

I will take sickness away from the midst of thee.

Ex. 23:25.



By His stripes ye were healed.

1 Peter 2:24.

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"Written in the Book of Psalms." Acts 1:20.

Lilian B. Yeomans, M.D.



IT HAS been said that teaching a thing is a sure way of learning it.

Having taught Divine Healing in the Scriptures for forty years I venture to say that I have learned at least one thing about it and that is that it is the Bible itself that heals.

"He sent His Word and healed them." Psalm 107:20.

The Lord Jesus Christ, the eternal Word *incarnate*, "healed all that were oppressed of the devil; for God was with Him." Acts 10:38.

And there is power to heal all sickness in the *written* Word, the "breath of God." "All Scripture is given by inspiration of God." "The words that I speak unto you, they are spirit, and they are life." 2 Tim. 3:16; John 6:63.

To be healed by the Lord Jesus Christ, the incarnate Word, it is necessary to believe on Him. "According to your faith be it unto you." Matt. 9:29.

In order to be healed by the Bible, the written Word, it is essential that it be received "Not as the word of men, but as it is in truth, the Word of God, which effectually worketh . . . in you that believe." 1 Thess. 2:13.

Failure to repent makes it impossible to exercise faith. "Ye repented not that ye might believe." Matt. 21:32.

In the history of the practice of medicine we find that many devices

have been employed to saturate the human system with remedies from which beneficial results were expected.

Knowing that God's remedy, His Word, is an unfailing cure I have tried in every possible way to make sure that those to whom I minister, "take their medicine."

When this is accomplished there is no

doubt as to the result. One delightful way of being cured is singing oneself well with David, the sweet singer of Israel.

Sing the psalms, believe them as you sing them, and you are well.

They are full of precious promises of healing and immunity from disease.

Don't dare to say that you can't sing!

You are commanded to sing and God's commands are enablings. See Psalm 95:1, and 96:1.

When it is not convenient to sing, the psalm that is being studied may be read aloud over and over again, in unison, by all present. Soon it will be possible to repeat it without the Book.

The words should be uttered distinctly, recollectedly, and believingly. No one should be excused from taking part.

As this is done believers will experience in their own beings, *spirit, soul and body*, the power of the Word.

Then the living Bread is broken, under the unction of the holy One, while the countenances of the listeners are lovingly watched for the light of faith that Paul perceived on the face of the cripple of Lystra, who took his first walk that day though he was a man full grown. Acts 14. Faithful "messengers," "interpreters," will see that light, for God will confirm His Word with signs following.

(Continued on Page 5)

The Lord Himself

Tune: "Lead Kindly Light"

Unto the hills around do I lift up
My longing eyes.
O whence for me shall my salvation come,
From whence arise?
From God the Lord doth come my certain aid,
From God the Lord, who heaven and earth hath made.

He will not suffer that thy foot be moved:
Safe shalt thou be,
No careless slumber shall His eyelids close,
Who keepeth thee.
Behold our God, the Lord, He slumbereth ne'er
Who keepeth Israel in His holy care.

Jehovah is Himself thy keeper true,
Thy changeless shade;
Jehovah thy defense on thy right hand
Himself hath made.
And thee no sun by day shall ever smite,
No moon shall harm thee in the silent night.

From every evil shall He keep thy soul,
From every sin.
Jehovah shall preserve thy going out
Thy coming in.
Above thee watching, He whom we adore,
Shall keep thee henceforth, yea, forevermore.
—John, Duke of Argyll

The Quiet Hour

By Sister Eva of Friedenshort

Do not these words sound like music from a higher world? Thousands of people know no quiet hour—life to them is one flowing stream of restless labor, of rush and anxiety, of tumult and breathless distraction. They are never still. Even when they lie down at night, they find no rest, for sleep often eludes them for hours, only to come at last accompanied by dreams which fill the hours of the night with perplexity and anxiety, as actualities have done the day. The Scripture saith truly: "Man that is born of a woman is of few days, and full of trouble." Job 14:1.

Quietness requires grace. Only the heart that has experienced the free grace of God, can say: "My soul waiteth only upon God." Emancipation from this inner disquietude with its inevitable outward restlessness, can only come through the holy disquietude of repentance. Repentance leads us to the Cross of Redemption, to the open arms of the Father God. There is peace—it is there our hunted souls find rest.

This first great quiet hour of Grace is but a beginning. The new-created life within the child of God stands in as great need of nourishment as the natural life of the body does; and the quiet hour is vitally important, because it is then we receive the Bread of Life. Whether the time we set aside for quiet should be a full hour of sixty minutes, or a shorter period, will depend partly upon circumstances, and still more upon our inward sense of need. But it is absolutely essential to spiritual growth that some time should be set apart every day in which the soul may enter the holy of holies. It is at such times that, in response to our asking, seeking and knocking, the door opens, and the invisible, though ever present Lord grants us to meet with Him.

The want of time spent thus in quiet meditation, drawing fresh supplies from the well of Life, often accounts for spiritual powerlessness and stunted growth. I remember speaking to a gathering of forty young girls, belonging to various Christian Associations, and all professed themselves to be children of God. I asked them whether they had ever spent a whole hour in quiet, alone with God, and only one could say that she had done so. We know from much experience that the enemy does his utmost to prevent us from having a quiet hour. He is only too well aware of its importance in a healthy believer's life,

and knows what wealth of overcoming power lies hidden for us there. Public worship, Bible-study circles, meetings, prayer meetings are all good, and we should attend them whenever possible, but they can never take the place of the quiet hour. Moreover, our Lord Himself ordained these times of stillness when He said: "But thou, when thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret shall reward thee openly." Matt. 6:6.

The Lord does not state explicitly what length of time we should spend in secret, but it is clear that He meant private prayer to be practiced in perfect seclusion and inner concentration. In a few hurried minutes this is impossible, we need time to wait in silence before God, and to speak with Him. If we need further proof of the import of this thing, we have our Lord's own silent watches on the mountain, in the early morning hours or in the quiet of night, to convince us. If He, the Son of God, felt the need of solitude, He who was never disturbed, never influenced by His surroundings, how much more do *we* need such times of quiet alone with God!

When and where we spend our quiet hour must depend upon circumstances, but the first hour in the day, before breakfast if possible, is without question the best. The many claims and diversions of daily life with its varying occupations and human contacts have not begun to fill our minds, we are more receptive and more responsive to the Lord's dealings with us; and we can set out upon the day's duties very differently equipped when we first have had a personal meeting with God. The early morning is greatly to be recommended for normally healthy people, even at the price of curtailed sleep. Experience has taught that the cost is not too great, very much the reverse! Some, however, are obliged to begin work as early as six o'clock or even before; they must often content themselves with the reading of a promise and a brief prayer, and find some time for quiet later in the day. The old adage, "Where there's a will there's a way," will be found to apply in cases of this kind, and if there is genuine desire for this necessary quiet, it will nearly always be possible to find some time in the course of the day. If not, it must be the evening hour, and no human con-

sideration or personal inclination should be allowed to stand as a hindrance.

The place we choose will also vary according to circumstances. The privileged people who have rooms of their own, find an easy solution to the problem, but very often a bedroom has to be shared. When this is so, some little room in the house should be kept as a quiet room, so that the different members of the household can go there for solitude at different times, or, if necessary, at the same time. Even this is sometimes impossible, and true children of God of all times, in all parts of the world, have manifested a wonderful ingenuity in finding places in which to be alone with Him. It may have been a garret, or a cellar, a barn, a garden seat, or some spot in a wood or meadow, or some who had no quiet for prayer at home found sanctuary in an unlocked church. Indeed, the blessings of the quiet hour have very often been profoundest when they have been sought and won at the cost of the greatest self-denial.

It is vitally important that we make right use of our quiet hour. It must be sacred, an hour when we faithfully keep tryst in conscious realization of our responsibility before God and men. When I was traveling last, I met an old Christian gentleman whose eyes were alight with the peace of God. He seemed as though he were living in God's immediate presence with never a shade between. He told me that a friend had once given him a word of counsel which he had since followed: always to spend the first ten or fifteen minutes of his quiet hour in silent waiting and adoration before God, and then to present his requests and supplications. I would like to emphasize the value of that counsel and to recommend the practice of starting with silent worship.

There must of course be full personal liberty in the use of the quiet hour. Some begin with prayer, and then go on to read and ponder the Word of God, and others prefer to begin with reading. Such questions must be decided according to the requirements of each individual soul. As much time as possible must be given to worship, thanksgiving, and praise. We should let our minds dwell upon the glory of God the Father as it is manifested in creation, in His gracious dealings with man, and in the manifold gifts of His love; but it is His essential greatness and glory, His divine majesty, which should provide our chief subject of meditation, and call forth our worship. The Father's gift in the Son, the sending forth of the Holy Spirit, the whole work of atonement and redemption give us fathomless themes for adoring praise. Then we come to the prayer of petition, when we can approach the Fa-

ther in the Name of Jesus with childlike joy and confidence, and lay our requests before Him.

The fashion in which we pray is again an individual matter. Some start with their personal needs, and then their petitions spread out over a widening circle—their relatives, the members of their household, their fellow believers, finally reaching out to the farthest posts of the mission fields of the earth. Others present the vast needs of the kingdom of God first, and then draw in the circle of their prayer till they come to their own individual burdens. Many find refreshment and renewal through a certain variation in the practice of prayer, and to others it is more helpful to follow some well proved method faithfully day by day.

A notebook can be a real means of grace as the sphere of our prayer life widens. We may record there the names of those specially committed to us for intercession, and keep a column for making note of answers and fulfilment. How often my faith has been quickened as I have turned the leaves of some notebook, and found whole pages of answered prayers. It is a source of strength in hours of temptation, of spiritual weariness, or severe trial. Moreover, anything that promotes order, regularity and faithfulness in putting into execution what we have resolved in the domain of prayer is of untold value. Our joy will be greatly increased and our faith strengthened by the ever renewed experience of divine response to our petitions.

We must come to God in full consciousness of our own poverty, helplessness, and lowliness. We must lay bare every spot and stain, every least unfaithfulness, every sin, in the light of His holiness; and then His forgiving grace cleanses by the power of the shed blood. There must be no shadow between the praying soul and God the All-holy, and there must be no barrier raised by dissension, coldness, or resentment, to separate us from our neighbor.

A due portion of our quiet hour should be spent in reading the Word of God. It may be helpful and stimulating to follow a plan for systematic Bible study, but any who have a sincere desire to study the Scriptures aright will experience the guidance of the Holy Spirit. We may make it our object to read through the whole Bible every year, or we may spend a longer time studying separate chapters or books of the Bible, so as to allow the Word to penetrate thoroughly into our hearts and be transformed into life giving energy. Each must judge for himself what best meets his need. Many holy men of God have found blessing and food for their souls, and power for life and service, as they have read right through

the Scriptures within a short period. Others again have stilled their hunger by giving themselves to prolonged, deep meditation of shorter passages in the Word.

From personal experience I am convinced that thorough reading and assimilation of the Word of God is of infinitely greater value than a superficial picking here and there, or a haphazard turning up of single verses. Genuine hard work at conquering difficult passages always brings its reward in fruit and blessing. The one great essential is always that we should, whenever possible, find some practical expression in our lives for that which we have read, so that we become doers of the Word, and not hearers (or speakers) only. The Scripture revelation of the will of God must be the plumbline of our actions, and the guiding star of our lives. Every question, great or small, must be settled in the light of the Word of God, and every circumstance of our lives find its interpretation there.

When time allows, it may be helpful to read a good devotional book, or one that is a guide to Bible study, as well as the Bible. And the biographies of sanctified men and women can open to us veritable mines of treasure, and be the means of communicating new courage and strength to our souls.

It is an indisputable fact that those who have lived the busiest lives have often been most faithful in keeping tryst with God. Men like Hudson Taylor, General Gordon, August Hermann Francke, George Muller, and many, many another, found time for prayer in the midst of an extraordinary amount of activity, whereas all too frequently those who have far more time at their disposal allow it to be filled with non-essential, secondary things, so that they do not find time for quiet with God. The most glorious fruit that these hours of stillness bring forth is the practice they engender of continual abiding in the presence of God. We learn in those times of secret communion how to live a life of unceasing prayer throughout all the other hours of our day with their manifold occupations.

There are times when, however deep and true the longing after solitude with God may be, circumstances make it impossible. At times like that, the sincere heart may find comfort in the experience of a saint of long ago, of whom Tersteegen writes under the name of "Armelle the Good." She was a farmer's servant, and from dawn till dark she scarce had leisure to pray a single "Our Father" through; but God gave her the great grace of being able to abide in unceasing prayer, so that everything she did was, so to speak, drenched in prayer, converted into prayer. Certainly so wonder-

ful a grace is only given to those who have made use of every possible opportunity, and can never be made a plea either to justify or to excuse carelessness and disorder in the exercises of our spiritual life. Though I have to look back upon many omissions, faults, failures and sins in my own life, there is no sphere where I have greater cause for repentance than in this of the quiet hour. Yet, on the other hand, I can bear witness that almost all the grace I have experienced, and the manifold blessings I have received, have come to me bound up in some way with the blessings of quietness. What manner of lives would our lives be, what manner of lives may they yet become, if we did but understand how to use aright this privilege of grace!

And so, in closing, just a few more precepts:

Face thyself with unqualified honesty, and stand in the full light of God.

Do not allow any known sin in thy life.

Yield thy will to God in full obedience and unconditional surrender.

Be at peace with all men.

Love all men, even thine enemy.

Forgive and be forgiven. Do not keep any bitterness or resentment hidden in thy heart.

Withdraw thyself from all that distracts, resign whatever is a hindrance to thee and unfits thee to meet with God and to do His will.

The more faithfully thou dost practice the quiet hour, the dearer and more indispensable it will become to thee, and the greater will be the blessing welling up in thy life.

May He who has said, "Without me ye can do nothing," grant us the help and guidance of His Holy Spirit in this our sacred ministry in holy hours, for the sake of the glory of His name.

I never made a sacrifice. We ought not to talk of "sacrifice" when we remember the great sacrifice which He made who left His Father's throne on high to give Himself for us.—Livingstone.

If there is a God and He cares for men, then the most important thing in the world for me is to find out what He wants me to do, and then to go and do it.—Cecil Rhodes.

The work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.—Isaiah 32:17.

An addition to the Church ought to mean a subtraction from the world. One should not be counted in both places.

True Repentance

Willard C. Peirce, San Jose, California

"Son, go work today in my vineyard. He answered and said, I will not: but afterward he repented, and went." Matt. 21:28, 29.

Repentance is an old-fashioned doctrine, not very popular in the church today. In fact, some say it is not a New Testament doctrine at all. John the Baptist preached repentance, saying, "Repent ye: for the kingdom of heaven is at hand." Matt. 3:2. When Jesus came, He also preached repentance: "The kingdom of God is at hand: repent ye, and believe the gospel." Mark 1:15. He instructed His disciples to preach repentance, and "they went out, and preached that men should repent." Mark 6:12.

But of course all these instances were before the day of Pentecost when the church was founded. However, on that very day Peter preached repentance: "Repent, and be baptized." Acts 2:38. And after the healing of the lame man at the gate of the Temple, Peter again preached, saying, "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord." Acts 3:19. And Paul, at Athens, preached, saying, "The times of this ignorance God winked at; but now commandeth all men every where to repent." Acts 17:30.

Before building a new house on a piece of land occupied by an old dilapidated shack, you must tear down the shack, and clear the ground. Let us tear away the erroneous ideas which clutter up the mental ground, and then build a proper and Scriptural understanding of this important Biblical truth.

Repentance is NOT fear of death. When a vessel is in danger of sinking, as when the *Titanic* struck the iceberg, many people fall on their knees and cry out to God for mercy. Many of these later were saved physically, but today evidence no indication of any spiritual life. They were afraid, and in fear cried out to God, but did not really repent. In a great fire, hurricane, flood, or in times of sickness when a loved one, say a child, is in danger of death, many people cry out to God, but when the danger is past they forget their vows. This is NOT true repentance.

When some people are caught in sin, in disgrace through being overtaken in some crime or misdemeanor, they are ashamed, and often when behind bars, weep, make promises, and pray; but often this is only sorrow because they

are ashamed to have been caught, not true repentance. Judas was filled with remorse when he realized he had betrayed innocent blood, and went to the chief priests and threw down the money. But this was not repentance. Had it been true repentance, he would have gone to his Master, hanging on the cross, and in true penitence confessed his sin to Jesus. Remorse is not repentance.

Penance is not repentance. Millions of people are told to "do penance" to secure peace with God and forgiveness of sin. One who had each year, at the Easter season, sought peace, was for five years told to do penance, and so bound about her waist next to her body successive strands of barbed wire, cruelly lacerating herself, and she wore this terrible girdle for days and weeks, but found no peace.

Under the preaching of the gospel, or through reading the Bible or some religious literature, many become deeply convicted. They feel badly, weep over their sinful state, make resolutions, determine to do better, and yet are not converted. Conviction is needful, and would to God we had more old-fashioned conviction, BUT conviction is not repentance! One may KNOW he is a sinner, feel the burden of his sins, but the conviction of this fact is not in itself repentance. Thousands attend evangelistic services, are deeply convicted, tremble under the moving of the Spirit, but go away, still unconverted. They feel badly, and often mistake this feeling for repentance and conversion. Many after such bad feelings, join the church. Our churches are filled with members who were convicted but never saved.

Many under such conviction and moral suasion, quit some sin or sins, cut some of the branches off the tree, but the tree of sin still lives. True repentance lays the axe at the root of the tree.

What is repentance? The Greek word is "metanoia," meaning literally a "change of mind." But it means far more than a mere "Oh I've changed my mind about religion." It implies an entirely new concept of what SIN is, who our GOD is and what He is like, and a new concept of one's SELF. Most everyone knows that to murder, lie, steal, and break the ten commandments is a sin, a breach of the moral code. Yet a great deal of our evangelism is devoted to trying to convince people of these things. The thing God wants men to know is that to reject Christ is the sin that separates from

God and eventually damns the soul. "When he (the Spirit of truth) is come, he will reprove the world of sin . . . because they believe not on me." John 16:8, 9. It takes the Holy Spirit to bring this conviction. The repentance we need is to turn from our idea that because of all our sins (acts of transgression) God is going to shut us out of heaven. God really is not holding our sins against us, for He held every one of them against Jesus. "God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them . . . For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." 2 Cor. 5:19, 21. God does not hold our sins against us—He charged them ALL up against His Son on Calvary. He holds against us just one sin—the sin of unbelief, the rejection of Jesus.

Sinner, repent of your former attitude toward God. He is not a great and terrible monster sitting in the heavens with a great club ready to brain you because of your sins, but a loving Heavenly Father who sits with outstretched hands, offering you freely pardon and peace because He has been reconciled to you through the death of His Son.

With such a new attitude toward SIN and toward GOD, you will also have an entirely different attitude toward YOURSELF. You realize what a sinner you are and have been, and seeing how ungrateful and disobedient you have been, you cry out in true repentance, "I truly repent toward my past stubborn, self-righteous self-nature, as well as my acts of disobedience. Forgive my sins. I accept Thy gift of eternal life."

Repentance is the work of an instant. It probably will be the culmination of many forces which God has been using to bring you to the place of repentance. There may be some great danger or disaster which has made you think about where you will spend eternity. You may have gotten into a tight place. Your failure, perfidy or sin may have been found out. You may have been brought under increasing conviction through the preaching of the Word, reading the Bible, or the constant faithful witnessing of some friend; and sorrow may have filled your heart for days, weeks or months. But these things are not repentance. However, they LEAD to repentance, and as a climax to any such series of conditions, the time comes when you finally, definitely and positively, once for all, settle it. You TURN from your own ways, from your sin and unbelief, and call on the Lord for forgiveness. You TURN to God. This act is your repentance!

Let me illustrate it. You may have steered a boat. The moment you decide

to change the course of the boat, you turn the rudder to make the boat go in its new direction. That act turns the boat, but the boat is not instantly turned. It may take a minute, or several minutes, or in the case of a great steamer, some time to fully turn the whole boat. But the moment you, as the skipper, turn the rudder, that governs the boat. True repentance is the work of your will in turning the course of your life toward God.

While an instantaneous work, its results fill a lifetime. Faith will follow repentance. Many people say they wish they had faith. Jesus said to the Jews, speaking of John and his preaching, "Ye . . . repented not afterward, that ye might believe him." Matt. 21:32. Again in Mark 1:15 He said, "Repent ye, and believe the gospel," and Paul said that he preached to the Ephesians "repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21. Real faith to believe God for anything, whether forgiveness for the sinner seeking salvation, or, in the Christian, in believing for healing, the supply of daily needs, or anything he may be praying for, is impossible if there be sin which has not been repented of.

This brings us to another point. I believe that repentance should also be practiced by Christians, who have sinned. Especially in such cases, repentance should be preceded and accompanied by sorrow for the sin committed. Remember the Corinthians. After Paul had used the rod in correction, they "sorrowed to repentance." 2 Cor. 7:9. "For godly sorrow worketh repentance to salvation not to be repented of."

Repentance brings forth fruit. With true repentance comes the faith in God that will enable you to make restitution where and when possible. The "refiner's fire and fuller's soap" prophesied by Malachi really makes the lives of those who repent clean. The heart-cleansing work reflects in a life that is clean and glorifies God, and makes men know what God has done in the heart. "By their fruits ye shall know them."

Settle this matter personally. Mass confession—"We have done those things we ought not to have done, and have left undone those things we should have done"—is not sufficient. The Prodigal Son said, "I have sinned." The Publican cried, "God be merciful to me a sinner." David said, "I have sinned." True repentance and confession will bring real peace, joy and happiness.

"Written in the Book of Psalms"
Acts 1:20

(Continued from Page One)

Perhaps some one asks to what tunes the psalms are to be sung? There are

very simple chants, like the one to which the Lord's Prayer is sometimes chanted, that may be used.

Also some *spiritual versions* of psalms, paraphrases in metrical form, are available, to which the glorious old tunes in which our grandparents delighted may be sung. But I prefer the *very words of the Bible* even if they have to be repeated instead of being sung.

They tell us that public health has been much benefited by community singing. I have had no experience in that line but I can attest that community singing of the psalms *in faith* will work miracles.

The same statement applies to their repetition.

Some psalms that do not deal directly with the truth of "the Lord for the body" are found to be mines of heavenly treasures regarding it when we delve into them.

Take for instance Psalm 121, to which such a number of beautiful names have been given, as "Help from the Hills," "The Sleepless Sentry," "Psalm of the Keeper," and "Kept by the Power of God."

In the first verse "I will lift up mine eyes unto the hills. From whence cometh my help? My help cometh from the Lord." Note the singer's attitude. *Eyes uplifted. This is all important if you are seeking healing.* Are you tested in your body? Where are you looking?

To look *around* brings you into confusion and bewilderment. To look *down* at your symptoms insures defeat. To look *within* means disappointment most profound.

Moses lifted *up* the serpent in the wilderness,—"even so must the Son of Man be lifted *up*." John 3:14. *To see Him we must look up.*

If Jonah had not looked up when he was in the whale, at the roots of the mountains, with miles of ocean above him, he would be there yet. But he said "I will look . . . toward thy holy temple." Jonah 2:4.

When Satan said "You have the symptoms of acute whaleitis, which is invariably fatal. Can you see, or taste or *smell*?" Jonah's immortal answer was, "They that observe lying vanities forsake their own mercy but I will sacrifice unto Thee with the voice of thanksgiving." Jonah 2:8, 9.

In other words Jonah called Satan by his right name, the name our Lord Jesus Christ gave him—"a liar." John 8:44.

"My help cometh from the Lord, which made heaven and earth."

It always comes the moment you look up, and it comes from the Lord God Almighty, who created you. "God . . . cannot lie." Titus 1:2. If you don't experience this unfailing Divine help there is one reason for it, and only one.

You are not looking up.

Don't stop to argue about it but correct your posture *immediately*.

In the last six verses of the psalm, (please read them several times) the words "keeper" and "keep," (preserve) occur **six times**.

In the 6th verse two things from which we are to be kept are specified viz.—injury from the sun's rays, often a great menace especially in hot countries, and from possible malignant influences from moonlight upon sleepers. With regard to the latter it may be said that from ancient times it has been believed that, under certain conditions, moonlight may prove deleterious. Within recent times it has been opined that there is a foundation for this belief, and as we find it mentioned in the Scriptures we are quite sure of it, though modern science has little or no light on the subject.

Note verse 7—"The Lord shall preserve thee from *all evil*: He shall preserve thy soul." All evil is averted when we have Jehovah as our Keeper.

"All evil" covers the curse attendant upon disobedience to God's law, which curse includes disease to which humanity is liable. Read *carefully* Deuteronomy 28:58-61. So this is a promise of absolute immunity from sickness if we will let Jehovah keep us.

To climax these unspeakable blessings we are assured in verse 8, the last, that from this time forth—the moment you believe—your goings out, and your comings in, are to be preserved, kept by the power of God. It is expressly stated that this promise covers not time alone but Eternity—your goings out and comings in on earthly journeys, and also the going out from time to Eternity, and the coming in to His glorious presence! What more can we ask?

"An entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ." 2 Peter 1:11.

It has been said, "the poet paints with words and the painter speaks with works." The Christian does both, for he knows the combination of the vision and the task, the doctrine and the deed.—Richard Braunstein.

We are not all diamonds, but we are all His jewels, and all jewels require cutting to be radiant, and still deeper cutting, if they are to reveal the image of their Lord.—A. T. Schofield.

There is nothing that so develops uprightness and grace as carrying water from the wells of God.

Pray much for the General Council meeting at Memphis, Tenn., Sept. 2-9.

The Sunday School Lesson

Finding Fault with Leaders

Lesson for September 5. Lesson Text: Numbers 12, 16, 17

Evil speaking. Our present lesson contains the most solemn warning against one of the most common sins, speaking evil against God's ordained rulers and leaders. In Romans 13:1, 2 we have a principle that should govern the life of every one of us. "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation." Miriam and Aaron spoke against Moses. They felt they had a grievance against him because he had married an Ethiopian, or Cushite, woman. Miriam was a prophetess and Aaron the high priest, and they both knew what it was to speak under inspiration. They thought their brother was taking too much upon him, and they complained, "Hath the Lord indeed spoken only by Moses? hath he not spoken also by us?" And the Lord heard it. He hears all our slighting remarks against His saints. We must ever remember that principle, inasmuch as ye do it unto the least of these—ye do it unto Me.

The Meekness of Moses. Apparently Moses did not answer at all. Our meek and lowly Christ was silent before His accusers. We read, "The man Moses was very meek, above all the men which were upon the face of the earth." What is meekness? It is that quality of humility that does not trust in own judgment. It desires not to go "own way," but looks to the Lord for guidance, acknowledging Him in all the ways of life, looking to Him for wisdom, guidance, and counsel. Moses was continually with God, looking to Him for His plan. He did not originate schemes of his own and ask God to bless them, but ever waited on God to obtain a knowledge of His will.

"The Lord spoke." Suddenly the Lord gave a message, instructing the three of them to come to the tabernacle of the congregation, to the place of His presence. He came down in the pillar of the cloud and stood in the door of the tabernacle. He spoke a word of vindication of Moses, and showed how different he was to other prophets. Like Abraham, who was a friend of God, with whom God spoke face to face, so He spoke to Moses. He commended him as one who was faithful, "faithful in all mine house." He said to Aaron and

Miriam, "Were ye not afraid to speak against my servant Moses?" God loves righteousness and hates iniquity, and His anger was kindled against these two for their evil speaking. He departed and the cloud disappeared from the tabernacle. It is a very terrible thing when He removes His presence from us. David prayed of old, "Take not thy Holy Spirit from me." He had seen the Spirit taken away from Saul and an evil spirit coming instead. It is the purpose of the Lord that the anointing we receive shall abide. If we abide in Christ and He abides in us, we can count on the continuous anointing. We must

God of strong discipline, and whom He loves He disciplines. He does this to make us partakers of His holiness.

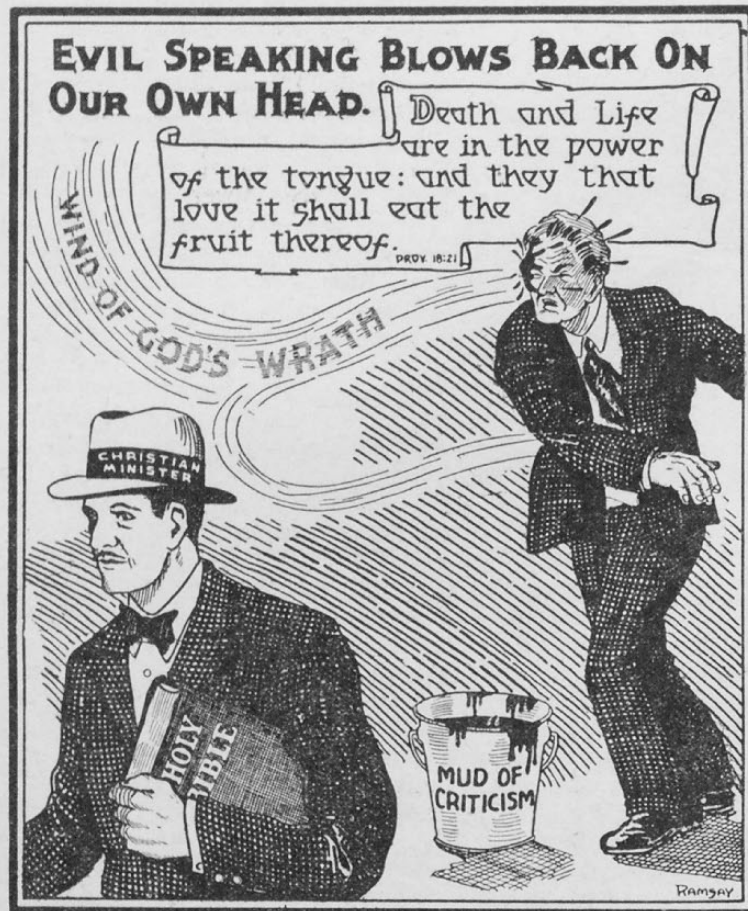
Rebellion. Korah (a Levite), Dathan and Abiram (sons of Eliab), and On (son of Reuben), rose up in rebellion against Moses and Aaron, with 250 princes, men of renown. They complained, "Ye take too much upon you, seeing all the congregation are holy . . . wherefore then lift ye up yourselves above the congregation of the Lord?" Moses and Aaron had not lifted up themselves, but God had lifted them up, and so the rebellion was not so much against Moses and Aaron as against the Lord. In Jude we have a warning against the sins of the last days,—going in the way of Cain, running greedily after the error of Balaam, the way of covetousness, looking for rewards, and of perishing in the gainsaying of Core (Korah). There is a note in the

Scofield Bible that the word "gainsaying" really means "against the Word." These men were really rebelling against the Word of the Lord, but they made Moses and Aaron the target for their evil speaking and opposition.

Moses' Attitude. When Moses heard this complaining and evil speaking he answered not a word, but immediately fell upon his face before the Lord. It is evident that the Lord spoke to him when he was in this attitude of meekness and humility, and then Moses spoke to Korah and to the company, "Even tomorrow the Lord will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near to him."

"Vengeance is Mine." Korah and his company made further complaint against Moses and Aaron that they had taken them out of the land flowing with milk and honey, and had not brought them into the land of promise. They did not recognize that it was God that had brought them out, and it was God that was going to bring them in. On the following day Korah and his company with their censers, with fire and incense upon them, appeared at the door of the tabernacle, and the glory (the presence) of the Lord appeared. The Lord said to Moses and Aaron, "Separate yourselves from among this congregation, that I may consume them in a moment." These two, like their lovely Lord, who ever liveth to make intercession, fell on their faces and cried to God for mercy. The Lord said to Moses, "Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram." And so Moses instructed the congregation, "Depart, I pray you, from the tents of these wicked men." And when the people had separated from Korah and his company the earth opened her mouth and swallowed them up, and their houses, and

(Continued on Page Ten)



watch constantly that we grieve not the Holy Spirit, by whom we have been sealed unto the day of redemption.

Lepers. Miriam was smitten with leprosy. Aaron looked upon the leprosy, and immediately asked forgiveness, saying to Moses, "Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly (wickedly), and wherein we have sinned." What was the attitude of Moses? It was like that of our gracious Lord, who ever liveth to make intercession for us. He immediately prayed the prayer of faith for her. "Heal her now, O God, I beseech thee." Apparently she was healed at once, but for a punishment she had to be shut out of the camp for seven days. Our God is a

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

FIGHTING AGAINST GOD

It is reported that the "Without God" Spanish people have established an institute for training 400 students in atheism in an old Catholic school building and free of charge. —*Advent Herald*.

CHINESE CHRISTIAN'S RADIO

According to the *Lutheran News*, the Chinese Christians of Shanghai, China, have erected a radio station whose motto is "Praise God." They also publish a paper on whose title page is the picture of a microphone on top of an open Bible.

ZIONISM AND CHRISTIANITY

Lord Melchett is quoted in *The British Weekly* as saying that "when the Jews come into authority there will be no missions in the Holy Land."

Not only are the Jews returning to Palestine in unbelief, but they are denying the gospel of Christ.

JEW PERSECUTED IN POLAND

Elim Evangel reports that a raid was recently made on Jewish quarters in Poland and the result was the destruction of all tools, goods, and furniture in thousands of Jewish homes and shops. The police looked on and made no attempt to interrupt these anti-Semitic riots.

The only hope for Israel is in the coming of their Deliverer. Rom. 11:26. "For yet a little while, and He that shall come will come, and will not tarry."

WHAT DOES THIS LOOK LIKE?

"Three different European papers report that the Swedish Evangelical Missionaries working in Abyssinia have been expelled by order of Mussolini. They were given one week to leave their stations. All their goods were confiscated. Religious services were forbidden; and the pupils of the missionary schools were forcibly transferred to Catholic missions," according to *Prophecy*.

A similar thing done to English missionaries has caused that nation to say to Italy that it reserves the right to treat Italian missionaries in English controlled lands the same way.

REIGNS OF LAWLESSNESS

The recent strike riots in America have caused alarm to many wise citizens. The *Chicago Tribune* has pointed out that the trend is towards Bolshevism, as conditions in Ohio and Michigan have been similar to the conditions that brought on the Russian revolution. Kerensky was the head of the official Russian government, but determined and violent men formed another government, unofficial but none the less real. The rebels had certain demands and by their private armies they gradually gained power. Likewise in Lansing the official government was recently rendered powerless. In Ohio the unofficial government censored the U. S. mails, and they destroyed interstate railroad tracks to cut food cars off from the mills. The strikers' unions even mustered an efficient force of armed men to enact their purposes.

SUNDAY SCHOOLS

According to the *Religious Digest*, Sunday Schools are conducted in 129 countries. They are prohibited in only one land—Russia. They thrive best in the United States, with over twenty million enrolled. England ranks second.

THE BIBLE AND THE NEWSPAPER

The *Banner* states that 2,000 newspapers are today publishing a daily text provided by Press Radio Bible Service of Cincinnati, Ohio. These papers have a combined circulation of 14,000,000. In the course of a year not less than 4,382,000,000 copies of newspaper contain Scripture passages. God's Word has power.

COMMUNISM IN OUR SCHOOLS

The *National Republic* states: "At present, most of the leading universities and colleges in the country are sufficiently well organized by the communists to maintain regular radical journals. As an example, we mention the *Harvard Communist*, which is issued by the Harvard University branch of the Young Communist League. It is a twenty-page magazine. Another so-called 'coming journal' for the young reds of the intelligentsia is the *Spark*, issued by the Young Communist League of the College of the City of New York."

Questions and Answers

When the Bible says "the powers that be are ordained of God," does it include such men as Nero, Mussolini, etc.?

It is probable that Nero was ruler over the Roman Empire when Paul wrote his Epistle to the Romans, therefore Nero is included with all others. Although "ordained of God," rulers are not always godly men. They are raised up to fill a place in the divine program. God shows that Pharaoh was raised up "that He might show in him His power." Rom. 9:17. Cyrus was raised up of God to bring about the return of the captives from Babylon. Isa. 45:1-7. The world empires are revealed to the man of God as a series of beasts because of their ungodliness. Dan. 7. Nevertheless, we are to shape our earthly affairs in conformity with the laws which they pass, so long as such laws do not violate our conscientious worship of God. Acts 4:19.

Was Judas born to be lost, so that the Scriptures might be fulfilled? Are some people born to be lost?

The doctrine of foreordination, which sometimes has been taught, which declares that man is foreordained through an eternal decree of God to a certain destiny and that he cannot do otherwise, is a fatalistic and false teaching. God may use men to fulfill His eternal counsels because He foresees what they will do, but He does not require them to do things against their own will. Each man is a free moral agent and therefore is responsible for his conduct.—E. S. W.

PALESTINE'S POPULATION

Last year 27,910 Jews entered Palestine, which brings the Jewish population of that country to well over 300,000. During the first three months of 1937, 3,166 Jews entered Palestine in contrast to 9,082 during the first three months of last year. The British government is restricting immigration.

INCREASE IN JEWISH CONVERTS

An official German announcement, according to *Jewish Missionary Magazine*, states that of 190,000 people in Berlin who are Jews by religion, 40,000 are converted Jews. The Jewish community in Budapest, Hungary, reports that 1,074 Jews joined the church during 1936. This is nearly half of the total number added during the previous four years.

CHURCH MEMBERSHIP

The *Christian Herald* has published statistics of all the churches and reports a gain in the denominations of 837,404. This brings church membership in this country to a total of 63,493,036. We do not find, however, this number in church every Sunday. There is a vast unevangelized field among these church members, for many of them have never heard the true gospel. Of this 63,493,036,—20,831,139 are Roman Catholics. Baptists boast 10,332,005 members, the Methodists 9,109,359, and the Lutherans 4,589,660.

ROSE OF SHARON

Palestine Review reports that, after many years of doubt, the true Rose of Sharon has been identified in Palestine. Its appearance during spring proclaims the incontestable supremacy of this rose over all others. It is pointed out that after the exile Palestine took on a sullen expression, and plants lost their luster and were divested of many of their attributes, so that they were no longer recognized. Now that Israel is returning to convert the deserts into fruitful land, it is coming to life, and its plants begin to reveal their original identity as they were beloved by the Prophets and Sages.

He who is the true Rose of Sharon will soon be revealed to them, for God who has shown mercy upon the nation and upon the land will also pardon the iniquities of Israel.

WHAT OF THE C. I. O.

Joseph P. Kamp in his book on the C. I. O. states (according to *Prophecy*):

"It may be that John L. Lewis is not a Communist, and the auto strike may not have been planned in Moscow. Yet, many months before there was even a suspicion of unrest in the prosperous, high-wage-paying motor car industry, a very significant step was taken in the Red Capital. In order to conform to the Communist plans to overthrow our Government, and establish a Soviet America in its place, the map of the United States was redrawn, and the names of its principal cities were changed.

"The City of Detroit was re-named LEWISTOWN.

"The map was made for the world to see, and even now it is proudly displayed in the Moscow 'Museum of Revolution.'"

When we realize that where Communism rules, Christianity is not tolerated, the above statement should have our attention—and prayer.

The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

JESUS SAVES!

By Mrs. L. G. Bolton

The Lord has put a real song in our hearts—even praise unto our God. This verse kept ringing in my heart all last week while we were in Lisu country:

We have heard the joyful sound; Jesus saves! Jesus saves!

Spread the tidings all around; Jesus saves! Jesus saves!

Bear the news to every land, climb the steeps and cross the waves,

Onward! 'Tis our Lord's command. Jesus saves! Jesus saves!

Two weeks ago we left here with David and Jonah (two of our workers) on mule back. After two days' journey we reached the Mekong River and crossed—mules and all—in the two dugouts tied together as one boat. The river was very swift but we looked to the Lord and got over safely.

Then began the climb, when this bit of the song came to me, "Climb the steeps," for there are always plenty of steeps when we go to Lisu country—so steep one cannot ride, but as we climbed those mountains we rejoiced to know that the gospel has won its way into those remote parts, and now many are rejoicing in Jesus as their Saviour. This district was opened while we were home on furlough and the believers wanted to be baptized. That evening they came from all over the mountains and what a fine service we had. I wish you could have heard them sing such hymns as "Bringing in the Sheaves," "No Night There," and "Happy Day." What a blessing these songs have been to these people who have sat in darkness and the shadow of death, but now that the light has dawned in their hearts, it is no wonder they sing so heartily praises unto our God.

One man came more than five miles, and when someone suggested it was nearly midnight, and that they ought to stop singing and go to sleep, he said, "I slept over forty years before I heard about Jesus. Yes, I have slept enough; I want to stay awake and hear more about this wonderful gospel." So the old story was sung again and again until the very mountains rang with the praise of God.

On Sunday morning the people came from far and near—about two hundred of them—even though it rained most of the forenoon. We had a good service and then went to the

baptismal pool they had prepared the day before. Eleven followed the Lord in baptism that day, and the next day some eighty Lisu were baptized, and some got a real blessing as they came up out of the water. The water came down from the snow mountains and was very cold, so that after Mr. Bolton and David had baptized them all their feet and legs were numbed with the cold. Then we had a communion service, and it was a wonderful sight to see them all on their knees before the Lord, thanking God for Jesus. After that many sick came to be prayed for and in their simple faith God healed them.

We were planning to leave the next day when they came pleading for us to go farther down the mountain and baptize some

they got him across safely, for which we thanked God. They did not dare send our big mule across that way so David took him to another place where he expected to preach the gospel, and farther down the river the rope is higher so he will be able to bring the mule across there.

We praise God for His working here. The people seem more open and hungry to hear the Word of God. We have good attendance at all our meetings and we are believing for the harvest. Please pray for Mrs. Chu and Mr. and Mrs. Liang, that they may be saved.

MANY BELIEVING IN S. W. CHINA

By A. G. Johnson

We have been making monthly evangelistic trips to Lunan, enjoying blessed times of fellowship with the Christians. At Chinese New Year we spent several days with the people there, and during these meetings more turned to the Lord and burned their idols in the courtyard adjoining the church. It surely is encouraging to see the Holy Spirit working in the hearts of a people who were once wholly given over to idolatry.

The weather turns very warm in Yunnan Province during the month of May, so we decided to hold a baptismal service for the converts who had proved themselves

worthy Christians. We set May 16 as the day, which was Whitsunday (Day of Pentecost), and being Pentecostal people, we felt this was a very appropriate day. On the Thursday previous, I stopped off at the British Pentecostal Mission to hold a baptismal service for the two sisters who have charge of the work there. After a short service in the church we walked to a small running stream outside the East Gate, an ideal spot for such a service. There were high banks all around and crowds of people stood upon these embankments, watching our every move. Fourteen followed the Lord in baptism at Nileang—the fruit of our two British sisters' labors in that town. We praise God for the public testimony of these fourteen before their own townspeople.

The following day we went to a place called Keo Kiai, where our sisters have a little outstation. Mr. Chen preaches the gospel there and has done some fine work among the people of that town. Eight followed the Lord and were baptized in the wide river near by. After the service outdoors we returned to the little chapel and



David crossing the river on a rope

there, and so we went and there were twenty some who followed the Lord in this way. We want you to pray for the work in this Chia Lo district. God is working in a wonderful way and there are many others who are getting ready for baptism. Please pray for the one hundred twenty who were baptized that God will keep them true.

We left the next day as there had been so much rain we feared we could not get back over the river. We came down the mountain in the rain and found the river quite swollen. The boatman said he could not take the boat over so we would have to cross on the rope bridge. I felt nervous, as I had never crossed in this way, but finally my turn came to go. The man tied me on with a good strong strap, and away I went down the rope and almost to the other side, but then I could not pull myself in so a man had to come down and pull me in with a rope.

Then they tied one of the mules on with a rope but his feet touched the water before he could come across and it was quite difficult for the men to pull him in, but

received the newly baptized believers into fellowship.

On Sunday morning May 16 the Christians in Lunan gathered shortly after ten o'clock. The church building seats about two hundred people and another hundred can squeeze in if necessary. The place was well filled. We had built a baptistry in the church, but soon discovered that there was quite a few leaks in the bottom. Two men were kept busy carrying water throughout the service to keep the water deep enough to baptize in. Thirty-three followed the Lord in baptism. The Spirit of God was upon some of them in real power, and several fairly leaped out of the tank as they came up from the watery grave in newness of life, shouting "Hallelujah."

We wish you would pray for these newly baptized Christians that they may go on in the faith and stand true to their testimony. Already persecution is lifting its ugly head. A Mrs. Tang, one of the number baptized, was severely beaten by her husband, but she has stood firm, telling him that she will not go back on Jesus, even if it should cost her her life. Oh, the depth of God's grace! This is a real stand for one who has so recently come out of heathen darkness and has been a believer for less than a year.

The sick and afflicted we have with us always, and it is a real joy to pray for them, for they are so childlike in their faith. A woman who was almost blind was prayed for and her sight has been fully restored. The people are very earnestly seeking the fullness of the Holy Spirit. Some have sung, laughed, cried, and danced in the Spirit. Others with tears running down their faces have been used of the Holy Spirit to intercede for lost souls. The very things that we told them and which sounded to them as idle tales have actually taken place in their lives. Someone has rightly said, "There is no substitute for genuine Pentecost."

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

We are in a dilemma! Our over three hundred missionaries, spending an average of five years on the foreign field, means that about sixty each year are returning to the homeland or going back to their fields of labor. The missionaries on furlough are expected to raise their return fare, but those abroad needing to come home must be given the money or have it advanced. This means a turn-over of about \$1500.00 each month for fares which must be given or advanced by headquarters. At the present time we are having to defer the granting of furlough fares to a number of missionaries who have applied for such help. \$2500.00 is needed which we cannot supply. Some of these missionaries are in the war-torn areas of North China and have been there ten years without a furlough.

A call comes to us from the Congo asking that \$2500.00 be supplied for buildings in order to open up new mission stations which will enable us to reach more people with the gospel. Also they are urgently in need of a truck to take supplies as well as

workers from one place to another. This could have been supplied a short time ago for as low as \$600.00.

India is calling for \$1000.00 for repairs and alterations on the mission buildings at Nawabganj. God has been working in a marvelous way at and around this station. People come for many miles to attend the services, and the Lord is stretching forth His hand to heal and to save in a wonderful manner.

Central America is asking us to help them complete their Bible school at El Salvador where a number of eager young men are seeking to get training in order to more effectively preach the gospel to their own people. A sister has given us a very generous donation toward this school so that the building is in course of construction, but another \$1000.00 is really needed in order to complete and equip it. Wouldn't it be wonderful to give this amount and feel you had a Bible school of your own turning out native preachers for God? Puerto Rico, that little island to the south of us, has a similar need. God bless those dear brethren! They have surely prayed hard that a thousand dollars might come their way and enable



Baptismal service in Lisu Land, Southwest China

them to get their Bible school in operation.

I wonder how many people know that \$100.00 would open a new station in Nicaragua and enable us to reach people that perhaps have never heard the gospel before.

A letter comes from a missionary who has recently visited Bagdad stating he has made a down payment on a property there so that a little group of God's people may meet together for worship and to preach the gospel to others. \$150.00 would help establish an assembly in this fascinating old city of the Orient.

But there are others who are asking for help. A number of our workers from West Africa are quietly yet anxiously waiting for help to complete mission buildings and open up other places to the gospel. It has cost these missionaries something to go into West Africa. Several homes that were blessed with sweet little baby voices have been bereft, and just a little mound reminds the visitor of what Africa has cost someone. There is often a catch in the voice of the missionary when he tells of these things, but he is not asking sympathy but help to reach more souls with the gospel of life.

What can we do? Koudougou station is not really fit for missionary residence but \$600.00 would fix it. Another \$800.00 would provide for the station at Ouahigouya, and \$1500.00 would supply the cost of opening up an entirely new place at Boromo. If only our readers might have the opportunity of looking into the faces of the hundreds of African converts who have given their lives to the Lord Jesus and hear the songs and shouts of praise from the lips of these redeemed souls, many of whom have been filled with the Spirit, I am sure we should all acknowledge that any investment is worth while.

Someone might ask if that completes our needs; but no, there are many more of a similar character from Gold Coast, Liberia, from Cuba and Santo Domingo, from China and Japan.

Dear Lord, speak to hearts and help us to help those who are in need of the gospel and may we care for and encourage our missionary workers according to their need. Amen.

Should we mention our own need? We feel rather ashamed to do so, but we are in real need of money for our own office expense. Perhaps our mentioning this will cause someone to help in the administrative end as well as in the urgent needs on the field.

Missionary Secretary

JESUS NEVER FAILS

John Hall, missionary in French West Africa, writes, "A dejected-looking Mossi man came here to 'try' our way. He had tried all the medicine men and witchdoctors here, and had also gone to more powerful ones in Bobo. Spending much of his living with no result, he returned in despair.

"We dealt with him about the healing of his lost soul which is very much more important than the body. We prayed for him and he has not been back since. One of the Christians saw him in town where he had gone to straighten up some matters in which he had been dishonest. 'See,' he said, 'I'm well now.' We trust he will be like the Samaritan leper, and not the other nine."

"GOD TOUCHED MY HEART"

W. L. Perrault has sent us the testimonies of several who have recently come to the mission in Habana, Cuba, and have found the Lord. He writes as follows: "Across from our mission is a cabaret, quite well known in the city. The front of the building forms a devil's face, and the eyes are illuminated at night and twinkle wickedly. The gaping mouth is the doorway into the building, presenting possibly the most truthful picture of any cabaret in the world.

"A middle-aged man, father of two fine boys, on his way home from work, decided to let supper go, and stop in the cabaret and dance and pass away the evening. As he passed the mission he was attracted by the singing, came in and sat down, and that first night God definitely touched his heart. He said to me at the door, although he knew very little of the gospel, possibly

(Continued on Page Ten)

At Central Bible Institute

HURRY! HURRY! HURRY!

Just a few lines to prospective students: The summer vacation is more than half over and time, you know, has wings. True to form, it is flying and very soon Central Bible Institute will have another grand opening.

The list of students is being rapidly filled and we are looking for the largest number ever enrolled in the history of the Institute. Some may find it impossible to make their arrangements until a bit later, but all who can should get their applications in, and also their room reservation.

There will probably be over 100 in the Senior class, and quite likely about 150 in the Middler class. The Junior class will fill up all space that will be left, and so we shall be a large and very happy family when we get together.

THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

all that appertained unto them went down alive into the pit. The earth closed upon them, and they perished from among the congregation. "And there came out a fire from the Lord, and consumed the two hundred and fifty men that offered incense." This was God's judgment against the Bolshevism of Moses' day. Since the Lord does not change we may expect Him in His own time to deal with sure judgment with the Bolshevism of today. In the 38th and 39th of Ezekiel we have a picture of this judgment.

Atonement. All the people, instead of standing with God in His judgment, stood against Moses and Aaron. But what a loving, merciful, attitude Moses took. He bade Aaron to make an atonement for the people for the wrath of God came down upon the camp and a great plague began. Aaron made atonement and stood between the living and the dead, and the plague, after destroying 14,700, was stayed. Where should we be today without our lovely Jesus making atonement for us? His atonement at Calvary was complete and, praise God, He ever lives to make intercession for us. Let us praise Him and worship Him for His merciful ministry to those who deserve the just judgment of God for sin! But He bore the judgment for us at Calvary. Let our hearts ever go out to Him in praise and adoration for His blessed word for us, and also for His blessed work within us.

Opposition to Ministers. God purposes that we should love all His people, and those who minister the Word of God to us should be special objects of our love. Unfortunately some are following the example of Miriam and Korah, continually murmuring against their pastors. There is one assembly that I know that has a reputation of getting rid of about two or three pastors a year. There came to this assembly a godly man, and a gracious work was done. But the old complaining element began to

work, and to raise objections against him. Some plans are in the making for new features of student life, as well as for a closer and better relationship and association of the various groups who will live in the Institute.

If you could see into the minds of the heads of this School Directorate, and note the struggle going on in their gray matter, you would wonder what the outcome will be in the way of plans for your welfare and comfort. Well, come and see, and come prepared to cooperate in making life and service at Central Bible Institute the very best possible, where so many of us dwell together in sweet Christian fellowship.

Better decide the matter of enrollment at once and get your application in now!

Yours for God and C. B. I.,
J. W. Welch, President

At the annual meeting they purposed to do their best to oust him. He prayed much concerning this, and the Lord gave him the Word, "Behold, I stand at the door." He somehow knew that the Lord would stand at the door that night and guard it against those who were opposing him. That night the ringleader of the opposition, in making great haste to get home from his work, had an auto accident and his ribs were smashed. And when their leader could not be at the meeting all the opposition decided that it would be well for them to keep away that night. And so that pastor was re-elected by the unanimous vote of a loyal crowd who had received blessing under his ministry. How well it would be if every member of every assembly could remember that divinely given warning, "Touch not mine anointed, and do my prophets no harm." Let us learn to submit to those who are over us in the Lord. How important is that word, "Ye younger submit yourselves unto the elder." Let each of us esteem others better than ourselves, and look to the Lord for that quality of humility and meekness, that Moses had, and to remove all spirit of rebellion, complaining, and murmuring from our hearts.—S. H. F.

"GOD TOUCHED MY HEART"

(Continued from Page Nine)

only what he had heard that night, "God touched my heart tonight—you know He does touch hearts." He has hardly missed a service since that night and has a wonderful testimony of the peace that he has found in Christ.

"Last Sunday morning he brought his wife and two boys to Sunday school, and on Wednesday night they were back to service again. God moved mightily in that service, so that when the altar call was given, many rushed to the altar and threw themselves down before the Lord. Among them was the wife of this man, crying and asking God for pardon. Last night she testified that

she had received a wonderful experience from God that was just like being born over again.

"One young man, a Spaniard, quite well educated but addicted to drink and a slave to sin, came into the mission one Sunday night with a bottle of rum in his pocket. God touched his heart and he went to the altar, yielded himself to God and was gloriously saved. He has not missed a service since that he could possibly attend. He gave a wonderful testimony last night, saying that from the night he yielded to God he has not touched the drink, and the Lord has delivered him from all of his vices.

"Pray for these and for others" that are coming in. We realize that only the power of God can keep them in these trying times."

WHERE THE EVANGELS ARE GOING

California	5,677
Texas	3,346
Pennsylvania	3,104
Washington	2,978
Oklahoma	2,865
Ohio	2,587
Illinois	2,330
New York	2,318
Missouri	2,275
Kansas	2,249
Michigan	1,646
Oregon	1,427
Canada	1,325
Arkansas	1,312
Iowa	1,267
New Jersey	1,081
Colorado	1,078
Minnesota	1,056
Indiana	927
Nebraska	893
Wisconsin	890
Florida	810
Alabama	656
Foreign	638
Montana	551
South Dakota	514
Massachusetts	494
Maryland	477
North Dakota	436
Idaho	433
Virginia	377
West Virginia	369
Kentucky	321
New Mexico	301
Louisiana	293
Maine	287
Arizona	282
Tennessee	279
Georgia	278
District of Columbia	221
Connecticut	213
Wyoming	198
North Carolina	198
Mississippi	192
Delaware	162
South Carolina	155
U. S. Possessions	114
Rhode Island	86
New Hampshire	75
Nevada	57
Vermont	40
Utah	14
Total	52,152

The Way of Salvation

HOW TO OBTAIN MERCY

At a mission in Canada, a white man and a red Indian were both stirred by the same sermon, and felt they were not right with God. Both knelt down in prayer. The Indian was very quickly rejoicing in God's pardoning mercy. The white man, however, was for a long time in great distress of mind, and began to despair of ever finding forgiveness. When at last he found peace, he turned to the Indian and asked, "How it is that I passed through such distress of mind, while you found comfort so soon?"

"Oh, brother!" said the Indian, "me tell you. There come along a rich prince. He say he give you a *new coat*. You look at your own coat. You think, 'I don't know—my coat pretty good. I think it will do a little longer.' He then offer me new coat. I look at my *old blanket*. I say, 'This blanket good for nothing.' I fling it away and take beautiful garment. Just so, brother, Jesus Christ come—offer you His righteousness. You say, 'Me not so bad—me keep my own "righteousness."' But poor Indian, he say—"Me no righteousness," and he accept a Saviour."

In Luke 18:9-14 the Lord teaches us the same truth. Two men went into the temple to pray. The Pharisee prayed, "God, I thank thee, that I am not . . . as this publican," and then reminded God of his good deeds. But the despised publican beat his breast and cried, "God, be merciful to me a sinner." Which man received mercy and forgiveness? Jesus said the publican's prayer was answered. The Pharisee could not receive mercy because he didn't seek mercy: he thought he was good enough. Reader, which of these men represents you?

FORCES AT WORK IN RUSSIA

The Dawn quotes a visitor to Russia as saying that numbers of people visiting that country for the first time are "so powerfully impressed by some unseen spiritual force, which seems to permeate the whole corporate life of that country—it grips you as soon as you set foot on a Russian boat, and remains with you till you return to your own country. . . . It is only in recent months that I have fully understood from whence they derive this unseen power."

Comments *Elim Evangel*: "It appears that a 'Union of Spiritual Affinities' has been formed to guide, inspire and enthuse the leaders and workers of the U.S.S.R. These are supposed to be the spirits of great men of the past, and each keen worker who leaves the physical state is welcomed into the union at once to bring his spiritual power to assist those who are building the new world of their dreams in Russia. This sheds light on Rev. 16:14 where demons emanating from Hell's Trinity are to muster the peoples against God at Armageddon. Russia, especially, comes into that battle according to Ezekiel 38 and 39."

THE MAKING OF A REVIVALIST

In the life story of Thomas Waugh, a mighty evangelist of the early Methodist church, he writes:

"I went to preach at Batley. After an ad-

dress some twenty young men and women made a public decision for Christ. At night similar results followed my sermon, and I was strangely excited and moved. I had never before witnessed such triumphs in my work. I went to my bedroom to think and pray, and not to sleep. In a fashion that I could not misunderstand, I heard my Lord say to me: 'You have had a new experience today, such as you never had before. But it is only a promise of what I can and will do through you when you are fully useable in My hand. Let self die, and put Me in the heart and front of your preaching, life-sphere, and everything. Then the fullness for which you plead will be given to you, and what you have seen today you will find to be but a prophecy of greater blessings to come.' Thank God for that day! Thank God for the next night at college!

"I wanted no supper that Monday night, and left the dining room immediately after prayers. When I got into my study I locked the door, put my Bible open at Acts 2, on the chair, and fell on my knees in an agony of prayer and tears. I could hold out no longer. My whole being looked up to God and said, 'None of self, and all of Thee!' I remember saying, 'I will go to China or anywhere else at Thy call, dear Lord, and preach in any style Thou chooseth, only give me that for which I cry. I want what these early Christians got at Pentecost. It is my birthright in Jesus, and for me as for them. I need it as much as they did; and perishing men and women wherever I may go, need me to have this, as Jerusalem and Samaria needed these men and women to have it. I am willing, Lord, and I claim and trust. I can do no more, the rest is Thine! And, bless His Name! He did it too!'"

It is a solemn thing to say, "tomorrow" when God says, "today."

The wages of sin have never been reduced.

Plan to attend

Seventeenth

GENERAL COUNCIL

ASSEMBLIES OF GOD

Sept. 2-9

Ellis Municipal

Auditorium

Memphis, Tenn.



Seed Thoughts

Gathered by Alice E. Rice

"What we want in Christ we always find in Him. When we want nothing, we find nothing; when we want little, we find little; when we want much, we find much.

"But when we want *everything*, and get reduced to complete nakedness and beggary, we find in Christ God's complete treasure house, out of which come jewels and gold to enrich us, and garments to clothe us in the richness and righteousness of the Lord."—Sears.

The Spanish Modern Version translates the first part of Num. 24:7 thus, "The water flows perennially from his *aqueducts*." It seems a clear reference to the River from the Rock flowing alongside Israel's march and their camps. 1 Cor. 10:4 mar.

Is not our *faith* the aqueduct that conveys to us the living Water of God's Holy Spirit? His grace is ever flowing free, but He needs the channel to bring it to our souls.

"Satan can pursue us as far as Calvary, but no farther." The river of the Spirit's fullness can pursue us all the way from earth to heaven, satisfying our thirst and making our lives fruitful.

There is perennial fertility and perennial joy whithersoever the river of Life floweth.

SUNDAY SCHOOL FACTS

Twenty-one Schools advanced to the rank of First Class Sunday School during the month of July, the largest number for any month previous to this time.

* * * * *

A large Sunday School map (8x14 ft.) will be on display at General Council. It tells an interesting story. Most of our Schools are located in 12 States. There are 15 States which show only a very few Schools. Five states show a total of only ten Schools. These are fertile fields for the Full Gospel message!

* * * * *

Of all Schools shown on the map, there are 1214 which are pastored by Christian men and women who are not listed with our General Council ministers. Of this number many are of the Methodist, Baptist, and Presbyterian denominations. They have found refuge with us from modernism in the Whole-Bible Sunday School Lesson Series.

* * * * *

Mrs. Nancy Dassy, Gladwin, Mich., writes: It is just wonderful how our School is growing in interest and spirituality since we have been using your Literature. We are a rural Methodist church, and our attendance is growing.

* * * * *

Pastor M. D. Beall, Detroit, Mich., writes: Our School is now two years old and has gained 100% in attendance and offering during the past year. Our Missionary Offering has increased in proportion.

STALIN'S ANTICHRIST SPLEEN

In a recent speech to the Red Army, Stalin said: "We consider all religion as our worst enemy. The struggle against religion must be carried on relentlessly. There can be no compromise with religion whose aims are basically opposed to ours."—*Advent Herald*.

In the Whiten'd Harvest Field

MONETTE, ARK.—We just closed a 4 weeks' revival at Childer's Chapel, which was conducted by Evangelists Alma Hodgson, Rock Island, Illinois, and Blanche Novak, Gary, Indiana. The Lord gave us an outpouring of His Spirit. Thirty-three were saved or reclaimed, 12 were baptized in the Holy Spirit, and many were drawn closer to the Lord. The church was wonderfully built up.—John Markins, Pastor.

BULLARD, TEXAS—We just closed a 3 weeks' revival at the Simmons Chapel Church, Evangelist and Mrs. C. C. Comer, Oklahoma City, Oklahoma, doing the preaching. About 16 or 17 were saved or reclaimed. The last Sunday of the meeting, 10 were saved. We had an old-time communion service and the power of God fell. Many were made to rejoice. The meeting lasted until 3:30 in the afternoon. All the members of the church were made stronger under the preaching of Brother Comer.—Pastor and Mrs. N. E. Layne.

DENVER, COLO.—For the past 3 weeks we have had with us the Argue Evangelistic Party of Winnipeg, composed of A. H. and Zelma Argue. The services have been held in a large building down town, close to the main post office and shopping center. This has given us access night by night to a lot of new people, so that our congregation has taken on to a great degree a new aspect in the last few weeks. The power of the Lord has been present to save and to baptize. Many have sought the Lord, and strange faces have been constantly seen at the altar. During the campaign the Sunday School attendance has almost doubled. Now we are planning to arrange for a large bus that will seat 50 or more, to go out each Sunday morning and bring in to the Sunday School those who could not otherwise get there.—E. F. Hewitt, Pastor.

ENID, OKLA.—Southwestern Bible School gives glory to God for the successful completion, on the 7th of May, of its tenth year, which proved to be the best in its history. The enrollment the past year was 232, and a class of 43 fine young men and women from all parts of the country was graduated. W. I. Evans, of Central Bible Institute, delivered the baccalaureate sermon, which was most instructive and inspiring. The school has been able to increase its facilities for the coming years by purchasing the armory located just west of the Tabernacle. This will house the Southwestern Book Shop, Southwestern Press, the book bindery, and the laundry, all operated by students. The Fall Term will open September 29.

The Assembly has enjoyed the ministry of some God-sent evangelists during the past months, and a goodly number have been saved, filled with the Spirit, and baptized in water, and many have been healed. Evangelist and Mrs. M. R. Hargis, Fresno, Calif., are holding the fort for a couple of months, to release the pastor to answer camp meeting calls. God is blessing their ministry in Enid.—P. C. Nelson, Pastor.

ST. CHARLES, MO.—During the month of June Edna Koonce and Pansy Sample came to us for a 2 weeks' meeting. God blessed their ministry in this hard field and baptized 4 with the Holy Spirit. Two were reclaimed. Following the meeting we baptized 3 in water, and 7 new members were added to the assembly.—K. E. Matchulat, Pastor.

BROWNSVILLE, TEXAS — Evangelist and Mrs. Frank Anderson, of Dallas, have just finished a 3 weeks' meeting here, and never in the 12 years of my ministry in Pentecost have I seen such a wonderful demonstration of the power of God in the church. The saints were dealt with by the mighty Spirit of God, and yielded themselves. Some were bothered with habits of years' standing, some were cold and indifferent, and some were nearly backslidden, but they are now on fire for God. All were loath to see the meeting close. Brother and Sister Anderson are old-time Pentecostal people. Holiness with dynamic is their slogan.—C. H. Eckles, Pastor.

RYAN, OKLA.—The Lord has been blessing in the Brow-Chapel assembly. Seven have been saved, and some have received the Baptism in the Holy Ghost. We have a C. A. band, and the Lord is blessing them in a wonderful way. They have their services at 6:30 every Sunday evening. July 18, in their meeting, 6 came to the altar seeking God, 2 were saved, and the Lord blessed in our midst in such a wonderful way that the regular service was omitted. We have a Sunday School attendance of from 75 to 90. The teachers and officers are always present. The people of the Community are taking great interest in our services. Our church is one hundred per cent Pentecostal. We live it and preach it in the old-time way. Council ministers passing our way are especially invited.—W. A. Abshier, Pastor; Roy Driskill, Church Clerk.

TEXARKANA, ARK.—We are in the second week of a good revival, Evangelist and Mrs. Roy Canady, of Paris, in charge. Some have prayed through and some have received the Baptism in the Holy Spirit. Last night the altar was filled with hungry seekers. Brother Canady's soul-stirring messages are appreciated by all who have heard him.—J. C. Snyder, Pastor.

CAMDEN, ARK.—James Hamill, Hattiesburg, Mississippi, has just closed a very successful meeting here. He began with the camp meeting July 15 and continued until August 1. About 40 were saved and a few received the Holy Spirit Baptism. Large crowds attended and it was truly a time when the Lord met His people. Sister Hamill was a great help in the meeting, and her singing was enjoyed by all.—A. W. Tanner, Pastor.

OKLAHOMA CITY, OKLA.—Last year we conducted a city-wide union revival campaign with the purpose of making it an annual affair. God blessed our efforts in saving many souls, filling believers with the Holy Spirit, and giving us favor with the people. We believe that we gave the city the message it needed: "Back to the Bible" and "Holiness unto the Lord." Otto J. Klink, Opa-Locka, Florida, was the Evangelist.

This year we purchased a 60x150 tent equipped with a public address system and started an all-summer city-wide revival campaign. Brother Klink was our first evangelist, and he has been with us 3½ weeks. Unusual interest has been manifested, and it has been conservatively estimated that 20,000 people were reached with the Assembly of God message. The power of God was in the meeting in a most glorious way. One night about 65 men and women came to the altar seeking the Baptism in the Holy Spirit, most of them from denominational churches. We could not keep track of all that were saved, reclaimed, or baptized in the Holy Spirit, but there were a great number.

Two nights a week were devoted to healing services with miraculous results. One outstanding feature of the campaign was that so many who were healed in our meeting last year came back testifying that they were still healed. Especially remarkable was the case of a young girl who was brought to the services last year unable to walk, the doctors had given her no hope; she was prayed for, God healed her, and she is still able to walk. Another woman was healed of tuberculosis. She is still healed and is gaining in weight.

Last night's large congregation voted almost unanimously to make the city-wide revival campaign conducted by the Assemblies of God an annual affair. Sister Willa Short is continuing the services; she will be followed by Brethren McMullin and Hoy.—Full Gospel Temple, R. B. Beall, Pastor; First Assembly of God, W. E. Brannan, Pastor; Capitol Hill Tabernacle, J. B. McDonough, Pastor.

NORTHERN CALIFORNIA-NEVADA DISTRICT COUNCIL AND CAMP MEETING

The Northern California-Nevada District held their nineteenth annual District Council and Camp Meeting at their beautiful seventeen acre camp ground at St. Helena, California,

Not By Might, nor By Power

Pentecostal Evangel

By My Spirit saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD
J. R. FLOWER, ASST SUPT. AND SECRETARY

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situated in the Napa Valley. The first week was given over to the business session of the District Council, the second week to Sunday School activities, and the last week to the Young People, with the Christ's Ambassador Convention convening the last two days.

A new Tabernacle, 80x120 ft., proved to be a surprise and a real blessing to the hundred who came. Although it was packed out during many services, the speakers were distinctly heard as the acoustics seemed to be perfect.

The ministry of A. L. Branch of Ohio, Howard Carter of London, England, and C. Stanley Cooke of Oakland, California, formerly of the Eastern District, proved to be of the finest, God using each in his own particular ministry. Brother Branch was the morning and afternoon speaker for the first two weeks and gave many interesting and helpful Bible studies that will continue to enrich and grow in the hearts of those who heard. Brother Carter spoke both morning and afternoon of the last week and his depiction of "Joseph and His Brethren," "The Golden Lampstand," "Precious Porcelain," and other messages will long be remembered. Much could also be said regarding the unique and original manner in which Brother Cooke gave forth the evening messages from night to night throughout the three weeks. The glory of God descended on every service and the prayer room was always crowded. Many received the infilling of the blessed Holy Spirit, many were reclaimed and new ones made their peace with God, and the saints went home edified and with a new determination to stand behind their home church and pastor as never before in the battle against sin.

The nineteenth District Council proved to be one of the best we have ever had in the District. There was a sweet spirit of unity in the hearts of the brethren and a greater vision for things to be done in the work of the Master. Superintendent J. Paul Thommen ably presided throughout. J. Narver Gortner and R. J. Craig were elected General Presbyters.

Other speakers whose ministry was a blessing to the Camp Meeting were Ben Owen and his son, Jerry Owen. A goodly number of missionaries were present and their ministry also greatly enhanced the Camp Meeting. A missionary offering of over \$1,000 was taken up in cash and pledges on Missionary Day.

The memory of the Camp will linger in the hearts of all who attended, with a vision of a bigger and better Camp in 1938, should the Lord tarry.—R. J. Thurmond, Secretary-Treasurer.

THE COMFORT OF THE SCRIPTURES

General Chiang Kai-Shek, the head of the Chinese Government, tells of his recent captivity. "I have been a Christian for nearly ten years and a constant reader of the Bible," he says. "But this sacred book has never been so interesting to me as during my recent two weeks' captivity. I found myself suddenly placed under arrest without having a single earthly belonging. I made but one request of my captors, a request for a copy of the Bible, and in my solitude I had ample opportunity for reading and meditation. The greatness and love of Christ burst upon me with a new inspiration, increasing my strength to struggle against evil, to overcome temptation, and to uphold righteousness. I am grateful

to fellow Christians who continually offered prayer on my behalf, which gave me spiritual support. This I testify that the name of God may be glorified."

RUSSIA REVIVING

The following news comes from *The Church Times*.

"The Russian atheist periodicals have been complaining of a revival of 'religious superstition.' In certain districts, churches are full on feast days, children are still taught to pray, marriage services are still performed. The new constitution recognizes 'freedom of worship' as well as freedom of anti-religious propaganda, and there is reason to believe that active persecution is now discontinued by the Government. We fear, however, that religious interest, except among the old, is very rare in Russia. Persecution has ceased, because it is no longer necessary. A new generation has grown up who have no concern with religion. They will not be bothered with anti-God propaganda."

Further comment is made by *The Spectator*:

"Many recent visitors to the U. S. S. R. have remarked on the growing freedom and practice of religion; it is interesting to find the same comment made, though with less sympathy, in the Russian Press. *Pravda* indeed admits the development only to attack it; it emphasizes especially that religious belief has not only increased, but has a growing hold upon the young."

Perhaps God is saying, "I have many people in this place," and is making it possible for them to be brought into the fold.

HIDDEN HAND IN PALESTINE

We quote the following from the *Evangelical Christian*: A series of violent deaths in Palestine has revealed facts which point fairly clearly to the real source of much of the recent trouble there. When the police of Tel Aviv discovered a murdered body near that city a mild sensation occurred because the victim was readily identified as Jacob Zwanger. Newspapers at once suspected something of international importance. They were shown to be correct in their suspicions when a 400-yard tunnel was discovered leading to the house of an Italian secret service agent named Reuben Schenzvit. In the house was a radio transmitting set, powerful enough to communicate with Rome, and other European points. The police stated boldly, "we have crossed the trail of one of the most important and alarming espionage rings in the history of the Near East."

NO EMPTY THREAT

While delivering an address last month in the House of Commons, Lloyd George said: "Mussolini has never concealed his ambition; he wants to dominate the Mediterranean. One mistake we make is to assume that he is bragging. He has never talked without acting on it!"

Correspondence of the Italian Consul at Barcelona which was seized and published, and which has not been denied by Italy, speaks definitely of Italian naval interest in the Balearic Isles and the necessity of controlling them as a basis for Italian expansion in the Western Mediterranean.

Pray for the coming General Council.

Forthcoming Meetings

GENERAL COUNCIL. Memphis, Tenn., Sept. 2-9.

WINNIPEG, CANADA—Wesley Church; Sept. 12-Oct. 10; Evangelist and Mrs. Watson Argue.

JONES, OKLA.—Aug. 8-29; F. C. Cornell, Evangelist. George McCoy is the Pastor.

SIOUX CITY, IOWA—Summer Tabernacle, West 14th and Myrtle Sts.; Aug. 8-29; Evangelist and Mrs. Christian Hild.—Willis E. Smith, Pastor.

NEW CASTLE, TEXAS—Assembly of God; Aug. 22-31, morning and evening services; Evangelist R. G. Cockerell and Party.—Robert S. Jessup, Pastor.

COLUMBIA, PA.—First Pentecostal Church; Aug. 31-Sept. 19; Jack and Esther Martz, of Reading, Singing Evangelists. Earl Winand is the Pastor.

SAN FRANCISCO, CALIF.—Glad Tidings Temple, 1451 Ellis St.; Aug. 9—; J. N. Hoover, Evangelist. Robert J. Craig, Pastor.

COLUMBIA, PA.—First Pentecostal Church, 3rd and Union Sts.; Aug. 31-Sept. 19; Jack and Esther Martz, Evangelists.—Earl W. Winand, Pastor.

CORPUS CHRISTI, TEXAS—Glad Tidings Tabernacle, 1641 Thirteenth St., Sept. 5—; F. R. Anderson, Evangelist.—N. C. Whitlock, Pastor.

ALEXANDRIA, MINN.—Gospel Tabernacle; Aug. 18-Sept. 5; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—W. A. Morken, Pastor.

KANSAS CITY, KANSAS—Summer tent meeting, 21st St. and Central Ave.; continuing until Aug. 29.—H. B. Garlock, Pastor.

PAMPA, TEXAS—Full Gospel Temple, 500 S. Cuyler St.; Aug. 9-29; Evangelist and Mrs. L. H. Sheets.—H. E. Comstock, Pastor.

CHICAGO, ILL.—Tent Meeting, 79th St. and Lowe Ave.; Aug. 1-29; conducted by Stone Church; H. Earl Winburn, Evangelist.—N. P. Thomsen, Pastor.

BURKBURNETT, TEXAS—Aug. 10-29; Services 10:00 a. m. and 8:00 p. m.; D. W. Thorn, of Amarillo, Evangelist.—A. B. Sharp, Pastor.

MOOSIC, PA.—Gospel tent meetings, Aug. 8-29; Quabush Evangelistic Party; John E. Jenkins, 477 Third St., is the Pastor.

SIOUX FALLS, S. DAK.—Aug. 8-29; Evangelists A. H. and Zelma Argue. Arthur F. Berg, 118 E. 13th St., is the Pastor.

PINEVILLE, ORE.—Full Gospel Assembly, Main St.; Aug. 10, for 3 weeks or longer; Evangelist A. Knudson and Party, Crosby, N. Dak. Pastor and Mrs. Paul Shewek in charge.

SHAMOKIN, PA.—Full Gospel Tabernacle; Sept. 23-Oct. 3; Jack and Esther Martz, of Reading, Singing Evangelists. H. E. Hardt, 1014 W. Walnut St., is the Pastor.

COATESVILLE, PA.—Tent Campaign, 8th Ave. and Olive St., Aug. 8-Sept. 6, closing with a grand Labor Day rally. All neighboring assemblies urged to co-operate. H. A. Christopher, of Lewistown, Evangelist.—Samuel Y. Weidler, Pastor.

BRISTOL, VA.—New Tabernacle, Pentecostal Park; Aug. 17-29; Evangelistic Services and Prophetic Bible Conference conducted by Harry J. Steil, Washington, D. C. Divine Healing services, also services for deepening of the Christian's life. W. T. Millsaps is the Pastor.

JAKE'S RUN, W. VA.—Sept. 1-12, or longer; J. E. Douglass, Pittsburgh, Pa., Evangelist. All-day C. A. Rally, Sept. 6. Gay Benson, Mt. Morris, Pa., Sectional Vice President. Basket lunch. All neighboring ministers and assemblies invited.—Floyd E. White, Pastor, Pentress, W. Va.

AKRON, O.—Bethel Assembly of God; in portable tabernacle on Arlington St., between Ashley and Clark Sts.; Aug. 15-30; Pastor J. P. Kolenda, Lansing, Mich., Speaker, Aug. 18-27; and others. Expect to dedicate the District portable tabernacle Aug. 30.—Claude Weaver, Pastor.

WOODSTOCK, ONT., CANADA—Grace Tabernacle, Wellington and Hatch Sts.; Sept. 12-30; J. Vernon Cardiff, Rice Lake, Wis., Evangelist. Broadcasts, Tuesdays 9:30-10:00 a. m., over CJCS Stratford, Ont., 1210 kilos. Also 12:35-1:00 p. m. daily, from CFPI London, 730 kilos.—E. N. O. Kulbeck, Pastor, 75 Wellington St. S., Woodstock, Ont.

BROADCAST

BAKERSFIELD, CALIF.—The Church of the Gospel Gleaners broadcasts every Sunday morning 8:30 to 9:00 over Station KPMC, 1550 kilos.—C. D. Spencer, Pastor.

PROVIDENCE, R. I.—Glad Tidings Tabernacle, Potter and Prairie Aves.; Sept. 8, for 2 weeks or longer; Nettie Rowe, former Captain in Salvation Army, Evangelist. Neighboring assemblies asked to co-operate.—A. R. Vigna, Pastor.

A Consecrated Christ's Ambassador Leader Writes:

I wrote you some time ago requesting help for the young people's work, and I thank the Lord for the package you sent me.

I ordered the book that is advertised on one of the leaflets "Making the Young People's Society Worth While." I received my book on Saturday and the next afternoon we had our annual C. A. election. After the election I put before our group the suggestions given. Everyone was delighted with the helpful suggestions therein. We now have the different officers and committees suggested and I believe the blessing of the Lord is going to be upon our work.

I am now in my third year as President of our local group. I only regret that I didn't have this wonderful book two years ago.

(Signed) Miss Evelyn Taylor,
Route 2, Marlin, Texas.

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By R. A. Bosshardt



For 413 days and for 560 nights respectively, Messrs. Hayman and Bosshardt of the China Inland Mission, were captives of the Red Armies in China. Stripes and imprisonment, scorn and contempt and the ever threatening sword were their lot. Yet they ceased not to preach Christ by lip and life. In this intimate and personal record Mr. Bosshardt has given a graphic picture of their daily experiences. His story reveals the reality of Christ's presence, the power of God, restraining the violence of man. It is a modern commentary on the Apostle Paul's words, "In all these things we are more than conquerors through Him that loved us."

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FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

ALTON, ILL.—Rally, Assembly of God, 512 Spring St., Aug. 28, 7:30 p. m. Everyone invited. R. Hillegas is the Pastor.

HIGH BRIDGE, KY.—Monthly fellowship meeting of the Kentucky District, Sept. 6; services: 10:00, 2:00, and 7:30. Basket lunch.—Ray Jones, Pastor, in charge.

STONEWALL, OKLA.—South Central Section Fellowship Meeting, Aug. 22; Assembly of God; service begins 2:00 p. m. Bring your musical instruments and Bibles.—Joe Lafoon, Pastor.

ST. JOSEPH, MO.—Tri-State C. A. Rally; Assembly of God, 27th and Olive Sts.; Aug. 21. Services: 10:30, 2:30, and 7:30. Basket dinner and supper in park. H. M. Cadwalder, Pastor.—Floyd Buntenbach, President, Creston, Iowa.

MIAMI, OKLA.—Home-coming and dedication of new Sunday School Building, Aug. 29. Services: 10:00, 2:00, and 8:00. Dinner served at noon. Special speakers. Near-by assemblies invited for afternoon service.—J. M. Cockerell, 109 Second Ave. S. E.

BLYTHEVILLE, ARK.—Fellowship Meeting and Church Dedication; Sept. 27-28; first service Monday night. Church will entertain visitors. People from neighboring States invited. N. H. Rhodes, 515 Vine St., is the Pastor.—Chas. F. Parker, Presbyterian, Earl, Ark.

ARANSAS PASS, TEXAS—C. A. Rally and Fellowship Meeting, all day, Aug. 22. Dinner on grounds; plenty of fried fish. Albert Ott, of Dallas, morning and night speaker; C. A.'s in charge of afternoon program. Bring your instruments and special songs.—Boyd Jones, Pastor.

ALLEN, ALA.—Fellowship Meeting, Magnolia Assembly of God; Aug. 29, 10:00 a. m.; S. Clyde Bailey, of Mobile, Main Speaker. Bring well filled baskets. People coming from east Alabama, cross Alabama river at old Claiborne. We are located on right hand side of the Allen-Grove Hill road.—B. R. Kendrick, Pastor.

ALABAMA DISTRICT C. A. RALLIES
Alabama District C. A. Rallies will be held on Aug. 29 at the following places: Section 2, Pinedale (near Clayton); Section 3, Allen; Section 4, Kingston; Section 5, Samson; Section 7, Burns Assembly; Section 8, Arifton; Section 9, Toxey; Section 12, Harpers Assembly.—Georgia Lee Johnson, Secretary-Treasurer, P. O. Box 932, Tuscaloosa, Ala.

AKRON, O.—Northeast Ohio Fellowship Meeting and Tabernacle Dedication, Arlington and Clark Sts., Aug. 30. Services in District's new portable tabernacle. Devotional service, 10:00. Ministers' business meeting 1:30. Supt. G. F. Lewis is expected to speak at 2:30. Evening evangelistic service, with special speaker, at which time tabernacle will be dedicated. 7:00. Bring lunch; evening meal served.—Claude Weaver, Secretary-Treasurer, 978 Inman St.

LEVESQUE, ARK., 7 miles east of Wynne—Fellowship Meeting, Northeast Section Arkansas-Louisiana District; Aug. 29. Near-by churches will cooperate in taking care of visitors. Church preparing open air place for meeting. Sister Stokes expected to have charge of C. A. work. Other District officials possibly will be present. For further information write Pastor J. O. Gilbert, Route 1, Cherry Valley, Ark. Levesque is on Highway 64, 43 miles from Memphis, Tenn. People coming to General Council invited to stop.—Chas. F. Parker, Presbyterian, Earl, Ark.

ARKANSAS SECTIONAL CAMP MEETINGS
Ozark Sectional Camp Meeting, Harrison, Ark., Aug. 19-29. Speakers: W. T. McMullan and David Burris.—Chas. Pepper, Secretary-Treasurer, Box 310, Russellville, Ark.

CAMP MEETING
AMARILLO, TEXAS—900 N. Pierce St.; Camp Meeting, Aug. 20-29; 3 services daily: 10:00, 2:30, and 8:00. Watson Argue, Main Speaker. A. C. Bates and S. G. Shields will assist. For further information write E. R. Foster, Pastor.

C. A. CAMP MEETING
HIGHLAND ACRES (near Genoa), TEXAS—On highway 75; C. A. Camp Meeting, Houston Section, Aug. 22-28; O. H. Herring, Pastor, local assembly. Brethren of local section will be the speakers.—Grace Carroll, Secretary, P. O. Box 392, Baytown, Texas.

CAMP MEETING
MIZE, KY.—Old-fashioned Pentecostal Camp Meeting, Aug. 12-29. Camp ground one half mile off Route 40, good road; plenty of room for parking and camping. Bring your camping outfit. Walter M. and Mrs. Pitts, Evangelists. Sister Pitts has a special ministry in song and music.—H. M. Halsey, Manager.

CAMP MEETING

CHESTER, OKLA.—Old-time camp meeting in Northwest Section of Oklahoma, Aug. 20-29. Bring bedding and camping equipment. Four services daily; able speakers at each service. For further information write Will Fortenberry, Waynoka, Okla., or E. C. Tobey, Box 11, Canton, Okla.

CAMP MEETING

MT. HOPE, W. VA.—Fourth Annual West Virginia Pentecostal Camp Meeting, Gospel Park, Aug. 18-29; David J. du Plessis, of South Africa, Evangelist and Bible Teacher. Large tabernacle, dining hall, and a number of cottages on the ground. For further information write W. P. Broyles, Route 1, Mt. Hope, W. Va.

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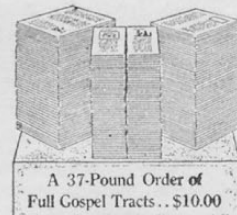
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ROCHESTER, MINN.—Gospel Tabernacle, 311 Fourth St. S. E., Aug. 8-29; L. Wesley Jaeger, Richmond, Calif., Evangelist.—O. W. Klingsheim, Pastor.

MISCELLANEOUS NOTICES

NEW ADDRESS—Eagle Bend, Minn. "I have accepted the pastorate here."—W. E. Pope.

NEW ADDRESS—C/o Clifford Barnes, Box 321, Greensburg, Kansas.—Arthur Thornton.

NEW ADDRESS—Cliff, N. Mex. "I have accepted the pastorate here."—Carl D. Walker Jr.

NEW ADDRESS—P. O. Box 7, Russellville, Ark.—Philip A. Megna, Evangelist.

NEW ADDRESS—P. O. Box 296, Pratt, Kansas. "I have accepted the pastorate here."—Oria R. Bray.

NEW ADDRESS—1217 Ross Ave., El Dorado, Ark.—"I have taken over the work here. Council brethren passing by will be welcomed."—R. C. Jones.

WANTED—Old Evangels and tracts for distribution in this needy place; also need songbooks.—George A. Wagner, P. O. Box 68, Sheffield, Ala.

NEW ADDRESS—St. James, Mo. "After 2 years at Pacific, I have accepted the pastorate here."—T. J. Farris.

PENTECOSTAL BROADCASTS

Tuesday Morning Devotions broadcast, 9:30-10:00 a. m., Station CJCS Stratford, Ont., 1210 kilos., conducted by Pastor and Mrs. E. N. O. Kulbeck of Grace Pentecostal Tabernacle, Woodstock, Ont.

NEW ADDRESS—P. O. Box 68, Sheffield, Ala. "We have accepted the pastorate here. All Council brethren passing this way will find a welcome.—Pastor and Mrs. George A. Wagner.

WANTED.—Bibles, Testaments, Gospels, books, songbooks, papers and tracts for free distribution to the gospel hungry in West Central Arkansas. Send postpaid.—E. McLain, Ola, Ark.

NEW ADDRESS—Box 120, New Brockton, Ala. "I have left the Shield of Faith School at Ft. Worth, and have accepted the office of President of Alabama District C. A.'s. Will also help promote South-eastern Bible Institute program."—Grover M. Langston.

NOTICE—The "Sharon Singers," consisting of Lois Depp, Sophie Odermatt, Dorothy Davies, and S. W. and Mrs. Odell, students of Southern California Bible School, are conducting evangelistic services in Southern California-Arizona District prior to a missionary venture into Utah. Let everyone pray for Utah.—E. W. Odell.

OPEN FOR CALLS

Evangelistic or Pastoral

E. A. Lowmaster, Barnesboro, Penna.—"I have quit the mines and am now in evangelistic work."

Fred Morris, Thayer, Mo.—"I am resigning the pastorate here; in ministry 12 years; two children; reference, S. L. Johnson, District Superintendent, Dexter, Mo."

M. E. Conner, 5106 Ash Lane, Dallas, Texas—"Fourteen years in Pentecostal ministry. References: H. E. Bowley, Belleville, Ill.; Loren B. Staats, Peak & Garland Sts., Dallas, Texas; F. D. Davis, 1626 Lipscomb St., Ft. Worth, Texas."

Pastoral

C. C. Comer, 1221 S. W. 26th St., Oklahoma City, Okla.—"Wife and I both preach."

Haynie Nichols, c/o H. D. Hampton, Box 525, Dardanelle, Ark.—"Would like to get an opening in Colorado, New Mexico, or Arizona. Married; have 3 little children; in ministry 14 years; one year's training in C. B. I.; ordained; good references."

Evangelistic

L. Sigsbee Miller, 304 Pearl St., Elizabeth City, N. C.—"After pastoring the assembly here for about 6 years am returning to evangelistic work; member General Council; travel alone; play and sing."

Mr. and Mrs. S. J. T. Hines Jr., Box 806, Fittstown, Okla.—"In fellowship with General Council. Play guitar and mandolin, sing, use amplifier in street services and announcing. Temporary address: c/o J. E. Raymond, Box 153, Cortez, Colo."

W. B. Shows, 7931 Ave. B, Houston, Texas—"I have resigned the pastorate at Navarro, Texas, and am re-entering the evangelistic work. In fellowship with Texas District Council; traveling with wife and 2 babies. Reference: E. M. Yates, Houston, Texas; C. P. Robinson, Highlands, Texas."

WORLD MISSIONS CONTRIBUTIONS

July 28-31 Inclusive

ALABAMA. Birmingham Full Gospel Church	\$ 6.69	Bonifay Assembly of God	3.50
Phenix City Girard Assembly	3.80	Miami First Pent'l Church	50.00
Slocomb Burns Assembly	5.13	GEORGIA. Personal Offerings	3.00
ARIZONA. Personal Offerings	14.00	IDAHO. Personal Offerings	1.00
Kingman Full Gospel Church	4.75	Blackfoot Tabernacle	4.00
ARKANSAS. Personal Offerings	3.75	ILLINOIS. Personal Offerings	25.50
Greenwood Assembly of God S S	1.38	Alton Edwards Street S. S.	25.75
North Little Rock First Assembly of God S S	7.50	Chicago Bethel Temple	35.00
Russellville Christ Ambassador Class	4.95	East Alton Gospel Tabernacle S S	40.95
CALIFORNIA. Personal Offerings	35.75	Mason City Assembly of God Church	3.00
Arcata Full Gospel Assembly S S	4.31	Wood River Assembly of God Church	23.04
Compton North Side Full Gos Tab	19.55	Zion Christian Assembly	190.00
Escalon Glad Tidings Assembly	20.65	INDIANA. Personal Offerings	1.00
Los Angeles Bethel Temple	921.66	IOWA. Personal Offerings	12.10
San Diego Full Gospel Tabernacle	437.01	Olewein Pent'l Assembly	2.00
COLORADO. Personal Offerings	6.00	KANSAS. Personal Offerings	5.75
Whitewater Sunday School	4.10	Chetopa Assembly of God Church	1.68
DELAWARE. Personal Offerings	10.00	Jewell Assembly of God	13.00
FLORIDA. Personal Offerings	6.00	KENTUCKY. London Gospel Tabernacle	16.61
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Deut. 18. 15.	a
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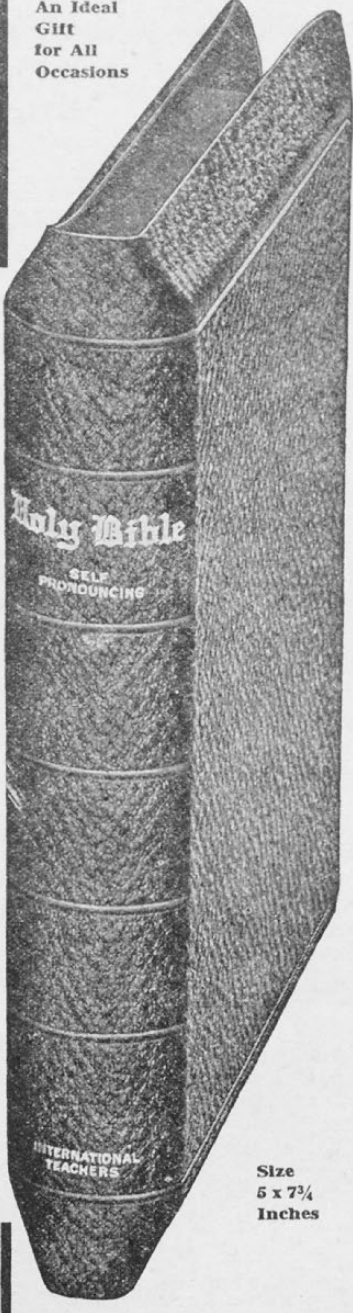
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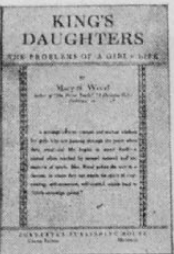
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Total amount reported	\$8,855.62
Home Mission Fund	\$ 55.29
Office Expense Fund	34.76
Literature Expense Fund	10.41
Reported as given direct for Home Missions	4,724.15
Reported as given direct to Missionaries	983.60 5,808.21
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