

Call unto Me,  
and I will shew  
thee great and  
mighty things.

Jer. 33:3



The effectual  
fervent prayer  
of a righteous  
man availeth  
much.

James 5:16

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## Patient, Persevering, Persistent Prayer

DO you really expect to see a great revival, a great outpouring? David said, "I had fainted unless I had believed to see the goodness of the Lord in the land of the living." Psalm 27:13. But, David, even though you have been anointed, do you really think that you will ever come to the throne? Look how Saul and his great army are constantly after you. And Doeg, the Edomite, who is a great power in Saul's kingdom, who destroyed the priests at Nob, you know that he will be constantly seeking to bring about your death, so as to receive further honors from King Saul. You cannot trust the people around you, for even the Ziphites purpose to betray you to Saul. You know also the Philistines would like to slay you for destroying their champion, the giant Goliath. Besides you cannot depend on your own faith, for the other day, in utter discouragement you were saying in your heart, "I shall now perish one day by the hand of Saul."

"Yes," says David, "I know all these things, and I had fainted unless I had believed to see the goodness of the Lord in the land of the living. I am encouraging myself in my ever faithful Lord who cannot suffer His faithfulness to fail. I am saying to my soul continually, 'Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.'"

The day came when Saul fell in battle, and the men of Judah crowned David king. But, David, you have only got a part of your inheritance. Do you really expect to get it all? There are ten tribes who are still loyal to Saul's household, and you know they are headed by that remarkable general Abner. "Yes," says David, "I know, and I had fainted unless I had believed to see the

goodness of the Lord in the land of the living. I know that God will not fail to fulfill all His word to me."

After seven years of waiting David was exalted to be king over all Israel. But did he have the hearts of all? No, but the usurper Absalom did. See David as he passes over the brook Kidron. Let us talk to him. "So the whole thing is a failure, after all, isn't it? All Israel is following Absalom. Ahithophel, who has counselled your death, purposes to come upon you when you are weary and weak handed. He says he



### The Sacred Secret

*There is a place where thou canst touch the eyes  
Of blinded men to instant perfect sight;  
There is a place where thou canst say "Arise!"  
To dying captives, bound in chains of night;  
There is a place where thou canst reach the store  
Of hoarded gold, and free it for the Lord;  
There is a place—upon some distant shore—  
Where thou canst send the worker or the Word.  
There is a place where heaven's resistless power  
Responsive moves to thine insistent plea;  
There is a place—a silent, trysting hour—  
Where God Himself descends and fights for thee.  
Where is that blessed place—dost thou ask "Where?"  
O Soul, it is the secret place of prayer.*

will make you afraid. He purposes to smite you and bring back the handful that are with you to serve Absalom. All the people know that you committed a great sin and because of this everybody is saying, 'There is no help for him in God.'

David answers, "Yes, I know, but I still believe to see the goodness of the Lord in the land of the living." See him looking up to God and saying in this crisis hour, "But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head. I cried unto the Lord with my voice, and he heard me out of his holy hill . . . I will not be afraid of ten thousands of people that have set themselves against me round about." Psalm 3:3, 4, 6.

God caused the usurper to be overcome. He established David in his kingdom. And David saw the desire of his heart, praises going up from four thousand who were set apart to give glory to God in the temple worship. He was allowed to make great provision for the magnificent temple for Jehovah that he was assured his son should build. He was able to see his son Solomon upon his throne, and God gave him promise concerning a Seed—none other than the

Lord Jesus Christ—with whom the kingdom shall be established eternally, saying, "I will establish the throne of his kingdom for ever." And David was assured of a glorious resurrection, declaring, "O God, who is like unto thee! Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth." Psalm 71:19, 20.

Do you look for rain, the rain of God's Spirit—His Spirit poured out upon all flesh? Have patience as did David, and believe

(Continued on Page Five)



# Why Some Are Not Healed



By Pastor W. E. Moody, Oakland, California

It goes without saying that if any of us fail to get the thing that God has promised "there's a reason."

Indeed, there are many and various reasons why some of God's dear children fail to get their healing. I want to point out a few of these reasons, as the Lord Himself shall direct.

1st. Some will persist in "breaking the laws of health." Personally I regard the laws of health as *God's laws*. While it is blessedly true that we can be so filled with and led by the Spirit that we will spontaneously keep ourselves from presumptuous acts of disobedience relative to our bodies, yet the sad fact must be faced that comparatively few of those who have been born of the Spirit are among that class who are momentarily filled with and led by the Spirit in all the minute details of their daily lives. It is to *this* class that I am specially directing this message.

God has given us a measure of wisdom as to how we should conduct ourselves in life and actions, and if we fail to make proper use of this sense of rightness and propriety relative to the common and ordinary details of our lives and existence, we shall be the *sufferers*: and for this self-imposed suffering we cannot blame either the Lord on the one hand or Satan on the other.

For example, I knew a dear sister in California in bygone years who was greatly used of God in the healing of the sick, but who absolutely refused to carry an umbrella during a heavy rain storm. To all our persuasions she replied, "The Lord will take care of me." She preferred to get soaked to the skin, with the result that the day following she scarcely was able to speak owing to a severe cold she had contracted because of the folly and presumption of the previous day.

Then I have known others who were in the habit of over-loading their stomachs with rich and indigestible food, and by so doing brought upon themselves serious physical results from which they found it hard to get delivered.

Others again persist in sleeping in ill-ventilated rooms and thus poison their systems with impure air, and then expect God to heal them, without even a thought of confessing the wrong they have committed, and still continue to commit.

Some permit themselves to overwork, and continue to do so in the face of the tender pleadings of God and the advice of Christian friends, thus planting in

their bodies the seeds of disease and finally bringing themselves to a premature grave.

Then there are those who refuse to take exercise. They keep themselves cooped up and away from God's pure air, until their bodies become enervated, system out of gear.

Other ways of breaking God's laws of health might easily be mentioned, but I simply make these few statements to show that many are failing to get the healing which God has promised them because of their folly and presumption in thinking they can live and act recklessly, and still "get away with it," and get their healing from God.

If we really believe that our bodies are the temples of the Holy Ghost, let us treat them as such, with wisdom and discretion.

Paul—mighty and Spirit-filled though he was—did not hesitate to say, "I keep under my body, and bring it into subjection." 1 Cor. 9:27.

Having said these things, however, I would not be true to the teachings of God's Word if I failed to add that there is a place to get to in Christ where we may be so indwelt by Him, and so habitually filled with and led by the Spirit that we shall be able so to walk in wisdom and so to draw upon the resurrection life of Christ for our bodies that we find ourselves kept in health and vigor sufficient for the joyful and easy accomplishment of all the work to which God has called us.

2nd. Some have their eyes on "*doctors and remedies*." Doctors and remedies have their place for those who do not know God's way of healing, but for those who know their Bibles and have come into vital touch with the Christ of the Bible, there is assuredly "a more excellent way."

How shall we treat the familiar words of our "Jehovah-Rapha" as found in Exodus 15:26, "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee"? Surely when God says, "I am thy physician" that ought to be enough.

And yet many who know the truth will persist in tempting God by going to earthly physicians. If God be the heal-

er, then follow Him, but if the doctor, then follow him; but let us not halt between two opinions.

We are told in Jer. 17:5, "Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord." We know that Asa, king of Judah, made the mistake of his life when he resorted to physicians, and forgot or ignored the fact that God was the healer of His people. In 2 Chron. 16:12 we are told that "Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great; yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his father, and died in the one and fortieth year of his reign." The inference is that had Asa sought the Lord, and not have gone to physicians, he would undoubtedly have been healed of his disease. When we have our eyes on doctors and remedies rather than on God, we need not be surprised if we fail to get the deliverance.

3rd. Some have not yet gripped the truth that "Healing is in the Atonement." Many have ceased to believe that healing is in the atonement. What then are we going to do with Isaiah 53:4, 5? Weigh carefully every word, for they are the words of God's anointed prophet. "Surely he hath borne (borne away) our griefs (Lit. sicknesses), and carried (carried away) our sorrows (Lit. pains) . . . and with his stripes we are healed." If these words teach anything at all, it is that Jesus on Calvary vicariously bore away our sickness just as fully and completely as He bore away our sins. Then in Matt. 8:16, 17, it is stated that Jesus "cast out the (evil) spirits with his word, and healed all that were sick: that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities and bare our sicknesses." With respect to these verses in Matthew, some teach that they simply mean that Jesus bore our sicknesses *sympathetically* and *not vicariously*, seeing that these healings were wrought before He went to the cross.

But seeing that it is impossible to separate these words from the clear statement of Isaiah 53:4, 5, we are compelled to believe that the meaning is the same in both cases. *Both* pointed forward to Calvary, while the words of 1 Peter 2:24, "By whose stripes ye were healed" point back to Calvary. And, further-



more, we must remember that there is no past, present, and future with God, but that it is an *eternal present*—"I AM THAT I AM." And we must not forget that Jesus is "the Lamb slain from the foundation of the world" (Rev. 13:8) which Weymouth translates as "the Lamb who has been offered in sacrifice ever since the creation of the world."

A personal friend of mine in England was afflicted with a grievous running sore reaching from the wrist to the elbow. One day she was kneeling in prayer in her bedroom, when suddenly these words were spoken to her heart: "Surely he hath borne our sicknesses and carried our pains . . . and with his stripes we are healed." Looking up to heaven, she said, "Father, is that in the Bible?" The answer came, "Yes." "Where is it, Lord?" she asked. The answer came clear and comforting. She reached for her Bible and looked up the words and began to read.

The very first word gripped her heart—"Surely." She thought, "That means *certainly, without doubt*. Jesus *surely bore* my sicknesses and carried my pains, and by His stripes I *am healed*." She walked into the kitchen and said to her sister, "Hannah, take off these bandages." Her sister laughed at her, and told her that would be a foolish thing to do. However, she still insisted that the bandages be taken off. Her sister said, "No, the doctor will be here soon to dress the sore." She answered in triumphant faith, "I have no sore, and I need no doctor. Jesus is my doctor and has healed me." Finally to satisfy her, the sister took off the bandages, and lo, there was not even a scar to be seen. In the twinkling of an eye, God had healed her as completely as He healed Naaman the Syrian after he had dipped seven times in Jordan. God had in a moment removed the sore and put on clean flesh, and had done such a perfect work that not a single sign of the sore remained. He met her simple child-like faith, and gave her a marvelous and instant deliverance. And "He is just the same today."

4th. Some have failed to realize their "Identification with Christ" in His death, resurrection, and ascension. Whether we believe it or not, it is a *fact* that we died with Christ, were raised with Him, and have been seated with Him in the heavenlies. But there is a vast difference between a *fact* and a *realized fact*. We may, indeed, have a mental conception of the fact that these things are so. But this is not sufficient.

We need to take our place in Christ by faith, and definitely reckon that we died with Him (Rom. 6:6, R. V.; Gal. 2:20 R. V.; Col. 3:3, R. V.), were raised with Him, and have been seated with Him in the heavenlies (Eph. 2:6), and

that Christ is now our Life for *spirit, soul, and body*.

In other words, the reason why many are not healed is because God is wanting to take them on to higher ground—from the plane of divine healing to the plane of divine health and life.

It is worthy of note that there is but little said in the Epistles about *healing*. Rather it is *life—abundant life*—that is emphasized.

Surely the stirring words of Romans 8:11 should inspire us to reach out for the mighty quickening of our mortal bodies. "But if," says the apostle, "the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." Some apply these words to the future resurrection of the body. But the context gives us no hint that the apostle has the future resurrection in mind. And the fact that the Spirit shall quicken our *mortal* bodies—bodies subject to death—by His *present indwelling*, proves that it is a present quickening of the body that Paul has in view. To



### Have Faith in God

*Have faith in God!  
Faith kept the widow's meal supplied,  
By faith the cruse of oil ne'er dried  
When most the widow's faith was tried.  
Have faith in God!*

*Have faith in God!  
Faith multiplied the fish and bread,  
Till all the multitudes were fed,  
With many baskets left—'tis said.  
Have faith in God!*

*Have faith in God!  
Do sore afflictions on thee prey  
And Satan drawing nigh thee say,  
'Trust in physicians,' say him nay!  
Have faith in God!*

*Have faith in God!  
In Him who heals just as of yore,  
Who bids thee trust Him o'er and o'er;  
And will He fail thee? Nevermore!  
Have faith in God!*

*Have faith in God!  
In Him who feeds the little bird,  
Who by the sinner's cry is stirred,  
By whom your every prayer is heard.  
Have faith in God!*

*quicken* means "to fill with life," and that is the great need of most Christians today.

5th. Sometimes sickness is permitted for "purposes of discipline or to get our attention."

Sickness was permitted in the case of Job. Read carefully chapters one and two of that wonderful book; and then note the remarkable outcome as brought out in chapter 42:10-17. It is well to note the fact that Satan could not have covered Job "with sore boils from the sole of his foot unto his crown" (Job 2:7) without God's permission; and it was when Job reached the place of utter self-abnegation, and cried out, "I abhor myself, and repent in dust and ashes" (Job 42:6) that God healed him and "gave Job twice as much as he had before." Job 42:10.

It is because we oftentimes fail to harken diligently to the voice of the Lord (Exodus 15:26) that He allows Satan to put us on our backs, so that He can talk to us, and get our attention. When sickness comes, make all haste to find out the reason why, for "there's a reason."

6th. With some "faith is being tested."

We must ever remember that "delays are not denials." 1 Peter 1:7 clearly states "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ." And in the 4th chapter at verse 12 he says, "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you."

We would not know we had any faith if it was not tried and tested. With most of us it has been the case that our first healings came instantly and were complete in their nature. But later we found that our faith was sometimes severely tested before the full deliverance came.

7th. It is well also to note that "the gifts of the Spirit are not in full operation." Hence, many are left sick who otherwise could and would be healed.

The question comes searchingly to our hearts, "Why are not the gifts of the Spirit, including 'gifts of healing,' in full operation?" Largely because of *sickness* in the body of Christ. Because of the divisions and separations among Christians, the power that lies in Christ, our Head, cannot function through the members. In the early apostolic days, healing was universally accepted as part of the Gospel. Sad to say, today this is not the case. Hence many are deprived of the healing which would otherwise be theirs. We need to pray for a full restoration of the gifts of healing and of miracles, also for a return to the simple faith of our fathers.

## “When They Had Sung an Hymn”

Donald Gee

Jesus sang. There can be little doubt that His voice joined with all the others, perhaps led them, in the singing of the appropriate psalm for the Passover Feast on “the same night in which He was betrayed.”

Imagination loves to picture Christ and His disciples enlivening many a weary march along the dusty road with songs of praise; or joining together in some evening hymn by the lakeside or in the home circle at Capernaum or Bethany. We who love hymn singing delight to think that our Lord loved it also. The Jews possessed a rich treasury of sacred song in the Psalms. Here, in these parallel passages in Matthew (26:30) and Mark, we have an authentic record that they sang “the hymn.” It was apparently the special psalm appointed for the occasion.

The same word is significantly used again in Heb. 2:12—“In the midst of the church will I sing praise unto Thee”; or “I will hymn Thy praises.” (Weymouth). The prophetic application of this passage to Christ is fixed beyond question. He sings, and He sings with us—“in the midst of the Church.” Many a rich “Hallelujah” came from those sacred lips on earth; and the unseen Presence of His Spirit in the midst today still inspires to worship and adoration.

Judas had gone out to betray Him; and the Lord’s Supper had just been instituted with its fullness of thought about His death. Immediately, upon the last strain of their hymn ceasing He personally led the way out into the night and to “Gethsemane, and beyond that—to Calvary. It was in *such* circumstances, and with a heart bursting with the consciousness “that His hour was come” that Jesus sang. These sacred facts have forever lifted that evensong into a place of spiritual significance rich with comfort and inspiration.

James instructs the merry-hearted to sing psalms (James 5:13) as a fitting and profitable way to express the abounding joy of Christian living; but in this rare passage in the Gospels we are shown the place of hymns of praise in Christian dying.

Much of our Pentecostal singing is a very legitimate and thoroughly delightful outcome of being “filled with joy and with the Holy Ghost.” It is an almost necessary emotional relief to sing hymns and choruses one after the other when the Spirit-filled life is running at flood tide. But a devastating lightness

can quickly spoil the fresh beauty of it all if the deeper note is not experienced of singing that springs from a deeper death as well as a fuller life.

The way of the Cross willingly accepted because it is the Father’s will—this it is that so introduces a song that it constitutes a “sacrifice of praise.” It is noteworthy that it is exactly the same word that is used in these passages in the Gospels and the letter to the Hebrews that is also used in Acts 16:25. “At midnight Paul and Silas were praying and singing hymns to God” (Weymouth). No enthusiastic singing in the high emotion of a crowded convention that! It was praise when every natural circumstance was against it; lonely praise; praise with many an ache to accompany it; hymns in the dark; but a veritable oratorio of personal victory in the soul.

Singing like Christ’s as He stepped out into Gethsemane; and like the apostles in the Philippian dungeon, is not only a blessed possibility of the truly Spirit-filled life, but is its sure accompaniment. The Eternal Spirit strengthened our Lord for Calvary, and the same Spirit strengthens the Christian to take up his own personal cross of death to self, and makes the victory of grace so complete that a song marks the pathway through the valley.

Those who walk in the Spirit are often a surprise to themselves, no less than to others, by their unexpected reaction to their circumstances. No discovery on this line is more delightful, or more profoundly significant, than to find one’s self singing praises in the darker hours. We know then, as never before, that “Pentecost” is real.

The finest hymnology of the Church has always centered around the Cross of our Lord Jesus Christ, and the truest Pentecostal hymn singing has Calvary for its theme.

At first glance this may seem a sweeping statement; but the grandest hymns of worship touch their highest note when they call the angels to adore the mystery of Redeeming Love, and the most heart-satisfying hymns of Christian experience only throb with genuine beauty when they relate every blessing to saving grace. Even hymns of resurrection life and victory owe their unique inspiration to the fact that He who rose again and ever lives, first of all died.

It is a significant, and not unhealthy, fact that certain hymns and choruses quickly die. They do so because they

merely catch and express the passing emotion of the hour. For a few moments they may help to voice a passing light or shade of experience, but their roots do not go deep enough to stamp them with any quality of permanence. They were never born under the shadow of the Cross.

A useful measure of the spiritual depth of any revival can be supplied by the hymns it either produces, or loves to sing. The great hymns of Methodism provide a rich illustration of this interesting fact. One of the striking things about every place where this gracious Pentecostal revival has been true and deep has been the overwhelming preference for songs about the Lord Jesus Himself. Spirit-filled people love their Lord, and for that best of all reasons delight to sing about His wisdom, love and power. The deeper the river of Pentecostal blessing flows, the deeper will be the understanding that ultimately all springs from Calvary.

A regret has sometimes been expressed that there are not more really great and good hymns about the Holy Spirit. The regret may be allowed; but is not the omission significant? “He shall not speak of Himself” was spoken of the Spirit, and even where His Pentecostal fulness has been received it will be found that He inspires to songs about the Baptizer in the Holy Spirit rather than about the Baptism. Too much singing about our personal experiences always leaves the soul strangely unsatisfied, but direct praise to the Lord lifts the heart to the divine Source of every good and perfect gift.

There will be singing in heaven such as we have never heard on earth; but the theme will be Redemption through the blood of the Lamb that was slain. The eternal fount of song springs from Calvary. Did the realization of this help to strengthen our Lord when He sang with His disciples *before* Calvary? We know that He, “for the joy that was set before Him endured the cross.”

Perhaps our own lips will falter in song as we approach some personal Gethsemane or Calvary. Yet in such an hour the Comforter will be alongside to help, and perhaps will bring to our remembrance the hymn our Lord sang on the threshold of His darkest hour, and the promise that in God’s “afterwards” the chorus of song will burst out richer and fuller than ever, because of the hour when a single song meant a “sacrifice of praise.”

The Holy Spirit helps us to sing not only in the crowded hour of the great congregation, or the day of unclouded sunshine, but also in the dark valleys of mysterious affliction and suffering in the will of God. The music of the truly Spirit-filled life never ceases.





## The Converted Jew



By William Barrow

I was present at some Pentecostal meetings in London a couple of years ago when I noticed a very fine type of man who was singing and praising God in prayer and entering into the service in such a real and earnest manner that I could not but take notice of him.

He was so real about it and so unconscious of anyone noticing him that I felt I must get in touch with him and find out something about his past. This I did by introducing myself after the meeting. I found out that he was a Jew and had had a past, that he had been a great gambler and a very heavy drinker, and that he constantly used bad language. He had been suffering for some years from bad valvular disease of the heart. His happy expression and the joy light in his eyes seemed to have transformed him into a happy Christian man. Our conversation developed into a friendship which still remains, and this is the story of his wonderful conversion to the Christian faith and also of his wonderful and marvelous healing; both are miracles and he gives God the glory.

He writes thus:

"In 1926 I went into some Pentecostal meetings where services were being held, just to see what it was all about. I had heard of the sick, the lame, the blind and the deaf being healed. I did not believe what I had heard, but I went in just for fun and devilment. But what a sight I saw. I was really interested because I was suffering myself.

"My wife who had been converted to the Christian faith was there and had taken with her our dear daughter Ruth, who was an idiot, and did not know me from another man, as her father. My dear wife, when she saw me by the door beckoned to me to come over where she was. Well that did it. I was in a terrible rage, for she had caused all eyes to be turned towards me, so I went out as quickly as I could, vowing vengeance on my wife. But something seemed to make me go back, and I saw people being prayed for. The Pastor asked a blind man if he believed that God could give him his eyesight, and he said yes, and his cry was heard by Almighty God, for when the Pastor prayed for him and anointed him with oil and laid hands on him in the name of the Lord according to the scripture, what I saw seemed to dumbfound me, for when the blind man opened his eyes he gave one loud shout, 'I can see, I can see,' and in the meeting I am sure there was not a dry eye, for a mighty miracle had been performed.

For several days I was very miserable and wretched, and my wife said, 'Won't you, dad, believe in this wonderful Jesus Christ for Ruth's sake? We want her healed and you are stopping it by not believing in Jesus Christ.'

"But one day shortly after, the wife and several friends were going again to these meetings and they got me to go with them. Again I went, more for devilment than for anything else; I would not sit with my wife and my daughter and their friends, so I sat on an outside seat. I noticed a terribly deformed girl about twenty-one, who had never walked, her arms, legs and body were twisted; she sat just near me. This poor girl made a terrible impression on me. The people in the meeting were singing that beautiful chorus which I shall never forget, 'Wonderful, wonderful Jesus, in my heart He has planted a song.' I looked at the Pastor standing on the platform, and as he prayed and spoke, I got mighty interested, and when he began to pray over the sick and afflicted ones and anointed them with oil in the name of the Lord, *I could not shut my eyes, but looked straight at him* while he anointed this poor girl and prayed over her. My body seemed on fire as I heard him bid her rise in the mighty name of Jesus Christ, and with these two eyes of mine I saw her rise and walk twice round that large building, and those words came direct to me, as he appealed to the people to come forward, who wanted to get right with God and be anointed if suffering in body. With tears I went straight up to the Pastor and told him that I was a Jew, and he just said, 'Praise the Lord, Jew and Gentile are all alike to Jesus Christ.'

"He asked me if I had made my peace with God. I knelt down and prayed for God to forgive me for my sins and the untold evil of my life and to save me from taking His holy name in vain. Then I told the minister of my own affliction, that I had been suffering a great many years with bad valvular disease of the heart. I dare not walk quickly or have the least excitement. If I did I suffered untold agony until my heart got a bit quieter. He asked me if I believed that God could heal me, and I said, 'Yes, I believe He is all-powerful,' so I was anointed with oil and hands were laid on me according to scripture in the name of the Lord, and as he prayed and I prayed the power of God came upon me.

"How long I was under the power I do not know, but I got up free from pain

and completely healed, and the same day I ran a long way after a motor 'bus. I should also like to tell you the news about my imbecile daughter Ruth.

"She is now healthy and strong, helps in the home and is a living testimony of what God can do in human life; my wife and I are trusting God to complete the work in her body. My wife also had for years a growth in the throat and could not talk for three years. She, too, praised God for complete healing.

"Trust and serve Him and believe in Jesus Christ whether you be Gentile or Jew. The song of my heart is, 'Praise the Lord, O my soul, and forget not all His benefits.'"

Today the Jew is a most happy, healthy Christian man with a joy so real and a confidence in God so great that he is an inspiration to all who come in contact with him, and it again proves that in Christ all the world can find the needs of their life met.—*Elim Evangel*.

### Patient, Persevering, Persistent Prayer

(Continued from Page One)

to see the goodness of the Lord in the land of the living. It is written in James 5:7, "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth and hath long patience for it, until he receive the early and latter rain."

Elijah is given as an example of one who offered the fervent effectual prayer that avails much. He "was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit." The Lord's command to us is, "Ask ye of the Lord rain." Zech. 10:1. Do not fail to ask. And then do not let your heart faint, but believe to see the goodness of the Lord in the land of the living.—S. H. F.

### Too Late

A Christian worker entered a store and something said: "Speak to the clerk; speak to the clerk!" Instead of doing it he went out. But the voice kept speaking for an hour, and at last he went back and asked for the clerk. The proprietor said, "We had an awful tragedy here a few moments ago. Not long after you went out the clerk that waited on you went into the back room and shot a bullet through his brain. He is back there now if you wish to see him."—J. B. Sanders.

Sample Packet of Tracts—25 cents.

# The Sunday School Lesson

## Jacob Away from Home

Lesson for February 28. Lesson Text:  
Gen. 28:1 to 36:43.

*Jacob's flight.* The Septuagint version of Gen. 27:41 is, "So Esau harbored rooted hatred against Jacob . . . and in this agitation of mind Esau said, O that the days of mourning for my father were come that I may kill my brother Jacob!" Because of this, and in order to secure a wife for him from a family that worshiped God, Isaac and Rebekah sent Jacob to Padan-aram to take a wife from the daughters of Laban, his mother's brother.

*Stern discipline.* Jacob left his home and for twenty long years he was in exile. He had been his mother's favorite and was doubtless greatly pampered. How different things were now as he set out on his journey and had no bed but Mother Earth and no pillow but a stone. How homesick he must have felt on that first night away from all the comforts of home. But God met him and spoke to him by means of a dream. He saw "a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it." The Lord stood above the ladder (literally, the Lord leaned over it), and gave the pilgrim the gracious promise that He would watch over him and keep him wherever he went, and would bring him back home again. The Lord said to him, "And by thee all the tribes of the earth shall be blessed, *namely by the seed of thee.*" Verse 14, Septuagint. And this Seed is Christ, at whose birth the angel declared, "Behold, I bring you good tidings of great joy, which shall be to all people." It was this promised Seed who said to Nathanael, "Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man." There is no other ladder, no other way to the Father save through Christ. He Himself is the way, the truth and the life and everything else the pilgrims need.

*The continued presence.* The Lord said to Jacob, "Behold, I am with thee." And that is just what He says to us. He said to His disciples, "Lo, I am with you alway," and the apostle assures us, "He hath said, I will never leave thee, nor forsake thee." Weymouth translates this passage, "I will never let go your hand, I will never, never forsake you," showing four negatives (actually, there are five in this passage).

So that we may boldly say, "The Lord is my helper"—an ever present help. In all your ways acknowledge Him, this ever present helper, and He will direct your path, leading you every day in paths of righteousness. For He is a Shepherd who loves you, who lives to ever make intercession for you, who promises that goodness and mercy shall follow you all the days of your life and that you shall dwell in His house for ever. Give to Him

to give the Lord the tenth of what you have." "Right," said they. They were only poor folk, but next Sunday they brought in from every home a tenth of what they had, and then they sat with open mouth waiting for the Lord to open the windows of heaven upon them and pour out a blessing that they would not have room to contain. He did not disappoint them—giving them a most gracious revival. They passed the word on to two other churches. They too brought in their tithes and offerings, and revivals came to them.

*At Haran.* Arrived at Haran, Jacob fell in love with Rachel, and offered to work for Laban for seven years for her. The bargain was agreed upon—but Laban deceived Jacob and gave him Leah instead of Rachel. Jacob had deceived his father and now he is himself being deceived. We always get what we give. But Jacob loved Rachel and was willing to serve another seven years for her. By these two women and their handmaids the twelve sons of Jacob were born. Then for six more years Jacob labored for further wages—for flocks and herds. He was still much of a trickster as will be seen by the record (Gen. 30:37-43), and it might have gone ill with him if God had not spoken to Laban in a dream warning him to do him no harm. Gen. 31:24.

*Transformed.* God did not forget the vow Jacob made at Bethel, and said to him, "I am the God of Bethel . . . where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred." Jacob obeyed, and as he went on his way "the angels of God met him." How blessed to know that God has given His angels charge over us to keep us in all our ways, lest we dash our foot against a stone—lest we should stumble on the pathway of life. When Jacob learned that his brother Esau was coming

to meet him he was full of fear, and arranged to make a great gift with which he thought to appease his brother's wrath. He sent all his companies ahead of him. Down at the ford Jabbok "Jacob was left alone; and there wrestled a man with him until the breaking of the day." Who was this man? In Hosea 12:4, 5 we learn that it was none other than the Lord God of hosts. That night Jacob became a broken man, for the Lord "touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint." He asked his name, and he answered, "Jacob"—Supplanter. And then the Lord said to this one who clung to Him so tightly and who declared, "I will not let thee go, except thou bless me," "Thy name shall be called no more Jacob (Supplanter), but Israel (Prince); for as a prince hast

(Continued on Page Eleven)



fullest confidence and your constant praise.

*Jacob's vow.* Jacob made a vow that if the Lord would provide for him and bring him back again to his homeland, that He should indeed be his God, that the place where the Lord had met him should be to him God's house, and he promised the Lord "the tenth." The Lord who feeds the ravens and clothes the lilies so beautifully, who will not fail to pilot us to our desired haven, is worthy of our constant worship, and the least we can do is to give a tenth to Him. They did this under the law, how much more should we give under grace? A judge who lived in Jamaica told me of some natives who showed him the promise in Malachi 3:10 and said to him, "Judge, we want the windows of heaven opened above us. What does it mean to bring in all the tithes?" He said, "It means



# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## A SATANIC PROGRAM

The anti-God societies in Russia are planning, after the world convention and with the approach of Easter in March, to fill 2,000 radio hours with anti-religious addresses. The speeches will be made in nineteen languages and will utilize sixty-two stations.

## REACTION

According to *World Survey*, there are unmistakable evidences that there is a reaction among thinking Mexicans from the extreme materialism so much in evidence during recent stages of the Church and State conflict.

Fools may prate, "There is no God," but thinking men see evidence of His being everywhere.

## REVIVAL

The *American Bible Society* reports that in eastern Siam, with no teacher other than the Holy Spirit, hundreds of people in a great section of the country have accepted the Gospel as the true way of salvation. Whole villages have come to believe in Christ, and with the guidance the very few Christian workers could give them, a number of chapels have been built by these believers.

## THE SALT OF THE EARTH

Said Robert A. Millikan noted scientist: "My own judgment is that, if the influence of American churches in the furtherance of socially wholesome and forward-looking movements, in the spread of conscientious and unselfish living of all sorts, were to be eliminated, our democracy would in a few years become so corrupt that it could not endure."

## THE FLOODS

Some of the signs of the end of the age are "earthquakes in divers places . . . famines and troubles." Mark 13:8. Surely the drouth of 1936 and the floods of 1937 can be listed under the latter head. "These," said the Master, "are the beginnings of sorrows," literally of "birth-pangs"—"the death-agony of this age and the birth-agony of the next," as Scofield puts it.

## PROGRESS

Surveying the past year *Palestine News* reports: "Jerusalem at last obtained a modern water supply which, after a number of false starts, has proved workable. The Palestine Broadcasting Service was begun. In the very days of unrest, the Levant Fair was held on a greater scale than formerly. Industry, which might have been the first to suffer from the strike, stood its ground, and even expanded (Jewish factories sustain some 100,000 persons at present). Local market agriculture received a fillip and the citrous crop is better than the preceding year. Zionist settlers commenced to repay their establishment loans. A new port was added, the small beginnings of which have withstood the storm of politics and of nature. The year closes in the economic field with the award of a gas concession in Tel Aviv."

## COMMUNIST TEACHERS

"Two weeks ago, a judge in the Supreme Court in the city of New York ruled that there was no legal reason why a Communist should be barred from teaching in public schools," reports *America*. "Therefore, if our boards of education cannot exclude Communists from the classrooms of the public school, they cannot exclude atheists, or any group of men and women who by indirection, if not by set purpose, inoculate the child with their anti-religious opinions, and implant in his mind suspicion, distrust, and hatred of a civilization that is based upon Christian principles."

## ANGRY NATIONS

"Professor Gilbert Murray refuses to be dismayed by the cries of war pessimists," says *Advent Witness*. He believes that no European Government without assurance of rapid success will dare to face the horrors of a European War. They will attack ill-armed China or almost unarmed Abyssinia, they will stir up civil war in Spain, but they will not expose their own capitals to destruction and their industry to paralysis by well-armed counter attacks. But there are such things as mad men as well as mad dogs. In the prophecy of last day conditions, we read, "The nations were angry."

## UNCROWNED KINGS

The Apostle John speaks of "Ten kings, which have received no kingdom as yet but (who) receive authority as kings" (Rev. 17:12), comments *Dawn*. "The Dictators who have suddenly sprung upon the horizon exactly fit the description: no monarchs could have greater power; yet not one of them is crowned. In 1917, Stalin; in 1922, Mussolini; in 1925, Kemal; in 1926, Pilsudski; in 1933, Hitler and Schuschnigg; in 1936, Metaxas and Franco. No man is yet authorized by God to say that these two groups of Dictators—those of Revelation and the modern—are one and the same, but circumstances may prove it at any moment. It is difficult to resist the conclusion that they are."

## FIVE-YEAR EVANGELISM IN INDIA

It is reported that Christian leaders in India have united in a call for a definite Five-Year Evangelistic Forward Movement, inaugurated by seven weeks of preparation, in each district, with the following topics suggested, one for each week:

1. The primary duty of Christians to witness.
2. Successful personal evangelism.
3. Churches and united witness bearing.
4. Witness of the Christian home.
5. Evangelism by literature.
6. Education and evangelism.
7. Evangelism and social service.

Christians are to unite in one great army of volunteer evangelists each bringing his or her own talent to the task. Some will preach, others will sell Gospels, some will sing, still others will do personal work with individuals.

## A CHALLENGE TO THE CHURCH

Like a voice of prophecy in a scholastic wilderness is the voice of Dr. James R. Angell, president of Yale, telling the American Society of Engineers that "the great task of our day and generation lies more in the field of morals and even religion, if you will, than in the field of engineering and economics narrowly conceived."

## THE MILLS OF GOD

"The mills of God are grinding in Spain today," observes *Evangelical Christian*. "These are the mills of which it is written that they grind exceeding small. The horrors that have come upon that country have shocked the conscience of the world. What many people are prone to forget is that the root cause of the trouble in Spain has been the Roman Catholic Church. It is this institution that has held the country back, as it holds every country in bondage where it holds sway. Out from Spain came the 'Holy' Inquisition that shed the blood of multitudes of Protestants, and it would seem today that all the blood shed in past ages is to come upon this generation."

## A TIME OF TROUBLE

(Jer. 30:7)

Jewish leaders are using the very language of Jeremiah to describe their present situation. Some time ago Rabbi Neches in *Rosh Hoshona Magazine* wrote: "The more one examines the chaos rampant in Jewish communities, the more perplexed he becomes. He can see no way out of this morass. It seems all hope is lost for the Jewish people. Yet, despite all this, we have not forgotten our task as Jews. We know that Israel does not suffer in vain. Yes, we are indeed facing a time of trouble unto Jacob, but says the prophet, out of it we shall be saved. The Jew will emerge stronger, more conscious of himself, more willing to do his duty as a Jew, with increased vigor and strength for the rebirth of his people in the Holy Land."

## "SATAN SHALL DECEIVE THE NATIONS" Rev. 20:7, 8.

Communists are changing their tactics. They have learned that fierce, outspoken propaganda leads to reaction in the form of Fascism. Fascism means the suppression of free speech, and free speech means the suppression of Communistic activities. Therefore Communists are siding with popular social and democratic movements in order to keep the way open for their rise to power.

The following words were spoken by Dimitrov, secretary general of the Communistic International (world organization for promoting Communism, supposedly separate from the Russian government):

"The formation of a broad People's Front is a necessity. Cannot we unite the Communist, Social-Democratic, Catholic, and other Workers? Comrades, you will remember the ancient tale of the capture of Troy. Troy was inaccessible to the armies attacking her, thanks to her impregnable walls. And the attacking army was unable to achieve victory until, with the aid of the famous Trojan Horse, it managed to penetrate to the very heart of the enemy's camp. We revolutionary workers, it seems to me, should not be shy of using the same tactics."

# The Gospel in Foreign Lands

Send All Offerings to Noel Perkin... 336 W. Pacific St... Springfield, Mo.

## MIZPAH MISSIONARY HOME

Lillian Kraeger

Another year has rolled by, and at this time we take the opportunity of greeting all the missionaries who have passed through the home the past year. Again we raise our Ebenezer for the faithfulness of our un-failing God. This has been probably the busiest year of any since opening the home more than six years ago, for at times we were so crowded that we hardly knew where to put our guests.

A little book called our "Marvel Book" shows donations of food, bedding, dishes, etc., besides hundreds of dollars in donations of money, which has made it possible for us to carry on. Due to the fact that we received only \$1,914.20 board from our guests, and the running and upkeep of the home amounted to \$2,594.49, these extra donations helped us to meet this deficit. The Lord graciously put into our hands the past year \$1,954.12 for needy saints and foreign missionaries, which we were glad to disburse as we saw the need.

The Throne of Grace, an invitation to ask largely and to come boldly, the all prevailing power in the Name of Jesus, have brought answers to prayer far beyond what we have asked or even thought. And while we see not yet all things put under His feet, we see Jesus crowned. Hallelujah!

We thank God for every missionary who has passed our way, for our faith has been strengthened, our courage built stronger in the Faith, and we look forward to the day when every missionary who has ever been in Mizpah shall be gathered home in Father's house.

## NEW MISSIONARIES FOR PUERTO RICO

We are happy to announce that Mr. and Mrs. Paul L. Ferguson, of the Rocky Mountain District, are to sail soon for Puerto Rico under regular missionary appointment of the General Council. For a number of years our Brother and Sister have felt the call of God upon their lives for missionary work among the Latin American people, and since there is a great need in Puerto Rico at this time, they have stepped forward to fill the gap. These workers have been proved as to their qualifications and success in the gospel ministry, during their six years of pastoral and evangelistic work in Colorado. They hope to sail from New York about March 4. Steamer letters may be addressed to them in care of The New York and Porto Rico Steamship Company, Foot of Wall Street, New York City. Let us pray as they go out that their every need may be met and that God will bless them in the salvation of precious souls.

## NEWS FROM SOUTH MANCHURIA

News of Christmas comes to us also from Port Arthur, Manchuria. Miss Inga Peter-



The Missionary Rest Home in New York City

son writes: "As we are closing the old year and are about to enter upon the new I would like to tell you of the work of the Lord in our midst. We have just celebrated another blessed Christmas day here among the Chinese, commemorating the birth of our Lord and Saviour Jesus Christ. How wondrous to know that it is not merely an



Mr. and Mrs. Paul L. Ferguson, Marjorie Ruth and Dorothy Lee.

external celebration, but Christ lives within our hearts. Christmas morning we had a precious time of fellowship with the Christians. After some words of exhortation, opportunity was given for testimonies. Many expressed their gratitude to God for His keeping power during the past year.

"The evening Sunday School program was very well attended and a great crowd had to stand outside which could not be accommodated in the church. Many Christmas songs and recitations from the Scriptures were given by the children. In a simple way the old Christmas stories of the visit of the wise men and the shepherds were shown forth. Some of the older girls gave a very interesting contribution as they represented by flags seven countries of the world and sang the song, 'All Can Be Saved.' It all very fittingly brought the message of the Cross to the many heathen parents who attended.

"The two sisters, Ruth Melching and Pansy Blossom, who have been with me studying the language have left for Hsinking, where they expect to start meetings the first of the year. Please remember the work there in prayer that from the very beginning His power and presence shall be manifest, drawing heathen from darkness unto His marvelous light.

"Our work in New Chuang is progressing nicely."

## CUBA WORK GROWING

We quote from a letter received from W. L. Perrault, who has recently taken up the work in Cuba: "We need your prayers as we now have fourteen or fifteen regular services per week besides the Bible school work. God is so wonderfully with us and has done such great things for us that our hearts are happy in Him and encouraged to believe for greater things ahead. We have eight missions in and around Habana now, and God is working in each of them. Also we have another brother, a former Baptist, working in the eastern part of the island, and he has several missions which we hope may be taken into the fellowship soon."

## WELCOMED BACK TO MOSSILAND

We are glad to receive a good letter from Mr. and Mrs. John Hall, saying that they arrived safely back in their old home—Africa. They write: "What a joyous reunion we had with the Mossiland missionaries at Ouagadougou on Christmas night, and with the many native Christians assembled to greet us. Four young men from Kaya had ridden bikes sixty-five miles to be on hand to welcome us and they returned the next day to their work. Although we were traveling all Christmas day, it made us so happy to be delivering boxes sent from the homeland in our care to the missionaries so that they had a happy time opening them."



### LEAVING HAWAII FOR JAPAN

Word has come from Barney Moore, one of our Council ministers, who has been laboring for the Lord during the past six years in Hawaii, that he and Mrs. Moore are leaving the work there in the hands of two native preachers and they are returning to Japan where they labored a number of years ago. They report hundreds of souls saved in the five main islands where established groups are now carrying on the work.

They expect to help Miss Agnes Juergensen in Japan, later Brother and Sister J. W. Juergensen, and then go on to their former work in Guma. For a time mail will reach them at 66 Taka Machi, Hamamatsu, Shi Shizuoka ken, Japan.

### CHRISTMAS IN MANCHURIA

A very interesting letter has just come from Martin Kvanme, telling of their Christmas season. He writes: "God has given us very blessed meetings during the Christmas and New Years holidays. We always partake of the Lord's Supper on Christmas day, and this year we had the greatest number in the history of our work to partake, in any one meeting, of the bread and the cup. We sensed the Lord's presence with us in a very sweet way.

"The Sunday after Christmas was the great day for our many Sunday School children. We have three Sunday Schools here in Mukden. The children in the two street chapels had their Christmas program Sunday morning. One hundred twenty-three children attended in one mission and one hundred ten in the other. The programs were good and we were thankful for what these children had been able to store up in their hearts of the lessons for the year. In the afternoon we opened the doors of the main tabernacle for the larger Christmas program. Children had waited in the streets nearly two hours before time for the doors to open. We had more than three hundred children in attendance; the balance of space was taken by some of the parents and others of our Christians. The doors had to be closed twenty minutes after they were opened as all available space had been taken, leaving a large crowd out on the street who could not get in.

"The Christmas program had been arranged along the same line as you have it in the homeland and it was very interesting. One little girl came to the platform and repeated an entire chapter from the Gospel of Luke; others were also able to quote from memory long portions of the Word of God. We are thankful for the good seed of the Word that has been sown in the hearts of these many children and know that in due time it will bring forth fruit unto everlasting life.

"We have entered the new year with a good start and many of the meetings have been attended by record crowds and new souls are coming forward for prayer. A woman who had been bound by the awful opium-morphine habit for more than twelve years and had also been an addict of other drugs, received a real touch from God. Tears of repentance were flowing and her testimony had great effect on many others at the prayer meeting."

### THE MISSIONARY'S APPEAL

Oh, dark is the night where the evil one reigns,

And strong is his citadel there!

Oh, deep are his dungeons and heavy his chains

That his long-enthralled prisoners wear!  
What can brace up the arm and confirm the weak knee,

The strong One to meet and o'ercome?  
Like the message of cheer wafted over the sea;

"There's somebody praying at home!"



Brother Moore's Senior Bible Class in Honolulu

There are times when the enemy seems to prevail,

And faintness creeps over the heart,  
When courage and confidence quiver and quail

At the glance of his fiery dart.  
There are times when exhausted, we can but stand still,

When the sword-arm hangs nerveless and numb,

Oh, then to the soul comes a whisper so chill:

"Are they weary of praying at home?"

O brothers, ye toil in the twilight perchance;

Remember we wrestle in night!  
Cry unto the Lord, would ye have us advance,

And claim for us heavenly might.  
Then, back to the arm will its vigor be given,

And lips that in anguish were dumb,  
Shall shout as the foe from his stronghold is driven:

"'Tis because they are praying at home!"

### NEW TERRITORY OPEN TO THE GOSPEL

Arnold C. Weston, Mossiland

A short time ago I wrote the governor of Dahomey-Togo for permission to evangelize in Northern Togo. Last week \$15.00 came in the mail for use in connection with the work in Togo. The next morning a cyclist came with a message that I was wanted at Mango. Accordingly, I left at once for Mango and was informed that permission had been granted to evangelize in Northern Togo, the whole district being open to us for evangelistic endeavor!

This last month the Lord opened the way for us to again make a trip into Northern Togoland. We were able to make many personal contacts and also to have two meetings, the Lord having provided us with a Christian to interpret the gospel message to the people. Witnessing was done in five different languages, we ourselves using three languages and two other tribes were reached by interpreters. At Mango the Lord gave us two precious souls.

During the last month God has again poured out of His Holy Spirit upon us.

The Tihili Naba (Chief of Tihili) of whom we have written previously received a blessed Pentecostal experience as well as did Nongema (love me) the witch doctor, who was saved about two years ago. A third one, Baori (grain bin) by name, also received the "promise of the Father." Another young man has also been filled to overflowing.

In addition to the above God has been saving souls regularly, a number being saved each week. We rejoice that we can pass on this good news to you for it comes in answer to the united prayers of those at home with those on the field.

Please continue to pray that the revival atmosphere and work shall continue.

### MISSIONARY ITEMS

Cuba—Four young men were saved here last month and others are near decision, praise God.—Miss H. May Keltly.

North India—Two people were healed of fever and four were delivered from demon possession. All are Hindus, who worship false gods, but when they were healed they were deeply impressed that Jesus is the one who forgives sin and expressed their faith in Him and desire to turn to Him for salvation.—Miss Bessie V. Gager.

Southwest China—A few months ago, before the corn was ripe, a hailstorm came across the mountains. The Christian Lisu saw the red sky and knew a hailstorm was coming upon them. They prayed earnestly for their crops and God heard prayer and saved their corn from being damaged, while the heathen and a few backsliders suffered terrible loss. God is working among these simple-hearted Lisu. Praise God!—Mrs. M. E. Lewer.

# I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

## A MIRACLE OF HEALING

*The remarkable testimony of Mrs. J. A. Turner, 1514 Lewellyn Ave., Norfolk, Va.*

The climax to my long and serious illness came on October 24, 1936 when I began to have terrible convulsions, one right after another, so severe that at times it took five people to hold me on the bed. It was necessary to keep something between my teeth to keep me from chewing my tongue. My head would draw back and the suffering was almost too great to bear. Following the convulsions I would be totally blind for hours. I had had attacks like this at different times since 1932. In the earlier stages I went into a coma and lay in what appeared to be a heavy sleep, unable to be roused. In 1932 I lay this way for three months. But as I grew worse I went from this heavy sleep-like coma into the most violent convulsions.

Over the entire period of my sickness I had the best medical help we could afford, being treated by doctors in Dayton, Ohio; Tampa, Florida; at the Johns-Hopkins hospital in Baltimore, Maryland; and here in Norfolk. But they were able to give me only temporary relief. They diagnosed my trouble as pus in the blood due to diseased internal organs, and five times they punctured my spine to give me relief from the pressure of the fluid which collected at the spine and pushed up until it pressed at the base of the brain. When the pressure reached the brain the convulsions followed.

In April of 1936 I was taken to St. Vincent's hospital in the midst of convulsions. There I was given temporary relief and after being taken home my spine was punctured and I spent six weeks in bed before being able to get around again. Even after this I was not well for the hospital examination showed that the pus was still in my blood and my head felt dizzy and I kept going with great difficulty, having to lie down often.

The doctors who treated me advised a very serious operation to remove the diseased organs, but could promise nothing, for my condition made the operation especially dangerous. I was taking a series of electrical treatments when the convulsions came on me last October. After the convulsions began the doctors made repeated visits and did what they could but I kept getting worse instead of better. I had short periods of relief but grew weaker and the convulsions kept coming back. The operation was again urged but I was too sick to be moved.

We had asked our Christian friends to pray for me from time to time, and once before an attack had been cut short in answer to prayer. But we were not fully trusting in the Lord until on Wednesday, November 4th. Mr. Turner and I decided to commit my case entirely to God. He had telephoned the doctors not to come any more and we began to pray more earnestly. Our pastor, Arthur H. Graves, and several others came to my bedside November 5 to hold on in prayer for my healing. Several times the con-

vulsions stopped as they prayed but I was not yet healed. However, on October 26, I had had a vision of Jesus. He came near to me and said, "Have faith." Between then and the time when we committed the case fully to God, Jesus appeared to me again and encouraged me to trust Him. As I saw Him in the vision I tried to reach out and touch the hem of His garment, but I couldn't reach Him.

I told the friends who had come to pray that I felt a drawing near the base of my spine and they said, "Perhaps the Lord is going to operate." This drawing continued and on Friday night the Lord spoke to me again and said, "I am going to operate on your back in the morning." Saturday morning the folks came about nine o'clock to pray and I told them what the Lord had told me. They began to pray and I began to have convulsions. Then Jesus appeared to me again and this time He came closer and I reached out and touched the hem of His garment. When I did that, He said, "The work is done." My back opened and I could feel a fluid gush out. Relief came; the convulsions stopped, I turned flat on my back and rested. Before the back opened it was so painful that I could not lie on it, but as soon as the opening was made the soreness disappeared and I was comfortable lying on it. My back continued to drain until Monday morning. The folks thought I should have the opening dressed but I felt that God was working and that He must do it all. Nothing was done to it and no hand touched it, except that the cloths on which it drained were changed from time to time. Several of the women who were waiting on me saw these cloths and the fluid on them.

Our faith was tested, for a friend's doctor told us that if my back drained too much I would be paralyzed. He offered to close the incision but I felt that since God had opened it He must close it. We continued to pray and Sunday night Jesus appeared to me again and said, "Tomorrow I will operate on you and close the incision." When the folks came Monday morning to pray I told them what the Lord had told me, and that He had said, "Only believe."

They began to pray and the Lord told me to tell them to hold on in prayer for three hours. The convulsions began again and in the midst of them, the friends said, a smile suddenly came over my face and I said, "I see it, Jesus, I see it." What I saw was this: Angels appeared and took the corners of the sheet on which I was lying and carried me up to the presence of the Lord. I saw Jesus take a knife and, beginning at the base of my brain He scraped all through my body. I could feel Him scraping and when He had finished He said, "Now you are clean." Then, after one final outpouring of the fluid, He closed the incision in my back and not even one drop has ever come from it since. Before He closed the incision He made me promise to be a witness for Him. I call it an incision because that is exactly

what it was. It was not an abscess which formed, for the fluid which came from it was not the kind which comes from an abscess. All soreness and swelling left when it was opened, it drained freely for all those hours and then after a large outpouring stopped immediately and completely. But most wonderful of all, the mark which is left on my back has been pronounced by those who have seen it, including experienced nurses, to be, not the mark of an abscess, but the perfect mark of a skilled operation, the healed scar of an incision about an inch long, called by one nurse who saw it, "The most beautifully closed incision I have ever seen." It was an operation performed without hands, for no human hand touched my back until more than a week after it opened. It opened without hands and closed without hands, and the mark is there today.

The friends who were with me watched the time, and exactly three hours after I told them to hold on in prayer, I came back to consciousness. I was resting then but the Lord told me to lie still for twenty-four hours. I had a numb feeling all through my body and really was unable to move. This gradually disappeared and I felt normal.

Again the next day the folks came to pray. I told them the Lord had told me that the last hour of the twenty-four would be my weakest, and asked them to hold on in prayer. Sure enough, about one o'clock I had a sinking spell and lost consciousness. They kept praying and at just two o'clock I came out of the weakness and sat up in bed and had something to eat.

We had expected that this would be the end of the work of healing and that I would be raised up out of bed. But it was not so. While the Lord had so wonderfully operated on my back, some of the organs of my body which had been so terribly diseased and which had been producing the pus, were not yet functioning normally. As we continued to pray from day to day, I was conscious when, one by one, these organs were restored to normal condition. The Lord continued to speak to me and told me that my strength must come back by faith as my healing had come by faith. The test of faith was not yet over.

On Thursday, while the friends prayed, I was taken with convulsions again. They held on in prayer and during these convulsions the Lord finished the healing of the organs of my body. Of course the news of how God was working in my life spread and I began to have a good deal of company. So that night, Nov. 12, the Lord said to me, "You cannot get strong unless you keep your mind on Me, and you cannot do that with so many things going on around you. So I am going to take you up with Me." Again in vision I was taken up into the presence of Jesus. Friday morning the friends could not waken me. I appeared to be in a heavy sleep. From appearance it looked as if I might have gone back to the old condition and was not healed after all. But they kept on praying and the Lord revealed to some of them that I was in the Spirit and was all right. Different ones tried repeatedly to rouse me but could get no response.

And then suddenly, at three o'clock in the afternoon I came back to consciousness. I



knew that now I could get up. It had been so wonderful to be with the Lord that I did not want anyone to touch me, so I got out of the back side of the bed and walked around through the room and into the next room where I dressed. All this without any help, and I felt clear-headed and seemed to have almost double strength. This was the moment for which we prayed so long—and it was wonderful. Those who were with me rejoiced even while they could scarcely believe their eyes. I called for something to eat and enjoyed a hearty meal of meat and vegetables, finishing up with pie. When Mr. Turner came from work that evening and I met him at the door, the first thing he did was to drop on his knees and thank God. I had never come out of an attack like this before, always taking weeks to get able to be about again. But this was different. This time I was healed.

That was Friday afternoon, Nov. 13, 1936. The following Sunday I went to Glad Tidings Church and gave my testimony. From the day I got up I have done the housework for my husband and two children, attended church regularly, walked down town and back, and am well for the first time in all these years. To prove that I am really well, I have a certificate from St. Vincent's hospital in Norfolk, dated January 4, 1937, stating that the test they made on Dec. 22, 1936 shows no trace of pus in my blood. Two previous tests at this same hospital had shown the pus there, as had all my other examinations. But God has healed me, all glory to Him.

Ed. note.—Mrs. Ethlyn Graves, wife of the pastor, tells in a letter concerning the above testimony that she saw the incision mark, in the early part of January, 1937. It was a perfectly clean-looking scar about an inch long. Mrs. Hattie Tysor, who for years has been office assistant to Dr. George West of Norfolk, says, "I should not hesitate to show that to any doctor or nurse, for it is a perfect incision mark and could not have been made by an abscess. It is the kind of mark that is left after a good operation." All this information from Mrs. Turner and the other two women is vouched for by Arthur Graves, 1317 Old Street, Norfolk, Va., the pastor.

#### MIRACLES OF HEALING IN INDIA

Brother Ketcham writes: "You will rejoice at the encouraging news which I have just received from Brother Munshie. His wife was in a very serious physical condition and was taken to a hospital in Calcutta, expecting to have a major operation. Brother Munshie was led to go to the hospital and lay his hands on her, claiming definite healing and deliverance from the surgeon's knife. Relief was immediately forthcoming and Sister Munshie was able to rise and dress and leave the hospital the same day, much to the amazement and consternation of the doctors.

"Some Christian people, who were in the hospital, witnessed this healing and sought out Brother Munshie, asking if he could heal them, too. Our brother prayed the prayer of faith for them and they were definitely touched. This has created quite a stir in Calcutta and several Indian Christians have been drawn toward the glorious Pentecostal power. Brother and Sister

Munshie have now returned to their work in East Bengal, with gladdened hearts and a firmer tread of faith."

A note from Miss Sophie Erhardt, also in India, says: "A few months ago upon entering a village, a sadhu met us with the request that we would come and look at his boy who had been sick for a long time. His body seemed swollen all over and he surely was a pitiful sight to behold. I told him that I could not do anything for him but he should be taken to the hospital. The man looked very sad and replied, 'No, if you can't do anything for him, they can't, for we have tried many things.' We then told him of One who was able and if they would believe, He would heal him. With the promise that we would pray for him we left them.

"A few days ago as some of our Christian workers visited that same village they recognized the boy, a lad of about twelve years, running about and playing. They asked since when he was feeling better and he said, 'Ever since you people promised to pray for me.' The father, too, came with the same words. They both realized that it was nothing else but the power of our God that healed him. To God be all the glory. More than half of that village have expressed their desire to become Christians, but they are still afraid that they would be put out of their places and would not be able to make their living. Pray for these people that God will set them free. They love to have us come and tell them the Words of Life, and they believe that Christ is the only one who can give them salvation."

## Questions and Answers

*What does it mean to be "called according to His purpose"? Rom. 8:28.*

The "purpose" of God in this case it "to be conformed to the image of His Son." See v. 29. All the wonders and blessings of gospel grace, given to us through our Lord Jesus, are spoken of as included "in the eternal purpose which He purposed in Christ Jesus our Lord." Eph. 3:11.

*Does the parable of the tares mean that false prophets and hypocrites are to be permitted to remain and be fellowshipped in our churches?*

Not when we know them to be false. "By their fruits ye shall know them." We are to judge known sin. 1 Cor. 5:3-5, 11, 12. The tares would be known as tares when they headed out into fruitfulness, or the harvest was ripe, since they could then be distinguished from the wheat. The tares represent those who so much resemble the wheat when growing that it would be easy to mistake and root up some honest soul thinking it to be a tare. Unless we are absolutely sure one is walking in a way which the Scriptures demand dealing with, it is best not to bother such, lest we root up one of God's children. Where we see no open sin it is our duty not to try, through human judgment, to put people out of the fellowship of the people of God. At the harvest God will make the separation. "Judge not that ye be not judged." —E. S. W.

#### THE SUNDAY SCHOOL LESSON

(Continued from Page Six)

thou power with God and with men, and hast prevailed." And this same Transformer still lives. He will deal faithfully with us. Let us confess to Him what we are—so many of us are Jacobs—and then trust Him to make us Israels—princes. He will take the hard heart and the harsh spirit away and give us tender hearts and broken spirits, and He will give us His blessed Holy Spirit to enable us to do the things that are pleasing unto Him. His cleansing blood will completely wash us from all of our sins, and He will make us kings and priests unto our God. To Him be glory and dominion for ever and ever.

*Back to Bethel.* Jacob did not go back to Bethel immediately but dallied in Succoth and Shalem, a city of Shechem, and in this last place he had trouble aplenty. God spoke to him and said, "Arise, go up to Bethel." He went, and built an altar there, and there God appeared to him and blessed him. Make your home a Bethel—a house of God—where you constantly meet the Lord at the altar of prayer; and He will not fail to come to you and bless you.—S. H. F.

#### A CHINESE PRAYER WARRIOR

Madame Kai-Shek will be remembered by her heroic conduct in connection with the recent kidnapping and release of her husband, Marshal Ching Kai-Shek, China's "strong man." Madame Kai-Shek is a Christian and she explains why in the following words: "I knew that my mother lived very close to God. And I believe that my childhood training influenced me greatly even though I was more or less rebellious at the time. It must often have grieved my mother that I found family prayers tiresome and frequently found myself conveniently thirsty at the moment, so that I could slip out of the room. I always had to go to church, but hated the long sermons. But today I am grateful. That church-going habit established a stability for which I thank my parents.

"One of my strongest childhood impressions is of mother going to her third floor closet to pray. She spent hours in prayer, often beginning before dawn. When we asked her advice about anything, she would say, 'I must ask God first.' And asking God was not a matter of five minutes to ask Him to bless her child and grant the request. She waited upon God until she felt His leading. And I must say that whenever mother trusted God for her decision, the undertaking invariably turned out well."

#### CHURCH MEMBERSHIP

We learn from *United Presbyterian* that Church membership in America has multiplied four times as fast as the population since the year 1800, according to the report made to the National Conference of Religious Recovery. In 1800 only one out of fifty belonged to the Protestant Church, and three out of fifty to the Catholic Church. Today one in every four is a Protestant and one in every six is a Catholic. But alas, there are many names on church rolls that are not in the Lamb's Book of Life.

# In the Whiten'd Harvest Field

PALESTINE, TEXAS—I am now in a revival here with Brother A. J. Richey, and God is surely blessing. Since last Sunday night there has been a continuous outpouring. About 16 have prayed through to a real definite experience of the Baptism in the Holy Ghost.—Lester P. Summers, 605 Sunset St., Dallas, Texas.

(Near) ALBA, TEXAS—I have recently conducted a revival at Cottonwood Assembly. The Lord blessed in a marvelous way in every department of the church. Good interest was shown. Some were saved or healed, and the church in general was revived. I have been elected as pastor, but will still respond to evangelistic calls.—J. T. Davis, 1310 Morrell St., Dallas, Texas.

SENECA, MO.—A Tri-State Fellowship Meeting and C. A. Rally was held here February 1. A number of ministers each gave a short talk under the anointing of the Holy Spirit, and our souls were refilled with the blessings of God. The C. A.'s conducted the night service, Brother Waldron, of Carthage, in charge. Brother Noel Dagenett, Miami, Okla., was the evening speaker.—J. A. Rogers, Tri-State President, Baxter Springs, Kansas.

CORRY, PA.—About 4 months ago we accepted the pastorate here. We found a needy situation generally, but very promising. At present we can report victory. God has been helping us, and there is a distinct sound of a heavenly outpouring upon this dry field. We shall greatly appreciate the ministry of our Pentecostal brethren who when passing this way will stop with us even for one meeting. We have our mid-week service on Thursday night.—Glenn D. Jones, Pastor, P. O. Box 178.

WALL, S. DAK.—After leaving the North Central Bible Institute in the summer of 1933, I came here and continued for 3½ years, leaving on New Years Day 1937. God was very good to us. He made it possible although we started the work from nothing, to have about 50 bow at the altar for salvation, about 15 receive the Baptism in the Holy Ghost. We also built a tabernacle which is being paid for nicely. This is one of the worst drouth-stricken areas of South Dakota. Brother Glen Zeck, formerly pastor at Pringle, S. Dak., has accepted the pastorate here. We feel that God has been very good to us granting this increase in His own mighty and matchless way. There are not, however, that many in the church at this time, as many have moved away on account of hard financial conditions, and some did not stand under persecution; but we praise God for a new light-house on the way to heaven which God has made possible. New ones are being saved, and others interested. I have accepted the pastorate at Buffalo, S. Dak.—E. B. Adamson.

BARNESVILLE, MINN.—Evangelist Olga V. Olson has just completed a fruitful campaign here. In spite of very severe weather the attendance was good, and God blessed each service. Several sought God for salvation, and the Christians as well receive a spiritual uplift. Each Sunday afternoon our sister preached and sang in Swedish for those who understood that language, and God especially blessed those meetings.—E. C. Niles, Pastor.

## MEXICO'S NEED

The land question has had a close bearing on the whole religious situation in Mexico. One of the powerful landowners has been the Church. The total value of the real estates held by the clergy in the nineteenth century was about equal to half the total for the whole country. The Constitution of 1917 has made the possession of property by churches illegal. On November 25 last a bill was passed making this land available for landless peasants. But the peasants of Mexico need more than land, they need the Lord.

## ATHEISTIC EDUCATION

One article of the Reformed Mexican Constitution reads as follows:

"Education which the States shall impart will be Socialist, and moreover, to exclude all religious doctrine, it shall combat fanaticism and prejudices. For this end, the school shall organize its teachings and activities in such form as will permit it to create in the youth a rational and exact concept of the universe and of social life."

This means that the State aims to kill religion in the people by educating youth to a completely materialistic view of life. In excluding God from national life the State is practically claiming to be God. That will be the politics of Antichrist.

## GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of January 1937.

Beck, Paul L., Alpena, Mich.  
Benson, Charles O., Cedar Rapids, Iowa  
Butterfield, Ralph M., Hoquiam, Wash.  
Kerr, Joseph A., Mattoon, Ill.  
Long, Billie M., Kansas City, Kans.  
Maldonado, Luis Y., Brooklyn, N. Y.  
Mott, Jewell J., Boynton, Okla.  
Ohrnell, Cral A., Seattle, Wash.  
Owens, Grover T., Tulsa, Okla.  
Reed, Theo F., Atlanta, Ga.  
Reed, Viola A., Atlanta, Ga.  
Rodriguez, Julio, New York, N. Y.  
Rodriguez, Leonardo, San Francisco, Calif.  
Simmons, Arthur H., San Antonio, Tex.  
Tanner, M. E., Bristow, Okla.  
Tanner, Katherine M., Bristow, Okla.  
Willis, La Verne W., Harvey, Iowa

The following names were removed from our General Council ministerial list during the month of January, 1937.

Elwood, Clyde H., Afton, Okla. (dropped)  
Emmons, Arthur C., Bloomington, Ill. (withdrew)  
Goodman, William A., Cornelius, Oreg. (deceased)  
Hoyer, R. H., Enid, Okla. (withdrew)  
Welch, Thomas H., Jackson, Miss. (dropped)

BROOKFIELD, MO.—We have much reason to rejoice because of the wonderful way in which God visited us during the 3 weeks' revival conducted by the Kings Musical Messengers, Niagara Falls, N. Y. The deeply spiritual ministry of the Kings certainly stirred this hard old town, and the church was revived in every department. We were called into different homes to pray with those under conviction as the spirit of revival swept through the town. God's power impregnated every service. Sometimes a spirit of weeping would come upon the people; other times down would come the holy laughter of victory. Several nights the gentle Dove would hover over us, whispering "Peace, be still." The closing day climaxed a glorious victory for the Master. All day the Holy Spirit was working, winning souls to God. The sick were prayed for in the morning service and many testified to definite healings. In the afternoon we witnessed the glorious conversion of a man addicted to drink. At the final altar call in the evening, 10 precious souls wept their way through to God. Others were saved during the campaign and backsliders were reclaimed. The Kings worked hard in the interest of the Sunday School and we reached the highest mark in 5 years. Best of all, we are retaining the high mark, with every prospect of its increasing as the ice clears off the pavements.—Harold A. Hamilton, Pastor.

## THE GOSPEL IN SIERRA LEONE

Sierra Leone—We have good reports from our native workers, who recently went into pioneer and evangelistic work in Liberia. Some have been saved and they report two definite healings. The people are glad for the gospel.—Mr. and Mrs. I. G. Shakley.

Not By Might, nor By Power

## Pentecostal Evangel

By My Spirit, saith the Lord

**STANLEY HOWARD FRODSHAM**  
EDITOR

**CHAS. E. ROBINSON --- MYER PEARLMAN**  
ASSOCIATE EDITORS

**NOEL PERKIN**  
MISSIONARY EDITOR

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**E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD**  
**J. R. FLOWER, ASST SUPT. AND SECRETARY**

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## Further Flood Flashes



Prayers of thanksgiving and sighs of relief are being uttered as the crest of the flood passes Cairo on its southern journey to the Gulf of Mexico. Now that the flood waters of the Ohio River are subsiding, news is leaking out pertaining to the welfare of our own people in that section. Here are the latest flashes, received just before this issue of the *Evangel* goes to press:

**Cincinnati, Ohio.** "I spent the most of yesterday (Feb. 3) viewing the ruins across the river in Dayton, Ky., Bellevue and Newport, also along the river fronts on the Cincinnati side. The river is not yet back in its banks by any means, but you can begin to see some of the devastating effects of the flood. We contacted some of our own people on this trip and though they have suffered beyond measure yet they are rejoicing in Jesus Christ and it does one's heart good to see the faith manifested in spite of all the calamity. Here is what we saw: houses moved off their foundations; in several places houses piled together blocking whole streets; wreckage of all sorts strewn everywhere; mud and filth on every hand. I enquired how many houses were swept away at Dayton, Ky., the little city just across the river, and was told that as nearly as they could estimate, sixty-eight are gone altogether. Besides this, there are scores of homes that are so wrecked that you would think the people would never undertake to try to fix them up again—yet they are doing it, and as fast as the receding waters will permit. What we see here locally is being multiplied in every city hit by the flood. We have received from different sources \$58.50 to give out among the people wherever needed. We are thankful for this help from those who want to assist their brethren of like faith in the flood section." O. E. Nash, District Supt.

**Paducah, Ky.** "We were rescued by the U. S. Coast Guard late yesterday (Jan. 28) afternoon. Paducah is practically ruined. I believe we have lost most everything in the flood. I don't think my car will be worth much after this. Pray for us in this trying hour." Pastor Gobel Lawrence in a card sent from Jackson, Tenn.

**Taylorsville, Ky.** "The flood came in two sections here in Taylorsville. We just got our rooms shoveled out and came back to town on Sunday prepared to do some more work on the mess when we were advised that another flood, worse than the first, was on its way, and that everyone had to evacuate. The flood came all right, but whereas the first one reached about eight feet in the Tabernacle, the second reached only about half that height. However, we had our cleaning to do all over again. All my books were under water, and the most of our best clothes. Everything is a mess, but we are praising the Lord that none of our people lost their lives as a result of the flood. All of our song books are ruined. The piano floated off the platform and finally came to rest on its back in the mud out in the tabernacle proper. Brother Edgar Goodlet and I stayed at the Tabernacle with the water rising all around us, and we put the new lumber in

the old building to keep it from washing away. Coming out we had to wade water waist deep in places. Please pray for our people as their morale has been weakened and they are just about a little bit discouraged. However, we are going forward for Jesus for we know that all things work together for good to them that love the Lord." James and Wilma Humphries.

**Louisville, Ky.** "At this present writing (Jan. 30th) we are surrounded by water and we have no communication with the outside. I don't know when I will be able to mail it. We were fortunate to have one of the very few high places in the entire west end of Louisville. We are housing four houses of furniture and thirty-two people. We do not get anything to eat, or coal and such necessities except by boat. Our lights, water, telephone, gas are all out of order. There are evidences of a plague following this flood. Pray for this needy district." Theo. E. Gannon, Dist. Secy. This letter reached Springfield on February 6th. The first long distance call came through to Brother Nash from Brother Gannon on February 3rd. The tabernacle was then still in use for refugees, but no word had reached Brother Gannon as to the fate of other Pentecostal brethren in Louisville. The Red Cross was faithfully caring for the most pressing needs of the refugees in the tabernacle building.

No appeals have been received from the flood stricken assemblies for financial aid. The pastors and congregations are cheerfully going about the task of rehabilitation as best they can. But some help is being sent in to headquarters to assist our unfortunate brethren. All such funds should be sent to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Mo. and will be disbursed through the District Councils in the flood-devastated areas.

### Words of Counsel from Daddy Welch

There is enough hidden yet in God that we can spend the countless ages of eternity in learning to know Him.

Beware of revelations and manifestations that are not given to other Spirit-filled believers.

The Baptism does not restore a backslider, nor does speaking in tongues. Only the blood restores to fellowship with God.

The leading of the Spirit is not arbitrary but suggestive. Unless we are sensitive to this we are not sure of God's will. He does not make us do things but enables us to do them.

There is such a thing as feeling the sensation of the power of God without being right with God. Whether the power really is God is another question. There are spiritual powers which are not of God which may affect a life. God always operates under the administration of the blood.

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Even though the cost of paper is advancing, the Evangel still only costs \$1.00 per year for 52 copies (add 50 cents extra for addresses outside U. S. A.).

Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

BOULDER, COLO.—Glad Tidings Tabernacle, 12th and Mapleton, Feb. 22—; C. A. Jones, Chappell, Neb., Evangelist.—Omar S. Johnson, Pastor.

JACKSONVILLE, FLA.—First Assembly of God, 14th and Phoenix Ave.; Feb. 28-March 14; Guy Shields, Ft. Worth, Texas, Evangelist.—C. C. Garrett, Pastor.

AKRON, OHIO.—The Pentecostal Church, N. Howard and York Sts.; Feb. 28-March 14; Fleming May, Niagara Falls, Canada, Evangelist.—C. A. McKinney, Pastor, Tel. WA. 3831.

AFTON, OKLA.—Tri-State Fellowship Meeting, March 1; services 2:00 and 7:30. A hearty welcome to all.—J. A. Rogers, President, Baxter Springs, Kansas.

TULSA, OKLA.—North Peoria and Haskell Assembly; Feb. 14, for 3 weeks or longer; Evangelist Mayme E. Williams, Tampa, Fla., assisted by Della Kruger.—Marvin D. Hartz, Pastor.

WILMINGTON, DEL.—Calvary Church; Feb. 28—; Wesley Jaeger, Richmond, Calif., Evangelist.—R. P. Hughey, Pastor, 805 W. 22nd St.

CAMBRIDGE, O.—Assembly of God, South 8th St.; Feb. 16-Mar. 7; Dennis W. Thorn, Amarillo, Texas, Evangelist.—C. D. Hirst, Pastor.

GRACEMONT, OKLA.—Feb. 18-March 14; John A. McPhail, Galena, Kansas, Evangelist.—Frank T. Postelle, Pastor.

BROWNFIELD, TEXAS.—Assembly of God; Feb. 15—; James D. Bell, Evangelist.—Chas. Wilson, Pastor.

MINNEAPOLIS, MINN.—Fremont Tabernacle, Fremont at 25th Ave. N.; Feb. 26, for 2 weeks or longer; Evangelist and Mrs. Christian Hild.—Russell H. Olson, Pastor.

FREMONT, MICH.—Full Gospel Assembly, next door to Community Bldg.; Feb. 14, for 2 weeks or longer; Evangelist and Mrs. A. P. Rudenko. Eunice McCleary is Pastor.

ENGLEWOOD, COLO.—Tabernacle, across street from First Baptist Church, South Broadway, Denver; Feb. 16, for 3 weeks or longer. Jack L. Neville, Evangelist.

DATE CHANGED

RICHMOND HILL, L. I., N. Y.—Calvary Gospel Tabernacle, 122nd St. and Jamaica Ave.; Feb. 16, for 3 weeks or longer; Dr. Charles S. Price, Evangelist.—Vernon G. Gortner, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

HOISINGTON, KANSAS.—C. A. Rally, Feb. 23; services 10:30, 2:00, and 7:30. Basket dinner and lunch. Brother Russell Rexroat expected to be present.

CALDWELL, KANSAS.—C. A. Rally, March 6; basket dinner; Brother P. C. Nelson and students from Enid, Okla., expected. State C. A. President Russell Rexroat in charge.—Earl J. Hance, Sectional Secretary, Caldwell, Kansas.

OKMULGEE, OKLA.—Sectional Council Meeting and Sunday School Rally, April 12-13; first service 2:30 p. m. James Hutsell, District Superintendent, Slick, Okla.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

CONVENTION

ALBUQUERQUE, N. MEX.—Convention, N. W. Section of New Mexico, Texico District; March 10-11; first meeting evening of March 10; all day March 11; all ministers urged to attend, as this will be last convention before the District Council, and the matter of sectional camp meeting for this summer will be considered. District Superintendent A. C. Bates will be present.—W. A. Vanzant, Pastor and Presbyter.

OTTAWA, CANADA—Bethel Tabernacle; Feb. 21-March 14; Otto J. Klink, Evangelist.—C. B. Smith, Pastor.

OPEN FOR CALLS

Pastor and Mrs. Robert Ridener, San Jon, N. Mex.—"We have resigned the pastorate here. Both of us are in fellowship with General Council. References."

Evangelistic or Pastoral

C. A. Jones, Box 772, Chappell, Neb.—"I am resigning the pastorate here, and will be open for calls. References: Roy Gilbert, S. S. Superintendent, Floyd Banks, Church Secretary; or Will Gullian, Voshash, Neb., Chairman Board of Deacons."

Evangelistic

Evangelist and Mrs. William Panos, Box 5048, Amarillo, Texas—"Open for calls anywhere."

Oscar Davidson, Caldwell, Kansas—"Those wishing to get in touch with me for spring revival, write soon as possible."

W. A. Coxe Jr., General Delivery, Elba, Ala.—"I have resigned the pastorate at Sayreton, Ala., and am now in evangelistic work."

Evangelist and Mrs. Paul H. Ralstin, c/o Pastor J. H. Blair, 160 East Ave. N., Hamilton, Ontario.—"We have given up the pastorate in Toronto and have entered the evangelistic field."

Evangelist and Mrs. R. I. Champion, Clay City, Ind.—"Licensed by Central District Council. Have had 20 years' experience conducting evangelistic services. Open dates for meetings. Would consider pastorate."

MISCELLANEOUS NOTICES

NEW ADDRESS—Buffalo, S. Dak. "I have accepted the pastorate here."—E. B. Adamson.

NEW ADDRESS—310 N. 11th St., Guthrie, Okla.—"We have accepted the pastorate here."—Pastor and Mrs. J. G. Neal.

NEW ADDRESS—10 Miles St., Greenfield, Mass.—"We have accepted the pastorate here."—Pastor and Mrs. Herman Winkelman.

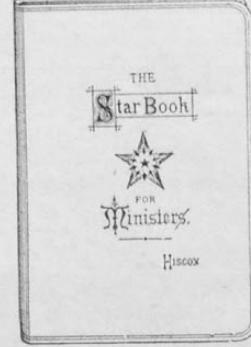
NEW ADDRESS—12 Bridge St., Watsonville, Calif. "Will be here during the next few months. Council brethren will find a welcome at Calvary Full Gospel Mission."—C. E. Shields.

WORLD MISSIONS CONTRIBUTIONS

Table with columns for state/region and amount. Includes entries for ALABAMA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, CONNECTICUT, DELAWARE, DIST. COLUMBIA, GEORGIA, ILLINOIS, INDIANA, IOWA, KANSAS, KENTUCKY, MARYLAND, MASSACHUSETTS, MICHIGAN, MINNESOTA, and WALKER GOSPEL TABERNACLE.

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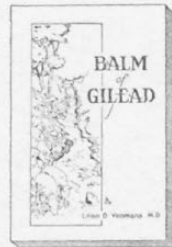
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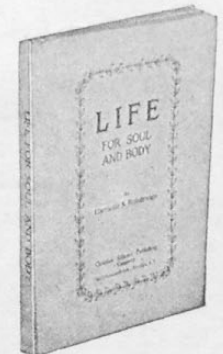
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Gathered by Alice E. Luce

Professor Henry nearly a century ago made a discovery which is an object lesson to all Christians.

Suspending an ordinary large magnet from a rafter, he succeeded in lifting by it a few hundred pounds.

Then he wrapped the same magnet with wire and charged it with the current from a small battery. The charged magnet now lifted three thousand pounds!

What was Peter before Pentecost? A reed shaken by the wind of a servant girl's sneer.

But when the Comforter came and the same weak, vacillating Peter was charged with the divine POWER he won three thousand souls by his first sermon.

The world is asking for a sign—it seeks power—and it has a right to ask for it.

We claim to have a Gospel of power; and if our proclaiming of it does not have the "signs following" there is something wrong with us.

Paul did not fear to say, "I am not ashamed of the Gospel, for it is the power of God unto salvation to every one that believeth."

Everyone could see the power of the Gospel he preached. Do they see it in yours?

## "SHIPS OF KITTIM"

Reports *Dawn*: "Sir Samuel Hoare reveals that Cyprus is to be made a naval base for strengthening Britain's position in 'the Roman Sea'; and warships massed on Kittim (Cyprus) are to oppose the Roman Antichrist. Dan. 11:30. The correspondent of the *Times* writes from Nicosia: 'For Cyprus to become a place of gathering for British forces in the Eastern Mediterranean would be an ideal solution of its difficulties. Signor Mussolini's aggressiveness has made the Cypriots conscious of the value of the British Fleet as a safeguard against their island being added to Italy.'"

## OPEN AIR PREACHING

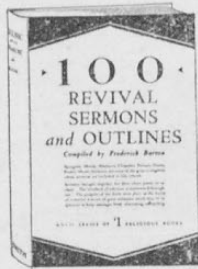
"Seventy per cent of the population of the metropolitan area of New York never attend any regular service of a church," reports *War Cry*. "The tabulated record of the daily gatherings, as set forth in the report of Dr. Beatie, Director of the Open-Air Meetings in Madison Square Park, is, therefore, interesting.

"The figures show the crowds to vary from 99 to 615 persons a day, the average being around 210, and the throng's interest is recorded variously as 'spell-bound,' 'focused attention,' 'crowd stood in rain,' 'intense and sustained,' with 'many inquiries at close of the meeting.' But there is another and greater story—the story written by the Holy Spirit on the hearts of men and women who hear the vital and vitalizing truth proclaimed. We rest upon the promise that, 'My Word shall not return unto Me void,' and that Word is the basis of our messages to men."

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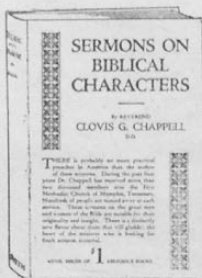
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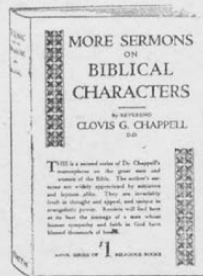
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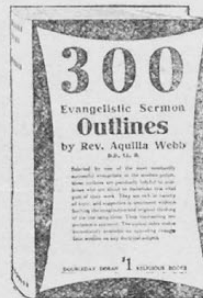
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