

Though the Lord be high, yet hath he respect unto the lowly.
Psalm 138:6.



All of you be subject one to another, and be clothed with humility.
1 Peter 5:5.

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"Let This Mind Be in You"

Ernest S. Williams at the Springfield Assembly

BLESSING has come to many because they have learned to admire some character and have seen characteristics in that character which have inspired them to mold their own character as far as possible after that example. Abraham Lincoln has been an example and an inspiration to many, as has Robert E. Lee. In both the secular and religious worlds there are those who have left the imprint of their lives on mankind. None of these has been able to leave such an influence as has our Lord Jesus Christ. Because of the influence of Christ and the perfectness of His example Paul says, "Let this mind be in you, which was also in Christ Jesus." He sets for our example the highest type of all persons, the man who came from heaven, "who, being in the form of God, thought it not robbery to be equal with God, but made himself of no reputation." As Christians we are to be inspired by the Son of God, He that is almighty and eternal, by whom were all things made; He whose life is everlasting, and sinlessly pure, who breathes upon us His life that we might be partakers of that life.

May I call attention to three versions of the Scripture, quoting from them different shades of meaning concerning, "this mind which was in Christ Jesus." One version reads, "Let this *disposition* be in you, which was also in Christ Jesus." Another, "Let this *spirit* be in you." And the third gives the equivalent of this, "Let this *thought* (or manner of thinking) be in you, which was also in Christ Jesus." All three renderings express the thought of the mind of Christ. I do not know how we can better ex-

plain it than to say, "Let your thinking, your disposition, your inward spirit, the animating influence of your life, your redeemed, Spirit-filled personality, that which emanates from you be such as we find in Christ Jesus our Lord." What we are is radiating a spirit, an influence, that shines through us to our fellow men.

Moses radiated God. His face shone. He went to the Tabernacle to make supplication before the Lord. The children of Israel saw him making his approach. The Scripture says they "stood every man at his tent door." As Moses pray-

ed, the glory of the Lord settled down upon the tabernacle. The influence of worship gripped the people, and they too worshiped, "every man in his tent door." That is the spirit we can have—an outflow of our inward life that moves upon the hearts of men and causes them to desire God. He whose disposition is grouchy will show forth an impatient spirit; he whose disposition is jealous will show forth a jealous spirit; and he whose disposition is envious will show forth a spirit of envy. For as a man "thinketh in his heart, so is he."

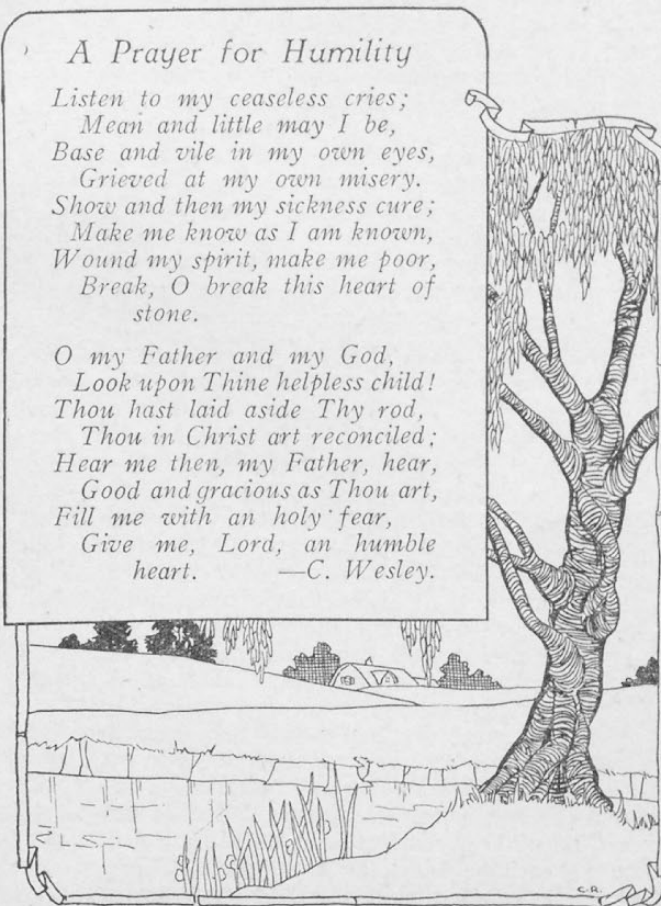
I do trust that all of us may continue to be so influenced by the Spirit of God that our spirit, and our disposition, and our thoughts will be like unto those which are in Christ Jesus our Lord. In the church in the beginning, as the disciples went forth they radiated the mind which was in Christ, His disposition, His Spirit, and His thought. As they stood before the Sanhedrin and the great nation of Israel, people "took knowledge of them that they had been with Jesus." That is what the Lord wants us to have. The "mind of Christ" is the mind of holiness and humility. It teaches us, not only to rejoice in the grace which has come to us through Jesus, but to exercise ourselves to demonstrate that grace and radiate that grace to mankind round about us.

Let us look at the Deity of our Lord. When we consider Christ, "being in the form of God," or as another version says, "being in the nature of God," we are brought to realize that our Father must have form. He has a throne upon which He sits in the center of His vast dominion. Our Saviour in His
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A Prayer for Humility

Listen to my ceaseless cries;
Mean and little may I be,
Base and vile in my own eyes,
Grieved at my own misery.
Show and then my sickness cure;
Make me know as I am known,
Wound my spirit, make me poor,
Break, O break this heart of stone.

O my Father and my God,
Look upon Thine helpless child!
Thou hast laid aside Thy rod,
Thou in Christ art reconciled;
Hear me then, my Father, hear,
Good and gracious as Thou art,
Fill me with an holy fear,
Give me, Lord, an humble heart.
—C. Wesley.





A Snapshot of Switzerland



Evangelist Will Nagel

Seven hundred years of peace! Will it end in war? Switzerland, above all countries has maintained this extraordinary period of peace. But will this small country, about twice the size of the state of Massachusetts, be able to hold out much longer against the elements of war that are preparing to throw Europe into chaos and destruction? The "Isle of Peace," home of the League of Nations, which was to unite all Europe into a brotherhood of peoples, is fortifying her frontiers to the tune of sword and cannon. A year ago the Swiss were paying an emergency tax for an appropriation of \$100,000,000 for defence of the German border. In a country of 4,000,000 people this is a tremendous slice out of everyone's pocketbook. Today, all men here are eligible for military service, 12 weeks the first year and two weeks every succeeding year over a period of 12 years. They are being prepared for that inevitable conflict which Europe seems to be resigned to, and like other countries, Switzerland believes the only way to preserve peace is to be prepared to fight for it.

Dictators

Little Switzerland will never be the aggressor, but she does not intend to be caught as Belgium was in 1914. She does not intend to be used as a door through which warring dictators may leap at each other's throats and transport their machinery of war. For that reason her frontiers, including the high passes of the Alps, are being equipped as lines of defense. Spring and Fall, when the Tourist trade has departed, the Government floods the country with air propaganda. Only this morning, while writing this article, I watched a formation of military planes maneuvering above the foothills of the Alps. And yesterday in Zurich I got special paper to darken the windows and an "air-raid" lamp shade which subdues the electric light—both to be used in case of an aerial attack by night. Civilians will defend themselves in this way in the coming European war.

Ethiopia Speaks Eloquently

Mr. Albert Mayer, former president of the 22 Swiss cantons, said sometime ago: "Today Switzerland's independence and neutrality are in greater danger than

in 1914. Our militia is the flower of our people, but armaments are necessary for our defense. As an example, Ethiopia speaks eloquently."

Yes, Ethiopia speaks eloquently. Who knows it better than Switzerland who witnessed the political farce that was played at Geneva in the "Palace of Peace." On May 8th, 1936, I saw the Emperor of Ethiopia as he arrived in Jerusalem from Abyssinia, *en route* to Geneva where the last chapter of his reign was written. With his attendants, he looked to me like a defeated man. In Geneva he was finally defeated. Who knows it better than Switzerland?

Man's Peace

In 1935 and again in 1936, I visited the beautiful and spacious buildings of the League of Nations. They were not nearly finished, though years of building have already gone on there. I inquired as to when they would be completed. "Not for at least another five years," was the answer. I thought to myself, "Perhaps they will no longer be needed in 5 years, for the feet of 5,500,000 men in Europe are on the march to an Armageddon that will perhaps close the seven hundred years of Switzerland's peace, and bring about the end of the present civilization and age of man." The hands of God's clock are nearing the midnight hour. The voice of peace is becoming but a hoarse whisper among the thousands of cries for "Rearmament." The clouds of war are gradually rising to envelope the world in its last struggle of blood and death.

God's Peace

"Ye shall hear of wars and rumors of wars, see that ye be not troubled." Matt. 24:6. Troubled? No! We cannot be troubled, for our faith is in Him who said, "Let not your heart be troubled; believe in God, believe also in me." John 14:1. "These things must needs come to pass; but the end is not yet. For nation shall rise against nation, and kingdom against kingdom." Matt. 24:7. Nowhere can one better feel the reality and impact of these words than here in Europe where every nation regards the other with suspicion and hatred.

What is our comfort? What is our hope? Our comfort is in the Holy Spirit. Our hope is in the Lord Jesus Christ. In a world of unrest and fear our hearts

are still. In the darkness and despair about us we see the light of hope. The prevalent conditions of misunderstanding among nations and their feverish preparations for war are but other signs of Christ's imminent coming. Hallelujah! The yearning of our hearts is for Him, the "altogether lovely one," the "Prince of Peace." The anchor of our souls is pulling us heavenward. The voice of the Spirit whispers, "When these things begin to come to pass, look up, and lift up your heads; because your redemption draweth nigh." Luke 21:28.

Jungfrau

In such a lovely country of snow-capped mountain peaks, green valleys and charming lakes, war seems horribly unnatural. Here, where the creative power of God is revealed in such a magnificent sweep of beauty, armament talks and war preparations are out of tune with one's surroundings. One feels with new force the impression of Paul's words, "By faith we understand that the worlds have been framed by the word of God, so that what is seen hath not been made out of things which do appear." Heb. 11:3. Out of nothing has God created this exquisite beauty, and through it He speaks to the quiet heart, of spiritual things.

Several times I have had the opportunity of admiring the world-famous Mount Jungfrau (virgin). Its white-crowned peak, especially as seen from Interlaken, presents a remarkable picture of nature in its loveliest form. The whiteness, the brilliance, the purity, fascinate the eyes. Yet whiter than the snows upon her noble summit has the Spirit of God made our hearts. Wonderful truth! Beautiful experience! The fact of salvation written in nature! Whiter than snow He has washed my soul in His precious blood! Purged and cleansed! What comforting words! No prayer has ever so gripped my heart as David's, "Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow." Psalm 51:7. Whiter than those eternal snows which never a summer's sun can melt—so white can Calvary's blood make the vilest heart. The faith which helps us to understand how these mighty mountains were made, is the faith that makes the "new creation."

Jungfrau! It is a wonderful name! All year long—glistening white, pure, transparent, immaculate! Virgin is the name. Virgins in spiritual purity—that is our ideal and experience in Jesus Christ. We “were made dead to the law through the body of Christ; that we should be joined to another, even to him who was raised from the dead.” Rom. 7:4. Paul said, “I espoused you to one husband, that I might present you as a pure virgin to Christ.” 2 Cor. 11:2. Jungfrau! It is a glorious experience! A virgin in Christ!

Beatus to Calvin

Not far from Jungfrau, as the bird flies, is the Grotto of Beatus where I one day visited the traditional rock cave where Beatus, the first missionary to Switzerland, lived and worked. He was an Englishman and came to bring the gospel to Switzerland in the second century. It is a long stretch of time between Beatus and Calvin but they were men of kindred spirits. The former was the Missionary-Evangelist, the latter was the Reformer. Between their great efforts lay the dark ages. The religious history of Switzerland is similar to that of other European countries, Evangelization! Catholicization! Reformation! And stagnation!

Pentecost

In Geneva, a few doors from the medieval church where John Knox preached between 1556-59, it was my privilege to hold meetings on several occasions. The fire of John Knox and the power of his prayers is no longer perpetuated in that church. Like other reformations, the Swiss deteriorated into a lifeless, formal system. But God did not forget this country in His outpouring of the Holy Spirit in these latter days. In 1907 the Pentecostal work, under the leadership of Brother Barratt of Norway, Brother De Labillier of England, and Brother Ruff of Switzerland, was organized as the Pentecostal Mission of Switzerland. The first pastor called to co-operate with the movement was Brother Steiner of Berne, with whom I had been privileged to spend some happy hours of fellowship and service in the summer of 1936. A paper was started, called “The Promise of the Father,” and shortly afterward a mission school was opened to train missionaries for foreign service. Today there are about 70 Full Gospel assemblies in the country. Brother Wigglesworth of England had a great influence on the work in former years, and in the latter years Brother Stephen Jeffreys brought singular blessing through his ministry along the lines of Divine Healing.

Divine Healing

It encourages our hearts to see the manifestation of the Spirit in the lives

of others, especially in the operation of miracles. Miracles? These are glorious facts! These are accomplishments of faith which we have in the ranks of our Pentecostal believers throughout the world. Genuine Pentecost? It is the same wherever one goes. The power of the Holy Spirit unharnessed and let loose in our earthly temples; the supernatural manifestation of signs and wonders; the beauty of Christ revealing itself from “glory unto glory”—this is Pentecost.

A Miracle

Listen to its message as I tell you the story of a modern miracle. It came as a result of an American Swiss believer, a Brother Yuillerat, who came from America to Lausanne and preached the truth of Divine Healing. Speaking from the text of 1 Peter 2:24, “Who his own self bare our sins in his body on the tree, that we, being dead to sins, should live unto righteousness; by whose stripes ye were healed,” he emphasized the fact that “ye were healed” through the blood that Jesus shed 2000 years ago, and it took but faith on our part to believe it. A sister in the assembly heard the message and by faith accepted healing for a cancer on her face. For three years she acted upon this truth and always thanked God in prayer and testimony that “through Jesus’ blood” she had been healed 2000 years ago. “But the demonstration, Lord, you can make when you want to,” she would always add. The external mark of the cancer remained on her face, and when people in the assembly heard her say, “But the demonstration, Lord, you can make when you want to,” they would comment, “Yes, our sister is old and talks like old people. She is getting feeble minded. What does she mean, ‘the demonstration, Lord, you can make when you want to?’ Our poor sister is afflicted by old age or she would not talk so. If she is healed, why is that mark on her face?” But our sister persisted in her faith and thanksgiving.

The criticism of many of the believers came up before her as she was in prayer one day. She asked God for victory

and He gave her these words, “All things are possible to him that believeth.” “Lord, I believe,” was her reply, “but for the sake of these poor doubting Christians, demonstrate it now. I believe you healed me 2000 years ago. I believe it, Lord. But the people don’t believe it.” Immediately the cancer fell from her face and as she looked into the mirror, she saw, where the cancer had once been, that her skin was perfectly clean. God had demonstrated His power to her and to the Church.

For you my friend He will do the same. If in the simple faith of a child you offer Him your prayer and thanksgiving, He will demonstrate to you and the world about you what a wonderful Saviour and Healer He is. Jesus Christ “bare our sins in his body on the tree, that we, being dead to sins, should live unto righteousness.” But that is not all. Paul said, “by whose stripes ye were healed.” Believe it, and it is done.

Looking Off Unto Jesus

The great want in pulpit and pew and everywhere else is Christ. With Him everything, without Him nothing. The gift that includes all gifts, the blessing that enwraps all blessing, is a present Saviour working in us as a Refiner, as a Chastener, as a converting Power, as a Quickener of the dead to life. A personal Jesus preached awakens sinners; a personal Jesus accepted means salvation; a personal Jesus obeyed is sanctification; a personal Jesus possessed is the fullness of joy and power. If any are honestly longing for a genuine revival of spiritual life and power, let them pray and work for the coming of the presence of Christ among them; and whatsoever He saith unto them, do it! Set the heart-house in order, and send for the Master!—T. L. Cuyler.

Prosperity is a more refined and severe test of character than adversity, as one hour of summer sunshine produces greater corruption than the longest winter day.

Are You Growing Old?

You may not be—but there are ministers in the fellowship of the Assemblies of God who have given their best days in the cause of Christ and who have now reached the stage when they cannot longer keep up with the strenuous demands of evangelistic or pastoral service.

Sunday, May 30th

has been set aside as a day on which all assemblies can remember these faithful workers. When your pastor presents this need, be sure to have your offering ready. All offerings received for this purpose on the appointed day should be sent to J. R. Flower, Treasurer, 336 W. Pacific St, Springfield, Mo.

Power over All Flesh

Hattie Hammond



"As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent." John 17:2, 3.

When God pronounced a curse upon the world because of sin, the flesh was cursed also. Since that time the flesh has been rebellious to draw near to God. Now when we would pray the flesh draws back. It realizes God is against it and will judge it. The flesh draws back from God's holiness and causes unrest, resistance, and rebellion in the heart and we miss God's best for us. Jesus came in human flesh, and for sin, condemned sin in the flesh. Rom. 8:3. He refused to yield to flesh, He would not recognize it. (When at the marriage in Cana, His mother said, "They have no wine." Jesus said unto her, "Woman (flesh) what have I to do with thee?")

He lived in the flesh, yet lived above it and triumphed over it. He took it to Calvary with Him where it was judged and nailed to the cross, and made helpless—it was laid in a tomb. Yet Jesus brought it out of the grave glorified and took it into the presence of God, where the glorified Son of God is owned by His Father in a glorified human body of human flesh. He had overcome the world, the FLESH and the devil, and had made a way whereby He could come back and dwell in flesh in the power of an endless life.

He has power over all flesh to bring it into subjection, to render it helpless to fight against God who is forming His Son within us. To break the rebellion, the resistance, and the power of the flesh in a regenerated child of God He has sent upon the flesh the power of the Holy Ghost. The Holy Ghost subdues the flesh and brings us into the power Christ said we could receive, "the Holy Ghost coming upon us." Acts 1:8. This power can only be manifested through us and we can only be true witnesses of Christ as the flesh is kept subdued, we cease our fighting against God, and take our place crucified with Christ.

The putting down and rendering helpless the flesh immediately means the bringing of my whole inner life and nature into the life of God where it is under His government and control. "This is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent." Here all my faculties are opened to Him. All my senses are alive to Him. My heart is His heart. My will is His will. I simply will to do the will of God, yet I know no other will.

The Christ who took upon Him cursed flesh, in the flesh was filled with the Spirit, in the power of that Spirit overcame the world, the FLESH and the devil, condemned sin in the flesh, took it to Calvary, yet in the flesh pleased God and brought glorified flesh into God's presence, has now come in the power of the Holy Spirit to subdue the flesh, keep it crucified and manifest Himself to the world through a crucified church. Until the church realizes this all her efforts to bring about a revival will be in vain.

"Let This Mind Be in You"

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Deity was formed after the Father, "the brightness of the Father's glory and the express image of His person." When we get to heaven we will see more splendor and glory and reality than some of us anticipate at the present time, glory such as eye hath not yet seen, nor ear heard. Then let us look at the nature of God. Jesus, who shared the Father's glory, also shared the Father's nature. He is divine. He is eternal. All the characteristics of the Father dwell in Him. That is why it says, "Being in the form of God, He thought it not robbery to be equal with God."

When the time came for Jesus to take upon Himself the form of a servant he might have said, "I am equal with God. I am in the form of God. The angels bow before me. Here I am worshipped in the bliss of paradise, and here I will remain. Nothing shall move me from my vast prestige." Did He do that? No, No, He emptied Himself of His Father's glory, willing to

become man. You know, when we lose our humility we become self-centered and selfish, and sometimes self-important. We find people who are honored with position—they think of it as their own, instead of seeing themselves servants of God—and they say, "It is my position; it is mine by right!" Such self-contention may be within the church, or it may be without. How they treasure that which they regard as their own, and how they hold on to it, grasp it, cling to it, and say, "I will not relinquish it. No one can take from me that which belongs to me." But you know, in the kingdom of God, if we have been blessed with any position, or any trust, or any comforts, we can commit them all into the hands of our Heavenly Father and say, "You know better than I do what to do with these things. Thy will, not mine, be done."

"Let this mind be in you, which was also in Christ Jesus." Take that something for which you would contend and lay it at the feet of the Lord. Commit it to the will of God. We find people bickering about this and about that. Some are as contentious as a dog over a bone. Some even bicker about the place where they sit in church. If somebody should happen to sit in the place where they usually sit, they are wrought up. They think that there is where they are accustomed to sit. You know, we can take ourselves in hand, even if we should feel disappointed about small things like that, and say, "Lord, help me to have the mind which was in Christ Jesus."

Self-exaltation has wrecked many a life. Homes and churches have been wrecked because some would not yield, but determined to have their own way. There have been people in business who have done somewhat the same. We find them all about us. If self-seeking or a wrong spirit is the bone of our Christian sweetness, let us say, "Lord, help me to be yielded to thy will. Thy will be done."

Jesus "thought it not robbery (thought it not something to be grasped) to be equal with God." It was His by right. He was in His proper environment, in His own proper circle, when He was associated with the Father in creation, and in receiving the worship and the glory which came to Deity even before the world was. He "thought it not robbery to be equal with God." Contrast the spirit of Jesus with that of Satan. Satan grasped after divine prerogatives. He said, "I will ascend into heaven. I will exalt my throne above the stars of God . . . I will be like the Most High." Through this determined self-will and spirit of self-exaltation he was "brought down to hell, to the sides of the pit."

After Satan had sought to attain to that which belonged to Deity alone, and had failed and had been cast out, then

he got hold of man. He would bring temptation to humanity and put his disposition into the bosom of man. With his cunning he approached our first parents saying, "Hath God said, Ye shall not eat of every tree of the garden? . . . Ye shall not surely die: For God doth know that in the day yet eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil." The temptation was successful. Man too would try to ascend into the highest and grasp that which was without their realm and their own proper sphere. The question was once asked, "What is a weed?" The answer is "a plant out of place." What is a weed in the Christian's heart? A disposition or a spirit out of place. The result of living for self is a darkened soul and a bound life in the hands of the adversary.

There is only one place of safety for us, and that is the place of holiness and humility, with hearts which are lowly and dispositions which are humble. "Let this mind be in us, which was also in Christ Jesus," if you would have the Spirit of our blessed God to continue to witness the divine approval to conscience, and if you would enjoy the power and unction of God upon your heart. May God preserve every one of us from seeking a place that God may not have appointed us to fill.

A brother received a letter stating that there was a vacancy in a certain pulpit, and in a few days more than sixty had made application to become pastor of that particular congregation. In another place more than forty made application to become pastor at that particular place. What is it coming to when we have reports like this? It shows there is seeking from the natural. Not all of these could have been seeking to ascertain the will of God. Whether it means human advancement or humiliation that which should be uppermost is the will of God. God has a place for us, and He has a time for us. But that which He wishes for us most of all is "that mind which was in Christ Jesus."

Three things are spoken of here: "He made Himself of no reputation, He took upon him the form of a servant, and He was made in the likeness of men." Jesus gave up Heaven that He might go about doing good. John testified concerning Him, "We beheld his glory, the glory as of the only begotten of the Father, full of grace and truth." Yet He tabernacled among us. He emptied Himself of the glory which was His before the world was, that He might be enveloped in the glory of the servant doing good. And I might say that He emptied Himself of His comfort, His prestige, of those things which belonged to Him as the One who was in the form of God. Although He thought it not robbery to be equal with God, He stepped down

to this world, here to dwell, to minister instead of being ministered to.

We are in danger of becoming spoiled. People give us consideration, we are nicely treated, we are catered to, and it is possible for us to begin to think that such is our proper portion. Then, if we do not always receive it, we become sensitive and feel that proper courtesy has not been shown to us, or our prestige has not been sufficiently honored. Let us remember the mind of Christ. Let not self rise up, and go to seed and produce the fruit of unrighteousness. Put it down. It is a weed. Let the mind of Christ be made manifest.

The words of the Apostle Paul have often come to my mind, "I know both how to be abased, and I know how to abound: everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ which strengtheneth me." Instead of being exalted, Jesus came to be humiliated. He came to know sorrow as I may have to know sorrow, to know temptation as I may have to know temptation, to know privation as I may have to know privation, to be a sympathetic Jesus in my weaknesses. He is able to bring to me the promise of His Holy Spirit and to say, "I will never leave thee, nor forsake thee."

It is only as we have the mind of Christ that we will be able to reach out to our fellow-men round about us, to touch them where they live, and to minister to them in their necessity. A man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. A priest came by, and saw him, and passed by on the other side. A Levite saw him in his condition, and passed by on the other side. Presently a Samaritan came passing by. He stopped and ministered to the man, bound up his wounds, pouring in oil and wine, set him on his own beast, brought him to an inn and took care of him. Here we have a picture of our blessed Saviour who came to tabernacle among us. He came not to be ministered unto but to minister. You know that religion divorced from the mind of Christ can become just as cold as is described in the priest, and just as formal as is described in the Levite, and just as unfriendly in its spirit as is pictured in the passing priest and Levite, who were untouched by the sufferings of the unfortunate wayfarer. Ritual will not do; form will fail to meet the need; knowing doctrine is not sufficient. It is the mind of Christ that meets the need. If we are going to follow in Christ's pathway, we must take His way of self-humiliation and helpfulness to others. The Bible shows that if we humble ourselves the Lord will not have to humble

us, and if we walk in humility God will bless our lives and make us a blessing.

Not only did Jesus humble Himself to become a man but also this self-humbling continued until His death on the cross, and we must have its spirit in our lives. Some of us go forward a little and then we stop. And when we stop we cease to grow. When we cease to grow, we never reach maturity, and the fruit of our righteousness becomes dry and withered. We go along saying, "Thus saith the Lord," but there is something that has departed. Jesus did not stop. He humbled Himself and became a man; He further humbled Himself and "became obedient unto death, even the death of the cross." How far we may go in our self-humbling, I do not know, but if we keep pace with the Holy Spirit we will find our entire life made up of continual yielding.

A tendency to murmur and complain and to find fault with either our own life or that of others is not a good sign. May we pray, "Lord, help me to have the mind of Christ, that I can go humbly in Thy presence, until the will of God is completely fulfilled and all that God wants in my life has been wrought out in all its beauty and all its clearness." The life of Jesus in His humanity was one continual self-humbling from the time of His birth until the time of His death. This self-humbling was absolutely necessary for Him to be what God had determined Him to be, for humility and obedience go together. Never forget that. Find a humble man, and you find an obedient child of God. Find one that is not humble, and you find a disobedient child of God.

May God teach us obedience. How do we learn obedience? Through learning of the experiences of others? Such may be an encouragement to us, but the experience of others does not produce it in us. We learn obedience only in one way, and that is by the same means as Christ did. He learned obedience by the things which He suffered. Life was not all pleasant for Him. By no means so. He felt the injustices which they heaped upon Him, but He made them a means of grace, often going into the wilderness and pouring out His soul in prayer. His flesh would cry, "Let this cup pass from me," but His consecration said, "The cup which my Father hath given me, shall I not drink it?" And we learn obedience by suffering. It is this which makes Christian character, which brings to us the realities of God. It is impossible to develop the Christian life or come to Christian perfection without suffering. We are likely to become spoiled when everything goes our way. No trials, no crosses. But when somebody makes us feel we are nothing and a nobody, we have

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Waiting on God



C. Swinfen Eady

"Therefore will the Lord wait, that He may be gracious unto you." Isaiah 30:18. What marvelous condescension—the Lord, the Creator of the universe, He that "upholdeth all things by the word of his power," He that "measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance" (Isaiah 40:12)—that He should wait, that He may be gracious unto us, "frail children of dust," the work of His hands!

But the yearning of His great heart of love is that His children may wait upon Him. We praise Him, and it is written, "He inhabiteth the praises of Israel" (Psalm 22:3), and "Whoso offereth praise glorifieth me." Psalm 50:23. We pray to Him and He hears and answers, but how little time we give to real waiting upon Him in stillness of soul, that He may work in us and cause us to hear His glorious voice. And yet our hearts are crying out, "Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it." S. S. 8:13.

How much we miss in our full, busy lives—lives busy with His work—because of the lack of still waiting on the Lord! David—the man after God's own heart—had such assurance that waiting on God would bring blessing, that he cried, "On thee do I wait all day." Psalm 25:5. He received such wonderful experiences of the graciousness of the Lord, that he urged others to "wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord." Psalm 27:14. How many fainting soldiers there are today in the battle of life, to whom this admonition is a strength and an uplift.

Again we find that in his practical experience, his expectation was from God alone. He said, "My soul, wait thou only upon God; for my expectation is from him." Psalm 62:5. And through another man of God, speaking as he was moved by the Holy Ghost, we hear the precious promise, "Thy expectation shall not be cut off." Prov. 24:14. "Wait on the Lord, and he shall save thee." Prov. 20:22.

Isaiah declared that "they that wait upon the Lord shall change their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Isaiah 40:31, margin. Yes, change their weakness for His strength,

and in the power of the Spirit know in experience the Throne of life while here in the body. And He tells us that "since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him" (Isaiah 64:4); "but God hath revealed them unto us by his Spirit" (1 Cor. 2:10), as a result of our quiet waiting on Him.

Sometimes in the natural life we wait on our nearest and dearest, and they fail us, but He promises, "Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land" (Psalm 37:34), the wonderful inheritance which is ours in Christ and which as we wait upon Him He enables us to possess.

How manifold are the yearnings of His great heart of love to be able to reveal to us those mysteries of the kingdom which it is given to us to know. How long are we to wait? is the question in some hearts, and the Holy Spirit through the prophet cries, "Therefore wait ye upon me, saith the Lord, until the day that I rise up" (Zeph. 3:8), and Hosea pleads with us to "wait on thy God continually." Hosea 12:6.

How often we hear the cry from the busy laborers in the Master's vineyard, "We have so much to tell Him, so much to accomplish that we have little time for silent waiting on God." But do not the results of obeying the Lord's command far more than outweigh anything we may have to relinquish, to obtain that which His heart of love is waiting to bestow upon us? Hear His loving voice as He says, "Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favor of the Lord." Prov. 8:34, 35. Oh, to be "in his eyes as one that found favor." S. S. 8:10. "As the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until that he have mercy upon us." Psalm 123:2.

And as we wait in stillness of soul, all hushed before Him, He reveals Himself, His love, His desires, and gives us His prayer for those things that are on His heart, that we may bear them up before the Throne—the desires of His heart which have become our desires—and then comes the pouring out of His blessing, not only on us but to the utmost ends of the earth, as a result of our waiting on God.

And as we wait upon Him, He causes us to behold Him, and "beholding as in a mirror the glory of the Lord, are being transformed into the same likeness, from one degree of radiant holiness to another, even as derived from the Lord the Spirit." 2 Cor. 3:18, Wey.

Let This Mind Be in You

(Continued from Page Five)

to get down before God and say, "Lord Jesus, help me. You know my infirmity, you know my inability, you know whether this is just or unjust. But help me, Lord." This makes Christian character. We can either take the way of self-humbling or the way of being humbled by God. He is a great man who can take himself in hand and say, "By the grace of God, I will humble myself. I will not let this circumstance get the better of me." As the self-humbling of Jesus led Him to Calvary, so those who would follow Him must learn to take up their cross daily.

After Calvary came the glorious resurrection. Thank God, there is a resurrection. The Scripture says, "Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Jesus prayed before going to Golgotha, "Father, glorify thou me with thine own self with the glory which I had with thee before the world was." He has returned to that glory. His name has been exalted above every name. Before Moses got God's vision for him, he felt his own strength and self-sufficiency. When he saw an Egyptian smiting one of his brethren he slew the Egyptian, and when he saw two Hebrew men striving together, he said to him that did wrong, "Wherefore smitest thou thy fellow?" Then it pleased God to send Moses for forty years to the back side of the desert where he learned patience and humility. Then the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush, and said, "Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people . . . out of Egypt." We may make our own plans if we choose, and humor self instead of mortifying the same, but remember, when God chooses special vessels unto honor, He is going to choose those which have learned humility. "Let this mind be in you, which was also in Christ Jesus."

Perfect obedience is perfect happiness if we have perfect confidence in the Lord whom we are obeying.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

ROMAN EMPIRE

It is reported that the Emperor Augustus' altar of peace will be reconstructed, the Cabinet of Italy announced on March 30. It will be a symbol of Rome's regained glory.

JEWISH TRIBUTE TO MOODY

Said Rabbi Abraham L. Feinberg, in a sermon: "Dwight L. Moody, whose 100th birthday celebration began Sunday, has become a symbol of the self-consecration which Christianity can inspire. Just as he exalted his followers by the dream of future salvation, so can all religion, Christian and Jewish, stir mankind today with a vision of present salvation."

FORGETTING GOD

Bishop Linton is reported as saying: "I have carefully read through the whole of the speeches in the British Parliament. In none of them, either on the side of the Government or the Opposition, is there even one hint that God might have a different, a vital, permanent, lasting solution to a situation which, as they themselves tell us, inspires our statesmen with only disgust and shame."

Comments *Dawn*: The Scripture abides: "The wicked shall be turned into hell, and all the nations that forget God." Psalm 9:17.

A WARNING TO ROME

In the death of Miguel Unamo, Spain has lost a true patriot and Christianity a true friend. According to *British Weekly* he charged that much of Spain's misery was due to the Roman church, and in a proclamation addressed to the church uttered the following words: "Oh, if you had preached a Christ the Friend of the poor, instead of a Christ the Friend of the wealthy; if you had preached a Christ the Friend of the lowly and suffering, instead of a Christ the Friend of the mighty and influential; a Christ the Friend of sinners and criminals, and not a Christ the Friend of monarchs, aristocracy and exalted people, they would have accepted the true Christ of the Gospel. These are not days for justice, but for mercy and forgiveness."

APOSTATES

"It is significant that some of the most powerful creators of the new age are apostates," observes D. M. Panton. "Stalin was trained in a Christian theological seminary. Rosenberg was once a member of the Evangelical Church, and Hitler, whose parents were Catholics, and he himself brought up in the Benedictine Monastery at Lambek, has even now not publicly announced his withdrawal from the Roman Communion. The founder of the American Association for the Advancement of Atheism, Mr. Charles Smith, was trained in a Methodist College. According to statistics compiled by New York University, eighty-two per cent of American atheists were once affiliated with some church, Methodists contributing the largest proportional percentage. Before the age of fifteen, about 90 per cent attended Sunday school or church, but 54 per cent had ceased attendance by the time they were twenty."

Paul the apostle predicts a "great falling away" at the end of the age.

THE BIBLE ESSENTIAL

Dr. William Lyon Phelps, of Yale University, says, "I believe a knowledge of the Bible without a college course is more valuable than a college course without a knowledge of the Bible."

Comments *Watchman-Examiner*. "Coming as it does, from an eminent college professor and educator, this testimony is all the more significant and convincing."

RED HORSE RIDER PREPARES

Reports *Dawn*: "Sir A. Sinclair pointed out in the House of Commons that, while up to March, 1919, the Great War cost Britain 37 billion dollars, the present proposal of re-arming at a cost of 7½ billion dollars in five years corresponds to a year's cost of the greatest war in history. The *Banker* reveals—and has been prohibited in Germany for the revelation—that in four years Germany has spent 11½ billion dollars on re-arming. The League of Nations reports that 8,200,000 men are now permanently under arms, an increase of 2,300,000 on 1914."

Questions and Answers

What is the true meaning of the Scripture where it says, "They shall take up serpents"? The German says, "chasing them away."

Young's Concordance gives the meaning of "take up" here as follows, "Lift, take up, or away." The German translation mentioned has evidently used the word in its meaning of "take away" translating it "chasing away." The meaning which Jesus wishes us to get is that through Him has been given to those who believe "power over all the power of the enemy." Luke 10:19.

Will there be degrees of reward in heaven and degrees of punishment in hell?

Concerning rewards we have the parables of the talents and the pounds, Matt. 25:14-30; Luke 19:12-26, and we are told that in the resurrection there shall be degrees of glory as "one star differeth from another star." 1 Cor. 15:41, 42. See also concerning rewards Matt. 10:42; 1 Cor. 9:24, 25; 2 Tim. 4:7, 8; Rev. 2:10; 22:12. The Bible also warns that he that knew not his Lord's will and did things worthy of stripes will be beaten with few stripes, while he who knew and did things worthy of stripes shall be beaten with many stripes. Luke 12:46-48. All will be judged and rewarded according to their works. Rev. 18:6; Prov. 24:12; Matt. 16:27; 2 Tim. 4:14.

What is the meaning of taking up one's cross, and bearing one's cross?

This means following Jesus even though it may mean crucifixion to the flesh and suffering to the natural man. It means following the will of God rather than our own will. You will notice that to successfully follow Jesus one must take up one's cross daily. There is not a day passes that there is not some unpleasantness which God wishes us to bear patiently and meekly for Him.—E. S. W.

"G" MAN COMMENDS SUNDAY SCHOOL

J. Edgar Hoover, well known leader of the G-men at Washington, says: "The transitional period between boyhood and manhood is the crucial time of any youthful career. It is then that youth needs the spiritual guidance of the church through its Sunday-school. I am constantly distressed in my work by the statistics which come to my desk indicating the alarming participation of youth in crime. I can but think that had many of these young criminals received proper religious teaching, they would not have followed the sordid path to crime, but would have happily selected the road to honored and useful citizenship."

PALESTINE—A PAPAL STATE?

Writes Dr. W. M. Christie, from Palestine: "The hostility between Jew and Arab has something to do with international jealousy and more to do with ecclesiastical intrigue. From the close of the War it has been taught in Syria that the cutting away of Palestine from the north is a wrong, and that both ought to be under one mandate, and that in the hands of France. When the Crown Prince of Italy visited Palestine the propaganda began anew, but with this difference: it was proposed that Italy should get the Mandate. The whole movement means that neither Italy nor France should have the Mandate, but that Palestine should become an appendage of the Papal State. If confirmation of this were wanted it is to be found in the assertions openly made: 'There will be peace in another month, for the Pope will be the man in authority,' and further by the fact that there is a combination of Moslems and Latins publicly proclaimed as being against the Jews and Protestants and having as badge the Latin Cross inserted in the Moslem Crescent, and worn as an ornament, generally as a scarf-pin."

TO THE JEW FIRST

Writes Chas. Meeker, Supt. of the Chicago Hebrew Mission: "That we are nearing the end of this age, every close student of Bible prophecy admits. Many prophecies referring to these last days are unmistakably in process of being fulfilled. The most outstanding among them all are those prophecies pointing to the return of the Jews from all countries, after centuries of waiting, to their own land. . . . Just ahead lies the time prophetically spoken of as 'Jacob's trouble.' Jeremiah 30:7 and Matthew 24:21, 22.

"Certainly the vortex of this trouble will be Jerusalem and Palestine. The Jews blindly and ignorantly are rushing into this vortex. Their great enemy, the Anti-Christ, will vent his diabolical wrath on their unprotected heads. When this great sorrow reaches them, they will be beyond the reach of our prayers and our endeavors. . . .

"What a challenge to our prayers and consecrated efforts this is! How we should labor while it is yet day, with a zeal inspired of God, to snatch them as brands from this awful burning. . . . The time is short, how short! God alone knows when it will be too late. May God open the eyes and hearts of His Church to the imminency of this danger facing the Jewish people, and stir us as never before to pray for their peace and labor for their salvation before the night of their greatest sorrow and trial overtakes them."

The Gospel in Foreign Lands

GLEANINGS FROM THE LIBERIAN DRUM CALL

Teachers' Training School, Bowah

The first session of the training school for our native teachers has just closed. Some came from our most interior station—a six days' journey along jungle paths, over rivers and creeks on footlogs or a few poles, through tropical rains, balancing on their heads boxes of clothing and books.

Several mornings very early the class went to our village school for practical training, some teaching, others observing. Time was given to methods in teaching, review work and some new subjects. We have practically the only schools in this section and the natives are very happy when they can begin to read the Bible. We do not have nearly enough teachers and workers to enter the open doors. Please pray for some young men who have been taught in our schools and could be a help to others if they were living victoriously.—Miss Emily de Groat and Miss Louise Hackert.

Circuit-Riding in Liberia

Recently it was my privilege to minister to six of the native churches, of which only one has a regularly appointed native worker. I did not pack a bag and catch a bus—oh, no! I took a cot and bedding, a chair, food, cooking and eating equipment, lantern and kerosene, emergency kit, and the odds and ends which one might need where nothing can be bought. My bus consisted of four strong hammock boys, well-meaning but never on hand when expected.

In every church we were conscious of the Lord's presence and blessing. At Cavalla the Christians fervently prayed and sought the Lord and some publicly confessed their sins and asked pardon. At Wootica, where there is nothing much but a church building, one young man was definitely saved and his wife, too. They have now begun to repair the church house. At Tyeaka two young men, Joseph and Moses, have charge. They are sincere but need teaching, themselves. The Wissica church is much in need of prayer for a true leader.

From Dorobo I sent my loads back to Faloka and I started to Newaka for a little visit. A big rain the night before flooded the creeks and swamps so that the men often waded to their hips, holding my hammock high to keep me out of the water. After four hours of this kind of travel we reached Sorrika, where we learned that it would be impossible to get across the river, so I had to resign myself to sleeping on the floor, covered with my raincoat.

The Sorrika chapel was built through the influence of Hannah, the godly wife of the devil doctor. Some others have been saved and they rejoiced because the missionary would preach God-Word to them. How they did sing! At the close of a good altar service I noticed an eleven-year-old boy was still praying with all his might. We joined with him and soon with shining face

he testified God had saved him. I learned that this boy—Bennie—had arisen the day the chapel was dedicated and said, "Now our church is built and God must send His power and save the people." He wanted to help so they let him ring the church bell. From that time he had been earnestly seeking God and he gave his mother no rest till she got saved, too. Oh, the wonder of the new birth! I fairly wept for joy.

The next morning Hannah came and we had a precious time of fellowship. Other hungry souls came to tell how they had missed God and now wanted forgiveness for their sins. We prayed for them and some sick ones. I felt the Lord had kept the best wine till the last.—Miss Lois Shelton.

"We Want to Hear God-Word"

When John Sinu returned from a four days' visit to our Sabbo outstation, where only a few months ago the Christians were suffering severe persecution, he gave the following report: "George and I be just two but William and Johnson in the village say they will go. On the way we knelt in the bush and prayed. Then we say, 'We be only four men and we do not know book,' but I say, 'Jesus is with us and He makes five.'

"Many people came to church. The Clan Chief came and the big Paramount Chief and his wife came and the second chief came. One man followed us everywhere we went and said, 'I want to hear God-Word.' He and his wife got saved. The people who don't know God went to their farms on Sunday. When they return to town they say, 'We hear some Christian people come and preach good word. We will not go to bush tomorrow but will stay and hear God-Word,' so Monday was like Sunday. When me and George go into town many people call us and say, 'We want to hear God-Word.' Plenty other things God do, too, but I not able to tell all." Some definite cases of healing were also reported.—Miss Mary E. Martin.

Ministering in Dublica

With a caravan of about twenty-five we traveled the five-hour jungle trail to Dublica. Here we found numbers of Christians discouraged and some backslidden, but after two days of prayer the Lord gave real victory and blessing. One night with the Christians and the Bible school boys we marched through the town with our bright gasoline lantern and sang gospel songs. We stopped in three different sections for meetings with testimonies and prayer. The final service was held in front of the king's mud palace. After a short message we gave an altar call, not really expecting anyone to kneel on the wet ground, but to our great joy, one timid little woman came for salvation and received such blessing that she fairly danced for joy. One woman was saved and filled with the Spirit in the night hours as she prayed in her own hut. With regrets, yet with thanksgiving to the Lord for what

He had done, we said good-bye to them early the next morning and turned our faces toward Faloka. Pray that the Christians may be encouraged to press on.—Mrs. Daisy Torta.

Convention Notes

One man, one hundred and seven years old, walked from a town three and one half hours away to attend the meetings. He counts his age by placing a stone in a jar at each farm-cutting time.

At the time the "Drum Call" went to press the convention was still in progress. Many were being filled with the Holy Spirit and all were looking forward to the baptismal and communion services which were to follow.

INTERESTING NEWS FROM BRAZIL

A note from Brother Fullerton says: "The past two months have been busy ones for us, continuing our work of language study and helping our brethren in the gospel work here in Fortaleza.

"A few days ago we were privileged to make a trip inland about one hundred miles, distributing tracts, etc. We passed through many towns that were practicing idolatry and living in deep superstition. It is a very common thing to see people kneeling before crosses to worship, and tipping their hats to images and to the church. In the town of Baturette, I saw a cross stationed high up on a mountain top. This cross tells the story of many people climbing the mountain in the tropical sun to kneel before it and worship.

"We want to thank all of our dear brethren for the good co-operation shown us the last year in helping us get into this needy field and also for standing behind us with their prayers and means since we arrived here."

Writing a short time later, Brother Fullerton said: "I preached my first sermon in Portuguese last month. It certainly is a blessing to realize that the gap is bridged that separated us from these Portuguese-speaking people.

"Brother Stalter and I took a trip recently by bus and by train to Camocim. Stops were made at every small station, which gave us a good opportunity to distribute tracts, Gospels, and Testaments. One woman, after receiving a Gospel, exclaimed, 'Oh, this is what I need!' One man, learning that I had Bibles to sell, ran after the train and I had the privilege of giving him a Bible as the train was leaving the station. Truly, the people are anxious to know the truth. The Lord gave us two days of blessed fellowship with Brother and Sister Boyer.

"God is working in a wonderful way among the Pentecostal assemblies in Brazil. In Recife, a large city where the Swedish missionaries are working, more than one hundred were baptized in one day just a few weeks ago. Here in Fortaleza forty were baptized during a week's fellowship meeting in December. From five to ten have been coming to the Lord at every Sunday night

service. We certainly do thank the Lord for the Way things are developing. Just two years ago, according to reports, there were only two missionaries in the State of Ceara, and a few native workers; but now there are eleven missionaries with their families and about twenty-five native workers.

Martyrs for the Gospel's Sake?

"Just recently three missionaries, sent out by an English Mission were lost in the jungle. Some think that they were killed by the Cayapas Indians. I have a brief account of the incident in a journal published by their mission as follows:

"The three missionaries, known as the three "Fredericas" set out in a motor boat up the Xingu River in the State of Para. After waiting many weeks without receiving word from them, the mission society sent out an expedition to search for them. The rescue party consisted of two missionaries, two oarsmen and six others.

"On the third day after leaving Nova Olinda, the last post of civilization, they found signs of the presence of Indians, and on the fourth day they came to the foot of the first waterfall, "Cachoeira Granda." Here they found where the three Fredericas had made a road through the dense foliage in order to drag their canoe around the waterfall, to a navigable place above. The Indian had tried to cover the trail by cutting trees so that they would fall in the road, but the tracks of a cart's wheels which the Fredericas had made for the purpose of hauling their boat around waterfalls were still there. Here at this point they found huts to accommodate about a thousand Indians, and because of fear the oarsmen refused to go on, so the rescue party had to return to Nova Olinda to organize a new expedition. Before leaving the water fall to return to Nova Olinda, they left a note in a bottle for the Fredericas, hoping that if they were yet alive it might in some way fall into their hands. On their return they found that the Indians had taken the note but had left the bottle unbroken. Before continuing their course the new expedition left three men to guard the road by the waterfall, lest the Indians should block this passage, the only way of escape from the Indian territory.

"Soon the new expedition came to a place where the Fredericas had camped. Their names were graven on a tree, and near by they had hid some casava meal. The meal was already rotten but served as food to the almost famished expedition on their return after going thirty hours without food.

"On the tenth day they came to a waterfall where they found the boat and clothes of the three lost missionaries. The boat had been cut up, the motor broken and their clothes scattered around. It is thought that the Indians attacked the missionaries without any word of warning. No sign of where they had made camp was found. They could have been eaten for there are many cannibals among these Indians."

"One of our native evangelists, on returning home one day, found all of his children stolen by the Indians. The only thing of value they left was his Bible lying in the middle of the floor.

"Brother Boyer has just returned from the State of Alagoas, where he has been

working for a number of years and has well-established, self-supporting assemblies. The Lord is blessing in a wonderful way there. Although this State is the "hang-out" of the famous Brazilian bandit, Lampeao, the dear Lord has not allowed one of the Christians to suffer at his hands. The enemy is waiting to devour the natural body, but we can trust in Him who leads us safely on unto the end. Praise His Name!"

OUR LEPER BROTHER

By O. S. Boyer, Brazil



Miguel Campos, outcast because of leprosy, taken by the Lord Jesus.

Nothing I have ever read about leprosy could cause me to feel the horror of the disease as I did when I took this picture of dear Brother Miguel Campos. One must stand off at a distance to read, talk and pray with him, while he sits in the position in which you see him in front of his palm-leaf shack on the mountain side near Ipu.

Every time I go to visit him I am humbled before the Lord and made to praise His wonderful Name. I am so glad that I know our Lord loves lepers though all the world, even his family, passes afar off. While I was talking to him, his wife came with a plate of food which, at arm's length, she emptied into his plate. Even our books and tracts must be left on the ground for him to get when we have left.

At my last visit I read the first part of the twelfth chapter of Second Corinthians. As we waited there before the Lord, under the midday sun, the words of verse nine seemed to turn into gold: "My strength is made perfect in weakness." With his disfigured face illuminated with real joy he raised his hand toward his small garden, cared for by his wife, saying, "Senhor Boyer, when I could work there and earn money for my family, I was so occupied I could not hear the Lord. But here I am a thousand times better off, for I have time to listen to Him. Truly in my weakness I have a precious strength from the Lord." And the place that seemed so dreary, so dreadful and so pitifully poverty-stricken, suddenly became richer and more glorious before me than any I have yet seen anywhere. Praise the Lord for His unspeakable grace!

You may wonder if those suffering as Brother Miguel would not be exempt from

the persecution the godly in Christ Jesus must suffer. But it is almost unbelievable what he has to suffer since openly declaring, a few months ago, his salvation through the precious Blood of the Lord Jesus only. His religious acquaintances go by shouting their threats and even destroying his fence.

Beloved, we write about Brother Miguel that you may with us be caused to realize more fully what real riches are. Who, in the flesh, would ever seek in such surroundings for the most blessed! What it would mean to us all, how the Lord would rejoice, and what a transformation for millions of the hopeless if, joyfully looking to the Lord, the whole church would fulfill her whole duty in taking the whole gospel to the whole world!

RAIN AND LATTER RAIN IN FIJI

Rain, rain, rain is often the complaint of the people here. To some this is annoying, but when we give it a second thought we know that the rain we get in Fiji is necessary for our existence in this hot climate. Some years we have from one hundred and ten to one hundred and forty inches of rain. It seems it would be better to count it by the foot. Some years may have three hundred days when it rains either all day or some part of it. Yet we manage between the showers to do visiting and giving out the Word, besides having our meetings at regular times.

Thank God for the latter rain, too. We have seen that, too, in Fiji after the Sun of Righteous burned out the sin from the hearts and sent the latter rain. These people are not prejudiced against it for to them it was the first teaching about Christ they got and they saw it was in the Bible. We are praying that it may fall in cloudbursts so heavy that we can find no more dry spot anywhere, for hitherto we could count it only by inches, so to speak.

There is a break from heathen customs and a leaning toward Christ in a few more families, although they haven't come out decidedly as yet. But as we visit them and pray, and God heals them of their sicknesses, we trust they will be coming out for Christ soon. Without Pentecostal power it would be almost hopeless to work here, but with the Baptism with the Holy Ghost it is glory in the midst of the spiritual dryness. Therefore, as the natural rain comes down upon us in streams, let us have faith for the showers and downpours of the Holy Spirit in the South Pacific Islands. Then we will see a church planted with roots way down deep, drawing life-giving sap from the hidden streams of God's river.

A number of backsliders have come back to God and we thank Him for answering our prayers. We covet your prayers for Fiji and for ourselves.—Mr. and Ms. Lawrence Borst.

ATHEISM TOTTERS

The Moscow *Izvestia* announces the failure of the Soviet Government's elaborate attempts to uproot religion in Russia. The Atheist League, which, a few years ago, had a membership of 6,000,000, now has only a third of that number, and a leader of the anti-Christian movement has recently admitted that 50 per cent of the population are believers, and that the number is growing.

The Sunday School Lesson

The Raising of Lazarus

Lesson for June 6. Lesson Text: John 11.

"Whom thou lovest." The Master said, "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." There was, however, one home where He was always welcome, that home in Bethany where Lazarus, Martha, and Mary lived. One day Lazarus fell sick, and the sisters sent word to Him, "Lord, behold he whom thou lovest is sick." Jesus is a great lover. Learn to be responsive to the love of Christ. The secret back of great evangelists is this, that they have been lovers of the Lamb, and great lovers of the souls He came to save. Said George Whitefield in a letter to a fellow preacher, "Weep as you preach and compel men to cry: 'Behold, how he loveth us.'"

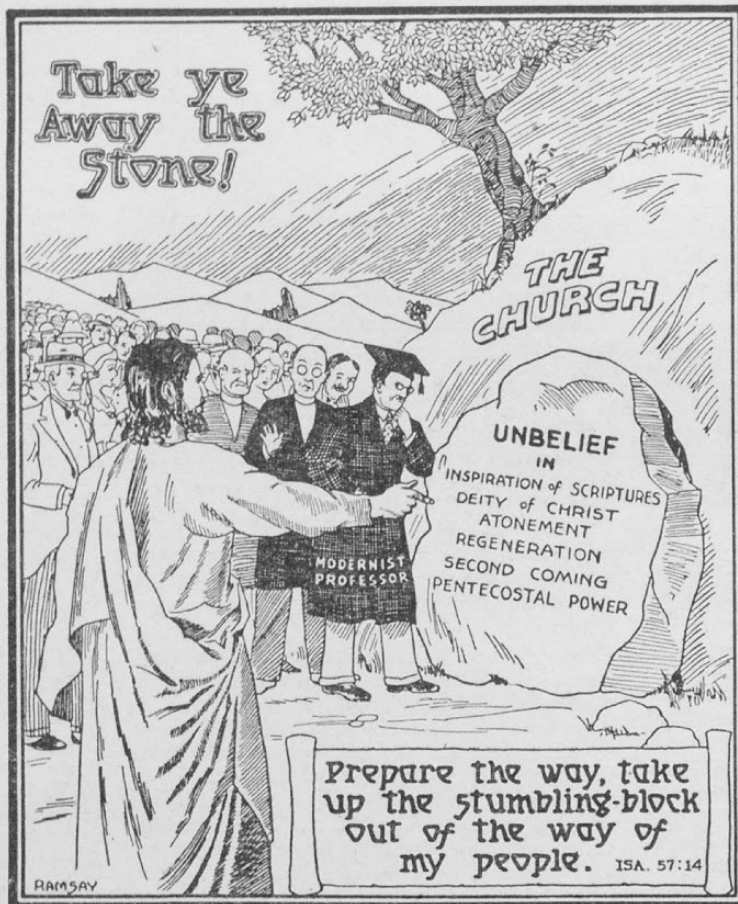
For God's glory. The Master declared, "This sickness is not unto death, but for the glory of God." The one passion of Christ's life was that His Father's name should be glorified. John 12:28. Is it our constant prayer that He may be glorified? How often we pray for things for ourselves rather than for things for His glory alone. In Prov. 30:15 we read, "The horseleach hath two daughters, crying, Give, give." These creatures fasten on the body of their victims and take the very life blood from them, but give nothing in exchange. Let that not be the spirit that dominates us. Let us joyfully give to the Lord glory and strength. Psalm 29:1.

"Now Jesus loved Martha, and her sister, and Lazarus." And each one of us can say with Paul, concerning Christ, "Who loved me and gave himself for me." How blessed to know that He who loves us hath all power in heaven and in earth, that He is our Shepherd, protecting us and keeping us, and preserving us every step of the journey. He will not let one thing happen to us but what will be for our eternal good. Paul asks, "Who shall separate us from the love of Christ?" And he tells us, "I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come . . . shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Christ's Delay. After the Master heard that Lazarus was sick, He abode two days still in the place where He was. How our patience is tested when the Master delays His succor and His help. Sometimes we are like Saul, who got impatient waiting for Samuel who was coming to offer sacrifice, and in our impatience force ourselves to do what we should not do. Samuel arrived just at the

right time for the sacrifice, and Jesus will always come to our aid just at the right time. Blessed are they who are not offended in Him when they don't have an immediate answer to their prayers. Even if He delays it does not mean that He deserts us or denies us.

"Sleepeth." Jesus said, "Our friend Lazarus sleepeth." According to Scripture language the saint does not die, he just goes to sleep. Says Paul, "Them also which sleep in Jesus will God bring with him." The Master says,



"He that believeth in Him shall never die," but that is not a guaranty that if He carries we shall not sleep. We have seen many very lovely souls who thought they would tarry until the Lord came, but the time came when these lovely ripe souls were garnered into the heavenly granary. The Master said concerning Lazarus, "I go that I may awake him out of sleep."

"Lazarus is dead." The disciples could not understand the Master's language. So He spoke in plain terms to them, "Lazarus is dead. And I am glad for your sakes that I was not there, to the intent that ye may believe." The Master knew what He was going to do. His act of raising Lazarus from the dead would not only be for the glory of God, but a tremendous stimulant to the faith of His disciples.

Martha's faith. By the time Jesus arrived

in Bethany Lazarus had been dead four days. Martha came to Him and said, "Lord, if thou hadst been here my brother had not died. But I know that even now, whatsoever thou wilt ask of God, God will give it thee." This statement showed a very blessed confidence in Him. When our precious Lord finds that we have faith even as a grain of mustard seed, He will water it and cause it to grow.

Faith for the future. Jesus said, "Thy brother shall rise again." Martha said, "I know that he shall rise again in the resurrection at the last day." It is not a difficult matter to have a future-tense faith, but the Lord wants us to have a present-tense faith. I have heard folks testify in Brother Jeffreys' meetings, "I was prayed for last week, and I am much better; and I believe I am going to be completely healed." He would answer, "The Lord did not say He is One that makes you better, but He says, 'I am the Lord that healeth thee.' Declare right now, 'By His stripes I am healed,' and at this moment recognize that He heals you." Some testify on similar lines concerning their old man, or their old nature. They say, "I thought he was dead, but he isn't." But the Word of God says, "If any man be in Christ he is a new creature: old things are passed away; behold, all things are become new." Believe that He here and now delivers you from all that old life of unbelief, fear, and anxiety, and that He now comes within to be all you need.

"I am." Jesus said, "I am the resurrection and the life." Says Graham Scroggie, "The highest truth is not that He has what we need, but that He is what we need. He points, not to some future gift, but to a present grace; not to a blessing, but to Himself, the blessing." Dr. A. B. Simpson tells us to get beyond mere doctrine of healing to receive Christ Himself as our life and health; and beyond mere doctrines concerning sanctification and holiness to receive Himself as our holiness and our sanctification. Right now Jesus is all you need. He says to you, "I am a very present help." Said Frances Ridley Havergal in her last hours, "God's will is delicious. He makes no mistakes. Ever since I trusted Jesus *altogether* I have been so happy. I cannot tell how lovely, how precious He is to me. God's promises are so true. Not a fear."

"He that believeth in me." Through faith in Christ we are brought from death to life. By nature we are dead in trespasses and sins, but if we believe on Christ new life springs up, and the life that He gives is eternal life. He declares, "Whosoever liveth and believeth in me shall never die." He has ordained that the just shall live by faith, and a moment-by-moment faith brings moment by moment the fullness of His life and life more abundant.

Martha's response. The words of the Master quickened faith in Martha, and she said, "Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world." John tells us the things he wrote

At Central Bible Institute

in his gospel are "that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." Read, learn, meditate, and literally eat the words of Christ, for they are spirit and life, words that inspire us with living faith.

Mary. Martha called Mary, saying, "The Master is come, and calleth for thee." There was nothing self-assertive about Mary. She was quite willing to bide the time that He called her. Learn to wait His time and His call. He knows where we live, and when He needs us He will not fail to call for us.

"Jesus wept." We have a very sympathetic Saviour. He knows our sorrows. He knows our temptations, for He has been tempted in all points as we have been, yet without sin. He knows how to succor us by pouring in all needed grace. We can count on Jesus as a sympathizing Friend who weeps with us as we weep, and who joys with us in our joy. So we find Him also groaning at that grave. He saw what sin had brought into the world, for by sin cometh death. But He was going to Calvary to bear our sin, and how He was straitened until this was accomplished.

The glory of God. Coming to the grave He bade them remove the stone. The old character of Martha asserted itself. She was careful about many things, and she cried out, "But Lord, by this time he stinketh: for he hath been dead four days." The Lord reminded her once more of what He had said to her, "Said I not unto thee, that if thou wouldst believe thou shouldst see the glory of God?" Faith creates an atmosphere in which He delights to work. At Nazareth He could not do many mighty works because of their unbelief. What would happen if we believed God?

Thanksgiving. When Christ approached the grave of Lazarus He gave thanks to His Father. Let us learn to make all our requests with thanksgiving. Then with a loud voice He cried out, "Lazarus, come forth," and he that was dead came forth.

Loosed. The Master had done His part and then He told them to do theirs. "Loose him (from his grave clothes), and let him go." How many there are who have been bound by wrong doctrine, like the Galatians, who need to be loosed and brought again into liberty. There is a real ministry for all of us, according to the fact of Isaiah 58, in letting the oppressed go free. The devil seeks to bring many into condemnation, but by the simple truth of the words of the Lord we are to set these bound ones free.

The Earnest. Since the day that Christ first preached the gospel many have fallen asleep in Him. He has been away in the glory nearly two days, counting one day with the Lord as a thousand years. 2 Peter 3:8. But very shortly He will be coming forth. His delay has been a test of the faith of many. But of one thing we are sure, that He that cometh shall come and will not tarry. When He comes, all that sleep in Christ and all who are alive and are trusting Him shall be caught up to be with Him. It will be a day of glorious resurrection and blessed translation. Let us have faith in Him who declares, "I am the resurrection and the life." Believing on Him we can be assured that we shall have part in this resurrection of life, in contrast to that awful resurrection of damnation which will come to all who reject and neglect the great salvation that He came to bring.—S. H. F.

CENTRAL BIBLE INSTITUTE AND ITS OUTSTATIONS

This year the blessing of our Lord has rested in a most wonderful way on the students' work in Central Bible Institute's outstations. Our beloved Dean, W. I. Evans, at a recent Monday morning, chapel service said that in all the eight years of outstation work, the results this year had been the most wonderful and inspiring. This does not mean that the labors of former years were not fruitful, but that others have labored and we have entered into their labors.

Every Monday morning our chapel service is given over to a testimony meeting in which one from each outstation squad testifies to the way in which God is working at his or her outstation. And, brother, you should hear some of these reports. They are most thrilling and inspiring. Often the Holy Spirit moves the entire student body to tears or praise, as some student testifies to the gracious presence of the Lord and the glorious victory through the spoken Word that has been manifest at some outstation service.

In the last two months the students have been holding revival meetings at their various stations. Sunday nights the squads come rolling in to the dormitories with glowing reports of Holy Spirit conviction, conversions, Baptisms, healings; and often they gather in the halls and hold an impromptu meeting. Then at Monday morning chapel how we are moved by these soul-thrilling reports! Oh, Hallelujah!

This year's excellent spirit at the outstations has, to a great extent, been due to the marvelous visitation of the Lord Jesus Christ to C. B. I. in March. In many respects that was the best revival the school has ever had. The Holy Spirit moved in mighty waves of blessing and power not just over a portion, but over the entire audience; and not just once but many times over several days. Moreover, the Spirit not only moved upon those in the chapel, but also upon those in their rooms, both in the boys' and the girls' dormitories. No tongue can really tell of the glory of this visitation. The glory of this visitation resting upon the student body was carried by the outstation workers to their respective stations. When the Holy Spirit fervor and zeal of this year's 400 students was focused and let loose upon C. B. I.'s 32 outstations, the fire spread and the end is not yet.

Opportunities at C. B. I. for training in practical Christian work are exceptional. It is the school's aim that each student who graduates shall have had not only three years of Bible training and spiritual development, but also three years of practical experience in actual church work. What a wonderful opportunity our many outstations furnish for the practical experience of students to be enriched and developed; and this too while the students with their fire, holy zeal and enthusiasm for the things of God vastly enrich and bless the spiritual life of these outstation communities.

Brethren, even though the Lord has graciously blessed us with His presence this year,

we long to do His blessed will better next year. To this end we greatly desire your prayers. Pray for us that the Holy Spirit may so deepen our desires and quicken our spirits that we may do the holy will of God in all our future school activities.—M. B. Paddock.

WEST CENTRAL DISTRICT

We praise the Lord for His blessing upon our District during the past year, for the souls that have been saved, and for the new fields that have been opened. We adopted an evangelistic plan about three years ago, and many new assemblies have been raised up through this plan. New churches have been built and the work established. Each of these places was interesting, of course, and how our hearts rejoiced to hear the shout of newborn souls. We also rejoiced with them in the dedication of their new churches.

It was quite a privilege to dedicate a church to the Pentecostal testimony in Nashua, Iowa, some months ago. This is only a short distance from the Little Brown Church in the Vale that we hear so much about in the "Church in the Wild Wood."

Sunday, April 18, we were glad to attend the dedication of the church in Storm Lake. The people there have just recently bought this place, and they have a nice place indeed. Quite a crowd gathered for the dedication, and people from outside churches came in to rejoice with them. The church was filled to capacity. The mayor gave an address of welcome to the city, and Willis E. Smith preached the dedicatory sermon.

Some places have built log churches. This is quite a unique thing up this way, and has attracted much interest in the localities where they were built.

The Lord has met us financially too. The buying of a camp site and the camp meeting itself cost about seven thousand dollars during the past year. Then the evangelization program had to be taken care of, also the support of the District, and God graciously supplied every need.

We praise the Lord for the gracious way in which He has smiled upon us the past few years, as we have tried to reach the untouched places. If a town already has a Pentecostal church we do not put forth any attempt to get in there, unless it is large enough to accommodate two churches without friction.—Roy E. Scott, District Superintendent.

FAYETTEVILLE, ARK.—The largest crowds ever attending our services heard Lee Krupnick, the converted Jew from Tulsa, here on April 25. Several of the Jewish boys from the University of Arkansas were among the number interested in Mr. Krupnick's testimony. Evangelist Clara Classen also was with us for a week. Not only was our church stirred but many outsiders came, and our building was filled to capacity several nights. Our church is showing a decided growth in every department.—Robert Sellers, Pastor.

In the Whiten'd Harvest Field

HEDRICK, IND.—We have just closed a 6 days' meeting, H. V. Foley, Sumner, Mo., in charge. The Lord graciously blessed. Five were reclaimed, and the messages stirred the hearts of the saints.—Edna Phelps, Pastor.

DENVER, COLO.—The Pentecostal Tabernacle has just closed a very successful revival campaign, Evangelist and Mrs. Clyde C. Goree, Amarillo, Texas, in charge. Many found the Lord as their Saviour, Healer, and Baptizer. The meetings were blessed throughout by the touch of God. Evangelist Goree surely preaches the old-time gospel.—D. L. Cooper, Pastor.

TRUESDALE, IOWA—Every department of our church is growing, not by leaps and bounds, but steadily moving forward, and the Lord's blessing is upon the work. The desire of every saint is to press the battle until Jesus comes. Nine new members were added to the church recently. Our Christ's Ambassadors are doing splendid work in their own services and growing spiritually, which is very encouraging.—E. G. Beckman, Pastor.

DAVENPORT, IOWA—We have just closed a series of meetings in El Bethel Assembly of God, in which God blessed in a wonderful way. The first nine weeks, the meetings were conducted by Evangelists Edna and Mary Hudson, Quincy, Ill. Twenty-five were saved, 3 filled with the Holy Spirit, and many were very definitely healed. Then we continued the revival eleven weeks with Lewis James and his son, Luke James, in charge. About 21 were saved, and 13 filled with the Spirit. The church has been built up in a wonderful way. The Sunday School attendance has increased, making the record of 184, and there is also an increased interest.—Mrs. Lillie E. Hinkle, Pastor.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of April, 1937.

Ainsworth, Robert B., Rocky, Okla.
Beauford, Wesley V., Comanche, Okla.
Bradley, Hazel Dell, Denver, Colo.
Drake, William V., Seminole, Okla.
Hart, Oral A., Oakland, Calif.
Hodge, Ben D., Houston, Tex.
Peters, Robert A., Reydon, Okla.
Ray, Floyd E., Elk City, Okla.
Shaklee, Chas. G., Keenesburg, Colo.
Slaughter, Chester H., Stillwater, Okla.
Townley, Emmet E., Delhi, Okla.
Wyrick, Horace C., Holdenville, Okla.

The following names were removed from our General Council ministerial list during the month of April, 1937.

Dake, Finis J., Zion, Ill. (withdrew)
Drew, Sanford B., Trumann, Ark. (deceased)
Fowler, Reuben S., Aurora, Mo. (dropped)
Fowler, Ruth L., Aurora, Mo. (dropped)
Hopkins, William E., Davisville, Mo. (withdrew)

OAK HILL, MO.—We have just closed a 2 weeks' meeting here, Anna Morris and Letha Good, Evangelists. Five were saved, and 3 were filled with the Holy Ghost according to Acts 2:4. This is a new field and the people are hardened against Pentecost. Nevertheless the interest of many people was stirred.—Vernon Higgins.

ARANSAS PASS, TEXAS—After about four years of labor in starting the work here, building a church, and leading the little band on to victory, N. F. Blancett resigned the pastorate on November 29, 1936. Truly his reward will be great for the service he has rendered in this town. Our new pastor took over the work at the time of Brother Blancett's leaving, and God has been enlarging our borders all the time. In January, Ossie Jones, 17 year old evangelist, of Marlin, was here for a 10 days' meeting, in which 8 were saved and 2 received the Baptism. Another revival was conducted by Evangelist and Mrs. Oscar Jones, of Marlin, together with their son Ossie. The house was packed out all through the three weeks of revival. Eighteen were saved, 22 received the Baptism in the Holy Spirit, 22 were baptized in water, many were healed, and the church and Sunday School were wonderfully built up. Sister Jones' evangelistic messages were inspiring and stirring, and Brother Jones' Bible teachings were helpful to the church. The revival fires are still burning.—Mrs. C. Dickens, Secretary.

HOPE, ARK.—We came here a year ago last November for a 5 weeks' campaign, bringing with us Brother and Sister Fred Henry of Tulsa to assist in the music and singing. At this time the church had been established and set in order a little over a year and had a membership of about 15. Georgia Lewis had succeeded her brother,

Phinis Lewis, as supply pastor and was in charge until a permanent pastor should be elected. These young people deserve credit for laying a good groundwork of prayer among those who were in the church, and they had a good report of the people of the city.

The 5 weeks' campaign spoken of above met with limited success but at the close Mrs. Webb and I accepted a call to stay on as pastor. As we look back on almost a year and a half spent in this little city, we feel like singing, "It is truly wonderful what the Lord hath done," for in that length of time the Sunday School has grown from 60 to a consistent attendance of between 200 and 300. A few Sundays ago the attendance was 241, and the following Sunday 256. The Sunday night congregation has increased from approximately 100 to 500 or more, and scores of people have been converted and many filled with the Holy Spirit.

One notable feature of the growth of the church is that most of the conversions have occurred in the regular services and some even in the midweek prayer services. However, great credit is due to the evangelists who have labored among us during this time, namely, Mr. and Mrs. H. A. Chaney, of Oklahoma City, Evangelist Otto J. Klink, and recently Brother and Sister Hawkins, of Dallas, Texas. The faithful ministry of these Spirit-filled men and women has done much to make the church what it is. We believe the campaign just closed with the Hawkins is one of the most constructive we have ever witnessed, and we are glad to see these young people returning to the evangelistic field.

The revival spirit has steadily grown during the last three months and now the Christ's Ambassadors are beginning services on Sunday afternoons in the near-by communities, and already conversions are occurring. Last Sunday night in the regular evangelistic service 10 or 11 were at the altar for salvation, and the Sunday before several were converted. An orchestra has been organized under the direction of the leader of the School Bands of the city. The faithful work of this competent man is highly appreciated. The orchestra numbers about 16 or 18 generally. This group together with a large competent choir and one of the finest male quartets we have ever heard, composed of four brothers, makes the musical program a real feature of the Tabernacle program. Mrs. Webb has organized a Children's Church, with about 60 children, which meets every Sunday at 6:45.

Our tabernacle is located on the Main Street near the center of the city, and is a building 150 by 50 feet, with hard maple floor. During the past year we have built Sunday School rooms adequate to take care of a school of 300, and a nursery, also a pastor's study. The Sunday School rooms are located in the rear section of the tabernacle leaving an auditorium 50 by 90 feet capable of seating about 600. A central heating system has been installed to heat the Sunday School rooms, and another furnace with forced air system to heat the auditorium in winter and the same fan or blower is used for cooling in summer. We humbly praise the Lord for every blessing and truly realize that "except the Lord build the house, they labor in vain who build it."—Bert Webb, Pastor.

Not By Might, nor By Power

Pentecostal Evangel

By the Spirit saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

GENERAL COUNCIL, Memphis, Tenn., Sept. 2-9.

TAHOKA, TEXAS—May 23—; C. M. McMath, Evangelist.—E. A. Musick, Pastor

FRANKFORT, KANSAS—May 23—; Charlotte Rodgers, Evangelist.—Minnie S. Walker, Pastor.

AURORA, COLO.—17th and Alton St.; May 16 to 30; Clyde C. Goree, Amarillo, Texas, Evangelist.—C. N. and Stacia Bishop, Pastors.

CARTHAGE, S. DAK.—Gospel Tabernacle; May 12, for 3 weeks or longer; Evangelists R. R. and Alice Nichols.—Erma Heitman, Pastor.

YONCALLA, ORE.—Calvary Tabernacle, May 23, for 3 weeks or longer; Evangelist and Mrs. Don Mallough.—Theo. Bueno, Pastor.

BARNSDALL, OKLA.—May 16, for 3 weeks or longer; W. Hobson Kennemer, Evangelist.—S. M. Padgett, Pastor.

POWERS LAKE, N. DAK.—May 24—June 6; Carl and Edna Goodwin, Compton, Calif., Evangelists.—K. Olson and L. Jorgenson, Pastors.

NEILSVILLE, WIS.—Full Gospel Church; now in progress; Thelma Wilkins and Evelyn Bobas, Evangelists.—Floyd G. Larson, Pastor.

NEW KENSINGTON, PA.—May 11-30; Geo. W. Clement, R. D., Lyons, N. Y., Evangelist.—J. R. Buckley is the Pastor.

WARREN, OHIO—Tent on Highland Ave.; May 30-June 20; Jack Saunders, Evangelist.—Chas. R. Shuss, Pastor, 243 Highland Ave.

SAN JOSE, CALIF.—In tent, Lincoln Ave. and Carlos St.; May 23-June 13; A. H. and Zelma Argue, Evangelists.—Max Freimark, Pastor.

MELCROFT, PA.—Month of June; Geo. W. Clement, Lyons, N. Y., Evangelist. Brother and Sister Wm. E. Wallace are the Pastors.

KEENESBURG, COLO.—June 2, for 2 weeks or longer; Clyde C. Goree, of Texas, Evangelist.—C. L. Walker, Pastor.

OSKALOOSA, IOWA—Full Gospel Tabernacle, 8th Ave., East; May 12—; Frieda Steidle, Dorrance, Kansas, Evangelist.—A. R. Sorenson, Pastor.

GRAND ISLAND, NEBR.—Old Fashioned Church, 6th and Sycamore; May 11-June 6; Evangelist and Mrs. Russell Rexroat.—Silas S. Rexroat, Pastor, 1118 West 11th.

SIoux CITY, IOWA—New Summer Tabernacle, 715 Myrtle St.; May 18, for 3 weeks or longer; H. Earl Winburn, of Canada, Evangelist.—Willis E. Smith, Pastor.

PONTIAC, MICH.—Assembly of God Tabernacle, 19 Millbourne Place; May 2, for 6 weeks or longer; A. J. Turvey, Canadian Evangelist.—G. W. Payne, Pastor.

BLOOMINGTON, IND.—South Side Church, 1200 South Walnut St.; May 26—June 6; Guy Shields, Ft. Worth, Texas, Evangelist.—Marvin L. Smith, Pastor, 105 W. Grimes Lane.

TORONTO, CANADA—Glad Tidings Tabernacle, 833 St. Clair West; May 16—June 16; Lura Johnson, St. Louis, Mo., Evangelist.—Pastor and Mrs. H. R. Pannabecker.

FITCHBURG, MASS.—Full Gospel Tabernacle, 744 Main St.; May 23, for 2 weeks or longer; Emma A. Dickerson, of Pennsylvania, Evangelist.—Mrs. A. Marchant, Secretary.

MONTICELLO, ARK.—Assembly of God Tabernacle, Edward St.; May 23—; Evangelist and Mrs. Ralph I. Salzman, Wichita, Kansas.—Rodney Stewart, Secretary.

SISSETON, S. DAK.—Tent Meetings, beginning May 18; Clarence H. Jensen, Alexandria, Minn., Evangelist. Neighboring assemblies invited.—A. A. Anderson, Pastor.

WILKES-BARRE, PA.—280 Parrish St.; May 28—31; Evangelists Roland and Mary Hummel, of Altoona. May 28, 9:00 a. m., broadcast over WBRC, 1310 kilos. Also Thursday night, 7:30, at Little Flock Mission, Berwick, and Sunday 3:00 p. m., at Immanuel Mission, Harvey's Lake.—Byron D. Jones, Pastor.

HARTINGTON, NEB.—C. A. Rally, I. O. O. F. Hall, June 2. Services: 10:30, 2:30, and 7:30.—V. C. Henry, Sectional Secretary of N. E. Nebraska.

BANGOR, PA.—Calvary Tabernacle; May 30, for 2 weeks or longer; Evangelist and Mrs. Pete Salskey.—E. O. Kesner, Pastor.

NEEDHAM, ALA.—Prayer Conference, Mt. Olive Church, May 28—29. Fellowship Meeting and C. A. Rally, May 30. Dinner served at church each day.—Alpheus Broadhead.

LONG BRANCH, N. J.—Special 3-day Christian Life Conference, at First Pentecostal Church, June 2-4; meetings each night 7:45, Sunday 3:00 and 7:45. Speaker, District Superintendent Flem Van Meter.—Andrew Rahner, Pastor.

TULSA, OKLA.—Missionary Convention, May 21—23, at Full Gospel Church, 3th and Peoria. Meetings each evening, 3 services Sunday. Special speakers include Noel Perkin, Missionary Secretary, Mr. and Mrs. Lloyd Shirer of Gold Coast, and Mr. and Mrs. Harland Park of South China.—Guy L. Phillips, Pastor.

PECKVILLE, PA.—Bible Conference, First Pentecostal Tabernacle, Keystone Ave., May 23—27. Howard Carter, Chairman of Assemblies of God in Great Britain and Ireland, Special Speaker. For sleeping accommodations write Pastor Wm. Couzens, 443 Brook St., Peckville, Pa.

NORTH BERGEN, N. J.—Spring Convention, Beulah Heights Pentecostal Church, 4741 Hudson Blvd.; May 22—31; Evangelist Nimrod Park, of New York, Speaker. Meetings every night except May 29. Young People's Rally, 2nd; Missionary Day, 23rd. Graduation Day exercises of Bible School, May 31st. Co-operation of assemblies in vicinity appreciated.—A. L. Durkes.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

CAIRO, ILL.—Fellowship Meeting, Elm and 37th Sts., May 30; basket dinner. All ministers in Southern Illinois welcome.—D. G. Hutto, Pastor, 3614 Elm St.

MONONGAH, W. VA.—C. A. Rally, N. W. Section of Potomac District, at M. E. Church South, May 29. Services: 10:30, 2:30, and 7:30.—Ethel Huber, Secretary, 440½ W. Main St., Grafton, W. Va.

VERNON, FLA.—Fellowship Meeting, District No. 3, West Florida District, May 30, at Fairview Church. Bring well-filled baskets, and stay all day. Services begin 10:00 a. m. and last throughout day.—R. M. Miller, Pastor, Cottondale, Fla.

MT. HOPE, W. VA.—Sectional Fellowship Meeting, Gospel Park Tabernacle, June 4—6. Revival will follow. Cabins equipped with beds (straw mattresses) furnished free. Bring your bedding. Meals 25 cents each. Purpose: A deeper consecration and more perfect ministry.—W. P. Broyles, Chairman and Pastor; W. H. Sloan, Secretary, Miami, W. Va.

SALINA, KANSAS—Central Sectional C. A. Rally, Gospel Tabernacle, May 29. Services: 10:30, 2:30, and 7:30. Bring basket dinner.—Earl J. Hance, Sectional Secretary, Caldwell, Kansas.

DUNCAN, OKLA.—May 24—25; Sectional Council Meeting. First service night of 24th.—James Hutsell, Superintendent, Slick, Okla., W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

EAST ST. LOUIS, ILL.—C. A. Rally, May 31, Full Gospel Tabernacle, North 26th and State St. Evangelist H. R. Carlblom, Minneapolis, Minn., and other speakers. Services: 10:30, 2:30, and 7:30. Bring basket dinner.—Adolph Petersen.

(Near) BEAVERTON, ALA.—Fellowship Meeting, May 30, Assembly of God Church, 1½ miles north of Beaverton, Ala. Special invitation to all. Bring lunch. Good speakers and singers expected.—H. R. Shelton, Pastor.

VAN BUREN, ARK.—Homecoming and Fellowship Meeting, Assembly of God, May 30. Special speakers for each service. Dinner served at church. Near-by assemblies invited to come; bring well-filled baskets.—J. W. Hudson, Pastor.

HARRODSBURG, IND.—Southern Indiana C. A. Rally, May 31; Guy Shields, Special Speaker. Services: 10:00, 2:00, and 7:30. Bring instruments and songs.—G. L. Myers, Secretary, 1130 N. Dearborn St., Indianapolis, Ind.

EAST ST. LOUIS, ILL.—C. A. Rally, 26th and State St., May 31. Services: 10:30, 2:30, and 7:30. Adolph Peterson, Pastor. Bring your musical instruments. Meals provided. Everyone welcome.—Ivan Belner, Sectional Vice President, 2101 Rhodes St., Granite City, Ill.

KANSAS S. S. RALLIES

Chanute, June 1; Kingman, June 4; Topeka, June 8; Dodge City, June 15; Russell, June 22; Morland, June 23. Three services at each place: 10:30, 2:30, and 8:00. Bring basket dinner.—C. E. McCarrall, State Sunday School Secretary, 717 E. 4th St., Hutchinson, Kansas.

GREENFIELD, MASS.—Fellowship Meeting, Pentecostal Full Gospel Mission, 10 Miles St., June 7. Services, 2:00 and 7:00 p. m. District Superintendent W. J. Mitchell is expected to be with us for a few meetings following the fellowship meeting.—Herman Winkelman, Pastor.

DALLAS, TEXAS—District C. A. Rally, Peak and Garland St. Church, afternoon and evening, May 31, preceding the opening of District Council on Tuesday. All C. A.'s are urged to bring instruments and songs.—U. S. Grant, District C. A. Secretary-Treasurer, 3724 Carl St., Dallas, Texas.

MARANATHA PARK, GREEN LANE, PA.—Eastern District Church and Young People's Rally will be held on Decoration Day, May 31. Services: 10:30, 2:30, and 7:00. Speakers: Flem Van Meter, District Superintendent, Wesley R. Steelberg and John Jenkins. For further information write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

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CENTRAL BIBLE INSTITUTE COMMENCEMENT

SPRINGFIELD, MO.—The commencement exercises of Central Bible Institute will be held May 30-31. Baccalaureate Service, Sunday morning, 10:30, at the Assembly of God Church, Campbell Ave. and Calhoun St. Graduation Service, Monday night, 7:00, at the Shrine Mosque, Kimbrough Ave., and St. Louis St. Alumni Dinner and Fellowship, Monday, 1:00 p. m. at the Institute.

LOUISIANA CAMP MEETING

JENNINGS, LA.—Camp meeting for Southeast and Southwest Sections of Louisiana, June 3-13. Wm. David Burris, District Superintendent, and Mrs. Agnes Stokes, C. A. and S. S. Superintendent, day speakers. Night speaker to be announced later. F. C. Chamberlain, Pastor, Box 422, Jennings, La.—A. N. Burns, Presbyterian, 1020 Coffin Ave., New Orleans, La.

GLAD TIDINGS BIBLE INSTITUTE COMMENCEMENT

SAN FRANCISCO, CALIF.—The 17th graduation exercises of Glad Tidings Bible Institute will be held May 29, at Glad Tidings Temple, when 95 young persons will be graduated. The address will be brought by J. Narver Gortner, of the G. T. B. I. Faculty.—Robert J. Craig.

TEXAS DISTRICT COUNCIL

The 22nd annual session of the Texas District Council will convene at the Peak and Garland Sts. Church, Dallas, Texas, June 1-4. We urge every church in the District to arrange to send their pastor and one delegate. We have found it impossible for us to furnish entertainment for all in attendance, so we hope everyone will come prepared to pay expenses as far as possible.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth, Texas.

BEREAN BIBLE INSTITUTE COMMENCEMENT

SAN DIEGO, CALIF.—Commencement exercises of the Berean Bible Institute will be held in the Full Gospel Tabernacle, 6th and Fir Sts., June 7, at 7:30 P. M.

SOUTHEASTERN BIBLE INSTITUTE COMMENCEMENT

NEW BROCKTON, ALA.—The first class to finish will be graduated May 22. Exercises will be held at High School Auditorium, 7:30 p. m. Elder Guy Shields will deliver baccalaureate address Friday evening, at the same auditorium.—Edgar W. Bethany.

OPEN FOR CALLS Evangelistic

Martin-Shauger Evangelistic Trio, Route 2, Britton, Mich.

Evangelist and Mrs. Bert Roberson, Box 223, Cement, Okla.—“Eleven years in fellowship with General Council. Both are ordained. No children. Play musical instruments and sing.”

Evangelistic or Pastoral

W. E. Atkinson, Mt. Vernon, Mo.—“Have resigned the pastorate at Valley Park, Mo. Best of references. Wife and I have been 13 years in the work together; 18 years in General Council. Pastorate preferred.”

John B. Hedricks, Gen. Del., Mineola, Texas—“Am resigning here about June 15; have been here 3 years, and built a church. In full fellowship with General Council. Have wife, but no children. Both preach and sing.”

W. M. Pitts, Box 43, Floridatown, Fla.—“Eight years in the ministry, affiliated with the Council; experienced in both pastoral and evangelistic work. My wife sings and plays piano and guitar. Have one child. References; K. D. Johns, District Superintendent, Florida, Ala.; O. O. Hughes, Secretary, McDavid, Fla.; H. P. Money, Presbyterian, Bagdad, Fla.”

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 387, Pasadena, Texas. “I have accepted the pastorate here.”—Carl Alcorn.

NEW ADDRESS—Route 2, Britton, Mich.—Martin-Shauger Evangelistic Trio.

NEW ADDRESS—General Delivery, Siloam Springs, Ark. “We have accepted the pastorate here.”—R. E. Gilliam.

NEW ADDRESS—120 S. La Salle St., Aurora, Ill. “We are now in charge of the assembly located at 203 Galena Blvd.”—W. L. Williams.

NEW ADDRESS—General Delivery, Tahoka, Texas. “We have accepted the pastorate here. Ministers passing this way are invited to pay us a visit.”—E. A. Musick.

WANTED—Old copies of Evangel, tracts, Bible picture rolls, other papers printed at Gospel Publishing House.—Mrs. Joe Stonfield and Mrs. Easter Ronsey, Heflin, La.

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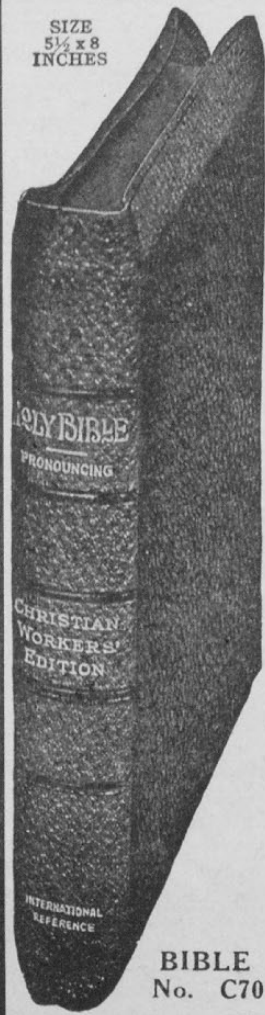
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a Lu. 3, 23 the c
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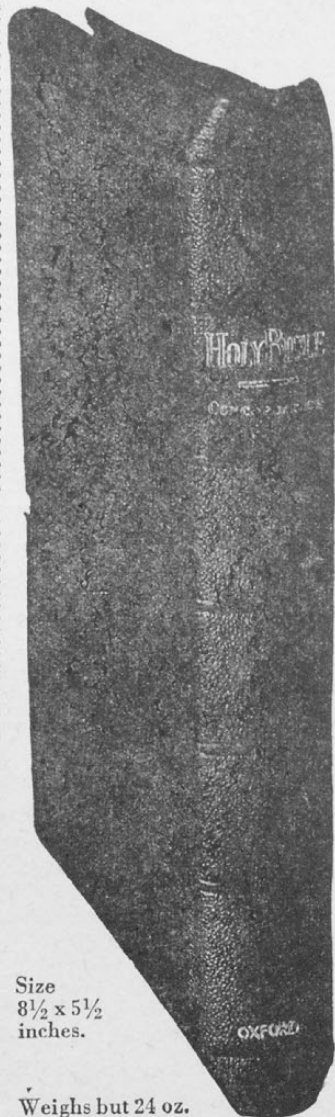
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<p>13 The son of Gē'-bēr, in Rā'-mōth-gīl'-ē-ād; to him pertained* the towns of Jā'-ir the son of Mā-nās'-sēh, which are in Gīl'-ē-ād; to him also pertained the region of Ār'-gōb, which is in</p>	<p>* or, Ben-geber. * Num. 32.41.</p> <p>* or, muleh, or, mulf beahs, ..</p>
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"Would you be troubled, look within; would you be distracted, look around; would you be restless, look above."

"God fades from the vision for the man who neglects to pray."

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Writes a Russian now living in France: "It is horrible to think that we might have to undergo here in France the same experiences we had in Russia during the Bolshevistic Revolution. The final clash of the two forces, Fascism and Communism, is near at hand. We Russians believe that Russia will be freed from Bolshevism, but not at once. Ten or twenty years may pass before normal living in Russia will again be possible. Our feeling of approaching terror in France is awful!"

One may look to the future with feelings either of fear or hope. In the world "men's

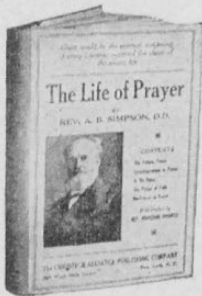
hearts failing them for fear," but among God's people there should be that "hope which maketh not ashamed."

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Altogether Europe, the Christian Continent, has 5,700,000 troops on "peace establishment," can call 40,000,000 men to arms, and provide 200,000 machine-guns to mow them down."

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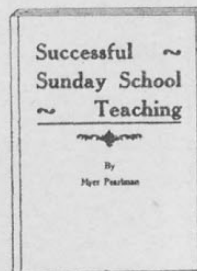
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