

SEEK
PEACE

Psalm 34:14



AVOID
CONTENTIONS
Titus 3:9

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The Secret of True Success

Lewi Pethrus at Central Bible Institute Chapel, Springfield, Mo.

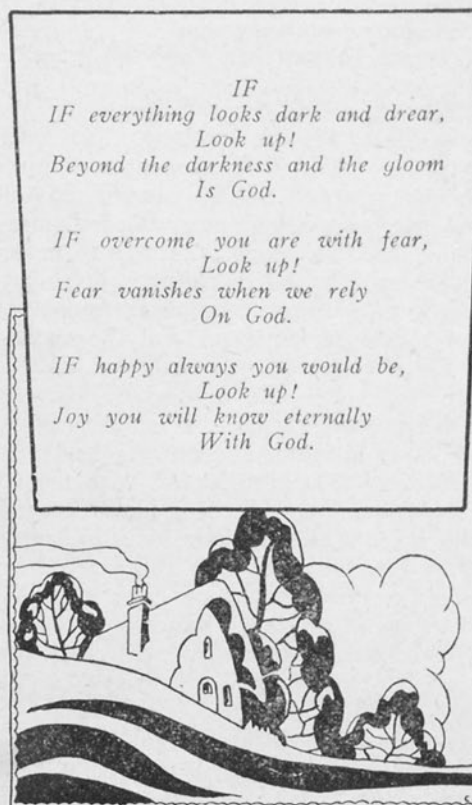
I am thankful for the privilege and opportunity of speaking to you young people. It is not so long since I was young, so I still remember it. That is why I have such a heart for young people, and always feel at home with them. In the church in Sweden where I am pastor the greater part are young people. Our whole church is a young people's society. When the old people are together with the young, the old people usually become young too.

There is one thing I am sure you are all interested in and that is progress and success in life. Everyone wants success and there is nothing wrong with the desire. God has put it into man. Some people seem to think it is sinful to seek joy and happiness, but God has created man for just that. He created man and placed him in paradise, but sin destroyed this paradise. That is why we have salvation so that we may receive again that which was lost. When we receive it in fullness then we are back to the full joy.

Included in joy is success. No one can be really happy unless he is successful. I have heard some Christians say just the opposite, that the wonderful thing in their lives is that they do not have any success, and that they are satisfied with it. I believe this last is worse than the first. Sometimes it appears as though we do not have success. It may be that then we are having the greatest success. The darkest moment in the life of Jesus Christ was the cross, but it was there He won the greatest success. We read in Isaiah 52:13, (margin) "My servant shall prosper," and this was written in connection with the sufferings of Jesus on the cross. It did not look much like prosperity and success. It looked like the greatest defeat of all, but it was the greatest victory and success.

Now perhaps you understand why we

say that every person may have success. I don't mean that everyone will be praised by everybody and be known as a really successful person. Perhaps it will be revealed first when we get on the other side who has had the most success. But we may expect progress and



success, and especially so as preachers of the gospel. I don't believe the Lord has placed anyone of us here to labor without success. We have a right to expect God to give fruit. If we are willing to pay the cost God will stand behind His promises.

There are two things very needful for success. The first is to have the right motive for our work. I am sure most

of you have met with great problems. You have seen the Lord work where there has been much that has not accorded with what you believe. Perhaps your work has been more Biblical than the other fellow's but you have made less progress and had less success than he has. Under such conditions it is a great trial when the other preacher has more souls saved and has greater success in his work than you have. Perhaps you say, "It is no use to try to live by the Word of God. There is this other one who is not so careful about the Bible as I am, and yet he has greater success." What is the reason for all this?

There is one primary reason for every work of the Lord, and that is soul winning. That is why Christ came. That is why the church is at work in the world. Jesus commanded His disciples to go out into the whole world and make men disciples. That is God's plan—the salvation of souls. If you are living for that, it is marvelous how God will overlook many other things. I have been surprised at this many times. Soul winners are so scarce! There are so few who really give themselves to winning souls that it seems God has to be satisfied with anyone or anything He can get to win souls.

When I was in Norway I heard of a revival that had broken out in one of the valleys, and no one understood it. There had been no preaching. But God had used a cat owl. One night a woman woke and heard a terrible noise up in the chimney. She could not understand what it could be and neither she nor her husband could find out what it was. The woman was so terrified that she thought doom's day had come, and she started to pray. She had never prayed before in her life. She touched God, and then it was revealed to them what the noise

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Yet, I Will Rejoice

Alice R. Flower

"Yet I will rejoice, rejoice in the Lord,
I'll joy in the God of my Salvation."



We have all sung it in some great meeting, riding over the crest of heavenly billows, fresh oil dropping upon our heads right from the hands of our blessed, glorified Jesus! And perhaps before we realized it the Holy Ghost had accepted and begun to breathe through us His heavenly harmony—the song of the Spirit. No mute lips then, no dumb waiting as the vibrating chords swelled out from our innermost being like tones from a mighty organ. Song, music, praise—plenty of it then, Hallelujah!

But that blessed hour ended. There came a "next-day" when descending from our Mount of Transfiguration, we met life in its practical and irritating details. There was monotony as we undertook the humdrum tasks again. The day may have started with a lingering sweetness and inspiration of the heavenly music; but somewhere we lost it, and as a tiny cloud moved across the sky, a sigh burst from the very lips so recently tuned to sing His highest praise.

A sigh? Yes—and many more to follow by eventide. Circumstances closed around; disappointment gave its ugly stab; conditions beyond your helping made the sky very black by nightfall. Instead of a song there came a sob; and you felt too tired to pray. Have I not painted the picture exactly? I know, because I have been there myself along with a host of others including our dear old brother-prophet Habakkuk. Shall we listen to him a moment as he recites the dark picture of his experience?

1. Although the fig-tree shall not blossom,
2. Neither shall fruit be in the vines,
3. The labor of the olive shall fail;
4. The fields shall yield no meat.
5. The flock shall be cut off in the fold;
6. There shall be no herd in the stall.

Six-fold tragedy, with all the depression such a state could bring, faced our prophet! Surely there was no setting here for music or triumph or rejoicing, you say. It does look black, a bit more hopeless than what you are facing right now. And what does he do? Facing all the contrary odds, what does he say? "Yet I will rejoice in the Lord, I will joy in the God of my salvation." Sheer

madness to some—such a care-free, exuberant fellow who could thus laugh at calamity with a shout and a song of praise!

No self-pity, no rueful surveying of wrecked hopes, no blaming himself or anyone else, no mournful lament over lost increase, no vague speculation over the future's dire outlook, do we find here. Habakkuk deliberately ignores all the phases of the sad natural picture—he turns his face heavenward and starts to sing. The secret is out—we lose our song by becoming too absorbed with the natural side. That is how you lost it. And how to gain it again? Just—

"Fix your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth
Will grow strangely dim
In the light of His glory and grace."

What is God's victory for us? Is a song given for the moment, then withdrawn to leave us in despair and mute discouragement? Why should anyone lose the song when most needed, since God intends His song within us to never, never end? Oh, there may be minor cadences, with strange accidentals and new chord combinations, but the melody of His love has started within us only to end properly in the fullness of heaven's grand eternal choral. True, Israel lost her song through murmuring and disobedience—that is expected, with the resultant hanging of their harps on the willow trees as they were led into captivity by their enemies. But, there may have been no failure in your case, only the crowding in of circumstances.

Habakkuk's rejoicing was "In the Lord." Habakkuk's joy was "In the God of my Salvation." Something to sing about—something to behold in the darkening outlook of present day conditions—"the God of my Salvation"! And now in a glorious crescendo Habakkuk declares, "The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places." True for him, away back there, and more true in all the gracious light of Calvary for us today—blessed be our God!

"What need I fear,
Since Thou art near,
And thinkest Lord of me?"

Lift your voice now in song, and praise to Him "who ever abideth faithful." Beholding Him through the deepening shadows, sustained by His unchanging word, assured of His grace for uncertain days ahead may we all—

"Sing, when the day is bright,
Sing, in the darkest night,
Every day, all the way,
Let us sing—sing—sing!"

Our Supreme Business

Some may wonder why the Pentecostal Evangel does not contain articles on present day political questions. We believe that it is well to leave politics to the politicians and concentrate our efforts in proclaiming the gospel to the lost, and to the edifying of the body of Christ. None of the apostles of the early church interfered with politics, nor entangled themselves with affairs of their day. Their great concern was the commission they had received from their Master, "Preach the gospel to every creature." God's instructions to His ministers is simply this: "Preach the word." 2 Tim. 4:2.

To Live Forever

"Whosoever liveth and believeth on Me shall never die." D. L. Moody was talking one day about death and expressed himself as follows: "Some day you will read in the papers that D. L. Moody is dead. Don't you believe a word of it. At that moment I shall be more alive than I am now; I shall have gone up higher, that is all, out of this cold clay tenement into a house that is immortal—a body that death can not touch, that sin can not taint, a body fashioned like unto His glorious body. I was born of the flesh in 1837. I was born of the Spirit in 1856. That which is born of the flesh may die. That which is born of the Spirit will live forever."

Love Is of God

A young girl was seen to grow wonderfully in grace. No one guessed her secret. She fell ill, and a friend opened a locket which she wore always about her neck. There lay the secret: on the inside was engraved these words: "Whom having not seen we love." *At all costs let us grow in the love of our Lord.*

Burdens!

A. G. Ward

Burdens, the common heritage of humanity! No matter where we turn, to the East or West, Oriental or Occidental, the same sight awaits us, men and women bearing burdens too heavy for them until at last they fall 'neath the weight of an impossible load.

What is to be done about it? Have we any responsibility towards our over-burdened brothers, or must we stand by while conditions continue from bad to worse? In Gal. 6:2 Paul writes, "Bear ye one another's burdens and so fulfill the law of Christ." Fulfilling the law of Christ. Some of us have perhaps always thought this was beyond the power of man to do and yet this verse seems to make it marvelously simple. Just give your burdened brother a lift, extend to him a helping hand, say a cheery word, smile as you pass his way. It all helps to lift the burden. You may not always "feel" like doing so, but as you know, our feelings are not a safe guide any way, in fact they are most deceiving. There are probably within your reach today those to whom a helping hand would mean Salvation! Some to whom a cheery word would prove a means of grace. The law of Christ invites us to give that hand and speak that word. It may seem to you like a very simple, unimportant ministry, one scarcely worth the effort, but it is. Only Eternity will reveal just how much such little ministries have meant. I have long thought of writing an article on "The Ministry of Little Things."

There is another word about burdens found also in the Sixth Chapter of Galatians, this time in verse five, it reads, "every man shall bear his own burden." I have suggested in dealing with the previous Scripture that there is no more precious gift than sympathy, but have you noticed that the word of God says much more about giving sympathy than asking for it? In other words we are to be "sympathy givers" NOT "sympathy solicitors." Someone has wisely said "a grief that is much handed about to many friends, is apt to become tawdry and soiled," and in this connection one can see the meaning and approve the nobility of Bagshots' maxim, "Never show your wound except to a physician." One must be careful of course lest they carry this injunction too far, and thus set up an ideal of self-sufficiency and reserve which would certainly not be pleasing to God or in the best interests of the development and growth of Christian character. However, unless it is necessary to speak of your burden, why do so? It only adds to the world's gloom and perhaps makes it that much more difficult for

your friend or brother to retain his faith and maintain his courage.

A final word on the subject of "burdens" is found in Psalm 55:22. Here we read, "Cast thy burden upon the Lord." That is the door which forever stands ajar. We may enter as often as we will—no burden too small to interest Him, none too great for Him to lift. Marvellous Christ, Burden Bearer of the world, great Lifter of human woes, humanity's Emancipator, and I may roll all my cares and burdens upon Him, the One who is able to do "exceeding abundantly, above all that I ask or think." It seems almost too good to be true, and when I have done this, but methinks not until then, shall I be in position to rightly move in under the cares and burdens of an over-burdened world and thus fulfill the law of Christ.

"Take your burden to the Lord and leave it there.

If you trust and do not doubt,
He will surely bring you out,

Take your burden to the Lord and leave it there."

An Easter Testimony

As the blessed Easter Season draws near, I feel that God would have me write a birthday letter to the readers of the "Evangel," for it was through this Pentecostal paper that I craved to know the real meaning of this Pentecostal way.

For several years I had been a member of a Pentecostal assembly, but not until Easter morning, 1935, did I know its reality, when at the sunrise service in our church my heart melted as I got a glimpse of Christ on the cross.

The story of the resurrection, the ascension, the promise of the Father, yes, the living Word, spoke to my heart as never before, and I realized that through faith, just as I had received salvation a few years previously, I could now pray the prayer of faith and ask God to give me the promise of the Father. Hallelujah!

Our pastor read the story of the resurrection as given in the 24th chapter of Luke. He also read a few verses from the 3rd chapter of Colossians: "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affections on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God" (through faith). I knew that I had the secret in these two words: "through faith." I could hardly wait for the altar call to be given. Methinks I must have started forward before the invitation, for the hunger in my heart became so great for this Pentecostal blessing. I was determined to obey the Spirit's wooing.

For three hours I went through a cleansing process which I shall never forget. Only a few of the saints remained with me at that Easter morning sunrise service. A holy hush came upon the seven of us there. Jesus appeared in all His beauty. I knew it was Jesus, for He opened the swinging doors of our church, as no one else could ever open them, and He walked down the aisle so softly, dressed in a beautiful robe. I beheld His hands that were bruised and torn for me, I saw the wounded side, and could read the word "Love," yes, love that He had for a dying world. The halo of heaven's glory was upon His head. The tomb could not hold Him, my precious Redeemer, my Healer and Baptizer. He arose the third day, yes, and came to Everett Assembly on Easter Sunday to give even me the promise of the Father. The Holy Ghost moved in on that precious Easter morning. The prayer of faith was answered when the gift of the Holy Ghost became mine. Hallelujah, I know the meaning of the scripture as given in Acts 2:4.

I often feel the streams of His life filling me, and my intimacy with Christ becomes more and more real.—Helen G. Hallett, member of Brother Mitchell's Assembly in Everett, Mass.

Flown Away

Two little birds once had a nest in the bushes in the back of the garden. Little Amy found the nest. It had four speckled eggs in it. One day after she had been away for some time she ran into the garden to take a peep at the little speckled eggs. Instead of the beautiful eggs there were only broken, empty shells. "Oh," she said with sorrow and disappointment, picking out the pieces, "the beautiful eggs are all spoiled and broken." "No, Amy," said her brother, "they are not spoiled. The best part of them has taken wings and flown away." That is just how it is with death. The body left behind is only just an empty shell while the spirit, which is the best part, has taken wings and flown away.

Why Be Sorry?

A minister was once summoned to a death-bed in one of the slums of South London. Flight after flight of stairs he mounted, till he came to the topmost flat, and found his way into a miserable room with hardly any furniture, where a poor half-starved old man lay dying in great pain. As he entered he could not help saying, "Oh, I am sorry for you!" "Sorry for me?" the old man replied. "Why think of my prospects!" The Master declares, "Because I live, ye shall live also."

Jesus lives and reigns.

Praying the Promises Through

By Arthur H. Graves, Norfolk, Virginia

If you have learned the lesson of this article you are on the way to some wonderful experiences. Let us state the lesson like this: "Even though a thing may have been clearly promised by God in His Word, it may never come to pass unless someone prays it into fulfillment."

"But," you ask, "if God has promised it, how can it fail to come to pass, regardless of what we do?" The answer to that question reveals the secret.

As we read our Bibles we discover two kinds of prophecies and promises, or perhaps we should say, prophecies and promises based upon two different foundations. Since God's promises are really prophecies the principle in which we are interested applies alike to both. The first kind of promise or prophecy is based upon God's will and plan alone, and this kind will be fulfilled regardless of any other condition. Such was the promise of Messiah, for He "was fore-ordained before the foundation of the world, but was manifest in these last times . . ." 1 Peter 1:20. Such is the promise of Jesus, ". . . if I go and prepare a place for you, I will come again . . ." John 14:3. Such was the promise of God to Abraham, for if all men should fail, John said, "God is able of these stones to raise up children unto Abraham." Matthew 3:9. Such is the promise of Him who is seen upon the throne in the Book of Revelation and declares, "Behold, I make all things new . . ." Rev. 21:5.

Sometime when you are discouraged, take your Bible and look at these promises and prophecies and realize that our faith is in One who is faithful to us because He is faithful to Himself. "If we believe not, yet He abideth faithful: He cannot deny Himself." 2 Tim. 2:13.

But it is the other kind of promise and prophecy we are especially interested in here, the ones which, even though they have been spoken by God Himself, do not come to pass until they are prayed through by God's servants. As we study these we discover that they depend for fulfillment, not upon God's will alone, but also upon conditions which God's children must meet.

One illustration of such a promise is the famous case of Elijah and the rain. In 1 Kings 18:1 we read, "The word of the Lord came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth." Here was God's definite promise of rain, what more did Elijah need?

After he had obeyed the Lord and gone to Ahab there would seem nothing for him to do further but to find shelter and say, "Thank God, the rain is coming." But this is not all Elijah did. In the Old Testament we see him ". . . cast himself down upon the earth, and put his face between his knees." 1 Kings 18:42. In the New Testament we are told that he prayed. James 5:17, 18. And he kept on praying until he had some evidence that the promise had begun to be fulfilled. It was some time before there was any indication that the answer was on the way, but Elijah knew that he was praying in God's will for he was asking for the very thing God had promised. The servant did the watching, Elijah did the praying, and the cloud appeared.

Elijah knew that this kind of promise from God did not work automatically, but depended upon conditions. The land did not deserve rain, for we are told of no repentance by those whose sin had brought this judgment upon the land. Also there was such a degree of backsliding among the people that the spark of faith had almost gone out. Satan had such sway that the opposition to God's power was tremendous. So the prayer of faith must be prayed. It reminds us of Jesus' explanation, "This kind can come forth by nothing, but by prayer and fasting." Mark 9:29. And again, "Can ye make the children of the bridechamber fast, while the bridegroom is with them? But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days." Luke 5:34, 35. The presence of the Lord had been withdrawn from Israel in a measure, as is true of the world today, because of sin and unbelief. All these things made Elijah's prayer necessary.

Another example of this principle is found in the experience of Daniel. He tells the story himself in the ninth chapter, how he had been reading Jeremiah's prophecy that the Jews would be held captives in Babylon seventy years. It would seem that a prediction with a plain time limit set for its fulfillment could be trusted to come to pass by the word of the Lord. But Daniel tells us that when he discovered that the time for the fulfillment of the prophecy drew near, he set himself to pray it through. He went about it as earnestly as though there had been no definite promise made, although this was one of the most definite

promises in all the Bible. He says, "I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes . . ." Dan. 9:3.

Why is Daniel praying like this about something which appears to be already settled? Because he knew that the promise could not be fulfilled unless certain conditions were met. The people were taken captive because of sin, and without repentance the judgment could not be lifted in seventy times seven years. Since there is no indication from the Bible record that there had been any general revival among the Jews in Babylon, Daniel realizes that God's own people, the ones who were not to blame for the captivity, must supply the condition which would enable the Lord to fulfill His word. So Daniel, the one of all the Jews who had least cause to repent, began to repent and seek God as though the whole situation was his fault. Of course Daniel was not alone in this for we read of others also who sought the Lord for the restoration of the people to Jerusalem. These saints did not just fold their hands and say, "God has promised and all we have to do is wait." They prayed with all their heart for something which had already been promised, even to the matter of time, because they knew that conditions must be right for God to fulfill His word.

Many such examples can be found in the Bible, but we have space for just one more. The promise in Joel, "It shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh," sounds like a promise that awaits only the proper time to be fulfilled. Many of God's children have thought that simply because we are living in the last days that every Christian must automatically have the Baptism in the Holy Spirit, whether there is any evidence for it or not. So some have said that we receive the Baptism of the Spirit when we are saved in these last days. Others have said, "There is the definite promise in God's Word, now just take it by faith, whether anything happens or not."

But Jesus Himself is our authority for the fact that the promise of the Father, the Baptism in the Holy Ghost, is one of the promises which does not work automatically, but must be prayed through into fulfillment in our lives. For after Jesus had said, "Ye shall receive power after that the Holy Ghost is come upon you," He went on to say, "Tarry ye . . . until ye be endued . . ." Acts 1:8; Luke 24:49. Not only was this Jesus' command, but it was the apostles' experience. And like Elijah, they did not stop praying until the fulfillment

appeared. All four of the Gospel writers tell us that John the Baptist gave the definite promise in Jesus' name, "He shall baptize you with the Holy Ghost and with fire," but the disciples knew that it was a promise which must be prayed through. They prayed it through and turned the world upside down.

Was it not a glimpse of this truth which led God's children to pray down this latter-day Pentecostal outpouring? Was it not this truth which spurred some of God's people, after the promise had been allowed to stand unfulfilled for so long, to pray the promise of healing back into experience again? This was what James had told us when, after all the definite promises regarding healing, he says, ". . . the prayer of faith shall save the sick, and the Lord shall raise him up . . ." The promise is definitely there, "Himself took our infirmities, and bare our sicknesses," but it is fulfilled in us when it is prayed through. Matt. 8:17.

This then is the need of God's people today. First, to know what God has promised through Jesus Christ, and then to pray it through into fulfillment, ". . . the Lord working with them, and confirming the Word with signs following." Mark 16:20.

The Secret of True Success

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really was. But in spite of this the woman was really saved, and she started to win her own people to the Lord. These in turn won others, and a revival broke out through that whole valley. The means God used to bring revival was this cat owl. I don't believe the Lord uses such means usually, but it looks as though He has to use whatever He can get hold of, so that souls may be saved. So if you want to be a great soul winner, don't think that you are anything out of the ordinary because of that. Almost anyone can be a soul winner—just so you have the right goal in view. It is a great puzzle to us that God blesses assemblies and works not in accord with the Word of God, while many people who try to adhere strictly to the Word have little success. I believe we have the solution when we say that if we are going to have success we must have the salvation of souls upon our hearts and as our supreme goal.

On the other hand it is very necessary that we work according to the Word of God if we are going to have a work that will stand. Anything else is just temporary. *But if we want to build up the work so that it will last and have a continuous revival, we must stand on the Word of God.* Thank the Lord we have God's Word and we can go by it. The greatest success is in doing according to the Word.

We can use the Word of God in different ways. We can gather in a good deal of knowledge of the Word, but it does not help us if it is not mixed in our hearts with faith and worked out in our lives. Otherwise it will become a hindrance instead of a help. We can even be hardened through the letter of the Scriptures as the Pharisees were. *The secret of getting the real benefit from the Word is to do the will of God.* That is the great secret for happiness and successful living.

There are many who are questioning whether the New Testament church should be an example for us. They say that history shows forth great teachings and doctrines and brings out many points. Some say you must not ignore the historical developments through the ages, and that what Christianity is today is the fruit of historical developments—and hence it is just as it should be. I don't believe that. I was through the Ford works in Detroit recently. I saw the great machinery and the first Ford that was made. There is a great difference between the first one and the ones that we see now. Why didn't Mr. Ford make the first cars as good as the present models? He wasn't able. He did the best he knew at the time. But because, through the years his engineers have earnestly tried to better the product, their cars are greatly improved.

Look at farm implements, and you see a great difference between the implements they had two hundred years ago and those they have today. Why? Because man's understanding is very limited. Men do as well as they can at the time, but things become clearer in their understanding as time passes. That is the way these historians think the church of Jesus Christ has developed and should develop. That means that God did not know in the beginning how things would develop, and that now He is understanding better. Everyone of you realizes how absurd this thought is. God knew two thousand years ago how He wanted His church to be just as well as He knows today. That is why He gave us a church according to the pattern and as He wanted it. That is why the New Testament church is a pattern for the church through the ages. For my part I believe that the more closely we adhere to the Word of God the happier we shall be day by day.

We are soon to stand before the throne of God. I often think about that. I have to give an account of what I have been preaching to the people and I have to meet the people before whom I have preached. How comfortable it is to fall back on the Word of God and say to the Lord, "I have done the best I could according to thy Word." That is the only way we can be safe.

It would be very peculiar indeed if we

did not know and if God could not give us any explanation as to how to work the works of God. When I came over from Sweden I met a sailor on deck one morning, and we were talking about the Lord. He told me a story about one of the American-Swedish Line steamers, the sister boat of the one on which we were traveling. A few years ago she was held up three days outside of Newfoundland. She could not enter port because of the fog. But after three days the captain told his men they must try to make port. He is very much looked up to in Sweden because of the feat which he accomplished there. He had studied all his instruments and knew just what to expect. The fog was so intense that they could not see a thing ahead of them, but the boat entered Halifax harbor just between the two lighthouses and came to the pier without striking anything. He could do that because he had his instruments and all the skill that navigation calls for. When I heard that I said to myself, "I do not believe God would leave us here in this foggy world without anything to go by. He has given us His Word, and if we lay our course according to the Word we shall sail safely to the pier and have an abundant entrance into heaven."

All the books written by Pastor Lewi Pethrus and other Pentecostal literature from Sweden can be purchased from the Philadelphia Book Concern, 3300 Sheffield Ave., Chicago, Ill. They also carry Evangelii Harold, the Swedish Pentecostal weekly paper, and Trons Harold, a monthly Pentecostal paper for the Scandinavian Pentecostal movement in America. These papers are written in Swedish with the exception of some Norwegian in Trons Harold. Write to the Philadelphia Book Concern for sample copies.

Not Buried but Sown

Thou sowest not that body that shall be. . . . So also is the resurrection of the dead. 1 Cor. 15:37, 42.

D. L. Moody said: "I like to think of the time when the dead shall rise from their graves. We read part of this chapter in what is called the 'burial service.' It is an unfortunate expression. Paul never talked of 'burial.' He said the body was 'sown'—'sown in corruption,' 'sown in weakness' 'sown in dishonor,' 'sown a natural body.' If I bury a bushel of wheat, I never expect to see it again; but if I sow it I expect results. Thank God our friends are not buried; they are only sown!"

Mark Matthews said once, "If I preached one sermon that did not trickle with the blood of Jesus Christ, I should feel like asking God to shut me up for an age."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

NEAR THE END

"How long has all this worship been going on?" a missionary asked a priest in a Hindu Temple. "Four thousand years," was the reply. "How long will it last?" "Not long," the priest replied. "Why?" asked the missionary. The priest hesitated; then, sweeping the line of the horizon with uplifted hand, he simply said—"Jesus!"

"THEY BUILDED"

Rome under the Fascists is undergoing one of the most sweeping transformations in its history. Twelve new suburbs have been built since 1926, with 3,495 new streets, and a reconstruction area of 36,250 acres.

"As it was in the days of Lot . . . they builded . . . thus shall it be in the day when the Son of man is revealed." Luke 17:27-30.

THE EVOLUTION OF EVOLUTION

"The Reds are all evolutionists. Evolution has given them their program and method. They got this practical evolution from Carl Marx. He learned it from Hegel, who took it from Spinoza, who got it from the pagan Greeks, who borrowed it from the spirit-medium priestcraft of Egypt and Babylon."

BIBLE READING

The American Bible Society reports that in eastern Siam, with no teacher other than the Holy Spirit, hundreds of people in a great section of the country have accepted the Gospel as the true way of salvation. Whole villages have come to believe in Christ, and with the guidance the very few Christian workers could give them, a number of chapels are being built by these believers.

GERMANY IN PROPHECY

Comments *Revelation*: "Hitler is seeking a new basis of accord with the Roman Catholic Church, in order to have Rome as an ally in case of war with Russia. Ultimately, of course, Rome will be against all allied Russia and Germany. The coming conflict between Russia and Germany which so many foresee, could very easily bring about the disappearance of either or both the governmental regimes and their union under solid authority, which prophetically speaking, would probably be dominated from Russia."

OLD PATHS

Writes Ernest Gordon in *Sunday School Times*: "Some years ago there was much talk regarding 'companionate marriages' and 'trial marriages.' Now the chickens are coming home to roost. In an article in the *October Forum* a woman who was led into this experiment describes the consequences. She tells of wrecked nervous systems and moral degradation. 'In the old days when a girl went wrong her elders spoke of her as having been "ruined." We moderns laughed at what we considered old-fashioned verbiage. But we no longer laugh, for we have found that "ruin" is the best word that has yet been found to describe what overtakes a woman who seeks happiness in this way. . . . What is called "free love" exacts payment to the uttermost farthing in the most precious coinage in the world—self-esteem, self-confidence, honesty, integrity, health, and peace of mind."

A HAVEN FOR JEWS

The New York Herald-Tribune states that "the French Minister of Colonies has proposed that some colonies—specially Madagascar, the New Hebrides, French Guiana, and New Caledonia—be thrown open to immigrants largely made up of Jews." It has also been proposed to settle Jews in the island of Cuba. The plan has been laid before the President of Cuba for consideration and has the approval of President Roosevelt.

Any land, other than Palestine, can be only a temporary refuge for the Jewish people.

A GRAVE ON MOUNT MORIAH

The Jewish Era says: "From the time King Solomon built the Temple, there is no record of a man ever being buried in the precincts of the Temple area, for it was consecrated to the worship of Jehovah. But on the 23rd of January, 1931, Mohemiti Ali, the Moslem leader of the seventy million faithful in India, was laid to rest in a tomb on the Holy Temple area on Mount Moriah. Seventy million Hindu Moslems were added on that day to fight political Zionism in Palestine. Within sixty days seven hundred Hindu Moslem pilgrims from India were on their way to worship at his tomb."

Questions and Answers

What does one get when one is saved? Does one then get the Spirit of Christ and if so is there a difference between the Spirit of Christ and the Spirit of God?

When one is saved the Holy Spirit bears witness with his spirit that he is a child of God. The Holy Spirit is spoken of as "the Spirit of Christ" because He comes to bring the Christ life to our hearts. He is spoken of as "the Spirit of God" because he comes from God and to reveal God. "There is one body, and one Spirit." Eph. 4:4.

Please explain Rom. 7:9, "For I was alive without the law once: but when the commandment came, sin revived and I died."

The following thoughts may be considered. 1. That the writer is remembering his days of innocent childhood before conscience was awakened to man's responsibility to righteousness. 2. That it describes the awakened man who becomes conscious of his responsibility to "do good," only to find that "evil is present with him." We know that "by the law is the knowledge of sin." Rom. 3:20. Verse 8 describes sin as being dead where there is no law, then verse 9 describes sin as being revived, or springing into life, when the commandment came. This is perhaps further explained in verse 11 where the reference probably refers back to Eve's temptation as an example. As the serpent, through the commandment "thou shalt not eat thereof" deceived Eve, and through making use of the commandment slew her, so sin, tempting one to break the commandments of God, deceives and slays. See 2 Cor. 11:3.—E. S. W.

SATAN WORSHIPERS

Dawn states: "Satan has today in Paris about 10,000 worshipers. That is the estimate made by a reporter who spent months investigating the subject of occultism in the French capital. He claims to have gained access to the strictly guarded places where curious cults are practiced."

INDUSTRY IN PALESTINE

According to the Paltor Agency Industrial production in 4,000 Jewish industries of Palestine reached a total value of \$40,000,000 in 1935, Arich Shenkar, President of the Palestine Manufacturers' Association, declared at the opening session of the Annual Industrial Conference in New York. More than 30,000 Jewish workers are now employed in industrial plants of the country.

ITALY WANTS PALESTINE

"The Vatican," says the *Chosen People*, the organ of the American Board of Missions to the Jews, "now openly propagates the theory that the Palestine Mandate should be entrusted to a Catholic country, and there is evidence that Mussolini is pulling wires behind the scenes to accomplish two purposes: first, that Great Britain shall express willingness to give up the Palestine Mandate; second, that the League of Nations shall, when the proper time comes, be favorably inclined to transfer the Mandate from Great Britain to Italy. It is well for the student of prophecy to realize that the Scriptures foretell a treaty of covenant to be made between the Jews and the Roman Empire, not England."

RUSSIA'S MILITARY STRENGTH

The Soviet government's own estimate of its military strength was recently given by L. M. Kaganovich, the one who is next to Joseph Stalin and Premier Molotov in the Communist party of Russia. "Our organized forces include 11,000,000 members of trade unions, 9,000,000 members of voluntary defence organizations, more than 1,000,000 delegates to the Soviets, 5,000,000 members of the League of Communist Youth and 4,000,000 pioneers. The leaders of this army are 2,000,000 members of the Communist party, the best organized proletarian party in the world."

Are these the hordes of Russia that, with those of other nations, are to raid Palestine in days to come "like a cloud," and who are destined to "fall upon the mountains of Israel"? See Ezek. 38 and 39.

A MODERNIST CONFESSION

Said Dr. Harry Emerson Fosdick, noted modernist: "In comparison with the hard-headed candor and frankness with which the old theology faced the terrific facts of this world, our Modernism often seems soft and lush and sentimental.

"We, fair-weather modernists, with our too easy gospel of God as a sentimental lover, would better salute those old Christians. They did not blink the facts; instead they achieved a faith able to rise above the facts and carry off a spiritual victory in the face of them, and at their best, in the darkest hours that ever fell on human history, they stood like houses built on rocks, that the rain, and the floods and the winds could not shake."

If Fosdick had but realized this from the beginning before undermining the faith of so many people!

The Sunday School Lesson

The First Miracle of Christ

Lesson for April 11. Lesson Text: John 2:1-11.

A wedding. Jesus and His disciples accepted, an invitation to a wedding. Who instituted marriage? God. He declared concerning Adam, "It is not good that the man should be alone; I will make him an help meet for him." There are two institutions that God gave before the fall—marriage and a day of rest. The devil hates both. The Spirit expressly warns us against a doctrine of demons of the last days, "Forbidding to marry." And the devil is filling many with so great a love of money that they work seven days a week. Man often becomes so engrossed with earthly things that he does not think of the hereafter until suddenly out from the unknown comes a word, "Thou fool, this night thy soul shall be required of thee."

An embarrassing moment. Mary, the mother of Jesus soon learned that the supply of that which they counted on most at the wedding—wine that maketh glad the heart of man—was exhausted. When the natural supplies fail, then we are in a beautiful place to trust God for the supernatural. H. B. Gibbud tells of a time when his wife called him into the kitchen and said, "I have heard you preach to folks that when the flour barrel is empty they are to put their heads into the barrel and sing, 'Praise God from whom all blessings flow.' Now, dear, I want you to practice what you preach. The flour barrel is empty and you know we have no money. I am going to stand here and watch you put your head into that empty barrel and sing your solo." He could find no way of escape, so he compromised and said: "My dear, I will put my head in the barrel if you will put yours in with me at the same time, and we will make it a duet." So they put their heads into the flour barrel and sang together. Shortly after, a wagon drove up and left them a barrel of flour. The donor was anonymous but they knew that the flour came from their heavenly Father. He who provides so abundantly for His birds will not forget the needs of His children.

When strength fails. Did you ever have the experience of Psalm 102:23, "He weakened my strength in the way"? When the supply of your natural strength is exhausted and you wait on the Lord, you will be enabled to prove the truth of Isa. 40:29, "He giveth power to the faint; and to them that have no might he increaseth strength." The devil appointed a special angel to worry Paul. Three times Paul prayed for deliverance. It was then the Lord whispered to him, "My grace is sufficient for thee: for my strength is made perfect in weakness." He tells us that after this he took pleasure in all the tests and trials that

came, for when he was brought down to weakness, here came an abundant supply of divine power and strength. Have you learned to take pleasure in afflictions? "Trials!" said old Sister Elizabeth Sisson, "I welcome them all. I do not want to be a dwarf when God wants me to be a giant. And trials are the means He uses for giant-making."

"Woman, what have I to do with thee?" The mother of Jesus had had a wonderful place in His life, and we see His love for her right to the end. John 19:26, 27; Acts 1:14; 2:4. She urged that something be done. Might He not perhaps arrange to get a new supply from those who sold wine? But His heavenly Father came first. The Son knew that He must await His will and His time.



His very meat was to do the will of Him who sent Him and to say with the Psalmist, "My times are in Thy hand." Are you always willing to await the Lord's time and to praise Him for His seeming delays? "Tarry . . . until" is a principle that applies to a great deal more than the endowment with power from on high. The Lord tells us, "They shall not be ashamed that wait for me." Isa. 49:23.

"Whatsoever he saith . . . do it." Mary rested, and she believed. She had faith in God and she had faith in the Son He had given her in so miraculous a manner. She instructed the servants to obey His word. Quick, glad-some obedience to His revealed will is the secret of a life of victory.

"To the brim." Jesus did not send out to the wine sellers for extra supplies, but bade the servants fill up six waterpots (each of which would hold from 18 to 27 gallons) with water. Did any of them say, "What's the use?" Did Joshua when he received his strange instructions concerning the taking of Jericho say to the Lord, "I think this plan is unreasonable and utterly foolish"? No, he promptly obeyed. Victory was the result. The Lord has instructed us what to do when we are sick, "Call for the elders." Do you obey or do you reason, "No, I am not going to call for the elders, I am going to wait until Evangelist Big-Fellow comes to town"? You may say, "I do not have faith in the elders." The Lord does not ask you to have faith in them. You are to have faith in Him who gives you the instructions, and in the word of Him who declares, "The Lord shall raise him up." The servants obeyed. They did not half fill those waterpots. They filled them to the brim. They expected something and their expectation was not disappointed.

In a campaign of Raymond Richey's in Tulsa last January, a woman came to be prayed for. She had a brace on her leg and a special form of boot. She expected something, so brought a pair of shoes to wear from the meeting. She expected to put those shoes on immediately the prayer of faith had been made for her. The Lord met her expectations. She took off her brace and boot and put on the new shoes and went off, walking like a normal person.

"Draw out!" The servants were then bidden to draw out the new wine. The servants did not say, "There is only water in these pots." No, they obeyed. A miracle took place. The ruler of the feast tasted this new wine. He may have looked at it with some suspicion and said, "I guess this is some cheap stuff they have gotten in this emergency. I will taste and see if it is fit to drink." He sipped it, and lo, it was wine the like of which he had never tasted. He exclaimed, "Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou has kept the good wine until now." The world and the devil's way is from good

to bad, from bad to worse, and from worse to worst; but the Lord's way is from bad to good, from good to better, and from better to best. Your experience today should be better than it was five, ten, twenty, or thirty years ago. For the Word declares, "The path of the just is as the shining light, that shineth more and more unto the perfect day." It was lovely when I was saved; it was still better when I was filled with the Spirit; but, oh thank God, it is far better today, for the dear Lord is now a thousand times more precious and real than in those early days.

"His glory." In this miracle there was a manifestation and revelation of the glory of the Lord. It was an earnest of Pentecost

(Continued on Page Eleven)

The Gospel in Foreign Lands

THE UNFINISHED BUILDING

Expressing his need for a little help with the new chapel at Siswa Bazar, J. H. Boyce writes: "More than two years ago, after being burdened for this venture for some time, we ordered thirty thousand bricks to be laid around the open foundation, which had been laid in 1929, in faith that God would see us through to the end, although we had not a penny on hand to start with. Most of our mission stations in India have responded with an offering, our own Sunday morning offerings have helped, Miss Hacker's Industrial School girls have given \$60.00, and some has come in from other sources so that right here in India we have been able to raise \$242.00.

"We are now seeing the achievement of our project and have a nice building which we are thankful for. It is a simple structure and one in which we trust to see many people find the Lord Jesus Christ as their personal Saviour. It is situated near the mission compound gate and on the road that leads to the market, so hundreds of people pass it daily. Thus every meeting will be a testimony for the Lord to those who pass by. They will surely be attracted to come inside and desire to know what all this singing and praising and speaking is about. It will be our delight to inform them who it is about in the person of our Lord Jesus Christ, and of God's wonderful love in giving Him to be our Saviour.

"This new church is a landmark for miles around. People are coming over from the town to see this building that the missionary Sahib is putting up as there is not another such a large hall in the whole town, nor any other such commodious building to seat an assembly of people.

"The contractor and other merchants have been exceedingly kind to us in letting us have the material, but have not been slow in reminding us that they want their money. We shall truly appreciate any help that our friends can send at this time to pay off the balance owing. We trust we shall be able to occupy the church in a few weeks and already as we have sung and prayed in it, the fire of the Holy Spirit has fallen upon us—foretastes of what we are going to feel and see in the near future when we have our meetings in it regularly."

We will gladly forward all offerings which come to us designated for Brother Boyce's new chapel, and will inform him of the donor's name and address so that he can acknowledge each offering. Send funds to Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

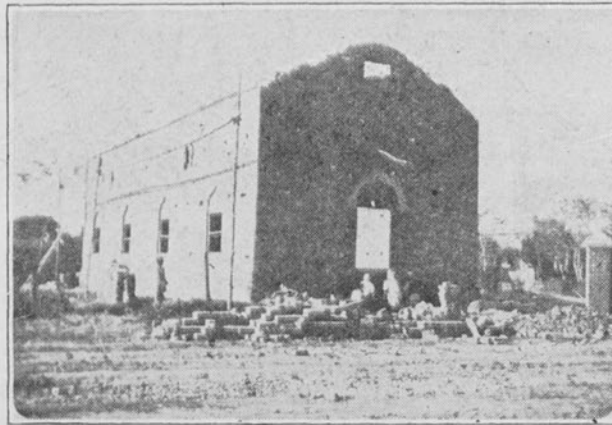
NEEDED IN SOUTH INDIA

Time has come for Miss Mildred Ginn to return to her work in the Bible school in



Miss Mildred Ginn

South India in order to be ready for the new term. During her first term on the field she proved her worth as a Bible teacher in the vernacular and is highly recommended to return for a second term. Our sister hopes to sail in April but does not have sufficient support pledged at this time. We should be glad if assemblies and friends would help our sister in any way possible in order that she may not be delayed in going forth.



The unfinished chapel at Siswa Bazar, India, as it stood for months. Funds are needed to finish it.

BRIEF NOTES FROM FAR AND NEAR

Wedding Bells

We were happy this week to receive the news of the marriage of Fred Glaser to Miss Ida George, missionaries in French West Africa. The wedding took place in Tamale, one of our Gold Coast stations, with Eric M. Johnson officiating. Their letter was written from Yendi, where they had spent a few days with Brother and Sister McConchie. From there they planned to return to Mossiland and take up work at Kaya station. Mrs. Glaser returned to the field more than a year ago; Mr. Glaser is among the new missionaries who have been on the field only a few weeks.

May the blessing of the Lord abide with this couple and give them many precious souls in dark Africa as the result of their united effort.

Congratulations!

Two more little missionaries have been added to our missionary family recently. Mr. and Mrs. B. T. Bard of North China announce the arrival of little Phoebe Marie on December 31 of last year.

Joyce Elaine made her appearance in the home of Mr. and Mrs. C. LeRoy Williams

in Peru, February 20. May God bless these little lives and protect them from all harm, and make them a joy in their homes!

Mossiland Missionaries Located

The arrival on the field in French West Africa of eight workers about the first of the year has necessitated some rearranging of missionaries to best supply the various stations. Brother and Sister Vivan Smith have been assigned to Yako, Brother and Sister John Hall to the new station at Ouahigouya, Brother and Sister Fred Glaser to Kaya. Any of these may be reached by mail at their respective stations, with the additional address: Cote d'Ivoire, Via Dakar, French West Africa.

Miss Helen Duffy and Brother and Sister Paul Weidman will remain in Ouagadougou for a few months to study the language. The Weidmans are assigned to take over the work at Tenkodogo when Brother and Sister A. C. Weston leave for furlough.

Crouch Family in Egypt

Mr. and Mrs. A. F. Crouch and family are settling into their new work in Egypt and ask that we notify their friends of their new address: Rue Comanos Pasha No. 12, Laurens, Ramleh, Alexandria, Egypt.

Fiji Islands

Two received the Baptism with the Holy Spirit this month. Last month seven children were dedicated and five converts baptized in water.—Mr. and Mrs. A. M. Heetebry.

Liberia

Samson Weah, our most advanced teacher of Bwebo, passed to his heavenly reward November 8. He left a wonderful testimony and was praying and singing while breathing his last.

We praise the Lord for His blessing in our midst and for the hunger in some hearts. We are trusting for a real outpouring of His blessed Spirit in our midst.—Mr. and Mrs. P. O. Elsea.

Manchuria

One young woman has been saved from sin and the awful opium-morphine habit. She has real joy and peace in her soul. A man was recently saved and healed and is giving all the glory to God. Our meetings are being well attended and a good spirit is prevailing. We have been praying with many new ones who have known nothing about God and His salvation.—Martin Kvamme.

India

The Lord is wonderfully blessing our new outstation. Our native worker and his wife hold meetings at their home and there have been many marvelous healings. People come from long distances to be prayed for. Two have been raised from deathbeds, paralyzed arms have been healed, rheumatism, etc. driven out. One man, who could not walk for years is now walking

everywhere. Eleven deaf and dumb have been delivered. Crowds of from one to three hundred listen attentively to the gospel songs and preaching before the sick are prayed for. Please pray for a real harvest of souls.—Mrs. E. B. Harvey.

Liberia

We have just closed a six-weeks course of study in the Bible school for all Christians who wished to attend. The largest attendance was about fifty. There was excellent interest in the classes and it was a real inspiration to teach them. Many of them were from near-by towns while a great many of them came from distant tribes. The last two days were spent in prayer and the Lord was in our midst and very graciously blessed. We feel sure that as these Christians return to their homes, they carry with them a better understanding of the Word of God and a greater desire to live consecrated lives and to win their heathen brethren to Christ.—Miss Mary E. Martin.

SCENES IN EL SALVADOR

The awful spiritual darkness which grips the hearts of the poor, deluded people of Central America is portrayed in the following paragraphs, taken from a letter written by Mr. and Mrs. John Franklin:

"A few weeks ago we had our first introduction to idol worship. It was a day of festivity and thousands thronged into the city to celebrate. We mingled with the multitude to observe. There in the street on a platform borne on the shoulders of several men was the idol. It was about ten feet high. Perhaps you think it was some hideous-looking monster—but, no! It was a very beautiful image of the Virgin Mary, clothed with rich robes of gold and purple and a crown of gold upon its head. People all around were worshiping, some kneeling and some holding lighted candles. A richly attired priest stood by the door of a home, facing the idol, waving a censer full of sweet incense toward it and chanting prayers. He was asking the virgin to bless that particular home. And so on, throughout the day, as they marched from house to house. To have the home thus blessed required a large payment of money. Those who could not pay, consequently, had no blessing in their homes.

The Christ of Esquipulas

"Not long ago thousands were making pilgrimages to a town in Guatemala to worship a christ, who, they say, makes his appearance every year at that time. He is called the Christ of Esquipulas. A certain man who had made the trip related his experience to us. He said that the village was thronging with a great multitude and he was swept along by the press of the people toward the idol sanctuary.

"At last, upon reaching the entrance, he passed in before an idol—an inferior image of Christ. At the feet of this idol he had to present an offering of money. So much money was pouring into the coffers that it kept an attendant busy emptying them. In order to see the Christ of Esquipulas he had to make a yet larger offering, and then crawl behind the altar on his hands and knees. What was his recompense for all that after walking eighty miles bare-footed

over steep, mountain trails? Why, there before him he saw a glass case and inside it a life-sized black idol, decked with jewels and gold! This was the Christ of Esquipulas! Of course, he prayed as did countless others, not seeming to realize that his prayers fell upon deaf and lifeless ears. For all this his torment after death is supposed to be somewhat less.

"Oh, thank God that we know the REAL CHRIST! The only one who can save and heal and answer prayer! Our hearts are greatly stirred for these multitudes of lost



Statue of the virgin Mary, carried through the streets during a religious festival in El Salvador.

sheep. Won't you take them upon your hearts anew?

"Rejoice with us that God has opened the door to Guatemala for us and we expect to move in soon to possess the land, but we can move only as our financial needs are supplied. Pray with us that God will meet the need"

GREAT CONFERENCE IN CENTRAL AMERICA

An account of the annual conference in Central America has been sent in by R. D. Williams, the superintendent, and John L. Franklin. They report as follows: "When we got off the little narrow-gauge train at Ahuachapan it was clear that practically all the passengers were believers and on their way to the conference. Brethren who had arrived ahead of us met us saying that there was no room for any more in the hall, as the place was already packed out and many were on the street unable to get near.

"The problem of space was readily solved by moving the crowd out into the open courtyard behind the house and using the back porch of the house as the platform. There must have been more than four hundred present. The Lord blessed in the prayer meetings, preaching services, and in the business sessions. One morning the Spirit of the Lord brought weeping on the

people and during the preaching some stood and accepted Him as their Saviour, and in the season of prayer that followed, several received the Promise of the Father.

The Bible School

"The Lord seemed to set His seal on the plans for the building of a Bible school and the brethren voted to raise among themselves the thousand dollars needed for the purchase of the lot. In fact, while we were still talking about the project, before any decision had been made, time had to be taken off to receive the offerings that began to shower in. For these poor people to raise this amount of money by the end of March will mean making a sacrifice almost impossible for us to comprehend. But along with their sacrifices they never seem to come short of the rich blessings of the Lord. We shall still need about two thousand dollars more than what we have on hand for the actual building. We are trusting to have the place finished in time for our next Bible school opening which will be in September, the Lord willing.

"Eight more workers were licensed, which brings the number up to forty-one. Oh, brethren, how we covet your prayers for this work and for each one of these workers! Theirs is truly a life of sacrifice, and as they face the people with the message, so much depends upon their individual manifestation of the grace and the love of the Saviour of mankind."

MISSIONARIES ARRIVE IN CHINA

An interesting letter has come from Mr. and Mrs. Leonard G. Bolton, telling of their travels and arrival in Southwest China. We pass a portion of it on to our readers: "Greetings once again from dark China. We praise the Lord for bringing us here safely and thank you for your prayers in our behalf, for we did have a pleasant sea voyage—no rough weather and no seasickness.

"We spent a few days in Japan and enjoyed meeting Brother and Sister Barth. At Kobe we met Miss Byers, and praise God for sparing her life, although she is not strong yet. Please continue to remember her in prayer. We were met in Shanghai by Mrs. Mussen and Mrs. Martin and Brother MacClurg. They gave us an enjoyable day, and the Hildebrand twins and Miss Jay got their first glimpse of Chinese life in its filth and idolatry. We also met many of the Shanghai missionaries and had a time of blessed fellowship. We went back to the boat, sailed at midnight and three days later we were up early Sunday morning, watching the boat sail into the beautiful harbor of Hong Kong.

"We left the next day for Hanoi and after three days on the train, with its smokey tunnels and many curves, we were glad to arrive in Yunnanfu where Mr. Johnson and others met us. It is well to be back in Yunnan again; although the situation is not very promising at present, yet our hope is in the Lord.

"Mr. Bolton has planned to leave here the beginning of January for Wei Hsi, but we have decided that I should wait a month or two to act as matron of the school, and also the weather will be warmer then to travel with baby Ralph over the high snow-covered mountain pass."

Recommended Books

"UNDER HIS WINGS"

THE STORY OF MY LIFE

By Carrie Judd Montgomery

It has been our great pleasure during the past few days to read the Life Story of Mrs. Carrie Judd Montgomery, and we certainly can indorse the foreword by Dr. Lilian B. Yeomans, who says that she finds this book a "garden inclosed. . . . A garden of lilies rare, all pure and fragrant. . . . Lilies that spring from Calvary; lilies of sacrifice, lilies of self-denial, lilies of Christ glorified. Lilies of sweet humility, lilies of patient peace; lilies that 'near God grow and are quiet'; lilies of life laid down. And in this garden, One, with a form like the Son of God, 'all joy divine, doth walk abroad.' And behold! 'He feedeth among the lilies.'"

Mrs. Montgomery tells us of the beginning of a life in a home where God was put first and where she early got to know Him. When attending Normal School her health failed. For 26 months she had to lie on a sick bed. One day her father read in the daily paper of the healing of tuberculosis of a colored woman by the name of Mrs. Edward Mix, through the prayer of faith. They got in touch with this woman, and she set a definite date and hour when she and others would pray for the healing of the sick one.

When the hour came for united prayer Mrs. Montgomery was practically in a dying condition. But she says, "I asked my nurse to read me something from the Word of God, and then we would unite in prayer. She read something on the line of the Lord's healing ministry while on earth. Suddenly some words she was reading arrested my attention. . . . Without waiting for the special season of prayer, which we expected to have together, I interrupted my nurse and called her to my side, saying quietly and without excitement: 'Clara, I will get up now.' No one knew better than she how utterly unable I was to do this so far as the natural was concerned. She came to me with joy (perhaps mingled with fear).

"For a moment I seemed to be a battle ground. While the devil tried to fill me with doubts, at the same time the Lord sought to flood my soul with faith. In the midst of this conflict, I said in my heart: 'I will side with God, and not with the enemy,' and as I made this decision, the Lord's power took possession of me and I turned over and raised up alone, to the great delight of my nurse, who began to praise God aloud for His wonderful mercy and power. The peace of God took possession of my soul, and I was inwardly filled with praise, though uttering no word aloud. In her excitement my nurse rested her hands rather heavily on my shoulders, where the lightest touch (on sore nerves) could not formerly be endured. To my joy I noticed that it did not hurt me at all.

"I said quietly, 'If you will place your hands under my shoulders, I will walk to that chair' (several feet away). Indescribable physical sensations began to fill me with dismay, but Jesus spoke to me and said: 'Are

you going to look at the winds and waves, or will you look at Me?' Immediately I answered Him: 'I will look at Thee alone.' With this decision, all uncomfortable feelings left me, and new life and strength flooded my being.

"A wonderful change was soon noticed in my physical condition. The veins which had looked like tiny threads in my thin white hands, quickly filled out and looked normal. A death-like odor had been quite perceptible about my body, but this all speedily passed away. Strength increased each day as I stepped out in faith. . . . The greatest joy, however, was of a spiritual nature, as my soul which had been so hungry for God, was now filled with a satisfaction hitherto unknown, and inexpressible worship constantly arose in my heart."

Later in the book there is the story of another remarkable healing that Sister Montgomery had, when through a severe attack of sciatica one leg was drawn seven inches from the floor, leaving her foot hanging helpless. She had quite a hard fight of faith in this test, but testifies: "One day I lay down on the bed to rest a little while, and to wait on the Lord. All at once I heard the voice of Jesus speaking within my soul telling me to arise and walk. I was full of joy at hearing the Lord's voice, although I wondered how I could ever step on the foot that was so very sore. However, I arose and stood on my good limb and took hold of a chair, saying to the Lord with wonder but not with doubt, 'How shall I do it, Lord?' The sweet voice answered me, 'Let go of that chair!' I immediately obeyed and this meant that I came down with force on the short limb, but, glory to God, there was no soreness and I walked around the room with no discomfort, except that one limb was shorter than the other.

"Just at this time a man came to see me, begging me to go to pray with his son who was very near death and was not saved. . . . This meant going all the way across the city and taking two lines of street cars. I opened a little text book, when I was asking the Lord for guidance, and He gave me this verse, 'My presence shall go with thee and I will give thee rest.' I went across the city and up the long flight of stairs to the sick man's room. Praise God, he was saved. . . . God honored my faith and by the time I returned home, just as I was leaving the last street car, the final sense of stiffness in the cord left instantly, leaving it perfectly relaxed and every whit whole."

Mrs. Montgomery in this book tells of many friends of hers. One of these was Dr. Baedeker, who for many years was a missionary laboring among the prisoners of Russia. His testimony is as follows: "Twenty years ago I was an infidel, trying to believe there was no God. It was a very little word from the Bible that convinced and converted me—that little word, 'GOD IS.' Whether I might believe it or not, 'GOD IS,' and he that will come to Him must believe that 'HE IS.' That floored me completely—my infidelity was gone and I was made utterly bankrupt. On the very day of my conversion I was told, and I thank God for it, that people are converted for service. But, then I was what is called an invalid, and in the doctor's hands."

Dr. Baedeker then proceeds to tell of his physical condition at the time of his conversion. He had only one lung, and also a

weak heart, and a weak spine. He felt that he could not serve God because he had no strength and was an utterly broken-down man, and in danger of being paralyzed. However, as he talked with the Lord about all this, he adds, "He poured into my soul a message from His own Word, and I was not only able, but compelled to speak. I could not keep the message to myself. I went forward, in the strength of the Lord only, because I had none in myself. I opened my mouth feebly, but the Lord owned that first message. It was the message in Isaiah 40:1, 'Comfort ye, comfort ye My people' . . . —and then, at the end of the chapter there are some very precious words—words which I then laid hold of for myself, and I have never exhausted them yet. Whenever I go to them, I always find fresh fullness in them. They are 'He giveth power to the faint; and to them who have no might He increaseth strength.' These words are, in my German Bible, rendered thus, 'To them that have no might—enough strength, sufficient for every need.' That is what I wanted—sufficient for the need, sufficient for the whole difficulty; and He gives it to me, that I may spend it for Him. He has never failed me. I have been seeking to be a witness for Him, and have been enabled to use for Him the strength He has given me. I have been traveling through many lands, carrying the glorious gospel."

In the early days of the latter rain outpouring of the Spirit Mrs. Montgomery received the Baptism. She describes her experience as follows: "On Monday, June 29, less than a week from the time I first took my stand by faith, the mighty outpouring came upon me. I had said, 'I am all under the blood and under the oil.' Then I began singing a little song. 'He gives me joy instead of sorrow,' etc. To my surprise, some of the words would stick in my throat, as though the muscles tightened and would not let me utter them. I tried several times with the same result. A friend remarked that she thought the Lord was taking away my English tongue, because He wanted me to speak in some other language. I replied, 'Well, He says in Mark 16:17, They shall speak with new tongues, so I take that, too, by faith.'

"In a few moments I uttered a few scattered words in an unknown tongue and then burst into a language that came pouring out in great fluency and clearness. The words seemed to come from an irresistible volume of power within, which seemed to possess my whole being, spirit, soul, and body. For nearly two hours I spoke and sang in unknown tongues (there seemed to be three or four distinct languages). Some of the tunes were beautiful, and most Oriental. A 'weight of glory' rested upon my head, which I could distinctly feel, and even see in the Spirit. I was filled with joy and praise to God with an inward depth of satisfaction in Him which cannot be described.

"The rivers of living water flowed through me and divine ecstasy filled my soul. I felt that I drank and used up the life and power as fast as it was poured in. I became weak physically under the greatness of the heavenly vision, but my friend asked the Lord to strengthen me, which He did so sweetly, letting His rest and healing life possess my whole frame. Passages from the Word of God came to me with precious new meanings. Not long after this I had a vision of the work of His Cross as never before.

"The blessing and power abides and He prays and praises through me in tongues quite frequently. When His power is heavy upon me, nothing seems to give vent and expression to His fullness like speaking or singing in an unknown tongue. I pray that I may be kept very low at His feet, and never get in His blessed way. He keeps me continually standing by faith in His finished work, not walking by sight, and this is my answer to those who might accuse me of depending on manifestations in my Christian life. "I might add that a number of times the Holy Spirit has spoken through me in languages which have been understood by missionaries who had learned these languages on the foreign field. At one time a family of four from China, the husband and wife and two sons, heard me speak in the Chinese language, and readily understood what was said. At other times, in my private devotions, or with some friend of the same mind, I have been given sweet, ecstatic utterances which seemed indeed like the tongues of angels."

There is one incident that Mrs. Montgomery does not mention in this autobiography, but it is very vivid in my memory and I feel like passing it on to the Evangel readers. It was in the year 1914, at the world-wide camp meeting at Casadero, California. At this camp meeting Brother Gortner received his Baptism in the Spirit. One day a missionary meeting was announced. A certain missionary was asked to speak, and to the amazement of all he began to accuse all the saints of a lack of love, and said that on these very grounds of the camp some were lacking the necessities of life. He had no sooner said this when a preacher arose and said, "I challenge that statement. Brother Montgomery gave me a piece of gold and sent me around to every tent on the grounds to ask every one here if they lacked food or anything else. I have gone around the camp day after day and I know there is no one lacking the necessities of life."

As can be imagined, the atmosphere for a moment became decidedly tense. Then Sister Montgomery stepped forward and said, "Brother (the missionary who spoke) has done a lovely work in China and has labored so faithfully there. He is somewhat impaired in health and so his nerves are not in very good condition. Would it not be nice for us all at this time to come up and show our love and appreciation of our brother, to shake his hand and leave with him a gift of love to prove how much we think of his life of sacrifice in service?" The saints immediately responded and flocked up to the platform and loaded that missionary with gifts of currency and coin, stuffing them into his hands and into his pockets, until he was quite overcome and stood there weeping at the overwhelming love and kindness of the saints whom a few minutes before he had been accusing of lack of love.

Said dear old Sister Sisson, who attended that camp, "It was the greatest triumph of the love of God I have ever seen."

This autobiography contains the story of many remarkable healings and it will be an admirable book to pass on as a present to sick ones. Do not order from us but order direct from the authoress, Mrs. Carrie Judd Montgomery, 4700 Daisy Street, Oakland, California. The price is \$1.50 in cloth, or \$1.00 in paper covers.—S. H. F.

Seed Thoughts

Gathered by Alice E. Luce

One of the most blessed paradoxes of the Bible is that if you want to get you must give, and if you try to keep, you lose.

"There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." Prov. 11:24.

None of us really desire to be poor; yet we often forget that we are traveling on the pathway which leads to poverty, while we are holding what we have instead of imparting it to others.

This applies not only to money and material things, but also to intellectual and spiritual riches. "No man learns so fast as he who teaches."

If you have *thoughts* and spiritual experiences, they are like seeds which mildew if you keep them shut up in the garner.

Someone has said, "Sowing in the field is far better than sewing in a napkin." May the Lord help us to impart what He has given us to others, that so our own store may be replenished.

"Is thy cruse of comfort wasting? Rise and share it with another; And through all the years of famine it will feed thee and thy brother.

"For the heart grows rich in giving; all its wealth is living grain; Seeds which mildew in the garner, scattered fill with gold the plain."

WITH THE LORD

Brother Isaac N. Fultz, of Elkhart, Indiana, departed this life February 16, 1937, after an illness of only five days. We extend our sincere sympathy to loved ones left behind.

WESTERNPORT, MD.—January 31, we opened a campaign with Evangelist Fleming May, Niagara Falls, Canada, in charge. The evangelist had to leave on the 26th, but up to that time about 50 had been at the altar for salvation. In a Monday night prayer service 3 were saved and 9 received the Baptism in the Holy Ghost. We are not sure at this time just how many have been baptized, but it is quite a number, and the Lord is still baptizing. It seems to be a young people's revival. The Sunshine choir, each Friday night, was a great feature in the campaign. This choir was made up of children from 5 to 14 years of age, and there were from 65 to 73 members. A special drive was made to increase the attendance in the Sunday School. The average attendance was about 160. The first Sunday we jumped to 261, the second Sunday to 281, and on the third Sunday we went over the top with 362. While the evangelist had to go, the revival spirit remains and the campaign goes on. Sunday night there were about 10 at the altar for salvation.—Oliver P. Brann, Pastor.

TULSA, OKLA.—I want to report a gracious visitation during the meeting conducted by Evangelist George Hayes, in Faith Tabernacle, during the month of February. Brother Hayes is a splendid Bible preacher, confining himself to the Word of God, and finding more in it and getting more out of it, along the lines of our Pen-

tecostal testimony, than most evangelists I have heard. This meeting began immediately upon the close of the Richey meeting in Convention hall, which had been in progress the whole month of January. Crowds were small at first, but each week saw an increase over the previous week, until the church was filled the last two Sunday nights. There were 85 blessedly saved, that we know of. Others came to the altar, but we know that this many were really born again. Forty were filled with the Holy Spirit of promise, 40 were baptized in water, and 57 united with the church. There were no services that we know of when no one was saved, and very few when one or more did not receive the Baptism in the Holy Spirit. God marvelously manifested His presence in the meetings, and there was great conviction upon the audience.—W. F. Garvin, Pastor.

THE SUNDAY SCHOOL LESSON

(Continued from Page Seven)

when the Spirit of glory and of God rested upon the 120 and they were so filled with the new wine of the Spirit that the onlookers thought them drunk. Oh, for more of such holy intoxication! Have you received the Spirit of glory and of God according to the pattern in Acts 2:4?

"His disciples believed on him." We are told by our good Fundamentalist friends that the days of miracles are past, that we have no need of them today. "We have the Word, and that is sufficient," they say. Yes, thank God, we have the Word, and we believe it. And we believe those words of the Master, "These signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues . . . they shall lay hands on the sick, and they shall recover." Mark 16:17, 18. Where the miraculous power of God is in manifestation as at the beginning, it has the effect of stimulating faith. Many sinners are saved in meetings where the Lord's power is present to heal. After the disciples received the commission given in Mark 16:15-18, "they went forth and preached every where, the Lord working with them and confirming the word with signs following." Has He, who is the same yesterday, and today, and for ever, changed in His ways and methods? Let those who teach so, kindly give us chapter and verse, for we fail to find any word concerning such changes anywhere in our Bibles.

The Marriage Supper. A day will come when there will be a call to the marriage of the Lamb. D. L. Moody once vividly pictured this call. He imagined himself receiving a letter of invitation. He then made as if writing an answer. He read it aloud. It was addressed to "The King of Heaven," and it ended, "I pray that I may be excused." "Who will sing that letter and send it up to God?" he asked. The audience was still. Then Moody wrote another letter, closing with the words, "I hasten to say that by the grace of God I will be here." "Who will sign that letter and send it up to God?" the evangelist asked. There was a pause and then a small childish voice replied, "Mr. Moody, I will sign it!"

Will you sign? Here is a place where you can put your name:

May I put my name under yours?

Stanley Howard Frodsham.

In the Whiten'd Harvest Field

AURORA, MO.—We closed a revival here 3 weeks ago. About 18 were saved, 4 were reclaimed, and 10 received the Baptism in the Holy Spirit. The Lord greatly blessed, and the church is growing. L. F. Kennedy, of Duenweg, conducted the services.—H. F. Foley, Pastor.

WINDSOR, PA.—The Lord has blessed in a 5 weeks' campaign here, Evangelists Marie Griffith and Arlene McQuillan, of Ebsenburg, in charge. Nine were saved, and one was baptized. The one baptized was a deacon of the U. B. church here. It was truly a wonderful Baptism, too. Since the special meetings closed, two have been saved in the regular services.—Frederick D. Eide, Pastor.

MILFORD, NEB.—The King's Musical Messengers, Niagara Falls, N. Y., have just concluded a 3 weeks' revival here. There were genuine conversions and the whole church was revived. Our Sunday School attendance broke all records. People from other churches were extremely interested in the prophetic messages on the Lord's return, delivered by the evangelist. The revival fires continue to burn in our midst.—Melvin Brandt.

CROSBY, N. D.—The Lord has blessed in a 3 weeks' meeting, Carl and Edna Goodwin, of California, Evangelists. Several were saved and several received the Baptism in the Holy Spirit, among them one who has been seeking for over 12 years. The daily Bible study was a great help to all in learning the secret of worshiping the Lord. There still remains a wonderful spirit in our services. Truly the ministry of these dear people has meant much to the church here.—M. W. Roll, Pastor.

KONAWA, OKLA.—A 2-weeks' meeting was recently conducted here by J. P. Pinkston, of Seminole. God blessed him marvelously as he labored so faithfully and earnestly in the interests of this place, and the church as a whole was greatly lifted up. Wisdom and gentleness were used by our brother as he strove to bring about a desire for deeper and more intensive knowledge of the Word of God. Mrs. Pinkston, who seemed equally as good, came over one night and preached.—Mrs. G. W. Stokes, Reporter.

LODI, CALIF.—November 1, Evangelist Edna M. Goodwin, of Compton, came to us for a revival campaign, and continued for 4 weeks. Some were saved and some were filled with the Holy Spirit. Sister Goodwin presents the gospel in a very efficient, winning way. The daily Bible lessons given in the morning prayer meetings were a great blessing to all the saints. January 3, Evangelists H. E. and Roxie Alford, of Pasadena, began special meetings with us which continued 4 weeks. Some were saved and some were healed. The power of God was quite evident in the meetings.—A. A. and M. E. Lowe, Pastors.

ALBION, PA.—God has given us a blessed meeting during the past 4 weeks, Hope McKinney, Cuyahoga Falls, O., Evangelist. Several were saved or reclaimed, prejudice was broken down, and church members were revived. This is a pioneer work and a hard field of labor. Last night 4 hands were raised for prayer.—Mrs. C. E. Kennedy, in charge.

SHAWANO, WIS.—We have recently concluded a 3 weeks' series of revival services conducted by Evangelist and Mrs. Harold Carlbloom, of Minneapolis. In spite of the inclement weather, the attendance was good. Every service was graciously marked by God's presence. A goodly number of sinners sought pardoning grace, and some backsliders returned to the Lord. Five received the Holy Spirit Baptism, numbers were healed, and 13 were baptized by immersion. Every branch of the church has been greatly revived and encouraged to press on for still greater victories in Jesus. The revival spirit still continues in our midst.—R. S. Peterson, Pastor.

MISHAWAKA, IND.—The Northwestern Indiana Pentecostal Fellowship Meeting was held here, where Sister Buckland is the pastor, on February 22. There were three services. Vern L. Stoops, pastor of the assembly at Marion, Ind., was the morning speaker. W. C. Richardson, of Three Rivers, Mich., spoke in the afternoon. His subject was "Give Me a Man Who Will Fight." The presence of the Lord was very precious in this service. J. D. Menzie, Gary, Ind., spoke at the evening service. His subject was "The Power of God's Word." Lunch was served in the basement of the church at noon and in the evening. The Lord wonderfully blessed and all enjoyed precious fellowship.—Chester Bert Zimmerman, Michigan City, Ind.

BROOKLYN, N. Y.—The Lighthouse Church has for several years been without a fresh outpouring of the Latter Rain, but with the coming of the Eastern District Prayer Conference God broke through in our midst. Evangelists Brother and Sister Gunderson came to us the Sunday following the conference, and moved on in the blessed tide of the Holy Ghost. A number were saved, and several were baptized in the Holy Spirit. However, the results were not to be reckoned in numbers, but in the mighty break of the Spirit, in which hardened backsliders wept their way back to God, and dried-up Pentecostal saints were set aglow again by the fire of God. The best crowds in years came in night after night. The Young Peoples' Rally was one of the most wonderful meetings. After the message by our Brother Gunderson, preached under a mighty anointing of the Spirit, groups of young people from the various assemblies literally poured down stairs into the prayer room, and for nearly 2 hours filled the room with a mighty Niagara of praise and worship while God touched their lives. Best of all, the revival is still going on though the special meetings ceased nearly 3 weeks ago. In fact, the tide is rising continually. Only this week 2 more have received the Baptism in the Holy Spirit. Every one lives in much prayer and expectancy and is afraid to stay away from one meeting for fear God may manifest some new display of His grace and glory. God is wonderfully undertaking for our heavy financial burden. The secret has been unceasing, prevailing prayer.—Milton T. Wells, Pastor.

EAST ST. LOUIS, ILL.—A successful healing mission has just been closed at the Full Gospel Tabernacle, Evangelist and Mrs. Harvey McAlister, of Toronto, in charge. God manifested His supernatural power, especially in the healing of the sick and afflicted. A prayer chain was formed, but so many desired to have part in it that over 300 persons were praying one hour daily, and, as a result, the very air seemed to be vibrating with the power of God. A number of those coming forward for salvation received the glorious Baptism in the Holy Spirit before leaving the altar.

Among those healed one in particular created a great stir. A woman listening to the Full Gospel broadcast, decided to come for healing. She had been a great sufferer for 15 long years, with stomach trouble which had developed into cancer. For a period of over two months her stomach had refused to retain any food whatsoever, and she was, by the doctors considered incurable. After being prayed for she returned home and ate a hearty meal, then retired to enjoy her first night's sleep for months. In the morning all her internal organs began to function normally. The next night she was saved, and the following night her husband was saved. She was also most wonderfully baptized in the Holy Spirit in her own home about one week after being healed. Her ringing testimony was a real source of inspiration to all.

The consecrated ministry of Brother and Sister McAlister has been the means of the upbuilding of the entire church body.—Adolph Petersen, Pastor.

Not By Might nor By Power

Pentecostal Evangel

By the Spirit who dwelleth in the heart saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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Forthcoming Meetings

CONNEAUT, OHIO—March 30, for 3 weeks or longer; J. D. Saunders, Evangelist.—Earl E. Bond, Pastor.

CAMBRIDGE, MASS.—Full Gospel Church, 12 Howard St.; March 28—; Marie Wilson, Green Lane, Pa., Evangelist.—R. A. Babcock, Pastor.

WARREN, OHIO—First Pentecostal Church; April 4, for 2 weeks at least; Mrs. E. E. Reckley, Evangelist.—Chas. R. Shuss, Pastor.

WACO, TEXAS—Faith Tabernacle; April 6—; J. N. Hoover, Santa Cruz, Calif., Evangelist.—A. C. Lane, Pastor.

CAMBRIDGE, OHIO—Assembly of God, South 8th St.; April 4—; Lewis and Edna Jean Horn, Ionia, Mich., Evangelists.—C. D. Hirst, Pastor.

BUSHNELL, ILL.—Assembly of God; March 21—April 11; Pat Poland, Rushville, Ill., Evangelist. Edmon J. Hulett is the Pastor.

MARYSVILLE, O.—March 14-April 2; Zella Anthony, Jasonville, Ind., Evangelist.—Wesley Wibley, Pastor.

SAN JOSE, CALIF.—Upper Room Mission, 4th and San Antonio Sts.; April 12-May 9; Watson Argue, Evangelist.—Max Freimark, Pastor.

SPOKANE, WASH.—First Pentecostal Church, Spofford and Post; April 1—; Arne Vick, Alameda, Calif., Evangelist.—J. E. Rasmussen, Pastor.

MINNEAPOLIS, MINN.—Gospel Tabernacle; March 21-April 4; George Hayes, Houston, Texas, Evangelist.—F. J. Lindquist is the Pastor.

MIAMI, OKLA.—Easter Revival, March 21, for 3 weeks or longer; Chas. C. Robinson, Evangelist.—J. M. Cockerell, Pastor, 314 J St., N. W.

HOUSTON, TEXAS—Magnolia Park Assembly of God, 79th and Baltimore Ave.; April 4—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—E. M. Yeats, Pastor.

NEWARK, N. J.—Bethel Pentecostal Church, 4th and Dickerson Sts.; April 4-25; Zella E. Anthony, Jasonville, Ind., Evangelist.—Ray S. Armstrong, Pastor.

NORFOLK, VA.—Glad Tidings Church, Colonial at Spottswood; April 4, for 3 weeks or longer; Rogers and Renfro, Evangelists.—Arthur H. Graves, Pastor.

CEDAR VALE, KANS.—C. A. Rally, High School Auditorium, April 3. Basket lunch. Street meeting and parade. W. C. Drain, Pastor.—Earl J. Hance, Sectional Secretary, Caldwell, Kansas.

CANTON, O.—Bethel Tabernacle, 313 Elgin Ave. N. W.; March 28-April 11; Philip Hogan, Evangelist.—Fred H. Neubauer, Pastor, 305 Park Ave. N. W.

WASHINGTON, D. C.—Bethel Pentecostal Tabernacle, 6th and G. St. N. W.; April 1-18; Isaac T. Bolton, Tampa, Fla., Evangelist.—Harry V. Schaefer, Pastor.

MASONTOWN, PA.—Assembly of God, Harvey Ave. at street car stop; April 4-25; J. Earl Douglass, of Pittsburgh, Evangelist. Paul Brown is the Pastor.

SAN FRANCISCO, CALIF.—Glad Tidings Temple, 1441 Ellis St.; March 9, for one month or longer; Evangelist and Mrs. Watson Argue, Winnipeg, Canada.—H. Wesley Cooksey, Assistant Pastor.

ALEDO, ILL.—Dedication of Full Gospel Tabernacle, Easter Sunday, March 28, 2:30 p. m. District Superintendent Arthur Bell will preach dedicatory sermon. Revival, March 28—; Nicholas Pirolo, recently returned from Italy, Evangelist. Pastors Richard and Lucile Young, 303 West 5th St.

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AURORA, N. Y.—April 5-25; Evangelist and Mrs. E. A. Schink. L. Maracle is the pastor.

TRINIDAD, COLO.—Full Gospel Church, 924 Nevada Ave.; April 7-25; Evangelist and Mrs. L. R. Faith, C. A. President.—S. E. Williams, Pastor.

PHILADELPHIA, PA.—Kensington Pentecostal Church, 3455 Frankford Ave.; March 14-April 11; Homer Peterson, Evangelist, Samuel A. Benson is the Pastor.

PORT ANGELES, WASH.—Assembly of God Church; March 28—; Evangelist Evelyn Olsen, Vancouver, Canada, Special Speaker.—Winston B. Nelson, Pastor, 820 W. 8th St.

OKLAHOMA CITY, OKLA.—Glad Tidings Tabernacle, 600 S. 30th; March 21, for several weeks; Jack and Esther Martz, Reading, Pa., Evangelists.—R. E. Lister, Pastor, 304 S. E. 44th St.

NEBRASKA DISTRICT COUNCIL

The annual Nebraska District Council will convene in Grand Island, Neb., in the Old Fashioned Church, 520 N. Sycamore, April 6-8. Delegates and ministers provided with rooms as far as possible. For further information write A. M. Alber, 634 South Denver, Hastings, Neb.

CENTRAL DISTRICT COUNCIL

The 18th Annual Central District Council will convene May 4-7, at Memorial Hall, First and St. Clair Sts., Dayton, Ohio. Those arriving on Monday should meet the Entertainment Committee at Bethel Temple, 104 Buckeye St. All arriving on Tuesday or later come direct to Memorial Hall, D. P. Holloway and Noel Perkin, Special Speakers.—James D. Menzie, Secretary, 808 Connecticut St., Gary, Ind.

NEW ENGLAND DISTRICT COUNCIL

The semi-annual business meeting of the New England District Council will be held in the United Pentecostal Church, 285 Wilmot Ave., Bridgeport, Conn., May 4-5; H. L. Ettinger, Pastor. First service 10:00 a. m. for prayer and ministry of the Word. All ministers of the district expected to be at all the services. Elder Flem Van Meter, of Eastern District, will bring the Word to us.—H. H. Shelley, Secretary, Box 2, Cumberland Mills, Me.

CLEVELAND, O.—Prayer Conference and Deeper Life Convention, Northeast Ohio Section, 55th St. and Lexington Ave., April 5-8, D. P. Holloway, Pastor. Opening service 10:00, L. A. Hill, of Youngstown, Speaker. A. L. Branch will speak every afternoon. Special evangelistic speakers in evening. Local church provides luncheon and dinner on Monday. Rooms to ministers and Christian workers.—Claude Weaver, Secretary-Treasurer, 130 Beebe Court, Elyria, O.

DALLAS, TEXAS—Full Gospel Church, Peak and Garland Sts. Revival and Bible Conference, March 14-May 2. For information write Evangelist L. B. Staats, 4831 Junius St.

SCRANTON, PA.—Pentecostal Church, 825 Green Ridge St.; March 21-April 11; Annual Missionary Convention and Revival. Special Speakers: District Superintendent Flem Van Meter; Evangelist F. Ewald, Elizabeth, N. J.; Mr. and Mrs. Lloyd Shirer and Harvey Wagner, returned missionaries. Missionary service Easter Sunday 2:30.—Fred D. Drake, Pastor.

TEXICO DISTRICT COUNCIL

The 7th Annual Texico District Council will convene April 28-30 at First Methodist Church, Plainview, Texas. Those applying for ordination must appear in person. All licensed ministers of the District, who plan on renewing their papers, must secure an application blank from their presbyters and have it filled out and signed before coming to the Council. Meals and rooms at reasonable rates. Free rooms to ministers as far as possible. For further information write Pastor H. M. Reeves, Box 1404, Plainview, Texas; or A. C. Bates, District Superintendent, Box 5048, Amarillo, Texas.

EASTERN DISTRICT COUNCIL

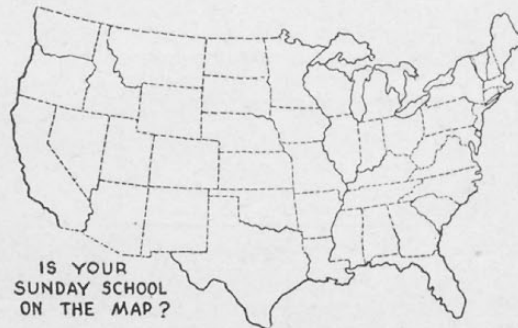
PHILADELPHIA, PA.—The 21st Annual Conference of the Eastern District Council will convene at Highway Mission Tabernacle, 19th and Green Sts., April 27-30. Credentials Committee will meet April 26, afternoon and evening. Application blanks can be had by writing to the Acting Secretary, A. Newton Chase, 3660 N. 4th St., Harrisburg, Pa. Room and light breakfast will be furnished ministers and delegates as far as possible. Meals served in the church during the Council meeting on free-will offering plan. For reservations and information write Pastor Wesley R. Steelberg, 6641 N. 17th St., Philadelphia, Pa.—A. Newton Chase, Acting Secretary.

NOTICE TO TEXAS MINISTERS

The Spring Sectional Conventions of the Texas District Council will convene as follows: Lufkin Section, Lufkin, March 23-24; Beaumont Section, South Beaumont Church, Lufkin, March 25-26; Houston Section, First Assembly of God, Galveston, March 30-31; Yoakum Section, Yoakum, April 1-2; San Antonio Section, Glad Tidings Church, San Antonio, April 6-7; Valley Section, Brownsville, April 8-9; Austin Section, South Austin Church, April 13-14. All licensed ministers of the Texas District will be required to renew their fellowship certificates at the sectional convention in the section where they reside. All ordained ministers will be required to fill out annual district questionnaire at sectional convention. All conventions will open at 10:30 a. m. and continue through both days.—E. L. Newby, Supt.

THE MACEDONIAN CALL

When Paul heard the call "Come over into Macedonia and help us," he assuredly gathered that the Lord had called them to preach the Gospel in that land. This call comes as real today as it did at the time Paul received his call. One worker writes:



IS YOUR SUNDAY SCHOOL ON THE MAP?

"Pray for us. We are here in a city of 45,000 population; and to our amazement we have found that there is not a Sunday School in this locality which provides for those over fifteen years of age. That means that the young people of this city are without the influence of the Sunday School at this most critical age of their lives. We covet your prayers that God will help us win them to Himself."

Many such calls come to us here at Headquarters for help along this line. We are earnestly seeking that the Lord will raise up modern apostles who will answer these calls, for there are many sections in our own United States that are destitute concerning the Gospel.

In order that our fellowship may know of the progress which we have made in America with our Full Gospel churches, we have prepared a large map which shows the locations of our Pentecostal Sunday Schools. When completed one may see at a glance that there are thickly populated districts which are as yet unreached with our Full Gospel message.

In order to have this map complete, we need the report from each Sunday School of our movement—large or small. Report blanks were sent to the secretaries of Sunday Schools; but some have failed to report their schools. This will mean that our map will not be complete unless all schools are represented. We shall appreciate your cooperation in this matter. A regular report blank will be mailed to you free, upon request.

THE GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MO.

PETERBOROUGH, ONT., CANADA—Full Gospel Pentecostal Church; March 21-April 18; Otto Klink, Opa Locka, Fla., Evangelist.—Geo. A. Chambers, Pastor.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmet Ave.; March 24, for 3 weeks; Joseph Terlizzi, Covington, Ind., Evangelist.—H. L. Ettinger, Pastor.

DEARBORN, MICH.—Gospel Tabernacle, 7041 Schaefer Road; March 14-April 11 or longer; Evangelist and Mrs. Gideon O. DeMerchant, Bath, N. B., Canada.—W. Daryle Webster, Pastor.

READING, PA.—Missionary Convention, Glad Tidings Tabernacle, April 2-11; services nightly 7:45. Speakers: Mr. and Mrs. Harvey Wagner of China, Miss Irene Dietrich of South Africa, and Mr. and Mrs. Lloyd Shirer of Gold Coast. Young Peoples' rally, evening, April 10. Brother Shirer will show his pictures. Special offering for Gold Coast will be received.—Alexander H. Clattenburge, Pastor, 1220 N. Front St.

SAVANNAH, GA.—C. A. Rally, Assembly of God, Montgomery and Anderson Streets, March 28. Bring musical instruments and special music. Lunch will be served.—Norma Gattis, Secretary-Treasurer, 1111 Jefferson St.

CHICAGO, ILL.—Young People's Fellowship, Meeting, March 27, evening, at Christian Assembly, 1350 W. Erie St.; Evangelist Harvey McAlister, Special Speaker.—Carl J. Frizen, Chairman, 5003 Berwyn Ave.

MALVERN, ARK.—Bible Conference, West Central Section, Assembly of God, 906 S. Main, March 29-April 2. Rooms furnished. Elder David Burris will be the Moderator.—C. H. Asher, Pastor.

CONVENTION

ARTESIA, N. MEX.—Convention, S. E. Section of New Mexico, Texico District, March 26-27. District Superintendent A. C. Bates will be present. W. I. Smith, Pastor.—Mont M. Walker, Presbyter, Roswell, N. Mex.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
HERCULANEUM, MO.—C. A. Rally, Easter Sunday. Service starts 2:30 p. m. Roy Sherrill, Pastor.—Herbert Bruhn, Presbyter.

COLUMBUS, GA.—C. A. Rally, North Highland Assembly of God, March 27. Service begins promptly 10:00 a. m.—Foster Bolin, Field Representative, 3 Poplar St., Columbus, Ga.

GARY, IND.—Northwestern Indiana Pentecostal Fellowship Meeting, Gospel Tabernacle, 8th Ave. and Connecticut St., April 5. Services: 10:30, 2:30, and 7:30.—Chester B. Zimmerman, Michigan City, Ind.

ALTON, ILL.—A rally will be held at Assembly of God, Edwards St., March 27, 7:30 p. m. C. R. Phillips, Pastor.—Ivan Belmer, Sectional Vice President, 2101 Rhodes St., Granite City, Ill.

ODESSA, TEXAS—Pecos Sectional Fellowship Meeting, March 23-24, beginning night of the 23rd. District Superintendent A. C. Bates will be present.—Ira M. Bryce, Presbyter, J. C. Thomas, Pastor.

PLAD, MO.—Fellowship Meeting, Easter Sunday. Sunday School 10:00; preaching 11:00, 2:30, and 7:30. Bring your lunch and spend the day.—Mack M. Hurst, Pastor.

COMMERCE, OKLA.—Tri-State Fellowship Meeting and C. A. Rally, April 5. First service 10:30. Lunch served at noon. Afternoon service 2:00; C. A.'s 7:30. H. A. Rogers, Pastor.—J. A. Rogers, Tri-State President, Baxter Springs, Kansas.

NEWBURGH, N. Y.—Hudson valley Fellowship Meeting, April 5, at Glad Tidings Assembly, 4 Avoca St., William Van Dam, Pastor. Services begin at 10:00 a. m. Lunch and supper served to out-of-town visitors.—Earle E. Shevel, Chairman, 23 Woodland Pl., White Plains, N. Y.

MONTICELLO, ARK.—Easter Rally and Fellowship Meeting, March 26-28; C. A. Rally Friday night; bring your instruments. Saturday and Sunday, Ministers and Workers' Fellowship Meeting.—T. J. Gotcher, Sectional Presbyter, 2411 Francis St., North Little Rock, Ark.

ELK CITY, OKLA.—Sectional meeting beginning April 5; Fellowship meeting, April 6; Bible conference throughout week until April 9. For information write E. E. Fullerton, Pastor, 1115 W. 5th St., Elk City, Okla.—R. V. Carter, Sectional Presbyter.

MUNCIE, IND.—Southern Indiana Fellowship Meeting, April 5, Glad Tidings Assembly of God, 915 E. Memorial Drive. Bring special songs and musical instruments. Noon and evening meals will be furnished.—Zella E. Anthony, Secretary-Treasurer, 503 S. Lawton St., Jasonville, Ind.

MARYSVILLE, O.—Southwestern Fellowship Meeting, Glad Tidings Tabernacle, N. Court St., W. C. Wibley, Pastor; April 5. Any Council minister will be welcomed.—F. T. Wells, 147½ E. Winter St., Delaware, O.

SOUTHERN MISSOURI DISTRICT COUNCIL
The Annual Southern Missouri District Council will convene at Assembly of God Church, Marshall, Mo., April 27-30. Beds furnished free to ministers and delegates. Meals at reasonable rates. For further information write David Hogan, Pastor; or S. L. Johnson, District Superintendent, Dexter, Mo.

BATH, N. Y.—Western New York Zone Fellowship Meeting, April 7, at I. O. O. F. Hall, 21 Pine St., with Bethel Assembly. Services: 10:30 Prayer; 1:15 Ministers' Meeting; 2:30 Worship; 6:30 C. A. Meeting; 7:45 Evangelistic Service. Bring basket lunch; assembly will serve refreshments. Rudolf Metzger, Pastor, Box 827.—Gordon R. Bender, Zone Secretary, 688 Tonawanda St., Buffalo, N. Y.

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Pastor and Mrs. James M. Sawyers, Box 281, Edinburg, Texas—"We are resigning the pastorate here May 1. We each preach, play, and sing; also have a public sound system we use in street services and advertising; we have our own living quarters."

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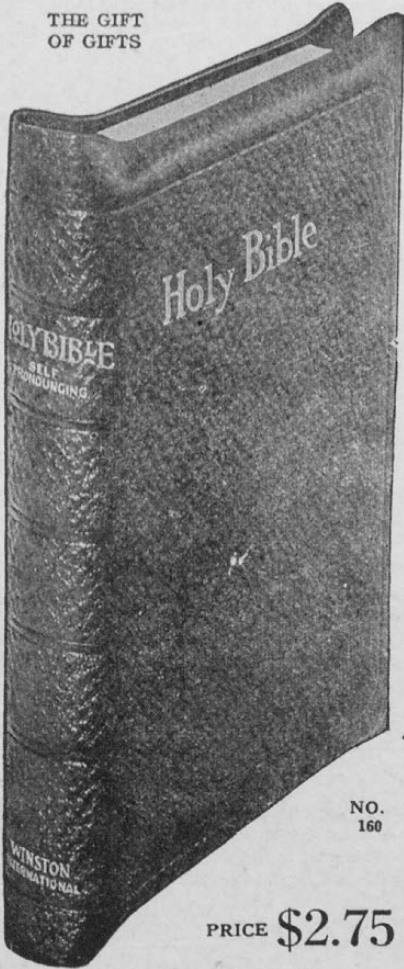
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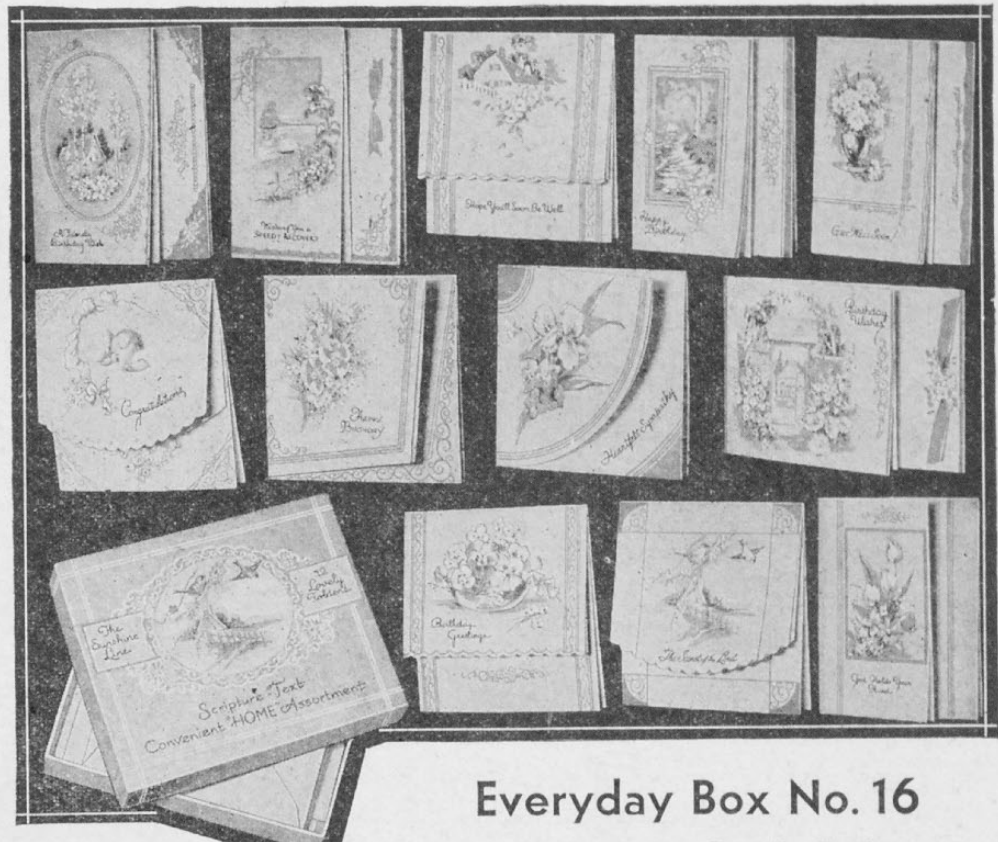
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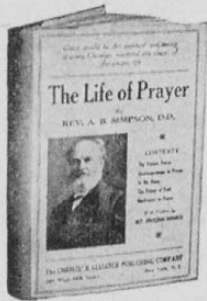
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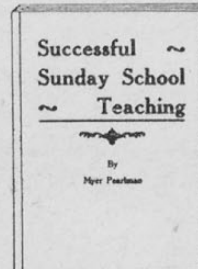
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