

Be ye steadfast,
unmoveable . . .
in the work of
the Lord.

1 Cor. 15:58.



Make full
proof of thy
ministry.

2 Tim. 4:5.

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"Where Faithful Ministers Stand"

Hattie Hammond at Central Bible Institute

I CHARGE thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine." 2 Tim. 4:1, 2.

This is a day of the unusual. We are facing realms, activities, and powers in the world today that perhaps we have never faced before, and unless there is the supernatural touch of God in and upon our lives, unless we ourselves are a burning flame, consuming for God and for the souls for whom Jesus died, we shall find ourselves weak, helpless, groping, fearful, and not ready to do for God the awful task that He has called us to accomplish.

"I charge thee therefore before God." The first place in which a faithful minister stands is *before God*. Oh, that we could always be conscious of the fact that we are in the presence of God. All too often we are conscious of man, and the moment we become conscious of man we become weak-kneed and withery in our spirits, fearful, and inclined to compromise. It is so easy to fail the Lord when we are conscious of man. But if we can realize that we stand in the presence of God, under His all-seeing eye, until we are made to realize the awful responsibility that is upon us, I am sure our message will be a different message.

"I charge thee therefore before God." What a solemn thing it is to be in *His presence*, whether in ministering the Word or in prayer. I am reminded of

those early disciples who said, "We will give ourselves to prayer, and to the ministry of the word." How precious it is to lay hold upon the mercy seat, *knowing* that we are in *His presence*—no curtain, no veil, no cloud, no condemnation; traveling in birth for precious souls, calling down the presence and the holiness of our holy God upon the people.

Think of those men who were conscious that they were in the presence of

God. What marvelous things they were able to accomplish for God. I love to think of Elijah, with the dignity and authority of heaven upon him, clothed upon with a mantle of the supernatural, facing men who were demon-possessed idol worshipers, who had given themselves over to be priests of Baal and prophets of a being who was not God. Elijah knew when he stood before them that he was facing a power, but he also

knew he stood in the presence of the God of heaven and earth. Stepping before that ungodly crowd he immediately recognized God, and in the name of the God of heaven and earth he began to call down the power of God that caused the entire backslidden nation to cry, "Jehovah, He is God!" Elijah knew that in himself he would never be able to do it. And if we go forth to face the powers of darkness, to face the spirit of iniquity that is working in the hearts of men and women today of ourselves, we shall not be able to accomplish anything for God. How necessary it is to get into His presence and stand before Him not only behind the sacred desk, but to live and move and have our being in God so that whatever we do and wherever we are, we move and live and act as men and women who are living in the presence of God. What a difference it brings into our lives!

Paul's next charge to Timothy was that he was "standing before the Lord Jesus Christ." Can we minister Christ unless we realize that we stand in His holy presence, drawing grace from Him as we pour out that
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"Set
apart
. . .
for
Him-
self."
Psalm
4:3.

"Set apart"—a chosen vessel
To the King of kings,
"Set apart," for ever severed
From all earthly things.

"Set apart" to bear the fragrance
Of His blessed Name,
And with Him to share the sufferings
Of a Cross of shame.

"Set apart" with Him to suffer
O'er a world undone,
And to stand in fiercest conflict
Till the fight be won.

"Set apart"—an earthen vessel,
Empty, weak and small,
Yet the treasure that it beareth
CHRIST the Lord of all.

Our Attitude to God and to One Another

AS WE GATHER TOGETHER FOR THE SEVENTEENTH GENERAL COUNCIL
AT MEMPHIS, TENNESSEE, SEPTEMBER 2-9.

In a few days we shall be gathering from all parts of this continent and from lands across the seas, to a great convocation of Pentecostal saints at Memphis. We are to do business for God. It will be an excellent time to exalt our lovely Lord, and to bring to Him our heartiest praise. Let us take advantage of the splendid opportunity that will be ours to kneel together at His blessed footstool and afresh dedicate our lives to Him for service or for sacrifice.

Our Object

It is well to continually have before us the purpose of the Council. Daddy Welch has well stated that: "The Assemblies of God is just a missionary agency to make known the full and complete message of salvation throughout the whole world." We are primarily an ever growing missionary society, doing big business for God throughout God's great field—the whole world. This course includes our own fair land, where there is yet greater need than ever before for a consecrated evangelism and a full apostolic ministry, with signs following as at the beginning.

As we look back we cannot but praise God for the way He has helped us as a fellowship, and we feel sure that one reason God has put His special blessing upon us is because we have been primarily a missionary people. And yet how much more land there is to be possessed! We need to be constantly in prayer, beseeching the Lord of the harvest for the thrusting forth of more laborers into the un-reaped harvest fields, and to look to our Lord to grant unto us as a whole fellowship a deeper spirit of consecration and sacrifice in our going and our giving. In the first century the Spirit-filled saints labored so faithfully that the gospel "was preached to every creature under heaven." Col. 1:23. This is our great and far-from-completed task in this present generation.

A Meek and Quiet Spirit

Every time the writer goes to the Council he is reminded of two of David's Psalms, the 131st and the 133rd. The first of these psalms shows the lowly attitude of soul and spirit of this man after God's own heart. He says, "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me." There are many weighty matters that arise in our Council meetings that

I always feel like leaving to men who are older, wiser, more mature, and more experienced than I am.

Then comes the word where David sets a wonderful example to some of us who are inclined to be hasty of spirit. He says, "Surely I have behaved and quieted myself, as a child that is weaned of his mother." How important it is for us also to learn to be *still* and of a meek and quiet spirit. Then the Psalmist shows us what our attitude is to be: "Let Israel hope in the Lord from henceforth and for ever." We have no wis-

dom had come from the Lord and that He had made known to us His perfect will."

As we gather together at Memphis, cannot we all come in a prayerful attitude, looking to the Lord every moment for the coming forth of the word of wisdom by His Spirit?

"Let thy words be few." Eccles. 5:2

A precious sister (now with the Lord) who was a constant attendant at Council, said to me one time, "When I sit in Council I frequently feel like getting on my feet to express just what I think; but then I look to the Lord to give me grace to keep still and quiet. And I start to pray. Then, sure enough, one of the brethren will rise and will make my speech, only he will make it very much better than I could. Then as I continue to pray, the Lord helps the brethren to settle the problem, and I find my prayer turned into praise." Let the prayer arise from our hearts constantly in Council: "Set a watch, O Lord, before my mouth; keep the door of my lips." We shall all save much time and unnecessary words if we study our combined minutes thoroughly. We shall find that practically all our problems were discussed and disposed of years ago.

One-Accordness

Then how I love the 133rd Psalm: "Behold, how good and how pleasant it is for brethren to dwell together in unity!" It is good and pleasing to our Lover-Lord. And is not that our desire at all times—just to please Him and do the thing that is good in His sight? Our part is very simple. The Apostle Paul says to us, "I beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace." Eph. 4:1-3. See also Phil. 2:2, 3.

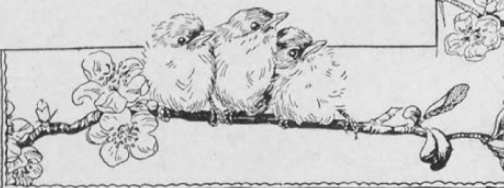
Looking for the Anointing

If all of us who attend Council come in the lowly and meek spirit of our Lover-Lord, each esteeming other better than ourselves, full of longsuffering with those who see differently from us on some matters (and more than likely it is we ourselves who do not see the thing rightly as yet), we can surely look to our Lord for the precious anointing oil to flow from the beard of our heavenly Aaron in the Glory down to the very "skirts of his garments" where we dwell. We can look for Him to come forth as

A Word in Season

There's a little secret worth its weight in gold,
Easy to remember, easy to be told;
Changing into blessing every curse we meet,
Turning earth to heaven: This is all, *Keep sweet.*

—A. B. Simpson



dom in ourselves—there is not a millionth part of one percent of this marvelous attribute in one of us—but we do know where all the treasures of wisdom and knowledge are found. They are in our blessed Lover-Lord, and as we look to Him and "hope in the Lord," He will come forth and show the way wherein we should walk.

The Word of Wisdom

I have heard Daddy Welch say, when speaking of the early days of Council: "There have been times when there has been no small disputation, and we did not seem to be getting anywhere in the solution of the problem before us. Then there would arise in our midst some humble brother who had been looking to the Lord, and he would utter 'a word of wisdom' which he had received from Him. Immediately the whole body assembled would recognize that this word was from the Lord, and all disputation ended. We all recognized that our help

the dew of Hermon, for has He not said: "I will be as the dew unto Israel"? And the Lord will not fail to command His blessing upon us.

Counseling Together

Let us all earnestly pray that the Lord will keep us all from the spirit of modern political forums—the spirit of debate. Have you ever noticed where the Apostle Paul classifies debate in Romans 1:29. "Envy, murder, *debate*, deceit, malignity"? A wise Christian worker once wrote: "A vision of the whole unites, but to focus one's gaze upon details—doctrinal views or outward forms—divides. The nearer the members draw to the Head, the more surely are they joined to one another. The greater the freedom we concede in unessential, secondary, outward things, the more firmly will the whole body of true believers be united in the fundamental truths, the more immovably shall we be grounded upon the rock which cannot be shaken—Christ."

The Task Ahead

In talking with many of my precious Council brethren, I find an increasing burden—that since the time is short, we should move forward together in an intensely aggressive missionary and evangelistic effort throughout the whole world. The needs in the "regions beyond" are appalling, and there are hundreds of opportunities for pioneer evangelism in our own land. Said one precious sister to the writer, "I am beginning to learn that I am not the whole body. I need all of my brethren." We cannot undertake the problems of pioneer work in our own land adequately as individuals; but what we cannot do as units, we can do as a body. As a whole body we can purpose in our hearts that, with the help of the Lord, and with sacrificial labors on the part of each, we can during the next few years establish this great Pentecostal gospel in every town and village throughout this country. As we gather together, let the attitude of all our hearts be like that of Jehoshaphat: "We have no might . . . neither know we what to do: but our eyes are upon thee." 2 Chron. 20:12. —S. H. F.

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grace to others, unless we feed our own souls on the living Bread as we impart that living Bread to others, our own inner lives becoming a very fountain of living water as we pour out that water on thirsty souls and on empty lives? Someone has rightly said, "We should preach the Lord Jesus Christ, leaning upon Him as a bride upon the arm of her beloved," leaning upon His bosom with a heart filled with His heart, His

grace, His compassion. It is only as our hearts are filled with His compassion that others will sense the compassion that burns in our bosoms for them. If we can make men and women to know we love their souls with the love of the Lord Jesus Christ, how much easier it is to win them to the Master.

Preaching the Lord Jesus Christ is no little responsibility. I tremble sometimes at the awful thought of it. When we think of the price this gospel cost the Lord, when we see His humiliation and suffering, and stand before the people to tell of the price He paid, oh what an humiliation it should work in our hearts and lives. To tell of the sufferings of the Lord Jesus Christ is no little charge. It is quite different from preaching a light gospel that simply tickles the ears of the people, pleases their intellect, and feeds their emotions, that never moves hearts towards God. Oh, what a solemn thing it is to tell of His suffering!

When we realize that this is our charge, our responsibility, some of us will take an altogether different attitude as we stand before the people. It will never be to attract attention to ourselves. It will never be to court the favor of the people. It will never be to woo their praises and win their love simply to ourselves; but the applause of men, or their rage and contempt will pass us by like a wind which we regard not. But oh to tell the suffering of the Lord Jesus Christ, to melt and to break the hearts of the people with love for Him who paid such a tremendous price for us!

There is such a lack, such a sin along this line, and it is in the lives of men as well as women as they face the multitude. We are capable of receiving love and admiration, but as we stand before Christ and the public to minister Christ to them we must consecrate even this to God, and must lay it at the feet of the Lord Jesus Christ. If it is not consecrated what a terrible failure and disgrace it will bring on the gospel of the Lord Jesus. But if we think of the price He paid to bring to you and to me this life, this message, this salvation, our whole attention will be on the Lord Jesus Christ. Our thoughts will be on Him. We shall be conscious of His presence. It is before the Lord that we stand, to speak of the nail wounds in His hands, the rent that was in His side, the veil of His flesh that was opened to bring you and me into the glory, in past the curtain into the holy of holies where we can enter, as did the priests of old, to bring forth *life* for the people, to bring out of the inner sanctuary very God Himself, and minister God and the things of God to the people.

"Son Timothy, you are standing in the presence of the Lord Jesus Christ"

If we would ever recognize that His eye is upon us, just now He is here, just now He is listening, I wonder if we should be much taken up with other things? Paul said, "God forbid that I should glory, save in the cross of our Lord Jesus Christ." The gospel that he preached was the message of the cross. Embracing as it seemed, in his hand the nail-pierced hands of Jesus, he brought *Him* forth to the people. Holding His nail-pierced hands in one hand, he wrote those letters with the other. We stand in the presence of the Lord Jesus Christ.

Then Paul takes us on a little further. "Who shall judge the quick (the living) and the dead at his appearing and his kingdom." That brings us face to face with the judgment seat before which we shall stand one of these days and give account to the Lamb of God as to what we have done with the opportunity given us down here to tell the story of His love, His life, His death, His resurrection, and His concern for men and women. We shall have to give an account of our deeds whether they have been good or evil, of our ministry whether we have been ministering God to the people or ministering ourselves, whether we have been building on gold, silver, and precious stones, or on mere wood, hay, and stubble structures that are to be destroyed by the test of fire. If He should step into our presence now and find us ministering something other than Jesus Christ and Him crucified, of that we would have to give account.

May the Lord help us in the light of this awful fact to weigh our words, consider our thoughts, get our texts, our messages, the inbreathing and outbreathing of our inner lives at the foot of the cross, so that our whole life and ministry will bear the marks of the crucified One, and be accepted with God not only in that awful day, but that it will have the stamp of His approval upon it here and now—His smile and His blessing, which will bring down His confirmation upon it. Then souls will be blessed and watered, and built up in the most holy faith; and there will be growth and development in God, and a putting on of His divine nature, because if the Lord Jesus Christ is preached the Holy Ghost takes that Word and makes it living in every heart and life.

I love to repeat a recent interpretation of Hebrews 1:2 that was made so real to me: "God who at sundry times and in divers manners spoke in time past unto the fathers by the prophets, hath in these last days spoken His Son *into us*." Literally the Word becomes life, becomes the living One, the Son within us, and so we have put on the Lord

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A Morning Meditation

J. Narver Gortner

It was in Turner, Oregon. The District Camp Meeting was in progress. God had been blessing in quite a signal manner. Brother W. T. Gaston, who was bringing the evening messages, was preaching under an unusual anointing of the Spirit. Sinners were being converted, and believers were being baptized in the Spirit.

I went to my room one evening about ten o'clock, and to bed. I said to a man the next morning, "Did anybody get through last night?" He replied, "Seven men received the Baptism almost simultaneously! They had been seeking quite a while. The power came upon them, and they all went down. About two or a little after, this morning, the glory of God seemed to fill the tabernacle, and the heavenly rain began to fall. One of the men at the end of the row of seven men came through to the Baptism, speaking with other tongues. Then the one next to him began to speak, and the power seemed to jump like electricity to the one who was next to him, and it passed right on down to the end of the line. All seven men continued to speak clear languages for fully half an hour. It was wonderful!"

I said, "I wish I had been there." That was what I missed by going to my room so early. Thomas failed to meet the Lord once when the Lord appeared to the disciples, because he had failed to meet at the prayer meeting with his brethren. We also often miss much because we fail to be present on occasions when we most certainly would have been present had we known just what was going to take place.

One morning at Turner I took a walk, visiting the mill. Standing by the mill race, I observed that some of the water that had been diverted from the channel of the river for the purpose of running the mill was leaving the mill race for another channel, and so not accomplishing the purpose for which it had been diverted from the river. Through this channel into which it was going it flowed back to the river from which it had been taken. It had started toward the place where it was to have the opportunity of rendering real service, but, having practically reached the place, it left the channel of service, and its opportunity to serve there was gone forever. I said, "That is the way it is with some people. They hear the call, and respond to it; but when almost to the place where the service they started out to do is to be

rendered, they turn aside, and their opportunity is lost."

It is not enough that we hear the call, and say, "Yes." We must walk in the way of duty, and continue to walk there until the work the Master has called us to do has been completed.

I followed the mill race up to the spot where the water was diverted from the river. Here I found a dam. Some of the water of the river was flowing into the mill race, a channel made by man for the purpose of bringing water from the river to turn the machinery of the mill. A great deal was going over the dam, and on down the river. I stood there on a bridge and meditated. I watched the water as it was being separated from the water. I said to myself, "Here is a crowd of men. An opportunity is being offered to render service. God, maybe, is calling for workers for some hard task. A few are willing, not only to see the opportunity, but to embrace it. They are willing to face the difficulties, and undertake the work. Like the water flowing into the mill race to be used in running the mill, and so rendering service to man, they leave the channel in which they have been moving; leave, it may be, father or mother or home, to go to the foreign field as missionaries of the Cross, to win souls for God in a heathen land. Others hear the call, and see the opportunity, but they prefer the old channel, and so they stay in it, and their opportunity is gone.

An old man said to me one day, "God called me when I was young to be a missionary, but I refused to go. I have regretted it ever since. My life has been very largely a failure as a result of my failing God." Oh, that we may see the opportunities God would have us see, and improve them!

I walked on up the river, and came to a place where in a ditch there was a body of what had once been a beautiful automobile. It was the corpse of a car. It had once had a motor, but the motor was gone; it had had a battery, but that was gone too. Everything of value had been stripped off. The tires had been removed, and the windshield taken off. What had been left might well be characterized as "remains."

I stood there and meditated—"If the Lord tarries, one of these days my pilgrimage will end; my spirit will take its departure, and will go to the God who gave it. This car went its last mile, and I shall some day go my last mile,

live my last day, my last hour, my last moment, in this world. The motor in this car ceased to function, and the time will come when my heart will beat for the last time, and people will say, 'He has finished his course; he is dead.' But there is this difference between this car's remains and mine when I shall have died. The body of this car has been discarded forever; there will be no resurrection. But after my spirit shall have left my body, if the Lord shall tarry, and my body shall have been laid away in the cold grave, my friends who know God and know His Word will know that the time will come when that body will be called forth from its resting place, for there is to be a resurrection."

My heart was comforted with the thought that even though my hopes may not be realized, even though I may not live until the coming of the Lord, the saints who will be found living in the day of His appearing will not go up to meet the Lord in the air until my body will have been raised, and will have undergone that marvelous transformation that the bodies of all the saints will undergo in order to be made like unto the glorious body of the glorified Son of man.

So my morning meditation came to an end. I made my way back to the tabernacle, and found the saints singing the songs of praise, and I was glad to mingle my voice with their voices, to magnify the name of my matchless Lord.

What a wonderful world this world is! And how many lessons the Spirit can teach us, if we will but be taught!

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Jesus Christ. That Word is quickened to us in the power of the Holy Spirit. It is not just words for our own intellect, not just words of our own thinking. As we stand in the presence of Jesus, preaching His Cross the Holy Spirit is so willing to anoint that message and cause us to speak things above ourselves, which had not been real to us before. But the same moment it is becoming meat to our own inner life, it becomes food and drink to those before whom we stand. We preach standing in the presence of that One before whom we shall stand at the judgment seat! May the Lord help us.

Then comes that awful charge to "Preach the Word." Oh, this living, sacred, holy, powerful Word of God that has been given to us! Every word in this Book has back of it all the life of the Godhead. It is the Word of God, and God has said He has exalted His Word even above His name. We think of the name of Jesus, before which angels prostrate fall, that Name which is above every name, that name that

God Himself has given us, before which every knee shall bow. But God has exalted His Word even above His name, and has put into it all the power of the Trinity, so that when this Word is preached, wherever it falls in the power of the Holy Ghost, it brings forth fruit for God.

Strange as it may seem, it has pleased God by the foolishness of preaching to save them that believe. Woe be unto us if we preach not the gospel. It is in vain we preach if we preach not the WORD. God has not called us to preach our own fancies, to tell of human schemes and wisdom; or to exalt human personalities and the curiosities of these last days. "Ye are my witnesses," saith the Lord, "Preach the Word." We are to preach as dying men to dying men, preach as though we were preaching to a soul the very last message that soul will ever hear, and the last message we shall ever have an opportunity to give.

The Lord let me experience that one time to see just what it would mean. I went to the platform feeling I would never have another opportunity to preach. As I stood before the people with that feeling over me I tell you I realized the responsibility of standing before dying men and women. It was not so much a homiletical message that night, but an outpouring of a soul. I felt I was giving my last message. It was altogether different from any message I had ever given before. Of course it wasn't the last message I ever gave, but God let me have that experience to see what it really means to pour out your heart as though it were the very last time.

What would be our message to a dying man ready to pass the next moment through the gates of eternity and meet the God of heaven and earth? If we ever stuck by the Word of God we certainly would in that hour. May the Lord hold us right there. The gospel is the power of God unto salvation to all them that believe. Through the Word alone can men and women be saved. When Peter was preaching at Cornelius' house "the Holy Ghost fell on all them which heard the Word." The Holy Ghost can cause men and women to really hear the Word when it is really given in the power of the Holy Ghost.

"He sent His Word and healed them." What power there is in the Word of God. One morning I was to speak from the 53rd of Isaiah. I asked God very definitely to confirm His Word that morning. It is the Word that He has promised to confirm, not anything else, not any other message. While the message was going forth I heard a sound in the back of the church. I listened. A woman left her seat and began to dance up and down. She had been carried into the meeting with one limb that looked

like a piece of raw beefsteak. It was so sore she couldn't bear the touch of it on the floor. As she heard the Word of God, God confirmed it to that woman's heart. The power of God came through her being. She had a glimpse of her limb hanging on the cross of Jesus Christ. Jumping to her feet she danced up and down in the power of the Spirit and she was made every whit whole. While we were rejoicing with her in that healing we heard another sound. In the balcony at my right a man was receiving the Baptism with the Holy Ghost. We heard him speak in other tongues as the Spirit gave utterance. God is so ready to confirm His precious Word.

I was called to the sick room of a woman who was in the very last stage of tuberculosis. The doctor said she had only one-fourth of a lung left, and how she was living at all was a miracle. I felt to read the Word, and as I read she said, "Oh, I see it. I see it in the Word. Jesus has paid the price for me. Jesus bore my sickness. I need not bear it any longer. Won't you please pray for me just now?" We closed the Book, anointed her with oil in the name of the Lord, and again the Lord confirmed His Word. The power of the Holy Spirit came on that woman and she began to shake under the power of God. The bed began to shake, and it seemed to me the very room we were in began to tremble beneath the confirmation of the Word of God, as divine life poured into that woman. When we left the room she rose and dressed, came out on the porch and waved good-by to us as we drove away. God had given that woman a complete set of lungs, and she is alive today enjoying good health. It is His Word that is confirmed. If we stick by the Word of God we shall see many mighty things done, the supernatural brought forth not only in salvation, not only in healing and baptizing people in the Spirit, but God will do the supernatural in the world that will cause men to know there is a God in heaven.

Preach as Jesus did when on the way to Emmaus, when He began at Moses and the prophets, and expounded to them the things concerning Himself. It is said of that godly Brown of Haddington, that he preached as though he had read no other book but the Bible. Go stand in the temple and speak "all the words of this life." Upon ascending to the sacred desk think of the power of the Word which you hold in your hand, and which burns in your heart. It is a devouring flame, a crushing hammer, a life-giving force, the very power of salvation. The Word that is Spirit and life.

"Reprove, rebuke, exhort with all longsuffering and doctrine." Under that precious anointing of the Holy Spirit

that God loves to give when His Word is going forth and the sufferings of Jesus are being brought to the people, the oil is poured down over the head of the priests of God that shuts them in, as it were, into the secret place. It anoints not only our minds, but our hearts and natures. It gets into the very warp and woof of our beings, the very texture of our lives, enabling us to minister in the grace of the Lord Jesus Christ. Instead of being a reproach we shall really grace this gospel because of the grace of the Lord Jesus Christ upon us.

The first work of the Spirit is to convict of sin. He alone knows how to bring the Word to the people, and we must follow His methods. Thus we are told to reprove and rebuke. If we are filled with the Spirit we will give ourselves to God's methods. Ah, how much we go about our own way in preaching the Word, and sow among thorns and stones and by the wayside. His method is to first plow up the ground; to awaken the unsaved; to bring them to despair of salvation by their own righteousness; to let saint and sinner see their miserable state. How blessed then to yield to the Holy Ghost to reveal Christ to the people, and then exhort them to enter in. Oh, may the Spirit help us to beseech men and women, to persuade them, to compel them to enter into Christ and all His riches. May He baptize us with the spirit of longsuffering that we may not grow faint in these days. I heard one minister say his greatest temptation was to become indifferent with the indifference of the people. May God save us from this, and not let us chill with the age, but let us lay ourselves out before God to be faithful to Him and true to dying men until our dying breath.

Oh Lord, fill us with thy Spirit. Clothe us with Thyself. Help us to realize the serious responsibility of such a solemn charge as preaching Thy Word. Send us forth in the presence of God, in the presence of Jesus, in the presence of the Judge whom we shall meet at the judgment seat, and make us an awful, living flame to burn with holy love for God and for the souls for whom Jesus died. Grant all Thy ministers the grace of faithfulness to Thee in this solemn task of preaching Thy Word. For Jesus' sake. Amen.

An Important Announcement

Let us make the 1937 General Council the most spiritual we have ever had. Let all who attend, plan to be at each of the morning prayer services. It will begin at 7:30 and last for one hour. Come promptly at 7:30.

When you cannot feel God beside you, press on. He is going before.

The Sunday School Lesson

The Ten Spies

Lesson for September 12. Lesson Text:
Numbers 13:1 to 14:24.

God's Promise. When Israel came to the borders of Canaan, to Kadesh-barnea, Moses said to the people, "Behold, the Lord thy God hath set the land before thee: go up and possess it, as the Lord God of thy fathers hath said unto thee; fear not, neither be discouraged." Deut. 1:21. The Lord made a covenant with Abraham saying, "Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates." God's hour had struck for them to go in and possess the land.

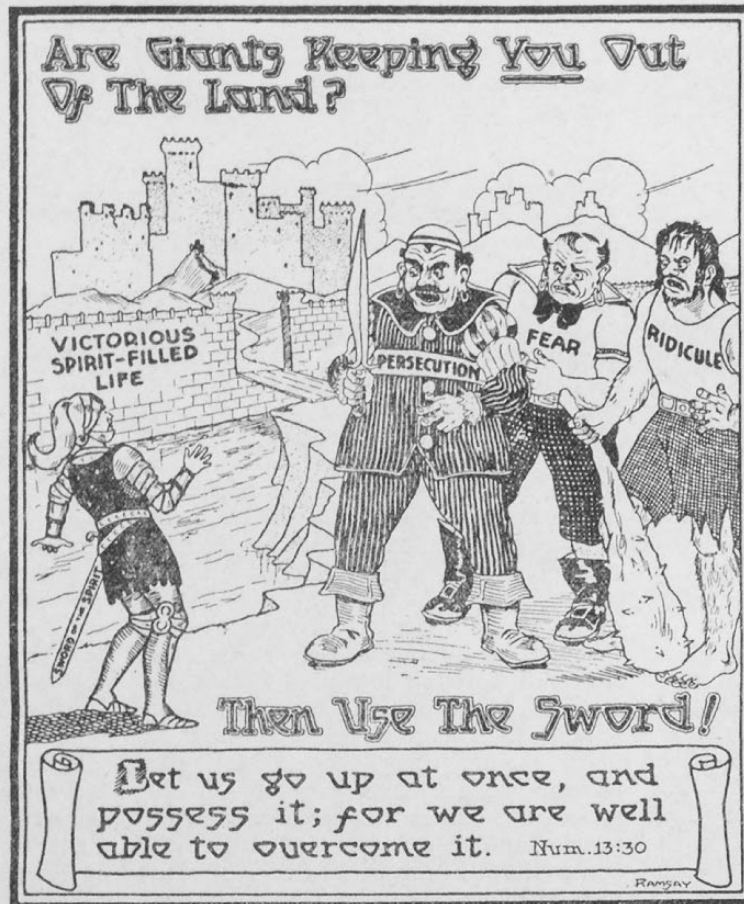
Man Proposes. The people came to Moses and made a proposition. "We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up and into what cities we shall come." The Lord heard what they had to say and bade Moses send in men to search the land. When Israel asked meat for their lusts, "He gave them their request." What followed? "He sent leanness into their souls." Sometimes when we are clamorous in asking for what we should not have, the Lord may punish us by giving us our request. A good friend of mine was always asking God for money. He got what he asked, but how lean of soul that man became. He became as hard in spirit as the gold he craved. When he was a poor man he was a humble soul; but when rich he had a proud spirit. I often pray, "Grant, O Lord, that I may ask such things as shall please Thee."

The Chosen Princes. Twelve men who were heads of tribes were chosen. Names in Scripture so often speak of the characters of those who possess them. Note the meaning of the names of the twelve men who were chosen. It will help us to understand why ten of the twelve failed God. The name Shammua means fame or earthly honor; the name Shaphat, judge or criticizer; Caleb, collie dog or faithful unto death; Igal, one who delivers himself; Oshea, or Joshua, means saviour; Palti, one who slips out of a thing; Gaddiel, success in his own strength; Gaddi, success in the world; Ammiel, we are the people; Sethur, one who covers up; Nahbi, one who shirks; Geuel, peacock.

The Report. As Moses sent forth the twelve he bade them, "Be ye of good courage." They searched the land and found that it was indeed a land flowing with milk and honey. By the brook of Eshcol they cut down a branch of the vine with one cluster of grapes, and it took two of them to bear this one cluster upon a staff. They brought also the pome-

granates and the figs. After forty days of searching they returned to Moses and the children of Israel with their report. They said, "We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it. Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak (giants) there."

Caleb's Courage. As the ten magnified the enemies in the land, evidently a murmur of distress came over the people. But Caleb



stilled the people and said, "Let us go up at once and possess it; for we are well able to overcome it." Caleb was counting on the promises of God and counting on God Himself. He knew God could not fail. A young minister was called to visit an aged saint who had lived a most holy life. The old man said to the young minister, "All my life I have lived on the promises, but I am so disturbed at this time, for I cannot remember one of them." "Never mind, Dad," said the young minister, "God remembers every one of His promises." "Thank God," said the old man, "I can rest on that. He will not forget to keep all His promises." And peacefully he went into the presence of Him who had given him the exceeding great and precious promises he had loved so well.

A Discouraged People. The ten spies, how-

ever, persisted in magnifying the enemies in the land rather than magnifying the Lord who had promised to give the land to them. They declared, "We be not able to go up against the people; for they are stronger than we." But these giants were not stronger than God. They said, "We saw the giants . . . and we were in our own sight as grasshoppers." Said Wigglesworth one time, "I am not moved by what I see, I am moved by what I believe." Said David on one occasion, "I had fainted, unless I had believed to see the goodness of the Lord in the land of the living." Through this evil report the hearts of the people became thoroughly discouraged. They said, "Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we." Then Moses said to them, "Dread not, neither be afraid of them. The Lord your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes." Moody said he had searched the Scriptures through, and he found that God never once used a discouraged man. When He purposed to use any one, the first thing He did was to encourage him by saying, "Fear not."

The Stand of the Two Faithful Ones. The people began to murmur and said, "Would God that we had died in the land. . . . Let us make a captain, and let us return into Egypt." But Joshua and Caleb tried to encourage the people and said, "The land which we passed through to search it, is an exceeding good land. If the Lord delight in us, then he will bring us into this land and give it to us. Only rebel not ye against the Lord, neither fear ye the people of the land; for they are bread for us: their defense is departed from them, and the Lord is with us: fear them not." But as Moses later said to the people, "Yet in this thing ye did not believe the Lord your God." Instead of accepting the counsel of Caleb and Joshua and believing God, the people "bade stone them with stones." What a terrible thing is discouragement. There is a rule in the

British navy that no officer speak any word of discouragement. If you begin to think discouragement and talk discouragement, you go down, and you bring others down with you. Dear Dr. Eldridge of Los Angeles constantly used to say, "Think faith. Talk faith. Act faith. Victory."

Judgment. The Lord said to Moses, "How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? I will smite them with pestilence, and disinherit them, and will make of thee a greater nation and mightier than they." But Moses made intercession. The Lord told him, "I have pardoned according to thy word." How much do we owe to the prayers of a Prophet greater than Moses who ever liveth to make inter-

(Continued on Page Eleven)

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

AN APPALLING DANGER

Clara J. Jones, of the North Dakota House of Mercy, says: "Seventy-five to ninety per cent of those who have slipped over the edge and slid into the pitfall of sex sin and entered unmarried motherhood at the North Dakota House of Mercy tell one story—the dance."

SAVED THROUGH THE RADIO

Dawn reports that a wealthy young Chinese couple, so wealthy that they did not know what else to seek in life, decided to commit suicide together. They hired a room in one of the large new hotels in Shanghai, and turned on the radio to drown the noise of their suicide. A gospel appeal happened to ring forth, and both were soundly converted.

JEWS BECOME CATHOLICS

According to a Catholic paper one out of every 10,000 Jews becomes a Catholic each year. They state that the yearly average is 1,700 conversions, that during times of political insecurity Jewish conversions are greatly increased, though some of these are liable to fall back to their old faith later.

Such "conversions" cannot be very genuine.

JEWISH BUILT SHIP

Jewish Chronicle reports that "the Dead Sea Potash Company have put into service a 100-ton all-steel vessel built by Jewish shipwrights, under the supervision of a British engineer. The vessel is destined for the transport of that company's product. The occasion was celebrated on the shore of the Dead Sea and was participated in by Jewish and Arab workers of the Company."

FASCISM'S CLAIMS

"Fascism claims the whole of the citizen from the age of eight and upwards," says the *Christian*. But God makes a greater claim of His saints, "Ye are not your own, for ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." Let us "render . . . unto God the things that are God's." Matt. 22:21.

OPPRESSED AND CRUSHED

Jewish Chronicle reports that "Nearly every second Jew in Poland was compelled to have recourse to relief this Passover. This appalling fact, illustrating an unprecedented depth of Jewish poverty, emerges from the statistics of applications for help received this year by Jewish communities and philanthropic institutions all over the country. In Warsaw, over 30,000 Jewish families, comprising over 100,000 persons, applied for help. Together with about 10,000 Jewish families who did not apply to public institutions but were cared for by their own relatives in Poland and abroad, it is estimated that in Warsaw some 35 per cent of the Jews were dependent on relief."

What a commentary on the prophecy of Moses of the curse of God coming upon Israel: "Thou shalt be only oppressed and crushed away." Deut. 28:33.

ARABS DISLIKE THE BIBLE

According to the *Courier*, Arabs do not like the Bible, and discourage the purchase of this book as they say it promises to give the land of Palestine to the Jews. Despite the fact that they are not buying the Bible, its promises will be fulfilled to the letter.

A JEWISH TRIBUTE TO CHRIST

The great Jewish scientist, Einstein, says: "I am a Jew, but I am enthralled by the luminous figure of the Nazarene." When asked if he accepted the historical existence of Jesus, which some Jews have denied, he declared, "Unquestionably! No one can read the Gospels without feeling the actual presence of Jesus. His personality pulsates every word. No myth is filled with such life."

THE WILD BEAST

Comments *Prophetic News*: The description (Rev. 17:3) of the Roman power at the end as a savage and murderous "wild beast" is already shown by facts to be not so much condemnatory as merely accurate. *The Times* says: "The Italian reprisals in Addis Ababa were carried out with a savagery almost beyond description. With rifles, pistols, bombs, knives, and clubs served out for the occasion, gangs went for three days through the native quarters killing every man, woman, and child they came across. The number of victims in this massed slaughter is stated to be about 6,000."

PARTITIONING PALESTINE



Shaded part represents proposed Jewish State. Black shows holy places and corridor to the sea. White depicts part of the proposed Arab State.

The British Government appointed a royal commission to make a report on conditions in Palestine. This commission has made a recommendation to divide the land up, giving part of the land to the Jews, part to the Arabs, and part of the land to be neutral, belonging to neither Jew nor Arab. This proposed dividing up of the land has to come before the British Parliament for approval, and later to the League of Nations.

The Chief Rabbi for Palestine, Dr. Isaac Herzog, has made a solemn protest against this division of the land. He says that it is practically a withdrawal of the Balfour declaration. He says, "The blow is all the more terrible when for millions of Jews the only glimmer of hope in their lives, embittered by appalling economic distress and utterly darkened by relentless persecution, has been the future national home. The climax of the shock is reached when we

see Jerusalem—inexpressibly dear to every Jewish heart—cut out of the proposed Jewish dwarf State. On the banks of the rivers of Babylon our forefathers, exiled from Zion—virtually another name for Jerusalem and also a synonym for Palestine—solemnly swore: 'If I forget thee, oh, Jerusalem, let my right hand forget its cunning.' . . . In our prayers, private, public thrice daily, and in the Grace after meals, we pray for Jerusalem. The inspiring service of the Passover, held in every Jewish home throughout the world, and the most solemn service of the Synagogue on the Day of Atonement, both conclude with the exclamation, 'Next year in Jerusalem.' The Jewish mind is focussed on that magic name 'Yerushalayim, which never fails to stir the Jewish heart to the uttermost. An Englishman could perhaps think of England without London, an Irishman of Ireland without Dublin, even a Greek of Greece without Athens, but to the Jews 'Eretz Israel,' the land of Israel, without Jerusalem is unthinkable."

Years ago God said to the prophet Zechariah, "In that day will I make Jerusalem a burdensome stone for all people." It will be a burdensome stone to all the nations until He comes whose right it is to reign, whose throne will be erected at Jerusalem.

CAN PALESTINE BE DIVIDED?

"The proposal to partition Palestine into three sections as the only method of conciliating the Jews and the Arabs has set the whole world discussing the future of that little country," writes W. Percy Hicks. "One point of the scheme which is largely overlooked is the suggested handing back by Britain of the Palestine Mandate to the League of Nations in order to make two independent sovereign Arab and Jewish States, and provide a permanent British Mandate governing only the cities of Jerusalem, Bethlehem, and Nazareth with a 'corridor' from them to the sea." God said to Abraham: "And I will give thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession, and I will be their God."

"Concerning Israel's future restoration to their own land, we read: 'Thus saith the Lord God, behold, I will take the children of Israel (not Ishmael) from among the nations, whither they be gone, and will bring them to their own land; and I will make them one nation (not two states) in the land upon the mountains of Israel, and one King shall be King to them all, and they shall be no more two nations (Judah and the ten tribes), neither shall they be divided unto two kingdoms any more at all.' Ezek. 37:27-28. This prophecy is clearly applicable to the literal people of Israel, and just as clearly still reserved for accomplishment."

A SOFT ANSWER

A man who bought a farm, soon afterwards came across his nearest neighbor. "Have you bought this place?" asked the neighbor. "Yes." "Well, you have bought a lawsuit!" "How is that?" "Well, sir, I claim your fence line is ten feet on my side, and I am going to take the matter to Court to prove it." The newcomer said: "Oh, don't do that. If the fence is on your side of the line we will just take it up and move it back." "Do you mean it?" "Of course I do," was the reply. "Well, that fence stays where it is!"

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

RUMINATING ON THE PAST YEAR

By M. L. Ketcham

We have now come to the close of another cold season here in India, and are faced with the blistering heat of summer. At this turning point of the year, with days of glorious opportunity behind, and with days of enforced inactivity ahead, when it often seems difficult to even keep living, it is natural that we look back upon the activities that are past and take stock of blessings received. We are able to report gains on all fronts during the past year.

Revival in Purulia Church

Our hearts are especially encouraged by the impetus which the Purulia assembly has received during the year. Brother Blakeney was with us for a week of services at the town hall. These meetings were followed by a week of services for Christians, held at the mission bungalow with Brother Munshie as evangelist. Never have I witnessed a preacher so lost in the anointing of God, so fired with supernatural zeal and strength. During the tarrying services five received a glorious infilling with the Holy Spirit. Many received inexpressibly wonderful visions during the days of revival.

After the revival services were over, we baptized five people by immersion, dedicating at this time the new baptistry which I had made under a grand old mango tree. Previously we have had to use muddy, crowded bathing ponds which are used by Hindus for religious worship, for bathing, washing clothes, etc., and have not enjoyed profaning the sacredness of a baptismal service by such intimate contact with all that is sordid and filthy. We also took thirteen members into the local assembly after concluding the revival meetings. Our church is really on fire for God, and is anxious to see the completion of its church building. The assembly and its officers are assuming more responsibilities all the time, and we are encouraging these Indian brothers to put their shoulders to the wheel and to establish the church as a self-supporting, self-propagating institution in Christ Jesus.

News of Brother Munshie

The East Bengal work has certainly prospered during the past year, in spite of fiery opposition. Brother Munshie has taken over a group of about forty believers. A teacher-preacher has been located in their village and Brother Munshie visits the village as often as possible, teaching the truths of Pentecost and tarrying with those who are seeking the infilling of the Spirit. A large church at Gopalgunj has asked Brother Munshie to become its pastor. He has visited the church several times, preached

Pentecost in all its fullness, and told them that this is the only spiritual diet which he knows how to give them. It is probable that these people will invite Brother Munshie to become their spiritual shepherd.

New Work Undertaken

We also want you to pray for new efforts we are making to reach a village of "dhoms" on the outskirts of Purulia. These dhoms are the scavengers of the city and are denied access to the Hindu temples, and schools. They are called "pariah dogs," and are treated even worse than dogs. Thousands of these outcasts have been turning to Christianity of late, and we hope to re-open the day school which Mrs. Woolever and my wife held there. Our faithful



Workers in the Assembly of God Sunday school in Freetown, Sierra Leone, West Africa. Seated are the pastor and his wife. He is also superintendent of the Sunday school, and acts as interpreter. Others are Sunday school teachers. Two were absent on ship duty when the picture was taken. Mr. and Mrs. I. G. Shakley are the missionaries in charge of the Freetown assembly.

Obenash has a well-attended Sunday school in the dhom quarter, but we want to have daily contact with these down-trodden people. Brother Munshie planned to send us one of his converts, who was previously a school teacher, Agjal by name, to help us. Just as he was about to leave, his heathen relatives dragged him back to their home, taking away his bedding and stripping off his clothing. He is looking for an opportunity to escape, and we are praying that he may come to Purulia. In the fresh flush of his Christian experience, his zeal is infectious and compelling.

Ghentali, the Outstation

The Ghentali work has progressed considerably this past winter. Brother and Sister Woolever camped out under a tree on the plot of land which I bought some years ago, and spent the winter in preaching, ministering to the needs of sick people, and in taking some young men through a course of Bible teaching. We expect to station Obenash here so that he can prepare for baptism the inquirers who are pressing to join our Christian fold.

New School Opened

The work which has been opened near here by Dhan Kumar, one of our Christian boys, is also very encouraging. Fresh from school and having no means of support, this young man went to a very backward village, called together all the children he could find, scratched an alphabet on the ground, and announced the opening of a school. This has developed into a fair sized institution, the villagers now help largely with the support of the teacher, and they have raised the mud walls of a creditable school building. Some of these villagers are interested in Christianity, and we anticipate a real work in this locality. Thus does the gospel message spread.

WHO WILL HELP?

One of our missionaries with five small children has appealed to the Missions Department for a loan of \$80.00 or \$90.00 with which to purchase a cow, so that his family may have good milk and at the same time cut down living expenses. We regret that we had to refuse his appeal because of the shortage of missionary funds.

We are wondering now if some of our Evangel readers would like to come to the aid of this missionary family and help meet this need. No doubt children's churches and Sunday school classes would be interested in helping these missionary children.

Offerings for this purpose should be so designated and sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

BRIEF NOTES FROM FAR AND NEAR Gold Coast, West Africa

Last month was one of great blessing, both in the church and in the villages. In one night we saw twenty-one new souls come and seek God for salvation. They are now asking for Christian baptism.—Mr. and Mrs. Eric M. Johnson.

Harbin, Manchuria

We recently went out to a place called Chu Chia Ch'eng Tzu, where Brother and Sister Kung are in charge. In spite of many difficulties and much poverty our dear brother was able to show us a goodly number of new converts who had destroyed their idols and turned to the true and living God, pleading to be identified with the Lord Jesus Christ in His death, burial and resurrection. Even though it rained much of the time, the Lord let the sun shine on the day set for Christian baptism. Thirty-three were immersed, making public confession before many witnesses.—Mr. and Mrs. A. Wingard.

(Continued on Page Nine)

GOOD NEWS FROM PERU

A good letter comes to us from two of our missionary ladies in Peru, the Misses Ruth Couchman and Olga Pitt, telling of some of the victories in that field, and also of some of the difficulties and trials that have driven the people to seek the Lord more earnestly. A few paragraphs from their letter follow:

"The answers to prayer the past months have been so definite and so timely that we have had much cause to praise the Lord. Our native brethren have made several trips of evangelization, with very encouraging results in souls turning to God. One time when our Brother Felipe Vasquez was in a truck out in the desert, far from town, the truck broke down and the chauffeur was unable to locate the trouble. The passengers on the truck had been more than usually critical and talkative concerning the 'evangelista' who was journeying with them, and now laid the blame for this delay upon Brother Felipe. When all effort to repair the car had failed, our brother said to the disgruntled group about him, 'I believe if you will all get down upon your knees and pray to God, He will touch this car and it will go.' Little by little the resistance broke down and finally the whole group of men fell to their knees while Brother Felipe called upon God to see their need and to cause the car to go. After his 'Amen' full of victory and faith, he ordered the passengers into the truck, the motor started and they drove off. After a little time the driver, still unable to comprehend the power of God and the miracle He had wrought, deliberately stopped the car which was running perfectly. 'If you will not believe God, He cannot help you,' Brother Vasquez told him. 'Now the car will not go.' Only after a week in the desert was the old truck repaired and enabled to make its way into town. Brother Vasquez boarded another truck the same day and went on his way.

"He told of a woman, whose husband had turned to God, but she was having a hard time to break away from her church to follow Christ. The house was full of idolatrous pictures and she would even cut out and save the newspaper pictures, showing the idol processions. She became very ill and was ready to go to the hospital—just waiting for the stretcher bearers to come for her. The husband answered a rap at the door and found Brother Vasquez standing there. Once again he made clear to this needy soul the plan of salvation and the necessity of complete separation from the old life. The outcome was that the pictures came down from the walls—the newspaper clippings went with them into the little mud stove in the kitchen, and within two hours the woman was up and perfectly well.

"We know you will rejoice with us, too, in the knowledge of thirty-one souls recently baptized in water in a joint baptismal service with the churches of Callao and Barranco. These have all been saved for a period of about a year and a good number of them have already received the Holy Spirit.

"All is not joy, however, in this work. We remember the trying days during January and February when one sickness after another swept over our district and we grew

weary and worn going from house to house to pray for and encourage the sick ones. Every day we heard of numbers of children dying, and before the plague was over, five little ones from our Miraflores church had gone to be with Jesus.

"Praise God with us for the showers of blessing which have been falling in the Miraflores church. Six more of our members have recently received the Baptism with the Holy Spirit. For weeks the Sunday School rested under the cloud of blessing while children and older folk sought the Lord. We are hungry to see many more souls saved and filled with the spirit."

BRIEF NOTES FROM FAR AND NEAR

(Continued from Page Eight)

Belgian Congo, Africa

The Lord is still working in our midst and there is evidence of a real and deep hunger in the hearts of the Christians to receive the Baptism with the Holy Spirit.—Mr. and Mrs. A. Wingard.

Tientsin, N. China

A few weeks ago Mr. Wu and I went up to Tangshan for three days of special meetings and a baptismal service. Fourteen were baptized, bringing the total up to forty-three baptized within a year. The Lord has surely blessed His Word in that city to the saving of souls. Now we are longing to see Him come forth in might and Pentecostal power.—Fred E. Baltau.

Liberia, West Africa

The presence and power of God have been blessedly manifest in the services, and souls are bowing at the altar and seeking God.—Miss Florence Brisbin.

Peru, South America

Our native workers, Juan and Hipolito, have recently returned from an extended trip in the higher altitudes. They visited a number of new towns and reported the conversion of some precious souls, which amply paid them for all the hardships and cold they endured on the trip. These workers have now gone to the lowlands for about a three weeks' trip. Instead of suffering from cold it will be from heat and mosquitoes. We thank God for these faithful workers. I wish you could have seen them leave on this last trip. Juan's pony was well loaded with gospel literature, etc., while they went on foot.—Forrest G. Barker.

Es Salt, Transjordan

The last day of June our day school closed for the summer vacation. Three young women, thoroughly saved, received certificates. We were well pleased with the results of the school this year. Altogether about thirty of the children have been saved this year.—Mr. and Mrs. Saul Benjamin.

Canton, South China

A few weeks ago we had our first experience of serving the Lord's Supper and in baptizing several Chinese candidates at Ye So Tong, one of the Pentecostal churches in Canton, of which Brother Yau is pastor. Our knowledge of the Chinese language has not yet embraced anything as difficult as this, and you may be sure the several days preceding Sunday were much taken up with memorizing the baptismal formula

and in studying out the Communion text in the Chinese Bible. One of the peculiar things about this church is the presence of so many blind people. Both organists are blind and a number of benches are filled every Sunday with blind men and women. We were told that when Brother Yau built the church he dedicated it as a church home especially for the blind and the maimed. Among them seem to be his most devout Christians.—Mr. and Mrs. A. Walker Hall.

Tsinan, North China

About two months ago an opium addict attended our meetings and became very much interested. He told his family that he was going to give up his opium and become a Christian, and that they should also attend the meetings and hear for themselves. Before he had time to give up the opium habit and become a Christian he was caught by the police in the act of buying opium and he was condemned to death. Last year the Central Government enforced the death penalty for buying, selling or using opium, and last year about a thousand were executed before firing squads. The death of this man awakened the rest of the family and they remembered what he had said about our mission. They came to the meetings and found Christ and are now very faithful in attending all the services.—Miss Helen Gustavson.

OUR MISSIONARIES IN CHINA

For the information of those who are particularly interested in the welfare of our missionaries in China, we wish to advise that all information we have received thus far indicates our own missionaries are safe. If any information should be received to the contrary we will at once advise friends and relatives and also put a notice in the Evangel. We trust that the Lord may overshadow our workers and protect them from harm in these troublous days.

PRAISE FROM IRAN

Brother and Sister Kamber write: "We have much for which to praise the Lord. We now have our chapel and the power of God is falling. Two have received the Baptism with the Holy Spirit lately, and many more are hungry and are seeking. Please pray for them that soon they may be filled."

MOSLEMS EXPECT CHRIST

Ernest Gordon reports in the *Sunday School Times* that a Moslem in Algiers recently said to a missionary, "Every day in all the mosques they preach that our Lord Jesus will appear some day and judge the world. Present day events indicate that He will return soon." Another Moslem said, "The Lord Jesus is about to return. He will reign, and all Arabia will believe on Him and all Morocco." Another Moslem states, "When He shall return He will be God. He will make the Mohammedans Christians. All leading Arabs know this, but they do not say it publicly before the people. We believe in the kingdom of Christ upon the earth. He will reign a thousand years, and will make the Arabs Christians and righteous. The hour is at hand. He will return perhaps in five or ten years, perhaps in twenty-four hours; perhaps in five minutes."

In the Whiten'd Harvest Field

VERDUN, P. Q.—We have just concluded a month's campaign with Evangelist L. Wesley Jaeger in charge. God's power and anointing was with us continually and the messages brought forth stirred and encouraged all who heard, especially the young people.—Walter J. Cole, Pastor.

SEADRIFT, TEXAS—We have witnessed one of the greatest revivals in a number of years. More than 35 knelt at the old-fashioned altar for salvation, reclamation, and the Baptism in the Holy Ghost, and the church was greatly uplifted in the Spirit. Floyd E. and Mrs. Myers, of Arlington, were the evangelists. We praise the Lord for the 3 weeks of revival and the sweet spirit it has left.—Mrs. Pearl Bindewald, Secretary.

MEGARGEL, ALA.—The fourth annual convention of Alabama District Christ's Ambassadors was held here July 8-9. Newly elected officers for the coming year are: Grover M. Langston, President; Chas. D. Kennedy, Vice President; Georgia Lee Johnson, Secretary-Treasurer. The convention was privileged to have as evening speaker Wm. F. McPherson of Sanford, Florida.—Georgia Lee Johnson, Secretary-Treasurer, Alabama District C. A.'s, P. O. Box 932, Tuscaloosa, Ala.

HUNTSVILLE, ALA.—Since spring the blessing of the Lord has been upon the work here, in baptizing believers. We have recently had an evangelistic campaign in which the Lord graciously manifested His presence and power. Horace G. Hamilton, a graduate from Southeastern Bible Institute, was the evangelist. Several were saved and several received the Baptism in the Holy Ghost. The spirit of revival still continues in our midst.—Pastor and Mrs. A. E. Hughes.

OCALA, FLA.—We recently closed a 4 weeks' revival, Florence DeLanoy, Evangelist. God blessed her ministry, and many came to the altar for salvation. About 9 received the Baptism in the Holy Ghost, some of whom had been tarrying for a length of time. Sister DeLanoy's messages were helpful to both saint and sinner. Good crowds attended nightly, the assembly was built up in every way, and the saints were encouraged. All Council friends are welcome to stop with us when passing through Ocala.—C. H. Snair, Pastor.

RISON, ARK.—Many shouts were heard as revival fires swept high in a 3 weeks' meeting, under the starlit heavens, in a beautiful grove. The second night the first altar filled, then the second altar, and finally three altars would not accommodate the seekers. The crowds were extra large, people coming for miles around. God confirmed His Word with signs following. Many were slain under His mighty power. About 50 were saved, 15 or 20 received the Baptism in the Holy Spirit, some were healed, and many were convinced that old-time religion is what they need.—Mrs. Dovie Grace McCoy, Fordyce, Ark.

CLIFF, N. M.—We held a week's meeting here, in which one was reclaimed and one received the Baptism in the Holy Ghost. We then went on to Mule Creek, N. M., and held a 10 days' meeting which was very successful in breaking down walls of opposition and prejudice among the people. Returning to Cliff, we accepted the pastorate after the resignation of Willie Rich. We also held a 6 nights' meeting in Artesia, N. M., in which 5 were saved and one received the Holy Ghost Baptism. All Council ministers passing by will find a welcome.—Carl and Jewel Walker.

RAPID CITY, S. DAK.—I recently closed a 3 weeks' revival meeting for W. J. George, pastor of the Gospel Tabernacle. The campaign was held in a large tent used just prior to the South Dakota camp meeting in this city. Though the last half of the revival was apparently to be hindered by continuous rain and cold weather, still good interest was maintained. Twenty-three knelt for salvation and all have since been faithful in attending the Tabernacle. The saints were greatly revived, built up, and encouraged.—Evangelist C. Merrif Johnson, 508 S. Seventh St., Hialeatha, Kansas.

GILMORE, ARK.—We are now in the midst of an old-fashioned revival, and are enjoying the blessings of our God. We had a week's prayer meeting preceding the revival, conducted by Mrs. Henry, which was a wonderful help in paving the way for our revival campaign. We are enjoying the ministry of Carroll F. Grady, of Monette, in carrying on the meeting and breaking the bread of life to lost and hungry souls. Several have been saved and our altar is filled with those seeking the Baptism. God is dealing with the hearts of the people in a mighty way, especially on the doctrines of Pentecost.—C. F. Henry, Pastor.

BRANTLEY, ALA.—We are praising God for the wonderful revival which we have just closed here, where W. L. Moody is the pastor. The mighty power of God was manifested in every service. A great number knelt at the altar for salvation and many of them prayed through to old-time victory. Two received the Baptism in the Holy Spirit, and several were healed by the hand of the Lord. We had large crowds every night. We did not have seats enough to accommodate all who gathered each night to hear God's Word. Several of the neighboring churches co-operated with us in the meeting. On the closing day we had a blessed communion and baptismal service. This revival will long be remembered by many.—Evangelist and Mrs. George A. Wagner, P. O. Box 68, Sheffield, Ala.

KANSAS CITY, MO.—For the past 5 weeks we have been engaged in our summer tent revival under the ministry of Evangelist George Hayes, Houston, Texas, and are praising God for the wonderful results. Many have been saved and about 30 have been filled with the Holy Spirit. Large crowds have attended service nightly and at times we have been unable to seat them under our large tent. Results of this meeting are being felt in every department of our church. Night after night as the messages have gone forth under the anointing of the Spirit, sinners have been made to realize their need of God and many have come seeking old-time salvation. The meeting will continue at least two more weeks, but already we can say this is one of the best summer campaigns we have ever had.—A. A. Wilson, Pastor, Full Gospel Tabernacle.

KNOXVILLE, TENN.—I have just closed a 4 weeks' revival here, where J. C. Leatherwood is the pastor. The Lord came into our midst and made His presence real to many hearts. The crowds were good, and the interest increased as the meeting progressed. Many came to the altar for salvation, some were reclaimed, and many sick were prayed for. Several, who had been tarrying for a long time, received the Baptism in the Holy Ghost according to the Bible pattern. The power of God came down in a mighty way in many of the altar services. The church was built up, also the Sunday School. Both the pastor and the congregation were gratified with the results of the meeting, and we give to God all praise for His blessing. Nine were baptized in water, and the meeting closed with a large crowd present and many seeking God at the altar. My next meeting will be in Winter Garden, Fla., which will mark my third revival in that place. Mail sent to Box 624, Ocala, Fla., will reach me.—Evangelist Myrtle M. Snair.

SPIRITUAL PURIFYING MOST NEEDED

"Terror strikes at the heart when one reads in the newspapers that the Black Legion of Detroit, members of which have been recently convicted, had actually planned to put poison in the milk bottles that were to be delivered to Jewish homes in Detroit, and thus exterminate the Jews. This was part of the Legion's 'purifying America' program.—The King's Business.

Not By Might nor By Power

Pentecostal Evangel

By the Spirit saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD
J. R. FLOWER, ASST SUPT. AND SECRETARY

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The Way of Salvation

HE SHOT HIS FRIEND

Lester Sumrall, Wilmer, Ala.

A few years ago I was invited to hold an Evangelistic Campaign in a city where I had been schooled. The meetings had been in progress a few nights when I noticed one of my former colleagues at the altar, crying to God for salvation.

Having been a personal friend of mine in the blithesome days of youth, we had a talk together after the meeting.

In conversation he said, "Lester, do you remember D—L— in our class at Junior High School." "Oh, yes," I replied, "how is he these days?"

"Alas," he replied, choking in the throat, "I KILLED HIM a few months ago." "What! killed D—L—! and you used to be such great friends?"

"Yes, it was this way. I ran a grocery store. D—L— came into the shop one Saturday afternoon and bought some oranges. Not having seen him for some time, we chatted together for a few minutes, and then he left.

"Late that night, as the customers were becoming fewer, my father and I were checking the cash with the receipts to balance the books. We had some \$400 lying before us, when the door opened and two men entered, with handkerchiefs over their faces and revolvers in their hands. One of them, in a stern voice said, 'Put your hands up.' My father, who was an elderly man and very nervous, grew excited and drew his pistol, which all shopkeepers are allowed by law to keep in their safe or cash register, and shot at them, but he missed. Then one of the robbers shot my father and he fell. A shot was fired at me, but I was protected by some food stuff on the counter. I grabbed the revolver, and managed to shoot both robbers down.

"I rushed to my father, but he was dead. Then I removed the handkerchief from one of the men's faces, who was not yet dead. I became horror-stricken. Looking up at me was D—L—, my old school friend. Seeing there was still life, I put him in my car and rushed him to the hospital. Oh, I shall never forget those last minutes of his life. Until the end he cried in shrieks of anguish, "I am sorry; I really meant no harm. The other man was to blame. Oh, God, is it too late? Please forgive me. Don't let me go to hell. I am sorry! I am sorry! Please forgive!" With these words and a horrified look, he departed this life.

"As it was a case of self-defense the law gave me my liberty, and tonight I have asked God to do the same for my soul."

Reader, this young man, whom I knew in school, was tender and kind, but alas! like many young folk today, he fell into bad company. His character became spoiled by the vice of others, until at last it ended with the catastrophe that separated his soul from his body, to go to the judgment-seat of the Most High.

Let me warn every reader to remember, that "the days of the wicked shall be shortened," and after death you must face the Judge of all

the universe to receive a just recompense of reward. Sinner, turn this moment to the Saviour, before sin so controls your life as to damn your soul. Flee from the wrath to come.

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

cession for us. The Lord further said to Moses, "Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; surely they shall not see the land." And Moses had to bring them word, "Doubtless ye shall not come into the land." The only two exceptions among those of twenty years old and upward were Caleb and Joshua, the men who believed God.

The Practical Lesson. In the 3rd and 4th chapters of Hebrews we have an inspired comment on our lesson of today. We see that the children of Israel did not enter into their promised inheritance because of unbelief and disobedience. The promise is given to us of entering into His rest, but unbelief and disobedience will keep us out from the fullness of our kingdom inheritance. The land of Canaan is a wonderful picture of our inheritance in Christ. As the Apostle says, "We which have believed do enter into rest." Then he points us to something further and says, "There remaineth therefore a rest to the people of God," and bids us, "Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief." What does he mean by this? There is an inheritance ahead and it is important that we have a like attitude to that of the Apostle Paul when he said, "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." He bids us to follow him and says, "Let us therefore, as many as be perfect (mature), be thus minded." The prize ahead is Christ in all His fullness. The Lord said unto Abraham, "I am thy shield, and thy exceeding great reward." Let us not become lukewarm in these days of terrible apostasy, lest He spew us out of His mouth. But let us look to Him for grace to be "stedfast, unmoveable, always abounding."—S. H. F.

GENERAL COUNCIL, MEMPHIS, TENN. SEPT. 2-9.

IMPORTANT NOTICE

The Roster Committee requests that all ministers and delegates bring identification credentials with them. Delegates must have a letter from the church showing the delegate has been chosen by the church to represent it in the General Council. An appointment by the pastor alone is not sufficient. All ministers should have their up-to-date fellowship certificates for identification and recognition on the floor. There will be a registration fee of 25 cents to cover cost of badge and incidentals.

Questions and Answers

How many resurrections will there be?

The Bible broadly divides the resurrections into three, "Christ the firstfruits; afterward they that are Christ's at His coming. Then cometh the end," the time of the final judgment. 1 Cor. 15:23; Rev. 20:11-14.

Does blasphemy against the Holy Ghost mentioned in Mark 3:28-30 have any reference to Heb. 6:4-6; 10:26?

The reference in Mark warns those who attribute Christ's work to Satan, while the references in Hebrews are warnings to those who have been saved, against apostasy, which includes denial of Christ, and wilful or stubborn rebellion against light.

What reason do you give for Paul's not emphasizing the Baptism with the Holy Spirit except in Acts 19:2? Why does he not emphasize this doctrine in his epistles?

Romans 8 is a continual emphasis of the Spirit. Freedom from condemnation is based on walking after the Spirit (v. 1); spiritual life is conditioned on living in the Spirit (vv. 5-17); hope of our physical redemption, to be consummated at the return of Christ, is in the quickening of the Spirit (vv. 18-25). Without the Spirit there can be no effectual prayer (vv. 26-27). See also Gal. 3:2, 5; Eph. 1:13, 14; 3:16; 4:30; 5:9, 18; 6:18.—E. S. W.

VISITING MINISTERS RECOMMENDED

Pastor Josef Svenhard of Sweden, spoke for a few minutes at the Eastern District Camp Meeting on July 29, bringing us greetings from the Pentecostal brethren of Sweden and Finland, he having served as pastor in a number of the prominent cities of Sweden and also in Helsingfors, the capital city of Finland. He is highly recommended by Brother Lewi Pethrus of Stockholm, Sweden, and we sincerely believe he will be a great blessing to all of our Pentecostal assemblies in the Council fellowship. Any one wishing to reach him may address him thus: Josef Svenhard, 3300 Sheffield Ave., Chicago, Ill.

D. J. duPlessis, Secretary of the Apostolic Faith Mission of South Africa, is visiting in America in company with H. W. Stewart, a very consecrated layman of that land. These brethren have been spending two weeks at the Eastern District Camp Meeting at Green Lane, Pa., where their ministry has been deeply appreciated. They will be traveling westward in a few weeks and visiting the States on a nine months' tour. Our brethren in the Council fellowship will find them very precious men of God, and we commend them to you as worthy of every courtesy and opportunity for ministry which you can afford them. They have visited a number of our assemblies in Pennsylvania where we arranged an itinerary for them, and they have proved a great blessing to all.—Wesley R. Steelberg, District Missionary Secretary, and Pastor Highway Mission Tabernacle, Philadelphia, Pa.

Be sure and read General Council Announcement on Page Sixteen.

Seed Thoughts

Gathered by Alice E. Luce

In the Lord Jesus Christ alone is found the solution for all the world's problems, not only spiritual, but also social and economic.

We often look forward with joy to the time when He will put everything right at His Second Coming; but what about applying His rule to our problems now?

Better houses cannot make better homes. It is the presence of the Lord and His love that makes a home. Why not make your house a real home today?

"Man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live." Jesus Himself quoted this to show to Satan the inseparable connection between a Christian's physical needs and the Word of God.

At the home of Nazareth we learn the sanctity of home life, the dignity of labor, and the possibility of perfect peace and happiness without any of the comforts or luxuries of modern life.

Let those who long to heal the sores of this sin-sick world, spend the little time that remains to them down here in bringing Jesus Christ and His Word into men's hearts and homes.

PENTECOSTAL WORK IN SWEDEN GROWING

Pastor Lewi Pethrus writes from Stockholm, Sweden: "Happy to be at home and back at work. I think back over my journey through your great country and remember with thankfulness and joy my visit in Springfield and my fellowship with you, dear brethren. It was a great experience to me to see the great Pentecostal work in America and the good work God is doing through the Assemblies of God. Even if there is some difference in the details, we felt the wonderful unity of the Spirit, and I am very thankful to God and to you all for the precious fellowship I had with the brethren all over your country.

"God's work has grown even in Sweden. The work here has been carried on in a very wonderful way during our absence, and since we came home the meetings have been greatly blessed. The revival continues. Praise the Lord!

"During the Bible Study week in Malmköping about 2,000 people gathered every day, whom we had to care for with food and lodging. We have three tents built together, with seats for about 7,000 people, and it was nearly filled every night. On Sunday they estimated the crowd at 15,000, but I think there were about 12,000 present. The Bible studies were very profitable. Many were saved, baptized in the Holy Spirit, and healed, especially in our evening meetings. Perhaps this gathering was the largest ever held by Christians in this country.

"At the Midsummer Holidays, June 23rd and 24th, we had large meetings in a park where we used to have open-air services every Sunday afternoon. Yesterday afternoon I think there were about 6,000 people gathered. The big crowd was moved by the Spirit in a way that you seldom see in meetings, especially in open-air meetings. When I gave

the invitation and people raised their hands all around, many men in their best age confessed with tears in their eyes and by putting up their hands, that they wanted to give their hearts to Jesus. Nothing in the world is more precious than an experience like this. Even in the meeting last night several gave their hearts to Jesus. The Pentecostal revival is still continuing, with the Baptism in the Holy Spirit and healing for the sick. Praise the Lord!"

THE BEST SELLER

The Bible continues to be the best seller on the line of literature. Simon and Schuster, New York publishers, recently took an entire page in the *New York Times* to advertise their new edition of the King James Version of the Bible published in modern book form.

Forthcoming Meetings

GENERAL COUNCIL, Memphis, Tenn., Sept. 2-9.

WINNIPEG, CANADA—Wesley Church; Sept. 12-Oct. 10; Evangelist and Mrs. Watson Argue.

GALESBURG, ILL.—Calvary Pentecostal Church; Sept. 12-Oct. 10; Otto J. Klink, Evangelist.—Samuel P. Bell, Pastor.

OLD HICKORY, TENN.—Aug. 12—; Margaret and Edgar Newby, McKinney, Texas, Evangelists.—Mrs. Lora Phillips, Pastor.

SAGINAW, MICH.—Gospel Tabernacle, 114 Fourth St.; Sept. 12—; Gipsy and Harry Johnson, Springfield, Mo., Evangelists.—Gene S. Hogan, Pastor.

LA CROSSE, WIS.—Gospel Tabernacle, Liberty and Sill; Aug. 22—; Homer Rugwell, Everett, Wash., Evangelist.—J. J. Selness, Pastor.

KANSAS CITY, MO.—Assembly of God Tabernacle; Sept. 12-Oct. 3; A. H. and Zelma Argue, Evangelists. A. A. Wilson, 3100 E. 31st, is the Pastor.

SHAWANO, WIS.—Gospel Tabernacle; in progress until Sept. 12; Evangelist and Mrs. Roland Hummel.—R. S. Peterson, Pastor, 220 E. Division St.

COLUMBIA, PA.—First Pentecostal Church, 3rd and Union Sts.; Aug. 31-Sept. 19; Jack and Esther Martz, Evangelists.—Earl W. Winand, Pastor.

CORPUS CHRISTI, TEXAS—Glad Tidings Tabernacle, 1641 Thirteenth St., Sept. 5—; F. R. Anderson, Evangelist.—N. C. Whitlock, Pastor.

ALEXANDRIA, MINN.—Gospel Tabernacle; Aug. 18-Sept. 5; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—W. A. Morken, Pastor.

COLUMBIA, PA.—First Pentecostal Church; Aug. 31-Sept. 19; Jack and Esther Martz, of Reading, Singing Evangelists. Earl Winand is the Pastor.

LOS ANGELES, CALIF.—Full Gospel Church, 68th and Denver; Aug. 24, for 4 weeks; Meyer and Alice Tan Ditter, Evangelists.—John B. Lilley, Pastor.

SPOKANE, WASH.—Tent Cathedral, 4th and McClellan Sts.; Sept. 5—; Dr. J. N. Hoover, Santa Cruz, Calif., Evangelist.—W. J. Lewis, Pastor Glad Tidings Temple.

CLINTON, IOWA—Full Gospel Tabernacle, 1st Ave. and 5th St.; Aug. 22—; Mary and Edna Hudson, Quincy, Ill., Evangelists.—C. E. Thompson, Pastor.

WENATCHEE, WASH.—Full Gospel Assembly of God, 509 S. Mission St.; Aug. 10—; Cecil and Mollie Perks, Vancouver, B. C., Evangelists.—Werner Uhlman, Pastor.

COATESVILLE, PA.—Tent Campaign, 8th Ave. and Olive St., Aug. 8-Sept. 6, closing with a grand Labor Day rally. All neighboring assemblies urged to co-operate. H. A. Christopher, of Lewistown, Evangelist.—Samuel Y. Weidler, Pastor.

WILMINGTON, DEL.—Calvary Pentecostal Church, 908 West St.; Sept. 7-26, Bible conference; Allen Swift, Elizabeth, N. J., in charge. Neighboring assemblies invited to attend.—R. P. Hughey, Pastor, 805 W. 22nd St.

CHESTER, PA.—Gospel Tent, 11th and Edgmont Ave., Deshon Park; Aug. 15, for 2 weeks or longer; Evangelist and Mrs. Earl Douglas. Service in Full Gospel Tabernacle, Market and 3rd Sts., 10:45 a. m. Sundays.—R. L. McClure, Secretary.

JAKE'S RUN, W. VA.—Sept. 1-12, or longer; J. E. Douglass, Pittsburgh, Pa., Evangelist. All-day C. A. Rally, Sept. 6. Gay Benson, Mt. Morris, Pa., Sectional Vice President. Basket lunch. All neighboring ministers and assemblies invited.—Floyd E. White, Pastor, Pentress, W. Va.

AKRON, O.—Bethel Assembly of God; in portable tabernacle on Arlington St., between Ashley and Clark Sts.; Aug. 15-30; Pastor J. P. Kolenda, Lansing, Mich., Speaker, Aug. 18-27; and others. Expect to dedicate the District portable tabernacle Aug. 30.—Claude Weaver, Pastor.

CAMP MEETING

HARLINGEN, TEXAS—Rio Grand Valley Camp Meeting, Sept. 17-26; Guy Shields, Main Speaker. Three services daily. Tourist camps close by. Plenty of room for tents and trailers. Bring tents, bedding, and cooking utensils. No meals served. Camp ground located one mile south of Harlingen, on Brownsville highway. For further information write R. E. Parten, Sectional Presbyter, 1021 E. Madison St., Harlingen, Texas.

WEST FLORIDA DISTRICT COUNCIL

MILLVILLE, FLA.—West Florida District Council Oct. 5. Credentials Committee meets Oct. 4, 10:00 a. m. R. F. Hudson, C. L. Duck, and W. A. D. Hill are serving on this committee. All applicants for renewal must meet on above date. On Resolutions Committee are W. A. Thomas, R. L. Williams, and J. A. Buttram. Character Committee: H. L. Ellis, G. L. Hutto, and R. C. Mitchel. All churches urged to send in their five dollars. Free entertainment to ministers and delegates.—K. D. Johns, District Superintendent, Box 73, Floral, Ala.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

SENECA, MO.—Tri-State Fellowship Meeting, Sept. 13; Jimmie Rodgers, President.—Charles Coffey, Pastor.

GREENVILLE, TEXAS—Sectional Rally; Full Gospel Church, 3033 Cornelia St.; Aug. 29.—Robt. McLaughlin.

ALTON, ILL.—Rally, Assembly of God, 512 Spring St., Aug. 28, 7:30 p. m. Everyone invited. R. Hillegas is the Pastor.

HIGH BRIDGE, KY.—Monthly fellowship meeting of the Kentucky District, Sept. 6; services: 10:00, 2:00, and 7:30. Basket lunch.—Ray Jones, Pastor, in charge.

CHICAGO, ILL.—Young People's Fellowship Meeting; Stone Church Tent, 79th and Lowe, Aug. 28; H. Earl Winburn, Winnipeg, Canada, Special Speaker.—Carl J. Frizen, Chairman.

MIAMI, OKLA.—Home-coming and dedication of new Sunday School Building, Aug. 29. Services: 10:00, 2:00, and 8:00. Dinner served at noon. Special speakers. Near-by assemblies invited for afternoon service.—J. M. Cockerell, 109 Second Ave. S. E.

BLYTHEVILLE, ARK.—Fellowship Meeting and Church Dedication; Sept. 27-28; first service Monday night. Church will entertain visitors. People from neighboring States invited. N. H. Rhodes, 515 Vine St., is the Pastor.—Chas. F. Parker, Presbyter, Earl, Ark.

ALLEN, ALA.—Fellowship Meeting, Magnolia Assembly of God; Aug. 29, 10:00 a. m.; S. Clyde Bailey, of Mobile, Main Speaker. Bring well filled baskets. People coming from east Alabama, cross Alabama river at old Claiborne. We are located on right hand side of the Allen-Grove Hill road.—B. R. Kendrick, Pastor.

ALABAMA DISTRICT C. A. RALLIES

Alabama District C. A. Rallies will be held on Aug. 29 at the following places: Section 2, Pinedale (near Clanton); Section 3, Allen; Section 4, Kingston; Section 5, Samson; Section 7, Burns Assembly; Section 8, Arifton; Section 9, Toxey; Section 12, Harpers Assembly.—Georgia Lee Johnson, Secretary-Treasurer, P. O. Box 932, Tuscaloosa, Ala.

LEVESQUE, ARK., 7 miles east of Wynne—Fellowship Meeting, Northeast Section Arkansas-Louisiana District; Aug. 29. Near-by churches will co-operate in taking care of visitors. Church preparing open air place for meeting. Sister Stokes expected to have charge of C. A. work. Other District officials possibly will be present. For further information write Pastor J. O. Gilbert, Route 1, Cherry Valley, Ark. Levesque is on Highway 64, 43 miles from Memphis, Tenn. People coming to General Council invited to stop.—Chas. F. Parker, Presbyter, Earl, Ark.

AKRON, O.—Northeast Ohio Fellowship Meeting and Tabernacle Dedication, Arlington and Clark Sts., Aug. 30. Services in District's new portable tabernacle. Devotional service, 10:00. Ministers' business meeting 1:30. Supt. G. F. Lewis is expected to speak at 2:30. Evening evangelistic service, with special speaker, at which time tabernacle will be dedicated, 7:00. Bring lunch; evening meal served.—Claude Weaver, Secretary-Treasurer, 978 Inman St.

OPEN FOR CALLS

Evangelistic

Chas. F. Parker, Earl, Ark.—"17 years in the ministry."

Pastoral

J. Lester Cook, Andalusia, Ala.—"I am resigning the pastorate here effective Oct. 10, and am ready to consider pastoral calls elsewhere."

MISCELLANEOUS NOTICES

WANTED—Old Evangels, Bibles, tracts, etc., for distribution.—Mrs. John G. Renner, 302 N. May St., Aurora, Ill.

WORLD MISSIONS CONTRIBUTIONS

August 2-10 Inclusive

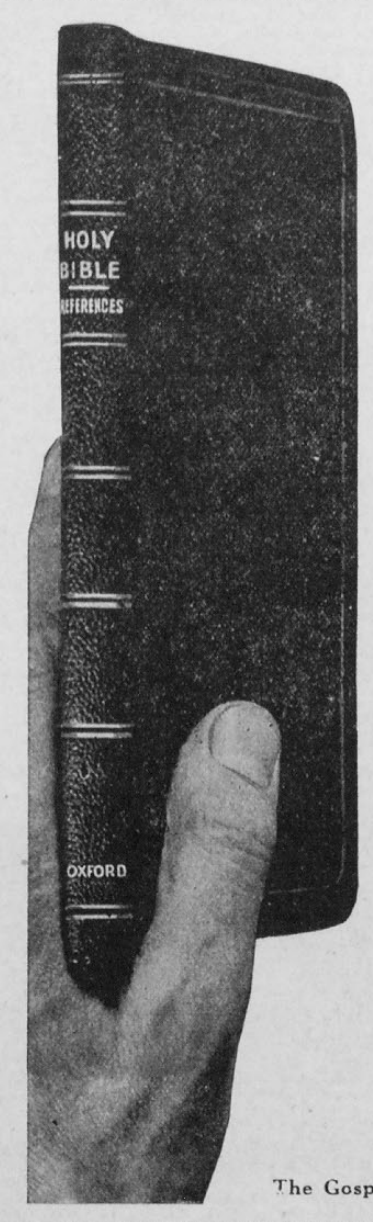
Table listing contributions from various churches and individuals across different states including Alabama, Arizona, Arkansas, California, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, and Wisconsin.

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Trenton ^o Assembly of God Church	11.57	Atlantic City Assembly	10.00
Valley Park Assembly of God Church	2.82	Long Branch Pent'l Church & S S	7.00
Winfield Calvary Assembly of God S S	6.15	NEW MEXICO. Personal Offerings	11.00
MONTANA. Personal Offerings	1.00	Hagerman Assembly of God	2.00
Columbus Gospel Tabernacle	5.00	Hobbs Assembly of God Church	15.25
Cut Bank Full Gospel Tabernacle	18.50	Las Cruces Assembly of God S S	15.29
Deer Lodge Assembly of God Church S S	11.15	Lordsburg Assembly of God	1.00
Forks Pent'l Sunday School	2.50	NEW YORK. Personal Offerings	61.60
Hamilton Assembly of God Full Gospel Church	24.17	Brooklyn Lighthouse Church	25.75
Helena Assembly of God	11.11	Buffalo Riverside Christ Ambassadors	20.00
Libby Cavary Pent'l Church	1.00	Dansville Gospel Tabernacle	6.00
Miles City Full Gospel Tabernacle	22.91	Frederonia Pent'l Church	10.00
Opheim Tabernacle	1.50	Hornell Glad Tidings Tabernacle	10.00
Pablo Assembly of God Church	5.57	Jamestown Glad Tidings Tabernacle	33.00
Valier Gospel Tabernacle	2.00	Lancaster Pent'l Assembly	20.68
Whitetail Sunday School	10.00	New Rochelle Apostolic Faith Church	10.00
NEBRASKA. Personal Offerings	19.45	Ossining Gospel Assembly S S & C A's	40.00
Bartley Assembly of God	5.00	Oxford Glad Tidings Tabernacle	3.50
Beaver City Assembly of God Church	10.00	Richmond Hill Calvary Gospel Tabernacle	19.60
Big Spring Full Gospel Tabernacle	14.20	Rochester Bethel Tabernacle	10.00
Burton Assembly of God S S	3.85	Spencerport Assembly	5.10
Burwell Full Gospel S S	8.23	Summerdale Old Fashioned Grace Pent'l Ch	6.00
Chappell Assembly of God Church	2.00	Watertown Calvary Evangelistic Tab & S S	10.00
Emerson Assembly of God	5.00	White Plains Gospel Assembly	5.00
Hershey Pent'l S S	1.76	NORTH CAROLINA. Edenton Full Gos Tab	10.00
Johnstown Moon Lake Assembly	4.68	NORTH DAKOTA. Personal Offerings	1.05
Lincoln Gospel Tabernacle Assembly of God	13.59	Bismarck Gospel Tabernacle	20.13
Maxwell Assembly of God Church	4.00	Columbus Full Gospel Tabernacle	2.10
Milford Assembly of God Church S S & C A's	13.79	Crosby Full Gospel Tabernacle	12.64
Peez Sunny Slope Assembly	2.84	Fargo Gospel Tabernacle	37.73
Reynolds Assembly of God S S & Miss Band	4.14	Grafton Gospel Tabernacle	12.20
Sidney Full Gospel Tabernacle	2.00	Grand Forks Gospel Tabernacle	8.00
Theford Bethel Church	1.00	Hettinger Gospel Tabernacle	6.10
Whitney Assembly of God Church	15.00	Noonan Assembly of God Church	11.26
NEVADA. Personal Offerings	3.00	OHIO. Personal Offerings	78.00
Genoa Assembly	11.00	Akron Bethel Hungarian Mission	10.00
NEW JERSEY. Personal Offerings	17.00	Akron Pent'l Church	50.00
Atco First Pent'l Church	6.00	Canton Bethel Tabernacle	115.00

Cleveland Pent'l Church	615.00
Cuyahoga Falls Full Gospel Tabernacle	34.25
East Liverpool Pent'l Church	13.00
Findlay Blanchard Avenue Assembly	6.00
Johnsville Assembly of God	38.61
Lorain Assembly	40.00
Lorain First Pent'l Church	22.80
Marion Assembly of God S S	2.00
Martins Ferry Trinity Pent'l Assembly of God	11.23
Marysville Glad Tidings Tabernacle	5.00
Massillon Peniel Chapel & C A's	46.00
Medina Bethel Assembly	10.00
Ohio Christ Ambassadors	71.93
Oxford Full Gospel Church	2.60
Salineville Prayer Band	25.00
Scott Gospel Lighthouse	4.00
Sidney Bethel Mission	7.24
Springfield El Bethel Tabernacle	5.00
Tippecanoe City Bethel Tabernacle	3.52
Toledo Assembly of God Glad Tidings Tab	83.40
Warren Calvary Prayer Band	10.00
Warren First Pent'l Church	81.00
Willard Assembly of God & S S	8.54
OKLAHOMA. Personal Offerings	49.64
Avant Assembly of God Church	3.00
Boynton Assembly of God S S	1.00
Broken Arrow Christ Ambassadors	5.00
Buffalo Girard Assembly of God	5.23
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John the Baptist's doctrine concerning Christ

CHAPTER 3
THERE was a man of the Pharisees,
named ^aNicodemus, ^ba ruler of the
Jews:
2 The same came to Jesus ^cby night,
and said unto him, ^dRabbi, we know
that thou art a teacher come from God:
for no man can do ^ethese miracles that
thou doest, except ^fGod be with him. ^g

^a ch. 7. 50
^b Lk. 18. 12
^c ch. 2. 2
^d Cp. 2. 23
^e ch. 7. 50
^f ch. 1. 38
^g ch. 4. 2
^h Acts 2. 23
ⁱ Cp. Mt. 3. 3
^k Acts 10. 37

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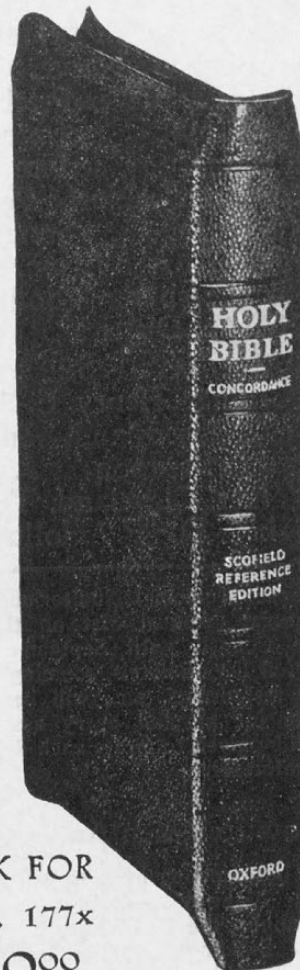
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14 And the **W**ord was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of

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Ellis Municipal Auditorium, Memphis, Tenn.

September 2 to 9, 1937



Prayer Hour Each Morning at 7:30

A devotional session will precede each business meeting. Each night there will be a great evangelistic service. The following brethren have been invited to be the speakers for the various services.

WEDNESDAY, SEPT. 1. Night: Fellowship meeting, W. I. Evans, principal of Central Bible Institute, Springfield, Mo., in charge.

THURSDAY, SEPT. 2. Morning: E. S. Williams, General Superintendent; afternoon: G. F. Lewis, Supt., Central District; night: D. H. McDowell, Asst. Supt., Eastern District.

FRIDAY, SEPT. 3. Morning: Archibald H. Cooper, Durban, S. Africa; afternoon: Donald Gee, of Great Britain; night:

James O. Savell, General
Presbyter, Texas.

SATURDAY, SEPT. 4. Morning: D. J. du Plessis, Johannesburg, S. Africa; afternoon: Alvin L. Branch, Sunday School work, Central District; night: Harry E. Bowley, General Presbyter, Illinois District.

SUNDAY, SEPTEMBER 5. Morning: J. Narver Gortner, Executive Presbyter, California; afternoon: Missionary service in charge of Noel Perkin, Missionary Secretary; night: A. A. Wilson, General Presbyter, Southern Missouri District.

MONDAY, SEPT. 6. Morning: Henry E. Wiggins, Queensland, Australia; afternoon: J. H. Walker, Cleveland, Tenn.; night: D. P. Holloway,

General Presbyter, Central District.

TUESDAY, SEPT. 7. Morning: D. N. Buntain, Gen. Supt., P. A. C., Canada; afternoon: Memorial and Communion service, Fred Vogler, Supt., Kansas District; night: Loren B. Staats, Pastor, Dallas, Texas.

WEDNESDAY, SEPT. 8. Morning: C. L. Greenwood, Melbourne, Australia; afternoon: Howard Carter, London, England; night: Christ's Ambassador rally, Wesley R. Steelberg in charge.

THURSDAY, SEPT. 9. Morning: A. C. Bates, Supt., Texico District; afternoon: Ivan O. Miller, General Presbyter, North Central District; night: Robert A. Brown, General Presbyter, Eastern District.

Entertainment

There is only one Assembly of God in Memphis, and a smaller dependent outstation. The Pentecostal people of Memphis are comparatively few in number, therefore it will be impossible to arrange for entertainment in Pentecostal homes for any of our ministers and delegates. All who come to the General Council must be prepared to pay for their own rooms and board.

A Committee on Entertainment will be on hand in the West Hall

of the Municipal Auditorium from Tuesday, August 31st on through the Council until September 9th. A full list of hotels, rooming houses, restaurants, etc., will be available for all and every assistance will be given to locate each delegate comfortably.

How to Reach Auditorium

Those coming by auto will follow the highway markings to the terminus, the Post Office and Federal Building on Main Street and Madison Avenue. Then turn north

just five blocks to the Municipal Auditorium.

Those coming by train can take a taxi from the Grand Central or Union Station on Calhoun Avenue, direct to the auditorium. The fare will be thirty-five cents, with no extra charge for extra passengers. Or they can take either one of two street cars from the Grand Central Station north to the Auditorium. The Florida or the Second-DeSota street cars go directly to Auditorium, on the corner of Poplar and N. Main St., about 200 N. Main St.