

I shall give thee
the heathen for
thine inheritance.
Psalm 2:8



Go ye into all
the world and
preach the gospel.
Mark 16:15

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Have You
Heard
Their Cry?

**"ALSO I HEARD THE
VOICE OF THE LORD,
SAYING, ...
'GO AND TELL
THIS PEOPLE'"**

ISA. 6:8-9

Have You
Heard
His Voice?

Have You
Looked
on Their
Faces?

**"Lift up your
eyes, and look
on the fields;
for they are
white already
to harvest."**

JOHN 4:35

Have You
Looked
on the Fields?

Starved
Bodies
Perishing—



His Heart
Yearning—

Hungry Souls
Pleading—

His Hand
Outstretched

Can You
Refuse Them?

Give Them the
Bread of Life

This illustration on large poster, size 19½ by 25½ inches, printed in two colors, inspiring and appealing, sent free upon request. Write to Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri. Ten cents with each order to help cover the cost of mailing will be appreciated.



Pioneer Work in Yunnan, China

Howard C. Osgood at the Springfield Assembly

I have spent many hours dressed in a mandarin's costume. The Chinese people like to see me dressed like this. When they come to be introduced I like to go out and meet them and shake hands, but when they become intimate it is not long until Mr. Tong is reaching for my hand and I am reaching for his, and we walk hand-in-hand. It is not long until he comes in and we sit down and chat a while and praise the Lord and talk about the things of Jesus. And before we go—if I do not suggest it, he does, and he says: "I suppose, Pastor, you will not have time for a word of prayer?" Surely we ought to take time to pray before we go, and we kneel together and pray the Lord's blessing upon us and upon all those we have come to love in the Lord as we have labored together in that land.

When we say we have come from China almost every one says, "Isn't that a dangerous place?" I suppose it is, but it is wonderful how the Lord has helped us and kept us. We have been in many dangerous places. During the last two years we have heard rumors of the Communist armies coming down to Yunnanfu. Nobody knew whether they were going to come in or turn and proceed some other way, but all missionaries from the outside were called in to the capital of Yunnanfu where we have been located the last year and a half. There were about 100 or 150 of us crowded into that city while we were waiting to know whether we should try to escape and go home to America or whether the Communist danger would pass and we could go back to the stations the Lord had permitted us to open.

I remember particularly the time they came down through. They were twenty days away. We went to see the American consul and he said, "They will not come through the province of Yunnan; it's too poor. They will not be coming through. I'm sure they won't." I said, "Do you think we should go to a more secluded place?" He said "No," and so we rested our hearts, as the Chinese say, and stayed on. Rumors got more persistent. Day after day the Communists seemed to get closer. Still the American

consul said, "Rest assured everything is all right. They will never come into the city." Our governor had lots of houses and land some distance away, and at the last moment he sent his soldiers up to protect his own property. We had about 1000 or 2000 soldiers and the Communist armies were 50,000 strong. We were nervous, too. Some sat on needles and pins, and some did not sit at all. We were all packed up and ready to go.

One night the American consul came at midnight, rapped on the door, and called. We thought perhaps the servants would waken, but you cannot waken servants in the middle of the night, so soundly they sleep. Mrs. Osgood said, "Is that the consul?" I said, "Yes, I think it is." I rubbed my eyes.

Sure enough, it was the consul, and he said, "You must get ready right away. All the missionaries are already at the station and on the train, and you are the last family I have notified. I don't know how much longer the train will wait, but get ready and come down." It was not long before they were all gone. I think everybody in the house got away in ten minutes after the consul had left us.

How disappointed the children were when, the next morning at six o'clock, we were allowed to return to our homes. Once more the Lord had turned the danger back and the Communist army, 50,000 strong, six miles from the city, had decided to go the other way. The

Lord has taken care of us always in such a marvelous way. We did not suffer at all. But all the way up the old trail where we used to go, the inhabitants certainly suffered. Some Christians were killed in almost every place, the chapels we had constructed and the homes we had started to cut out of the wilderness were wrecked and destroyed, until it is rather painful to the heart to go back and try to gather together the pieces and make something out of it again.

The Communists were forced away up into the interior of Yunnan, and went through the little village where we had been ministering. They took rice and all kinds of provisions and cloth out of the shops, but when they came to the chapel they did not find the brother who had taken over the chapel for us. Fortunately he and his dear wife had been able to flee a week previously and were saved from any danger that might have come to them, but there was not much left of the place.

The land I come from is a very precious, beautiful land—mountains, valleys, gorgeous scenery, varied in climate, a beautiful place to be in were it not for the drawbacks. Yunnan is lovely with fleecy clouds and mountains that kiss the heavens above the valleys clothed with rice fields, perfectly beautiful, whether they be filled with green rice or with the water that prepares the fields to receive the rice. Oh, how I would rejoice to be on the back of my donkey, going up these lovely trails that reveal panorama after panorama of God's loveliness.

But the people are not so lovely. Alas, they were cursed by the fall, and they have been falling ever since. Folks tell us they are the most difficult of all people to work with. Originally they were tribal people all through this province of Yunnan, and then the central government of China had so many prisoners they did not know what to do with them, so they decided to deport them. They could not do anything with them in prison or out of prison, and so they sent them over to Yunnan; and those prisoners, criminals and offscouring of China, came to Yunnan and married



Mr. and Mrs. H. C. Osgood
Anita and Brenton

in with the tribal people and the result is Yunnan of today.

So if there is anything in inheritance, we cannot expect much. But I love them just the same. I love them because Jesus Christ first loved me, and if He could comfort and love me, I am able to care for the Yunnan tribe and take their part and love them—yes, love them as long as God gives me breath; and I trust the love of Jesus Christ will at last win them and break their stubbornness just as it broke down my own heart. We are glad for the Christians that we have been able to call out of darkness, for they are an earnest of what God is going to give us in days to come.

Our New Home and the Chapel

I would like to tell you something about our home there. It was six months usually between the times we saw another white face. Then some missionary would come passing from his or her station, and we would get a chance to talk English with them and to pray and gather about the organ and sing. It is hard sometimes to carve a home out of the wilderness. We could hardly have done it except every month the Lord reminded our friends about us and the monthly offerings came through. With that money we could hire carpenters and erect a house and go on with the work the Lord had called us to do. After we had been there a year we had made a home in the wilderness. We had got the lumber down the mountains, raw timbers they were, even had the boards planed, had some carved and made desks and tables and chairs and cupboards and drawers, in order to have a home to live in. We did not have any paint, not even varnish, but we could sit on the chairs, and we could write at the desk, we could put dishes in the cupboard, and so it was really a happy home the Lord gave us up there.

Before that, Mrs. Osgood said, "We can sit on boxes and eat on trunks, but we must have a chapel." The carpenters got busy and made benches and a pulpit and an altar. There was a pretty little red mat in front to kneel on, and the chapel was fitted up with pictures on the walls and mottoes everywhere, and lamps, two of them, made it as light as day. And then we opened the doors to welcome the people. And they did come in, although there had been no church in that place before and they did

not know how to behave. Nobody had washed his face before coming to church. They do not wash their face before they eat or sleep, so why should they wash when coming to church?

They came "as was" out of the field, barefooted, bareheaded if they did not have a hat, and sometimes bare to the waist. It was all right. We told them to please be seated and not to talk, and that was the hardest thing of all—not to talk. They may not have money to buy clothes, but they are never too poor to have the comfort of conversation. Somebody has said that talk is cheap, and surely talk is cheap out there and everybody talks. And when they came to church there was—buzz, buzz—everywhere. So I said, "Please do not talk." They said, "Pastor, we are not talking"—but they were. And in the midst of their talking, a crowd of

solite destitution. Why? Because for thirty-seven years his opium had demanded to be smoked. The old opium habit came around at two o'clock and said "Smoke!" and for thirty-seven years he had never known what it was to leave opium alone.

The doctor said to him, "You are going home soon—going to heaven?" He said, "To heaven? An old man like me, an opium smoker. The only place a smoker like me can go is to hell." The doctor said, "I am going to glory. You ought to go too." He said, "If there is a glory world I should like to find it." The doctor said, "There is. You pray, and the Lord will take away your opium habit and you will have your soul prepared to go to heaven." He said, "What shall I do?" The doctor said, "You pray five times a day—when you get up, when you eat, and before you go to bed."

And so he started in the next day, and at 2:00 o'clock it was time for his opium. He lay down on the bed and started to smoke, and he began to cough and shake. He did not know what to do. Well, he said, "I will have to take another whiff," thinking if he smoked it would help him, but it made him even worse. He continued praying like that, five times a day, to God to whom he had never prayed before. He had worshiped idols of clay and idols of paper, but he had never prayed to the living God. But

never do we get a stone for an answer.

The next day he tried to smoke his opium. In came the doctor, saying, "How do you find the opium?" He said, "I tried to smoke yesterday and today, but have not been able to smoke either time. I do not know what is the matter. I guess I shall have to try a different brand." The doctor said, "Have you been praying?" "Yes." "That's what is the matter." The man said, "What do you mean?" The doctor said, "God is not letting you smoke." "You don't mean it?" "Yes, you have been praying to the true and living God. He would not allow you to smoke that opium yesterday or today." The old man said, "Well, maybe I won't have to smoke any more?" The doctor said, "You will not be able to. God will not let you do it."

You cannot break off like that in the natural. But day after day the old man took a pinch with his finger and drank it down with water, so that when the

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The chapel at Chi Tien, Southwest China

children may be eating sunflower seeds, and somebody back there yawns and says, "Let's go," and up he gets and takes six or seven more with him!

One time a Tibetan caravan was going by with tinkling bells—and the first thing I knew I did not have a soul left in the place! I looked at Mrs. Osgood and said, "What shall we do?" She said, "I think we had better close the meeting." They all came back when there was no Tibetan caravan, and we had it all over again. Yet how we do bless the Lord for all He has enabled us to do. We had to teach the children songs they had never heard before, help them learn scriptures they had never known, and teach them to pray to God whom they had never heard of.

"Smoke!" Said the Opium

A doctor came to us and said, "Give me tracts, I want to distribute them." One time he went to a neighbor who at one time had been a rich man, had had his houses and lands, and his stock, and his wife—but now he was reduced to ab-

At the first station I opened in North China a high school boy was saved, and became one of my native workers. His brother threatened to break his leg because he came to the service, but his threats did not keep the boy from coming. His brother, who was an opium smoker, thought there must be something in the Bible, so while he was smoking his opium he would read the Bible to find what it was that changed his brother. Meanwhile he sent friends to tempt his brother, but he boy said, "No, since I have the Lord Jesus you couldn't bribe me to go to evil places. I just don't care for those things any more." This convinced the brother that there was something to this religion, so one time he came to the service.

One day we were to have the Lord's supper. I had dismissed the congregation, as the Christians were to come to my dining room for the communion service. But this man didn't go. He wanted to come with us. Perhaps he thought that this was the medicine that made the change. He did not recognize the full significance of the body and blood of Jesus. When we took the communion he got up, and with the tears in his eyes he said, "I want to take this communion." I said, "But you don't understand. You are not even a believer." He replied, "I believe in the Lord Jesus now." "Yes, you may believe it, but have you experienced it?" He said, "If you will give me that bread and wine the power of this opium will be broken in me, and I will be set free."

I read again the Scriptures about the condition that people should be in who partake of the Lord's supper, but he still said that he wanted it. We began to pray, and I heard the angels singing and the heavens rejoicing over this sinner. The glory of God filled the room, and we gave him the Lord's supper. I knew the temptation he would have, so I sent for his bed and let him stay at the mission where we could watch him. He had been living on cocaine, morphine, and opium. The day before he came to us he had eaten a handfull of cocaine pills—strong enough to kill anyone. But as he was with us we saw that we did not have to watch him. He had had a change of heart.

When he went home he said the devil tempted him by telling him that since the Scripture said that you were to eat what was set before you, if his mother gave him opium it would be all right for him to use it. However the mother did not offer him the opium, but made him a cup of tea instead. Then he understood that it was the devil who had tempted him by quoting that scripture to him, and

from that time on he was never tempted with the opium.

The mother of this family was demon-possessed, and often the demon would come in the form of dead relations. The mother would fall under the power of the demon, often rolling off the bed. Before this high school boy and his brothers were saved they would call in the priest to see their mother and they would make promises to the devil for sacrifices. Then the demon would leave the mother for a season. But after they were saved when the mother fell under the power of the demon they cast it out in the name of Jesus. The mother was completely delivered and lived a beautiful Christian life for fourteen or fifteen years before she died.

Through this high school boy the whole family, the three brothers, the mother and sister have all come to the Lord. Before

er beg than give up Jesus.

Saved, Delivered, Commissioned, Blessed

We were called by another mission to come to their city to preach. We pitched our tent and while there the Lord gave us a wonderful trophy. There was a certain man living in this city who was a professing Christian, but he did not have victory in his life and was still smoking and drinking. His wife was so disgusted at his failure to live up to his profession that she was planning to commit suicide—because of their poverty. But before we left the city this man had experienced a real change of heart, and about a year after received the Baptism with the Holy Spirit. His wife saw the great change, and she became interested in the Lord Jesus, too. She had a large tumor on her neck and it bled so much that it seemed that life would leave her. She yielded her heart to the

Lord. Her husband just kept praying for her and the Lord healed her. Afterwards he went down to the Bible school for two terms.

At the end of that time the Word of God began working in his heart and he felt a need of more power. So he told the Lord He would either have to give him power so that the signs would follow or he would quit preaching. The Lord has surely answered his cry. Cases that have been hopeless have been brought to him. Those among other denominations have asked him to pray for the sick, and the Lord would always raise them up when he prayed. A man who was a cripple for five years called this man to pray for him. The yard was filled with people wondering what was going to happen. In the name of Jesus that man rose and is now able to make his own living!

Another man, whose toe was decayed through being frozen or poisoned, came to be prayed for and the Lord healed him. A woman who had cataracts on her eyes is now perfectly healed. There have been several cases of healing of the eye. Several deaf and dumb demons have been cast out.

At one time he prayed for a young woman who was demon-possessed. When he began to pray the woman began to jump at him and the demon said, "This is not the religion we want. We don't want Jesus." But the man just stood in the name of Jesus and commanded the demon to leave. For five to seven hours they strug-



There Is Power in the Blood

By Marie Stephany



The Chinese family who became Christians, through the witness of the boy on the right, one time opium addict. In the center of the front row is the mother, who was saved, healed and filled with the Spirit.



Brother Chang T'oa, who is being greatly used in the healing of the sick, together with his wife, who was healed of a tumor on her neck, and their children.



Chao and his bride

gled, and the woman fell down to the ground, foaming at the mouth. Finally the demon said, "Let us go, we can't stay here. There are many more outside waiting." The woman rose and the demon threw her again, but as the man continued to pray she began to say, "This is the true God, this the true Saviour." And she was perfectly delivered.

Just at my farewell this man's wife received the Baptism of the Holy Spirit as she was sitting in the congregation. Their three daughters have been saved and two have received the Baptism. Since they became Christians the Lord has given them three sons, and the whole family is a beautiful example of the power of the Lord Jesus.

"Foreigner's God, . . . I Will Serve You"

Chao was the only son, which means he was very precious to the parents, but through contracting the cigaret habit he learned to smoke cocaine and morphine, and would steal money in order to get the dope.

The mother knew the only place where he could get help was at the gospel tent. He came and while there he heard that Jesus could deliver from anything. Secretly he prayed, "You are the foreigner's God and I have heard that You are able to deliver me. If You deliver me from this terrible habit, I will serve You the rest of my life."

To our surprise (we did not even know that he was interested) he got up two or three weeks later and acknowledged that God had done for him what he had asked. He said, "The result is that I now believe in the Lord Jesus." From that time I put him out with the different Christians to receive help and training and now he has been appointed young people's evangelist. He is now in Peking attending Bible school for further study.

The girl in the picture is his wife. They were engaged while still children. She, too, is saved and has received the Holy Spirit. Now wherever he goes, she is glad to follow and be a witness for Jesus.

Along the Tibetan Border

An interesting letter has just come to us from James Vigna, missionary on the Tibetan border. From it we quote: "It is with thanksgiving and praise in our hearts and on our lips that we turn again to you our faithful friends and recount a little of what the Lord has done for us and with us since this time last year.

"Then we were in Peiping, studying the Chinese language. The winter and spring passed quickly and we began to think of our work along the Chinese-Tibetan border. At our first application to the Chinese and American authorities for permission to return, we were refused as the Chinese Communist armies were again on the move in West China and it was not certain just which way they were going. Taking the matter to the Lord in prayer, we believed it to be His will for Rhoda and little Samuel to stay at the coast while I returned to the border.

Arrival Well-Timed

"One month and two days later I arrived back in Labrang, anxious to get to work among the border peoples again. Some might question why the trip should take so long. The answer is that we are in the interior where East is really East, noted for its lack of speed! Our modes of travel were train, bus on dirt roads, and riding horses and pack animals on mountain roads and trails. In Pingliang our bus was held up for eight days because of rain, muddy roads and washouts, making travel by car impossible. God, however, overruled even in this, for while we were in this town He honored the witnessing of a Chinese evangelist and myself by giving us a soul from among our fellow passengers. Others were interested also as we told them of the way of life and salvation through Jesus. Bless the Name of the Lord! We ask prayer for this young man that he may continue on in the way and be kept from nominal Christianity on the one hand and fanaticism on the other—two extremes much in evidence in China.

"Our arrival in Labrang was well timed, for the Panchen Lama, the highest spiritual leader of all Tibet was then receiving worship in the monastery there, and multitudes were coming in daily to seek his blessing and to gain merit in the lifelong struggle for salvation, and incidentally to trade and to see the sights. We are glad to say that our Tibetan speaking Chinese evangelists had been faithfully witnessing while we were absent. Being together once more, we were able to continue giving forth the Word of life by spoken word and printed page, and we know that many learned of the true way of salvation and of the Name that is above every name, even Jesus.

"During these unsettled days God was blessing in an unusual way, no doubt in answer to the special prayers of His children for us at this time, for we had un-

common liberty and unction in preaching the Word and telling of Jesus and His love and making plain the way of life to these Tibetans. Priests and laymen, sedentary folk and nomads came in to hear God's Word, to ask questions and to get literature, some coming several times. One young priest gave me a slip of paper and on reading it, I found it to be his confession of faith in Jesus, this being given to me without being solicited in any way. Hallelujah!

"The Chinese evangelists tell also of an encouraging incident that took place while we were away in Peiping. Through a converted Chinese Moslem's testimony to the grace and power of God toward all men in whatever condition they might be, a Chinese man and his wife brought to our mission station their only son, a lad of ten years who was afflicted with what seemed to be epilepsy. Our evangelists made plain the way of salvation to the parents and prayed for the boy. The parents believed to the salvation of their souls and the boy's condition improved. When I was in Labrang they brought the lad and we prayed again for him and up till the time we left he had not had any further attacks, for which we thank and praise God. But this sickness has affected his sight, hearing, speech, and bodily movements in some measure. We, therefore, ask you all to pray for the complete deliverance and healing of this boy to the encouragement of the parents and the Christians who are faithfully holding on in prayer, and also for the vindication of the power of the gospel of Christ, that we have been witnessing to during these years in Labrang.

Feeling that my work in Labrang was finished for this year, I prepared to leave for Tsingtao. Arriving in Lanchow, the river route and the motor road were still closed because of Red movements and Red occupation. The only certain and safe way out was the air route to Sian, the capital of Shensi Province, which I finally decided to take. We made in two hours and fifteen minutes by airplane what would ordinarily take five days by bus with road and weather conditions favorable. From Sian I came on by train and arrived in Tsingtao just nineteen days after leaving Labrang. And now we have another special bit of news for our friends. Eight hours after I reached Tsingtao, on November 1, little Eleanor Marie came to join the Vigna family.

"One word more in closing, to all of you dear ones who have been so faithfully praying for us and writing to us from time to time

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James and Rhoda Vigna

Victorious Meetings

Leland E. Johnson

We are rejoicing in the good break here at Dosing, South China. The Lord has done a very great work in the hearts of the people. Hundreds came to hear the gospel messages preached by our brother, Paul Lam. The only place we could find large enough for the tent was a location outside the city. God, however, must have had His plan, for each night the crowds increased and at the last service of the two weeks, our crowds were at their largest.

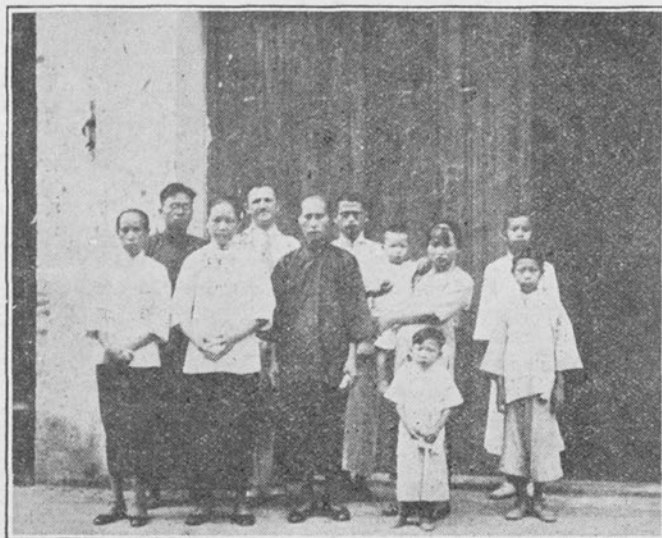
The first night the enemy endeavored to disturb us but the Lord gave us the victory and the enemy was routed for good. Praise the Name of the Lord! When the rough crowd of boys tried to shout and hoot down the preaching, Brother Lam just called for a song and closed the meeting. The next night some of the same crowd returned, but they remained to the last and thereafter we had no more trouble from them.

The attention of the crowd was captivated by the large fifteen-foot chart on Revelation. It was the most unusual kind of a thing to use in preaching to the unconverted but Brother Lam said he felt the Lord leading him to use it and it proved to be the very best tool to use for this wicked city. The people just sat and drank in the Word of God. More than one hundred signified their desire to believe on the Lord.

We have had to enlarge our borders since the tent meetings. A partition has been torn out and we have extended the mission hall. Even yet the place is not large enough to accommodate the crowd. In the near future we shall have to move into a larger building, so we wish our homeland friends would pray with us for larger quarters. Prayer can move the hearts of those who oppose, and cause them to look favorably upon the Lord's work. It is hard to rent a suitable building when the owner learns it is wanted for religious meetings.



L. E. Johnson and new converts, ready for baptism.



Brother Johnson with a few trophies from South China.



Some of our South China missionaries, Leland E. Johnson, field superintendent, Miss Rena Baldwin and Miss Blanche Appleby.

We wish to thank our many friends in America for their earnest prayers in the behalf of this new mission station here in Dosing. God has met us because of them. May this little testimony encourage you all and strengthen your faith in praying for the "Lands of darkest night."

Visiting China's Islands

G. K. Johansen

"The people which sat in darkness saw great light." Matt. 4:16.

The above passage has been running through my mind as I have gone about here in Chefoo and in the surrounding villages. Perhaps you would like to go with us for one of our trips to the outlying islands which we visited. One of them is about seven English miles out to sea. We heard that no work was being done there, so we planned to pay them a visit. When we found what the price would be on a boat, we had to admit that we could not afford it, so we got a row boat, and early one morning said good-bye to the family and started for this island.

Truly, if the devil ever fought anyone, that day he fought us, for when we went to set the boat out to sea, the sea was so rough that the boat was driven back upon the beach and filled with water. The gospel tracts, our lunch as well as ourselves were thoroughly soaked. We were sure, however, that the Lord was in our going so we tried it again. The rowing was hard and the way long but the Lord was with us.

Reaching the island, we found a village of about 500 people. No gospel work apparently is being done there. That night we returned home, tired and with blistered hands but feeling that the trip was worth all the effort expended and the aches endured.

After resting a day we took a trip to a larger island. This time we had a fine beginning, but after about one hour and a half a storm arose. We were almost within hailing distance of the village toward which we had headed, but row as we would, we could make no headway and felt

we should turn in another direction and go to another village, where we could take advantage of the blowing of the wind and the wash of the waves. We were finally blown to the shore of a village of 1300 people. After giving out some gospel tracts
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A Few of Japan's Lighthouses

An interesting letter has recently come from one of our missionaries in Japan, Miss Jessie Wengler, surveying the work in her four stations during the past year. She writes: "Another Christmas season has come and we rejoice anew in His exceeding great and precious promises—'They shall call His Name Immanuel.' GOD WITH US!

"During the year 1936 He has caused the work to grow and whereas last year we had three churches, this year we have four under our personal supervision, Hachioji, Kofu, Kamata, and Otsuki. Old and young alike are rejoicing in these little lighthouses where the gospel message goes forth. Just a note of praise from each of these places for His glory:

"Hachioji is the first station I opened in Japan fourteen years ago. We have labored there through the years and precious souls have been saved and filled with the Holy Spirit. God has given workers from this church, and they are now laboring in other parts of His vineyard. Miss Sakamoto was the first Christian in the Hachioji work. She has been faithful all these years and is now helping in Hachioji and Kamata churches.

Recently a young man came to me before the evening service, saying, 'Sensei (teacher), you do not remember me, do you?' I said, 'No, I do not.' He then went on, 'Many years ago I came to Sunday School and was much impressed even as a child with the things I heard. I went to work in a factory. I did not believe in the Japanese religions but I did not understand Christianity. However, something was working in my heart all those years. Recently I stood in the street meeting and listened to the gospel message. I have been definitely saved and now I want to be filled with the Holy Spirit.' I rejoiced to hear that young man's testimony, knowing that the seed sown in his heart in childhood had brought forth fruit unto eternal life. Please pray for this young man as well as the other Christians in Hachioji, and for our faithful worker, Miss Sakamoto.

Remarkable Healing

"In the Kamata church the Lord has graciously manifested His saving and healing power. This church is composed mostly of elderly men and women who are very much in earnest for the Lord. One of the Christians there has been definitely and wonderfully healed of paralysis. His face was terribly twisted over to one side, his hands were turned backwards and one whole side of his body was helpless. His wife came to the church and requested

prayer. She was the first one saved in the Kamata church. He was definitely healed and has no sign of paralysis in his body. His face is normal and he is shouting the victory through our Lord Jesus Christ. Not long ago he received the Baptism with the Holy Spirit in the Yokohama tent meetings. Praise the Lord for His moving power in our midst. This man is so happy that he goes everywhere telling what the Lord has done for him. Please continue to pray for the Kamata church.

New Church and Three Sunday Schools

"Our Otsuki church is our youngest church. Last April the Lord led me to open a work there and I praise Him for the manifestation of His grace in this place. Miss Tominaga from Hachioji, saved eleven years ago, is now laboring in Otsuki church. Otsuki City is situated in a beautiful district surrounded by mountains. Each time I go there I am reminded of the Scripture, 'As the mountains are round about Jerusalem, so the Lord is round about His people.' We rent a building there that was formerly a bank building and is especially



The Samabula Sunday School, Fiji Islands. Brother Borst, missionary in charge at the left in the rear.

suitable for church work. God had brought precious souls into the services, and the street meetings are well attended. Miss Tominaga has been wonderfully led of the Lord and already we have three Sunday Schools in connection with our work at this place.

"Please pray for the man who permits us to use his factory building for Sunday School work once a week. This man spent several years in America and was at that time definitely interested in becoming a Christian. But when he returned to Japan to live, he turned again to the Japanese religions and hardened his heart against Christianity. Since that time he has had many reverses in business and has gone from bad to worse. He drinks constantly and his wife and his mother and father, with tears in their eyes, asked us to pray for this wayward son that he might be saved. Pray that as he hears the message week after week he will turn to the true and the living God and be saved. Recently we had special meetings in Otsuki. God blessed these services and decisions were made for

(Continued on Page Fifteen)

Greetings from Fiji

Greetings from the South Seas! It is winter with you, but here it is high summer. The birds are singing, the sun is blazing forth its heat, the air is humid and depressing. Yet we would not like to change with you. We have learned to love these little islands in spite of many hardships. Souls have come in and it is deeply gratifying and restful that these souls shall rejoice with you and me together when Jesus comes.

The signs are following, too. We were made very happy over the healing of a young woman who was prayed for. She had a dark spot on her face, resembling an abscess and it was very painful, but now it is entirely gone.

A young girl of fourteen was stricken one day with what appeared to be appendicitis. Her father called a doctor who prescribed some medicine as a remedy, but she grew worse. When we came and prayed for her, she began to sit up immediately and read her Hindi New Testament. However, her good old grandmother, who does not know that Jesus heals without medicine, continued giving her the prescribed medicine. She became very ill afterward and was taken to a hospital in a serious condition. Remaining there a few days she learned that the doctor was trying to get consent from her father for an operation.

Early one morning she ran away from the hospital and rang the bell at our front door. She told us what she had done and how she wanted to trust the Lord. Her father consented to her remaining with us and now she is well and happy.

Owing to the strike no mail will reach you from Fiji till the middle of February. If the Canadian boats also go on the strike we shall be quite isolated for a while, but the Lord knows our needs.

Yours in the Master's service,

Lawrence and Bertha Borst.

NOTE: At the time the composite cut on page ten was sent to the engravers, we expected Mr. and Mrs. Goodwin to sail before the end of the year. Unforeseen circumstances prevented, however, but Mr. and Mrs. Schwalbe left about that time and have already reported that they have landed on the west coast of Africa.

It is quite certain now that Mr. and Mrs. Goodwin and baby will get away January 19 on the "S. S. West Humhaw" of the Barber Line, sailing from New York.

Sample Packet of Tracts, 25 cents.



Changing a Life in the Andes



Felipe Vasquez, Peruvian Colporteur

When Colporteur Felipe Vasquez was selling the Scriptures on the large plantations of the Lima Valley in Peru, he met a man with a sorry past and a dreadful purpose, whose life and course were changed by the book he bought.

Vicente Alor was a cattle dealer in the village of Huachin-ga, inland from Huaral. In the prosperous times of a few years ago he made plenty of money, which he spent on drinking, until he became a terror to the

community. When under the influence of liquor he would arm himself with revolvers and a rifle, adding at times sticks of dynamite. With these he would ride wildly all over the community shooting, and exploding the dynamite. At times he would climb into the church belfry and ring the bell. When a crowd gathered, he would shoot and explode dynamite cartridges over their heads. As he was one of the principal citizens of the community, and the local authorities were mostly his appointees, they were all naturally disinclined to interfere with his carousals.

Alor's wife, the mother of five children, suffered most from his debauches. Eventually, abandoning the children, she left for a distant part of the country with another man. At this Vicente went from bad to worse. Business conditions growing bad, he was reduced to poverty. Though the real cause of his troubles was perfectly plain to everyone else, he himself attributed them all to his unfaithful wife, and became obsessed with a passion for revenge. Leaving the children to their fate, he set out, armed with revolver and ammunition, to find and kill her and her consort.

For almost three years he roved the country, searching the sierra and the forests, taking work as a laborer where he could get it, but ever driven on by his obsession. Having failed to find his wife in any of the places to which he thought she might have fled, he concluded that she had returned to their village, drawn by her love of the children and by family ties. He would return, find her, wreak vengeance, and be at peace.

He was working his last week to complete the earning of the necessary sum which would enable him to return to the village, when he met the Bible seller, Felipe Vasquez.

This Bibleman had himself been a wild man of liquor. He, too, had used revolvers and dynamite, and now as he spoke of the way of love and forgiveness, and of the power of God which had changed him and all his life, Alor came under the spell. He followed the colporteur round and drank in the story as it was repeated. Out of the funds saved to help him accomplish his criminal purpose he took enough to buy a Bible. He read it. He did not go back to his village that week, nor for some time, and when later he did go, he was a changed man. He lives there now among his own people, a man of peace and order, an open book from which the local people who know his story may read the wonders of the transforming power of the gospel of Christ.

(Continued on Page Fifteen)

Highlights on Pioneering in Brazil

Good Beginning in Sao Francisco

O. S. Boyer writes from Camocim: "Every day that passes the Spirit and the bride say more fervently, 'Come!' And while He tarries may His beloved fill every minute with joyful service. By His grace we were again permitted to visit Sao Francisco which is nine hours from Camocim by train and bus. We wish you could have seen the way the brethren had remodeled a residence to make a place for the meetings. The beautiful decoration of the walls, together with the Scripture design over the pulpit could have been done only by one inspired of the Lord.

"Many walked several leagues to the meetings and some returned home a distance of four miles the same night. A good part of the audience had to stand outside. One was baptized with the Spirit, glorifying God in other tongues; three were saved and two were instantly healed. A number are seeking earnestly for the Holy Spirit.

"Since visiting Ipu this month, eight hours away by train, we have felt led to write the enclosed account of our work there. A recent letter from Brother Domingos informs us that he has announced he will be preaching there every Saturday and Sunday. His audiences always pay close attention and since his baptism with the Spirit, we have great encouragement to pray for more fruit."

HOW THE LORD OPENED IPU TO THE GOSPEL

O. S. Boyer

It was on February 18, 1932 that we, together with a Brazilian brother and his family we were bringing with us, first looked from the window of the little train upon the town of Ipu, nestling at the foot of the mountains in western Ceara, at a point where a beautiful little brook leaps off a dizzy height. At that time only one sermon had ever been preached at any point on this railroad and that at Camocim more than twenty years before.

Not Welcome!

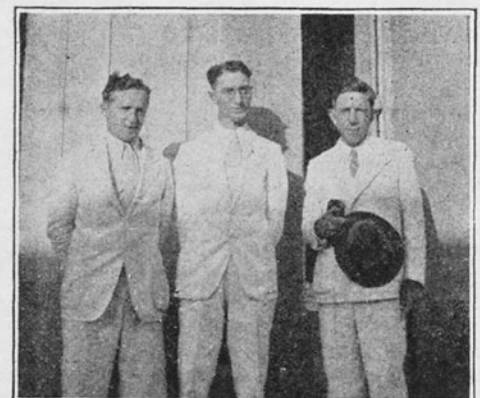
Our handbills, inviting the people to our house for the first sermon, were burned in the middle of the city market, the mob shortly afterward attacking our house and beating a friend at our front door. The next night we attempted to preach the first sermon to a large attentive audience, but a prominent merchant and leader in the Roman church filled a large mob with rum. They made such a noise as they bore down upon us that the audience broke and fled. As we look back upon the times the Lord miraculously saved our lives, our hearts overflow with love and praise to Him. Even yet we are made to wonder that the Lord could give us a quiet meeting just a week later, in which a large number heard their first gospel sermon.

Then, for almost three months, being unable to have public services, we made trips, preaching almost always with armed soldiers for protection. When we thought the way open to preach the second time in Ipu the priest brought a mob of young women to shout us completely down.

Things took a sudden turn at this point and the precious Lord overruled all to His glory. Our son, Mark, suddenly took sick and, being weakened by the persecution, in a few hours fell asleep in Jesus. We knew not how to get his body out of town for burial for even though the casket was light, at least four men were needed to carry it. But He, who does infinitely more than we can ask or think used all this to open the town to the preaching of the gospel that alone can save from sin. More than one hundred came to help us to the cemetery, listening with all respect to our song and message.

The work in Ipu now is progressing slow-

(Continued on Page Fifteen)



Our pioneers in Brazil, Frank J. Stalter, Vernon L. Fullerton and O. S. Boyer.

We were glad to receive a good letter from Mr. and Mrs. John L. Franklin a short time ago, and to know that they had arrived safely in Santa Ana. They write: "We have been conscious of the hand of the Lord upon us each step of the way, and the Saviour has been very precious to us, especially since our arrival. At present we are with a few missionary brethren in the Republic of El Salvador, and probably will be here a few months until the way opens up for us to proceed into Guatemala, just across the border. It is a fast closed door now as they do not permit new missionaries to enter. Please do make this need a matter of special prayer. There are several assemblies in Guatemala without competent pastors and teaching, who believe our faith. Also because they are not organized with a representative missionary over them, they receive no end of trouble from the government. They are falsely accused of being Communists. These assemblies were started by Pentecostal believers who went there in various interests.

"The Papal church for long centuries has bound the people with ignorance, superstition, and fear, and because we are bringing the gospel light they are bitterly opposed to our entering their cities. Many of the native Christians have been thrown into prison in an attempt to destroy what has already been done, but God is with His people and in the very face of the persecution, the Church continues to grow with a marked manifestation of God's presence.

The First Meeting

"We were initiated into our work here last Sunday by taking a long trip back into the mountains to attend a 'Confraternidad' (just another name for a fellowship meeting). We set out early in the morning with a native guide leading the way over a steep trail, so narrow that we had to proceed in single file all the way. After a few hours hard climbing under a hot, tropical sun, we reached a high altitude. We pressed on and by two o'clock in the afternoon arrived at the place where the Confraternidad was in progress. Rounding a short turn, we came upon the meeting. There before us, on the steep side of the mountain, surrounded by banana plants was a small mud-walled house with a home-made tile roof. A large number of people were gathered, praying and singing, and seemed so happy that we had arrived. About two hundred and fifty were present, having come for miles, walking—even women with small babies and children. Many of the men had Bibles under their arms. We later heard that everyone who could read had purchased a Bible and always carried it along. They read a verse each time they testified.

"How we wish we could tell you of the joy we had in preaching the glad tidings to those poor people. They received the Word with great joy and the Holy Ghost fell upon them in a marvelous way. No altar call was necessary. Those who were hungry for the Baptism came forward and

New Missionaries Arrive in Central America



several were filled. Some came voluntarily and requested prayer for the salvation of their souls; others were healed. In all our years in the homeland we have never seen hearts so hungry! But our hearts are greatly stirred when we realize that there are still multitudes who have not yet been touched.

"We awoke at four o'clock the next morning to begin our return trip. By day-break we arrived at the mountain over

that he took us literally about carrying his staff."

PIONEER WORK IN YUNNAN, CHINA

(Continued from Page Three)

time came to smoke the pain would not wrack his old body. Finally the doctor said, "Let us go over and talk to the pastor; he can pray with you, and you will not have to smoke any more." I can still see the old man coming. Already his cheeks were beginning to fill out. He said, "Pastor, can you show me the heaven the doctor speaks about? I don't care for clothes on my back, I don't care for anything in this life, but if you know the way to heaven tell me about it." It was my joy to take him in and kneel with him at the altar, and God delivered that man and set him free.

And so a little church has been built in the valley. We have a sweet little group up there; in one more place, where Jesus was never known, you can hear songs about the one true God and Jesus Christ His Son, and hear prayers ascending from many believing hearts in that country side. Jesus Christ, who is the same yesterday, and today, and forever, is dwelling now in the hearts of many of the folk in that valley.



Afternoon crowd at special meeting in Los Mangos, El Salvador. At right of center can be seen Mr. and Mrs. Ralph Williams and Mr. and Mrs. John Franklin.

looking the little town of Santa Ana in the distance. As we paused for a brief rest the sun arose, shedding its glories abroad and scattering the gloomy shadows of the valley below. We thought of the work we had been called to do and thanked God for the privilege of bringing the blessed Son of Righteousness to those that sit in heathen darkness. Praise the Lord!"

A Good Soldier

Writing a little later, Brother Franklin relates the following incident: "In a place where they were starting a new work we prayed for the healing of a paralytic, who could scarcely walk without the use of a staff. We prayed for him and told him not to use the staff any more. We put it over his shoulder and told him to walk and be a soldier for the Lord Jesus Christ. He bore signs immediately of improvement and upon returning home the next day or two I saw the native pastor who informed me that the paralytic was so much better that he goes about town, carrying his stick on his shoulder like a soldier with a gun! It seems rather amusing but it is evident

ALONG THE TIBETAN BORDER

(Continued from Page Five)

time and giving of your means for our support and for the carrying on of the work during these years we say a hearty God bless you! Please accept our heartfelt thanks and appreciation for this ministry in our behalf and be assured that we remember you all in prayer before the throne.

"Our final prayer request is for you all to pray that we may be led and used of the Lord during our stay down country, and that He will direct us in returning to the Chinese-Tibetan border and in our future work there for His glory."

OTHERS

Help me in all the work I do,
To ever be sincere and true,
And know what all I'd do for You,
Must needs be done for—OTHERS.

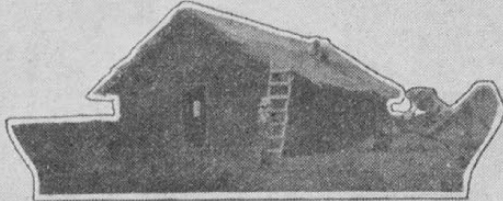
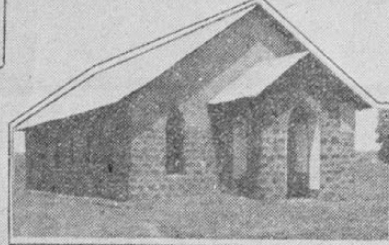
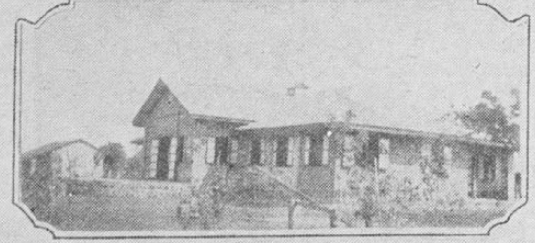
Our Progress in the Gold Coast.



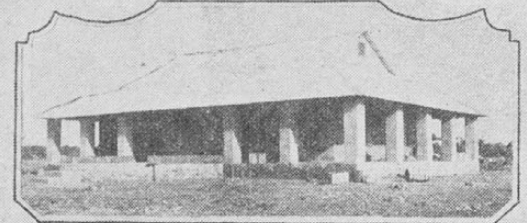
LEFT: Dedication of Yendi District Village Church.

BELOW: Yendi Church.

RIGHT: Yendi Mission Station.



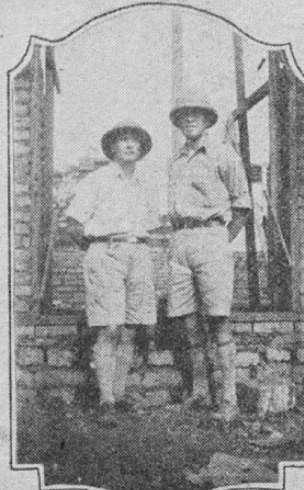
Walewale Church.



Walewale Mission Station.



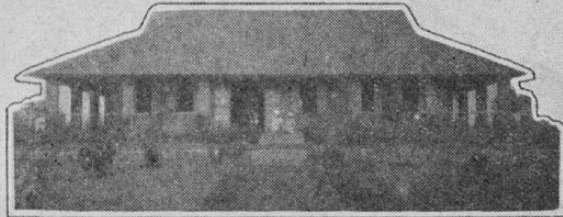
Converts being Baptised



W.L. Shirer and H.D. Garlock supervising the work of building.



Paramount Chief of Mamprugi and Brother Eric Johnson.



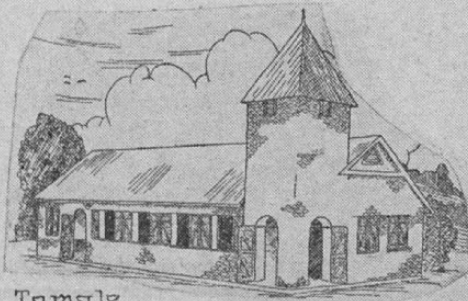
Tamale Station.



Guy R. Hickok who laid down his life for Christ at the age of 30 yrs. Who will take his place?



Sister W.L. Shirer feeding one of the native babies



Tamale Church



Brother & Sister H.T. Goodwin and their baby: Our 1936 Missionaries to Gold Coast.

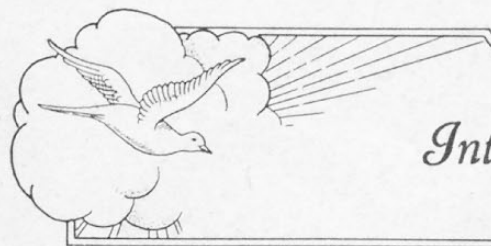


Brother & Sister Eric M. Johnson



Brother & Sister James McConchie

The Assemblies of God at work in the Gold Coast, West Africa. Some of the results of our five years' work.



Interesting News from the Gold Coast, W. Africa

By Lloyd Shirer

It is just five years ago that the first party of Pentecostal missionaries landed on the Gold Coast. They were hindered from proceeding into the interior because of yellow fever being rampant in the districts where they wanted to settle. As soon as government quarantine was lifted the missionaries proceeded into those districts which the government had assigned to Assemblies of God missions. This territory comprises approximately 15,987 square miles of the Gold Coast, with a population of 550,000, and no missionaries had been resident in this section.

The missionary's task at the beginning was to erect the stations, to learn the language and reduce it to writing, and as soon as possible to begin to preach to these people.

Daily the missionaries went out from their station to preach in as many villages as possible. In the evening classes were held for inquirers. At these classes they were taught to read their own vernacular. One of the missionaries set herself to translate the Scriptures. Matthew, Mark, the Acts of the Apostles, Ephesians, and 1 Peter were all translated into the native language, and then printed.

New recruits came to the field and additional stations were built. After the close of one year, the second station was begun. And in the third year the third station was begun. All this while preaching services were being held in various villages, classes were being taught wherever groups of believers gathered together, and the translation and printing of the Scriptures was also carried on.

As soon as the Christians caught the vision and saw the need they began erecting their own chapels, so that today there are six churches and chapels erected where services are being held both by missionaries and native workers. All the property on this Gold Coast field is held in the name of the General Council and the estimated value is \$13,000. Recently the government has given us a site in a new district. We are only held back from opening this district by lack of funds and workers. We could use a minimum of ten couples.

When we applied for the site for our third station the Chief Commissioner suggested that we open work among the pagan tribe of Konkomba. This tribe fights among themselves considerably.

Each dry season when work is slack, clan will fight clan, or family fight family. To try and maintain peace the government has mounted police patrolling among these people. One district commissioner said to a missionary "Missions have always preceded governments in bringing peace to such war-like tribes. Why doesn't your mission open among these Konkombas?" This was a question the missionary could not very well answer, but he feels the answer is in the hands of the Pentecostal people in America. The support of a couple would have to be \$100 a month, and a station would have to be erected which would cost \$1,000.

The missionaries appreciate the confidence the government has placed in the Assemblies of God Mission in giving us these great districts to evangelize, but we do not feel that we should play the part of a dog in the manger. The call for us is to occupy, and unless we can occupy we do not feel we should keep other missions out which might be ready to enter. We do not believe the Pentecostal people would desire this opportunity to slip through our fingers.

Already there are several native Christians who have begun to devote a great deal of their time to the preaching of the gospel. Some of these are devoting their entire time. God has already blessed their ministry.

At one town the people were doubtful as to the results of prayer. One man stepped out at the evening service and wanted to put prayer to the test. He said to the evangelist, "Pray with me. I have set my trap many days and have caught nothing." The two of them prayed. The people looking on were skeptical. But the next morning the man called the evangelist to come quickly and help him kill the antelope that had been caught in his trap. A leg of the antelope was sent to the missionaries as a thank-offering. Today there is a flourishing church in this town.

In the same town was an old woman who never left her hut even for her meals, but while the evangelist was there she came daily to the morning prayer services, and in the evening services she came with a clay basin filled with wood embers to help keep her warm while she was listening to the gospel. She was converted and stayed true to the Lord until her death which occurred a few months

ago. We were called to see her the day before she died. She asked us to pray for her, and as we talked to her about the Lord she said, "My hope is in nothing else but in Jesus." She seemed so happy. The next day she passed on to be with the Lord. How different was her outlook from that of one old man. After speaking to him about the things of the Lord and especially about his own condition, he said, "It is true I am an old man. My hair is gray and I feel that I will not be in this world very long. But I am afraid of *that*"—pointing to the ground—"I do not know where I am going or what will happen to me after death."

In preaching at another village for the first time, after the chief had listened to the message he said to my wife, "White woman, I want to remain right here." She asked him why. He replied, "On earth I know where I am, I know what is happening to me. But I do not know what God is going to do with me after I leave this earth, and that is what makes me afraid." She pointed out to him that if he would come to know God as his Father, that when the time came for him to leave this world it would be merely going home to his Father's house, which is so dear to every native's heart. He said, "Yes, that is true. But if you have offended your Father and you are not on speaking terms, your home-going will not be so nice." Now as we pointed out to him that through Christ his sins could be forgiven and God would become his heavenly Father, and then his home-going would be very sweet, he said, "That is true. Please come back again and teach me the way."

At the end of a preaching service a woman came to us and asked to be prayed for. She was a miserable sight. Every part of her body seemed to be swollen and one could tell that she was suffering very much. We prayed for her. The following week we were back in that town. She was there to listen and we noticed that she looked much better. She kept on coming and praying until she was completely delivered and has now become the wife of one of our evangelists. She tells the other women who laugh at her, "You may laugh at me if you want to, but if it were not for this Jesus whom the white people tell us about I would not be here today."

(Continued on Page Sixteen)

Forty-four New Missionaries Sent Out in 1936



A. F. Crouch



Miss Ada Sayer



Miss Ida Beck



Richard B. Yunker



Mr. and Mrs. A. W. Hall



Mr. and Mrs.



Mrs. A. F. Crouch

OUR NEW 1936 MISSIONARIES
Largest Number of New Recruits
To Go Out In One Year
Twenty-Four in 1935
Twenty in 1934

AFRICA 12

Distributed as follows:

Belgian Congo	1
Egypt	4
French West Africa	5
Gold Coast	2

INDIA 12

North India	7
South India	5

LATIN AMERICAN FIELDS 11

Cuba	2
Central America	3
Brazil	5
Peru	1

CHINA 7

South China	3
Southwest China	4

PALESTINE 2

We are rejoicing in the Lord for these forty-four splendid workers, fresh in spirit and body to join the front ranks in thirteen different fields. Most of these new missionaries are diligently applying themselves to study of the language in preparation for their work; others are already sending in good reports of the progress of the work they are doing. Twelve of these workers have already been in foreign missionary service at some time, but are new to General Council appointment. We appreciate the consecration of these young lives and thank God for opening the way for them to go out.



Miss Ruth Kelley



Miss Helen Duffy



John L. Franklin



Mrs. John Franklin



Miss Esther Crews

FOREIGN MISSIONS FUNDS GREATLY INCREASED

1936 Highest Year
\$335,016.01 Received for Foreign Missions
\$70,000 Gain Over 1935
Increase of 26%
65½% Rise in Three Years

Once more God has been gracious in sending in the necessary funds to maintain our entire missionary force on the field as well as additional money to send out the forty-four new workers He has chosen. We are grateful for the advancement which we have seen on many fields, but many and pathetic are the calls to which we have had to close our ears because more money has not come in.

We attribute the good increase in funds this year mainly to a similar increase in new assemblies in America. We are glad that new churches and Sunday Schools are being established in many untouched areas in our own land, which in turn become a source of help for the spread of the gospel in foreign lands. Another factor in the larger missionary receipts is that many assemblies and individuals have been able to increase their missionary offerings.

Twice this past year a new high mark has been reached. July, with more than \$31,500, broke the record of last year (November) by more than \$2,800. Then, came this last November, breaking all previous records with \$32,103.28. These figures represent foreign missions money

(Continued on Page Fifteen)



Frank J. Stalter



Miss Mary Schoonmaker



O. S. Boyer



Paul R. Weidman



Mrs. Paul Weidman



Fred Glaser



Miss Rosa Reineker



Vernon Fullerton



Miss Katie Wise

with the Glad Tidings Which Shall Be to All People



R. L. Plants



The Misses Hildebrand



John M. Lewis



Miss Joyce Jones



Miss Nellie Meloon



Ted Vassar

WHAT FAITH WILL DO

Hudson Taylor represented a certain missionary society in China. This society was in debt. He thought, "The Word of God declares, 'Owe no man anything.' If it is un-Scriptural for an individual to owe money, it is wrong for a society to owe money. I must not belong to a society that is in debt." So he resigned. He trusted the Lord to supply his personal needs, and He did not fail him.

Later he prayed for twenty-four missionaries for Inland China. The Lord gave him these. Not a penny was solicited, not a collection taken, but every need of these twenty-four was provided.

After some time he and his workers asked the Lord for seventy new missionaries to be sent in one year. The Lord gave them and supplied all the funds necessary for fares to China, for outfits and support.

At a conference Hudson Taylor held with China Inland workers at the close of one year, they were emboldened to pray for one hundred new missionaries for the ensuing year. One suggested how splendid it would be for them to come together at the close of the following year to hold a praise service for the hundred. Another stated that it might be difficult for them all to get together, so why not have the praise service before they came? So they held a praise service for the one hundred new workers, in faith that they would be sent. The Lord gave them the

one hundred new workers within a year, and all necessary funds for fares and equipment.

During the depression, when other missionary societies were going into debt and recalling missionaries, the China Inland Mission asked the Lord for two hundred new missionaries. He has provided them and they are now all on the field. God always responds to faith.

In 1931 Charlie Studd, of the Heart of Africa Mission, went to be with the Lord. He died in Africa, where he wanted to die, for he said that his funeral there would not cost more than sixty cents. They did not put up an expensive monument to Charlie; they knew he would not want it, but they decided on what they knew he would like—to send twelve new missionaries as a memorial for him. They prayed for them and God gave them, providing all the necessary funds.

Then they were emboldened to go a step further and ask the Lord for twenty-five more the next year. They were supplied and went to the field. Having been thus encouraged, they asked the Lord for fifty more for the next year. He gave these also as well as the necessary funds. Now they have set their mark for seventy-five more.

Can we not as an Assemblies of God fellowship be encouraged to pray and believe for the thrusting forth of more laborers into the harvest field? **What is there to hinder our praying for fifty new missionaries of the Lord's choice for 1937? United prayer in faith will avail much!**



Mrs. F. J. Stalter



John Johnson



Mrs. Ted Vassar



Miss Martha Schoonmaker



Mrs. John Johnson



Miss Harriet Noll



Mrs. O. S. Boyer



Mrs. Walter Erickson



Miss Helen Lenart



Mrs. L. Perrault



Lawrence Perrault



Katherine Rueck



John F. Hall



Mrs. E. Schwalbe



Elmer Schwalbe



Glimpses from the Highways and Hedges of India



By Mollie Baird

Swish! Swish!! Swish!!! and three cycles are soon out of sight. Down the path they go. Hear the bells clang, clang, for the munjh grass is so high that they can see but a few feet ahead. Oh, how damp and cool it feels as the long dew-laden blades strike them in the face. Jingle, jingle, jingle go the bells again and a swarm of monkeys scuttle up the trees, there to sit growling at the intruders. Down the busy highway the cyclists dash, frantically ringing the bells in an effort to get through the throng of people who know nothing of observing traffic laws. Soon they dart off the highway and take to a foot path, leading out through the mango groves. Along the narrow field boundary lines, sometimes up, sometimes down, along roads that are not worthy of the name, until at last they come to the big lake, where they find that they can get across one end of it by going on foot, through tall grass and over soggy ground. The cycles are pushed across and remounted on the other side.

Soon a village is in sight. Swiftly darting figures are seen hurrying into near-by mud houses like so many rats, fleeing from cats. In vain the visitors call but fear of the strange creature, wearing the sun helmet, holds them in their hiding places and not one dares to peep out. Then the head man of the village appears and demands to know their business. They tell him that they have come with good news, but he is skeptical. In vain they plead for an audience with the women. With sad hearts the cyclists are about to turn away, for these people refuse to hear the glad news of Salvation they wish to give them.

Does Jesus Care?

Then, from a bed of rags and filth over near one of the houses a feeble voice is heard calling his mother. Forgetting her fear, the mother heart responds to the call. The sufferer is an only son—a child of eleven years, who has been ill six months. His entire body is so swollen that it seems ready to burst. From large blisters all over the body water is oozing out. How the hearts of the visitors go out in sympathy to that suffering child and grief-stricken mother, and they draw near and tell her about someone who can help her. At once she eagerly listens. Is there anyone who can help her in this hour of distress? Is there anyone who cares? "Oh, yes He cares. I know He cares." Soon the whole village gathers about while the messengers tell the old, old story that is ever new. As they pray in the Name of the Great Physician the Holy Spirit anoints with His power and more than one tear-stained eye is wiped when the prayer is finished.

Now the cyclists hurry on to the next village. Just as they enter they see a large clay elephant that has been freshly painted with red paint, standing on a platform under a tree. Garlands of bowers and food have been offered there.

All about the tree are to be seen old broken and discarded elephants. On the platform under the tree is a broken toy bed. The newcomers are told that this is the sanctuary of the goddess who cares for all the world. The bed is for her to sleep on. The discarded elephants are her broken-down, worn-out steeds. Then the question is put to the people: If the goddess' elephant is so weak that he died by the wayside, how could she help them when they were in need, for perhaps just at the time when they called, she would be inconvenienced by the death of her elephant and could not reach them in time to help. They told them if they needed a doctor and his car should break down on the road, then perhaps they would die before he could reach them, and no matter how good the doctor might be, if he did not come when needed, his services were of no avail. To this the villagers agreed.

Then, the speakers proceeded to tell them of their great Caretaker, the One who so loved the world that He gave His only begotten Son to save them—the One who neither slumbers nor sleeps, but His ear is ever open to hear our cry and His arm is ever ready to reach down and help. Oh, friends, can you not see the frail straw to which, like a drowning man, these poor people are clinging in the hope of obtaining eternal salvation? Does it not stir your soul to pray more for them?

Ever Longing, Never Satisfied

The cyclists must hurry on for there are many more who need the message of peace. Into another village they go and there they meet a poor old man who has just returned from the holy city of Ajodhya, the birthplace of their god, Ram. He is so weak and tired. He has just finished a pilgrimage around the entire city (twenty-eight miles) on foot, not once but many times. His feet are swollen and he is very weary. The cyclists ask him if his heart burden became lighter, to which he sadly replied, "No."

Every year from childhood he had faithfully performed this duty, but no peace of heart resulted from it all. The frowning angry gods were never appeased. When, oh when will the light ever dawn upon his poor old darkened mind? Will he just be one more among the perishing multitude who will soon lay his weary old head down in death and go out into eternity without that soul peace for which he has searched all his life?

Four days later our friends see the same old man return from the sacred river again, this time about eight o'clock a. m. He had arisen in the early hours and walked the long distance of about six miles to the river, bathed in that cold water, and was returning home. As the cyclists look into his face, again they see that look of utter disappointment, for still there is no peace. Friends, if this dear old man fails to find Him, who is the Prince of

peace, whose fault will it be? Will the great Judge point to your empty prayer closet in that day and say, "Inasmuch as ye did it not—"?"

Now we see our messengers returning home for the day is nearly done. But an urge in their souls prompts them to stop at just one more home. There an old woman lives who about two months before had fallen and hurt her hip and leg very badly. A month prior to this last visit the cyclists had found her in great agony with the pain. They had told her about their great Physician and gained her consent to pray in His Name. Laying hands on her in the Name of Jesus they rebuked the pain. The power and presence of the Lord was felt in that heathen home. Now, today as they again visit her, she is sitting up, able to move about and free from pain, though a little weak. Smiling, she says, "Ever since you prayed my pain has been gone." The whole household witnesses to the same fact. They admit that our Christ has done the work and they are rejoicing in Him for this victory.

Will you pray for the village work and for our missionaries, the cyclists, that God will save precious souls this year and cause His Name to be glorified throughout this district?

VISITING CHINA'S ISLANDS

(Continued from Page Six)

and talking to the people, we got into the boat and started home. The storm was still on and after about one hour of hard fighting with the sea we saw that we were drifting so permitted the boat to drift back to the shore from which we had come. Then we obtained a large sail boat to take us home. The owner of the sail boat was the head man of the village and he gave us an invitation to come to start a church in that village.

Urgent Need!

I trust you will not forget to pray very definitely in regard to the work the Lord would have us to do in Chefoo and in these surrounding villages and that He will supply all of the equipment necessary for such a work. These two villages are but two of the many villages along the coast and on the near-by islands. They are practically untouched because of lack of a boat for this ministry. A motor boat, fully equipped, could be obtained here for the sum of from \$225 to \$275 U. S. money. Please do not forget to pray for these much neglected villages.

If you feel that God would have you help in this need, send your offering to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated "G. K. Johansen, motor boat."

A FEW OF JAPAN'S LIGHTHOUSES

(Continued from Page Seven)

Christ. Please pray for this church and Miss Tominaga as she labors there.

New Church Building

"In Kofu church I feel we have won a great victory. For five years we have labored in this city, Mr. and Mrs. Tanaka having labored there the past three years and God has blessed. The Lord provided funds for a little chapel to be built there and after strong opposition and many difficulties, we have been able to finish this little chapel in Kofu, and expect to move in there next week.

"In July I made a contract with a builder to put up this little building. He took all his building material to the lot and laid the foundation. Happily we looked forward to holding services in this chapel. I had made the first payment to the builder, when the Kofu authorities notified me that I could not put up a church building in Kofu because our church was not registered with the government. All the work was stopped and I felt like the man in the Bible who had started to build, but had not counted the cost and could not finish!

"We called upon the Lord in our time of trouble and HE DELIVERED! We went several times to the prefectural office in Kofu, requesting that they give us a building permit and we would make application for recognition from the government. At first they were adamant in their refusal, but prayer was being made and finally they said as a favor they would give us a special building permit, although it was against the rules. So we were able to go ahead with the building. We feel that this is just one more evidence of GOD WITH US! Now our little chapel is finished. Please continue to pray for Mr. Tanaka and his wife as they start services in the new building.

University Girls Ask for the Gospel

"Please pray for a class of young ladies who have requested that they might come to my home in Mitaka for 'religious services' as they termed it. These young ladies are from the Japan Women's University and they graduate from there next spring. It is interesting to hear their views of life. Their ideas are those of young people in Japan generally. They are not Christians but they each one testified that Christianity in Japan was building up men and women of strong character. When I asked them in what religion they believed they said, 'We have no religion. We do not believe in the old religions of Japan but we do not understand Christianity.' Please pray for these young ladies as they hear the Word of God and the gospel message each time they gather for these services. They are highly intelligent but not yet acquainted with Him."

FOREIGN MISSIONS FUNDS GREATLY INCREASED

(Continued from Page Twelve)

only. We also receive a comparatively small amount each month, designated for home mission work, which in most part is returned to the treasurer of the district from which it was sent to be used for home missions work in that particular district.

At present we have a list of approved workers who are awaiting funds to go forth. Let us pray and trust and give during 1937 that the line may be kept moving.

BRAZIL—A CHALLENGE!

A good letter has recently come from Vernon L. Fullerton. From it we quote: "Our being here in Brazil and able to answer our call seems almost like a dream; but, oh, what a wonderful dream! When we look back and see how quickly God opened the door for us and how He has continually guided, guarded, and protected us, filling our hearts to overflowing with joy, we can hardly hold back the tears. Oh, how could He love us more!

"We must admit that some of the road has had its thorns and Satan has hindered many times but He that dwelleth within our hearts and walketh by our side is greater. Praise His Name! We are now living in Fortaleza as we find an advantage in studying Portuguese here. We are able to speak some now which enables us to do some personal work, selling Bibles, distributing tracts, etc. We are happy and praising the Lord for just this opportunity, but long to be able to preach freely to them. Our convention in Camocim last month was wonderful. Souls were saved and filled with the Holy Spirit. On our journey from here to Camocim we found a good opportunity to distribute tracts and sell Bibles. Many are eager to know about Salvation, but others who hate the Protestants, would crucify us, I think, if they were not afraid of the law.

"Arcati, a town of approximately twenty thousand population, located a day's journey down the coast, has never had the gospel. A brother tried to give them the message about a year ago but he was stoned out of town and did not return. No one has yet had the courage to return. The entire locality for miles around has never heard of the true way, by the blood of Jesus. Truly this field is a challenge to God's people to pray and go. I have spoken of only a small portion of the vast unevangelized territory here in Brazil.

"I suppose many have already received word of the arrival of little Juanita Ruth, who was born August 30, 1936 in Camocim. She is in wonderful health and can now laugh and smile for us. She certainly is a blessing in our home. Please pray that God will protect her from the many diseases to which she will be exposed, living in this country."

MISTAKEN REPORT

A report has gone home that I have T. B. and must return home. A paper just came to me this week with this report. Will you please put something in the Evangel and state that this rumor is untrue? I have had my tests physically, as perhaps all new missionaries do, but I certainly do not have T. B. I am feeling fine now, continuing my studies and going out in the work also. We went to the mela last week, and I preached my first sermon in Hindi in the church last Thursday. Praise the Lord!—Mrs. W. G. Long.

"God's strength is made perfect in our weakness. Most of us are too strong. When we are nothing, Jesus Christ can become all and in all."

APPROVED FOR GOLD COAST

Mr. and Mrs. Roy J. Davidson

We take pleasure in announcing that Mr. and Mrs. Roy J. Davidson have received the approval of the Missions Committee for appointment to missionary work in the Gold Coast, West Africa. We should be glad, and we

know they would greatly appreciate it, if our readers would take this young couple on their hearts in prayer and also for financial support that they may be sent out soon.

Our Sister Davidson, who was Miss Pauline Cox before her marriage, has already spent some time in Gold Coast, gaining a knowledge of the customs of the people and acquiring some of the language. She has now been home several months and is anxious to return to her work.

Our Brother Davidson spent some time here in our Central Bible Institute and has been active in pioneer and pastoral work since, mostly in Wisconsin. A very large unevangelized territory awaits them in West Africa and the call is heavy upon their hearts. Let us do what we can to help them forth.

CHANGING A LIFE IN THE ANDES

(Continued from Page Eight)

They are not left, however, to read it for themselves in his life; for he goes about telling to all who will hear, the amazing good news of salvation. Nor was he content with this. He has had the colporteur also visit his village; and it is said of that village that its life has been revolutionized by all these things.—Reprinted from "Bible Society Record."

We have been hearing good reports of the faithful work of our brother, Felipe Vasquez, from our missionaries in Peru, Miss Ruth Couchman and Miss Olga Pitt, under whose direction he is working.

HOW THE LORD OPENED IPU TO THE GOSPEL

(Continued from Page Eight)

ly, due to our being called away for this marvelous opening in Camocim. Of the four who have been baptized in Ipu, three have been faithful through the bitter persecution of three years.

NORTH INDIA DISTRICT HOLDS ANNUAL CONVENTION

The following account of the annual meeting of our North India District Council comes to us from the convention committee:

The seventeenth annual convention of the Assemblies of God of the North India District Council opened at Moghal Sarai on the evening of Tuesday, October 27, 1936. Our Chairman, J. H. Boyce, had charge of the opening service, and spoke to us on the subject of the "Glory of God." From this first service the presence of the Lord was precious manifested.

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Interesting News from the Gold Coast, West Africa

(Continued from Page Eleven)

Avdulai Basari is a brick mason. He was brought to Yendi to help erect the first mission station. There each day he heard the gospel as we had prayers with the workmen. We opened our first baptismal service and when we were about through he rushed into the river saying that he too believed and wanted to be baptized. We told him that it would be best for him to wait until the next group was baptized and he would understand better what he was doing. He came to the missionaries' bungalow and inquired into the things of God, repented, and received great joy in his heart. Later he was taken to Tamale where he helped to erect a mission station, and he was among the first to be baptized in this town. He is now one of our faithful Christians and is always ready to be called upon to build our mission stations and churches. He has also donated much of his time in the building of churches. He is ever alert to give the gospel message to his fellowmen.

While the first party of missionaries were waiting at Kumasi for the government quarantine to be lifted, a Mossi man came to them looking for work as a cook. He was employed and taken with them into the interior. He was not a Christian but had been educated in a French school in French Sudan. He was with the missionaries some months before he repented and turned to the Lord, and then he told them why he came to them for work. He had been away from his country many years, and hearing that we were proceeding into the interior he felt that if he could be engaged by us he would be that much further on his homeward journey. He expected to work for us for a short time and then leave us and go home. But he continued working for the missionaries for over four and a half years, and is now a full-time evangelist for the mission. It is seldom that a missionary runs across one that is educated and who is able to read French, his own native language, and the language of another tribe as well. Many nights we would wake up about 12 o'clock and hear him praying in his hut. He is a very consecrated man and has been the means of bringing many to the Lord. Even in his early Christian experience he was on fire for God, and when the British veterinary officer was in town this young man led the veterinary officer's cook to the Lord. He in turn led his own wife to the Lord. Both of these are baptized and are today serving the Lord faithfully.

One Sunday a man came into the service and asked us if we would give him Christian burial in case he died in that town. We asked him why he should die, as he was still a young man. Didn't

he believe God could heal him? He told us he was from a distant tribe and had come there for treatment at the government hospital. The doctor had given him up to die of tuberculosis. We unfolded to him God's plan of healing for our bodies and gave him the Pentecostal Evangel and other literature to read on the subject. He went back to the hospital. Later we talked to the doctor and he told us that the man was hopelessly ill, that he was merely giving him a tonic to build him up to see if he could not be made fit to travel home. The young man requested prayer for his healing. God graciously heard and healed him. He went home and later had an X-ray taken which showed his lungs were healed. At the time he was at the mission station he also requested prayer for his wife who was without child, which is considered a curse in Africa. Just a year ago he sent us a picture of a bouncing baby boy. On the picture he had written, "God's great gift to us."

There is a pressing need at this very moment for missionaries. One of the three stations is without a missionary at the present time due to so many being home on furlough. Some of the missionaries who already know the language feel that if a good trailer could be obtained and equipped with a loud speaker, that they could devote much of their time to necessary evangelism in the villages. There are hundreds of miles of road through the districts and a conveyance of this type would do much toward reaching unevangelized towns and villages which are not being reached at the present time.

NORTH INDIA DISTRICT HOLDS ANNUAL CONVENTION

(Continued from Page Fifteen)

The morning services, with a deep heart-searching teaching from the Word, were times when the Spirit spoke and moved us to a deeper consecration. The call of faith to believe God in the midst of His people was responded to by a great outburst of praise and glory, and God touched hearts, and healed bodily ailments as well as spiritual illnesses of unbelief, discouragement, and fearfulness. Nor was the practical side neglected, and the message on "Effective Methods of Evangelism for our Day," awakened a new outlook of advancement and stirred hearts to determine a forward move in the work for God in India. At the Communion Service, the timely exhortation to "behold Him" brought all into a place of fellowship at the table when He was made known in the "breaking of bread."

We believe definite decisions were made for the Lord at the evangelistic services in the Railway Church when live gospel messages went forth each evening. Our worship of Him was greatly enriched by the well arranged musical program at each of the services.

The convention host and hostess, Mr. and Mrs. Barrick, made the large company in attendance feel very much at home, and although unseasonable rains fell in torrents, and many

had to move from their tents, all took it with the greatest of grace.

A WORD FROM THE BOYS' SCHOOL AT NAWABGANJ

Esther B. Harvey

I am happy to report the completion of a much needed building for the accommodation of the boys of the school. The building was started some time ago and the walls have stood through the sunshine and through the rain for six seasons. The walls were damaged by the rains and before we could build the roof, several layers of bricks had to be taken off all around the walls and one wall had to be partly torn down and rebuilt. We found the cost greater than we had anticipated but once the work was started, we were compelled to finish it.

The new building is of brick, hence there is no danger from fire. One room is used as the school library, while the main auditorium is used as an assembly hall, dormitory at night and school room during the day. We still need doors and windows and movable partitions to convert the assembly hall into class rooms. We also need \$250.00 to pay for the work which has been done. Some of this outstanding debt is in the form of bills for materials and some has been borrowed from money received for other purposes and will have to be replaced.

Our school work has been a great blessing to our evangelistic work here in India, else where could our boys learn to read and write and get a training for service, a foundation in the Word of God, and preparation for entering Bible school? Most of our boys have received the Baptism with the Holy Spirit while here, and some are in Christian work today. We have a band of some thirty young men, going out to the villages on Sunday, holding village meetings and Sunday Schools. We praise God for sending Brother and Sister Lewis to help with the school work. Already they have found their way into the hearts of the boys and he has taken charge of the evangelistic bands.

If you would like to have a part in training these boys and in helping to lift the financial burden from our school, we should appreciate offerings designated "For the boys' school at Nawabganj." All offerings should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

PRAYER

Prayer can obtain everything; can open the windows of heaven and shut the gates of hell; can detain an angel till he leave a blessing; can open the treasures of rain, and soften the iron ribs of rocks till they melt into a flowing river; can arrest the sun in his course, and send the winds upon our errands.

Prayer draws down gifts from heaven. It fills the empty soul. It brings strength to the weak, true riches to the poor, grace to the feeble. It is a bank of wealth, a mine of mercies, a store of blessing. It flies where the eagle never flew. It travels further, and moves faster, than the light. Well might Mary, Queen of Scotland, say, "I fear John Knox's prayers more than an army of ten thousand men."

"Prayer makes the darkened cloud withdraw;
Prayer climbs the ladder Jacob saw;
Gives exercise to faith and love;
Brings every blessing from above."

The Sunday School Lesson

The Story of Isaac

Lesson for February 14. Lesson Text: Genesis 22, 23, 24, and 26.

The seed. The promise came to Abraham, "Sarah thy wife shall bear thee a son . . . and I will establish my covenant with him for an everlasting covenant, and with his seed after him." Paul gives us light on this scripture by saying, "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ." Gal. 3:16. All who have faith in Jesus Christ come into the covenant blessing, for "if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."

Life from the dead. When the promise was given to Abraham, he considered not his own body now dead, for he was a hundred and Sarah was ninety years old when Isaac was born, nor the deadness of Sarah's womb. He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; being fully persuaded that what He had promised He was able also to perform. Sarah's womb was just a grave, but our God is a God of resurrection, and out from that grave came Isaac, the promised seed. When Christ was slain they put Him in the grave, and out of that grave came forth the Seed of promise. He declares, "I am he that liveth, and was dead; and, behold, I am alive for evermore." He came that we might have life and that we might have it more abundantly, and He will impart this eternal life to all who put their trust in Him.

Meek and lowly. How much Isaac was like the meek and lowly Lamb of God. When Abraham was told to offer him as a sacrifice on mount Moriah, he meekly submitted to being laid upon the altar, willing to lose his life at the bidding of his father. And are we not called to lose our lives, to lay them upon the altar of sacrifice? Rom. 12:1. Only as we lay down our own lives can we receive the life of our blessed Christ. Only as the old life is brought to ashes can we receive the beauty of the Lord, the oil of joy for mourning, and the garment of praise instead of the spirit of heaviness. Isa. 61:3.

God's choice. Most folk like to take care of their own love affairs, but Isaac meekly submitted to his father's sending to his kinsfolk for a bride for him. Abraham's life was one of complete separation and Isaac followed in his steps. Knowing it was not his father's will for him that he should become unequally yoked with any of the idola-

trous women of Canaan, he was joyfully willing to accept the one of his father's choice. How blessed to be able to commit the choice of a life partner to the will of our loving heavenly Father. The father of the writer, as a young man, constantly prayed that the Lord in His own good time would give him the one of His own selection for a wife. Later he met the one he knew was God's choice, and how happy this marriage union was. What tragedies we see when men and women follow the will of the flesh. What sad and sordid

received in the same year an hundredfold." That is what the Lord wants you and me to have—an hundredfold fruitage. This is blessedly possibly provided we constantly receive of the water of His Spirit. But how the devil does like to stop up the wells, to shovel in the cares of this life and the deceitfulness of riches, to prevent that hundredfold fruitage which God purposes us to have.

Strife. Isaac proceeded to dig again all the wells of water that were dug in the days of Abraham which the Philistines had stopped. What strife followed! But Isaac would not be a party to strife and quietly moved away, letting the Philistines have the wells. He went to another place and dug another well. There was strife again. But Isaac was quite willing for the Philistines to have the well.

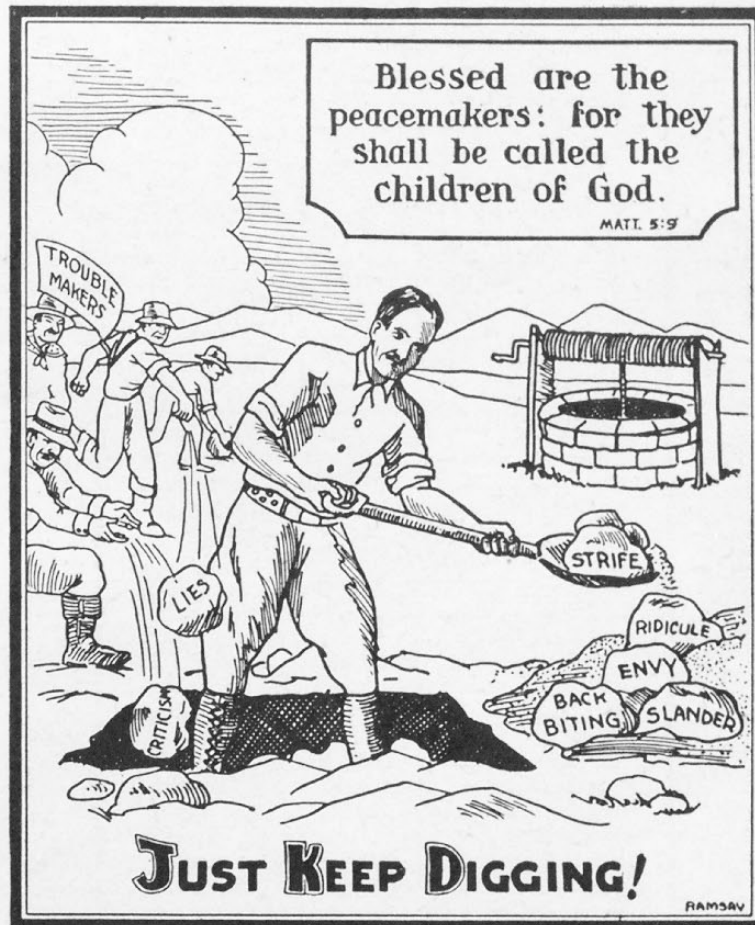
He was a man of peace and would not strive. He simply moved away to another place and dug another well. Paul wrote to Timothy, "The servant of the Lord must not strive; but be gentle unto all." When anyone wants your coat, give him your cloak also. The meek ones can afford to wait—they will eventually inherit the earth and will reign with Him who is meek and lowly of heart.

Room. Isaac moved away from the place of strife and dug another well. This time he was left alone, and he called the well Rehoboth, which means Room, for he said, "Now the Lord hath made room for us, and we shall be fruitful in the land." That is exactly how some of us felt when we left our demoninational affiliation and came into Pentecost—we had come into a large and wealthy place where we were no longer cramped, and how we did praise God for the wonderful refreshing waters of the Spirit. There is yet more for us, and as we look to the Lord for more He will not fail to give. He gave the word to Joel, "Fear not, O land; be glad and rejoice: for the Lord will do great things." The windows of heaven will be opened above us, and He will shower down the former and the latter rain

upon us according to His promise. Joel 2:23. If, however, we want the blessings of Joel 2:18-32, let us meet the conditions set forth in Joel 2:12-17, humbling ourselves before the Lord, praying and weeping before Him in deep intercession for His outpoured Spirit.

An altar and a tent. Isaac moved from Rehoboth to Beer-sheba, where the Lord appeared to him and blessed him, and there he built an altar and pitched his tent. The Lord is no respecter of persons and as surely as He was with Abraham and Isaac and other Old Testament saints; and as surely as He was with Peter, Paul and John, so He will be with us. He will be unto us all He was to them. But we must learn to be worshipers—worshiping Him in spirit and in truth, wherever we go erecting an altar of worship, for it is at the place of worship we meet with

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stories are told in the divorce courts of unhappy marriage unions in which God has not been consulted at all. A pious old cook used to pray, "O Lawd, doan' let we uns be choicy; help we uns in all our chooses." It is well for us to learn to pray, "Not my choice, but thine, O Lord."

Wells of salvation. Abraham dug many wells for the benefit of the people of Canaan, but the Philistines filled them up. Of what do these wells speak to us? Said the Master to the woman at the well of Sychar, "Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." Through faith in Christ you can have this upspringing well within you, bringing wondrous fruitfulness to yourself and to all those around. We read that "Isaac sowed in that land, and

In the Whitered Harvest Field

CASA GRANDE, ARIZ.—Our church was set in order with 19 charter members. There have been a goodly number saved here, and God is blessing.—Terry L. Smith, Pastor.

PINDALL, ARK.—We have just closed a very precious revival here. Fifteen or 16 were saved, 6 received the Baptism in the Holy Spirit, and the saints were all revived and encouraged to go on with God. We were hindered in a number of ways, but God wonderfully blessed in giving out the Word, and many hearts were melted.—Evangelist and Mrs. Robert E. Goggin.

MULBERRY (near RAVENNA), TEXAS—We have just closed a 4 weeks' meeting, conducted by Evangelist and Mrs. G. L. Flowers; Ruby Stodgsdill and Ruby Allison, workers. Several were saved, and the church is greatly revived, Conviction hovered over the congregation at each service. Many hard hearts were melted, and walls of prejudice were broken down by the old-time power.—Mrs. K. C. Holcomb, Pastor.

BRIDGEPORT, TEXAS—Just before Christmas it was my privilege to have Evangelists Edgar and Margaret Newby with us for a meeting. Their ministry was a real blessing to the church. More than 30 were saved, and a large number received the Baptism in the Holy Spirit. These young people were able to lead the church into a deep consecration and burden of prayer for lost souls. Their consecrated life has left a valuable impression upon our young people.—Millard E. Collins, Pastor.

SILVER CITY, N. MEX.—January 6, the Southwest Section of the Texico-New Mexico District Council had a fellowship meeting here, with a good representation from different parts of the section. God's blessing rested upon the meetings throughout the day, and there was a Pentecostal outpouring at the night service. We started the meeting with testimonies and before that part was over the power of God came down, people began to come to the altar, and there was no preaching. Two were saved, one or two backsliders were reclaimed, and one of the prominent business men of the city received the Baptism in the Holy Ghost.—Jesse B. White, Sectional Presbyterian, Lordsburg, N. Mex.

NEW YORK, N. Y.—A special meeting was held in the Latin-American Pentecostal Church of God., Inc., which is the main New York branch of the Puerto Rico District Council. This service was threefold in nature, and was held the first night of the New Year. Brother J. L. Lugo, who was leaving for Puerto Rico, in his farewell message related the marvelous way in which God had helped him in his 5 years of ministry in New York; then came my message as the newly elected pastor, and last of all was a glorious ordination service in which 5 workers were granted exhorter's license and 2 were ordained to the ministry. Throughout the service the glory of the Lord was manifested, especially so in the ordination and altar service.—Frank Finkenbinder, Pastor.

RAYMONDVILLE, TEXAS—December 26, Evangelist and Mrs. Leslie Nash, of Houston, began a 2 weeks' meeting here, and there were good crowds and good interest to begin with. About 25 found the Lord precious to their souls, and 6 or 8 were filled with the Holy Spirit according to Acts 2:4. Visitors from other churches were greatly benefited by this revival as they attended night after night. Mrs. Nash's accordion playing and their special singing, as well as the preaching, were a feature of the meeting. The revival closed with a number at the altar, and as the evangelists left us we were able to say, "Surely God

has visited." Our Sunday School attendance increased from 98 to 121 during the revival. Mrs. Nash created a great interest among the children as she held a children's service each evening, and the end is not yet, because we feel the revival spirit continuing.—Gracie Kirkland, Pastor.

HUGO, COLO.—Our assembly is just a few months old. This work started from cottage prayer meetings, and last May we moved into a building all equipped and ready for services. November 8, we started a revival, Evangelist H. A. Sherman, of Denver, in charge. The third night four came to the altar weeping as we knelt in prayer, not waiting for preaching or altar call, and had a real experience with God. For 3 weeks longer the Word of God was preached in mighty power and the seed was falling on good ground, for we could see conviction upon the people which finally got so great that a Holiness preacher who had been away from God 4 or 5 years began to hunt for the prayer meetings, came to our house one afternoon, found the evangelist there and asked for prayer. Some were crying, some were shouting, as he told the Lord how he had failed and asked forgiveness. Needless to say, when he arose his face was shining with the glory of God, and as he gave his testimony that night in the service many were touched. On the

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following Sunday night his wife was reclaimed. They had been Salvation Army captains and also with the Volunteers of America, and he had traveled with Billy Sunday, so now we have some real experienced helpers in our assembly. They are wonderful singers and musicians and God mightily blesses their ministry. Although they do not see the Baptism in the Holy Ghost with the evidence, yet they are seeking God with an open heart. The evangelist left after 5 weeks and we are without a pastor at present, but the revival still continues. One little girl was saved last Sunday night, the daughter of this Holiness preacher, after he had preached on the text, "If a man die shall he live again?" The Lord certainly blessed, people all over the building were in tears, and we had a real altar service.—Mrs. Ned Case, Secretary.

SHENANDOAH, IOWA—During the past 2 years our church membership has more than doubled, and this has not been done by lowering the standard but by raising it. During the past 14 months, more than 50 have received the Baptism in the Holy Spirit; a goodly number have been saved, and scores have been healed of various ailments, both acute and chronic. The Sunday School has had a steady growth, and the orchestra has reached 20 in number. Our next forward step is to find a suitable location for our new church. Among those who have labored with us in evangelistic efforts in recent months are: Lee Ellenwood, Adele Carmichael, Ernest Shores, Gladys Pierson and Mary Plunkett, Guy Shields, and Harvey McAlister and wife. God used each one in his or her respective field of ministry to bring new blessings to our church.—Ben Compton, Pastor.

THE SUNDAY SCHOOL LESSON
(Continued from page Seventeen)

our God. Let us learn to be content though we have but a tent or a cottage. Watch that canary, a prisoner in a tiny cage, singing his song of joy. Paul in his prison in Rome rejoiced in God. Wherever God puts you, sing the Hallelujah Chorus. Said a godly old Quaker to a widow who was still mourning for her husband who had died six months before, "I see you have not forgiven the Almighty yet." The widow took the rebuke to heart and asked the Lord for forgiveness, and He soon restored to her her song of joy.

A covenant of peace. The time came when Abimelech, the Philistine king, and Phicol his chief captain, came to confess that of a truth God was with Isaac and asked that they could enter into covenant with him. It is written, "When a man's ways please the Lord, he maketh even his enemies to be at peace with him." Prov. 16:7. Isaac in his meekness and lowliness and beautiful spirit of submission is just the type of our blessed Lord Jesus, the Prince of Peace. Although He has been despised and rejected and repudiated, a day will come when all nations shall seek Him and "He shall speak peace unto the nations: and His dominion shall be from sea even to sea, and from the river even to the ends of the earth." Zech. 9:10. And "of the increase of His government and peace there shall be no end." Isa. 9:7.—S. H. F.

WITH THE LORD

Mrs. W. B. Lane, of Edinburg, Texas, a licensed minister, departed to be with Jesus on January 13, 1937. We extend to her husband and friends our heartfelt sympathy in this time of sorrow and loneliness.

"LET THERE BE LIGHT"
F. J. Staller

At the new assembly here in Fortaleza someone is saved in nearly every service. Last Sunday three were definitely saved and the previous Sunday thirteen found the Lord. We are glad for the opportunity of serving here and for the privilege of studying the language in this, the capital of Ceara, Brazil.

We came here on a very old narrow gauge train which travels very slowly. It usually consists of three or four cars, the first of which is the livestock car, next is the second class car and last is the first class. The dust is so great on this trip that one sees only very little along the way. But the water of life still springs up within our hearts even though the country is dry. On the train was an Indian who had to be held to his seat as he was badly frightened by his first ride on a train.

I spoke to an old man in the opposite seat who looked very sad. On questioning him, he told me he was seventy-three years of age and knew that he was going home to die. I said to him, "I know of a beautiful city where people never die nor get old; the price of a ticket to this celestial city is very great, but Jesus paid it all. Would you like to go?" "Yes, sir. Yes, sir," he replied, ready to burst into tears.

An employee of this railroad told me that he did not believe in the Padre (priest) but asked me about the Scriptures and about the teachings of spiritism. Many are searching for the truth and there are also many false teachings abroad. But they recognize the gospel when they hear it, as Jesus said, "My sheep know my voice." Hallelujah!

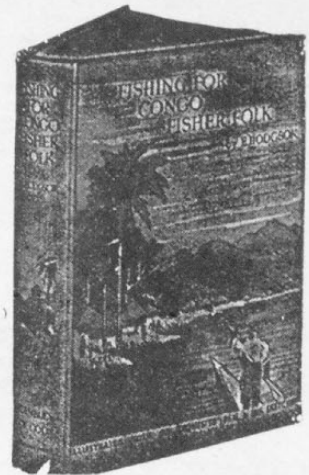
BABES IN CHRIST GROWING

From Peru comes the encouraging word of the blessing of the Lord upon the work. Brother and Sister LeRoy Williams write: "We are grateful to the Lord for the way the Holy Spirit has moved upon the hearts of the believers, urging them to study their Bibles as well as to pray for the salvation of souls. It is good to see the brethren develop in the things of God. One middle-aged man, saved only six months ago, could not read or write, but he placed this need before the Father in prayer. After he received the Baptism with the Holy Spirit about four months ago, he gradually began learning to read so that he does quite well when reading his Bible in the meetings. He is also very anxious to get out preaching the gospel to the unsaved and so is studying the Word during every spare moment. It is such a great joy to see these Peruvians turning from idols to serve the living God.

"Last Saturday a demon possessed woman tried to break up the street meeting, but in the name of Jesus and through the power of His blood she was defeated, and God blessed in spite of the devil. Also about a week ago another demon possessed

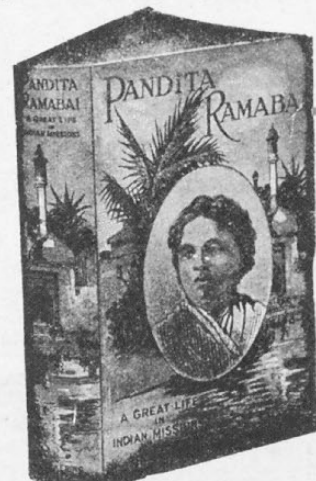
woman walked up the aisle and stood in front of the pulpit and tried to argue with the preacher. When rebuked in the name of Jesus she retorted, 'I do not like the Blood.' As we sang 'There Is Power in the Blood' she backed out of the hall, but not without first spitting on the brethren. That is how the devil hates the followers of Christ. But Jesus is Victor! Praise His Name!"

FISHING FOR CONGO FISHER FOLK Ea. 85c
By E. Hodgson (Postpaid)



This is a splendid Pentecostal Missionary book written by a missionary on the field. There are some 80 illustrations and nineteen thrilling and interesting chapters of actual happenings in the Congo. Some of the chapter headings are as follows: "The Story of Two White Men," "Can There Be Any Good Thing Come Out of Nazareth?" "All Things Together," "God Cares for His Own" and others.

PANDITA RAMABAI Ea. \$1.25
By Helen S. Dyer (Postage 10c)



The wonderful woman who is the subject of this biography did more for the salvation and uplift of the women of India than any other. The story of how she fed and educated thousands of child-widows and famine waifs, is enthralling. The noble work which she started is still going on, although she has gone to claim her reward.

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Forthcoming Meetings

ST. CLOUD, MINN.—Feb. 5, for 2 weeks; Evangelist and Mrs. Christian Hild.—Luther Sherlund, Pastor, 340 Seventh Ave. S.

CHICO, CALIF.—Assembly of God, 1518 Park Ave.; Jan. 31-Feb. 21; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—R. J. Thurmond, Pastor.

TORONTO, CANADA—Glad Tidings Tabernacle, 833 St. Clair West; Feb. 7-28; Mary Louise Paige, of Ohio, Evangelist.—H. R. Pannabecker, Pastor.

LANCASTER, PA.—The 21st Annual Conference of the Eastern District Council will convene at Lancaster, April 27-30.—Walter I. Palmer, District Secre-

BOULDER, COLO.—Glad Tidings Tabernacle, 12th and Mapleton, Feb. 22-; C. A. Jones, Chappell, Neb., Evangelist.—Omar S. Johnson, Pastor.

HUNTSVILLE, ALA.—Assembly of God, 301 N. Patton St.; Feb. 9-21; Troy B. Helms, Evangelist.—A. E. Hughes, Pastor.

CAMBRIDGE, O.—Assembly of God, South 8th St.; Feb. 16-Mar. 7; Dennis W. Thorn, Amarillo, Texas, Evangelist.—C. D. Hirst, Pastor.

CUMBERLAND, MD.—Assembly of God, 17 Elder St.; Feb. 2-21; Homer Peterson, Evangelist. A. S. Reckley is the Pastor.

BELFLOWER, CALIF.—Fourfold Gospel Church; Feb. 8-22; A. Watson Argue, Evangelist.—J. K. Gressett, Pastor.

ST. LOUIS, MO.—Southside Assembly of God, 8658 S. Broadway; Feb. 16-; J. N. Hoover, Evangelist.—H. E. Waddle, Pastor.

MIAMI, OKLA.—Easter Revival, March 21, for 3 weeks or longer; Chas. C. Robinson, Evangelist.—J. M. Cockerell, Pastor, 314 J St., N. W.

BUTLER, MO.—Assembly of God; Jan. 31-; Bible Chart Studies; Earl T. Lamons, of West Plains, Evangelist.—Ruth J. Henley, Pastor.

RUSSELLVILLE, ARK.—Assembly of God, North Boston and G St., Feb. 2-; Philip A. Megna, Los Angeles, Calif., Evangelist.—L. L. Riley, Pastor.

DALLAS, TEXAS—Faith Tabernacle, Oakland and Marburg Sts.; Jan. 31-Feb. 28; W. T. McMullan, of Oklahoma, Evangelist.—W. S. Barham, Pastor.

BAYARD, NEB.—Feb. 12, for 10 days; Guy S. Shields, Ft. Worth, Texas, Evangelist.—Raymond L. Sherman, Pastor.

NEW CASTLE, PA.—First Pentecostal Church, Pearson and Epworth Sts.; Feb. 7-28; Marie Wilson, Evangelist.—Boston W. Turner, Pastor.

MADISON, ILL.—Full Gospel Tabernacle, 1200 Calhoun St.; Jan. 31-Feb. 28; Rogers and Renfrow, Evangelists.—M. M. Brewer, Pastor.

YAKIMA, WASH.—Full Gospel Tabernacle; Feb. 14-; Arne Vick, Alameda, Calif., Evangelist. Mr. and Mrs. H. L. Stenberg are the Pastors.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 626 North 26th St.; Feb. 7-28; Harvey McAllister, Toronto, Canada, Evangelist.—Adolph Petersen, Pastor.

LOS ANGELES, CALIF.—Bethel Temple, 1250 Bellevue Ave.; Jan. 29-; Evangelist and Mrs. Watson Argue.—Louis F. Turnbull, Pastor, 1108 N. Coronado Terrace.

NEW KENSINGTON, PA.—Gospel Tabernacle, 1230 Leishman Ave.; Feb. 7, for 2 weeks or longer; Brother and Sister E. T. Quanabush, Belmar, N. J., Evangelists.—A. W. Buckley, Pastor.

SANTA ANA, CALIF.—1600 W. 3rd; Jan. 31, for 2 weeks; Stanley Comstock, Evangelist.—E. Friend, Pastor.

POMONA, CALIF.—First Full Gospel Church, 171 W. Monterey St.; Feb. 3-21; the Tan Ditters, Evangelists.—Chas. W. Opie, Pastor.

GROOM, TEXAS—Assembly of God; Jan. 30-; A. C. Bates, Evangelist.—J. B. Essary, Pastor.

MUSKEGON, MICH.—Assembly of God; Jan. 24, for 2 weeks or longer; Asa F. Miller, of Kalamazoo, Evangelist.—Marcus Horness, Pastor.

PEORIA, ILL.—Full Gospel Church, 1800 Prospect Road; Feb. 16-Mar. 7; Jack Saunders, Evangelist.—W. E. Wood, Pastor.

JOPLIN, MO.—Assembly of God, 1508 Virginia Ave.; Jan. 31, for 3 weeks or longer; Fern Huffstutler and Verbal Eskew, Evangelists.—S. K. Biffle, Pastor.

SALEM, O.—Anniversary campaign, Jan. 31-Feb. 14; Feb. 11, special anniversary day with services 2:00 and 7:30. Bring lunch; coffee and a place to eat will be provided. D. W. Thorn, Amarillo, Texas, Evangelist.—M. R. Searles, Pastor.

WILKES BARRE, PA.—Church of the Lighted Cross, 280 Parrish St.; Feb. 7-28; The Gunderson Evangelists. Broadcast Monday, Wednesday and Friday, 9:00 a. m., Station WBRE, 1310 kilos.—Byron D. Jones, Pastor.

ROCKY MOUNTAIN DISTRICT COUNCIL
The 19th Annual Convention of the Rocky Mountain District Council will be held in Denver, Colo., at People's Tabernacle, 2th and Lawrence St., Feb. 9-12. C. A. Rally Feb. 9, President L. R. Faith in charge. Elder J. R. Flower, Main Speaker. Free entertainment to ministers as far as possible.—F. C. Woodworth, District Superintendent, 5700 S. Broadway, Littleton, Colo.

NOTICE TO TEXAS MINISTERS
The Spring Sectional Conventions of the Texas District Council will convene as follows:
Wichita Falls Section, Electra, March 2-3; San Angelo Section, Winters, March 4-5; Dal-Worth Section, Rosen Hts. Church, Ft. Worth, March 9-10; Greenville Section, McKinney, March 11-12; Tyler Section, Bascom Church, 6 miles east of Tyler, March 16-17; Waco Section, Morrow Ave., Church, Waco, March 18-19; Lufkin Section, Lufkin, March 23-24; Beaumont Section, South Beaumont Church, Lufkin, March 25-26; Houston Section, West End Tabernacle, Houston, March 30-31; Yoakum Section, Yoakum, April 1-2; San Antonio Section, Glad Tidings Church, San Antonio, April 6-7; Valley Section, Brownsville, April 8-9; Austin Section, South Austin Church, April 13-14.
All conventions will open at 10:30 a. m. and continue through both days unless other arrangements are made with the local leaders.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth, Texas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
KINGMAN, KANSAS—C. A. Rally, all day, Feb. 12; basket dinner, David Vogler is the Pastor.—L. D. Doss, Sectional Secretary.

BUFFALO, N. Y.—Western New York Fellowship Meeting, Feb. 12, Riverside Full Gospel Tabernacle, 688 Tonawanda St., Gordon R. Bender, Pastor. Services: 10:30, 2:30, and 7:30.—A. T. Smith, Acting Secretary.

STATEN ISLAND, N. Y.—El-Bethel Pentecostal Church, 9 DuBois Ave., West Brighton; Jan. 28-Feb. 21; Young People's Rally Feb. 13. The Light Bearers' Quartet, San Francisco, Calif., in charge of all services.—Thomas R. Brubaker, Pastor.

TOPEKA, KANSAS—N. E. Sectional C. A. Rally, Assembly of God, 610 Lime St., Feb. 13; services 10:30, 2:00, and 7:30. Bring musical instruments and special music. Basket dinner and lunch.—Leonard Palmer, Sectional Secretary, 218 W. 10th, Ottawa, Kansas.

WHITE PLAINS, N. Y.—Westchester County and Hudson Valley Fellowship Meeting, Feb. 8, at Full Gospel Church, 186 Maple Ave. 10:00 a. m., Prayer Service; 1:00, Preachers' Round Table; 2:30, Fellowship Meeting; 7:30, Preaching Service. Dinner served to ministers and wives, and supper to all out-of-town visitors. District Superintendent Flem Van Meter will be in attendance.—E. E. Shevel, Pastor, 23 Woodland Pl.

OPEN FOR CALLS
Evangelistic
Pastor and Mrs. Ernest K. Bates, Wirt, Okla.—“We are resigning the pastorate here and are open for evangelistic calls.”
Evangelist and Mrs. B. H. Armes, 616 4th Ave. East, Hutchinson, Kansas. “After 6 years' ministry here, we have resigned the pastorate to re-enter evangelistic work.”

George W. Clement, Geneva R. D., R. F. D., Sodus, N. Y.—“I have resigned the pastorate at Alton, N. Y., have felt called to the evangelistic field. Open for calls after April 1st.”

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MISCELLANEOUS NOTICES

NEW ADDRESS—Hector, Ark. “I have resigned from the church at Clebit, Okla., and have accepted the pastorate here. All Council ministers passing this way are welcome.”—G. H. Goodin.

NEW ADDRESS—“I have accepted the pastorate at Wall, S. Dak., leaving the one at Pringle, S. Dak. All Council ministers welcome.”—Glen A. Zech.

A PENTECOSTAL HOME FOR OLD FOLKS—Prices very reasonable. Write Sellers Old Folks Home, Niles, Calif.

NEW ADDRESS—440 Third St., Pitcairn, Pa. “After pastoring Glad Tidings Tabernacle, Hornell, N. Y., over 6 years, we have accepted the call to the Pentecostal Church here.”—W. F. Voodre.

NEW ADDRESS—“I have accepted the pastorate of First Assembly of God Church, St. Claude and Friscoville Aves., New Orleans, La.”—A. N. Burns, 518 Esteban St., Arabi, La.

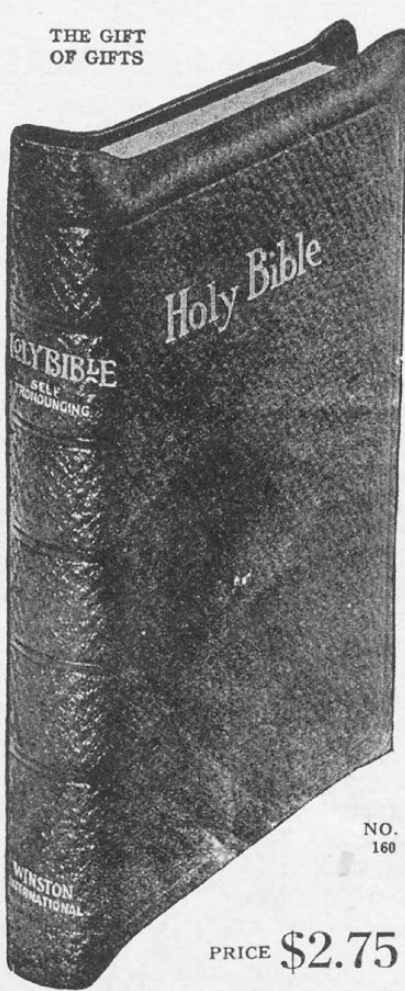
WORLD MISSIONS CONTRIBUTIONS

January 13-19 Inclusive

ALABAMA. Personal Offerings	\$ 25
Abbeville Assembly	7.00
Andalusia Assembly of God	12.58
Clanton Temple Assembly of God	6.00
Dothan Westover Assembly of God	2.34
Gilbertown Assembly	1.00
Montgomery Assembly of God	6.10
New Brockton Southwestern Bible Ins	19.09
ARIZONA. Personal Offerings	3.00
Ajo Assembly of God S S	1.31
Tucson Assembly of God	9.08
ARKANSAS. Personal Offerings	4.30
Bauxite Assembly of God	3.60
(Near) Bearden Hopeville Assembly	4.00
Eureka Springs Elk Assembly	6.00
Eureka Springs Convention	5.00
Ft Smith Dodson Avenue A of G	15.67
Hackett Assembly of God	1.50
Hamburg Cloverdale A of G S S	1.40
Hope Gospel Tabernacle	9.34
Ola Sunday School91
Parkin Assembly of God	2.45
Pindall Assembly of God	1.00
West Fork Assembly of God	2.67
CALIFORNIA. Personal Offerings	145.85
Arvin Christ Ambassadors	2.00
Auburn Full Gospel Tabernacle	25.00
Bellflower Four Fold Sunday School	34.83
Bellflower Full Gospel Tabernacle	23.77
Blue Lake Full Gospel Church	4.00
Boonville Pent'l Assembly	3.25
Campbell Pent'l Mission	25.36
Chico Assembly of God & C A's	5.78
Coalinga Pent'l Full Gospel Mission S S	10.56
Delano Full Gospel Church	15.25
Hanford Glad Tidings Sunday School	6.42
Healdsburg Full Gospel Assembly	3.00
Hermosa Beach Gospel Tabernacle	14.00
Holtville Assembly & S S	8.62
Huntington Park Full Gospel Assembly	27.00
Lakeport Full Gospel Assembly	4.72
Los Angeles Bethel Temple	520.75
Los Banos Full Gospel Assembly	11.66
Los Gatos Lighthouse Mission	12.56
Manteca Glad Tidings Tabernacle	4.07
Marysville & Yuba City Assembly of God	13.75
Maywood Full Gospel Assembly	74.35
Maywood Christ Ambassadors	7.10
Maywood Women's Missionary Council	1.00
Monrovia F Gos Assembly Ch S S & C A's	12.02
Monterey Calvary Tabernacle	7.27
Morgan Hill Full Gospel Church	28.00
Napa Full Gospel Tabernacle	27.75
N Hollywood Assembly of God	12.80
Oakland First Pent'l Church	175.00
Pacific Grove First Pent'l Church	23.66
Palm City Pent'l Mission	37.50
Pasadena S Calif Bible School Pilgrims Class	20.00
Pomona First Full Gospel Church	15.00
Redwood City Full Gospel Church	11.85
Richmond Full Gospel Assembly	11.12
San Diego (East) Glad Tidings Assembly	9.27
San Jose Upper Room Pent'l Mission	30.52
Santa Cruz Glad Tidings Tabernacle	44.00
Selma Full Gospel Tabernacle	7.95
Sunnyvale Highway Pent'l Assembly	20.00
Tracy Full Gospel Church	8.00
Trinidad Pent'l Mission	4.00
Tuolumne Bethel Tabernacle	5.07
Watsonville Elkhorn Union S S	9.75
Weed Glad Tidings Assembly	13.93
Willowbrook First Pent'l Church	22.75
Willows Assembly of God	6.58
COLORADO. Personal Offerings	11.00
Agnilar Full Gospel Church	7.70

Aurora Assembly of God C A's	2.19	Chicago Passover Prayer League	2.00
Colorado Springs Assembly of God	20.50	Chicago Stone Church	35.00
Cortez Assembly of God Church	8.58	Granite City Full Gospel Tabernacle	28.00
Delta Assembly of God Church	15.00	Holliday Full Gospel Tabernacle	5.00
Dove Creek Assembly of God S S	1.00	Mounds Assembly of God	1.00
Greeley Assembly of God	45.00	Reno Assembly of God S S	5.12
Hudson Church	3.00	St. Charles Pent'l Church	10.00
Longmont Full Gospel Church	14.00	Vienna Full Gospel S S	2.65
Loveland Assembly of God	8.50	Wood River Assembly of God & S S	17.27
Pueblo Glad Tidings C A's	3.00	INDIANA. Personal Offerings90
Rocky Ford Assembly of God	3.00	Indianapolis Woodworth-Etter Tabernacle	25.00
Saguache Assembly of God	3.00	W Terre Haute A of G S S & C A's	9.22
Towner Pent'l Church	3.11	IOWA. Personal Offerings	58.00
Trinidad Assembly of God	6.49	Ames Assembly of God C A's	2.00
Wiggins Assembly of God	10.39	Cedar Rapids Assembly of God	4.20
CONNECTICUT. Bridgeport U Pent'l Ch C A's	5.00	Grand River Assembly of God	1.88
Milford Assembly	2.00	Jefferson Gospel Tabernacle S S	4.57
DIST. COLUMBIA. Personal Offerings	3.00	Keokuk Little Log Church in the Valley	7.00
Washington Bethel Pent'l Tabernacle	20.00	Linn Grove Assembly of God	7.10
Washington Full Gospel Assembly	140.00	Perry Assembly of God	3.58
FLORIDA. Personal Offerings	34.20	Shenandoah Full Gospel Tabernacle	5.71
Hollywood First Pent'l Church	3.00	Storm Lake Assembly of God	11.00
Lithia Holiness Church	2.50	Troy Mills Full Gospel Tabernacle	3.00
Miami First Pent'l Church	50.00	KANSAS. Personal Offerings	22.30
New Smyrna F Gospel Tabernacle & S S	3.00	Arkansas City Bethel Mission	10.00
Noma Assembly of God	4.00	Cedar Vale Assembly of God	4.50
Plant City Mt Zion Assembly	14.00	Coffeyville Assembly of God & S S	33.00
Sanford Full Gospel Missionary Society	5.00	Galena Assembly	10.00
Tampa Oak Park Holiness S S	7.83	Garden City Assembly of God C A's	2.00
Wildwood Assembly of God	5.00	Jewell Assembly of God	14.00
GEORGIA. Columbus E High'd A of G & S S	26.43	(Near) Kensington Pleasant Green Assembly	1.00
Columbus North Highland Assembly of God	41.64	Kingman Sunday School & C A's	4.55
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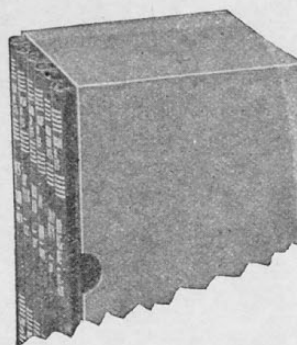
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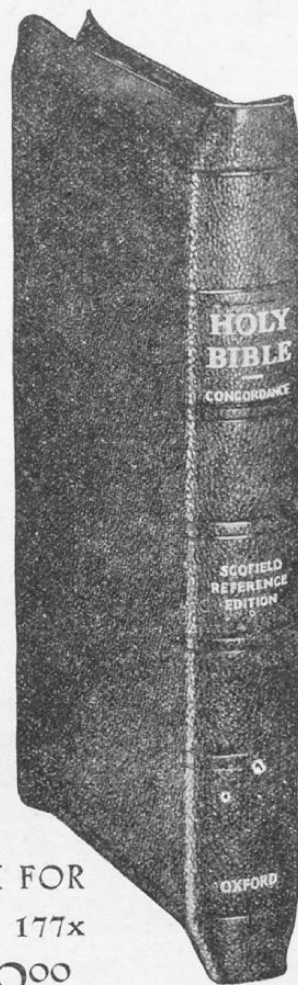
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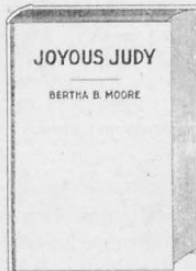
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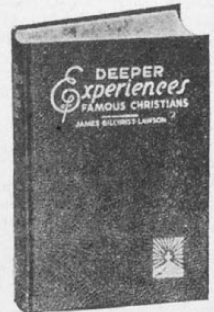
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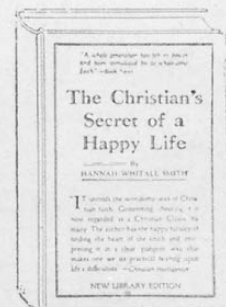
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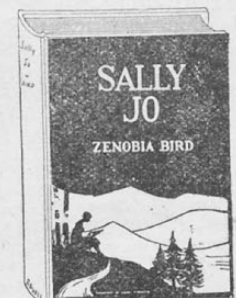
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