would otherwise be the case."

Comments *Philadelphia Record*: "There is nothing really new or revolutionary about the proposal. Joseph used it in ancient Egypt and it worked in China for centuries."

REVENUE IN PALESTINE

We learn from the *Alliance Weekly*, that "two thirds of the revenue of the Palestine Government comes from Jews. Out of this income the government spends more than \$4,000,000 a year for Arab education and only \$300,000 for Jewish education, although the Jews compose one-third of the population of the country and pay two-thirds of the taxes." A similar proportion of the government budget for public health went for work among the Arabs. "Palestine," it adds, "because of the infusion of Jewish blood, has made more rapid progress than any other country in the world."

DRUGS

A well-known daily reports that Chinese territories under Japanese control are being demoralized by the development of the drug traffic on a scale never previously equaled. This fact was reported by a League of Nations committee. "Factories have been set up and are turning out heroin in quantities many times in excess of the whole world's legitimate demands. In one Sino-Japanese city alone—that of Harbin—50,000 drug addicts are said by a credible witness to visit the heroin dens daily. There has also begun an export trade to Europe, America, and Northern Africa to an extent which is believed to make the Far East the source of nearly 90 per cent of all the illicit heroin traffic in the world."

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

"MUCH DARKNESS THERE"

John L. Franklin, Guatemala

"Then spake Jesus to them saying, **I am the light of the world.** He that followeth me shall not walk in darkness, but shall have the light of life."

I recall a conversation I had recently with a man who had just believed on the Lord the night before. He had come to one of our mission stations from his home some miles away. "Now, I am going back to my home," said he, "pray for me, because I shall be the only Christian in my town—the only one among five thousand, and there is much darkness there." As I stood there I was greatly stirred at heart because of those words of his—"There is much darkness there." Then I thought of the many Christian churches and friends and influences in the homeland, for there you have much light, but here we have much darkness. That is why it is difficult for you who dwell in much light to feel how dense is the darkness on the foreign fields.

Well, I put my hand on his roughly-clad shoulder and looked into his face, and said, "Yes, Brother, you are going to a dark place, but you are a light now. Jesus has lighted you. You must return to your home and be a light, and though you be just a little light, remember that light shines in darkness, and can be seen a long way. Jesus says, 'Ye are the light of the world: let your light so shine before men that they may see your good works and glorify your Father which is in heaven.'" So he went—to be a witness of the Light. May God bless him, and may many souls come to Jesus through him!

Also in this same mission station a man and his wife came to hear the gospel (it was their first time to hear it) and were saved. Now they have gone back to their town; and we have a light there shining for Jesus. Here we see the blessing of letting our light shine. We light other lights, and they go and light others. If each one of us should let our light shine as it ought to shine it would not be long until the whole world would be lighted.

Saved in a Hospital

Once we visited a hospital in a town where we have a mission station, and there we talked with a young man who immediately surrendered to the Lord. Several months passed by and we heard no more of him. One day we went to another town to try to open up a new mission station. We had been burdened for this place for some time and wondered how it could be opened to the gospel. We were not long in hearing that there was a man there who had recently become a Christian, and that since accepting Christ as his Saviour, a great change had taken place in his life. We learned that it was the same



Starting home from the Conference with eighteen miles to go

young man who was saved in the hospital in the other town.

He had gone there on some business, but being a great drunkard, he was seized with delirium tremens, got into trouble and was thrown into jail. From there he was taken to the hospital, where we met him and he gave his heart to the Lord. Returning to his home a new creature, there amid the darkness he let his light shine. Many heard about the change that had been wrought in his life, so when we started our meeting there, we had to secure the largest building in town, as so many wanted to hear and inquire about "the Way."

A few days went by without our seeing any results. Then one night, before a crowd



Baptizing believers in Guatemala, our newest mission field

of three hundred people, a woman got up and said, "I accept the Lord Jesus Christ as my only and sufficient Saviour!" There was a great stir, and the people who had been standing in the rear of the building hastened forward to see such a person. They had never heard of such a thing before. They gazed with mixed wonder and curiosity upon a woman who would dare to confess the Lord Jesus as her Saviour.

"I Accept the Lord"

In this same town a man lay dying. He had heard the gospel in our meetings there, so we went to see him. We found him gasping for breath. "I believe the message you have been bringing," he said; "you have been telling the truth. I accept it; in my heart I accept the Lord Jesus as my Saviour." We prayed for his healing, also, and though he is an old man, he may yet live. Others are turning to the Lord there, and a multitude are under conviction. We believe it is largely because one young man let his light shine there. The gospel is growing in favor before the whole city; and with your helping us in prayer we may have a great work there, and have many saved among its nine thousand inhabitants.

Workers Needed

We began to pray that God would raise up a worker for this place, and at last a young married man in a nearby village felt God was leading him to this field of labor. He is giving up all to go. We have promised him \$5.00 a month for a few months to help him get started. We are looking to the Lord to supply the money.

We have another worker, earnest and zealous, and consecrated to the Lord. He is longing to go to a certain place and begin a work, but can scarcely do anything for the lack of funds. We went with him on a visit to these towns and preached a couple of nights to crowds of people who stood out on the wet ground and in the mud to hear for the first time the glorious gospel. We feel the burden of having workers in every city, town, and village in this country. The success of any missionary work depends upon consecrated native workers. A native church must be built and that church must soon come to be self-supporting, and somewhat independent of the missionary, but that will take much time and labor. We are doing everything possible toward the training of native workers. The Bible school in El Salvador is going forward in a great way. We have many men desiring to dedicate their lives to Christian service and go to Bible school. Any offering that you may send designated for this purpose will be an investment which will bear much fruit in the salvation of souls. Then, too, we have a few workers who

(Continued on Page Nine)

ENGAGED IN JEWISH WORK



Ruth Witt

We are pleased to announce the addition of another worker in our Jewish missionary effort which has been started in Chicago under the supervision of Pastor H. A. Stemme. The new worker is Ruth Witt who is a minister of the General Council, having been ordained by the Arkansas District in 1936. Miss Witt gave her heart to the Lord about twelve years ago and was baptized in the Spirit shortly afterwards. She received most of her education near Russellville, Arkansas, and finally went to Southwestern Bible School in order to prepare for the work of the ministry. She graduated from Bible school in 1935 and since that time has been engaged in pioneer work in Louisiana. She is receiving her support from the Arkansas and Louisiana Districts in this new venture, and we trust God may bless her abundantly. Her address in Chicago will be 50 North Wolcott Avenue, Chicago, Illinois.

"MUCH DARKNESS THERE"

(Continued from Page Eight)

are now seeking to open new stations. Five dollars a month for a few months would do much to help them get started.

Offerings for this purpose should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

Brother and Sister Franklin add an interesting paragraph referring to one of the cases they mentioned in the first part of their letter:

Just in Time

"Since writing this letter and telling about the old man who accepted the Lord as his Saviour, we have returned to this city and there found him raised from his bed and on the road to recovery. He attributed his healing to our prayers, and then told his story. He said the first he heard of the gospel was when a certain woman of a nearby town was threatened with being stoned because she had become a believer, and he, being a commander in the army, was sent with some police to protect her. At that time, however, it did not enter his mind that the gospel was the power of God unto salvation.

"As he lay on his bed of sickness he thought he was going to die and began to seek to make peace with God, but could not. He said he could find no rest for his mind or heart. Finally in a semi-conscious condition of mind, when he seemed to be slipping from this world to meet his God unsaved and without hope, he saw a little round white disk of light that commenced to grow larger and larger, but in a few moments it began to diminish, becoming very small until it finally disappeared altogether—and there was darkness!

"It was just at this time, in the divine providence of God, that we entered the room and found him. We scarcely thought it profitable to speak to him, seeing he was

so nearly unconscious and gasping for breath, but we commenced talking to him in a simple way about salvation. He told us afterward that in the moment we began to talk to him and pray for him, he saw a light, and that light began to grow and grow until it had banished every shadow. He said, 'And there was no more darkness. Now I am glad,' he continued, 'that the missionary has come; for he has made the way of salvation plain to me.' May God have the glory!"

In another letter Brother and Sister Franklin write: "We had another **Confraternidad** (Fellowship Meeting) at our new mission station just recently. It proved to be the best we have had yet. In spite of much sickness and death on this field at present, the six stations were all well represented. During this conference we held a baptismal service, and baptized thirty believers. They have all given full proof of their salvation, and are being received into the membership of the assembly.

"As the crowd was leaving we took a picture of some of them. The group on the trail shown in the accompanying picture were starting out on their long journey to their homes eighteen miles away.

"We have an account of eighty-nine souls saved the last two months, and eighty-eight in the six months previous. Praise the Lord!"

SAILINGS

Beulah Buchwalter and **Florence Blossom** expect to sail for Africa February 5, on the "Europa" of the Hamburg-American Line, Pier 84-86 North River, Foot of West 44th and 46 Streets, New York City. Steamer letters may be addressed to them in this way.

We are glad the way has been opened for these ladies to go out at this time—Miss Buchwalter to resume her work in the Gold Coast after furlough, and Miss Blossom to enter upon missionary life and experience for the first time. May the Lord bless them as they go forth, and keep them upon the hearts of their many friends in this country who will be standing behind them in prayer and support. Mail will reach them addressed: Yendi, N. T., Gold Coast West Africa, Via England.

Florence Christie has been recently appointed for missionary work in Egypt and plans to sail December 21 on the "Excalibur" of the American Export Line. Her address in Egypt will be: 206 Tera El Bulekea, Shubra, Cairo, Egypt.



Florence V. Christie

Miss Christie is a graduate of the Southern California Bible School, being a member of the class of '36. The Lord has blessed her ministry in Sunday School work, slum and visitation work, pastoral and evangelistic efforts. May He continue to help and bless as she enters language study in preparation for active missionary service.

NEW MISSIONARY BOOK

We are glad to announce another in our series of missionary booklets, descriptive of our work in various foreign fields. This new book—**A WORK OF FAITH AND LABOR OF LOVE**—is made up from letters written by Miss Lillian Trasher, founder and superintendent of the great Assiout Orphanage in Egypt, where nearly seven hundred orphans and widows are cared for. The work has always been maintained on a strictly faith basis, and God has never failed to provide for the needs as they came day by day. Marvelous and thrilling are the accounts of answers to prayer for material necessities, as well as spiritual blessing.



Miss Lillian Trasher

Send ten cents per copy to help cover the cost of printing and mailing. Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

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BRIEF NOTES FROM FAR AND NEAR

Arrived

Word has been received from India that Miss Mary Waggoner has arrived safely. She will assist with the work at the Girls' Orphanage and Bible Training School at Bettiah. Her address is: Bettiah, Champaran, Bihar, India.

Special Need

Miss Meloon writes from Congo that she is in need of more Sunday School cards and picture rolls, or good Bible pictures of any kind. She mentions that they need not be new. Send direct to Miss Nellie F. Meloon, Betongwe, Uele, Congo Belge, Africa, Via Egypt. It would be well to state on the outside of the package that the contents are old pictures for missionary use, and are of no commercial value. We are sure our sister will be very grateful for these things.

Egypt

We hear from good authority that a woman across the river from Sohag, who a short time ago was opposed to the full gospel message, has received the Holy Spirit, and, not knowing any English previously, spoke for two hours in the English language.—A. F. Crouch.

Change of Address

Mr. and Mrs. Willis G. Long ask us to notify their friends through the Evangel of their change of address in India. They are being transferred to the work at Basti. Their address will be: Basti, Basti District, U. P., India.

Coming Home

Word just received from Mrs. J. K. McConchie states that she is expecting her husband to arrive home from Gold Coast the fourteenth of this month. Mrs. McConchie came home several months ago because of illness. She testifies that the Lord is graciously strengthening her and she is busy with missionary meetings in the East.

In the Whiten'd Harvest Field

ANTLERS, OKLA.—The church and Sunday School are growing encouragingly. Souls are getting saved in our regular services, and there is a revival spirit in our midst almost all the time.—Willie R. Davis, Pastor.

OLEAN, N. Y.—Recently we closed a 2 weeks' revival, Jeannette Marclay, Lake City, Iowa, Evangelist. Her inspiring messages brought conviction to both saint and sinner. A number were saved and the church was greatly encouraged to press on to victory.—Margaret K. Ross, Pastor.

MARTIN'S FERRY, O.—We have just closed a 2 weeks' revival, Evangelist and Mrs. M. M. Johnson, Lexington, Kentucky, in charge. God's blessing rested upon the services, several souls being saved and the saints being drawn closer to God. All Assembly of God ministers passing through are invited to stop.—Isaac Griffith, Pastor.

FT. WORTH, TEXAS—Evangelist and Mrs. B. H. Campbell, Okmulgee, Oklahoma, recently closed a revival at the First Assembly of God in this city. A goodly number were saved and filled with the Spirit, and the spiritual life of the church was greatly built up under Brother Campbell's ministry. Following this meeting, the assembly was blessed with the presence of Brothers du Plessis and Stewart of South Africa.—H. C. Noe, Secretary.

CHEWELAH, WASH.—Began a revival in this little assembly, Thanksgiving night. Had a very nice attendance, and there was a splendid spirit in the meeting. On the second night the power of God fell in copious showers and all the saints were wonderfully blessed. Gladys Duty is the consecrated and beloved pastor of the flock. June Cox, of Seattle, recently joined her as coworker, and she is also deeply consecrated to her Lord. She leads the song service. The population is strongly Catholic, but there are many hungry souls, I am told, who really want to know the truth that makes them free.—Chas. L. Thornton, Evangelist.

WEST PLAINS, MO.—When we arrived here the first of September, 1937, to take over the pastorate, we found a Sunday School attendance of 30. We proceeded to build an inside stairway to the basement of the church, and prepared 3 Sunday School rooms. This left more room above, and it has proven a great blessing to the assembly. The Sunday school attendance more than doubled the second Sunday after we came, and it has been showing a fine increase ever since. All the back indebtedness of the church has been taken care of, and about \$160.00 has been applied on the principal of the church debt. We have also erected a parsonage on the church property. In the last two months, in our regular services, 12 have been baptized or refilled with the Holy Ghost, and a number have been saved. One Sunday night a few weeks ago, 5 received the Baptism or were refilled.—Earl T. Lamons, Pastor.

GOOD NEWS FROM SWEDEN

Pastor Lewi Pethrus, of Stockholm, writes: "God is working here in a wonderful way. Great crowds are coming to our meetings quite irrespective of whoever preaches. The Spirit is being poured out, and we are praying for sinners in every service. It is not unusual to see 20 or 25 saved, and in every meeting there is always someone who comes. Praise the Lord! This revival has been going on among us for 26 years, and it is increasing wonderfully. Many are being baptized in the Holy Ghost, and several persons thank God for healing. Our literary activity is also developing rapidly. We are now publishing 42,500 copies of our 20-page weekly."

ARCHER CITY, TEXAS—Our church recently closed a 6 weeks' revival conducted by Evangelist F. R. Anderson, of Dallas. Fifteen were saved or reclaimed, 9 received the Baptism in the Spirit, and 12 followed the Lord in water baptism. Nearly every member of the church received a new infilling of the Spirit and the saints were greatly encouraged. There were several special healings. A number of the oldest members of the church said they enjoyed this revival more than any they had ever attended—a real old-time Pentecost. Sister Anderson came for the last week of the meeting and was a real blessing to all. Shortly before the revival the assembly purchased a nice 4-room modern house for a parsonage, and during the revival painted the church building.—Mrs. Ben Fish, Church Secretary.

EL DORADO, ARK.—December 5 was the closing night of a 4 weeks revival conducted by Evangelists Doreen Justus, of Ft. Smith, and Lorraine Oliver, of Little Rock. No accurate account was kept of those that found God in the old-fashioned way, but about 20 were saved, reclaimed, filled or refilled and blessed during the campaign. Sister Justus' constructive messages will never be forgotten, and our local congregation says that the spiritual tide of the church is better at the close of this revival than it has been in years. Sister Oliver was a great asset to our Sunday School and Young People's departments, establishing attendance records in both of them. Our Sunday School attendance went to 391, an all time record in the history of the church. We have 345 on our Sunday School roster. The last day of the revival was designated as "Visitors' Day," and Bible classes came from both the Baptist and Methodist churches and sat with our Men's Bible class. The mayor and other civic leaders were in attendance and a great time of fellowship was had by all. Monday, following the close of the revival, was the monthly date for our Sectional Fellowship meeting. It was held in the local church and proved to be a great climax to the campaign. Lunch was served by the local ladies and the services continued throughout the day and into the service hour at night, with A. W. Tanner, Presbyterian, of Camden, presiding.—R. C. Jones, Pastor.

LITCHFIELD, O.—In a revival in which B. E. Hillman, of Dunkirk, was the main speaker, God met us in a wonderful way. A number were saved and filled with the Spirit, and backsliders were reclaimed and refilled. There were some testimonies of healing. Much prejudice was broken down. Several were added to the church roster. Brother McKinney, of Akron, permitted us to use his church for baptismal services, and 14 were immersed. Brother Hillman delivered the evening message on Baptism. This revival came after months of prayer and waiting on God. Any Council minister passing this way is welcome.—G. F. and Mrs. Gribben, Pastors.

OAKLAND, CALIF.—We praise the Lord for the great outpouring of His Spirit which we have enjoyed for the past 6 weeks. Truly we are convinced that the days of revival are not over. God wonderfully met with us at every service. Many were saved and baptized in the Holy Ghost, and many were healed. One sister was healed of an ailment of 21 years' standing; another sister was healed of a cancer on her hand from which she had suffered a long time. We tarried in the mission until after midnight several times, and one morning until about 3 a. m. In my 14 years of ministry this has been one of the greatest outpourings I have witnessed. Words would fail to fully describe the meeting.—H. J. Ketner, Pastor, Tenth Street Mission.

INDIANAPOLIS, IND.—The "Deeper Life Convention" in this city was a time of rich blessing for all who attended. We believe the effects of this convention will be felt to the ends of the earth. Day after day intercession was poured upon us for the church of Jesus Christ everywhere. For ministers, pastors, evangelists, missionaries, and teachers especially. There was such a rebuke in the Spirit against all strife, isms, schisms, divisions, criticisms, etc., but oh, such a groan for "unity in the Spirit." Many testified before leaving the convention that they could never be the same again. It seemed good to the Holy Ghost to especially open the Word to us concerning the "body of Christ." This was made so real to us the last Sunday morning in a breaking of bread service. It seemed the only thing lacking to make it heaven was the bodily presence of Jesus. The revelation of the Word concerning the body of Christ came to us with such weight in this service that even our very flesh seemed changed. The presence of God just seemed to fill every nook of the church. From the very opening service of the convention, people entered and left the church on tiptoe. They whispered if there were only two persons in the entire church. There was never a boisterous, loud thing during the entire ten days. Souls were saved, filled with the Spirit, discernment was given, demons were cast out, a number of the gifts were in operation and miracles were wrought in the name of the Holy Child Jesus. The whole theme of the convention seemed to be—the perfection of the body of Christ with the life, godliness, and power of the Godhead. Each minister ministered as one sent from God. We purposely omit their names because each one desires to say with the Psalmist, in Psalm 115, "Not unto us, O Lord, not unto us, but unto thy name give glory."—H. H.

The Way of Salvation

A DEAD MAN COMES BACK TO LIFE

Harry A. Miller of the African Inland Mission, writing under date of April 4, 1937, relates the following in the *Moody Monthly*:

"About three weeks ago a native man who had been suffering from tuberculosis for a number of years, died. For a long time he had been defiant toward the gospel, but had repented and accepted the Lord just a short time before his death. The relatives prepared for the burial, by washing the body, shaving the head, and digging the grave. (Africans customarily bury their dead in a sitting posture.) The body was so rigid that the natives were unable to bend the man's arms. Some of the Christians from Kasengu came to hold the service, and while they were praying the man came to life—which caused no small amount of excitement.

"The man said that he was on the way to heaven, when he came to a fork in the road and was met by a soldier, who asked him where he was going; and he replied that he was on his way to heaven. The soldier said, 'You can't go to heaven until you return and burn your Jok houses.' 'Jok' is the word for Satan, and the natives have many of these miniature houses in which some sort of an offering is given to appease the evil spirits. The man said to his relatives, 'Go burn my Jok houses.' They refused; and because he was so weak, he himself was unable to do it. But finally after many words he remarked that if it wasn't for his relatives he would be on his way to heaven. By and by the relatives complied with his request and burned his Jok houses. Then he said, 'Now I am ready to die, for I am going to heaven.' He lingered on until the last Sunday in March, about two weeks after the incident."

Are you ready to die, and are you bound for heaven? It is written, "Whosoever shall call upon the name of the Lord shall be saved." Rom. 10:13.

ENGLEWOOD, COLO.—Two years ago in August we accepted the call to the pastorate of the Englewood Pentecostal Church, 3089 So. Bdy. God blessed our efforts there. The following June the two churches of Englewood were united taking the name of First Pentecostal Church. During my two years and three months as pastor of the church, God has blessed and given the church a healthful and substantial growth. The Sunday School has become a first-class Sunday School, the attendance reaching 156, the highest by a margin of 44 in the 9 years of the church's existence. Besides the desirable growth, the Sunday School for a long time has been supporting a native missionary, Brother Chu, on the mainland of China. In September Leonard Palmer, Ottawa, Kansas, was with us in a 3 weeks' campaign. A number were saved and filled with the Spirit. The meeting proved of great worth to our congregation. Brother Palmer is to be commended for his efficiency as an evangelist.

This summer I felt that God would have me resign my pastorate and become a member of the faculty of Southwestern Bible School,

Enid, Oklahoma. My farewell service was not until Sunday night, November 7. The following Tuesday we came to Enid. We like our

work here very much. Prior to my leaving, Joseph Neeley was voted in as my successor in the pastorate.—Cecil J. Lowry.

Good News!

The Book of Revelation Expounded in Simple Language

Brother Pearlman just dropped into the editor's office and said, "I believe that the book of Revelation is the most important book for the day in which we are living. There is practical teaching in every chapter, and that which will be extremely helpful for these last days. What would you think if I prepared a series of topics going right through the whole book of Revelation and bringing home all the most helpful lessons that can be obtained from the study of this book? I will avoid the speculative, but just seek to bring forth its real message for the hour in which we are living."

The editor said, "Just the thing we need! The books that men are writing on the subject are so full of speculation that we can hardly recommend one which is being published today. Go right ahead, and we shall be most happy to publish your studies."

Brother Pearlman thinks the best way to open up the book will be in the form of a series of topics for the Christ's Ambassadors Herald. He will write in such a way as to make the notes simple so that all our young people will be able to get the fullest benefits of this wonderful book which God has promised should be a blessing to everyone who reads it. Rev. 1:3.

Do you want to get this series of studies? Then be sure and subscribe for the Christ's Ambassadors Herald. In bundles for your young people's society the price will be Five Cents per copy. We are preparing Herald boxes like the Evangel boxes, and where twelve or more copies are required per month we will send a box free.

Single subscriptions for one year are just Sixty Cents; or for One Dollar we will send the paper regularly for two years. As these studies will probably take Brother Pearlman two years to complete, we recommend that everyone who desires these studies, and we think every Evangel reader will like them, should send One Dollar for a two-year subscription for the Christ's Ambassadors Herald. Send your subscription now. You may use the space below.

Gospel Publishing House, Springfield, Mo.

I enclose \$_____ and ask that you enter my subscription to the Christ's Ambassadors Herald for _____ year(s).

Name _____

R. F. D. or Street _____

City _____ State _____

SOVIET PURGE

Comments *Revelation*: Continued evidences trickle out of Russia showing that the great "purge" within the ranks of the Russian leaders is along *anti-Semitic* lines. Of the hundreds of leaders who have been "liquidated" within the past few months *more than seventy per cent have been Jews*. These have included some of the best known Russian leaders. Doletsky, head of *Tass* the Russian news-gathering organization similar to and corresponding with the Associated Press, was among these, as was Nickolai Vladimirsky, National Commissar for Railways.

Forthcoming Meetings

CAROLINA, W. VA.—Dec. 26—; Floyd E. White, Evangelist.—Ina F. Pittman, Pastor.

KENNETT, MO.—Jan. 9—; Sanders Brothers Evangelistic Party.—E. L. Hance, Pastor.

JOPLIN, MO.—1508 Virginia Ave.; Dec. 28—Jan. 16; Evangelist and Mrs. James E. Hamill.—S. K. Bifle, Pastor.

FT. WORTH, TEXAS—First Church of the Assemblies of God; Jan. 9—; Willa Short, Oklahoma City, Okla., Evangelist.—H. C. Noe, Secretary.

PITCAIRN, PA.—First Pentecostal Church, Jan. 23-30; Bible Conference; Flem Van Meter, Superintendent Eastern District, in charge. Services each night 7:30.—W. F. Voodre, Pastor.

SAN JOSE, CALIF.—Upper Room Pentecostal Mission; Dec. 26-Jan. 16; Harvey McAlister, Evangelist.—Max Freimark, Pastor.

BENTONVILLE, ARK.—Church Dedication, Dec. 31; Roy Garrison is Pastor.—R. E. Gilliam, Presbyter, Siloam Springs, Ark.

"Thy Word have I hid in mine heart that I might not sin against Thee."

We present below the names of 12 boys and girls, submitted to us by their teacher, Mrs. J. E. McDonald of Preston, Mississippi. These will be the first to receive certificates for memorizing the Scriptures in the booklet entitled "Bible Truths."



- Waldeline McDonald
- Catherine Landrum
- Imogene Landrum
- Christine Goodin
- Jewell Warren
- Paul McDonald
- Billy Sam Baughman
- Lena R. McDonald
- Edward McDonald
- Frances Jones
- Vanzee Luke
- Grady McDonald

The booklet has been prepared especially for our own fellowship, with the purpose of teaching the truths which we especially emphasize. They are as follows: **God, Man, Sin, Salvation, Resurrection, The New Birth, Means of Grace, The Holy Spirit Baptism, The Second Coming of Christ, etc.**

In this booklet there are from 5 to 25 questions asked on the different subjects listed above. Each question is clearly answered so that a child may understand. The Scripture which confirms the answer also is given. Many of our Sunday School teachers have purchased these booklets and are teaching the Bible Truths to their pupils. Scripture Memorization is one of the most important phases of our Sunday School work; and it is certain to be productive of rich results among our children and young people. These booklets may be had at **10c each; or \$1.00 per dozen** from the **Gospel Publishing House, Springfield, Mo.**

EDINBURG, ILL.—Gospel Tabernacle, Jan. 11-30; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—Samuel Skyles, Pastor.

MARYSVILLE, WASH.—Jan. 1, for 3 weeks or longer; Homer Rugwell and Fred A. Dalton, Evangelists. J. L. Isaacs is Pastor.

CHICAGO, ILL.—Stone Church, 70th St. and Stewart Ave.; Jan. 6, for 10 days or longer; H. Earl Winburn, Evangelist.

WILDWOOD, FLA.—Jan. 2—; Curtis W. Ringness and D. Wiley Norton, San Francisco, Calif., Evangelists.—Myrtle Snair, Pastor.

WARREN, O.—First Pentecostal Church; Jan. 9, for 3 weeks; Floyd Hawkins, of Texas, Evangelist.—Chas. R. Shuss, Pastor.

CHICAGO, ILL.—Full Gospel Assembly, 538 N. Laverne Ave.; Jan. 16-30; John Wright Follette, New Paltz, N. Y., Evangelist.—K. A. Auten, Pastor.

TULSA, OKLA.—Faith Tabernacle, 13th and S. Trenton; Dec. 31-Jan. 16; George Hayes, Houston, Texas, Evangelist.—W. F. Garvin, Pastor.

NEWARK, N. J.—Bethel Pentecostal Church, 4th and Dickerson Sts.; Jan. 9-30; Guy Shields, Ft. Worth, Texas, Evangelist.—Ray S. Armstrong, Pastor.

SPRINGDALE, ARK.—Church Dedication, Jan. 1; Roy Murrell is pastor.—R. E. Gilliam, Presbyter, Siloam Springs, Ark.

MECHANICSBURG, PA.—Pentecostal Assembly of God, 215 N. Arch St.; Jan. 2-23; Nimrod Park, Evangelist.—W. R. Murlatt, Pastor.

HARRISBURG, PA.—Pentecostal Church, 2540 Jefferson St.; Jan. 9-23; Ralph M. Jeffrey, Hagerstown, Md., Evangelist.—A. Newton Chase, Pastor.

OAKLAND, CALIF.—Bethel Tabernacle; Jan. 16-23; Evangelist T. J. Jones, member of Missionary Council of England.—R. L. Brown, Pastor.

SANTA ANA, CALIF.—Full Gospel Assembly, 1600 W. 3rd St.; Jan. 2—; Evangelist and Mrs. Stanley P. McPherson.—Ernest L. Friend, Pastor.

DALLAS, TEXAS—Faith Tabernacle, Oakland and Marburg Sts.; Jan. 2—30; Stanley Comstock and Party, Evangelists.—W. S. Barham, Pastor.

VISALIA, CALIF.—Full Gospel Church, 900 West Oak St.; Jan. 2—; Charles Pepper, former Secretary Arkansas-Louisiana District, Evangelist.—J. Con Medley, Pastor.

MT. VERNON, MO.—Jan. 2, for 3 weeks or longer; Salvatore R. Noferi, Evangelist and Concert Violinist, of New York City.—R. F. Davis, Pastor.

LANCASTER, PA.—Pentecostal Tabernacle, West Orange and Concord Sts.; Jan. 2-23; V. Marie Wilson, Evangelist.—Wilfred A. Brown, Pastor.

BROADCAST

KANSAS CITY, MO.—Full Gospel Tabernacle, 3100 E. 31st St.; Station KXBY, 1530 kilos., Sundays, 8:00-8:30 a. m. and 10:00-10:30 p. m. Let us know if you get the program.—A. A. Wilson Pastor.

HASKELL, TEXAS—Jan. 2—; Evangelist and Mrs. Troy Helms, of Alabama. Nearby assemblies invited to co-operate.—Mr. and Mrs. C. H. Eckles, Pastors.

GLENDALE, CALIF.—Bethel Chapel, Chevy Chase and Harvard; "Back-to-the-Bible" campaign; Jan. 2, for 2 weeks or more; Robert Perryman, Evangelist.—S. J. Clarke, Pastor.

DECATUR, ILL.—Assembly of God Tabernacle, Jasper and Cantrell Sts.; Jan. 9—; Evangelist and Mrs. Clyde C. Goree, Amarillo, Texas.—B. R. Minton, Pastor.

TOWER CITY, PA.—Assembly of God, opposite National Bank; Jan. 4—; R. Vivian Frederickson, Evangelist and prospective missionary to India.—L. J. Bernhardt, Pastor.

DALLAS, TEXAS—Deeper Truth Revival, Full Gospel Church, Peak and Garland Sts., Jan. 1. Harry E. Bowley and other speakers will be present. Rooms and board near church for out-of-town visitors.—Loren B. Staats, Pastor.

HEFLIN, LA.—Fellowship Meeting, Jan. 3-4; Church Dedication, evening of Jan. 3. Basket dinner on the 4th. Everyone welcome. Nearby churches urged to co-operate.—Theo. Gentry, Secretary-Treasurer, Sibley, La.; Rice Wright, Pastor, 1911 Park Ave., Shreveport, La.

EAST AURORA, N. Y.—Gospel Tabernacle, 60 Elm St.; Jan. 6-16; W. J. Vaters, of Niagara Falls, Special Speaker.—Robert T. McGlasson, Pastor.

JAMAICA, L. I., N. Y.—Calvary Gospel Tabernacle, 90-10 168th St. (just north of Jamaica Ave.); Dec. 27-Jan. 2; David du Plessis, Johannesburg, South Africa, Speaker.—Vernon G. Gortner, Pastor.

SANTA CRUZ, CALIF.—City-wide Bible Conference and Evangelistic Meetings, Jan. 2—; in East Side M. E. Church building, J. N. Hoover speaking each afternoon and evening.—T. E. Ness, Secretary.

SOUTHERN MISSOURI BIBLE CONVENTION
WILLOW SPRINGS, MO.—The Mid-Winter Bible Convention of the Southern Missouri District Council will convene with the Assembly of God church at Willow Springs, Mo., January 25 to 28th inclusive. Beds free. Meals on the free will offering plan.—Write S. L. Johnson, Dist. Supt. or Raymond Noland, Pastor.

ENID, OKLA.—Dr. Lillian B. Yeomans, Los Angeles, Calif., for many years member of Lecture-Faculty of Southwestern Bible School, will hold evangelistic services nightly in Enid Gospel Tabernacle, and lecture to students daily for 2 weeks, beginning Jan. 9. Lectures open to public. The afflicted will be anointed every night. Those who wish to come from long distances, may address Pastor P. C. Nelson, 316 E. Cherokee, Enid, Okla.

CONVENTION AND BIBLE CONFERENCE
CHILDRESS, TEXAS—Convention and Bible Conference, Jan. 17-22. Special speakers include James Hutsell, Superintendent Oklahoma District; Wm. D. Burris, Superintendent Arkansas District; and F. D. Davis, Superintendent Texas District. Rooms and meals at special rates. For further information write Pastor E. R. Winter, 509 Ave. B, S. W., Childress, Texas, or A. C. Bates, Box 5048, Amarillo, Texas.

MISSIONARY CONVENTION
OKLAHOMA CITY, OKLA.—State Missionary Convention, 1813 West Second St. First service, Dec. 31, 7:30 p. m. All-day services, Jan. 1. Lunch on the grounds for those coming to stay through convention. Rooms free as far as possible; meals at reasonable rates. Noel Perkin, Foreign Missionary Secretary, Springfield, Mo., in charge of meeting. Lois Shelton, returned missionary from Africa and other missionaries will be present. For further particulars write local committee, J. B. McDona, 3518 S. Harvey, W. E. Brannon, 1828 N. W. Second St., R. B. Bell, 1623 Roadway Drive, Oklahoma City. Churches and Ministers of District expected to attend.—James Hutsell, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
DAYTON, O.—Southwestern Ohio Fellowship Meeting, Jan. 3, at 104 Buckeye St.; A. B. Cox, Pastor.—F. L. Wells, Secretary.

KENNETT, MO.—Fellowship Meeting, Jan. 3. Services: 10:30, 2:00, and 7:30. Basket lunch at noon. Everyone invited. E. L. Hance, Pastor.—Cleo Tapp, Secretary-Treasurer, Dexter, Mo.

MARION, IND.—Southern Indiana Fellowship Meeting, Assembly of God, Jan. 3. Meals furnished. Vern L. Stoops is pastor.—Zella Anthony, Secretary, 503 S. Lawton, Jasonville, Ind.

EAST AURORA, N. Y.—Zone Fellowship Meeting, Jan. 5; Gospel Tabernacle, 60 Elm St. Services: 10:30, 2:30, and 7:30. Ministers' business meeting 1:00; C. A. meeting 6:30. Meals on freewill offering plan. Gordon R. Bender, Zone Secretary.—Robert T. McGlasson, Pastor.

OTTAWA, KANSAS—Northeast Sectional Rally, Jan. 8. Services: 10:30, 2:30, and 7:30. Everyone bring well-filled basket for noon meal. "Spelling Bee" on Bible characters in afternoon. Bring your instruments for orchestra. W. O. Zeigler is pastor.—P. D. Pittman, Sectional Secretary, 1911 Rhode Island St., Lawrence, Kansas.

OKLAHOMA S. S. AND C. A. RALLIES
Mooreland, Dec. 29; Watonga, Dec. 30; Ponca City, Jan. 5; Davenport, Jan. 7; Henryetta, Jan. 12; Tulsa, Jan. 13 (North Peoria and Haskell); Miami, Jan. 14. Services at each meeting: 10:30, 2:00, and 7:30. Bring basket lunch.—Albert Ogle, State S. S. Superintendent and C. A. President, 1107 Iowa Ave., Chickasha, Okla.

YONKERS, N. Y.—Sunday School and Young People's Convention, Jan. 1, at Westminster Presbyterian Church, 78 Warburton Ave. Services: 10:00, 2:30, and 7:30. Speakers: Frank F. Peckham, District Sunday School Secretary; Warren C. Anthony, District Christ's Ambassadors Secretary; Flem Van Meter, District Superintendent. Basket lunch; restaurants near by. Local congregation will provide hot drinks and milk for those bringing lunch.—Earle E. Shevel, 9 S. Kensico Ave., Valhalla, N. Y.

MICHIGAN C. A. RALLIES
 Eastern Section: Redford, Mich., V. F. W. Hall, 16847 Lahser Ave.; Jan. 1; James Davis, Pastor.
 Western Section: Three Rivers, Mich., Full Gospel Assembly, 125 N. Main St., Jan. 1; Wm. C. Richardson, Pastor.—Mrs. Malachi R. Cook, State Secretary, Bay City, Mich.

OPEN FOR CALLS
Evangelistic or Pastoral

John F. Campbell, Mounds, Okla.—"Oklahoma or Texas preferred."

Evangelistic

Evangelist and Mrs. Otis Runyon, Ogallah, Kansas.—"Each of us play and sing specials; graduates of Shield of Faith Bible Institute; in fellowship with General Council. Reference: Fred Vogler, 1017 S. Market, Wichita, Kansas."

MISCELLANEOUS NOTICES

NEW ADDRESS—Turlock, Calif. "We have accepted the pastorate here for an indefinite period."—Evangelists Guy Renfrow and Leonard Rogers.

NEW ADDRESS—Chappell, Neb. "We have accepted the pastorate here."—Mr. and Mrs. G. W. Clopine.

WANTED—Gospel Gleaners, Intermediate Young People, and Pentecostal Boys and Girls.—A. D. Nichol, Box 182, Fort Lauderdale, Fla.

WANTED—Old Bibles, Evangelists, tracts, etc., for free distribution among the poor.—Wandaline Patterson, General Delivery, Seminole, Okla.

NEW ADDRESS—639 W. 44th St., Savannah, Ga. "We have accepted the pastorate here. Church located on corner of Anderson and Montgomery."—A. G. Voight.

WANTED—Bibles, tracts, Testaments, Gospel portions, books, songbooks, mottoes, and papers for free distribution to the gospel hungry in West Central Arkansas. Send postpaid.—E. McLain, General Delivery, Dardanelle, Ark.

WORLD MISSIONS CONTRIBUTIONS

December 8-14 Inclusive

ALABAMA. Personal Offerings	\$ 28.00
Andalusia Assembly of God Church	12.31
Opelika Mt. Pleasant Assembly of God	1.50
Warrior Assembly Sunday School	1.20
ARIZONA. Personal Offerings	2.00
Buckeye Pent'l Assembly of God Church	8.64
Cottonwood Assembly of God	7.05
Mesa Assembly of God	9.45
Sedona Assembly of God	5.00
ARKANSAS. Personal Offerings	23.00
Arkans Assembly of God S S	1.25
Big Flat Assembly	4.00
Booneville Assembly of God	3.50
Camden Assembly of God S S	3.10
Cozahoma Assembly of God	3.00
Dardanelle Assembly of God S S	4.69
Eureka Springs Assembly of God	4.15
Flippin Assembly of God S S	1.00
Fordeyce Assembly of God & C A's	4.00
Gentry Assembly of God Church	1.70
Malvern Assembly of God S S	7.50
N Malvern Assembly of God & S S	2.31
Oseola Faith Band Assembly of God	2.35
Pindall Assembly of God	1.00
Russellville Assembly of God S S	20.23
Springdale Assembly of God & S S	1.51
Van Buren Assembly of God	2.50
Wesson Assembly of God S S	1.79
CALIFORNIA. Personal Offerings	308.60
Antioch Assembly of God & S S	4.20
Arvin Christ Ambassadors	4.00
Auburn Full Gospel Tabernacle	20.00
Avenal Gospel Tabernacle	11.67
Bakersfield Full Gospel Tabernacle C A's	37.00
Bakersfield Weed Patch Assembly of God	7.00
Bellflower Four Fold Church W M C	2.00
Bellflower Christ Ambassadors	13.00
Benicia Trinity Full Gospel Mission	15.00
Berkeley Full Gospel Church	11.01
Brawley First Pent'l Assembly	4.50
Brawley First Pent'l Assembly & W M C	27.00
Callistoga Assembly of God	11.50
Carlsbad Church	8.35
Caruthers Full Gospel Assembly S S	3.00
Chico Assembly of God S S & C A's	23.04
Chula Vista Pent'l Full Gos Assembly	16.00
Coalinga Pent'l Full Gospel Mission S S	14.35
Corcoran Full Gospel Mission S S	17.00
Duysmuir Pent'l S S	58.25
E Palo Alto Community Church	24.00
Fontana Pent'l Church	31.78
Fresno Bethel Temple	10.00
Fresno Full Gospel Tabernacle	53.25
Fort Bragg Full Gospel S S	3.09
Fullerton Glad Tidings Assembly of God	6.41
Half Moon Bay Full Gospel Church	5.12
Healdsburg Full Gospel Assembly	4.81
Hermosa Beach Gospel Tabernacle	5.25
Highgrove Full Gospel Church	11.17
Holtville Assembly of God S S	5.16
Lemoore Sunday School	4.45
Lindsay Full Gospel S S	10.60
Littlefield Assembly of God Church	2.00

Lodi Glad Tidings Temple	21.62
Long Beach Central Gospel Tabernacle	50.00
Los Angeles First Full Gos Ch for the Deaf	10.00
Los Angeles Full Gospel Tabernacle	2.00
Madara Pent'l Tabernacle	30.88
Manhattan Beach Assembly	5.59
Manhattan Beach Assembly W M C	1.00
Manteca Glad Tidings Tabernacle	5.72
Merced Pent'l Church	10.90
Modesto Bethel Church	25.02
Monrovia Full Gospel Assembly S S & C A's	14.00
Monterey Calvary Tabernacle	9.77
Napa Full Gospel Tabernacle	23.25
National City Pent'l Tabernacle	11.92
Oakland First Pent'l Church	216.00
Oakland Havenscourt Colonial Church	7.00
Oakland Tenth Street Mission	18.09
Oildale First Pent'l Church & S S	14.25
Oroville Assembly of God	21.92
Pacific Grove First Pent'l Church	33.68
Palo Alto Glad Tidings Tabernacle	25.35
Pasadena S Calif Bible School Pilgrim's Class	20.00
Petaluma Full Gospel Assembly	12.22
Pixley Church of God	2.14
Pomona First Full Gospel Church	17.00
Redwood City Full Gospel Church	37.88
Sacramento Full Gospel Church	121.16
San Bruno Assembly of God	3.16
San Diego (East) Glad Tidings Assembly	8.83
San Diego Pent'l Full Gospel Tabernacle C A's	4.00
San Luis Obispo Full Gospel Mission	12.50
Santa Ana Full Gospel Assembly	12.02
Santa Paula Pent'l Church & C A's	4.00
Santa Rosa Assembly of God	14.62
Taft Women's Missionary Council	19.00
Tulare Full Gospel S S & C A's	12.00
Tuolumne Bethel Tabernacle	12.00
Ventura Full Gospel Church & S S	6.68
Wasco Four Fold Gospel Mission	14.70
Waterford Pent'l Mission	5.00
Whittier Assembly of God Church	10.00
Whittier Women's Missionary Council	2.00
Willits Full Gospel Mission	1.25
Willowbrook First Pent'l Church	26.62
Willows Assembly of God	6.50
Woodland Full Gospel Assembly	29.00
COLORADO. Personal Offerings	61.35
Arrola Sunday School	1.00
Clifton Assembly of God S S	4.00
Cortez Assembly of God Church	13.99
Denver Downtown Tabernacle	17.78
Englewood First Pent'l Church	3.12
Ft Collins Assembly of God	35.00
Grand Junction Pent'l Assembly of God	25.47
Greeley Assembly of God S S & C A's	9.00
Hudson Pent'l Mission	3.00
Johnstown Open Bible Hall S S	6.60
Las Animas Assembly of God Church	2.00
Longmont Full Gospel Church	9.73
Loveland Assembly of God	5.25
New Raymer Assembly of God	2.00
Paonia Pent'l Assembly	7.07
Pueblo Glad Tidings Tabernacle	30.00
Rifle Assembly of God Church & S S	2.00
Sterling Assembly of God Church	10.00
Wray Assembly of God	4.32
CONNECTICUT. Danbury Pent'l A & S S	16.02
Meriden Gospel of Calvary Assembly	12.00
DELAWARE. Lewes Full Gospel Church	10.00
Wilmington First Pent'l Tabernacle	34.76
DIST. COLUMBIA. Wash. Bethel Pent'l Tab.	141.75
Washington Trinity Pent'l Church	6.00
FLORIDA. Personal Offerings	20.50
Durant Pleasant Grove Assembly	5.00
Goulds Full Gospel Mission	5.00
Green Cove Springs Assembly of God & S S	2.00
Jacksonville First Assembly of God	30.00
Lakeland Assembly of God	6.40
New Smyrna Beach Full Gospel Assembly	3.00
Ocala Assembly of God S S	3.66
Sanford Full Gospel Missionary Society	5.00
St Petersburg Full Gos Tab S S	37.54
St Petersburg Pent'l Tabernacle	16.00
Sulphur Springs Mt Zion Assembly of God	15.93
Tampa Glad Tidings Tabernacle	18.56
Tampa North Bay Street Church	5.50
Wildwood Assembly of God	5.00
GEORGIA. Personal Offerings	3.00
Atlanta Assembly of God Tabernacle	10.00
Macon Assembly of God & S S	4.00
IDAHO. Personal Offerings	6.55
American Falls Assembly of God Church	10.00
Caldwell Assembly of God	9.00
Idaho Falls Glad Tidings Assembly	6.13
Payette Assembly of God	5.00
Wendell Assembly of God	9.54
ILLINOIS. Personal Offerings	225.76
Alton Edwards Street S S	115.50
Benton Assembly of God S S	2.50
Bushnell Assembly of God	3.50
Camden Assembly of God Church	5.35
Chicago Bethel Temple Children's Church	2.75
Clinton Assembly of God S S	6.04
Coffeen Assembly of God	2.00
E Alton Full Gospel Assembly	4.00
E St Louis Bethel Tabernacle	42.33
Freeport Assembly of God	8.70
Galesburg Calvary Pent'l Church S S & C A's	41.71
Gillespie Assembly of God S S	1.00
Greenville Assembly of God	2.36
Holiday Full Gospel Tabernacle	3.48
Lincoln Assembly of God Church	9.16

Mason City Assembly of God Church	4.35
Oraville Assembly of God Church	1.00
Pawnee Assembly of God S S	9.06
Percy Assembly of God	4.89
Pocahontas Pent'l S S	2.00
Quincy Assembly of God Bethel Church	22.80
Reno Assembly of God S S	4.04
Sorento Assembly of God Church & S S	15.51
South Pekin Assembly of God Ch & S S	7.02
Springfield Full Gospel Assembly & S S	23.65
St Charles Pent'l Church	10.00
West Point Assembly of God	6.95
INDIANA. Personal Offerings	40.65
Alfordville Assembly of God S S	3.25
Bloomington South Side Church	8.87
Chesterton Full Gospel Tabernacle	3.00
Clinton Assembly of God Church	2.00
East Chicago Full Gos A of G	2.72
Indianapolis Laurel Street Apostolic Church	5.00
Indianapolis Woodworth-Etter Tabernacle	10.00
Terre Haute Assembly of God	37.00
W Terre Haute Assembly of God S S & C A's	9.07
IOWA. Personal Offerings	10.25
Ames Assembly of God	10.00
Calumet Gospel Tabernacle	11.70
Davenport Bible Study Class	5.00
Davenport El-Bethel Church S S	6.75
Ft Madison Assembly of God	19.32
Harvey Assembly of God	2.10
Keokuk Little Log Ch in the Valley	7.85
Linn Grove Assembly of God	9.00
Marshalltown Gospel Tabernacle	8.00
Mt Ayr Pleasant Hill Assembly	4.00
Nashua Assembly of God	3.00
Oelwein Pent'l Assembly	6.00
Oskaloosa Assembly of God	12.00
Troy Mills Full Gospel Tabernacle	6.30
Truesdale Assembly of God	12.00
Vinton Assembly of God S S	2.50
KANSAS. Personal Offerings	19.65
Alton Assembly of God Church	7.00
Arkansas City Bethel Mission	10.00
Bazine Assembly of God	5.00
Chanute Assembly of God Church & S S	3.89
Coldwater Assembly of God Pike S S	15.00
Gerlane Assembly of God	3.27
Grent Bend Assembly of God	12.77
Hiawatha Assembly of God S S	13.62
Hill City Miller Assembly of God	1.96
Kansas City Full Gospel Tabernacle	179.75
Kingman Sunday School & C A's	3.53
Larned Assembly of God	5.50
LeRoy Assembly of God Church	1.48
Ogallah Cedar View Assembly	2.90
Osborne Church S S & C A's	4.67
Oswego Assembly of God	1.00
Palco Assembly of God S S	3.43
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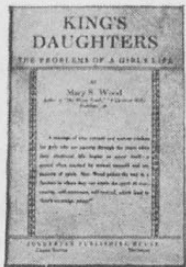
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Laramie First Pent'l Church	10.51
Rock Springs Pent'l S S	2.60
CANADA. Personal Offerings	7.10
Toronto Evangel Temple	18.00
Total amount reported	\$11,471.21
Home Mission Fund	\$223.45
Office Expense Fund	200.30
Literature Expense Fund	70.33
Amount reported given direct for	
Home Missions	633.59
Amount reported given direct to Mis-	
sionaries	1,123.53 2,251.20
Amount received for Foreign Missions	9,220.01
Amount previously reported	7,840.94
Amount received for Foreign Missions this	
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