

The Lord hath  
anointed me to  
... proclaim  
liberty to the  
captives.  
Isa. 61:1.



Ye shall know  
the truth, and  
the truth shall  
make you free.  
John 8:32.

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel  
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., AUGUST 14, 1937  
NUMBER 1214

Single copies, 2 cents  
\$1.00 a year in U. S. A.

## Freedom and Victory for All

THE Philistines sought to destroy Samson at Gaza. You say, "Serves him right. Samson was a very despicable fellow, and we sympathize with you Philistines. You were doing the right thing."

There are evil spirits that would seek to imprison and make captive the saints of God; and the other saints say, "Yes, serves them right. Look at them. They do this, that, and the other thing." They side in with the Philistines instead of taking sides with Him who delights to have all His children free.

Were the Philistines successful in destroying Samson? No. Samson rose at midnight. He made his way to the gates of the city, but they were locked. Surely now they had him; he cannot get out. But had they? No. Samson took the gates of the city, and the two sideposts, and went away with them. He put them upon his shoulders, and carried them up to the top of a hill that is before Hebron.

A greater than Samson has taken away the gates of the stronghold of the enemy, those gates by which he would seek to imprison you. You deserved death. But He took your place as a sinner. He took the condemnation that was coming to you, and He has made declaration that the enemy's gates, the gates of hell, shall not prevail against His church, against His saints.

From Calvary goes forth the emancipation edict, Freedom for all! Whom the Son sets free is free indeed. Believe the good news—*You are free.* With a great price He purchased your freedom. In view of what happened on Calvary's cross, declare it again and again, "I am free!" Shout it from the housetops, "I

am free! Jesus Christ has paid my debts on Calvary." Satan has no right to imprison you. Moreover, the Emancipator declares, "Sin shall not have dominion over you." He that is greater than Samson has won the victory for you, and in His death He brought to naught the very kingdom of the enemy. He has destroyed more in His death than He did in His life.

Christ took upon Him our nature, that through death He might destroy him that had the power of death, that is the devil. He who is greater than Samson, having spoiled principalities and powers, made a show of them openly, triumphing over them. You say, "But look at the hosts of the enemy." Was Elisha dismayed at the hosts of the enemy round about Dothan? No. But his servant was. He prayed for opened eyes for his servant, and the servant could see that the hosts of the Lord were greater than the hosts of the enemy. Elisha prayed a simple prayer and they were all blinded. A blinded army can do lots of damage, can they not? Elisha led the blind army away; and a greater Prophet than Elisha has brought blindness to your enemies and leads them

away. You have nothing to fear. It is written in the Word, and He wants you to believe this record, that "greater is he that is in you—and the Lord of hosts is in you—than he that is in the world." The Lord of hosts in you is greater than the defeated, blinded enemy whose kingdom is brought to naught.

The Son of God has faith. He sits on the throne, and He knows that all His enemies will be laid at His footstool. He has placed you also on that throne. Eph. 2:6. You are seated with Him, and you shall see all His enemies licking the dust, admitting that He who went to Calvary and bore that crown of thorns is King of kings and Lord of lords. He who triumphed desires in His love to share His triumph with you. Paul realized this and gave thanks to the Triumphant One who gave him the victory, who shared His victory with him. He said, "Thanks be to God, which giveth us the victory through our Lord Jesus Christ." 1 Cor. 15:57. That victory is yours. Take it, and give thanks. Amen.—S. H. F.

### Faith and Love

"Faith with love is the creed of Christians; faith without love is the creed of devils."—St. Augustine.

This is one secret of delayed prayer. Prayer is educative. The man who prays grows; and the muscles of the soul swell from thin whipcord to iron bands.—F. B. Meyer.

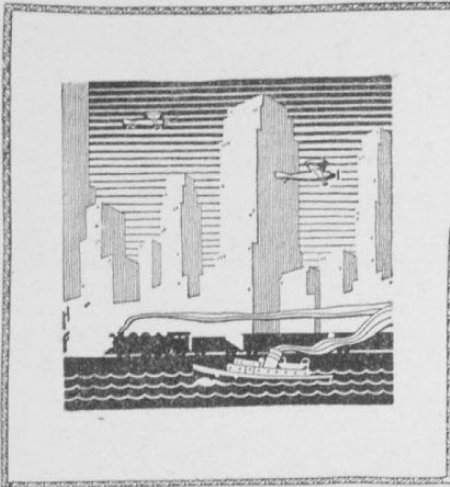
Prayer operates in many ways; it is sometimes a key to open a door immediately; sometimes a seed for whose visible growth we must wait.



~ He ~

It fortifies my soul to know  
That, though I perish, Truth is so:  
That, howso'er I stray and range,  
Whate'er I do, Thou dost not change.  
I steadier step when I recall  
That, if I slip, Thou dost not fall.

—W. Garrett Horder



## The Seventeenth General Council of the Assemblies of God

WILL BE HELD AT THE ELLIS MUNICIPAL AUDITORIUM,  
MEMPHIS, TENN., SEPTEMBER 2 TO 9, 1937.

These great General Councils have done much to strengthen the ties of general fellowship among God's Spirit-baptized people in all parts of the world. As the time approaches for these great gatherings, ministers and delegates from churches in forty-eight States and many foreign lands, turn their faces to one common center. Old acquaintances are renewed, hearts are encouraged, faith is strengthened, and fellowship becomes more precious.

### An International Council

This year the General Council will take on an international character in a peculiar way. Representatives are coming from the Full Gospel Church of South Africa, the Apostolic Faith Church of South Africa, the Assemblies of God in Great Britain, the Pentecostal Assemblies of Canada and the Assemblies of God in Australia. Invitations have also been extended to representative men of other fellowships in the United States. It is evident that there is a strong tide of sentiment flowing toward a broadening of our Pentecostal fellowship and a unifying of the spirits of those who are contending for our distinctive testimony. In addition, some forty or more foreign missionaries will be present to bring us a first hand view of the field and the message of a world-wide evangelism.

While much business is to be conducted for the general fellowship, the spiritual side of the Council will be a strong feature. Beginning with a fellowship meeting on Wednesday night in the South Assembly Hall in the



WM. E. PICKTHORN  
Pastor Assembly of God  
Tabernacle, Memphis,  
Tenn.

Auditorium, there will be preaching and devotional services every morning and afternoon and evangelistic services at night.

The services will begin in the south end hall of the auditorium, with seating capacity for 2500. By Sunday it is expected that the services will be transferred to the north assembly hall, with seating capacity of 6500. If needed, the entire auditorium can be used with seating capacity of 12,000.

### How to Reach Memphis

Those coming by auto will find that all trails end at the Post Office Federal Building on Madison and Main Sts. The Auditorium is just five blocks to the north of Post Office and is bounded by Poplar Ave. on the south, Main Street on the East, Exchange Avenue on the north and Riverside Drive on the West.

Those coming by train will arrive at either the Grand Central or the Union Station on Calhoun Avenue. Follow Main Street north about a mile and a half to the Municipal Auditorium. Street car or taxi service available.

### Important Notice

The Roster Committee requests that all ministers and delegates bring identification credentials with them. Delegates must have a letter from the church showing the delegate has been chosen by the church to represent it in the General Council. An appointment by the pastor alone is not sufficient. All ministers should have their up-to-date fellowship certificates for identification and recognition on the floor. There will be a registration fee of 25 cents to cover cost of badge and incidentals.

### Tennessee's Welcome

William E. Pickthorn, the pastor of the Assembly of God Tabernacle of 960 S. Third St., Memphis, and Brother I. A. Smith, the District Superintendent, represent the Tennessee District Council in extending a welcome to all the ministers of our fellowship. They will be on hand night and day to assist the delegates in finding rooms and other accommodations and to provide in every way possible for the comfort and enjoyment of all.

### Free Parking

The City will provide free parking within one block of the Auditorium and special concessions will be granted all cars bearing the General Council stick-

ers. Those having tents or auto trailers can bring them to the Mid-South Fair Grounds located three miles east of Auditorium on East Parkway. Free parking space near electric light, water and sanitary toilet facilities. A caretaker will be provided for protection of personal belongings.

### Speakers for Devotional and Evangelistic Services

The following brethren are being invited to be the speakers for the various services held through the eight days of General Council.

Wednesday night, Sept. 1. Fellowship meeting in charge of W. I. Evans, principal of Central Bible Institute, Springfield, Mo.

Thursday morning: E. S. Williams, General Superintendent.

Thursday afternoon: G. F. Lewis, Supt. Central District.

Thursday night: D. H. McDowell, Asst. Supt., Eastern District.

Friday morning: Archibald H. Cooper, Supt. Durban District, Full Gospel Church, Durban, S. Africa.

Friday afternoon: Donald Gee, Vice Chairman Assemblies of God, Great Britain.

Friday night: James O. Savell, General Presbyterian, Texas.

Saturday morning: D. J. du Plessis, Gen Secy., Apostolic Faith Church, Johannesburg, S. Africa.

Saturday afternoon: Wilfred A. Brown, Treasurer Eastern District. Subject: Sunday Schools.

Saturday night: Harry E. Bowley, General Presbyterian, Illinois District.

Sunday morning: J. Narver Gortner, Executive Presbyterian, San Francisco, Calif.

Sunday afternoon: Missionary Service in charge of Noel Perkin, Missionary Secretary.

Sunday night: A. A. Wilson, General



I. A. SMITH, Dist. Supt.  
Tennessee Dist. Council



- Presbyter, Southern Missouri District.
- Monday morning: Henry E. Wiggins, Gen. Secy., Assemblies of God, Queensland, Australia.
- Monday afternoon: J. H. Walker, Gen. Supt., Church of God, Cleveland, Tenn.
- Monday night: D. P. Holloway, General Presbyter, Central District.
- Tuesday morning: D. N. Buntain, Gen. Supt., Pentecostal Assemblies of Canada.
- Tuesday afternoon: Memorial and Communion service, Fred Vogler, Supt. of Kansas District.
- Tuesday night: Loren B. Staats, Pastor, Dallas, Texas.
- Wednesday morning: C. L. Greenwood, Chief Officer, Pentecostal Assemblies of Australia.
- Wednesday afternoon: Howard Carter, General Superintendent, Assemblies of God in Great Britain.
- Wednesday night: Christ Ambassador Rally in charge of Wesley R. Steelberg.
- Thursday morning: A. C. Bates, Supt., Texico District.
- Thursday afternoon: Ivan O. Miller, General Presbyter, North Central District.
- Thursday night: Robert A. Brown, General Presbyter, Eastern District.

#### General Council Committees

The following named brethren have been appointed to serve on committees for the Seventeenth General Council.

*Roster:* Leonard Palmer, Chm., 224 N. Main Street, Ottawa, Kans., E. W. Bethany, A. Newton Chase, E. H. Chamberlain.

*Resolutions:* D. P. Holloway, Chm., 4102 Spokane Ave., Cleveland, Ohio, Carl M. O'Guin, Ivan O. Miller, P. C. Nelson, Frank Gray, V. G. Greisen.

*Missions:* Noel Perkin, Chm., 336 W. Pacific St., Springfield, Mo., J. Narver Gortner, J. C. Wilder, Arthur F. Berg, Robert A. Brown, Roy Scott, H. C. Ball.

*Educational:* Fred Vogler, Chm., 1017 S. Market St., Wichita, Kans., E. J. Bruton, G. F. Lewis, W. S. Bragg, F. D. Davis.

*Sunday Schools:* Ralph M. Riggs, Chm., 1933 N. Main Ave., Springfield, Mo., Frank F. Peckham, W. D. Burris, W. T. Millsaps, A. L. Branch.

*Young People:* Wesley R. Steelberg, Chm., 6641 N. 17th Street, Philadelphia, Pa., Arthur H. Graves, T. E. Gannon, Carl E. Hatch.

*District Boundaries:* J. R. Evans, Chm., 2023 N. Douglas Ave., Springfield, Mo., C. A. Lasater, James Hutsell, Arthur Bell, A. C. Bates, Flem Van Meter.

*Ministerial Relations:* W. I. Evans, Chm., R. 5, Box 42, Springfield, Mo., J. W. Welch, E. L. Newby, F. C. Woodworth, David H. McDowell, C. W. Loenser.

*Old Age Pension:* A. G. Osterberg, Chm., 2638 S. Bedford St., Los Angeles, Calif., F. J. Lindquist, A. M. Alber, H. H. Ness, L. F. Turnbull.

*Home Missions:* S. W. Noles, Chm., 1124 20th Street, Columbus, Ga., O. E. Nash, W. Paul Jones, J. Paul Thommen, R. L. Scharnick.

*Program:* Chas. W. H. Scott, Chm.,

1321 Mable Ave., Flint, Mich., Wilfred A. Brown, Everett L. Phillips, M. A. Jollay.

Earnest prayer in behalf of this General Council is urgently requested. If Sunday, August 29th is set aside for prayer and fasting that the power and presence of God may be realized through the services and deliberations of the Council it will be especially appreciated. —J. Roswell Flower, General Secretary.

N. B. It would be advisable to preserve this program for use while attending the General Council.



## Faith's Reckonings



Carrie Judd Montgomery

While God's Word abounds in the richest and most gracious promises, we find Christians continually mourning over their inability to claim these promises as their own, and seeming to regard them as so many veins of precious metal which would require so much labor to render them available that they must rest content to know that such riches exist without reaping any benefit from them. But if we would bear in mind that the question is not one merely of our enjoyment of God's mercies, but of His honor and glory, we should more vividly realize that "whatsoever is not of faith is sin."

In nothing, perhaps, is the adversary more persistently crafty than in the discouraging suggestions which he heaps up before that believer who catches a glimpse of God's open treasure house. It is, indeed, strange that we, as God's dear children, can ever be persuaded that He, who "of His own free will" uttered these promises of wondrous bounty, should have any reluctance about fulfilling His gracious word, but Satan turns our eyes from the plain avenue leading to God's mercies, and rivets our attention on worldly circumstances and so-called natural impossibilities.

Oh, to think of our "limiting the Holy One of Israel" by any conceivable conditions in His own creation! What if the way does, to our small human comprehension seem completely hedged up, is it, therefore, hedged up to the Almighty God—"the Creator of the ends of the earth"? We may be "entangled in the land," as were the children of Israel in their flight from Egypt, but if we are trusting the Lord when Pharaoh's host pursues, He will open a path for us through the mighty waters. We must ever remember that what is impossible with man is possible with God, and that no earthly circumstances can hinder the

fulfillment of His word if we look steadfastly at the immutability of that word and not at the uncertainty of this ever-changing and disappointing world.

Very simple and plain is our part in the obtaining of God's promised blessings, and this *laying hold by faith* is much easier of accomplishment than most of us are willing to believe. Our part is simply to reckon our prayers as answered, and God's part is to *make faith's reckonings real*. This is by no means a question of *feeling* faith, but of *acting* faith.

We always find ourselves acting upon what we really believe, and just as far as we *act faith*, so far shall we be expressing our belief in God's faithfulness. It is not necessary to *feel* some particular emotion in our hearts, but to *act* as though we believe what we *profess* to believe. God would have us believe His word first without other confirmation. Then He is ready to give us "according to our faith." It could not be consistent with God's truth to grant our petitions while we look to circumstances to confirm His faithfulness. This would be, on our part, a sort of experimental trust, a presumptuous testing of the Divine character, above which the infinite dignity and holiness of God must forever hold itself exalted.

Belief in God's Word in spite of feelings or circumstances, is a divine truth which we can comprehend only by the aid of the Holy Spirit. We find this essential principle of faith plainly given by our blessed Lord in His words to His disciples after the witnessing of the fig tree. Mark 11:22-24. He first exhorts them to "have faith in God," and proceeds to explain the nature and power of the faith which His followers should exercise. The power of this faith would be no less than to enable them to remove

(Continued on Page Five)

# "There Shall Arise False Prophets"

By A. H. Argue

Of the many false prophets, teachers and leaders who represent various cults throughout the world today, numbers have arisen in recent years. This is truly a last day prophetic sign. Paul made that clear in 1 Tim. 4:1, when he said, "Now the Spirit speaketh expressly, that in the latter times *some shall depart from the faith*, giving heed to seducing spirits, and doctrines of devils (demons)." That many of these cults have healings and other supernatural manifestations we cannot deny, for Jesus said in Matt. 24:24: "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."

In 1 John 4:1 we are told to be careful. "Beloved, believe not every spirit, but try the spirits whether they are of God: (Why?) because many false prophets are gone out into the world." If we search the Scriptures carefully, we see that every prophet or teacher, no matter who he may be, or where he may come from, if he fail to recognize the blood of Christ as the only true foundation to build upon, he is false. Paul (Eph. 1:7; Col. 1:14) makes it clear that in Christ "we have redemption through his blood, the forgiveness of sins." We were redeemed, not with corruptible things, as silver and gold (or by good works, or by great signs and wonders), but with the precious blood of Christ. 1 Peter 1:18.

Again in Lev. 17:11 we read, "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul." See also Heb. 9:22. As the life of the flesh is in the blood, so the life of the soul depends on the blood of Christ. We read: "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life." John 3:36. "The soul that sinneth, it shall die." Ezek. 18:4. Thank God, He provided a remedy, and that is: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9. "The blood of Jesus Christ his Son cleanseth us from all sin." 1 John 1:7; Rom. 10:9, 10.

## *Satan Has Power to Afflict*

After asking permission from the Lord, Satan went forth from His presence, and smote God's servant Job with sore boils from the sole of his foot un-

to his crown. Job 2:3-7. In the New Testament a "daughter of Abraham" was also afflicted, having been bound by Satan for eighteen years, before Jesus loosed her on the sabbath. Luke 13:16. To loose her was part of the ministry of Jesus, for we read that He "went about doing good, and healing all that were oppressed of the devil; for God was with him." Acts 10:38. It is very evident that Satan has power to afflict the body. That being true, is it any wonder his servants claim power to cast out demons, and do many wonderful works, even using the name of the Lord? However, Jesus drew a distinct line when He said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." Matt. 7:21-23.

## *Satan Has Angels*

"And the great dragon was cast out, that old serpent, called the devil, and Satan, which deceiveth the whole earth; he was cast out into the earth, and his angels were cast out with him." Rev. 12:9.

## *Satan Has Ministers*

"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works." 2 Cor. 11:13-15.

## *Satan Has a Place of Worship*

"Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie . . ." Rev. 3:9.

## *False Christs. Matt. 24:24.*

Father Divine of New York City who claims millions of followers, is well known through the press. A common expression among his people is, "Father Divine is God." In his main auditorium in large letters on the wall are the words, "Father Divine the risen Christ—he is

God." In one of his messages he said, "I am all you need. My message came along and lifted millions."

The *Prophetic News* of London has made mention of others, including one by the name of Starosta, living in Russia, and claiming a very large following. It is said that thousands of folks claim to be healed by him. There is another false Christ, by the name of John Murasko of Poland, he too with a large following. I quote: "He has gradually become a mighty force able to perform miracles and signs and wonders."

A mighty visitation of God's supernatural power, with showers of latter rain, has fallen upon hundreds of thousands of believers throughout the world, especially during the past thirty or more years, accompanied by real Bible signs and wonders, and with divers miracles and gifts of the Holy Ghost. Is it any wonder that Satan as of old should appear on the scene? How true, the same rain that ripens wheat ripens tares.

In one of the leading American cities a press report stated that three million dollars is spent annually in that city on fortune tellers, astrologers, crystal gazers, and such like. This is truly a fulfillment of 1 Tim. 4:1. A similar condition existed in the days of Moses. If we note carefully we will see at a time of great crisis, *God came forth and multiplied His signs and wonders in the land of Egypt.* Exod. 7:3. We read, "The Lord spake unto Moses and unto Aaron, saying, When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. And Moses and Aaron went in unto Pharaoh, and they did so as the Lord had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods." Exod. 7:3, 8-12.

When the magicians could go no further, and their rods failed, they said unto Pharaoh, "This is the finger of God." See Exod. 8:18, 19. Still they would not believe. Nor will they believe today. When the real test came, and the death angel swept over the land, all their magicians and soothsayers failed. Nothing but faith in the blood of the lamb, a type of the true Lamb of God, preserved life and saved the people that believed. So it is today. Nothing but faith in the precious blood of Christ will deliver us. Departing from the faith is much in evidence in the world today. Seducing spirits are active. Jesus said, "Behold, I come quickly: hold that fast



which thou hast, that no man take thy crown." Rev. 3:11. May we be faithful witnesses unto Him who said, "But ye shall receive power, after that the Holy Ghost is come upon you."

### Faith's Reckonings

(Continued from Page Three)

a mountain and cast it into the sea, and the conditions of such a miracle as here set forth are, belief in God's Word and not in the *natural* possibility of such a result; and, second, belief in the taking place of the event before circumstances justify that belief. The real condition of the miracle is, of course, "faith in God," and Christ's further exposition of that faith shows what is essentially the state of a believing heart.

As a necessary consequence of his faith in God the true Christian "shall not doubt in his heart, but shall believe that those things which He saith shall come to pass," and then, as an inevitable result of God's faithfulness, our Saviour adds, "he shall have whatsoever he saith." Directly afterward, as if to add strength upon strength to this marvelous truth, our blessed Lord utters this wondrous faith principle once again in these explicit words: "Therefore I say unto you, What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them." "Believe that ye receive them," is an injunction to believe in the *immediate conferring* of the desired blessings, while the promise, "ye shall have them," implies a future possession. The manifest possession may, and does in many cases, instantly follow the claims of faith, but it is, nevertheless, subsequent to our belief in the reception of the gift. We are to believe that the blessing prayed for is ours solely on the assurance of God's word, without any reference to the apparent state of things. We are to rest wholly on God's word for the assurance of our possession, and then in God's own time, be it longer or shorter, we shall have that possession made manifest to our human sense.

Having the assurance that our petition is granted before we *see* that it is granted, we must proceed to act upon faith's reckonings and take a course which will justify our professed belief. For example, if we plead for holiness of heart, and then reckon ourselves "to be dead indeed unto sin" (Rom. 6:11), there will be no anxious watching of the workings of our own heart, for, if we believe that we are "crucified with Christ" and "alive unto God" we shall keep our eyes fixed upon Him "who is our life," and not upon the corpse of our old nature.

The very fact of our watching that evil nature, which we claim to be dead, would indicate that we are still trying to perceive in our crucified flesh, signs of that

very carnal life which we have claimed to be extinct. We are told repeatedly in God's Word to "watch and pray," but we are not by any means commanded to watch the workings of self. Such a course never fails to result in disaster; we must be constantly "looking unto Jesus, the Author and Finisher of our faith." We have great need of watchfulness, but it is the watchfulness which rivets our attention on the Holy One to whose image we would be conformed. We must look *out of self*, not *at self*. Jesus said to His disciples, "Watch ye therefore: for ye know not when the Master of the house cometh." Mark 13:35. Were we to turn our eyes toward self we could not be watching for our Lord, but the very fact of our watching for His appearance will keep us in the right attitude to receive Him.

If we will constantly reckon our evil nature dead, we shall feel no more need of giving it our attention, and God will make faith's reckonings real to us. We are slow in learning this, but until we do we cannot understand "the glorious liberty of the children of God."

#### A HYMN OF PRAISE

By Wm. Burton McCafferty

Glad hymn of praise we sing,  
And our soul's offering bring  
To Thee, O Lord.

Glad now our hearts to raise  
To Thee whom angels praise,  
O, Thou Ancient of Days,  
Thou Living Word.

We offer praise to Thee,  
Thou Christ of Galilee,—  
Thanks for our days.

On this glad morning clear,  
With Thy sweet Presence near,  
We sing with hearts sincere,  
Our songs of praise.

For all Thy gifts of love,  
For graces from above,  
We praise Thee now;  
For pow'r that ne'er shall fail,  
For strength that shall prevail,  
We offer praise, and hail  
Thy name, and bow.

When day's fair beam shall fade,  
When comes night's darksome shade,  
And life is o'er,  
Then we shall sing again  
Life's sweet and nobler strain,  
Free from all sorrow's pain  
Forevermore.

When we Thy form shall see  
In God's eternity,  
When time shall fail;  
Still thankful for the debt  
Canceled when on Thee met  
Our sins, we'll ne'er forget  
Love's Holy Grail.

Tune: "My Faith Looks Up to Thee."

To my dear invalid readers, let me say that what is true of this precious spiritual healing is likewise true of physical healing by the "Great Physician." Christ bore our sicknesses as well as our sins, and if we may reckon ourselves free from the one, why not from the other? If, after prayer for physical healing, we reckon the work as already accomplished in our bodies we shall not fear to *act out* that faith, and to make physical exertions which will justify our professed belief in the healing. I can say, from a full experience, that, when venturing on Christ's promises in this way, I have never failed to receive according to my faith, and this very act of taking God at His word was an expression of my faith.

Dear reader, whatever your individual needs may be, will you not begin *now* to reckon God's Word fulfilled in you? After each venture of faith, look steadfastly at Jesus without regard to your apparent weakness, and you will surely receive according to your *faith* and not according to your *feelings*.

"Hast thou not known, hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? There is no searching of His understanding. *He giveth power to the faint; and to them that have no might He increaseth strength.* Even the youths shall faint and be weary, and the young men shall utterly fall: *but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.*" Isa. 40: 28-30.)

"When we are walking in fellowship with Christ, His choice becomes our delight, His Word is exceedingly precious, and we have no desires apart from Him. There is no limit to our possible communion with this perfect 'Friend that sticketh closer than a brother'; for He is never weary, never sleepeth, is never too engrossed in other pursuits to attend, neither is He absent on a journey. Rather at the faintest call He is in attendance, ready at any time or moment for an immediate interview should desire be expressed. The humblest slave could not more readily respond to the command of highest monarch than doth the King of Righteousness and Peace with glad response attend to His own bondslaves, nor bridegroom hasten with first rapture to the call of his beloved than He doth enter His 'enclosed garden.' The object of all His promises from Eden onward has been to draw our hearts to Himself—our changeless Lover. And this is not merely that we might grasp mentally His mighty truths, but that He might win our affections."

# The Sunday School Lesson

## The Golden Calf

Lesson for August 29. Lesson Text: Exodus 32

*The pattern in the mount.* God spoke to Moses in the mount concerning the tabernacle which was to be erected. Everything in this tabernacle was to be according to the pattern in the heavens. Everything in it would speak of the grace of heavenly things. God knew what was in man and knew that he would fail, but by means of the tabernacle He provided a way of access. The worshippers could draw nigh and be accepted on the grounds of the blood that was spilled upon the altar, which spoke of that precious blood of Calvary's Lamb which makes a complete atonement for all sin. All of us have failed in keeping the just and holy law of God, but thank God, there is a blood-sprinkled mercy seat to which we can come and from which He, who has paid in full the penalty for our breaking the law, speaks pardon and peace to our hearts and consciences and bids us go and sin no more.

"Up, make us gods." Moses was some while in the mount and the people questioned whether he would return. They said, "As for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him." And so they said to Aaron, "Up, make us gods." They were imitating the Egyptians. They wanted something they could see. God has called us to a life of faith. Our Jesus has gone up on high and the word has been very clearly given that He will come again. But the attitude of many is, "My Lord delayeth His coming," and instead of being faithful to their invisible Lord they give themselves over to idolatry. You may say, "We do not make idols these days." We are just as much in danger of idolatry today as were those Israelites of old. The apostle Paul shows us plainly that covetousness is idolatry. The Apostle knew that when men coveted filthy lucre, they were trusting in filthy lucre rather than in the living God, and that such was idolatry. The apostle John finished his remarkable first epistle with these words, "Little children, keep yourselves from idols."

*The molten calf.* Aaron bade them break off their golden earrings and bring them to him, and with a graving tool he made a molten calf—just like the heathen had in their religion. There is still a wall standing in ancient Babylon, and every few yards embossed on that wall you see a calf which the Babylonians had as their chief object of worship. Aaron made an altar before this idol and proclaimed, "Tomorrow is a feast to the Lord!"

Was it a feast to the Lord? Not by any means. It was a feast to their heathen idol. Beware of compromising mixtures. There were compromising preachers going down to the church in Galatia and mixing up the glorious gospel of the grace of God, which magnified the cross of Calvary, with the works of the law. Paul would have none of this compromise and warned them that if they went back to just one thing of the law, Christ would profit them nothing. Do not go back to that which has been done away, for God will not

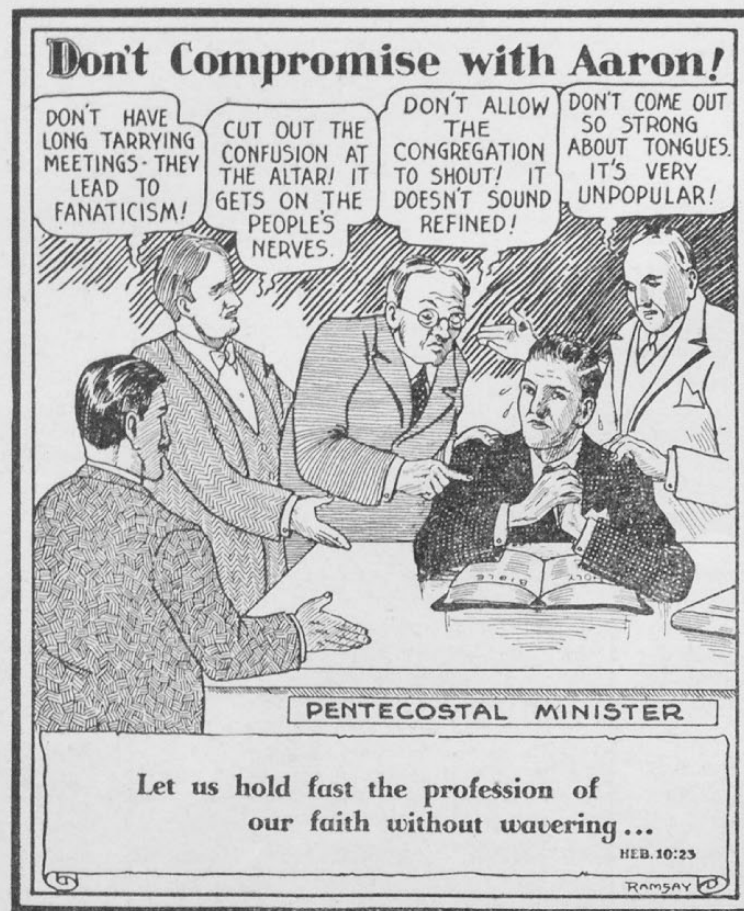
become not only stiffnecked but had turned their backs towards the Lord, and true repentance meant turning toward God and bowing before Him in brokenness and humility, looking to Him for mercy and grace. That must ever be our attitude. As Jude puts it, "Looking for the mercy of our Lord Jesus Christ unto eternal life"—our eyes ever towards that blood-stained mercy seat.

*An advocate.* God said to Moses, "Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation." And then Moses pleaded for the sinful people. He reminded the Lord that these were His people. He reminded Him of His honor and of what the Egyptians would say. He reminded Him of the covenant promise to Abraham, Isaac, and Israel. What would become of us with our many sins if we did not have an advocate? Thank God, we have an advocate with the Father—Jesus Christ the righteous. How much we owe to the prayers of Him who ever liveth to make intercession for us!

*The tables broken.* When Moses and Joshua saw the calf and the dancing, Moses' anger waxed hot, and he cast those sacred tables of the law, written by the finger of God, out of his hands, and brake them beneath the mount. Says Mackintosh, "How different is this from what we see in Christ! He came down from the bosom of the Father not with the tables in His hands but with the law in His heart. Instead of destroying the memorials of the covenant and executing judgment, He magnified the law and made it honorable, and bore the judgment of His people, in His own blessed person on the cross." At Calvary we do not see the tables of the law broken but we see the broken body of Christ, and by simple faith as we take the bread and the wine at the communion service—those simple symbols that picture His broken body and poured-out blood—we become partakers of Christ. Moses took the calf which had been made, burned it in the fire, ground it to powder, poured water upon it, and made the children of Israel drink of it. They were made partakers of their idol. If we turn aside to covetousness and covet filthy lucre, that becomes our idol, and in partaking of the same we become filthy. But if we continually partake of Christ, we appropriate His purity, His holiness, and His perfect righteousness.

*Compromise.* Moses spoke to Aaron and asked him why he allowed so great a sin. Aaron made an excuse similar to that made by Saul to Samuel at a later date. Saul had disobeyed God and he protested it was the people who wanted to save some of the cattle which God had appointed to destruction. We are warned in the Scripture of the great danger of "like people, like priest." Hosea 4:9. The writer once heard a Methodist preacher

(Continued on Page Eleven)



tolerate a mixture of law and grace. It is written, "By grace are ye saved through faith; and that not of yourselves: it is the gift of God." "Not by works of righteousness which we have done, but according to his mercy he saved us." We can never boast of what we have done, but our only boast and glory will be what our lovely Christ has wrought at Calvary.

*A stiffnecked people.* The Lord told Moses what was happening down there in the wilderness, that the people had occupied themselves, and said, "I have seen this people, and, behold, it is a stiffnecked people." A stiff neck indicates obstinacy. They would not bow their necks nor their wills to the Lord and His Word. On the day of Pentecost Peter bade those who heard him, "Save yourselves from this untoward generation." The people had



# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## UNEARTHING BIBLE EVIDENCE

"Excavators at work in Ur of the Chaldees have unearthed an immense pyramid temple, a staged tower 195 feet long, 150 feet wide and 60 feet high, erected on an artificial terrace," reports the *Gospel Graphic*. "The remarkable thing about it is that it is oriented to the cardinal points of the compass. In all probability this is the very Tower of Babel mentioned in Genesis 11."

## THE RIGHT TO BE UNREASONABLE

In his book, "The Revolt of the Masses," quoted in *Prophecy*, Ortega y Gasset says that the Fascists and Syndicalists have introduced to modern Europe a type of man who does not want to give his reasons for his beliefs, or even to be right, but simply to have the power to impose his opinions. "This is the new thing," he says: "the right to be unreasonable, the reason of unreason."

When people are forbidden to think for themselves they are being prepared for obedience to the Antichrist, the arch-deceiver. Today, in many lands, *State and Policy* are being substituted for *God and Right*.

## A CHRISTIAN STATESMAN SPEAKS

Said ex-premier Stanley Baldwin in a youth rally address:

"The insolence of dominion, and the cruelty of despotism! Denounce religion as the opium of the people, and you swiftly proceed to denounce political liberty and civil liberty as opium. Freedom of speech goes, intolerance follows, and justice is no more.

"The fruits of the free spirit of man do not grow in the garden of tyranny.

"The torch I would hand to you, and ask you to pass from hand to hand is a Christian truth rekindled anew in each ardent generation. Use men as ends and never merely as means; and live for the brotherhood of man."

## A NEW SANHEDRIN

"The Jewish Sanhedrin is coming back to life in Palestine," reports *Revelation*. "The old body which governed Israel at the time of Christ, within the bounds of the Roman Empire, of course, was composed of seventy members. Forty-two rabbis, half Ashkenazi (Germanic) and half Sephardi (Spanish), elected by the Rabbinical Council, and twenty-eight laymen, elected by the official Jewish communities, have been chosen. This body of lay and clerical representatives who come from all parts of Palestine met in December to elect the Chief Rabbi. Dr. Herzog, former Chief Rabbi of the orthodox synagogues in Ireland, was chosen. He has a wide knowledge of Western culture, he is an orthodox Jew, and strongly in sympathy with Zionism. One Jewish paper points out that the election procedure is now regulated by publicly controlled ordinance and continues, 'We have traveled far from the days when such positions were filled by vested interests, with but little heed of public opinion.' The importance of the creation of this body of seventy and the election of a man who holds somewhat the position of the great high priest is worthy of note."

## "AT THE HAVEN OF THE SEA"

According to *Revelation*, "There are today three Jewish shipping corporations in Palestine. Some sixty per cent of the crews of these boats are Jews. Many have had their training abroad, in countries as far distant as the United States and Norway. But the number of Palestinian-trained seamen absorbed in these ships is growing annually. The Zebulun Training School, so named after that tribe of Zebulun that 'dwelt at the haven of the sea, and was for an haven for ships,' instills in its pupils not only a sound knowledge of the technicalities of seamanship, but a sturdy love of the sea."

## EVANGELIZING ARGENTINE JEWS

*Prophecy* quotes the following from a recent letter of Arthur E. Glass, missionary of the Argentine Branch of the Hebrew Christian Alliance of America.

"My wife and I are the only missionaries among the half million Jews in this great Republic. The fact is we are the first ones even to present the gospel systematically to the Jews of all South America. There has been nothing done for the Jews of this great continent. In Buenos Aires alone there are over a quarter million Jews. It is now 2 years and 4 months since we came here not knowing a soul, or the language or customs of the people; but now the Lord has given us real joy to see results. We have a little group of Hebrew Christians, some who have found the light under our humble ministry, of which number I baptized four the beginning of this year."

## Questions and Answers

What does the Scripture mean where it says "Ask of me and I will give thee the heathen for thine inheritance"? *Psalms* 2:8.

This verse is often quoted as a present promise that through missionary work the heathen shall be saved. It is, however, a Messianic promise to be fulfilled when our Lord reigns from the holy hill of Zion (v. 6), and it shows that if these same heathen are rebellious that the King "shalt break them with a rod of iron." The nations are then exhorted to "kiss the Son," or live in fidelity to Him, that they might enjoy the tranquility of His reign, for "the knowledge of the Lord shall then cover the earth as the waters cover the sea." See *Isa.* 2:1-4; 11:1-9.

Why does God want His children to praise Him?

Praise is comely for the upright. *Psalms* 33:1. "Whoso offereth praise glorifieth Me." *Psalms* 50:23. God is worthy of praise, which should be the expression of joy for the goodness of God. Praise may be offered in faith, for there is not only the joy of present good, but of glad hope for the future.

What is meant by "the second death"?

The Bible shows confinement in the lake of fire to be the second death. "This is the second death, even the lake of fire." *Rev.* 20:14 (R. V.).—E. S. W.

## "THOU SHALT FEAR DAY AND NIGHT." Deut. 28:66

Commenting on recent trials in Russia, *Jewish Chronicle* states that "the symptoms of internal Russian weakness now displayed, and the aggravation of this trouble by the summary removal of many of the ablest figures, may bode ill for the Soviet State, as well as for world peace. In particular would a Russia plunged in chaos mean a new threat to its three million Jews?"

## THE MYSTERY OF ISRAEL

Hegel, who was accustomed to analyze the processes of history, was baffled when he studied the history of the Jews. "It is an enigma to me", he confessed, "I do not understand it." Nicholas Berdyaev, one of the most brilliant religious philosophers of our time, declared: "The survival of the Jews is a mysterious and wonderful phenomenon demonstrating that the life of this people is governed by a special predetermination, transcending the processes of adaptation expounded by the materialistic interpretation of history."

The explanation is that God is preserving Israel for a purpose.

## A MEDICAL CONFESSION

*Religious Digest* quotes Dr. R. C. Cabot, Harvard professor, as saying before the Massachusetts Medical Society:

The medical profession should acknowledge that ninety per cent. of the hope of patients for recovery lies with God, with only ten per cent contributed by the doctor. Doctors should not use the word "nature" but should admit their faith in God without shame. The healing force in the body that fights for life "is God. . . . Why not teach the people the truth?" Dr. Cabot's words met with a hearty response from his listeners.

Since man can do so little, and so much depends on God, why not "have faith in God"? "The prayer of faith shall save the sick, and the Lord shall raise him up," but let not the double minded man who tries to trust both God and the doctor, "think that he shall receive anything of the Lord."

## PREPARING FOR THE UNIVERSAL RELIGION

Sir H. Gowe of Nagpur University, quoted in *Current History*, says: "A strong movement is afoot to fashion a universal religion. One is to reconcile all the institutional religions by extracting from them a common measure of agreement, and another is to create a new universal cult. I had a long discussion with some of the leading lights of Germany and their view appeared to favor the adoption of a rationalist faith, such as Buddhism is, without a god, without priests and without a heaven to bless or a hell to damn its followers. But as one of them said to me: 'Buddhism is a great religion, but it is a pacifist, which will never do for Nazi Germany.'"

Comments *Prophecy*: "Yes, the prophetic student knows well that a universal religion is surely coming. Apostate Christianity, joined with all the world's cults will form a great federation under the Antichrist and his false prophet. *Rev.* 13:11-12. The trend is decidedly in that direction today. The way is being prepared. But this great Babylon is certain to become the "hold of every foul spirit." *Rev.* 18:2. Its doom awaits the coming of the Lord with all His saints."

# The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

## NEWS FROM THE TRUTH BIBLE INSTITUTE, PEIPING, CHINA

By B. T. Bard, Superintendent

The first year of our Bible school has come to a close. Thanks be unto God who causeth us to triumph through Jesus Christ our Lord! Some of the students received the Baptism with the Holy Spirit while here and others have made noticeable spiritual progress.

During the last three days of the school term special meetings were held and we were very conscious of the gracious presence of the Lord. On the last night we had a farewell meeting—sort of home affair. We were all gathered in the large classroom, seated in a circle. Different ones spoke, giving words of appreciation, admonition, and encouragement—much like a farewell service in our American Bible schools. The tie was indeed strong as we sang "Blest Be the Tie That Binds," and "God Be with You Till We Meet Again." Finally the last prayer had been offered, but we stayed on. Another hour passed. It seemed that we could not go.

It is all over now, however, and the school premises are quiet. The students have gone in every direction, eager to proclaim the wonderful story of love in the power of the Spirit. Among them was Mr. Hsieh, of whom I want to tell you in particular. In the spring he discovered to his great sorrow that he had contracted tuberculosis. He was advised by the hospital authorities to quit studying and to take complete rest for six months, which would be until the beginning of the next year's term in the fall. He attended the closing exercises of the school. Brother W. W. Simpson made an urgent appeal for someone to work for the Lord in far-away Kaowang, Kiangsu, during the summer vacation. To the surprise of everyone Mr. Hsieh quickly stood to his feet and volunteered to go. He felt that the Lord had healed him and he wanted to fill the gap since no one else seemed prepared to do it. As we rose to pray I could see the tears streaming down the face of Sister Hsieh, his dear wife, from whom he would have to part during that time. He did it because he loved the Lord and wanted to see souls saved. He needs much prayer, because the climate in Kiangsu is very hot and not suitable for those who are inclined to have T. B.

### Good Reports

Encouraging reports have come from various mission stations, telling of the returned students from our Bible school. Let me quote a recent letter from Manchuria: "Our students came through all right and they are now the main preachers around here. They are the best set we have ever had return from a school and we trust that they will continue to make progress." Another missionary from Mongolia writes: "We are glad to see the students so zealous and so earnest

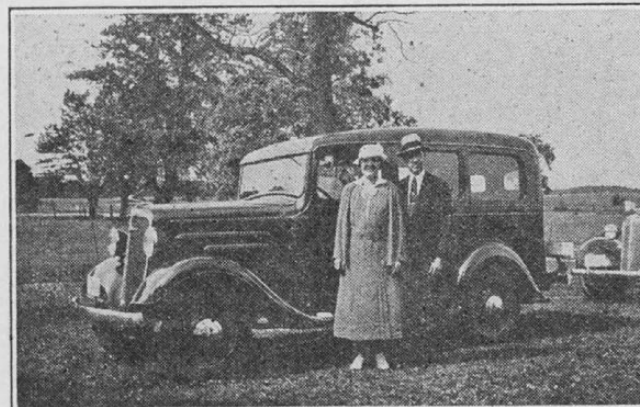
in prayer. We are going to spread out now with the gospel."

Most of these students will return to school in the fall to finish their Bible training. We are expecting many new ones also, who will enter either the preparation or the first-year regular classes. I am afraid



Orchestra of the Truth Bible Institute, Peiping, China.

our premises will be too small and that we shall have to rent additional living quarters and provide more school equipment. More than forty students attended the Truth Bible Institute during the past school year, and through the kind assistance of our interested friends in the homeland, twenty-two students were supported during the last year. We hope the Lord will do even greater things for us and that every need will be supplied. Two dollars and a half



The Station wagon which friends in America helped to send to Liberia. Mr. and Mrs. Elsea, shown in the picture, took it to the field.

a month will be sufficient to help one native worker through Bible school. Surely this has proved to be a wonderful investment. Above all we need your support in prayer.

### APPRECIATION FROM LIBERIA

In a recent letter Mrs. J. Torta expresses the appreciation of the Liberia missionaries for the station wagon which friends in America helped them to get about a year ago. She writes: "We want the friends in the homeland, who so graciously responded to our request for a truck, to know how much it has been appreciated. We should hardly know how to get along without it now. Many weary steps have been saved for those going to and from the interior.

"Miss De Groat and I went for a week-end preaching trip together to one of the native villages when she was at the coast a short time ago. We drove for about one hour in the car and then traveled another hour by hammock. Christian boys accompanied us to carry the camp outfit, bed, dishes, food supplies, etc., and to help in the meetings. We piled everything into the truck with our hammocks and the carriers and it certainly was a load. We arrived at the village about five o'clock in the afternoon.

"The king sat down to talk with us and to inquire about our errand. After these ceremonies were over he escorted us to a native hut which was to be our abode while we were in the town. The woman of the house as not much pleased to vacate, but it really was not much trouble to her since all she had to take out was her water pots and a bit of fire wood. The burning embers of the fire were also removed, and the house was soon free of smoke and a bit cooler.

"Quick hands soon had the folding bed up and a little lunch prepared. After the evening repast we rested a while and then called for a meeting. A splendid group of people gathered; some sat on the ground and others on the country stools or pieces of logs. They listened very attentively to the Word of God and it was a real inspiration to talk to them. The two services on Sunday were also very well attended.

"We arose at four o'clock Monday morning, and as the sun peeped over the horizon we were trudging the bush trail. The early morning air inspired us and quickened the steps of our hammock men. It seemed only a short time till we emerged from the forest trail, and the purr of the car was a welcome sound. In a few moments we were loaded in and were speeding along the road toward Cape Palmas.

"Please pray for us as we go regularly to this village that the light will penetrate into their darkened hearts, and that we shall soon have a thriving group of Christians filled with the Holy Ghost. There is another small village also which needs your prayers as we minister to them."



### HEATHEN SUPERSTITION

Mr. and Mrs. Landrus relate an incident which occurred in Liberia recently, showing how the people are bound by superstition and fear of the witch doctors. They write as follows: "During February and March twenty-four people died in a certain town—five of them in one week. They were sick only two or three days. Nearly all of them were men from the same family. They would have a headache and call for the devil doctor and he or she (there are two men and one woman here) would give them medicine and the next day they would be dead. The people thought that a witch was doing it, but they were all afraid to say who the witch was.

"One day a man saw the devil doctor put something in the roof of the house which belonged to a brother of the town chief. Upon investigating he found a small piece of dirty cloth with some devil medicine wrapped in it. When they asked the devil doctor about it he said the paramount chief told him to kill Harry because he was angry with the town chief, and Harry is his nephew.

"Harry is one of our boys and lives in the mission yard usually, but for a short time had been staying at his father's. That particular night, however, he slept in the mission yard and so escaped the evil intention of the devil doctor. The heathen people believe that if Harry had walked under that medicine he would have died, but that it could not hurt anyone else. If that had failed, we believe the devil doctor would have poisoned him in some way, but God was taking care of His own.

"During these two months the people had sacrificed chickens, goats, and a wild pig, and called in other devil doctors to make medicine to stop people from dying. They even revived some of the devil laws which had been discarded years before when the missionary came to live among them, such as these: No one would be allowed to carry a monkey through town with its head on, or carry a wet fish basket. We heard that they planned to make a big town juju. We prayed much about what to do because we felt it would break our hearts to see them go back to devil worship instead of going on with the Lord. We called the chief people and told them that if they wanted a missionary they would have to stop making the town worship the devil, or we would leave and go somewhere else. They begged us to stay and said they would not have any more town sacrifices or call the devil doctor to make any more medicine for the town.

"We praise God that they have taken this step, and we trust that many will now turn to the Lord. Since this decree we have had more people out to church."

### FOUR BAPTIZED IN S. INDIA

Mr. Thomas Stoddart writes: "The tide has been rising heavenward the last few months and our hearts have been greatly encouraged. We have seen a real seeking of God among our soldier boys lately. One American soldier, on being told one evening after service that he ought to get down and seek the Baptism with the Holy Ghost, obeyed like a soldier, and within ten minutes received a great infilling and sang in other tongues.

"Two of the boys were baptized in water shortly after that. The American boy confessed that he had been holding back from water baptism, and asked when he could go through, too. We baptized him the following Sunday. It made a great impression on those who saw immersion for the first time. The following Sunday we immersed another—a convert of last year. These lads are earnestly seeking the Lord and some are turning their eyes toward the ministry. Pray for us and for them and for the new faces appearing among us. The fire is burning and spreading."

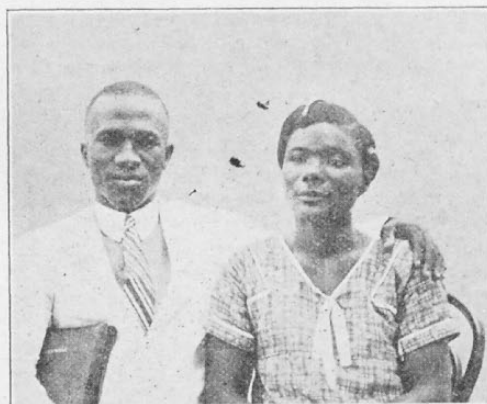
### AN OPPORTUNITY TO MAKE TWENTY-FIVE DOLLARS

A friend who has been interested in missions for many years and has been faithful in helping our missionaries is deeply concerned about the need for additional funds to complete the church building at Bettiah, India and has offered to give \$25.00 for the building if three others will give a similar amount before October 1st. We wonder if there are among our readers those who would contribute \$25.00 and thereby secure another \$25.00 for this worthy objective. By so doing you will be helping to erect a building where souls may seek and find the Lord and where His praise will continually go forth. Offerings for this purpose should be designated "For the Bettiah Church Building," and as soon as the three \$25.00 offerings are received we will get in touch with our friend who will add another and make up \$100.00. We might state that money is coming in, and we believe God is going to move upon hearts so that the building will be completed.

### AN URGENT NEED

Our readers will no doubt have noticed a few weeks back that we were obliged to bring Mrs. J. K. McConchie home because of ill health. Our sister has felt much better since returning to the United States and hopes to go back to the Gold Coast when she recovers her health again.

It seems wise to the Missions Committee, and it is the earnest desire of Mrs. McConchie and her husband, that Brother McConchie return to be with his wife until she



Mr. and Mrs. Charles F. Davis, members of the assembly in Freetown, Sierra Leone, West Africa, who have recently stepped out in faith to serve the Lord Jesus Christ. They will appreciate the prayers of God's people in America that their needs may be met as they leave all to follow His call.

can go back to the field. Brother McConchie has been carrying a heavy load of responsibility during the past two years and has not been well himself. If we can bring him out of that climate soon, it may be that he will rapidly recover his strength and be able to put in a full term of service later. We should be very glad for any offerings sent in for Brother McConchie's return fare. Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

### MIRACLES OF HEALING IN CHINA

Miss F. Eugenia Jewell tells of several remarkable healings during special meetings—one a leper who had been in a leper colony four years and was so discouraged that he was intending to commit suicide. He was prayed with in the morning, and in the evening he testified to salvation as well as perfect healing. Not a leprous spot remained on his body. He now goes about the neighborhood giving his testimony and giving out the gospel. Another was a cripple who was helped to the church by his wife and lay on the steps all night, waiting to be prayed for in the morning. When morning came he found that he was perfectly healed. Blindness, deafness and all sorts of diseases were among those healed. This occurred in the church of the Northern Methodist Mission.

### ATTENTION!

Our attention has been called to the fact that some who have read the notice in the Evangel a few weeks ago stating that Mr. and Mrs. Howard Davidson would not be going to the foreign field, but would continue their ministry in the homeland, have been confused, thinking that this meant Mr. and Mrs. Roy J. Davidson. We are happy to announce that Mr. and Mrs. Roy J. Davidson plan to sail with Mr. and Mrs. L. Shirer this fall for Gold Coast. Mrs. Davidson was Miss Pauline Cox and spent some time in missionary work in Gold Coast before her marriage to Roy Davidson.

### BEREAVED

A cablegram has just been received, bringing the sad news of the passing away of the infant son of Mr. and Mrs. John F. Hall, missionaries in French West Africa. We have no details as yet, but understand the little one had been quite ill for about two months. May the Lord graciously uphold and sustain our brother and sister in this dark hour, and comfort their hearts with the glorious hope of that day when loved ones in Christ shall be united to part no more.

### SPECIAL NEED

Miss Mary Wagoner, who hopes to return to her missionary work in India shortly, has expressed the need for a sewing machine for the orphanage and girls' school at Bettiah. Anyone who is interested in this need and who may be able to help Miss Wagoner get the machine, may get in touch with her at 320 East LaPorte Street, Plymouth, Indiana.

"As the print of the seal on the wax is the express image of the seal itself, so Christ is the express image—the perfect representation of God."

# I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

## A MIRACULOUS HEALING

After being miraculously healed of stomach ulcers I grew so strong and well that my weight increased, as I thought, in the pride of my heart, unduly. I went on a diet to "reduce." I started on this way of folly in July, 1932. I lost so much weight and so rapidly that when I understook to resume a normal diet my stomach would not retain food. I realized I had defiled the temple of God, and I repented in bitterness of soul, but I grew worse. In the summer of 1933 I was vomiting daily, usually having two or three hemorrhages after each spell of vomiting.

Many times I was anointed and prayed for but received no deliverance. My days were days of agony. The muscles of my stomach would knot and I would fall in a dead faint, perfectly rigid. I would sometimes lie in this condition with my body jerking so that I had to be held on the bed, for an hour. My head would be drawn back between my shoulders. Prayer was the only thing that could bring relief from these attacks, and for two years this distressing condition continued.

I had come to weigh 112 pounds and had lost so much blood that I went to a doctor thinking he might do something for me. The doctor found an ulcer as large as the palm of a man's hand. He sent me to bed and put me on a strict liquid diet. I however could not retain the liquid nourishment, and became so weak that the doctor advised me to go to the hospital for observation. For three weeks I was not allowed any nourishment by the mouth. I was sent home little improved. I soon sank back to a worse condition because my hemorrhages became worse. I was returned to the hospital and given a blood transfusion to prepare me for an operation. In October the doctors sewed in half of my stomach and removed several inches of intestines. They made a new opening on the other side of the stomach. In December I was able to return to work. But God had not finished.

I worked for several months but never without pain. I continued to vomit but did retain enough nourishment to live. I had hemorrhages several times a day. Much prayer was offered. Often when I was unconscious I would sing praises to God. He was ever right by my side. I became so bad that I was sent to my mother's home to die. I had two hemorrhages which left me in a coma. The members of my family were called, as the doctors said there was no hope. I had several convulsions during the night and several on Saturday.

Sunday I regained consciousness but was still very near death. I regained enough strength to retain a tablespoonful of liquid every thirty minutes for nine days. Then the doctors discovered that the new opening in my stomach had closed and gave me medicine to reopen it. After three months I was again able to return to work. I was told I could only eat very light foods the rest of my life, that my stomach was the size of a year-old child's, and that I'd have to eat five times a day. I was fairly well for a time and then began having hemorrhages again, with vomiting and convulsions.

Sister Hattie Hammond came to our town to hold a revival. I went to her home for prayer, and was taken so bad there that they thought surely I was dying this time. Sister Hammond and Brother Phillips and some others spent the day in fasting and prayer. Late that afternoon God sent the victory, but I was so weak I remained at home in bed for three days. I could feel something moving slowly through my intestines, a little space at a time. Tuesday afternoon I was delivered of a substance, cone-shaped and full of deep scars. It was about five and one half inches long and about three inches in diameter. I believe this was my old stomach.

Now over a year has passed. I have worked every day and feel good. I have had no trouble. I now weigh 125 pounds and am gaining steadily.—Belva Creighton, 3434 State Street, East St. Louis, Ill.

Ed. note—We held this testimony for several weeks and then wrote to Miss Helen Hubert, at the address given above. June 20, 1937 she replied that she had read the testimony of Miss Creighton, and vouched for its truth. She said she roomed with Miss Creighton during the entire period of her illness, and she closed by saying "She is still completely delivered and Christ remains the Victor."

## STIFF HAND HEALED

I had what was called catarrh of the hand. The inside of my right hand was a solid sore. I refused to have it opened. In three places it became a running sore. When it finally healed there remained a hard place across it, so that I was unable to open my hand without the assistance of my other hand. On July 4, 1921, after an all-day of prayer, I was anointed and prayed for by Brother Harmon of Tulsa. His hand left my head and went down my arm, and as it did so it felt like a bolt of lightning running through my arm. My hand was healed immediately, and I have had good use of that hand ever since.—Mrs. Ned Raines, Route 1, Miami, Mo.

Ed. note—In reply to a question asked by us Clarence McClain, Columbia, Mo., wrote us that he had read the above testimony and that he knows the facts stated in it are true.

## REVIVAL IN A CHINESE CHURCH

What a revival can mean to Christians is seen in the Chinese awakening. "All through that wonderful Tuesday evening meeting," says Graham Lee, "Elder Chu sat and looked like a man who has received his death sentence. Suddenly I found him sitting beside me on the platform, and then my heart gave a bound of joy, for I knew he had surrendered and that God's Spirit was now able to cleanse him. He began in a broken voice, and could hardly articulate, so moved was he. He confessed to adultery, and the misuse of funds, and as he told of it he was in the most fearful agony I have ever seen expressed by any mortal being. He was trembling from head to foot, and I was afraid he would fall, so I put my arm about him to hold him up. In fearful distress of mind he cried out—'Was there ever such a terrible sinner as I am?' and then

he beat the pulpit with his hands with all his strength. At last he sank to the floor, and writhed and writhed in agony, crying for forgiveness. He looked as though he would die if he did not get relief. As soon as Mr. Chu broke down, the whole audience broke out in weeping, and they wept and wailed, and it seemed as if they could not stop." As Mr. Goforth says: "They were in all the agonies of judgment."

## THE PRESENCE OF GOD

Revival—as was supremely shown at Pentecost—is the arrival at a given spot of a Person of the Godhead. It was vividly so revealed in the Welsh Revival. "A sense of the Lord's presence," Mr. R. B. Jones writes, "was everywhere. It mattered not where one went the consciousness of the reality and nearness of God followed. It was by no means confined to the revival gatherings; it was felt in the homes, on the streets, in the mines and factories. The strange result was that wherever people gathered became a place of awe, and places of amusement and carousal were practically emptied. Many were the instances of men entering saloons, ordering drinks, and then turning on their heels leaving them on the counters untouched. The sense of the Lord's presence was such as practically to paralyze the arm that would raise the cup to the lips. Football teams and the like were disbanded; their members finding greater joy in testimony to the Lord's grace than in games. The pit-bottoms and galleries became places of praise and prayer, where the miners gathered to worship ere they dispersed to their several stalls. Even the children of the day-schools came under the spell of God."

## CONSCIENCE MAKES HELL

A Christian worker tells that he interviewed two men in prison awaiting trial. They were both guilty of a grave offence. One man said, "I shall plead guilty." "Are you also confessing your sin to God? He can forgive its guilt and give you power over sin." They knelt in prayer and a soul was "born again."

The other man declared his innocence again and again. He pleaded "not guilty." He won his case and went free.

The man who pleaded "guilty" was condemned to a term of imprisonment. A year or two later the Christian worker was in a fine church in that city. Amongst those taking up the offering he saw the "guilty" man, whose heart the Lord Jesus had cleansed. His life was now changed and he was prospering in good employment.

A day or two later he saw the other man, who had declared his innocence. "Ah!" said he, "my conscience gives me no rest. It is making my life a hell."

The Word of God says, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." On the other hand, it says, "Whatsoever a man soweth, that shall he also reap."

Let us not forget that the crucifixion of Christ was, and was intended to be to all the intelligences in the universe, the most significant exhibition of the love of God.

The Lord's tomorrow of blessing is only waiting for our today of consecration.



## Seed Thoughts

Gathered by Alice E. Rice

"Often we are placed in the cleft of the rock and shadowed by His hand, that we may hear the proclamation of His Name, as He passes down the mountain gorge." See Ex. 33:21-23; 34:5-7.

Have you been drawn into that place of rest and communion, sheltered by the precious blood that flowed from the riven side of Jesus, our Rock of Ages? It is the only place of perfect peace.

"God does not comfort us to make us comfortable, but to make us comforters."

"The greatest thing a man can do for his heavenly Father is to be kind to His other children."

"God is so interested that He takes us one by one, and thinks of, and arranges for every detail of our life.

"To Him there are no little things. What we call great things are but the perfect union of the small ones, and every small one has the element which makes the greatness of the great ones."—Campbell Morgan.

"We dwell as it were every one of us in a house opening on one side into the busy street of human intercourse, and on another into a garden enclosed, where there is a Presence among the trees, and a Voice to be heard in the cool of the day—but a Voice so still that only when we are ourselves silent can we hear it."—Pipe.

### THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

say, "My people do not like me to preach on the second coming of Christ, so of course I never preach on it." What right had that man if he was a servant of God to withhold any of God's message from the people to whom God had called him to minister? God said concerning these compromising priests, "I will punish them for their ways." Said a missionary to the writer a few days ago, "Brother Bender of Venezuela gave me counsel that whenever I preach I spend at least three hours in silence before God looking to Him for His message, and then give that message at any cost."

*Naked.* The worship of the calf became like the worst form of pagan idolatry in which the people stripped themselves of all their clothing—a thing against which God constantly warns in His Word. And the Master sends word to His church of the last days, a church that thinks itself rich and increased with goods, "Thou . . . knowest not that thou art wretched, and miserable, and poor, and blind, and naked." Let us pray that we may not become lukewarm, that we may not become naked, and be ashamed before Him at His coming.

"Who is on the Lord's side?" There were evidently many who were disgusted with the whole idolatrous scene. God always has His remnant who will not bow the knee to Baal. When the question was put, "Who is on the Lord's side?" the sons of Levi gathered themselves together unto Moses, and they executed judgment in the camp. That day there were three thousand men slain. Contrast the

day of Pentecost when three thousand were brought from death unto life.

"Peradventure." Moses said to the people, "Ye have sinned a great sin: and now I will go up unto the Lord; peradventure I shall make an atonement for your sin." One who is greater than Moses has gone up on high but in leaving us He did not have to say, "peradventure." At Calvary He made a complete atonement for our sins. There He is on high, pleading the merits of that atoning blood shed once for all for sinful man. How can we worship enough, this adorable Priest who died for us, and who ever lives to make intercession for such abject sinners as we have been?

*Prayer for Israel.* Moses made confession as he prayed in the mount, "Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written." Moses had a great love for Israel and we see that love shown in this remarkable prayer on their behalf. We find an echo of this prayer in Romans 9:3, as the Apostle says, "I could wish that myself were accursed from Christ for my brethren." Do you love Israel like that? Let us love Israel and pray for this nation who have been called to be God's witnesses. They have failed in their calling, but the day will come when prayer for Israel shall prevail, and "there shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob."—S. H. F.

### SOVIET CRUELTY

Writes Peter Pleshko, General Secretary of a European missionary society: "A friend of mine, who was exiled for five years, told me the following story from his own experience: 'I was arrested and exiled to Siberia because I was a preacher. In Siberia I worked in a coal mine, 300 feet under ground and constantly under guard. The climate in Siberia in the winter is extremely severe. Going back and forth to work from our living quarters we had to cover our heads with rags, as it is impossible to have our faces exposed to the burning frost and the air could not be inhaled without protection. The only thing we did not cover was our eyes as we had to see the way before us. In the mines it was warm and, in trying to accomplish the work assigned for the day, we were always wet with perspiration. On the way back to the living quarters, being wet with sweat, we wanted to hasten our steps in order to avoid contracting cold, but the guards would not let us do that. . . . The guards had orders from higher officials to keep our pace slow and there was a purpose in it. Their purpose was accomplished for many contracted colds and passed away. In His mercy, God kept my life safe with only a little sickness, through all of their malice and persecution.'"

Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth. Luke 12:15.

"Absolute obedience to the known will of God—that is the secret of Christian progress."

"Learn to hold loosely all that is not eternal."

## The Way of Salvation

### THE LAST MOMENT

A group of friends were standing on a bridge watching the moonlight reflected in the waters of a deep and lovely lake. They stood there so long that a policeman, who was guarding the bridge, looked at them suspiciously. They explained to him that they were looking at the beauty of the night, and because they were so happy in the love of Jesus they did not want to throw themselves into the water. Upon asking the policeman if he was a Christian, he said: "Yes, it was under the waters of this lake that I decided for God. I was about seventeen and one of the wildest boys in the country. I loved to have my own way and I had it.

"One day I went bathing. I was a good swimmer, but the cramp caught me, and down I swept to the very bottom of the lake. I rose to the surface twice. Some of my friends heard my cries, but knowing I was such a good swimmer they thought I was fooling. I never can forget that third time I sank beneath those waters. I felt my last hour had come, and with the waters surging in my ears I began to lose consciousness and a strange thing happened—I saw before me scene after scene of my life, seemingly painted, on a white sheet. I saw an old apple tree from which, when I was quite small, I stole some apples, in disobedience to my mother. Then I saw on the same sheet a picture of myself kneeling, as I did, by her side, asking forgiveness of her and God, and as that picture appeared the other seemed as though 'blotted out' for ever.

"As these pictures were passing before me, I began to hear strange music. Oh, how sweet and heavenly it was! I felt myself sweep up—up; and I said, 'This is heaven'; when suddenly another picture of some sin came up before me, and pushed me down, down, down. I went with a terrible sinking sensation. The heavenly music of the angels grew fainter and fainter, and I began to hear harsh, brutal, terrible cries and oaths, and a light as from flames began to show itself in the darkness. I realized with a terrible despair that I was lost! With one desperate cry, I said, 'Oh, Jesus, save me!' and suddenly I became conscious of someone rolling and rubbing me. It was my friends, who were bringing me back to life again, but, thank God, not to the old life of sin that leads to death, but to a new life with Jesus."

For over thirty years this policeman has been trying to tell others of the eternal life there is in Christ Jesus. Let his story whisper a message to your heart. Are you trying to live without Jesus? There is but a step between you and death, and who knows but the call may suddenly come for you to appear in His presence? Take Jesus now to be the Saviour of your soul. Let Him redeem your soul by the power of His blood shed on Calvary. He promises, "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

The call of God may read, "Go," but it means, "Come with Me."

## In the Whiten'd Harvest Field

MINOT, N. DAK.—July 4 we closed a series of meetings conducted by Violinist and Evangelist Salvatore R. Noferi, of New York City. We commenced our meetings by giving a free violin concert in the City Armory and in this way we got in touch with a large number of people who usually do not attend any church. We also were granted free time on radio station KLPM every day, not only for the violin music but also to preach the gospel. More strangers were seen in the Gospel Tabernacle than ever before at one time since the church was built. Many souls were saved and many backsliders reclaimed during these meetings, and during the healing services many testified to the healing touch of the Great Physician. Brother Noferi was orchestra leader at our Lakewood Park camp meeting and God blessed his efforts in this as well as the radio work he conducted over station KDLR Devil's Lake.—Clarence J. Larson, Pastor.

SHAMOKIN, PA.—We are sounding a note of praise for the wonderful work of our God. Though the battle has been hard and long, at last God is breaking through at the Gospel Tabernacle. Never before have we undertaken a place where the powers of darkness have been so organized against us. The strain on our bodies has been hard, but through it all we feel much encouraged as we endeavor to take an inventory of what God has wrought in the few months we have been here.

July 11, twenty were buried with Christ in our first baptismal service, all but three being grown folks. In all, since we came here the first of last December, 35 have been saved and a number have received the Baptism. At no time have we been able to report outstanding crowds or results, but the growth has been steady and we feel sure the foundation has been properly laid for a great work, should Jesus tarry. Our Sunday night gathering averaged about 200 until warm weather came. Now it runs about 100, which is almost equal to some of the largest churches in town. Last Tuesday night, following the song service, as we went to prayer, the glory came down and one young lady received her Baptism sitting in her seat, and many were greatly under the power of God.

The first of July we opened a Sunday School. We are located in the anthracite region and practically all the collieries have been closed for various reasons, including strikes, and during the summer months all other industries run slack. This has made the financial burden hard.

Prayer has been the key-word from the beginning. Each morning, for almost 7 months, prayer meetings have been conducted in various homes. As many as 29 have attended some of these services. God has met us again and again. A number of evangelists have taken part in the work at different times, each has had his ministry, and God has added His blessing.—H. E. Hardt, Pastor.

CHICAGO, ILL.—The presence of the Lord was truly manifested during our all-summer tent campaign. Jack Gibbs, of Elgin, was our speaker for three of the opening weeks, and the messages of the Lord brought great conviction on the audiences every night. Many came forward for salvation and all the Christians were inspired to pray for the unsaved.—J. Robert Ashcroft, Pastor.

HERSHEY, NEB.—After a 2 months' prayer meeting, we started a revival with Evangelist Guy Heath and his sister Celesta, Ft. Morgan, Colorado, in charge. During the months of prayer God saved two and filled one with the Holy Spirit. God's power was manifested in our midst in a wonderful way during the revival, and about 17 knelt at the altar for salvation. Although the campaign is over the revival spirit is still with us. Recently another soul was saved, and 3 received the Baptism in the Holy Ghost.—Lee Trowbridge, Pastor.

DUNN, N. C.—The Lord has been graciously present with us in a 3 weeks' revival conducted by Evangelist and Mrs. J. P. Mason, Fayetteville, Ark. The Gospel Tabernacle was filled again and again with the glory of God as Brother Mason gave out the Word, both prophetic and evangelistic. Hundreds knelt at the altar, and a goodly number were saved. Many others went on into deeper definite experiences with God.

After closing here, we went to Benson, N. C., 6 miles away, and God gave a glorious outpouring of His Spirit in a 2 weeks' meeting at the F. W. B. Tabernacle Church. Many sought the Lord and were blessed along all lines.—J. L. Davis, Pastor.

### BRAESIDE CAMP MEETING

PARIS, ONTARIO—The third annual camp at the beautiful Braeside grounds closed with an overwhelming victory. God

Not By Might, nor By Power

## Pentecostal Evangel

By My Spirit saith the Lord

**STANLEY HOWARD FRODSHAM**  
EDITOR

**CHAS. E. ROBINSON --- MYER PEARLMAN**  
ASSOCIATE EDITORS

**NOEL PERKIN**  
MISSIONARY EDITOR

*The Pentecostal Evangel is a weekly publication and is the official organ of the Assemblies of God in U. S. A.*

**E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD**  
**J. R. FLOWER, ASST SUPT. AND SECRETARY**

Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

moved in signs and wonders. Blindness, gallstones, and cancer were healed by the power of God. The glory of God never lifted. As high as 16 received the Baptism in the Spirit in one day. Some received the Baptism while around the dining hall waiting for their meals, or afterwards. One was saved and filled with the Spirit while Brother Wilson was preaching. About 155 received the Baptism in the Spirit, according to the records of the altar workers. The crowds were even larger than last year. It was estimated four to five thousand were on the grounds at some services. There were probably a thousand campers on the grounds. The ministry of A. A. Wilson, Kansas City, Missouri, was greatly enjoyed by all. The ministry of Brother Wright and Brother McCutcheon was also a factor in the camp. The all night prayer meetings and the altar services will be remembered by hundreds. Such scenes as we witnessed at Braeside this year are not easily forgotten.—J. H. Blair, District Superintendent.

### GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of July, 1937.

Allquist, Carl, Vale, Oregon  
Anderson, Lawrence R., Grafton, N. Dak.  
Crawford, Claude G., Seattle, Wash.  
Cull, Robert E., Redwood City, Calif.  
Dodge, Dorothy R., Berkeley, Calif.  
Ferguson, Frances, Oakland, Calif.  
Filardo, Marie M., San Francisco, Calif.  
Foth, Oliver L., Colusa, Calif.  
Gouveia, John, Sacramento, Calif.  
Harer, Ralph J., Ashland, Ore.  
Harville, Vernon L., Cifton, Colo.  
Hatton, William J., Roseville, Calif.  
Hummel, Mrs. Clyde, Nevada City, Calif.  
Jones, George C., Seattle, Wash.  
Knull, Ernest C., Nyssa, Ore.  
Kononen, Wilmer V., Tekoa, Wash.  
Lagmay, E. C., San Jose, Calif.  
Lamb, Wilson R., Alturas, Calif.  
Lamb, Iverna M., Alturas, Calif.  
Lowrie, Alexander N., Slaton, Tex.  
McGahey, James O., Seattle, Wash.  
Mattson, Algot R., Seattle, Wash.  
Middleton, John W., Janesville, Calif.  
Moon, D. L., Hayward, Calif.  
Olsen, Evelyn M., Tacoma, Wash.  
Patterson, Faye B., Kirkland, Wash.  
Persing, Galdness V., Manteca, Calif.  
Richter, Helen E., Merced, Calif.  
Ross, Adam L., Petaluma, Calif.  
Sanderson, Lottie A., San Bruno, Calif.  
Smythe, Robert G., Seattle, Wash.  
Stevens, LaVera, San Francisco, Calif.  
Strasdin, Zelma L., Fallon, Nev.  
Stuck, Raymond L., Grand Forks, N. Dak.  
Sundquist, Ida, San Francisco, Calif.  
Thommen, Jr., J. Paul, Oakland, Calif.  
Wick, F. A., Thorne, N. Dak.

The following names were removed from our General Council ministerial list during the month of July, 1937.

Robertson, Earl R., Spring Valley, Minn. (withdrew)  
Sandall, T. A., Seattle, Wash. (dropped)  
Sharp, Oliver E., Grapevine, Ark. (withdrew)  
Wasilenko, S. J., Detroit, Mich. (withdrew)

### THE SPIRIT OF ROME

Says the Roman Correspondent of the *Morning Post*: "It is now a crime in Italy for any person or newspaper to criticize in



any way the Roman Catholic faith or Church. In Mussolini's own organ there is an astounding article in which the Holy Inquisition is glorified without stint. The article speaks of "the barbarous principles" of Protestantism; and goes on to say that "so inquisition, tortures, wholesale slaughterings, appear to us now as truly heroic acts, accomplished for the greatest glory of God." The extermination of the Huguenots in France is specially mentioned as a meritorious act.

## Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

GENERAL COUNCIL. Memphis, Tenn., Sept. 2-9.

ALEXANDRIA, MINN.—Gospel Tabernacle; Aug. 18-Sept. 5; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—W. A. Morken, Pastor.

KANSAS CITY, KANSAS—Summer tent meeting, 21st St. and Central Ave.; continuing until Aug. 29.—H. B. Garlock, Pastor.

DINUBA, CALIF.—In large Airdrome adjoining First Pentecostal Church; Aug. 15—; Medora Combs, Evangelist.—Russell E. Griffin, Pastor.

SKELLYTOWN, TEXAS—Aug. 8, for 2 weeks or longer; E. N. Stanley, of Amarillo, Evangelist.—Ernest K. Bates, Pastor.

(Near) PRYOR, OKLA.—Aug. 15—; McGhghy and Balmer, of Kansas, Evangelists. Brother Pool is the Pastor.

PAMPA, TEXAS—Full Gospel Temple, 500 S. Cuyler St.; Aug. 9-29; Evangelist and Mrs. L. H. Sheets.—H. E. Comstock, Pastor.

JONES, OKLA.—Aug. 8-29; F. C. Cornell, Evangelist. George McCoy is the Pastor.

VICTORIA, B. C.—Pentecostal Assembly; Aug. 15—; Elwin Argue, Winnipeg, Canada, Evangelist. Reginald Taylor is the Secretary.

CHICAGO, ILL.—Tent Meeting, 79th St. and Lowe Ave.; Aug. 1-29; conducted by Stone Church; H. Earl Winburn, Evangelist.—N. P. Thomsen, Pastor.

ROME, GA.—Tent Meeting, North Broad St., near Calhoun Road; month of August; Louie W. Stokes, of Atlanta, Evangelist.

MOOSIC, PA.—Gospel tent meetings, Aug. 8-29; Quenabush Evangelistic Party; John E. Jenkins, 477 Third St., is the Pastor.

SIoux FALLS, S. DAK.—Aug. 8-29; Evangelists A. H. and Zelma Argue. Arthur F. Berg, 118 E. 13th St., is the Pastor.

HEREFORD, TEXAS—Tent revival, 5th and Main Sts.; Aug. 5-22; Evangelist T. D. Thompson and daughter Ruth.—W. A. McCann, Pastor.

AUBURN, N. Y.—Gospel Tabernacle; Aug. 1-22; Mary Louise Paige, Evangelist.—Nelson J. Kenyon, Pastor.

COATESVILLE, PA.—Tent Campaign, 8th Ave. and Olive St., Aug. 8-Sept. 6, closing with a grand Labor Day rally. All neighboring assemblies urged to co-operate. H. A. Christopher, of Lewistown, Evangelist.—Samuel Y. Weidler, Pastor.

ROCHESTER, MINN.—Gospel Tabernacle, 311 Fourth St. S. E., Aug. 8-29; L. Wesley Jaeger, Richmond, Calif., Evangelist.—O. W. Klingsheim, Pastor.

BRISTOW, OKLA.—Tent Meeting, Aug. 12—; Evangelist and Mrs. H. C. Leete, of Tulsa, in charge.—Jesse I. Miller, Pastor.

BURKBURNETT, TEXAS—Aug. 10-29; Services 10:00 a. m. and 8:00 p. m.; D. W. Thorn, of Amarillo, Evangelist.—A. B. Sharp, Pastor.

### BROADCAST

NEW BRIGHTON, PA.—Beaver Valley Tabernacle; Station KQV (Pittsburgh) 1400 kilos., Tuesday, Thursday, and Saturday, 10:15 a. m., Eastern daylight saving.—Laura Blackstone Most, Pastor.

CONCHAS DAM, N. MEX.—Mesa Rica Union Church; Aug. 8—; Thelma E. Koenig, Evangelist; Esther Day, Song Leader; Viola and Leona Hilton, Musicians.—Mrs. Irene Robinson, President, Woman's Missionary Council.

BRISTOL, VA.—New Tabernacle, Pentecostal Park; Aug. 17-29; Evangelistic Services and Prophetic Bible Conference conducted by Harry J. Steil, Washington, D. C. Divine Healing services, also services for deepening of the Christian's life. W. T. Millsaps is the Pastor.

JAKE'S RUN, W. VA.—Sept. 1-12, or longer; J. E. Douglass, Pittsburgh, Pa., Evangelist. All-day C. A. Rally, Sept. 6. Gay Benson, Mt. Morris, Pa., Sectional Vice President. Basket lunch. All neighboring ministers and assemblies invited.—Floyd E. White, Pastor, Pentress, W. Va.

AKRON, O.—Bethel Assembly of God; in portable tabernacle on Arlington St., between Ashley and Clark Sts.; Aug. 15-30; Pastor J. P. Kolenda, Lansing, Mich., Speaker, Aug. 18-27; and others. Expect to dedicate the District portable tabernacle Aug. 30.—Claude Weaver, Pastor.

### New Larger Type Edition

JAMIESON, FAUSSET AND BROWN'S

## Commentary on the Whole Bible

A VERSE-BY-VERSE EXPLANATORY WORK

FOUR VOLUMES IN ONE

An entirely new edition of this famous Commentary. Long regarded as an invaluable aid to a better knowledge of the meaning and import of Holy Scripture. For Pastors, Teachers, Bible Students and Christian Workers generally.

**FINE APPEARING, DURABLE BUCKRAM BINDING, EASY TO HANDLE, A PLEASURE TO CONSULT, EASY TO READ.**



SPECIMEN OF TYPE  
CHAPTER XXVIII.

Ver. 1-28. A bad conscience makes men timid; the righteous are alone truly bold (ch. 14. 26; Psalm 27. 1). 2. Anarchy producing contending rulers shortens the reign of each. **but by a man . . . prolonged**—or, "by a man of understanding—i. e., a good ruler—he who knows or regards the right, i. e., a good citizen, shall prolong (his days)." Good rulers are a blessing to the people. Bad government as a punishment for evil is contrasted with good as blessing to the good. 3. **A poor man . . . &c.**—

TITLES STAMPED  
IN GOLD

\* \* \*  
1350 PAGES  
\* \* \*

Price \$4.95

WHAT OTHERS SAY ABOUT THIS COMMENTARY

Comments Copyright, 1935, Z. P. H.

"The comments are clear, concise, and revealing."—Dr. Chas. G. Trumbull, Editor of "The Sunday School Times."

" . . . should be in the library of every preacher and indeed every Bible student of the land. I have been indebted to this great work for a generation."—Dr. George W. Truett.

"The best brief Commentary I have ever used, and my critical studies have called for the use of many of them. Every student of the Word should have this Commentary."—William Edward Biederwolf, D. D.

THE GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI

### HELP OPEN NEW SUNDAY SCHOOLS

Ask for a new folder, *How to Open New Sunday Schools.*

If you are not acquainted with all our Sunday School Literature, you may ask for free Sample Copies of our Publications you are not now using.

#### 50% DISCOUNT

If you are enjoying the lessons of our *Seven Year WHOLE-BIBLE Courses* you may be able to tell other Sunday School Workers of this Literature.

They may be hungry for the deeper truths of the Bible and will appreciate your helping them.

We will allow 50% discount (cash with order) for a period of six months on Literature for new Schools or for Schools having never used our Literature. 50% discount, New Schools to Jan. 1st.

How many new schools could you open in your city, in your state? *This is Important! Write today.*

Gospel Publishing House  
Springfield, Mo.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

ALTON, ILL.—Rally, Assembly of God, 512 Spring St., Aug. 28, 7:30 p. m. Everyone invited. R. Hillegas is the Pastor.

AURORA, ILL.—Monthly C. A. Rally, Northern Section; Assembly of God, 203 Galena Blvd.; Aug. 14. Services: 2:30 and 7:45. W. L. Williams is the Pastor.—C. A. Waack, Sectional Vice-President, 1217 S. Miami Ave., Freeport, Ill.

ARANSAS PASS, TEXAS—C. A. Rally and Fellowship Meeting, all day, Aug. 22. Dinner on grounds; plenty of fried fish. Albert Ott, of Dallas, morning and night speaker; C. A.'s in charge of afternoon program. Bring your instruments and special songs.—Boyd Jones, Pastor.

ALLEN, ALA.—Fellowship Meeting, Magnolia Assembly of God; Aug. 29, 10:00 a. m.; S. Clyde Bailey, of Mobile, Main Speaker. Bring well filled baskets. People coming from east Alabama, cross Alabama river at old Claiborne. We are located on right hand side of the Allen-Grove Hill road.—B. R. Kendrick, Pastor.

**ARKANSAS SECTIONAL CAMP MEETINGS**

Ozark Sectional Camp Meeting, Harrison, Ark., Aug. 19-29. Speakers: W. T. McMullan and David Burris.—Chas. Pepper, Secretary-Treasurer, Box 310, Russellville, Ark.

**CAMP MEETING**

AMARILLO, TEXAS—900 N. Pierce St.; Camp Meeting, Aug. 20-29; 3 services daily: 10:00, 2:30, and 8:00. Watson Argue, Main Speaker. A. C. Bates and S. G. Shields will assist. For further information write E. R. Foster, Pastor.

**C. A. CAMP MEETING**

HIGHLAND ACRES (near Genoa), TEXAS—O. highway 75; C. A. Camp Meeting, Houston Section, Aug. 22-28; O. H. Herring, Pastor, local assembly. Brethren of local section will be the speakers.—Grace Carroll, Secretary, P. O. Box 392, Baytown, Texas.

COLLINSVILLE, OKLA.—Aug. 8—; Grover T. Owens, Evangelist. R. A. Work is the Pastor.

**CAMP MEETING**

CHESTER, OKLA.—Old-time camp meeting in Northwest Section of Oklahoma, Aug. 20-29. Bring bedding and camping equipment. Four services daily; able speakers at each service. For further information write Will Fortenberry, Waynoka, Okla., or E. C. Tobey, Box 11, Canton, Okla.

**CAMP MEETING DATE CHANGED**

ANADARKO, OKLA.—Old-time Camp Meeting, Southwest Section of Oklahoma, City Park; Aug. 10-20. James Hutsell, Bible Teacher; other services in charge of ministers. Bring your camping outfit.—T. K. Davis, Sectional Presbyter, Route 4, Lawton, Okla.

**CAMP MEETING**

MT. HOPE, W. VA.—Fourth Annual West Virginia Pentecostal Camp Meeting, Gospel Park, Aug. 18-29; David J. du Plessis, of South Africa, Evangelist and Bible Teacher. Large tabernacle, dining hall, and a number of cottages on the ground. For further information write W. P. Broyles, Route 1, Mt. Hope, W. Va.

**KANSAS DISTRICT CAMP MEETING**

ATTICA SHARON CAMP, 6 miles west of Attica and 5 miles east of Sharon, on U. S. Highway 160, Aug. 12-22. Large shady grove, electrically lighted, plenty of pure cold water.

Tents, cots, and meals at moderate prices; 5 services daily. Charles C. Robinson special speaker. For information write Claude J. Utley, Secretary-Treasurer, 426 Scotland Ave., Topeka, Kansas.

**SOUTH PLAINS SECTIONAL CAMP MEETING**

BROWNFIELD, TEXAS—South Plains Sectional Camp Meeting, Aug. 10-20; Evangelist R. G. Cockerell, Night Speaker. A. C. Bates, Superintendent Texico District, will be in charge. Meals on free-will offering plan. Bring tents, bedding, and cooking utensils. For further information write Pastor Leo McClure, Brownfield, Texas, or Homer M. Sheats, Sectional Presbyter, Box 1743, Big Spring, Texas.

HOWARD CARTER'S CHANGING ADDRESSES—Aug. 13-15, Denver, Colo., care F. C. Woodworth, 5700 So. Broadway, Littleton, Colo. Aug. 18-20, Minneapolis, Minn., care F. J. Lindquist, 3015 Thirteenth Ave. S. Aug. 22-25, Des Moines, Iowa, care Wm. J. Watson, 19th and Crocker.

**POTOMAC PARK CAMP MEETING**

FALLING WATERS, W. VA.—Potomac Park Camp Meeting, July 30—Aug. 22. Guy Shields, of Texas, Evangelist; Allan A. Swift, of New Jersey, Bible Teacher; Mrs. Robert A. Biesel, of Pennsylvania, C. A. and Children's Director; Harry Penn, of Virginia, Musical Director. Tents \$3.50 to \$4.50 per week, newly waterproofed board floors; cabin rooms \$6.00 per week for two. Meals cafeteria style from 10 cents to 35 cents each. For more information write enclosing stamp for 16-page booklet.—Harry V. Schaeffer, Chairman, 412 Douglas St. N. E., Washington, D. C.

**NEW ENGLAND DISTRICT CAMP MEETING**

PALMER, MASS.—15 miles east of Springfield, Route 20; Aug. 11-22. Harry E. Bowley, Belleville, Ill., Special Speaker. Missionary Sunday, 15th; C. A. Rally, 21st. Morning, Bible study; afternoon, visiting District brethren. Ministers' meetings in charge of District Superintendent Wm. Mitchell. Free camping sites, rooms, and meals at reasonable rates; excellent cafeteria. For information write Robert Wallace, Camp Manager, Springvale, Me.—Wm. J. Mitchell, District Superintendent; H. H. Sheiley, Secretary, Cumberland Mills, Me.

**MISCELLANEOUS NOTICES**

NOTICE—"Have accepted the pastorate at 201 E. Jefferson St., Plymouth, Ind."—John McNeely.

NEW ADDRESS—McComb, Miss. "Have accepted a call to the assembly here. Council ministers welcome."—Pastor and Mrs. F. L. Cook.

NEW ADDRESS—10 Exchange St., Lockport, N. Y. "I have accepted the pastorate here. This is a new work."—O. L. DeGuire.

NEW ADDRESS—235 S. Hughey St., Orlando, Fla. "I have taken over the work here."—O. M. Montgomery.

NEW ADDRESS—700 Burnice Ave., Hattiesburg, Miss. "Have been called as pastor of the assembly here. Council brethren are welcome." Pastor and Mrs. W. H. Sumrall.

WANTED—Old copies of Evangel, S. S. quarterlies and papers, tracts, and any other Gospel Publishing House literature for free distribution in very needy field.—R. R. Driskell, Route 1, Box 114, Juliette, Ga.

**OPEN FOR CALLS  
Evangelistic or Pastoral**

W. M. Harrison, 640 Twelfth St., Port Arthur, Texas.—"In fellowship with Texas District Council."

Woodrow W. Gillespie, 611 S. 20th St., Murphysboro, Ill.—"Wife and I are young people, open for evangelistic or pastoral calls. Wife sings and plays."

F. J. Young, 722 Eleventh St., Rock Island, Ill.—"Experienced in both branches of ministry. Many up-to-the-minute prophetic messages. In fellowship with Illinois District Council; three in family."

**Pastoral**

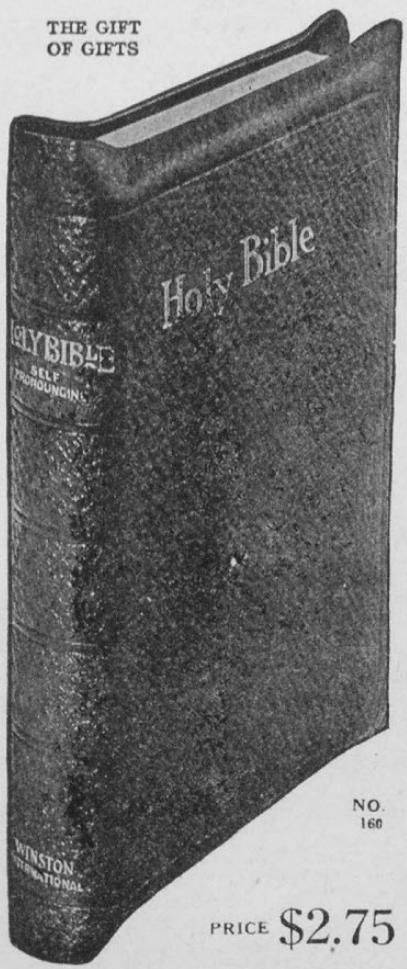
Troy B. Helms, Box 335, Brewton, Ala.—"I have resigned the office of C. A. President of the Alabama District, and will consider a pastorate."

**Evangelistic**

E. N. Stanley, 302 Kentucky St., Amarillo, Texas—"My wife and I are resigning the pastorate at Trinity Tabernacle for the evangelistic field."

**WORLD MISSIONS CONTRIBUTIONS  
July 21-27 Inclusive**

ALABAMA. Castleberry Assembly	\$ 1.00
Midland City Mt Carmel Church	1.80
Opp Opine Assembly	1.60
ARIZONA. Phoenix A of G 11th & Garfield	25.85
ARKANSAS. Personal Offerings	11.60
Eldorado Assembly of God S S & W M C	9.70
Everton Crawford Assembly	3.12
Fort Smith Bethel Assembly of God S S	2.00
Hope Gospel Tabernacle	13.55
Pine Bluff Assembly of God	4.95
CALIFORNIA. Personal Offerings	172.45
Avenal Gospel Tabernacle	7.42
Bellflower Four Fold S S	26.65
Bellflower Full Gospel Tabernacle	17.98
Campbell Pent'l Mission	9.00
Covina Assembly of God & C A's	21.52
El Cerrito Pent'l Open Door Mission	12.60
Fortuna Assembly of God Tabernacle	4.40
Fresno Full Gospel Tabernacle	50.00
Glendale Bethel Chapel & C A's	12.00
Huntington Park Full Gospel Assembly	26.00
Inglewood Full Gospel Assembly	36.00
Inglewood Full Gospel Assembly C A's	1.00



**THE GIFT OF GIFTS**

**...Concordance Bible...  
Illustrated Self-Pronouncing  
Bound in  
Flexible Genuine Leather**

**Containing  
THE KING JAMES OR AUTHORIZED VERSION OF  
THE OLD AND NEW TESTAMENTS**

**Has  
SELF-PRONOUNCING TEXT**

All the proper words being accented and divided into syllables for quick and easy pronunciation WITHOUT REFERENCE

**LARGE, BLACK-FACE TYPE  
Specimen of Type**

**T**HE book of the generation of Jē'sus Christ, the son of Dā'vid, the son of A'brā-hām.  
2 A'brā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren

**SIZE  
5-1/2 x 8**

It Also Contains

**A NEW, BLACK-FACE TYPE CONCORDANCE**

**A NEW SERIES OF HELPS TO THE STUDY OF THE BIBLE.** Selected for their general utility.

Including

**4000 QUESTIONS AND ANSWERS ON THE OLD AND NEW TESTAMENTS** which unfold the Scriptures. A feature of great value to old and young.

**31 BEAUTIFUL ILLUSTRATIONS** showing scenes and incidents of Bible History. 15 are **PRINTED IN COLORS**, reproductions of the **FAMOUS LEINWEBER PAINTINGS**, and 16 printed in black and white.

**A FAMILY RECORD** in colors, also a **PRESENTATION PAGE**

**12 MAPS OF THE BIBLE LANDS IN COLORS.** Printed on superior white paper, size 5 1/2 x 8 3/4 inches.

**BOUND IN GENUINE FLEXIBLE LEATHER** with overlapping covers, red under gold edges, round corners, headband and purple marker. Each Bible packed in a handsome box

**PRICE \$2.75**

**THE GOSPEL PUBLISHING HOUSE** - - **SPRINGFIELD, MISSOURI**

NO.  
160



Inglewood Women's Missionary Council	5.00
La Crescenta Assembly of God	35.02
Los Angeles Calvary Tabernacle	15.00
Los Gatos Light House Mission	11.00
Maywood Full Gospel Assembly	67.00
Maywood Christ Ambassadors	9.24
Morgan Hill Full Gospel Church	19.63
Ocean Beach Elim Pent'l Tabernacle	7.00
Ocean Beach Elim Pent'l S S	2.25
Pasadena Trinity Full Gospel Church	129.00
Redwood City Full Gospel Church	13.00
Reedley Full Gospel Tabernacle	30.00
Richfield Church	7.00
San Bernardino First Pent'l Church	20.63
San Diego Full Gospel Tabernacle	280.00
San Jose Upper Room Pent'l Mission	18.46
San Pedro Italian Full Gospel Mission	8.15
Santa Cruz Glad Tidings Tab	42.00
Selma Full Gospel Tabernacle	13.44
Sunnyvale Highway Pent'l Assembly	16.97
Turlock Bethel Temple	50.00
Waterford Pent'l Mission	5.00
Westwood Full Gospel Assembly	37.32
Whittier Assembly of God S S	10.00
Yreka Full Gospel S S	5.00
<b>COLORADO.</b> Personal Offerings	36.00
Denver Pent'l Assembly of God Church	11.30
Englewood First Pent'l Church	4.18
Fort Collins Christ Ambassadors	3.00
Fort Morgan Gospel Tabernacle	9.00
Haxtun South Rockland Assembly of God	3.50
Longmont Full Gospel Church	9.00
Pine Sunday School	6.00
Pueblo Glad Tidings C A's	3.00
<b>CONNECTICUT.</b> Personal Offerings	65.00
Hartford Gospel Tabernacle	78.00
Milford Assembly	2.00
<b>DELAWARE.</b> Lewes Full Gospel Church	10.00
Wilmington Calvary Pent'l Church	366.32
Wilmington Calvary Pent'l S S	50.00
Wilmington First Pent'l S S	26.00
<b>FLORIDA.</b> Personal Offerings	1.00
St Petersburg Full Gospel Tabernacle	22.00
<b>GEORGIA.</b> Personal Offerings	21.00
Columbus North Highland Assembly of God	20.22
<b>IDAHO.</b> Personal Offerings	2.50
Firth Full Gospel S S	5.72
Gooding Assembly of God Y P	5.55
Horseshoe Bend Assembly of God	3.20
Mackay Pent'l Assembly	2.50
<b>ILLINOIS.</b> Personal Offerings	109.15
Chicago Assyrian Pent'l Church S S	2.50
Chicago Bethel Temple	5.00
Chicago Full Gospel Assembly	25.00
Chicago German Assembly of God	79.00
Cleveland Community Church & S S	14.00
Cuba Assembly of God	5.45
East St Louis Bethel Tabernacle	39.56
East St Louis Full Gospel Tab & S S	55.00
Granite City Full Gospel Tabernacle	77.38
Granite City Tri City Park Tab	3.69
Harvey Gospel Tabernacle	12.00
Peoria Full Gospel Church	95.60
Plymouth Assembly of God Church	9.00
Roodhouse Trinity Full Gospel Church	3.17
Waukegan Pent'l Church	32.42
<b>INDIANA.</b> E Chicago Church and S S	4.00
Harrodsburg Assembly of God & S S	5.00
Indiana Christ Ambassadors	11.50
Indianapolis Laurel Street Apostolic Church	5.00
Indianapolis Laurel Street Apostolic Y P	10.00
Indianapolis Riverside Tabernacle A of G	20.00
South Bend Gospel Tabernacle	47.00
<b>IOWA.</b> Personal Offerings	55.80
Grinnell Assembly of God S S	2.00
Linn Grove Assembly of God	8.00
Sioux City Full Gos A of G & Missions	40.75
<b>KANSAS.</b> Personal Offerings	250.73
Coffeyville Assembly of God Church & S S	40.00
Kansas City Full Gospel Tabernacle	111.41
Pittsburg Assembly of God Church	11.01
Topeka Assembly of God Church & S S	69.53
Traer Primary Sunday School Class	1.05
<b>KENTUCKY.</b> Personal Offerings	10.00
Lexington Glad Tidings Assembly of God	6.00
Louisville Bethel Assembly	5.74
<b>LOUISIANA.</b> Personal Offerings	16.00
Bossier City Ladies' Missionary Council	1.70
Downsville Point Assembly of God	1.00
<b>MAINE.</b> Personal Offerings	16.00
<b>MARYLAND.</b> Hagerstown C A's	5.66
Pasadena Pent'l Christ Ambassadors	3.36
Pocomoke City Glad Tidings S S	1.70
Westernport Assembly of God	19.50
Williamsport Full Gospel Assembly	6.00
<b>MASSACHUSETTS.</b> Personal Offerings	11.25
Chelsea First Pent'l Church	77.00
<b>MICHIGAN.</b> Personal Offerings	116.00
Bellevue Calvary Pent'l Tabernacle	20.75
Detroit Redford Gospel Tabernacle	5.50
Grand Rapids Full Gospel Tabernacle	5.85
Grant Pent'l Church of God	2.53
Harbor Beach Assembly of God	5.00
Moran Pent'l Sunday School	58.28
Muskegon Gospel Tab Assembly of God	12.00
Saginaw Gospel Tab Young Ladies' Bible Class	3.00
<b>MINNESOTA.</b> Benson Full Gospel S S	14.36
North Central District Council	10.00
Ro-hester Gospel Tabernacle	18.00
St Cloud Gospel Tabernacle S S	4.03
Walker Gospel Tabernacle	3.94
<b>MISSISSIPPI.</b> Personal Offerings	10.00
<b>MISSOURI.</b> Personal Offerings	876.44

Birch Tree Assembly of God S S	6.24
Brookfield Assembly of God	3.50
Chamois Oak Hill Assembly of God	2.15
Elmer Assembly of God & C A's	5.50
Elvins Assembly of God S S	5.88
Eminence Reeds Sunday School	2.00
Joplin Christ Ambassadors	4.25
Kennett Assembly of God C A Rally	6.00
Milan Assembly of God	1.75
Newark Assembly of God	5.00
Shelbina Assembly of God	2.85
Springfield Assembly of God Church	20.00
St James Assembly of God S S	1.41
St Louis Assembly of God Tabernacle	7.60
<b>MONTANA.</b> Personal Offerings	31.50
Butte Gospel Tabernacle & S S	5.50
Valier Gospel Tabernacle	2.00
<b>NEBRASKA.</b> Personal Offerings	5.68
Bartley Assembly of God	5.00
Hartington Full Gospel S S	1.50
McCook Pent'l Assembly of God	20.44
Naper Assembly of God	3.58

South Sioux City Assembly of God	7.50
Winnabago Highway Mission	3.50
<b>NEW JERSEY.</b> Personal Offerings	34.00
Egg Harbor City First Baptist Church	20.75
(Near) Freehold Church of Georgia	21.00
Perth Amboy Glad Tidings Assembly	5.55
Trenton Gospel Tabernacle	45.00
<b>NEW MEXICO.</b> Personal Offerings	3.00
Carlsbad Assembly of God	4.00
Conchas Dam Mesa Rica & Gate City Union Ch	5.00
Gallup Assembly of God S S	2.62
<b>NEW YORK.</b> Personal Offerings	19.00
Bronx New York City Good News Tab	6.00
Brooklyn Ebenezer Assembly of God	50.00
Carthage Calvary Tabernacle S S	15.00
Central Park Pent'l Assembly	14.00
Cortland Bethel Tabernacle	10.00
Cortland Bethel Pent'l S S	5.00
Hornell Glad Tidings Tabernacle	12.00
New York City Glad Tidings Tab	1,030.00
Tottenville Wells Memorial Church	67.00
Westfield Gospel Hall	18.00

## The Best Study Bible Published

# CHRISTIAN WORKERS' BIBLE

Containing the King James or Authorized Version of the Old and New Testaments with 60,000 References in center column, and Maps printed in colors—INDEXED and MARKED IN RED on all subjects connected with

SIZE  
5 1/4 x 8  
INCHES



BIBLE No. C 70

THE THEME OF SALVATION

to enable any person to turn rapidly to verses on these subjects, and to read in consecutive order all passages relating to any one of the topics chosen; to give Bible Readings at a moment's notice, or to tell at a glance the subjects of any verse or passage marked.

THREE THOUSAND SELECTED TEXTS

are arranged on this plan in sequence for Bible Study and Teaching. With an interesting and helpful introduction on the many uses of this Christian Workers' Bible and suggestive hints on private study.

THE EASIEST READING BIBLE

It is believed that no form in which the Scripture has ever been published makes the reading of it so attractive to both old and young, nor are any Commentaries, voluminous and extensive as they may be, to be compared with this simple system of markings and indexing, in explaining and making easy the way of Salvation. Every page is helpful and leads to further discovery of the greatest truths in God's Word.

COMPLETE HELPS AND FULL CONCORDANCE

It also contains the New Helps known as The "International" Teachers' Handy Bible Encyclopedia and Concordance under one alphabetical arrangement. These New Aids to the Study of the Bible are Prepared in Simple Language, Printed from Bold-face Type, Profusely Illustrated.

—SPECIMEN OF TYPE—

**T**HE book of the generation of Jē'sus Christ, the son of Dā'vid, the son of Ā'brā'hām. 2 Ā'brā'hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

a	Lul. 3, 23	the c
b	Ps. 132, 11	to Ck
Isa. 11, 1		
ch. 22, 42		18 1/2
Acts 2, 30		was o
Pom. 1, 3		er M
c Gal. 3, 16		befor
d Ruth 4, 18		
1 Chr. 2,		

It also contains Sixteen BEAUTIFUL ILLUSTRATIONS printed in colors, also a FAMILY RECORD in colors

BEAUTIFULLY AND DURABLY BOUND

Bound in Genuine Leather, divinity circuit (overlapping covers), round corners, red under gold edges, silk headband and marker, packed in handsome box.

Regularly Sells at . . . \$5.50

OUR SPECIAL OFFER Price Only **\$4.95** POST PAID

—USE THIS COUPON—

GOSPEL PUBLISHING HOUSE  
Springfield, Mo.

Please send, ALL CHARGES PREPAID, THE CHRISTIAN WORKERS' BIBLE which you are offering at a SPECIAL PRICE OF \$4.95. I enclose herewith money order for the amount. (This Bible furnished with Patent Thumb Index, 50 cents extra. Name on cover in gold, 35 cents extra.)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

THE GIFT  
OF GIFTS

W. N. Brighton ElBethel Pent'l Church	37.00
Yonkers Full Gospel Assembly	20.00
<b>NORTH CAROLINA.</b> Personal Offerings	5.00
Buxton Assembly of God	5.00
<b>NORTH DAKOTA.</b> Minot Gospel Tabernacle	14.59
<b>OHIO.</b> Personal Offerings	69.83
Alliance Full Gospel Tabernacle	16.00
Ashtabula Assembly of God	5.00
Byesville Full Gos Tab S S	7.50
Canton Bethel Tabernacle	85.00
Dayton Bethel Temple & C A's	60.00
Dayton Bethel Mission	3.00
Delaware Trinity Pent'l Assembly	3.00
East Akron East Mooreland Community Ch	20.00
Geneva Full Gospel Mission & S S	2.25
Lima Peniel Chapel	10.00
Lima Peniel Temple	16.21
Orrville Assembly of God	5.00
Toledo Glad Tidings Tabernacle	46.00
Willard Assembly of God & S S	7.25
<b>OKLAHOMA.</b> Personal Offerings	6.00
Ada Assembly of God Tabernacle	5.00
Cordell Assembly of God S S	3.25
Covington Garber Oil Field A of G	11.20
Custer City Prairie View Community S S	1.46
Hammon Assembly of God	1.35
Homing Christ Ambassadors Band	1.84
Pawhuska Assembly of God S S	6.75
Picher Assembly of God	5.00
Savanna Assembly of God S S	.74
Sayre Assembly	2.00
Seminole Assembly of God C A's	3.50
Sentinel Assembly of God	1.00
Sparks Assembly of God C A's	1.00
Tulsa Full Gos Tab S S & C A's	155.34
Tulsa Foreign Missions Prayer Band 5th & Peoria	1.00
Tulsa West Bown Assembly	4.00
Wright City Assembly of God	2.00
<b>OREGON.</b> Personal Offerings	9.00
Albany Pent'l Assembly of God & S S	11.29
Coquille Tabernacle	11.61
Dayton Full Gospel Assembly & S S	8.64
Hillsboro Pent'l Assembly of God	9.50
Klamath Falls Pent'l Assembly	33.00
Portland Assembly of God Tabernacle	21.13
Portland Gospel Tabernacle Young People	10.00
Roseburg Full Gospel Assembly	10.49
Salem Evangelistic Full Gospel & S S	12.26
Siletz Gospel Tabernacle	11.50
Yoncalla Calvary Full Gos Tab	5.74
<b>PENNSYLVANIA.</b> Personal Offerings	657.25
Allentown Pent'l Prayer Band A of G	30.00
Clarks Summit Pent'l Church S S & C A's	16.45
Erie Glad Tidings Tabernacle	4.00
Hollentown Church	5.60
Lewistown Full Gospel Tabernacle	44.50
N. Kensington Gospel Tabernacle	40.00
Philadelphia Highway Mission Tabernacle	23.24
Philadelphia Latvian Pent'l Church	15.00
Pine Bank Assembly of God S S	7.25
Pitcairn Pent'l Church	26.86
Tyrone Pent'l Tabernacle	10.00
Tyrone Christ Ambassadors	2.51
Wilson Living Word Tabernacle C A's	6.00
Wrightsville Pent'l Church	20.00
York First Pent'l Church & C A's	16.66
<b>SOUTH DAKOTA.</b> Aberdeen Gospel Tab	5.25

<b>TEXAS.</b> Personal Offerings	21.00
Ackerly Brown Assembly of God	2.60
Crane Assembly of God	3.00
Crosbyton Assembly of God S S	3.16
Dallas Morell Sunday School	12.00
Dallas North Side Tabernacle	15.00
Dallas Oak Cliff Full Gospel Church	12.00
Denison Assembly of God S S	3.00
Electra Assembly of God Church	14.25
Fairfield Assembly of God Church	38.95
Goose Creek Sunday School & W M C	16.79
Henderson Assembly	4.00
Houston Magnolia Park Assembly of God W M C & C A's	65.93
Houston Norhill Assembly of God	8.00
Leander Sandy Assembly of God	1.50
Littlefield Assembly of God	2.00
Monthalia Assembly of God	1.00
Overton Assembly of God	5.33
Perrin Assembly of God & S S	3.70
Plainview Sunday School	1.60
Port Arthur Assembly of God S S	12.50
Tyler Full Gospel Tabernacle	5.00
Waco Morrow Avenue Assembly of God	17.20
<b>VERMONT.</b> Brattleboro Pent'l Church	5.00
<b>VIRGINIA.</b> Alexandria Full Gospel Tab	18.63
Amonate Full Gospel Assembly	2.41
St Paul Pent'l Assembly of God	7.00
<b>WASHINGTON.</b> Personal Offerings	88.05
Auburn Full Gospel S S	63.43
Bellevue Pent'l Assembly of God	22.83
Dayton Assembly of God Tabernacle	4.30
Enumclaw Full Gospel Assembly & S S	15.00

Olympia Assembly of God	10.63
Pasco Full Gospel Church & S S	6.18
Seattle Hollywood Temple	90.00
Squamish Boys' Class	1.00
<b>WEST VIRGINIA.</b> Personal Offerings	5.00
Arnettsville Assembly of God	2.75
Fairview Jakes Run A of G & S S	3.00
<b>WISCONSIN.</b> Personal Offerings	70.00
Madison Gospel Tabernacle	50.00
Manitowoc Gospel Tabernacle	4.00
Mouroe Gospel Sunday School	5.00
Racine Full Gospel Tabernacle	2.66
Superior Central Gospel Tabernacle	20.48
<b>WYOMING.</b> Personal Offerings	5.55
Buffalo Assembly of God	3.45
<b>CANADA.</b> Personal Offerings	4.15
Ottawa Intercessors Home	3.75
<b>FOREIGN.</b> Personal Offerings	9.85
Total amount reported	\$8,777.64
Home Mission Fund	\$ 86.05
Office Expense Fund	64.91
Literature Expense Fund	28.41
Reported as Given Direct for Home Missions	134.89
Reported as Given Direct to Missions	549.35
	863.61
Amount received for Foreign Missions	7,914.03
Amount previously reported	19,648.17
Total amount received for Foreign Missions to date	\$27,562.20

**THE CROSS IN FAITH AND CONDUCT**  
By Gordon Watt

In these studies the cross is seen in its relation to Faith and the daily life. Mr. Watt, a graduate of Aberdeen University in Scotland, outlines the need of a deeper understanding of the cross of Christ, and fixes it as the only means of Triumph and Peace. He further discusses, "The Cross and the Resurrection," "The Cross and the Holy Spirit," "The Power of God" and the "Fruits of a Crucified Life." Mr. Watt compels attention by the personal way in which he discusses the above facts as they apply to our life in these difficult days. Lovely cloth binding with titles in gold.

Special Price, only 70c

The Gospel Publishing House  
Springfield - - - Missouri

Ask for free folder: A Literature Table for Each Church. Full Gospel Literature for City-Wide Distribution.

Vacation Time—Recreation for Body and Soul—Read More Books

**\$1.00 Order -- \$2.00 Order -- \$3.00 Order**

A Book Order for Each Need—Each Pocket-Book

**BUY IN GROUPS AND SAVE—BUY AT REGULAR PRICE PLUS POSTAGE—5 CENTS EACH—RECOMMENDED BY**

The Gospel Publishing House - - - - - Springfield, Missouri

---

**10 BOOKLETS (POSTPAID) ONLY \$1.00**

Praying Hyde	.....\$ .25
Practice of Presence of God	..... .15
Samuel Morris	..... .10
Chas. G. Finney	..... .10
An Hour with Geo. Muller	..... .10
David Brainerd & John Welsh	..... .10
Billy Bray	..... .10
God's Faithfulness	..... .10
More Than Conquerors	..... .05
Bible Truths	..... .10

**7 BOOKS (POSTPAID) \$2.00**

How to Live the Victorious Life	.....(Postpaid) \$ .25
By the Unknown Christian	
Power Through Prayer	.....(Postpaid) .25
By E. M. Bounds	
The Man God Tried to Kill	.....(Postage 5c) .75
By Wm. Biederwolf	
Strenuous Days	.....(Postpaid) .25
Prevailing Prayer	.....(Postpaid) .25
The Beauty of the Cross	.....(Postpaid) .25
Practical Christian Living	.....(Postpaid) .25
The last four books listed	
By Zelma Argue.	

**5 BOOKS (POSTPAID) \$3.00**

The Voice	.....(Postage 10c) Price \$1.00
By Paul Hutchens	
The Gold Shoe	.....(Postage 5c) Price .75
By Grace Livingston Hill	
The Growing Christian	.....(Postage 5c) Price .50
By Wm. Biederwolf	
Waiting on God	.....(Postage 5c) Price .75
By Andrew Murray	
Bible Truths (Booklet)	.....(Postpaid) .10
A 48-page booklet on the doctrines of the Bible.	