

Shall not the  
Judge of all the  
earth do right?  
Gen. 18:25.



He shall judge  
the world with  
righteousness.  
Psalm 96:13.

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel  
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., DECEMBER 4, 1937  
NUMBER 1230

Single copies, 2 cents  
\$1.00 a year in U. S. A.

## The Righteous Judgment of God

Ernest S. Williams

Human judgment is always subject to error and is often unjust. Who of us has not formed conclusions that we saw to be incorrect when we were more fully acquainted with circumstances as they were? In our most earnest effort to administer righteous judgment we are likely to make serious mistakes. Years ago a colored man was arrested on the Mohave Desert and convicted of murder and hanged. Largely the evidence was footprints left in the desert sand. The colored man had been in that vicinity and the worn sole of his shoe made a mark in the sand very similar to the tracks found; surely he was the murderer. It came out after his death that he had not done the deed. Another on his dying bed confessed that he, and not the colored man, had taken the human life. Thus, grave injustices have been done to some when those who judged did their best. We may never know until we stand before the judgment seat of God the extent.

Because human judgment is so subject to weakness or abuse Jesus has cautioned that we "judge not that ye be not judged" and again, "Judge righteous judgment." And Paul has said "Judge nothing before the time till the Lord come." There are some things that must be judged. In the church we are to "put away from yourselves that wicked person," and "to judge them that are within." In matters of dispute between brethren the church is requested to act as arbitrator and judge, "For know ye not that ye shall judge angels, how much more things that pertain to this life?" "Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?" In some instances the church is to pass its judgment and sentence so far as to excommunicate an offender, "and if he neglect to hear the church, let him be unto thee as an heathen man and publican." In all judgments that require our decision

there should be, as far as possible, freedom from personal feeling and a deep consciousness that we might make a mistake. Recently two of the Justices of the Supreme Court of our land refused to sit when a certain case was considered because in time past they had had cer-



FREE

Made free! Made free in Jesus  
To triumph in His power;  
He calls to arms, He calls to prayer;  
Respond this very hour.  
The Lamb goes forth to conquer,  
So Satan's power must cease;  
The Lord shall fight the battle,  
And ye shall hold your peace!

tain relations to the parties involved. They would not allow any to have occasion to say that members of the Supreme Court had rendered decisions that were prejudiced. If in our judgments as Christians we could take a similar attitude, refusing to pronounce judgment if there were any prejudice or personal feeling, and then refusing to countenance any criticism of those who had sought to render just judgment, how many hard feelings could be ironed out and how many church troubles would cease! But we are yet so carnal that some will not submit to the honest judgment of those

who seek to be impartial and fair. Unless decisions go as our carnal prejudices and desires require we are inclined to reject them.

How in contrast to human judgment will divine judgment be. It is spoken of as "the righteous judgment of God," and, "according to truth." The entire world must face the Judge. No sinner will be spared and no saint will be excepted. Not only actions, but underlying thoughts will come into judgment. Motives which have prompted desire will come to judgment light. Not one thing will be hidden. He will "judge the secrets of men," or their inmost lives. What we *are* as well as what we have *done* will stand exposed in the light of eternal righteousness and truth.

This judgment will be according to light and privilege. "As many as have sinned without law shall also perish without law, and as many as have sinned under the law shall be judged by the law." When speaking of "the law" Paul has reference to the law of God written in stone. There is another law with which men are born, it is the law of conscience. By this law Adam was condemned when he had sinned in the garden. Convicting conscience caused him to seek to hide from the presence of God. By the law of conscience, the Pharisees were condemned who brought the adulterous woman to Jesus. They would ask Him to pronounce judgment on her misdeed. He replied, "Let him that is without sin among you cast the first stone." They, "being convicted by their own conscience" left the woman and scurried away. We believe then that the law of conscience will figure largely in determining the judgment of those who are ignorant of the law of God or of the Gospel.

The day of Judgment will be a revelation "of the righteous judgment of God."

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# The Spiritual Problem of Finance

Donald Gee

A recent article published by a well-known Missionary Review contained a paragraph that struck me very forcibly concerning the problem of the support of pastors.

The actual quotation, referring locally to India, states that "Many of the areas where extensive baptisms took place" (in connection with the mass movement) "have not been adequately cared for, and there is still a serious spiritual problem attached to them. This is showing itself particularly in the problem of self-support, which in the long run is always a spiritual problem. On the high tide of spiritual fervor self-support is easily maintained, but, through lack of adequate care and the decline of the first fervor, self-support becomes the source of perpetual strife between pastor and congregation. . . . The effort to collect his salary has destroyed the work of many a pastor."

We do not need to go to India to find cases where a dwindling financial income is the result of a decline in spiritual fervor; or to produce instances of where finance becomes an unhappy source of "perpetual strife between pastor and congregation." In this quotation the problem is a missionary one; but actually it is universal in the Church. The writer truly defines it as a spiritual problem.

Roswell Flower expressed an important truth at a meeting of executives in the recent General Council at Memphis when he suggested that among the three declared objectives of the "Indigenous Principle," (that the native church should be self-governing, self-supporting, and self-propagating,) it was important to put "self-propagating" first, and not last. For a self-propagating church necessitates a LIVE church, and a spiritually live church is not so likely to have serious problems where the support of its ministry is concerned.

There are three things that we must keep always before us if we wish to enjoy spiritual health and freedom from strife where the support of the ministry is concerned: 1. The spiritual life must be maintained; 2. Regularity in contributions must be inculcated as a scriptural principle; 3. A clear understanding should exist between ministers and congregations. Let us consider these in detail.

## Spiritual Fervor

The prime reason for supporting a pastor, or pastors, over an established

assembly, as distinct from supporting missionaries and evangelists, is that there has been such a wave of spiritual blessing in one locality that a considerable company of believers have been gathered together, are agreed to remain together as a definite local church, and legitimately require the full-time ministry of a servant of God in the pastoral office.

Now it is a psychological fact that such support is easy during the first glow of any new spiritual impulse, whether it be a widespread revival, or the purely local impetus of a successful evangelistic campaign. While such a condition of things lasts the financial income may be much more than adequate, and may even provide a brief period of sharp temptation for those engaged in the work of the gospel.

The real problem emerges as the period of emotional high tide gives place to a more normal spiritual condition of "walking in the Spirit." Giving will then need to proceed from other, and deeper, sources than a transient enthusiasm largely centered around personalities and new experiences. It would go beyond the scope of this article to enter into all the elements necessary to deepen the spiritual life of new converts, and to then maintain it. Such ministry is the very essence of the calling of true "pastors," and we may reasonably query the call, and therefore the right to financial support, of any so-called "pastor" who palpably lacks the type of ministry that his office requires.

There are exceptional cases where congregations are incurably shallow, or stubborn, or stingy; probably owing to some peculiar local circumstances or historic background. But generally speaking a faithful pastor, wherever he may be in the whole world, has his reward in an assembly that becomes a reflection of his own soul, and a spiritual ministry produces a spiritual assembly. In all such cases it is unusual to meet a serious local financial problem.

One feature of faithful pastoral ministry that vitally affects our present subject must never be neglected however, and that is the responsibility of *regular teaching* concerning those scriptural principles that ought to govern the support of the work of the ministry. Many pastors are tempted to shirk this through a false pride that can masquerade as humility, or through the fear of man that bringeth a snare. But while it is

true that plenty of spiritual life usually means plenty of finance also; it is equally true that faithful giving on the part of God's people brings spiritual blessing. Indeed this is the actual order revealed in God's word (Mal. 3:10), and preachers who excuse themselves from ever mentioning money on the ground that teaching upon other subjects will take care of financial things automatically might do well to note this. Actually speaking, disciples ought to be taught to give in order to become spiritually enlarged, the resultant financial benefit to the church being a merely incidental, but comfortable, result.

## Regular Contributions.

The whole of the Bible teaches the fundamental principle that God's people are required to give absolutely *systematic support* for the maintenance of the ministry. Emotional giving upon some special impulse is both legitimate and delightful if the object is worthy, but it should always take the form of an "extra," and must not become mixed up with those regular contributions that are beyond the range of emotional appeal because they involve a simple matter of duty. I have just been re-reading Leviticus, and have been forcibly struck by these things there. In the New Testament these things are referred to as something the Lord has ordained (1 Cor. 9:14) and are a simple matter of acceptance of principle, without any regard for personalities.

Some believers object to tithing on the ground of legality. Such cannot, at all events, escape the principle of proportionate and systematic giving taught in 1 Cor. 16:2, and illustrated in Acts 11:29. If it be objected that these passages refer to a special contribution for a special object it only drives home with greater certainty the propriety of regular systematic proportionate giving to support the *regular* financial requirements of the church.

It seems consistent to carry this principle of regularity in contributing to the work of the Lord into our *methods* of giving, as well as into the proportion of our income that we allocate. The appropriate time to give is stated to be "the first day of the week" In many assemblies this takes the form of a definite collection taken up during the meeting on that day as a "saints' offering." In assemblies where they break bread every Lord's day morning such an act of worship makes a beautiful and fitting conclusion to the communion service.

Some assemblies use an envelope system whereby their recognized members can contribute their regular offerings to the support of their own assembly and its ministry. I find it difficult to understand why such a practical system

has sometimes been severely criticized by those who consider themselves spiritual. What scriptural principle is being violated? The cry of "bondage" is sometimes raised. But is not this one of those very matters where love brings us into the sweetest slavery? Others object that secrecy in giving becomes sacrificed. But the command to not let our left hand know what our right hand is doing applies to *almsgiving* (Matt. 6:3), which should be an "extra," and is no part of our giving to support the necessary finances of the church. We may well ask ourselves whether the assembly does not have a legitimate right to know what its various members are regularly contributing towards its upkeep! Have not democratic ideas borrowed from the spirit of the world carried us too far in such matters? We leave this point open. Let every man be fully persuaded in his own mind as to the *method* he will use, but not as to the principle that he should support the work of God with regular, systematic financial contributions. The principle has been ordained by the Lord; and we fear that downright disobedience, and nothing less, is causing not only financial embarrassment, but spiritual declension, in some churches.

#### *A Mutual Understanding.*

"The source of perpetual strife between pastor and congregation!" What an unhappy state of affairs. Yet we believe that it could all be avoided by the use of heavenly wisdom. Unless there is downright backsliding both parties are genuinely devoted to Christ and the gospel. Yet friction about finance is a fruitful tool of the devil to rob the church of spiritual prosperity. Let us watch and pray.

From the side of the pastor and his family it may arise through an almost unconscious slipping into slightly extravagant ways of living. Ministerial success may gender pride, and the preacher be tempted to adopt a worldly point of view where his remuneration is concerned. For instance, we found a preacher the other day demanding a certain fixed sum because he stated that he considered himself to be of a certain "rating." An expression like that looks strange when considered in the light of Luke 22:26, John 13:3-17, or Phil. 2:5-8. Any servant of Christ who begins to *demand* a certain sum of money for his service needs to begin to examine his heart. A demand is a different matter to a mutual recognition that such and such a sum is a real need. God has promised to supply such, and His Church is usually ready to endeavor to do the same.

From the side of the congregation there is sometimes an entirely unpar-

donable carelessness where the support of the pastor and his family is concerned. Such should always receive an equality with the average of the flock, and in most cases anything less is a disgrace to the assembly. Deacons are often severely to blame in this matter. A breezy, friendly, tactful word from a deacon to the assembly on behalf of the pastor's financial support will work wonders. In the very nature of the case the pastor's own mouth must usually be shut. Yet some deacons seem strangely thoughtless, or selfish, or cowardly on these lines. If they are backslidden they should repent, or have the decency to resign.

Sometimes both pastor and assembly refuse to take into account the altered state of the assembly from when they first came together. If an assembly has grown the pastor may justly expect, and may even need, a larger stipend. If the assembly has dwindled the congregation is no longer able to supply the sum it once did.

Happy is the pastor, and happy is the assembly that he cares for, where the spirit of the "good shepherd" prevails (John 10:11), and the pastor's personal financial need is kept as a sacred confidence between the servant and his Master alone. In such cases there can be no "strife" over finance. Yet those who have felt a personal call to give their ministry on such a basis must be careful to never imply the slightest reflection upon brethren who have, for various sound reasons, found it wiser to accept a recognized stipend. Such break no scriptural principle that we know of. These are sacred personal matters, often determined in the light of local and temporary circumstances.

Indeed, we are finally convinced that the true and only cure for friction between pastors and assemblies on these matters is for both to enter into a clearly understood agreement as to finance. Let no man boast of his so-called "life of faith" if he indulges in continual complaint where his financial support is concerned. Where a pastor, or an assembly, are not perfectly contented with their existing financial relationships, let there be some heart searching, and then some plain speaking. The Early Church made a practice of resorting to such methods when confronted with practical problems of this nature. Acts 6. Perfect frankness is the only remedy once discontent has bitten deeply into the soul.

Each pastor, and each congregation, must make its own mutual financial arrangements in the way that satisfies all parties, and we must be prepared to recognize and endorse a great variety of method. The essential details are capable of infinite adjustment to meet per-

sonal ideals and local circumstances. We are certain that it is a spiritually impoverishing fallacy to standardize methods of assembly finance throughout a number of assemblies that vary quite as much in their spiritual characteristics as do the brethren that minister among them. New assemblies, that have been placed in the care of new ministers working under some special organization existing for such a purpose, justify an exception during their necessary period of immaturity. But healthy maturity always brings variety in the spiritual life.

Our most important point is that perfect frankness and great carefulness should go into the important matter of determining just what shall be the financial relationship, if any, between a minister and those to whom he ministers. A clear understanding beforehand may save much heart-burning later on. Once the matter has been agreed upon it should be loyally adhered to by all parties, and never be re-opened except in such a manner as the nature of the agreement justifies before God and men.

The peace of the churches is essential to both their spiritual and their numerical growth. Acts 9:31. Seeing that experience has taught the church from the very beginning that church finance can probably disturb that peace more readily than anything else from within, it follows that this is a matter that calls for continual watchfulness from those whom the Holy Ghost has made overseers over the Church of God.

#### *The Presence of the King*

A Belgian soldier at the war front had lost faith in a personal God. One dark night, as he stood on sentry duty, waist high in water in the inundated section, and brooding upon his misery, he suddenly became aware of a presence behind him. The certainty grew upon him that some one was there. Gradually the conviction became unbearable—an obsession—and desperately, half afraid, he turned his head ever so little, and there, to his awed gaze appeared the figure of his Sovereign. King Albert was there, in person, silent and immobile, sharing, as he was wont to do, in all the experiences of the humblest soldier. As the man told of this experience to the Chaplain (who related it to the late Mr. Ralph C. Norton), he concluded: "At that moment, as I realized the near presence of my king, my faith in God returned for I saw that He, too, invisible but sympathetic and loving, was sharing in my sorrow and trial, even as my earthly monarch."

Speak only when there is some purpose in thy speech. Superfluous words are a waste of power, and empty words a source of trouble.

# Our Responsibility as a Pentecostal People

By R. E. McAlister

Jesus Christ was the greatest Foreign Missionary that this world has ever known or will know. He left the Father's glory and came down into this sinful world for the express purpose of redeeming souls and bringing them to God. If there is a cause that lies near to the heart of the Son of God's love, it is surely the cause of missions—the work of taking the blessed Gospel to those who sit in darkness and the shadow of death. The truest spirit of Christianity finds its expression in service to the Master along this line.

No one can be truly filled with God's Spirit and not be interested in the cause of Missions. Evangelism that is not missionary is lacking. Pastoral work without the definite missionary touch fails. The assembly which is not a missionary assembly will never prosper locally as it should. The Christian worker who shoves the cause of Foreign Missions to one side has an up-hill road.

An artist on one occasion was asked to paint the picture of a church in decline. He produced a painting of a beautiful church with a missionary box at the door with a cob-web over the slot.

The greatest ministry along the line of Foreign Missions is the ministry of prayer. The ministry of prayer is fundamental. Pastors in charge of an assembly ought to constantly remind their people of their duty in prayer for the missionaries and for the missionary cause and for the spread of the gospel to the ends of the earth.

The cause of Missions is closely associated with God's dispensational plan for the consummation of the Church and the coming of Christ. "This gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." It does not say that all nations will be saved or all nations evangelized but it does clearly state that this gospel must be preached to all nations as a witness before the coming of the Lord. Consequently we see that Missions are an integral part of God's program for the church. "Go ye into all the world and preach the gospel to every creature" is the commission of the church. This commission has never been revoked in any way. It still stands good and it is coupled with the promise of the Saviour, "Lo I am with you always, even unto the end."

All God's promises are conditional. The condition is, "Go ye into all the world and preach the gospel." The promise is, "Lo I am with you always, even unto the end." As pastors of assemblies we ought to have set times in the week that we call the people to pray for missions. The missionaries need our prayers. Great things have been accomplished by prayer. Prayer is the greatest need. There will be little difficulty with the lesser service of giving when we accomplish the greatest—prayer—prevailing prayer—prayer in the Spirit—congregational prayer for the Mission cause.

The time is short. The Lord is at hand. Millions are dying. Hell is filling. Christ is coming. The Macedonian call comes from India, Africa, China, Japan, and the Islands of the Sea, "Come over and help us." Never was there a time in the history of the Christian Church when opportunities presented themselves for missionary work as they do at the present time. Political changes have brought about new conditions on the foreign field. Doors that were closed are now open.

"We must work the works of Him that sent us while it is day for the night cometh when no man can work."

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

This makes everyone responsible. There are no exceptions. Not all can go to the foreign field, but all may have a part. All may pray. All may give out of their wealth or poverty as the case may be, and all may use their God-given influence in the proclamation of truth and the spread of the gospel, to the uttermost parts of the earth.

## *The Righteous Judgment of God* (Continued from Page One)

It will prove that all His doings have been in holiness and it will reveal the true character of man. To some the judgment will result in "glory, honor, and immortality"; to others it will mean

"indignation and wrath." Happy will those be who hear the words, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." Sad will those be who hear the sentence "Depart from me ye workers of iniquity. I never knew you." We are all hastening to the judgment, there to receive the things done in the body according to that we have done, whether it be good or bad.

That we might escape the judgment of wrath our Lord Jesus came to earth, bore our sins and the curse of our sins, that we, by believing on Him, might be saved. Look to the manger and see our Saviour in His humility and humble birth. Look to Gethsemane where He sweat as it were great drops of blood falling to the ground. There you see Him as the Father "laid on Him the iniquity of us all." Gethsemane gives us some idea as to what God's wrath against sin means. It broke the heart of our Lord and set His arteries to sweating blood. Look to the Cross and see our suffering Saviour as He dies between two thieves, "the just for the unjust, that He might bring us to God." The agonies of Christ are the testimonies of divine wrath that will be meted out on the ungodly. But see Him a little later. He is risen from the dead, triumphant, ascending to the Father, holding "the keys of hell and of death." He has overcome. The penalty of sin has been borne, the ransom for man's redemption has been paid, and the Redeemer is gone back to the throne of God to that glory which He had with the Father before the world was. On the mercy seat in the sanctuary on high, before the eyes of the Father and the hosts of heaven, He sprinkles the worth of His atoning sacrifice saying "It is finished." Forgiveness, salvation, restoration to divine favor, and glorious blessedness in everlasting bliss are purchased for "whosoever will." To the believer the promise is, "For God hath not appointed us unto wrath, but to obtain salvation through our Lord Jesus Christ." The believer will be judged for his works and rewarded accordingly, but as to his sins, they are all blotted out. "Verily, verily I say unto you, He that heareth my words, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation (judgment) but is passed from death into life."

May God bless us with a holy faith that accepts the redemption of Christ and depends on it alone for salvation now and for the ages to come.

## *A Sweet Savor of Christ*

The first Protestant missionary to Japan, during his service in the land of the Rising Sun, was brought into touch

with members of the royal house of that country. During one of his furloughs in England, he was visited in his apartment by some of the Emperor's family, who were touring through Europe. They chatted for perhaps an hour, and then left. Later in the day, another group of Japanese called. "Oh," one of them exclaimed, "you have been entertaining royalty here to-day."

"What makes you think so?" the missionary queried.

"Why, there is perfume manufactured in our country for the exclusive use of our royal family. No one else is allowed to use it, and its fragrant odor is in evidence in this apartment, so that we can tell you have had members of our royal house to visit you here."

Do we who are members of the royal family of heaven leave behind fragrance which bespeaks the sweet savor of Christ—the King of glory?

### "The Joy of the Lord"

Have you ever thought how much there is about "joy" in the Bible? The word appears in its various forms 140 times in the Old Testament and 71 times in the New, a total of 211 times altogether. Surely this is evidence that God means His people to live in all life's experiences in the strength of "the joy of the Lord."

What is that joy? Surely it is the joy of unbroken fellowship with God; the joy of conscious union and peace between the soul and Him; the joy of perfect confidence in His holy will, and perfect rest in His unchanging love. Are we learning the secret of this strength?

More depends upon this than many realize, for our deportment before our friends and neighbors makes a much deeper impression than any words of ours. When our testing times come, we must never forget that joy is a duty laid upon the believer to "Rejoice in the Lord always and again I say, Rejoice."

### The Three Gardens

The Bible opens with a garden. It closes with a garden. The first is the Paradise that was lost. The last is Paradise gained. And between the two there is a third garden, the garden of Gethsemane. And it is through the unspeakable bitterness and desolation of Gethsemane that we find again the glorious garden through which flows the "river of water of life." Without Gethsemane no new Jerusalem! Without its mysterious and unfathomable night no blessed sunrise of eternal hope! We are reconciled to God by the death of His Son.

## Waiting for the Bridegroom

One day the Lord Jesus Christ will say to those that are His, "Come up higher." The word will go forth joyfully and bring great joy, "The marriage of the Lamb has come, for his bride hath made herself ready." A bride anticipates her wedding. She makes many preparations. She is not likely to oversleep on the morning of her wedding day. Her heart yearns for the one she loves, as his heart yearns for her. And the two become one.

There is a Heart that is yearning in the glory, and as His love is shed abroad in the heart of His beloved on earth, she too yearns for that eternal union with her eternal Bridegroom. He has sent her a message, "Behold, I come quickly," and her heart's response is, "Even so, come, Lord Jesus." In the meantime, while she is waiting for that day, she seeks to do all that He has bidden her to do.

What is the task for His beloved upon earth? He has commissioned her, "Go ye into all the world and preach the gospel to every creature." There is no better preparation for the coming of the Lord than to do His bidding. Those who are spending their days in doing the will of the Bridegroom, getting this gospel to those who need it, will have no need to fear the day of His coming.

But there are some idle ones who are all taken up with the earthly. They have become careless and say, "My lord delayeth his coming," and they are failing to respond to the task He has appointed. He warns them that He will come at an hour when they are not looking, and judgment will come upon them for their carelessness, for their neglect, for their laziness, for their failure. He warns them that He will cut them asunder and appoint them their portion with the hypocrites, where there is weeping and gnashing of teeth.

There will be many who make a great profession who will be shut out, even though they may have eaten and drunk in His presence; and may have, in His name, done many wonderful works. Only those who have done the will of God will have the right to enter the heavenly kingdom. The Lord has warned His own through the Word that they are not merely to be hearers, but they are to be doers of His Word. For a day will come when those who have not highly esteemed His words, and have not done His will, shall be as a house built upon the sand, which when the storms come, falls and is swept away. What a dire judgment of God that forecasts!

The coming of the Lord draweth nigh. Those who are the true, the real bride of Christ, are preparing, are mak-

ing ready. They are realizing that they must occupy until He comes. At the time of the coming of Christ to earth there were those like Simeon and Anna who served God with fastings and prayers night and day. They were waiting for the advent of the Lord from heaven. Simeon had long waited in faith. But there came a joyous moment when he saw the Lord's Christ. There are many now waiting in faith. But a great moment is not far distant when they will see Him come forth, "Him whom having not seen they love." He will take them to be with Himself, and so shall they ever be with Him. He will reward them for all their faithfulness, for all their prayers, for all their praise, for all they have done. He Himself will be unto them their exceeding great reward.—S. H. F.

### "Inasmuch . . . to Me."

A great soprano (whose name is not given) says: "I have sung before all the greatest folks in America. I sang before a company of titled folks from Europe who were visiting here in this country. But the greatest thrill I ever got in my life was singing before one lone woman, and she a scrub-woman. We had been in the church rehearsing. As I passed out the scrub-woman, with duster in hand, stopped me and said, 'Lady, you sang so beautifully—I wonder if some day you would sing *Face to Face* for me—it isn't asking too much, is it, lady?' I told her I would be glad to do so some day. When I was at the doorstep something said to me, 'Do it now,' so I turned back. The organist was still there, and I asked him to play Fanny Crosby's masterpiece. When the scrub-woman heard the strains of the organ on the familiar tune, she came into the church and sat on the very front seat with the duster in her lap, and fastened her eyes intently upon me with a strange light in them. I never felt so lifted up, for in that front seat sat the Lord Jesus Himself listening to me sing to Him."

### Are We Slipping?

"I do not see," said Calvin Coolidge, "any method of improving our social and economic relations except through the teachings of religion. In fact it is my belief that we have gone as far as we can in progress and reform until we have a more general acceptance of the truths of the Bible. If these are permitted to slip away from us the progress we have already accomplished will vanish with them."

# The Sunday School Lesson

## Joyous Tidings (Christmas Lesson)

Lesson for December 19. Lesson Text  
Luke 2:1-20.

God had foretold that His Son would be born in Bethlehem. Micah 5:2. When He found the woman however who was to bear the Christ child she lived in Nazareth. But this created no difficulty, for God moved upon Cæsar Augustus to so time his decree concerning the taxing; that Mary, going to her home city to be taxed, would be there when her time to be delivered should come. What a precious lesson this carries for us. God who keeps us will not slumber (Psalm 121), but at precisely the right time He will make all things work together for the good of them who trust Him.

**Bethlehem.** The place where Ruth gleaned in the fields of Boaz and where she became the great-grandmother of David (Ruth 1:22; Matt. 1:5); the place where the boy David, while he kept his father's sheep, was anointed to be king over Israel (1 Sam. 16:1-13); the place where David's three mighty men out of their love for David took their lives in their hands to get a drink for him out of the well that was there (2 Sam. 23:8-17); was the place chosen by God where His only begotten Son should be born. While standing on the roof of one of the houses in this famous ancient city, one cannot see Jerusalem, although it is only five miles away, but he can see the Dead Sea, lying fourteen miles away and four thousand feet below.

**The Annunciation.** A great to-do is often made over the birth of the heir to some earthly throne. But was ever the birth of any other baby of sufficient importance for the great God to send out the official announcement? Newspapers have vied with each other, spreading much black ink over their front pages, and mighty salvos have been fired announcing the birth of some kingly heir; but never before or since that first Christmas morning, have heralds swept down from the sky to shout, "A child is born!" Why? It was God's Son, God's only begotten Son who had been born. It was of vital importance to God, and of supreme importance to all men. To Him was to be given all power; through Him the archenemy of mankind, the one who had filled the world with sin and pain, was to be dethroned and destroyed, through Him every other child, whether born before that glorious morning or after, was to be furnished the right to become a son of God.

**Announced to the poor.** One of the first things that comes to mind in reading this

story of the first Christmas, is the stratum in the social register occupied by those to whom the angels of the great God announced this birth for which the Jews had been expectantly waiting for uncounted years. They were the poorest of the poor. Doubtless the owners of the sheep were somewhere snugly in bed, while these poor men kept watch over the sheep during the tedious hours of the cold night. Hundreds of years before, Isaiah had spoken of the coming of the Messiah, saying He would "preach good tidings to the meek." Isa. 61:1. When Jesus came He said, God

promises to repay it. Prov. 19:17. The rich have their reward—comforts and plenty in this life. Would we exchange with them? No. The wonderful rewards, living in heaven, and shining as the stars forever and ever, suit us better than the best that fabulous wealth can buy. If we have ever bemoaned the fact that we are poor, let us repent of it, and go to praising God for the "all things" that are ours.

**Announced to the rich.** God also revealed to the high and noble the fact that His Son had been born; but while His angel spoke in plain, understandable words to the poor shepherds, he appeared only as a strange-looking star to the Magi of the East. He sent word also to Herod on his throne, but it was merely His message to the wise men relayed by them to Herod. In our days still when He speaks by visions or by words heard plainly in the inner ear, it is likely to be to some obscure and lowly person, rather than to a man deeply learned in the doctrines of the church.

**The announcement was plain.** There was no great display of high sounding words, ringing phrases, or complicated clauses. Thirty-six simple Greek words tell this mightiest piece of news ever published. When translated into English there are but fifty-eight little words. When we tell people the story of Jesus let us do so in simple words, and in such a way that even the children can easily understand. Any other kind of preaching is not good preaching. The gospel should be so stated that the wayfaring man though a fool need not err therein. Isa. 35:8.

**Giving praise to God.** Angels, who do the will of God exactly—"as it is done in heaven"—did it that night as they shouted and sang praises to God when the announcement had been made that Jesus had come into the world. "Praise is comely for the upright." Psalm 33:1. The upright should "offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name." Heb. 13:15. But God will

not receive gifts, whether of praise or other things, from the ungodly. If one comes to the altar to offer a gift, and suddenly remembers that he has done some brother a wrong, he must not presume to offer the gift, but go and get the wrong fixed up first. Then he may come and offer his gift. Matt. 5:23, 24. The devil tried to testify to the deity of Jesus, but was commanded to keep still. Mark 1:23-25.

**The shepherd's proper action.** As soon as they had heard the announcement the shepherds hurried into the city looking for Jesus. They said, Let us go and see this thing which is come to pass, which the Lord hath made known unto us." Would God every one who reads this wonderful story today, who has not found Jesus, would do so at once. He calls to you to come, assuring you that you will not be rebuffed (John 6:37), but on the other hand that He will receive you and will

(Continued on Page Seven)



hath "anointed me to preach the gospel to the poor." Luke 4:18. We read that it was the common people who heard Him gladly, and He made them His companions. On the other hand when a rich young man came to Him wanting to know what he should do to be saved, Jesus said, in effect, Do not trust in your riches, give them away to the poor, and then come and follow Me. The young man went away sorrowful, and as he went Jesus made no effort to detain him or to soften at all the terms on which he could be saved. Instead He said to His disciples, "How hard is it for them that trust in riches to enter into the kingdom." Mark 10:24. The Master said, "Blessed be ye poor: for yours is the kingdom of God." Our poverty does not save us, but it is the poor who hear the gospel gladly.

If you are poor, so poor that someone gives you something you need, Jesus is identified with you so fully that He considers what was given to you as loaned to Himself, and He

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## COMMUNISM

These are days when we hear the "sea and waves roaring" (Luke 21:25), when the world's peace is troubled by the clash of political systems. We learn from *America* that war on communism has been decreed by the Quebec government.

## JEWISH EXILE FROM GERMANY

Since 1933, 129,000 Jews have left Germany. Of these some 40,000 have gone to Palestine, 35,000 to overseas countries, 25,000 to West European countries, and 20,000 to East European countries.

In 1936 a total of 24,000 Jews left Germany. Of these 9,000 went to Palestine, 10,000 overseas, 1,500 to European countries, and 3,500 were expatriated to their home lands.

## "NEWSGIRL IN PALESTINE"

In this volume the authoress reports that there are a number of men of Palestinian nationality who spend their time traveling to and from Germany and Central Europe, marrying girls for a fee, bringing them to Palestine, and then divorcing them.

She is convinced that they do it out of love for their race and the ideals of Zionism, for the fee they demand is just sufficient to cover their traveling and living expenses.

## AN INDEPENDENT NATION

"A Royal Commission has brought forward a plan for dividing the land of Palestine. At once we remember that it says in Daniel 11 that the Antichrist 'shall divide the land for gain,'" writes F. W. Pitt in *Advent Witness*. "If the Commission's plan is adopted the Jews are no longer to be under the British Mandate but will be an independent nation free to make treaties and act nationally in their intercourse with other nations."

## PRAYING FOR PEACE

Japanese knelt beside Chinese in Westminster Abbey Oct. 29 to pray for peace.

The historic shrine echoed with the chants of both tongues as a group of Japanese and Chinese Christians gathered at a jubilee thanksgiving service in celebration of the establishment of the Church in Japan and China.

Peace through the blood of His cross. Col. 1:20.

## MICROBE WAR

*Elim Evangel* passes on the following item: "Germany is investigating the possibility of using microbes against an enemy country in the next war. Their conclusions were summed up in an article published in the *News Chronicle* (Sept. 20th). According to this the bacillus of plague is the most suitable as it is comparatively easy to produce in large quantities; it has great powers of resistance in cold or damp surroundings; it infects under all conditions; and finally it is always a terrifying illness.

"These microbes will be disseminated by aeroplane in the form of a 'microbe fog.' So the stage is setting for Armageddon and the last plagues, which it seems, if this plan develops, will be man-propagated."

## CHINA AND JAPAN

Part of verse 44 in chapter 11 of Daniel is especially interesting at the present time. "Tidings out of the east and north shall trouble him." That is—the great king who has had such a victorious march at this time. Are the tidings in the nature of a great warlike threat from China and Japan—a united yellow peril—as so many believe will be the result of the position in the east?

## STEALING BACK TO ZION

The following is an extract from the report of the English Commission which investigated the Palestine situation:

"Jewish illegal immigration has been going on side by side with authorized immigration. Illegal entry by Jews was a feature of the years 1933-1934. The volume of illegal immigration appears to have reached its peak in 1933, and it was estimated that, in the two years, 1932-1933, the number of unauthorized settlers had risen to 22,400."

## Questions and Answers

Please explain what the locusts are in Rev. 9:3-11.

It is the writer's opinion that they are symbolic of some demonized influence that will be released during the Tribulation, for it says that they came "out of the smoke" of the pit when it was opened. We cannot attempt to give positive interpretations of the symbols of the Book of Revelation. We can see enough to know that woeful days are coming, but, since "now we see through a glass darkly," we must be content with shadowy outlines until the time comes for the prophecies to be fulfilled.

In *John 12:31* the Word says, "Now is the judgment of this world, now shall the prince of this world be cast out." Does "now" mean that at the time Jesus was on earth, the world was judged?

His sacrificial death was in the mind of Christ when He uttered the above words. Judgment of all mankind is dependent upon the treatment given the crucified Saviour. Those who accept Him have the promise, "He that believeth in me shall not come into condemnation (judgment), but is passed from death unto life." Those who reject His atonement have the warning, "And this is the condemnation, that light is come into the world, and men loved darkness rather than light because their deeds were evil."

As for Satan, the Cross has become his conqueror. Christ died that He might "destroy (or bring to nought) him that had the power of death, that is the devil." This is accomplished by "delivering them that all their lifetime were subject to bondage." Heb. 2:14, 15. Judgment against Satan was given in the crucifixion of Christ, but sentence, in its fullest sense, is not yet executed. Satan is still at large and will be until he is bound at the beginning of the Millennium. See Rev. 20:1-3. —E. S. W.

## MARITIME BABYLON

The *Prophetic News* states: "Iraq has floated a loan in London of \$5,000,000 at 4½ per cent. She has begun fleet building with the launching of two gunboats on the Tigris. Babylon will become a port."

*That great city, wherein were made rich all that had ships in the sea.*—Rev. 18:19.

## PALESTINE

One point emerges very clearly from the Palestine Report—the land is proposed to be divided. This is clearly in fulfilment of the sure word of prophecy in Joel 3:1 and 2: "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for My people and for My heritage Israel, whom they have scattered among the nations, and parted My land."

## "UPON EARTH, DISTRESS OF NATIONS"

Recently, President Vargas, Brazil's "iron man" declared a dictatorship, presumably as a defense against communism. It is believed that this move was instigated by the European Fascist "bloc"—Italy, Spain, Germany, Portugal. News-commentators point out that this involves a violation of the Monroe Doctrine, and may be therefore equivalent to a state of undeclared war against the United States.

Many years ago, before the present set-up of the nations, we were constantly warned that these things must come to pass. Now, here they are! But let us be of good cheer; the same Word which foretells these upheavals also tells of the coming King and Kingdom!

## THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

be a Father to you (2 Cor. 6:18), and give you peace and rest. Matt. 11:28-30.

*Telling the story.* As soon as the shepherds had found the Christ they began doing two things that every man and woman worthy of the name of Christian does. "They made known abroad" the wonderful thing they had discovered, and they praised "God for all the things they had heard and seen." A truly converted man immediately feels the urge to share his blessing with someone else. The Spirit wants every man to be a worker for God. Jesus told us to pray the Lord of the harvest that He would send forth laborers to work in His harvest, and so when anyone comes into Christ the Spirit causes him to want to spread the news that Jesus has come and is calling for all. He becomes a witness for Christ. By living obediently and witnessing faithfully he lets his light shine. He also feels the Spirit moving him to express his joy in whatever way is most natural for him. It may be by shouting, by helping, by laughing, or even by crying. How is it with you? Do you do the way the shepherds did?

As we hear the things that stand for Christmas, and meditate on the marvelous gift of God's love in sending us a Saviour, let us take fresh courage, resolving that, God helping us, we will hereafter be careful to make "known abroad" the wonderful gospel story. —C. E. R.

# The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

## BRIEF NOTES FROM FAR AND NEAR

### Little One Goes On

A letter from Mrs. Leif Erickson of Peru brought to us the news of the arrival of little Willard in their home, and also his passing on, after remaining with them only two weeks and two days. May the Lord comfort the hearts of our brother and sister and their family, and cause heaven's beam to shine a little brighter for them because of this another little one there to await their coming.

### Our China Missionaries

We are very grateful to be able to report that the Lord is graciously keeping and protecting all our missionaries in China, and that none of them are being forced out of the country and away from their work because of war conditions. A few of them have had to leave the exact location of their work, but are in close touch with the native Christians and ministers who have been placed in charge of it.

Miss Elsie Reese writes that she is leaving Yunnanfu to go farther interior again to resume her work among the Lisu people. Miss Grace Agar, also of Southwest China, writes that she is returning to the United States on furlough at this time and expects to arrive in New York about the first of the year. Mr. and Mrs. George Wood, who have labored for the past several years along the Tibetan border of Northwest China, are expected to arrive home the latter part of this month for furlough. The home addresses of these missionaries will be given later when we have heard from them.

### Mail Lost

Mr. and Mrs. John M. Lewis have asked us to explain to their friends, who have been wondering why they did not hear from them, that they have recently discovered that letters which they have given to a certain man to mail for them have not been mailed, but instead the stamps have been removed and the letters destroyed. They do not know how many of their letters to their friends and contributors have been lost in this way, but if their friends will write to them again, they will reply and will themselves see that the letters are placed in the mail.

### Cuba

We praise God for His continued blessing upon the work. Our Sunday School has recently reached a record attendance of one hundred and four, and all of the services are being well attended, till it is difficult to take care of the people in the small hall we have and without sufficient seats.—W. L. Perrault.

## DO MISSIONS PAY?

### Baptismal Service in Fiji

A. M. Heetebry

"Do missions pay?" has often been asked. If you could have gone with us last Sunday to the seaside and could have seen the bright, happy faces of four adult converts who were baptized, you would say, "Yes, missions pay." You would be convinced that they have something real and are very sincere.

of not having the consent of her Hindu father, but she determined to go through and take the consequences. She, too, had been wonderfully saved from sin, and is very faithful now.

Another convert in a government position who was stationed out of Suva was to have been baptized at that time, but he could not get leave then to come. His mother, an educated Indian lady, testified in the meeting and praised God for healing her of gallstones. After her son was converted during the early part of this year, he read "Ever Increasing Faith" and believed that his mother would be healed. Prayer was made for her without ceasing, and she was dismissed from the hospital, healed without the operation.

In connection with the baptismal service a Chinese baby was dedicated to the Lord. Her brother had a very bad itch soon after birth, which clung to him year after year. Medical aid in both Fiji and China brought no relief. The child was getting so that he could not sleep nights, so irritated and uncomfortable was he from this itch. In desperation they brought him to our house to be prayed for, and in a few days the skin disease entirely disappeared.

The Sunday before Mrs. Heetebry's sailing for the United States, one of our precious sisters in the mission was knocked down by a motor car. While we were praying for her, she regained consciousness and was able to tell about the accident and to arrange for the future of her three already fatherless children before she slipped out of this life, having sustained a broken back, ribs, and leg.

As we looked upon her lifeless form we felt death had lost its sting, for upon her face was a beautiful smile, and sweet peace was written there. She was beloved by all in the mission and also by those outside our ranks. For over two years she kept the mission cleaned without remuneration—and never a murmur. The choicest of Suva's flowers from its many gardens were made into scores of wreathes. The funeral was one of the largest known here. We laid her away the day before Mrs. Heetebry sailed. These two close friends have gone on a journey, one never to return. Please remember our departed sister's children in prayer.

Though one has been taken from our ranks we must press on, other souls to win. The harvest is white. Many attended the service right after the accident which has stirred them to do something, lest they be taken unaware without being saved.

You backslide when you neglect God's Word.



## This Week's Urgent Need

Miss Helen Lenart and Mrs. Mary Lindberg, two of our South India missionaries, and a low bullock cart such as they use as their only means of transportation between their stations or anywhere they may be going in their work. Often the animals are overcome by the extreme heat and fall into a ditch or just refuse to go farther.

Mrs. Lindberg has expressed their great need of a car for the work, which would cover the territory in much less time, and with more comfort and safety. A few interested friends have already contributed some toward the purchase of the car, but a little more is needed to make this hope a reality. If you would like to help these missionaries in their work in South India, send in your offering to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated: "Mrs. Lindberg for the car."

One who was baptized was a European man, who later gave his testimony that he had not known what real joy or life was till he found his Saviour, and that he is always anxious now for Sunday to come, as he so much enjoys coming to church. Another was a mother who is truly happy since giving her heart to the Lord, and now sings the gospel so beautifully. She, too, testified how she in great need looked to the Lord to undertake, and He did just in time.

The third was a young lady who speaks fluently in three languages. We have taken her as a teacher in our Sunday School, to teach a class in the Fijian language. Her face is always shining with the glory of God, and she is radiantly happy.

The fourth to be baptized was an Indian sister, who was almost prevented at the last moment from being baptized because



**ENCOURAGING RESULTS IN BRAZIL**

We quote from a letter received this week from O. S. Boyer, one of our missionaries in Brazil: "In Camocim a number have come this month seeking the Saviour. A young man, thought to be dying in his hammock, was forcibly carried to another house to be 'confessed' by the priest when his brother, a devoted child of God, refused to permit such on the ground that the sick man was unconscious and was not nor had ever been a Catholic. Another Catholic tore down his house and moved away when his Christian neighbor called us for preaching in his home. But all these things have turned out to the furtherance of the gospel.

"Five days were spent at Curu, near the capital, in a camp meeting. What joy came after the Spirit fell, leading almost all to earnest confession of sin. Even children arose to their feet, moved to promise the Lord and the brethren to pay their tithes. The last day was begun, as usual, by nearly two hours of prayer in the brush before sunrise. The morning service lasted four hours without a dry minute. The afternoon service continued from 2:30 to 8:30, and all were loath to leave.

"At Ibiapaba, more than a day inland by train, we baptized a merchant and preached in the house of the chief man of the place. In Crateus a young man prayed through. Six earnest souls came seeking salvation in Ipu and five were saved. In Santa Cruz a large number of Catholics attended, and several raised their hands openly declaring their desire to be saved by the blood of the Lord Jesus.

"Yes, the Lord is very real to us. Mrs. Boyer's healing in July is complete and was again put to the test this month by the twelve miles she walked as easily as the rest of us in the mountains the two days we were in Ipu, and the fifteen miles in one day in Santa Cruz."

**ELEVEN BAPTIZED IN GOLD COAST**

From West Africa E. M. Johnson writes: "Once again our hearts have been gladdened to see some more fruit of our labors here. Yesterday I had the great joy of baptizing eleven more precious souls, who have been saved recently. Among them was an old blind man—Nema by name. One night he had a dream that somebody was soon to come and show him a new and happy way. In the morning he was sitting outside his hut, in fellowship with his jujus and fetishes, when our two evangelists walked up to him. This is the first time the gospel had been preached in this village, and when they gave him the Word of God he was ready at once to believe and accept it.

"He told them of his dream and he knew that God had sent them. At once he turned over all his fetishes and charms for them to burn. This was a few months ago, and the question was, if he would be ready to be baptized with this group. I went to his village to examine him, but he went down on his face and prayed, as I never had before heard a man just out of darkness pray. It seemed to me that heaven began to open up overhead, and I could feel the drippings from the sanctuary. Who was I to deny him the sacrament of water baptism, for he knew God beyond a question.

So yesterday old blind Nema was buried with his Lord in baptism to walk in the newness of life. Though he is still in physical darkness yet he has the Light of life in his soul.

"The paramount chief and three other chiefs were present at the service, and we thank God for this new group of believers added to the church in Tamale."

**DEDICATION OF MISSIONARY CHURCH**

It was a real joy to have the opportunity of assisting in the ministry at the dedication service of the Community Gospel Assembly of Springfield, Missouri, Sunday, November 7th. This work has been pioneered by our Brother and Sister H. A. Brooks and their sons, Tasker, Hiram, and Claire.

It is only a few months since building operations were started in the southeast part of the city of Springfield, and a neat little rock-faced church has been built with seating accommodation for three hundred people. There are a number of assemblies in the city of Springfield all working together in blessed harmony. The purpose of these new assemblies is that they may reach different sections of the city, and thus bring more people in touch with the full gospel message. Although this particular assembly is new with many expenses to meet, they have been sending in missionary offerings, and at the dedication service instead of asking for funds for the building, they gave the entire amount to missions. We feel God will honor any church that so definitely seeks to put the things of God's kingdom first, and He will see that the other things are added unto them. May God bless our Brother and Sister Brooks and cause others to follow their good example.

**WHAT GOD HATH DONE!**

Walter H. Clifford

On September 19 we held our twelfth anniversary services. It was just twelve years ago that we landed in Ceylon and began the work here. In the afternoon of that day some twenty people met us at the rented meeting hall at Borella for a time of fellowship and rejoicing. Of that number some are now in the glory, some are still with us and a few of them never joined us.

Now, in spite of all the attacks of the enemy—and they have been severe ones—we have a company of around one hundred and fifty believers worshiping with us in Colombo, and about the same number associated with us in outstations, a fine Sunday School of about a hundred and fifty, with a cradle roll of nearly fifty, and a Christ's Ambassadors society for our young people. Services are held in three languages in Colombo.

Then, after having spent eleven years in rented buildings and having moved eight times, the Lord has enabled us to build the Colombo Gospel Tabernacle with seating accommodation for nearly three hundred people, equipped with a vestry and a baptistry with running water. A small day-school for poor children has been started in recent months. At present thirty children attend, most of whom are Mohammedans. A special Bible class is held for these on Saturdays. The Lord has surely worked on

our behalf, and we do praise Him for all His goodness to us.

Miss Kathryn Long came from Galle to be with us and to help in the anniversary services. We began the day with a Hamil service at 8:00 a. m., and it was my joy to address the service. At 9:15 we held our English service, Miss Long speaking to a large gathering on "Faithfulness." After the Communion service I baptized a young lady in water. Late in the afternoon we had our Sunday School, classes being held in Tamil, Sinhalese, and English. At 6:00 p. m. we held our evangelistic service. The main floor of the church was full and a big crowd was standing outside to listen. Miss Long addressed the service, and at the close a young man surrendered to the claims of the Lord Jesus upon his life. Then we held another baptismal service when four more followed the Lord through the waters. Three of these were Tamils—two men and a woman. Then a Dutch woman from South Africa, who had been sprinkled in her church in Africa, having being saved, wanted to be immersed. Thus far this year we have baptized nineteen in the tabernacle baptistry. To Jesus we give all the praise and glory.

We thank our dear friends in the homeland who pray and give so that this work may continue. May God richly bless you all and help you to continue this good work till Jesus comes.

**BACK AGAIN**

Just a short note to be sure, but back of it lies a typical story. The note reads thus: "I want to tell you that a woman by the name of Talato, who was saved several years ago and then two years ago left the Jesus Road, has been saved again. She used to follow God in a wonderful way, and I think if you will tell Wintegeda, he will be extremely happy." Here is the story:

"This particular woman accepted Christ with great joy and was glad to testify of her salvation and happiness in the freedom of Christ. She was so eager for her boy to learn the way of salvation that she brought him to Wintegeda to live and to learn to read and study the Word. But after some time her husband began to fight her incessantly. He came to the native worker and compelled him to relinquish the care of the boy. He also compelled this faithful wife to stop coming to services, and in great discouragement she gave up the faith.

"Now after two years away from the fold, she has again come publicly and has made a new stand for the Lord she once denied, knowing full well that it may mean more beatings and cursings from her husband. 'He that believeth shall not be ashamed.' Our prayer has been, and our request sent in for the Prayer Pamphlet has been, that the Lord would so convict people that they would make an open stand for Christ despite the possibility of persecution. Here is the first-fruits of those prayers. Let us continue to pray!—John and Cuba Hall.

**FAITH'S SONG**

I would be quiet, Lord,  
Not tease nor fret;  
Not one small need of mine  
Wilt Thou forget.

## In the Whiten'd Harvest Field

PANHANDLE, TEXAS—We just closed a revival with Evangelist James Bell in charge. In the two daily services the saints were greatly edified and we enjoyed a substantial growth in our Sunday School, its setting a new high mark since we took the pastorate last May.—Murlon C. Cox.

POPLAR, MONT.—October 31 we closed a blessed meeting, Evangelist H. E. Ross, of Archer, in charge. Refreshing times were spent in the presence of the Lord. A number were prayed with and we feel that a definite work was accomplished in the hearts of our Indian people.—Albert A. Howell, Pastor.

VINELAND, N. J.—Evangelist and Mrs. Ewald, Bridgeport, Conn., have just finished a series of meetings in the Full Gospel Assembly, in which God's blessings were manifested in a precious way. The anointing of the Spirit on the Word brought greater victories to the Christians. Souls were saved and backsliders were reclaimed. The Spirit is still moving in our midst.—Wesley O. Fritz, Pastor.

(Near) WHEATLAND, MO.—We have just closed a glorious revival at Butcher Chapel, 4 miles west of Wheatland. The Lord blessed in a wonderful way. In the two weeks of the meeting, 11 were saved and 3 received the Baptism in the Holy Spirit, as in Acts 2:4. Our next meeting will be in Warrensburg, Missouri.—Evangelist and Mrs. A. M. Burfield, Warsaw, Mo.

EVERETT, WASH.—The Perks Evangelistic Party held a recent meeting at Bethany Temple. The Lord blessed in a very precious way. Many strangers came to the services and souls were saved as the Spirit of the Lord rested upon the people from night to night. The meetings continued to grow in attendance and blessing until the last night of the 5 weeks' campaign. The morning prayer meetings at ten o'clock were well attended and blessed of God.—C. E. Butterfield, Pastor.

CENTRAL CITY, PA.—We have just closed a profitable series of revival meetings, William A. Coxe Sr. and Mrs. Coxe, Evangelists. God blessed us with His presence and manifested His great power. Several were saved and many were healed. In one service about 20 people rose to their feet and said they were definitely healed. One sister was delivered from an infection in her foot. Another lady was healed of rheumatism. A brother who had injured his back in the mines was instantly healed. During the meetings Brother Coxe gave a series of daytime Bible studies which he illustrated on the blackboard. These proved of great benefit to our assembly. An effective feature of these meetings was Mrs. Coxe's messages on Divine Healing. We feel that these meetings brought renewed courage to our assembly as well as an increase of faith and revival fire. Brother Coxe will return soon to give us a special series of Bible talks.—Arthur Vespa, Pastor.

(Near) ACKERLY, TEXAS—We came to Brown Assembly of God September 28, 1936. The saints were raising money to build a church and the assembly was set in order October 9, by our Presbyter, Watson Harris, with 19 names on the roster. There have been several saved and filled with the Holy Ghost since that time. The church is now paid for. We have had some good meetings during the past summer. District Superintendent A. C. Bates was with us October 22 for one service and we enjoyed his message very much. We are looking forward to December 5, when the church will be dedicated. We have a good Sunday School and a good band of Christ's Ambassadors. Council ministers passing this way will find a welcome.—W. M. Bozeman, Pastor.

KANSAS CITY, MO.—The Sanders Brothers Trio, of Jefferson City, just closed a very fine revival here. For 3 weeks the Spirit of the Lord moved in a precious way drawing men and women by His Word, saving sinners, filling believers, and taking every one into newer and richer depths of His love. The youngest of the three brothers, only 16 years of age, is surely used of God to preach the Word in the power of the Spirit. Their services will long be remembered here for the work done. A man received his Baptism in the prayer room about midnight, and he with the others praised the Lord until about one o'clock. Then we stood to sing the doxology, and I can truly say I never heard it on this wise. Folk seemed to sing with the voice of heaven. Praise God, we can enjoy Apostolic revivals in modern times. I still believe "We are able to go up and take the country, to possess the land from Jordan to the sea; though the giants may be there our way to hinder God is sure to give the victory."—A. A. Wilson, Pastor.

AKRON, O.—We have enjoyed a 4 weeks' revival, with Evangelist Lura Johnson in charge. We rejoice at the wonderful ministry the Lord gave her among our people and among the people of the city and vicinity. The attendance was larger than we have ever experienced before, and our church was taxed to its capacity. A crowd of sick people came for healing, and were prayed for during the meeting. Many were saved or reclaimed, and some were baptized in the Holy Spirit.—C. A. McKinney, Pastor.

MIDWAY, TEXAS—We just closed a 2 weeks' meeting, Evangelist J. P. Wood in charge. Five prayed through to victory, 3 followed Christian water baptism, and the saints were blessed. We have organized our Women's Missionary Council work and we are counting on God to work in this place and build up the walls that have been torn down. My husband and I came here July 22. Hazel Byers assisted in the first meeting. Three prayed through to victory. It was more of a gathering of the scattered saints together, and at the request of the few saints we began services week-ends. God has blessed our efforts. We invite Council ministers to visit us.—Mrs. Maud Anderson, Pastor.

HATTIESBURG, MISS.—W. H. Sumrall and wife were called to fill the unexpired term of Pastor and Mrs. James E. Hamill who resigned in April. The Lord began to bless their ministry from the first service. When the time came to call a permanent pastor they were called for a year. The blessings of God have continued. Saints have been built up in faith. Last Sunday night 4 were saved in the regular Sunday night service. The convicting power was on the audience. God has been blessing Brother Sumrall in a marvelous way in his own body. He was in bad health when he came, but now he is quite well. We are having cottage prayer meetings in the different homes every evening. Brother Sumrall meets with our Woman's Missionary Council meetings every Monday afternoon and brings a message about Jesus. God has truly been blessing in these meetings. Our attendance has increased from 4 to 15 or 20 every Monday.—Mrs. A. E. Curry Sr., Church Secretary.

### ARKANSAS DISTRICT COUNCIL

The 24th annual session of the Arkansas District Council was held in Russellville, Arkansas, October 11-15. On Monday night, at the opening service, there was a grand missionary meeting under the direction of the Christ's Ambassadors. Noel Perkin, Foreign Missionary Secretary, of Springfield, Missouri, delivered an inspiring message. The matter of building a mission station in Belgian Congo, Africa, for our District Missionary, Gladys Taylor, was brought to the attention of the people. The cost of building this station is \$1,000. Some \$350 of this amount had already been cared for, and the balance of \$650 was covered by cash and pledge.

The first order of business at this Council session was to officially recognize and declare the separation of the State of Louisiana, formerly a part of this District, now organized with a separate District Council. The regular routine of business was

Not By Might, nor By Power

**The Pentecostal Evangel**

By My Spirit      saith the Lord

**STANLEY HOWARD FRODSHAM**  
EDITOR

**CHAS. E. ROBINSON --- MYER PEARLMAN**  
ASSOCIATE EDITORS

**NOEL PERKIN**  
MISSIONARY EDITOR

*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

**E. S. WILLIAMS**, SUPT. OF ASSEMBLIES OF GOD  
**J. R. FLOWER**, ASST SUPT. AND SECRETARY

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then taken up. The presence of the Lord was manifest throughout the session. Ernest S. Williams, of Springfield, Missouri, General Superintendent, was the night speaker. His inspirational messages were enjoyed by all and were a benediction to the Council session. The following men were elected as District Officials. David Burreis was re-elected Superintendent, and C. A. Lasater, was elected as Assistant Superintendent. Chas. Pepper was re-elected as Secretary-Treasurer, but declined the election and offered his resignation. Robert Sellers was elected to this office. R. E. Gilliam, J. K. Lack, J. S. McMahan, L. L. Riley, T. J. Gotcher, W. S. Pearle, E. J. Bruton, and A. W. Tanner were elected as Sectional Presbyters. Mrs. Agnes Stokes was re-elected as Sunday School and Christ's Ambassador President.—Charles Pepper, Retiring Secretary.

SPRINGFIELD, MO.—It has been our privilege to be with Pastor Ralph M. Riggs and his assembly at headquarters for the past 3 weeks. The general opinion appeared to be that it was a time of real Pentecostal visitation, and that the church and its branches and also the Bible school felt its influence. After the first 4 or 5 days the power of God began to fall, and throughout the rest of the campaign numbers were baptized in the Holy Ghost, among them being a young Baptist minister. Every altar call, even on Sunday morning or mid-week afternoon, bore good fruit along this line. The fire spread in various directions. Simultaneously it was falling at the Central Bible Institute, classes being missed some days. God was surely working. There are some very sacred scenes that linger in our memories. Numbers were saved. Families were influenced for God. Quite a large water baptismal service was held near the end of the campaign. In the healing services we were conscious of the presence of the Lord in special power.

It has been an inspiration to see the development of the work in this city. The tabernacle is 60x100 feet with an additional wing about half the size of the main auditorium, making a large seating capacity. The Sunday School has grown until 3 branches have been formed, all of which are part of the main assembly, with an attendance of more than 1,000, the major portion of these attending the main assembly. These branches have their own assemblies and ministers. In addition to the headquarters church and its 3 branches, there are 5 other Assembly of God churches in Springfield. All 9 are in fellowship, and have Sunday Schools. This remarkable development covers every section of the city, demonstrates what is possible in a city of some 60,000 population, and enlarges our vision of "taking a city." Brother Riggs has done much to build up the work in general. His keen interest in the children and the young people has been greatly appreciated by many of the parents. We have found he is not only author of the volume, "A Successful Sunday School," but he puts his instructions into practice. Sister Riggs is a faithful and much beloved helpmeet. K. H. Lawson, the assistant pastor, and Mrs. Lawson are faithful and much appreciated workers. We praise God for the fine wholesome pattern set by this work at headquarters. The church's blue Neon sign, "Jesus is real," is well known

throughout the city, and the influence of the Assembly of God churches, Sunday Schools, and Central Bible Institute is strongly felt throughout the city and surrounding district. We greatly appreciate the fellowship of W. I. Evans and members of the faculty of Central Bible Institute, and our associations with the student body, both at the college and on Friday nights when they were present in a body, contributing choice musical features as well as much inspiration to the services. The enlargement of the Publishing House to its remarkable new proportions was a source of delight to us, as was the fellowship of the brethren there.—A. H. and Zelma Argue.

**SUNDAY SCHOOL QUARTERLIES**

Our Sunday School literature for the first quarter of 1938 is now ready. The lessons are as follows:

1. The Call of Joshua.
2. Rahab and the Spies.
3. The Crossing of Jordan.
4. The Conquest of Jericho.
5. Achan's Sin.
6. The Gibeonites' Deception.
7. The Victory at Gibeon.
8. Caleb's Reward.
9. The Cities of Refuge.
10. Joshua's Last Meeting with the Israelites.
11. The Story of Deborah and Barak.
12. Gideon's Call.
13. Gideon's Victorious Three Hundred.

Do not forget the price of our quarterlies:

Adult and Young People's Quarterly, Senior and Intermediate Quarterly, Junior Quarterly, 5 cents per copy. (Canada and Foreign add 1c for each 5 quarterlies to cover extra postage.)

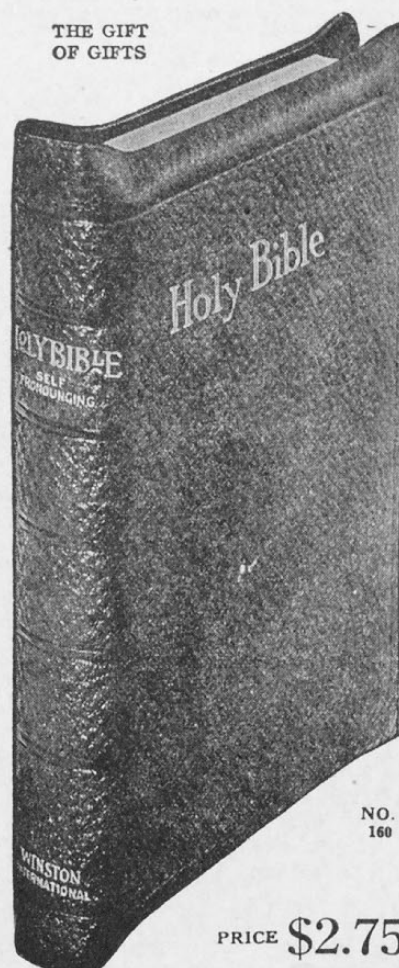
Adult & Young People's Teachers' Quarterly, 3 or more copies to one address, each 15c; single copy, per quarter, 20c; Senior & Intermediate Teachers' Quarterly, 3 or more copies to one address, each 10c; single copy, per quarter, 15c; Junior Teachers' Quarterly, 3 or more copies to one address, each 10c; single copy, per quarter, 15c. (Canada and Foreign add 1c for each 2 quarterlies to cover extra postage.)

Featuring our new primary course: Primary Quarterly, per quarter, 5c; (Canada or Foreign add 1c for each 5 quarterlies to cover extra postage.)

Children's Teachers' Quarterly, 3 or more copies to one address, each 10c; single copy, per quarter, 15c; (Canada and Foreign add 1c for each 2 quarterlies to cover extra postage.)

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2 A'brā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

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# Forthcoming Meetings

**LONG BRANCH, N. J.**—First Pentecostal Church, Hampton Ave.; now in progress; Harry and Gipsy Johnson, Evangelists. Andrew Rahner is pastor.

**BARTLESVILLE, OKLA.**—Bible Conference, Dec. 5-7; James Hutsell in charge.—C. O. Haymaker, Pastor.

**IRVINGTON, N. J.**—First Pentecostal Church, 58-60 Paine Ave.; Nov. 28-Dec. 19; Neils P. Thomson, Evangelist.—Jos. R. Potter, Pastor.

**NORFOLK, VA.**—Thanksgiving Convention, Nov. 25-Dec. 12; Evangelist and Mrs. E. T. Quanabush. Guy W. Duty is pastor.

**TAMPA, FLA.**—Glad Tidings Tabernacle; Nov. 23-Dec. 12; R. G. Cockerell, Evangelist.—I. J. Bolton, Pastor

**CHELSEA, MASS.**—First Pentecostal Church, 113 Hawthorne St., near Chelsea Sq.; Dec. 1-19; J. Earl Douglass, Evangelist.—Henry Charlain, Secretary.

**NEW KENSINGTON, PA.**—1230 Leishman Ave.; Dec. 5-26; Charles M. Shaffer Jr., "Boy Preacher."—A. W. Buckley, Pastor.

**CERES, CALIF.**—Glad Tidings Church; Nov. 23-Dec. 12; Jos. Terlizzi, Evangelist.—E. Wm. Anderson, Pastor.

**POPLAR, MONT.**—Dec. 1, for 10 days or more; Alice Podruchy, Evangelist.—Albert A. Howell, Pastor.

**SANTA ANA, CALIF.**—Full Gospel Assembly, 1600 W. 3rd St.; Nov. 23-Dec. 12; Meyer and Alice Tan Ditter, Evangelists.—Ernest L. Friend, Pastor.

**MATTOON, ILL.**—Assembly of God, 1101 Prairie Ave.; Nov. 30-Dec. 12; Evangelist and Mrs. Jack Saunders.—Chas. F. Carmichael, Pastor.

**DANVILLE, ILL.**—Dec. 5—; Evangelist and Mrs. A. J. Bartelmei, 805 Sargent, Joplin, Mo. Bert Talcott is pastor.

**MAUD, OKLA.**—Dec. 19—; W. A. McCann, Evangelist, and Noah Milsaps, Song Leader.—R. L. Steger, Pastor.

**JEANNETTE, PA.**—Pentecostal Church, Clay Ave. at 2nd St.; Nov. 14-Dec. 5; Earl Winburn, Winnipeg, Canada, Evangelist.—D. H. McDowell, Pastor.

**JACKSONVILLE, FLA.**—First Assembly of God, 14th and Phoenix Ave.; Nov. 28-Dec. 19; S. Clyde Bailey, Mobile, Ala., Evangelist.—C. Carter Garrett, Pastor.

**CHANDLER, OKLA.**—High School Auditorium; Dec. 14-Jan. 9; Jack and Esther Martz, Singing Evangelists, Reading, Pa.—Glidden Lister, Acting Pastor.

**OXFORD, PA.**—Glad Tidings Mission, 109 S. 3rd St.; Nov. 28—; Wm. A. Coxe, Evangelist. Cooperation of neighboring assemblies appreciated.—W. C. Harper, Pastor.

**ST. THOMAS, ONT.**—Nov. 30-Dec. 19; Fleming May, Evangelist.—Hugh J. McAlister, Pastor, 341 Tolbat St.

**NORFOLK, VA.**—Gospel Tabernacle, 122 W. 13th St.; Nov. 25—Dec. 12; Evangelist and Mrs. E. T. Quanabush, Broadcast WTAR Nov. 29—Dec. 4, 9:00 a. m.—Guy W. Duty, Pastor.

**PORTLAND, ORE.**—Assembly of God Tabernacle, 115 N. W. 14th Ave. (West Side); Dec. 5, for 15 days; L. Wesley Jaeger, Richmond, Calif., Evangelist.—M. Thomas Draper, Pastor.

### DATE CHANGED

**OAKLAND, CALIF.**—First Pentecostal Church; Nov. 18-Dec. 12; Harvey McAlister, Evangelist; Watson Argue could not come.—C. Stanley Cooke, Pastor.

**FORT ATKINSON, WIS.**—Nov. 12-Dec. 7; Blanche E. Brittain, Evangelist. Fellowship meeting all day Dec. 7, at Odd Fellows Hall.—E. G. Block, Pastor.

**HESLER, KY.**—Seven miles south of Owenton; Kentucky District Fellowship Meeting, Dec. 6. Services: 10:00, 2:00, 6:30, and 7:30. Bring basket lunch and come praying.—Ray Jones, Pastor, P. O. Box 26, High Bridge, Ky.

### MISSIONARY CONVENTION

**GALESBURG, ILL.**—Missionary Convention, Dec. 3-5; meetings each evening, 3 on Sunday. Speakers: P. J. Shabaz of Persia, Mrs. Nettie D. Nichols and Joshua Bang of China, and Noel Perkin, Missionary Secretary.—S. P. Bell, Pastor, Calvary Pentecostal Church, 266 E. South St.

### FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

**GRAFTON, ILL.**—C. A. Rally, Dec. 18, at 7:30 p. m. Special music. Everyone invited. S. A. Rayborn is the pastor.—Ivan Belmer, Sectional Vice President.

### UNION S. S. CONVENTION

**TULSA, OKLA.**—Union Sunday School Convention, sponsored by the 9 Assembly of God churches in Tulsa; at 5th and Peoria church, Dec. 7-10, and Dec. 13-17. Ralph M. Riggs, Instructor. Everyone invited.—Guy Phillips.

**PAOLA, KANSAS.**—Northeast Kansas Sectional C. A. Rally; Assembly of God; Dec. 11. Services: 10:30, 2:15, and 7:30. Bring musical instruments, and kindly prepare well-filled dinner baskets as this is a small church. Ray Murphy is pastor.—Leonard Palmer, Sectional Secretary, Box 234, Ottawa, Kansas.

**DEDICATION AND FELLOWSHIP MEETING**  
**CERES, CALIF.**—Church Dedication and Fellowship Meeting, Glad Tidings Church; Dec. 12-13. Services: Sunday, 11:00, 3:00, and 7:30; Monday, 2:30 and 7:30. J. Paul Thommen, Superintendent, and other special speakers will attend.—E. Wm. Anderson, Pastor.

### MISCELLANEOUS NOTICES

**FOR SALE**—Two-pole tent, 20x30, with poles and side walls.—O. M. Stephens, Route 1, Box 88 A, Collins, Ga.

**NEW ADDRESS**—1527 Liberty St., La Crosse, Wis. "We are now in charge of the work here."—Mr. and Mrs. Elmer C. Niles.

**NOTICE**—Cairo, Ill., needs a pastor. The church is small, can only support a man and his wife. There are nice living rooms in the church, partly furnished.—Ruby Lee, Church Secretary, 714 34th St., Cairo, Ill.

**WANTED**—In order to have services, we need some good used songbooks. Will pay postage. Also would distribute used Evangels and tracts published by Gospel Publishing House.—Mrs. Larue Stafford, Route 2, Box 45, Tahlequah, Okla.

**WANTED**—Five or 6 small gospel tents. State size, condition, seasons used, weight of canvas, and approximate weight if shipped.—Milton R. Summers, Sectional Secretary, 925 Sunset Ave., Dallas, Texas.

### OPEN FOR CALLS

#### Evangelistic or Pastoral

Alfred B. Miller, c/o W. A. Weiskerger, 316 Grauger St., Syracuse, N. Y.

#### Evangelistic

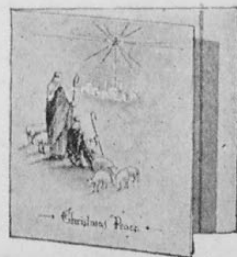
Alfred V. Wallender, 931 E. 24th St., Oakland, Calif.—"Am 18 years old, have been preaching for 4 years. Affiliated with Northern California District Council. Good references."

### WORLD MISSIONS CONTRIBUTIONS

#### November 10-16 Inclusive

|   |        |
|---|--------|
| <b>ALABAMA.</b> Personal Offerings        | \$7.00 |
| Andalusia Assembly of God Church          | 18.34  |
| Birmingham Full Gospel Church             | 7.10   |
| Opelika Mt Pleasant Assembly of God       | 1.60   |
| Warrior Assembly of God                   | 1.00   |
| <b>ARIZONA.</b> Personal Offerings        | 20.00  |
| Buckeye Assembly of God Church            | 5.70   |
| Cottonwood Assembly of God                | 18.00  |
| Mesa Assembly of God                      | 9.66   |
| Sedona Assembly of God                    | 19.00  |
| <b>ARKANSAS.</b> Personal Offerings       | 9.71   |
| Bauxite Assembly of God                   | 5.00   |
| Blytheville Missionary Prayer Band        | 5.00   |
| Brinkley Assembly of God Church           | 1.53   |
| Dardanelle Assembly                       | 5.92   |
| El Dorado A of G S S & Ladies' Miss Coun  | 6.35   |
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| Flippin Assembly of God S S               | 1.00   |
| Harrison Assembly of God                  | 2.50   |
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| Heber Springs Assembly of God S S         | 2.00   |
| Hope Gospel Tabernacle                    | 12.35  |
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| Paris Assembly of God S S & C A's         | 6.52   |
| Pindall Assembly of God Church            | 1.00   |
| Poyen Assembly of God                     | 1.25   |
| Rison New Home Assembly of God            | 1.00   |
| Texarkana Assembly of God                 | 1.00   |
| Van Buren Assembly of God                 | 3.70   |
| <b>CALIFORNIA.</b> Personal Offerings     | 605.03 |
| Alameda Glad Tidings Church & S S         | 18.57  |
| Arcata Full Gospel Assembly               | 4.00   |
| Auburn Full Gospel Tabernacle             | 25.00  |
| Avenal Gospel Tabernacle                  | 12.27  |
| Bakersfield F Gospel Tabernacle           | 15.00  |
| Bakersfield Weed Patch Assembly of God    | 5.36   |
| Bellflower Christ Ambassadors             | 13.00  |
| Boonville Pent'l Assembly                 | 2.00   |
| Calistoga Assembly of God                 | 6.00   |
| Carlsbad Gospel Tabernacle                | 7.60   |
| Corcoran Full Gospel Mission S S          | 24.00  |
| Fontana Pent'l Church                     | 15.57  |
| Fresno Four Square Church                 | 25.00  |
| Fresno Full Gospel Tabernacle             | 51.25  |
| Fullerton Glad Tidings Assembly of God    | 15.00  |
| Fullerton Glad Tidings Tab Assembly C A's | 2.00   |
| Gilroy Glad Tidings Assembly              | 27.90  |
| Half Moon Bay Full Gospel Church          | 8.00   |
| Hanford Glad Tidings & S S                | 10.50  |
| Hermosa Beach Gospel Tabernacle           | 18.75  |
| Holtville Assembly of God S S             | 5.47   |
| Kerman Grace & Truth Tabernacle           | 7.50   |
| La Mesa Gospel Tabernacle                 | 15.44  |
| Lincoln Full Gospel Church                | 4.50   |
| Lindsay Full Gospel S S                   | 20.60  |
| Lomita Calvary Evangelistic Ch Miss Board | 5.00   |
| Long Beach Central Gospel Tabernacle      | 60.00  |
| Los Angeles Full Gospel Ch Junior C A's   | 2.00   |
| Los Gatos Light House Mission             | 7.00   |
| Manhattan Beach Assembly                  | 14.20  |
| Merced Pent'l Church                      | 15.07  |
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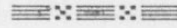
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| National City Pent'l Tabernacle                | 14.93  |
| Oakdale Bethel Tabernacle                      | 12.14  |
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| Oakland Havenscourt Colonial Church            | 7.00   |
| Oroville Assembly of God                       | 23.62  |
| Pacific Grove 1st Pent'l Ch C A's              | 3.00   |
| Palo Alto (East) Community Church              | 24.40  |
| Palo Alto Glad Tidings Church                  | 38.72  |
| Pasadena Pilgrims' Miss Class S Calif B School | 15.00  |
| Paso Robles Full Gospel Church                 | 18.00  |
| Paso Robles Full Gospel Church C A's           | 13.55  |
| Pomona First Full Gospel Church                | 27.00  |
| Redwood City Full Gospel Church                | 27.01  |
| Richmond Full Gospel Assembly                  | 3.71   |
| Santa Ana Full Gospel Assembly                 | 10.00  |
| San Diego (East) Glad Tidings Assembly         | 8.12   |
| Santa Paula Pent'l Church                      | 2.00   |
| Seaside Pent'l Church                          | 2.00   |
| St Helena Pent'l Church                        | 17.50  |
| Tulare Full Gospel S S & C. A's                | 12.00  |
| Tuolumne Bethel Tabernacle                     | 12.00  |
| Ventura Full Gospel Church & S S               | 10.40  |
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| Waterford Pent'l Mission                       | 5.28   |
| Whittier Women's Missionary Council            | 2.00   |
| Willows Assembly of God                        | 6.00   |
| Wilmington Full Gospel Assembly                | 40.00  |
| Woodland Full Gospel Assembly                  | 38.25  |
| <b>COLORADO.</b> Personal Offerings            | 16.00  |
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| Aurora Assembly of God C A's                   | 2.74   |
| Chivington Assembly of God                     | 4.25   |
| Colorado Springs Full Gospel Church            | 10.00  |
| Cortez Assembly of God Church                  | 11.40  |
| Del Norte Full Gospel Tabernacle               | 5.79   |
| Denver Assembly of God Church                  | 2.00   |
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| Eads Assembly of God                           | 5.32   |
| Fort Collins Assembly of God                   | 50.00  |
| Grand Junction Pent'l A of G                   | 22.40  |
| Greeley A of G S S & C A's                     | 8.85   |
| Holly Towner Memorial Church                   | 3.60   |
| Johnstown Open Bible Hall S S                  | 5.00   |
| Longmont Full Gospel Church                    | 12.50  |
| Loveland Assembly of God                       | 6.25   |
| New Raymer Assembly of God                     | 3.00   |
| Petz Assembly                                  | 3.45   |
| Pueblo Glad Tidings Tabernacle                 | 40.00  |
| Rifle Assembly of God & S S                    | 2.00   |
| Sterling Assembly of God                       | 12.00  |
| <b>CONNECTICUT.</b> Personal Offerings         | 5.00   |
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| <b>FLORIDA.</b> Personal Offerings             | 19.20  |
| Daytona Beach F Gospel Tab & C A's             | 5.00   |
| Durant Pleasant Grove Assembly                 | 19.19  |
| Goulds Full Gospel Mission                     | 6.00   |
| Green Cove Springs A of G & S S                | 2.25   |
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| Jacksonville First Assembly of God             | 40.00  |
| Lakeland Assembly of God                       | 9.55   |
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| Sanford Full Gospel Missionary Society         | 5.00   |
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| Rome Assembly of God S S                       | 1.00   |
| <b>IDAHO.</b> Aberdeen Gospel Tabernacle       | 38.92  |
| American Falls A of G Church                   | 23.47  |
| Boise Assembly of God                          | 11.00  |
| Gooding Pent'l Assembly of God                 | 11.29  |
| Idaho Falls Glad Tidings Assembly              | 7.66   |
| Mackay Community Church                        | 2.25   |
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| Payette Assembly of God C A's                  | 1.00   |
| Pocatello Glad Tidings Assembly                | 4.50   |
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# IT CAN BE DONE RIGHT NOW



Did you make a mistake last year? Did you leave the planning of Christmas presents till so late that the last few days found you hurried, worried, and almost panicky? And in that frame of mind you could not "worship the King" as the wise men did. What must be the emotions of the angels at Christmas time as they watch some of God's children rushing frantically about, their thoughts wholly absorbed with the petty passing things of life. No time to turn their hearts to their Lord in adoring worship.

No time to sit at His feet and satisfy His need of understanding love. No time to meditate on what it meant to Him to leave the Glory World and become our Saviour. And if the angels look on in amazed wonder, what must be the emotions in the heart of God Himself as He sees that He is largely left out of our thoughts! There was no room for Him in the inn when He came 2,000 years ago; and today we are too hurried, too busy to make room for Him in our thoughts and plans.

It is good to give gifts at Christmas time. For "inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto Me." But why not plan them early, so that at Christmas time our hearts will be free to turn to Him?

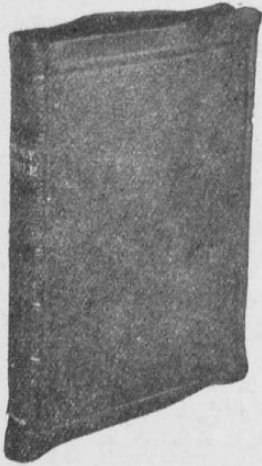
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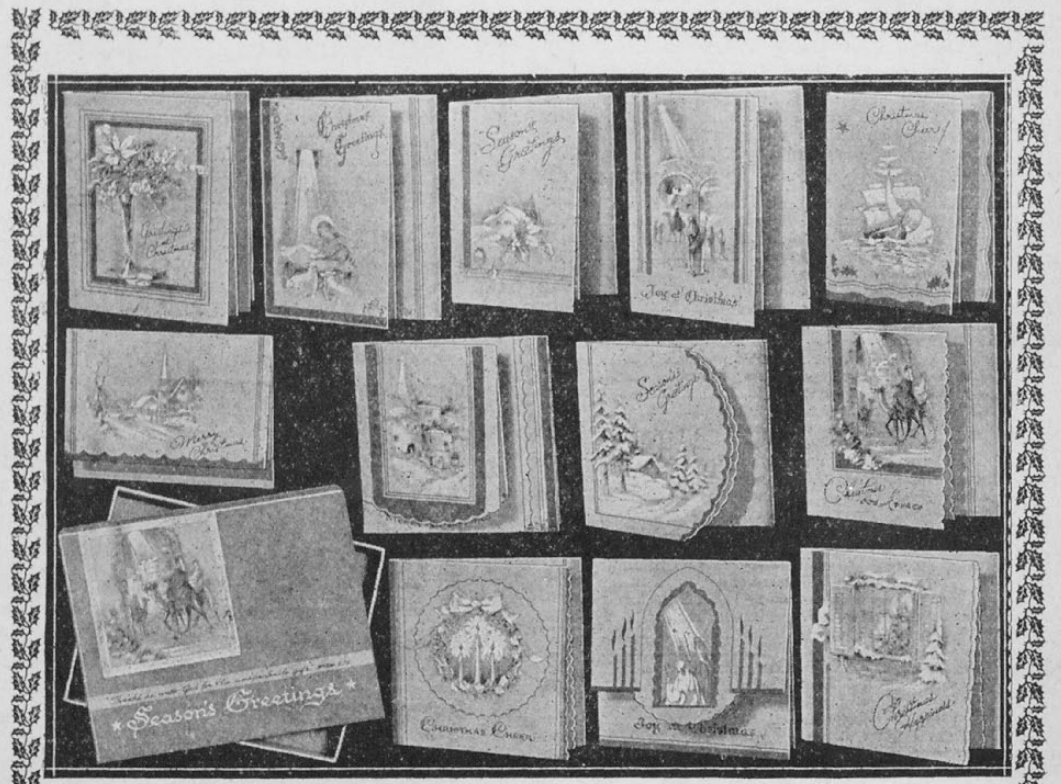
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| Wood Gospel Tabernacle .....                        | 10.19  |
| <b>TENNESSEE.</b> Personal Offerings .....          | 11.00  |
| Columbia F Gos Assembly of God S S .....            | 4.00   |
| Munford Assembly of God .....                       | 2.20   |
| Ripley Whitefield Tabernacle .....                  | 5.00   |
| <b>TEXAS.</b> Personal Offerings .....              | 61.50  |
| Abilene Assembly of God S S .....                   | 2.00   |
| Amarillo Trinity Tabernacle .....                   | 6.70   |
| Angleton Assembly of God .....                      | 10.25  |
| Aransas Pass Assembly of God S S .....              | 10.00  |
| (Near) Beckville Pine Grove A of G Ch .....         | 3.40   |
| (Near) Ben Wheeler Flat Woods Assembly .....        | 2.40   |
| Big Spring A of G Ch & S S .....                    | 5.15   |
| Borger Assembly of God Ch & S S .....               | 13.25  |
| Boyd Assembly of God .....                          | 3.45   |
| Boyer Christ Ambassadors .....                      | 6.50   |
| Bridgeport Assembly of God S S .....                | 1.50   |
| (Near) Bullard Simmons Chapel A of G Ch .....       | 2.50   |
| Caddo Mills Hendrix A of G S S .....                | 3.50   |
| Caldwell Assembly of God .....                      | 2.20   |
| Conroe Assembly of God .....                        | 3.00   |
| Corsicana Full Gospel Church .....                  | 3.75   |
| Cuero Assembly of God .....                         | 5.00   |
| Daisetta A of G S S & C A's .....                   | 7.50   |
| Dallas Faith Tabernacle S S .....                   | 8.55   |
| Edna Assembly of God .....                          | 2.60   |
| El Campo Assembly of God .....                      | 1.50   |
| Electra Assembly of God .....                       | 10.20  |
| Fairfield Assembly of God S S .....                 | 10.08  |
| Frankston Assembly of God S S .....                 | 2.45   |
| Ft Worth A of G Church .....                        | 9.82   |
| Ft Worth 1st A of G S S & W M C .....               | 30.50  |
| Ft Worth Grace Tabernacle .....                     | 3.42   |
| Ft Worth Polytechnic Assembly S S .....             | 6.00   |
| Ft Worth Shield of Faith Bible Institute .....      | 13.00  |
| Galveston First Assembly of God .....               | 2.00   |
| Glade Water Assembly of God .....                   | 10.30  |
| (Near) Henderson Carlisle S S .....                 | 4.00   |
| Hereford Assembly of God S S .....                  | 17.87  |
| Houston Brooksmith Assembly of God .....            | 3.00   |
| Houston Central Park Assembly of God .....          | 2.00   |
| Houston Denver Assembly of God .....                | 42.17  |
| Houston Magnolia Pa A of G & W M C .....            | 25.00  |
| Houston West End Gospel Tabernacle .....            | 12.33  |
| Jayton Assembly of God Church .....                 | 2.00   |
| Kilgore Assembly of God S S .....                   | 10.00  |
| Littlefield Assembly of God Church .....            | 2.00   |
| Longview Little Beaumont Assembly & S S .....       | 5.06   |
| Mansfield Assembly .....                            | 2.00   |
| Marlin Assembly of God S S .....                    | 10.00  |
| McCamey Full Gospel Church .....                    | 5.36   |
| Memphis Assembly of God S S .....                   | 6.70   |
| Navarro Assembly of God S S .....                   | 3.18   |
| Nederland Assembly of God Church .....              | 2.83   |
| Newcastle Assembly of God Church .....              | 4.00   |
| Odessa Church .....                                 | 25.00  |
| Olney Assembly of God Church .....                  | 29.94  |
| Pecos Assembly of God Church .....                  | 10.50  |
| Port Lavaca Assembly of God Church .....            | 3.51   |
| San Angelo Assembly of God Church .....             | 8.00   |
| San Antonio Glad Tidings Church .....               | 12.90  |
| Shamrock Sunday School .....                        | 2.38   |
| Sherman F Gospel S S & W M C .....                  | 5.00   |
| Skellytown Assembly of God S S .....                | 6.15   |
| Snook Full Gospel Tabernacle .....                  | 3.16   |
| (Near) Springtown Jay Bird A of G .....             | 15.00  |
| Texarkana Artex Assembly of God .....               | 20.00  |

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| Temple Full Gospel Tabernacle .....                 | 4.16   |
| Tioga Liberty Hill Band .....                       | 5.00   |
| Trenton Full Gospel Church .....                    | 1.06   |
| Troup Red Oak Flat Assembly .....                   | 8.16   |
| Tulla Assembly of God Church .....                  | 1.18   |
| Turkey Christ Ambassador Rally .....                | 8.40   |
| Tyler Full Gospel Tabernacle .....                  | 20.00  |
| Waco Morrow Avenue Assembly of God .....            | 15.72  |
| Wichita Falls Gospel Tabernacle .....               | 16.00  |
| Wichita Falls Gospel Lighthouse S S .....           | 2.01   |
| Wichita Falls S Side A of G Church .....            | 3.00   |
| Yoakum Assembly of God S S .....                    | 6.72   |
| <b>VERMONT.</b> Plainfield Emmanuel Pent'l Ch ..... | 3.00   |
| <b>VIRGINIA.</b> Personal Offerings .....           | 2.00   |
| Burr Hill Gospel Tabernacle .....                   | 2.46   |
| Front Royal Full Gospel S S .....                   | 3.15   |
| North Tazewell Assembly of God .....                | 2.50   |
| Petersburg First Pent'l Tabernacle .....            | 15.50  |
| Winchester Full Gospel Tabernacle S S .....         | 6.12   |
| Winchester Hayfield Assembly .....                  | 14.70  |
| Windsor Pine Grove Assembly .....                   | 6.33   |
| <b>WASHINGTON.</b> Personal Offerings .....         | 251.75 |
| Anacortes Pent'l Tabernacle .....                   | 53.32  |
| Bellevue Pent'l Assembly of God .....               | 12.75  |
| Boyd's Light of Life S S .....                      | 3.50   |
| Burlington Faith Tabernacle Assembly .....          | 7.45   |
| Cathlamet Full Gospel Assembly .....                | 4.26   |
| Centralia Assembly of God .....                     | 58.71  |
| Colfax Full Gospel S S .....                        | 5.00   |
| Colville Pent'l S S .....                           | 8.00   |
| Dayton A of G Church & S S .....                    | 3.46   |
| Deer Park Pent'l Assembly of God .....              | 6.43   |
| Ellensburg Bethany Pent'l Ch & S S .....            | 37.14  |
| Everett Bethany Temple .....                        | 20.00  |
| (Near) Gig Harbor Wollochet Pent'l Assem S S .....  | 5.47   |
| Goldendale Full Gospel Mission .....                | 5.42   |
| Granite Falls Bethel Tabernacle & S S .....         | 15.50  |
| Leavenworth Pent'l Assembly of God .....            | 24.44  |
| Malo Full Gospel S S .....                          | 11.00  |
| Naselle Pent'l Young People .....                   | 11.51  |
| Neppel A of G Church & S S .....                    | 5.00   |
| Oroville Assembly of God .....                      | 7.59   |
| Port Ludlow Free Christian Church S S .....         | 42.28  |
| Poulsbo Full Gospel Tabernacle S S .....            | 3.20   |
| Raymond Full Gospel Tabernacle .....                | 5.00   |
| Sedro Woolley Bethel Tabernacle .....               | 18.07  |

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| Silverdale Gospel Tabernacle .....             | 5.00  |
| Spokane Glad Tidings Temple .....              | 29.64 |
| Spokane Grace Pent'l Mission .....             | 4.00  |
| Tacoma Ruston Glad Tidings Mission .....       | 48.30 |
| Toledo Glad Tidings Assembly .....             | 6.00  |
| Walla Walla Young People .....                 | 5.20  |
| Wenatchee Full Gospel Assembly .....           | 5.00  |
| <b>WEST VIRGINIA.</b> Personal Offerings ..... | 1.00  |
| Berwind Busy Bee Missionary Band .....         | 4.43  |
| Fleming Pent'l Assembly of God .....           | 2.25  |
| Martinsburg Bethel Pent'l Assembly .....       | 40.80 |
| <b>WISCONSIN.</b> Personal Offerings .....     | 18.50 |
| Antigo Full Gospel Assembly & S S .....        | 11.92 |
| Glidden Gospel Tabernacle .....                | 6.70  |
| Hawkins Gospel Tabernacle .....                | 3.00  |
| Kaukauna Gospel Tabernacle .....               | 4.63  |
| Kenosha Christian Assembly .....               | 29.86 |
| Kenosha Christian Assembly S S .....           | 7.07  |
| Kenosha Peniel Tabernacle .....                | 20.00 |
| Lake Nebagamon Hawthorne Gos Tabernacle .....  | 2.00  |
| Lodi Full Gospel Assembly .....                | 5.00  |
| Milan Gospel Mission .....                     | 13.50 |
| Milwaukee Bay View Gos Tab Y P .....           | 6.00  |
| Monroe Assembly of God S S .....               | 19.00 |
| Ripon Gospel Tabernacle .....                  | 7.50  |
| S Milwaukee Gospel Tabernacle .....            | 3.00  |
| <b>WYOMING.</b> Gillette Pent'l Ch & S S ..... | 22.00 |
| Laramie First Pent'l Church .....              | 12.40 |
| Rock Springs Pent'l S S .....                  | 3.26  |
| Wheatland Assembly of God Tab .....            | 13.00 |
| <b>CANADA.</b> Personal Offerings .....        | 39.70 |

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|--|-----------------|
| Total amount reported .....                              | \$11,152.63     |
| Home Mission Fund .....                                  | \$210.97        |
| Office Expense Fund .....                                | 106.60          |
| Literature Expense Fund .....                            | 36.31           |
| Reported as given direct for Home Missions .....         | 130.35          |
| Reported as given direct to Missionaries .....           | 525.04 1,009.27 |
| Amount received for Foreign Missions .....               | 10,143.36       |
| Amount previously reported .....                         | 7,578.48        |
| Total amount received for Foreign Missions to date ..... | \$17,721.84     |



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