

Mrs. J. E. Mitchell
2220 Vaugh Blvd.
Ft. Worth, Tex.

FILE COPY

Blessed are all
they that put
their trust in
him.

Psalm 2:12



Faithful is he
that calleth
thee, who also
will do it.
1 Thess. 5:24

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., OCTOBER 16, 1937
NUMBER 1223

Single copies, 2 cents
\$1.00 a year in U. S. A.

Can This Pentecostal Revival Be Maintained?

Donald Gee at the General Council



Donald Gee

I want to take you through the Book of Acts and see the four principles on which we see there that a revival was maintained. It is rather interesting and coincidental that the Book of Acts covers a period of thirty years. We find at the end of it, the Spirit was still being outpoured. In the very last chapter, we read about the sick being healed, and of a glorious revival. I am glad God can keep a revival going on indefinitely. I am not one of those who believe this Pentecostal revival must inevitably go the way of all other revivals. I believe it can be maintained if—but there are some pretty big “ifs”—and I want to speak of those “ifs.”

When I was in Los Angeles last year, I was reminded that 30 years had rolled by since the fire fell in Azusa Street. A generation has passed and the question before us now is, “Can this revival be maintained?” The old ones in the beginning of this revival are slipping home to God. The old generation is passing, and the question which serious thinking brethren are asking all over the world is, “Must history repeat itself?” Must this revival go the way of all other revivals?

In turning to the Book of Acts, there are four things we see that explain the maintenance of that glorious movement of the Spirit in the first century. The first is *boldness*.

“When they saw the *boldness* of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. And now, Lord, behold their threatenings: and grant unto thy servants, that with

all boldness they may speak thy words. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God *with boldness*.” Acts 4:13, 29, 31.

The first menace to that great revival was the menace of outside persecution, but thank God, they met it with holy, heavenly, Pentecostal boldness. How lovely is the keynote of our prayer in the 29th verse! It always thrills me, for when they had nothing before them but threats of death and disaster from their persecutors, they did not pray for deliverance. They did not say, “Oh, Lord, hide us in a corner: do not let them find us.” No, they didn’t pray that way at all. They said, “Send more power until the devil gets stirred up more than ever. Grant unto thy servants that with *all*

boldness they may preach.” They were uncompromising in their actions and deeds, and uncompromising in their words and their doctrines.

Brothers and sisters, if this revival is going to be continued in power, we must not let down in one single thing that God has intrusted to us in our testimony. God help us to be absolutely *bold* in the things God gave us at the start of this revival, from compromise when any of the manifestations of the Holy Ghost are concerned and from currying favor with the crowd. God save us from letting down on anything for the sake of getting a little bit more of that thing which we call prestige. I do pray that God will keep us *bold* where our distinctive testimony is concerned. It is *one of the essentials in maintaining the revival. God keep Pentecost Pentecostal!*

Secondly, that revival was maintained because they maintained *purity* in their ranks. “And great fear came upon all the church, and upon as many as heard these things.” Acts 5:11.

The second menace was not from without, but was from within, and it always will be so. Our greatest sources of failure are inside, not outside. The menaces are no longer from without. I am not afraid of the pamphlets they write. They have been writing that stuff twenty-five years, and this gathering is a testimony of how little effect it has had. You might as well try to stop Niagara as to attempt to stop this thing—it is God!

I do not want to waste my time writing apologies for Pentecost. I feel like Spurgeon felt when they wanted him to write something in defense of the Bible. He said, “The Bible is a lion. Let it out, it will defend itself.”

I am not bothered with any outside attacks against Pentecost. I am bothered
(Continued on Page Three)



“God Loveth a Cheerful Giver”
2 Cor. 9:7

*We lose what on ourselves we spend;
We have, as treasure without end
Whatever, Lord, to Thee we lend
Who givest all.*

*“Whatever, Lord, we lend to Thee,
Repaid a thousandfold will be;
Then gladly will we give to Thee,
Who givest all—*

*“To Thee from whom we all derive
Our life, our gifts, our power to give.
O may we ever with Thee live
Who givest all.”*

Developing True Christian Character

Ernest S. Williams, President Central Bible Institute

Opening message to students, Springfield Assembly

Scripture Portion: Genesis 37:2-11.

We begin with the thought that Joseph was loved of his parents. There are many parents, though far removed from Springfield, Missouri, whose hearts and thoughts are with their children who have come to the Institute. They are wondering about their sons and daughters—whether or not they are well satisfied, whether they are homesick, and what the future may mean to them. It is a most wonderful and delightful thought to realize that we have godly fathers and mothers who have a deep love for us and a great interest in us. We have come from our various firesides. We have been given good counsel. We have found our parents have been willing to make great sacrifices to give us an education, to put us into the best environment, that we may grow up to be men and women of credit to them, to ourselves, to our nation, and to our God. I should not feel that I had quite done my duty were I to fail to remind each one of us of the parental influence which has had a very large part in shaping the lives of the young people who have come together here. Back of these lives there are the prayers and earnest solicitude of godly homes.

We notice that Joseph was a young man of vision. He dreamed dreams. A vision comes to us in our waking hours; a dream comes as we sleep. But the import of the one and the other would be very similar. We look into the faces of young people who have a vision—not one vision, but many. Some of our visions are natural ones, and some are spiritual; and it is going to mean a good deal in determining our lives and future for us, if we cull out the natural and lay it to one side, to catch the truth of the divine calling, to pursue it with all of the faculties within our being. Some have had visions of the Institute and its surroundings, and some have had visions of the faculty. But as you have now looked upon them you have found a need of adjustment. You thought of the room where you would study or sleep. Now you have come to see it, and there is need of adjustment. Those were natural visions, imaginations of the heart.

But down deeper than all that is natural there is a feeling on the part of the young people that they have caught the vision of the purpose of God for their

lives. If God has spoken, nourish it within your bosom. You may not see it materialize immediately or even in the near future, but if God has spoken He will bring it to pass.

In the simplicity of his devoted heart Joseph recited to his brethren his dreams. He dreamed they were binding sheaves, and the sheaves of his brethren made obeisance to his sheaf. His brethren immediately caught the significance that they were going to have to bow down to Joseph, and they hated him for his dreams. Persecution and untoward circumstances arose. Opposition and a torn heart became part of his lot. But he had caught a dream that had come from God, and "if God be for us, who can be against us?" If God has spoken to our hearts, let currents of opposition come, let sorrow wring our soul, let whatever circumstances life may bring be our portion, if our faith and fidelity remain firm before our God the vision will come true.

There is a price that God requires us to pay. He has said, "Many are called, but few are chosen." I must believe that those who are called have had their dream or vision. God has called them to something. He has set a mark before them. Then there comes the testing of human life, the uncertainty that surrounds human existence. Man wavers and sometimes he quails, and at times draws back from the heavenly vision. He is among the called, but not the chosen.

What on the contrary is the experience of the apostle Paul who caught a vision, first of our Saviour, and then of a great commission, who through all the changes of life, imprisonment, tumult, sacrifice, hunger, and thirst continued to press his way with a vision never dimmed before him? We find him later on as he stands before King Agrippa saying, "Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision." He caught it, ever sustained it, ever had it as an objective, ever continued to follow after it. He was not only called, but he was chosen.

We hope by the blessing of God that not one youth and not one maiden who comes under the hospitable influence of Central Bible Institute shall fail in their vision. Your faculty and directorate will devote themselves, and if you will devote

yourselves while you are here and after you have gone forth to the fulfillment of the high calling, and continue to make it your prayer, "Lord, let me not only be among the called but help me to be among the chosen," the Lord will see the vision He has given you brought to pass and cause you to prosper.

I find again in the life of this young man to whom God had given vision that there was that which was trustworthy and obedient. Today he that gets the vision of God gets it because God believes he will be trustworthy and obedient. Your time in school and after school is going to test your trustworthiness and your obedience. There have been students who have come to Central Bible Institute and who have gone to other schools who have proved themselves not trustworthy and not obedient. Some have even felt it was foxy for them to do things which marked them as not trustworthy. We make an appeal on this occasion at the entrance of this new year to every young man and woman—make yourselves trustworthy. Let the faculty be enabled to say at the close of the year, "He has given a good account of himself. She has given a good account of herself. We can trust them when we see them. We can trust them when we are absent. Their word is to be relied upon. They have principles which have not been degraded. They stand at the forefront as messengers of God and examples to their fellow students." If you ever want to be a success for God, be trustworthy! If I speak to a young person who has had a tendency to be careless and indifferent in this matter, purpose in your soul before God and say, "Lord, I will by Thy grace be obedient and trustworthy."

Where do I find it in the life of Joseph? In find it on the occasion when his father became interested in the welfare of his sons who had gone out to take care of the sheep of their flock. He called his son Joseph to him—Joseph who had had a vision, Joseph who was trustworthy—and gave him food supplies from the house. He said, "Go see thy brethren, then come back and let me know how they do." He felt he could trust him to go on this mission. Thank God today for trustworthy men and women. We don't want one disappointment, one setback of character. We desire for everyone gathered here that his path will be as the shining light that shineth more and more unto the perfect day.

We go back for a moment to the thought of vision. While this young man went forth in all of the worthiness of his character, in obedience to the command of his father to find his brethren, we find him wandering in a field. It is no fun to be lost, to wander. Yet, my

young friend, if the time ever comes when you have to cast about in your mind and say, "I don't know the way to go. God has called me, but the way seems obscure; there seems no possibility of my seeing its fulfillment," let me remind you that God is with you when you are wandering, and if you are sincere in your heart He is with you as much as He is when the light is as bright as the noonday sun. Who has not had misgivings? Who has not come to the time of questions? The adversary says, "It must not have been the vision of God that you had back yonder. It was a mistake. You cannot see the way out."

May I call your attention to God's wonderful servant Job in the midst of testing. "Behold, I go forward, but He is not there; and backward, but I cannot perceive Him; on the left hand, where He doth work, but I cannot behold Him: He hideth himself on the right hand, that I cannot see Him." Wasn't that man of God wandering? But I see him in the midst of it all, saying, "But He knoweth the way that I take: when He hath tried me, I shall come forth as gold." God knows the way that you take. He knows the perplexities of life, and He knows how to bring you out to an expected end. Thank God, He is our great and heavenly Father. It may be before the next week comes to its close that some of you will feel as though you are wandering, strangers in a strange environment. The enemy may say to someone, "You might just as well have stayed home." But keep the vision. Say, "Lord, I will be trustworthy, I will be faithful; and God will see me through in victory." Thank God, He will.

I am very happy that when this young man, who started out in obedience to the command of his father, was found wandering God in divine providence raised up for him a mediator, an instructor, a guide. A man came along and saw him wandering in the field, wondering where his brethren might be and how to convey the message of his father to them. The man asks him about his wandering, and Joseph gives to him the answer that he is looking for his brethren. The man replied, "I heard them say, Let us go to Dothan," and Joseph went to Dothan and found them.

In one sense we want to be select about our instructors and our company. As we look to God He will give to us the help that we need even in the dark and perplexing hour. He will raise us up those who can give us good counsel and be a help to us in our times of trial and need. So while we look for God to fulfill the vision, ask Him to give to you the guide and help which you need.

We always greatly need one another. We need the counsel and help of one

another. I believe this great body of students can be of great help one to another. Do we have trustworthy seniors, girls and boys? Can they not be of great helpfulness to our middlers and juniors? Do we have among the middlers those who have proved their trustworthiness and obedience? Can they not be an inspiration, a counselor and a guide to those who have but newly come into the school? Surely today we have many counselors who can help us in the time of our wandering. If perchance during the different situations that we may enter into in our school life, any of us feel that there is a wandering in a worse sense or a deviation from the principles we ought to continue to follow, I believe if such a one is surrounded by trustworthy and obedient co-students, that they can give to such a one the counsel and advice which is needed, and say, "It becometh us not to do thus here. We are Christian men and women who have a mark before our lives, and who are purposing not only to learn from books, but to learn from self-discipline the purposes of God that we may accomplish His high purpose for our lives." God will bless us as we take a lively interest one in another.

I will not pursue the life and history of Joseph further. I leave these few remarks with you hoping that you may have a very happy year, a very strengthening year, and as you come out from the natural discipline of association with many other young people at the close of the school career you will feel as though something has happened in your character and in your workability with others, in the subduing of every attribute of self that will exalt itself against the knowledge of God until you really do belong to God's military as a warrior for Christ Jesus.

May I remind you in closing that you are going to find developed in your character that which is going to be of as great value to you as that which you are going to find in the study of books. We are glad you are here. We trust God to richly bless your every heart, and if the dark and testing hour comes, take it to Jesus. Take it, if need be, to members of the faculty. Try, however, to pray things through to God, and God will drop down by your side a brother student or another who will be a real benediction to you to lead you out into glorious triumph.

Can This Pentecostal Revival Be Maintained?

(Continued from Page One)

about the inside. Any great revival that stirs enthusiasm and brings blessings will always attract to its company a very mixed multitude. We all know that.

What a big crowd we always get when there is unbounded enthusiasm; when there is a good time; when there is a big revival campaign going on; especially if God is pleased to manifest His power in Divine Healing. What a crowd we get, and thank God we have had crowds in this revival. But let us not make any mistake about it, that great mixed multitude that comes in in times of enthusiasm brings a menace with it. It brings its own danger with it. That is the second menace that faces us. We need not be a bit surprised at this.

One of the things that charms me with the Lord Jesus Christ is that He was always so understanding about all situations. He did not have any illusions regarding those huge crowds that thronged about Him. He got the measure of them absolutely. He did not for one moment live under any illusion that all ground was good ground. He realized that only a portion of it would bring forth much fruit. We too must recognize that. God save us from bowing down to the idol of mob psychology. God save us from being swept off our feet by large crowds.

A revival is not always a large crowd. You can have a glorious revival with a small crowd, because a real revival goes deeper than these things. Revivals are not sustained by "quantity": they are sustained by quality. We need to sound that note again and again. We must not worship "quantity." It is "quality" that will count, and ultimately quality will be the final thing that will say whether this revival is going on, or whether God is going to raise up another one. God give us a passion for quality.

The early Church was threatened by the hypocrisy of Ananias and Sapphira. The thing that made God angry, was that theirs was not an honest consecration, for Peter said to Ananias, concerning the property they sold: "While it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God." It was not because Ananias did not give all the money, that God was angry about it. The trouble was, Ananias told a lie and pretended he was consecrated when he was not. God forbid us from pretending to be what we are not; pretending to be wholly consecrated or not consecrated at all.

For the maintaining of the revival we must have a *high standard of purity and holiness* in our midst. That's why I have been asking God to give us lots of wonderful *quality* in our spiritual life, to give us the real thing in all the richness of its heavenly beauty.

The third thing that menaced them was when there arose a murmuring of

(Continued on Page Four)

Sevenfold Fullness Secret to Success

Albert J. Lebeck

Great Revival! Sinners Converted! City Stirred! Multitudes Rejoicing!! Read all about it in the eighth chapter of Acts.

What was the secret of such a successful city-wide meeting, in Samaria? Philip, the Evangelist, was

Full of Christ

He preached Christ because his heart was full of Christ. He spoke out of the abundance of his heart. We usually speak on subjects with which we are most familiar, and which are of greatest interest to us. When we are full of Christ, we have no difficulty in witnessing for and preaching Christ, for He will be our chief interest and the topic of our conversation.

As a sales manager drills into his salesmen, the necessity of being "full of" or thoroughly familiar and "sold on" their products, in order to sell it successfully; so we, as Christians, must be full of Christ, to be successful soul winners. We must have a personal knowledge of and acquaintance with Christ before we can preach Christ effectively. Philip was not only full of Christ but he was

Full of Faith

In Acts 6:3 we read that men full of faith were chosen to be deacons. One of them was Philip. He had a blessed ministry in Samaria, with signs and wonders following and many miracles and healings; so much so that there was great joy in that city. Acts 8:7.

Divine healing is received through prayer, which is accompanied with faith. When we pray, we must believe, in order to have our prayers answered. Prayer is the secret of a Christian Life. Without it we cannot make spiritual progress. The reason many do not pray is that they do not know Christ. To know Him is to love Him, and to love Him is to want to commune and have daily fellowship with Him. A greater knowledge of Christ increases our confidence in Him. Philip had results, because he was a man of prayer and full of faith. He was also

Full of the Holy Ghost

This was another requirement for a deacon in the early church. Acts 6:5. If it was necessary for the deacons in the early church to be filled with the Holy Spirit, how much more in these days of apostasy and iniquity?

It was this dynamic power within

Philip which enabled him to preach Christ to an unbelieving generation in such a manner as to convict of sin, and to bring about conversions. The Holy Spirit will empower us to be effective witnesses. Philip was also

Full of Obedience

From the natural viewpoint, Philip might have ignored the leading of the Lord when "the Angel of the Lord spake unto Philip saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert." But he did not question God by saying, "Why should I go down to such a desolate place, when I am preaching to multitudes here in Samaria?" He was fully obedient, and went to minister to a colored man in the desert. Acts 8:29.

It is understood that the gospel was introduced into Ethiopia by the converted eunuch. As a result, even to today, there are thousands of Coptic Christians throughout all this part of Africa. This act of obedience produced more results than Philip's big meeting in Samaria.

How are we to judge what is a big or a little ministry? The best policy to follow is to be obedient to the Lord in all things; which is the secret of a successful Christian life.

Although Philip was filled with Christ and the Holy Ghost, and had a life of prayer and faith, and was obedient to the will of God; yet his efforts, in winning the eunuch to Christ, might have been fruitless had he not been

Full of Wisdom

"Are you saved? If not, you are going to Hell!" was not blurted out at the eunuch by Philip. God did not lead him to speak so rudely. He approached him very tactfully and said unto him, "Understandest thou what thou readest?" The eunuch, desiring enlightenment upon the scripture which he was reading, invited Philip to sit with him in the chariot, and expound to him the Word. Acts 8:31.

Philip was able to avail himself of this opportunity, and to win a soul for Christ, because he was full of divine wisdom. Many are lost, due to the lack of wisdom on the part of Christian workers in dealing with them. "If any man lack wisdom, let him ask of God, who giveth to all men liberally." James 1:5. Philip, not only approached the eunuch tactfully, but he was

Full of Scripture

He knew his Bible and was able to expound to the eunuch the scripture which perplexed him. Though Philip had had all the preceding qualifications, yet, had he not known his Bible, so that he could give the necessary information to the inquirer, he would not have been able to lead that soul to Christ.

A salesman must know his catalog and his product in order to give the necessary information to the inquiring customer. If he fumbles through his catalog and is not able to find the sought for data, or meet the objection, or answer the question, he will not be able to consummate the sale. So we as Christian workers must know our Bibles and be able to turn to the right scripture to help the lost souls whom we contact.

With this we also need to be

Full of Good Report

"What you do speaks so loudly I cannot hear what you say." We "are living epistles, known and read of all men." We are "walking signboards," and others are interpreting the gospel according to us. To be a successful soul winner we must live a consistent Christian life. Our testimony will have little effect unless it is supported by a life of good report. Philip was full of a good report. Acts 6:3.

It is said that Moody at one time was traveling in a coach with a number of unsaved people. His very presence so convicted them that they cried out to God to have mercy on them, and they knelt there in the coach and were saved. May we so live that others can see that we walk and talk with God, and that God surely is in us and working through us. May our conversation and conduct be so Christlike, that it will convict others of their sins and cause them to seek the Lord.

Conclusion

Samaria was visited with a marvelous, city-wide, supernatural revival because a man of God who was full of Christ, faith, the Holy Spirit, obedience, divine wisdom, the scriptures, and a good report came their way.

The results which Philip had in Samaria, can be ours today, if we attain the sevenfold fullness, found in Christ, which is the secret to success for every Christian worker.

Can This Pentecostal Revival Be Maintained?

(Continued from Page Three)

the Grecians. And yet they met it and insured the continuance of the revival by "government." If I said that in some places, they would want to drive me out. But God has opened our eyes to the fact that there is nothing in *divine governing*

to quench the Spirit. God has blessed this movement, as we have recognized the importance of "governments." 1 Cor. 12:28. I was brought up on the thought that all organization, that all government, is fleshly and carnal. I am so glad that God has opened my eyes to see things better than that.

The apostles met the situation by appointing seven men to take care of the business end of things while they gave themselves continually to prayer and to the ministry of the Word. The result is shown: "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly, and a great company of the priests were obedient to the faith." I think that's a wonder. "And Stephen, full of faith and power, did great wonders and miracles among the people."

The third crisis that jeopardized the continuance of the revival in the early Church arose because the number of the disciples was multiplied, and because of that there arose a murmur. Whenever we grow, there are sure to be growing pains. When we grow there is sure to be a bit of trouble, but nevertheless thank God we can grow healthy and heavenly as we deal with real situations in the fear of God.

When I was visiting my dear mother on one occasion, she went to a little drawer where she kept her treasures, and brought out a pair of baby shoes. She said, "There, Donald; those are the shoes you wore on your third birthday: you were pretty then."

And some people are always bringing out these "good old times" when we were three years old, and they are showing us our baby shoes, and they are saying "Oh, you were pretty then!" Perhaps we were; but I want to say I am glad we have grown up a bit, and now wear number nines.

We have grown since then; but because we have grown; because the number of disciples has multiplied, we have problems that we never had then; and I am glad for our problems; I am glad for our difficulties. They are marks that God is blessing us with an increased, lovely, healthy growth. Because of that, there arose a need of organization. The only thing that will meet that need, is organization. Let us meet it fairly and squarely.

When that movement occurred the Apostles did not say, "Let's pray about it," and let it go at that. I know of people, who every time trouble comes, look holy and say "Let's pray about it." There are times when we have to do something ourselves. There is a time when we need to *talk* about it. Do not misunderstand me, the apostles did not neglect prayer. But they did not neglect *counsel*. That has its important place.

Of course there are others who do not pray, but who would say, "Let's preach about it."

I am a firm believer, and I get firmer all the time, in the value of *conferences*. I am glad this is an international conference. What about having the next one over in Europe? Let's have a great conference in London? What about it? I believe God blesses us when we meet together and confer about the problems which we all have. However, let me drop one word of warning: when the need arises and we organize, God save us from organizing beyond our need. We are all made differently. Some of us are poets and some of us are not; some of us are musicians and some of us are ministers. Some of us can not bear business matters and some of us simply swim in them. Some of us love them. Some of us are never happy unless we are debating some abstruse point of parliamentary procedure. My brethren who love organization and business and parliamentary law, I want to say that there are times when we need to put a chain on you fellows and keep you chained up, because there is a deadly danger to avoid. There are many of our problems that are *spiritual problems* and they can only be solved by *spiritual remedies*. Beware, lest we organize beyond the point of necessity.

The 6th chapter of Acts, together with the 15th, are probably the greatest chapters we could study for a gathering like this. We see that they had spiritual leadership. When the crisis arose, the leadership was there, and God give us leadership. There is a big difference between leadership and dictatorship. I don't believe the Church of God is governed from the tail but from the head. We don't want any backseat drivers. If revival is maintained we shall have to have leadership and order.

And the last thing, we must have *vision* if this revival is going to be maintained. One of the deadly dangers that confronts every revival, local assembly and personal minister is the danger of sitting down and becoming "deadly comfortable." Let's not become stagnant.

I like the 10th Chapter of Acts. It is the first story of Pentecost coming to the Gentiles and I am glad it wasn't the last. The call to us yet is, "Go ye into all the world and preach the gospel to every creature." God save us from settling down and becoming too comfortable. God knows I nearly did it at the loveliest assembly in all the world at Edinburgh, Scotland; but I am now living in two suitcases and carrying a typewriter, and I am tremendously happy. God save Pentecost from becoming comfortable.

All of us should have *vision*; there is

no finer word. The vision of the fields white unto harvest that sends us to our knees. The vision that made them fast and pray until the Holy Spirit gave the word, "Separate me Barnabas and Saul for the work whereunto I have called them." The vision that this Pentecostal message shall be "preached to every creature which is under heaven." Col. 1:23.

The Great Removal

To those of God's saints in this age who are counted worthy, a complete escape is to be granted from the disasters, political, terrestrial and planetary, in which humanity at large is to be involved at the close of this age. The whole of the truth of the Lord's near return will fall short of practical profit to us unless it stir us to watchfulness and prayer: "Watch ye, therefore, and pray always that ye may be accounted worthy to escape all these things that shall come to pass and to stand before the Son of Man."

This exhortation, this command, was uttered by our Lord after His own recital of the program of catastrophes which are to overtake the world's population during the period immediately before His public appearance in glory. Thus escape from the awful period of earth-judgments is *possible*. It is possible but *conditioned*: "What manner of persons ought ye to be in all holy conversation and godliness?"

What indeed? Can any standard of consecration be too high, any present sacrifice of self too great, any devotion of service or substance too great, if escape from the judgments described is its reward?—S. H. Wilkinson.

Will They Wait in Vain?

A member of a wandering tribe in Mongolia said, "Missionaries seldom come here. A few years ago one came and told us the Jesus story. But he went away. We wish someone else would come and tell us more. They think they cannot reach us who roam the plains with our camels and sheep. This missionary told us of the strong God whom they worship. Couldn't He strengthen them to wander with us until we hear and believe? A motor route has just begun to cross the Gobi Desert weekly. The trucks bring us *things*. Perhaps they will bring us the *Light* some day. We are waiting."

Hell

A young man, recently converted, was met by a gang of his former companions. "Here!" cried one. "Can you tell me where Hell is?" "Yes," he replied, "It is at the end of a Christless life." Which end?

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

THE HARVEST FIELD OF CEYLON

By W. H. Clifford

We are sure that you will be glad to know that the tabernacle building is completed, for which we praise God.

We have a fairly large hall with a balcony upstairs, a small vestry, a baptismal tank with running water under the floor of the platform, and seating accommodation for about 300 people. The cost of the building apart from furniture is approximately \$2600. The balance on the building is \$950. We praise God for all the help He has given us in this matter and we trust, by His help and grace, it will soon be possible to be out of debt. God has set His seal upon the building by saving souls in it, healing the sick and baptizing believers with the Holy Spirit. Fourteen have followed the Lord through the waters of baptism in the tabernacle and for all these blessings we thank and praise our wonder-working God, and express our grateful thanks to you dear friends who have prayed for us and given us help with the building and furniture and for our support.

Water Baptisms

In July we had the joy of using the baptismal tank for the second time. The first time was at Easter when we baptized seven candidates, one of those being a converted Brahmin. On this occasion we baptized seven who had repented and confessed their sins to the Lord Jesus. One of these was a converted Buddhist woman who had been converted in our Sinhalese services. On this occasion when she announced her intention to be baptized her mistress tried to prevent her, but she was determined to follow the Lord, though it meant having to leave her place in order to do so. She has since found another good place. She gave a good testimony and is living the life which makes a good testimony possible. One of the others who was baptized was a man born blind and the doctors said he could never see. However, he is trusting that the Lord whom He loves will give Him sight. His wife was also baptized. For this ceremony the church was pretty well filled, while many looked on from the outside.

Special Services

During July I had the joy of going to help the Graves in Galle with their anni-

versary services, and was there five days. Services were held morning, afternoon, and two in the evening. The first evening service was English-Sinhalese and following that a Tamil service. We had the joy of seeing some 28 come to the altar, and over 20 of these for salvation. The last night I was there and spoke to the Tamil people 15 came for salvation. To God be all the glory.

Colombo

Following the services in Galle I returned to Colombo, and while we were holding our Tamil service Sunday morning a Sadhu walked in. We found that he was a disciple of Sadhu Sundar Singh. We asked this

and so he commenced to seek and sought for two years before he received. Since that time he has traveled into Tibet and to Turkestan, and while journeying towards the latter country he fell in with some policemen who had captured two bandits. After speaking with them about the things of Christ they all confessed their sins and he baptized them in water. Then he journeyed on with them into Turkestan and witnessed of Christ before the ruler. He was driven out of that land which is closed to the gospel.

Then he told us of an experience he had while on a three days' journey through the Indian jungles, and how he fell down exhausted as he had had no food or water

for three days. When he woke up in the early morning he saw a cobra snake coiled up on his chest. He kept quite still and prayed; then the cobra raised itself up and put its fangs right down against the lips of the Sadhu but did not bite him. As he continued praying suddenly a rat ran past him and the cobra seeing the rat started in pursuit, so the Sadhu jumped to his feet and ran from the place, leaving his bag behind. After he had run a short distance he stopped and said, "What a fool I am to run away now; God has preserved my life, why should I run away?" So he returned and picked up his bag and went on his



The New Gospel Tabernacle, Colombo, Ceylon

Sadhu to hold services for us and he has been doing so. He is a powerful speaker filled with the Spirit of God. He says he was a Hindu belonging to a sect that is very bitter against Christianity. He is a learned man, and has also studied astrology and palmistry, and according to these things, he was fated to die when he was twenty years old. So he left his home in South India and went on a pilgrimage to the various shrines and temples, eventually going up to the Himalayas, the source of the sacred river Ganges.

Here he came in contact with two Christian Sanyasis (holy men) and entered into conversation with them, and realized that they had a power he did not have, and this led to his conversion. Then he came into contact with Sadhu Sunder Singh and had many conversations with him. When he confessed he was not satisfied and that he did not have power, the Sadhu told him he needed the Baptism with the Holy Spirit,

way. Many such interesting stories he has told us in the course of his preaching. His messages have been blessed to many hearts, and souls have come to the altar for salvation. The Sadhu has laid much emphasis upon the necessity of receiving the "baptism of power" as he calls it. He is desperately in earnest and is a powerful man of God. The Sadhu is leaving us this week for Singapore and we are very sorry that he is going for he has been a great blessing to us. May the Lord continue to use him is our prayer.

"I cannot feel interested in missions," exclaimed a petulant religious young lady. "No, dear," said her aunt, "you can hardly expect to. It is just like getting interest in a bank; you have to put in something first. And the more you put in—time, money or prayer—the more the interest grows." "There is that scattereth, and yet increaseth."—Prov. 11:24.

BRIEF NOTES FROM FAR AND NEAR**South India**

Last week we had a very profitable week-end series of meetings after Bible classes for the week were over. Meetings were held in Nyakanal from Friday night till Sunday night. On Sunday afternoon it was my joy to baptize seven converts in an open tank or pool of water, around which a very large crowd of Hindus had gathered. I took the opportunity of preaching the gospel to them before baptizing the candidates. We have reason to believe that the crowd of Hindus went home more thoughtful than when they came, and we trust that the seed sown will bear fruit unto life eternal. The series of meetings was closed with a very blessed communion service. Oh, how precious was the presence of the Lord!—J. H. Burgess.

Special Need

Brother Burgess writes that the field of South India is an open door at this time, and many places are asking for the gospel, but there is often no one to send. A number of young men and women are now in training in the Bible school but few have support, and Brother Burgess finds the financing of the school a considerable strain. We believe that some of our young people's groups would like to take the support of some of these young native ministers. Three dollars a month will keep a student in the Bible school. Offerings should be designated "South India Bible School Student, in care of J. H. Burgess," and sent to the Missions Department, 336 West Pacific Street, Springfield, Missouri. Together with your offering we will send your name and address so that you will receive acknowledgement direct from the field, and news from the Bible school.

Books Wanted for Gospel Library

Another special need is that of books to place in a reading room, where those who can read may come and learn more of the truths of the gospel message. It is said that many of them have an unusual desire for learning and few of them own books, so are always glad to have access to good books. New or used books, especially those that will help in giving light on the gospel, will be more than appreciated. They may be sent direct to Mr. J. H. Burgess, Mavelikara, Travancore, South India.

Cuba

The revival in our church in Habana continues, souls being saved in every service and the membership wonderfully increased. We now have over thirty members baptized in water and quite a number of Christians not yet baptized, who will be ready soon. Our people continue in earnest prayer for the outpouring of the Holy Spirit.—Lawrence Perrault.

Congo

We can report that the work is progressing very nicely, for which we praise the Lord. We are having some opposition from the priests, but we find that the Lord helps and that we are winning many of their followers. It is a good thing to have some opposition, as it means more prayer, and after all, that is the secret to success. Last Monday was our regular monthly prayer

day. We had a marvelous outpouring and many were slain of the Lord. Two came through to a beautiful Baptism in the Holy Ghost. Many others were very near to receiving the experience. Holy Ghost conviction was in the place, and many confessions were made, that enabled some to get back the joy of salvation.—J. W. Nilsen.

Brother and Sister Nilsen recently returned to the Congo to resume their missionary work there. Mr. and Mrs. H. G. Downey, who sailed with them, are getting settled in their new surroundings. May the Lord bless them all as they seek to win Africa's lost souls to the Saviour!

Brazil

We had told the children that if they wanted more Sunday school cards, they would have to ask the Lord for them. When they began to pray, the cards came. We are thankful to the kind friend in America who sent an extra nice wall roll and a nice bunch of cards. We use the pictures of the wall rolls for premiums for perfect attendance, and they are well used to take the place of "saints" in the frames that are left empty when the owners are saved.—O. S. Boyer.

If others would like to send cards and pictures for these Sunday schools in Brazil, send them direct to Mr. O. S. Boyer, Camocim, Ceara, Brazil. We know that they will be greatly appreciated.

Manchuria

A note from A. Wingard expresses gratitude to the Lord for answering prayer in behalf of the support for native workers. The workers had made the need a matter of special prayer, and were very grateful when the help came. He reports a number turning to God in various places, twelve baptized from the Anta assembly, eighteen from Chu Chia Ch'eng Tzu, and some at Pa Yen.

TEN MISSIONARIES SAILING

It gives us pleasure to announce the sailing of three groups of missionaries for their various fields of labor for the Master. Six of them are returning to the foreign field after their furlough period; four of them are new volunteers.

Mr. and Mrs. W. Lloyd Shirer and Mr. and Mrs. Roy J. Davidson leave New York for Gold Coast, West Africa, October 9. Mr. and Mrs. Shirer have spent a number of years in missionary work in Africa and are happy to be on their way out again. Mrs. Davidson (formerly Pauline Cox) went to Gold Coast in 1934. Her term was cut short by sickness, but now, after a number of months in the homeland, she is ready to go again with her husband, who is entering upon foreign missionary work for the first time.

About the middle of October Mr. and Mrs. H. L. Griffin and Miss Gladys Taylor will be leaving America's shores for the Belgian Congo in the center of Africa. Mr. Griffin has spent one term of service in Africa and now is returning with his wife. Mrs. Griffin was formerly Miss Esther Graner of California. Miss Taylor is a graduate of our Central Bible Institute, and has been active

in the ministry among the French people of Louisiana since her graduation. Since the date of their sailing has not been definitely settled at this time, we recommend that steamer letters be sent to them in care of Miss Lillian Kraeger, 1003 Summit Avenue, New York City.

In a previous issue of the Evangel it was announced that Mr. and Mrs. Lawrence McKinney would be sailing for Singapore October 9. The date has now been changed to October 23 so that Miss Lula Ashmore may be ready to accompany them. Miss Ashmore is a graduate of the Southern California Bible School and has been doing home missionary work in the Kentucky Mountains, and evangelistic work in Texas since that time. Those desiring to write them may address mail in care of the President Grant of the American Mail Line, Seattle, Washington, sailing October 23.

WANTED! A SCHOOL TEACHER FOR INDIA

Our North India District Council has appealed to us to secure a school teacher to teach the primary grades in an interdenominational school for missionaries' children. The reason we are seeking to fill this need is because, by providing a teacher, reduced rates will be given to our missionaries for the education of their children. Anyone applying must be a qualified school teacher and must have certificates showing qualifications, copies of which should accompany the application together with a statement of experience in teaching. Address communications to the Missionary Secretary, 336 West Pacific St., Springfield, Missouri.

MISSIONARY TRANSFERRED

Mr. and Mrs. J. H. Boyce write that they are leaving the Siswa Bazar mission station in India to take charge of the work in Calcutta for the next year. They will, however still have oversight of the Siswa Bazar work. Their new address is: 15 Beniapur Road, Entally, Calcutta, India.

They mention that in taking over the work in Calcutta they are greatly in need of native ministers to help. \$25.00 per month will support the worker they are hoping to be able to engage. They would also like to have the help of one Bengali worker. Services will be held in four different languages. Anyone interested in the support of these workers may send offerings designated, "J. H. Boyce, for native worker," to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

WELCOME!

Congratulations, Mr. and Mrs. Carl D. Holleman, and welcome, Joyce Maxine. The little one arrived in the Holleman home September 8. May the blessing of the Lord and His protecting care rest upon the life of this little girl and these our missionary friends in South India.

Word has been received of the arrival of Mr. and Mrs. A. E. Wilson in French West Africa to again take up their missionary work in the Mossi tribe. Mail will reach them at Ouagadougou, Cote d'Ivoire, French West Africa, Via Dakar.

The Secret of a Life of Abundant Fruitfulness

Archibald H. Cooper of Durban, South Africa, at Springfield, Mo., Assembly

Read 2 Kings 2:19-22.

"And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren."

I believe the meaning of "Jericho," the city mentioned here, is "a pleasant place." It was a delightful and pleasant place because of its natural surroundings. But something had come over that city. A drought had set in and there was a lack of water. No longer was there any green grass to look upon. No more did they gaze at beautiful flowers and well-laden fruit trees. Even the birds were withholding their song. A spirit of sadness seemed to be resting over the place. The city was barren instead of fruitful. The waters had been withheld for some reason. Hence the people, when they came to the prophet Elisha, said, "The situation of this city is pleasant . . . but!" There was a *but*. It is that word *but* that makes all the difference in the lives of men and women, communities and movements.

If we look back into the past history of some of the greatest movements the world has known, we have to acknowledge that they began in the power of the Holy Spirit and continued thus for some time. But something happened. The power began to wane. The glory of God lifted from those movements. There was plenty of ecclesiastical machinery. The Presbyterian denomination, the Methodist denomination, the Baptist and other denominations can boast of plenty of ecclesiastical machinery today, all working well, *but*. Unfortunately there is a *but* in the case of all of these movements which God Himself was responsible for creating.

We think of the Quakers. There was a day when they quaked and prophesied under the power of the Holy Ghost, and when healings and other remarkable things took place in their midst. But the power waned; the glory lifted. A lovely place! Yes, it was pleasant. "But . . . barren." No more do we hear of their quaking under the power of God. No longer do they prophesy, nor do healings take place as formerly. There is a *but*.

We look, again, into the history of Methodism. We are amazed when we read what God did under the mighty ministry of John Wesley and compare it with the conditions that exist today.

It is hard to hear a "hallelujah" today in the Methodist churches of South Africa. There was a time when they saw visions, as we see them, in the Spirit. Once John Wesley even prayed for his lame horse and God healed it, and sick people were healed in their midst. There was a time when Methodist meetings were filled with the presence of God and men and women were prostrated under the power of God. But the power and the glory that rested upon those meet-



Archibald H. Cooper

ings lifted. They still have their services, of course—good meetings, too—but the glory, the glory of God, is not in evidence. I have heard from reliable sources that many of the Methodist colleges are honeycombed with modernistic teaching.

Many of the same remarks apply to the Salvation Army. Bodily prostrations and healings frequently took place, but now—no more! Not in South Africa, and certainly not in England, at any rate. The organization is big, and their ecclesiastical machinery all that one might desire. Their buildings are beautiful. *But!*

In New York City I saw a church building that cost three quarters of a million dollars, I understand, but I wonder how much of God's power dwells in that magnificent place of worship. No doubt they have a fine expensive organ, a trained choir, a brilliant and eloquent pastor, and a good crowd of people gathering from Sunday to Sunday, *but!*

What applies to organizations and communities also applies to us individually. You will find in every Pentecostal congregation men and women who were moved by the power of the Holy Spirit at one time, but who now have lost that

anointing. What has happened? When one loses his "first love" for Christ, then there is a *but* written over the history of that individual—or church or community. How is it with you today? Do you have the anointing you had some years ago? Do you still have the power of the Spirit in your life? Are you just as earnest as you used to be? Can you say that the Lord Jesus Christ is still filling your vision? Can you say you are just as anxious about the salvation of souls as when you found Jesus and were filled with the Spirit? These are questions you must answer to God.

I notice that when the people of Jericho came to Elisha, he replied, "Bring me a new cruse, and put salt therein." He was anxious to have a *new* cruse. When God wants to do something He doesn't look around for an old backslider or sinner to do it. He looks for a new creature in Christ Jesus—for somebody with a new heart, a new spirit, and a new vision. He uses that person to heal where there is trouble. Where there has been revival, it has come because God sent one of His new vessels along with salt in him.

Elisha went to the *spring* of the waters. He didn't go to the water that was running through the city. "He went forth unto the spring of the waters." He wanted to reach the fountain head. That teaches me that when there is something wrong in a church or individual, God goes to the very fountain head of the trouble. John the Baptist said, "Now is the axe laid to the *root* of the trees." Not to the branches, to chop them off—he went to the root. Elisha went to the fountain head. God *always* goes to the root.

This reminds me of the words of the Lord Jesus, "Out of the abundance of the heart the mouth speaketh." The heart is the source, the fountain head, of either good or evil. Jesus said, "For out of the heart of man proceedeth . . ." and a long list of about thirteen sins is given. "Evil thoughts, fornications, murders . . . pride, foolishness." All these things, Jesus said, come out of the heart. If these things are in a life, God has to deal with the heart. He does not merely deal with the sins themselves. When the *heart* gets right with God, the life is speedily adjusted.

"And put salt therein." Salt—what does it mean? We know that it preserves, and every good housewife has salt to preserve the food, and also for flavor-

ing. So we are accustomed to associate those two outstanding qualities with salt—it preserves, or saves by contact, and it flavors. But that is not all. This word "salt" means more. What does it mean to you and me spiritually? Is it the Word of God? Perhaps so, perhaps not. I remember meditating on this portion of God's Word one morning. I said, "Lord, what is the meaning of salt—the truth that you want to teach?" As I was meditating, four words suddenly flashed into my mind: THE LOVE OF GOD!

Let us apply that today for a little while. *The love of God.* I notice that in several passages of Scripture God refers to salt. Turn to Leviticus 2:13. "And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt." It was commanded by God that with all offerings they made, salt should not be lacking. God didn't limit the salt, but He said that it must be there.

If you read the second chapter of Leviticus you will see that in connection with this meat offering God gives us a beautiful type of the Lord Jesus Christ all through. It is universally acknowledged that each ingredient of the meat offering mentioned here teaches some truth about the life of Christ Himself. With this meat offering salt had to be offered with every sacrifice. What does it mean?

Think of the life of the Lord Jesus. If salt is typical of the love of God, am I right in applying it to Him? Yes! His whole life was characterized by an intense, burning love towards God. Everything He did was prompted by that unwavering love. Apply it to our own lives; how is it with us? Does the love of God permeate us in that way? Oh, yes, we work for Christ; we give our testimony, our tithes, and other things. We also take our stand for that which is right. I understand all that. But yet I remember that the Lord Jesus Christ, speaking to the Ephesian church, reminded them of their works. He said: "I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: And hast borne, and hast patience, and for my name's sake hast labored, and hast not fainted. Nevertheless I have somewhat against thee, *because thou hast left thy first love.*"

That is important to God. It is not the work that we do that counts with Him, but the motive behind it. Is the service wrought out of intense love for

the Lord Jesus? Is it done only for His glory? Are we willing to be in the background and not have our name mentioned? Is that *your* thought in service for Christ—that *He* might be glorified and magnified and not you? Oh, that is what matters with God. I may be loyal to God and His truth. I may be working faithfully in His service. I may be loyal to the principles of my organization. But yet there may be something lacking that is most important. "Yes," He says, "you haven't that love for Me that you had years ago." When you hear those words, let your heart cry out, "O, God, that being the case with me, help me to repent! Having lost some of that love, and fervor, that intense burning love for my Master, I pray Thee Lord, help me!"

I turn over to the fifth chapter of Matthew and find the Lord Jesus Himself mentioning salt. Read the 13th verse: "Ye are the salt of the earth; but if the salt have lost his savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and trodden under foot of men." As He said those words, Jesus turned to His disciples. "Ye are the salt . . . but if the salt have lost his savor . . ." We are the full embodiment of divine grace and love. When God chose us we became the manifestation of His love to a dying sin-cursed world. It is only God's love working in us and controlling us that can accomplish anything for His lasting and eternal glory. My brother, my sister, what a calamity when we lose the love of God!

If such is the case, "Wherewith shall it be salted?" I find that there is a substitute that man gives today, and that is human love. But human love can never take the place of divine love in the life of Christian workers. It is good to love with a human love; God give us more love and help us to show it. But that can never meet the need which is facing workers in the ministry today. God's love must control and actuate our living from day to day. If His love is lost, what is the Christian good for? He has become a backslider, and what is a backslider good for? He is a hindrance, a reproach to the cause of Christ—a stumblingblock. You must acknowledge that he is good for nothing. Yet I'm glad that when the backslider returns, God is willing to receive him, and He will salt him again with His divine love.

Turning over to the ninth chapter of Mark, we read: "Salt is good: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have peace one with another." How strange that those two commands should be linked together! Jesus didn't

mean you should fill your mouth with salt—you would soon spit it out! He meant us to be filled with the love of God, and that would lead to our having peace one with another. It is hard for husband and wife to live together in peace if the love of God does not exist between them. It is all right to say that they simply must work together and adjust themselves to one another, but there comes a time when human love fails. What then? We need the love of God. *That* love has kept homes from being broken up, time after time. Praise God, it brings peace.

In Colossians 4:6 we read: "Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man." What does this teach us? Simply this. When we are talking with one another, and especially when talking about other people, remember our conversation must be seasoned; it must be with grace, seasoned with salt—the love of God. I am afraid Christians often, instead of picking up the salt shaker, reach for the pepper. There is much pepper in their conversation. No, Paul doesn't say to season it with pepper—get the salt. "Speaking the truth in love," as we read in Ephesians. It isn't what we say, oftentimes, that hurts, but how we say it. There are some who speak the truth but someone feels sore afterwards. So have the salt handy. Have it ready to season your speech, that it may be flavored with the love of God.

How are we going to accomplish all this? Again we find it is the Holy Spirit that comes to our aid. It is, as the apostle Paul says, *the love of God shed abroad in our hearts by the Holy Ghost.* That is what we need—the Holy Ghost controlling our lives, our motives, our desires and affections. That is the divine remedy—the salt that heals the waters so that the land is no more barren but fruitful and pleasant. Then the *but's* in our lives will all be eliminated.

How is it with you today? Has that divine love lifted from your life? Do you feel that the anointing of the Spirit has left and you no longer enjoy the presence of the Lord as formerly? Instead of seeing results through your life, do you see barrenness? Yes, the tree may flower, and yet fail to bear fruit. That is the condition of many today; there is service, service but no fruit. My brother, my sister, love—the love of God—burning in your heart and permeating your life—that love will bring the fruit that you desire. It will sustain every life and church and movement and bring us lasting revival.

Love enough, for love is the secret of all power. Love never fails. Be determined that you will never fail in love.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

THE GREATEST MENACE

Said Dorothy Thompson, internationally known journalist: "The greatest menace in the world today is not poison gas but poisoned ideas."

JEWISH REVIVAL IN RUSSIA

A Moscow paper complains about the revival of religion among Jewish colonists on a Soviet farm. Bemoaning the fact that anti-religious propaganda has practically ceased the paper says: "The clericals conduct their work not without success."

JACOB'S TROUBLE APPROACHES

Said Dr. Chaim Weizman, at the World Zionist Congress: "The situation of the Jewish people throughout the world is now at its most tragic point, with millions of Jews in Central and Eastern Europe deprived of the rights of citizenship and livelihood."

THE GREAT SEA

The Scriptures point to the Mediterranean as the storm center of world upheavals. It is interesting to note how much the mention of this sea has figured in Mussolini's utterances. Recently he was quoted as saying, "Let it be said in the plainest manner that we will not tolerate in the Mediterranean Bolshevism or anything of a similar nature."

SETTLING JUDAH'S ILLS

It is reported that fifty thousand acres of land have been bought in Costa Rica for the settlement of Jewish refugees from Germany by the Refugee Economic Corporation of New York. According to reports, it is only the first of a series of settlement projects in Latin America to be fostered by the Corporation. Only peasants and farmers will be settled there and the colony will be entirely modernized in its equipment.

COVERING FEAR

"Men's hearts failing them for fear," is discovered as a fact hiding under strange disguises. A fashion expert was recently reported as saying: "Feminine wearing apparel will be more beautiful and more elaborate than ever," he said. "This is always the case when there is an upheaval in world affairs. It happens whenever nations seem to totter on the verge of catastrophe. At times such as these the world reaches out, almost hysterically, for beauty."

It is an old device! Gen. 3:7.

A NEW HOPE

The following incident will show how the soul of the Jew thrills to the sound of his ancient language. "One of the Jewish farmers, a man over thirty years of age, had tears running down his cheeks as he registered. I asked him, 'What is it?' He said, 'It is so wonderful, after all these years of hard work, I can hardly believe it. To be registered as a citizen of this my own land, by a Jewish clerk in the Government office that respects my religion, in my own Hebrew language to fill out the Hebrew blank, to discuss it in Hebrew, to be sworn in on the Hebrew Bible!'"

THE DEAD BURY THE DEAD

Roger K. Babson, nationally known statistician, affirmed that the church rolls "contain not only the names of millions who have repudiated the church of their youth—but also millions who are dead and buried physically." And, we may add: They contain also the names of many who are dead spiritually. The Church needs revival!

EDUCATION NOT SUFFICIENT

Education may fill the head but it cannot change the heart. Warden Lewis E. Lawes of Sing Sing Prison told the seventieth annual convention of the National Educational Association that "criminals springing from our schools and colleges are more brazen, more vicious and more desperate than ever before in the history of any civilized community."

THE SHADOW OF THE RED HORSEMAN

Comments the editor of *Revelation*: "While we know that the four horsemen of Revelation Six will not appear until the Tribulation period, yet Christians who saw the cover of *News-Week* of July 3rd, with its picture of *Mussolini sitting upon a red horse*, with the caption "*The Second Horseman*" must have been startled, as we were. Every quarter of the globe is seething with threats of war, and with unrest."

HELP OPEN NEW SUNDAY SCHOOLS

Ask for a new folder, *How to Open New Sunday Schools*.

If you are not acquainted with all our Sunday School Literature, you may ask for free Sample Copies of our Publications you are not now using.

50% DISCOUNT

If you are enjoying the lessons of our *Seven Year WHOLE-BIBLE Courses* you may be able to tell other Sunday School Workers of this Literature.

They may be hungry for the deeper truths of the Bible and will appreciate your helping them.

We will allow 50% discount (cash with order) for a period of six months on Literature for new Schools or for Schools having never used our Literature. 50% discount, New Schools to April 1st.

How many new schools could you open in your city, in your state? *This is Important! Write today.*

**Gospel Publishing House
Springfield, Mo.**

"PERILOUS TIMES"

Recent reports of the Federal Bureau of Investigation apparently confirm our unenviable distinction of having the worst crime record of any of the so-called civilized peoples of earth. The reports indicate that "a larceny occurs every 44 seconds in the United States, a burglary every two minutes, an automobile theft every two and one-half minutes, a robbery every ten minutes, a felonious assault every twelve minutes, and a criminal attack on a woman every 67 minutes."

IN THE VALLEY OF DECISION

At the Zionist Congress on August 4, 1937, Dr. Chaim Weizmann announced that a resolution will be introduced empowering the executive to negotiate with the British Government on the question of partition, if such a scheme satisfied these two fundamental principles:

"Would it enable the Jews in Palestine to live their own independent national life?"

"And would it contribute to the solution of the Jewish problem in the different countries?"

"The Congress," said Dr. Weizmann, "had to choose between having a Jewish minority in all Palestine, or a compact majority in part of Palestine."

"Never in the past 2,000 years," he said, "have the Jews been faced with such a decision."

"STANDING IN THE NEED OF PRAYER"

Said one minister: "If I could get the Church—the nations on their knees—talking matters over with God and 'listening in' to His voice, the mad armaments race would end, labor wars and conflicts cease, man's inhumanity to man would be a thing of the past, hatred and suspicion would die a natural death. For there is one place that you cannot hate your brother man, and that is when you are on your knees praying for him before the throne of grace. Let the churches pray for the churches and unity will become a real thing. Let parliaments pray for parliaments, and differences will pass away, war debts will be paid, and the broom of peace will sweep away discord, diplomatic lying, and intrigue. Let nations pray for nations, and you can pull down the doors of the League of Nations because it will be needed no longer."

A RUSSIAN CONVERT

A bulletin issued by the Eastern Information Bureau of Paris states that Sergius Woroshilow, the youngest brother of the War Minister in the Soviet Government has officially tendered his resignation from the Red Army, and in a letter to his brother explains that he has decided to become a preacher for the reason that only the Christian doctrine can give what Communism, with its materialistic teaching, has failed to give. The War Minister has sent a letter to the godless organization in Moscow, disapproving of the conduct of his younger brother, declaring that he will no longer consider him a brother, and pointing out that the step taken only shows the weakness of the godless movement. The bulletin states that it is taken for granted that Sergius Woroshilow will be arrested and banished, without any possibility of executing his intention of becoming a preacher. The "godless movement" cannot prevent God answering prayer for the Russian people.

The Way of Salvation

SEEING OVER THE FOG

"The ship is on fire!" It was the steward, crying out this alarming statement at 5:30 a. m. on July 4, 1871.

Aroused from his sleep, the young master of the clipper, *Golden Fleece*, rushed down. In the forward between decks he could see smoke pouring through the seams of the lower deck. A plank was cut out, showing the deck to be charred and burning, with volumes of thick smoke rising upwards.

Desperately they tried to quench the fire, but every possible means of extinguishing it was useless. The location of the burning could not be reached! Orders were given for watches, ventilators, cracks and crevices all to be closed in an endeavor to stifle the fire. Meanwhile the ship headed for Halifax, the nearest port.

Only three days earlier she had sailed from Boston, bound for Bombay. The captain was a young man, not quite twenty-seven years of age. It was his first voyage as master of the vessel, and his feelings over such a calamity can be imagined.

Twelve hours of calm followed, during which

time boats were provisioned and towed astern. That night the weather became cloudy and wet, with a moderate breeze blowing. We quote from the log book:

July 5. At daylight hoisted up the port boat to the side to keep her from filling. 8 a. m.—Breeze increasing; weather thick and foggy. Later—Wind breezing; quite a heavy sea. Sea stove the long boat; took her on deck and set the carpenter at work. At noon got a sight but not good.

July 6. Fog lifting at times but shuts right down again. 1 p. m.—Boat towing astern pulled the bow out of herself; in attempting to save her, broke her all to pieces.

The situation was distressing. Ship burning underneath; one boat gone; another on deck being repaired; dense fog all round preventing a good observation being taken, so position of ship must be guessed at for it was prior to the days of present scientific navigation.

The young captain was a Christian who firmly believed in the help and guidance of the Lord. Feeling that they must be nearing land, the ship was "hove to." Then he went to his cabin, as he had probably done many times during those three anxious days; kneeling in prayer, he asked for help from the Great Pilot.

His prayer was answered surprisingly soon. As he left the cabin to reach the deck, a sudden thought came to him. Why not go aloft? So he climbed, and lo! about half way up the fog was less dense. He went further, and when he reached the royal yard and could go no higher, he found himself above the fog, looking over it. Beyond he could see heights of land—the harbor, just a short distance away—and he could discern the land on either side of it.

His heart filled with thankfulness and joy, the captain remained aloft and gave orders to "square away." Safely the ship proceeded into the harbor. The mate and helmsman were still enfolded in fog below, unable to see their way, but they trusted to the captain who could see over the fog. Obedient to his orders, they reached shelter. In a short time the ship was anchored, and the smoldering fire extinguished.

Besides testifying to the faithfulness of our prayer-answering Lord, this account (which is attested as true by the captain's daughter) is an inspiring illustration of the Christian voyage. Fraught with danger, beset by storm, the future often hidden in darkest of fog, the believer can sing, "Jesus, Saviour, pilot me over life's tempestuous sea." He, looking from above, knows each circumstance of our lives, each difficulty, and can guide us safely through. Our responsibility is just to keep our ears open to His sweet voice, and follow the chart of His never-failing Word.

This account is a striking parallel of Psalm

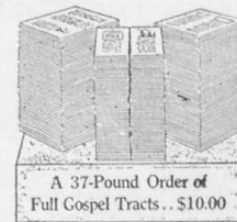
107:23-30. The Master of the seas delivers many a sailor from destruction when he cries to Him; "He maketh the storm a calm . . . so he bringeth them unto their desired haven." What haven do you desire, reader? If you would reach heaven's golden shore, cry unto the Lord no matter what may be your trouble, and He will land you there in safety and gladness.

GROWTH IN PALESTINE

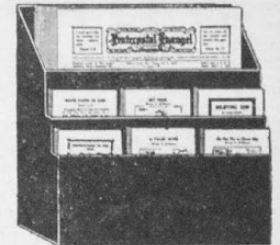
Reports *Revelation*: "Signs of growth in Palestine may be seen from the following figures. The comparison is between 1935 and 1936. Growth in imports, 10 per cent; in exports, 47 per cent. Railway revenue up 40 per cent. Livestock transportation up 300 per cent. Telegraph income up 100 per cent. Licenses granted for radios up from 13,077 to 21,193. The heavy rainfall in January reduced the amount of electricity sold for irrigation power purposes by 16 per cent."

FULL GOSPEL TRACTS

AT REDUCED
PRICES
37 POUNDS
\$10.00



TRACT
BOX
FREE



WITH \$10.00 ORDERS

1 pound, regular price	.....	\$ .50
3 pounds	.....	1.25
10 pounds	.....	3.00
18 Pounds	.....	6.00
TRACT BOX, Each	.....	\$1.25

Each Christian should be a Tract-Distributor! Let each church buy quantity orders of tracts. Members may then obtain tracts from the local church and enjoy the distribution of tracts at lowest cost prices.

Buy in Quantities and Save!

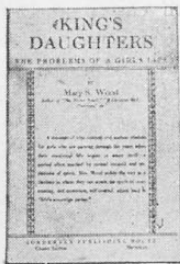
THE GOSPEL PUBLISHING HOUSE
Springfield, Missouri

MOTHERS! MOTHERS!

The girls of today are in great danger—vexing problems confront them, temptation, sin and the world would defeat them.

Place This Book In Their Hands

KING'S DAUGHTERS
The Problems of a Girl's Life
By Mary S. Wood



Life is full of problems and never are they harder to solve than in our early years. The author has a real heart of understanding of young people of today and this book presents a heart-to-heart message of wise counsel and mature wisdom to the

young woman who desires to be "all glorious within" and live a happy life under the smile of God.

Price 25c, Postage 5c

GOSPEL PUBLISHING HOUSE

"As a man thinketh in his heart, so is he."

A GOOD RESOLUTION

"Resolved, that from now on I shall spend at least one-half hour each day in reading such books as will be food for my soul and will aid in my mental and spiritual development, and will GIVE to others only such GIFTS as will be helpful and make for Christian Character.

Gift Suggestions shown on the following pages should aid the Christmas Shopper in selection of the choicest Christian Literature. It is advisable to make selections early and avoid delays and disappointments.

The GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI



NOW--you may select INVALUABLE GIFT BOOKS

Perhaps at no Season are *BOOKS* more Commonly Acceptable than at the Christmas Season. Their study is a Ministry to the Enrichment of Countless Lives. Our readers, therefore, should have a copy of this book."—Hattie Hammond.

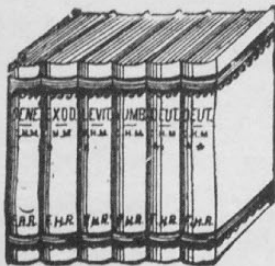
THE HOLIEST OF ALLEA. \$3.00
By Andrew Murray (Postage 15c)



An exposition of the Epistle to the Hebrews by this great man of prayer. He shows that the cure the Epistle has for all our failures and feebleness, also the fire preservative from all danger and disease is the KNOWLEDGE OF THE HIGHEST TRUTH CONCERNING JESUS, THE KNOWLEDGE OF HIM IN HIS HEAVENLY PRIESTHOOD.

Every preacher in the United States should have a copy of this book."—Hattie Hammond.

NOTES ON THE PENTATEUCH
By C. H. MacIntosh



To a multitude of Christians these volumes have shed a flood of light by unfolding the person and work of Christ in that portion of Scripture which before seemed but ceremonies of a bygone dispensation, and they have ministered rich spiritual blessing to their souls.

The set, \$5.50

Sold separately:

Notes on Genesis, Notes on Exodus, Notes on Leviticus, Notes on Numbers, Notes on Dueteronomy (2 volumes).

Price each \$1.00, Postage 10c

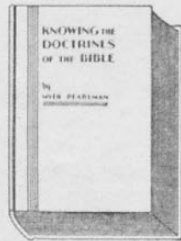
THE AMAZING JEWEA. \$1.00
By A. J. Pollock (Postage 10c)

When one puts the predictions of God's Word alongside the history of the Jews, as has been done in this book, he can truly say of that nation, "This is the Amazing Jew." Prophecy is being fulfilled rapidly in Palestine. This book is the product of much labor. It contains 12 beautiful photographs, which help to visualize the rapid development of Palestine. The record of "The Amazing Jew" is inexplicable apart from the Scriptures and the power of God. As the story is unfolded the inspiration of the Bible shines brightly.

—S. S. Times.



KNOWING THE DOCTRINES OF THE BIBLEEA. \$1.50
By Myer Pearlman (Postage 10c)



For some time the need has been felt for a book of doctrine written from our viewpoint and endorsed by the General Council. The above book was written to meet this need. It contains an exposition and interpretation of the fundamental doctrines of the Bible, arranged in topical order, and accompanied by copious Scripture references.

The following doctrines are dealt with: The Scriptures, God, Angels, Man, The Lord Jesus Christ, The Atonement, Salvation, The Holy Spirit, The Church, The Last things. 394 pages.

UNION AND COMMUNION.....EA. 35c

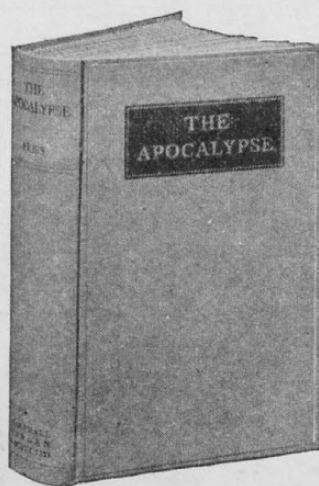
Or, Thoughts on the Song of Solomon

By J. Hudson Taylor (Postage 5c)

This is one of the most delightful books in the English language. Every one who loves the Lord will appreciate Mr. Taylor's tender treatment of the Song of Songs. This book will help you to love the Lord more than you have ever loved Him. You can read it and reread it and always get a blessing out of it. It is a spiritual classic.

THE APOCALYPSEEA. \$3.50

By J. A. Seiss (Postage 15c)



This work was out of print for quite some time but owing to the great demand for it, the publisher has reprinted it in one volume, on good paper from readable type. It is one of the finest works on the Book of Revelation and is recommended in the Minister's Reading Course.

Ask for free folders, "A Literature Table for Every Church" and "How to Conduct A Sunday School Library."

Our New Book and Bible Catalogs are just off the press, Free.

SHADOW AND SUBSTANCE\$1.25
By George C. Needham (Postage 10c)
An Exposition of the Tabernacle Types



But one chapter of Genesis is occupied with the details of the vast creation, while fifteen chapters in Exodus are required to record the details of the temple, that sacred building, with its solemn uses. He who knows not Moses can never fully know Christ, for He said, "Moses wrote of me." This book, which is a classic on the subject, is still fresh today. Cloth covers.

RUTH'S ROMANCE OF REDEMPTIONEA. \$1.25

By Edward Boone (Postpaid)

This contains a series of studies on the little Book of Ruth. These studies were given in various camp meetings and churches.

The book is written from a historical, dispensational, typical, and prophetic standpoint. The ten chapters are divided by alliterated headings, making it much easier to study the book. There is one chapter on Boaz, a sevenfold type of Christ, and one chapter on Ruth, a sevenfold type of a sinner.

The book of 208 pages is printed on high grade book paper, has good readable type, and is bound in a neat, attractive cloth binding with an artistic gold title and design on the cover.

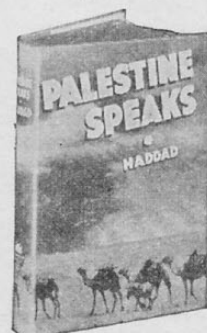
With Chart, 9 1/2 x 24 inches.

PALESTINE SPEAKSEA. \$1.00

By Anis Charles Haddad, B. A.

The author of this book being a native of Palestine knows his subject and has written clearly of its beauty, riches, and destiny. So vital and alive are the pages of this book that as the title implies the Holy Land itself seems to speak to the reader out of the fullness of its history and experience, out of its treasury of divine promise.

Beautifully illustrated by 36 photographic reproductions on eight tipped-in pages. Strongly cloth bound with two-color jacket carrying typical Holy Land scene. 176 pages. Postage 10c



C
Tha
H
a
CH
a
DE
SPIR
L
SELECT
B
T
SUNDAY
SCH
"Tell me w
I'll tell you
BUY A
Do your
ping from
groups in the
order togeth
name—Collec
per cent disc
lowed (Post
Cash Orders
after discount
Anoint you
vent prayer.
The
Publ
Ho
Springfield

BOOKS for MINISTERS and Earnest CHRISTIANS

The use of Christian BOOKS for Holiday Remembrances has proved a Real and Effective Spiritual Ministry, should make THIS CHRISTMAS a BOOK-GIVING Season.

"THE SPIRIT SEARCHETH THE DEEP THINGS OF GOD. . . THAT WE MIGHT KNOW HIM."

THE MAN GOD TRIED TO KILL

By Wm. E. Biederwolf



Short addresses delivered at the famous consecration services on Indian Mound at Winona Lake Bible Conferences. Who that was present can ever forget some of the scenes witnessed, when strong men were prostrated and the whole hillside swayed by the power of the Spirit of

God like a field of ripened grain overswept by a windstorm in July. Deeply spiritual and heart-searching, designed to lead men and women into a closer walk with God.

Price 75c, Postage 5c

THE PRACTICE OF THE PRESENCE OF GOD

By Brother Lawrence

From the time of the author's conversion, he grew in an unusual way in the knowledge and love of God, endeavoring constantly to walk "as in His presence." He was a wholly consecrated man who lived as a pilgrim and steward. He left a name which has been as "ointment poured forth." This book contains much wisdom which only lips that the Lord has touched can express, and which only hearts He has made teachable receive.

Price 15c, Postage 3c

THE FRUIT OF THE SPIRIT

By Donald Gee



This is a 94-page book containing ten chapters dealing with the nine Fruits of the Spirit, and will be a blessing to all who wish to live a life which is hid with Christ in God. The author, Donald Gee, is well known for his messages and writings, especially on the Holy Spirit. Paper bound.

Price 25c, Postage 2c

THE GROWING CHRISTIAN

By Wm. Beiderwolf



"Here is a book, written in the distinguished author's usual popular and yet cultured style, which all young Christians ought to read. It is calculated to strengthen faith and to deepen spiritual life. It is our conviction that 'The Growing Christian' will become conspicuous character."—Herald

among books of this character. Paper, Price 50c, Postage 5c

ABSOLUTE SURRENDER

By Andrew Murray

These chapters on the surrendered life reveal the unsearchable riches of Christ. They are written with great spiritual force and will be most helpful to anyone seeking more of God and desiring His best in their lives. Some of the chapters are "Be Filled with the Spirit," "Carnal and Spiritual," "Separated unto the Holy Ghost," "Impossible with Man, —Possible with God," and others.

Price 50c, Postage 5c

THE KNEELING CHRISTIAN

By An Unknown Christian

The book presents a message which is urgently needed today. It goes to the very heart of the subject and shows that Prayer is a reality and that through prayer the Christian finds the way to complete victory. It will bring the readers to their knees with a thirsting and hungering for more of God's power and presence in their own lives. Every man and woman who wants to learn more about a God who answers prayer should have a copy.

Cardboard cover \$1.00 postpaid

HOW TO LIVE THE VICTORIOUS LIFE

By An Unknown Christian

The helpfulness, the deep stimulation, the inspiration which characterize this book, render it a source of rich blessing to those who will read it carefully and prayerfully. It is given with tenderness, and the sympathy born of personal experience. There has been such a demand for this book that it has been put in booklet form for world-wide circulation.

Price 25c, Postpaid

THE CHRISTIAN'S SECRET OF A HAPPY LIFE

By Hannah Whitall Smith



It unfolds the wonderful joys of Christian faith. The author has the happy faculty of finding the heart of the truth and interpreting it in a clear, pungent way that makes one see its practical bearing upon life's problems and difficulties.

Price \$1.00, Postage 10c

THE MASTER'S WAY

By Frank Mangs

In clear, simple and effective way the following subjects are treated in this book: Follow Me; Tempted; Communing with God; Gethsemane and Golgotha; Received Up into Heaven; etc.

These messages are written with greatest tenderness and the reader will find them contagious.

Price 50c, Postage 5c



BONE OF HIS BONE

By F. J. Huegel

The author seeks to emphasize the Christian's need of the power of the indwelling Christ—that is "Christ in you, the hope of Glory."

This book will be most helpful to any Christian particularly to the more mature ones as it unfolds how we may be made partakers of Christ Himself, and the tendrils of our spiritual nature be so entwined in the Vine that we shall be one with Him. Cloth bound.

Price \$1.50, Postage 10c

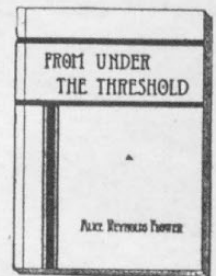
FROM UNDER THE THRESHOLD

Ezek. 47:1

By Alice Reynolds Flower

The author of this book, Sister Flower, is so well known in our Fellowship that her writings need no introduction. In this, her newest book, she gives devotional studies in some of the most practical, every-day lessons from the Scripture.

Price 50c, Postage 5c



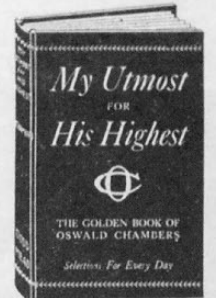
MY UTMOST FOR HIS HIGHEST

By Oswald Chambers

"My soul thirsteth for God, for the living God. . . deep calleth unto deep."

Are you yearning for that life which is hid with Christ in God? Is the desire of your life to satisfy His heart? This book which contains inspirational readings for each day in the year, based upon scriptural texts will continue day by day to bring reality and the quickening life and inspiration of the Holy Spirit. Cloth bound.

Price \$1.50, Postage 10c



I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

TWO LITTLE BOYS HEALED

Junior and Teddy Carpenter are about seven years of age and son and grandson respectively of Pastor H. T. Carpenter, 104 Dana Street, Springfield, Mass. The boys were both happy little Christians, and active in church work, singing their way into the hearts of the people. Easter Sunday was Teddy's birthday, but his sweet voice could not be heard that day for he lay dangerously ill with spinal meningitis. He became rapidly worse, his little spine curved like a bow, and his neck became rigid. All hope for his life was abandoned by the attendants at the hospital. If he did not die he would be a cripple for life. The Holy Spirit laid the child's need on the hearts of the saints and unceasing prayer was made. Wednesday the miracle took place. The doctors and nurses said, "This is nothing short of a miracle. Something has taken place in

this case that is beyond all human power to explain."

The day Teddy was brought home from the hospital Junior was stricken with pleurisy and bronchial pneumonia. His temperature rose to 106. The doctor said he would probably be sick three weeks. But prayer was made and in a comparatively short time he was well and back in school.—Catherine Winterle, 418 Central Street, Springfield, Mass.

Ed. note. After holding this testimony some months we wrote and received word from Pastor Carpenter corroborating the healing testimony.

HEALED OF CHRONIC AILMENTS

I am thirty-two years old and have suffered since I was seventeen until the date of my healing, October 1936. I have had three operations, for appendicitis March 17, 1924,

ovaries punctured and drained August 6, 1924, kidneys fastened with gold pins and for adhesions March 4, 1927. I continued to suffer and finally the doctor said the ovaries would have to be removed. I had twelve X-ray therapy treatments, which are extremely painful, and yet I continued to get worse. My husband had to do most of the house work and when I went upstairs he had to carry me. In October 1936 I attended a meeting held by Brother I. J. Bolton and was prayed for with anointing with oil. The next morning I felt better but was weak. I could feel something going on in me like fingers gently moving to and fro. There was no pain. God was operating on me, but how different it was from the three other operations after each of which I had suffered untold agony for three weeks. It was nine years of suffering after I had my last operation before I was prayed for. Within ten days after I was prayed for I was well, never felt better in my life.—Mrs. Joseph R. Sampson, 26 Pellington Street, Midvale, N. J.

Ed. note—Attached to this testimony is a statement signed by Evangelist I. J. Bolton saying Sister Sampson was healed. We held the testimony for six months and wrote Sister Sampson about her condition. She replied: "The blessed Lord has certainly healed me. There is no doubt. I am doing all of my house work. I have two ladies boarding with me and one child, besides my own adopted child. Each child is two years old. The good Lord is surely with me."

HEALED OF TUBERCULOSIS

In August, 1936 I began having hemorrhages. The doctor said it was lung trouble of several years' standing. He gave me medicine. After I had taken the fifth dose I had a hemorrhage that seemed as though it would never stop. It was very severe. I told the Lord if He would stop that hemorrhage I would take no more medicine during my illness. The hemorrhage stopped at once.

November 2 we had a fellowship meeting and God spoke to me to be prayed for, but I felt so well I didn't. I hemorrhaged all the next day until 3:30 a'clock when I nearly left to be with Jesus. After a while I revived and had two more hemorrhages. I couldn't get the pastor until about nine o'clock. He prayed for me and the next morning I wanted to get up but my mother who does not understand Divine Healing asked me to remain in bed a few days.

I was pretty well until the day after Thanksgiving when I took very sick and suffered untold things until January 17, when special prayer was made for me. God healed me and I heard a voice saying, "Get up." I called for my clothes and God gave me strength to walk to a chair in the next room unaided. At 8:30 I arose and returned to my room without assistance. I slept well. God had healed me. The next morning at 7:30 I arose and have been up ever since. I had been in bed nineteen days. I am doing any kind of work I ever did before and have gained twenty pounds since I was weighed the last time.—Myrtle H. McGee, Smithville, Mo.

Editor's note. We held this testimony several weeks and then wrote Miss McGee. September 3, 1937 she replied that she is in fine health, doing all kinds of work that she ever did before, gardening and house work. She enclosed a letter from her sister which verifies the above testimony and declares that Miss McGee is in good health and works every day.

New Larger Type Edition

JAMIESON, FAUSSET AND BROWN'S

Commentary on the Whole Bible

A VERSE-BY-VERSE EXPLANATORY WORK

FOUR VOLUMES IN ONE

An entirely new edition of this famous Commentary. Long regarded as an invaluable aid to a better knowledge of the meaning and import of Holy Scripture. For Pastors, Teachers, Bible Students and Christian Workers generally.

FINE APPEARING, DURABLE BUCKRAM BINDING, EASY TO HANDLE, A PLEASURE TO CONSULT, EASY TO READ.



SPECIMEN OF TYPE

CHAPTER XXVIII.

Ver. 1-28. A bad conscience makes men righteous are alone truly bold (ch. 14. 26; Psal Anarchy producing contending rulers shorter of each. **but by a man . . . prolonged—**or, of understanding—i. e., a good ruler—he who regards the right, i. e., a good citizen, shall 3 days). Good rulers are a blessing to the p government as a punishment for evil is cont good as blessing to the good. 3. A poor ma

TITLES STAMPED

IN GOLD

* * *
1350 PAGES
* * *

Price \$4.95

WHAT OTHERS SAY ABOUT THIS COMMENTARY

Comments Copyright, 1935, Z. P. H.

"The comments are clear, concise, and revealing."—Dr. Chas. G. Trumbull, Editor of "The Sunday School Times."

" . . . should be in the library of every preacher and indeed every Bible student of the land. I have been indebted to this great work for a generation."—Dr. George W. Truett.

"The best brief Commentary I have ever used, and my critical studies have called for the use of many of them. Every student of the Word should have this Commentary."—William Edward Biederwolf, D. D.

THE GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI

BRAIN TUMOR HEALED

More than a year ago I took a bad headache and was prayed for by the saints, but received no relief. I was lured back to medicine. Dr. N. K. Williams, of McCurtain prescribed for me but gave me no hope. All he could do was to try to ease my pain. I took nine doses of morphine in an hour, the pain was so intense. The pain was so great that in twelve hours I went blind. At Dr. Williams' suggestion I went to Dr. Buckley in Ft. Smith. He took an X-ray of my eyes and head and said I never would see again. He said it was brain trouble, something like a tumor. He recommended another Doctor in Oklahoma City, but said I hardly had a chance in a hundred to live. I meant to go to Oklahoma City but was too bad to go. Again Dr. Williams prescribed a hypodermic. Then we sent for Sister O. V. Skaggs who was at Flower Hill. I was so sick I didn't know when she came but she prayed for me and anointed me with oil. My relatives and friends were sitting around expecting every breath to be my last. I got ease and could see again immediately. The third night I got up and went to the revival where I testified to my healing. I am feeling fine at present.—Mrs. Mae Scates, McCurtain, Oklahoma.

Ed. note. After receiving this testimony in June we held it and later wrote for a corroborating statement. In September Mrs. Scates sent us a statement signed by Mrs. Nannie Armstrong, of McCurtain corroborating the testimony and saying, Mrs. Scates "says she is stronger than she has been in a long time."

HEALED OF INSANITY

Although I had been claiming to be saved for many years I had never received "the love of the truth," and so God sent me "strong delusion" according to 2 Thess. 2:10, 11. Satan appeared to me in the form of an angel of light, telling me he was God, that Jesus had been overcome, and he was ruler now. He told me I was in hell for my sins. I became demon-possessed, lost my mind, believed I was in hell and suffered the torments of the damned. I was taken to the insane asylum. There the devil told me it was not safe to think about God or pray to Him, so I didn't. But in a bathtub, with a nurse standing by I seemed to be dying, and screamed, "God in heaven." The spell was broken. My insanity was gone. I can tell you I was glad when I found I was in this world and not in hell. I began reading the Bible and attending revival, where I was enabled to testify to my having been delivered from insanity and saved. I am completely delivered.—Mrs. Bertha Myhro, 1458 Ellis Street, San Francisco, Calif.

Ed. note. This testimony was received August 31, 1936. We held it for some months and then wrote to Mrs. Myhro inquiring as to her present condition, and asking for some corroborative statement about her healing. September 7, 1937 we received the following letter: "I personally know Mrs. Bertha Myhro and know the testimony she gave is true. I knew her at the time she was sent away and when she returned, and know she has been healed.—Mrs. Iver Forthun, Hellenger, N. Dakota.

THE BLACK PLAGUE

"Social diseases are growing at a frightful rate," reports *America*. One is commoner

than measles, and twice as common as tuberculosis. It is responsible for more than fifty per cent of the babies born blind. The other is at the root of one in every ten cases of insanity. The mother afflicted with it will bear in five cases out of six a dead or diseased child. Although both diseases yield to skilled and persistent treatment, both seem to be getting out of hand in this country. The rate of

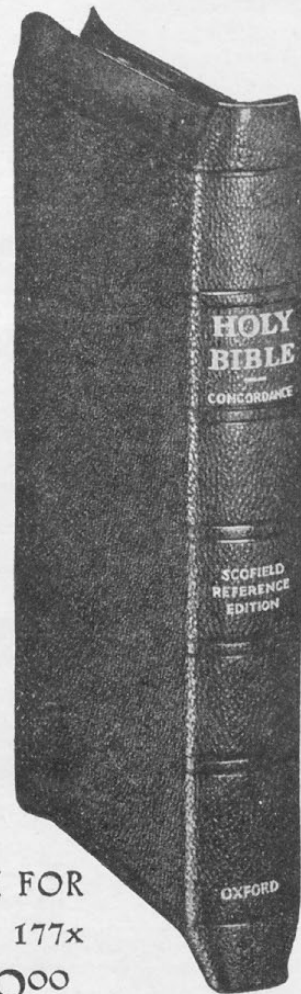
occurrence of one of them is about 700 times as great as in some European countries.

"These diseases can be acquired innocently, but they more commonly flow from a sinful misuse of powers given us by God for a holy purpose. Why not attack their cause by teaching the children in our schools self-restraint founded upon principles of religion?"

DE LUXE EDITION
OF THE
Scotfield Reference Bible

PRINTED ON OXFORD INDIA PAPER
SUPERBLY BOUND — WITH CONCORDANCE, ETC.

HAVE you not often longed to have for your own a large type, extra thin Oxford India paper edition of the Scotfield Reference Bible, in a beautiful leather binding? If the price has proved a hindrance, this need no longer interfere. Now you can have the Bible you have long wanted at a lower price than you could ever buy it before—a Bible that will be a prized possession for years to come. Now, too, you can give a dear one the kind of a gift that will fittingly express your regard.



ASK FOR
No. 177x
\$10.00

HELPS ON THE PAGES WHERE NEEDED
Chain References of great Bible subjects
Introduction to each book of the Bible
Summaries of important Bible topics
Apparent Bible contradictions explained
Prophecies harmonized
Panoramic view of the Bible
Revised marginal renderings

AND IN ADDITION
Concordance to thousands of Bible passages
Dictionary of Scripture Proper Names, listing alphabetically, with correct pronunciation and meaning, all proper names of the Bible
Subject Index, listing hundreds of Bible subjects, with analytical index. 12 colored maps

SUPERB BINDING
The beautiful binding is soft and very flexible and will give lasting service. Specially selected fine Persian grained leather is used. The cover is leather lined, and has overlapping edges, protecting the rounded, red under gold edges. King James Authorized Version.

REMARKABLY THIN AND LIGHT
Printed on the latest, extra thin quality of Oxford India paper, this 1600 page volume is *only one inch thick*. It measures only 8 1/8 x 5 1/2 inches and weighs but 26 ounces.

LARGE, READABLE TYPE
The large, black faced type can be read with comfort without tiring or straining the eyes.

SPECIMEN OF TYPE
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of

"I would not take \$100.00 for my Scotfield Bible if I could not get another one."—T. C. H.

You, too, will treasure as beyond price this wonderfully helpful and beautiful Bible. You can begin at once to enjoy the many benefits of this exceptional volume if you send for your copy today.

NOTE—SCOTFIELD BIBLE

The Editor of the "Pentecostal Evangel" says "There are some foot notes in the Bible we do not endorse, a note on the Sermon on the Mount,

some notes concerning what Scotfield calls the postponed kingdom and his notes on the second chapter of Acts. But apart from these his notes are most valuable and quite spiritual."

1938—MESSENGER—1938
Scripture Text Calendar

"Each Day—Bread for the Day"

A
 Splendid
 Opportunity
 for
 Agents
 and
 S. S. Classes
 To Make
 Some
 Extra
 Money



Now Is
 the
 Time to
 Sell These
 Calendars
 Do Not
 Wait
 Until
 Some One
 Gets
 Ahead of
 You

Over FIFTY MILLION Messenger Religious Calendars have been distributed during this quarter of a century. They have had a share in Christian service in every country in the world and have become recognized as a necessity in every home. The Scripture Text Calendar with its 13 beautiful religious pictures, the hundreds of choice scripture quotations, and other special features, is a treasure of unsurpassed value.

INTO ACTION

Those who wish to sell calendars should place their order at once before others enter the field. Profits from sales mean much to agents. Sunday School classes, Young People's Societies and Missionary Societies may use this plan for acquiring additional funds.

In this way they may purchase books for the Sunday School Library. The

profits on the sale of 100 calendars (\$13.00) will provide funds for the purchase of a \$10.00 order of books for the Library. The balance (\$3.00) may be used to purchase materials for a Literature Table. Funds diverted to the purchase of Library books should prove a wise and spiritual investment. Each home purchasing a calendar receives many choice portions of Scripture.

Ask for our free folders, "How to Operate a Sunday School Library," and "How to Obtain a Literature Table."

Quantity	Cost	Sell For	Profit
100 Calendars	\$17.00	\$30.00	\$13.00
200 Calendars	32.00	60.00	28.00
250 Calendars	40.00	75.00	35.00
300 Calendars	45.00	90.00	45.00

Single copy, 30c; 4, \$1.00; 12, \$3.00; 25, \$5.76; 50, \$9.00.

All prices slightly higher in Canada.
 TERMS: Cash with order to individuals.

MAIL THIS COUPON TODAY

Gentlemen: Kindly ship at once Scripture Text Calendars for 1938. Enclosed please find remittance in the sum of \$.....

Ship to

Address

City State

Pastor

Address

Church Officer

Address

Churches will be allowed 30 days' time for payment, when signed by pastor and responsible church or society officer. CALENDARS NOT RETURNABLE.

GOSPEL PUBLISHING HOUSE, 336 West Pacific Street, SPRINGFIELD, MISSOURI

Seed Thoughts
 Gathered by Alice E. Luce

"One of the greatest tragedies of history is that He who carpentered the universe was carpentered to a cross. There is tragic irony in the fact that He who spent most of His life in handling wood and nails and crossbeams met His end on a deathbed made of those very things.

"And what does the Carpenter do now that the carpenters will no longer permit Him to carpenter? He becomes a Sower, and fulfils the parable which He once told.

"He who had once sowed the blue firmament with stars and the fields with wild flowers, now continues to sow, but with a seed of a different kind.

"His feet are nailed, and yet not even steel stills the progress of His sowing. His feet are dug, and yet He casts the seed to the winds, and the seed is His blood, each precious drop of it a grain falling to the ground, each sufficient to spring forth into life everlasting." —Sheen.

There were different kinds of soil among the crowds then present, when that precious blood was shed. There were wayside hearers, with hearts as hard as the nether millstone.

There were stony ground hearers, shallow and unstable; there were thorny ground hearers, choked with the things of this life.

The same different kinds of soil meet the Christian sower today as he goes forth bearing the Seed of the Word which proclaims salvation through the Precious Blood.

But thank God, the Christ who died is He who rose again, triumphant over death and hell; and by His resurrection power stony hearts become softened, shallow hearts deepened, and thorny hearts weeded to receive the implanted Word.

Questions and Answers

What does the Scripture mean where it says, "For in Him dwelleth all the fullness of the Godhead bodily"? Col. 2:8-10.

It means that every perfection of deity dwells in our Lord Jesus Christ; nothing is lacking. If any were lacking He could not be perfect in His deity. He is "the brightness of the Father's glory and the express image of His person." Heb. 1:3. While He has ever been "with God" as to relationship, He has ever been "God" as to deity and perfection. John 1:1.

What does the word "remain" mean in 1 Thess. 4:15?

Young's Concordance gives the meaning as "left all around." The thought is that those of us who remain here upon the earth until Jesus comes shall be caught up with those who have previously died, to be forever with the Lord.—E. S. W.

Subscribe for four of your friends to get the Evangel for three months. It will only cost you \$1.00.

The Sunday School Lesson

Christian Consecration

Lesson for October 31, 1937. Lesson Text: Romans 12

"I beseech you." Says one scholar, "The word 'beseech' here is one of the strongest terms in the Greek language. It is as though the Lord goes down on His knees to implore us to do the thing that He asks us to do here."

"That you present your bodies." Our blessed Lord Jesus gave up His body on the cross of Calvary for you and me, and surely the least we can do for a Saviour who has provided so great a salvation for us, is to yield our bodies and give them unreservedly and wholly to Him. Men yield their bodies and give them wholly in time of war to their king and country. Can we do less for our King, for Him who was crowned with thorns, for Him who has been exalted of God to be a Prince and a Saviour? Surely we are arrant traitors, deserters, slackers, if we do not yield our bodies and our souls and our spirits to the King eternal, immortal, invisible!

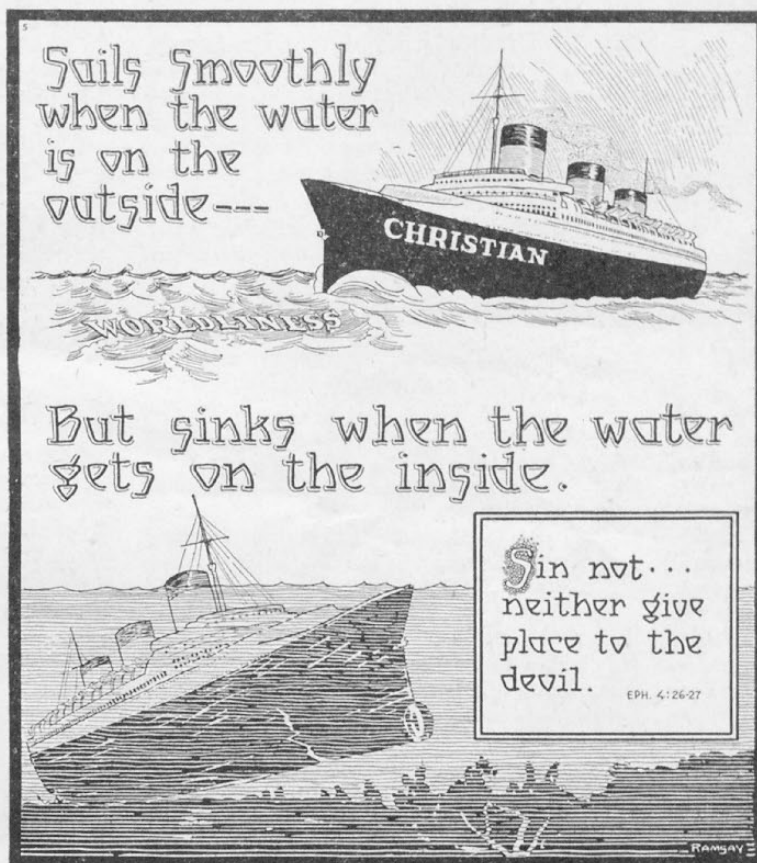
"Living sacrifices." The Hebrew brought his living sacrifice of a lamb, or a sheep, or an ox, to the priest and saw it slain before him. We are to be His sacrificed ones, His crucified ones, those who can testify like the apostle, "I live, yet not I, but Christ liveth in me." The old life with all its worldly ways completely crucified, and a new life, the life of Christ, being now lived in its place. Says the apostle, "They that are Christ's (that is those who have given themselves wholly and unreservedly to Him) have crucified the flesh with the affections and lusts thereof." In the new life, the life that we now live in the flesh, the body is to be wholly for the Lord and the Lord for the body. Through those wholly yielded to Him He can give a word in season to the weary and heavy laden, He can continue His beautiful ministry of healing sick ones and ministering to needy ones oppressed of the devil.

"Not conformed." The whole world and the whole world system is in the hands of the enemy of our King. The Lord does not want His people earthly minded or worldly minded. Paul wept over some who minded earthly things, and speaks of them as enemies of the cross of Christ. Beware of receiving "the ideas, the ideals, and the idols" of the world into your heart through the newspapers, the magazines, and the radio programs that are in this day largely earthly, sensual, and devilish.

"Transformed." How blessed to know that

our minds can be completely changed, transformed, and renewed by our lover Lord as we give ourselves wholly up to Him! The Apostle wrote to the Philippian saints, "Let this mind be in you which was also in Christ Jesus." What a blessed exchange—to lose the proud, carnal mind of the flesh, and receive in its place the meek and lowly mind of our blessed Jesus! Daily look for this renewing of the mind, this continual reception of the spiritual mind of our lovely Jesus. We shall ever find that this mind is, as the Apostle says, "life and peace."

"The will of God." Conybeare translates



the latter part of verse 2, "By an unerring test ye may discern the will of God, even that which is good, and acceptable, and perfect." As the mind of the Lord is renewed in us we shall know, without hesitation, what we ought to do and what we ought not to do. How important this is. We see on every hand lives that are shipwrecked because they have chosen the will of the flesh rather than the sweet, beloved will of God. How we as children of God need to constantly pray, "Not my will, but thine, O Lord." And thank God, as we look to Him He will unerringly show us the way of His choice.

The humble mind. It has been pointed out that in this remarkable chapter (Romans 12) there are 42 commands. You may say, "Did not Israel fail in keeping the Ten Commandments? Does God expect me to

keep these 42?" We see that Israel failed because of the weakness of the flesh, but here the apostle shows us the way out—by bringing our flesh as a living sacrifice to the Lord for His holy fire to consume the same, and to bring to us the blessed mind and nature and disposition of Him who is holy, harmless and undefiled. The apostle did not boast of his flesh but he made his boast in the Lord, declaring, "I can do all things through Christ which strengtheneth (or enableth) me." And we see (verse 3) that the first attribute necessary is that of humility, not to think loftily of ourselves or to have proud thoughts, but to be lowly in our thought life, putting on "humbleness of mind." Col. 3:12. Says Andrew Murray, "Pride is the basis and root of all the sins, and humility the basis and root of all the virtues." Let us ever seek to be clothed with humility.

The gifts of the Spirit. The apostle shows us the importance of recognizing other members of the body who have spiritual gifts. We have need of every member. Each one of us, with the grace and faith God gives, is to perform the distinct ministry God purposes for us, whether of prophecy, or of ministry (lowly service), or teaching, or exhorting, of giving, of ruling, of being merciful. From the Lord, the Author and Perfector of our faith, will be dealt to us a blessed measure of faith. The Apostle says, "The life that I now live in the flesh I live by the faith of the Son of God." It is this faith, Christ's faith made real in us, which is the faith that overcomes.

"Love without hypocrisy." Love is the fulfilling of the law, and the things that follow from verse 9 on in this wonderful chapter are largely the by-product of a life of love. Love is the very nature of God, and praise the Lord, we can receive this from Him, for it will be shed abroad in our hearts by the Holy Ghost. Amy Carmichael tells the story of a heathen maid in India who went from shrine to shrine looking for "a God who could change dispositions." She was disappointed in every heathen shrine she visited, but one day through Sister Carmichael she came in contact with our lovely Jesus and He changed her disposition. That is His big business today. Has yours been changed? He will eliminate all malice, hatred, and wickedness, and fill our hearts with His own loving disposition; with that love which suffers long and yet is kind; that love that never faileth.

"Not slothful in business." Laziness is abhorrent to the Lord, and we are told not to be lazy or slothful but to be followers of them who through faith and patience inherit the promises. Slothful ones will have judgment (Cast ye the unprofitable servant—the wicked and slothful servant of verse 26—into outer darkness. Matt. 25:30),

(Continued on Page Eighteen)

Recommended Books

KNOWING THE DOCTRINES OF THE BIBLE

In God we are moving on. Greater and still greater achievements of the Gospel Publishing House are announced from time to time, keeping us at Headquarters all a-tiptoe, wondering what will come next. Now we have a 394-page book, the largest we have ever printed, beautifully bound in cloth in our own bindery. It sets forth the doctrines of the Bible as we in the Assemblies of God understand them. It is called, *Knowing the Doctrines of the Bible*.

It tells of the need, inspiration, and verification of the Scriptures; the existence, nature, attributes, and trinity of God; the origin and nature of man, made in God's image; the fact, origin, nature, and consequences of sin; the nature, offices, and work of Christ; the atonement in both its Old Testament and New Testament treatment; the nature and the assurance of salvation, dealing with justification, regeneration, and sanctification; the nature and gifts of the Holy Spirit, speaking in detail of the Spirit in the Old Testament, in the Christ, in human experience and in the church; and the nature, founding, membership, work, ordinances, worship, and organization of the church. It closes with a chapter on "The Last Things," in which are stated our beliefs about death, the intermediate state, resurrection, future life, destiny of the righteous and of the wicked, and the second coming of Jesus.

It is a great book. Preachers and Sunday School teachers need to be intimately acquainted with the things told in this book, so that at any time they may be able to give intelligently a reason for the faith that is in them. A glance back through the preceding paragraph will show how often you are called upon to explain some of the things that this book teaches. It may be you have often been unable to give as correct and full an answer as you would like to have given.

This great book is written by Myer Pearlman, one of the Associate Editors of the *Pentecostal Evangel*, a teacher in Central Bible Institute, and a well and favorably known Bible teacher in camp meetings. In this book we see him at his best, explaining the great doctrines of the Bible, making the most difficult of them simple and easy to be understood. The book is written with remarkably fine teacher skill, in that it uses only words which any ordinarily well educated church member is familiar with, arranged in simple sentences, readily understood. It is really a Theology, but written for the use of such simple-minded folks as largely compose our assemblies. In view of its size and high class the book is very moderately priced at \$1.50 plus postage.

With the double purpose of giving you an idea about the simple, interesting way in which this book is written, and also to pass on to the reader some valuable information, some quotations from it are here set forth.

Speaking of the punishment of sin we read: "In the day that thou eatest thereof thou shalt surely die." Gen. 2:17. "The wages of sin is death." Rom. 14:17.

"Man was created with a capacity for immortality; that is, he did not have to die if he obeyed God's law. In order that he might 'lay hold' on immortality and eternal life, he was placed under a covenant of works, pictured by the two trees—the tree of the knowledge of good and evil and the tree of life. Life was thus conditioned upon obedience; as long as Adam observed the law of life, he had a right to the tree of life. But he disobeyed, broke the covenant of life, and became separated from God the source of life. Death began from that moment and was consummated at the disruption of the personality in the form of separation of soul and body. But notice the penalty included more than a physical death; the physical dissolution was an indication of God's disfavor, and of the fact that man was out of touch with the fountain of life. Even though Adam later may have become reconciled to his Maker, physical death continued, in accordance with the divine decree, 'In the day that thou eatest thereof thou shalt surely die.' Only through an act of redemption and a recreation would man again have a right to the tree of life which is in the midst of the paradise of God. Through Christ righteousness is restored to the soul, which, at the resurrection, is reunited to a glorified body."

In speaking of the claims of Jesus we read: "He put Himself side by side with the divine activity. 'My Father worketh hitherto, and I work.' John 5:17. 'I came forth from the Father.' John 16:28. 'My Father hath sent me.' John 20:21. He claimed a divine knowledge and fellowship. Matt. 11:27; John 17:25. He claimed to unveil the Father's being in Himself. John 14:9-11. He assumed divine prerogatives: omnipresence (Matt. 18:20); power to forgive sins (Mark 2:5-10); and power to raise the dead. John 6:39, 40, 54; 11:25; 10:17, 18. He proclaimed Himself Judge and Arbitrator of man's destiny. John 5:22; Matt. 25:31-46."

Speaking of the meaning of the resurrection we read: "It means that Jesus is all that He claimed to be—Son of God, Saviour, Lord. Rom. 1:4. The answer of the world to His claims was—a cross; God's answer was—the resurrection.

"It means that the atoning death of Christ was a reality, and that man may find forgiveness for past sins, and so find peace with God. Rom. 4:25. The resurrection is really the completion of the atoning death of Christ. How do we know that it was no ordinary death—that it really will take away sin? Because He arose.

"It means that we have a sympathetic High Priest in heaven, who has lived our life, and known our sorrows and infirmities, and who is able to give us power to live the Christ life day by day. He who died for us, now lives for us. Rom. 8:34; Heb. 7:25.

"It means that we may know that there is a life to come. 'But no one has ever come back to tell us about the other world,' is a common objection. But Somebody has come back—Jesus Christ. To the question, 'If a man die shall he live again?' Science can only say, 'We do not know.' Philosophy can only say, 'There ought to be a future life.' But Christianity can say, 'Because He lives, we shall live also; because He arose from the dead, so shall all.'

"The resurrection of Christ not only gives

proof of the fact of immortality, but also the assurance of personal immortality. 1 Thess. 4:14; 2 Cor. 4:14; John 14:19."

Speaking of the nature of animal sacrifices we read: "After the confusion of tongues (Gen. 11:1-9) Noah's descendants scattered everywhere, carrying with them the true knowledge of God, for as yet there was no record of idolatry. What occurred in course of time is briefly described in Rom. 1:10-32. The nations turned from the pure worship of God and soon lost sight of His glorious godhead. Spiritual blindness resulted. Instead of seeing God through the heavenly bodies, they began to worship these bodies as deities; instead of seeing the Creator through the trees and animals, they began to worship these as gods; instead of recognizing that man was made in the image of God, they began to make gods in the image of man. Thus spiritual blindness led to idolatry. Idolatry was no mere intellectual matter; the worship of Nature which forms the basis of most heathen religions, led man to deify (make gods of) his own lusts, and moral corruption was the result.

"Yet in spite of this perversion, man's worship bore dim marks which indicated that there was a time when he knew better. Back of the idolatries of Egypt, India, and China one discovers a belief in one true God, the Eternal Spirit who made all things."

Speaking of the regulation of spiritual gifts we read: "The lightning that rends trees, burns houses, and destroys people is of the same nature as the electricity that operates so smoothly through a power house. The difference lies in the matter of control. In 1 Corinthians 12 Paul has revealed the mighty spiritual resources of power available for the church; in the fourteenth chapter he exhibits the 'controls' by which this power is to be regulated, so that it builds up rather than destroys the church. The instruction was needed, for a reading of this chapter will show that pandemonium had been reigning in some meetings due to a lack of knowledge of spiritual manifestations."

Speaking of the second coming of Christ we read: "The second coming is mentioned more than 300 times in the New Testament. Paul refers to it in his Epistles at least fifty times. It is claimed that the second coming is mentioned eight times as often as the first coming. Whole books (1 and 2 Thessalonians) and chapters (Matthew 24 and Mark 13) are devoted to it. It is without doubt one of the most important doctrines of the New Testament. As to the manner of His coming, it will be personal (John 14:3; Acts 1:10, 11; 1 Thess. 4:16; Rev. 1:7; 22:7), literal (Acts 1:10; 1 Thess. 4:16, 17; Rev. 1:7; Zech. 14:4), visible (Heb. 9:28; Phil. 3:20; Zech. 12:10), and glorious. Matt. 16:27; 2 Thess. 1:7-9; Col. 3:4; Matt. 25:31." —C. E. R.

Order from the Gospel Publishing House, 336 West Pacific Street, Springfield, Mo. Price \$1.50; Postage, 10 cents.

THE SUNDAY SCHOOL LESSON

(Continued from Page Seventeen)

but diligent ones will have great rewards ("Behold, I come quickly; and my reward is with me, to give every man according as his work shall be." Rev. 22:12).

"Continuing instant in prayer." As we are filled with the love of God we shall

see needs everywhere that can only be met by Him, and we shall be constantly asking on behalf of our friends before whom we have nothing to set; and in response to our importunate prayers we shall be receiving "the true Bread from heaven" to set before them. As we look out upon the harvest field, white already to harvest, we shall ever be beseeching the Lord of the harvest to thrust forth laborers into His harvest. As our hearts are enlarged in love we see the needs of the whole world. We should ever be praying for the Jews, the Gentiles, and the church of God, keeping in constant memory that Word of the Lord in Zech. 10:1, "Ask ye of the Lord rain in the time of the latter rain."

"Overcome evil with good." We have not space to deal with the many precious precepts of this remarkable chapter, but let us not overlook this last verse. Our precious Lord Himself "went about doing good." Everywhere He found evil, and everywhere He dispensed love and kindness and tenderness and blessing. And as He dwells within us, having complete control of spirit, soul, and body, He will continue His blessed ministry of love through our lips, through our hands, through our feet, through what we have and through what we are. The secret of the overcoming life is letting Him who is the Overcomer live out His life through us, and we can truthfully say as did the apostle, "For me to live is Christ." Our lives will be overcoming ones. He has provided the means for this. Says Paul, "they which receive abundance of grace, and of the gift of righteousness, shall reign in life by one, Jesus Christ"—our blessed lover Lord, indwelling us, the enabling and strength for all that is required of us.—S. H. F.

BLESSING IN PREACHING FIRST SERMON IN VERNACULAR

To take charge of a mission station, which is the center for Christians and workers living in some forty-odd towns and villages, is no small task for even a seasoned missionary. To add to this the responsibility for the evangelization of approximately three hundred thousand people for whom Christ died, is a burden which it is only possible to carry by the help of God and earnest, fervent, and effectual prayer of God's people. When we think of how the Lord has thrust us into this position, after only four months on the field, and consider how He has helped us so wonderfully, our hearts are filled with thanksgiving, wonder, and praise to our Redeemer.

Little did we realize the adjustments we would have to make when we first touched African soil a few short months ago; nor did we have any idea of the difficulties of the language except as we had heard from others. As we look back, we are made to feel as Joshua must have felt after the great mountain became a plain. This is not to infer that all our difficulties are now over, but merely to say that we have proved God and His Spirit to be abundantly able to help us in and through all circumstances.

Can I ever forget the first Sunday morning, a few weeks ago, when I brought my first message in the native language to a church full of Christians and other attendants? I had studied so hard to make

the message simple enough and had made numerous references to my "Moré Dictionary." When the time came for the preaching of the message, all eyes were fixed upon the missionary, and no doubt the hearers were nearly as excited as the speaker when the Scripture was read.

As the Lord enabled me, I spoke of the unity of Christ's body. Whether we are white, black, brown or yellow, Jew or Gentile, all are precious in the sight of the Lord, and all are one in Him. I forgot that it was the first time I was speaking in the native language and felt the presence of Christ in our midst and of the moving of the Holy Ghost as the "Amen's" came from full hearts. To be sure the message was not long—just fifteen or twenty minutes—but in that short time, the Lord had spoken to at least one heart about forsaking the ways of sin and coming to the Saviour. When the closing song was being sung, a stalwart "son of Africa" came forward and knelt at the feet of Jesus to ask pardon for his sins. To hear his testimony afterward and see the light of Christ on his face was enough to assure us that he had touched the throne of Grace. Praise God, His Word will not return unto Him void, but it will accomplish the saving of all who come unto Him.

We covet the prayers of all of God's people as we endeavor to carry out the Great Commission in this part of the vineyard. Pray for us.—Brother and Sister Paul R. Weidman, French West Africa.

OPEN DOORS IN SOUTH INDIA

A good letter comes to us from Mrs. M. Lindberg who, since her return to the field a few months ago, together with her co-worker Miss Helen Lenart, has been opening to the gospel a new territory in South India. She writes: "Everywhere we go we meet hungry hearts, anxious to hear the way of God explained to them. We praise the Lord for the few who have been saved and have taken their stand for God. Some of them have received the Baptism with the Holy Spirit, some have been healed, and some have been delivered from demon-possession. To God be all the glory!"

"The Lord has laid it upon my heart to open a reading room in the center of our town, Marthandam. There are some educated people in this town who can speak and read English. They have been showing much interest by visiting us and have expressed their desire that we should have meetings for them. One of the lawyers of our town, who is the president of the Y. M. C. A. here, came to us, asking whether we could hold meetings for them. He was much interested when I told him about the reading room. He wants to be saved. Please pray for him.

"To start the reading room we would need a variety of good religious books, tracts, and other literature. If friends at home have books which have been a blessing to them, and which they would like to pass on for missionary work in South India, they may send them direct to Mrs. M. Lindberg, Marthandam, Travancore, South India. Books should be well wrapped and marked 'Old books for missionary use. Of no commercial value.'

"There is no limit to what can be accomplished in this community, with our

hearts all aflame for God and our work backed up financially. Doors are wide open on every side, and the people are calling us here and there for meetings. We believe that soon a mighty Holy Ghost revival will sweep over this section. We could reach so many of these places if we had suitable means of transportation. We are badly in need of a car. When we are called to go long distances, if we cannot take the bus, we must jostle along for hours in a low, springless bullock cart in the burning sun. By the time we arrive to hold a service we are so hot and tired that it is difficult to give them the best. So much time and strength could be conserved for preaching and dealing directly with the people if we had a car to reach them. Please pray for this special need."

Those desiring to help send a gospel car to South India may designate their offerings to "Mrs. Lindberg, for gospel car," and send them to the Missions Department, 336 West Pacific Street, Springfield, Missouri.

HEALED OF PNEUMONIA

March 9, 1937, our ten-year-old boy took pneumonia. We used simple home remedies, but he got worse. We called the doctor. He said it was pneumonia. On the 11th we sent for a brother who had often prayed the prayer of faith for the sick. The boy got no relief. He suffered greatly. We went before the Lord again. Still he got no relief. I had him search his heart to see if there was any sin in his life. He could only think of one thing and confessed that. On the 12th I asked the doctor when the crisis could be expected, and he said it would be several days yet. We continued to pray. The night of the 12th we agreed to fast the next day, and at family prayer we pleaded with the Lord to give him a night of rest. His rest had been very much broken. I made vows to live closer to the Lord, be more humble, and more diligent in visiting the sick and poor. The child slept fine, awaking at 8:20. He said he did not feel sick and wanted to get up. I told him if he would eat something he could. He said, "You keep praying." The boy walked. The doctor came and said he had no fever and that his lungs were clear. I told the doctor I believed the Lord had healed him. He said, "Yo keep praying." The boy walked around the house, staggering from weakness, and came in and ate an egg and a piece of toast. He went down to the shop where his father works. The 14th was Sunday. He went to church and testified to his healing.

After church we went to a birthday dinner with one of the brothers, and the boy ate a big dinner. He was well, and is still well.—Mrs. Barton Dick, Brundidge, Alabama.

Ed. note—With this testimony sent in in the latter part of May, is the statement of the doctor, signed N. W. Killingsworth, M.D., Brundidge, Alabama, and saying, "The above is a true account of the sickness of Mrs. Barton Dick's child."

MOVE ON!

Once again the wandering Jew hears the brutal order, "Move on!" It is reported that "For the first time in the history of Poland, Jews have been branded officially as being racially inferior. In Lithuania the press is claiming that the country is too poor to support all its population. The remedy suggested is the expulsion of the Jews."

In the Whiten'd Harvest Field

PIXLEY, CALIF.—The Lord has given us a precious 4 weeks' revival in which all were wonderfully blessed. Twenty received the Baptism in the Spirit, and about 20 were saved. Many were healed through His precious name. We have a good band of C. A.'s now. Noel Dagenette, of Miami, Okla., was the evangelist. This is a new work. Council brethren passing this way will be welcomed.—O. J. Findley, Pastor, Route 2, Box 378, Tulare, Calif.

YONKERS, N. Y.—We have just closed a 2 weeks' meeting at Full Gospel Assembly, 46 Warburton Ave., with Evangelist and Mrs. F. Ewald, Philadelphia, Pa., in charge. There was deep interest from the beginning and the presence of the Lord was precious. Many sought the Lord for salvation and the Baptism in the Spirit. At every service the assembly hall was filled, and the saints were refreshed and strengthened in the Lord. The solos and choruses led by Sister Ewald brought a blessing to all present. The assistance rendered by the neighboring assemblies was greatly appreciated. Sister Mathilda Stevenson is our pastor.—Mrs. M. L. Hendery, Secretary.

ELVINS and FARMINGTON, MO.—Some weeks ago Robert Swanson and Clarence Ball conducted a glorious revival at Elvins, in which 91 were saved and 13 received the Baptism in the Spirit, and 30 united with the church.

After the camp meeting at Sedalia we secured the tent for a campaign at Farmington, these same evangelists assisting. About 50 were saved and 8 received the Baptism. Eleven were baptized in water. The last night of the meeting the 50 x 80 tent was more than filled and after a sermon on the "Early and Latter Rain," given by the writer, almost the entire congregation expressed their wish to have an Assembly of God church in Farmington. Around 200 came to the altar for prayer and fellowship.—J. O. Highfill, Pastor at Elvins.

(Near) QUINLAN, TEXAS—We have recently enjoyed a 4 weeks' revival in a brush arbor, where God met with us in power. This was the first time in five years that the community has permitted the Pentecostal message to be preached here. The Lord showed His approval by saving 35 and baptizing 7 in the Holy Ghost. Many who had drifted away renewed their covenant with the Lord. Many of those saved were aged men. One of these was a man of 68 years, who had lived in the community all his life. His wife and son following his example soon surrendered to the Lord. The countryside, for 25 miles around, was deeply stirred by the messages on the Baptism and soon coming of the Lord. Many who before had scoffed expressed a wish to receive the Pentecostal blessing. We left a Sunday School of about 100, and they have raised money to build a church.—Evangelist and Mrs. Bird H. Campbell, Dallas, Texas, Box 2141.

MARION, ILL.—We have just closed a several days' meeting, Harvey McAlister, of Canada, Evangelist. Since we came here in January God has wonderfully blessed us. We have papered our church, painted the outside, and the congregation has almost doubled. Brother Arthur Bell's visit to us brought refreshings from the Lord. Council ministers will receive a hearty welcome to our assembly.—R. H. Pankey, Pastor; 505 E. Marion.

CHESTER, OKLA.—I praise the Lord for His wonderful workings in the camp meeting at Chester. God came on the scene in mighty power. The first four days we were almost rained out, but the sunshine came again and the attendance was better. About 25 were saved and 15 received the Baptism. Brother Davis was the Bible teacher and F. C. Cornell spoke at night. I am now in a revival in the Oildale Church at Bakersfield, Calif.—E. C. Tobey, Evangelist (address, Canton, Okla.)

WENATCHEE, WASH.—We have just completed a 7 weeks' tent meeting in which the presence of the Lord was graciously manifested. Evangelist M. McGinnis, Hamilton, Mont., was speaker for 3 weeks, then Cecil and Mollie Perks of Vancouver, B. C., followed with a 4 weeks' campaign. Throughout the revival souls were saved and the sick were healed by the glorious power of the Son of God. A loud speaker made it convenient for a large audience to hear the Word. The morning prayer meetings conducted by Brother and Sister Perks, which were well attended, were a great blessing to many. God was truly glorified in the meetings and much prejudice was swept away.—Werner Uhlman, Pastor.

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit, saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD
J. R. FLOWER, ASST SUPT. AND SECRETARY

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

The preaching of God's inevitable judgment on sin and the eternity of hell fire was what brought sinners to repentance in the past revivals; and it will be the same in the coming revival for which we are praying.

Knowing therefore the terror of the Lord, let us persuade men to flee from the wrath to come, and to hide under the shelter of the precious blood of Jesus that cleanseth from all sin.

Forthcoming Meetings

GRENORA, N. DAK.—Oct. 7—; G. O. Baker, Evangelist; Ray Wiley is pastor.

BROWNSVILLE, TEXAS—Oct. 17—; Clyde Goree, Evangelist.—C. H. Eckles, Pastor, 409 W. 2nd St.

IRVINGTON, N. J.—58-60 Paine Ave.; Oct. 3-24; Fleming May, Evangelist.—Jos. R. Potter, Pastor.

BEAVER CITY, NEBR.—Oct. 17—; Evangelist and Mrs. J. M. Peck.—L. E. Williams, Pastor.

MARSHALL, MO.—Oct. 17-Nov. 7; Hattie Hammond, Evangelist.—David M. Hogan, Pastor.

EAST ST. LOUIS, ILL.—Trinity Full Gospel Church, 57th St., near State; Oct. 10-24 or longer; W. E. Thurmond, Evangelist.—S. C. Blackard, Pastor.

WICHITA, KANSAS—Pentecostal Tabernacle, Lincoln and Main; Oct. 4-21; Henry Hoar, Evangelist.—Chas. Sheall, Pastor, 1135 S. Main.

PHENIX CITY, ALA.—Girard Assembly of God, 12th St. and 12th Ave.; Oct. 17-31; C. H. Baker, Sanford, Fla., Evangelist.—Emory Andrews, Pastor.

SCRANTON, PA.—Pentecostal Church, 825 Green Ridge St.; Oct. 5-24; Quanaush Evangelistic Party; F. D. Drake is pastor.

ELIZABETH, N. J.—First Pentecostal Church, 645 S. Broad St.; Oct. 10-31; Pete and Verna Saleskey, Evangelists. A. D. Christensen is pastor.

EVERETT, MASS.—Glad Tidings Tabernacle, Second and Cabot Sts.; Oct. 15-31; J. Earl Douglass, Evangelist.—W. J. Mitchell, Pastor.

SPRINGFIELD, MO.—Assembly of God, Campbell Ave. and Calhoun St.; Oct. 10-31; A. H. and Zelma Argue, Evangelists.—Ralph M. Riggs, Pastor.

DUPONT, COLO.—Community Church, Oct. 10—; Stacia M. Bishop, Evangelist.—June Beardsley, Pastor, 1645 Chester St., Aurora, Colo.

SPENCERPORT, N. Y.—Glad Tidings Assembly; Oct. 19—; Mary Louise Paige Clutter, Evangelist.—Catherine Randall, Acting Chairman Church Committee.

DEEPER LIFE CONVENTION
APPLETON, WISC.—Gospel Temple, Durkee St., at Harris; Oct. 24-29; Neils P. Thomsen will be principal speaker.—C. D. Goudie, Pastor, 309 E. Harris St.

REVIVAL AND FELLOWSHIP MEETING
CLINTON, IOWA—Oct. 10-31; Emma Van Dalen Jones, Evangelist, George Jones, Song Director;—Eastern Iowa fellowship meeting, Oct. 11; 3 services.—C. E. Thompson, Pastor.

SOUTHERN MISSOURI DISTRICT C. A. RALLY
CAPE GIRARDEAU, MO.—Oct. 17, 2:30 p. m.; R. W. Crenshaw in charge; each group requested to bring number for program.—Herbert Bruhn, District C. A. Secretary, 223 Helen Ave., Chaffee, Mo.

EASTERN MICHIGAN FELLOWSHIP MEETING
DETROIT, MICH.—Parkside Tabernacle, Gray and Canfield Aves.; Oct. 18; Brother and Sister Floreck, Pastors. We earnestly desire that all ministers and workers of the section attend.—Jas. A. Davis, Secretary, 1718 Vaughan Ave.

FELLOWSHIP MEETING
WEST MONROE, LA.—In new church building; Oct. 14-31; Evangelist and Mrs. A. L. Hey; the sectional fellowship meeting will be held on the closing day.—E. L. Tanner, Pastor.

N. MEX.—FELLOWSHIP AND C. A. RALLY
CONCHAS DAM, N. MEX.—Mesa Rica Union Church; Oct. 23; 3 services; A. C. Bates, District Superintendent, also Roy H. Stewart, C. A. President, will be present; bring well filled baskets.—Arvie Woodard, Minister, Irene Robinson, W. M. C. President.

STONEWALL, OKLA.—Oct. 17—; John Dunn, Evangelist.—Joe Laffoon, Pastor.

WATERTOWN, N. Y.—Calvary Evangelistic Church; Oct. 1 through entire month; Mae Eleanor Frey, Evangelist; R. M. Shearer is pastor.

CHICAGO, ILL.—Lake View Assembly, 3142 N. Racine Ave.; Oct. 17—; L. O. Rynning, Evangelist.—John A. Westman, Pastor.

OSHAWA, ONT., CAN.—Evangel Tabernacle, 200 King St.; W.; Oct. 10-31; Elwin Argue, Evangelist.—R. C. Eastman, Pastor.

JOPLIN, MO.—1508 Virginia St., in progress, to continue 3 or 4 weeks. Philip A. Megna, Evangelist.—S. K. Biffle is Pastor.

KINGSBURG, CALIF.—Full Gospel Assembly, Lincoln and Ellis Sts.; Oct. 13—Nov. 7; Meyer and Alice Tan Ditter, Evangelists.—E. W. Mincey, Pastor.

PITTSBURG, KANSAS—607 N. Joplin St.; Oct. 13—; Clarence Smith and Roger Evangelistic Party.—C. M. Smitley.

CHICAGO, ILL.—Bethel Temple, 1901-5 Washington Blvd.; Oct. 10-31; Evangelist and Mrs. Jack Saunders.—H. A. Stemme, Pastor, 50 N. Lincoln St.

GENEVA, N. Y.—Full Gospel Tabernacle, 279 Exchange St.; through October.—Charlotte Oberst, Evangelist.

WINDSOR, PA.—Pentecostal Lighthouse, Gable Avenue; Oct. 8-24; H. A. Christopher, Evangelist. Mrs. Walter I. Palmer, Pastor.

ADRIAN, PA.—Union Church; Oct. 10-24; Roland Hummel, Evangelist.—L. A. Rhodes, Pastor, 213 Jenk Ave., Punxsutawney, Pa.

MOUNT MORRIS, PA.—Oct. 10, for 2 weeks or longer. J. Vernon Cardiff, Evangelist; and his sister Marian, Song Leader; Gay Benson is pastor.

ST. PETERSBURG, FLA.—Pentecostal Tabernacle; Oct. 17—; R. G. Cockerell, Evangelist; W. H. Couch is pastor.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmot Ave.; Oct. 10-31; Hope McKinney, Evangelist.—H. L. Ettinger, Pastor, 44 Center St., Milford, Conn.

FLINT, MICH.—Riverside Tabernacle, 2215 Lewis St.; Oct. 3-17; Neils P. Thomsen, Evangelist; radio broadcast from WMPC, Lapeer, Mich. 1200 kilocycles. Tuesdays, 11:30 a. m.—Chas. W. H. Scott, Pastor, 1312 Mabel Ave.

TEXAS SECTIONAL CONVENTIONS
Wichita Falls Section, Oct. 5, 6, Fifth and Broad Church, Wichita Falls; San Angelo Section, Oct. 7, 8, Abilene; Greenville Section, Oct. 12, 13, in tabernacle at McKinney; Dallas Section, Oct. 14, 15, Oakcliff Full Gospel Church, Dallas; Waco Section, Oct. 19, 20, Fairfield; Ft. Worth Section, Oct. 21, 22, DeLeon; Tyler Section, Oct. 26, 27, Tyler; Lufkin Section, Oct. 28, 29, Nacogdoches; Beaumont Section, Nov. 2, 3, Daisetta; Houston Section, Nov. 4, 5, Trinity Tabernacle, Goose Creek; Yoakum Section, Nov. 9, 10, Gonzales; San Antonio Section, Nov. 11, 12, Aransas Pass; Valley Section, Nov. 17, Harlingen; Austin Section, Nov. 23, 24, North Side Church, Austin.

All conventions open at 10:30.—District Superintendent F. D. Davis, 1626 Lipscomb St., Ft. Worth, Texas.

My Attendance Record and Reward

(The Unique Biblical and Educational Plan)

UNIQUE! The plan provides a simple method of encouraging uninterrupted attendance for a full quarter (thirteen Sundays), and supplies a reward of charming beauty. A golden star indicates "Present," a red star indicates "Absent."

BIBLICAL! On each chart is a reproduction, in the soft, warm colors of the artistic offset process, of a noted Bible picture. The title of each picture is given, with a correlated Memory Verse.

EDUCATIONAL! Since 85 per cent. of a child's knowledge comes through the eyegate, these beautiful pictures are the most important means of imparting Christian education.

Twenty-four subjects. Size, 8½ x 10½ inches. Price, 36c. per dozen.

Box of 100 gold or red stars (No. 2 size), 10c. per box.



- No. 709. He Is Risen
- No. 710. Jesus and the Children
- No. 711. The Sower
- No. 712. Daniel Refuses the King's Wine
- No. 713. Timothy and His Mother
- No. 714. Hannah Brings Coat to Samuel.
- No. 715. Paul's Escape
- No. 716. John Points to Jesus
- No. 717. David the Shepherd Boy
- No. 718. Paul in School
- No. 719. Ruth and Naomi
- No. 720. Arrival of the Shepherds



TRY THIS PLAN IN YOUR SCHOOL!

- No. 623. Visit of the Wise-men
- No. 624. Jesus and Children of All Nations
- No. 625. The Good Shepherd
- No. 626. The Good Samaritan
- No. 627. The Empty Tomb
- No. 628. The Triumphal Entry
- No. 629. The Twenty-third Psalm
- No. 630. David and Jonathan
- No. 631. The Baby Moses
- No. 632. The Lost Sheep
- No. 633. Sermon on the Mount
- No. 634. Boy Christ in the Temple

BE SURE TO ORDER BY NUMBER

The Gospel Publishing House, Springfield, Missouri

Are You Growing Old?

You may not be—but there are ministers in the fellowship of the Assemblies of God who have given their best days in the cause of Christ and who have reached the place where they can no longer carry the burdens of pastoral or evangelistic responsibility. One of the "gifts" mentioned in Rom. 12:13 is that of "distributing to the necessity of the saints." Let us see that we excel in this gift also.

Sunday, November 21 has been set aside as a day of remembrance of the faithful ministries of these warriors of the cross, and on that day, all our assemblies can unite in the taking of a special offering for the purpose of assisting our aged ministers. Send your offerings to J. R. Flower, General Treasurer, 336 W. Pacific Street, Springfield, Mo. Be sure to state plainly that the offering is for the Ministers' Benevolent Fund.

ANACONDA, MONT.—Bethel Tabernacle, 330 E. Fourth St.; Oct. 3—; M. McGinnis, Evangelist.—C. Muirhead, Pastor.

SAN ANTONIO, TEXAS.—First Assembly of God, Lancaster and Ditmar Sts.; Oct. 10—Nov. 7; Jack and Esther Martz, Singing Evangelists.—Gideon O. DeMerchant, Pastor, 202 W. Theo St.

GEORGIA—SOUTH CAROLINA DISTRICT COUNCIL

ATLANTA, GA.—Pentecostal Tabernacle, 301 Capitol Ave., S. W.; Ralph Byrd, Pastor; Oct. 26-28; free beds for ministers and delegates; meals at reasonable rates; a meeting of Credentials Committee Monday, 3:00 p. m.; candidates for license or ordination are urged to meet this committee; Tuesday afternoon and night given over to Christ's Ambassadors; all classes are urged to send a representation; for information write W. W. Hurston, Secretary, 1124 20th St., Columbus, Ga.

ELLENSBURG, WASH.—Bethany Pentecostal Church; Oct. 17—; Evelyn Olson, Evangelist.—Wesley W. Fleming, Pastor.

NEW HAVEN, CONN.—Full Gospel Assembly, 240 Poplar St.; Oct. 24—Nov. 14; 3 main services Sunday; Wm. H. Nagel, Evangelist.—Clinton E. Finch, Pastor, 361 Lenox St.

NEW ENGLAND DISTRICT COUNCIL WEST HARTFORD, CONN.—The Fifteenth Annual Meeting of the New England District Council will convene Oct. 26-27, at the West Hartford Pentecostal Assembly, Warren Terrace and West Beacon St., Roy Smuland, Pastor. First session Tuesday, 10:00 a. m. The Executive Committee will meet on the 25th at 3:00 p. m. All the ministers urged to be present at all sessions and to remain until the last of the Council. Wm. J. Mitchell, District Superintendent.—H. H. Shelley, Secretary, Cumberland Mills, Maine.

BELLEVILLE, ILL.—Oct. 10-31; Evangelist and Mrs. Christian Hild; Nov. 2-21, Evangelist and Mrs. A. L. Hoy.—H. E. Bowley, Pastor, 2212 West A.

WILLMAR, MINN.—Gospel Tabernacle, 5th St., and Minnesota Ave.; Oct. 10-24 or longer; Evangelist and Mrs. Floyd L. Hawkins.—E. Elsworth Krogstad, Pastor.

CENTRAL NEW YORK FELLOWSHIP MEETING CORTLAND, N. Y.—Oct. 14; 3 services; V. K. Fries is pastor.—Vena Curtis, Secretary.

ANNIVERSARY AND REVIVAL MIAMI, OKLA.—Anniversary Sunday, Nov. 7; 3 services; special speakers; lunch at noon. Revival, Dec. 7—; James E. Hamill, Evangelist.—J. M. Cockerell, Pastor, 1112 Second Ave. S. E.

SOUTHEAST KANSAS C. A. RALLY PARSONS, KANSAS—Oct. 15; ministers and delegates from churches in the section are expected to be present to elect sectional secretary; first service, 10:30 a. m.—Avi Gaddis, Sectional Secretary.

S. W. DISTRICT C. A. RALLY (Both Sections) PRATT, KANSAS.—Nov. 6; 3 services; part of afternoon given for business; bring basket lunch.—Clifford Barnes, Sectional Secretary.

ANNIVERSARY CONVENTION AND REVIVAL WEST HARTFORD, CONN.—Gospel Tabernacle, Warren Terrace and W. Beacon; Oct. 26-31; speaker, John W. Follette. Revival Nov. 7 for 3 weeks or longer; Evangelist and Mrs. Quabush.—Roy Smuland, Pastor, 16 Lockwood Terrace.

GENERAL RALLY OLNEY, TEXAS—Oct. 28, all day; ministers of the Section in charge of 10:00 a. m. service; Woman's Missionary Council, 2:30; C. A. Rally, 7:00 p. m.; bring musical instruments.—Mrs. E. B. Crump, Sectional C. A. President, 703 W. Elliot St., Breckenridge, Texas.

FELLOWSHIP MEETING (Ozark Section) SILOAM SPRINGS, ARK.—Oct. 29-31; Young People's rally, Friday night; entertainment free as far as possible; neighboring assemblies and Tri-State friends, please come.—R. E. Gilliam, Pastor, S. A. Merrill, Presbyter.

KANSAS DISTRICT COUNCIL AND C. A. CONVENTION COFFEYVILLE, KANSAS—Tabernacle, 11th and Beach Sts.; Nov. 22-25; Thanksgiving Day C. A. State Convention, 1:30.—Victor Griesen, Pastor, Coffeyville, 901 W. Tenth St., Fred Vogler, Wichita, Kansas, 1017 S. Market St.

OKLAHOMA S. S. AND C. A. RALLIES Woodward, Oct. 12; Hammon, Oct. 13; Duncan, Oct. 19; Shawnee, Oct. 21; Wellston, Oct. 22; Barnsdall, Oct. 26; Collinsville, Oct. 27; Picher, Oct. 29; Beggs, Nov. 2; Clebit, Nov. 4; 3 services daily; bring basket lunch; night service conducted by C. A.'s; bring S. S. reports, 2nd and 3rd quarters.—Albert Ogle, State S. S. and C. A. President.

"DEEPER LIFE" CONVENTION, NOV. 11-21. INDIANAPOLIS, IND.—Tabernacle, Laurel St. and Pleasant Run Blvd.; Speakers, Hattie Hammond, Flem Van Meter, H. E. Bowley, and G. F. Lewis, District Superintendent; entertainment free to ministers as far as possible; please make reservations for entertainment before Nov. 1; 2 services daily, 2:30 and 7:30 p. m.; Sunday, all day. We especially invite Indiana ministers for Indiana day, Nov. 15.—J. L. Price, Pastor, 1619 Villa Ave.

WORLD MISSIONS CONTRIBUTIONS

September 22-28 Inclusive

ALABAMA Personal Offerings	\$.20
Newton Mt Carmel Assembly	3.50
Slocumb Burns Assembly of God	2.50
ARIZONA Personal Offerings	4.00
Douglas Assembly of God	34.65
ARKANSAS Personal Offerings	17.00
Clarksville Sunday School & C A's	.61
Ft. Smith Dodson Avenue Assembly of God	8.11
Pine Bluff Assembly of God	2.34
Springdale Assembly of God Church & S S	2.52
CALIFORNIA Personal Offerings	195.32
Anaheim Gospel Church	4.52
Arvin Christ Ambassadors	2.00
Bellflower Four Fold S S	29.61
El Centro Assembly of God	6.61
Escalon Glad Tidings Assembly	16.31
Gilroy Glad Tidings Tabernacle	13.75
Gridley Assembly of God	12.57
Hanford Glad Tidings S S	3.00
Highgrove Full Gospel Church	16.64
La Crescenta Assembly of God Church	29.58
Monterey Calvary Tabernacle	9.85
Paso Robles Women's Missionary Council	5.00
Patterson Bethel Church	4.03
Pasadena Trinity Full Gospel Church	27.50
Redley Full Gospel Tabernacle	30.00

New Revised Edition

Egermeier's Bible Story Book

THE Bible stories by Miss Egermeier have been acclaimed as THE BEST WRITTEN stories of their kind for children. Their great popularity with teachers, experts in child psychology, ministers of all denominations, and parents have caused hundreds of thousands of copies to be sold.

Free from doctrinal discussions, Egermeier's contains more stories and more story material than other books of Bible stories.

Newly Illustrated

Profusely illustrated with over 200 actual photographs, beautiful color reproductions, and drawings. New plates, printed on special glare-free paper, offer the finest possible in Bible-story illustration.

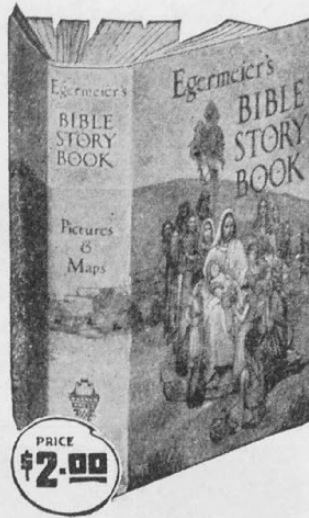
Something New—Animated Maps

We offer ANIMATED PICTORIAL MAPS, contained in no other Bible story book. Specially prepared and drawn for this new, revised edition. Vividly portray important Bible events with geographic illustrations—an innovation in Bible story-telling!

Has 234 Fascinating Stories

Read a new story every evening for almost a year. Egermeier's stories are accurate in historical detail and put the whole Bible into one continuous, beautiful narrative. Rich in dramatic appeal yet simply written.

STYLE "A"—A LARGE, HANDSOME BOOK—Has 645 pages; 234 stories; self-pronouncing type; 17 full-page, tipped-in, colored pictures; 4 one-color (full-page) animated maps; 200 one-color pictures; animated end sheets of Old Testament and New Testament worlds; blue linen-finish cloth with titles in gold leaf. Colored picture of "Christ Blessing Children" on front. New colored jacket. Price only \$2.00

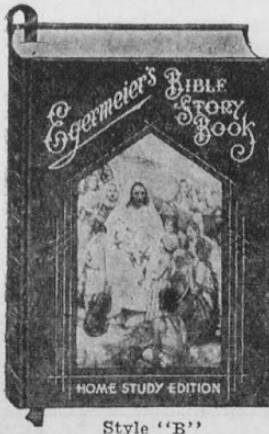


STYLE "B"—SPECIAL HOME-STUDY EDITION

Has 715 pages, including 64 important pages of questions on the stories; Great Facts about the Bible; How We Got Our Bible; Great Prayers and Parables; and many other features for teachers of church and public schools. Splendid for family use.

Also has 8 extra full-page animated maps in multi-colors tipped in. Has 17 full-page colored pictures. Headbands and silk bookmark. Contains the same story material of Style "A." Bound in rich blue, leatheroid cover, gold titles, animated end sheets.

A book for a lifetime. One that children cherish and grow up with. Worth its weight in gold in the value of its influence. Style "B" with the important features added—Costs only \$2.95



Style "B"

STYLE "C"—DE LUXE LIBRARY EDITION

Has all the contents of Style "B" above. In addition you here get a beautiful de luxe cover that is hand-tinted and embossed. Also a 16-page art section of unusual Holy Land scenes recently taken. They are in sepia tones on ivory enamel and very attractive. Silk bookmark. Has 731 pages. This is the finest Bible Story Book in America.

In special gift box—Price \$3.50


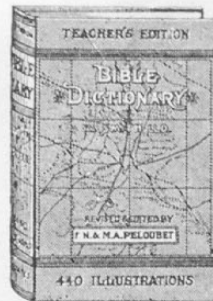



Style "C"

The Gospel Publishing House, Springfield, Missouri

San Bernardino First Pent'l Church	26.14	Brockton Sunday School .....	.78	Brooklyn Ebenezer Assembly of God	48.00
San Bruno Assembly of God Mission	4.30	Valier Gospel Tabernacle	2.41	Buffalo Pent'l Tabernacle & D V B S	96.05
San Diego Elim Pent'l Tabernacle & S S	8.75	NEBRASKA Personal Offerings	1.00	Buffalo Riverside Full Gospel Tabernacle	163.65
Seaside Pent'l Church	2.00	Big Springs Full Gospel Tabernacle	11.75	East Aurora Gospel Tabernacle	6.00
Taft Sunday School Class	6.00	Dalton Assembly of God	1.10	Marathon Quail Hollow S S	5.00
Vallejo Full Gospel S S	5.01	Naper Assembly of God	3.67	Newburgh Church of God	9.50
Wasco Four Fold S S	7.75	Scottsbluff Assembly of God	15.00	New York City Latin-American Pent'l C of G	61.00
COLORADO Personal Offerings	13.00	South Sioux City Assembly of God Mission	3.00	Rochester Elim Tabernacle Church, Inc.	36.80
Clifton Assembly of God S S	2.00	NEVADA Fallon Calvary Pent'l Tabernacle	6.70	Tottenville Wells Memorial Church	67.00
Colorado Springs First A of G Church	7.00	NEW HAMPSHIRE West Canaan Grace Chapel	4.00	White Plains Full Gospel Church	15.15
Colorado Springs Full Gospel Church A of G	7.69	NEW JERSEY Personal Offerings	5.00	Yonkers Full Gospel Assembly	21.10
Keenesburg Assembly of God	26.40	Egg Harbor City First Baptist Church	21.00	NORTH CAROLINA Personal Offerings	3.00
Loveland Assembly of God & C A's	5.00	NEW MEXICO Personal Offerings	1.00	Hartford Assembly of God	5.00
Pueblo Glad Tidings C A Band	3.00	Farmington Assembly of God	2.00	Windsor Bethel Assembly of God	1.85
Trinidad Assembly of God	10.30	Hobbs Assembly of God S S	11.86	NORTH DAKOTA Personal Offerings	12.00
CONNECTICUT Personal Offerings	40.00	Mesquite Assembly of God S S	5.52	Bowesmont Fleece Gospel Assembly	9.79
Bridgeport United Pent'l Church C. A.'s	5.00	San Jon Fellowship Meeting	2.53	Cando Full Gospel Tabernacle	10.25
Hartford Gospel Tabernacle	103.05	Tucumcari Assembly of God .....	.45	Grand Forks Gospel Tabernacle	9.40
DELAWARE Personal Offerings	5.00	NEW YORK Personal Offerings	67.41	Minot Gospel Tabernacle & S S	20.30
Wilmington Calvary Pent'l Church	306.25	Batavia Gospel Tabernacle	9.00	OHIO Personal Offerings	37.47
Wilmington Calvary Sunday School	50.00	Bronx, New York City Good News Tabernacle	11.00	Akron Bethel Assembly of God	40.00
Wilmington First Pent'l Tabernacle	54.55				
FLORIDA Personal Offerings	1.00				
GEORGIA Personal Offerings	2.00				
IDAHO Personal Offerings	17.57				
Indian Valley Assembly of God Church	8.70				
Weiser Assembly of God	14.12				
ILLINOIS Personal Offerings	54.00				
Benton Assembly of God S S	4.50				
Bethalto Full Gospel S S	1.76				
Chicago German Assembly of God	82.00				
Danville Full Gospel Tabernacle	12.18				
E St. Louis Bethel Tabernacle	34.61				
E St. Louis Full Gospel Tabernacle & S S	86.00				
Granite City Tri City Park Tabernacle	8.47				
Monmouth Assembly of God Church	2.47				
Murphysboro Assembly of God S S	2.29				
Wood River Assembly of God Church	23.26				
Winchester Full Gospel Assembly of God S S	5.00				
INDIANA Personal Offerings	26.60				
Clinton Assembly of God	1.20				
Evansville Assembly of God Church & S S	19.48				
Harrodsburg Assembly of God S S	5.00				
Indiana Christ Ambassadors	10.00				
Indianapolis Woodworth-Etter Tabernacle	25.00				
Trenton Gospel Tabernacle	20.00				
IOWA Personal Offerings	38.00				
Anthon Assembly of God	4.00				
Creston Assembly of God	4.00				
Decorah Assembly of God Tabernacle	8.82				
Gray Assembly of God Church	9.75				
Knoxville Assembly of God Church & C A's	7.00				
Oelwein Pent'l Assembly	2.50				
Sioux City Full Gospel A of G & Mission	37.75				
KANSAS Personal Offerings	21.83				
Arkansas City Junior C A's	7.00				
Bazine Assembly of God C A's	1.81				
Coffeyville Assembly of God & S S	34.00				
Coldwater Pike Sunday School	2.00				
Gerlane Assembly of God	3.21				
Hiawatha Christ Ambassadors	5.00				
Kansas City Full Gospel Tabernacle	138.00				
Medicine Lodge Assembly of God	3.46				
Medicine Lodge Lasswell Assembly of God	5.00				
Winfield Assembly of God S S	1.59				
KENTUCKY Personal Offering	1.00				
Covington Christ Assembly	10.00				
Latonia Sunday School	2.70				
Newport Gospel Tabernacle	2.00				
LOUISIANA Personal Offerings	11.00				
Bastrop Assembly of God	5.00				
MAINE Personal Offerings .....	.30				
MARYLAND Personal Offerings	17.00				
Cumberland (North) Assembly, S S & C A's	10.00				
Westernport Assembly of God Tabernacle	17.80				
MASSACHUSETTS Personal Offerings	51.25				
MICHIGAN Personal Offerings	11.10				
Battle Creek Church of the Four-Fold Gospel	322.00				
Coldwater Emmanuel Chapel	3.10				
(Near) Flint People Tabernacle	34.05				
Grand Rapids Full Gospel Tabernacle	3.00				
Marshall Full Gospel Mission	21.20				
South Haven Assembly of God Missionary Band	3.00				
MINNESOTA Personal Offerings	21.10				
Austin Gospel Tabernacle	21.40				
Eagle Be d Assembly	10.00				
Walker Gospel Tabernacle	4.86				
MISSISSIPPI Personal Offerings	26.00				
West Laurel Assembly	3.70				
MISSOURI Personal Offerings	48.77				
Bakersfield Assembly of God	2.00				
Brimson Christ Ambassadors	1.40				
Chaffee Assembly of God Church	5.25				
Chamois Oak Hill Assembly & S S	3.36				
Clark Assembly of God Church	8.83				
Fornfelt Assembly of God & S S	5.74				
Koshkonong Assembly of God & S S	1.18				
Mexico Assembly of God	5.76				
Milan Assembly of God	1.30				
Newark Assembly of God	5.50				
Palmyra Assembly of God	7.70				
Seneca Assembly of God S S	1.00				
Springfield Assembly of God	20.03				
Springfield Assembly of God C A's	10.03				
St Joseph Assembly of God	10.00				
St Louis Bethel Temple	155.00				
Tuscumbia Assembly of God S S	9.51				
Webb City Assembly of God Church	6.97				
MONTANA Personal Offerings	46.23				
Brockton Assembly	4.50				

Know Your Bible Popular Guidance Library

CRUDEN'S COMPLETE CONCORDANCE

NEW WINSTON CLEAR-TYPE EDITION

A new and improved edition of Cruden's Concordance with features not found in any previous edition. Printed in large, easy-to-read type. Includes proper words under same alphabetical arrangement, gives references to both King James and Revised Versions. Clearly interprets words and subjects. 783 pages **Regular price \$2.00**

SMITH'S BIBLE DICTIONARY

TEACHER'S EDITION

Every one acknowledges the value of Dr. William Smith's Bible Dictionary. It is practically the foundation, or father, of all other Bible Dictionaries. This late edition has been brought down to the 20th Century, and thoroughly revised by the noted Doctors Peloubet. **Regular price \$1.50**

INTERNATIONAL BIBLE COMMENTARY

Contains an introduction to each book of the Bible and 25,000 text references with explanations. Reference is made, verse for verse, to every portion of the Old and New Testaments. Edited by Rev. C. H. Irwin, D.D., General Editor, Religious Tract Society. 575 pages. 32 full-page illustrations. Maps in colors **Regular price \$2.00**

SPECIAL OFFER: All three books will be **\$4.95** mailed, postpaid, at the special price of

Each book is attractively and durably bound in rich cloth. An up-to-date, complete reference library—within your reach.

SATISFACTION GUARANTEED

USE THIS SPECIAL OFFER COUPON

GOSPEL PUBLISHING HOUSE
336 W. Pacific St., SPRINGFIELD, MISSOURI

Please send
**SMITH'S BIBLE DICTIONARY
INTERNATIONAL BIBLE COMMENTARY
CRUDEN'S COMPLETE CONCORDANCE**

You pay the postage. I am enclosing a check (or money order) for \$4.95 in full payment, according to your special offer. If only one or two titles are required mark them with an X and remit correct amount.

Name.....

Address.....

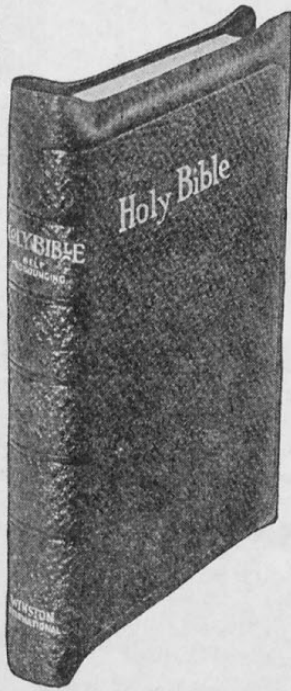
Bucyrus Full Gospel Mission	3.00
Cincinnati Christian Assembly	1.00
Cleveland Immanuel Pent'l Church	38.41
Conneaut Assembly of God & S S	73.40
East Akron East Mooreland Community Church	20.00
East Trumbull Assembly of God	1.50
Geneva Full Gospel Mission	9.35
Lima Peniel Temple	8.25
Lorain First Pent'l Church	14.73
New Philadelphia Assembly of God	5.00
New Philadelphia Bethel Assembly of God	3.00
Warren Calvary Prayer Band	15.00
Youngstown Calvary Assembly of God	20.00
OKLAHOMA Personal Offerings	65.50
Cement Rocky Ford Sunday School	2.92
Custer City Prairie View Community Church	3.22
Hominy Assembly of God Church	5.00
Jenks Assembly of God S S	2.00
Okmulgee Assembly of God Church	64.41
Pawhuska Assembly of God S S	9.25
Pharaoh Assembly of God S S	6.20
Ponca City Assembly of God Church	8.00
Sand Springs Assembly of God	8.15
Sardis Assembly	1.94
Sayre Assembly of God	1.00
Seminole Assembly of God	12.00
Seminole Assembly of God C A's	3.00
Seminole Old Glory Mission	1.00
Skedee Assembly of God	7.50
Southard Assembly of God	12.56
Sparks Assembly of God S S & C A's	3.00
Talihina Assembly of God S S	3.00
Tulsa Foreign Missionary Prayer Band	1.30
Wellston Assembly of God S S	5.34
Wirt Assembly of God S S	4.25
Woodward Pent'l Assembly of God S S	3.90
Zincville Assembly of God	2.60
OREGON Personal Offering	35.00
Bend Assembly of God Church	5.90
Brownsville Full Gospel Church	10.07
Dayton Full Gospel Assembly & S S	10.03
Drain Smith River Sunday School	3.00
Dufur Assembly of God	11.27
Gresham Assembly of God Church	6.00
Hillsboro Pent'l Assembly of God	14.00
Ione Pent'l Sunday School	2.72
La Grande Gospel Tabernacle S S	3.00
Myrtle Point Assembly of God Church	11.00
Siletz Gospel Tabernacle	7.50
Silverton North Howel Community C & S S	50.10
Tillamook Pent'l Tabernacle & S S	15.69
Toledo Assembly of God	3.74
Westport Pent'l Assembly of God & S S	10.00
PENNSYLVANIA Personal Offerings	34.00
Allentown Pent'l Prayer Band A of G	32.00
Altoona Pleasant Valley Full Gospel Church	12.00
Bradford Assembly of God & S S	21.00
Brave Assembly of God S S	7.25
Central City Pent'l S S	34.28
Chambersburg Bethel Pent'l Church	5.00
Coalport Sunday School	7.80
Enola Pent'l Mission	10.00
Gtr. Philadelphia Pent'l Mission	20.00
Iselin Prayer Band	7.75
Kantner Pent'l Sunday School	9.00
Lancaster First Pent'l Church, S S & Y P S	287.97
Philadelphia Highway Mission Tabernacle	1,254.00
Pittsburgh Pent'l Gospel Mission	18.50
Pitcairn Pent'l Sunday School	25.00
Pottsville Full Gospel Mission	16.00
Quakertown Assembly of God, S S & Y P	17.59
Trafford Full Gospel Church	85.00
Waynesboro Calvary Tabernacle & C A's	66.00
Windber Full Gospel Mission S S	5.50
Windsor Pent'l Church	10.00
SOUTH CAROLINA Florence Bethel Tab A of G	10.00
SOUTH DAKOTA Personal Offerings	.22
Aberdeen Gospel Tabernacle	6.09
Groton Gospel Tabernacle	3.08
Rapid City Assembly of God	6.36
Winner Gospel Tabernacle	2.00
TENNESSEE Memphis Christ Ambassadors	5.00
Munford Assembly of God	1.47
TEXAS Personal Offerings	20.00
(Near) Beckville Pine Grove Assembly	1.90
Big Spring Assembly of God S S	3.81
Bryan Assembly of God	3.74
Carroe Assembly of God Church	3.00
Dallas North Side Assembly of God	5.00
Fairfield Bethel Assembly of God	2.00
Galveston Assembly of God	2.00
Highlands Children's Church Assembly of God	1.00
Houston Heights Assembly of God Church	6.00
Houston Kashmere Gardens Assembly	1.00
Houston Magnolia Park Assembly of God	31.24
Houston Magnolia Park Assembly of God C A's	5.00
Houston Magnolia Park Women's Missionary C	18.25
Houston West End Gospel Tabernacle	21.43
Hubbard Mt Calm Assembly of God	1.00
Kenedy First Assembly of God Church	5.00
Leslie Chapel Sunday School	1.52
Panhandle Assembly of God S S	1.00
Rosenberg Women's Missionary Council	1.21
Sachse Pent'l Church & S S	2.31
Santa Anna Assembly of God Church	2.50
Saspamco Assembly of God	5.00
VIRGINIA Personal Offerings	18.10
Dante Pent'l Assembly of God	7.30
WASHINGTON Personal Offerings	80.40
Bellingham Pent'l Tabernacle	25.00

Boyd's Light of Life Sunday School	2.43
Enumclaw Full Gospel Assembly & S S	16.12
Goldendale Pent'l Assembly	5.26
Mossyrock Pent'l Assembly of God & S S	11.00
Seattle Fremont Pent'l Tabernacle S S	25.00
Seattle Hollywood Temple	90.00
Spokane First Pent'l Church	33.05
Tacoma Pent'l Tabernacle & S S	232.37
Trinidad Crescent Bar Full Gospel Assembly	3.00
WEST VIRGINIA Personal Offerings	1.00
Fairview Jakes Run Assembly of God S S	3.00
Martinsburg Bethel Pent'l Assembly of God	52.50
Rocky Gap Assembly	6.87
WISCONSIN Personal Offerings	10.85
Kenosha Peniel Temple	20.00
Milan Gospel Mission	3.25
Milwaukee Bay View Gospel Tabernacle	6.00
Milwaukee Bethel Tabernacle (German)	177.00
Shawano Full Gospel Tabernacle	36.00
WYOMING Personal Offerings	4.00

Buffalo Assembly of God	5.35
Cheyenne Full Gospel Tabernacle	3.50
CANADA Personal Offerings	26.00
Toronto Evangel Temple	18.00
Toronto London Assembly	10.00
Total amount reported	\$7,563.96
Home Mission Fund	96.06
Office Expense Fund	77.02
Literature Expense Fund	23.03
Reported as given direct for Home Missions	166.49
Reported as given direct to Missions	686.75 1,049.35
Amount received for Foreign Missions	6,514.61
Amount previously reported	19,796.39
Total amount received for Foreign Missions to date	26,311.00

Illustrated Black-face Type BIBLE Priced Within the Reach of All

Ideally suited for Sunday School and general Church use. Bound in flexible simulated leather, overlapping edge, round corners, red edges, silk marker. Does not contain references. Handy size.



BIBLE No. 107 . . . \$1.25

BIBLE No. 107-RL . . . \$1.50

(Same Bible with Words of Christ Printed in Red)

SELF-PRONOUNCING

Printed from Large, Clear, Black-face Type, Size 5 x 7½ inches

Outstanding Features

Durable, flexible, attractive binding. Divinity Circuit (overlapping covers). Title on side and back stamped in genuine gold. Silk headband and marker. Printed from large, clear, black-face type. Self-Pronouncing. Printed on good Bible paper. Colored illustrations. Presentation page. Valuable Series of Aids to Bible Study. Maps printed in colors. Put up in attractive gift box.

Specimen of Type

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

-----USE THIS COUPON-----

GOSPEL PUBLISHING HOUSE
336 W. Pacific St., Springfield, Mo.

Please send me, ALL CHARGES PREPAID, the special ILLUSTRATED BIBLE which you are offering. I enclose money order for the correct amount.

Name

Address